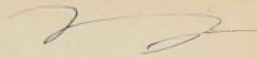


Rev. A. F. Murdoch



THE
CATHOLIC DIRECTORY

FOR THE

CLERGY AND LAITY IN SCOTLAND

1899

BY AUTHORITY OF

The Archbishops and Bishops of Scotland

Communications for the "DIRECTORY" to be addressed to the
Rev. THOMAS WELSH, Blairs College, by Aberdeen

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PREFACE.

THE CATHOLIC DIRECTORY for the Clergy and Laity in Scotland appears annually in the latter part of December.

Communications for the DIRECTORY, of whatever kind, should be addressed to the Rev. Thomas Welsh, Blairs College, Aberdeen; and attention is respectfully drawn to the following dates as the latest at which these Communications can be received to insure insertion: Notices regarding Missions, their services, schools, etc., on or before 31st October; Advertisements and Obituary Notices not later than 5th December. The charge for the insertion of an Obituary Notice, when it does not exceed four lines, is 2s. 6d. The terms for inserting Advertisements depend on their length and position, and may be learned on application.

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BLAIRS COLLEGE, ABERDEEN,
17th December, 1898.

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The Catholic Directory

FOR THE YEAR 1899.

PART I.

ABBREVIATIONS EXPLAINED.

Ap. *signifies* Apostle; App. Apostles; Mart. Martyr; MM. Martyrs; P. Pope; B. Bishop; Conf. Confessor; Doct. Doctor; Abb. Abbot; Virg. Virgin; Wid. Widow.

Doub. *signifies* Double; Sem. Semidouble; Simp. Simple; Com. Commemoration. *White, Red, &c.*, in Italics, denote the colour of the vestments of the day.

† denotes that the third line of the hymn *Iste Confessor* is to be changed; * that the Roman Proper of the Breviary is to be used; in fin Brev., that the Supplement *pro aliquibus locis* is to be used; and ** that the offices have been recently added.

N.B.—Feasts of Obligation are printed in Capitals.

* * * Hoc anno primo occurrunt festa sequentia: die 22 Junii, B Innocentii V, P.C., cum 2 Noct et 3 Orr Missae prop; et die 5 Julii, S. Antonii Mariae Zaccaria, C non P, cum 2 et 3 Noct et Missa prop.

Day of
Month.

JANUARY HAS XXXI DAYS.

1 SUNDAY. *White.* CIRCUMCISION OF OUR LORD: double of 2nd class. Epistle Titus ii. 11-15; Gospel Luke ii. 21.—In 2nd Vespers commemoration of Octave day of S. Stephen only, Prayer, &c., proper.

(Dom vacat.) Off prop sine ulla com. In fine Hym *Jesu, &c.*, *Qui natus*, et in R br ad Prim *Qui natus*, usq ad Epiph. Ad M Cred, Praef et *Communic* de Nativ.—In 2 Vesp com seq tant ut ibi.

Hodie promulg Epiph pro fer 6 et Solemn Nuptiar pro Sabb.

Hodie etiam die 5 Decad SS. Rosarii, &c., pro Conver Scotiae.

Hodie promulgat Collecta :—

S. Andr. et Edimb., pro Negrit et Locis Sacris infra mensem Jan faciend et ad Vic Gen remittend.

Aberd., pro Negrit et Locis Sacris pro Dom seq.

Dunkld, Gallob., pro Negrit et Locis Sacris et Obol S. Petri pro Dom seq.

Ergad et Insul, Glasg., pro Negrit die Epiphan vel circiter faciend.

2 Mond. *Red.* Octave day of S. Stephen : doub.

Off ut in fest et prop. Com Oct S. Joan et SS. Innoc in L et M ut in fest, Or prop, Cred et Praef tant Nativ.—Vesp a cap de seq ut ibi ; com praec et Oct SS. Innoc.

3 Tuesd. *White.* Octave day of S. John : doub.

Off ut in fest et prop. Com Oct SS. Innoc in L et M ut in fest, Cred et Praef App.—In 2 Vesp com seq ut ibi.

4 Wedn. *Red.* Octave day of Holy Innocents : doub.

Off ut in fest. Lect prop ; 2 ant 3 Noct *Isti sunt* ; in 8 R add *Gloria Patri*, et omissio 9 R dic *Te Deum*. In M Glor, et loco Tract dic *Allel* et V *Laudate*, sine Cred, Praef Nativ.—Vesp de Oct ; com seq.

5 Thursd. *White.* Vigil of Epiphany : sem.

Off ut in die Circumcis et prop sine com S. Telesphori. Ad Prim non dic preces. M prop, Glor, 2 Or *Deus qui salutis*, 3 *Eccles* vel pro Papa, sine Cred, Praef tant Nativ.—Vesp de seq. In Hym Compl et Hor per Oct *Jesu, &c.*, *Qui apparuisti*. Hodie prohib M Vot priv et quotidian Defunct.

6 FRIDAY. *White.* EPIPHANY OF OUR LORD : doub of 1st class, with Octave. Less. Isai. lx. 1-6 ; Gosp. Matt. ii. 1-13.—2nd Vesp. of the Feast. Abst.

Dictis *Pater, Ave, Credo*, absolute incip Mat ab ant *Afferte*. Rel prop. Ad Prim in R br per Oct *Qui apparuisti hodie*. In M Cred, Praef et *Communic* prop per Oct.—Vesp de eod festo.

Hodie et per Oct prohib M vot et Defunct, except vot solemn pro re gravi, et Defunct praesente Cadav, quae tant hodie prohib.

7 Sat. *White.* 2nd day within Octave : sem.

Off inchoat more solito. Lect 1 Noct de *Epist ad Rom.* 1 R *Tria sunt*. In 3 Noct ant *Homo cum Ps Fundamenta*.

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30. whd. / Drambulatoris spectat

Felicitez. per domani

Obs per alun -

usque adhuc scho
Va

Ad *Benedict* et *Magnif* ant prop quotid. M ut in fest, 2 Or *Deus qui salut*, 3 *Eccles* vel pro Papa, Cred, &c.—Vesp a cap de Dom infr Oct: com Oct per ant *Videntes*, V *Omnes*.

N.B.—The Solemnising of Marriage begins.

- 8 SUNDAY within Octave, I aft Epiph. *White*. Office and Mass of Sund: sem. Ep. Rom. xii. 1-5; Gosp. Luke ii. 42-52: "Jesus is found amongst the Doctors".—2nd Vesp of Sund; com of Octave.

Off ut in fest et prop. Lect 1 Noct *Incip Epist 1 ad Corinth* (1 R *Hodie*), et legit de ea seq feriis. Com Oct in L et M sine 3 Or, Cred, &c. Ad Prim tres tant Pss.—Vesp de ead Dom; com Oct, ant *Tribus*.

The Indulgence ends.

- 9 Mond. *White*. 3rd day within Octave: sem.
Off et M ut supra.—Vesp de Oct.
- 10 Tuesd. *White*. 4th day within Octave: sem.
Off et M ut supra.—Vesp de Oct.
- 11 Wedn. *White*. 5th day within Octave: sem.
Off et M ut supra.—Vesp de Oct.
- 12 Thursd. *White*. 6th day within Octave: sem.
Off et M ut supra.—Vesp de die Oct ut in 1 Vesp festi.
Or prop.
- 13 Frid. *White*. Octave day of Epiphany: doub. Abst.
Off ut in fest et prop. Mat inchoat more solito. 1 R *Hodie*. M prop.—In 2 Vesp com seq, ant *O Doctor*, Or *Deus qui populo*, et S. Felicis, Presb Mart.
Dies annivers obitus D. Thomae Petri Mitchell, pro cuj anima Missa hodie vel circiter celebranda est ab omnibus Presbyteris Secularibus Missioni Scotiae addictis.
- 14 Sat. *White*. S. Hilary, B. Conf and Doct: doub.
Off CP†. Lect 1 Noct de Script occur. 8 R *In medio*. 9 lect et com S. Mart in L et M *In Medio*, Cred, Praef comm (quae semp dic nisi aliter notet). [De Postcommunione notent quae ponuntur sub fine "Decretorum" post Kalendarium].—Vesp de seq; com praec, ant *O Doctor*, V *Justum*, et S. Pauli, Conf (hoc anno simpl), et Dom seq tant per ant et V e Psalt in Sabb. In Hymn *Jesu*.

- 15 SUNDAY II aft Epiph. *White*. The Most Holy NAME of JESUS : doub of 2nd cl. Less. Acts iv. 8-12; Gosp. Luke ii. 21. At end of Mass, Gosp. John ii. 1-11 : "The Marriage of Cana".—2nd Vesp of the Feast ; com of S. Marcellus, of S. Paul, Conf (2nd Vesp), and of Sund.

Off prop. 9 lect Dom. Com S. Pauli et Dom ac S. Mauri, Abb (ant et V 1 Vesp) in L et M, Cred, Praef Nativ, Ev Dom in fine. (Com. S. Mauri fit in M priv tant.) Ad Prim in R br *Qui natus*.—In 2 Vesp com seq et S. Pauli ac Dom.

- 16 Mond. *Red*. S. Marcellus I, P. Mart : doub.

Off un Mart. Lect 1 Noct e Dom praec. 8 R *Dne praeven*. M prop.—Vesp a cap de seq, Or *Intercessio* ; com praec.

Gallob. Anniv. RR. DD. Joannis Ep. Gallov. proxime defuncti.

- 17 Tuesd. *White*. S. Antony, Abb : doub.

Off C non P. M prop.—Vesp de seq ; com S. Pauli et praec ac S. Priscae, VM.

- 18 Wedn. *White*. S. Peter's Chair at Rome : great doub.

Off prop. 9 lect S. Virg. Com S. Pauli et S. Virg in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq ac SS. Marii et Soc MM.

Dunkeld. Anniv RR. DD. Georgii, Ep. Dunkeld proxime defuncti.

- 19 Thursd. *White*. S. Canute, King, Mart : sem *ad lib*.

Off un Mart. 9 lect et com SS. Mart in L (Suffrag et ad Prim preces) et M *In virtute*, Or prop (Ev *Si quis vult*), 3 Or *Deus qui salut* (cuj Secret *Tua Dne* ex M votiv BMV post Pent).—Vesp de seq ; com praec.

Ab hac die usq ad Vesp Sabb ante Dom Pass, in Semid Simpl et Feriis fiunt Suffrag Sanctor, et in off fer praemitt com de Cruce.—In com BMV dic V *Post Partum*, Or *Deus qui salut*, usq ad Purific.

- 20 Frid. *Red*. SS. Fabian, P., and Sebastian, MM : doub.
Abst.

Off plur Mart. M prop.—Vesp a cap de seq prop ; com praec.

- 21 Sat. *Red*. S. Agnes, Virg. Mart : doub.

Off et M prop.—Vesp de seq ** ; com praec et SS. Vincentii et Anastasii MM (hoc anno simpl) ac Dom seq. In Hymn *Jesu*.

- 22 SUNDAY III aft Epiph. *White*. Ep. Rom. xii. 16-21; Gosp. Matt. viii. 1-13: "Christ heals the Centurion's servant".

The Holy Family, Jesus, Mary and Joseph: great doub.—2nd Vesp of the Feast; com of SS. Vincent and Anastasius, MM. (2nd Vesp), of Sund, and of S. Emerentiana, VM, only.

Off prop**. 8 B *Div auxil.* 9 lect Dom. Com SS. MM. et Dom in L et M, Cred et Praef Nativ, et Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com SS. MM, et Dom ac S. Emerentianae, VM, tant. In Hymn *Jesu*.

- 23 Mond. *White*. Espousals of B. V. Mary: great doub.

Off prop*. 9 lect S. Virg. Com. S. Joseph et S. Virg in L et M, Cred, Praef et *Te in Desponsat.* Ad Prim *Qui natus*.—In 2 Vesp com S. Joseph et seq, Or *Infirmis*.

- 24 Tuesd. *Red*. S. Timothy, B. Mart: doub.

Off un Mart. Lect 1 Noct e Dom praec. M. prop.—Vesp de seq; com S. Petri et praec.

- 25 Wedn. *White*. Conversion of S. Paul, Ap: great doub.

Off prop. Com S. Petri in L et M, Cred et Praef App.—In 2 Vesp com S. Petri et seq, Or *Deus qui nos*.

- 26 Thursd. *Red*. S. Polycarp, B. Mart: doub.

Off un Mart. Lect I Noct e fer praec. M prop.—Vesp a cap de seq*, Or *Da quaes*; com praec.

- 27 Frid. *White*. S. Vitalian, P. Conf: doub. Abst.

Off CP. M *Statuit*.—Vesp a cap de seq †, ant *O Doctor*; com praec et S. Agnetis *secundo*, ant prop.

- 28 Sat. *White*. S. John Chrysostom, B. Conf and Doct: doub.

(In Brev heri.) Off CP†. 8 R *In medio*. 9 lect et com S. Agnet in L et M, Cred.—In 2 Vesp com Dom. Ad V *Benedic Dno* dupl add *Allel*, quod deinceps reticet usq ad Sabb Sanct; et ej loco in initio Horar dic *Laus tibi Dne*, &c.

De S. Francisco Sales fit translat in 1 Mar.

Cras promulg Fest Purific et bened Candel pro fer 5.

- 29 SEPTUAGESIMA SUNDAY of 2nd cl. *Purple*. Office and Mass of Sund: sem. Ep. 1 Cor. ix. 24—x. 5; Gosp. Matt. xx. 1-16: "The Labourers in the Vineyard".—1st Vesp of S. Felix, *White*; com of Sund.

Off ut in Psalt et prop de Temp. Suffrag et ad Prim preces. (In Off deTemp usq ad Pasch, omisso *Te Deum* dic 9 R, et ad Prim loco Ps *Confitemini* dic *Dnus regnavit*). In M sine Glor, 2 Or *Deus qui salut* (cum Secr *Tua Dne* ex M votiv BMV post Pentec), 3 *Éccles* vel pro Papa, Cred et Praef Trinit. —Vesp de seq* †, Or *Exaudi*; com Dom.

In M solemn Ministr sacr utuntur dalmat et tunic, quod observat Dom Sexag et Quinquag.

Ab hac Dominica usq ad fer 4 maj Hebd in M tam de Sanct quam Votiv post Grad omiss *Alleluia* et V dic Tract.

30 Mond. *White*. S. Felix IV, P. Conf: doub.

Off CP †. M *Sacerdotes*.—Vesp de seq*; com praec et S. Petri Nolasci, Conf (hoc anno Simpl).

31 Tuesd. *Red*. Prayer of Our Lord in the Garden: great doub.

Off prop. 9 lect e tribus et com S. Conf in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq, Or *Infirmis*, et S. Conf.

Glasg. In M 3 Or *Deus omn fidel* ob Anniv Consecr RR. DD. Caroli, Archiep Glasg.

FEBRUARY HAS XXVIII DAYS.

1 Wedn. *Red*. S. Ignatius, B. Mart: doub.

Off un Mart. M prop.—Vesp de seq; com praec. In Hym *Jesu*.

2 Thursd. *White*. Purification of B. V. Mary: doub of 2nd cl. Less. Mal. iii. 1-4; Gosp. Luke ii. 22-32. Day of Devotion. On this day the people bring wax tapers to be blessed before Mass.

† Off prop. Ad Prim *Qui natus*. (Ante M fit bened et distrib Candel in parament viol.) In M Cred et Praef Nativ. (Ad M Candel tenentur accens ad Evang et a Praef usq ad Comm.)—In 2 Vesp com seq*, Or *Da quaes*, et S. Blasii, Ep M, Or *Deus qui nos*. Post Compl dic ant *Ave Regina*, usq ad fer 5 in Coena Dni.

3 Frid. *White*. S. Dionysius, P. Conf: doub. Abst.

Off CP †. 9 lect et com S. Mart (Orr ex M *Sacerdotes*) in L et M *Statuit*.—Vesp a cap de seq †; com praec.

4 Sat. *White*. S. Andrew Corsini, B. Conf: doub.

Off CP †. M *Statuit*, Or prop.—In 2 Vesp com Dom et S. Agathae, VM (hoc anno Simpl), omn antt prop.

- 5 SEXAGESIMA SUNDAY of 2nd cl. *Purple*. Office and Mass of Sund: sem. Ep. 2 Cor. xi. 19—xii. 9; Gosp. Luke viii. 4-15: "The Parable of the Seed".—1st Vesp of S. Hyacintha, *White*; com of Sund, of S. Agatha, VM. (2nd Vesp), and of S. Dorothy, VM.

Off ut in Psalt et prop. Com (sine lect) S. Agath in L (Suffrag et ad Prim Preces) et M sine Glor, 3 Or *A cunctis*, Cred et Praef Trinit.—Vesp de seq*; com Dom et S. Agath ac S. Dorotheae, VM, ant e L, V *Adjuvabit*.

Hodie dic 5 Decad SS. Rosarii, &c., pro Conver Scotiae.

- 6 Mond. *White*. S. Hyacintha of Mariscotti, Virg: doub.

Off Virg. 9 lect et com S. Doroth in L (ant et V 1 Vesp) et M *Dilexisti*, Or prop.—Vesp de seq*; com praec et S. Romualdi, Abb (hoc anno simpl), Or *Intercessio*. In Hym *Sit laus*.

- 7 Tuesd. *Red*. Commemoration of the Passion of Our Lord: great doub.

Off ut in votiv Pass et prop. 9 lect e tribus et com S. Abbat in L et M *Humiliavit*, Or prop, Cred, Praef de Cruce. Ad Prim *Qui pro nobis*.—In 2 Vesp com seq et S. Abbat.

- 8 Wedn. *White*. S. John of Matha, Conf: doub.

Off C non P†. M *Os justi*, Or prop.—Vesp a cap de seq*†, Or *Da quaes*; com praec et S. Apolloniae, VM.

- 9 Thursd. *White*. S. Zosimus, P. Conf: doub.

Off CP†. 9 lect et com S. Virg in L et M *Statuit*.—Vesp a cap de seq; com praec.

- 10 Frid. *White*. S. Scholastica, Virg: doub. Abst.

Off Virg. M *Dilexisti*, Or prop.—Vesp prop de seq** ; com praec. In Hym *Jesu*.

- 11 Sat. *White*. Apparition of B. V. Mary at Lourdes: great doub.

Off prop. In M prop Cred et Praef BMV *Et Te in Concept Immacul*. Ad Prim *Qui natus*.—In 2 Vesp com Dom et S. Telesphori*, PM (hoc anno Simpl), Or *Deus qui nos*.

Cras promulg termin Solem Nuptiar pro fer 3, Dies Ciner et Jejun Quadrag et Dispensat de esu carn, et *Incip Indulg* pro fer 4.

Aberd. Cras promulgat Collecta pro *Diocesan Fund* pro Dom seq.

Dunkeld. Cras promulgat Collecta pro *Catholic School Committee* pro Dom seq.

- 12 QUINQUAGESIMA SUNDAY of 2nd cl. *Purple*. Office and Mass of Sund: sem. Ep. 1 Cor. xiii. 1-13; Gosp. Luke xviii. 31-43: "Jesus gives sight to the Blind Man".—1st Vesp of S. Gregory, *White*; com of Sund and of S. Telesphorus, P. Mart (2nd Vesp).

Off ut in Psalt et prop. Com (sine lect) S. Telesph in L (Suffrag et ad Prim preces) et M sine Glor, 3 Or *A cunctis*, Cred et Praef Trinit.—Vesp de seq *, Or *Da quaes*; com Dom et S Telesph.

- 13 Mond. *White*. S. Gregory II., P. Conf: doub.

Off CP. M *Statuit*.—Vesp a cap de seq *+, Or *Da quaes*; com praec, Or *Exaudi*, et S. Valentini, Presb M.

- 14 Tuesd. *White*. S. Agatho, P. Conf: doub.

Off CP+. Com S. Mart in L et M *Statuit*.—In 2 Vesp com S. Martinae, VM (in Brev 30 Jan: hoc anno Simpl) et SS. Faustinae et Soc MM.

N.B.—The Solemnising of Marriage terminates.

The Indulgence Begins.

- 15 Ash-Wedn. *Purple*. Office and Mass of the Feria. Day of Devotion. Before Mass, Ashes are blessed and put upon the heads of the people. Less. Joel ii. 12-19; Gosp. Matt. vi. 16-21. Abst.

On this day begins the solemn Fast of Lent, to be continued till Easter on all days except Sundays. Abstinence is also to be observed on all days in Lent, even Sundays, unless a Dispensation be granted. See Lenten Indult at end of Calendar.

De fer ut in Psalt et prop de Temp Quadrag. (In Off ferial ad L, Hor, Vesp, et Compl, Preces flexis genib. Ad *Benedict* et *Magnif* ant et Or prop quotid, com de Cruce et Suffrag Sanctor). Com (sine lect) S. Virg et SS. Mart in L et M sine Glor, Tract, Praef Quadrag, quae dic usq ad Dom Pass etiam in festis, nisi aliter notet.—Vesp de seq *; com S. Virg et fer.

Hodie prohib M Defunct, nisi praesente Cadav.

- 16 Thursd. *White*. B. Gregory X, P. Conf: doub.

Off CP. Lect 1 Noct *Laudemus*. 9 lect et com fer in L et M *Statuit*, Or prop, Ev fer in fine.—Vesp de seq *; com praec et S. Hygini *, PM (hoc anno Simpl), Or *Infirmis*, ac fer.

- 17 Frid. *Red*. The Crown of Thorns of Our Lord: great
doub. Abst.

Off prop. 9 lect fer. Com S. Hygin et fer in L et M, Cred, Praef de Cruce, Ev fer in fine.—In 2 Vesp com seq et S. Hygin, ac fer, et S. Simeonis, Ep M, Or *Deus qui nos*.

18 Sat. *White*. S. Raymund of Pennafort, Conf: sem.

(In Brev 23 Jan.) Off C non Pt. Lect 1 Noct *Beatus*. 9 lect et com fer et S. Mart (Or *Infirmi*) in L (Suffrag et ad Prim preces) et M *Os Justi*, Or prop, Ev fer in fine.—Vesp a cap de Dom; com praec et S. Titi, Ep C (in Brev 6 Feb aut in init Jan: hoc anno Simpl). Suffrag et ad Compl preces.

Hodie et deinceps usq ad Pasch, etiam in dieb festis, Vesp dic ante comestion, Domin dieb exceptis.

Cras promulg Quat Temp pro fer 4, 6, et Sabb.

Gallob. Cras promulgat Collecta pro *Catholic School Committee* pro Dom seq.

N.B.—For the EASTER DUTIES AND INDULGENCE, see Notice at end of Calendar.

¶ Pars Verna.

19 SUNDAY I of Lent of 1st cl. *Purple*. Office and Mass of Sund: sem. Ep. 2 Cor. vi. 1-10; Gosp. Matt. iv. 1-11: "Jesus is tempted by the Devil".—1st Vesp of S. Cyril, *White*; com of S. Sund and of S. Titus, B. Conf (2nd Vesp).

Off ut in Psalt et prop. Com (sine lect) S. Titi in L (Suffrag et ad Prim preces) et M sine Glor, 3 Or *A cunctis*, Cred.—Vesp de seq**†, ant *O Doctor*; com Dom et S. Titi.

In M solemn de Temp, except Dom IV, Ministr sacr utuntur planet plicat.

20 Mond. *White*. S. Cyril of Alexandria, B. Conf and Doct: doub.

(Dies fixa ex 9 Feb.) Off CP†. Lect 1 Noct *Sapientiam*. 8 R *In medio*. 9 lect et com fer in L et M *In Medio*, Orr prop, 3 Or pro Papa ob Anniv Creat, Cred, Ev fer in fine.—Vesp a cap de seq** prop; com praec, ant *O Doctor*, et fer.

21 Tuesd. *White*. The Seven Founders of the Servites, Conf: doub.

(Dies fixa ex 11 huj) Off prop. Lect 1 Noct *Laudemus* de com CP. 9 lect et com fer in L et M prop, Ev fer in fine.—Vesp de seq; com S. Pauli et praec (ant et V prop) ac fer.

22 Wedn. Ember-day. *White*. S. Peter's Chair at Antioch: great doub. Abst.

Off prop. 9 lect fer. Com S. Pauli et fer in L et M, Cred et Praef App, Ev fer in fine.—In 2 Vesp com S. Pauli et seq, ant *O Doctor*, ac fer.

- 23 Thursd. *White*. S. Peter Damian, B. Conf and Doct :
doub.

Off CP. Lect 1 Noct *Fidelis*. 8 R *In medio*. 9 lect et
com fer in L et M *In Medio*, Or prop, 3 Or Vigil S. Mathiae (de
qua nil in off), Cred et Ev fer in fine.—Vesp de seq ; com praec,
ant *O Doctor*, et fer.

De Lanc et Clav D.N.J.C. fit transl in 28 huj.

- 24 Frid. Ember-day. *Red*. S. Matthias, Ap : doub of
2nd cl. Day of Devotion. Abst.

✠ Off App. Lect 1 Noct prop. 9 lect et com fer in L
et M, Cred, Praef App, et Ev fer in fine.—In 2 Vesp com seq *,
Or *Da quaes*, et fer.

- 25 Sat. Ember-day. *White*. S. Felix III, P. Conf : doub.
Abst.

Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L
et M *Statuit*, Ev fer in fine.—In 2 Vesp com Dom et S. Mar-
garitae Corton * (hoc anno Simpl).

- 26 SUNDAY II of Lent of 2nd cl. *Purple*. Office and
Mass of Sund : sem. Ep. 1 Thess. iv. 1-7 ; Gosp.
Matt. xvii. 1-9 : "Transfiguration of our Lord".—1st
Vesp of S. Antherus, *Red* ; com of Sund and of S.
Margaret (2nd Vesp).

Off ut in Psalt et prop. Com (sine lect) S. Margarit in
L (ant prop ; Suffrag, &c.) et M sine Glor, 3 Or *A cunctis*, Cred.
—Vesp de seq * ; com Dom et S. Margarit.

The Indulgence ends.

- 27 Mond. *Red*. S. Antherus, P. Mart : doub.

(In Brev * 11 huj) Off un Mart. Lect 1 Noct *A Mileto*.
9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp de
seq * ; com praec et fer. In Hym *Clavis forato*.

- 28 Tuesd. *Red*. The Lance and Nails of Our Lord :
great doub (from 24th Feb.).

Off prop. 9 lect et com fer in L et M, Cred, Praef de
Cruce et Ev fer in fine. Ad Prim *Qui vulneratus*.—In 2
Vesp com seq, ant *O Doctor*, Or prop, et fer.

MARCH HAS XXXI DAYS.

- 1 Wedn. *White*. S. Francis of Sales, B. Conf. and Doct :
doub (from 29th Jan.). Abst.

Off CP†. Lect 1 Noct *Sapientiam*. Ad 6 lect add : "Et
a Summo Pontifice Pio Nono, ex Sacrorum Rituum Congrega-

visionem astror. habui - frigidam valde!

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tionis consulto, Universalis Ecclesiae Doctor fuit declaratus".
8 R *In medio*. 9 lect et com fer in L et M *In Medio*, Or prop,
Cred, Ev fer in fine.—Vesp a cap de seq*, Or *Da quaes*; com
praec, ant *O Doctor*, et fer.

- 2 Thursd. *White*. S. Simplicius, P. Conf: doub.
Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et
M *Statuit*, Ev fer in fine.—Vesp de seq*; com praec et fer.
- 3 Frid. *Red*. The Winding Sheet of Our Lord: great
doub. Abst.
Off prop. 9 lect et com fer in L et M, 3 Or pro Papa, ob
Anniv Coronat, Cred, Praef de Cruce et Ev fer in fine.—In 2
Vesp com seq*, *Deus qui nos*, et fer.
- 4 Sat. *Red*. S. Lucius I, P. Mart: doub.
Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer
in L et M *Sacerdotes*, Ev fer in fine.—In 2 Vesp com Dom seq
et S. Casimiri (hoc anno Simpl: in Brev hodie).
- 5 SUNDAY III of Lent of 2nd cl. *Purple*. Office and
Mass of Sund: sem. Ep. Ephes. v. 1-9; Gosp. Luke
xi. 14-28: "Jesus casts out a Devil".—2nd Vesp of
Sund; com of S. Casimir, Conf (2nd Vesp), Suffrages.
Off ut in Psalt et prop. Com (sine lect) S. Conf in L.
(Suffrag, &c.) et M sine Glor, 3 Or *A cunctis*, Cred.—Vesp de
Dom; com S. Casimir. [Vel com SS. Angel et S. Casimir.]
Suffrag et ad Compl preces.
Hodie dic 5 Decad SS. Rosarii, &c., pro Conver Scotiae.
- 6 Mond. *Purple*. Of the Feria.
[Votiv de SS. Angelis. Lect 1 Noct ut notat. 9 lect
et com fer in L et M, 3 Or *A cunctis*, Ev fer in fine. Suffrag,
&c.—Vesp de seq, ant *O Doctor*; com praec et fer ac SS. Per-
petuae et Soc MM.] Off fer. Ad L (com de cruce et suffrag)
et Hor preces flex gen. In M 2 et 3 Orr ut in Dom praec.—
Vesp de seq; com fer et SS. Perpet et Soc MM.
- 7 Tuesd. *White*. S. Thomas of Aquin, Conf and Doct:
doub.
Off C non P. Lect 1 Noct *Sapientiam*, 2 Noct**. 8 R
In medio. 9 lect et com fer et SS. Mart in L et M, Cred, et Ev
fer in fine.—Vesp a cap de seq; com praec et fer.
- 8 Wedn. *White*. S. John of God, Conf: doub. Abst.
Off C non P. Lect 1 Noct *Beatus*. 9 lect et com fer in
L et M, Ev fer in fine.—Vesp a cap de seq; com praec et fer.
- 9 Thursd. *White*. S. Frances, Wid: doub.
Off nec V nec M. Lect 1 Noct *Mulierem*. 9 lect et com
fer in L et M *Cognovi*, Or prop, Ev fer in fine.—Vesp de seq*;
com praec et SS. Quadrag Mart (hoc anno Simpl), ac fer.

- 10 Frid. *Red.* The Five Wounds of Our Lord: great
doub. Abst.

Off prop. 9 lect fer. Com SS. Mart et fer in L et M,
Cred, Praef de Cruce et Ev fer in fine. Ad Prim *Qui vulner-*
atus.—In 2 Vesp com SS. Mart et fer [vel com seq et SS. Mart
et fer. In Hym *Jesu.*]

- 11 Sat. *Purple.* Of the Feria.

[Votiv de Immacul Concept. Lect 1 Noct *Serpens erat.*
Lect 2 et 3 Noct pro Temp Verno. 9 lect et com fer in L (Suf-
frag (omiss com BMV.) et ad Prim *Qui natus* et prec) et M
Gaudens cum Glor, 3 Or de Spir Sanct, sine Cred; in Secr loco
Solemnit dic *Commemoratione*; Praef de BMV *et te in Con-*
cept.—Vesp a cap de Dom; com praec. Suffrag (omiss com
BMV) et ad Compl preces.] Off fer ut in 6 hujus.—Vesp fer,
a cap de Dom. Suffrag et ad Compl preces.

De S. Gregor Magn fit translāt in diem seq.

- 12 SUNDAY IV of Lent of 2nd cl. *Purple.* Office and
Mass of Sund: sem. Ep. Gal. iv. 22-31; Gosp. John
vi. 1-15: "The Miracle of the Loaves and the Fishes".
—1st Vesp of S. Gregory, *White*; com of Sund.

Off ut in Psalt et prop. Suffrag, &c. M sine Glor, Orr
assign, Cred.—Vesp de seq†, ant *O Doctor*; com Dom.

In M solemn Ministr sacr utuntur dalmat et tunic.

- 13 Mond. *White.* S. Gregory the Great, P. Conf and
Doct: doub (from yesterday).

Off CP†. Lect 1 Noct *Sapientiam.* 8 R *In medio.* 9
lect et com fer in L et M, Cred, et Ev fer in fine.—In 2 Vesp
com fer [vel SS. Petri et Pauli ac fer].

- 14 Tuesd. *Purple.* Of the Feria.

[Votiv de SS. Petro et Paulo App. Lect 1 Noct *Petrus.*
9 lect et com fer in L et M sine Glor, 3 Or *Concede*, Praef App,
Ev fer in fine. Suffrag (omissa com SS. App) et preces.—
Vesp de seq*, Or *Da quaes*; com praec et fer.] Off fer ut
supra.—Vesp de seq, * or *Da quaes*; com fer.

- 15 Wedn. *White.* S. Zachary, P. Conf: doub. Abst.

Off CP. Lect 1 Noct *Fidelis.* 9 lect et com fer in L
et M *Statuit*, Ev fer in fine.—In 2 Vesp com fer [vel SS.
Sacram et fer. In Hymn *Jesu.*]

Glasg. In M 3 Or *Deus omn fidel* ob anniv translāt
RR. DD. Caroli Archiep Glasg.

- 16 Thursd. *Purple.* Of the Feria.

[Votiv de SS. Sacram. Lect 1 Noct *Convenientibus*; 2
et 3 pro mense Mart. Suffrag, &c. 9 lect et com fer in L et

M sine Glor, 3 Or *A cunctis*, Praef Nativ. Ad Prim *Qui natus*. Vesp de seq* ; com S. Patritii et fer tant.] Off et M fer ut supra.—Vesp de seq* ; com S. Patritii, Conf (hoc anno Simpl), et fer.

S. Andr et Edimb. Anniv RR. DD. Gulielmi Archiep S. Andr. et Edimburg, proxime defuncti.

- 17 Frid. *Red.* The Most Precious Blood of Our Lord : great doub. Abst.

Off prop. 9 lect fer. Com S. Conf et fer in L et M, Cred, Praef de Cruce, et Ev fer in fine. Ad Prim *Qui tuo nos*. —Vesp de seq* ; com praec et S. Patrit ac fer.

- 18 Sat. *White.* S. Gabriel, Archangel : great doub.

Off prop. 9 lect et com fer in L et M, Cred, Ev fer in fine.—In 2 Vesp com Dom.

De S. Josepho fit translac in 20 huj.

Ante Vesp velant Cruces et Imag, et ab his Vesp usq ad Dom SS. Trinit omitt consuet com de Cruce et Suffrag. Ad Compl in Off de Temp Pass in R br non dic *Gloria Patri* sed repetit R. Sic in aliis RR Horar et Lect et in fine Ps *Venite, exultemus*. In festis autem omnia fiunt more solito.

- 19 PASSION SUNDAY of 1st cl. *Purple.* Office and Mass of Sund : sem. Ep. Heb. ix. 11-15 ; Gosp. John viii. 46-59 : "The Jews try to stone Jesus".—1st Vesp of S. Joseph, *White* ; com of Sund.

Off ut in Psalt et prop de Temp Pass. Ad Prim preces. In M sine Glor 2 tant Or *Eccles* vel pro Papa, Cred, Praef de Cruce, quae dic usq ad Coen Dni, etiam in Festis Sanctor, nisi aliter notet.—Vesp de seq ; com Dom.

Ad M de Temp Pass usq ad Sabb Sanct, non vero in fest Sanctor, non dic Ps *Judica*, nec *Gloria Patri*, quod et reticet ad Introit et in fine Ps *Lavabo*.

De S. Cyrillo Hieros fit translac in 23 huj.

- 20 Mond. *White.* S. Joseph, Conf, Spouse of B. V. Mary, Patron of the Catholic Church : doub of 1st cl. Day of Devotion (from yesterday).

Off prop. 9 lect et com fer in L et M, Cred, Ev fer in fine.—In 2 Vesp com seq, Or *Intercessio*, et fer.

- 21 Tuesd. *White.* S. Benedict, Abb : great doub.

Off C non P. Lect 1 Noct *Laudemus*. 9 lect et com fer in L et M *Os justi* de Comm Abb, Ev fer in fine.—In 2 Vesp com seq**, ant prop, et fer.

- 22 Wedn. *White.* S. Catherine of Genoa, Wid : doub.

Abst.

Off prop. Hym ad Mat e 1 Vesp et Mat. Lect 1 Noct *Mulierem*. 9 lect et com fer in L et M *Cognovi*, Or prop, Ev fer in fine.—Vesp a cap de seq**†, ant *O Doctor*; com praec, ant prop, et fer.

- 23 Thursd. *White*. S. Cyril of Jerusalem, B. Conf and Doct: doub (from 20th March).

Off CP †. (In Brev 18 hujus.) Lect 1 Noct *Fidelis*. 8 R *In medio*. 9 lect et com fer in L et M, Cred, Ev fer in fine.—Vesp prop de seq; com praec et fer. In Hym *Jesu*.

- 24 Frid. *White*. The Seven Dolours of B. V. Mary: great doub. Abst.

Off prop. 9 lect et com fer in L et M, Sequentia, Cred, Praef *et Te in Transfix*, Ev fer in fine. Ad Prim *Qui passus*.—Vesp prop de seq; com fer tant. In Hym *Jesu*.

- 25 Sat. *White*. Annunciation of B. V. Mary: doub of 1st cl. Day of Devotion.

† Off prop. Ult ant 3 Noct *Angelus Dni*. 9 lect et com fer in L et M, Cred, Praef *et Te in Annuntiat*, Ev fer in fine. Ad Prim *Qui natus*.—In 2 Vesp com Dom seq.

Cras promulg fer 5 in Coena Dni, et fer 6 in Parasceve, et abstantia ab esu carn in fer 5 et Sabb.

Ersgad et Insul. Glasg. Cras promulgat collecta pro Locis Sacris pro fer 6 seq.

- 26 PALM SUNDAY of 1st cl. *Purple*. Office and Mass of Sund: sem.—Before Mass the Palms are blessed and distributed to the people. At Mass, Ep. Philip. ii. 5-11; Passion, Matt. xxvi. xxvii.: "The Passion of Our Lord". At blessing of Palms, Gosp. Matt. xxi. 1-9.—2nd Vesp of Sund.

Off ut in Psalt et prop. Ad Prim preces. Ad M sine Glor unic Or, et post Tract dic absolute *Passio* (quae in M priv legit in cornu Evang); anteq dicatur *Altera die dic Munda cor et Jube, Domne*, et in fine osculat Textus Evang: et ita fiat in seq fer 3 et 4; Cred, Praef de Cruce, et in fine M priv legit Evang benedict Palmar.—Vesp de Dom. In choro ad Hym genui per stroph *O Cruce*. Ad Compl preces.

De S. Joanne Damasc fit transl at in 10 April.

Infra hanc et seq Hebdom prohib M votiv, et Defunct nisi praesente Cadav, quae prohib tant in triduo Mortis Xti et die Solemn Paschae. Item prohib Officia votiva.

- 27 Mond. in Holy Week. *Purple*. Of the Feria.

Off fer. Ad Mat Invit et Hym e Dom Pass. Ad L (sine suffrag) et Hor ant prop et preces flex gen. Ad Prim lect brevis *Faciem*. In M 2 tant Or *Eccles* vel pro Papa.—Vesp fer; com S. Xysti*, CP (hoc anno Simpl), Or *Da quaes*; preces flex gen.

- 28 Tuesd. *Purple.* Of the Feria. Passion, Mark xiv. xv.
Off et M fer Temp Pass ut supra. Com S. Xysti in L et M sine 3 Or; Preces.—Vesp fer; com S. Xysti et S. Joan Capist, Conf (hoc anno Simpl). Preces.
- 29 Wedn. *Purple.* Of the Feria. Passion, Luke xxii. xxiii. In the Evening, *Tenebrae.* Abst.
Off fer ut supra. Com S. Conf in L et M sine 3 Or. Preces.—Vesp fer; com S. Conf. Preces.
In his dieb removenda est a vasis Eccles Aqua benedicta.
- 30 Maundy Thursday. *White* at Mass. Office and Mass of the day: double of 1st cl. Day of Devotion. *Tenebrae.* Abst.
In Coena Dni omn prop. Crux Altaris velat colore alb temp M tant. In M non dic Ps *Judica* nec *Gloria Patri* ad Introit et *Lavabo*. Dic tamen *Gloria in excel*, ad cuj intonat pulsant Organa et Campanae, quae postea silent usq ad dict Hym in Sabb Sanct; unic Or, Cred, Praef de Cruce, *Communic*, *Hanc igit* et *Qui prid* prop. Dic *Agnus Dei* sed non datur Pax; in fine dic *Ite Missa est*. Post M fit Process ad Sacell in quo reponend est SS. Sacram, et Crux tecta velo viol defertur per alium Subdiac tunica alba indutum.—Vesp dupl et Compl ut ibi. Hodie et duob sequent dieb prohib M privatae.
- 31 Good Friday. *Black.* Office of the day: doub of 1st cl. Passion, John xviii. xix. Mass of the Pre-sanctified. Day of Devotion. *Tenebrae.* Abst.
In Parasceve Off prop. Cantat Passio, adorat Crux. Post M Praesantificator, Vesp dupl ut heri; ad *Magnif* ant prop. Post adorat Crucis, transeuntes ante Crucem Altaris Major genuflect unico genu.

APRIL HAS XXX DAYS.

- 1 Holy Saturday. *White.* Office of the day: doub of 1st cl. Abst.
Off prop. Post Non fit benedict novi Ignis et Granor Incensi per Celebrantem pluv viol indutum et Ministr sac cum planetis plic absq manip; sed ad benedict Cerei Pasch Diaconus utit dalmat alba, et Subdiac assumit manip. Ad Prophetias Celebr deponit pluv et assumit planet viol, et Diac deponit dalmat et resumit planet plic cum manip. Ad benedict Fontis (si adsit) Celebr accipit pluv viol. Dum cantant Litaniae (quae duplic) Celebr et Ministr, depositis pluv et planet, procumbunt ante Altare, ceteri in Choro genuflect. Ad M solemn dic Ps *Judica*, *Gloria Patri* et *Kyrie* sine Introitu; ad *Gloria in excels* pulsant Organa et Campan ac detegunt Imagin Altaris; unic Or sine Cred vel Offert; Praef prop in qua hodie tant dic *In hac*

potissimum nocte, Communic et Hanc igit prop; omitt Agnus Dei et Pax et Commun, sed ej loco cantant Vesp ut notat intra M, et Ite Missa est dic cum dupl Allel usq ad Sabb in Albis inclusive.—Vesp extra Chorum dic ut in Brev, et ad Benedic Dno dupl addit Allel usq ad fer 6 inclusive. Compl ut ibi, et in fine dic ant Regina coeli stando usq ad Vesp SS. Trinit. Item ad Salutat Angelic toto temp Pasch non flectunt genua.

The Paschal Time Begins.

De S. Francisco de Paula nil fit hoc anno.

- 2 EASTER SUNDAY. *White.* THE RESURRECTION OF OUR LORD: doub of 1st class with Octave. Office and Mass of the Feast. Ep. 1 Cor. v. 7-8; Gosp. Mark xvi. 1-7: "Resurrection of Our Lord".—2nd Vesp of the Feast.

Off prop. In M Sequent, Cred, Praef, *Communic et Hanc igit* prop per Oct.—Vesp de eod Fest. Compl ut ibi.

Hodie et per tot Oct non dic Cap, nec Hym, nec V (nisi in Mat). Ad Hor *Haec Dies.* In L et Vesp tant post *Benedic Dno* addit dupl *Alleluia.*

Hodie dic 5 Decad SS. Rosarii, etc., pro Convers Scotiae.

- 3 Easter Mond. *White.* Office and Mass of the day. Doub of 1st cl. Day of Devotion.

✠ Off et M ut heri et prop.—Vesp de eod die.

De S. Isidore fit translat in 15 huj.

- 4 Easter Tuesd. *White.* Doub of 1st cl. Day of Devotion.

✠ Off et M prop ut heri.—Vesp de Oct; com S. Vincentii Ferrer, Conf (hoc anno Simpl).

- 5 Wedn. *White.* Of the Octave: sem.

Off ut heri. Com (sine lect) S. Conf in L et M sine 3 Or.—Vesp de Oct; com S. Xysti*, PM (hoc anno Simpl), Or *Infirmis*, et S. Conf.

- 6 Thursd. *White.* Of the Octave: sem.

Off ut heri. Com (sine lect) S. Xysti in L et M.—Vesp de Oct; com S. Coelestini*, CP (hoc anno Simpl), Or *Da quaes*, et S. Xysti.

- 7 Frid. *White.* Of the Octave: sem. Abst.

Off ut supra. Com S. Coelest in L et M.—Vesp de Oct; com S. Coelest.

- 8 Sat. *White.* Of the Octave: sem.

Off ut supra. In M 2 tant Or *Eccles* vel pro Papa.—Vesp dupl ex Sabb ut in Psalt sub una ant *Allel*; a cap de

Dom in Albis; dic *Benedic Dno sine Allel.* Compl ut ibi. In Hym ejusd metri usq ad Ascens Dni *Deo Patri, &c., Et Filio qui a mort,* nisi aliter notetur.

Glasg. Cras promulgat Collecta pro Obol S. Petri, pro Missionib. Exteris et pro *Children's Refuge,* Dom seq faciend.

- 9 LOW SUNDAY, I aft East, of 1st cl. *White.* Office and Mass of Sund: doub. Ep. 1 John v. 4-9; Gosp. John xx. 19-31: "Jesus appears to His Disciples".—2nd Vesp of Sund: com of S. John Damascene (from 27th March).

Off ut in Psalt temp Pasch et prop. Ad Prim dic tres Pss ut in dupl et Symbol *Quicumque,* et sic quoties fit Off de Dom usq ad Ascens; in R br *Qui surrexisti,* etiam in fest Sanctor, nisi alit notet. In M Cred, Praef Pasch et in hoc *potissimum,* sed *Communic* et *Hanc igit* commun usq ad Ascens, nisi alit notet.—In 2 Vesp com seq**, ant *O Doctor,* Or prop.

Toto temp Pasch, Apost et Mart habent Off prop. In fest BMV, Conf Pont et non Pont, Virg et non Virg, ac alior non habentium Off prop, fit ut in aliis temp. Sed ad Invitat, Ant, et RR Lectionum, semp addit *Allel* ubi non habet, et tres Pss in quolib Noct die sub prima Ant ipsius Noct, servato ritu dupl et sem. In RR br Horar dupl addit *Allel* et in VV un tant. In Sem, loco Suffrag fit Com de Cruce tant in L et Vesp. In M tam festiv quam votiv, observ quod notat in Missal ante Comm plur Mart: ad Introit addit dupl *Allel*; loco Grad die 2 VV cum 4 *Allel*; ad Offert et Commun addit un tant *Allel* ubi non habet, et semp dic Praef Pasch nisi prop assignetur.

- 10 Mond. *White.* S. John Damascene, Conf and Doct: doub (from 27th March).

Off C non P†. Lect 1 Noct *Sapientiam.* 8 R *In medio.* In M prop Cred.—Vesp a cap de seq, ant *O Doctor,* Or *Exaudi*; com praec, ant *Hic vir.*

N.B.—The Solemnising of Marriage begins.

- 11 Tuesd. *White.* S. Leo the Great, P. Conf and Doct: doub.

Off CP. Lect 1 Noct prop. 8 R *In medio.* In M Cred. —Vesp a cap de seq*, Or *Da quaes*; com praec.

- 12 Wedn. *White.* S. Julius I, P. Conf: doub.

Off CP. Lect 1 Noct e fer 2 praec. M *Statuit.*—In 2 Vesp com seq.

- 13 Thursd. *Red.* S. Hermenegeld, Mart: sem.

Off un Mart temp Pasch. Ad Mat hym prop *Regali,* ad L hym *Nullis* et com de Cruce. Ad Prim preces. In M 2 Or *Concede,* 3 *Eccles* vel pro Papa.—Vesp de seq**; com praec et SS. Tiburtii et Soc MM (ant e L, V *Lactitia*).

- 14 Frid. *Red.* S. Justin, M : doub. Abst.
 Off un Mart temp Pasch. 9 lect et com SS. Mart in L
 (ant et V e 1 Vesp) et M.—Vesp a cap de seq†, ant *O Doctor*,
 Or *Deus qui populo* ; com praec.
- 15 Sat. *White.* S. Isidore, B. Conf and Doct : doub
 (from 4th April).
 Off CP†. Lect 1 Noct *Sapientiam.* 8 R *In medio.* In
 M *In Medio*, Cred.—Vesp a cap de seq** ; com praec et Dom.
- 16 SUNDAY II aft Easter. *White.* Ep. 1 Pet. ii. 21-25 ;
 Gosp. John x. 11-16 : “The Good Shepherd”.
 S. Benedict Joseph Labre, Conf : doub.—2nd Vesp
 of S. Benedict ; from little Chapt of S. Anicetus, *Red* ;
 com of S. Benedict and of Sund.
 Off C non P. 9 lect et com Dom in L et M prop.—Vesp
 a cap de seq*, Or *Deus qui nos* ; com praec et Dom.
- 17 Mond. *Red.* S. Anicetus, P. Mart : doub.
 Off un Mart temp Pasch. M. prop.—Vesp de eod fest.
 [Com SS. Petri et Pauli ad libit.]
- 18 Tuesd. *White.* Of the Feria.
 [Votiv de SS. Pet et Paul, App, temp Paschal sine
 com fer. Ad L com Cruce et ad Prim prec. In M (Introit,
 Versus, Offert, Comm prop temp Paschal) sine Glor 2 Or
Concede, 3 *Eccles* vel pro Papa, Praef App.—Vesp de seq*,
 Or *Da quaes* ; com praec.] Off fer. Ad Mat Invit Hymn Ant
 et Pss ut in Psalter. Dic *Te Deum.* Ad L Pss &c. de Dom.
 Ad *Benedict* ant prop, Or de Dom praec et com Crucis. Ad
 Prim tres tant Pss et preces Dominical. Ad Horas ut in
 Psalter. (Sic fit tot temp Paschal in ferial offic, nisi aliter
 notetur.)—Vesp de seq*, Or *Da quaes*.
- 19 Wedn. *White.* S. Leo IX, P. Conf : doub.
 Off CP. M *Statuit.*—Vesp de eod fest [com SS. Sacra-
 menti ad libit ; in Hym *Jesu*].
- 20 Thursd. *White.* Of the Feria.
 [Votiv de SS. Sacram. In M Orr ut 18 huj, Praef de
 Nativit. Ad Prim *Qui natus.*—Vesp de seq, com praec.] Off
 et M fer ut 18 huj.—Vesp de seq, ant *O Doctor*, Or *Deus qui
 populo*.
- 21 Frid. *White.* S. Anselm, B. Conf and Doct : doub.
 Abst.
 Off CP. Lect 1 Noct *Sapientiam.* 8 R *In medio.* In M
In Medio, Cred.—Vesp a cap de seq ; com praec.

- 22 Sat. *Red.* SS. Soter and Caius, PP. MM : doub.
Off plur Mart temp Pasch. M prop.—Vesp de seq ; com
praec et Dom ac S. Georgii, M (hoc anno Simpl).
- 23 SUNDAY III aft East. *White.* Ep. 1 Pet. ii. 11-19 ;
Gosp. John xvi. 16-22 : " A little while and you shall
not see Me ".
Patronage of S. Joseph, Conf, Spouse of B.V. Mary ;
double of 2nd cl.—2nd Vesp of S. Joseph ; com of S.
Fidelis, Mart, of Sund, and of S. George (2nd Vesp).
Off prop. 9 lect et com Dom et S. Mart in L et M,
Cred, Praef Pasch et Ev Dom in fine—In 2 Vesp com seq et
Dom ac S. Georg.
- 24 Mond. *Red.* S. Fidelis of Sigmaringa, Mart : doub.
Off un Mart temp Pasch. Lect 1 Noct e Dom praec. M
Protexisti, Or prop.—Vesp de seq ; com praec.
- 25 Tuesd. *Red.* S. Mark, Evang : doub of 2nd cl.—The
Litany of the Saints is recited before Mass. *Purple* at
Litany.
Off App temp Pasch. Lect 1 Noct *Et factum est.* Post
L die Litan cum Prec et Orr flex genib, quae pridie de sero
nequeunt anticipari. In M Cred et Praef App.—In 2 Vesp
com seq.
Ergad et Insul. In M 2 Or (sub unica conclus) *Deus
omn fidel* ob Anniv Consecrat RR. DD. Georgii, Ep Ergad et
Insul.
- 26 Wedn. *Red.* SS. Cletus and Marcellinus, PP. MM :
doub.
Off plur Mart temp Pasch. M *Sancti tui*, Orr prop.—
Vesp a cap de seq*, Or *Da quaes* ; com praec.
- 27 Thursd. *White.* S. Anastasius, P. Conf : doub.
Off CP. M *Statuit.*—Vesp a cap de seq*† ; com praec
et S. Vitalis, M.
- 28 Frid. *White.* S. Paul of the Cross, Conf : doub.
Abst.
Off C non P†. 9 lect et com S. Mart in L et M.—Vesp a
cap de seq ; com praec.
- 29 Sat. *Red.* S. Peter, Mart : doub.
Off un Mart temp Pasch. M. prop.—Vesp de seq ; com
praec et Dom.
- 30 SUNDAY IV aft East. *White.* Ep. James i. 17-21 ;
Gosp. John xvi. 5-14 : " Jesus promises to send the
Holy Ghost."

S. Catherine of Siena, Virg: doub of 2nd cl.—1st Vesp of SS. Philip and James, App, *Red*; com of S. Catherine only.

Off Virg. Lect 1 Noct *De Virginib.* 9 lect et com Dom in L et M *Dilexisti*, Orr prop, Cred, Praef Pasch, Ev Dom in fine.—Vesp prop de seq; com praec tant.

MAY HAS XXXI DAYS.

1 Mond. *Red.* SS. Philip and James, App: doub of 2nd cl. Day of Devotion.

✠ Off App temp Pasch et prop. Lect 1 Noct e Dom praec. In M Cred et Praef App.—In 2 Vesp com seq, ant O *Doctor*, Or *Exaudi*.

2 Tuesd. *White.* S. Athanasius, B. Conf and Doct: doub. Off CP. 8 R *In medio*. In M Cred.—Vesp de seq; com praec tant.

3 Wedn. *Red.* Finding of the Holy Cross: doub of 2nd cl. Day of Devotion.

✠ Off prop. Pro 9 lect divid 8 et incip *Intendat*. Com SS. Eventii et Soc MM (omisso nomine Alexand) in L et M. Cred, et Praef de Cruce.—In 2 Vesp com seq.

4 Thursd. *White.* S. Monica, Wid: doub.

Off nec V nec M. M prop.—Vesp a cap de seq†; com praec.

5 Frid. *White.* S. Pius V, P. Conf: doub. Abst.

Off CP†. M *Statuit*, Or prop.—Vesp de seq. ant ad *Magnif* prop in utrisq Vesp; com praec.

6 Sat. *Red.* S. John, Ap, before the Latin Gate: great doub.

Off App temp Pasch. Lect 1 Noct e Dom infr Oct Ascens. In M Cred et Praef App.—In 2 Vesp com seq*, Or *Da quaes*, et Dom seq.

Cras promulg Trid Rogat pro fer 2, 3, et 4, et Ascens Dni pro fer 5, et *Incip Noven* pro fer 6.

N.B.—Ex Literis Encyclicis datis 5 Maii 1895. et iterum 9 Maii 1897 decernitur ut per orbem Catholicum universum, in omnibus Ecelesiis in quib cura animarum exercetur, aliisque sacrariis ad arbitrium Ordinariorum, Novendialis Supplicatio ad Spiritum Sanctum fiat ante Pentecosten. De conditionibus privilegiisque vide inter "Decreta," et part. II. sub num V.

7 SUNDAY V aft East. *White.* Ep. James i. 22-27 ; Gosp. John xvi. 23-30 : " Ask in the Name of Jesus and it shall be granted ".

S. Benedict II, P. Conf: doub.—1st Vesp of S. Michael ; com of S. Benedict and of Sund.

Off CP. 9 lect et com Dom in L et M *Statuit*, Cred, Praef Pasch, et Ev Dom in fine.—Vesp de seq ; com praec et Dom.

Hodie dic 5 Decad SS. Rosarii, &c., pro Conver Scotiae.

8 Mond. of Rogations. *White.* Apparition of S. Michael, Archang: great doub.—The Litany of the Saints is recited, with Versicles and Prayers. *Purple* at Litany.

Off prop. 8 Bened *Quorum festum*. 9 lect et com fer 2 Rogat in L et M, Cred, et Ev fer in fine (hoc triduo post L dic Litaniae maj cum Prec et Orr, quae nequeunt pridie anticipari).—In 2 Vesp com seq, aut *O Doctor*, Or *Deus qui populo*.

9 Tuesd. of Rogations. *White.* S. Gregory Nazianzen, B. Conf and Doct: doub.—Litany as yesterday.

Off CP. Lect 1 Noct e fer curr. In M *In Medio*, 2 Or Rogat (de quib nil in Off), Ep *Justus*, Cred.—Vesp a cap de seq † ; com praec et SS. Gordiani et Soc MM.

10 Wedn. of Rogations. *White.* S. Antoninus, B. Conf: doub.—Litany as yesterday.

Off CP†. Lect 1 Noct *Fidelis*. 9 lect et com Vigil Ascens et SS. Mart in L et M *Statuit*, Or prop, 4 Or Rogat, Ev Vigil in fine.—Vesp de seq sine com. In Hym usque ad Pent *Jesu*, &c., *Qui Victor*.

De S. Alexandro nil fit hoc anno.

11 THURSDAY. *White.* ASCENSION OF OUR LORD: doub of 1st cl. with Octave. Less. Acts i. 1-11 ; Gosp. Mark xvi. 14-20.—2nd Vesp of the Feast ; com of SS. Nereus and Companions.

Off prop. Ad Prim *Qui scandis*, usq ad Pent. In M Cred, Praef et *Communic* prop per Oct.—In 2 Vesp com seq. Hodie prohib M Defunct, etiam praesente Cadav.

12 Frid. *Red.* SS. Nereus and Companions, MM: sem. Abst.

Off plur Mart temp Pasch. Com Oct in L et M, 3 Or *Concede*, Cred, &c.—Vesp de seq ; com praec et Oct.

N. B.—Hodie incip Noven ad Spiritum Sanctum.

13 Sat. *Red.* S. Stanislaus, B. Mart: doub.

(In Brev 7 huj.) Off un Mart temp Pasch. Com Oct in L et M *Protestisti*, Orr prop, Cred, &c.—Vesp a cap de seq * ; com praec et Dom ac Oct nec non S. Bonifacii, M.

Cras promulg Jejun in Vigil Pent et *Incip Indulg* pro Dom seq.

Gallou. Cras promulgat Collecta pro Soc Propag Fidei, pro Dom seq.

14 SUNDAY within Octave of Ascension. *White.* Ep. 1 Pet. iv. 7-11; Gosp. John xv. 26—xvi. 4: "The Testimony of the Holy Ghost".

S. Paschal I, P Conf: doub.—2nd Vesp of S. Paschal; from little Chapt of S. Isidore; com of S. Paschal, of Sund, and of Octave.

Off CP. 9 lect et com Dom et Oct ac S. Mart in L et M *Statuit*, Cred, &c, Ev Dom in fine.—Vesp a cap de seq*†; com praec et Dom ac Oct.

In Archdioceses of S. Andrews and Edinburgh and of Glasgow, and in the Diocese of Dunkeld—

The Easter Duties and Indulgence end.

15 Mond. *White.* S. Isidore the Labourer, Conf: doub.

Off C non P†. Com Oct in L et M, Cred, &c. (Post-comm sic habeatur: Sit nobis, Domine, . . . et praesta; ut cujus exsequimur cultum, intercedente Sancto Isidoro Confessore tuo, sentiamus effectum. Per.)—In 2 Vesp com seq et Oct.

16 Tuesd. *White.* S. Ubald, B. Conf: sem.

Off CP. Com Oct in L et M *Statuit*, Or prop, 3 Or *Concede*, Cred, &c.—Vesp de seq; com praec et Oct.

17 Wedn. *Red.* S. John Nepomucen, Mart: doub.

Off un Mart temp Pasch. Com Oct in L et M *Proteristi*, Orr prop, Ev *Nihil est opert.*—Vesp de seq ut in 1 Vesp Fest; com S. Venantii, M (hoc anno Simpl) et praec.

18 Thursd. *White.* Octave day of Ascension: doub.

Off ut in fest et prop. 9 lect (e tribus) et com S. Mart in L et M de festo.—In 2 Vesp com seq et S. Venant ac S. Pudentianae, Virg.

19 Frid. *White.* S. Peter Celestine, P. Conf: doub. Abst.

Off CP. 9 lect et com S. Virg et fer in L (ant V et Or e Dom praec) et M. Praef tant Ascen.—In 2 Vesp com S. Bernardini, Conf (hoc anno Simpl) et fer per Ant V et Or Dom praec.

20 Sat. *Red.* Vigil of Pentecost : sem. Fast and Abst.

Off ut in Dom praec et prop. 9 lect (e tribus) et com S. Conf in L tant. Ad Prim non dic Preces. In M priv Introit, Glor, unic Or, sine Cred, Praef Pentec, *Communic* et *Hanc igit* prop.—Vesp de Dom Pent. In Hym *Deo Patri, &c., Et Filio qui a mort*, usq ad Non Sabb seq. Quoties in Choro dic Hym *Veni Creator*, Clerus genuflect per prim Stroph.

Hodie et per Oct Pent prohib M Defunct, nisi praesente Cadav, quae tant cras prohib.

De S. Felice a Cantal nil fit hoc anno.

Cras promulg Quat Temp pro fer 4, 6, et Sabb.

The Indulgence begins.21 PENTECOST SUNDAY. *Red.* THE DESCENT OF THE HOLY GHOST : doub of 1st cl, with Octave. Office and Mass of the Feast. Less. Acts ii. 1,11 ; Gosp. John xiv. 23-31 : "The Work of the Holy Spirit".—2nd Vesp of the Feast.

Off prop. Ad Prim tres Pss sine Symb; in R br *Qui sedes*, et sic deinceps. Ad Tert Hym *Veni Creator* usq ad Sabb seq inclus. In M Sequentia, Cred, Praef, *Communic* et *Hanc igit* prop per Oct.—Vesp de ead Dom.

De S. Paschale Baylon nil fit hoc anno.

22 Pent Mond. *Red.* Office and Mass of the Day : doub of 1st cl. Day of Devotion.

✠ Off et M ut heri et prop.—Vesp de eod die.

De S. Joanne de Rossi nil fit hoc anno.

23 Pent Tuesd. *Red.* Doub of 1st cl. Day of Devotion.

✠ Off et M ut heri et prop.—Vesp de eod die.

St. Andr et Edimb. Anniv Consecr RR. DD. Aeneae, Archiep S. Andr et Edimb (sine Or in M).

De BM titulo *Auxil Xnor* fit translat in 17 Junii (Ergad et Insul in 13 Sept.).

24 Wedn. Ember-Day. *Red.* Of the Octave : sem. Fast and Abst.

Off ut supra. In M, post *Kyrie* Prophet, 2 Or *Eccles* vel pro Papa.—Vesp de Oct ; com S. Gregorii, CP (hoc anno Simpl).

25 Thursd. *Red.* Of the Octave : sem.

Off ut supra. Com (sine lect) S. Gregorii in L et M.—Vesp de Oct ; com S. Gregorii.

De S. Philippo Neri fit translat in 16 Junii (Ergad et Insul in 17 ejusd).

26 Frid. Ember-Day. *Red.* Of the Octave: sem.
Fast and Abst.

Off ut supra. In M 2 Or ut supra.—Vesp de Oct; com S. Joannis*, PM (hoc anno Simpl), Or *Deus qui nos.*

27 Sat. Ember-Day. *Red.* Of the Octave: sem.
Fast and Abst.

Off ut supra. Com (sine lect) S. Joannis in L et M, post *Kyrie* Prophet, Glor, sine 3 Or; non dic *Allel* in fine Sequent; Cred, &c. Post Nonam termin temp Pasch.—Vesp de seq; com S. Urbani*, PM (hoc anno Simpl), et S. Joannis ac Dom I post Pent. Ab his Vesp dic ant *Salve Regina* usq ad Advent, stando a Vesp Sabb usq ad finem Off in Dom, aliis vero dieb flex genib.

Cras promulg Fest SS. Corp Xti pro fer 5.

Aberd. Cras promulgat Collecta pro Soc Propag Fidei pro Dom seq.

Ergad et Insul. Cras promulgat Collecta pro Soc Propag Fidei et pro *Catholic School Committee*, infra mensem Jun faciend.

HERE ENDS THE PASCHAL TIME.

Pars Vestiba.

28 TRINITY SUNDAY, I aft Pent. *White.* THE MOST HOLY TRINITY: doub of 2nd cl. Ep. Rom. xi. 33-36; Gosp. Matt. xxviii. 18-20: "The Disciples are comissioned to preach and baptise". Gosp. at end of Mass, Luke vi. 36-42—2nd Vesp of the Feast: com of S. Boniface, of S. Urban, P. Mart (2nd Vesp), and of Sund.

Off prop. 9 lect Dom. Com S. Urban et Dom in L et M, Cred, Praef Trinit, Ev Dom in fine. Ad Prim tres tant Pss et Symb *Quicumque.*—In 2 Vesp com seq*, Or *Da quaes.* et S. Urban ac Dom.

29 Mond. *White.* S. Boniface IV, P. Conf: doub.

Off CP*†. M *Statuit.*—Vesp a cap de seq*, Or *Infirmis*; com praec.

Aberd. Anniv RR. DD. Hugonis Ep. *Aberd.* proxime defuncti.

30 Tuesd. *Red.* S. Felix I, P. Mart: doub.

Off un Mart extra temp Pasch. M *Statuit.*—Vesp a cap de seq; com praec et S. Petronillae, Virg (aut et V e L).

31 Wedn. *White.* S. Angela Merici, Virg: doub.

Off Virg. Com S. Petronillae in L (ant et V 1 Vesp) et M *Dilexisti*, Orr prop.—Vesp de seq sine com. In Hym per Oct *Jesu*.

De S. Eleutherio nil fit hoc anno.

JUNE HAS XXX DAYS.

N.B.—Incip Exercit Spiritual apud Kinnoull pro *S. Andr et Edimb* atque *Aberd* 12 Jun, pro *Dunkeld et Gallov* 19 Jun.

1 THURSDAY. *White.* SOLEMNITY OF CORPUS CHRISTI: doub of 1st cl, with Octave. Ep. 1 Cor. xi. 23-29; Gosp. John vi. 56-59.—2nd Vesp of the Feast; com of S. Eugene only.

Off prop. Ad Prim per Oct *Qui natus*. In M *Sequentia*, Cred et Praef Nativ per Oct.—In 2 Vesp com seq* tant, Or *Da quaes*.

Infra hanc Oct prohib M *Votiv nisi pro re gravi*, et *Defunct nisi praesente Cadav*, quae tant hodie prohib.

2 Frid. *White.* S. Eugene I, P. Conf: doub. Abst.

Off CP†. 9 lect e duab SS. Marcellini et Soc, MM. Com Oct et SS. MM in L et M *Statuit*, Cred et Praef Oct.—Vesp a cap de seq; com praec et Oct.

3 Sat. *White.* S. Mary Magdalen of Pazzi, Virg: doub.

(In Brev 27 Maii.) Off Virg. Com Oct in L et M *Dilexisti*, Or prop, Cred et Praef Oct.—Vesp a cap de seq; com praec ac Dom et Oct.

Glasg. Cras promulgat Collecta pro *Catholic School Committee* pro Dom seq.

4 SUNDAY within Octave, II aft Pent. *White.* Ep. 1 John iii. 13-18; Gosp. Luke xiv. 16-24: "The Parable of the Supper".

S. Francis Caracciolo, Conf: doub.—2nd Vesp of S. Francis; from little Chapt of S. Boniface, *Red*; com of S. Francis, of Sund, and of Octave.

Off C non P. 9 lect et com Dom et Oct in L et M, Cred, Praef Nativ et Ev Dom in fine.—Vesp a cap de seq; com praec ac Dom et Oct.

Hodie dic 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

The Indulgence ends.

5 Mond. *Red.* S. Boniface, B. Mart: doub.

Off un Mart. Com Oct in L et M, Cred, &c.—Vesp a cap de seq; com praec et Oct.

- 6 Tuesd. *White.* S. Norbert, B. Conf;: doub.
 Off CP. Com Oct in L et M *Statuit*, Or prop, Cred, &c.
 —Vesp a cap de seq **†; com praec et Oct.
- 7 Wedn. *White.* S. Augustine of Canterbury, B. Conf :
 doub.
 (Dies fixa ex 28 Maii.) Off CP†. Com Oct in L et M prop.
 Cred, &c.—Vesp de seq, ut in 1 Vesp festi; com praec et S.
 Ferdinandi, Conf (hoc anno Simpl: in fin Brev 30 Maii).
- 8 Thursd. *White.* Octave day of Corpus Christi : doub.
 Off ut in fest et prop. Com (sine lect) S. Ferdinandi,
 Conf, in L et M ut in fest.—Vesp de eod fest sine com.
 De SS. Primo et Soc nil fit hoc anno.
Ergad et Insul. Vesp de seq; com praec tant.
- 9 Frid. *White.* THE SACRED HEART OF JESUS: doub of
 1st cl. Abst.
 (Decret Junii 1889 et 1890.) Off prop (init Junii aut
 in fin Brev). Invitat *Xtum pro nobis passum*. Ad fin 6 lect post
 verba *Clemens Decimus Tertius* add: "*ipsius Sacratissimi*
Cordis Festum nonnullis ecclesiis celebrare concessit, Pius
Nonus ad universam extendit Ecclesiam ac deinde Summus
Pontifex Leo Decimus-tertius, orbis Catholici votis obsecun-
dans ad ritum Duplicis primae classis evevit". M *Misere-*
bitur, Cred, Praef de Cruce. Ad Prim *Qui passus*.—In 2 Vesp
 com seq.
Ergad et Insul. (De SS. Corde Jesu fit transl at diem
 seq.) *White.* S. Columba Abb: doub of 1st class, with
 Octave.—Off C non P. Lect 1 et 2 Noct de Comm 1 loco,
 3 Noct de Comm Abb. Nil de SS. Primo, &c. M *Os justi*
 pro Abb, Cred per Oct.—In 2 Vesp com seq.—Per tot Oct (cras-
 tina die excepta) fit com S. Abb in Vesp, L et M. Pro hac
 com dic ad L in Off CP ant *Euge*, in Off C non P *Hic vir*, in 2
 Vesp C non P *Euge*; V *Amavit* si jam dictus sit V *Justum* et
 si dictus uterque, V *Os justi*. (SRC 5 Maii 1736 et 1 Dec 1779.)
- 10 Sat. *White.* S. Margaret, Queen and Patroness of
 Scotland, Wid: doub of 2nd cl. Day of Devotion.
 Off nec V nec M. Lect 1 Noct *Mulierem*. M *Cognovi*,
 Or prop.—In 2 Vesp com seq et Dom.
Ergad et Insul. De S. Margarita fit transl in 23 hujus.
White. The Sacred Heart of Jesus: doub of 1st cl (from
 yesterday: SRC 28 Jun 1889). Off et M ut ibi notat.—In 2
 Vesp com seq et Dom.
- 11 SUNDAY III aft Pent. *Red.* Ep. 1 Pet. v. 6-11;
 Gosp. Luke xv. 1-10: "The Parable of the Lost Sheep".

S. Barnabas, Ap : great doub.—2nd Vesp of S. Barnabas ; com of S. Leo, of Sund and of SS. Basilides, &c., MM.

Off App. Lect 1 Noct prop. 9 lect et com Dom in L et M, Cred, Praef App, et Ev Dom in fine.—In 2 Vesp com seq *. Or *Da quaes*, et Dom ac SS. Basilidis et Soc MM.

Orgad et Insul. Hodie fit extrinseca Solemnitas S. Columbae Abb.

12 Mond. *White.* S. Leo III, P. Conf : doub.

Off CP. 9 lect et com SS. Mart in L et M *Statuit*.—Vesp a cap de seq ; com praec.

13 Tuesd. *White.* S. Antony of Padua, Conf : doub.

Off C non P. M prop.—Vesp a cap de seq †, ant *O Doctor*, Or *Exaudi* ; com praec.

14 Wedn. *White.* S. Basil the Great, B Conf and Doct : doub.

Off CP†. 8 R *In medio*. In M Cred.—Vesp a cap de seq † ; com praec ac SS. Viti et Soc, MM.

15 Thursd. *White.* S. John of Fagondez, Conf : doub.

(In Brev 12 huj.) Off C non P†. 9 lect e duab et com SS. Mart in L et M *Os justi*, Or prop.—Vesp de seq † ; com praec.

Orgad et Insul. Vesp a cap de seq ut in 1 Vesp festi ; com praec.

16 Frid. *White.* S. Philip Neri, Conf : doub of 2nd cl. (from 26th May). Abst.

Off C non P†. Lect 1 Noct *Beatus*. M prop.—In 2 Vesp com seq *, ant et V prop. In Hym *Jesu*.

Gallo. In M 2 Or (sub unica conclus) *Deus omn fidel* ob Anniv Electionis RR. DD. Gulielmi Ep Gallov.

Orgad et Insul. *White.* Octave Day of S. Columba : doub. Off et M ut in fest, sed lect 1 Noct de Script occur.—Vesp de seq * ; com praec.

17 Sat. *White.* B. V. Mary, *Help of Christians* : great doub. (from 24th May).

Off prop. In fine 7 R *implorant tuum Sanct Auxil.* Ad Prim *Qui natus*. In M Cred et Praef et *Te in Festiv*.—In 2 Vesp com Dom et SS. Marci et Soc MM.

Orgad et Insul. *White.* S. Philip Neri, Conf : doub of 2nd cl (from 26th May). Off C non P †. Lect 1 Noct *Beatus*.—In 2 Vesp com Dom, et SS. Marci et Soc, MM.

18 SUNDAY IV aft Pent. *Green.* Office and Mass of Sund: sem. Ep. Rom. viii. 18-23; Gosp. Luke v. 1-11: "The Miraculous Draught of Fishes".—1st Vesp of S. Juliana, Virg, *White*; com of Sund, and of SS. Gervase and Protase, MM.

Off ut in Psalt et prop. Suffrag et ad Prim preces. 9 lect et com SS. Mart in L et M, 3 Or *A cunctis*, Cred, et Praef Trinit.—Vesp de seq, Hym prop; com Dom et SS. Gervasii et Soc, MM.

19 Mond. *White.* S. Juliana Falconieri, Virg: doub.

Off Virg. Ad Mat Hym prop. 9 lect et com SS. Mart in L et M *Dilexisti*, Or prop.—Vesp a cap de seq*, Or *Infirmis*; com praec.

20 Tuesd. *Red.* S. Silverius, P. Mart: doub.

Off un Mart. 8 R *Dne praeven.* M prop.—Vesp a cap de seq; com praec.

21 Wedn. *White.* S. Aloysius Gonzaga, Conf: doub.

Off C non P. M prop.—Vesp a cap de seq**; com praec et S. Paulini, Ep C (ant e L, V *Elegit*), Or *Da quaes.*

22 Thursd. *White.* B. Innocent, P. Conf: doub.

(SRC. 29 April 1898). Off PC. 9 lect e duab et com S. Paulin (ant et V e 1 Vesp) in L et M *Statuit*, Orr prop.—Vesp de eodem [com seq ad lib. In Hym *Sit laus*, usq ad Non tant.]

Ærgad et Ænsul. Vesp de seq; com praec.

23 Frid. *Purple.* Vigil of S. John the Baptist: simp.

Abst.

[Votiv de Pass. 9 lect et com Vigil in L (ant et V fer) et M sine Glor, 3 Or *A cunctis*, Ev Vigil in fine. Suffrag, &c.—Vesp de seq sine com.] Off fer. Lect de Hom Vigil, RR fer curr. Ad L com Crucis et Suffrag, et ad L et Hor preces flexis genib. M de Vigil, sine Glor, 2 Or *Fidelium*, 3 *A cunctis*.—Vesp de seq.

Ærgad et Ænsul. *White.* S. Margaret, Queen and Patroness of Scotland, Wid: doub of 2nd cl. Day of Devotion (from 10th June). Off nec V nec M. Lect 1 Noct *Mulierem*. 9 lect et com Vigil (ant et V e fer) in L et M *Cognovi*, Or prop, Ev Vigil in fine.—Vesp de seq; com praec.

24 Sat. *White.* Nativity of S. John the Baptist: doub of 1st cl, with Octave. Day of Devotion.

✚ Off prop. M sine Cred.—In 2 Vesp com seq* et Dom.

The Indulgence begins.

Cras promulg Jejun pro fer 4 et Fest SS. App pro fer 5.

25 SUNDAY V aft Pent. *Red.* Ep. 1 Pet. iii. 8-15; Gosp. Matt. v. 20-24: "The Justice of the Pharisees".

S. Gallicanus, Mart: doub.—2nd Vesp of S. Gallicanus, from little Chapt of SS. John and Paul; com of S. Gallicanus, of Sund, and of Octave.

Off un Mart. 9 lect et com Dom et Oct in L et M, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq, ant prop; com praec ac Dom et Oct.

26 Mond. *Red.* SS. John and Paul, MM: doub.

Off prop. 8 R *Haec est vera.* Com Oct in L et M.—Vesp a cap de seq †; com praec (ant prop) et Oct.

27 Tuesd. *White.* S. William, Abb: doub.

(In Brev 25 huj.) Off C non P†. Com Oct in L et M Os *justi* de Comm Abb, Or prop.—Vesp a cap de seq; com praec et Oct.

28 Wedn. *White.* S. Leo II, P. Conf: doub.—Vigil of SS. Peter and Paul. Fast and Abst.

Off CP. 9 lect Vigil. Com Oct et Vigil in L (ant et V fer) et M, Ev Vigil in fine.—Vesp de seq sine com.

29 THURSDAY. *Red.* SS. PETER AND PAUL, APP: doub. of 1st cl, with Octave. Less. Acts xii. 1-11; Gosp. Matt. xvi. 13-19.—2nd Vesp of the Feast.

Off prop. In M Cred et Praef App per Oct.—Vesp de eod fest. Nil de S. Joanne.

Hodie prohib M Defunct, etiam praesente Cadav.

30 Frid. *Red.* Commem of S. Paul, Ap; great doub.

Abst.

Off prop. Com S. Petri et Oct S. Joan in L et M, Cred et Praef App.—In 2 Vesp com S. Petri et seq ut in 1 Vesp festi.

JULY HAS XXXI DAYS.

1 Sat. *White.* Octave day of S. John the Baptist: doub.

Off ut in fest et prop. Com SS. App in L et M de fest, Cred et Praef App.—Vesp de seq; com praec et Dom et Oct tant. In Hym *Jesu.*

De Pretiosiss Sang Dni fit die seq.

- 2 SUNDAY VI aft Pent. *White*. Ep. Rom. vi. 3-11; Gosp. Mark viii. 1-9: "Jesus feeds the Multitude".

Visitation of B. V. Mary: doub of 2nd cl.—2nd Vesp of the Feast; com of the Most Precious Blood, of S. Paul I, and of the Oct of SS. Peter and Paul only.

Off prop. 9 lect et com Dom et Oct et SS. Processi et Soc MM in L et M. Cred, et Praef *et Te in Visitat*, Ev Dom in fine. (Com SS. MM. fit in M priv tant.) Ad Prim *Qui natus*.—Vesp de eod fest; com seq et S. Pauli PC (hoc anno Simpl), Or *Da quaes*, et Oct tant.

Hodie dic 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

- 3 Mond. *Red*. The Most Precious Blood of Our Lord: doub of 2nd cl. *Second Feast*, from yesterday. (See Frid after 4th Sund of Lent.)

Off prop. 9 lect (e tribus una) et com S. Pauli et Oct in L et M, loco Tract dic *Allel*, Cred et Praef de Cruce.—Ad Prim *Qui tuo nos*.—In 2 Vesp com seq* et S. Pauli et Oct.

- 4 Tuesd. *Red*. S. Irenaeus, B. Mart: doub.

Off un Mart. Lect 1 Noct prop. Com Oct in L et M, Cred et Praef App.—Vesp a cap de seq** ; com praec et Oct.

- 5 Wedn. *White*. S. Antony Mary Zaccaria, Conf: doub.

(SRC Decret 11 Dec 1897.) Off C non P. Lect 3 Noct prop. Com Oct in L et M prop, Cred et Praef App.—Vesp de seq prop; com praec.

- 6 Thursd. *Red*. Octave Day of SS. Peter and Paul, App: doub.

Off App et prop. M prop, Cred et Praef App.—In 2 Vesp com seq*.

The Indulgence ends.

- 7 Frid. *White*. B. Benedict XI, P. Conf: doub. Abst.

Off CP. M *Statuit*, Or prop.—Vesp a cap de seq** ; com praec.

S. Andr et Edimb. In M 2 Or *Deus omn fidel* ob Anniv Translat RR. DD. Aeneae, Archiep S. Andr et Edimb.

- 8 Sat. *White*. B. Eugene III, P. Conf: doub.

Off CP. M *Statuit*, Or prop.—Vesp de seq* ; com praec et Dom seq. In Hym *Jesu*.

De Commem SS. Pont fit translat in Dom 15 post Pent.

9 SUNDAY VII aft Pent. *White.* Ep. Rom. vi. 19-23 ; Gosp. Matt. vii. 15-21 : "The False Prophets".

Prodigies of B. V. Mary : great doub.—2nd Vesp of the Feast ; com of the Seven Brothers, &c., and of Sund.

Off ut in fest BMV. In fine 7 R dic *tuam sanct Festivit.* 9 lect et com Dom in L et M *Salve* de Motiv, Cred, Praef et *Te in Festivit*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq et Dom.

10 Mond. *Red.* The Seven Brothers, &c., MM : sem.

Off plur Mart. Lect 1 Noct e Dom praec. 8 R *Haec est vera.* Suffrag et preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq*, Or *Infirmi* ; com praec.

11 Tuesd. *Red.* S. Pius I, P. Mart : doub.

Off un Mart. M *Statuit*.—Vesp a cap de seq, Or *Intercessio* ; com praec et SS. Naboris et Soc, MM.

12 Wedn. *White.* S. John Gualbert, Abb : doub.

Off C non P. Com SS. Mart in L et M.—Vesp a cap de seq*, Or *Deus qui nos* ; com praec.

13 Thursd. *Red.* S. Anacleto, P. Mart : doub.

Off un Mart. M *Sacerdotes*, Ev ex M *Statuit*.—Vesp a cap de seq, ant *O Doctor*, Or *Deus qui populo* ; com praec.

14 Frid. *White.* S. Bonaventure, B. Conf and Doct : doub. Abst.

Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. In M Cred.—In 2 Vesp com seq.

15 Sat. *White.* S. Henry, Emperor, Conf : sem.

Off C non P†. Suffrag et preces. M *Os justi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq ; com praec et Dom seq. In Hym *Jesu*.

16 SUNDAY VIII aft Pent. *White.* Ep. Rom. viii. 12-17 ; Gosp. Luke xvi. 1-9 : "The Parable of the Unjust Steward".

Our Lady of Mount Carmel : great doub.—2nd Vesp of the Feast : com of S. Leo and of Sund.

Off prop et in fest BMV. In fine 7 R dic *tuam solemn Commem.* 9 lect et com Dom in L et M Cred, Praef et *Te in Commem*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq*, Or *Da quaes*, et Dom.

17 Mond. *White.* S. Leo IV, P. Conf : doub.

Off CP. M *Statuit*.—Vesp a cap de seq† ; com praec et SS. Symphorosae et Filior, MM.

- 18 Tuesd. *White.* S. Camillus of Lelli, Conf : doub.

Off C non P†. In fin 6 lect add : "Et Leo decimus tertius, ex sacrorum catholici orbis Antistitum voto ac Rituum Congregationis consulto, caelestem omnium hospitalium et infirmorum ubique degentium Patronum declaravit, ipsiusque nomen in agonizantium Litanis invocari praecepit". 9 lect et com SS. Mart in L et M.—Vesp a cap de seq*, Or *Da quaes* ; com praec.

- 19 Wedn. *White.* S. Symmachus, P. Conf : doub.

Off CP. M *Statuit.*—Vesp a cap de seq† ; com praec et S. Margaritae, VM.

- 20 Thursd. *White.* S. Jerome Æmilian, Conf : doub.

Off C non P†. Com S. Virg in L et M.—Vesp a cap de seq*† ; com praec et S. Praxedis V.

- 21 Frid. *White.* S. Alexius, Conf : doub. Abst.

(In fin Brev 17 huj.) Off C non P†. 9 lect et com S. Virg in L et M *Egredere**.—Vesp a cap de seq prop ; com praec.

- 22 Sat. *White.* S. Mary Magdalen, Penitent : doub.

Off prop. In M Cred.—Vesp a cap de seq ; com praec et Dom seq ac S. Liborii, Ep C, Or *Da quaes*.

- 23 SUNDAY IX aft Pent. *Red.* Ep. 1 Cor. x. 6-13 ; Gosp. Luke xix. 41-47 : "Jesus weeps over Jerusalem".

S. Apollinaris, B. Mart : doub.—2nd Vesp of S. Apollinaris ; from little Chapt of S. Vincent, *White* ; com of S. Apollinaris, of Sund, and of S. Christina, VM.

Off un Mart. 9 lect et com Dom et S. Liborii in L et M, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq† ; com praec et Dom ac S. Christinae, VM.

- 24 Mond. *White.* S. Vincent of Paul, Conf : doub.

(In Brev 19 huj.) Off C non P†. 9 lect et com Vigil S. Jacobi (ant et V fer) et S. Virg in L et M, Ev Vigil in fine.—Vesp de seq ; com praec tant.

- 25 Tuesd. *Red.* S. James, Ap : doub of 2nd cl. Day of Devotion.

† Off App. Lect 1 Noct *Sic nos.* Com S. Christophori, M, in L et M, Cred, et Praef App.—In 2 Vesp com seq.

Gallob. In M 3 Or *Deus omn fidel* ob Anniv Consecrat RR. DD. Gulielmi, Ep Gallov.

- 26 Wedn. *White.* S. Anne, Mother of B. V. Mary : doub of 2nd cl.

† Off nec V nec M. Lect 1 Noct *Mulierem.* M prop.—In 2 Vesp com seq* et S. Pantaleonis, M.

- 27 Thursd. *White*. S. Veronica de Julianis, Virg: doub.
(In fin Brev 9 huj.) Off Virg. 9 lect et com S. Mart in
L et M *Dilexisti*, Orr prop.—Vesp a cap de seq*; com praec.
- 28 Frid. *Red*. SS. Victor, P. Mart; Innocent, P. Conf;
Nazarius and Celsus, MM: doub. Abst.
Off plur Mart. Orr et ord lect 2 Noct ut notat*. M prop.
—Vesp a cap de seq*, Or *Infirmi*; com praec et SS. Simplificii
et Soc, MM (omisso nomine Felicis).
- 29 Sat. *Red*. S. Felix II, P. Mart: doub.
Off un Mart. Com SS. Mart in L et M *Statuit*.—Vesp a
cap de seq; com praec et Dom 1 Aug, ant *Sapientia*, ac SS.
Abdon et Sennen, MM.
- 30 SUNDAY X aft Pent. (1st of Aug.) *White*. Ep. 1
Cor. xii. 2-11; Gosp. Luke xviii. 9-14: "The Pharisee
and the Publican".
S. Martha, Virg: doub.—2nd Vesp of S. Martha;
from little Chapt of S. Ignatius; com of S. Martha
and of Sund.
(In Brev heri.) Off Virg. Lect 1 Noct *Incip Parabolae*.
9 lect et com Dom et SS. Mart in L et M, Cred, Praef Trinit,
Ev Dom in fine.—Vesp a cap de seq; com praec et Dom.
- 31 Mond. *White*. S. Ignatius of Loyola, Conf: doub.
Off C non P. M prop.—Vesp de seq; com S. Pauli et
praec ac SS. Machabaeor, MM.

AUGUST HAS XXXI DAYS.

- 61stg. Incip Exercit Spiritual apud Kinnoull 21 et 28
Aug.
- 1 Tuesd. *White*. S. Peter's Chains: great doub.
Off prop. 9 lect SS. Mart. Com S. Pauli et SS. Mart in
L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq*, Or
Deus qui nos.
- 2 Wedn. *Red*. S. Stephen, P. Mart: doub.
Off un Mart. M prop.—In 2 Vesp com seq, ant prop.
- 3 Thursd. *Red*. Finding of the Body of S. Stephen, first
Mart: sem.
Off prop. Suffrag et preces. In M 2 Or *A cunctis*, 3 ad
libit.—Vesp de seq†; com praec.
- 4 Frid. *White*. S. Dominic, Conf: great doub. Abst.
Off C non P†. Lect 1 Noct *Beatus*. M prop.—Vesp de
seq; com praec. In Hym *Jesu*, usq ad Non diei seq.

- 5 Sat. *White.* Dedication of S. Mary *ad Nives*: great doub.

Off prop et in fest BMV. Ad Prim *Qui natus.* In M Cred, Praef et *Te in Festivit.*—Vesp de seq* ; com Dom seq tant. In Hym per Oct *Jesu . . . Qui te revelas.*
Cras promulgat *Incip Indulg* pro Dom seq.

- 6 SUNDAY XI aft Pent. (2nd of Aug.) *White.* Ep. 1 Cor. xv. 1-10 ; Gosp. Mark vii. 31-37 : “ Jesus cures the Deaf and Dumb Man ”.

Transfiguration of Our Lord : doub of 1st cl, with Octave.—2nd Vesp of the Feast ; com of S. Cajetan and of Sund only.

Off prop. 9 lect et com Dom in L et M, Cred et Praef Nativ per Oct, Ev Dom in fine. Ad Prim *Qui apparuisti* per Oct.—In 2 Vesp com seq, ant prop, et Dom tant.
Hodie dic 5 Decad SS. Rosarii, &c., pro Conver Scotiae.

- 7 Mond. *White.* S. Cajetan, Conf : doub.

Off C non P. Lect 1 Noct e Dom praec. 9 lect S. Donati, Ep M. Ad *Bened* ant prop. Com Oct et S. Mart in L et M, Cred et Praef Nativ.—In 2 Vesp ant ad *Magnif* prop ; com seq et Oct.

- 8 Tuesd. *Red.* SS. Cyriacus and Companions, MM : sem.

Off plur Mart. Com Oct in L (sine Suffrag) et M, 3 Or *Concede*, Cred et Praef Nativ.—Vesp prop de seq* ; com praec et Oct ac S. Romani, M.

- 9 Wedn. *Red.* S. Emygdus, B. Mart : doub.

Off prop. 9 lect Vigil S. Laurent. Com Oct et Vigil (ant et V fer) ac S. Mart in L et M, Cred et Praef Nativ, et Ev Vigil in fine.—Vesp de seq ; com praec tant.

- 10 Thursd. *Red.* S. Lawrence, Mart : doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. In M Cred et Praef Nativ.—In 2 Vesp com seq*, Or *Infirmit*, et SS. Tiburtii et Soc, MM.—*Nil de Oct Transfig.*

- 11 Frid. *Red.* S. Xystus II, P. Mart : doub. Abst.

Off un Mart. 9 lect SS. Mart. Com duar Oct et SS. Mart in L et M *Statuit*, Cred et Praef Nativ.—Vesp a cap de seq, Or *Exaudi* ; com praec et duar Oct.

- 12 Sat. *White.* S. Clare, Virg: doub.

Off Virg. Com duar Oct in L et M *Dilexisti*, Cred et Praef Nativ.—Vesp de seq ut in 1 Vesp festi; com praec, Dom seq, Oct S. Laurent, ac SS. Hippolyti et Soc, MM.

Cras promulg Jejun pro fer 2 et Assumpt B. M. pro fer 3 seq.

The Indulgence begins.

- 13 SUNDAY XII aft Pent. (3rd of Aug.) *White.* Ep. 2 Cor. iii. 4-9; Gosp. Luke x. 23-37: "The Good Samaritan".

Octave Day of Transfiguration: doub.—2nd Vesp of the Feast; com of S. Hormisdas, of Sund, of Octave of S. Lawrence, and of S. Eusebius, Conf.

Off ut in fest et prop*. Lect 1 Noct e Script curr. 9 lect et com Dom et Oct S. Laurent ac SS. Mart in L et M, Cred, Praef Nativ, Ev Dom in fine.—In 2 Vesp com seq*, Or *Da quae*, ac Dom et Oct S. Laurent ac S. Eusebii, Conf (V *Justum*).

- 14 Mond. *White.* S. Hormisdas, P Conf: doub. Vigil of Assumption. Fast and Abst.

Off CP†. 9 lect Vigil. Com Oct et Vigil (ant et V fer) ac S. Euseb (V *Amavit*) in L et M *Statuit*, Ev Vigil in fine.—Vesp de seq sine ulla com. In Hym per Oct *Jesu*.—Quoties in Choro dic Hym *Ave maris stella*, Clerus genuflect per tot prim stroph.

Dunkeld. In M 5 Or *Deus omnium fidel* ob Anniv Electionis RR. DD. Jacobi, Ep Dunkeld.

- 15 TUESDAY. *White.* ASSUMPTION OF BLESSED VIRGIN MARY: doub of 1st cl, with Octave.—2nd Vesp of the Feast; com of S. Roch.

Off prop. Ad Prim *Qui natus* per Oct. In M Cred et Praef *et Te in Assumpt* per Oct.—In 2 Vesp com seq* tant. *Nil de S. Laurent.*

Hodie prohib M Defunct etiam praesente Cadav.

- 16 Wedn. *White.* S. Roch, Conf: doub.

Off C non P. Com duar Oct in L et M *Justus*, Or prop, Cred et Praef BMV.—Vesp a cap de seq ut in 1 Vesp festi, Or prop; com praec et Oct Assumpt.

- 17 Thursd. *Red.* Octave day of S. Lawrence: doub.

Off ut in fest et prop. Com Oct Assumpt in L et M prop, Cred et Praef BMV.—Vesp a cap de seq †, Or *Deus qui nos*; com praec et Oct Assumpt ac S. Agapiti, M.

- 18 Frid. *White*. S. Hyacinth, Conf: doub. Abst.
(In Brev 16 Aug.) Off C non P†. 9 lect S. Mart. Com Oct et S. Mart in L et M *Os justi*, Cred et Praef Oct.—Vesp a cap de seq **†; com praec et Oct.
- 19 Sat. *White*. B. Urban II, P. Conf: doub.
Off CP†. Com Oct in L et M, Cred et Praef Oct.—Vesp de seq †, V et ant ad *Magnif* prop; com praec ac Dom tant.
De S. Bernardo fit translāt in 13 Sept (Ergad et Insul, in 3 Octob.)
- 20 SUNDAY XIII aft Pent. (4th of Aug.) *White*. Ep. Gal. iii. 16-22; Gosp. Luke xvii. 11-19: "The Cure of the Leper".
S. Joachim, Conf, Father of B. V. Mary: doub of 2nd cl.—2nd Vesp of the Feast; com of S. Jane Frances and of Sund only.
Off C non P†. Lect 1 Noct *Beatus*, V et ant ad *Bened* prop. 9 lect et com Dom in L et M, Cred, Praef Oct, Ev Dom in fine.—In 2 Vesp com seq et Dom. *Nil de Oct Assumpt*.
- 21 Mond. *White*. S. Jane Frances of Chantal, Wid: doub.
Off nec V nec M. Lect 1 Noct e Dom praec. Com Oct in L et M *Cognovi*, Orr prop, Cred et Praef Oct.—Vesp de seq ut in 1 Vesp festi; com praec et SS. Timothei et Soc, MM.
- 22 Tuesd. *White*. Octave day of Assumption: doub.
Off ut in fest et prop loco. 9 lect et com SS. Mart in L et M, Cred et Praef Oct—In 2 Vesp com seq.
The Indulgence ends.
- 23 Wedn. *White*. S. Philip Benitius, Conf: doub.
Off C non P. M *Justus*, Or prop.—Vesp a cap de seq †, ant *O Doctor*; com praec.
- 24 Thursd. *White*. S. Alphonsus de Liguori, B. Conf and Doct: doub.
(In Brev 2 huj.) Off CP†. Lect 1 Noct *Sapientiam*. Ad 6 lect add: "*Tandem Pius IX Pontifex Maximus, ex Sacrorum Rituum Congregationis Consulto, universalis Ecclesiae Doctorem declaravit*". 8 R *In medio*. 9 lect et com Vigil S. Bartholom in L (ant et V fer) et M, Cred, Ev Vigil in fine.—Vesp de seq; com praec, ant *O Doctor*.
- 25 Frid. *Red*. S. Bartholomew, Ap: doub of 2nd cl. Day of Devotion. Abst.
† Off App. Lect 1 Noct *Sic nos*. In M Cred et Praef App.—In 2 Vesp com seq*.

- 26 Sat. *Red.* S. Zephyrinus, P. Mart: doub.
 Off un Mart. M *Sacerdotes*, Or prop.—Vesp de seq** ;
 com praec et S. Josephi Calasan, Conf (hoc anno Simpl), ac
 Dom seq. In Hym *Jesu*.
 Abbrd. Cras promulg Collecta pro Obol S. Petri pro
 Dom seq.
- 27 SUNDAY XIV aft Pent. (5th of Aug.) *White.* Ep.
 Gal. v. 16-24; Gosp. Matt. vi. 24-33: "The Mammon
 of Iniquity".
 The Most Pure Heart of Mary; great doub.—2nd
 Vesp of the Feast; com of S. Augustine, of S. Joseph
 Calasanctius (2nd Vesp), of Sund, and of S. Hermes,
 M.
 Off prop. 9 lect Dom. Com S. Conf et Dom in L et M.
 Cred, Praef et *Te in Festivitate*, Ev Dom in fine. Ad Prim *Qui
 natus*.—In 2 Vesp com seq, ant *O Doctor*, et S. Conf, et Dom,
 ac S. Hermetis M.
- 28 Mond. *White.* S. Augustine, B. Conf and Doct:
 doub.
 Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. Com
 S. Mart in L et M, Cred.—Vesp de seq; com praec et S.
 Sabinae, M.
- 29 Tuesd. *Red.* Decollation of S. John the Baptist:
 great doub.
 Off prop. 9 lect et com S. Mart in L et M.—In 2 Vesp
 com seq et SS. Felicis, &c., MM.
- 30 Wedn. *White.* S. Rose of Lima, Virg: doub.
 Off Virg. 9 lect et com SS. Mart in L et M *Dilexisti*, Or
 prop.—Vesp a cap de seq†; com praec.
- 31 Thursd. *White.* S. Raymund Nonnatus, Conf: doub.
 Off C non P†. M *Os justi*, Or prop.—In 2 Vesp com seq
 et S. Ægidii, Abb (ant e L, V *Os justi*), Or *Intercessio*, ac SS.
 XII Fratr, MM.

SEPTEMBER HAS XXX DAYS.

- 1 Frid. *White.* S. Lewis, King, Conf: sem. Abst.
 (In Brev 25 Aug.) Off C non P†. 9 lect et com S. Ægidii
 (ant et V e 1 Vesp) et SS. Mart in L et M. Suffrag et preces.—
 Vesp a cap de seq†; com praec. Suffrag et ad Compl preces.

2 Sat. *White.* S. Stephen, King, Conf: sem.

Off C non P †. Suffrag et preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq*; com praec et Dom 1 Sept, ant *Cum audisset Job*, ac S. Elizabeth, Reg Vid (in Brev 8 Jul: hoc anno Simpl), ant et V prop.

Pars Autumnalis.

3 SUNDAY XV aft Pent. (1st of Sept.) *Red.* Ep. Gal. v. 25—vi. 10; Gosp. Luke vii. 11-16: "The Widow of Naim".

Commem of the Holy Pontiffs: doub (from Sund aft Oct of SS. Peter and Paul).—1st Vesp of S. Rose, *White*; com of the Pontiffs, of Sund, and of S. Elizabeth, Queen, Wid (2nd Vesp).

Off prop. 9 lect et com Dom et S. Eliz, ant et V prop, in L et M, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq*; com praec et Dom ac S. Eliz, ant et V prop.

Hodie dic 5 Decad SS. Rosarii, &c., pro Conver Scotiae.

4 Mond. *White.* S. Rose of Viterbo, Virg: doub.

Off Virg. Lect 1 Noct e Dom praec. M *Dilexisti*, Or prop.—In 2 Vesp com seq, Or *Da quaes*.

5 Tuesd. *White.* S. Lawrence Justinian, B Conf: sem.

Off CP †. Suffrag et preces. In M *Statuit*, 2 Or *A cunctis*, 3 ad lib—Vesp de seq*, Or *Deus qui inter cet*; com praec.

6 Wedn. *Red.* S. Philumena, Virg. Mart: doub.

(In Brev* hodie vel in fin Brev 11 Aug.) Off V et M. M *Loquebar*.—Vesp a cap de seq**†; com praec.

7 Thursd. *White.* S. Hadrian III, P. Conf: doub.

Off CP †. M *Sacerdotes*. Orr prop.—Vesp de seq; com praec tant. In Hym *Jesu*.

8 Frid. *White.* Nativity of B. V. Mary: doub of 2nd cl, with Octave. Day of Devotion. Abst.

† Off prop. 9 lect et com S. Hadriani M in L et M, Cred, Praef et *Te in Nativit*, et ad Prim *Qui natus*, per Oct.—In 2 Vesp com seq*, Or *Da quaes*, et S. Gorgonii, M.

9 Sat. *White.* S. Sergius, P. Conf: doub.

Off CP. 9 lect S. Mart. Com Oct et S. Mart in L et M *Statuit*, Cred et Praef Oct.—Vesp de seq; com praec et S. Hilari*. P Conf (hoc anno Simpl) et Dom seq tant.

10 SUNDAY XVI aft Pent. (2nd of Sept.) *White.* Ep. Ephes. iii. 13-21; Gosp. Luke xiv. 1-11: "Christ heals the Dropsical Man".

The Holy Name of Mary : great doub.—2nd Vesp of the Feast ; com of S. Nicholas, of S. Hilarus (2nd Vesp), of Sund, and of SS. Protus, &c., MM.

Off prop et in fest BMV. 7 R *tui sancti Nominis commemorationem*. 9 lect Dom. Com S. Hilari et Dom in L et M, Cred, Praef et *Te in Festivitat*, Ev Dom in fine.—In 2 Vesp com seq ac S. Hilari et Dom ac SS. Proti et Soc, MM. *Nil de Oct.*

11 Mond. *White*. S. Nicholas of Tolentino, Conf : doub.
(In Brev heri.) Off C non P†. 9 lect SS. Mart. Com Oct et SS. Mart in L et M *Justus*, Cred et Praef Oct.—Vesp a cap de seq ** prop ; com praec et Oct.

12 Tuesd. *White*. SS. Cyril and Methodius, BB. Conf : doub.
(Dies fixa ex 7 Jul : olim 5 Jul.) Off prop. Com Oct in L et M, Cred et Praef Oct.—Vesp a cap de seq†, ant *O Doctor*, Or *Deus qui populo* ; com praec (ant et V prop) et Oct.

Orgad et Ensul. Vesp de seq ; com praec (ant et V prop) tant.

13 Wedn. *White*. S. Bernard, Abb and Doct : doub (from 20th August).

Off C non P†. 8 R *In medio*. Com Oct in L et M, Cred et Praef Oct.—Vesp de seq ; com praec et Oct.

Orgad et Ensul. *White*. B. V. Mary, Help of Christians : great doub (from 24th May). Off prop. In fine 7 R *implorant tuum Sanct Auxil*. In M Cred et Praef et *Te in Festiv*.—Vesp de seq ; com praec. *Nil de Oct.*

14 Thursd. *Red*. Exaltation of the Holy Cross : great doub.

Off prop. Com Oct in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq ut in 1 Vesp festi et S. Nicomedis, M.

15 Frid. *White*. Octave Day of Nativity of B. V. Mary : doub. Abst.

Off ut in fest et prop. 9 lect et com S. Mart in L et M de fest.—In 2 Vesp com seq et SS. Euphemiae et Soc, MM.

Gallo. In 2 Vesp com seq** et SS. Mart (ant et V e 1 Vesp plur Mart).

De SS. Cornel et Cyprian fit 3 Oct.

16 Sat. *Red*. SS. Cornelius, P, and Cyprian, B, MM : doub.

Off plur Mart. 9 lect et com SS. Mart in L et M *Intret*.—Vesp de seq ; com praec et Stigm S. Francisci (hoc anno Simpl), V in utrisque Vesp prop, et Dom seq. In Hym *Jesu*. . . *Qui passus*.

- Gallob.** *White.* S. Ninian, B. Conf: doub. Off CP. 9 lect et com SS. Mart (ant et V e L) in L et M *Statuit*, Orr prop.—Vesp ut supra.
Cras promulgat Quat Temp pro fer 4, 6, et Sabb seq.
- 17 SUNDAY XVII aft Pent. (3rd of Sept.) *White.* Ep. Ephes. iv. 1-6; Gosp. Matt. xxii. 35-46: "The First and Greatest Commandment".
Seven Dolours of B. V. Mary: great doub.—2nd Vesp of the Feast; com of S. Joseph, of Stigmas of S. Francis (2nd Vesp) and of Sund.
Off prop. 9 lect Dom. Com Stigm et Dom in L et M, Sequent (in fine *Allel*), Cred, Praef et *Te in Transfix*, Ev Dom in fine. Ad Prim *Qui passus*.—In 2 Vesp com seq, ant prop, ac Stigm, V prop, et Dom.
- 18 Mond. *White.* S. Joseph of Cupertino, Conf: doub.
Off C non P. Lect 1 Noct et ant ad *Bened* prop. M prop.—Vesp a cap de seq; com praec, ant prop.
- 19 Tuesd. *Red.* SS. Januarius and Companions, MM: doub.
Off plur Mart. Lect 1 Noct e Dom praec. M *Salus*, Orr prop.—Vesp a cap de seq*, Or *Exaudi* (SRC 24 Jul 1896); com praec.
- 20 Wedn. Ember-Day. *White.* S. Agapitus, P. Conf: doub. Fast and Abst.
Off CP. Lect 1 Noct *Laudemus*, 3 Noct ex 2 loco. 9 lect fer in L et M *Sacerdotes*, 3 Or Vigil S. Matthaei (de qua nil in Off), Ev fer in fine.—Vesp de seq; com praec.
- 21 Thursd. *Red.* S. Matthew, Ap. and Evang: doub of 2nd cl. Day of Devotion.
✠ Off App. Lect 1 Noct *Et factum*. In M Cred et Praef App.—In 2 Vesp com seq, ant prop, et SS. Mauritii et Soc, MM.
- 22 Frid. Ember-Day. *White.* S. Thomas of Villanova, B. Conf: doub. Fast and Abst.
Off CP+. Lect 1 Noct *Fidelis*. 9 lect fer. Ad *Bened* ant prop. Com fer et SS. Mart in L et M *Statuit*, Or prop, Postcomm fer sumit e Sabb seq, Ev fer in fine.—Vesp a cap de seq, Or *Deus qui nos*; com praec, ant prop, et S. Theclae, VM.
- 23 Sat. Ember-Day. *Red.* S. Linus, P. Mart: doub. Fast and Abst.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer et S. Theclae in L et M *Statuit* (Orr ex M *Sacerdotes*), Ev Dom in fine.—Vesp de seq; com praec et Dom seq. In Hym *Jesu*.

Ergad et Insul. Gallob. Glas. Cras promulg Collecta pro Diocesan Fund inf mens Octobr faciend.

- 24 SUNDAY XVIII aft Pent. (4th of Sept.) *White*. Ep. 1 Cor. i. 4-8; Gosp. Matt. ix. 1-8: "Jesus cures the Man sick of the Palsy".

Our Lady of Mercy: great doub.—2nd Vesp of the Feast; com of SS. Eustachius, &c., and of Sund.

Off prop et in fest BMV. 9 lect et com Dom in L et M *Salve*, Or prop, Cred et Praef et *Te in Festivis*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq et Dom.

- 25 Mond. *Red*. SS. Eustachius and Companions, MM: doub.

(In Brev 20 huj.) Off plur Mart. Lect 1 Noct e Dom praec. M *Sapientiam*, Orr prop.—Vesp a cap de seq*, Or *Infirmis*; com praec et SS. Cypriani et Soc, MM.

Ex Breviarii recognitione 14 Dec. 1883 facta, S. Eusebius tanquam *Martyr* colendus est, cum Off un Mart 1^o loco. Novae autem lectiones eos non obligant "qui Horas Canonicas recitant juxta editiones jam existentes".

- 26 Tuesd. *Red*. S. Eusebius, P. Mart: doub.

Off un Mart. 8 R *Dne praeven*. 9 lect e duab et com SS. Mart in L et M *Statuit*.—In 2 Vesp com seq.

- 27 Wedn. *Red*. SS. Cosmas and Damian, MM: sem.

Off plur Mart. 8 R *Haec est vera*. Suffrag et preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp a cap de seq; com praec. Suffrag et ad Compl preces.

- 28 Thursd. *Red*. S. Wenceslaus, Mart: sem.

Off un Mart. Lect 1 Noct e Dom 5 Sept. Suffrag et preces. M *In virtute*, 1 Or prop, 2 et 3 ut heri, Ev *Si quis vult*.—Vesp de seq sine com.

- 29 Frid. *White*. S. Michael, Archangel: doub of 2nd cl. Day of Devotion. Abst.

† Off prop. 8 Bened *Quor festum*. In M Cred.—In 2 Vesp com seq, ant *O Doctor*.

- 30 Sat. *White*. S. Jerome, Priest, Conf and Doct: doub.

Off C non P. Lect 1 Noct *Sapientiam*. 8 R *In medio*, M *In Medio*, Orr prop, Cred.—Vesp de seq prop**; com praec et S. Gregorii, Ep M** (hoc anno Simpl) et Dom seq tant (1 Oct), aut *Adaperial*. In Hym *Jesu*,

OCTOBER HAS XXXI DAYS.

Ex Decret Urb et Orb 11 Sept, 1887, aliisque prioribus, singulis annis (donec S. Sedes aliter decreverit) in omnibus Eccles in quib animarum cura exercetur, publicisque Oratoriis Deiparae dicatis, aliisque ad arbitr Ordinarii, quotidie a die 1 Octob usq ad 2 Novemb recitari debent 5 saltem decades SS. Rosarii cum Litan Lauret; si mane, inter Missam; si Vespere, coram SS. Sacram exposito et datur Benedictio. Quoad haec vero serventur Ordinarii praescripta. Insuper ex Epist Encycl 15 Aug, 1889, adjudenda est Rosario Orat ad S. Joseph, quae ponitur in fin huj Ordinis.

N.B.—Infr mensem Octobr vel circiter quatuor Missae pro Missionis Scotiae Benefactor ab omnibus Missionariis sunt celebrandae.

- 1 SUNDAY XIX aft Pent. (1st of Oct.) *White*. Ep. Ephes. iv. 23-26; Gosp. Matt. xxii. 1-14: "The Parable of the Marriage Feast".

Solemnity of the Holy Rosary of B. V. Mary: doub of 2nd cl.—2nd Vesp of the Feast; com of Guardian Angels, of S. Gregory of Armenia (2nd Vesp), and of Sund.

Off prop**. 9 lect Dom. Com S. Greg et Dom ac S. Remigii in L et M prop, Cred, Praef *et Te in Solemnit*, Ev Dom in fine. (De S. Remig in M priv tant.) Ad Prim *Qui natus*.—In 2 Vesp com seq et S. Greg ac Dom.

Hodie dic 5 Decad SS. Rosarii, &c., pro Conver Scotiae.

- 2 Mond. *White*. The Guardian Angels: great doub.

Off prop. In M Cred.—Vesp de eod festo [vel in 2 Vesp com SS. Petri et Pauli ad libit].

Ergad et Ensul. In 2 Vesp com seq, ant *O Doctor*, Or *Deus qui populo*.

Gallob. In 2 Vesp com seq.

- 3 Tuesd. *Green*. Of the Feria.

[Votiv de SS. Petri et Pauli, App. Lect 1 Noct e Dom praec. Suffrag, &c. In M sine Glor 2 Or *Concede*, 3 ad libit. Vesp de seq; com praec.] Off fer ut in Psalt. Lect et RR e 1 Noct Dom praec. Non dic *Te Deum*. Ad L et Hor Or Dom praec. Com Crucis, Suffrag et ad Prim Preces. M de Dom, sine Glor et Cred, 2 Or *Fidelium*, 3 *A cunctis*.—Vesp de seq.

Ergad et Ensul. *White*. S. Bernard, Abb and Doct: doub (from 20th Aug.). Off C non P†. Lect 1 Noct e Dom praec. 8 R *In medio*. In M Cred.—Vesp de seq; com praec, ant *O Doctor*.

Gallob. *Red*. SS. Cornelius and Cyprian, MM: doub. (In Brev 16 Sept.) Off plur Mart. Lect 1 Noct e Dom praec. —Vesp de seq; com praec.

4 Wedn. *White*. S. Francis of Assisi, Conf : great doub.
Off C non P. Lect 1 Noct *Justus*. M prop.—In 2 Vesp
com seq* et SS. Placidi et Soc, MM.

5 Thursd. *White*. S. Galla, Wid : doub.
Off nec V nec M. 9 lect et com SS. Mart in L et M
Cognovi, Orr prop, Ep *Carissime*.—Vesp a cap de seq ; com
praec.

6 Frid. *White*. S. Bruno, Conf : doub. Abst.
Off C non P. M *Os justis*, Orr prop.—Vesp a cap de seq* ;
com praec et SS. Sergii et Soc, MM.

7 Sat. *White*. S. Mark, P. Conf : doub.
Off CP. Com SS. Mart in L et M *Sacerdotes*, Orr prop.
—Vesp de seq* ; com praec et S. Birgittae, Vid (hoc anno
simpl), ac Dom seq. In Hym *Jesu*.
Funkeld. Cras promulgat Collecta pro *Mission Fund*
pro Dom seq.

8 SUNDAY XX aft Pent. (2nd of Oct.) *White*. Ep.
Ephes. v. 15-21 ; Gosp. John iv. 46-53 : "Healing of
the Ruler's Son".
Maternity of B. V. Mary ; great doub.—2nd Vesp
of the Feast ; com of SS. Denis, &c., MM, of S.
Bridget (2nd Vesp), and of Sund.

Off prop. Ad Hym Mat 3 lin 1 stroph : *Ubi futura
victima*. 9 lect Dom. Com S. Birgit et Dom in L et M, Cred,
Praef et *Te in Festivit*, Ev Dom in fine. Ad Prim *Qui natus*.
—In 2 Vesp com seq et S. Birgit ac Dom.

9 Mond. *Red*. SS. Denis and Companions, MM : sem.
Off plur Mart. Suffrag et preces. In M 2 Or *A cunctis*,
3 ad libit.—Vesp a cap de seq † ; com praec. Suffrag et ad
Compl preces.

10 Tuesd. *White*. S. Francis Borgia, Conf : sem.
Off C non P †. Suffrag et preces. In M *Os justis*, Orr
prop, 2 et 3 Orr ut heri.—Vesp de seq ** † ; com praec.

11 Wedn. *White*. B. John Leonardi, Conf : doub.
Off C non P †. M prop.—Vesp de eod fest [vel in 2 Vesp
com SS. Sacram ad libit. In Hym *Jesu*].
Anniv D. Joannis Menzies, pro cuj anima una e quatuor
Missis supra notat est celebranda.

12 Thursd. *Green*. Of the Feria.
[Votiv de SS. Sacrament. Lect 1 Noct e fer enrr. In M
2 Or *A cunctis*, 3 ad libit. Praef Nativit. Suffrag, &c. Ad Prim

Qui natus.—Vesp de seq †; com praec. Suffrag et ad Compl preces.] Off fer ut in Psalt et prop. Ad L et Hor Or Dom praec, com Crucis, Suffrag et ad Prim preces. M de Dom, sine Glor et Cred, 2 Or *A cunctis*, 3 ad libit.—Vesp de seq †; Suffrag et ad Compl preces.

Ergad et Ensul. Gallob. In M fer 2 Or *Fidelium*, 3 *A cunctis*.

- 13 Frid. *White*. S. Edward, King, Conf: sem. Abst.

Off C non P†. Suffrag et preces. M *Os justi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq*; com praec.

- 14 Sat. *Red*. S. Callistus, P. Mart: doub.

Off un Mart. M prop, 1 Or*.—Vesp de seq*; com praec et S. Teresiae, V (hoc anno Simpl), ac Dom seq. In Hym *Jesu*.

- 15 SUNDAY XXI aft Pent. (3rd of Oct.) *White*. Ep. Ephes. vi. 10-17; Gosp. Matt. xviii. 23-35: "The King taking account of his Servants".

Purity of B. V. Mary: great doub.—2nd Vesp of the Feast; com of B. Victor III, of S. Teresa (2nd Vesp), and of Sund.

Off prop. 9 lect Dom. Com S. Teres et Dom in L et M, Cred, Praef *Et Te in Festivis*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq**, ac S. Teres et Dom.

- 16 Mond. *White*. B. Victor III, P. Conf: doub.

Off CP. M *Statuit*.—Orr prop.—In 2 Vesp com seq.

- 17 Tuesd. *White*. S. Hedwige, Queen, Wid: sem.

Off nec V nec M. Suffrag et preces. M *Cognovi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq sine com.

- 18 Wedn. *Red*. S. Luke, Evang: doub of 2nd cl.

Off App et Evang. Lect 1 Noct *Et factum*. In M Cred et Praef App.—In 2 Vesp com seq.

- 19 Thursd. *White*. S. Peter of Alcantara, Conf: doub.

Off C non P†. M prop.—Vesp a cap de seq, hym prop; com praec.

- 20 Frid. *White*. S. John of Kenty, Conf: doub. Abst.

Off C non P. Ad Mat hym prop et ad L hym e 1 Vesp. M prop.—In 2 Vesp hym prop, com S. Mariae in Sabb et S. Hilarionis, Abb, ac SS. Ursulae et Soc, Virg, MM [vel in 2 Vesp com Immacul Concept et S. Abb ac SS. Virg, MM]. In Hym *Jesu*,

21 Sat. *White.* Of B. V. Mary on Saturday : simp.

[Votiv de Immac Concept. Lect 2 et 3 Noct de Temp Autumn seu de die 7 infr Oct. Suffrag (omiss com BMV) et ad Prim *Qui natus* et preces. Com S. Abb et SS. Virg, MM in L et M *Gaudens*, cum Glor. In Secr loco *solemnit dic commemoratione*.—Vesp a cap de Dom seq; com praec. Suffrag ut supra et ad Compl preces.] Off S. Mariae in Sabb. Invit et Hym de BMV, ant et Pss ex Sabb (2 ant et 3 Ps *Bonum est*), V et RR de BMV. 1 et 2 lect de Script occur, 3 *Amplectamur*. Dic *Te Deum*. Ad L et Hor ut in fest BMV rit semid. Suffrag (omiss com BMV) et ad Prim *Qui natus* et preces. Com S. Abb et SS. Virg, MM in L et M *Salve*, Praef et *Te in Veneratione*.—Vesp fer, a cap de Dom seq. Suffrag et ad Compl preces.

Cras promulgat *Incip Indulg* pro Dom seq.

22 SUNDAY XXII aft Pent. (4th of Oct.) *Green.* Office and Mass of Sund : sem. Ep. Philip. i. 6-11; Gosp. Matt. xxii. 15-21 : "The Coin of the Tribute".—1st Vesp of Our Most Holy Redeemer, *White*; com of Sund.

Off ut in Psalt et prop loco. Ad Mat hym *Primo die*, et ad L *Æterne rerum*. Suffrag et preces. In M 2 Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.—Vesp de seq*; com Dom. In Hym *Jesu*.

23 Mond. *White.* Our Most Holy Redeemer : great doub.

Off prop. Ad Prim *Qui redemisti*.—In M Cred et Praef de Cruce.—Vesp de seq*; com praec.

24 Tuesd. *White.* S. Raphael, Archangel : great doub.

Off prop. In M Cred.—In 2 Vesp com seq*, Or *Da quaes*, et SS. Chrysanthi et Dariae, MM.

25 Wedn. *White.* S. Boniface I, P. Conf : doub.

Off CP. 9 lect e duab et com SS. Mart in L et M *Statuit*.—Vesp a cap de seq*, Or *Infirmi*; com praec.

26 Thursd. *Red.* S. Evaristus, P. Mart : doub.

Off un Mart. Lect 1 Noct *Igitur Eleazarus* e Dom 5 Oct. M *Statuit*.—Vesp de eod. [Com Pass ad libit. In Hym *Sit laus* usque ad Non tant.]

27 Frid. *Purple.* Vigil of SS. Simon and Jude : simp.

Abst.

[Votiv de Pass Dni. Lect 1 Noct *Mortuo* e fer 2. 9 lect et com Vigil in L (ant et V fer) et M, 3 Or *A cunctis*. Suffrag, &c. Vesp de seq sine com.] Off fer. Lect de Hom Vigil, RR

fer curr. Ad L com Crucis et Suffrag, et ad L et Hor preces flexis genib. M de Vigil, sine Glor, 2 Or *Concede*, 3 *Eccles* vel pro Papa.—Vesp de seq.

- 28 Sat. *Red.* SS. Simon and Jude, App: doub of 2nd cl. Day of Devotion.

† Off App. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com Dom 1 Nov, ant *Vidi Dnum*.

Dunkeld. In M 2 Or (sub unica conclus) *Deus omn fidel* ob Anniv Consecrat RR. DD. Jacobi, Ep Dunkeld.

Cras promulg Jejun pro fer 3, Fest Omn Sanctor pro fer 4, et Comm Defunct pro fer 5 seq.

The Indulgence Begins.

- 29 SUNDAY XXIII aft Pent. (1st of Nov.) *Green.* Office and Mass of Sund. Ep. Philip. iii. 17—iv. 3; Gosp. Matt. ix. 18-26: "The Ruler's Daughter raised to Life".—2nd Vesp of the Sund. Suffrages.

Off ut in Psalt et prop loco. Ad Mat et L hym ut in Dom praec. Suffrag et preces. In M 2 Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.—Vesp de Dom [com SS. Angel ad libit]. Suffrag et ad Compl preces.

- 30 Mond. *Green.* Of the Feria.

[Votiv de SS Angelis. Suffrag, &c. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq *†; com praec.] Off fer ut 12 huj. In M 2 Or *Fidelium*, 3 *A cunctis*.—Vesp de seq *†.

- 31 Tuesd. *White.* S. Siricius, P. Conf: doub. Vigil of All Saints. Fast and Abst.

Off CP†. 9 lect et com Vigil in L (ant et V fer) et M *Sacerdotes*, Or prop, Ev Vigil in fine.—Vesp de seq sine com.

NOVEMBER HAS XXX DAYS.

- 1 WEDNESDAY. *White.* FEAST OF ALL THE SAINTS: doub of 1st cl, with Octave.—2nd Vesp of the Feast.—Vesp of the Dead. *Black.*

Off prop. In M Cred et Praef comm per Oct.—Vesp de eod fest. Dicto *Bened Dno* Vesp Defunct dic ritu dupl de praecepto. Hodie prohib M Defunct etiam praesente Cadav.

Aberd. Collecta pro Soc Propag Fidei remittenda est ad RR. DD. Episcopum ante diem 30 Novemb.

- 2 Thursd. *Black.* Commemoration of All Souls: doub. Day of Devotion.

Off de die 2 infr Oct: sem. Post L, dicto *Bened Dno* dic Mat Defunct cum trib Noct, et L, ritu dupl. In M pro Defunct, quae est prima, unic Or et Sequentia.—Vesp de ead Oct.

Infr Octavas prohib Officia Votiva.

3 Frid. *White*. 3rd day within Octave: sem. Abst.
Off ut in fest et prop. In M 2 Or de Spir Sanct, 3 *Eccles* vel pro Papa, Cred.—Vesp de seq; com Oct ac SS. Vitalis et Soc, MM.

4 Sat. *White*. S. Charles Borromeo, B. Conf: doub.
Off CP. 9 lect SS. Mart. Com Oct et SS. Mart in L et M, Cred.—In 2 Vesp com Dom seq (or *Deus qui nos ex Dom 4 post Epiph*) et Oct.

5 SUNDAY XXIV aft Pent. (2nd of Nov.) *White*.
Office and Mass of Sund: sem. Ep. Rom. xiii. 8-10; Gosp. Matt. viii. 23-27: "Jesus stills the Tempest" (from 4th Sund after Epiph).—Vesp of Sund; com of Octave.

Off ut in Psalt et prop. Ad Mat et L hym ut in Dom praec. Lect 3 Noct e Dom 4 post Epiph. Com Oct in L et M Dom 4 post Epiph sine 3 Or, Cred et Praef Trinit. Ad Prim non dic preces.—Vesp de ead Dom; com Oct.

Hodie dic 5 Decad SS. Rosarii, &c., pro Conver Scotiae.

6 Mond. *White*. 6th day within Octave: sem.

Off et M ut supra.—Vesp de Oct.

7 Tuesd. *White*. 7th day within Octave: sem.

Off et M ut heri.—Vesp de die Oct ut in 1 Vesp festi; com SS. Quat Coronator, MM.

8 Wedn. *White*. Octave day of All Saints: doub.

Off ut in fest et prop. 9 lect et com SS. Mart in L et M, Cred.—Vesp de seq sine com.

The Indulgence ends.

9 Thursd. *White*. Dedication of the Church of S. John Lateran: doub of 1st cl, with Octave.

Off de Comm Dedicat et prop. In M Cred et Praef comm per Oct, in Secret omitt parenth.—In 2 Vesp com seq tant.

10 Frid. *White*. S. Andrew Avellino, Conf: doub. Abst.

Off C non P. 9 lect SS. Tryphonis et Soc, MM. Com Oct et SS. Mart in L et M *Os justi*, Or prop, Cred.—Vesp a cap de seq, ant prop; com praec et Oct ac S. Mennae, M.

- 11 Sat. *White.* S. Martin, B. Conf: doub.

Off prop. 9 lect S. Mart. Com Oct et S. Mart in L et M, Cred.—Vesp de seq*; com praec, ant prop, et S. Martini, PM (hoc anno simpl), Or *Deus qui nos*, et Dom seq (Or Dom 5 post Epiph) et Oct. In Hym *Jesu*.

- 12 SUNDAY XXV aft Pent. (3rd of Nov.) *White.* Ep. Col. iii. 12-17; Gosp. Matt. xiii. 24-30: "The Parable of the Cockle" (from 5th Sund aft Epiph).

Patronage of B. V. Mary: great doub.—2nd Vesp of the Feast; com of S. Nicholas, of S. Martin, P. Mart (2nd Vesp), of Sund, and of Octave.

Off ut in fest BMV. In 7 R dic *tuum sanct Patroc.* 9 lect Dom 5 post Epiph. Com S. Mart ac Dom et Oct in L et M, Cred, Praef *et Te in Festivis*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq*. Or *Da quaes*, et S. Mart ac Dom et Oct.

- 13 Mond. *White.* S. Nicholas I, P. Conf: doub.

(In quibusd Brev 5 Dec.) Off CP. Lect 1 Noct e Dom praec. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq*†, Or *Da quaes*; com praec, Or *Exaudi*, et Oct.

- 14 Tuesd. *White.* S. Deusdedit, P. Conf: doub.

Off CP†. Com Oct in L et M *Statuit*, Cred.—Vesp a cad de seq; com praec et Oct.

- 15 Wedn. *White.* S. Gertrude, Virg: doub.

Off Virg. Com Oct in L et M *Dilexisti*, Or prop, Cred.—Vesp de seq ut in 1 Vesp festi; com praec.

- 16 Thursd. *White.* Octave day of Dedication of S. John Lateran: doub.

Off de Comm Dedic. Lect 1 Noct ut in fest, 2 Noct de die Oct, 3 Noct de 2 die infr Oct. M ut in fest, Cred.—In 2 Vesp com praec, Or *Du quaes*.

- 17 Frid. *White.* S. Gregory Thaumaturgus, B. Conf: doub. Abst.

Off CP. M prop.—Vesp de seq; com praec.

- 18 Sat. *White.* Dedication of the Basilicas of SS. Peter and Paul: great doub.

Off de Comm Dedic. Lect prop. In M Cred, in Secr omitt parenth.—In 2 Vesp com seq*, Or *Infirmis*, et Dom seq (Or Dom 6 post Epiph).

19 SUNDAY XXVI aft Pent. (4th of Nov.) *Red.* Ep. 1 Thess. i. 1-10; Gosp. Matt. xiii. 31-35: "The Parables of the Mustard Seed and the Leaven" (from 6th Sund aft Epiph).

S. Pontian, P. Mart: doub.—2nd Vesp of S. Pontian; from little Chapt of S. Felix, *White*; com of S. Pontian, and of Sund.

Off un Mart. 8 R *Dne praeven.* 9 lect et com Dom 6 post Epiph in L et M *Statuit, Ev Nihil est opert, Cred, Praef Trinit, Ev Dom in fine.*—Vesp a cap de seq†; com praec et Dom.

20 Mond. *White.* S. Felix of Valois, Conf: doub.

Off C non P†. M *Justus, Or prop.*—Vesp de seq; com praec. In Hym *Jesu.*

21 Tuesd. *White.* Presentation of B. V. Mary: great doub.

Off prop et in fest BMV. 7 R *tuam sanct Praesentat.* In M *Cred et Praef et Te in Praesent.*—Ad Prim *Qui natus.* In 2 Vesp com seq, ant prop.

22 Wedn. *Red.* S. Cecily, Virg. Mart: doub.

Off prop. Lect 1 Noct *De Virginib.* M prop.—Vesp a cap de seq, ant prop; com praec, ant prop, et S. Felicitatis, M.

23 Thursd. *Red.* S. Clement, P. Mart: doub.

Off prop. Lect 1 Noct *A Mileto.* 9 lect et com S. Mart in L et M.—Vesp a cap de seq†; com praec, ant prop, et S. Chrysonomi, M.

24 Frid. *White.* S. John of the Cross, Conf: doub.

Abst.

Off C non P†. 1 lect 1 Noct *Incip Joel e fer 3 praec, 2 Incip Amos e fer 5, 3 Incip Abdias e fer curr.* 9 lect et com S. Mart in L et M *Os justi, Or prop.*—Vesp a cap de seq; com praec.

25 Sat. *Red.* S. Catherine, Virg. Mart: doub.

Off V et M. M *Loquebar, Or prop.*—Vesp a cap de seq**, Or prop; com praec et Dom seq (Or Dom 24 post Pent), ac S. Petri, Ep M, Or *Infirmis.*

Cras promulg Jejun pro fer 4, Fest S. Andreae et Indulgent pro fer 5, et terminat Solemn Nuptiarum pro Sabb seq. S. Andr. et Edimb. Cras promulgat Collecta pro Obol S. Petri inf mens Decemb faciend et ad Vic Gen remitend.

26 SUNDAY XXVII and last aft Pent. (5th of Nov.) *White.* Ep. Col. i. 9-14; Gosp. Matt. xxiv. 15-35:

“ Christ foretells the signs that shall precede the Last Judgment ” (from 24th Sund aft Pent).

S. Silvester, Abb : doub.—2nd Vesp of S. Silvester ; from little Chapt of S. Elizabeth ; com of S. Silvester and of Sund.

Off C non P. In finem 6 lect add post “ Deo reddidit ”—
“ anno salutis millesimo ducentesimo sexagesimo septimo, sexto Kalendas Decembris. Ejus Officium ac Missam Leo decimus tertius Pontifex Maximus ad universam extendit Ecclesiam.”
9 lect et com Dom 24 post Pent et S. Mart in L et M *Os justi* de Comm Abb, Orr prop.—Vesp a cap de seq ; com praec et Dom.

27 Mond. *White.* S. Elizabeth of Hungary, Wid : doub.

(In Brev 19 huj.) Off Nec V nec M. M *Cognovi*, Or prop.—Vesp a cap de seq*, Or *Da quaes* ; com praec.

28 Tuesd. *White.* S. Gregory III, P. Conf : doub.

Off CP. M *Statuit*.—Vesp a cap de seq*†, Or *Da quaes* ; com praec, Or *Exaudi*, et S. Saturnini, M.

29 Wedn. *White.* S. Gelasius, P. Conf : doub. Vigil of S. Andrew. Fast and Abst.

Off CP†. 9 lect et com Vigil (ant et V fer) et S. Mart in L et M *Statuit*, Ev Vigil in fine.—Vesp de seq sine com.

The Indulgence Begins.

30 THURSDAY. *Red.* S. ANDREW, APOSTLE, PATRON OF SCOTLAND : doub of 1st cl, with Octave.—2nd Vesp of the Feast ; com of S. Didacus.

Off prop. In M Cred et Praef App per Oct.—In 2 Vesp com seq.

Hodie prohib Missae Defunct etiam praesente Cadav.

DECEMBER HAS XXXI DAYS.

1 Frid. *White.* S. Didacus, Conf : sem. Abst.

(In Brev 13 Nov.) Off C non P†. 1 lect 1 Noct e fer 5 praec, 2 et 3 e fer curr. Com Oct in L et M *Justus*, Or prop, 3 Or *Concede*, Cred et Praef App.—Vesp a cap de seq ; com praec et Oct.

2 Sat. *Red.* S. Bibiana, Virg. Mart : sem.

Off V et M. Com Oct in L et M *Me expect*, Or prop, 3 Or *Concede*, Cred et Praef App.—Vesp a cap de Dom seq ; com praec et S. Francisci Xaver, C (hoc anno Simpl), ac Oct.

Ab his Vesp usq ad finem anni omitt Suffrag Sanctor, et usq ad Nativ Dni in fine Off dic ant *Alma cum V Angelus* et Or *Gratiam*.

N.B.—The Solemnising of Marriage terminates.

Cras promulg Jejun pro fer quaque 4 et 6 per Advent.

Pars Hiemalis.

- 3 SUNDAY I of Advent of 1st cl. *Purple*. Office and Mass of Sund: sem. Ep. Rom. xiii. 11-14; Gosp. Luke xxi. 25-33: "Signs foretelling the end of time".—1st Vesp. of S. Peter, *White*; com of S. Francis Xavier (2nd Vesp), of Sund, of Octave, and of S. Barbara, VM.

Off ut in Psalt de Temp Advent. Loco *Te Deum* dic 9 R. Ad Prim *Qui venturus*, etiam in fest, nisi aliter notet. Non dic preces. Com (sine lect) S. Francisci et Oct in L et M sine Glor, Cred, et Praef App.—Vesp de seqt, ant *O Doctor*; com Dom et S. Francisci et Oct ac S. Barbarae, VM.

In M solemn de Temp Ministr sacr utuntur planet plicat, except Dom III, et hoc anno etiam Dom IV.

Hodie dic 5 Decad SS. Rosarii, &c., pro Conver Scotiae.

N.B.—During Advent, Fast and Abstinence every Wednesday and Friday.

- 4 Mond. *White*. S. Peter Chrysologus, B Conf and Doct: doub.

Off CP†. Lect 1 Noct *Fidelis*. 8 R *In medio*. Com Oct et fer (ant ad L et Vesp prop quotid assign) ac S. Virg in L et M, Cred et Praef App.—Vesp a cap de seq†; com praec et Oct ac fer et S. Sabbae, Abb, ant e L, V *Os justi*.

- 5 Tuesd. *White*. S. Stanislaus Kostka, Conf: doub.

(In fin Brev 13 Nov.) Off C non P†. Com Oct et fer ac S. Sabbae (ant et V e 1 Vesp) in L et M, Cred et Praef App.—Vesp a cap de seq; com praec et Oct ac fer.

- 6 Wedn. *White*. S. Nicholas, B. Conf: doub.

Fast and Abst.

Off CP. Com Oct et fer in L et M, Cred et Praef App.—Vesp de seq ut in 1 Vesp festi; com praec et fer.

- 7 Thursd. *Red*. Octave day of S. Andrew, Ap: doub.

Off ut in fest. Lect 1 Noct de Script occur, 2 et 3 Noct prop Scot. Com fer in L et M de fest, 3 Or Vigil Immac Concept (de qua nil in Off), Cred, Praef App, Ev Vigil in fine.—Vesp de seq; com fer tant. In Hym *Jesu* per Oct.

The Indulgence ends.

- 8 Frid. *White.* Immaculate Conception of B. V. Mary: doub of 1st cl, with Octave. Day of Devotion. Fast and Abst.

✠ Off prop. Com fer in L et M *Gaudens*, Cred, Praef et *Te in Concept Immac* et ad Prim *Qui natus*, per Oct.—In 2 Vesp com seq, ant *O Doctor*, et fer.

- 9 Sat. *White.* S. Ambrose, B. Conf and Doct: doub.

(In Brev 7 huj.) Off CP†. Lect 1 Noct *Fidelis*. 8 R *In medio*. Com Oct et fer in L et M, Cred et Praef Oct.—In 2 Vesp com Dom seq et Oct.

De Alma Domo Lauret fit translatus in 22 Dec.

- 10 SUNDAY II of Advent of 2nd cl. *Purple.* Office and Mass of Sund: sem. Ep. Rom. xv. 4-13; Gosp. Matt. xi. 2-10: "John sends his Disciples to Christ".—1st Vesp of S. Damasus, *White*; com of Sund and of Octave.

Off ut in Psalt. Com Oct in L et M sine Glor vel 3 Or, Cred et Praef Oct. Ad Offert *Deus Tu conversus loco convertens* (SRC. 11 Dec. 1897). Non dic preces.—Vesp de seq; com Dom et Oct.

- 11 Mond. *White.* S. Damasus, P. Conf: doub.

Off CP. Com Oct et fer in L et M, Cred et Praef Oct.—Vesp a cap de seq*, Or *Infirmis*; com praec et Oct ac fer.

- 12 Tuesd. *Red.* S. Melchiodorus, P. Mart: doub.

Off un Mart. 8 R *Dne praeven*. Com Oct et fer in L et M *Statuit*, Cred et Praef Oct.—Vesp a cap de seq prop; com praec et Oct ac fer.

- 13 Wedn. *Red.* S. Lucy, V. M: doub. Fast and Abst.

Off prop. Com Oct et fer in L et M, Cred et Praef Oct.—Vesp a cap de seq*, Or *Deus qui nos*; com praec, ant prop, et Oct ac fer.

- 14 Thursd. *Red.* S. Eutychian, P. Mart; doub.

(In Brev* 9 huj.) Off un Mart. Com Oct et fer in L et M *Sacerdotes*, Cred et Praef Oct.—Vesp de seq ut in 1 Vesp festi; com praec et fer.

- 15 Frid. *White.* Octave day of Immaculate Conception: doub. Fast and Abst.

Off ut in fest et prop. Com fer in L et M de fest, Cred et Praef Oct.—In 2 Vesp com seq, Or *Deus qui nos*, et fer.

- 16 Sat. *Red.* S. Eusebius, B. Mart: sem.

Off un Mart. 8 R *Dne praeven*. Com fer in L (ad Prim preces) et M *Sacerdotes*, 3 Or *Deus qui de BMV*.—Vesp a cap de Dom seq; com praec et S. Leonardi, Conf (hoc anno simpl: in Brev* hodie vel in fin Brev 26 Nov). Ad Compl preces.

Cras promulg Quat Temp pro fer 4, 6, et Sabb seq, et *Incip Indulg* pro fer 5 seq.

- 17 SUNDAY III of Advent of 2nd cl. *Purple*. Office and Mass of Sund: sem. Ep. Philip. iv. 4-7; Gosp. John i. 19-28: "John bears witness of Christ".—1st Vesp of Expectation, *White*; com of Sund and of S. Leonard (2nd Vesp).

Off ut in Psalt. Invitat *Prope est*. Com (sine lect) S. Conf in L et M sine Glor, 3 Or *Deus qui de BMV*, Cred et Praef Trinit. Ad Prim preces—Vesp de seq*; com Dom, ant *O Sapientia*. In Hym *Virtus*.

Hodie in M solemn Ministr sacr utuntur dalmat et tunic.

- 18 Mond. *White*. Expectation of B. V. Mary: great doub.

Off prop. Com fer in L et M, Cred, Praef *et Te in Expectat.*—In 2 Vesp com seq** et fer, ant *O Adonai*.

- 19 Tuesd. *White*. B. Urban V, P. Conf: doub.

Off CP. Com fer in L et M *Sacerdotes*, Orr prop.—Vesp a cap de seq** ; com praec et fer, ant *O Radix*.

- 20 Wedn. Ember-Day. *Red*. S. Josaphat, B. Mart: doub. Fast and Abst.

(In Brev 14 Nov vel 14 Dec*.) Off un Mart. Com fer in L et M, 3 Or Vigil S. Thomae (de qua nil in Off), Ev fer in fine.—Vesp de seq, ant ad *Magnif* in utrisq Vesp prop; com praec et fer, ant *O Clavis*.

The Indulgence Begins.

- 21 Thursd. *Red*. S. Thomas, Ap: doub of 2nd cl. Day of Devotion.

✠ Off App. Lect 1 Noct *Sic nos*. Ad *Bened* ant prop. Com fer in L per ant *Nolite timere* et M, Cred et Praef App.—In 2 Vesp com seq* et fer, ant *O Oriens*. In Hym *Jesu*.

- 22 Frid Ember-Day. *White*. Translation of the Holy House of Loreto: great doub (from 10th Dec.).

Fast and Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef *et Te in Festiv*, Ev fer in fine. Ad Prim *Qui natus*.—In 2 Vesp com fer, ant *O Rex*.

- 23 Sat. Ember-Day. *Purple*. Of the Feria.

Fast and Abst.

Off fer. Invit et hym Dom praec, ant et Pss Sabb, lect et RR assign. Ad L et Hor (non in Vesp) ant e Dom IV, *Canite*, cum Pss Sabb. Ad Canticum *Audite*, loco ant *Domini veniet* dic ant *Expectetur* ut ibi notat. Ad *Bened* ant *Ecce completa*, Or ejusd Sabb. Preces flexis genib. M ut in

Missal, Orr assign sine Cred.—Vesp Sabb ut in Psalt, a cap de Dom, ad *Magnif* ant *O Emmanuel*. Ad Compl preces.

Infr hoc temp prohib Off Votiva.

Cras promulg Fest Nativ pro fer 2.

- 24 SUNDAY IV of Advent. *Purple*. Office and Mass of Eve of Christmas: sem. Ep. 1 Cor. iv. 1-5; Gosp. Luke iii. 1-6: "John's mission and preaching".—1st Vesp of Christmas Day, *White*.

Off de Vigil Nativit: sem. Ad Mat Invitat de Vigil, Hym, ant, Pss, VV, lect et RR 1 et 2 Noct de Dom IV. In 3 Noct ant et Pss de Dom, VV, lect et RR de Vigil, et non legit 9 lect de Dom. Dic L et Hor de Vigil ritu dupl. Com Dom in L et M prop de Vigil sine Glor; post Grad dic *Allel* et V seq, Cred, Praef Trinit; in fine M Ev S. Joan.—Vesp de seq. In Hym *Jesu*, usq ad Epiph. Post Off dic ant *Alma*, V *Post partum*, Or *Deus qui salut*, usq ad Purificat.

Hodie in M solemn Ministr sacr utuntur dalmat et tunic.

Infra Oct prohib M Votiv priv, et Defunct, nisi Solemn et praesente Cadav, quae tant cras prohib.

- 25 MONDAY. *White*. NATIVITY OF OUR LORD, or CHRISTMAS DAY: doub of 1st class, with Octave.—2nd Vesp of the Feast; com of S. Stephen.

Off prop. Tres M dic cum Cred, Praef et *Communic* prop per Oct. In 1 M ad *Communic* dic *Noctem sacratiss*. In 2 M com S. Anastasiae. In fine 3 M legit Ev Epiph. In 1 et 2 M non sumit Purificat nec Ablut, non abstergit Calix. Fit ablut digitor in aliq vase mundo; dic solit Orr manib ante pectus junctis; et hae ablut sumuntur cum ablu-tionib 3 M. Ad 2 et 3 M Calix ponitur super Pallam, vel non removet a Corporali, dum infund vinum et aqua ad Offer-tor. —Qui unam tant M voluerit celebrare, si in nocte celebret, primam; si in Aurora, secundam; si post solis ortum, tertiam legat. (SRC 19 Jun 1875.) In M Solemn, dum hodie cantat in choro V *Et incarnatus*, omnes genuflect, Celeb cum Ministris in infimo gradu Altaris, si sedent, in supremo, si stant.—In 2 Vesp com seq.

- 26 Tuesd. *Red* S. Stephen, first Mart: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. Com Oct Nativ in L et M, Cred et rel de Nativ.—Vesp dupl de Nativ; a cap de S. Stephano; com seq et Oct Nativ.

- 27 Wedn. *White*. S. John, Ap and Evang: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. Com Oct Nativ et S. Stephani in L et M. Cred, &c.—Vesp dupl de Nativ; a cap de S. Joanne; com seq et duar Oct.

- 28 Thursd. *Purple*. The Holy Innocents, MM: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. 2 ant 3 Noct *Isti sunt*, et omissio *Te Deum* dic 9 R. Com 3 Oct in L et M, in qua (omiss Glor, *Allel* et V seq) dic Tract, Cred, &c., et in fine *Bened Dno.*—Vesp dupl de Nativ; a cap de SS. Innoc; com seq et 3 Oct.

29 Frid. *Red.* S. Thomas of Canterbury, B. Mart: doub. Abst.

Off un Mart. Lect 1 Noct *A Mileto*. Com 4 Oct in L et M, Cred, &c.—Vesp dupl de Nativ; a cap de S. Thoma; com 4 Oct.

30 Sat. *White.* Of the Octave of Christmas: sem.

Off de die infr Oct. Mat ut in Dom infr Oct, sed lect 3 Noct prop L et Hor ut in fest, ritu semid. Com 3 Oct in L et M *Puer natus*, Cred, &c.—Vesp dupl de Nativ; a cap de seq, Or *Da quæes*; com Dom infr Oct et 4 Oct.

Ergad et Insul. In M 5 Or *Deus omn fidel* ob Anniv Electionis RR. DD. Georgii, Ep Ergad et Insul.

Cras promulg Circumcis Dni pro fer 2 et Epiph Dni pro Sabb seq.

Cras promulgat Collecta:—

S. Andr et Edimb., pro Negrit et Locis Sacris inf mens Jan faciend et ad Vic Gen remittend.

Aberd., pro Negrit et Locis Sacris pro Dom seq.

Dunkeld, Gallob., pro Negrit et Locis Sacris et Obol S. Petri pro Dom seq.

Ergad et Insul., Glasg., pro Negrit die Epiphan vel circiter faciend.

31 SUNDAY within Octave of Christmas. *White.* Ep. Gal. iv. 1-7; Gosp. Luke ii. 33-40: "The Child Jesus and Simeon's Prophecy".

S. Silvester, P. Conf: doub.—1st Vesp of Circumcision, without com.

Off CP. 9 lect et com Dom et 4 Oct in L et M, Cred, &c., Ev Dom in fine.—Vesp de Circumcis Dni sine ulla com.

The following year 1900, Dominical Letter G; Epact xxix; Easter Sunday, 15th April.

FEASTS TRANSFERRED, &c., IN THE YEAR 1899.

S. Paul, First Hermit	Jan.	15	<i>simple.</i>
SS. Vincent and Anastasius, MM	"	22	"
S. Francis of Sales, B. Conf and Doct	"	29	<i>to Mar. 1.</i>
S. Peter Nolasco, Conf.....	"	31	<i>simple.</i>
S. Agatha, Virg Mart.....	Feb.	5	"
S. Romuald, Abb.....	"	7	"
S. Telesphorus, P. Mart	"	12	"
S. Martina, Virg Mart.....	"	15	"
S. Hyginus, P. Mart.....	"	17	"
S. Titus, B. Conf	"	19	"

Lance and Nails.....	Feb.	24 to Feb. 28.
S. Margaret, Penitent.....	"	26 simple.
S. Casimir, Conf.....	Mar.	5 "
The Forty Martyrs.....	"	10 "
S. Gregory the Great, P. Conf and Doct....	"	12 to Mar. 13.
S. Patrick, B. Conf.....	"	17 simple.
S. Joseph, Conf.....	"	19 to Mar. 20.
S. Cyril, B. Conf. and Doct.....	"	20 " 23.
S. John Damascene, Conf and Doct.....	"	27 to Apr. 10.
S. Xystus III, P. Conf.....	"	28 simple.
S. John of Capistran, Conf.....	"	29 "
S. Francis of Paul, Conf.....	Apr.	2 omitted.
S. Isidore, B. Conf. and Doct.....	"	4 to Apr. 15.
S. Vincent Ferrer, Conf.....	"	5 simple.
S. Xystus I, P. Conf.....	"	6 "
S. Celestine I, P. Conf.....	"	7 "
S. George, Mart.....	"	23 "
S. Alexander, P. Mart.....	May	11 "
S. Venantius, Mart.....	"	18 "
S. Bernardine of Siena, Conf.....	"	20 "
S. Felix of Cantalice, Conf.....	"	21 omitted.
S. Paschal Baylon, Conf.....	"	22 "
S. John Baptist de Rossi, Conf.....	"	23 "
B. V. M. Help. of Christians.....	"	24 to June 17.*
S. Gregory VII, P. Conf.....	"	25 simple.
S. Philip Neri, Conf.....	"	26 to June 16.†
S. John I, P. Mart.....	"	27 simple.
S. Urban I, P. Mart.....	"	28 "
S. Eleutherius, P. Mart.....	June	1 omitted.
S. Ferdinand, Conf.....	"	8 simple.

Arg. and Isles—

S. Heart of Jesus.....	"	9 to June 10.
S. Margaret.....	"	10 " 23.
The Most Precious Blood.....	July	2 to July 3.
S. Paul I, P. Conf.....	"	3 simple.
The Holy Pontiffs.....	"	9 to Sept. 3.
S. Bernard, Abb and Doct.....	Aug.	20 " 13.**
S. Joseph Calasanctius, Conf.....	"	27 simple.
S. Hilarus, P. Conf.....	Sept.	10 "
The Stigmas of S. Francis.....	"	17 "
S. Gregory of Armenia, B. Mart.....	Oct.	1 "
S. Bridget, Wid.....	"	8 "
S. Teresa, Virg.....	"	15 "
S. Martin, P. Mart.....	Nov.	12 "
S. Francis Xavier, Conf.....	Dec.	3 "
Translation of the Holy House of Loretto..	"	10 to Dec. 22.
S. Leonard of Port Maurice, Conf.....	"	17 simple.

Arg. and Isles—* to Sept. 13 ; † to June 17 ; ** to Oct. 3.

ORDO SERVANDUS IN CELEBRANDIS MISSIS VOTIVIS.

<i>Missæ Votivæ.</i>	<i>Color.</i>	<i>Miss.</i>	<i>Gloria.</i>	<i>Orationes.</i>	<i>Credo.</i>	<i>Prefa- tio.</i>	<i>In fine.</i>
De SS. Trinit.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De Spir Sancto.	Rubeus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De SS. Sacram.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Nativ.	Benedic. Domino.
De Passione.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De S. Cruce.	Rubeus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De B. M. V.	Albus.	Prop.	Omitt. nisi in Sabb.	2 diei curr. 3 de Spir. S.	Omitt.	Prop.	Benedic. In Sabb, Ite Missa.
De Angelis.	Albus.	Prop.	Semp. dicitur.	2 et 3 diei current.	Omitt.	Comm- (†)	Ite Missa est.
De Apost.	Rubeus.	Prop.	Omitt.	(*)	Omitt.	De Apost.	Benedic. Domino.
Pro quæ- necess.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Comm- (†)	Benedic. Domino.
Votiva Sanctor.	ut in eor Festo.	Prop. aut Comm.	Omitt.	2 et 3 diei current.	Omitt.	Prop. vel Comm. (†)	Benedic. Domino.
Pro Sponsis.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Comm- (†)	Benedic. Domino.
Pro Defunct.	Niger.	Prop.	Omitt.	Unic. vel plur. ut in Missal.	Omitt.	Com- mun.	Requiesc.

(*) In Missa Votiva de SS. App. Petro et Paulo, 2 et 3 oratio diei currentis; sed quo tempore dicitur Or *A cunctis*, ejus loco dicitur Or *Concede nos famulos*.

(†) Vel de Oct, vel de Temp.

In fine semper dicitur Evangelium S. Joannis.—S. R. C. 23 Julii, 1736.

Missæ Votivæ privatae dici possunt quocumque die Officium non est Duplex aut Dominica, nisi aliter notetur.

In Missis Votivis Solemn pro re gravi dicitur una tantum Oratio, nisi in M. pro gratiarum actione quando additur alia, ut ibi ponitur.

I. MONITA DIVERSA NOTANDA.

De Oratione imperata.—Oratio ab Ordinario injuncta pro aliqua necessitate omitti debet in Missis in quibus non fit commemoratio Festi simplicis; in aliis additur post Orationes pro die assignatas, et non potest dici loco tertiae Orationis quae notatur ad libitum. *SRC 17 Aug. 1709.*

Sacerdotes alienae dioeceseos, sive Saeculares sive Regulares, tenentur ad Orationem ab Ordinario loci praescriptam. *SRC 5 Mar. 1898.*

Si ex Rubrica praescripta sit Oratio pro Ecclesia vel pro Papa, et Superior Orationem pro Papa praescripserit, semper dicenda est utraque. *SRC 23 Maii 1835.*

De Missa in aliena Ecclesia.—Omnes Sacerdotes tam Saeculares quam Regulares, ad alienam Ecclesiam vel Oratorium publicum confluentes, Missas omnino celebrent Officio ejusdem Ecclesiae vel Oratorii conformes. *SRC 9 Dec. 1895.*

De Oratione in Anniversario Consecrationis Episcopi.—Collecta pro Papa *Deus omnium*, adjuncta de mandato Episcopi, omittenda est quando occurrit dies anniversarius Consecrationis Episcopi. *SRC 22 Jan. 1876.* Quando haec Oratio pro Episcopo dicitur, post verba *quem pastorem Ecclesiae* designanda est Ecclesia cui praest.

De Collectis pro Defunctis in Missis non de Requiem.—In Missa privata de Sancto semiduplici, vel simplici, seu votiva, vel de infra Octavam, sive de feria non privilegiata, potest in penultimo loco dici Collecta pro particulari Defuncto, puta: *Inclina; Deus qui nos Patrem; &c.*: sed ob id non est omittenda ulla ex Collectis pro tempore assignatis. *SRC 2 Dec. 1684.*

Orationes non sunt necessario dicendae impares in Missa de semiduplici, simplici, vel votiva, sed post tertiam Orationem et imperatas potest Sacerdos superaddere plures. *SRC 2 Dec. 1684.*

De Com. Festi per accidens Simplicis.—In Missa solemnium Festi duplicis secundae classis, licet Festi per se simplicis commemoratio non fiat, non est omittenda si Festum sit per accidens tantum eo anno simplex.

De Oratione Concede.—Oratio *Concede* quae aliquando dicenda est infra Missam non est ea quae inter "Orationes Diversas" invenitur prima, sed illa quae incipit *Concede nos* et ponitur in Missali ante Dom II. post Pasch.

Quando in Missa Caput inclinandum est.—Ad nomen Jesus caput inclinatur versus crucem. Item ad nomina B. Mariae, vel Sanctorum de quibus dicitur Missa aut fit commemoratio, vel Papae in Oratione pro illo, caput inclinatur, non autem versus crucem; nisi in loco principali Altaris habeatur simulacrum vel imago B.M.V. aut Sancti, ad quam caput inclinatur. *SRC 11 Dec. 1897.*

De Gloria in Excelsis et Credo.—*Gloria in Excelsis* dicitur omnibus Festis, Dominicis, et toto tempore Paschali, nisi aliter notetur. *Credo* dicitur omnibus Dominicis, et ubi notatur.

De applicatione Missae.—Missae de Tempore et de Sanctis applicari possunt, non solum pro vivis, sed etiam pro mortuis. *Alexand. VII. 5 Aug. 1662.*

De Missis Feriarum Majorum.—Missae feriarum majorum occurrentium celebrari possunt etiam in festis semiduplicibus.

De modo concludendi Matutinum a Laudibus separatim.—Si contingat in recitatione privata separari Matutinum a Laudibus, Matutinum concludendum est cum Oratione de Officio diei, et Laudes inchoandae ut in Psalterio. *SRC 18 Maii 1883.*

De Regula servanda in mutandis coloribus.—Regula servanda in mutandis coloribus haec est, ut mutatio fiat in primis Vesperis Festi. Si porro Vesperae non sunt integrae, is color est adhibendus initio Vesperarum qui Officio congruit de quo dicitur Capitulum. Si Officium et Missa discordent, color Altaris sequitur Officium; color autem Celebrantis semper esse debet Missae conformis. Pro Missa solemniori decet ut pallium etiam Altaris cum colore indumentorum Missae conveniat. *Gavant.*

Responsum ad Dubium de Vesperis cantandis.—Ad quaestionem —“ Utrum in Ecclesiis mere parochialibus, ubi non adest obligatio Chori, Vesperae, quae ad devotionem populi diebus Dominicis et Festis cantantur, conformes esse debeant Officio diei ut in Breviario, vel desumi possint ex alio quolibet Officio, puta de Sanctissimo Sacramento, vel de B.M.V.”—responsum est “ licere in casu Vesperas de alio Officio cantare, dummodo ii, qui ad Horas Canonicas tenentur, privatim recitent illas de Officio occurrenti ”. *SRC 29 Dec. 1884.*

De ordine faciendi Commemoraciones.—Si in Commem festi simplicis, Ant et Vers sumenda essent unde jam sumpta sunt in Officio diei, tunc ad Vesp sumantur ex Laud, et ad Laud ex Vesp.

Si autem agitur de festo ad instar simplicis redacto, Ant et Vers sumantur ad 1 Vesp ex 2 Vesp; ad Laud ex 1 Vesp; ad 2 Vesp Ant ex Laud et Vers ex 1 Vesp. Ita etiam fit Commem S. Virginis in festo alterius S. Virginis, excepto quod ad 1 Vesp Ant sumatur ex Laud.

Si vero festum ad instar simplicis redactum utrasque Vesp non habeat, fit ut supra de festis simplicibus. *SRC 11 Dec. 1897.*

Quando autem plures Commemoraciones faciendae sunt de eodem Communi de quo Ant et Vers jam dicta sunt in Officio, ita sunt disponendae:

Ad Vesp. 1^a fit per Ant et V de Laud;
2^a per Ant de 2 Vesp et V 2 Noct;
3^a per Ant 1^{am} et V 3 Noct.

Ad Laud. 1^a fit per Ant et V de 1 Vesp;
2^a per Ant 1^{am} et V 3 Noct;
3^a per Ant de 2 Vesp et V 2 Noct.

SRC 5 Maii 1736.

At quando facienda est Commem de die infra Oct alicujus Sancti non habentis Ant et V prop, et Ant et V de Communi jam dicta sunt in Off, tunc pro Commem Oct *sumenda est in Laud Ant de 2 Vesp, et pro Vesp Ant de Laud, in utroque tamen casu cum V de 1 Vesp.* SRC 18 Dec. 1779.

De Hymnis historicis.—Quando in aliquo festo adsint tres Hymni proprii historici, et Hymnus proprius in 1 Vesp dici nequeat, tunc hic Hymnus dicitur ad Mat, Hymnus Mat ad Laud, ac Hymnus Laud ad 2 Vesp; si vero 2 Vesp non sint de hoc festo, tunc Hymnus Vesp conjungitur cum Hymno Mat sub unica conclusione.

De Hymnis terminandis:—*Jesu . . . Qui natus.* In Nativitate Dom usque ad Epiphaniam, in festo Corporis Christi et per Oct, in Off votiv SS. Sacramenti, et quandocumque fit Officium B.M.V. tam novem quam trium lectionum, necnon et infra Oct ejusdem (etiamsi nulla fit com Oct in officio), atque etiam in Complet quando Ipsius com tant facta fuerit in Vesp, in fine omnium Hymnorum ejusdem metri dicitur *Jesu . . . Qui natus, &c.*, dummodo hymni non habeant ultimam stropham propriam (ut, e.g., Hymnus Plur Mart ad Mat), *nec aliter notetur.*

Quando in hymnis genuflectendum est.—In Hymnis flectitur utrumque genu 1° per totam stropham *Tantum ergo* (infra *Pange lingua*), et *O salutaris hostia* (infra *Verbum supernum*), dummodo SS. Sacramentum vel sit expositum, vel saltem in tabernaculo reconditum altaris ad quod Officium celebratur; 2° ad versum *Te ergo quaesumus* (infra *Te Deum*); 3° per stropham *O Cruce ave* (infra *Vexilla Regis*), etiam tempore Paschali; 4° per primam stropham *Veni Creator et Ave maris stella.*

Quando in officio caput inclinandum est.—Inclinatur caput in Officio 1° ad *Gloria Patri*; 2° quando simul expresse nominantur tres Personae Trinitatis, vel expresse dicitur "Sancta Trinitas" in fine Hymnorum; 3° ad nomina Jesu, Mariae, et Sancti cujus fit Officium vel Commemoratio.

II. DE ORATIONE QUADRAGINTA HORARUM.

I. Missa Expositionis et Respositionis SS. Sacramenti pro Oratione quadraginta horarum regulariter canitur in Altari, in quo exponendum vel expositum est SS. Sacramentum.

II. Dicitur Missa votiva SS. Sacramenti cum Gl. Cr. et Praef. Nativit. Omitt. quaelibet commemoratio, et collecta.

III. Infra Octav. SS. Corporis Christi Missa erit de ead. Octava cum Sequentia, et unica orat. absque commemor. et collectis.

IV. In Dominicis vero privilegiatis 1. et 2. class.: In Festis 1. et 2. Class.: Fer. IV. Cinerum: Feriis II. III. et IV. majoris Hebdomadae: omnibus diebus Octavae Paschae, Pentecostes, et Epiphaniae: Vigiliis Nativitatis Domini et Pentecostes, et Octava propria privilegiata, canenda est Missa diei currentis cum oratione SS. Sacramenti sub unica conclusione, omissis omnibus com

memorationibus, et collectis. Quod si festum aliquod 1. vel 2. class. occurrat in Dominica, tunc secundo loco fit com. Dominicae et dic. ejus Evang. in fine.

V. Non licet titulo specialis devotionis Litanii Sanctorum aliquem versiculum addere, vel novas Litanias, de quarum approbatione Ordinario nullatenus constet, in Ecclesiis canere vel recitare. Pariter S.R.C. inhaerendo instructioni Clementis PP. XI. §24 pro Oratione quadraginta horarum, praecepit, ne alii adhibeantur Libelli Litaniarum, nisi typis Rev. Cam. Apost. impressi, vel iisdem plane conformes.

VI. Missa pro Pace non est canenda in Altari, in quo est expositum SS. Sacramentum, neque in illo, ubi asservatur in tabernaculo. Haec Missa erit sine Gl. et sine Cr. cum orat. SS. Sacramenti sub unica conclus. Praefat. commun. seu de Tempore, vel de Octava currente, et ad elevationem non pulsatur campanula. Diebus Dominicis additur Credo. In diebus exceptis num. IV. Missa erit ut supr. cum orat. pro Pace sub unica conclus, omisso com SS. Sacrament.

VII. Missae privatae tempore Expositionis dicuntur de Festo, vel Officio occurrenti cum orat. SS. Sacramenti post omnes orationes a Rubrica praescriptas cum Praefat. commun. seu de tempore, vel de Octava. Diebus vero dupl. 1. et 2. class. omitt. collecta SS. Sacramenti. In his Missis non pulsatur campanula ad elevationem. Diebus autem a Rubric. permiss. conveniens esset dicere Missam votivam SS. Sacramenti, quae celebrat. in param. *c. alb.* sine Gl. et sine Cr. cum 2. orat. diei current., 3. quae 2. loco dicenda esset, Praef. Nativit., et *Benedicamus Domino* in fine.

VIII. Sacerdos celebraturus transiens ante SS. Sacramentum publicae venerationi expositum genuflectat prius, deinde detegat caput, adoret, cooperiat caput, surgat.

IX. Tempore Expositionis prohibentur M. Def., excepto die Commem Omnium Fidelium Def., quando celebrantur adhibito colore violaceo.

III. PRO COMMEMORATIONE S. JOSEPHI.

Ad Vesp. Ant. Ecce fidelis servus et prudens, quem constituit Dominus super familiam suam.

V. Gloria et divitiæ in domo ejus.

R. Et justitia ejus manet in sæculum sæculi.

Ad Laud. Ant. Ipse Jesus erat incipiens quasi annorum triginta, ut putabatur Filius Joseph.

V. Os justii meditabitur sapientiam.

R. Et lingua ejus loquetur iudicium.

Oratio. Deus, qui ineffabili providentia Beatum Joseph Sanctissimæ Genitricis tuæ Sponsum eligere dignatus es, præsta, quæsumus, ut quem protectorem veneramus in terris, intercessorem habere mereamur in cælis.

IV. PRO COMMEMORATIONE S. ANDREAE APOSTOLI.

Ad Vesp. Ant. Cum pervenisset Beatus Andreas ad locum ubi crux parata erat, exclamavit, et dixit: O bona crux, diu desiderata et jam concupiscenti animo praeeparata; securus et gaudens venio ad te, ita et tu exultans suscipias me, discipulum ejus qui pependit in te.

Ad Laudes. Ant. Concede nobis hominem justum, redde nobis hominem sanctum; ne interficias hominem Deo carum, justum, mansuetum et pium.

In Vesp. et Laud. V. Annuntiaverunt opera Dei.

R. Et facta ejus intellexerunt.

Oratio. Oremus. Majestatem tuam Domine suppliciter exoramus; ut sicut Ecclesiae tuae Beatus Andreas Apostolus exitit praedicator et rector; ita apud te sit pro nobis perpetuus intercessor.

V. DE MISSIS VOTIVIS AC DEFUNCTORUM.

Missae votivae ac quotidianae Defunctorum, sive privatae sive solennes, prohibentur—

Festis Dupl; Dominicis; Vigiliis Nativ, Epiph, et Pent; diebus infr Oct Nativ, Epiph, Pasch, Pent, et Corp Xti; Fer iv. Ciner; ac Hebdom maj.

Missae votivae solennes pro re gravi prohibentur—

Dupl 1 class; Dominicis 1 class; Fer iv. Ciner; Hebdom maj; ac Vigil Nativit et Pent.

Missa votiva pro Sponso et Sponsa prohibetur—

Dupl 1 et 2 class; Dominicis ac Festis de praecepto; diebus infr Oct Epiph et Pent; Vigil Pent; ac die Oct Corp Xti. Hisce diebus dicitur Missa de die, cum commem pro Sponso et Sponsa post alias Orr a Rubrica praescriptas, et nunquam dicitur sub ead conclus cum prima.

Missae solennes Defunctorum praesente Cadavere prohibentur—

Dominicis Pasch et Pent; Festis Nativ, Epiph, Ascens, Corp Xti, Immac Concept*, Annunt*, Assumpt B.M.V., Nativ S. Joan Bapt*, S. Joseph*, SS. App. Petri et Pauli, Omn Sanct, Dedicat et Titular propr Eccles, et Patroni principal loci; Fer v., vi., et Sabb Hebdom maj; ac diebus quibus manet exposit SS. Sacram pro publica causa. In Eccles vero parochial, in quib una tant Missa celebratur, si alius Sacerdos haberi non possit, prohibentur etiam in Dominicis ac Festis de praecepto, cujuscumque ritus

* Non conveniunt Auctores de prohibitione Missae solennis exsequialis quoad loca in quibus quatuor haec Festa de praecepto non sunt.

existent. Missae vero privatae prohibentur etiam in dupl 1 class, aliisque dieb dicta dupl excludentibus, necnon Dominicis ac festis de praecepto. Quoad haec postrema tamen, apud nos servantur quae ponuntur passim in Kalendario.

Missae pro Defunctis Anniversariae, sive fundatae, sive privatae ad petitionem viventium, prohibentur—

Dupl 1 et 2 class; Dominicis ac Festis de praecepto; Vigil Nativ et Pent; diebus infr Oct Nativ, Epiph, Pasch, Pent, ac Corp Xti; Fer iv. Ciner; Hebdom maj; ac diebus quibus manet exposit SS. Sacram pro publica causa. Quum autem Missa in die anniversaria impeditur, si ea ex Testatorum dispositione injuncta sit, anticipari vel transferri potest in proximiorum diem a recensitis diebus non impeditam. Idem servetur quoad Missas in dieb 3, 7, et 30 ab obitu vel depositione.

S.R.C. de speciali gratia nuper indulsit ut in dupl minoribus celebrari quoque possint anniversaria, quamvis a die obitus non sint, quae a religiosis Communitatibus, a Canonicorum Collegiis, a Confraternitatibus, et ab aliis quibuscumque piis Sodalitatibus, pro Confratribus defunctis semel in anno fieri solent, necnon illa quae pro fidelium pietate infra Octavam Commem Omnium Defunctorum locum habent, exceptis diebus supramemoratis.

* * De Missis privatis de Requiem *apud nos*, ad nuncium mortis, videatur Rescriptum infra relatum.

1. *De Missa ad Nuntium Mortis.*

Beatissime Pater,

Rescripto S. C. de Propaganda Fide, diei 10 Julii 1881, indultum fuit ad decennium cum Archiepiscopis et Episcopis Scotiae, ut attentis specialibus illius Regni circumstantiis, in ecclesiis parochialibus iisdem subjectis, celebrari valeat unica missa de Requie sine cantu *ad nuntium mortis* cujusvis fidelis, etiam non praesente cadavere, et licet occurrat festum ritus duplicis; servatis tamen in reliquo ex Rubricis servandis. Modo humiliter supplicant ut Sanctitas Vestra idem Indultum ad aliud decennium benigne prorogare dignetur.

Ex Audientia SSmi Habita die 21 Junii an. 1891.

SSmus Dominus Noster Leo, Divina Providentia PP. XIII. referente me infrascripto Archiepiscopo Tamiathen., S. Congregationis de Propaganda Fide Secretario, benigne adnuere dignatus est pro gratia prorogationis Indulti de quo in precibus ad aliud decennium in iisdem forma et terminis Rescripti diei 10^{mo} mensis Julii anni 1881.

Datum Romae ex aedibus dictae Sae. Congregationis die et anno ut supra.

✠ IGNATIUS ARCHIEP. TAMIATHEN.,

L. ✠ S.

Secret.

Decretum 10 Julii 1881 de quo supra.

SSmus Dominus Noster Leo Divina Providentia Papa XIII., referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, benigne indulsit ad decennium cum Archiepiscopis et Episcopis Oratoribus ut, attentis specialibus illius Regionis circumstantiis, in ecclesiis parochialibus iisdem subiectis celebrari valeat unica Missa de Requie sine cantu *ad nuncium mortis* cuiusvis fidelis etiam non praesente cadavere, et licet occurrat festum ritus duplicis; servatis tamen in reliquo ex Rubricis servandis. Contrariis quibuscunque non obstantibus.

Datum Romae ex Aed. S. C. de Propda Fide die et anno ut supra.

Gratis quocunque titulo.

L. ✠ S.

I. MASOTTI, *Secret.*

[Missam de Requie *ad nuntium Mortis* celebrare licet omnibus dupl cum minor tum major.]

2. *De Missis Privatis De Requie in Duplicibus.*

Aucto postremis hisce temporibus, maxime in calendariis particularibus, Officiorum Duplicium numero, quum pauci supersint per annum dies, qui Missas privatas de Requie fieri permittant, et ipsa officia semiduplicia interdum ab aliis potioris ritus impediunt, nonnulli ecclesiastici viri pietate, doctrina ac dignitate praestantes, Sanctissimum Dominum Nostrum Leonem Papam XIII. humillimis enixisque precibus rogarunt, ut, ad juvamen fidelium defunctorum et ad spirituale solatium vivorum, in Ecclesiis et Oratoriis sive publicis sive privatis, praesertim iis, quae in sepulcretis rite erecta sunt vel erigentur, Missae lectae de Requie diebus etiam duplicibus aliquoties per annum de Apostolica Benignitate celebrari valeant. Placuit autem eidem SSmo Domino Nostro hujus negotii examen Sacrae Rituum Congregationi committere: quae, exquisito voto Commissionis Liturgicae, omnibus mature perpensis, attentisque hac de re etiam peculiaribus locorum circumstantiis, in Ordinario Coetu subsignata die ad Vaticanum coadunato, ad propositam per infrascriptum Cardinalem Sacrae eidem Congregationi Praefectum quaestionem, respondendum censuit: si Sanctissimo placuerit: I. In quolibet sacello sepulcreti rite erecto vel erigendo, Missas, quae inibi celebrari permittuntur, posse esse de Requie diebus non impeditis a Festo duplici 1ae vel 2ae classis, a Dominicis aliisque festis de praecepto servandis, necnon a Feriis, Vigiliis, Octavisque privilegiatis; item: II. Quibuslibet ecclesiis et oratoriis quum publicis tum privatis et in sacellis ad seminaria, collegia et religiosas vel pias utriusque sexus communitates spectantibus, Missas privatas de Requie, praesente, insepulto, vel etiam sepulto non ultra biduum, cadavere, fieri posse die vel pro die obitus aut depositionis: verum sub clausulis et conditionibus, quibus, juxta Rubricas et Decreta, Missa sollemnis de Requie iisdem in casibus decantatur. Contrariis non obstantibus quibuscumque. Die 19 Maii, 1896.

Facta postmodum de his Sanctissimo Domino Nostro Leoni Papae XIII. per meipsum infrascriptum Cardinalem, relatione, Sanctitas Sua sententiam Sacrae ipsius Congregationis in omnibus ratam habere et confirmare dignata est, die 8 Junii, eodem anno.

C. CARD ALOISI-MASELLA, S.R.C., *Praef.*

L. † S.

A. TRIPEPI, S.R.C., *Secret.*

3. *De Orationibus et Sequentia in Missis Defunctorum Decretum Generale.*

Ut omne tollatur dubium super Orationibus et Sequentia dicendis in Missis Defunctorum Sacra Rituum Congregatio declarat:—

I. Unam tantum dicendam Orationem in Missis omnibus quae celebrantur in Commemoratione Omnium Fidelium defunctorum, die et pro die obitus seu depositionis, atque etiam in Missis cantatis vel lectis permittente ritu diebus III., VII., XXX., et die anniversaria, necnon quandocumque pro defunctis Missa *solemniter* celebratur, nempe sub ritu qui duplici respondeat, uti in Officio quod recitatur post acceptum nuntium de alicujus obitu et in Anniversariis, late sumptis.

II. In missis quotidianis quibuscumque, sive lectis sive cum cantu, plures esse dicendas Orationes, quarum prima sit pro defuncto vel defunctis, certo designatis, pro quibus Sacrificium offertur, ex iis quae inscribuntur in Missali, secunda ad libitum, ultima pro omnibus defunctis.

III. Si vero pro defunctis in genere Missa celebretur, Orationes esse dicendas, quae pro Missis quotidianis in Missali prostant: eodemque ordine quo sunt inscriptae.

IV. Quod si in iisdem quotidianis Missis plures addere Orationes Celebranti placuerit, uti Rubricae potestatem faciunt, id fieri posse tantum in Missis lectis, impari cum aliis praescriptis servato numero, et Orationi pro Omnibus defunctis postremo loco assignato.

V. Quod denique ad Sequentiam attinet, semper illam esse dicendam in quibusvis cantatis Missis, uti etiam in lectis quae diebus ut supra privilegiatis fiunt: in reliquis, vel recitari posse vel omitti ad libitum celebrantis juxta Rubricas. Contrariis non obstantibus quibuscumque. Die 30 Junii, 1896.

C. CARD ALOISI-MASELLA, S.R.C., *Praef.*

L. † S.

A. TRIPEPI, *Secret.*

VI. DE MISSA IN ALIENA ECCLESIA.

Decretum Urbis et Orbis, die 9 Dec., 1895.

Omnes et singuli sacerdotes, tam Saeculares quam Regulares, ad Ecclesiam confluentes, vel ad Oratorium publicum, Missas quum Sanctorum tum Beatorum, etsi Regularium proprias,

omnino celebrent Officio ejusdem Ecclesiae vel Oratorii conformes, sive illae in Romano sive in Regularium Missali contineantur; exclusis tamen peculiaribus ritibus Ordinum propriis. Si vero in dicta Ecclesia, vel Oratorio, Officium ritus duplici inferioris agatur, unicuique ex celebrantibus liberum sit Missam de requie peragere, vel votivam, vel etiam de occurrenti feria; iis tamen exceptis diebus, in quibus praefatas Missas Rubricae Missalis Romani, vel S.R.C. Decreta prohibent.

VII. DE ORATIONE IMPERATA.

Responsum ad Dubium.

Quum juxta Decretum S.R.C. diei 9 Dec., 1895, omnes Sacerdotes, sive Saeculares sive Regulares, Missas in aliena Ecclesia vel alieno Oratorio publico celebrantes, omnino se conformare debeant dictae Ecclesiae vel Oratorio, ab eadem S.C. postulatum fuit: utrum Sacerdotes alienae Dioeceseos obligentur etiam ad dicendam Orationem praescriptam ab Episcopo loci, ubi celebrant, an potius sint liberi ab hac Oratione imperata?

Et S. ipsa Congregatio, ad relationem subscripti Secretarii, exquisito etiam voto Commissionis Liturgicae reque mature perpensa, proposito dubio respondendum censuit: *Affirmative* ad primam partem; *negative* ad secundam.

Atque ita rescripsit. Die 5 Martii, 1898.

C. CARD. MAZZELLA, S.R.C., *Praef.*

L † S.

D. PANICI, *Secret.*

VIII. DE MISSA PRO POPULO.

1. An . . . Missionarii, qui quovis modo curam animarum in certo aliquo loco assumunt, omnes indistincte obligentur *ex justitia* ad applicandam Missam pro populo in diebus festivis?

2. An vero de illis, qui ex justitia non obligantur, dici debeat *decere* ex charitate aut *teneri* ex charitate ad applicandam Missam pro populo in diebus festivis?

Ad 1. Negative, dummodo non agatur de locis in quibus . . . parociae canonice erectae jam sint, atque ad eas . . . Missionarii missi sint, ut legitimorum Pastorum vices gerant.

Ad 2. Vitandam esse locutionem *teneri ex charitate*, dicendum vero esse *decere ex charitate*, idque ita ut nulla proprie dictae obligationis significatio appareat.

S. Cong. de Propag. Fide, 18 Aug. 1866.

* * Pastores animarum *ex charitate decet* Missam offerre pro populo omnibus Dominicis Festisque diebus, necnon aliis quibusdam hac nota † in decursu hujus Ordinis indicatis.

IX. INSTRUCTIO PRO SACERDOTE

BIS EADEM DIE CELEBRANTE.

Quando Sacerdos eadem die duas Missas dissitis in locis celebrare debet, in prima, dum Divinum Sanguinem sumit, eum diligentissime sorbeat. Exinde super Corporali ponat Calicem et palla tegat, ac junctis manibus in medio Altari dicat *Quod ore sumpsimus*, et subinde admoto aquae vasculo digitos lavet, dicens *Corpus tuum*, et abstergat. Hisce peractis, Calicem super Corporali manentem adhuc, deducta palla, cooperiat ceu moris est, scilicet primum purificatorio linteo, deinde patena ac palla, et demum velo. Post haec Missam prosequatur, et completo ultimo Evangelio rursus stet in medio Altaris, et detecto Calice inspiciat an aliquid Divini Sanguinis necne ad imum se receperit, quod plerumque contingit. Quanvis enim sacrae species primum sedulo sorptae sint, tamen dum sumuntur, quum particulae quae circum sunt undequaque sursum deferantur, nonnisi deposito Calice ad imum redeunt. Si itaque Divini Sanguinis gutta quaedam supersit adhuc, ea rursus ac diligenter sorbeatur, et quidem ex eadem parte qua ille primum est sumptus. Quod nullimode omittendum est, quia Sacrificium moraliter durat, et superextantibus adhuc vini speciebus ex divino praecepto compleri debet. Postmodum Sacerdos in ipsum Calicem tantum saltem aquae fundat quantum prius vini posuerat, eamque, circumactam ex eadem parte qua Sacrum Sanguinem biberat, in paratum vas demittat. Calicem subinde ipsum purificatorio linteo abstergat, ac demum cooperiat, uti alias fit, atque ab Altari cedat.

Depositis sacris vestibus et gratiarum actione completa, aqua e Calice demissa, pro rerum adjunctis, vel ad diem crastinum servetur (si nempe eo rursus Sacerdos redeat Missam habiturus) et in secunda purificatione in Calicem demittatur; vel gossipio aut stупpa absorpta comburatur; vel in sacrario, si sit, exsiccanda relinquatur, vel demittatur in piscinam.

Quum autem Calix, quo Sacerdos primum est usus, purificatus jam sit, si illo ipso pro Missa altera indigeat, eum secum deferat; secus vero in altera Missa diverso Calice uti poterit.

SRC, approbante Papa, 11 Mart. 1858.

X. MODUS QUO CLERUS SE GERERE DEBET
IN CHORO.

In Missa solemnī *genuflectitur* ab initio usque ad ascensum ad Altare (hic tamen Canonici Ecclesiae Cathedralis ne in Missis quidem feriarum quarumvis, vigiliarum, aut defunctorum genuflectunt); ad *Flectamus genua*; dum cantatur in epistola *In nomine Jesu omne genua flectatur . . . infernorum*; ad cantum *V. Adjuva nos* in quadragesima, et *V. Veni Sancte Spiritus* in Missis

de Spiritu Sancto; infra *Credo* ad *Et incarnatus* in festis Nativitatis Domini et Annuntiationis B.M.V.; dicto *Sanctus*, usque ad finem elevationis; in communicando Clero, ab *Indulgentiam* usque ad finem communionis; et (praeterquam a Canonicis) ad benedictionem. Insuper in Missis feriarum adventus, quadragesimae (excepta feria v. in Coena Domini), quatuor temporum (extra Pentecosten), ac vigiliarum quae jejuntur (vigiliis Paschatis, Pentecostes, et Nativitatis Domini exceptis), et in Missis defunctorum, genuflectunt omnes ad orationes ante epistolam; a *Sanctus* usque ad *Pax Domini*; ad postcommuniones; et ad orationem super populum.

Stant omnes ab ascensu ad Altare usque ad *Kyrie* a celebrante absolutum; dum intonatur *Gloria*, donec sederit celebrans; dum cantantur orationes (exceptis diebus supra memoratis); ad cantum evangelii usque dum, dicto *Credo*, celebrans sederit; ad *Dominus vobiscum* et *Oremus* ad offertorium; dum incensatur Clerus; ad praefationem, donec celebrans dixerit *Sanctus*; ab elevatione finita usque ad sumptionem Pret. Sanguinis; et dum cantantur orationes usque ad finem Missae.

Sedent alias omnes capite cooperto.

Bini inter se faciunt confessionem, praemisso Ps. *Judica*; dicunt alternatim *Kyrie*; et simul recitant *Gloria*, *Credo*, *Sanctus*, et *Agnus Dei*.

XI. DE USU RITUALIS ANGLICI.

Beatissimo Padre,

Gli Arcivescovi e Vescovi della Scozia umilmente espongono a V. Santità che dovendo ristampare l'Epitome del Rituale Romano per uso dei Missionari, vi trovano qualche formola di dubbia autorità, quindi tanto per ovviare alla necessità di proporre all'approvazione della S. Sede una nuova edizione riformata quanto per uniformarsi alla contigua Inghilterra, istantemente supplicano Vostra Santità di accordare ai Missionari in Scozia l'uso del Compendio del Rituale approvato per l'Inghilterra.

Che, &c.

Ex Audientia SSmi, diei 10 Julii, 1881.

SSmus Dominus Noster Leo Divina Providentia PP. XIII., referente me infrascripto Sacrae Congnis de Propaganda Fide Secretario, porrectis precibus benigne annuere dignatus est pro gratia juxta petita. Datum Romae ex Aedibus S. Congnis die et anno ut supra.

Gratis, &c.

I. MASOTTI, *Secret.*

L. † S.

XII. DE SCAPULARI B.M. DE MONTE CARMELO.

“Leo PP. XIII., dato Decreto sub die 27 Apr. 1887, revocans Indultum jam concessum a Gregorio XVI., restituit obligationem, tamquam requisitum necessarium ad lucrandas Indulgentias et privilegia, inscribendi in libro Confratrum quotquot Sodalitati S. Scapul. B.M.V. a M. Carmelo in posterum nomen daturi sunt, vel in eo loco in quo Sodalitas habetur, vel in libro Sodal. Conventus vel Monasterii vicinioris ejusdem Ordinis.

“Item voluit ut benedictio et impositio dicti Scapul. B.M.V. de M. Carmelo, utpote antiquitate, universalitate, et favore ejusdem Virginis Deiparae, ceteris praestantioris, non fiat nisi propria formula et seunctim ab aliis quatuor Scapularibus de SS. Trinit., de Immac. Concept., de VII. Doloribus, et de Passione D.N.J.C.; coarctata ad decennium facultate dicta V. Scapularia simul imponendi illis Sacerdotibus, sive Ordinibus religiosis aut Congregationibus, qui eam jam obtinuerint.” (*Ex “Ordine” Carmelitano.*)

XIII. DE RECITATIONE ROSARII ET DE ORATIONE PRO CONVERSIONE SCOTIAE.

Quum nobis omnibus maxime cordi esse debeat, ut Scotia nostra, memor suae pristinae fidei, ad matrem tandem aliquando redeat Catholicam Ecclesiam, hortamur tam Fideles quam Pastores ut, effusis precibus, Deum qui vult ut *unum sit ovile et unus Pastor*, pro ejusdem conversione ad Fidem Catholicam exorent assidue. Ad gratiam talem ac tantam impetrandam, statuimus ut prima Dominica uniuscujusque mensis, tertia pars Sacratissimi Rosarii (quam aliunde convenit in Ecclesia publice recitare) in hunc finem intendatur, additis ter oratione *Ave Maria* et invocatione *Auxilium Christianorum, Ora pro nobis*; una cum *S. Andrea, Ora pro nobis*; *S. Margarita, Ora pro nobis*: deinde habeatur, ubi commode fieri potest, Benedictio SSmi Sacramenti.

Decret. Concil. Fortaugustani xxv., 13.

Beatissime Padre,

Il Rettore del Collegio Scozzese di Roma, prostrato ai piedi della Santità Vostra umilmente implora che V. S. si degni accordare le medesime indulgenze concesse a chi recita l'orazione composta da V. S. “Ad SSmam Virginem pro Anglis Fratribus,” ai fedeli della nazione Scozzese che, recitando la medesima orazione, per la conversione della Scozia, sostituiscono alle parole “ad Angliam, quae dos tua vocatur,” le parole “ad Scotiam”.

Et Deus.

Ex Audientia SSmi, diei 24 Julii, 1896.

SSmus D. N. Leo P. XIII. benigne annuit pro gratia, ceteris servatis de jure servandis. Praesenti in perpetuum valituro absque Brevis expeditione. Contrariis quibuscunque non obstantibus. Datum Romae ex Secretaria S. Congregationis Indulgentiis sacrisque Reliquiis praepositae die 29 Julii, 1896.

A. CARD. STEINHUBER, *Praef.*

L. S.

A. ARCHIEP. NICOPOLIT., *Secret.*

Vidimus et recognovimus,
Aberdoniae, 15 Oct., 1896.

† HUGO C.S.S.R.,
Epus Aberdonensis.

XIV. RESCRIPTUM.

Beatissime Pater,

Aeneas Macdonald, Archiepiscopus S. Andreae et Edimburgensis, nomine Episcoporum Scotiae orat Sanctitatem Tuam ut dignetur benigne prorogare ad aliud quinquennium facultatem die 7a Novembris, 1866, concessam, et postea identidem renovatam, vi cuius liceat fidelibus dioecesium S. Andreae et Edimburgensis, Glasguensis et Dunkeldensis Communionem Paschalem cum Indulgentia eidem adnexa facere a prima Dominica Quadragesimae usque ad Dominicam infra Octavam Ascensionis D.N.J.C.; fidelibus vero dioecesium Gallovidianae, atque Ergadiensis et Insularum a prima Dominica Quadragesimae usque ad Dominicam in Albis. Ultima prorogatio huius facultatis facta est per rescriptum S. Congnis de Prop. Fide, die 26 Aprilis, 1891.

Ex Audientia SSmi habita die 27 Octobris, 1896.

SSmus Dominus Noster Leo Divina Providentia PP. XIII., referente me infrascripto S. Congregationis de Propaganda Fide Secretario, benigne adnuere dignatus est pro gratia renovationis iuxta preces, ad aliud quinquennium; in forma et terminis praecedentis concessionis. Contrariis quibuscunque non obstantibus.

Datum Romae ex Aedibus dictae S. Congregationis de Propaganda Fide die et anno uti supra.

A. ARCHIEP. LARISSEN., *Secret.*

XV. RESCRIPTUM PRO DIOEC. ERGAD.
ET INSUL.

Bme. Pater, Æneas Macdonald Ep̄s Ergadiensis et Insularum ad fovendam sui populi devotionem erga S. Columbam Abbatem Diœc. suæ Patronum, humiliter supplicat ut Festum ejusdem Sancti Abbatis celebrari valeat ipso die 9 Junii quo celebrari consuevit: addito privilegio iis annis in quibus festivitas in diem feriale incidat transferendi extrinsecam solemnitatem una cum duplici præcepto abstinendi scilicet ab operibus servilibus et Sacrum audiendi ad Dominicam proxime insequentem in qua unica Missa Solemnis vel deficiente clero cantata propria ut in Festo celebrari valeat in omnibus ecclesiis pref. Diœcesis dummodo non occurrat duplex primæ classis ac servatis rubricis. Insuper supplicat ut Sanctitas Tua dispensationem a lege jejunii in Vigilia prædictæ festivitatis benigne concedere dignetur.

Feria V. die 21 Augusti, 1890, SS̄mus Dñus N. D. Leo Div. Prov. Papa XIII. in solita audientia R.P.D. Adessoris S.O. impertita, audita superscripti supplicis libelli relatione et præhibito RR.DD. Consultorum voto, benigne annuit pro gratia juxta preces, exceptis tamen Dominicis primæ classis ceterisque diebus juxta rubricas privilegiatis. Contrariis non obstantibus quibuscumque.

J. MANCINI, S. R. et U. I. Notius.

XVI. DE BENEDICTIONE IN ARTICULO
MORTIS.

Gulielmus Archiepiscopus Dublinensis et Hiberniæ Primas sequentis dubii declarationem enixe petit:

Nuperrime exarsit inter nostrates controversia de re quæ, cum sacerdotum qui moribundis auxilium ferunt maxime intersit, haud levem excitat animorum perturbationem. Agitur de benedictione in articulo mortis cum Indulgentia Plenaria, concessa a S. M. Benedicto XIV., in Constitutione data die 5 mens. Aprilis anni 1747, quæ incipit "*Pia Mater*"; et quaeritur utrum in locis Missionum ad lucrandam hujusmodi Indulgentiam requiratur tanquam conditio essentialis, ut infirmus, quamdiu suæ mentis est compos, invocet nomen Jesu, ore si potuerit, sin minus corde. . . .

Requiriturne tanquam conditio sine qua non ad lucrandam prædictam Indulgentiam ut aegrotus in locis Missionum constitutus, quamdiu suæ mentis est compos invocet Nomen Jesu—ore si potuerit, sin minus corde?

S. Congregatio Indulgentiis Sacrisque Reliquiis præposita, re mature perpensa præfato dubio respondendum censuit.

Affirmative, id est invocatio saltem mentalis SS̄ni Nominis Jesu est conditio sine qua non pro universis Christi fidelibus,

qui in mortis articulo constituti plenariam Indulgentiam assequi volunt vi hujus Benedictionis, juxta id quod alias decrevit haec S. Congregatio in una Vindana die 23 Septembris, 1775.

Datum Romae ex Secretaria ejusdem S. C. die 22 Septembris, 1892.

L. † S.

FR. A. CARD. SEPIACCI, *Praef.*

A. ARCHIEP. NICOPOLIT., *Secret.*

XVII. RESCRIPTUM.

S. Congregatio de Propaganda Fide,
Romae, die 9 Novembris, 1894.

Illme et Rme Domine,

Amplitudo Tua litteris datis die 2 superioris mensis Octobris explanationes quaesitas exhibebat circa petitionem antea porrectam nomine omnium Episcoporum Scotiae, super extensionem obligationis Missae anniversariae celebrandae in Scotia pro anima Roberti Jacobi benefactoris. Jamvero hujusmodi obligatio censenda est vigere de unica Missa anniversaria, non autem de singulis Missis anniversariis a singulis Scotiae sacerdotibus celebrandis. Amplitudini Tuae curae erit id significare iis ad quos pertinet.

Interim Deum precor ut Te diu sospitet.

Amplitudinis Tuae

Addictissimus Servus

M. CARD. LEDÓCHOWSKI,

Praef.

A. ARCHIEP. LARISSEN.,

Secret.

Illmo et Rmo

Dno Hugoni Macdonald,

Epo Aberdonensi.

XVIII. EXCERPTUM

ex litteris Emi Dni Cardinalis Praefecti S. Congregationis de Propaganda Fide Archiepo Sti Andreae et Edinburgensi, die 19 Februarii, 1895, datis.

Illme et Rme Dne,

Amplitudo tua litteris datis die 10 superioris mensis Jan., nomine omnium Eporum Scotiae, ad anxietatem omnem tollendam atque disciplinae uniformitatem apud omnes Scotiae fideles introducendam implorabat:—

Imo, Ut, excepta Fer. VI. in parasceve et Fer. IV. cinerum, liceat fidelibus in Scotia, qui peculiaribus circa id obligationibus non obstringuntur, omnibus aliis jejunii atque abstinentiae diebus per

totum anni cursum larido et adipe liquefacto pro condimento uti.

2do, Ut privilegium quod nunc ex vetustissima consuetudine viget in Scotia circa usum butyri per totum anni cursum, extendatur etiam ad illam, quam butyrinam seu margaritam vocant.

Jamvero cum exposita petitionis motiva rationabilia appareant, imploratum Indultum in omnibus conceditur juxta preces. Ad usum tamen quod spectat laridi atque adipis liquefacti tanquam condimenti in diebus uti supra, Epi singulis vicibus nonnisi pro uno anno dispensent, facta quolibet anno expressa mentione obtentae facultatis a S. Sede; atque hortentur Xtifideles ut hanc Apostolicam Indulgentiam compensare studeant aliis piis operibus et eleemosynis in pauperum levamen erogandis.

XIX. DE INDULGEN. CATHOLIC TRUTH SOCIETY CONCESSIS.

Ex Audientia SSmi habita die 6 Octobris, 1896.

SSmus Dominus Noster Leo Divina Providentia PP. XIII., referente me infrascripto S. Congregationis de Propaganda Fide Secretario, ad preces R.P.D. Æneae Macdonald, Archiepiscopi S. Andreae et Edimburgi, omnibus ac singulis Christifidelibus in Societatem Catholicam Veritatis in Scotia promovendae adscriptis vel in posterum adscribendis, qui vel Oratorium Societatis vel Ecclesiam Parochialem cuique eorum propriam devote visiterint, die aggregationis nec non in Festis S. Andreae Apostoli, S. Margaritae, Reginae Scotiae, S. Patritii Ep. Conf., Sancti Columbae Abbatis et S. Niniani, vel quovis die infra eorum Octavas dummodo vere poenitentes, confessi ac sacra Communionem refecti per aliquod temporis spatium pias ad Deum preces effuderint pro Sanctae Fidei propagatione et iuxta Summi Pontificis intentionem, Plenariam Indulgentiam valituram et applicabilem quoque per modum Suffragii Animabus in Purgatorio detentis benigne concedit, atque in Domino misericorditer impertitur. Concedit insuper Sanctitas Sua iisdem Christifidelibus Indulgentiam partialem centum dierum quoties vel alium ad se aggregandum Societati induxerint, vel cuivis ex comitiis sive generalibus sive localibus, iuxta eiusdem Societatis Constitutionem habendis, interfuerint. Valituris praesentibus in perpetuum.

Datum Romae ex Aed. S. Congnis, de Prop. Fide die et anno ut supra.

Gratis sine ulla omnino solutione quocumque titulo.

A. ARCHIEP. LARISSEN, *Secret.*

Vidimus et recognovimus,

15 Oct., 1896.

✠ Hugo C.S.S.R.,

Epus Aberdonensis.

XX. RESCRIPTUM AD CAPITULUM DUNKELDENSE.

Beatissime Pater,

Quum Cathedrali Capitulo Dunkeldensi, quod anno 1895 erectum est, incumbat onus Missae Solemnis occasione conventus mensurui celebrandae; jamdudum compertum est, huic oneri ut fiat satis aliquando impossibile esse, saepe vero prorsus difficillimum. Id maxime evenit, ut aliae rationes praetermittantur, cum ex exiguo Canonicorum numero, qui octo omnino sunt, quique hac illac per diocesim munera parochialia exercent, tum ex difficultate Cantores laicos idoneos comparandi. Quocirca Praepositus et Canonici enixe efflagitant, ut (quod alibi jam indultum est) concedatur sibi facultas substituendi pro missa solemnī missam lectam, ab uno e gremio Capituli celebrandam. Quorum preces Episcopus Dunkeldensis Sanctitati Tuae humillime commendat.

Ex Audientia SSmi habita die 11 Januarii 1898.

SSmus D. N. Leo Divina providentia PP. XIII. referente me infrascripto S. Congregationis de Propaganda Fide Secretario, benigne adnuere dignatus est pro gratia juxta preces ad decennium, si tandiu eadem perduraverint circumstantiae: Contrariis quibuscumque non obstantibus.

Datum Romae ex Aedibus S. Congnis de Propaganda Fide die et anno uti supra.

A. ARCHIEP. LARISSEN, *Secret.*

XXI. DECRETUM CONFIRMATIONIS CULTUS,

Quibusdam Beatis et Sanctis ab immemorabili tempore in Scotia praestiti.

Instaurata in Scotia a Sanctissimo Domino Nostro Leone Papa XIII., per Litteras Apostolicas die 4 Martii anno 1878 editas, Hierarchia Episcopali, aliqua spes affulsit illius regionis Episcopis clero et populo fide et communionē catholica iunctis, tempore haud remoto, sancti Petri Sedem communia eorum vota fore prosequituram. Optabant enim ut antiquus cultus nonnullis Servis Dei ibidem praestitus et ab haeresi e tenebris erupta saeculo XVI. exturbatus, a Suprema Ecclesiae Auctoritate resarciretur et confirmaretur. Quae spes ex desiderio et expectatione aucta explorator evasit ob recentiora pastoralis sollicitudinis testimonia a Beatissimo Patre Anglis et Hibernis Catholicis impertita etiam in similibus causis cultus recogniti et probati. Quare Rmus Dnus Aeneas Macdonald Archiepiscopus S. Andreae et Edimburgen. una cum Rmis Episcopis suffraganeis, super Causa cultus immemorialis plurium Servorum Dei, per supplicem libellum anno superiore ab eodem Sanctissimo Domino Nostro postulavit et, per auspiciatissimum decretum datum die 24 Januarii hoc vertente anno, obtinuit Apostolicam dispensationem a singulis

Inquisitionibus Ordinariis adornandis, dummodo forma Processualis probationum per idonea documenta a Sacra Rituum Congregatione expendenda, ad effectum de quo agitur, servaretur. Praedicti vero Servi Dei sunt: "Adamnanus, Beanus, Blaanus, Colmanus, Comganus, Constantinus, Donnanus et socii martyres, Drostanus, Duthacus, Fergustus, Finanus, Foelanus, Luanus, Macharius, Magnus, Malrubius, Nathalanus, Palladius et Talaricanus". Itaque ad horum cultum publicum ecclesiasticum et immemorabilem evincendum producta fuere authentica documenta historica, sacra et liturgica tum ex Martyrologio Edimburgi asservato quo Ecclesia Aberdonensis ineunte saeculo XVI. utebatur, et ex aliis Martyrologiis Tamblachtensis saeculi VIII. et Dungallensis, tum ex pervetustis Calendariis Sanctorum Scotiae, speciatim illo de Nova Farina saeculi XV., tum ex Missali Drummodensi saeculo XI. scripto quod in palatio Drummodensi, dioeceseos Dunkeldensis, reperitur, tum denique ex Breviario Aberdonensi, ad universae Ecclesiae Scotorum usum, typis edito anno 1509. Ex quibus omnibus documentis, aliisque recentioribus ab Annuario auctoritate Episcoporum Scotorum vulgato depromptis, inferebatur ab antiquo in plerisque Scotiae locis in honorem praefatorum Servorum Dei instituta fuisse Festa seu solemnitates cum officio et missa, et cleri populique devoti concursu, dicata quoque templa et altaria, atque eos meritis, patroniis ac miraculis claros Beatos et Sanctos fuisse nuncupatos. Ex his autem Servis Dei, uti constat ex documentis, martyrio decorati fuere Constantinus Rex, Malrubius, Magnus et Donnanus cum sociis; atque inter Confessores Pontifices relati Beanus, Blaanus, Colmanus, Duthacus, Fergustus, Finanus, Luanus, Macharius, Nathalanus, Talaricanus et Palladius qui postremus a Romano Pontifice ad Scotiam cum suis sodalibus pro fide praedicanda missus, Scotorum Apostolus nomine et opere fuit. Ceteri autem Adamnanus, Comganus, Drostanus et Foelanus abbatiali dignitate praediti Confessorum non Pontificum numero adscripti sunt. Quare quum omnia in promptu essent ut haec Causa de cultu immemorabili penes Sacram Rituum Congregationem ageretur, instante Rmo Dno Archiepiscopo S. Andreae et Edimburgen. cum ceteris Scotiae Episcopis, per specialem procuratorem R. D. Robertum Fraser Rectorem Collegii Scotorum de Urbe, Emus et Rmus Dnus Cardinalis Lucidus Maria Paroceli Episcopus Portuensis et S. Rufinae, huiusce Causae Relator in Ordinariis Sacrae ipsius Congregationis Comitibus, subsignata die, ad Vaticanum habitis, sequens dubium discutiendum proposuit: 'An constet de cultu publico ecclesiastico ab immemorabili, tempore praestito praedictis Servis Dei, seu de casu excepto a Decretis sa. me. Urbani Papae VIII.'" Atque Emi et Rmi Patres Sacris tuendis Ritibus praepositi, omnibus accurate perpensis, audito etiam voce et scripto R. P. D. Ioanne Baptista Lugari Sanctae Fidei Promotore respondendum censuerunt: *Affirmative seu constare.* Die 5 Iulii 1898.

Quibus omnibus Sanctissimo Domino Nostro Leoni Papae XIII. per infrascriptum Cardinalem Sacrae Rituum Congregationi Praefectum relatis, Sanctitas Sua sententiam Sacrae ipsius Congregationis ratam habuit et confirmavit, die undecima iisdem mense et anno.

C. CARD. MAZZELLA, S.R.C., *Praef.*

L. † S.

D. PANICI, S.R.C., *Secret.*

XXII. EXCERPTA EX RECENTI RECOGNITIONE
MISSALIS. 11 Dec., 1897.

In Missa de Communi Doctorum : Postcommunio.

Pro Doctore Pontifice : Ut nobis, Domine, tua sacrificia dent salutem ; beatus N. Pontifex tuus et Doctor egregius, quaesumus, precator accedat. Per.

Pro Doctore non Pontifice : Ut nobis, Domine, tua sacrificia dent salutem ; beatus N. Confessor tuus et Doctor egregius, quaesumus, precator accedat. Per.

In Missa S. Isidori Agricola Conf. (15 Mai pro aliq locis).

Postcommunio. Sit nobis, Domine, separatio mentis et corporis coeleste mysterium : et praesta ; ut **cujus exsequimur cultum, intercedente Sancto Isidoro Confessore tuo, sentiamus effectum.**

XXIII. EXCERPTA EX ENCYCLICA EPISTOLA SS. D. N.
LEONIS PP. XIII., *DIVINUM ILLUD*, DE NOVENA
ANTE PENTECOSTEN.

* * * * *

Decernimus igitur et mandamus ut per orbem Catholicum universum, hoc anno itemque annis in perpetuum consequentibus, supplicatio novendialis ante Pentecosten, in omnibus curialibus templis et, si Ordinarii locorum utile judicaverint, in aliis etiam templis sacrariisve fiat. Omnibus autem qui eidem novendiali supplicationi interfuerint, et ad mentem Nostram rite oraverint, eis annorum septem septemque quadragenarum apud Deum indulgentiam in singulos dies concedimus ; tum plenariam in uno quolibet eorumdem dierum vel festo ipso die Pentecostes, vel etiam quolibet ex octo subsequentibus, modo rite confessione abluti sacraque Communionem refecti ad eandem mentem Nostram pie supplicaverint. Quibus beneficiis frui pariter eos posse volumus quos publicis illis precibus legitima causa prohibeat, vel ubi non ita commode, secundum Ordinarii prudentiam, in templo res fieri possit, dum tamen supplicationi novendiali privatim detur opera ceteraque condiciones impleantur. Hoc praeterea placet de thesauro Ecclesiae in perpetuum tribuere, ut

si qui vel publice vel privatim preces aliquas ad Spiritum Sanctum pro pietate sua iterum praestent quotidie per Octavam Pentecostes ad festum inclusive Sanctae Trinitatis, ceterisque ut supra conditionibus satisfecerint, ipsis liceat utramque iterum consequi indulgentiam. Quae omnia indulgentiae munera etiam animabus piis igni purgatorio addictis converti in suffragium posse, misericorditer in Domino concedimus.

* * * * *

Datum Romae apud S. Petrum die IX. Maii an. 1897, Pontificat. Nri XX.

LEO PP. XIII.





PART II.

TABLES

FOR THE YEAR 1899.

Golden Number.....	19	Dominical Letter.....	A
Epact.....	xviii	Letter of Martyrology.....	t
Solar Cycle.....	4	Julian Period.....	6612
Roman Indiction.....	12		

EMBER DAYS.

Spring.....	Feb. 22, 24, 25	Autumn.....	Sept. 20, 22, 23
Summer.....	May 24, 26, 27	Winter.....	Dec. 20, 22, 23

MOVABLE FEASTS.

Septuagesima.....	Jan. 29	PENTECOST.....	May 21
Ash-Wednesday.....	Feb. 15	CORPUS CHRISTI.....	June 1
Good Friday.....	Mar. 31	Sundays after Epiphany...	3
EASTER SUNDAY.....	April 2	Sundays after Pentecost...	27
ASCENSION DAY.....	May 11	1st Sunday of Advent.....	Dec. 3

HOLIDAYS OF OBLIGATION.

Circumcision.....	Jan. 1	Assumption.....	Aug. 15
Epiphany.....	,, 6	All Saints.....	Nov. 1
Ascension.....	May 11	St. Andrew.....	,, 30
Corpus Christi.....	June 1	Christmas.....	Dec. 25
SS. Peter and Paul.....	,, 29		

The Solemnising of Marriage is forbidden from 15th February till 9th April, from 3rd December till 6th January, all these dates being included.

TERMS IN SCOTLAND.

Candlemas.....	Feb. 2	Lammas.....	Aug. 1
Whitsunday.....	May 15	Martinmas.....	Nov. 11

I. NOTES ON THE LITURGY.

I.—THE FESTIVALS.

The Festivals of the Church are not all celebrated with the same degree of solemnity; the words *Double*, *Semi-Double*, and *Simple*, found in the Calendar, show the degree of solemnity with which each feast is celebrated. The order is as follows: *double of the first class*, *double of the second class*, *double major*, *double*, *semi-double*, and *simple*. When the office is *double*, an entire Anthem is said or sung before and after each Psalm; when *semi-double*, only a word or two are said or sung before the Psalm. A *simple* has only three lessons at Matins. A *feria* is a week-day for which no Saint's Office is appointed.

The principal Festivals are *doubles of the first class*. Some Festivals have an Octave, or succession of eight days on which, with certain exceptions, the Office and Mass of the Feast are said.

II.—THE ROMAN MISSAL AND VESPER BOOK.

The prayers, and portions of the Holy Scripture, of which the Mass is composed, are partly always the same and partly different every day. Those that are invariable are contained in what is called the *Ordinary* of the Mass, at the beginning of the Missal. The parts that are changeable, or *proper*—*viz.*, the *Introits*, *Collects*, *Graduals* and *Tracts*, *Gospels*, *Offertories*, *Secrets*, *Communions*, and *Post-Communions*—form the subsequent contents. As the *Prefaces* are not so frequently subject to change, they follow each other in regular succession in the *Ordinary* of the Mass. In the Calendar, in the first part of this Directory, the proper Mass for each day in the year is indicated.

If a double falls on a Sunday, the Mass of the double is said instead of that of the Sunday, unless it be a Sunday of the *first class*—*viz.*, the First Sunday of Advent or Lent, Passion, Palm, Easter, Low, Pentecost, and Trinity Sundays—which are never superseded. The Sundays of the *second class*, which are superseded only by doubles of the *first class*, are the 2nd, 3rd, and 4th of Advent; Septuagesima, Sexagesima, and Quinquagesima Sundays; and the 2nd, 3rd, and 4th of Lent. The Gospels for Sundays thus superseded are said at the end of the Mass, instead of St. John's Gospel; and a Commemoration of Sunday, by its proper *Collect*, *Secret*, and *Post-Communion*, is made after the *Collect*, &c., of the Festival.

The Evening Service of the Church is contained in the Vesper-Book. The following is the order of Vespers: *Pater noster* and *Ave Maria* being said, the Priest intones the Versicle *Deus, in adiutorium meum intende*, to which the choir answer by the Response, *Domine, ad adiuvandum me festina*, with the *Gloria Patri*; and when five Psalms, with their Anthems, have been sung, the Priest chants the *Little Chapter*. Then are sung the Hymn, with its Versicle and Response, and *Magnificat* with its Anthem, followed by the Prayers

and Commemorations appointed for the day; which, if it be neither a double nor within an Octave, are the Commemorations or *Suffrages* of the Saints, to be found after the Common Vespers for Sunday. All these Commemorations are indicated in the Calendar.

Every double has *first* and *second* Vespers: the *first* on the eve of the Festival, the *second* on the Festival itself. As a double is of higher rank than an ordinary Sunday, which is only a semi-double, it often happens that the Vespers are not of Sunday, but of some double that falls on it, or on the ensuing day, and in that case a Commemoration only is made of Sunday.

II. THE ANGELUS.

In Catholic countries, and in many places at home, the Angelus Bell is rung in the morning, at noon, and in the evening at sunset to honour the Mystery of the Incarnation. To gain the indulgences attached to this Devotion the Angelus must be said *kneeling*, except on Saturday evening and Sunday, when it is said *standing*. In Paschal Time, that is from Holy Saturday at noon till the Saturday before Trinity Sunday at noon, inclusively, the *Regina Cœli* is said instead of the Angelus. This prayer is always said *standing*. Those who do not know the *Regina Cœli* may gain the indulgences by saying the Angelus; but it must be said *standing* during Paschal Time. For the convenience of the Faithful is appended a translation of the *Regina Cœli* taken from the *Raccolta* (p. 165).

Queen of Heaven, rejoice. Alleluia.

For He whom thou wast made worthy to bear, Alleluia,

Hath arisen as He said. Alleluia.

Pray for us to our God. Alleluia.

V. Rejoice and be glad, O Virgin Mary. Alleluia.

R. For the Lord hath risen indeed. Alleluia.

Let us pray.

O God, who through the resurrection of Thy Son, our Lord Jesus Christ, has vouchsafed to give joy to the whole world, grant us, we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of eternal life. Through the same our Lord Jesus Christ. Amen.

III. INDULGENCES GRANTED TO THE FAITHFUL IN SCOTLAND.

An Indulgence is a remission of the whole, or a part, of the *temporal* punishment that often remains to be suffered for sins which, as to their guilt and *eternal* punishment, have been already remitted. For the effect and validity of an Indulgence, it is not only necessary that there be a competent authority in him who grants it, and a just cause or motive for the grant, but it is also necessary, on the part of him who obtains it, that he renounce and be sincerely sorry for all his sins, that he be in the state of grace,

and that he duly perform the conditions prescribed. Of Indulgences, some are called *plenary*, which, when fully obtained, remit the whole of the temporal punishment that remained due on account of past sins; others are for a certain number of years or days, which, when fully obtained, remit as much of the temporal punishment as would have been discharged by the performance of so many years or days of Canonical Penance.

The conditions for most of the Plenary Indulgences include confession. But for those who go to confession once a week, their weekly confession, if they remain in a state of grace, will suffice (Decrees of Sept. 9, 1763, and Nov. 15, 1841); and, by a Decree of June 12, 1822, a Plenary Indulgence granted for a *festival* may be gained if the confession be made a week before. Moreover, by a Decree of Oct. 6, 1870, it will for *any* Indulgence suffice that the confession, and also the Holy Communion, be made on the day before that which is appointed for the Indulgence.

The Holy See has been graciously pleased to grant to the Faithful in Scotland the following Plenary Indulgences, on certain conditions after specified:—

1st, From the Feast of St. Thomas, Apostle, 21st of December, to the first Sunday after the Epiphany, inclusively.

2nd, From Ash-Wednesday to the second Sunday of Lent, inclusively.

3rd, During the time appointed in each Diocese for complying with Easter duties.

4th, From Pentecost Sunday to Sunday after Corpus Christi.

5th, From Sunday before the Feast of SS. Peter and Paul to the Octave day.

6th, From Sunday before the Feast of the Assumption to the Octave day.

7th, From Sunday before the Feast of All Saints to the Octave day.

8th, On the Feast of St. Andrew, and during the Octave.

The following are the CONDITIONS on which the Faithful may gain these Indulgences.

1st, That within the time prescribed they approach to the Sacraments of Penance and the Holy Eucharist.

2nd, That on the day of their Communion they offer up some prayers to God for the happy state of the whole Church of Christ; for its Supreme Pastor, the Bishop of Rome; for peace and concord between all Christian Princes; for the exaltation and propagation of the Holy Catholic Faith, especially in our own country; and for the eternal salvation of all Christians.

3rd, That, if they have an opportunity, they visit within the limited time some church or oratory, and pray to God as has been mentioned before.

4th, That, if their circumstances enable them, they perform some works of mercy.

IV. INDULGENCE FOR THE LITANY OF THE B. VIRGIN.

On the 6th May, 1879, His Holiness granted the Apostolic Benediction, and an Indulgence of seven years on each Saturday, and on the Feasts of the Blessed Virgin, to the Faithful of England and Scotland who shall recite or sing the Litany of the Blessed Virgin in any church in either country.

V. THE PENTECOST NOVENA.

For the Pentecost Novena, prescribed by Encyclical Letters of 5th May, 1895, and 9th May, 1897, the following Indulgences have been granted to those taking part in the Novena; *1st*, seven years and seven quarantines for each day; *2nd*, a Plenary Indulgence on any one day of Novena, or on Pentecost, or on any day of the subsequent Octave, on the usual conditions of Confession and Communion and prayers for the Pope's intention. [These Indulgences are attainable by those also who are legitimately impeded from attending the Public Devotions, provided the Novena be done in private and the other conditions fulfilled.] Moreover, those who again, during the Octave of Pentecost, inclusive of Trinity Sunday, publicly or privately recite every day, according to their devotion, some prayers to the Holy Ghost, and satisfy the other conditions, may gain a second time the above Indulgences, both plenary and partial.

All these Indulgences are applicable to the souls in Purgatory.

VI. THE DEVOTIONS FOR THE MONTH OF OCTOBER.

For the *October Devotions*, prescribed by Decrees of 20th August, 1885, etc., the following Indulgences have been granted: *1st*, seven years and seven quarantines each time one joins in the public recital of the Rosary and Litany of the B. Virgin (or, being legitimately impeded, says them privately), and prays according to the intentions of the Pope; *2nd*, a Plenary Indulgence to those who, having done this at least ten times, confess and communicate; *3rd*, a Plenary Indulgence to all who, on the Feast of the Rosary or within the Octave, confess, communicate, and pray in some church to God and the B. Virgin according to the intention of His Holiness; *4th*, seven years and seven quarantines, each time, for the recital of the following prayer to St. Joseph enjoined by the Encyclical of 15th August, 1889.

PRAYER TO S. JOSEPH.

To thee, O blessed Joseph, we fly in our tribulation, and while imploring the help of thy most holy spouse, thy protection also with confidence we crave. By that affection which united thee with the Immaculate Virgin, Mother of God, and by the fatherly love with which thou didst embrace the Child Jesus, we humbly supplicate thee to look down benignantly on the heritage which

Christ Jesus purchased with His Blood, and in thy might and power to succour us in our necessities.

Defend, O most provident Guardian of the Divine Family, the chosen race of Jesus Christ; keep us, most loving father, from all taint of error and corruption; do thou from heaven, as our most powerful Protector, stand graciously by us in this conflict with the powers of darkness; and as of old thou didst rescue the Child Jesus in the imminent peril of His life, so now defend the Holy Church of God from hostile wiles and all adversity, and through thy never-failing patronage so shield each one of us, that guided by thy example and supported by thy aid, we may live in holiness, piously die, and attain eternal happiness in heaven. Amen.

N.B.—By a *quarantine* Indulgence is meant the remission of so much of the future penalty (*poena*) of sin as is the equivalent of keeping a Lent according to the strict discipline of the Church. (*Raccolta*.)

VII. PRAYERS ENJOINED BY HIS HOLINESS, POPE LEO XIII.

To be said kneeling after Low Mass.

Hail Mary, *three times*. Then *Salve Regina*.

Hail, Holy Queen, Mother of Mercy; Hail, our life, our sweetness and our hope. To Thee do we cry, poor banished children of Eve; to Thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, Thine eyes of mercy towards us; and after this our exile, show unto us the Blessed Fruit of Thy womb, Jesus; O clement, O loving, O sweet Virgin Mary.

V. Pray for us, O Holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray.

O God, our refuge and our strength, look with favour on Thy people who cry to Thee; and through the intercession of the Glorious and Immaculate Virgin Mary, Mother of God, and Blessed Joseph her Spouse, of Thy Blessed Apostles Peter and Paul, and of all the Saints, mercifully and graciously hear the prayers which we pour forth for the conversion of sinners, and for the freedom and exaltation of our Holy Mother the Church. Through Christ our Lord. Amen.

St. Michael the Archangel defend us in the day of battle; be our safeguard against the wickedness and snares of the devil;—"the Lord command him," we humbly pray;—and do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and the other wicked spirits who go about the world for the destruction of souls. Amen.

His Holiness, Leo XIII., grants an Indulgence of 300 days to all who recite these prayers as above.

VIII. ASSOCIATION FOR THE PROPAGATION OF THE FAITH.

This Institution assists by prayers and alms the Missionaries who are engaged in preaching the Gospel. The prayers are a *Pater* and *Ave* each day. It will suffice to say for this purpose the *Pater* and *Ave* of our morning and night prayers, adding the aspiration, *Saint Francis Xavier, pray for us*. The alms is only one half-penny per week. One member in ten acts as collector, and pays in the amount to another member, who has ten such collections to receive. Donations are likewise thankfully received. Two committees, one in Paris, and the other at Lyons, distribute their alms to the Missions. A return of the sums received, and of their appropriation, is inserted annually in the *Annals of the Propagation of the Faith*. This collection, to the reading of which each member is entitled, appears six times a year. One copy is supplied to every ten members.

PLENARY INDULGENCES.—On the 3rd of May (the Anniversary of the foundation of the Society); the 3rd of December (the feast of St. Francis Xavier); the feasts of the Epiphany, Annunciation, and Assumption—or any day within the Octave of these five festivals; the 29th of September (the feast of St. Michael); all the feasts of the Apostles; two days in each month, at the member's option; once a year for the *general* commemoration of deceased members; once a year for the *special* commemoration of deceased members of the Council, Committee, or Decade to which he belongs; at the hour of death, provided he invokes the name of Jesus. Children, who have not yet made their first communion, may likewise gain these indulgences. These and the following are applicable to the souls in Purgatory.

PARTIAL INDULGENCES.—300 days every time a member attends the Triduum of the 3rd of May and the 3rd of December; 100 days every time a member recites *Our Father* and *Hail Mary*, together with the invocation of St. Francis Xavier; 7 years and 7 quarantines every time a member performs any good work in the interests of the Society.

FAVOUR OF PRIVILEGED ALTARS.—For every Mass said in the name of a member for a deceased member. For personal privileges and other special favours to Priests, see the *Annals*.

Whoever contributes at one time 200 francs (£8), at the least, to establish a permanent fund—even though this sum should be immediately expended on the Missions—shall be regarded as a member in perpetuity, and as such enjoy all the privileges and indulgences on performing the other conditions prescribed.

Alms and Donations for the Association are received in Scotland by any of the Clergy.

IX. EASTER DUTIES AND INDULGENCE.

By a Rescript from the Holy See, dated 27th October, 1896, the Faithful of the Dioceses of St. Andrews and Edinburgh, Glas-

gow and Dunkeld, are authorised to satisfy the obligation of the Paschal Communion, and to gain the Plenary Indulgence, on any day from the first Sunday of Lent to Sunday within the Octave of the Ascension, inclusively; and those of the Diocese of Galloway, of Aberdeen, and of Argyll and the Isles, from the first Sunday of Lent till Low Sunday. This extension is granted for a term of five years.

X. FAST AND ABSTINENCE DAYS, AND LENTEN INDULT.

I.—FAST DAYS ON ONE MEAL.

1st, All the days in Lent except Sundays.

2nd, The Wednesdays and Fridays of Advent.

3rd, The Ember-days occurring in the four seasons of the year, being the Wednesdays, Fridays, and Saturdays after the first Sunday of Lent, after Pentecost Sunday, after the third Sunday of September, and after the third Sunday of Advent. But if the 14th of September, or the 13th of December, fall upon a Wednesday, the Ember-Days of that season are kept the week following.

4th, The Vigils or Eves of Pentecost Sunday, of SS. Peter and Paul, of the Assumption, of All Saints, of St. Andrew, and of Christmas.

N.B.—When a Fast-Day falls upon a Sunday, it is to be observed on the Saturday before.

II.—DAYS OF ABSTINENCE.

On which the Church prohibits the use of Flesh Meat.

1st, All Fast-Days, unless a Dispensation be granted for some days in Lent.

2nd, All the Sundays in Lent, unless a Dispensation be granted.

3rd, The Fridays throughout the year. But if Christmas-Day falls on a Friday, it is not a day of abstinence.

III.—LENTEN REGULATIONS FOR 1898.

By authority of the Holy See.

1. *For those who are bound to fast.*

1. Flesh meat is allowed at the chief meal on all days, except Wednesdays and Fridays, Ember Saturday, and the last four days of Holy Week.

2. Eggs, milk, butter, butterine or margarine, and cheese, are allowed every day without exception, both at the chief meal and, in small quantity, at collation. [Butterine is now allowed throughout the year.]

3. Dripping and lard are allowed at the chief meal and, in small quantity, at the collation every day in Lent except Ash Wednesday and Good Friday. [This permission is now extended to all fast and abstinence days throughout the year.]

4. Suet is allowed only when flesh meat is allowed.

2. *For those who are not bound to fast.*

1. Persons under 21, or those who on account of old age, bad health, or laborious employment, are not bound to fast, may eat flesh meat at every meal on days when it is allowed.

2. On such days, persons not exempted as above, but obtaining a dispensation on account of weak health or the like, may eat flesh meat once only, unless dispensed also from abstinence.

3. *For all.*

1. On Sundays flesh meat, eggs, etc., may be taken by fasters and non-fasters alike at every meal; but fish and flesh cannot be taken at the same meal.

2. The prohibition of fish and flesh at the same meal applies to all days in Lent, as also to all fast-days throughout the year, and is binding on both fasters and non-fasters.

A. B.—The Holy Father earnestly exhorts the Faithful to compensate for these relaxations, granted for very urgent reasons, by other good works, and especially by almsgiving to the poor.

XI. MARRIAGES.

By the decree of the Council of Trent (Sess. 24, Chap. 10 de Reformat. Matrimonii), the solemnising of Marriage is forbidden from Ash Wednesday till Low Sunday inclusively, and from the first Sunday of Advent till the Feast of the Epiphany inclusively.

The decree of the same Council (*ibid.* Chap. 1) respecting clandestine Marriages was extended to the whole of Ireland on the 2nd December, 1827; and was consequently in force thirty days afterwards.

Marriage cannot be contracted by persons within the 4th degree of kindred without a Dispensation; and, if attempted, is invalid.—Spiritual kindred, contracted by Baptism or Confirmation, is an impediment.

A "mixed marriage" (that is, a marriage between a Catholic and one who, though baptised, does not profess the Catholic Faith) is unlawful without a Dispensation; and the Dispensation cannot lawfully be given unless for a sufficiently grave reason, and subject to the following conditions: 1. That *all* the children that may be born of the marriage shall be baptised, and brought up, in the Catholic Faith. 2. That the Catholic party shall have full liberty for the practice of the Catholic religion. 3. That no religious marriage ceremony shall take place elsewhere than before the Catholic Priest.

XII. SICK CALLS.

All sick calls should be given in at the Priest's house at a timely hour in the morning. If this reasonable rule were adhered to, it would save the Clergy much unnecessary labour, and the people many disappointments, which they may justly ascribe to their own want of system.

On Saturdays, eves of Holidays, and other days which are generally devoted to the Confessional, the Priest should not, if possible, be called away from this important duty. Unless in cases of necessity, sick calls should not be made on Saturdays or Sundays, when the Clergy have so many other duties to attend to.

It is the duty of the people to conform to whatever regulations may be made by the Clergy, on these and other matters connected with religion, in their respective congregations. All things should be done in order, according to the advice of St. Paul.

When the Priest is called to attend a sick person, everything that he requires for the administration of the Sacraments should be furnished as decently as possible in the room where the sick person lies—*viz.*, a table covered with a clean linen cloth, on which should be laid a candle, a vessel of holy water with an Asperges, a small vessel of common water for the purification of the Priest's fingers after the administration of the Holy Viaticum, and a napkin for the sick person at the time of Communion. As the Priest generally brings the Blessed Sacrament on these occasions, everything should be so becomingly prepared, according to their means, as to show the great respect of the inmates for Jesus Christ, and the high value they set upon the honour thus rendered to their house in the visit of their Lord and Redeemer.

While the Priest is administering the Viaticum and Extreme Unction, the assistants should devoutly offer up their prayers to God on behalf of the sick person, to implore that he may receive those Sacraments with the necessary dispositions.

XIII. EXTRACTS FROM THE RULES AND REGULATIONS OF THE LOCAL GOVERNMENT BOARD FOR THE RELIEF OF THE POOR IN SCOTLAND.

Address—LOCAL GOVERNMENT BOARD, EDINBURGH.

MALCOLM McNEIL, *Secretary*.

[By enactment of the Local Government (Scotland) Act, 1894, the duties previously discharged by the Board of Supervision and by Parochial Boards, have been transferred to, and are continued by, the Local Government Board and Parish Councils respectively; accordingly the latter names take the place of the former in the following Extracts.]

The Board issued a Circular Letter, dated 3rd November, 1864, enclosing rules relating to the "General Register of Poor," and "The Children's Separate Register". Rules I., II., and III. provide for the mode of keeping such Registers by the Inspectors of Poor in every Parish.

RULE IV.—"The Parish Council of each Parish or Combination shall before the first January, 1865, name and publicly announce two lawful days in the week on each of which, during one hour to be fixed and announced in like manner by that Council, but not

earlier than 9 A.M., nor later than 3 P.M., both 'The General Register' and the 'Children's Separate Register,' directed by Rule V. to be kept, shall be open to inspection at the office of the Inspector of Poor, free of charge, by any known Minister of any religious denomination officiating in the Parish or Combination, and on payment of one shilling on each occasion that he inspects it, by any ratepayer of the Parish or Combination giving his name and address in writing."

RULE VII.—"The particulars relating to each child required to be entered in the 'Children's Separate Register' are:—

"1st, The name and the age ascertained or presumed. The date at which he or she became chargeable, and whether as an orphan, or as a deserted child, or as a child separated from a parent, or parents, and if so separated, then the reason for such separation.

"2nd, The Religious Denomination—whether Protestant or Roman Catholic—with the grounds for holding the child to be of the denomination entered in the Register.

"3rd, The name, religious denomination, and place of residence of the parents, or of the last surviving parent of the child, so far as these are known or can be ascertained.

"4th, The date of any minute of the Parish Council or Committee thereof, directing that the child be sent to the Poorhouse or be boarded out, and when directed to be boarded out, the name, religious denomination, and place of residence of the person with whom the child is boarded, and date of removal thereto; and if the child be registered as a Roman Catholic then the date of intimation sent, in terms of the Local Government Board's Minute of 13th February, 1862, to the priest of that faith residing nearest to the place where the child is to be boarded. Also, in like manner, similar entries with reference to every subsequent order for removal, and actual removal of the same child boarded out, from one place or house to another, or from the care of one person to another, from time to time so long as the child is receiving relief.

"5th, The date and the age at which, and the circumstances in consequence of which, the child may have ceased to be chargeable to the Parish or Combination, and the name, residence, and occupation or trade, of the person with whom the child may have been apprenticed, or may have engaged as a servant, while receiving parochial relief."

RULE VIII.—"In every case in which an orphan or deserted child, or a child separated from its parents, is ordered to be sent to the Poorhouse, the Inspector shall state in the ticket for his, or her, admission, the religious denomination of the child as entered in the 'Child's Separate Register,' and the House Governor of the Poorhouse shall enter the child in the Poorhouse Register as of that denomination; and he shall cause to be delivered on Monday of each week to any known Minister of the religious denomination of any inmate, and who regularly visits, or has been nominated to visit the Poorhouse, for the purpose of instructing the children of

his own denomination, a list of all such children then inmates of the Poorhouse, if he applies for it."

EXTRACT FROM MINUTE OF LOCAL GOVERNMENT BOARD, 13TH
FEBRUARY, 1862.

"Complaints have been made to the Board that Pauper children, whose parents were Roman Catholics, have been placed by the Parish Council in Protestant Institutions, to which Roman Catholic Clergymen are denied access, and have been thus brought up Protestants. The Board therefore desire to remind Parish Councils that they are bound to take care that the education given by them as a part of the relief, which they are required to afford to Pauper children, shall not be so conducted as to counteract the religious instruction which the parents, or surviving parent, may intimate a desire to give to any such child. In the case of children who have no surviving parent, the intention of the parents in this respect must be inferred to have been to bring up the children in the religious tenets which they themselves professed.

"In order to acquit themselves of these obligations, Parish Councils ought to place the younger children of Roman Catholic parents, whom it is desired to board out, in families of the Roman Catholic persuasion, when suitable families of that persuasion can be found in the parish, or within such distance beyond it as the Parochial Board may consider it expedient to send Pauper children. If no such families can be found and the parish has Poorhouse accommodation, then such Roman Catholic children ought to be placed in the Poorhouse, where the Roman Catholic Clergyman has access to them in terms of the Rules and Regulations; but if there be no suitable Roman Catholic family in which the child can be boarded, and the parish be not possessed of Poorhouse accommodation, then special care ought to be taken that wherever the child may be placed, the known Clergyman of the religious persuasion of its parents shall have free access to it, at reasonable hours, for the purpose of imparting religious instruction; and the place of residence of every such child ought to be intimated to the nearest resident Clergyman of the religious persuasion of its parents.

"Where there is a properly conducted Roman Catholic school in the Parish, the child of Roman Catholic parents, who is boarded out, ought to be sent to that school, if it be within a reasonable distance of the Roman Catholic family in which the child is boarded; or if no suitable Roman Catholic family can be found willing to receive it, and there be no Poorhouse accommodation belonging to the Parish, then the child, which must in that case of necessity be boarded in a Protestant family, ought, if possible, to be placed with one which resides within such a moderate distance of a properly conducted Roman Catholic school as will admit of the child's regularly attending that school, and the child should be required to attend it accordingly."

Education of Roman Catholic Children.

“The Board are of opinion, that although education is part of the relief which the Parish Council is bound to provide for pauper children, that Board is not legally bound to subsidise, from the Parochial funds, schools of every different religious denomination to which any of the pauper children and the ratepayers may happen to belong.

“A parent, or if there be no parent, then a legal guardian is the only person who in the opinion of the Board has a right to determine what religious tenets shall be taught to the child. . . . In the case of children who have no surviving parent, the intention of their parents in this respect must be inferred to have been to bring up their children in the tenets which they themselves, or the last survivor of them, professed.

RULES AND REGULATIONS FOR THE MANAGEMENT OF
POORHOUSES.

By these rules the following, amongst other, provisions are made:—

The keeping of the Register of Inmates by the House Governor, and to enter therein the name, religious persuasion, etc., of every inmate.

RULE I. provides “that inmates who refuse to attend on account of their religious principles” shall be exempted from attendance at morning and evening prayers, and divine service on Sundays.

RULE II.—“Any regular Minister of the religious persuasion of any inmate shall at any time in the day, on the request of any inmate, be allowed by the House Governor to enter the Poorhouse for the purpose of affording religious assistance to such inmate, or for the purpose of instructing his child or children in the principles of his religion.”

RULE LII.—“When a regular Minister of any religious persuasion shall request permission to visit members of his congregation who may be inmates of the Poorhouse, orders shall be given for his admission at such hours as the House Governor may consider proper; and if such inmates, or several of them, desire it, arrangement shall be made for assembling them in some convenient apartment where religious instruction may be given or divine service conducted with decorum, and apart from the other inmates.”

RULE LIII.—No work except the necessary household work shall be performed by the inmates on Sabbath-day.

RULE LIV.—No work except as above shall be required from any poor person, who shall be entered in the Register as professing the Roman Catholic religion, on any of the following days observed as Holidays in the Roman Catholic Church, that is to say, the 1st and 6th days of January, the 17th and 25th days of March, the 29th

day of June, the 15th day of August, the 1st day of November, Ascension Day and Corpus Christi Day.*

REFORMATORY AND INDUSTRIAL SCHOOLS.

I. REFORMATORY SCHOOLS.

By the Reformatory Schools Act, 29 and 30 Vict., c. 117 section 16 (Aug. 10, 1866), it is enacted—

That the parent, step-parent, or guardian—or, if there be no parent, step-parent, or guardian, then the god-parent or nearest adult relative—of any youthful offender sent or about to be sent to a school which is not conducted in accordance with the religious persuasion to which the offender belongs, may apply to the court by whom such offender was sentenced to be sent to a Reformatory School; or to the visiting justices of the prison to which the offender was committed by that court; or to the justices or magistrate by whom the offender was sentenced to be sent to a Reformatory School (or justices or magistrate having the like jurisdiction); with request to send or remove such offender to a Certified Reformatory School conducted in accordance with the offender's religious persuasion: and the court, visiting justices, justices, or magistrate (as the case may be) shall, upon proof of such offender's religious persuasion, comply with the request of the applicant, provided—1, that the application is made before the offender has been sent to a Certified Reformatory School, or within thirty days after the arrival at such School; and 2, that the managers of the School named are shown to be willing to receive the offender.

II. INDUSTRIAL SCHOOLS.

By the Industrial Schools Act, 29 and 30 Vict., c. 118, Section 20 (Aug. 10, 1866), it is enacted—

That, if the parent, step-parent, or guardian—or, if there be no parent, step-parent, or guardian, then the god-parent or nearest adult relative—of a child sent, or about to be sent, to a school, not conducted in accordance with the religious persuasion to which the child belongs, states to the justices or magistrate by whom the order of detention has been made or is about to be made (or to two justices or a magistrate having the like jurisdiction), that he, or she, objects to the child being sent to, or detained in the school specified, or about to be specified, in the order; and names another Certified Industrial School in Great Britain which is conducted in accordance with the child's religious persuasion, and signifies his, or her, desire that the child be sent thereto; then the justices or magistrate shall, upon proof of such child's religious persuasion,

* Christmas and St. Andrew's day (not mentioned in the above Rule) are Holydays of Obligation in Scotland, but the 17th and 25th days of March are not.

comply with the request of the applicant, provided—1, That the application is made before the child has been sent to a Certified Industrial School, or within thirty days after its arrival at such school; and 2, that the managers of the school are shown to be willing to receive the child.

N.B.—With regard both to Reformatory and to Industrial Schools, when thirty days after the offender's or child's entrance into a non-Catholic School have passed, application for transfer to a Catholic Reformatory or Industrial School can be made only to the Home Secretary. The following is the form of application:—

"To the Right Hon. the Secretary of State for the Home Department.—Right Hon. Sir, I, the undersigned, being the (*state relationship, or, in default thereof, whether god-parent or guardian, striking out from 'and' to 'kin'*) and nearest adult relative, or next of kin of....., an offender aged.....years, not belonging to the Established Church, but to the Roman Catholic Religion, and now under detention in the Certified School at....., apply to you to order, pursuant to the Statute 29 and 30 Vict., cap. 117, the transfer of the aforesaid.....to the Roman Catholic Certified School established at.....

"I offer the annexed proofs that the aforesaid.....belongs to the Roman Catholic Religion, and that the Manager of the School is willing to receive the Offender.

"Signed this.....day of....., at....., in the parish of....., in the county of.....

(*Signature, or mark, of applicant*).....

(*Description of applicant*).....

(*Place of abode*).....

Witness to mark (*when applicant cannot write*).

(*Signature of witness*).....

(*Description*).....

(*Place of abode*)....."

Form of approval of Manager:—

"I, the undersigned, being the Manager of the Roman Catholic Certified School established at....., hereby declare that I am willing to receive into this Institution the Offender.....referred to in the foregoing Petition.

"Signed this.....day of....., at....., in the parish of....., in the county of.....

(*Name*)..... Manager."

Form of Certificate of Baptism:—

"(Child's Christian name)....., son (or daughter) of..... born on the....., was baptised on the....., the god-parents being....., by..... Extracted from the Register of Baptisms in the Roman Catholic Church of....., this.....day of..... in the year....., by me....."

* * There is a Catholic Certified Reformatory School for *boys* at West Thorn, Parkhead, Glasgow.

There are Catholic Certified Industrial Schools for *boys* at 72 Abercromby Street, Glasgow; Slatefield Street, Glasgow; and Tranent; for *girls* at 74 Abercromby Street, Glasgow, and Nazareth House, Claremont Street, Aberdeen.—The United Industrial School, Edinburgh, is expressly designed for Catholic boys as well as Protestants.

XIV. THE PIOUS ASSOCIATION OF THE HOLY FAMILY.

A. STATUTES OF THE UNIVERSAL ASSOCIATION OF FAMILIES CONSECRATED TO THE HOLY FAMILY OF NAZARETH.

1. The object of this Pious Association is that Christian Families may consecrate themselves to the Holy Family of Nazareth, may devote themselves to its veneration, and may set it before themselves as an example, honouring it in presence of its picture or representation with daily prayer, and forming their lives on the model of the sublime virtues of which it has given an example to every grade of society, and especially to those who labour.

2. The Pious Association has its centre in Rome, and its President and Protector is the Cardinal Vicar for the time being of His Holiness. Assisted by the Secretary of the Sacred Congregation of Rites, and by two other Prelates chosen by himself, and also by an ecclesiastic as Secretary, he directs the Association in all parts of the world, solicitously providing for the preservation of its spirit and character, and for its continual propagation.

3. In every Diocese and Apostolic Vicariate, the Ordinary, in order to promote the Association among the faithful, will make use of an Ecclesiastic appointed by himself under the title of "Diocesan Director".

4. The Diocesan Directors will place themselves in communication with the Parish Priests, who alone have the power to enrol families in their respective parishes. In May of each year the Parish Priests will forward to the Diocesan Director, and the latter (under the orders of the Ordinary) will send on to the central office in Rome, the number of families newly inscribed in the Pious Association.

5. The Consecration of Families shall be made according to the form approved and prescribed by Pope Leo XIII. This consecration may be performed either by each family in private, or by the families assembled in the Parish Church, in presence of the Parish Priest or his delegate.

6. There shall be a representation (picture or image) of the Holy Family of Nazareth in every enrolled family, and the members of each family, at least once a day, in the evening if possible, shall pray in common before such representation. For

this purpose is especially recommended the Prayer approved by His present Holiness (LEO XIII.); and also the frequent use of the three ejaculations:—*

Jesus, Mary and Joseph, I give you my heart and my soul.

Jesus, Mary and Joseph, assist me in my last agony.

Jesus, Mary and Joseph, may I breathe out my soul in peace with you.

7. The representation of the Holy Family may be either that mentioned in the letter of Pope PIUS IX., of holy memory, dated January 5th, 1870, or any other which represents our Lord Jesus Christ in the hidden Life which He led with His Mother the Blessed Virgin and with her most chaste spouse St. Joseph. The Ordinary, according to the decree of the Council of Trent, has the power to forbid such representations as are at variance with the idea of the Association.

8. Families enrolled in the Association enjoy the Indulgences and spiritual advantages granted by the Sovereign Pontiffs, as indicated in the card of membership.

9. The Cardinal Protector with his Council shall draw up and publish a Regulation containing detailed provision for the better working of the Association, and, in particular, indicating its proper Feasts, the day of the titular Feast, the day of the annual general renewal of the Act of Consecration, the meetings to be held, etc.

B. INDULGENCES AND PRIVILEGES GRANTED TO THE PIOUS ASSOCIATION OF THE HOLY FAMILY.

I.—PLENARY INDULGENCES.

The members of the Association of the Holy Family, of either sex, who, having confessed their sins, shall receive the Holy Eucharist, and devoutly visit a Parish Church, or a public Oratory, and there pray for some space of time for Our intention, may gain a Plenary Indulgence on the following days, *viz.*:—

I. On the day on which they shall enter the Association, making their Consecration according to the Form approved by Our Congregation of Rites and given at the end of this summary.

II. On the day on which (according to the custom of the locality where the Association exists) is held the general meeting for the renewal of the Consecration of the Associates.

III. On the following Festivals, *viz.*:—The Nativity, Circumcision, Epiphany, Resurrection, and Ascension of Our Lord; the Immaculate Conception, the Nativity, the Annunciation, the Purification, and the Assumption of Our Lady; the Feast of St. Joseph (March 19th), the Patronage of St. Joseph (the third Sunday after Easter), and the Espousals of Our Lady (January 23rd).

* An Indulgence of 300 days may be gained, *each time*, for these three ejaculations; and 100 days for any one of them. (PIUS VII., 28th April, 1807.)

IV. On the titular Feast of the Association.

V. On one day of each month at the choice of the members, provided that during the month they recite the prescribed prayers in family worship before a representation of the Holy Family.

VI. At the hour of death, if (not being able to confess and communicate) they are truly sorry for their sins and invoke the Holy Name of Jesus either vocally, or at least (if they cannot speak) in will and desire.

II.—PARTIAL INDULGENCES.

I. The members of the Association of the Holy Family of either sex, who, being at least interiorly sorry for their sins shall visit the Parish Church in which the Association is established, or any Church or Shrine, and shall pray to God for the welfare of Christianity, may gain a Partial Indulgence of seven years and seven times forty days, on the Feasts of the Visitation, the Presentation, and the Patronage of Our Lady; on any day on which with contrite heart they say the prescribed prayers before a representation of the Holy Family in common family worship in their own family (which must be enrolled); and on the days on which they shall be present at any of the meetings.

II. They may also gain an Indulgence of 300 days, as often as with contrite heart they recite the following Prayer (in any language) before a representation of the Holy Family:—

PRAYER

FOR DAILY RECITATION BEFORE A REPRESENTATION OF THE HOLY FAMILY.

O most loving Jesus, who by Thy ineffable virtues and by the example of Thy domestic life, didst consecrate the Family which Thou didst choose on earth; in Thy clemency look down upon this household humbly prostrate before Thee and imploring Thy mercy. Remember that this family belongs to Thee, for to Thee we have in a special way dedicated and devoted ourselves. Look upon us in Thy loving-kindness, preserve us from every danger, give us help in the time of need, and grant us the grace to persevere to the end in the imitation of Thy Holy Family; that having revered Thee and loved Thee faithfully on earth, we may bless and praise Thee eternally in heaven.

O Mary, most sweet Mother, to thy intercession we have recourse, knowing that Thy Divine Son will hear thy prayers.

And do thou, O glorious Patriarch St. Joseph, assist us by thy powerful mediation, and offer by the hands of Mary our prayers to Jesus.

Members who either through sickness or for any other reason cannot recite this prayer, may gain the same Indulgence by saying devoutly five Our Fathers and five Hail Marys with the "Glory be to the Father".

III. They may gain an Indulgence of 200 days once a day by saying (in any language) the ejaculation—“*Jesus, Mary, and Joseph, enlighten us, help us, and save us!*”

IV. Members may gain an Indulgence of 100 days by working to promote the enrolment of Christian families in this pious and universal Association.

V. Members may gain an Indulgence of 60 days, each time, by the following good works: 1. devoutly assisting at the Holy Sacrifice and other divine offices in the Parish Church in which the Association is established. 2. Saying five Our Fathers and five Hail Marys for deceased members. 3. Putting an end to family dissensions, or causing them to be made up. 4. Endeavouring to bring back to the ways of salvation a family which has strayed. 5. Teaching Christian doctrine to boys or girls. 6. Doing any other good work by which the Association benefits.

All these Indulgences, whether plenary or partial, may be applied to the souls in Purgatory.

C. PRIVILEGES.

I.—FOR ALL ASSOCIATES.

Masses said for deceased Associates at any altar shall benefit their souls in the same way as if said at a Privileged Altar.

II.—FOR PARISH PRIESTS.

1. The Privileged Altar on three days on each week, provided they do not already enjoy that privilege. 2. The faculty (except in Rome itself) of blessing Rosaries, Crosses, Crucifixes, statuettes and medals, and of applying to them the Indulgences usually given by the Sovereign Pontiff; but only for members of the Association, on the day of enrolment, or on that of the solemn renewal of consecration.

FORM OF CONSECRATION OF A CHRISTIAN FAMILY TO THE HOLY FAMILY.

O Jesus, our most loving Redeemer, who didst come into the world to enlighten it by Thy teaching and by Thy example, and who didst will to pass the greater part of Thy mortal life in the poor cottage of Nazareth, in humble subjection to Mary and Joseph, thus sanctifying that Family which was to be the model of all Christian families: graciously receive this family, which dedicates and consecrates itself to Thee this day. Do Thou protect us, do Thou watch over us! Do Thou bestow upon us Thy holy fear, peace, concord, and Christian love; that so, by the imitation of Thy Family as our pattern and model, we may each and all obtain everlasting happiness.

O Mary, loving Mother of Jesus and our Mother, by thy gracious intercession make this humble dedication acceptable to Jesus, and obtain for us His graces and blessings.

St. Joseph, holy Guardian of Jesus and Mary, assist us by thy prayers in all our spiritual and temporal necessities; so that, with Mary and with thee, we may for all eternity bless and thank our Divine Redeemer, Jesus.

XV. CELEBRATIONS FOR DECEASED CLERGYMEN.

By a rule immemorially observed in the Mission of Scotland, every Missionary belonging to it offered up three Masses for the soul of each Bishop or Priest who died attached to the Mission. In consequence of the greatly increased number of Clergymen, this rule was modified in 1847 by the Vicars Apostolic, by authority of the Holy See, in so far that every Missionary was bound to celebrate thrice for those belonging to his own District, and once for those who had served in another District. Lastly, in virtue of a Papal Rescript of 20th June, 1879, the rule was again altered by the Archbishops and Bishops, to the effect that every Missionary is obliged to celebrate thrice for a deceased Missionary of his own Diocese, and once for one of any other diocese.

XV. ANNIVERSARIES OF DECEASED CLERGYMEN.

CHIEFLY FROM 1800 TO 1890.

	<i>January,</i>	<i>Date.</i>	<i>Age.</i>
3. Angus Macdonald, Rector of Scots College, Rome		1833	76
4. Donald Mackay (Arg.), Drimnin		1887	82
5. Anthony Macdonald (W.D.), Isle of Eigg		1843	...
6. William M'Intosh (W.D.), Arisaig		1877	83
7. John Provost Sutherland (Aberd.), Huntly		1894	72
... Francis Beurms (Dunk.), Newport		1895	50
8. John Davidson, Greenock		1815	...
... John Geddes (E.D.), Perth		1832	24
... Patrick T. O'Gorman (Glasg.), Shangarry, Co. Cork		1889	62
9. James Glennie (Aberd.), Inverurie		1882	70
11. Robert Cameron (E.D.), Falkirk		1848	26
... Francis A. Stenson (W.D.), Glasgow		1870	29
12. John Stuart (W.D.), Glasgow		1875	49
... Oswald Rothwell, C.P., Glasgow		1889	48
13. John Bremner (W.D.), Paisley		1847	49
14. Hon. ALEXANDER MACDONELL, Bp. of Kingston (Upper Canada), Dumfries		1840	79
... JOHN GRAY, Bp. of Hypsopolis, V.A. of Western District, Rothesay		1872	55
... George Mathison, Achinhalrig		1828	72
... Norman Macdonald (W.D.), Moidart		1837	...
... William Paterson (W.D.), Johnstone		1853	28

	<i>Date.</i>	<i>Age.</i>
16. JOHN M'LACHLAN, Bp. of Galloway, Dumfries...	1893	64
17. James Prendergrast (W.D.), Rothesay	1871	...
... William Dawson (Aberd.), Banff.....	1894	73
18. GEORGE RIGG, Bp. of Dunkeld, Perth.....	1887	72
20. Joseph Bruschini (W.D.), Glasgow	1865	28
21. William M'Lachlan (Glasg.), Glasgow.....	1887	23
22. Angus Mackenzie (N.D.), Dingwall.....	1856	48
... James Gordon (N.D.), Dingwall	1856	29
... William Caven (N.D.), Achinhalrig.....	1859	72
... William Innes (N.D.), Carlogie.....	1836	34
24. John Reid, Aberdeen.....	1816	78
26. Daniel L. Hourigan, O.S.F. (W.D.), Glasgow...	1838	42
... Archibald Macdonald (E.D.), Dumfries.....	1877	55
27. Alexander Grant (N.D.), Portsoy	1833	29
... John Macdonald (E.D.), Edinburgh.....	1866	52
... James Forbes (N.D.), Denny.....	1874	29
28. T. A. Crowther, D.D., Dumfries.....	1898	75
30. Charles Gordon (N.D.), Courtrai	1864	50

February.

1. John H. Magini (S. Andr.), Lennoxtown	1889	66
... James Milne (Glasg.), Kilbirnie.....	1890	61
... John Canon Grogan (S. Andr.), Fauldhouse...	1892	66
2. William Rattray, Dundee	1827	...
3. Andrew Oliver, Bruges.....	1812	...
... Donald Stuart, Elgin	1820	64
4. JOHN MACDONALD, Bp. of Aberdeen, Aberdeen...	1889	71
6. William Grant (E.D.), Stirling	1849	27
... Peter Cumming (E.D.), Crieff.....	1875	48
7. ALEXANDER CAMERON, Bp. of Maximianopolis, V.A. of Lowland District, Edinburgh	1828	82
... Elphege Cody, O.S.B., Fort-Augustus.....	1891	...
11. JOHN GEDDES, Bp. of Morocco, Coadj. to Bishop Hay, Aberdeen	1799	63
... Bernard Black (W.D.), Glasgow.....	1854	23
14. James Carruthers (E.D.), New Abbey	1832	76
... Ranald Rankine (W.D.), Australia.....	1863	64
15. John Gordon, Rector of Scots College, Valladolid, Montréjeau, near Toulouse.....	1810	62
... James Macgregor (W.D.), Ardkenneth, S. Uist...	1867	76
... John Cameron, Rector of Scots College, Valladolid	1876	85
16. John Sutherland (Glasg.), Shotts.....	1884	35
17. William M'Cabe (W.D.), Old Cumnock	1852	34
22. Thomas Chisholm (N.D.), Inverurie.....	1872	65
23. JAMES KYLE, Bp. of Germanicia, V.A. of North- ern District, Preshome.....	1869	80

	<i>Date.</i>	<i>Age.</i>
23. Roderick Chisholm (W.D.), Glasgow.....	1862	37
24. JAMES GILLIS, Bp. of Limyra, V.A. of Eastern District, Edinburgh	1864	61
... Donald Macrae (Aberd.).....	1897	64
28. Stephen Keenan, D.D. (E.D.), Dundee.....	1862	58
... Antony Goldie (S. Andr.), West-Calder.....	1890	49
29. Matthew O'Brien (Dunk.), Dundee	1880	27
... Patrick M'Laughlin (Gall.), Rothesay.....	1895	

March.

1. JAMES GORDON, Bp. of Nicopolis, V.A. of Scot- land	1746	82
... Andrew Smith (E.D.), Inzievar.....	1877	55
... William Canon Caven (Glasg.), New Kilpatrick..	1896	72
2. Michael Hennessy (W.D.), Co. Limerick.....	1865	29
5. Charles Maxwell, S.J., Edinburgh.....	1811	...
... John J. Mackay (Dunk.), Dundee.....	1895	28
8. Daniel Gallagher (Glasg.), Partick.....	1883	72
9. Lachlan Mackintosh (N.D.), Glengairn.....	1846	93
... Anthony Verhoeven (W.D.), Glasgow.....	1870	30
12. HUGH MACDONALD, Bp. of Diana, 1st V.A. of Highland District, Glengarry.....	1773	72
... Charles Fraser (N.D.), Aberdeen.....	1835	47
14. Edward Gavin, C.P., Glasgow.....	1890	24
15. John Gillon (E.D.), Falkirk.....	1871	55
16. WILLIAM SMITH, 2nd Abp. of St. Andrews and Edinburgh, Edinburgh.....	1892	72
18. William Reid (E.D.), Dumfries.....	1845	80
19. James Bonnyman (Glasg.), Kirkintilloch	1890	56
20. Cardinal CHARLES ERSKINE, of Cambo, Paris....	1811	72
... John Macdonald (Aberd.), Cannich, Strathglass	1889	25
21. Alexander Reid (W.D.), Würzburg, Bavaria	1879	51
23. Daniel Kenny (W.D.), Houston.....	1847	36
24. John Pepper, S.J., Terregles.....	1810	85
... Thomas Selby, S.J., Edinburgh.....	1890	66
25. Alexander Bennet (E.D.), Perth.....	1865	25
... John Cowie, Rector of Scots College, Valladolid..	1879	70
26. William Macdonell (W.D.), Bornish, S. Uist.....	1870	52
... James Bennet (N.D.), Parkhead, Glasgow.....	1866	34
... William Burke (W.D.), Greenock.....	1872	50
... Alexander Grant, D.D. (N.D.), Rector of Scots College, Rome.....	1878	68
27. Austin Macdonald, Aigas.....	1812	42
... Walter Dixon-Swan, Glasgow.....	1897	75

April.

2. James Rogers, Gainforth.....	1890	56
... John Malcolm (E.D.), Arbroath	1852	39

100 ANNIVERSARIES OF DECEASED CLERGYMEN. [1899.

	<i>Date.</i>	<i>Age.</i>
2. John Noble, O.M.I., Leith.....	1867	43
4. James Macgillivray, Traquair.....	1811	62
7. Thomas Cunningham (Glasg.), Cambuslang.....	1891	37
9. Thomas Wallace (W.D.), Old Cumnock	1863	53
... Michael Maginn (Glasg.), Glasgow	1890	40
10. James Brown (E.D.), Dumfries.....	1856	30
11. Edmund Cantwell (Glasg.), Glasgow.....	1884	31
12. Neil Macdonald (W.D.), Drimmin	1862	66
... John Sheedy (Glasg.), Fermoy, Ireland.....	1890	
14. James Sharp (N.D.), Blairs College.....	1837	69
15. Thomas Robertson (W.D.), Port-Glasgow.....	1865	34
... Andrew Boland (E.D.), Bathgate	1869	38
... Andrew Fleming (Aberd.), Aberdeen.....	1897	76
18. John Reid (N.D.), Aberdeen.....	1854	35
... Alexander Bisset (Glasg.), Bridge of Weir	1884	39
19. Charles Grant (W.D.), Glasgow.....	1837	30
... James Mackay (E.D.), Mt. St. Bernard's, Leicester	1884	81
20. Charles Reid (Glasg.), Rothesay.....	1886	63
21. Andrew Black (W.D.), Rothesay	1867	41
21. George Dowling (S. Andr.), Dunbar.....	1892	
23. Marius Dericks (W.D.), Glasgow	1869	
24. Eugene Small (Glasg.), Houston.....	1879	57
26. Michael Canon O'Keeffe (Glasg.), Coatbridge.....	1893	75
27. William Reid, Kempcairn.....	1825	70
28. Thomas Frawley (Glasg.), Inglewood, Australia..	1881	30
... Daniel Donnelly (Glasg.).....	1897	47
29. Joseph Small (W.D.), Greenock	1864	26
... Patrick M'Laughlin (Gallow.), Rothesay.....	1895	

May.

1. James Macdonald, Vice-Rector of Scots College, Rome.....	1822	
5. Charles Mackenzie (W.D.), Beaulieu	1870	62
... John Canon Doud, Middlesbrough.....	1892	54
... Mgr. P. Taggart (S. Andr.), Hawick.....	1895	36
6. John Chisholm (Aberd.), Nairn.....	1881	33
8. Thomas Cody (W.D.), Glasgow.....	1856	41
9. JOHN MACDONALD, Bp. of Tiberiopolis, V.A. of Highland District.....	1779	52
10. George Gordon (N.D.), Dufftown.....	1856	80
20. Edmund Sheedy (Glasg.), Glasgow.....	1880	49
24. ANDREW CARRUTHERS, Bp. of Ceramis, V.A. of Eastern District, Edinburgh.....	1852	82
26. John S. M'Corry, D.D., Rome.....	1880	68
27. Charles M'Intee (S. Andr.), Falkirk	1890	32
... Thomas Bagnall, New Abbey.....	1826	64
28. Alexander Hamilton, O.S.B.	1828	

	<i>Date.</i>	<i>Age.</i>
29. William Loggie (Aberd.), Tynett.....	1885	64
... HUGH J. MACDONALD, Bp. of Aberdeen.....	1898	57
30. William Chisholm, Braes of Lochaber.....	1826	50
... Theophilus M. Verstraeten, Lerwick.....	1871	39
... William Bennet (W.D.), West Thorn, Glasgow...	1877	32

June.

1. Cosino Hamilton, O.S.B., Erfurth.....	1835	
2. William Thomson (W.D.), Ayr.....	1859	74
3. William MacLeod (al. M'Hardy), Braemar.....	1809	
4. William Stuart (N.D.), Glenlivet.....	1845	37
... Angus Macdonald (N.D.), Strathglass.....	1850	31
... Patrick Hanley (W.D.), Leith.....	1880	61
6. William Allan (W.D.), Edinburgh.....	1853	27
... James Cameron, Stobhall.....	1813	58
9. John Farquharson, Principal of Scots College of Donay, Paris.....	1817	66
10. Gerald O'Connell (Glasg.), Glasgow.....	1893	32
11. Colin Macpherson (W.D.), Bornish, South Uist...	1863	41
15. ALEXANDER SMITH, Bp. of Parium, Coadj. of Western District, Glasgow.....	1861	48
17. George Gordon Forbes (N.D.), Alloa.....	1869	38
18. James M'Hattie, O.S.B., Ratisbon.....	1835	36
20. William Smith (Aberd.), Enzie.....	1898	68
21. William Lellis (W.D.), Glasgow.....	1850	33
... John Fraser (N.D.), Preshome.....	1837	
... John M'Cartney (E.D.), Edinburgh.....	1840	24
23. Alexander Gillis (Arg.), Isle of Eigg.....	1880	74
... Patrick Doherty (S. Andr.), Scots College, Rome..	1889	27
24. Thomas P. Lee (W.D.), Kilbirnie.....	1864	33
... Ed. J. Hannan (St. Andr.), Dunfermline.....	1891	53
25. James Gordon (N.D.), Tombae.....	1842	55
27. Henry Thomson (S.J.), Glasgow.....	1866	41
28. James Monaghan (E.D.), Edinburgh.....	1852	37
... John Xavier Biden (S.J.), Stonyhurst.....	1862	

July.

2. John Prendergast (Dunk.), Fauldhouse.....	1881	59
... JOHN STRAIN, 1st Abp. of St. Andrews and Edin- burgh, Edinburgh.....	1883	72
6. George Davidson (E.D.), Rothesay.....	1865	35
7. John M'Eachron (Aberd.), Dufftown.....	1898	81
8. John Macdonald (W.D.), Arisaig.....	1834	82
... William Welsh (W.D.), Coatbridge.....	1847	28
... JOHN CHISHOLM, Bp. of Oria, V.A. of Highland District, Lismore.....	1814	62
9. William Robertson (N.D.), Fochabers.....	1857	28

102 ANNIVERSARIES OF DECEASED CLERGYMEN. [1899.

	<i>Date.</i>	<i>Age.</i>
11. JOHN WALLACE, Bp. of Cyrrha, Coadj. to Bishop Gordon, Edinburgh	1733	83
12. Daniel Conway (Glasg.), Port-Glasgow	1884	55
13. Henry Benedict M. S. Cardinal Duke of York....	1807	82
14. Mortimer Cassin (Glasg.).....	1893	61
16. Henry Small (E.D.), Dumfries	1857	44
... John Macpherson, D.D. (E.D.), Dundee.....	1871	70
18. Thomas D. Stuart, of Grandtully, Ancona.....	1846	44
... James M'Lachlan (Glasg.), Skelmorlie.....	1886	30
22. James Maclachlan, Ayr	1811	40
... John Chisholm (W.D.), Bornish, South Uist.....	1867	77
... John Carmichael (S. Andr.), Broxburn.....	1884	39
23. George A. Griffin (E.D.), London	1860	50
24. John Pittar, (S.J.), Galashiels	1889	52
25. John Kemp (Aberd.), Dufftown.....	1882	57
26. John Paterson (E.D.), Edinburgh.....	1834	24
28. Hubert de Neve, C.P., Glasgow.....	1866	29
31. ÆNEAS CHISHOLM, Bp. of Diocæsarea, V.A. of Highland District, Lismore	1818	59
... Alexander Macdonald (E.D.), Crieff.....	1837	82

August.

2. John Dougan (Glasg.), Dumbarton.....	1893	34
3. Patrick Healy (E.D.), Rathkeale, Co. Limerick...	1876	32
4. Hugh M'Conville (Glasg.), Duntocher.....	1881	30
6. James Russell (W.D.), Glasgow.....	1856	42
8. Peter Keenan, M.D. (W.D.), Greenock.....	1843	33
... William Hallinan (Glasg.), Saltcoats.....	1886	60
10. Thomas Finegan (W.D.), Houston.....	1863	
12. John Connolly, C.SS.R., Perth	1871	47
13. George Rigg (Argyle).....	1897	36
14. John Foley (Glasg.), Helensburgh.....	1893	34
19. Richard Sinnot, M.D. (W.D.), Greenock.....	1847	53
21. ALEXANDER SMITH, Bp. of Misinopolis, V.A. of Lowland District, Edinburgh.....	1767	83
... Mgr. Paul Maclachlan, D.D. (Dunk.), Doune....	1883	78
22. Peter Grant (E.D.), Dundee	1869	49
23. William J. O'Shaughnessy (Gallow.), Girvan.....	1897	51
24. Peter Forbes (W.D.), Glasgow	1872	67
... Alexander O'Donnell (S. Andr.), Falkirk.....	1882	65
25. James Leslie, of Balquhain, S.J., Stockeld, York	1816	75
... Donald Maccachen (Glasg.), Glasgow.....	1886	64
27. Martin J. Byrne (E.D.), Dunboyne	1875	33
... Thomas Connelly, D.D. (Dunk.), Dundee.....	1889	29
29. John Carlu (W.D.), Gourrock	1870	32
... Edward Bird (S.J.), Edinburgh.....	1885	70
31. Joseph Mantica (E.D.), Portobello.....	1852	29

September.

	<i>Date.</i>	<i>Age.</i>
1. Michael Drysdale, C.P., Glasgow	1866	27
2. John Kerr (W.D.), Dalbeth, Glasgow	1873	63
... William D'Arcy (E.D.), Rathgar, near Dublin ...	1877	47
3. John Forbes (N.D.), Elgin.....	1855	63
5. John Sharp (N.D.), Rector of Blairs College, Blairs	1860	88
6. John Fraser (N.D.), Inverness	1871	27
9. Evan M'Eachan (N.D.), Tombae.....	1849	79
10. Patrick English (Gall.), Kilmarnock.....	1893	25
11. James Maclachlan (N.D.), Preshome.....	1846	75
12. ALEXANDER MACDONALD, Bp. of Polemo, V.A. of Highland District, Samalaman.....	1791	
13. Patrick Canon McManus (S. Andr.), Edinburgh...	1896	72
14. Alex. Innes, Principal of Scots College, Paris ...	1803	53
15. Charles Ralston (N.D.), Preshome.....	1833	25
17. Donald Mackenzie (Aberd.), Beauly	1886	65
... Henry Gall (Aberd.), Paris.....	1891	63
18. Donald Carmichael (N.D.), Peterhead	1854	72
... James Canon Mackintosh (Glasg.), Airdrie.....	1893	62
19. Florence M'Carthy (S. Andr.), Fauldhouse,.....	1895	
20. RANALD MACDONALD, Bp. of Aeryndela, 1st V.A. of Weern District, Fort-William	1832	76
... Alexander Cameron, Rector of Scots College, Valladolid	1833	66
26. COLIN C. GRANT, Bp. of Aberdeen, Aberdeen....	1889	58
27. Christopher Macrae (N.D.), Kintail.....	1842	78
29. Roderick Macdonald, South Uist	1828	65

October.

1. Alexander Gordon, Principal of Scots College of Paris, Traquair	1818	
2. Donald Macdonald (W.D.), Lochaber	1872	73
4. WILLIAM FRASER, Bp. of Arichat (Nova Scotia), Antigonish.....	1851	72
5. Edward de Watteville, S.J., Glasgow.....	1869	48
... James Boyle (W.D.), Springburn.....	1872	39
... John Lea, S.J., Edinburgh.....	1890	52
8. Charles Macdonald (W.D.), Borrodale.....	1848	75
9. Alexander Badenoch (E.D.), Edinburgh.....	1836	60
... James Burns (W.D.), Elgin.....	1875	33
... Edward Noonan (Glasg.), Glasgow	1886	54
... Joseph Connelly (Dunk.), Dundee.....	1891	25
11. Jer. Buckley (Glasg.).....	1894	
12. James Gilmour (W.D.), Motherwell.....	1877	32
13. Joseph Galletti (W.D.), Pollokshaws.....	1859	36
15. GEORGE HAY, Bp. of Daulis, V.A. of Lowland District, Aquhorties	1811	82
17. Philip Macrae (N.D.), Fasnakyle.....	1842	62

	<i>Date.</i>	<i>Age.</i>
17. Hon. Joseph C. Maxwell, S.J., Dalkeith.....	1869	57
... Chas. Macdonald (Arg.), Helensburgh.....	1894	
18. Charles Blackett, S.J., Glasgow.....	1861	38
23. THOMAS NICHOLSON, Bp. of Peristachium, 1st V.A. of Scotland, Preshome.....	1718	76
24. William Wallace (E.D.), Traquair.....	1854	81
27. Donald Walker (W.D.), Glengarry.....	1838	33
28. John Gordon (W.D.), Edinburgh.....	1833	54
... Duncan Mackenzie (N.D.), Eskdale.....	1828	48
... Valentine Chisholm (Glasg.), Bridge of Allan. ...	1882	65
29. Mgr. William Stopani (Aberd.), Aberdeen	1894	64
30. ALEXANDER PATERSON, Bp. of Cybistra, 1st V.A. of Eastern District, Dundee.....	1831	65
... Angus Macintosh (N.D.), Marino, near Rome....	1854	24
... Terence M'Guire (N.D.), Fochabers.....	1869	71

November.

3. John Canon Shaw (Glasg.), Rutherglen.....	1885	66
5. George Maxwell, of Kirkconnell, S.J., Edinburgh	1802	88
... Adam Geddes (W. D.), Pollokshaws.....	1856	26
7. Alexander Gordon (Gallow.), Edinburgh.....	1887	81
10. John Thomson (Aberd.), Aberdeen.....	1886	65
11.* Henry Innes (N.D.), Ballogie	1833	85
... Thomas Witham (E. D.), Kirkconnell.....	1863	78
12. Nicolas Francis, Ayr (Refugee).....	1814	
... Alexander Campbell (Argyle).....	1893	77
13. John O'Dwyer (W.D.), Old Cumnock.....	1873	42
... Donald Forbes (W.D.), Buuroy, Lochaber.....	1878	89
... James Canon Danaher (Glasg.), Hamilton.....	1886	65
21. John A. Chisholm (W.D.), Strathglass	1855	29
... Benedict Deason, O.S.B., last Prior of Ratisbon	1855	81
22. James Duffy (E.D.), Alloa	1865	48
23. Mgr. Alexander Munro (Glasg.), Glasgow.....	1892	72
24. Paul Macpherson, Rector of Scots College, Rome.	1846	90
... Charles Gordon (N.D.), Aberdeen.....	1855	83
25. Charles Stuart, Paisley.....	1817	26
... James Lamont, Irishtown, America	1891	76
... Patrick Canon M'Anaa (Edin.), Haddington.....	1898	42
30. Coll Macdonald (Aberd.), Fort-Augustus.....	1889	77
... Patrick A. Wright (Gall.), Burgess Hill, Sussex..	1889	54

December.

3. JAMES GRANT, Bp. of Sinita, V.A. of Lowland District, Aberdeen.....	1778	72
... James Cattenach (W.D.), Campbeltown.....	1836	85
4. ANDREW SCOTT, Bp. of Eretria, V.A. of Western District, Greenock	1846	74
5. Francis Danaher (W.D.), Hamilton.....	1874	47

	<i>Date.</i>	<i>Age.</i>
6. Peter J. Grant (Aben.), Blairs.....	1895	73
7. Robert Stuart (N.D.), Tombae.....	1860	62
8. Gomair Peeters, O.S.F., Lierre, Belgium.....	1878	50
9. William Dundas (N.D.), Chapeltown.....	1838	29
... Constantine M'Cue (W.D.), Paisley.....	1866	29
... James O'Reilly (E.D.), Dundee.....	1865	35
... Hugh Gallagher (Gall.), Glasgow.....	1897	70
11. Archibald Chisholm (W.D.), Dalbeth.....	1869	53
14. Peter A. Grant (E.D.), Dumfries.....	1875	35
15. JOHN MURDOCH, Bp. of Castabala, V.A. of West- ern District, Glasgow.....	1865	69
... William Gordon (Glasg.), Greenock.....	1880	73
17. William Corbett (E.D.), Edinburgh.....	1868	35
... William Pepper, O.S.B., Berwick.....	1824	82
... John Gordon, Aberdeen.....	1823	
20. Hugh Macdonald (Glasg.), Dalbeth.....	1889	51
21. Walter Lovi (N.D.), Walsall.....	1878	
22. Peter Evers (Glasg.), Clydebank.....	1889	40
24. William Cumming (W.D.), Rothesay.....	1860	29
... Thomas Cummins (Gall.), Ayr.....	1891	38
25. Reginald Macdonald (W.D.), Morar.....	1840	86
... Charles Green (E.D.), Edinburgh.....	1845	40
28. Charles Leslie, of Balquhain, S.J., Oxford.....	1806	59
30. William Geddes (Dunk.), Arbroath.....	1891	56

CLERGYMEN, THE DAY OF WHOSE DEATH IS UNKNOWN.

Alexander Farquharson, London.....	1811	
Angus Macdonald.....	1812	
Allan Macdonald.....	Early in Feb.	1809
Angus Gillies, Braes of Lochaber.....	End of	1811
John Lamont, Glengarry (January).....	1820	78

XV. CLERGYMEN PREVIOUS TO A.D. 1800.

The following is a list of Clergymen who have served on the Scottish Mission since the extinction of the Ancient Hierarchy, or who have in some way contributed to the preservation of the Faith in Scotland during the turbulent period of the 17th and 18th centuries. Those with an asterisk prefixed have been benefactors to the Mission.

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Adamson, George.....	Strathbogy.....	29 May, 1707...	37
*Allan, Card. William.....	Rome.....	16 Oct., 1594...	62
Anderson, Patrick S.J.....	London.....	4 Oct., 1624...	49
Baillie, Bernard, O.S.B.....	Ratisbon.....	26 Apr., 1743....	...
Baillie, Placidus, O.S.B.....	Wirtzburg.....	6 Nov., 1672....	...
Barclay, Robert, Sc. Coll.....	Paris.....	7 Feb., 1682... 70	

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Bellenden, William.....	Elgin.....	12 Sept., 1661.....	43
Blackhall, Gilbert, Sc. Coll.....	Paris.....	1 July, 1671.....	...
Brockie, Marianus O.S.B.....	Ratisbon.....	2 Dec., 1755.....	68
* Brockie, Thomas.....	Shenval.....	3 May, 1759.....	58
Bruce, James, O.S.B.....	Ratisbon.....	19 May, 1691.....	...
Buchan, Alexander, S.J.....	Aberdeen.....	Mar., 1718.....	59
Burnet, Alexander.....	Paris.....	1675.....	...
Burnet, David.....	.....	27 Dec., 1695.....	57
Cameron, Alexander, S.J.....	Gravesend.....	30 Oct., 1746.....	45
* Carnegie, James.....	Edinburgh.....	14 Jan., 1735.....	67
Casey, John.....	Morar.....	Sept., 1704.....	...
* Castelli, Card. Joseph.....	Rome.....	9 Apr., 1780.....	...
* Challoner, Richard, Bishop.....	London.....	12 Jan., 1781.....	90
Chalmers, David, Sc. Coll.....	Paris.....	17 Jan., 1641.....	...
Chrichton, James.....	.....	Near end June, 1660.....	...
Christie, Alexander.....	Dunkirk.....	Near end Apr., 1715.....	...
Christie, William, S.J.....	Douay.....	12 Oct., 1665.....	100
* Clement XII., Pope.....	Rome.....	6 Jan., 1740.....	88
Conne, Patrick.....	Paris.....	21 Nov., 1694.....	84
* Cruickshank, Charles.....	Edinburgh.....	13 May, 1788.....	...
Davidson, Robert.....	Leith.....	13 May, 1711.....	...
Dawson, Andrew.....	Scalan.....	19 Aug., 1788.....	24
Devoyer, James.....	Highlands.....	30 Aug., 1693.....	...
Donaldson, James.....	Preshome.....	28 Mar., 1740.....	80
Douglas, George (Dalglish).....	Morar.....	26 Apr., 1731.....	...
Drummond, Alexander.....	Drum. Castle.....	25 May, 1742.....	74
* Duffus, James.....	Balnacraig.....	21 Mar., 1762.....	...
Duguid, Alexander, S.J.....	Elgin (OS).....	21 Dec., 1789.....	79
Duguid, Joseph, S.J.....	Edinburgh.....	28 Feb., 1775.....	...
Dunbar, Alexander.....	Banff.....	25 Jan., 1708.....	83
Dunbar, Erhard, O.S.B.....	Erfurt.....	2 Mar., 1699.....	...
Dunbar, John, O.S.B.....	Ratisbon.....	16 Sept., 1713.....	...
Duncan, George.....	Edinburgh.....	21 Nov., 1761.....	...
Duthy, William.....	Mortlach.....	7 Jan., 1785.....	83
Elphinstone, Wm., Bishop.....	Aberdeen.....	25 Oct., 1514.....	...
Fairfoul, David, S.J.....	Paris.....	10 Jan., 1724.....	76
* Falconieri, Cardinal.....	Rome.....	.....	...
Farquharson, Charles, S.J.....	Airderg, Bmr.....	30 Nov., 1799.....	86
Farquharson, John, S.J.....	Balmoral.....	22 Aug., 1782.....	83
* Fleming, Placidus, O.S.B.....	Ratisbon.....	8 Jan., 1720.....	78
Fordyce, Robert, S.J.....	Douay.....	12 Nov., 1723.....	78
Forrester, Alexander.....	Uist.....	Dec., 1780.....	79
Forsyth, Henry, S.J.....	Braemar (8, OS).....	19 Nov., 1782.....	78
Fountain, Charles.....	Paris.....	6 Oct., 1683.....	60
Fraser, John.....	Paris.....	17 July, 1609.....	...
Fraser, John, S.J.....	Parton.....	12 Mar., 1797.....	82
Fraser, Peter.....	Morar.....	9 Mar., 1731.....	...

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Geddes, John, Bishop.....	Aberdeen.....	11 Feb., 1799...	...
Godsman, Alexander.....	Fochabers.....	MiddleMay, 1770..	50
Godsman, John.....	Auchinhalrig... ..	1 Apr., 1769...	70
Gordon, Adam, S.J.....	Douay.....	8 Apr., 1668...	70
Gordon, Alexander, S.J.....	.....	1747.....	...
*Gordon, Alexander, "Coff".....	Edinburgh.....	9 Nov., 1793...	...
Gordon, Alexander, D.D.....	Paris.....	30 Nov., 1724...	69
Gordon, Geo., "Scalanensis".....	Aberdeen.....	16 Sept., 1766...	66
Gordon, George.....	Dunkirk.....	29 May, 1695...	...
Gordon, George, "Kirkhill".....	Fochabers.....	18 Feb., 1769...	...
Gordon, George, Sub-Deacon.....	Paris.....	27 Nov., 1720...	...
*Gordon, James, Bishop.....	Drum. Castle....	1 Mar., 1746...	81
Gordon, John, "Cairnborrow".....	.....	11 Feb., 1720...	48
Gordon, John, "Dorlethers".....	Paris.....	23 Apr., 1777...	74
Gordon, John (of Huntly).....	Mill of Smith- ston.....	Oct., 1761...	...
Gordon, John.....	Glenlivet.....	9 Dec., 1757...	28
Gordon, Patrick, Rev. (of... Letterfourie).....	.....	8 July, 1653...	...
Gordon, Pat., S.J. (Superior).....	Edinburgh.....	24 Oct., 1780...	78
Gordon, Robert.....	Huntly.....	4 Mar., 1702...	34
Gordon, Robert.....	Paris.....	23 Mar., 1763...	77
*Grant, Alexander.....	London.....	10 Nov., 1759...	...
Grant, James, Bishop.....	Aberdeen.....	3 Dec., 1778...	72
Grant, Columbanus, O.S.B.	Glenlivet.....	23 June, 1733...	33
Grant, Maurus, O.S.B.....	.....	7 Sept., 1770...	70
Grant, Peter.....	Rome.....	1 Sept., 1784...	77
*Grant, Robert.....	London.....	29 Mar., 1784...	63
Grant, William, O.S.B.....	Aberdeen.....	7 Mar., 1795...	...
Grant, William, S.J.....	Deeside.....	1 Mar., 1797...	68
Guthrie, David.....	Arbroath.....	9 Mar., 1708...	...
Guthrie, William.....	Mortlach.....	1 May, 1795...	71
Guy, Dermot.....	Pabba.....	27 May, 1657...	...
*Hacket, Andrew.....	Edinburgh.....	21 May, 1751...	78
Hamilton, Placidus James.....	London.....	19 July, 1786...	87
Harrison, William.....	Keppoch.....	5 Feb., 1773...	...
Hay, Peter.....	Auchinhalrig....	17 Dec., 1783...	...
Hudson, James, S.J.....	.....	14 May, 1749...	84
Innes, Rev. Sir George.....	Dunoon.....	Mar., 1698...	50
Innes, George...Principal of... ..	Paris.....	29 Apr., 1752...	...
Innes, John, S.J.....	Aberdeen.....	Feb., 1734...	...
*Innes, Louis.....Principal of... ..	Paris (23 Jan. OS)	2 Feb., 1738...	87
Innes, Thomas.....Prefect of... ..	Paris (28 Jan. OS)	8 Feb., 1744...	81
Innes, Walter.....	St. Laurent.....	15 Aug., 1722...	...
Irvin, Alexander, of Bely.....	Traquair.....	16 Sept., 1706...	66
*Irvin, John, "Cabrach".....	Gordon Castle....	19 Apr., 1717...	65
Irvin, John, "Hilton".....	Rome (?).....	Summer, 1688...	55

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Jameson, John Paul, D.D.	Edinburgh.	20 Mar., 1700	41
Kennedy, Alexander.	Arisaig.	11 July, 1773	44
Kennedy, James.	Glenlivet.	6 June, 1704	44
Leith, Gallus Robert, O.S.B.	Ratisbon	Oct., 1775	69
*Leith, Patrick, "Harthill"	London.	5 May, 1760	...
Leslie, Alexander.	Bauff.	6 May, 1702	52
*Leslie, James, Canon.	Courtray	6 Sept., 1779	79
*Leslie, John, Bishop of Ross.	Brussels.	31 May, 1596	68
Leslie, William, Canon.	St. Quentin.	17 Aug., 1698	93
*Leslie, William, "Don Gal."	Rome.	23 Apr., 1707	86
Leslie, William, S.J.		12 Apr., 1639	...
*Leslie, Wm., Bp. of Laybach.	Laybach	1727	72
Livingston, James, S.J.	Edinburgh.	Jan., 1714	58
Lumsden, Thomas.	Paris.	28 June, 1671	...
Lumsden, William.	Paris.	12 Oct., 1624	...
Macdonald, Alexander.	Edinburgh.	1756	...
Macdonald, Alex., "Senr."	Arisaig	13 Mar., 1797	78
*Macdonald, Alexander, Bp.	Samalaman	12 Sept., 1791	...
Macdonald, Allan.	Samalaman	22 Mar., 1788	46
*Macdonald, Allan.	Edinburgh.	17 May, 1781	85
Macdonald, Angus.	Inverness.	6 Jan., 1684	...
Macdonald, Angus.	Abertarf.	14 Apr., 1784	...
Macdonald, Angus, Dellile.	Barra.	Aug., 1762	36
Macdonald, Austin.	Scalan	1782	...
Macdonald, Donald.	Samalaman	22 Jan., 1785	...
Macdonald, Dugald.		1 Oct., 1751	31
Macdonald, Hugh, Bp.	Glengarry.	12 Mar., 1773	74
Macdonald, James	St. John's Is.	1786	49
Macdonald, John, Bp.	Knoydart.	9 May, 1779	52
Macdonald, John.	Lochaber.	25 Dec., 1761	69
Macdonald, Ranald, Deacon.	Holland	4 July, 1711	...
Macfie, Neil.	Highlands	Jan., 1774	73
Macghie, Andrew, S.J.	Rome	4 Dec., 1690	54
Macgillis, Æneas, Senr.	Facheim	9 Aug., 1776	...
Mackenzie, Kenneth, S.J.	Aberdeen.	30 Apr., 1775	61
Mackenzie, William, O.S.B.	Wirtzburg.	9 May, 1785	...
MacLachlan, Æneas.		Mar., 1760	...
MacLellan, Columban, O.S.B.	Erfurt.	9 Nov., 1717	...
Macleod, Norman, S.J.	Strathglass	End July, 1777	60
Macleod, William, S.J.	Edinburgh.	19 May, 1784	64
Macnair, William.	Edinburgh.	May, 1726	...
*Maxwell, George.	Edinburgh.	5 Nov., 1802	88
Maxwell, Joseph, S.J.	Aberdeen.	Dec., 1734	46
*Menzies, Alexander, O.S.B.	Achintoul.	30 Apr., 1799	76
*Menzies, Robert.	Edinburgh.	29 Oct., 1791	...
Morell, Francis, S.J.	Aberdeen.	Nov., 1729	65
Munro, Robert (Martyr).	Glengarry Ca.	28 Jan., 1704	59

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Nicol, James.....	Paris.....	2 Oct., 1696...	44
Nicolson, Thomas, Bp.....	Preshome.....	23 Oct., 1718...	76
O'Hara, William.....	Arisaig.....	1 Apr., 1707...	...
Paterson, Alexander.....	Huntly.....	16 Feb., 1747...	63
Paterson, John.....	Scalan.....	29 Aug., 1783...	...
Pendrich, Alexander.....	Paris.....	5 June, 1662...	...
*Perry, Philip.....	Madrid.....	4 Sept., 1774...	54
Ramsay, James.....	Burgundy.....	6 July, 1684...	...
Reid, Ephrem, O.S.B.....	Scotland.....	13 Apr., 1712...	...
Reid, Peter.....	Preshome.....	27 Nov., 1726...	...
Reid, William.....	Aberdeen.....	26 Mar., 1785...	...
Riddoch, John, S.J.....	.....	11 July, 1772...	72
Robertson, Amador.....	St. Quentin.....	Oct., 1693...	51
Ryan, Hugh.....	Edinburgh.....	Nov., 1595...	...
Seton, Robert, S.J.....	Deeside.....	.....	1732...
Shand, Robert, O.S.B.....	.....	May, 1759...	...
Shand, William.....	Aberdeen.....	24 Sept., 1741...	...
Smith, Alexander, Bp.....	Edinburgh.....	21 Aug., 1767...	83
*Spinelli, John, Card.....	Rome.....	12 Apr., 1763...	...
Strachan, Sir Alexander, S.J.....	Liege.....	3 Jan., 1793...	65
Strachan, Hugh, S.J.....	Douay.....	23 Mar., 1745...	73
*Strachan, Robert Francis.....	Aberdeen.....	31 Aug., 1725...	65
Stuart, Bernard, O.S.B.....	Italy.....	22 Sept., 1755...	49
Stuart, Maurus, O.S.B.....	Ratisbon.....	13 Nov., 1720...	...
Stuart, William.....	Traquair.....	1 Jan., 1734...	66
*Stuart, William.....	Rome.....	14 June, 1737...	...
Thomson, John, Agent.....	Naples.....	13 Nov., 1792...	50
Tyrie, John.....	Sheuval.....	19 May, 1755...	61
Walker, John.....	Rome.....	14 May, 1679...	...
Wallace, John, Bp.....	Edinburgh.....	11 July, 1733...	83
White, Francis.....	.....	28 Jan., 1679...	...
Whytford, Charles.....	Paris.....	25 Dec., 1738...	89
*Young, James.....	Douay.....	13 Nov., 1788...	31

XVI. BENEFACTORS OF THE SCOTTISH MISSION AMONG THE LAITY, 17TH AND 18TH CENTURIES.

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Cattanach, Mrs. Ann.....	London.....	22 May, 1755...	...
Chichester, John, Esq.....	.....	.....	...
Constable, William, Esq.....	.....	.....	...
Craw, Alexander, Esq.....	Edinburgh.....	11 Mar., 1775...	90
Drummond, Jas., 1st Duke of... Perth.....	S. Germain's.....	11 May, 1716...	...
Drummond, Jas., 2nd... Do.....	Perth.....	17 Apr., 1720...	...
Dundas, Christian, Lady Bute.....	.....	.....	...

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Forbes, Thomas, Esq.....	Rome.....	18 Jan., 1711...	86
Gordon, Dr. Alex., Keithmore.....		18 May, 176	
Gordon, Alexander, Duke of.....		3 Dec., 1728.....	
Gordon, George, Duke of.....		18 Dec., 1716	
Gordon, Jo., Esq., Beldorney.....		17 Oct., 1760.....	
Gordon, Mary, Duch. of Perth.....		13 Mar., 1726.....	
Gordon, Pat., Esq., Aberlour.....		18 June, 1760.....	
Gordon, Pat., Esq., Glestirum.....		19 Jan., 1704.....	
Guthrie, Mrs. Elizabeth.....	Aberdeen	1767.....	
Howard, Eliz., Duch. of Gor.....		27 July,	
Innes, James, Esq., Drumgask.....		9 Dec., 1686	
Mary, Duchess of Perth.....	Stobhall.....	30 Jan., 1773.....	
Mary, Lady Haggerston.....		25 May, 1773	
Norfolk, Edward, Duke of.....		1786.....	
Ogilvie, Mrs. Isab.....		7 Dec.,	
Rickart, Mrs. Margaret.....		6 July,	
Riddell, Mrs. Dorothy.....		17 Oct., 1793.....	
Robert, James.....		13 July, 1769.....	
Stuart, Louisa, Lady Traquair.....	York.....	8 May, 1778.....	
Stuart, Lucy, Lady Traquair.....	Madrid.....	11 July, 1776.....	
Teresa, Lady Traquair.....	Traquair	12 Nov., 1771.....	
Warwick, Mrs. Ann.....		9 Dec., 1772.....	
*Wauchop, Gilbert, M.D.....		.....
Haggerston, Lady.....	Haggerston	14 May, 1773.....	

XVII. VICARS APOSTOLIC IN SCOTLAND,

FROM THE EXTINCTION OF THE HIERARCHY IN 1603 TILL ITS RESTORATION
IN 1878.

1. The ancient Hierarchy ended with JAMES BETOUN, Abp. of Glasgow, who died at Paris on the 25th April, 1603, aged 79. After being subjected to the jurisdiction of the Archpriests and first Vicar-Apostolic of England till 1623, and afterwards to local Prefects of the Mission, the Clergy were incorporated into a missionary body by decree of *Propaganda*, 1653, and governed by the following *Prefects-Apostolic*:—WILLIAM BANNATYNE (or *Bellenden*), 1653-61; ALEXANDER DUNBAR (or *Winster*), 1662-68, 1672-94; and JOHN WALKER (or *Ross*), 1668-71. In May, 1694, a Scottish *Vicariate-Apostolic* was established. This was divided into two *Districts*, the *Lowland* and *Highland*, in February, 1731; and these into three, the *Eastern*, *Western*, and *Northern*, by Papal Rescript of 13th February, 1827. This last arrangement remained in force till the re-establishment of the Hierarchy by the Apostolic Letter *Ex supremo Apostolatus apice*, 4th March, 1878.

I.—VICARS APOSTOLIC OF SCOTLAND, 1694.

<i>Name.</i>	<i>Title.</i>	<i>Consecrated.</i>	<i>Died.</i>
1 Thomas Nicholson,	Peristachium,	Feb. 27, 1695.	Oct. 23, 1718
2 James Gordon	Nicopolis,	Apr. 11, 1706.	Mar. 1, 1746
3 John Wallace, Coadj.,	Cyrrha,	Oct. 2, 1720.	July 11, 1733

II.—LOWLAND DISTRICT, 1731

<i>Name.</i>	<i>Title.</i>	<i>Consecrated.</i>	<i>Died.</i>
James Gordon, as above.			
4 Alexander Smith,	Misinopolis,	Nov. 13, 1735.	Aug. 21, 1767
5 James Grant,	Sinita,	Nov. 2, 1755.	Dec. 3, 1778
6 George Hay,	Daulis,	May 21, 1769.	Oct. 15, 1811
7 John Geddes, Coadj.,	Morocco,	Nov. 30, 1780.	Feb. 11, 1799
8 Alexander Cameron,	Maximianopolis,	Oct. 28, 1798.	Feb. 7, 1828

HIGHLAND DISTRICT, 1731.

9 Hugh Macdonald,	Diana,	Oct. 18, 1731.	Mar. 12, 1773
10 John Macdonald,	Tiberiopolis,	Sep. 27, 1761.	May 9, 1779
11 Alexander Macdonald,	Polemo,	Mar. 12, 1780.	Sep. 12, 1791
12 John Chisholm,	Oria,	Feb. 12, 1792.	July 8, 1814
13 Æneas Chisholm,	Diocæsarea,	Sep. 15, 1805.	July 31, 1818
14 Ranald Macdonald,	Aeryndela,	Feb. —, 1820.	Sep. 20, 1832

III.—EASTERN DISTRICT, 1828.

15 Alexander Paterson,	Cybistra,	Aug. 15, 1816.	Oct. 30, 1831
16 Andrew Carruthers,	Ceramis,	Jan. 13, 1833.	May 24, 1852
17 James Gillis,	Limyra,	July 22, 1838.	Feb. 24, 1864
18 John Strain,	Abila,	Sep. 25, 1864.	Transl. to
	St. Andrews and Edinburgh,	Mar. 15, 1878.	July 2, 1883

WESTERN DISTRICT, 1828.

Ranald Macdonald, as above.			
19 Andrew Scott,	Eretria,	Sep. 21, 1828.	Dec. 4, 1846
20 John Murdoch,	Castabala,	Oct. 20, 1833.	Dec. 15, 1865
21 Alex. Smith, Coadj.,	Parium,	Oct. 3, 1847.	June 15, 1861
22 John Gray,	Hypsopolis,	Oct. 19, 1862.	Jan. 14, 1872
23 James Lynch, Coadj.,	Arcadiopolis,	Nov. 4, 1866.	Tr. to Kil-
and Leighlin, as Coadj.,		Apr. 4, 1869.	[dare.]
24 Charles Eyre, Abp.,	Anazarba,	Jan. 31, 1869.	Trans to
	Glasgow,	Mar. 15, 1878.	

NORTHERN DISTRICT, 1828.

25 James Kyle,	Germanicia,	Sep. 28, 1828.	Feb. 23, 1860
26 John Macdonald,	Nicopolis,	Feb. 24, 1869.	Transl. to
	Aberdeen,	Mar. 15, 1878.	Feb. 4, 1889





PART III.

CLERGY, CHURCHES, AND SCHOOLS.

Archdiocese of St. Andrews and Edinburgh.

Comprising Counties of Edinburgh, Berwick, Fife (southern part, to the right of the Eden), Haddington, Linlithgow, Peebles, Roxburgh, Selkirk, and Stirling (except Baldernock).

The See of St. Andrews was founded before 900; erected into a Metropolitan See by Bull of Sixtus IV., 17th August, 1472; and was vacant for 307 years, from the execution at Stirling of JOHN HAMILTON, 8th Archbishop, on 7th April, 1571, till the restoration of the Hierarchy in 1878.

ARCHBISHOP AND METROPOLITAN.—Most Rev. ANGUS MACDONALD: born at Borrodale, Inverness-shire, on 18th September, 1844; ord. at Ushaw, 7th July, 1872; nom. to See of Argyll and the Isles by Brief of 22nd March, 1878; cons. in Glasgow by Archbishop Eyre on 23rd May following; transl. to St. Andrews and Edinburgh, 7th July, 1892. Residence: St. Bennet's, 42 Greenhill Gardens, Edinburgh.

Predecessors.

1. Most Rev. JOHN STRAIN: born in Edinburgh, 8th December, 1810; cons. by His Holiness Pope Pius IX., 25th September, 1864, Bishop of Abila, and Vicar Apostolic of Eastern District; transl. to St. Andrews and Edinburgh, 15th March, 1878; died 2nd July, 1883.

2. Most Rev. WILLIAM SMITH: born in Edinburgh, 3rd July, 1819; ord. 15th April, 1843; nom. to Metropolitan See of St. Andrews and Edinburgh by Brief of 2nd October, 1885; cons. in Edinburgh by Archbishop Eyre on 28th October following; died 16th March, 1892.

Vicar-General—Right Rev. Mgr. William Canon Grady.

Secretary—Very Rev. James Canon Macdonald.

Registrar for Deceased Clergy—Rev. Patrick Shivers.

CATHEDRAL CHAPTER, erected 23rd December, 1885.

Provost—Right Rev. Mgr. Francis M'Kerrell.

Canons—

Right Rev. Mgr. William Grady, V.G., Very Revv. James M'Cartney, John Smith (*Theologian*), James Donlevy (*Penitentiary*), John Murphy, Patrick Morris, James Macdonald, William O'Neill, Michael Turner, Patrick Griffin.

Clergy Retreat begins at Kinnoull on 12th June.

DEANERIES.

1. ST. ANDREW.—Edinburgh, Gorgie, Kirkcaldy, Leith, St. Andrews, S. Queensferry.
Dean—Right Rev. Mgr. Wm. Canon Grady, V.G., M.R.
2. ST. NINIAN.—Stirling, Denny, Dunfermline, Falkirk, Kilsyth, Lennoxton, Lochgelly, Slamannan, Strathblane.
Dean—Right Rev. Mgr. Provost M'Kerrell, M.R.
3. ST. COLUMBA.—Bathgate, Broxburn, Fauldhouse, Linlithgow, Ratho, West Calder.
Dean—Very Rev. Canon Murphy, M.R.
4. ST. PALLADIUS.—Galashiels, Hawick, Innerleithen, Jedburgh, Peebles, Selkirk, Talla.
Dean—Very Rev. Canon M'Cartney.
5. ST. MARGARET.—Dalkeith, Dunbar, Haddington, Loanhead, Portobello, North Berwick, Penicuik, Tranent.
Dean—Very Rev. Canon Griffin.

EDINBURGHSHIRE.

EDINBURGH.

HIS GRACE THE ARCHBISHOP.

ORDAINED.

<p>1. St. Mary's Cathedral, Broughton Street, 1814; 1896.* Sittings, 1600. House, 61 York Place.</p>	<p>Very Rev. Jas. Canon Donlevy, <i>Administrator</i>, . 1871 Rev. Francis McManus, . 1895 Rev. James Macdermott, . 1898 Rev. Joseph P. M'Grail, . 1898</p>
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* The date after the Church or Chapel in this Third Part is that of its erection or re-construction, or of the establishment of the Mission.—The average numbers in attendance at Schools are taken from the last Parliamentary (or Diocesan Inspector's) Report, except when later information is communicated by the Priest in charge of the Mission. (For the Archdiocese of Glasgow they are taken from the "Report of the Religious Examination of Schools" recently issued.)

On Sunday, Mass at 8 and 9½; High Mass and Sermon at 11 A.M.; Baptism and Churching at 2 P.M.; Catechism 2½ P.M.; Rosary 3¼ P.M.; Vespers, Lecture, and Benediction 6½ P.M. On Holidays, Mass at 7½, 8½, 9½, and 11. Benediction 8 P.M. Mass on Week-days 7½ and 8. (In Lent at 7½, 8, and 10.) On Monday, Baptisms and Churching at 9¼ A.M. On Wednesday and Friday, Devotions at 8 P.M. Benediction to Cathedral Ladies Sewing Association on Thursday at 4 P.M. Devotions and Benediction daily at 8 P.M. in May and October. Confessions on Friday 7 to 9 P.M., Saturday 2 to 3 and 6 to 9 P.M. (for children), on Saturday before 1st Sunday of Month 1 to 3. The Archbishop officiates at all the great Solemnities. Cathedral open all day for private devotions. Canonical Office and Mass on first Tuesday of month at 10½.

SCHOOLS.—Day School (mixed), under charge of Sisters of Mercy, average for York Lane School, 417. Average, Academy, 95. In addition to ordinary staff, Rev. Francis M'Manus and Jas. M'Erlain, Esq., teaches in the Academy.

SOCIETIES.—St. Vincent of Paul, Sacred Heart (meets second Friday of month at 8 P.M.), *Bona Mors*, Children of Mary (meets first Monday at 8 P.M.), Catholic Boys Brigade, Holy Family.—Cathedral Club, 35 Albany Street. Cathedral Ladies Association for clothing poor children at School meets on Thursday in Cathedral Vestry, 3 P.M.

Two additional stained-glass windows have been erected in the Sanctuary.

The rebuilding of the Cathedral is at a stand still for want of funds, but we hope soon to hear that the work is resumed.

2. St. Patrick,	{ Right Rev. Mgr. Wm. Canon Grady, V.G., M.R., . . . 1861 Rev. John Joyce, . . . 1897 Rev. Richard Hogan, . . . 1897 Rev. Joseph B. Payne, . . . 1897
<i>Missionary Rectory,*</i>	
South Gray's Close,	
1856. Sittings, 1600.	

On Sunday, Mass at 7½, 8½, 9½ (children's Mass), 11 (High Mass with Sermon). Evening Service, *viz.*, Rosary,

* As we cannot have Parishes, properly so-called, in our present circumstances, certain Missions (excluding those attached to Cathedral and Pro-Cathedral Churches) have been selected, or will afterwards be chosen, in the different Dioceses, and these will be called Missionary Rectories and be administered in some respects like real Parishes. The Priests in charge of them will be designated Missionary Rectors, and will be appointed for life. The use of the terms Parish and Parish Priest, which has recently become very frequent among us, is both unauthorised and misleading, and ought to be carefully avoided.

Lecture, and Benediction at 6½. On Holidays, Mass at 7½, 8¼, 9, and 10. On days of Devotion at 7½, 8¼, 9. On Week-days, 7½, 8, 8¼. Confessions, Saturday 10 A.M. (for School children), on Friday 7 till 10, Saturday 6 till 10, Vigils of Feasts and Thursday before First Friday of Month 7 till 10, and every morning before Mass. Baptisms on Sunday at 2 P.M., Wednesday at 9½ A.M. Meeting of Holy Family every Tuesday at 8 P.M., and Children of Mary every Wednesday at 8¼ P.M.

SCHOOLS.—Sunday School in Church at 2-30 P.M. The Sodality of the Angels hold their meetings at 2½ P.M. in the different schools. Day Schools—St. Patrick's, for boys, average 269; St. Ann's, for girls and infants, average 429; St. Mary's, mixed and infants, average 429.—All taught by the Sisters of Mercy.

UNITED INDUSTRIAL SCHOOL, South Gray's Close, 1847.—At present about 100 Catholic boys are educated *gratis* in this School, where, in terms of the statutes of the Institution, one of the teachers must be a Catholic. Religious instruction, under the superintendence of the Priests of St. Patrick's, is given to the Catholic children daily from 10 to 11 A.M.

SOCIETIES.—St. Vincent de Paul, *Bona Mors*, Holy Family, Living Rosary, Children of Mary, Children of the Angels.

3. The Sacred Heart of Jesus, Lauriston Street, 1860. Sittings, 1100.	{	Rev. Edward Whyte, S.J., . . . 1854
		Rev. Joseph Bader, S.J., . . . 1888
		Rev. Edward Lawless, . . . 1888
		Rev. Wilfrid Lomax, S.J., . . . 1890
		Rev. John Meagher, S.J., . . . 1857

On Sunday, Mass at 7½, 9, 11; Sermon at 9, 11; Devotions, Sermon, and Benediction at 6½. On Holidays, Mass at 7½, 8½, 10; Sermon and Benediction at 8 P.M. On Week-days, Mass at 7½, 8½. Devotions, Sermon, and Benediction on Friday at 8 P.M. Confessions daily from 7 to 9 A.M., on Friday and Saturday from 6 to 10 P.M., also on Saturday from 2 to 4. Baptisms on Sunday at 1¼ and on Wednesday at 9½ A.M.

DAY SCHOOLS for boys, girls, and infants, under the care of the Sisters of Mercy; average 445.

SOCIETIES.—Sacred Heart, *Bona Mors*, Living Rosary, Guild of S. Heart, Children of Mary and St. Agnes, Guild of St. Aloysius for boys, Sodality of B. V. M. for young men, League of the S. Heart and Apostleship of Prayer, Christian Mothers, St. Vincent de Paul, Patronage Club for boys, Catholic Benefit Society.

CATHOLIC HOME FOR WORKING BOYS at 52 Lauriston Place. This house gives shelter to orphan and other working boys, who are left to their own resources.

ST. TERESA'S ORPHANAGE for girls, with 60 children, at 18 Morning-side Road.

4. **St. Columba**, Upper Gray Street, 1889. Sittings, 530.—Rev. Alexander Stuart, 1883.

On Sunday, Mass at 9, 11; Baptisms at 2; Sunday School at 2½; Evening Service at 6½. On Holidays, Mass at 7½, 9½; Benediction at 8 P.M. On Week-days, Mass at 8. On Friday, Benediction at 8 P.M. Confessions on Friday and Saturday from 7 P.M.

SOCIETIES.—*Bona Mors*, Children of Mary, Living Rosary, St. Vincent de Paul, Apostleship of Prayer.

SCHOOLS.—Day School (mixed) under Certificated Master and Mistress, average 184; Night School, attendance 50.

St. Columba's Club at 6 Salisbury Place. The Hospital for Incurables, Salisbury Road, and Sick Children's Hospital, Sciennes Road, attended from St. Columba's.

Edinburgh Catholic Cemetery at Mount Vernon, Liberton. Mass said in temporary Chapel for the souls interred there.

A Reformatory for girls (the only in Scotland) is in preparation at Mount Vernon.

5. **St. Cuthbert**, Slateford Road, Gorgie, 1896, Sittings, 600. Rev. John Forsyth, 1888.

On Sunday, Holy Communion given at 8½ A.M. Mass and Sermon at 12; Baptisms at 2; Rosary, Lecture, and Benediction at 6½. On Holidays, Mass at 8; on Week-days at 7½. Rosary and Benediction on every Friday at 8. Confessions on Saturday from 6 to 9 P.M.

DAY SCHOOL (mixed), under the Sisters of Mercy; average 135.

SOCIETIES.—Altar Society; Children of Mary; Apostleship of Prayer.

Balerno, **St. Joseph**, 1885. Sittings, 350.—Served from St. Cuthbert's. Mass on Sunday at 10. Baptisms and Confessions before Mass. Catechism on Tuesday at 7½. Devotions and Benediction on Tuesday at 7½ P.M.

SOCIETIES.—The same as at Gorgie.

6. *St. Margaret's Convent*, 1835.—Chaplain, Very Rev. James Canon Macdonald, 42 Greenhill Gardens. Mass on Sunday and Holidays at 8, on Week-days at 7½. Benediction at 6½ on Sunday, Holidays, and Thursday.

The Religious visit the Craiglockhart Poorhouse, the Sick Children's Hospital, Sciennes Road, and the Longmore Hospital for Incurables.

7. *St. Catharine's Convent of Mercy*, Lauriston Gardens, 1858.—Served by the Jesuit Fathers.

Boarding School for Young Ladies, Boarding School for Pupil Teachers, and House of Mercy attached.

8. *Convent of Sisters of Charity*, Windmill Lane.—Mass daily at 7 by the Clergy of St. Patrick's.

9. *Convent of Little Sisters of the Poor*, Gilmore Place, 1863.—Rev. John Shaw, 1858.

10. *Convent of the Servants of the Sacred Heart*, Mount Vernon, Liberton, near Edinburgh, for Penitents.

11. *Convent of the Poor Clares, Colettines*, Mount Alvernia, Liberton.—Rev. Eug. Tyck, 1884.

12. *H.M. Prison*.—Very Rev. James Canon Donlevy, Chaplain. Mass and Sermon every Sunday at 9. Prisoners visited thrice a week.

The Royal Infirmary is served by the clergy of the four churches in turn. It is desirable that patients should, as far as possible, receive the Sacraments before leaving their homes.

The Hospital for Incurables is served from St. Columba's. *The City Poorhouse* at Craiglockhart is visited weekly or oftener by the Rev. John Forsyth. *St. Guthbert's Poorhouse* is attended from the Cathedral. *Children's Hospital*, Sciennes Road, attended from St. Columba's; *Fever Hospital* from St. Patrick's; *Morningside Asylum*, *Maternity Hospital* and *Chalmers' Hospital* by the Jesuit Fathers.

LEITH, St. Mary, star of the Sea, 1853. Sittings, 570.	}	Rev. Matthew Gaughren, O.M.I., Superior, 1867 Rev. Patrick O'Donnell, O.M.I., 1867 Rev. Thomas Furlong, O.M.I., 1876
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On Sunday, Mass at 8, 9½, 10½, 11½; Baptisms and Churching at 3; Rosary, Sermon, and Benediction at 6½. On first Sunday of month, Procession of B. Sacrament. On Holidays, Mass at 8, 10; on Week-days at 7, 8. Rosary and Benediction on Wednesday and Friday at 7½. Stations of the Cross and Benediction on Fridays in Lent. On first Wednesday of month, Lecture and Benediction for League of the Cross. On third Wednesday of month, Lecture and Benediction for the Association of the Immaculate Conception. Confessions on Wednesday and Friday evenings after Benediction; on Saturdays from 2 to 3 and 6 to 10 P.M.

DAY SCHOOL under Sisters of Immaculate Conception, average 670.

SOCIETIES.—Immaculate Conception, Living Rosary, St. Vincent de Paul, Young Men's Society, League of the Cross (for adults and children).

PORTOBELLO. *St. John*, 1835. Sittings, 400.—Rev. Joseph Donlevy, 1887.

On Sunday, Mass at 9, 11½ (with Sermon); Baptisms at 2; Sunday School at 3; Rosary, Sermon, and Benediction at 6½. Mass on Holidays at 9, on Week-days at 7½. On Friday, Rosary or Stations at 8 P.M. Confessions daily from 7 to 7½ A.M., and on Saturday from 6 to 9 P.M.

DAY SCHOOL (mixed) under Ursulines of Jesus, average 240. The Religious have also a Higher Class School at their Convent.

SOCIETIES.—Sacred Heart, Temperance Guild, St. Vincent de Paul, Children of Mary, Living Rosary, Altar Society.

It will very soon be necessary to build a new Church at Portobello. Contributions will be gratefully received by Rev. Jos. Donlevy.

Musselburgh, Our Lady of Loretto, 1880. Sittings, 300.—Served from Tranent. Mass and Sermon every Sunday at 11½, except on first Sunday of Month when Mass is at 10½. Baptisms, etc., after Mass. Sunday School at 5; Rosary, Lecture and Benediction at 6. Mass every Saturday at 9. On Fridays, Devotions and Benediction at 7½; Confessions from 6 to 7½; on Saturday before first Sunday of Month from 5 to 9½.

SOCIETIES.—Living Rosary, Sacred Heart, St. Vincent de Paul, Temperance Guild.

The improvement of this Church is contemplated. Subscriptions will be gratefully received by the priest in charge.

DALKEITH, *St. David*, { Rev. Joseph Head, S.J., . 1870
1854. Sittings, 500. { Rev. John Errington, S.J., . 1888

On Sunday, Mass at 9, 11 (with Sermon); Baptisms at 1¼; Rosary, Sermon, and Benediction at 6. On Holidays, Mass at 7½, 9½; Rosary, Sermon, and Benediction at 8 P.M. Mass on Week-days at 7½, 8. Devotions to S. Heart and Benediction on Friday at 8 P.M. Confessions daily from 7½ to 8 A.M., before each Mass on Sunday, and on Saturday from 6 to 9½ P.M.

SCHOOLS.—Day School under Sisters of Mercy, average 197. Sunday School before Mass for country children, and in the afternoon for town children, also taught by the Sisters.

SOCIETIES.—Living Rosary, Apostleship of Prayer, Association of St. Joseph, Children of Mary, Children of St. Agnes, Men's Guild and Boys' Sodality.

St. Andrew's Convent of Mercy, 1875.—Served by the Jesuit Fathers.

Pathhead, St. Mary. 1872. Sittings, 200.—Served every Sunday from Dalkeith. Mass, Sermon, and Benediction at 11; Confessions before Mass.

DAY SCHOOL for boys and girls, average 40.

At Gorebridge a new church is being built.

LOANHEAD, St. Margaret, 1878. Sittings, 360.—Rev. Frederick Hoban, 1886.

On Sunday, Mass at 9 $\frac{1}{2}$, 11 $\frac{1}{2}$ (with Sermon); Baptisms at 2 $\frac{1}{2}$; Sunday School at 3; Rosary, Instruction, and Benediction at 6 $\frac{1}{2}$. On Holidays, Mass at 9 $\frac{1}{2}$; Benediction at 7 $\frac{1}{2}$ P.M. Mass on Week-days at 8. Confessions on Saturday from 6 to 9.

SOCIETIES.—Living Rosary, Altar Society, Children of Mary, Guild of St. Aloysius.

DAY SCHOOL (mixed), average 109. Night School, average 51; School Savings Bank.

PENICUIK, The Sacred Heart, 1882. Sittings, 200.—Rev. Patrick M'Namara, 1886.

On Sunday, Communion at 8; Mass at 10 and 11 $\frac{3}{4}$ alternately; Catechism at 2; Evening Service at 7. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday from 6 to 9 P.M.

DAY SCHOOL (mixed), under certificated teacher, average 61.

SOCIETIES.—Living Rosary, Altar Society.

Glencorse Barracks.—Visited from Penicuik every week.

Rosewell, St. Matthew, 1889. Sittings, 250.—Served from Penicuik. Mass on Sunday at 10 and 11 $\frac{3}{4}$ alternately. Confessions before Mass. Catechism at 2.

DAY SCHOOL, average 85.

EAST CALDER, St. Paul, School Chapel, 1893. Sittings 450.—Rev. Thomas M. Monaghan, 1882.

Mass and Sermon every Sunday at 12. Baptism at 1 $\frac{1}{2}$; Catechism, Devotions and Benediction for Children at 2. Rosary, Lecture and Benediction at 6. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday from 7 to 9 P.M., and every morning before Mass.

SOCIETIES.—Living Rosary, Altar Society, St. Vincent de Paul, and Holy Family.

DAY SCHOOL (mixed) under Certificated Head Master, one Certificated Female Assistant, one Assistant and four Pupil Teachers (one Male and three Female), average 200.

It is proposed to erect a Church here. The Priest in charge urgently appeals to the charity of the faithful to assist him in this work, and will gratefully acknowledge any contribution sent to him for this purpose.

Ratho, St. Mary, 1883. Sittings 250.—Served from East Calder.

On Sunday, Mass and Sermon at 10; Catechism after Mass. Mass on Holidays at 10. Catechism at Newbridge on Friday at 4½.

SOCIETIES.—Living Rosary, Altar Society, St. Vincent de Paul, and Holy Family.

WEST CALDER, Our Lady & St. Bridget, Missionary Rectory, 1877. Sittings, 530.	}	Very Rev. John Canon Murphy, M.R., . 1869 Rev. Thomas A. O'Carroll, . 1871
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On Sunday, Mass at 9½, 11½; Baptisms at 2; Sunday School at 3; Devotions and Benediction at 6. Mass on Holidays at 9, on Week-days at 8½. Confessions on Saturday from 5 P.M.

DAY SCHOOL with certificated teacher, average 209.

SOCIETIES.—Living Rosary, Young Men's Society.

BERWICKSHIRE.

Duns.—Served from Dunbar every fourth Sunday. Mass at 11¾; Catechism at 2. Confessions before, and Baptisms after, Mass.

Lauder.—Served from Galashiels on second Sunday of month.

FIFESHIRE (*Southern Part*).

DUNFERMLINE, St. Margaret, 1873, 1896.	}	Rev. George Mullan, . 1886 Rev. Edward I. Miley, . 1897
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On Sunday, Mass at 9 and 11¼; Baptisms at 1½; Sunday School at 2½; Evening Service at 6½. Mass on Holidays at 9¼, on Week-days as announced. Evening Service on Friday at 8. Confessions on Saturday from 5 to 7 P.M., on Friday after Evening Service, and before Mass every morning.

DAY SCHOOL under Sisters of Charity, average 135.

In November, 1898, the Sisters of Charity were established here, taking charge of the Day Schools. Address: St. Mary's Convent, Abbey Gardens, Dunfermline; Superioress, Sister Magdalen.

SOCIETIES.—Living Rosary, *Bona Mors*, St. Vincent de Paul, Association of the Sacred Heart.

Fernwoodlea, Oakley.—St. Joseph's Carmelite Convent.—Served from Dunfermline. On Sundays, Mass at 9½; Evening Service at 4. On Holidays, Mass at 8. Confessions before Mass.

DAY SCHOOL, average 148.

KIRKCALDY, Our Lady of Perpetual Succour, 1869. Sittings, 250.—Rev. Henry Woods, 1881.

On Sunday, Communion given at 7½ and 8½ alternately; Mass and Sermon at 12; Sunday School after Mass; Rosary, Sermon and Benediction at 6½. On Holidays, Mass at 9, on Week-days at 8. On Friday, Catechism at 7; Devotions and Benediction at 8 P.M. Confessions on Saturday from 6 to 9 P.M.

SOCIETIES.—Altar Society, *Bona Mors*.

Burntisland.—Served from Kirkcaldy (6 miles distant). Mass on first and third Sundays of Month.

Leven.—Served from Kirkcaldy (9 miles distant). Mass on second and fourth Sundays of Month.

LOCHGELLY, St. Patrick, 1877. Sittings, 250.—Rev. Patrick M'Mahon, 1888.

On Sunday, Mass at 9, 11½; Baptisms at 2½; Sunday School at 3; Evening Service at 6. On Holidays, Mass at 9. Confessions on Saturdays from 5 to 10 P.M., and on Sunday before Mass.

SOCIETIES.—Altar Society, *Bona Mors*, League of the Cross, Living Rosary.

DAY SCHOOL (mixed), average 120.

Leslie.—Served from Lochgelly (8 miles distant). Mass occasionally on a Week-day.

ST. ANDREWS, St. James, 1884.—Rev. George Angus, M.A., 1876.

On Sunday, Mass at 11 (with Sermon), and also (when announced) at 9. Communion given at 8½ and 10 when Mass is not said at 9; Baptisms at 2; Sunday School at 2½; Evening Service at 6. Mass on Week-days as announced on Sundays; on Holidays at 10. In Lent and other special seasons, Services as announced. Confessions before Mass or Communion, and at other times as announced.

The Church is open all day. All the seats are free.

HADDINGTONSHIRE.

HADDINGTON, *St. Mary*, 1862. Sittings, 360.—Very Rev. Patrick Canon Griffin, 1877.

On Sunday, Mass at 11 $\frac{1}{2}$; Baptisms at 2; Sunday School at 10 $\frac{3}{4}$; Rosary, Lecture, and Benediction at 6. Mass on Holidays at 9, on Week-days at 7 $\frac{3}{4}$. Benediction on Holidays, special Feasts of Our Lady, and Friday, at 8 P.M. Confessions on Saturday from 6 to 10.

There is a consecrated Cemetery here.

DAY SCHOOL under certificated mistress, one assistant and one pupil teacher, average 124. Night school, average 38.

SOCIETIES.—Men's Temperance Guild, Children of Mary, Living Rosary, Boys' Sodality, Christian Mothers.

Salton.—Served from Haddington. Mass at 9 $\frac{3}{4}$ every second Sunday. Catechism and Confessions before, and Baptisms after, Mass. Catechism every second Saturday from May to September inclusively.

DUNBAR, *Our Lady of the Waves*, 1877.—Rev. Peter McDaniel, 1887.

On Sunday, Mass at 11 $\frac{1}{2}$ (but every fourth Sunday at 8 $\frac{1}{2}$); when Mass is at 11 $\frac{1}{2}$ Holy Communion given at 8 $\frac{3}{4}$; Sunday School at 1; Rosary, Sermon, and Benediction at 6, but on Sunday when Duns is served, at 7. Mass daily at 8 $\frac{1}{4}$. Confessions on Saturday from 6 to 9, and every morning before Mass. Catechism at 6 P.M. on Tuesday. The Church is open daily.

SOCIETIES.—Living Rosary, League of the Cross, Apostleship of Prayer.

East Linton.—Served from Dunbar. Mass at 10 every second Sunday. Catechism every second Saturday. Confessions before Mass.

NORTH BERWICK, *Our Lady, Star of the Sea*, 1879. Sittings, 220.—Rev. Charles James Duthie, 1890.

On Sunday, Communion given at 9, Mass and Sermon at 11 (in July, August, and September, Mass also at 8 $\frac{1}{2}$). Sunday School after 11 Mass; Rosary, Lecture, and Benediction at 6. Mass on Holidays at 10, on Week-days at 8. Rosary and Benediction on Holidays and Friday at 8 P.M. Confessions before Mass and on Saturday from 6 to 9 P.M.

SOCIETIES.—S. Heart, Children of Mary, Living Rosary, League of the Cross.

TRANENT, *St. Martin of Tours*, 1891. Sittings, 300.—Rev. Patrick M'Gettigan, 1893.

On Sunday, Holy Communion given at 9; Mass and Sermon at 10, except on first Sunday of Month when Mass is at 9½; Rosary, Lecture and Benediction at 7½. On Holidays, Mass at 9, on Week-days at 8, except Saturdays. Catechism for Children on Monday at 6 P.M. Devotions and Benediction on Thursday at 7½. Confessions every morning before Mass, on Thursday from 7 to 9, and on Saturday from 6 to 9, except Saturday before first Sunday of Month.

SOCIETIES.—Sacred Heart, Children of Mary, Temperance Guild.

In this Mission is *St. Joseph's Industrial School and Orphanage*.

LINLITHGOWSHIRE.

LINLITHGOW,	} Rev. Patrick Shivers,	. . . . .	1883
St. Michael, 1888.			
Sittings, 400.	} Rev. Patrick Green,	. . . . .	1891

On Sunday, Mass at 9, 11½; Rosary, Lecture and Benediction at 6½. Mass on Holidays at 10, on Week-days at 7½. Confessions on Saturday from 6 to 9, on Eves of Holidays from 7 to 9 P.M.

DAY SCHOOL (mixed) under two certificated teachers, one ex-pupil teacher and four pupil teachers, average 227.

SOCIETIES.—Temperance Society, S. Heart, Children of Mary, Altar Society, *Bona Mors*, Holy Family, S. Vincent of Paul.

Bo'ness, St. Mary of the Assumption, 1889. Sittings, 400.—Served from Linlithgow.

On Sunday, Mass at 11, and on first Sunday of Month, 9½. On Week-days, Mass as announced. Sunday School at 3; Devotions at 4.

A school for fully 112 children, now attending Board Schools, is sadly needed in Bo'ness. A site has been secured, but funds are wanting.

BATHGATE, *The Immaculate Conception*, 1858. Sittings, 600.—Rev. Joseph Hannan, 1879.

On Sunday, Mass at 9, 11½; Sunday School after last Mass; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 10, on Week-days at 8. On Thursday,

Rosary and Benediction at 7½ P.M. Baptisms on Sunday at 1½, on Monday at 10 A.M. Confession on Saturday and eves of Holidays from 6 P.M., and daily before Mass.

DAY SCHOOL under headmaster, one certificated female teacher, two ex-pupil teachers and one pupil teacher, average 205.

SOCIETIES.—Sacred Heart, Living Rosary, *Bona Mors*.

BROXBURN, SS. John } Very Rev. Wm. Canon O'Neill, 1875
Cantius and Nicholas, } Rev. John Quinlan, . . . 1891
1881. Sittings, 600.

On Sunday, Mass at 9, 12 (with Sermon); Baptisms at 1½; Rosary, Sermon, and Benediction at 6. Mass on Holidays at 5, 9; on Week-days at 7½, 8. Stations on Friday at 7. Confessions on Friday, Saturday, and eves of Festivals, from 4 to 9.

SCHOOLS.—Sunday School at 2; Day School (mixed), under three certificated teachers, two assistants, and five pupil teachers, average 349.

SOCIETIES.—Sacred Heart, Living Rosary, Altar Society, *Bona Mors*, League of the Cross (Rosary every evening at 7½ in the Church), St. Vincent of Paul, Holy Family.

The Angelus bell is rung thrice daily.

FAULHOUSE, St. John, 1873. Sittings, 550.—Rev. Hugh P. Considine, 1891.

On Sunday, Mass at 9, 11 (with Sermon); Sunday School at 3; Rosary, Lecture, and Benediction at 7. Mass on Holidays at 9, on Week-days at 8. Devotions and Benediction on Friday at 7 P.M. Confessions on Saturday from 5 to 8 P.M., on Sunday, 8½ A.M.; and before every Week-day Mass.

SOCIETIES.—Living Rosary, Altar Society, League of the Cross.

DAY SCHOOL, average 120.

S. QUEENSFERRY, St. Margaret, 1884. Sittings, 250.—Rev. William Farquhar, 1872.

On Sunday, Mass at 10; Catechism at 5; Rosary and Benediction at 6. Mass on Week-days at 8. Confessions on Saturday from 6.

SOCIETY.—Altar Society.

Royal Navy.—Rev. W. Farquhar, Chaplain.

The Catholic boys of H. M. Training-ship, *Caledonia*—about 100 in number—and the Catholic seamen and marines of the other warships in the port attend Mass on Sundays at 10 A.M. The Chaplain visits the Training-ship on week-days for religious instruction for the boys. A supply of Catholic papers and periodicals for these boys is greatly wanted. The Chaplain thanks all those who have kindly assisted him

in this matter in the past, and hopes that many more will follow their good example.

Davidson's Mains (Edinburghshire).—Served from S. Queensferry. On Sunday, Mass at 12. Confessions before, Catechism and Baptisms after, Mass.

PEEBLES-SHIRE.

PEEBLES, St. Joseph, 1858. Sittings, 300.—Very Rev. James Canon M'Cartney, 1861.

On Sunday, Mass at 11 (with Stations every fourth Sunday); Sunday School at 3. Devotions and Benediction on Sunday at 7, on Holidays and Thursday at 8 P.M. Night Prayers and Rosary on Monday and Friday at 8. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL (mixed) with certificated mistress, average 36.

SOCIETY.—Holy Family.

TALLA RESERVOIR.—Rev. George Mason, 1891.

On Sunday, Mass (with Sermon) at 10½; Catechism after Mass. Confessions on Saturday at 6, and on Sunday before Mass. On Week-days, Mass at 8 (in private Oratory to which parishioners are admitted for Confession and Communion).

INNERLEITHEN, St. James, 1881. Sittings, 500.—Rev. James M'Ginnes, 1864.

On Sunday, Mass and Sermon at 11; Sunday School at 3; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 9, on Week-days at 8.

ROXBURGHSHIRE.

HAWICK, SS. Mary and David, 1844. Sittings, 400.—Rev. J. Stevenson Lyle, 1889.

On Sunday, Mass at 9, 11 (with Sermon); Service for Children at 3 P.M.; Rosary and Benediction at 6½, with Lecture in Winter. Mass on Holidays at 9, on Week-days at 8. Devotions and Benediction on Friday at 8 P.M. Confessions daily before Mass, and on Saturday at 7 P.M.

DAY SCHOOL (mixed) under certificated mistress and two assistants, average 102.

SOCIETIES.—Living Rosary, Children of Mary, Association of the Holy Family.

JEDBURGH, *The Immaculate Conception*, 1855. Sittings, 170.—Rev. Patrick Birnie, 1893.

On Sunday, Mass and Sermon at 9 $\frac{3}{4}$; Sunday School at 11; Devotions, Instruction, and Benediction at 6. Mass on Holidays at 8 $\frac{1}{2}$; on Week-days as announced. Confessions before Mass on Sunday, and every Saturday from 5 to 10 P.M.

SOCIETIES.—Sacred Heart, Living Rosary, *Bona Mors*, Total Abstinence.

Kelso, *The Immaculate Conception*. 1858. Sittings, 230.—Served from Jedburgh (10 miles distant). On Sunday, Mass and Sermon at 12; Sunday School after Mass. Mass on Holidays and Week-days as announced. Confessions before Mass on Sunday, and on Week-days as announced.

SOCIETIES.—Living Rosary, *Bona Mors*, Altar Society, Total Abstinence.

Melrose.—Served from Galashiels on fourth Sunday of month.

SELKIRKSHIRE.

SELKIRK, *Our Lady and St. Joseph*, 1866. Sittings, 250.—Rev. William Forbes-Leith, S.J., 1861.

On Sunday, Mass at 9, 11 (with Sermon); Sunday School at 3: Devotions, Sermon, and Benediction at 6. On Holidays, Mass at 9; Benediction at 7 $\frac{1}{2}$. On Week-days, Mass at 8. Confessions daily before Mass, and on Saturday from 6 to 10 P.M.

DAY SCHOOL (mixed) under certificated mistress, average 66.

Convent of the *Poor Servants of the Mother of God*. The Sisters, established here in 1898, keep a Cottage Hospital and Convalescent Home.

GALASHIELS,	}	
Our Lady		Rev. William Lea, S.J., 1862
and St. Andrew, 1858.		Rev. Stephen Rosetti, S.J., 1897
Sittings, 400.		

On Sunday, Mass at 9, and 11 $\frac{1}{2}$ (with Sermon). Rosary, Instruction, and Benediction at 6. On Holidays, Mass at 7 $\frac{1}{2}$, 9; Benediction at 7 $\frac{1}{2}$ P.M. Mass on days of devotion and Week-days at 7 $\frac{1}{2}$, 8. On Friday at 7 $\frac{1}{2}$ P.M., Devotions to the Sacred Heart, followed by Benediction. *Bona Mors* Prayers on one Sunday each Month.

SCHOOLS.—Mixed and Infant School, each under certificated mistress, average 191.

SOCIETIES.—Apostleship of Prayer, Guilds for men and women, boys and girls, *Bona Mors*, Holy War Association, League of the Cross.

STIRLINGSHIRE.

STIRLING, St. Mary, 1883. Sittings, 500. <i>Missionary Rectory.</i>	} Very Rev. John Canon Smith, M.R., 1865 Rev. Charles Murdoch, 1894
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On Sunday, Mass at 9, 11 (with Sermon); Sunday School and Instruction at 2½; Rosary, Sermon, and Benediction at 6½. Mass on Holidays at 8½, 10; on Week-days at 7, 8½. Devotions and Benediction on Friday at 8 P.M. Confessions on Saturday from 5 to 9½ P.M., and on eves of Festivals at 6.

DAY SCHOOL (mixed) under four certificated teachers, an ex-pupil teacher, two pupil teachers, and a monitor, average 265.

SOCIETIES.—Apostleship of Prayer, St. Vincent de Paul, *Bona Mors*, Children of Mary, Young Men's Society, League of the Cross.

The Military Prison for Scotland is attached to this mission. Service in the Prison every Sunday at 1½ P.M.

Bannockburn, Our Lady Immaculate, 1898.—Chapel-school served from Stirling. Mass every Sunday at 9½.

DAY SCHOOL (mixed) under certificated teacher and a monitor, average since 12th September, 1898, 65.

This School-chapel was opened during 1898. *See notice among "Events"*.

DENNY, St. Alexander. 1890.—Rev. William E. Rooney, 1884.

On Sunday, Mass and Sermon at 9, 11; Baptisms and Churchings at 2; Evening Service at 6½. Mass on Week-days at 7½, during winter months at 8; on Holidays at 9. On Friday Evenings, Rosary, (during Lent, Way of the Cross), and Benediction; during May and October, Devotions every evening, at 8. On Saturday, Confessions at 6.

DAY SCHOOL, average 178.

SOCIETIES.—Sacred Heart, Living Rosary, St. Vincent de Paul, League of the Cross, S. Aloysius Guild for young men, Catholic Young Men's Club.

FALKIRK. St. Francis Xavier, 1873. Sittings, 600. <i>Missionary Rectory.</i>	} Very Rev. Patrick Canon Morris, M.R., 1876 Rev. John Stuart, D.D., 1895 Rev. David Robertson, 1895
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On Sunday, Mass at 9, 11 $\frac{1}{2}$; Baptisms and Churching at 1 $\frac{1}{2}$, Monday at 10 A.M.; Sunday School at 2 $\frac{1}{2}$; Rosary and Benediction at 6 $\frac{1}{2}$. Mass on Holidays at 8, 9; on Week-days at 8, 8 $\frac{1}{2}$. On Thursday, Rosary and Benediction at 8 P.M. On third Sunday of month, hour of adoration for associates of Perpetual Adoration, 6 $\frac{1}{2}$ to 7 $\frac{1}{2}$ P.M. Confessions daily before Mass, and on Thursday and Saturday evenings.

DAY SCHOOL under certificated mistress and five assistants, average 212.

SOCIETIES.—Perpetual Adoration, Children of Mary, St. Vincent de Paul, Living Rosary, *Bona Mors* Young Men's Society, Apostleship of Prayer.

Grangemouth.—Served from Falkirk. Mass every Sunday at 11 $\frac{1}{2}$; Confessions before Mass. Catechism for children every Wednesday.

Rumford.—A School-Chapel. Served from Falkirk. Mass every Sunday at 10. Confessions on every first Saturday of month and every Sunday before Mass.

SCHOOL (mixed), under certificated mistress, average 35.

KILSYTH, St. Patrick, 1866. Sittings 450.—Very. Rev. Michael Jos. Canon Turner, 1879.

On Sunday, Mass at 9, 11 $\frac{1}{2}$; Baptisms at 2; Sunday School and Instruction at 3; Benediction at 6 $\frac{1}{2}$. Mass on Holidays at 10, on Week-days at 8 $\frac{1}{2}$. Confessions on Saturday at 6 P.M.

DAY SCHOOLS under certificated master and mistress, average 270.

SOCIETIES.—Holy Family, Living Rosary, *Bona Mors*, Christian Doctrine, St. Vincent de Paul.

LENNOXTOWN,	} Right Rev. Mgr. Francis Pro-		
St. Machan, 1846.		vost M'Kerrell, M.R.,	1851
Sittings, 450.		Rev. Thomas McDonna,	1894
<i>Missionary Rectory.</i>			

On Sunday, Mass at 8 $\frac{1}{2}$, 11; Baptisms at 2 $\frac{1}{2}$; Catechism and Instruction at 3; Rosary and Benediction (with Lecture in the Winter time) at 7. Mass on Week-days at 7 $\frac{1}{2}$, 8; on Holidays at 8, 9; Confessions before Mass, and on Saturday from 5 to 9 $\frac{1}{2}$ P.M. Rosary and Benediction every Friday at 7 $\frac{3}{4}$ P.M.

DAY SCHOOL ably conducted by a large and able staff of teachers, average 172.

SOCIETIES.—Christian Doctrine, Holy Family, Confraternity of Brown Scapular, Living Rosary.

Torrance.—Served from Lennoxton. Mass every Sunday at 9, followed by a Moral Instruction. Once every week Catechism and Religious Instruction are also given on a week-day evening.

SLAMANNAN, *St. Mary*, 1885. Sittings, 300.—Rev. James M'Oscar, 1890.

On Sunday, Mass at 12 (with Sermon); every alternate Sunday at 9 and 12; Catechism after 12 Mass; Rosary, Discourse, and Benediction at 6. Mass on Holidays at 9½, on Week-days at 7¾. Confessions on Saturdays from 6 to 10.

DAY SCHOOL, mixed, average 84.

SOCIETIES.—Sacred heart, Apostleship of Prayer, Living Rosary and Temperance Guild.

During past year considerable improvements have been effected in interior of Church.

Standburn (6 miles distant).—Served from Slamannan every alternate Sunday. Mass in Public School at 9½; Catechism before and after Mass.

SOCIETIES.—Altar Society, Our Lady of Mount Carmel, and Living Rosary.

STRATHBLANE, *St. Kessog*, 1893. Sittings, 280.—Rev. John J. Foley, 1885.

Mass and Sermon three Sundays in the month; Sunday School at 5; Rosary, Sermon and Benediction every Sunday at 6. Mass on Holidays at 10, on Week-days at 8. Devotions and Benediction on Friday at 8 P.M. Confessions on Saturday evening from 7 to 10, and before Mass on Sundays when Mass is said.

SOCIETIES.—League of S. Heart, Total Abstinence Guild.

Balfon, *St. Antony*.—Served from Strathblane (8 miles distant). Mass three Sundays in the month at 12 (with Sermon). Sunday School after Mass.

ORDERS OR CONGREGATIONS.

M E N.

OBLATES OF MARY IMMACULATE.....	1859	Leith.
	}	1859 Edinburgh.
		1861 Dalkeith.
JESUITS		1863 Galashiels.
		1879 Selkirk.

W O M E N.

URSULINES OF JESUS	{ 1835	St. Margaret's, Edinburgh.
	{ 1886	St. Angela's, Portobello.
SISTERS OF MERCY	{ 1858	St. Catherine's, Edinburgh.
	{ 1875	St. Andrew's, Dalkeith.
LITTLE SISTERS OF THE POOR	1863	43 Gilmore Place, Edinburgh.
SISTERS OF THE IMMACULATE CONCEPTION	1863	Constitution Street, Leith.
SISTERS OF CHARITY OF ST. VINCENT OF PAUL	{ 1880	Windmill Lane, Edinburgh.
	{ 1898	Abbey Gardens, Dunfermline.
POOR CLARES, COLLETINES	1895	Mount Alvernia, Liberton.
SERVANTS OF THE SACRED HEART	1895	Mount Vernon, Liberton.
CARMELITES	1896	Fernwoodlea, Oakley.
POOR SERVANTS OF THE MOTHER OF GOD	1898	Selkirk.

INSTITUTIONS.

INDUSTRIAL SCHOOL AND BOYS' ORPHAN-AGE	{ 1889	Tranent.
ST. TERESA'S ORPHANAGE FOR GIRLS	{ 1887	18 Morningside Road, Edinburgh.
HOUSE OF MERCY FOR SERVANTS	{ 1880	Lauriston Gardens, Edinburgh.
HOME FOR WORKING BOYS	{ 1889	52 Lauriston Place, Edinburgh.
SACRED HEART HOME FOR PENITENTS	1895	Mount Vernon, Liberton.
COTTAGE HOSPITAL AND CONVALESCENT HOME	{ 1898	Selkirk.

ECCLESIASTICAL STATISTICS.

Priests	{ Seculars (including 2 retired)	56	} 68
	{ Oblates	3	
	{ Jesuits	9	
Missions			39
Churches, Chapels, and Stations			69
Convents			12
Institutions			6
Congregational Day Schools			41
Estimated Catholic Population about			62,000



Diocese of Aberdeen.

Comprising Counties of Aberdeen, Banff, Caithness, Cromarty, Elgin or Moray, Inverness (north of a straight line drawn from the extreme north of Loch Luing to the junction of the Counties of Inverness, Aberdeen, and Banff), Kincardine, Nairn, Ross (except Island of Lewis), Sutherland, and the Orkney and Shetland Islands.

The See of Aberdeen was founded at Mortlach in 1063; transferred to Aberdeen in 1125, under its fourth Bishop, Nectan; and was vacant for 301 years, from the death of Hon. WILLIAM GORDON at Aberdeen, on 6th August, 1577.

SEE VACANT.

Vicar-Capitular.—Right Rev. Monsignor ÆNEAS CANON CHISHOLM, LL.D. Residence, Blairs College, Aberdeen.

Deceased Bishops.

1. Right Rev. JOHN MACDONALD: born in Strathglass on 2nd July, 1818; cons. 24th February, 1869, Bishop of Nicopolis and Vicar-Apostolic of Northern District; transf. to Aberdeen 15th March, 1878; died 4th February, 1889.

2. Right Rev. COLIN C. GRANT: born in Glengairn on 3rd February, 1832; cons. 13th August, 1889; died 26th September following.

3. RIGHT REV. HUGH MACDONALD, C.S.S.R.: born at Borrodale, Inverness-shire, on 7th November, 1841; cons. Aberdeen, 14th August, 1890; died 29th May, 1898.

Diocesan Inspector of Schools.—Rev. James M'Gregor.

Registrar for Deceased Clergy.—Rev. James Stewart.

CATHEDRAL CHAPTER, erected 2nd July, 1892.

Provost.—Right Rev. Mgr. Charles Tochetti.

Canons.—Very Revv. Chas. Macdonald, Sen. (*Theologian*), John J. Kyle, Peter J. Weir, George Wilson, Right Rev. Mgr. Æneas Chisholm, V.C., Very Revv. John Cameron (*Penitentiary*), Allan Macrae, James Paul.

N.B.—Clergy retreat begins at Kinnoull, 12th June.

DEANERIES.

1. ST. MARY.—Aberdeen, Aboyne, Blairs, Braemar, Clova, Fetternear, Glengairn, Inverurie, Kirkwall, Peterhead, Stonehaven, Fraserburgh, Woodside.

Dean—Right Rev. Monsignor Provost Tochetti.

2. ST. PETER.—Buckie, Banff, Huntly, Keith, Portsoy, Preshome, Tynett.

Dean—Rev. W. Clapperton.

3. ST. SYLVESTER.—Elgin, Chapelton, Dufftown, Fochabers, Tombae, Tomintoul.

Dean—Very Rev. George Canon Wilson.

4. ST. JOSEPH.—Inverness, Beauly, Dornie, Eskdale, Fort-Augustus, Marydale, Nairn, Stratherrick, Wick.

Dean—Very Rev. A. Canon Macrae.

ABERDEENSHIRE.

ABERDEEN.

THE BISHOP OF ABERDEEN.

- | | | | |
|-------------------------------|---|--------------------------|------|
| 1. Cathedral of | { | Rev. James M'Gregor, | |
| St. Mary's of the Assumption, | | <i>Administrator</i> , . | 1883 |
| 1860. Sittings, 1200. | | Rev. James Slorach, | 1894 |
| | | Rev. Joseph M'Lellan, | 1896 |

On Sunday, Mass at 8, High Mass and Sermon at 11; Sunday School at 3; Rosary, Discourse, and Benediction at 6. On Holidays, Mass at 8, 11; Discourse and Benediction at 7½. On Week-days Mass at 7½, 8. On Wednesday in Lent and Advent, and during Months of May and October, Devotions and Benediction at 7½ P.M. Stations, or other Devotions, and Benediction every Friday at 7½. First Friday of month Discourse, Devotions to S. Heart, and Benediction at 7½ P.M. Baptisms on Sunday and Wednesday at 2. Confessions on Friday from 7 to 9, on Saturday, and eves of Festivals from 4 to 9, on Thursday before First Friday of month from 7 to 9, and at other times if desired.

SCHOOLS.—Girls' School, Huntly Street, under Franciscan Nuns, average, 116. The boys of this parish in the meantime attend St. Peter's School.

A property in the neighbourhood of the Cathedral has been acquired on which it is proposed to build schools that will meet all the requirements of the Cathedral district of the city.

SOCIETIES.—Apostleship of Prayer, Living Rosary, Children of Mary, Holy Family, Young Men's Association, Altar Society, Propagation of the Faith.

<p>2. St. Peter, Justice Street, 1804; 1895. Sittings, 800. Missionary Rectory.</p>	}	<p>Rev. Donald Chisholm, M.R., 1871 Rev. Donald M'Kay, . . . 1897</p>
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On Sunday, Holy Communion given at 8; Mass at 9, 11; Baptisms at 1 (on other days of the week except Saturday at 7 P.M.); Sunday School, with Benediction for the children, at 2½; Rosary, Lecture and Benediction at 6. Mass on Week-days at 8; on Holidays at 7½, 9. Devotions with Benediction on Friday at 7½ P.M. In Lent Stations of the Cross or other Devotions on Wednesday and Friday at 7½. In May and October, Rosary, Devotions and Benediction every evening at 7½. Confessions on Saturday from 10 A.M. till 2 P.M., and from 4 till 9 P.M. On Thursday before First Friday of month from 7 to 9 P.M.

SOCIETIES.—Holy Family, Sacred Heart, Our Lady of Good Success, Altar Society, League of the Cross, Confraternity of the Blessed Sacrament (for young men), Children of Mary (for young women).

SCHOOLS.—Boys' School, average 103. Girls' School under Franciscan Nuns, and Infants under certificated teacher, average 234.

3. St. Joseph, Woodside, 1842. Sittings, 200.—Rev. Charles Devine, 1860.

Mass on Sunday at 11¼, on Holidays and Week-days at 8½. Catechism and Instructions after Mass on Sunday. Benediction on 1st Sunday of month at 6 P.M. On Saturday, Confessions from 5 P.M.

4. *Convent of the Poor Sisters of Nazareth*, Nazareth House, Cuparstone.—Served from the Cathedral.

5. *Convent of the Sacred Heart*, Queen's Cross. Served from the Cathedral.

Fee-paying and Free Elementary Mixed Schools, belonging to and taught by the Sisters of the S. Heart, have been recently opened within the Convent Grounds,

6. *H.M. Prison.*—Rev. James M'Gregor, Chaplain. Prisoners visited every week.

ABOYNE, *St. Margaret*, 1874. Sittings, 120.—Rev. Joseph Thomson, 1896.

On Sunday (except first of month), Mass at 11; Evening Service at 6½. Mass on Holidays at 10, on Week-days at 8½. Stations on Friday in Lent and Advent at 7½ P.M.

SOCIETIES.—Apostleship of Prayer, League of St. Andrew, Holy Family.

Ballogie, St. Michael, 1858. Sittings, 70.—Served from Aboyne. Mass on first Sunday of month at 11. Mass also on middle Saturday of month.

BRAEMAR, *St. Andrew*, 1839. Sittings, 400. *Missionary Rectory.*—Very Rev. James Canon Paul, M.R., 1871.

On Sunday, Communion at 8½, Mass at 11; Sunday School at 3; Discourse and Benediction at 6½. Mass on Holidays at 11, Devotions at 6½, on Week-days Mass at 8 in summer, in winter at 8½. Stations on Friday in Advent and Lent at 7½ P.M. Confessions on Saturdays and Eves of Festivals at 4 P.M.

DAY SCHOOLS (mixed), under certificated teachers, one held in Achindryne (average 30), the other at Inverey (average 15).

SOCIETIES.—Living Rosary, Scapular, Young Men's Association, League of the Cross, Altar Society, Propagation of the Faith.

There is a Congregational Lending Library at Braemar and at Inverey, and a School Library at Braemar.

CLOVA, *Our Lady and St. Moluog*, 1880.—Private Chapel. No Priest.

FETTERNEAR, *Our Lady of the Garioch and St. John*, 1859.—Rev. Jas. Urquhart, 1896.

On Sunday, Holy Communion given at 9; Mass at 10½; Sunday School, Instructions, and Devotions at 4. Mass on Holidays at 9, on Week-days at 8½.

There is a Catholic Cemetery here.

GLENGAIRN, *St. Mary Immaculate*, 1868. Sittings, 200.—Rev. John C. Meany, 1887.

On Sundays and Holidays, Mass at 11; Rosary and Benediction every Sunday at 5½. Mass on Week-days as announced. Stations on Friday in Lent and Advent.

SOCIETIES.—Living Rosary, Holy Family, League of St. Andrew,

Corgarff. 1802. Sittings 150.—Served occasionally from Glengairn.

Ballater.—Served occasionally from Glengairn.

HUNTLY, *St. Margaret*, 1834. Sittings, 400.—Rev. Charles Macdonald, 1891.

On Sunday, Mass, Sermon, and Catechism at 11; Sunday School at 2½; Discourse, Devotions, and Benediction, at 6. Mass on Holidays at 10, on Week-days at 8. On Holidays, Devotions and Benediction at 7½; Confessions on Saturdays from 5 P.M.; On Sundays from 8 A.M. Holy Communion given at 9. Stations on Friday in Lent and Advent at 7½ P.M.

DAY SCHOOL (mixed) under a first-class certificated female teacher, average 89.

SOCIETIES.—Living Rosary, Holy Family, Scapular.

INVERURIE, *The Immaculate Conception*, 1852. Sittings, 200.—Very Rev. Charles Canon Macdonald, 1852.

On Sunday, Mass, Sermon, and Catechism at 11; Evening Service at 5. Mass on Holidays at 9, on week-days at 8. On Saturdays, Catechetical Instructions at 3.

SOCIETIES.—Holy Family, Living Rosary.

PETERHEAD, *St. Mary*, 1851, Sittings, 200.—Rev. Andrew F. Thomson, 1879.

On Sunday, Mass at 11; Sunday School at 2½; Instruction and Benediction at 6. Mass on Holidays at 9, on Week-days at 8. On Holidays, Rosary and Benediction at 8 P.M. On Friday in Lent and Advent, Stations at 8 P.M. Confessions on Saturday from 7 P.M.

H.M. Convict Prison, Peterhead.—Rev. A. F. Thomson, Chaplain. Mass every Sunday at 9. Prison visited three times a week.

FRASERBURGH, *Our Lady, Star of the Sea*, 1896. Sittings, 400.—Rev. George Nicol, 1893.

On Sunday, Mass at 11; Catechism and Instructions at 2; Evening Service at 6.

Boydlie House.—Domestic Chapel, served from Fraserburgh.

Strichen.—Served from Fraserburgh. Mass said occasionally on a week-day at Old-Mill farm.

Turriff.—Served occasionally from Banff.

BANFFSHIRE.

BANFF, Our Lady of Mount Carmel, 1870. Sittings, 250.—Rev. Alexander Bisset, 1876.

On Sunday, Mass and Sermon at 11; Catechism at 3; Evening Service at 6. On Holidays, Mass at 10; on Week-days at 8.

BUCKIE, St. Peter, 1857. Sittings, 600.—Rev. John M'Intosh, 1879.

Mass on Sunday and Holidays at 11; Rosary and Benediction at 6. Mass on Week-days at 8. Sunday School at 3; also at Portgordon, Sunday School at 3.

DAY SCHOOL (mixed), conducted by a certificated master and two certificated assistants; average 353.

SOCIETIES.—League of the Cross, Young Men's Catholic Association, Children of Mary, Holy Family, Altar Society.

CHAPELTOWN, Glenlivet, Our Lady of Perpetual Succour, 1829, 1897. Sittings, 350.—Rev. Colin C. Mackenzie, 1884.

On Sunday, Holy Communion given at 9; Mass and Sermon at 11; Sunday School at 4; Evening Service at 6. Mass on Holidays at 10, on Week-days at 8½. Confessions on Saturday and every morning before Mass.

DAY SCHOOL (mixed) under certificated teacher, average 80.

SOCIETIES.—Living Rosary, Holy Family, Children of Mary, Guild of St. Aloysius.—Catholic Cemetery.

DUFFTOWN, Our Lady of the Assumption, 1825. Sittings, 200.—Rev. Alexander Gerry, 1878.

Mass on Sunday at 11. Rosary and Benediction at 6. On Holidays, Mass at 10, on Week-days at 8 in summer, 8½ in winter.

DAY SCHOOL (mixed) under certificated teacher; average 28.

SOCIETIES.—Apostleship of Prayer, Holy Family.

Aberlour.—Served from Dufftown. Catechetical Instructions on Saturdays at 12½. Mass occasionally on Sunday at 9.

KEITH, St. Thomas, 1831. Sittings, 450. *Missionary Rectory*.—Rev. John Paul, M.R., 1875.

Mass on Sunday at 11; Sunday School at 3. Discourse and Benediction at 6. On Holidays, Mass at 10; Devotions at 7½; on Week-days, Mass at 8½.

SOCIETIES.—Young Men's Association, Living Rosary, Children of Mary.

DAY SCHOOL under Sisters of Mercy, average 138.

PORTSOY, The Annunciation, 1829. Sittings, 150.—Rev. George Wiseman, 1895.

Mass on Sunday at 11, Evening Service at 6. On Holidays, Mass at 10, on Week-days at 8½. On first Sunday of Month Benediction after Mass and hour of adoration for associates of Perpetual Adoration.

SOCIETIES.—Perpetual Adoration, Living Rosary, Holy Family.

During last year the interior of the Church has been entirely renovated. *See notice among the "Events".*

PRESHOME, Enzie, St. Gregory, 1789. Sittings, 450.—Very Rev. John J. Canon Kyle, 1855.

Mass on Sunday and Holidays at 11, followed by Sermon, Catechism, and Instruction. Mass on Week-days at 8½; on Wednesday and Friday in Advent and Lent Instructions after Mass for Children. Stations of the Cross on the Fridays of October and Lent.

SOCIETIES.—Living Rosary, Holy Family.

TOMBAE, Glenlivet, The Incarnation, 1829. Sittings, 300.—Rev. William Stuart, 1879.

On Sunday, Mass at 11; Sunday School at 5. Evening Service at 6, with Benediction on first Sunday of month and at other times as announced. Mass on Holidays at 10, on Week-days, at 8½ in winter, 8 in summer. Confessions on Saturday and before Mass, and in times of Indulgences. Stations of the Cross in Lent and Advent on Friday at 7 P.M.

DAY SCHOOL (mixed), average 42.

SOCIETIES.—Holy Family, Living Rosary.—Catholic Cemetery.

TOMINTOUL, St. Michael, 1837. Sittings, 368.—Rev. Donald A. Chisholm, 1885.

On Sunday, Mass, Sermon, and Catechism at 11; Sunday School at 3; Devotions at 6. Mass on Holidays at 10, on Week-days at 8. Confessions on Saturday, and daily in times of Indulgences.

DAY SCHOOL under Sisters of Mercy, average 93.

SOCIETIES.—Living Rosary, All Souls, Sacred Heart, Scapular, Holy Family.

There is a Catholic Cemetery here,

INVERNESS-SHIRE (*Northern Part*).

INVERNESS, *St Mary*, 1837. Sittings, 600.—Rev. Duncan MacQueen, 1882.

On Sunday, Mass at 8½, 11; Sunday School and Instruction at 2; Evening Service at 6½. Mass on Holidays at 10, on Week-days at 8. Meeting of the League of the S. Heart of Jesus on first Friday of month at 8 P.M.

DAY SCHOOL under Franciscan Nuns, average 146.

SOCIETIES.—S. Heart, Rosary, Children of Mary.

BEAULY, 1864. Sittings, 350. *Missionary Rectory*.—Very Rev. John Canon Cameron, M.R., 1867.

On Sunday, Mass at 11; Sunday School at 4; Catechetical Instruction in Church at 4½; Benediction at 4¾. Mass on Holidays at 10½, on Week-days as announced each Sunday.

DAY SCHOOL under certificated teacher, attendance 37.

SOCIETIES.—St. Vincent de Paul (the members look after the poor of the Congregation and take charge of the finances of the School) established over thirty years.—Catholic Cemetery.

ESKADALE, *St. Mary*, 1826. Sittings, 630.—Very Rev. Allan Canon Macrae, 1861.

Mass on Sunday and Holidays at 11.

DAY SCHOOL under certificated mistress; average 26. Catholic Cemetery.

Fort-George.—Served from Nairn.

FORT-AUGUSTUS.

1. *St. Benedict's Abbey*, 1876.—Right Rev. Leo Linse (*Abbot*); Very Rev. Kentigern Milne (*Prior*); Revv. Joseph Macdonald (*Sub-Prior*); Michael Barrett, Adrian Weld-Blundell, Oswald Hunter-Blair, Paulinus Gorwood, Columba Edmonds, Martin Wall (*in charge of Mission*); Aidan Palmer, Maurus Caruana, Gregory Ould, Placid Corballis, Dunstan Sibley, Hildebrand Lane-Fox, Anselm Spencer, Andrew McDonell, Peter Cavendish, Bernard Clifford, Stephen Ryan, Odo Blundell, Lawrence Mann, Jerome Pollard Urquhart, Cyril Von Dieckhoff.

On Sunday, Mass at 6, 7, 8, 9; High Mass and Sermon at 11. On Holidays, Mass at 6, 7, 7½, 9. On Sunday and Holidays, Vespers and Benediction at 4½, followed on

Sunday by Instruction; Compline at 8. High Mass daily at 9; Vespers at 4½. Benediction on Thursday at 4½.

DAY SCHOOL (mixed), average 25.

SOCIETIES.—Confraternity of Our Lady of Perpetual Succour, League of St. Andrew, Altar Society, Young Men's Society.

2. *St. Scholastica's Priory, 1892.*—Served from the Abbey. The Benedictine Nuns. Mass daily at 7 A.M. On Sunday and Holidays Benediction at 3 P.M. On First Friday of Month Exposition of B. Sacrament from Mass till Benediction at 3 P.M.

3. *Ardachie, St. Margaret.*—Served from the Abbey.

Glenmoriston, 1841. Sittings, 100.—Served from Fort-Augustus. Mass and Catechism every fourth Sunday.

MARYDALE, *Our Lady and St. Bean, 1868.* Sittings, 400.—Rev. Thomas Macdonald, 1891.

Mass on Sundays and Holidays at 11, on Week-days as announced. On first Sunday of month in winter, Rosary before, and Benediction, after, Mass. In summer, Devotions at 6 P.M.

DAY SCHOOL under certificated teacher; average 21.

SOCIETIES.—Living Rosary, Altar Society, Holy Family, Mount Carmel.

STRATHERRICK, *The Immaculate Conception, 1859.* Sittings, 130.—Rev. William John Fraser, 1874.

Mass on Sunday at 11, on Holidays at 10, on Week-days as announced. Benediction after Mass on alternate Sundays and all Holidays. Stations of the Cross during Lent as announced.

DAY SCHOOL (mixed) under certificated teacher; average 13.

SOCIETY.—Holy Family.—Catholic Cemetery.

Foyers.—Served from Stratherrick. Mass and Sermon once a fortnight at 9½ in the Hall at Foyers.

KINCARDINESHIRE.

BLAIRS, *St. Mary's College, 1829.* Sittings, 180.—The Superiors.

Mass and Sermon on Sunday at 11, on Holidays at 10; Community Mass daily at 7.20. Vespers, or Devotions and Benediction, at 5 on Sundays and Festivals.

SOCIETIES.—Altar Society, Holy Family, Apostleship of Prayer, League of St. Andrew.

Culter (Aberdeenshire), served occasionally from Blairs, Mass and Sermon on Sunday at 10 in Public Hall, Confessions before Mass.

STONEHAVEN, *The Immaculate Conception*, 1877. Sittings, 80.—Rev. James Stewart, 1875.

On Sunday, Mass at 11; Instructions, Devotions and Benediction at 6. Mass on Holidays at 10, on Week-days at 8½ in summer, 9 in winter. Confessions when desired. Stations of the Cross in Advent and Lent.

SOCIETIES.—Holy Family, Living Rosary.

During last year a stained-glass window of St. Margaret was erected.

MORAYSHIRE.

ELGIN, *St. Sylvester*, 1844. Sittings, 250. *Missionary Rectory*—Very Rev. George Canon Wilson, M.R., 1858.

On Sunday, Mass at 11; Sunday School at 3; Rosary and Benediction at 6. Mass on Holidays at 10½, on Week-days at 8.

DAY SCHOOL under Sisters of Mercy, average 119.

SOCIETIES.—Sacred Heart, Holy Family, Children of Mary.

FOCHABERS, *St. Mary*, 1828. Sittings, 334.—Very Rev. Peter John Canon Weir, 1857.

On Sunday, Mass at 11; Catechism (for country children) after Mass; Catechism and Instructions at 3, with Rosary or other Devotions. Mass on Holidays at 10, on Week-days at 9. Stations on Friday in Lent. Benediction once a month and on chief Festivals.

Forres.—Served from Nairn.

TYNET, *St. Ninian*, 1772. Sittings, 250.—Rev. Donald Kennedy, 1868.

On Sundays Mass at 11, followed by Catechism and Sermon. On Holidays Mass at 11.

SOCIETIES.—Holy Family, Living Rosary.

NAIRNSHIRE.

NAIRN, *St. Mary*, 1864. Sittings, 150.—Rev. Alexander Bisset, 1864.

On Sunday, Mass at 11, except first Sunday of month, when Mass is at 9½; Sunday School at 4; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL, average 23.

SOCIETY.—Our Lady of Perpetual Succour.

ROSS-SHIRE AND CROMARTY.

DORNIE, in Kintail, *St. Duthac*, 1861. Sittings, 170. — Rev. Archibald Chisholm, 1875.

On Sunday, Mass at 11½; Benediction after Mass on first Sunday of month, on every other Sunday at 4. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL under Sisters of Mercy, average 18. The locality is eminently poor, and any help to enable the Sisters to conduct the School successfully, or to provide for the frequently pressing wants of the poor population which surrounds them, will be most gratefully accepted.

SOCIETY.—Our Lady of Perpetual Succour.

CAITHNESS-SHIRE.

WICK, *St. Joachim*, 1837. Sittings, 250.—Rev. Andrew Grant, 1894.

Mass on Sunday at 11¼; Sunday School at 2; Evening Service at 6. On Holidays, Mass at 10; on Week-days, at 8 in summer, at 8½ in winter.

SOCIETIES.—Sacred Heart, Our Lady of Perpetual Succour, Holy Family.

Thurso.—Served occasionally from Wick.

ORKNEY AND SHETLAND.

KIRKWALL, in the Orkneys, *Our Lady and St. Joseph*, 1877. Sittings, 100.—Rev. David Macdonald, 1882.

Mass on Sunday at 11: Evening Service at 6 in summer, at 5 in winter. On Week-days, Mass at 8 in summer, 9 in winter.

Lerwick, Shetland Islands.—Served from Kirkwall every month. The Services are held in the Town Hall.

SUTHERLANDSHIRE.

Helmsdale.—Served occasionally from Wick.

ORDERS OR CONGREGATIONS.

MEN.

BENEDICTINES.....1876 Fort-Augustus.

WOMEN.

FRANCISCAN NUNS	1856	Aberdeen.
Branch-houses from Glasgow	1854	Inverness.
POOR SISTERS OF NAZARETH	1862	Aberdeen.
SISTERS OF MERCY.....	1870	Dornie.
	1871	Elgin.
	1872	Keith.
	1880	Tomintoul.
BENEDICTINE NUNS	1892	Fort-Augustus.
RELIGIOUS OF THE SACRED HEART.....	1895	Aberdeen.

INSTITUTIONS.

INDUSTRIAL SCHOOL FOR GIRLS	Aberdeen.
ORPHANAGE FOR GIRLS	Aberdeen.
ORPHANAGE FOR BOYS.....	Aberdeen.

ECCLESIASTICAL STATISTICS.

Priests..	{ Seculars, including 6 retired, etc.....	45 }	69
	{ Benedictines	24 }	
Missions			35
Churches, Chapels, and Stations			55
College (St. Mary's, Blairs).....			1
Convents			9
High Class School.....			1
Congregational Schools			21
Estimated Catholic population			12,000



Diocese of Argyll and the Isles.

Comprising Counties of Argyll and Inverness (south of a line drawn from the northern extremity of Loch Luin to the junction of the Counties of Inverness, Aberdeen and Banff); the Islands of Bute and Arran, and the Hebrides.

The See of Argyll was founded about 1200, being disjoined from the Diocese of Dunkeld; and was vacant for more than three centuries. JAMES HAMILTON was appointed to the See on 14th July, 1553, but was probably never consecrated.

The See of the Isles (*Insularum*, or *Sodorensis*) is said to have been founded about 447 by ST. PATRICK, who consecrated GERMANUS, its first Bishop; was united to *Man* till the end of the 14th century; and was vacant for 325 years, from the death of RODERICK MACLEAN in 1553.

BISHOP OF ARGYLL AND THE ISLES.—Right Rev. GEORGE J. SMITH: born at Cuttlebrae, in Banffshire, on 24th January, 1840; ordained in Paris on 17th December, 1864; nom. to See of Argyll and the Isles by Brief of 31st December, 1892; cons. at Oban by Archbishop Macdonald of Edinburgh on 25th April following. Residence, Bishop's House, Oban.

Predecessor.

Right Rev. ANGUS MACDONALD: born at Borrodale, Inverness-shire, on 18th September, 1844; ord. at Ushaw on 7th July, 1872; nom. to See of Argyll and the Isles by Brief of 22nd March, 1878; cons. in Glasgow by Archbishop Eyre on 23rd May following. Translated to the Archdiocese of St. Andrews and Edinburgh, 7th July, 1892.

Registrar for Deceased Clergy.—Rev. Frederick McClymont.

Council.—Revv. D. Mackintosh, D. McDougall, James Chisholm, Angus Macdonald.

ARGYLLSHIRE.

OBAN.

THE BISHOP OF ARGYLL AND THE ISLES.

St. Columba's Pro-Cathedral, 1886. — Rev. Frederick McClymont, 1890.

On Sunday, Holy Communion or (when possible) Mass at 8, and 9 (children's Mass). Tierce and Sung Mass (with Sermon) at 11; Sunday School at 3; Vespers and Compline, at 6 daily; Rosary, Sermon, and Benediction at 6½. On Week-days, Mass at 8; Sung Mass (preceded by Tierce or other hour) at 9; Vespers and Compline at 5. On Thursdays and Holidays of Obligation, Benediction at 8 P.M.

DAY SCHOOL (mixed), average 72.

SOCIETIES.—The Apostleship of Prayer (including the Living Rosary, and affiliated to the Arch-Confraternity of the Sacred Heart), Young Men's Society.

There is a Cathedral School of Choristers for the Church, under charge of the Sisters, "Servants of the Sacred Heart".

Bonawe.—Served occasionally from Oban.

A small Church at Bonawe, about thirteen miles from Oban, has become a matter of urgent necessity, to meet the religious wants of the gradually increasing Catholic population—composed of men working in the neighbouring granite quarries and families settled in the locality. In the summer time also visitors are at present deterred from taking houses in this otherwise charming locality, by the absence of facilities for hearing Mass on Sundays. The proprietor—Mr Campbell of Loch-nell—has kindly granted an excellent site; and any contributions towards defraying the cost of erection, etc., will be most gratefully received either by Mr. Campbell, or by the Bishop, Pro-Cathedral, Oban.

Ardrishaig.—

CAMPBELTOWN, St. Kieran, 1850. Sittings, 432.—Rev. Timothy Brennan, 1897.

On Sunday, Mass at 9, 11½, except on third Sunday of month, Sunday School at 3; Rosary and Benediction at 7. On Holidays, Mass at 9; Rosary and Benediction at 8 P.M.

DAY SCHOOL (mixed), with Infant Department, average 130.

SOCIETIES.—Living Rosary, Sacred Heart, League of the Cross.

Southend.—Served from Campbeltown (10 miles distant) four times a year.

Carradale (15 miles distant) and *Islay*, served from Campbeltown four times a year.

Islay and *Jura*, served from Campbeltown three times a year.

Drimnin, in Morvern, **St. Columba**, 1838. Sittings, 80.—Vacant. Served from Oban.

DUNOON, St. Mun, 1863. Sittings, 250.—Rev. John Macdonald, 1858.

On Sunday, Mass at 11 in winter, but during summer at 9, 11; Sunday School at 5½; Rosary and Benediction at 6½. On Holidays, Mass at 10. Mass on Week-days at 8½ in summer, 9½ in winter.

DAY SCHOOL (mixed), average 68.

Dunans, by Colintraive. Domestic Chapel. When Family is in residence, Mass on Sundays at 10, Benediction at 6. On Week-days, Mass at 8½.

GLENCOE, St. Mun, 1836. Sittings, 100.—Rev. Frederick Begue, 1895.

Mass on Sundays and Holidays at 11¼, on Week-days at 8½. On Sunday evening, Devotions and Benediction at 6½. Confessions on Saturday from 7 P.M., or on Sundays before Mass.

Glencoe was erected as separate Mission with resident priest in January, 1898. Donations are urgently needed towards priest's maintenance and repayment of debt.

B U T E S H I R E.

ROTHESAY,
St. Andrew,
1866.

} Rev. John McElmail, . . . 1883
} Rev. Wilfrid Gettins, . . . 1896

On Sunday, Mass at 9, 11; Sunday School at 3; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 8, 9; on Week-days at 8. Benediction on Thursday at 7½.

There is an Orphanage, founded and kept up by Lady Bute, under the charge of the Sisters "Servants of the S. Heart". There are 7 Sisters and 135 orphans.

DAY SCHOOL (mixed) under the Sisters, average 179.

SOCIETIES.—Apostleship of Prayer (including Living Rosary), Children of Mary, League of the Cross.

Mountstuart House.—Domestic Chapel served from Rothesay. Mass on Sunday and Holidays at 10, on Days of Devotion at 9.

There is a Catholic private School at Mountstuart, average 29.

INVERNESS-SHIRE (*Southern Part*).

ARISAIG, *St. Mary*, 1849. Sittings, 600.—Rev. Angus Macdonald, 1883.

On Sunday and Holidays, Mass at 11; Rosary and Benediction, preceded by Catechism and Instruction, at 5 in winter, 6 in summer. Mass on Week-days at 8 in summer, and at 8½ in winter.

DAY SCHOOL (mixed), average 63.

SOCIETIES.—Holy Family, Apostleship of Prayer.

Bruce of Arisaig.—Served from Arisaig every six weeks. Mass at 11; Catechism and Instruction after Mass.

BEORAIID, North Morar, *Our Lady of Perpetual Succour and St. Cumin*, 1889. Sittings 350.—Rev. Donald M'Lellan, 1882.

On Sunday and Holidays, Mass at 11; Rosary and Benediction at 5 in winter, 6 in summer; Catechism and Instruction before evening Service; Stations on last Sunday of month. Mass on Week-days at 8 in summer, 9 in winter. Confessions on Saturday from 4 to 7, on eves of Festivals from 3 to 8, and on Sunday Morning (for persons from a distance only).

DAY SCHOOLS.—The two Board Schools here have Catholic teachers, average respectively 54 and 13.

SOCIETY.—Confraternity of our Lady of Perpetual Succour.

Tarbert, on Lochnevis, *Our Lady, Star of the Sea*, 1885.—Served every fourth Sunday from Beoraid. Catechism and Instruction for children after Mass.

BUNROY, Lochaber, *St. Cyril of Alexandria*, 1826. Sittings, 350.—Rev. Donald M'Dougall, 1870.

Mass on Sunday and Holidays at 11½. Sunday School at 5 in summer, followed by Rosary and Benediction. Mass on Week-days at 9. Stations on Sunday evening in Lent.

Society of Living Rosary.

Board School under Catholic teacher; average 50.

FORT-WILLIAM, The Immaculate Conception, 1868.	}	Rev. Alexander Mackintosh, . 1877 Rev. Samuel Macdonald, . 1894
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Mass on Sunday at 9½, 11¼, on Holidays at 10, on Week-days at 8. Sunday School at 3; Rosary, or Stations, and Benediction at 6. Confession on Saturday and eves of Festivals, from 7 to 10 P.M.

DAY SCHOOL (mixed), under certificated teacher and assistant, average 81.

SOCIETY.—Apostleship of Prayer.—Lending Library.

Glenfinnan, **SS. Mary and Finnan**, 1873.—Served from Fort-William.

On Sunday and Holidays, Mass and Instruction at 11; Rosary, and Benediction in the evening. On Week-days, as announced on previous Sunday. Confessions on Saturday and eves of Festivals at 5½ P.M. It is hoped that ere long this may be erected into a separate mission with a resident priest. The resident congregation is small and poor, and help from outsiders will be greatly appreciated.

Mulluig Railway Works.—Mass is said periodically to meet the requirements of the men who are too far away to attend at Fort-William and Glenfinnan.

INVERIE, *Knoydart*, **St. Agatha**, 1886. Sittings, 150.—Rev. William Macdonald, 1889.

Mass on Sunday (except when Stations are served) at 11, on Holidays at 10. On Week-days at 8. Sunday School, followed by Rosary and Benediction, in the evening.

SOCIETY.—Confraternity of Sacred Heart.

Sandaig, *Knoydart*, **St. Antony**, 1850. Sittings, 300.—Served occasionally from Inverie.

Loch Hournhead, *Portree* and *Sleat* (in Skye), and *Stornoway* (Lewis).—Served from Inverie four times a-year.

The Portree Station is under a deep debt of gratitude to Lachlan Macdonald, Esq., of Skeabost, Skye, who recently contributed largely towards purchase of property for Diocese. Owing to increase of Catholics a resident priest is much wanted for this and neighbouring districts. Contributions may be sent to Bishop of the Diocese, or to priest in charge.

At Stornoway, the want of a Church is much felt, Mass being generally said in a hired hall, and it is proposed to have one erected as soon as funds will allow. The resident Catholics are few and poor, but a large number of visitors frequent these parts during summer season. Contributions will be gratefully acknowledged by the Bishop of the Diocese, or by the priest in charge.

LAGGAN, *Badenoch*, **St. Michael**, 1846. Sittings, 272.—Rev. Patrick Shaffrey, 1881.

Mass on Sunday (except when Kingussie is served) at 11, on Holidays at 10, on Week-days at 8. Instruction and Catechism at 4½; Rosary and Benediction at 5 P.M.

SOCIETIES.—Our Lady of Perpetual Succour and St. Alphonsus Liguori. Apostleship of Prayer.

Kingussie.—Served every fourth Sunday from Laggan (12 miles distant), but from middle of July to middle of October, Mass three Sundays in the month at 11½.

Mandally. Invergarry, **Our Lady of Perpetual Succour and St. Margaret.** 1891. Sittings, 120.—Served every second Sunday from Fort-Augustus. Mass and Sermon at 11; Catechism, Rosary, at 2½.

MINGARRY, in Moidart, **Our Lady of the Angels.** 1862. Sittings, 450.—Rev. Donald Mackintosh, 1860.

Mass on Sunday and Holidays at 11 in summer, at 11½ in winter; Benediction on Sunday when Mass is said, and on chief Festivals. Catechism at Mingarry at 10 every Saturday, and at Eileau-Shona at 4½ every Sunday in summer and autumn, except when Glenuig is served.

DAY SCHOOL (mixed), average 31.

Glenuig, in Moidart, **St. Agnes.** 1861. Sittings, 300.—Served from Mingarry. Mass at 11 every third Sunday in summer, at 11½ in winter.

WESTERN ISLANDS.

ARDKENNETH, South Uist, 1829. Sittings 400.—Rev. Angus Macrae, 1886.

On Sunday, Mass and Sermon at 11½; Catechetical Instruction and Rosary in the evening. (Benediction when circumstances permit.) Mass on Holidays at 11, on Week-days at 8. Confessions on Saturday and eves of Festivals, and at other times if desired.

BENBECULA, **St. Mary**, 1884. Sittings, 400.—Rev. Alex. Macdougall, 1890.

On Sunday, Mass at 11½; Catechism and Instruction at 3½ in winter, 5½ in summer; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 11, on Week-days at 8 in summer, 9 in winter.

BORNISH, South Uist, **St. Mary**, 1837. Sittings, 400.—Rev. John Mackintosh, 1882.

On Sunday, Mass at 11½, followed by Catechism, Instruction, and Rosary. Mass on Holidays at 10, on Week-days at 8.

Howbeg.—Served occasionally from Bornish.

CASTLEBAY, Barra, *Our Lady, Star of the Sea*, 1888. Sittings, 800.—

On Sunday, Mass at 11; Catechism at 4; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 7 in summer, 8 in winter. Stations on Friday.

CRAIGSTON, Barra, *St. Barr*, 1858. Sittings, 500.—Rev. William A. Mackenzie, 1887.

On Sunday, Mass and Sermon at 11; Catechism at 3; Rosary, Instruction, and Benediction at 4½ in winter, 6 in summer. Mass on Holidays at 11, on Week-days at 8. Stations on Friday in Lent and Advent at 7.

SOCIETIES.—Apostleship of Prayer, *Bona Mors*.

DALIBROG, South Uist, *St. Peter*, 1868. Sittings, 500.—Rev. James Chisholm, 1882.

On Sunday, Mass at 9, 11; Baptisms at 2½; Catechism, Rosary, and Benediction in the evening. Mass on Holidays at 9, 11; on Week-days at 9 in winter, 8 in summer. Confessions daily before Mass, on Saturday all day, and at other times when required.

Societies of Living Rosary and Sacred Heart.

EIGG, 1844.—Rev. Donald Walker, 1870.

On Sunday and Holidays (except when a Station is served), Mass at 11; Rosary, Instruction, and Catechism at 6 in summer, 4 in winter. Mass on Week-days at 8 in summer, 9 in winter.

Canna.—Served occasionally from Eigg.

ERISKAY, *St. Michael*, 1852. Sittings, 200.—Rev. Allan Macdonald, 1882.

On Sunday and Holidays, Mass at 10; on Week-days at 8½ in winter, 8 in summer. Sunday School at 4 in winter, 5 in summer, followed by Rosary and Benediction.

ECCLESIASTICAL STATISTICS.

Priests (including 2 retired)	23
Convents (Servants of S. Heart) at Oban and Rothesay.....	3
Missions	19
Churches, Chapels, and Stations.	38
Congregational Day Schools.....	7
Estimated Catholic population.....	12,000



Diocese of Dunkeld.

Comprising Counties of Clackmannan, Fife (northern part to the left of the Eden), Forfar, Kinross, Perth, and the portions of Stirling surrounded by Perthshire and Clackmannanshire.

The See of Dunkeld was founded before 1115; and was vacant for 293 years, from the death of ROBERT CREICHTOUN at Edinburgh on 27th February, 1585.

BISHOP OF DUNKELD.—Right Rev. JAMES A. SMITH, born in Edinburgh on 18th October, 1841; ordained in Rome on the 31st March, 1866; nominated to the See of Dunkeld by Brief of 14th August, 1890; cons. in Dundee by Archbishop Smith on 28th October following. Residence, 29 Magdalen Yard Road, Dundee.

Predecessor.—Right Rev. GEORGE RIGG, born at Crochmore, Irongray, Kirkcudbrightshire, on 19th July, 1814; cons. in Rome by Cardinal Howard on 26th May, 1878; died on 18th January, 1887.

Vicar-General.—Right Rev. Mgr. Provost Clapperton.

Secretary.—Very Rev. Peter L. Canon Butti.

Diocesan Inspector.—Rev.

Registrar for Deceased Clergy.—Very Rev. John Canon Turner.

CATHEDRAL CHAPTER, erected 16th July, 1895.

Provost—Right Rev. Mgr. Robert Clapperton, V.G.

Canons—Very Revv. Augustine Macdermott (*Theologian*), Joseph Holder (*Penitentiary*), Peter L. Butti, Thomas Crumly, Alphonsus Van de Rydt, Michael Phelan, John Turner.

N.B.—Clergy Retreat begins at Kinnoull, 19th June.

DEANERIES.

1. ST. ANDREW.—The Pro-Cathedral, Dundee; St. Joseph's, Dundee, Lochee; Convent of Mercy; Newport; Wellburn.
Dean—Right Rev. Mgr. Provost Clapperton, V.G.
2. ST. MARY.—St Mary's, Dundee; St. Patrick's Dundee; Arbroath; Blairgowrie; Montrose.
Dean.—Very Rev. Peter L. Canon Butti.
3. ST. MARGARET.—Perth; Alloa; Ballechin; Crieff; Doune.
Dean—Very Rev. J. Canon Turner, M.R.

FORFARSHIRE.

DUNDEE.

THE BISHOP OF DUNKELD.

1. St. Andrew's Pro-Cathedral, 1836. Sittings, 1200.	} Right Rev. Mgr. R. Provost Clapperton, V.G., 1856 Rev. Patrick Crotty, 1887 Rev. Patrick Sheehy, 1898
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On Sunday, Mass at 8, 10 (children's Mass with Instruction), 11½ (*Missa cantata*, with Sermon); Rosary, Instruction, and Benediction at 7. On Holidays, Mass at 8, 9, 10½; Benediction at 8 P.M. On Week-days, Mass at 8, 9. Meeting of Confraternity of S. Heart with Benediction on Monday (women), on Tuesday (men), at 8 P.M.

SCHOOLS.—Sunday School at 3; Day Schools for boys, under Marist Brothers, average 245; for girls, under Sisters of Mercy, average 361.

SOCIETIES.—Sacred Heart, Children of Mary, Immaculate Conception and Holy Angels, Living Rosary, Christian Doctrine, Altar Society, St. Vincent de Paul, Crusade for boys, League of St. Patrick for suppression of intemperance (meets on Sunday at 5½).

2. St. Mary, Our Lady of Victories, 1851. Sittings, 1500. <i>Missionary Rectory</i> .	} Very Rev. Michael Canon Phelan, M.R., 1877 Rev. Thomas Brophy, 1884 Rev. John Casey, 1896 Rev. Patrick Hurley, 1898
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On Sunday, Mass at 7, 8, 10 (for children), 11½ (*Missa cantata*, with Sermon); Catechism at 3, Instruction at 4; Rosary, Lecture, and Benediction at 7. On Holidays, Mass at 7, 8½, 9½, 10 (children's Mass). On Week-days, Mass at 7, 8. On Monday and Tuesday, meeting of Holy Family at 8. Confessions on evenings of Friday and Saturday, and daily from 7 to 9 A.M.

SCHOOLS.—Sunday School, average 1200; Day Schools for boys, girls, and infants, average 891. The Boys' Schools are under Marist Brothers.

SOCIETIES.—Holy Family, Living Rosary, Children of Mary, Holy Angels, Sacred Heart, Altar Society, Christian Doctrine, St. Vincent de Paul (with Lending Library), Our Lady's Temperance Crusade, Third Order of St. Francis, League of the Cross.

3. St. Joseph, Protector of the Church, 1874. Sittings, 1200. Missionary Rectory.	} Very Rev. Jos. Canon Holder, M.R., 1871 Rev. Antony Sweeney, 1894 Rev. John Stuart, 1896
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On Sunday, Mass at 8, 10 (for children), 11½ (*Missa cantata*, with Sermon); Catechism and Instruction at 3; Rosary, Lecture, and Benediction at 7 in winter; in summer, Devotions and Benediction at 5. On Holidays, Mass at 7, 9, 10¼ (children's Mass). On Week-days, Mass at 7, 8. Mass on first Friday of the month at 5, 7, and 8. Confessions on the previous evening from 6 to 9½. On Wednesday and Thursday, meetings of Confraternity (men and women) of Holy Family at 8. Confessions on Friday and Saturday from 5 to 9½.

SCHOOLS.—Day Schools for boys, average 264, girls and infants, 489, under Marist Brothers and Sisters of Mercy.

SOCIETIES.—Children of Mary, Immaculate Conception, Holy Angels, Holy Family, Sacred Heart, Living Rosary, Christian Doctrine, Altar Society, St. Vincent de Paul, Guild of St. Aloysius for boys.—The Angelus Bell is rung daily.

4. St. Patrick, 1890, 1898. Sittings, 500.	} Very Rev. Peter L. Canon Butti, 1873 Rev. John McDaniel, 1896 Rev. Richard Aylward, 1898
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On Sundays, Mass at 8, 10 (for children), 11½ (with music and Sermon). Guild of St. Aloysius at 2¼; Sunday School and Guild of Holy Angels at 3. Rosary, Discourse, and Benediction at 7. On Holidays Mass at 7¼ and 10; Evening Service at 8. Confessions on the eves of Holidays, and on every Friday and Saturday. On Week-days Mass at 7¼. Baptisms on Sunday at 1½, and Friday night at 7¼. Stations of the Cross during Lent on Friday night at 8.

SCHOOLS.—Day School (mixed), under female Lay Teachers, average 387.

SOCIETIES.—St. Vincent de Paul (Sundays at 1); Children of Mary (Sundays at 2¼); Holy Angels; Guild of St. Aloysius (for boys); Holy

Family (for women, Tuesday nights at 8; for men, Wednesday nights at 8); Living Rosary; Altar Society; Confraternity of B. Sacrament for youths above 16, which meets in the School every Sunday at 5 p.m. Third Order of St. Francis.

The new Church of St. Patrick was opened on 20th November, 1898. See notice among "Events".

5. *H. M. Prison.*—Visiting Chaplain, Rev. John Doherty. 1881. Residence, Rankine Street, Dundee.

6. *St. Joseph's Convent, Lawside.*—Chaplain, Rev. John Doherty, 1881.

There is attached to this Convent a House of Mercy as a temporary Home and Training Place for servants out of situations.

7. *Combination Poorhouse.*—Served by Rev. John Doherty, Mass on last Sunday of month at 10½. Catechism, taught by the Sisters of Mercy, every Sunday at the same hour.

LOCHEE,	}	Very Rev. Alph. Canon	
1. <i>The Immaculate Conception,</i> 1866. Sittings, 700.		Van de Rydt, .	1875
		Rev. James Dowling,	1881
		Rev. John Kilcullen,	1895

On Sunday, Mass at 8, 10 (children's Mass, with Instruction), 11½ (*Missa cantata*, with Sermon); Sunday School and Guild meetings at 3; Rosary, Lecture, and Benediction at 7. On Holidays, Mass at 7½, 9, 10½; Evening Service at 8. On Week-days, Mass at 7½. On Friday in Lent, Stations at 8 P.M.

SCHOOLS.—Day Schools for boys, girls, and infants, average 503.

SOCIETIES.—Third Order of St. Francis, Holy Family, Living Rosary.

2. *Wellburn, St. Joseph*, 1894. Little Sisters of the Poor.—Chaplain, Very Rev. Augustine Canon Macdermott, 1863.

ARBROATH, *St. Thomas of Canterbury*, 1848. Sittings, 200.—Rev. James V. Macdonald, 1887.

On Sunday, Mass at 9 (except second and fourth Sundays of month), 11½; Sunday School at 3; Evening Service at 6. Mass on Holidays at 9½, on Week-days at 9. Benediction on Holidays at 8 P.M.

DAY SCHOOL (mixed), with certificated teacher, average 70.

SOCIETIES.—Sacred Heart, Living Rosary.

Monifieth, St. Bride, 1898.—Served from Arbroath. Mass on second and fourth Sunday of month at 9; Devotions every Thursday at 7½ P.M.

Nuns attend every Tuesday evening for teaching Catechism and instructing older girls.

For opening of new Church and subsequent purchase of property, see notice among "Events".

MONTROSE, *St. Margaret*, 1886. Sittings, 200.—Rev. William Ashby, 1875.

Mass on Sunday at 11; Sunday School at 3; Rosary, Instruction, and Benediction at 6. Mass on Week-days at 8; on Holidays at 8 in summer and 9 in winter.

Brechin, *Holy Trinity*, 1888.—Served from Montrose (8½ miles distant). Mass at 9 on last Sunday of month.

Forfar.—Served from Montrose every second Sunday of month. Mass at 8; Confessions on previous evening.

CLACKMANNANSHIRE.

ALLOA, *St. Mungo*, 1869. Sittings, 300.—Rev. John O'Neill, 1884.

On Sunday, Mass at 9 (with Instruction), 11¼ (with Sermon); Devotions and Instruction for children in Church, with Benediction on Monthly Communion Sunday, at 3; Rosary and Benediction at 6½, with Lecture from Rosary Sunday till July. On Holidays, Mass at 10; Rosary and Benediction at 8 P.M. Mass on Week-days at 8.

DAY SCHOOL (mixed), average 171.

SOCIETIES.—Living Rosary, Immaculate Conception and Holy Angels, Altar Society, League of the Cross, Perpetual Succour, *St. Vincent of Paul*.—Lending Library.

FIFESHIRE (*Northern Part*).

NEWPORT, *St. Fillan*, 1893. Sittings, 250.—Rev. Alexander J. McMillan, 1896.

On Sunday, Mass at 11, except the second Sunday of the month, when it is at 9; Sunday School at 3¼; Rosary, Lecture, and Benediction at 6½. Mass on Week-days at 8½. Confessions on Friday from 7 to 9 P.M.

SOCIETY.—Living Rosary.

Mars Training Ship.—Served from Newport. Religious Instruction on Friday at 12½.

Out of 400 boys, about 180 are Catholics.

Cupar, 1864.—Served from Newport on second Sunday of month. Mass at 11½; Confessions before Mass. Instructions on Tuesday at 7 P.M.

Tayport.—Served from Newport on fourth Sunday of month. Mass at 9; Confessions before Mass. Instruction on Thursday at 7 P.M.

Myres Castle, Auchtermuchty.—Domestic Chapel.

PERTHSHIRE.

PERTH.

1. St. John, Melville Street, 1832, 1893. Sittings, 500. <i>Missionary Rectory.</i>	} Very Rev. John Canon Turner, M.R., . . . 1878 Rev. Patrick J. Brady, . . . 1885
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On Sunday, Communion given at 8; Mass at 9 (for children), 11 (*Missa cantata*, with Sermon); Catechism and Religious Instruction in School at 2¼ for Day-school children and working boys and girls. Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 7½, 9; on other days at 7½, 8. Holy Family Devotions and Benediction on Tuesdays at 8. Mass for the Holy Souls as announced on Sunday. On first Friday of month at 8 P.M., Devotions to Sacred Heart; on other Fridays, Stations and Benediction, or other Devotions according to the Season. Confessions daily before Mass, and on Saturday from 5 to 9 P.M., and on eves of Festivals from 6 P.M.

SCHOOLS.—Two Day Schools, under the Ursulines of Jesus, average 282.

Free Library in Young Men's Hall for the use of the congregation.

SOCIETIES.—Sacred Heart, Living Rosary, St. Vincent de Paul, Young Men's Society, Holy Family, League of the Cross, Children of Mary, Guilds of the Holy Angels and St. Aloysius.

During past year considerable improvements and additions have been made in the Young Men's Hall.

2. *Our Lady of Perpetual Succour*, Kinnoull Hill, 1870.—Redemptorist Fathers: Very Rev. John Burke (*Rector*); Revv. Claude Oddie, Louis Davenport, Thomas Creagh, Bernard Kavanagh, Patrick Taggart, Vincent Giblett, John Driver, Charles Watson, Robert Rossall, C.S.S.R.

Mass on Sunday and Holidays at 6, 7, 8; on Week-days at 6, 7. Devotions, Sermon, and Benediction on Sunday at 4. Devotions and Benediction on all Holidays, first Friday and 25th of each month, and every Wednesday and Saturday at 7. The Church is open daily from 6 till 12½, and from 3½ till dark. A Confessor may be called by ringing the Sacristan's bell.

The Annual Retreat for the Laity has been fixed, and will open on 4th September at 8 P.M., and will close on the following Friday. Those who wish to take part in the Exercises are requested to write or wire to the Very Rev. Father Rector, that their rooms may be ready.

The Fathers devote themselves to giving Missions, Retreats, and other Spiritual Exercises, in the towns and villages where they are invited by the Bishops and Parochial Clergy. They are also ready to receive any of the Clergy or Laity who desire to make a Retreat in private. Applications for Missions and Retreats should be addressed to the Very Rev. Father Rector.

The Confraternity of Our Lady of Perpetual Succour and St. Alphonsus Liguori has been canonically erected and affiliated to the Arch-confraternity in Rome. The special object of united prayer proposed to the members is, to obtain the conversion of Scotland. Application for enrolment can be made to the Very Rev. Father Rector.

3. *General Prison.*—Very Rev. John Canon Turner, M.R., Chaplain. Mass every Sunday at 9.

Bankfoot.—Served from Perth (9 miles distant) on first Sunday of month. Mass at 11½; Confessions before Mass.

BALLECHIN, *Strathtay, Holy Cross, 1876.*—Rev. Maurice Sheahan, 1871.

Mass on Sunday at 11, on Holidays and Week-days at 9. Benediction on Sunday occasionally after Mass.

SOCIETIES.—Confraternity of Apostleship of Prayer, Living Rosary.

Aberfeldy, Our Lady of Mercy, 1885. Sittings, 100.—Served from Ballechin. Mass on second and fourth Sunday of month at 9; Confessions before, and Catechism after, Mass.

Tullymet, Our Lady of Good Aid, 1855.

Dunkeld.—Served from Ballechin on third Sunday of month. Mass at 8 at Craigmore, Birnam.

This station is under a deep debt of gratitude to Miss Carrington for keeping in her house a chapel where all are made most welcome.

BLAIRGOWRIE, *St. Stephen., 1856.* Sittings, 400.—Rev. John Malcolm, 1884.

On Sunday, Mass at 9, 11½ (*Missa cantata*, with Sermon); Rosary, Instruction, and Benediction at 6. Mass on Holidays at 9¼, on Week-days at 8. Confessions on Saturday from 6.

DAY SCHOOL (mixed), average 113.

SOCIETIES.—Living Rosary, Needlework Guild, St. Stephen's Catholic Union (for men, with hall, reading and recreation rooms, Lending Library and Dramatic Club).

Alyth, 1879.—Served from Blairgowrie on first Sunday of month. Mass at 9; Confessions before Mass. Instructions given to the children on Sundays at 3.

An excellent feu in a most desirable locality has been secured here, and preparations are being made at present (November, 1898) for the immediate erection of a Church to replace the present most unsuitable rented hall. Contributions in aid will be gratefully received by the Bishop of the Diocese, or by the Rev. John Malcolm, Blairgowrie.

Woodhill, 1855.—Served from Blairgowrie occasionally on a Week-day.

CRIEFF, *St. Fillan*, 1871. Sittings, 200.—Very Rev. Thomas Canon Crumly, 1874.

On Sunday, Mass (with Music and Sermon) at 11 $\frac{1}{2}$, but on first and third Sunday of month, Mass (with Music only) at 9. Rosary, Lecture, and Benediction every Sunday evening at 6. On Holidays; Mass at 9, Evening Service at 8. Week-days: Mass at 8 on days announced. Evening Service every Friday at 8. Confessions on Saturday nights and on eves of Festivals.

DAY SCHOOL (mixed), average 75.

SOCIETIES.—Living Rosary, Altar Society, Holy Angels (meeting on Sunday at 3 $\frac{1}{2}$).

Springbank, Dominican Convent, Our Lady Help of Christians, 1890.—Served from St. Fillan's Church, Crieff.

Convent Chapel, Mitchell Street.—The public are admitted to Mass and Evening Service. Mass on second, fourth and fifth Sundays of month at 9. Sunday School every Sunday at 3. On Week-days, Mass at 7 $\frac{1}{2}$ on days announced; Devotions and Benediction on evenings announced.

Auchterarder, Our Lady of Perpetual Succour, 1879.—Served from Crieff. Mass every first Sunday of month at 11 $\frac{1}{2}$, and as announced.

Methven.—Served from Crieff. Mass every third Sunday of month at 11 $\frac{1}{2}$, and as announced.

The want of a Church has been very badly felt here, and it is intended (November, 1898) to proceed at once to the erection of one. The people, all of the working class, have contributed most generously towards this object. Contributions will be gratefully accepted by the Bishop of the Diocese, or by Canon Crumly, Crieff.

DOUNE, SS. Fillan and Alphonsus, 1875. Sittings, 300.
—Rev. Michael Lavelle, 1887.

Mass on Sundays alternately at 10½ and 12; Sunday School at 3; Rosary, Instruction, and Benediction at 6. Mass on Week-days at 8, on days of Obligation at 8½. Devotions every Friday evening at 7½. Confessions will be heard from 6 to 8 P.M., on the Saturday previous to the Sunday on which Mass is said at 10½.

SOCIETY.—Living Rosary, Holy Family, Needlework Guild.

Dunblane, SS. John and Blane, 1883. Sittings 100.—Served from Doune. Mass on Sundays alternately at 10½ and 12. Sunday School after Mass. Confessions before 10½ Mass and as announced.

Callander.—Catholics residing in this District should write to the Priest at Doune to learn at what hour Mass is celebrated there.

ORDERS OR CONGREGATIONS.

MEN.

REDEMPTORISTS, 1870.. Kinnoull Hill, Perth.
MARIST BROTHERS, 1860.. Dundee.

WOMEN.

SISTERS OF MERCY, 1859.. St. Joseph's, Lawside, Dundee.
LITTLE SISTERS OF THE POOR, 1863.. Wellburn, Lochee.
URSULINES OF JESUS, 1865.. St. Joseph's, Perth.
THIRD ORDER OF ST. DOMINIC, 1890.. Springbank, Crieff.

INSTITUTIONS.

HOME FOR AGED POOR, Wellburn, Lochee.
HOUSE OF MERCY FOR SERVANTS, Lawside, Dundee.
ORPHANAGE, Springbank, Crieff

ECCLESIASTICAL STATISTICS.

Priests, ...	{ Seculars (including retired and unattached, 4), 33	} 43
	{ Redemptorists, 10	
Missions and Chaplaincies (2),	16	
Churches, Chapels, and Stations,	32	
Convents,	4	
Congregational	{ Schools, 15	} 23
	{ Departments of Do., 23	
Estimated Catholic population, upwards of,	30,000	



Diocese of Galloway.

Comprising Counties of Ayr (South of Lugton Water), Dumfries, Kirkcudbright, and Wigtown.

The See of Whithorn (*Candida Casa*) or Galloway was founded in 397 by St. Ninian, Apostle of the Southern Picts; was extinct from about 803 to 1189; and was vacant for 320 years, from the death of ANDREW DURIE, O. Cist., at Edinburgh in September, 1558.

BISHOP OF GALLOWAY.—Right Rev. WILLIAM TURNER: born in Aberdeen on 12th December, 1844; ordained in Rome on 26th April, 1868; nom. to See of Galloway on 16th June, 1893; cons. in Dumfries on 25th July following by Archbishop Macdonald of Edinburgh. Residence, Bishop's House, Brooke Street, Dumfries.

Predecessor.

Right Rev. JOHN M'LACHLAN: born in Glasgow on 7th September, 1826; cons. on 23rd May, 1878; died 16th January, 1893.

Vicar-General.—Very Rev. John J. Sheehy.

Diocesan Inspector of Schools.—Rev. John Woods.

Registrar for Deceased Clergy.—Rev. David H. Power.

Council.—Revv. David H. Power, John Woods, Daniel Collins, John Duffy.

N.B.—The Clergy Retreat begins at Kinnoull, 19th June.

DEANERIES.

1. **ST. NINIAN.**—St. Andrew's, Dumfries; Annan; Castle-Douglas; Dalbeattie; Marist Brothers, Dumfries; Kirkcudbright; New Abbey; Newton-Stewart; Stranraer; Wigtown.
Dean—Very Rev. John J. Sheehy, V.G.

2. **ST. PATRICK.**—Ayr; Annbank; Birnie Knowe; Cumnock; Dal-mellington; Galston; Girvan; Irvine; Kilmarnock; Maybole; Muirkirk.

Dean—Rev. John A. O'Neill, M.R.

Subject of Conferences this year: Ex Theolog. Moral.—De Ministro Sacramenti Pœnitentiæ. Ex Hist. Eccl.—A Concilio Nicæno I ad Sæculum octavum.

DUMFRIES-SHIRE.

DUMFRIES.

THE BISHOP OF GALLOWAY.

1. St. Andrew's	}	Rev. Daniel O'Brien,	1888
Pro-Cathedral. 1813.		Rev. John Smyth,	1896
Sittings, 800.		Rev. Richard F. Mullins,	1879

Mass on Sunday and Holidays at 7½, 9, 11; on Week-days at 7, 8. Vespers and Benediction on Sunday at 6½, on Holidays at 8. In winter and spring, Lecture every Sunday after Vespers. Stations and Benediction on Friday at 8 P.M. Confessions on Friday and Saturday evening and on eves of Holidays.

SCHOOLS.—Three Day Schools—Boys', under Marist Brothers, Girls', under Sisters of Charity, Infants', under certificated mistresses; average 424. Evening classes for boys and girls in winter.

SOCIETIES.—Altar Society and Perpetual Adoration, St. Vincent de Paul, Children of Mary, Living Rosary, Holy Family (for women), Young Men's Society (with Reading Room, Lending Library, and Benefit Society), Total Abstinence Society, Christian Doctrine, Propagation of the Faith, Needlework Guild.

2. *St. Joseph's College and Novitiate of Marist Brothers.*—Chaplain, Rev. J. P. Gleeson, 1898.

3. *The Immaculate Conception*, Corbally Hill, 1884. Benedictine Convent of the Perpetual Adoration.—Rev. R. Courtois, Chaplain, 1885.

Mass daily at 7½. Benediction at 5 on Sunday, first Friday of month, Holidays and other great Festivals. Exposition of B. Sacrament from 7½ A.M. till 5 P.M. every Thursday.

4. *H.M. Prison.*—Rev. D. O'Brien, Chaplain.

ANNAN, St. Columba. 1839. Sittings 200.—Rev. William Casey, 1895.

On Sunday, Mass at 9 and 11, except first Sunday of month when it is at 9 only; Sunday School at 3; Devotions at 6½; on Holidays, Mass at 9.

SOCIETIES.—League of Sacred Heart, Living Rosary, Holy Family, Altar Society.

DAY SCHOOL, under certificated teacher, average 51.

Lockerbie, St. Mungo, 1888.—Served from Annan. Mass every first Sunday of month at 12.

Moffat.—Served in summer and autumn, from first Sunday in June, by a resident Priest; during rest of year, Mass said occasionally by the Priest of Annan.

Langholm.—Served from Annan as occasion requires.

Catholics coming to Moffat, and visitors or residents at Langholm, are requested to communicate with the Rev. William Casey.

A Y R S H I R E (*Southern Part*).

AYR, *St. Margaret*, 1827. Sittings, 680. *Missionary Rectory*.—Rev. Daniel Collins, M.R., 1882.

On Sunday and Holidays of Obligation, Mass at 9, 11; on Week-days, Mass at 8. Sunday School in the Church at 2 $\frac{1}{4}$. Evening Devotions, Instruction, and Benediction at 6 $\frac{1}{2}$ on Sundays, and at 8 on Holidays. Stations of the Cross, or other Devotions according to Season, with Benediction every Friday evening at 8. Confessions on Friday and Saturday evenings and on eves of Holidays.

SCHOOLS.—Day School (mixed), average 378; Night School, average 185.

SOCIETIES.—*St. Vincent de Paul*, Children of Mary, Holy Family, Living Rosary, Sacred Heart, Blessed Sacrament, League of the Cross (male and female), Young Men's Society, Needlework Guild.

There is an Orphanage, founded and maintained by the Marchioness of Bute, under the charge of the Sisters, Servants of the Sacred Heart, average number of orphans, 60. The Sisters also visit the sick and poor in their houses, and attend the Catholic inmates in the workhouse, hospital, and prison.

H.M. Prison.—Chaplain, Rev. D. Collins.

ANNBANK, Ayr, *St. Ann*, Chapel-school, 1898.—Rev. John Macdonald, 1875.

On Sunday, Mass at 9 (for Children), and 11 (with Sermon); Rosary, Instruction and Benediction at 6. On Holidays, Mass at 10, on Week-days at 8. On Fridays during Lent and Advent, Stations of the Cross. Confessions on Eves of Holidays, and on Fridays and Saturdays.

DAY SCHOOL (mixed), under certificated teacher and assistant, average 100.

SOCIETIES.—Holy Family, Living Rosary, League of the Cross.

During past year Annbank was erected into an independent Mission, and a School-chapel was opened on 11th September. Contributions towards reduction of a heavy debt will be gratefully received and acknowledged by the Bishop of the Diocese, or by the resident Priest.

BIRNIE KNOWE, AUCHINLECK, *Missionary Rectory, St. Patrick's*, 1867. Sittings, 400.—Rev. John Aug. O'Neill, M.R., 1876.

On Sunday, Mass at 9, 11 $\frac{1}{2}$; except first Sunday of month, when first Mass is at *Catrine*, 9 $\frac{1}{2}$. Rosary or *Bona Mors* or Stations, etc., at 6. Mass on Holidays at 7 $\frac{1}{2}$ and 10; on Days of Devotion at 9 $\frac{1}{2}$, on Week-days at 8. Rosary and Benediction on Holidays at 7. Stations of the Cross with Benediction on Thursdays at 7. Confessions on Saturday from 4 to 8, on eves of Holidays from 5 to 8, and daily before Mass. Baptisms on Sunday at 2. Services at special seasons as announced.

DAY SCHOOL (mixed), under Nuns of M. H. Cross and Passion, average 172.

SOCIETIES.—Association of Christian Families, *Bona Mors*, Perpetual Adoration, Apostleship of Prayer, Total Abstinence Association, Mount Carmel.

Catrine.—Served from Birnie Knowe, every first Sunday of month. Mass at 9 $\frac{1}{2}$.

Mass is said in a rented hall. Catechism taught.

CUMNOCK, *St. John the Evangelist*, 1881.—Rev. Daniel Keogh, 1893.

On Sunday, Low Mass at 9 A.M.; *Missa cantata*, with Sermon, at 11; Sunday School and Benediction after second Mass; Vespers, Lecture, and Benediction at 6 P.M. On first Sunday of Month only one Mass at 9 A.M. and Vespers, etc., at 7 P.M. On Holidays, Low Mass at 9 A.M., *Missa cantata* and Instruction at 11, Vespers, Lecture, and Benediction at 7 P.M. On days of Devotion, Mass at 9, on ordinary Week-days, Mass at 8. Confessions every Saturday from 6 to 9 P.M., on eves of Holidays as announced, and daily before Mass. Apostleship of Prayer, Devotions, Instruction, and Benediction on Friday at 7 P.M.

DAY SCHOOL (mixed), under Sisters, Servants of the S. Heart, average 106.

SOCIETIES.—Apostleship of Prayer, Children of Mary, Young Men's Society, Guilds of St. Aloysius, St. Cecilia and St. John Berchmans, St. Vincent de Paul, Children of the Holy Angels, Rosary, Brown Scapular, Holy Family Association, Perpetual Adoration and work in aid of poor Churches.—Lending Library.

New Cumnock, St. Margaret, 1883.—Served from Cumnock.

On first Sunday of month Mass and Sermon at 10:30 A.M. Devotions, Sermon, and Benediction at 5 P.M. Every Sunday, Catechism and Instruction at 4 P.M. On Week-days Mass occasionally at 8. Devotions on alternate Mondays at 7 P.M. Confessions on eve of first Sunday of month from 4 to 6 P.M., and before Mass.

DAY SCHOOL, under certificated teacher, average 19.

SOCIETIES.—Apostleship of Prayer, Scapular, Rosary, Holy Family, Children of the Holy Angels, Children of Mary, Young Men's Society, Guild of St. John Berchmans.

GALSTON, *st. sophia*, 1886. Sittings, 400.—Rev. David Barrett, 1891.

Mass at 10 and 12 alternately on Sundays; at 9 on Holidays of Obligation; and at 8½ on Week-days. Devotions and Benediction on Sundays at 7 P.M.; and on Wednesdays at 8 P.M. Confessions heard on alternate Saturdays from 6 till 9 P.M.

SOCIETIES.—Association of B. Sacrament, Sacred Heart, Apostleship of Prayer.

DAY SCHOOL, average attendance, 72.

Hurlford, *st. Paul*, 1883. Sittings, 300.—Served from Galston. Mass on Sundays at 10 and 12 alternately; on Holidays of Obligation at 10½. Devotions and Benediction on Sundays at 5 P.M.; Stations of the Cross on Thursdays at 7¼ P.M. Confessions heard on alternate Saturdays from 5 till 8 P.M., and for half an hour before early Mass.

SOCIETIES.—Sacred Heart, Apostleship of Prayer, Young Men's Society.

DAY SCHOOL under certificated mistress, average 83.

GIRVAN, *The Sacred Hearts of Jesus and Mary*, 1860. Sittings, 200.—Rev. Henry J. Langley, 1893.

On Sunday Communion given at 8, Sunday School at 10, Mass at 11 (*Missa cantata* on principal feasts). Evening Devotions and Benediction at 6½. Mass on Holidays at 9, on Week-days at 7½. Rosary and Benediction on Friday evening at 8. Devotions to the Sacred Heart on first Friday of month at 8.

DAY SCHOOLS, mixed and for infants, under Sisters of St. Joseph, average 90.

SOCIETIES.—Blessed Sacrament, Holy Childhood, Children of Mary, Children of St. Joseph.

IRVINE, *St. Mary*, 1875. Sittings, 400. *Missionary Rectory*—Rev. Frederick Letters, M.R., 1877.

On Sunday, Mass at 9 $\frac{1}{2}$, 11 $\frac{1}{2}$; Sunday School at 3; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 9 $\frac{1}{2}$, on Week-days at 8 $\frac{1}{2}$. Rosary and Benediction on Thursday (Holy Family—Men) and Friday (Holy Family—Women) at 8. Confessions on Saturday from 6 P.M., on eves of Holidays, and on Sunday before first Mass.

DAY SCHOOL (mixed), under two certificated teachers, average 129.

SOCIETIES.—Altar Society, Holy Family, Perpetual Adoration, Needlework Guild, Catholic Truth, League of the Cross.

KILMARNOCK,
St. Joseph, 1847.
Sittings, 600.

Rev. John Woods, . . . 1879
Rev. James B. Jennings, . . 1898

On Sunday, Mass at 8 $\frac{1}{2}$, 10, 11 $\frac{1}{2}$; Instruction and Benediction at 7. Mass on Holidays at 8 $\frac{1}{2}$, 10 (for children); on Week-days at 8 $\frac{1}{2}$. Devotions on Holidays, and Fridays at 8 P.M. Confessions daily from 8 to 9 A.M., Wednesday and Friday from 8 to 10 P.M., and on Saturday from 5 to 10 P.M.

SCHOOLS.—Two Sunday Schools at 3 for boys and girls. Day Schools (mixed and infants), under certificated mistresses, average 392.

SOCIETIES.—St Vincent de Paul, Young Men's Society, Living Rosary, Mount Carmel, Altar Society, Total Abstinence, Children of Mary, Society of the Angels, Galloway Needlework Guild, Catholic Truth Society.

Convent of the Poor Sisters of Nazareth, 1890.—Served from St. Joseph's. Address: Hawket Park, Kilmarnock.

The Poor Sisters of Nazareth superintend the Children of Mary (150 members) and the Society of the Angels (for little girls, 110 members).

Crosshouse, St. Mary's, Chapel-school, 1891.

DAY SCHOOL, under certificated teacher, average 38.

Stewarton.—Mass on first and third Sunday of month at 11, Confessions before Mass.

MAYBOLE, Our Lady and St. Cuthbert, 1878.—Rev. Joseph Hogan, 1888.

On Sunday, Holy Communion given at 9 (except on first Sunday of month, when Mass is said at 9, 11); Mass

at 11 (*Missa cantata*), with Sermon; Catechism at 3; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 9½, on Week-days at 8½. Rosary and Benediction on Friday at 8 P.M. Confessions daily before Mass, and on Saturday from 6½ to 9 P.M.

DAY SCHOOL, under certificated teacher and assistant, average 91.

SOCIETIES.—Sacred Heart, Altar Society, League of the Cross.

MUIRKIRK, St. Thomas, Ap., 1856.—Rev. Leo L. J. Puissant, 1888.

On Sunday, Mass at 9, 11; Catechism after Mass; Rosary or Stations, with Lecture and Benediction, at 6. Mass on Holidays at 9; on Week-days 8½. Benediction on Holidays, Wednesday and Friday in Lent and Advent, and during year once a week as announced, at 7. Confessions on Saturday from 6 to 9.

DAY SCHOOL (mixed), under certificated mistress, average 56.

SOCIETIES.—Association of Christian Families, Children of Mary, Apostleship of Prayer.—Circulating Library.

TROON, St. Patrick, 1883.—Rev. John Brady, 1893.

Mass every Sunday at 11; Sunday School at 2½; Rosary, Instruction and Benediction at 6½. Mass on Holidays at 10, on Week-days at 8. Devotions and Benediction on Holidays and Fridays at 7½. Confessions on Saturday and eves of Holidays from 6 to 8, and on Sunday morning from 8 to 9.

DAY SCHOOL (mixed), under certificated teacher and pupil teacher, average 64. Evening classes in winter.

SOCIETIES.—Children of Mary, Living Rosary, Perpetual Adoration, Altar Society, Young Men's Society, Apostleship of Prayer for children, Catholic Truth Society.

WATERSIDE, Dunaskin, St. Francis Xavier, 1895. Sittings 300.—Rev. Robert Carmont, 1893.

On Sundays, Mass at 8½, 11; Sunday School at 3; Rosary, Sermon, and Benediction at 6½. On Holidays, Mass at 9½; on Week-mornings at 8½. Devotions, Instruction, and Benediction on Fridays at 6½. Confessions on Saturday from 4. P.M., and on other days as announced.

SOCIETIES.—Holy Family, Young Men's Society.

DAY SCHOOL, under certificated mistress, average 85.

Dalmellington, Our Lady of the Rosary, 1860. Sittings, 100. Attended from Waterside, occasionally.

KIRKCUDBRIGHT (Stewartry of).

CASTLE-DOUGLAS, *St. John the Evangelist*, 1867. Sittings, 500.—Rev. John Duffy, 1886.

On Sunday, Mass at 11½; Christian Doctrine Class in Church at 2½ P.M. Rosary, Instruction (in winter), and Benediction at 6. Mass on Holidays at 9, on Week-days at 8½. Rosary and Benediction on Holidays and Friday at 7½ P.M. Confessions daily before Mass, and on Saturday and eves of Feasts from 6 to 9 P.M.

DAY SCHOOL (mixed), under certificated mistress, average 49.

SOCIETIES.—Altar Society, Guild of Sacred Heart, *Bona Mors*.

Clachan of Dalry, St. John's.—Served on first Sunday of month from Castle-Douglas; hour of Mass announced and advertised.

Creetown.—See under Newton-Stewart.

DALBEATTIE, *St. Peter*, 1814. Sittings, 300.—Rev. Charles O'Malley, 1889.

On Sunday, Mass at 9, 11; Sunday School at 2½; Rosary, Lecture and Benediction at 6. On Holidays, Mass at 5¼ and 9; Rosary, Lecture and Benediction at 7½. Mass on Week-days at 8½; Devotions, Instruction and Benediction at 7½. Confessions daily before Mass and on Saturday from 6 to 8.

DAY SCHOOLS (mixed and for infants), average 80.

SOCIETIES.—Apostleships of Prayer and Study, Holy Rosary, Scapular, Holy Family.

KIRKCUDBRIGHT, *SS. Andrew and Cuthbert*, 1886. Sittings, 200.—Very Rev. John J. Sheehy, V.G., 1884.

On Sunday, Communion given at 9; Mass at 11, but on first (and in summer on third) Sunday of month at 9; Sunday School immediately after Mass; Rosary, or *Bona Mors*, or Exposition, Instruction, and Benediction at 6. Mass on Holidays at 9½ on Week-days at 8. Rosary and Benediction on Friday at 7½ P.M. Confessions on Saturday from 6 to 9½ P.M., and daily before Mass.

DAY SCHOOL (mixed), average 81.

SOCIETIES.—Living Rosary, *Bona Mors*, League of the Cross, Altar Society, Perpetual Adoration.

Gatehouse of Fleet.—Served from Kirkcudbright on first, and in summer on third, Sunday of month, Mass at 11; Confessions before Mass; Instructions at 2.

SOCIETY.—Living Rosary.

NEW ABBEY, *St. Mary*, 1824. Sittings, 150.—Rev. B. Douglas Dick, 1892.

On Sunday (except first of month), Catechism and Instruction for children at 10, Mass and Sermon at 11. Devotions of Month of Mary after Mass in May. On Holidays and Week-days, Mass as announced.

SOCIETIES.—Sacred Heart, Living Rosary, Holy Family, Needlework Guild.

Kinharvie.—Domestic Chapel, served from New Abbey. Mass on Sunday at 8½, on Week-days as announced.

Kirkconnell.—Served from New Abbey. Mass on first Sunday of month at 11. Mass on Week-days as announced.

WIGTOWNSHIRE.

WIGTOWN, *The Sacred Heart*, 1879. Sittings, 250.—Rev. John M. A. Cameron, 1894.

On Sunday, Mass, alternately at 9½, 11; Sunday School at 3; Devotions, Sermon, and Benediction at 6. On Holidays Mass at 9; Devotions, Sermon, and Benediction at 8. Mass on Week-days at 8. Holy Family on Tuesday, Stations on Friday, at 8 P.M. Confessions before and after every service, and on Saturday and eves of Holidays from 7 P.M.

DAY SCHOOL, under certificated teacher, average 46.

SOCIETIES.—Apostleship of Prayer, Holy Family.

Whithorn.—Served from Wigtown every fortnight.

NEWTON-STEWART, *Our Lady and St. Ninian*, 1876. Sittings, 400.—Rev. Reginald Vignoles, 1886.

On Sunday, Holy Communion at 8; Sunday School at 3½; Mass at 12 (but at 10 on first Sunday of month); Baptisms at 3; Rosary, Instruction and Benediction at 6. Mass on Holidays at 9½, on Week-days at 8. Devotions at 7½ P.M. on Tuesdays, Fridays, Saturdays and Holidays. Confessions daily before Mass, and on Saturday and eves of Feasts from 6 to 9 P.M.

DAY SCHOOL (mixed), under Franciscan Nuns, average 34.

SOCIETIES.—Altar Society, Holy Family, and Young Men's Society, and Apostleship of Prayer. The Angelus bell is daily rung thrice— at 7 A.M., 12 noon, and 6 P.M.

Creetown, St. Joseph, 1876.—Served from Newton-Stewart (6 miles distant), on the first and third Sundays of the month. Mass at 12 and 10 alternately. On first Sunday, Benediction after Mass. Sunday School at 2. On Wednesdays, Devotions and Instructions at 6½. Confessions before Mass.

DAY SCHOOL (mixed), average 25.

SOCIETIES.—Altar Society, Living Rosary, Holy Family.

CRAIGEACH SCHOOL, Kirkcowan.—Rev. Thomas Joyce, 1897.

On Sundays, Mass at 8:30. Instruction and Benediction at 7 P.M. Rosary and Benediction once a week at 7 P.M. Confessions of Boys on first Saturday of month.

On this farm, the property of the Marquess of Bute, His Lordship erected in 1890 a large and commodious building for the training of orphan boys in the knowledge and practice of agriculture. It is maintained entirely at the cost of the Marquess. It is about four miles from Kirkcowan Railway Station on the Portpatrick and Wigtownshire Railway. Superintendent, Donald Robertson, Esq., Craigeach School, Kirkcowan, Wigtownshire.

Kirkcowan.—Station served from Craigeach (4 miles distant).

Mass every Sunday in St. Conan's Hall at 11:30. Confessions before Mass; Catechism after Mass. Devotions and Instruction in the afternoon at 2½; Devotions once a week as announced, at 8.

SOCIETIES.—Apostleship of Prayer, Holy Family, League of St. Andrew.

Port-William.—Station served from Craigeach (10 miles distant). Mass is said in a private house several times in the year, as announced. Confessions before Mass.

STRANRAER, St. Joseph, 1853. Sittings, 400. Missionary Rectory.—Rev. David H. Power, M.R., 1872.

On Sunday, Mass at 11½; Sunday School at 3; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 10, on Week-days at 8½. Devotions on Friday at 8 P.M. Confessions on Saturday evening and eves of Holidays.

DAY SCHOOL (mixed), under Sisters of St. Joseph, average 63,

SOCIETIES.—Children of Mary, Young Men's Society, C. Truth Society.

Glenluce.—Served from Stranraer (10 miles distant). Mass on first Sunday of month at 9.

COMMUNITIES.

MEN.

MARIST BROTHERS..... 1874 Dumfries.

WOMEN.

SISTERS OF ST. JOSEPH..... 1879 Girvan and Stranraer.
 SERVANTS OF THE SACRED HEART..... 1883 Cumnock and Ayr.
 BENEDICTINES (of the Perpetual Adoration)..... 1884 Dumfries.
 POOR SISTERS OF NAZARETH..... 1890 Kilmarnock.
 SISTERS OF CHARITY..... 1892 Dumfries.
 SISTERS OF THE HOLY CROSS AND PASSION..... 1894 Birnie Knowe, Auchinleck.
 THIRD ORDER OF ST. FRANCIS..... 1896 Newton-Stewart.

ECCLESIASTICAL STATISTICS.

Priests	{ Seculars.....	27	} 30
	{ Retired.....	3	
College (St. Joseph's).....			1
Convents and Hospitals.....			9
Missions.....			22
Churches, Chapels, and Stations.....			44
Congregational Schools..	{ Departments.....		28
	{ Buildings.....		26
Children of Catholic Schools presented at Religious Examination.....			2544
Estimated Catholic population.....			17,400





Clergy, Churches and Chapels

IN THE

Archdiocese of Glasgow.

Directly subject to the Holy See.

Comprising counties of Lanark, Dumbarton, Renfrew; part of Ayrshire (north of the Lugton Water); part of Stirlingshire (Baldernock); and the Cembrae Isles.

The See of Glasgow was founded about 543 by St. KENTIGERN (or *Mungo*); erected into a Metropolitan See, with four Suffragan Sees, by Innocent VIII., 9th January, 1492; and was vacant for 275 years, from the death of JAMES BETOUN, 4th Archbishop, at Paris, on 25th April 1603, till the restoration of the Hierarchy in 1878.

ARCHBISHOP OF GLASGOW.—Most Rev. CHARLES EYRE, D.D., LL.D.: born at Askam Bryan Hall, York, on 7th November, 1817; ord. 19th March, 1842; nom. Apostolic Delegate for Scotland, 2nd December, 1868, and Archbishop of Anazarba by Brief of 11th December following; cons. at Rome by Cardinal Reisach, 31st January, 1869; nom. Administrator Apostolic of Western District, 16th April following; transl. to Metropolitan See of Glasgow by Brief of 15th March, 1878, and received the Pallium 31st March following. Residence, 6 Bowmont Gardens, Glasgow.

BISHOP-AUXILIARY.—Right Rev. JOHN A. MAGUIRE, D.D., Bishop of *Tromadæ*, born in Glasgow, 8th September, 1851; ord. 27th March, 1875; cons. 11th June, 1894.

Vicars-General.—Right Rev. John A. Maguire, D.D., and Very Rev. Angus Canon M'Farlane, D.D.

The Clergy, or others having business to transact connected with the Archdiocese, are informed that all offi-

cial communications should be addressed to 160 Renfrew Street.*

Diocesan Inspector of Schools.—Very Rev. Donald A. Canon Mackintosh.

Assistant Inspectors.—Revv. Denis M'Carthy, James W. M'Carthy, John Taylor, James F. Morrison.

Registrar for Deceased Clergy.—Rev. John Ritchie.

Archbishop's Chaplain.—Rev. Bernard Lynch, 1895.

CATHEDRAL CHAPTER, erected 3rd January, 1884.

Provost.—Right Rev. John A. Maguire, D.D.

Canons.—Very Revv. Michael Condon, Hugh Chisholm, James Cameron, Donald Carmichael (*Theologian*), Angus MacFarlane, D.D., V.G. (*Penitentiary*), Donald A. Mackintosh, John M'Cay, George M'Brearty, James M'Namara, John J. Dyer, John Macdonald.

N.B.—Clergy Retreats begin at Kinnoull on 21st and 28th August.

DEANERIES.

1. ST. ANDREW.—St. Andrew's Cathedral, Glasgow; St. Alphonsus', Glasgow; St. Patrick's, Glasgow.
Dean—Very Rev. Canon Condon, M.R.
2. ST. MARY.—St. Mary's, Glasgow; Dalbeth; Sacred Heart, Glasgow, St. Michael's, Glasgow; St. Vincent's, Glasgow; West Thorn.
Dean—Very Rev. Canon Dyer, M.R.
3. ST. JOHN.—St. John's, Glasgow; Holy Cross, Glasgow; St. Francis' Glasgow; Pollokshaws.
Dean—Very Rev. Canon M'Namara, M.R.
4. ST. JOSEPH.—St. Joseph's, Glasgow; St. Aloysius', Glasgow; St. Mungo's, Glasgow.
Dean—Very Rev. W. Lawson, S.J.
5. ST. MARGARET.—Our Lady and St. Margaret's, Glasgow; Barrhead; Busby; St. Antony's, Govan; St. Saviour's, Govan; Neilston.
Dean—Very Rev. Canon Mackintosh, M.R.
6. ST. CHARLES.—Maryhill; Kirkintilloch; Lambhill; Milngavie; Springburn.
Dean—Very Rev. Canon Cameron, M.R.
7. ST. KENTIGERN.—St. Peter's, Partick; Alexandria; Clydebank; Dumbarton; Duntocher; Helensburgh.
Dean—Very Rev. Canon MacFarlane, D.D., V.G., M.R.

* The Archbishop or one of the Vicars-General will be at Renfrew Street on Tuesdays and Fridays from 12 till 2 o'clock. For other days and hours previous appointment must be made.

8. ST. PETER.—St. Mary's, Greenock; Largs; St. Lawrence's, Greenock; Gourrock; Port-Glasgow.
Dean—Rev. A. Taylor, M.R.
9. ST. BRIDE.—Motherwell; Carluke; Lanark; Newmains; Shieldmuir; Wishaw.
Dean—Rev. John Taylor.
10. ST. MIRIN.—St. Mirin's, Paisley; Dalry; Houston; Johnstone; Kilbirnie; Linwood; St. Mary's, Paisley; St. Charles', Paisley; Renfrew; Saltcoats.
Dean—Very Rev. Canon Chisholm, M.R.
11. ST. PATRICK.—Coatbridge; Airdrie; Baillieston; Cardowan; Chapelhall; Greengairs; Langloan; Longriggend; Whifflet.
Dean—Very Rev. Canon M'Cay, M.R.
12. ST. COLUMBA.—Rutherglen; Blackwood; Blantyre; Burnbank; Cadzow; Cambuslang; Hamilton; Larkhall; Newton; Strathaven.
Dean—Rev. D. M'Carthy, M.R.
13. ST. PAUL.—Mossend; Carfin; Cleland; Franciscan Convent, Bothwell; Shettleston; Shotts; Tollcross; Uddingston.
Dean—Rev. M. Hughes.

LANARKSHIRE.

GLASGOW.

HIS GRACE THE ARCHBISHOP.

1. St. Andrew's Cathedral, Great Clyde Street, 1816. Sittings, 1600.	$\left\{ \begin{array}{l} \text{Rev. James Mackintosh, Ad-} \\ \text{ministrator, 1877} \\ \text{Rev. Henry Forbes, 1893} \\ \text{Rev. James Towie, 1895} \\ \text{Rev. Florence McCarthy, 1897} \end{array} \right.$
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On Sunday, Mass at 8, 9 $\frac{1}{2}$ (with Instruction for children), 11 (High Mass, with Sermon); Vespers and Benediction at 7. On Holidays, Mass at 8, 9, 11; on Week-days at 8, 9. Rosary and Benediction on Monday, and Stations on Friday, at 8 $\frac{1}{2}$ P.M. Confessions on Friday from 6 to 10 P.M., on Saturday from 4 to 10. Confessions heard in French and Italian.

Pontifical High Mass on Easter and Pentecost Sundays, on Sunday within Octave of St. Andrew, and on Sunday after Christmas Day at 11.

* DAY SCHOOLS for boys, girls, and infants; Boys' Schools under Marist Brothers, average 271; Girls and Infants' Schools under Franciscan Nuns, average 280 and 305 respectively.

* The statistics of the Schools of the Archdiocese of Glasgow are taken from the "Report of the Religious Examination of Schools" recently issued.

SOCIETIES.—St. Joseph and St. Patrick, for men ; St. Aloysius, for boys who have been confirmed ; Mount Carmel, Living Rosary, Children of Mary, League of the Cross, St. Vincent de Paul, &c.

2. St. Mary, Abercromby Street, 1842. Sittings, 1700. <i>Missionary Rectory.</i>	{	Very Rev. John J. Canon Dyer, M.R.,	1875
		Rev. Charles Haeger,	1894
		Rev. Edward Fitzgerald,	1894
		Rev. Myles Ambrose,	1897
		Rev. John Brotherhood,	1898

On Sunday, Mass at 8, 9, 10 (for children), 11 (with Sermon); Baptisms at 12 $\frac{1}{2}$; Instruction and Benediction for children at 5 $\frac{1}{4}$; Rosary, Instruction, and Benediction at 7. On Holidays, Mass at 7, 8, 9, 10 $\frac{1}{2}$; Rosary, Instruction, and Benediction at 8 P.M. On Week-days, Mass at 7 $\frac{1}{2}$, 8 8 $\frac{1}{2}$; Baptisms at 9. Stations, or Rosary and Benediction, on Friday at 8 P.M. Confessions on Friday and the eve of Festivals of Obligation at 6 $\frac{1}{2}$ P.M., and on Saturday to 5 P.M.

SCHOOLS.—Sunday Schools for boys, under Marist Brothers, average 380; girls and infants, under Franciscan Nuns, average 570. Day Schools for boys, under Marist Brothers, average 613; girls under Franciscan Nuns, average 557; infants, under Franciscan Nuns, average 531. Average attendance at Evening Classes—Boys and men, 88; girls, 188.

In connection with the Schools there is a Penny Savings Bank, open on Saturday from 5 to 6.

SOCIETIES.—Children of Mary (male and female), Living Rosary, Sacred Heart, St. Vincent de Paul, Clothing Society, Apostleship of Prayer, League of the Cross (male and female), Guardian Angel, Altar Society.

INDUSTRIAL SCHOOLS.

At 72 and 74 Abercromby Street, Glasgow.—Boys, 200; girls, 190. Any child from the age of five to fourteen, found *begging* or *destitute*, and *who has no proper guardian*, is a fit subject for an Industrial School.

Mass by the Visiting Chaplain residing at St. Mary's.

At Slatefield Street, Glasgow.—Boys, 150.

3. St. John, Portugal Street, 1845, 1897. Sittings, 1200. <i>Missionary Rectory.</i>	{	Rev. John B. Macluskey, M.R.,	1876
		Rev. Patrick Ryan,	1892
		Rev. Peter Murray,	1894
		Rev. John Cahill,	1897
		Rev. Vincent Warnagiris,	1886

On Sunday Mass at 8, 9, 10, 11 (with Sermon); Service for Children, 5 P.M.; Devotions, Sermon and Benediction

at 7 P.M. Mass on Holidays at 7, 8, 9, 11; on Week-days 8, 9. Devotions and Benediction on Friday and Festivals at 8 P.M. Confessions on Friday and eves of Festivals from 8 to 10; on Saturdays from 5 to 10.

The new Church of St. John was opened on 21st November, 1897. See notice among "Events".

DAY SCHOOLS for boys, average 389; girls, 409; and infants, 339—the two last under Franciscan Nuns.

In connection with the Schools there is a Penny Savings Bank, open on Saturday from 6 to 7½.

SOCIETIES.—Guild of Sacred Heart, Children of Mary, Living Rosary, Mount Carmel, St. Vincent de Paul, Holy Family, League of the Cross (meets on Monday at 8 P.M.), Boys' Guild, Young Men's Society, Apostleship of Prayer.

4. St. Alphonsus, Great Hamilton Street, 1846. Sittings, over 1000. <i>Missionary Rectory.</i>	{	Rev. Thomas P. O'Reilly, M.R., 1878 Rev. James Harris, 1874 Rev. Joseph E. Conway, 1898
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On Sunday, Mass at 8, 9½ (with Instruction for children), 11 (with Sermon); Vespers (but on first Sunday of month Rosary), Sermon, and Benediction at 7. *Missa cantata* at 11 on first Sunday of month, and High Mass on Sunday within Octave of chief Festivals. On Holidays Mass at 7, 8½, 11; on Week-days at 8 and 8½. Rosary and Benediction on Thursday and Stations on Friday at 8 P.M. Confessions on Friday from 6 to 10 P.M., on Saturday from 4 to 10 and on eves of Festivals.

SCHOOLS.—Sunday Schools for boys, under Marist Brothers, average 350; for girls, under Franciscan Nuns, average 400. Day School for boys under Marist Brothers, average 219; for girls, 259, under Franciscan Nuns; and for infants, also under Franciscan Nuns, average 209. Night School for boys and girls.

A Penny Savings Bank is open in one of the schoolrooms on Saturday from 6 to 7½.

SOCIETIES.—Sacred Heart, St. Vincent de Paul, Living Rosary, Children of Mary, Mount Carmel, League of the Cross (for men and women), Young Men's Guild, St. Margaret's Guild for girls who have left school, and are under 16; and St. Aloysius' Guild for boys in the same condition.

5. St. Joseph, 40 North Woodside Road, 1850. Sittings 1200.	{	Rev. Arch. Campbell, S.J., 1883 Rev. John Proctor, S.J., . . . 1888 Rev. James Foley, S.J., . . . 1878 Rev. Jos. Lightbound, S.J., 1871 Rev. Thos. Unsworth, S.J., 1896 Rev. T. Courtney, S.J., . . . 1882
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On Sunday, Mass at 7, 8, 9, 10, 11; Sunday School at 3; Instruction and Benediction for children at 3½; Evening service at 7½. Mass on Holidays at 7, 7½, 8, 9, 10½; on Week-days at 7, 7½, 8, 9. Evening Service on Holidays and Friday at 8. Confessions daily from 7½ to 9 A.M., on Friday and eves of Feasts from 6½ to 9½ P.M., and on Saturday from 2 to 4, and from 6 to 10 P.M. Confessions heard in German and French.

SCHOOLS.—Day School for boys under certificated master, assistants, and mistress, average 342; two for girls under Sisters of Mercy, certificated mistress, and assistants, average 411; two for infants, under certificated mistresses and assistants, average 513. Night School for boys, average 65.

SOCIETIES.—Sacred Heart and Apostleship of Prayer, *Bona Mors*, Christian Mothers, Children of Mary, Guilds for Men, young men, boys, and girls; Living Rosary, League of the Cross, Altar Society, Christian Doctrine, St. Vincent de Paul.

6. St. Aloysius, Garnet Hill, 1866. Sittings, 1000.	{	Very Rev. William Lawson, S.J., 1868 Rev. Richard Payne, S.J., . 1861 Rev. Joseph Egger, S.J., . 1874 Rev. Basil Padreddi, S.J., . 1898
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On Sunday, Mass at 8, 9½, 11; Catechism and Benediction for children at 3; Sermon (but on first Sunday of month *Bona Mors* Prayers) and Benediction at 7½. Mass on Holidays at 8, 9, 10½; on Week-days at 7½, 8, 9. Confessions daily from 7½ to 9½ A.M.; on Friday evening before and after Benediction at 8; on Saturday from 2 to 4, and from 6 to 10; and on eves of Holidays from 6 P.M.

DAY SCHOOLS for boys, girls and infants, average 640.

SOCIETIES.—*Bona Mors*, Sacred Heart, Guilds for men, young men, and boys; Guild of the Angels and St. Aloysius, Living Rosary, Mount Carmel, League of the Cross.

7. St. Patrick, Anderston, 1850. Sittings, 800. <i>Missionary Rectory.</i>	{	Very Rev. Michael Canon Condon, M.R., . 1845 Rev. John Toner (Administrator) 1882 Rev. Donald McPherson, . . 1882 Rev. Jeremiah O'Driscoll, . . 1894 Rev. Angus Mackintosh, . . 1898
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Mass on Sunday at 8, 9, 10, 11; Mass on Holidays at 8, 9, 10; on Week-days at 8, 8½. Confessions on Friday from 7, on Saturday at 4. Rosary and Benediction on Friday at 8, on Sunday at 7 P.M.

SCHOOLS.—Average, boys, 373, girls, 368, infants, 379. Evening Continuation School, average 188.

SOCIETIES.—Children of Mary, Altar Society, League of the Cross for men (with Billiard and Reading Rooms, and Dramatic Club), and for women and children; Children of the Angels, Holy Family, and Pious Association of Holy Family, number 125 families, St. Vincent de Paul, St. Bridget's Clothing Society, Rosary Society.

8. St. Mungo, 52 Parson St., 1850, 1869. Sittings, 1500.	}	Very Rev. Wilfrid O'Hagan, C.P., Superior,	1875
		Rev. Fernando Saavedra, C.P., Vicar,	1871
		Rev. Cornelius M'Grath, C.P.,	1875
		Rev. Chrysostom Rothwell, C.P.,	1878
		Rev. Louis Sherwood, C.P., . . .	1879
		Rev. Bonaventure Fitzher- bert, C.P.,	1883
		Rev. Justin Muldoon, C.P., . . .	1866
	Rev. Christopher Heron, C.P.,	1890	

On Sunday, Mass at 7, 8, 9, 10 (with Sermon), 11 (with Sermon); Instruction and Benediction for children at 4; Rosary, Sermon, and Benediction at 7½. On Holidays, Mass, at 5, 6, 7, 9-20, 10½; Rosary and Benediction at 8 P.M. On Week-days, Mass at 6½, 7, 9. Rosary, Instruction, and Benediction on Wednesday, and Stations and Benediction on Friday, at 8 P.M. Confessions from 7 till noon, and from 4 to 9½ P.M.

SCHOOLS.—Sunday Schools, attendance 1200. Day School for boys, under Marist Brothers, average 666; girls, 571; infants, 320. Separate evening Schools for boys and girls.

SOCIETIES.—Holy Cross and Passion, Children of Mary, Christian Doctrine, Living Rosary, Boys' Guild of the Blessed Sacrament, Girl's Guild of the Immaculate Conception, St. Vincent de Paul, League of the Cross (male, female, and junior branches, numbering 3700). On Trinity Sunday, 13th June, 1897, the Church was solemnly reopened after repairs and decoration. The sermon in the morning was preached by His Lordship Bishop Maguire, and in the evening by the Right Rev. Abbot of Fort Augustus.

City Poorhouse and Royal Infirmary.—Served by the Passionist Fathers. Mass in City Poorhouse every Sunday at 8, Instruction in the afternoon.

9. The Immaculate Conception, Maryhill, 1851. Sittings, 900 <i>Missionary Rectory.</i>	}	Very Rev. Jas. Ca- non Cameron,	
		M.R.,	1856
		Rev. Peter O'Connor, D.D.,	1892
		Rev. James Mac- donald,	1896

On Sunday, Mass at 8 $\frac{1}{2}$, 10, 11 $\frac{1}{2}$; Confraternity Meetings at 6 $\frac{1}{2}$; Evening Service at 7. On Holidays, Mass at 9, 10; on Week-days at 8, 9.

SCHOOLS.—Sunday School at Nethertown at 2; Day School (mixed) at Maryhill, average, 654.

SOCIETIES.—League of the Cross, Holy Family, Children of Mary.

10. St. Aloysius, Springburn,	}	Rev. John L. Murphy, M.R.	1881
1856, 1882. Sittings, 1000.		Rev. Thos. Kerr,	1870
<i>Missionary Rectory.</i>		Rev. Stephen A. Thorn-	1896
		ton,	

On Sunday, Mass at 8, 9-30 (with instruction for children), and 11-15 (with Sermon). Rosary, Instruction, and Benediction at 7 P.M. Mass on Holidays at 8 and 10; on Week-days at 8 and 8-30; on first Friday of month at 7. Devotions on Fridays at 8 P.M. Confessions on Saturday and eves of Holidays from 4 to 10. First Thursday of the Month from 7 to 10.

SCHOOLS.—Three Sunday Schools for boys, girls, and infants; two Day Schools (mixed), average 369, and for infants, average 176.

SOCIETIES.—Children of Mary, Carmelite Society, Living Rosary, Altar Society, St. Vincent de Paul, League of the Cross, Young Men's Society, Apostleship of Prayer.

Barnhill Poorhouse. Served from St. Aloysius'. Mass on Sundays at 9 $\frac{1}{2}$; on Holidays at 8.

11. St. Peter,	}	Very Rev. Angus Canon Mac-	
Partick, 1858.		Farlane, D.D., V.G., M.R.,	1868
Sittings, 650.		Rev. James Rothead,	1882
<i>Missionary Rectory.</i>		Rev. Denis McBrearty,	1896
		Rev. Alphonsus Ward,	1898

On Sunday Mass at 8, 11; Rosary Instruction, and Benediction at 7. On Holidays Mass at 8 $\frac{1}{2}$, 9 $\frac{1}{2}$; Rosary and Benediction at 8. Mass on first Friday of month and Saturday at 8 $\frac{1}{2}$. On first Friday of month "Apostleship," Devotions, and Benediction, on other Fridays Rosary and Benediction at 8. Confessions (in French, Italian and Gaelic) on the eves of first Friday and of chief Feasts at 8; on other Fridays after Benediction, on Saturday from 6 to 9 $\frac{1}{2}$.

SCHOOLS.—Three Sunday schools; three Day Schools, average, boys 282, girls 241, infants 323.

SOCIETIES.—St. Vincent de Paul, Apostleship of Prayer, Living Rosary, League of the Cross, Sacred Heart (girls), Guild of St. Aloysius (boys).

12. **St. Peter's, Partick-hill.**—Served from St. Peter's, Partick. On Sunday, Mass at 9½ (for children), and 11; Benediction for children at 3. Mass on Week-days (including Holidays) at 7½ and (except Saturday, and Holidays) at 8½.

About 10,000 yards of ground have been secured for a site for Church, Presbytery, and Schools. Schools for girls and infants are in course of erection and will be opened after midsummer holidays.

13. **St. Vincent of Paul,** } Rev. Charles G. Duperier, . 1876
Duke Street, 1859. } Rev. Charles A. Cunning-
Sittings, 1000. } ham, 1885

On Sunday Mass at 8, 9¾ (for children), 11 (with Sermon); Rosary and Benediction, with Instruction in winter, at 7, but on first Sunday of Month *Bona Mors* prayers. On Holidays Mass at 8, 9, 10; on Week-days as 8½. Rosary and Benediction on Thursday, and Stations in Advent and Lent on Friday, at 8 P.M. Instruction for children on Thursday at 7 P.M.

SCHOOLS.—Sunday Schools, attendance 260. Day Schools (mixed and for infants), average 316.

SOCIETIES.—Children of Mary, Living Rosary, Mount Carmel, St. Vincent de Paul, League of the Cross, *Bona Mors*.

14. **St. Antony,** { Very Rev. George Canon
Govan, 1861, 1878. } M'Brearty, M.R., . . . 1862
Missionary Rectory. } Rev. Louis J. C. M'Intyre, . . 1873
 } Rev. Robert Paterson, . . . 1894
 } Rev. Peter Fouhy, 1894

On Sunday, Mass at 8, 10, 11; Evening Service at 7. Mass on Holidays at 7½, 9, 10½; on Week-days at 8.

DAY SCHOOLS (mixed), average 651, and for infants, average 347.

SOCIETIES.—Holy Family, Mount Carmel, Living Rosary, Children of Mary, League of the Cross, St. Vincent de Paul.

Govan Poorhouse.—Mass on Sunday at 11. Instruction on Sunday and Thursday at 6 P.M.

15. **St. Francis,** { Very Rev. Antonine Scannell, 1869
Cumberland Street, } Rev. Cuthbert Wood, . . . 1868
S. Side, 1868, 1881. } Rev. Paschal Wilson, . . . 1895
Sittings, 1600. } Rev. Alexander Murphy, . . 1886
 } Rev. Athanasius Johnston, . . 1895
 } Rev. Ambrose Doyle, 1880
 } Rev. Dominic O'Sullivan, . . 1897

On Sunday, Mass at 7, 8, 9, 10, 11 (High Mass and Sermon); Rosary, Sermon, and Benediction at 7. On

Holidays, Mass at 5, 6, 7, 9, 10½ (High Mass); Rosary, Instruction and Benediction at 7½ P.M. On Week-days, Mass at 6½, 7, and (on great Feasts of the Order, High Mass) at 9; Rosary at 7½ P.M. Confessions on Thursday and Friday at 8 P.M., and Saturday from 4 P.M., and at other times when asked for. Mass at 5, and in the evening Benediction in honour of Sacred Heart, on first Friday of month. Blessed Sacrament exposed every Tuesday from 7 to 9½ A.M., in honour of St. Antony of Padua. (Plenary Indulgence to all who after Confession and Communion pray during Exposition either morning or evening.)

SCHOOLS.—Sunday Schools for Boys and Girls.

Three day schools, average, boys 625, girls 588, infants 360.

SOCIETIES.—Third Order of St. Francis, Mount Carmel, Children of Mary, Young Men's Society, League of the Cross, St. Vincent de Paul, Christian Doctrine, St. Elizabeth's Clothing Society, Union of St. Antony's bread, Working Boys' Guild.

16. The Sacred Heart , 50 Old Dalmarnock Road, Bridgeton, 1873. Sittings, 1500. <i>Missionary Rectory.</i>	{	Rev. Francis Jos. Hughes, M.R., 1870 Rev. James Bird, 1874 Rev. Daniel O'Sullivan, 1895 Rev. Francis M'Elmail, 1894
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On Sunday, Mass at 8, 9, 10 (for children), 11 (with Sermon); Baptisms at 12; Sunday School at 5, and Benediction for children at 6; Rosary, Instruction, and Benediction at 7½. On Holidays, Mass at 8, 9, 10. On Holidays and Friday, Benediction at 8¼ P.M. On week-days, Mass at 8, 8½; Baptisms at 9.

SCHOOLS.—Two Sunday Schools for boys and two for girls. Boys' Day School, under Marist Brothers, average 379; Girls' and Infants' Schools, under Franciscan Nuns, average (Girls') 358, and (Infants') 424.

SOCIETIES.—Children of Mary (male and female), Living Rosary, Mount Carmel, Apostleship of Prayer, Christian Doctrine, St. Vincent de Paul, Clothing Society, League of the Cross (men and women), Catholic Young Men's Society, and Boys' Guild in connection therewith.

A Penny Savings Bank in one of the Schoolrooms is open on Saturday from 6 to 7½ P.M.

17. Our Lady & St. Margaret , Stanley Street, Kinning Park, 1874, 1883. Sittings, 1500. <i>Missionary Rectory.</i>	{	Very Rev. Donald A. Canon Mackintosh, M.R., 1871 Rev. Daniel Stewart, 1891 Rev. Francis Cronin, 1894 Rev. Patrick Gallacher, 1898
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On Sunday, Mass at $7\frac{1}{2}$, $8\frac{1}{2}$, $9\frac{1}{2}$ (children), 11 (with Sermon); Instruction and Benediction for children at $4\frac{1}{2}$; Rosary, Sermon and Benediction at 7. On Holidays, Mass at 8, $9\frac{1}{2}$, 11; on Week-days at 8, $8\frac{1}{2}$. Devotions and Benediction on Friday at 8 P.M. Devotions and Benediction in honour of Sacred Heart on first Friday of month at 8 P.M. In Lent, Stations of the Cross on Friday at 8 P.M. Confessions on Thursday after Devotions, on Friday and Eves of Feasts from 7 to 9, on Saturday from 5 to 10, on first Sunday of month before 8 o'clock Mass.

DAY SCHOOLS for boys, average 288; girls (under Franciscan Nuns), 323, and infants (under Franciscan Nuns), 318.

Penny Savings Bank open on Saturday from 6 to 7 P.M.

SOCIETIES.—Apostleship of Prayer and Living Rosary, Mount Carmel, Children of Mary, Sacred Heart Guild (for girls who have left school), Young Men's Society (with Guild for boys who have left school), Sacred Heart (men and women), League of the Cross, St. Vincent de Paul, St. Margaret's Needlework Guild.

18. St. Michael,	}	Rev. Michael McNairney, 1886
Parkhead, 1876.		Rev. Francis A. McCann, 1894
Sittings, 600.		Rev. Maurice Fitzgibbon, 1898

On Sunday, Mass at 8, $9\frac{1}{2}$ (for children), 11 (with Sermon); Rosary, Lecture, and Benediction at 7. On Holidays, Mass at 8, $8\frac{1}{2}$, and $9\frac{1}{2}$; Benediction at 8. On the first Sunday of the month Instruction and Benediction for children at 2:30 P.M. On Week-days, Mass at 8 and $8\frac{1}{2}$. Meeting of the Apostleship of Prayer (for women), every Wednesday at $7\frac{1}{2}$ P.M. Confessions on Wednesdays after Devotions; on Saturdays from 6 to 9; on Eves of Holidays from 8 to 9. Meeting of League of the Cross at $5\frac{1}{2}$ every Sunday evening in the Hall.

DAY SCHOOLS (mixed), average 320, and Infant School, average 173.

SOCIETIES.—St. Vincent de Paul, Children of Mary (with Guild of S. Heart for girls who have left school), League of the Cross (with Guild of St. Aloysius for boys who have left school), Apostleship of Prayer and Living Rosary.

19. Holy Cross,	}	Rev. William P. O'Brien, . . . 1883
Govanhill, 1882.		Rev. Thomas Carlin, . . . 1870

On Sunday, Mass at 8, $9\frac{1}{2}$ (for children), 11 (with Sermon); Evening Service at 7. Mass on Holidays at 8 and 10; on Week-days at 8. Confessions on Saturday at 5.

DAY SCHOOLS, mixed and for infants, average 269.

SOCIETIES.—Altar Society, Living Rosary, St. Vincent de Paul, Sacred Heart, Holy Family, League of the Cross for adults and boys.

20. *St. Agnes*,
Lambhill, 1884, 1894. } Rev. Patrick Houlihan, . 1882
Sittings, 900. } Rev. John Crawford, . 1872

On Sunday, Mass at 9, 11; Rosary, Instruction and Benediction at 6½. Mass on Holidays at 8½ and 10, on Week-days at 8½. Confessions on Saturday from 5 to 9½, on eves of Feasts from 6 to 9½.

DAY SCHOOL (mixed), average 297.

SOCIETIES.—Living Rosary, Mount Carmel, League of the Cross, Children of Mary.

21. *St. Saviour*,
South Avenue, Govan, 1897. } Rev. Emile de Backer, . 1877
Sittings, 700. } Rev. Louis de Backer, . 1881

On Sunday, Mass at 8, 10 (for Children), 11 (with sermon); Instruction and Benediction for Children at 5½; Evening Service at 7. On Holidays, Mass at 8, 10, 11; Evening Service at 7½. On Week-days, Mass at 8½.

DAY SCHOOLS (mixed), average 307; for infants, average 223.

SOCIETIES.—Holy Family, Mount Carmel, Children of Mary, League of the Cross, St. Vincent de Paul, Apostleship of Prayer, *Bona Mors*, Altar Society.

22. *St. Peter's College*,
New Kilpatrick.
1874, 1892. } Very Rev. Donald Canon
Carmichael, . . . 1858
Rev. John Ritchie, . . . 1880
Rev. Gerald Stack, . . . 1887
Rev. Ellis P. Rogan, D.D., . 1887
Rev. Charles A. De Monti, . 1889

On Sunday, Mass at 7½, 10; Rosary and Benediction at 4½. On Holidays, Mass at 7, 9; Rosary and Benediction at 8 P.M. On Week-days, Mass at 7.

23. *West Thorn Reformatory*.—Rev. Alexander Macdonald, 1895.

24. *Convent of the Good Shepherd*, Dalbeth.—Rev. Andrew Jos. O'Brien, 1893.

25. *Convent of Franciscan Nuns of the Immaculate Conception*, 58 Charlotte Street.—Rev. Michael Ahern, 1897.

26. *St. Joseph's Home* (Little Sisters of the Poor), Garngad Hill.—Rev. Aloysius Reifenrath, 1891. Mass daily at 7; Benediction on Sundays at 4.

27. *H. M. Prison*, Duke Street.—Visiting Chaplain, Rev. Chrysostom Rothwell, 52 Parson Street, Glasgow.

28. *H. M. Prison*, Barlinnie.—Visiting Chaplain, Rev. Aloysius Reifenrath, St. Joseph's Lodge, Garngad Hill, Glasgow.

29. *St. Peter's Cemetery*, Dalbeth.—Served from West Thorn and Dalbeth.

30. *Children's Refuge*, Whitevale Street.—Served from St. Mary's.

31. *Convent of Notre Dame and Training College for Female Teachers*, Dowanside, Dowanhill.—Served from St. Peter's, Partick.

AIRDRIE, *St. Margaret*, (Rev. H. Van Stiphout, M.R., 1874
1839. Sittings, 1010.) Rev. Edward Doody, . . . 1880
Missionary Rectory.

Mass on Sunday at 9, 11½; on Holidays at 8, 10; on Week-days at 8. Rosary, or Stations, and Benediction on Sunday at 6.

SCHOOLS.—Sunday School; Day School (mixed), average 498.

SOCIETIES.—Living Rosary, Children of Mary (meeting at 4 on first Sunday of month), St. Vincent de Paul, League of the Cross, Sacred Heart Association for men and women; women meet on 2nd Friday of the month and the men on the 4th Friday at 7½.—There is a Catholic burying-ground.

BAILLIESTON, (Rev. Peter H. Terken, 1876
St. Bridget,) Rev. William Orr, . . . 1896
1880 and 1893.

On Sundays, Mass at 9, 11; Sunday School at 3; Evening Service at 6½. On Holidays, Mass at 8½ and 10; Evening Service at 7½. Mass on Week-days at 9.

DAY SCHOOLS, mixed and for infants, average 384.

SOCIETIES.—Living Rosary, Mount Carmel, Holy Family, Children's Guild, Holy Childhood, League of the Cross, Altar Society

BLACKWOOD, *Our Lady and S. John*, 1880. Sittings 200.—Rev. John C. Pippet, O.S.B., 1872.

On Sunday, Mass at 9 and 11; Evening Service at 6. Mass on Week-days at 8. On Holidays at 10.

DAY SCHOOL (mixed), average 55.

SOCIETY.—Apostleship of Prayer.

BLANTYRE, }
 St. Joseph, 1878. } Rev. Thomas Hackett, D.D., . . . 1882
 Sittings, 620. } Rev. John M'Creedy, 1897

On Sunday, Mass at 8, 9½ (with Instruction), 11½ (with Sermon); Evening Service at 6½. Mass on Holidays at 8, 9½, on Week-days at 8½. Confessions on Saturday at 5.

SCHOOLS.—Two Day Schools, mixed and for infants, average 615. At Auchentibber Day School (mixed), average 83.

SOCIETIES.—Sacred Heart, *Bona Mors*, Living Rosary, Mount Carmel, League of the Cross.

BURNBANK, St. Cuthbert, 1893.—Rev. Peter Müller, 1884.

On Sunday, Mass at 9, 11; Evening Service at 6. Mass on Holidays at 8. On Week-days in Summer, Mass at 7½.

SOCIETIES.—Apostleship of Prayer, League of the Cross.

DAY SCHOOL (mixed) average 218.

CADZOW, Hamilton, Our Lady and St. Anne, 1883. Sittings, 400.—Rev. Wm. McAvoy, 1888.

On Sunday, Mass at 9, 11; Children's Service at 2; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday and eves of Holidays at 5.

DAY SCHOOL (mixed), average 221.

SOCIETIES.—Sacred Heart, Mount Carmel, League of the Cross.

CAMBUSLANG, }
 St. Bride, 1878. } Rev. James F. Morrison, 1884
 Sittings, 600. } Rev. Patrick Farrell, . 1896

On Sunday, Mass at 8½, 10, 11½; Evening Service at 6½. Mass on Holidays at 9, on Week-days at 8. Benediction on Friday at 8 P.M. Confessions on Saturday from 5 P.M.

DAY SCHOOLS (mixed), average 228, and for infants, 125.

SOCIETIES.—St. Vincent de Paul, Altar Society, Living Rosary, League of the Cross (for men and women), Apostleship of Prayer, Children of Mary, Guilds for Boys and Girls.

CARDOWAN, Stepps, St. Joseph, 1875. Sittings, 550.—Rev. John Black, 1848.

On Sunday, Mass at 9, 11½; on Holidays at 10. Confessions on Saturday from 4 to 10, and on eves of Festivals from 6 to 8.

DAY SCHOOL (mixed), average 128.

SOCIETIES.—Sacred Heart, Living Rosary, Mount Carmel, League of the Cross.

CARFIN,
 St. Francis Xavier, 1862, 1882. } Rev. Thomas Smith, 1886
 Sittings, 600. }

Mass on Sunday at 9, 11; on Holidays at 9½. Confessions and Mass on Saturday at 9. Mass on Week-days at 9.

DAY SCHOOL (mixed), average 318.

SOCIETIES.—Sacred Heart, League of the Cross, Altar Society.

CARLUKE, St. Athanasius, 1857. Sittings, 300.—Rev. Charles Webb, 1889.

On Sunday, Mass at 10½; on Holidays at 9; Rosary and Benediction at 6. Mass on Week-days at 8. Benediction on Week-days as announced. Confessions before Mass on Week-days, on Saturdays from 6.

DAY SCHOOL (mixed), average 88.

SOCIETIES.—Mount Carmel, League of the Cross.

CHAPELHALL, St. Aloysius, 1859.—Rev. William Carmichael, 1867.

On Sunday, Mass at 9, 12 (with Sermon); Devotions and Benediction at 6. Mass on Holidays and Week-days at 9. Confessions before and after Mass on Week-days, before Mass on Sunday, and on Saturday and eves of Festivals from 5 to 9.

DAY SCHOOL (mixed), average 158.

SOCIETIES.—League of the Cross, Mount Carmel (in connection with which there is a Society to provide Christian Burial to the Poor, Holy Family, Living Rosary).

CLELAND, St. Mary, 1877. Sittings, 600.—Rev. Patrick Hackett, 1887.

On Sunday, Mass at 9½, 12; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 8, 10, on Week-days at 9. Confessions daily before Mass.

DAY SCHOOL (mixed), average 287.

SOCIETIES.—League of the Cross, S. Heart, Apostleship of Prayer, Holy Family.

COATBRIDGE.

1. St. Patrick,	{ Very Rev. John Canon M'Cay, M.R., . . . 1855 Rev. Robert Grant, . . . 1867 Rev. John Geerty, . . . 1893 Rev. Anthony O'Neill, . . . 1898
1848. Sittings, 800.	
<i>Missionary Rectory.</i>	

On Sundays and Holidays, Mass at 8, 9½, 11; Sunday School, Boys' Crusade, and Girls' Sodality, meet at 3 for Catechetical Instruction, followed by Benediction. Evening Service on Sundays at 6½; on Holidays and Fridays at 7½. On Week-days, Mass at 8. Confessions daily from 7½ to 8½ A.M.; on Thursday from 6 to 8 P.M.; and on Saturday from 5 to 9 P.M.

SCHOOLS.—Four Sunday Schools: two Day Schools, (mixed) average 300, and for infants 169.

SOCIETIES.—Living Rosary, League of the Cross, Altar Society, Holy Family, Scapularian Society.

Glenboig, Our Lady and St. Joseph, 1880.—Served from St. Patrick's, Coatbridge. On Sunday, Mass at 9½ and 11; Sunday School at 3, followed by Evening Service. Mass on Holidays at 9½. Confessions on Saturday twice a month.

DAY SCHOOL (mixed), average 102.

Gartloch Asylum. Attended from St. Patrick's. On Sundays, Mass at 9. Instructions once a week.

Official Chaplain appointed by his Grace the Archbishop, and paid by City of Glasgow Lunacy Board: Canon M'Gay.

Blairhill Convent. Served from St. Patrick's. Mass three times a week. Holy Communion on Sunday mornings.

Last year the Archbishop of Glasgow invited to the Archdiocese and placed at Blairhill House a Community of Nuns of the Sisters of Providence of the Immaculate Conception. Four of these take charge of St. Patrick's Girls' and Infants' Schools. The Sisters make Visitation in the Mission and receive girls and women at the Convent for Religious Instruction.

2. <i>St. Mary,</i>	}	Rev. Thomas Curran,	1875
Whifflet,		Rev. Daniel J. Horgan,	1898
1874 and 1893.			

On Sunday Mass at 9, 11; Devotions at 6½. Mass on Holidays at 8½, 10; on Week-days at 8 in summer 8½ in winter.

DAY SCHOOL (mixed), and Infant School, average 428. A number of Protestant children attend this School.

SOCIETIES.—Rosary Society, League of the Cross, Young Men's Association, Children of Mary, Temperance Society.

3. <i>St. Augustine,</i>	}	Rev. John Hughes,	1877
Langloan, 1892.		Rev. Charles R. Brown,	1873
Sittings.		Rev. Patrick A. McCarthy,	1897

On Sunday, Mass at 8, 9½, 11; Children's Benediction at 3; Evening Devotions at 6½. Mass on Holidays at 9, 11. Confessions on Friday and Saturday evenings and daily before Mass.

SCHOOLS.—Two Day Schools, mixed and for infants, average 863; two Night Schools.

SOCIETIES.—League of the Cross, St. Vincent de Paul, Sacred Heart, Holy Family.

GREENGAIRS, **St. Dominic**, 1883. Rev. Angus MacEachen, 1891.

On Sunday, Mass at 9 and 11; Devotions and Instructions at 6. On Holidays and Week-days, Mass at 9.

SOCIETIES.—League of the Cross (for men and boys), Sacred Heart, Altar Society, Living Rosary.

DAY SCHOOL (mixed), average 140.

<p>HAMILTON, St. Mary, 1846. Sittings, 800.</p>	}	<p>Rev. Peter Donnelly, . . . 1876 Rev. Patrick O'Halloran, . . . 1898</p>
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On Sunday, Mass at 9½, 11½; Rosary, Sermon and Benediction at 6. Mass on Holidays at 8 and 9; on Week-days at 8.

SCHOOLS.—Day School (mixed), average 395. There is also a well-attended Night School.

The fine hall built five years ago, adjoining schools, is now used also as school premises, and gives accommodation for large infant department.

SOCIETIES.—League of the Cross, Altar Society, Rosary and S. Heart Confraternity, Children of Mary, Children of the Angels Society.

Bothwell.—Franciscan Convent and Chapel, Elmwood, 1878. Served from Charlotte Street, Glasgow. Mass daily at 7¾. Benediction at 6 P.M. on Sunday, at 9 A.M. on Friday and Holidays.

<p>LANARK, St. Mary, 1859.</p>	{	<p>Rev. John Ward, C.M., (<i>Superior</i>), 1881 Rev. William O'Sullivan, C.M. (<i>in charge of Mission</i>), . . . 1892 Rev. John Boyle, C.M., . . . 1881 Rev. Maurice Cotter, C.M., . . . 1890 Rev. Joseph Brady, C.M., . . . 1894 Rev. Gerald Robinson, C.M., . . . 1893</p>
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On Sunday, Mass at 8, 11 (with Sermon); Rosary, Sermon, and Benediction at 5¾. Catechism for one hour before last Mass. On Holidays Mass at 8, 11; Evening

Devotions at 7½. On Week-days, Mass at 7. On Friday, Stations and Benediction at 7½ P.M. First Friday of month Devotions to Sacred Heart and Benediction at 7½ P.M.

The Priests of the Congregation of the Mission of St. Vincent de Paul at Lanark give Missions and conduct Retreats, for which early application should be made to avoid disappointment.

Those desirous of making private Retreats can be afforded, by giving a few days' notice, the necessary accommodation in the Community.

DAY SCHOOLS under Sisters of Charity, (mixed) average 155, for infants, 92. Sunday School for two hours for girls employed during the week.

The Sisters visit the sick and destitute poor in their houses, and minister to their wants.

SOCIETIES.—League of the Cross, Sacred Heart Association, Apostleship of Prayer, Children of Mary, Pious Association of the Holy Family.

Carstairs, St. Joseph, 1851.—Served from Lanark. Mass and Sermon on Sunday and Holidays at 9¼.

DAY SCHOOL (mixed) in the village of Carstairs, average 44.

Tarbrax and Haywood.—Served occasionally from Lanark.

LARKHALL, *St. Mary, 1872.*—Rev. John Scannell, 1890.

On Sunday, Mass at 9½ and 11½; Sunday School at 5; Evening Service at 6. Mass on Holidays and Week-days at 8. Confessions daily before Mass; on Saturday and Eves of Festivals and of First Fridays from 6 to 10.

DAY SCHOOL (mixed), average 156.

SOCIETIES.—Living Rosary, League of the Cross, Apostleship of Prayer, Confraternity of B. Sacrament, Children of Mary.

LONGRIGGEND, *St. Mary, 1879.*—Rev. John Nyhan, 1890.

On Sunday, Mass at 9½ and at 11½; Evening Service in summer at 6, in winter at 4. Mass on Holidays at 9½, on Week-days at 8½.

DAY SCHOOL (mixed), average 277.

SOCIETIES.—Holy Family, Altar Society, League of the Cross, St. Vincent de Paul.

MOSSEND,	Rev. Michael Hughes,	. . . . .	1881
The Holy Family,	Rev. Charles Daly,	. . . . .	1895
1868, 1884.	Rev. Michael M'Cormack,	. . . . .	1898

On Sunday, Mass at 8, 10, 12; Evening Devotions and Benediction at 6. Mass on Holidays at 10; on Week-days at 8½. Confessions on Friday and Saturday and on eves of Festivals at 5 P.M.

DAY SCHOOLS (mixed), average 560.

SOCIETIES.—Mount Carmel, League of the Cross.

MOTHERWELL, Our Lady of Good Aid. 1873, 1883. Sittings, 1100.)	Rev. John Taylor, . 1879 Rev. Daniel Collins, . 1893 Rev. John Greed, . 1898
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On Sunday, Mass at 8½, 10, and 11½; Rosary, Instruction and Benediction at 6½. Mass on Holidays at 7, 8, and 10; on Week-days at 8. Stations on Fridays in Lent, Rosary and Benediction on other Fridays, at 8. Night Prayers and Meditation in the evenings during Lent. Confessions on Saturdays and Eves of Holidays from 5; at other times when required.

DAY SCHOOLS (mixed), average, Elementary 721; Secondary 90.

SOCIETIES.—Living Rosary, Mount Carmel, League of the Cross, Our Lady of Perpetual Succour.

NEWMAINS, *St. Bridget*, 1871. Sittings, 500.—Rev. James Humble, 1889.

Mass on Sunday at 9 and 11. Benediction at 6. Mass on Holidays at 9 and 10; on Week-days at 8. Confessions on Saturday from 5 P.M.

DAY SCHOOL (mixed), average 166.

SOCIETIES.—League of the Cross, Sacred Heart.

NEWTON, *St. Charles*, 1894. Rev. Thomas Currie, 1888.

On Sunday, Mass at 9, 11½. Evening Devotions and Benediction at 6½. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday at 6; on eves of Festivals at 7 P.M.

DAY SCHOOL (mixed), average 246.

SOCIETIES.—League of the Cross, Sacred Heart, Holy Family.

RUTHERGLEN, <i>St. Columbkil</i> , 1853. Sittings, 800. <i>Missionary Rectory</i> .)	Rev. Denis M'Carthy, M.R., 1877 Rev. William C. Brown, . 1897 Rev. Denis Duggan, . 1898
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On Sunday, Mass at 8½, 9½, 11; Evening Service at 7. Mass on Holidays at 8, 10; on Week-days at 8.

DAY SCHOOLS (mixed), average 487.

SOCIETIES.—Holy Family, Children of Mary, League of the Cross, *St. Vincent de Paul*, Living Rosary, Apostleship of Prayer.

SHETTLESTON, *St. Paul*, 1857. Sittings, 400.—Rev. Patrick Gaule, 1880.

On Sunday, Mass at 9½ (for children, with Catechism), 11½ (with Sermon); Evening Service at 7; Rosary, Instruction and Benediction. Week-days, Mass at 9. Confessions on Saturday from 6 to 9; on Friday for children. Mass on Holidays at 9¼; Evening Service at 8.

DAY SCHOOL at Eastmuir, average 268; Sunday School for working boys and girls.

SOCIETIES.—League of the Cross, Sacred Heart, Children of Mary, St. Vincent de Paul (meeting every Sunday at 1 P.M.).

SHIELDMUIR,	}	Rev. George W. Ritchie,	1882
st. Patrick, 1879, 1898.		Rev. Walter Kelly,	1894
Sittings, 900.		Rev. Alexander M'Cormick,	1895

On Sunday, Mass at 9, 10¼ (for children), 11½. Children's Service and Benediction at 3. Evening Service at 6. On Holidays, Mass at 8, 9½; on Week-days at 8. Confessions on Saturday from 12 to 2 (children), and from 5 to 9.

DAY SCHOOLS (mixed), average 191, and for infants, 249.

The new Church of St. Patrick, Shieldmuir, was opened on Sunday, 25th September, 1898. *See notice among the "Events"*.

SOCIETIES.—Apostleship of Prayer, Living Rosary, Mount Carmel, League of the Cross, Holy Family.

SHOTTS, St. Patrick, 1868. Sittings, 300.—Rev. Hugh Kelly, 1889.

On Sunday, Mass at 9 (for children), 11; Rosary, Catechetical Instruction, and Benediction at 6. Mass on Week-days at 8. Confessions on Saturday from 5 till 9.

DAY SCHOOL (mixed), average 168.

SOCIETIES.—Living Rosary, in connection with the Apostleship of Prayer, a section of which forms the League of the Cross.

Harthill attended occasionally from Shotts.

STRATHAVEN, St. Patrick, 1863. Sittings, 150.—Rev. John A. Hickson, 1880.

On Sunday, Mass at 9 and 11; Sunday School at 3; Rosary and Benediction at 6. Mass on Holidays at 9. Baptisms every day after Mass. Confessions on Saturday from 7 to 9, and daily before Mass.

SOCIETIES.—League of the Cross, Children of Mary, Altar Society.

DAY SCHOOL under certificated mistress, average 59.

TOLLCROSS, St. Joseph, 1893.—Rev. James Kirk, 1888.

On Sunday, Mass at 9 and 11; Evening Devotions at 6. Mass on Holidays at 9, on Week-days at 8½.

DAY SCHOOL (mixed and for Infants), average 199.

UDDINGSTON, St. John Baptist, 1883. Sittings, 600.	}	Rev. Arthur Beyaert, . . .	1879
		Rev. Matthew Burke, . . .	1897

On Sunday, Mass at 8½, 10 (for children), 11½ (with Sermon); Rosary, Lecture and Benediction at 6. Mass on Holidays at 5, and 9½ (followed by Benediction), on Week-days at 8, in Winter at 8½; on first Fridays at 5, and 9 (followed by Benediction). Confessions daily before Mass, on Eves of Holidays and first Fridays from 6½; on Saturdays from 5 till 9.

DAY SCHOOL (mixed), average 268.

SOCIETIES.—Living Rosary, Mount Carmel, Altar Society, League of the Cross, Apostleship of Prayer.

WISHAW, St. Ignatius, 1865. Sittings, 700. Missionary Rectory.	}	Rev. Joseph Van Hecke, . . .	1879
		Rev. Thomas Dooley, . . .	1898

Mass on Sunday and Holidays at 9 with Instruction, 11 with Sermon. Children's Service at 3. Evening Service at 6. Mass on Week-days at 8. On Friday, Stations of the Cross at 7½ with Benediction on first Friday of month. Confessions on Saturday at 4, and on eves of Holidays, and on Thursday before first Friday of month.

SOCIETIES.—Sacred Heart, St. Vincent de Paul, League of the Cross, *Bona Mors*, Young Men's Society, Children of Mary, and Apostleship of prayer.

DAY SCHOOLS, (mixed) average 158, for infants, 98.

A Y R S H I R E (*Northern Part*).

DALRY, St. Palladius, 1851. Sittings, 500.—Rev. Michael McCabe, 1889.

On Sunday, Mass alternately with Kilwinning at 9½ and 11½; Catechism at 6; Rosary and Benediction at 6. Mass on Holidays and Week-days at 8½. When first Mass on Sunday is at Dalry, Confessions on previous Saturday from 6 to 10.

Kilwinning.—Served from Dalry. Mass on Sunday at 9½ and 11 alternately; Catechism at 4. When first Mass on Sunday is at Kilwinning, Confessions on previous Saturday from 6 to 10 P.M.

SOCIETIES.—League of the Cross, Altar Society, Apostleship of Prayer on first Friday of month.

KILBIRNIE, St. Bridget, 1862. Sittings, 480.—Rev. Thomas Hopwell, 1889.

On Sunday, Mass at 9½, 11½ (with Sermon); Baptisms at 1½; Rosary, Sermon and Benediction at 7. Stations of the Cross on Wednesday in Lent and Advent, at 7½. On Holidays, Mass at 9; Benediction at 7½. Mass on Week-days at 8; Confessions on Saturday from 5 to 9, and eves of Holidays, as desired.

DAY SCHOOL (mixed), average 185.

SOCIETIES.—Holy Family, St. Vincent de Paul, the Children of Mary, the League of the Cross, Altar Society.

LARGS, St. Mary, Star of the Sea, 1870. Sittings, 140.—Rev. Gisbert James Hartmann, 1890.

On Sunday, Mass at 9½ and 12 alternately; Rosary or Stations, Lecture (in winter), and Benediction at 7. On Week-days, Mass at 9. Confessions on Saturdays from 8 to 9 P.M.; on Sundays before Mass.

Wemyss Bay (Renfrewshire), **St. Joseph and St. Patrick, 1887.** Sittings, 130.—Served from Largs, 7 miles distant. Mass on Sunday alternately at 10 and 11½; Sunday School (under Sisters of Mercy) at 5; Devotions at 6. Confessions before 10 Mass.

SUNDAY SCHOOLS at Largs, Wemyss Bay, Millport, and Skelmorlie.

DAY SCHOOL (mixed), average 52.

SOCIETIES.—Holy Family, Mount Carmel, League of the Cross.

SALTCOATS, Our Lady, Star of the Sea, 1856. Sittings, 450.—Rev. Philip M'Coll, 1886.

On Sunday, Mass at 9 (except every fourth Sunday), 11½; Sunday School at 3; Evening Service at 6. Mass on Holidays at 9, 11; on Week-days at 8.

West Kilbride.—Served from Saltcoats. Mass every first Sunday at 10.

SCHOOLS.—Sunday School at Saltcoats and West Kilbride; Day Schools at Saltcoats, (mixed) average 130, for infants, 146.

SOCIETIES.—Living Rosary, Mount Carmel, League of the Cross (branches for men, women, and children).

DUMBARTONSHIRE.

DUMBARTON,	{	Rev. John Linster, . . .	1877
St. Patrick, 1830.		Rev. Alphonsus Ooghe, . . .	1895
Sittings, 500.		Rev. Thomas N. Taylor, . . .	1897

On Sunday, Mass at $7\frac{1}{2}$, $8\frac{1}{2}$, $9\frac{1}{2}$ (for children), $10\frac{1}{4}$, $11\frac{1}{2}$; Benediction for children, $2\frac{1}{2}$; Devotions at 6 P.M. Mass on Holidays at 9 (for children), 10; on Week-days at $8\frac{1}{2}$ Confessions on Saturday at $5\frac{1}{2}$.

DAY SCHOOLS (mixed), average (senior) 380, and (junior) 320.

SOCIETIES.—Young Men's Society, Holy Family (two branches), St. Vincent de Paul, Children of Mary, Sacred Heart, Scapular and Altar Society.

ALEXANDRIA,
Our Lady and St. Mark, } Rev. Wm. Gallagher, . 1870
1850. } *Rev. David Murie, . 1889
Sittings, 528.

On Sunday Mass at $8\frac{1}{2}$, 10 (for the children), and $11\frac{1}{2}$ (with Sermon); Evening Service at 7. Mass on Holidays at 9 and 10; Evening Service at $7\frac{1}{2}$. Mass on Week-days at 9; Confessions on Saturday at 5, and on the eve of Festivals at 7.

DAY SCHOOLS, mixed, average 220, and for infants, average 160.

SOCIETIES.—*Bona Mors*, St. Vincent de Paul, League of the Cross (for men and women), Our Lady of Perpetual Succour, The Living Rosary.

CLYDEBANK,
Our Holy Redeemer, } Rev. John Montgomery, . 1883
1888. Sittings, 500. } Rev. Thomas Lyne, . 1897

Mass on Sunday at 8, 9, and 11. Evening Service on Sunday at $6\frac{1}{4}$. On Friday at $7\frac{1}{2}$. Mass on Week-days at 8, on Holidays at $10\frac{1}{4}$. Confessions on Friday after Devotions, and on Saturday at 5.

DAY SCHOOLS, mixed and for infants, average 273.

SOCIETIES.—League of the Cross, Holy Family, St. Vincent de Paul, Boys' Brigade.

DUNTOCHER, St. Mary, 1850. Sittings, 500.—Rev. James Mullen, 1891.

On Sunday, Mass at 9, 11; Devotions, Instruction and Benediction at 6. Mass during the Week at 8; on Holidays, Mass at 9, and Devotions, with Benediction, at $7\frac{1}{2}$. Confessions on Saturday at 5, and Eves of Festivals at 7.

DAY SCHOOLS (mixed), average 221.

SOCIETIES.—Mount Carmel, League of the Cross.

HELENSBURGH, St. Joseph, 1880. Sittings, 250.—Rev. Theophilus Delbeke, 1887.

* Will take charge of Renton Mission, to be opened this year.

On Sunday, Mass at 9 $\frac{1}{2}$, 11; Rosary and Benediction at 6 $\frac{1}{2}$. Mass on Week-days at 9, on Holidays at 9. Confessions on Saturday from 4 to 10.

DAY SCHOOL (mixed), average 168.

SOCIETIES.—*Bona Mors*, Altar Society, Holy Family, League of the Cross.

KIRKINTILLOCH, }
The Holy Family and St. } Rev. James Mullin, D.D., . 1890
Ninian, 1874, 1893. } Rev. Joseph Laveth, . . 1895

On Sunday, Mass at 9 $\frac{1}{2}$, 11 $\frac{1}{2}$; Lecture, Rosary, and Benediction at 6 $\frac{1}{2}$. Mass on Holidays at 9 $\frac{1}{2}$, on Week-days at 8. Rosary and Benediction on Thursday at 7 $\frac{1}{2}$ P.M. Confessions on Thursday and Saturday, from 5 to 9.

DAY SCHOOLS (mixed and for infants), average 312.

SOCIETIES.—Apostleship of Prayer, League of the Cross, Mount Carmel, Children of Mary.

Convalescent Home and Asylum at Lenzie served from Kirkintilloch. Friends of inmates would do well to communicate with the Priest in case of necessity.

MILNGAVIE, St. Joseph, 1872. Sittings, 300.—Rev. Martin Jansen, 1889.

On Sunday, Mass at 9 $\frac{1}{2}$, 11; Rosary Meeting of the League of the Cross, and Benediction at 6. Stations on the last Sunday of every Month. On Holidays Mass at 9; on Week-days at 8. Confessions on Saturday from 6 to 9 $\frac{1}{2}$, and on the eves of Chief Feasts from 8 to 9 $\frac{1}{2}$. Meeting of boys' and girls' League of the Cross and Benediction for the children of the school on last Sunday of every month at 3 P.M.

DAY SCHOOL (mixed), average 130.

SOCIETIES.—Living Rosary, League of the Cross, Visitation of the Blessed Sacrament, Holy Family, *Bona Mors*.

RENFREWSHIRE.

RENFREW, St. James, 1877. Sittings, 250.—Rev. Thomas M'Evoy, 1883.

Mass on Sunday at 9 and 11. Evening Service at 6; Baptisms at 1; Sunday School at 2.

DAY SCHOOL (mixed), average 124.

SOCIETIES.—St. Vincent de Paul, Apostleship of prayer, League of the Cross.

BARRHEAD, }
 St. John, 1841. } Rev. Bernard Tracy, 1859
 Sittings, 600. } Rev. Henry Edgar, 1897

On Sunday, Mass at 9, 11. Sunday School at 2½. Devotions at 6½. Mass on Holidays at 8, 10; on Week-days at 7½.

DAY SCHOOLS in Barrhead (mixed and for infants, average 262) and Nitshill (mixed), average 81.

SOCIETIES.—St. Vincent de Paul, Living Rosary, League of the Cross, Sacred Heart.

Nitshill, served from Barrhead. Mass as announced.

BUSBY, St. Joseph, 1880. Sittings, 400.—Rev. Louis De Meulenaere, 1882.

On Sunday, Mass at 9, 11; Sunday School at 3½; Devotions and Benediction at 6. Mass on Week-days at 9, on Holidays at 9½.

DAY SCHOOL (mixed), average 92.

SOCIETIES.—Altar Society, League of the Cross (with Circulating Library), Holy Family.

Eaglesham, St. Bridget, 1858. Sittings, 350.—Served from Busby.

GOUROCK, St. Ninian, 1880. Sittings, 450.—Rev. Peter Hilgers, 1891.

On Sunday Mass at 9, 11; Evening Service at 7. On Saturday evenings Rosary and Benediction at 8. On Holidays Mass at 10; on Week-days at 9.

DAY SCHOOL (mixed), average 78.

SOCIETIES.—Young Men's Society, League of the Cross, and Altar Society.

GREENOCK.

1. St. Mary, }
 Patrick Street, 1862. } Rev. Alexander Taylor, M.R., 1867
 Sittings, 900. } Rev. Andrew Lynch, 1895
 } Rev. Charles E. Fleming, 1895
Missionary Rectory. } Rev. Charles Mann, 1886

On Sunday, Mass at 8, 9 (for children), 10, 12; Evening Service at 7. Mass on Holidays at 8, 9, 11; on Days of Devotion at 8, 9; on Week-days at 7½, 8.

SCHOOLS.—Two Sunday Schools at 3, followed by Benediction for children; Day Schools for boys, average 265, girls, average 222, and infants, average 477—the two last under Franciscan Nuns.

SOCIETIES.—Mount Carmel, Living Rosary, St. Vincent de Paul, League of the Cross (with juvenile branch), Young Men's Society, Altar

Society, Children of Mary, Guild of Sacred Heart (for boys) and Holy Angels (for girls).

The Duncan Street School, lately in hands of the School Board, has been purchased. After a thorough renovation, it is fitted to accommodate 600 children, and now serves as St. Mary's Boys School.

Smithston Poorhouse and *Greenock Infirmary* are served from St. Mary's.

2. St. Lawrence,	{	Rev. M. Fox, D.D.,	1863
Cartsdyke, 1855.		Rev. Thomas Meehan,	1897
Sittings, 624.		Rev. Matthew Carroll,	1898

On Sunday, Mass at 8½, 10, 12; Rosary, Lecture, and Benediction at 6. Mass on Holidays at 8½, 10; on Week-days at 8½. In Lent and Advent, Stations on Friday at 7½ P.M. Confessions on Friday from 7, on Saturday and eves of Holidays from 5 P.M.

SCHOOLS.—Two Sunday Schools from 5 to 6; Day Schools for boys, average 207, girls, average 202, and infants, average 233—the two last under Franciscan Nuns.

SOCIETIES.—Mount Carmel, St. Vincent de Paul, League of the Cross, Apostleship of Prayer, Children of Mary.

3. *Convent of the Immaculate Conception*, Bank House. Greenock, 1874.—Served from St. Lawrence's. Mass daily at 7½.

Convent Day School for girls; attendance 60.

4. *Convent of Little Sisters of the Poor*, 44 Union Street, 1884.—Served from St. Mary's. Mass daily at 7½. Benediction on Sunday and Holidays at 3, on Friday at 2, and on all Feasts of our Lady.

5. *H.M. Prison*.—Visiting Chaplain, Rev. Alexander Taylor.

HOUSTON, st. Fillan, 1841. Sittings, 300.—Rev. Charles M'Ghee, 1886.

On Sunday, Mass at 9½ (except first Sunday of month), 11½; Sunday School at 5; Rosary and Benediction at 6. Mass on Holidays at 9, on Week-days at 9. Confessions on Saturday at 5, and before Mass on Sunday and Festivals.

DAY SCHOOL (mixed), average 74.

SOCIETIES.—Living Rosary, League of the Cross, Apostleship of Prayer.

Bishopton.—Served from Houston. Mass on first Sunday of month at 9½. Confessions before Mass. Sunday School at 3; also Catechism and Religious Instruction on Saturday afternoon.

JOHNSTONE,
St. Margaret, 1852.
Sittings, 800.

}	Rev. William Davidson,	1877
	Rev. Andrew Lalor,	1897

On Sunday, Mass at 8½, 10, 11¼; Sacred Heart Society and Boys' Brigade, 3; Children's Benediction at 3¼; Rosary, Lecture, and Benediction at 6. League of the Cross meet on Thursday in Church for Rosary, Lecture and Benediction at 7½ P.M.

DAY SCHOOL (mixed), average 234, for infants, 206.

SOCIETIES.—Sacred Heart, St. Vincent de Paul, Children of Mary, Young Men's Society, League of the Cross, Boys' Brigade.

LINWOOD, 1898. Rev. William Shaw, 1882.

On Sunday, Mass at 9½, 11½. Catechism at 3½. Rosary and Benediction at 6. On Thursday, League of the Cross meet at 7½. Confessions on Saturday from 7.

DAY SCHOOL (mixed), average 118.

During past year Linwood was erected into a separate mission, with resident Priest.

NEILSTON, St. Thomas, 1861. Sittings, 350.—Rev. Duncan Brown, 1887.

On Sunday, Mass at 9¼, 11; Rosary; Sermon and Benediction at 7. Mass on Holidays at 9½, on Week-days at 8.

SCHOOLS.—Sunday School at Neilston and Day School (mixed), average 184.

SOCIETIES.—Sacred Heart and Apostleship of Prayer, Living Rosary, Mount Carmel, Children of Mary, St. Vincent de Paul, League of the Cross, Holy Angels, and St. Agnes for youths.

PAISLEY.

1. St. Mirin, 1808. Sittings, 1000. <i>Missionary Rectory.</i>	{	Very Rev. Hugh Canon	
		Chisholm, M.R.,	1854
		Rev. Peter M'Connachie,	1893
		Rev. Casper Grau,	1896
		Rev. Francis Young,	1887

On Sunday, Mass at 8, 9, 10 (children's Mass), 11½; Evening Service at 7. On Holidays, last Mass at 10¼; Mass on Week-days at 8.

DAY SCHOOLS (St. Mirin's for boys, average 294, and infants, 141, St. Catherine's for girls, average 252, and infants, 390). St. Catherine's Schools are under the charge of the Faithful Companions of Jesus, who also conduct a Middle Class School in the Convent.

SOCIETIES.—Living Rosary, Mount Carmel, Children of Mary, St. Vincent de Paul, League of the Cross.

2. St. Mary,	} Very Rev. John Canon	
George Street, 1891.		Macdonald, M.R., . . . 1875
Sittings, 900.		Rev. William Horgan, . . . 1892
<i>Missionary Rectory.</i>	} Rev. Peter Tracy, . . . 1897	

On Sunday, Mass at 9½, 11½; Sunday School at 4; Rosary and Benediction (with Lecture in Winter) at 7. Mass on Holidays at 8, 10; on Week-days at 8. Rosary, and Benediction on Thursday at 8 P.M.

DAY SCHOOLS (mixed), average 337, and for infants, 195.

A large addition has been made to school buildings, accommodating 300 more scholars.

SOCIETIES.—Living Rosary, Scapular, League of the Cross.

Blackstoun — **St. Milburga, 1896.** Served from St. Mary's Paisley. On Sunday, Mass at 10 A.M.

3. **St. Charles, 1897.** Sittings, 350.—Rev. John M'Allister, 1891.

On Sunday, Mass at 9½ and 11½; Evening Service at 7. Mass on Holidays at 10¼; on Week-days at 8. Confessions on Saturday at 6.

SOCIETIES.—League of the Cross, St. Vincent de Paul.

During past year St. Charles' was erected into separate mission with resident Priest.

POLLOKSHAWS,	} Very Rev. James Canon	
st. Mary Immaculate, 1865.		M'Namara, M.R., . . . 1862
Sittings, 800.		Rev. Richard Meskell, . . . 1894
<i>Missionary Rectory.</i>		

On Sunday, Mass at 9, 11; Devotions at 6½. Mass on Holidays at 10, on other days at 8.

DAY SCHOOLS (mixed), average 386.

SOCIETIES.—Living Rosary, Mount Carmel, Children of Mary, League of the Cross, St. Vincent de Paul, Altar Society, Apostleship of Prayer.

PORT GLASGOW,	} Rev. James W. M'Carthy, . . . 1879	
st. John, 1854.		Rev. Timothy O'Shea, . . . 1897
Sittings, 600.		Rev. Charles Culligan, . . . 1898

On Sunday, Mass at 8, 9, 10¼ (for children), 11¼; Sunday School at 5; Evening Service at 7. On Holidays, Mass at 9½, 10½; on Week-days at 8, 8½.

DAY SCHOOLS (mixed), average 393, and for infants 301.

SOCIETIES.—Living Rosary, Mount Carmel, Holy Family (for men and women), St. Vincent de Paul, League of the Cross.

Wemyss Bay.—See page 191.

Schools of the Archdiocese.—The number of Teachers in the Mission Schools is as follows: 28 Head Masters, 109 Head Mistresses, 43 Certificated Male Assistants, 127 Certificated Female Assistants, 23 Male Assistants (Art. 79), 262 Female Assistants (Art. 79), 31 Female Assistants (Art. 32, C. 3), 255 Pupil Teachers (46 Male and 209 Female), 32 Candidates (6 Male and 26 Female). In the Upper and Middle Class Schools and the Institutions there are 115 Teachers engaged, making the total number of the Teaching Staff of the Archdiocese 994.

ORDERS OR CONGREGATIONS.

MEN.

JESUITS.....	1859	Glasgow.
VINCENTIANS.....	1859	Lanark.
PASSIONISTS.....	1865	Glasgow.
FRANCISCANS.....	1868	Glasgow.
MARIST BROTHERS.....	1858	Glasgow.

WOMEN.

SISTERS OF MERCY.....	1849	60 Hill St., Garnet Hill, Glasgow.
FRANCISCAN NUNS of the Immaculate Conception.....	1849	58 Charlotte Street, Glasgow.
	1863	Abercromby Street, Glasgow.
	1895	Crosshill, Glasgow.
	1874	Bank House, Greenock.
	1878	Elmwood, Bothwell.
SISTERS OF THE GOOD SHEPHERD...	1851	Dalbeth House, Glasgow.
SISTERS OF CHARITY.....	1860	Lanark.
	1860	Snyllum, Lanark.
	1886	21 Whitevale Street, Glasgow.
LITTLE SISTERS OF THE POOR.....	1862	180 Garngad Hill, Glasgow.
	1884	44 Union Street, Greenock.
FAITHFUL COMPANIONS OF JESUS..	1889	Buchanan St., Paisley.
SISTERS OF NOTRE DAME.....	1894	Dowanhill, Glasgow.
SISTERS OF PROVIDENCE of the Immaculate Conception.....	1898	Blairhill, Coatbridge.

EDUCATIONAL AND CHARITABLE INSTITUTIONS.

ST. PETER'S COLLEGE.....	New Kilpatrick.
ST. ALOYSIUS' COLLEGE.....	Hill St., Garnet Hill, Glasgow.
ST. MUNGO'S ACADEMY.....	Parson Street, Glasgow.

TRAINING COLLEGE FOR FEMALE TEACHERS.....	Dowanhill, Glasgow.
CENTRE FOR FEMALE PUPIL-TEACHERS.....	Bothwell.
SECONDARY SCHOOLS.....	{ Coatbridge. Motherwell.
CATHOLIC REFORMATORY FOR BOYS..	West Thorn, Tollcross, Glasgow.
CATHOLIC INDUSTRIAL SCHOOLS	{ Boys'—72 Abercromby St., Glasgow. ,, Slatefield Street, Glasgow. Girls'—74 Abercromby St., Glasgow. ,, Dalbeth, Glasgow.
MAGDALEN ASYLUM.....	Dalbeth, Glasgow.
ST. MARY'S ORPHANAGE.....	Smyllum, Lanark.
CATHOLIC HOSPITAL.....	Lanark.
DEAF AND DUMB INSTITUTION.....	Smyllum, Lanark.
ASYLUM FOR AGED POOR.....	180 Garngad Hill, Glasgow.
HOME FOR SERVANTS out of place..	House of Mercy, Garnet Hill, Glasgow.
DAY FEEDING SCHOOL.....	Market Street, Glasgow.
CHILDREN'S REFUGE.....	21 Whitevale Street, Glasgow.
ST. VINCENT'S DAY SHELTER	Market Street, Glasgow.
ASYLUM FOR AGED POOR.....	Union Street, Greenock.
ST. ELIZABETH'S HOME FOR DISTRICT NURSING.....	172 Renfrew Street, Glasgow.
HOME FOR WORKING BOYS.....	11 Oak Street, Glasgow.

ECCLESIASTICAL STATISTICS.

	{ Seculars, including 11 retired, and in foreign Colleges, etc. 173	
Priests.	Jesuits.....	10
	Vincentians.....	6
	Passionists.....	8
	Franciscans.....	7
	Benedictine.....	1
	{ 32	205
Missions.....		78
Churches, Chapels, and Stations.....		108
Institutions..	{ Educational.....	21
	{ Others.....	10
Mission Schools..	{ Departments.....	167
	{ Buildings.....	126
Children presented at Religious Examination.....		39,872
Estimated Catholic Population.....		over 280,000



ALPHABETICAL LIST
OF THE
CATHOLIC CLERGY OF SCOTLAND,
WITH THEIR ADDRESSES.

An asterisk (*) denotes those who are addressed as *Right Reverend*; Mgr. denotes those who have the title of *Monsignor*; and V.G., *Vicar-General*.

ARCHBISHOPS AND BISHOPS.

- EYRE, Most Rev. CHARLES, LL.D., Archbishop of Glasgow ;
6 Bowmont Gardens, Glasgow.
- MACDONALD, Most Rev. ANGUS, Archbishop of St Andrews
and Edinburgh ; St. Bennet's, 42 Greenhill Gardens,
Edinburgh.
- MAGUIRE, Right Rev. John A., Bishop-Auxiliary of
Glasgow ; 160 Renfrew St., Glasgow.
- SMITH, Right Rev. GEORGE J., Bishop of Argyll and the
Isles ; Bishop's House, Oban.
- SMITH, Right Rev. JAMES A., Bishop of Dunkeld ; 29 Mag-
dalen Yard Road, Dundee.
- TURNER, Right Rev. WILLIAM, Bishop of Galloway ;
Bishop's House, Brook Street, Dumfries.

PRIESTS.

- AHERN, Michael ; 58 Charlotte Street, Glasgow.
- Ambrose, Myles ; Abercromby Street, Glasgow.
- Angland, John.
- Angus, George, M.A. ; The Presbytery, St. Andrews.
- Ashby, William ; St. Margaret's, Montrose.
- Aylward, Richard ; Maitland Street, Dundee.
- BACON, Francis ; St. Aloysius' College, Garnet Hill,
Glasgow.

- Bader, Joseph ; 28 Lauriston Street, Edinburgh,
 Barrett, Andrew.
 Barrett, David ; Galston, Ayrshire.
 Barrett, Michael ; Fort-Augustus.
 Begue, Frederick ; Glencoe, Argyllshire.
 Beyaert, Arthur ; Uddingston.
 Bird, James ; 50 Old Dalmarnock Road, Glasgow.
 Birnie, Patrick ; Jedburgh.
 Bisset, Alexander ; Nairn.
 Bisset, Alexander ; Banff.
 Black, John ; Cardowan, Stepps, Glasgow.
 Blundell, Odo ; Fort-Augustus.
 Boyle, John ; Lanark.
 Brady, John ; St. Patrick's, Troon.
 Brady, Joseph ; Lanark.
 Brady, Patrick J. ; 16 Melville Street, Perth.
 Brennan, Timothy ; Campbeltown, Argyllshire.
 Brophy, Thomas ; 22 Powrie Place, Dundee.
 Brotherhood, John ; Abercromby Street, Glasgow.
 Brown, Charles R. ; Langloan, Coatbridge.
 Brown, Duncan ; Neilston.
 Brown, William C. ; Rutherglen, by Glasgow.
 Burke, John ; St. Mary's, Kinnoull, Perth.
 Burke, Matthew ; Uddingston.
 Butti, Peter L. Canon ; Maitland Street, Dundee.
- CAHILL, John ; 90 Portugal Street, Glasgow.
 Cameron, James Canon ; Maryhill, by Glasgow.
 Cameron, John Canon ; Beauly.
 Cameron, John.
 Cameron, John M. A. ; Wigtown.
 Campbell, Archibald ; 40 North Woodside Road, Glasgow.
 Campbell, * Mgr. Jas. A., D.D. ; St. Benedict's, Via Bon-
 compagni, Rome.
 Carlin, Thomas ; Devon Villa, Crosshill, Glasgow.
 Carmichael, Donald, Canon (Rector) ; St. Peter's College,
 New Kilpatrick, Glasgow.
 Carmichael, William ; Chapelhall, by Airdrie.
 Carmont, John, D.D. ; Blairgowrie.
 Carmont, Robert ; Waterside, Dunaskin, Ayrshire.
 Carroll, Matthew ; St. Lawrence's, Greenock.
 Caruana, Maurus ; Fort-Augustus.
 Casey, John ; 22 Powrie Place, Dundee.
 Casey, William ; St. Columba's, Annan.
 Cavendish, Peter ; Fort-Augustus.

- Chisholm, * Mgr. Æneas Canon, V.C., LL.D. (Rector);
Blairs College, Aberdeen.
- Chisholm, Archibald; Dornie, by Stromeferry.
- Chisholm, Donald A.; Tomintoul, by Ballindalloch.
- Chisholm, Donald; St. Peter's, Aberdeen.
- Chisholm, Hugh Canon; Paisley.
- Chisholm, James; Dalibrog, S. Uist, by Oban.
- Clapperton, James; Fochabers.
- Clapperton, * Mgr. Robert Provost, V.G.; Nethergate,
Dundee.
- Clapperton, William; Buckie.
- Clifford, Bernard; Fort-Augustus.
- Collins, Daniel; Motherwell.
- Collins, Daniel; Ayr.
- Condon, Michael Canon; St. Patrick's, Anderston, Glasg.
- Considine, Hugh P.; Fauldhouse.
- Conway, Joseph E.; 17 Great Hamilton Street, Glasgow.
- Corballis, Placid; Fort-Augustus.
- Cotter, Maurice; Lanark.
- Courtney, Timothy; 40 North Woodside Road, Glasgow.
- Courtois, R.; 9 Laureknowe, Dumfries.
- Crawford, John; St. Agnes', Lambhill, Glasgow.
- Creagh, Thomas; St. Mary's, Kinnoull, Perth.
- Cronin, Francis; 70 Stanley Street, Paisley Road, Glasgow.
- Crotty, Patrick; St. Andrew's, Nethergate, Dundee.
- Crumly, Thomas Canon; Crieff.
- Culligan, Charles; Port-Glasgow.
- Cunningham, Charles A.; 40 Duke Street, Glasgow.
- Curran, Thomas; Whifflet, Coatbridge.
- Currie, Thomas; Newton, Glasgow.
- DALY, Charles; Mossend, by Bellshill.
- Davenport, Louis; St. Mary's, Kinnoull, Perth.
- Davidson, William; Johnstone.
- Dawson, Bernard J.
- Dawson, James J.; Bishop's House, Oban.
- De Backer, Emile; South Avenue, Govan, Glasgow.
- De Backer, Louis; South Avenue, Govan, Glasgow.
- Delbeke, Theophilus; Helensburgh.
- De Meulenaere, Louis; Busby, by Glasgow.
- De Monti, Charles A.; St. Peter's College, New Kilpatrick
near Glasgow.
- Devine, Charles; St. Joseph's, Woodside, Aberdeen.
- Dick, Barrington Douglas; New Abbey, Dumfries.
- Doherty, John; Rankine Street, Dundee.

Donlevy, James Canon ; St. Mary's Cathedral House,
61 York Place, Edinburgh.
Donlevy, Joseph ; Portobello, Edinburgh.
Donnelly, Peter ; Hamilton.
Doody, Edward ; St. Margaret's, Airdrie.
Dooley, Thomas ; Wishaw.
Dowling, James ; Lochee, Dundee.
Downie, William W. ; New Abbey.
Doyle, Ambrose ; 405 Cumberland Street, Glasgow.
Driver, John ; St. Mary's, Kinnoull, Perth.
Duffy, John ; Castle-Douglas.
Duggan, Denis ; Rutherglen, by Glasgow.
Duperier, Charles G. ; 40 Duke Street, Glasgow.
Duthie, Charles James ; North-Berwick.
Dwyer, John ; Dunoon.
Dyer, John J. Canon, St. Mary's, Abercromby Street,
Glasgow.

EASSON, Donald ; Scots College, Valladolid, Spain.
Edgar, Henry ; Barrhead.
Edmonds, Columba ; Fort-Augustus.
Egger, Joseph ; St. Aloysius' College, Garnet Hill, Glasgow.
Errington, John ; Dalkeith.

FARQUHAR, William ; South Queensferry.
Farrell, Patrick ; Cambuslang, Glasgow.
Fitzgerald, Edward ; Abercromby Street, Glasgow.
Fitzgibbon, Maurice ; Salamanca Street, Parkhead, Glasg.
Fitzherbert, Bonaventure ; 52 Parson Street, Glasgow.
Fleming, Charles E. ; Patrick Street, Greenock.
Foley, James ; 40 North Woodside Road, Glasgow.
Foley, John J. ; Strathblane, by Glasgow.
Forbes, Henry ; 52 Great Glyde Street, Glasgow.
Forbes, Peter ; Tomintoul, by Ballindalloch.
Forbes-Leith, William ; Selkirk.
Forsyth, John ; Slateford Road, Edinburgh.
Fouhy, Peter ; St. Antony's, Govan, Glasgow.
Fox, Michael, D.D. ; St. Lawrence's, Greenock.
Fraser, * Mgr. Robert, D.D. (Rector) ; Scots College, Rome.
Fraser, William John ; Stratherrick, by Inverness.
Furlong, Thomas, 106 Constitution Street, Leith.

GALLACHER, Patrick ; 70 Stanley Street, Paisley Road,
Glasgow.
Gallagher, William ; Alexandria.

Gaughren, Matthew ; 106 Constitution Street, Leith.
 Gaule, Patrick ; Shettlestone, by Glasgow.
 Geddes, Bruce ; Puerto de la Cruz, Orotava, Teneriffe.
 Geerty, John ; St. Patrick's, Coatbridge.
 Gerry, Alexander ; Duftown.
 Gettins, Wilfrid ; Rothesay.
 Giblett, Vincent ; Kinnoull Hill, Perth.
 Gleeson, J. P. ; St. Joseph's, Dumfries.
 Gorwood, Paulinus ; Fort-Augustus.
 Grady, * Mgr. William Canon, V.G. ; St. Patrick's, S.
 Gray's Close, Edinburgh.
 Grainger, John.
 Grant, Andrew ; Wick.
 Grant, Robert ; St. Patrick's, Coatbridge.
 Grau, Casper ; St. Mirin's, Paisley.
 Greed, John ; Motherwell.
 Green, Patrick ; Linlithgow.
 Griffin, Patrick Canon ; Haddington.

HACKETT, Patrick ; Cleland, by Motherwell.
 Hackett, Thomas, D.D. ; Blantyre, by Glasgow.
 Haeger, Charles ; St. Mary's, Abereromby Street, Glasgow.
 Hannan, Joseph ; Bathgate.
 Hare, Joseph Bernard ; Stirling.
 Harris, James ; 17 Great Hamilton Street, Glasgow.
 Hartmann, Gisbert James ; Largs, Ayrshire.
 Head, Joseph ; Dalkeith.
 Heron, Christopher ; 52 Parson Street, Glasgow.
 Hickson, John A. ; Strathaven, Lanarkshire.
 Hilgers, Peter ; Gourrock.
 Hoban, Frederick ; Loanhead, near Edinburgh.
 Hog, Archibald ; Calais, France.
 Hogan, Joseph ; Maybole.
 Hogan, Richard ; St. Patrick's, S. Gray's Close, Edinburgh.
 Holder, Joseph Canon ; St. Joseph's Rectory, Blackness
 Road, Dundee.
 Hopwell, Thomas ; Kilbirnie, Ayrshire.
 Horgan, Daniel J. ; Whifflet, Coatbridge.
 Horgan, William ; 73 George Street, Paisley.
 Houlihan, Patrick ; St. Agnes', Lambhill, Glasgow.
 Hughes, Francis Joseph ; 50 Old Dalmarnock Road,
 Glasgow.
 Hughes, John ; Langloan, Coatbridge.
 Hughes, Michael ; Mossend, by Bellshill.

Humble, James ; Newmains, Lanark.
Hunter-Blair, Sir Oswald, Bart. ; Fort-Augustus ; or 103
Woodstock Road, Oxford.

Hurley, Patrick ; 22 Powrie Place, Dundee.

JANSEN, Martin ; Milngavie.

Jennings, James B. ; Kilmarnock.

Johnston, Athanasius ; 405 Cumberland Street, Glasgow.

Joyce, John ; St. Patrick's, S. Gray's Close, Edinburgh.

Joyce, Thomas ; Kirkeowan, Wigtonshire.

KAVANAGH, Bernard ; St. Mary's, Kinnoull, Perth.

Kelly, Hugh J. ; Shotts, by Glasgow.

Kelly, John ; Lanark.

Kelly, Walter ; Shieldmuir, by Motherwell.

Kennedy, Donald ; Tynett, by Buckie.

Keogh, D. ; Cumnock.

Kerr, Thomas ; St. Aloysius', Springburn, Glasgow.

Kilcullen, John ; Lochee, Dundee.

Kirk, James H. ; Tolleross, Glasgow.

Kyle, John J. Canon ; Preshome, Enzie, Banffshire.

LALOR, Andrew ; Johnstone, by Glasgow.

Lane-Fox, Hildebrand ; Fort-Augustus.

Langley, Henry James ; Girvan.

Lavelle, Michael ; Doune, Perthshire.

Laveth, Joseph ; Kirkintilloch.

Lawless, Edward ; 28 Lauriston Street, Edinburgh.

Lawson, William ; St. Aloysius' College, Garnet Hill,
Glasgow.

Lea, William ; Galashiels.

Letters, Frederick ; The Rectory, Irvine.

Lightbound, Joseph ; 40 North Woodside Road, Glasgow.

Linse, * Leo (Abbot) ; Fort-Augustus.

Linster, John ; Dumbarton.

Lomax, Wilfred ; 28 Lauriston Street, Edinburgh.

Lyle, J. Stevenson ; Hawick.

Lynch, Andrew ; Patrick Street, Greenock.

Lynch, Bernard ; 6 Bowmont Gardens, Glasgow.

Lyne, Thomas ; Clydebank, Glasgow.

M'ALLISTER, John ; Wester Carriagehill, Paisley.

M'Avoy, William ; Cadzow, by Hamilton.

M'Bain, John ; St. Mary's College, Blairs, Aberdeen.

M'Brearty, Denis ; St. Peter's, Partick, Glasgow.

- M'Brearty, George Canon ; St. Antony's, Govan, Glasgow.
M'Cabe, Michael ; Dalry, Ayrshire.
M'Cann, Francis ; Salamanca Street, Parkhead, Glasgow.
M'Carthy, Denis ; Rutherglen, by Glasgow.
M'Carthy, Florence ; 52 Great Clyde Street, Glasgow.
M'Carthy, James W. ; Port-Glasgow.
M'Carthy, P. A. ; Langloan, Coatbridge.
M'Cartney, David ; Belle Vue Cottage, Dalbeattie.
M'Cartney, James Canon ; Peebles.
M'Kay, John Canon ; St. Patrick's, Coatbridge.
M'Cluskey, Robert Jas. (on sick-leave).
M'Clymont, Frederick ; Bishop's House, Oban.
M'Coll, Donald ; Bishop's House, Oban.
M'Coll, Philip ; Saltecoats.
M'Connachie, Peter ; St. Mirin's, Paisley.
M'Cormack, Michael ; Mossend, by Bellshill.
M'Cormick, Alexander ; Shieldmuir, by Motherwell.
M'Cready, John ; Blantyre, by Glasgow.
M'Daniel, John ; Maitland Street, Dundee.
M'Daniel, Peter ; Dunbar.
M'Donell, Andrew ; Fort-Augustus.
M'Donna, Thomas ; Lennoxton, by Glasgow.
M'Dougall, Donald ; Bunroy, Roy Bridge.
M'Elmail, Francis ; 50 Old Dalmarnock Road, Glasgow.
M'Elmail, John ; Rothesay.
M'Evoy, Thomas ; Renfrew.
M'Gettigan, Patrick ; Tranent.
M'Ghee, Charles ; Houston.
M'Ginnes, James ; Innerleithen.
M'Grail, Joseph P. ; 61 York Place, Edinburgh.
M'Grath, Cornelius ; 52 Parson Street, Glasgow.
M'Gregor, James ; St. Mary's Cathedral, Aberdeen.
M'Intosh, John ; Buckie.
M'Intyre, L. J. C. ; St. Antony's, Govan, Glasgow.
M'Kerrell, * Mgr. Francis Provost ; Lennoxton, by Glasgow.
M'Lellan, Donald ; Beoraid, North Morar, by Fort-William.
M'Lellan, Joseph ; The Cathedral, Huntly Street, Aberdeen.
M'Mahon, Patrick ; Lochgelly, Fife.
M'Manus, Francis ; St. Mary's Cathedral House, 61 York Place, Edinburgh.
M'Master, William ; Scots College, Valladolid, Spain.

- M'Millan, Alex. J. ; Newport, Dundee.
M'Nairney, Michael ; Salamanca Street, Parkhead, Glasgow.
M'Namara, James Canon ; Pollokshaws, by Glasgow.
M'Namara, Patrick ; Penicuik.
M'Oscar, James ; Barnsmuir, Slamannan, Stirlingshire.
M'Pherson, Donald A. ; St. Patrick's, Anderston, Glasgow.
Macdermott, Augustine ; Welburn, Lochee, Dundee.
Macdermott, James ; 61 York Place, Edinburgh.
Macdonald, Alexander ; West Thorn Reformatory, Parkhead, Glasgow.
Macdonald, Allan ; Eriskay, by Lochboisdale.
Macdonald, Angus ; Arisaig, by Fort-William.
Macdonald, Charles Canon ; Inverurie.
Macdonald, Charles ; Huntly.
Macdonald, David, D.D. (Rector) ; Scots College, Valladolid, Spain.
Macdonald, David ; Kirkwall, Orkney.
Macdonald, James Canon ; 42 Greenhill Gardens, Edinburgh.
Macdonald, James V. ; Arbroath.
Macdonald, James ; Maryhill, Glasgow.
Macdonald, John ; Dunoon.
Macdonald, John ; Annbank, Ayr.
Macdonald, John Canon ; 73 George Street, Paisley.
Macdonald, Joseph ; Fort-Augustus.
Macdonald, Samuel ; Fort-William.
Macdonald, Thomas ; Marydale, Beaulieu.
Macdonald, William ; Inverie, Knoydart.
Macdougall, Alexander ; Benbecula, by Oban.
MacEachen, Angus ; Greengairs, by Airdrie.
MacFarlane, Angus Canon, D.D., V.G. ; St. Peter's, Partickhill, Glasgow.
Mackay, Donald ; St. Peter's, Justice Street, Aberdeen.
Mackenzie, Colin C. ; Chapelton, by Ballindalloch.
Mackenzie, William A. ; Craigston, Barra, by Oban.
Mackintosh, Alexander ; Fort-William.
Mackintosh, Angus ; St. Patrick's, Anderston, Glasgow.
Mackintosh, Donald ; Mingarry, Moidart, Invernesshire.
Mackintosh, Donald A. Canon ; 70 Stanley Street, Paisley Road, Glasgow.
Mackintosh, James ; 52 Great Clyde Street, Glasgow.
Mackintosh, John ; Bornish, S. Uist, by Oban.

- Macluskey, John B. ; 90 Portugal Street, Glasgow.
 Macqueen, Duncan ; Inverness.
 Macrae, Allan Canon ; Eskadale, by Beauly.
 Macrae, Angus ; Ardkenneth, S. Uist, by Oban.
 Macolm, John ; Blairgowrie.
 Mann, Charles ; Patrick Street, Greenock.
 Mann, Lawrence ; Fort-Augustus.
 Mann, William ; Portsoy.
 Mason, George ; Patervan, Broughton, Peeblesshire.
 Meagher, John ; 28 Lauriston Street, Edinburgh.
 Meany, John C. ; Glengairn, by Ballater.
 Meehan, Thomas ; St. Lawrence's, Greenock.
 Meskell, Richard ; Pollokshaws, by Glasgow.
 Miley, Edward ; Dunfermline.
 Miley, Thomas ; Blairs College, Aberdeen.
 Milne, Kentigern ; Fort-Augustus.
 Monaghan, Thomas ; The Presbytery, East Calder.
 Montgomery, John ; Clydebank, by Glasgow.
 Morris, David.
 Morris, Patrick Canon ; Falkirk.
 Morrison, James F. ; Cambuslang, by Glasgow.
 Muldoon, Justin ; 52 Parson Street, Glasgow.
 Mullan, George ; Dunfermline.
 Mullen, James ; Duntocher.
 Müller, Peter ; Burnbank, Lanarkshire.
 Mullin, James, D.D. ; Kirkintilloch.
 Mullins, Richard F. ; Dumfries.
 Murie, David ; Alexandria.
 Murdoch, Andrew ; St. Mary's College, Blairs, Aberdeen.
 Murdoch, Charles ; 17 Irvine Place, Stirling.
 Murphy, Alexander ; 405 Cumberland Street, Glasgow.
 Murphy, John Canon ; West-Calder.
 Murphy, John L. ; Springburn, Glasgow.
 Murray, Peter ; 90 Portugal Street, Glasgow.
- NICOL, George ; Fraserburgh.
 Nyhan, J. ; Longriggend, Lanarkshire.
- O'BRIEN, Andrew Jos. ; Dalbeth Convent, Glasgow.
 O'Brien, Daniel ; Dumfries.
 O'Brien, William P. ; Devon Villa, Crosshill, Glasgow.
 O'Carroll, Thomas A. ; West Calder.
 O'Connor, Peter, D.D. ; Maryhill, Glasgow.
 O'Donnell, Patrick, 106 Constitution Street, Leith.

O'Driscoll, Jeremiah ; St. Patrick's, Anderston, Glasgow.
O'Hagan, Wilfrid ; 52 Parson Street, Glasgow.
O'Halloran, Patrick ; Hamilton.
O'Malley, Chas. ; St. Peter's, Dalbeattie.
O'Neill, Anthony ; St. Patrick's, Coatbridge.
O'Neill, John ; Alloa.
O'Neill, John A. ; Birnieknowe, Auchinleck, Ayrshire.
O'Neill, William Canon ; Broxburn.
O'Reilly, Thomas P. ; 17 Great Hamilton Street, Glasgow.
O'Shea, Timothy ; Port-Glasgow.
O'Sullivan, Daniel ; 50 Old Dalmarnock Road, Glasgow.
O'Sullivan, Dominic ; 405 Cumberland Street, Glasgow.
O'Sullivan, William ; Lanark.
Oddie, Claude ; St. Mary's, Kinnoull, Perth.
Ooghe, Alphonsus ; Dumbarton.
Orr, William ; Ballieston, by Glasgow.
Ould, Gregory ; Fort-Augustus.

PADREDDI, Basil ; St. Aloysius' College, Garnet Hill,
Glasgow.
Palmer, Aidan ; Fort-Augustus.
Paterson, Robert ; St. Antony's, Govan, Glasgow.
Paul, James Canon ; Braemar, by Ballater.
Paul, John ; Keith.
Payne, Joseph B. ; St. Patrick's, S. Gray's Close, Edin-
burgh.
Payne, Richard ; St. Aloysius' College, Garnet Hill, Glas-
gow.
Phelan, Michael Canon ; 22 Powrie Place, Dundee.
Pippet, John C. ; Blackwood, Kirkmuirhill.
Power, David H. ; Stranraer.
Proctor, John ; 40 North Woodside Road, Glasgow.
Puissant, Leo ; Muirkirk.

QUINLAN, John ; Broxburn.

RAMSAY, * Mgr. David S. ; Ayr.
Reifenrath, Aloysius ; St. Joseph's Lodge, Garngad Hill,
Glasgow.
Ritchie, George W. ; Shieldmuir, by Motherwell.
Ritchie, John ; St. Peter's College, New Kilpatrick,
Glasgow.
Robertson, Anselm ; Fochabers.
Robertson, David ; Falkirk.
Robinson, Gerald ; Lanark.

- Roche, Alfred P.
 Rothead, James ; Partick, Glasgow.
 Rogan, Ellis P., D.D. ; St. Peter's College, New Kilpatrick, Glasgow.
 Rooney, William E. ; Denny.
 Rosetti, Stephen ; Galashiels.
 Rossall, Robert ; Kinnoull Hill, Perth.
 Rothwell, Chrysostom ; 52 Parson Street, Glasgow.
 Ryan, Patrick ; 90 Portugal Street, Glasgow.
 Ryan, Stephen ; Fort-Augustus.
 SAAVEDRA, Fernando ; 52 Parson Street, Glasgow.
 Scannell, Antonine ; 405 Cumberland Street, Glasgow.
 Scannell, John ; Larkhall, Lanarkshire.
 Shaffrey, Patrick ; Laggan, Kingussie.
 Shaw, John ; 32 Upper Gilmore Place, Edinburgh.
 Shaw, William ; Linwood, by Paisley.
 Sheahan, Maurice, Bridge House, Strathtay, Perthshire.
 Sherwood, Louis ; 52 Parson Street, Glasgow.
 Sheehy, John J., V.G. ; Kirkcudbright.
 Sheehy, Patrick ; St. Andrew's, Nethergate, Dundee.
 Shivers, Patrick ; Linlithgow.
 Sibley, Dunstan ; Fort-Augustus.
 Slorach, James ; St. Mary's Cathedral, Huntly Street, Aberdeen.
 Smith, John Canon ; 17 Irvine Place, Stirling.
 Smith, Thomas ; Carfin, Motherwell.
 Smyth, John ; Dumfries.
 Spencer, Anselm ; Fort-Augustus.
 Stack, Gerald ; St. Peter's College, New Kilpatrick, Glasgow.
 Steven, Francis A. ; Scots College, Valladolid, Spain.
 Stewart, Daniel ; 70 Stanley Street, Paisley Road, Glasgow.
 Stewart, James ; 3 Rickarton Cottages, Stonehaven.
 Stuart, Alexander ; 9 Upper Gray Street, Edinburgh.
 Stuart, John ; St. Joseph's Rectory, Blackness Road, Dundee.
 Stuart, John, D.D. ; Falkirk.
 Stuart, William ; Tombae, by Ballindalloch.
 Sweeney, Antony ; St. Joseph's Rectory, Blackness Road, Dundee.
 TAGGART, Patrick ; St. Mary's, Kinnoull, Perth.
 Taylor, Alexander ; Patrick Street, Greenock.
 Taylor, John ; Motherwell.

Taylor, Thomas N. ; Dumbarton.
 Terken, Peter H. ; Baillieston, by Glasgow.
 Thomson, Andrew F. ; Peterhead.
 Thomson, Joseph ; Aboyne.
 Thornton, Stephen, A ; Springburn, Glasgow.
 Tochetti, * Mgr. Charles Provost ; 58 Hamilton Place,
 Aberdeen.

Toner, John ; St. Patrick's, Anderston, Glasgow.
 Towie, James ; 52 Great Clyde Street, Glasgow.
 Tracy, Bernard ; Barrhead.
 Tracy, Peter ; 73 George Street, Paisley.
 Turner, John Canon ; 16 Melville Street, Perth.
 Turner, Michael Jos. Canon ; Kilsyth.
 Tyck, Eugenius ; Mount Alvernia, Liberton, Edinburgh.

UNSWORTH, Thomas ; 40 North Woodside Road, Glasgow.
 Urquhart, James ; Fetternear, by Inverurie.
 Urquhart, Jerome Pollard ; Fort-Augustus.

VAN BAER, Herman.
 Van de Rydt, Alphonsus Canon ; Lochee, Dundee.
 Van Hecke, Joseph ; Wishaw.
 Van Stiphout, Hubert ; Airdrie.
 Vignoles, Reginald ; Newton-Stewart.

WALKER, Donald ; Eigg, by Oban.
 Wall, Martin ; Fort-Augustus.
 Ward, Alphonsus ; Partick, Glasgow.
 Ward, John ; Lanark.
 Warnagiris, Vincent ; 90 Portugal Street, Glasgow.
 Watson, Charles ; St. Mary's, Kinnoull, Perth.
 Webb, Charles ; Carluke.
 Weir, Peter John Canon ; Fochabers.
 Weld-Blundell, Adrian ; Fort-Augustus.
 Welsh, Thomas ; Blairs College, Aberdeen.
 Whyte, Edward ; 28 Lauriston Street, Edinburgh.
 Williamson, Charles David R. ; Lawers, Crieff.
 Wilson, George Canon ; Elgin.
 Wilson, Paschal ; 405 Cumberland Street, Glasgow.
 Wiseman, George ; Portsoy.
 Wood, Cuthbert ; 405 Cumberland Street, Glasgow.
 Woods, Henry ; Kirkcaldy.
 Woods, John ; Kilmarnock.

• YOUNG, Francis ; St. Mirin's, Paisley.

ALPHABETICAL LIST OF CHURCHES, CHAPELS, AND STATIONS.

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Aboync.	134	Cambuslang	183	East Calder	119
Airdrie	182	Campbeltown	144	East Linton	122
Alexandria	192	Canna	149	Edinburgh	113
Alloa	154	Cardowan	183	Eigg	149
Alyth	156	Carfin	184	Elgin	140
Amman	160	Carluke	184	Eriskay	149
Annbank	161	Carradale	145	Eskadale	138
Arbroath	153	Carstairs	187	Falkirk	127
Ardachie	139	Castlebay	149	Fauldhouse	124
Ardkenneth	148	Castle-Douglas	166	Fernwoodlea	121
Ardrisbaig	144	Catrine	162	Fetternear	134
Arisaig	146	Chapelhall	184	Fochabers	140
Auchterarder	157	Chapelton	136	Forfar	154
Ayr	161	Clachan of Dalry	166	Forres	140
Baillieston	182	Cleland	184	Fort-Augustus	138
Balerno	116	Clova	134	Fort-George	138
Balfroun	129	Clydebank	192	Fort-William	146
Ballechin	156	Coatbridge	184	Foyers	139
Ballater	135	Corgarff	135	Fraserburgh	135
Ballogie	134	Craigeach	167	Galashiels	126
Banff	136	Craigston	149	Galston	163
Bankfoot	156	Creetown	166	Garchose	167
Bannockburn	127	Crieff	157	Girvan	163
Barra	149	Crosshouse	164	<i>Glasgow—</i>	
Barrhead	194	Culter	140	St. Andrew's	172
Bathgate	123	Cumnock	162	St. Alphonsus'	174
Beauly	138	Cupar-Fife	154	St. Francis'	178
Benbecula	148	Dalbeattie	166	St. John's	173
Beoraid	146	Dalbeth	181	St. Joseph's	174
Birnie Knowe	162	Dalibrog	149	St. Aloysius'	175
Bishopton	195	Dalkeith	118	St. Mary's	173
Blackstoun	197	Dalmellington	165	Sacred Heart	179
Blackwood	182	Dalry	190	St. Mungo's	176
Blairgowrie	156	Davidson's Mains	125	Our Lady and St. Margaret's	179
Blairs College	139	Denny	127	St. Michael's	180
Blantyre	183	Dornie	141	St. Patrick's	175
Bo'ness	123	Doune	158	St. Saviour's	181
Bonawe	144	Drummin	145	St. Vincent's	178
Bornish	148	Dufftown	136	St. Aloysius'	177
Bothwell	186	Dumbarton	191	St. Peter's	177
Braemar	134	Dumfries	160	St. Antony's	178
Braes of Arisaig	146	Dunans	145	St. Agnes'	181
Brechin	154	Dunbar	122	Holy Cross	180
Broxburn	124	Dunblane	158	Maryhill	176
Buckie	136	Dundee	151	St. Peter's College	181
Bunroy	146	Dunfermline	120	Garngad Hill	181
Burnbank	183	Dunkeld	156	Glenbog	185
Burutisland	121	Dunoon	145		

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Glencoe	145	Lerwick	142	Rutherglen	188
Glencorse	119	Leslie	121	Saltcoats	191
Glenfinnan	147	Leven	121	Salton	122
Glengairn	134	Linlithgow	123	Sandaig	147
Glenluce	169	Linwood	196	Selkirk	126
Glenmoriston	139	Loch	119	Shetland	142
Glenmuig	148	Lochee	153	Shettleston	188
Gourock	194	Lochgelly	121	Shieldmuir	189
Govanhill	180	Loch Hourhead	147	Shotts	189
Grangemouth	128	Lockerbie	160	Slamannan	129
Greengairs	186	Longriggind	187	Sleat	147
Greenock	194	Marydale	139	Southend	144
Haddington	122	Maybole	164	Springbank	156
Hamilton	186	Melrose	126	Springburn	177
Harthill	189	Meiklen	157	Standburn	129
Hawick	125	Milngavie	193	St Andrews	121
Haywood	187	Mingarry	148	Stewarton	164
Helensburgh	192	Moffat	161	Stirling	127
Helmsdale	142	Monifieth	153	Stonehaven	140
Houston	195	Montrose	154	Stornoway	147
Howbeg	148	Mossend	187	Stranraer	168
Huntly	135	Motherwell	188	Strathaven	189
Hurlford	163	Mountstuart	145	Strathblane	129
Invergarry	148	Muirkirk	165	Stratherrick	139
Innerleithen	125	Musselburgh	118	Strichen	135
Inverie	147	Nairn	141	Talla	125
Inverness	138	Nearston	196	Tarbrax	137
Inverurie	135	New Abbey	167	Tarbert	146
Irvine	164	New Cumnock	162	Tayport	155
Islay	145	New Kilpatrick	181	Thurso	141
Jedburgh	126	Newmains	188	Tollcross	189
Johnstone	196	Newport	154	Tombae	137
Jura	145	Newton	188	Tomintoul	137
Keith	136	Newton-Stewart	167	Torrance	129
Kelso	126	Nitshill	194	Tranent	123
Kilbirnie	191	North Berwick	122	Troon	165
Kilmarnock	164	Oakley	121	Tullymet	156
Kilsyth	128	Oban	144	Turriff	135
Kilwinning	190	Orkneys	141	Tynett	140
Kingussie	148	Paisley	196	Uddingston	190
Kinharvie	167	Partick	177	Uist (South)	148
Kinnoull	155	Pathhead	119	Waterside	165
Kirkcaldy	121	Peebles	125	Wellburn	153
Kirkconnell	167	Penicuik	119	Wemyss Bay	191
Kirkcowan	168	Perth	155	West-Calder	120
Kirkcudbright	166	Peterhead	135	West Kilbride	191
Kirkintilloch	193	Pollokshaws	197	West Thorn	181
Kirkwall	141	Port-Glasgow	197	Whifflet	185
Knoydart	147	Portobello	118	Whithorn	167
Laggan	147	Portree	147	Wick	141
Lambhill	181	Portsoy	137	Wigtown	167
Lanark	186	Port-William	168	Wishaw	190
Langholm	161	Preshome	137	Woodhill	157
Langloan	185	Queensferry (South)	124	Woodside	133
Largs	191	Ratho	120		
Larkhall	187	Renfrew	193		
Lauder	120	Rosewell	119		
Leith	117	Rothsay	145		
Lennoxtown	128	Rumford	128		



Colleges.

ST. MARY'S COLLEGE, BLAIRS.

Founded 2nd June, 1829.

		ORDAINED.
<i>Rector</i>	{ Right Rev. Monsignor Æneas Canon Chisholm, LL.D.	1859
	{ Rev. John McBain.....	1888
<i>Professors</i>	{ Rev. Thomas Welsh.....	1893
	{ Rev. Thomas Miley.....	1894
	{ Rev. Andrew Murdoch.....	1897
<i>Professor of Mathematics</i> ...	William L. Marr, Esq., M.A., B.Sc. }	
<i>Professor of Elocution</i>	Alfred M'Leod, Esq.	
<i>Professor of Music</i>	J. M. Nisbet, Esq.....	

Extra-mural

Number of Students, 76.

* * * See Advertisement.

<i>Rector</i>	{ Very Rev. Donald Canon Carmichael.....	1858
<i>Vice-Rector and Professor of Theology</i>	{ Rev. John Ritchie.....	1880
<i>Professor of Scripture and Canon Law</i>	{ Rev. Gerald Stack.....	1887
<i>Professors of Philosophy</i>	{ Rev. Ellis P. Rogan, D.D.....	1887
	{ Rev. Charles A. De Monti.....	1889

Donations and Subscriptions for the purpose of establishing Burses, or towards the maintenance of the Alumni, will be received by the Archbishop or the Diocesan Treasurer, 160 Renfrew Street, Glasgow, or the Rector of the College.

Number of Students, 29.

SCOTCH COLLEGES ON THE CONTINENT.

ROME, 1600.—Right Rev. Monsignor Robert Fraser, D.D., *Rector*, 1882. Number of Students, 23.

There are also three Students for the Scotch Mission in the College of Propaganda.

SPAIN.—College founded at Madrid in 1627, translated to Valladolid, 31st May, 1771.

Rector Very Rev. David Macdonald, D.D.....1856

Vice-Rector ... Rev. Donald Easson.....1887

Professors .. { Rev. William M'Master.....1894

{ Rev. Anselm F. Steven.....1894

Number of Students, 21.

FRANCE.—The Scots College in Paris is not occupied by the Scotch Students. They are educated in French Ecclesiastical establishments. Number of Students, 22.

ST. ALOYSIUS' COLLEGIATE SCHOOL,

GARNET HILL, GLASGOW.

Conducted by the Jesuit Fathers.

Superior.—Rev. William Lawson, S.J.

* * * *See Advertisement.*

ST. JOSEPH'S NOVITIATE,

DUMFRIES, 1874.

A Training School and Boarding School are attached to this Novitiate of the Marist Brothers.

ST. MUNGO'S ACADEMY,

PARSON STREET, TOWNHEAD, GLASGOW.

Conducted by the Marist Brothers.

* * * *See Advertisement.*

Convents and Conventual Schools.

ST. MARGARET'S CONVENT,

WHITEHOUSE LOAN, EDINBURGH.

The Ursulines of the Incarnation give a first-class education to young ladies.

* * * *See Advertisement.*

ST. JOSEPH'S CONVENT,

STORMONT ST., PERTH.

(Branch of St. Margaret's Convent, Edinburgh.)

The Religious have charge of the Schools in Perth. They also attend daily at the General Prison, to instruct the female convicts.

ST. ANGELA'S CONVENT,

PORTOBELLO.

(Branch of St. Margaret's Convent, Edinburgh.)

The Religious conduct the Mission School and a middle class School.

ST. MARY'S CONVENT,

LEITH.

The Sisters of the Immaculate Conception conduct the Mission Schools and a middle class School.

ST. CATHARINE'S CONVENT OF MERCY,

LAURISTON GARDENS, EDINBURGH.

The Sisters of Mercy have charge of several congregational Schools, a Boarding School for young ladies, a Boarding School for Pupil Teachers, and a House of Mercy for the training of servants and providing them with a temporary home while out of situation. They are continually employed in the spiritual and corporal works of mercy, and can be applied to in all needs.

* * See Advertisement.

CONVENT OF MERCY,

DALKEITH.

(Branch of St. Catharine's Convent, Edinburgh.)

The Sisters have charge of the congregational School.

ST. JOSEPH'S CONVENT,

DUNDEE.

The Sisters of Mercy have charge of the Girls' and Infants' Schools in the west end of the Town.

* * See Advertisement.

CONVENT OF MERCY,

GARNET HILL, GLASGOW.

The Sisters of Mercy have charge of St. Joseph's Girls' Schools, teach a private School at the Convent, give religious instruction to adults, and visit the sick. The House of Mercy, for the protection of girls of *good character* out of employment, is under their care. They have also a "Home of Mercy".

* * See Advertisement.

CONVENTS OF OUR LADY OF MERCY,

DORNIE, ELGIN, KEITH, TOMINTOUL.

The Sisters have charge of the Schools in the above Missions.

CONVENT OF THE IMMACULATE CONCEPTION,

58 CHARLOTTE STREET, GLASGOW.

The Franciscan Nuns conduct a Day School and classes for higher class pupils. The average number at the Day School is 100. They also teach 17 Parochial Schools, with corresponding Sunday Schools. They have classes for religious instruction, and visit the sick.

A Branch from this community is established at St. Mary's, Abercromby Street, in charge of an Industrial School for girls.

CONVENT OF THE IMMACULATE CONCEPTION,
BANK HOUSE, GREENOCK.

The Religious have charge of the Girls' and Infants' Schools in Greenock, and have also a Convent School for young ladies.

CONVENT OF THE IMMACULATE CONCEPTION,
ELMWOOD, BOTHWELL.

The Religious conduct a Boarding School for young ladies.

* * *See Advertisement.*

CONVENT OF THE IMMACULATE CONCEPTION,
INVERNESS.

The Religious conduct a Boarding School and congregational Day School, instruct the young, and visit the sick.

CONVENT OF THE IMMACULATE CONCEPTION,
HUNTLY STREET, ABERDEEN.

The Religious teach the Girls' Day Schools, and have a School for boarders and first-class day scholars at the Convent.

CONVENT OF THE GOOD SHEPHERD,
DALBETH, GLASGOW.

The Religious conduct an Industrial School for Girls. In the Magdalene Asylum the Penitents exceed 120. Orders for needlework and Altar Linens carefully executed. Subscriptions in aid of the Institution received by any of the Clergy.

CONVENTS, AND HOMES FOR THE AGED, OF THE
LITTLE SISTERS OF THE POOR.

The Religious have houses at 180 Garngad Hill, Glasgow; 43 Gilmore Place, Edinburgh; Wellburn, Lochee; and 44 Union St., Greenock. They receive into them the aged poor and infirm, and for their support collect alms, in money, food, or clothing.

CONVENTS OF THE POOR SISTERS OF NAZARETH,
NAZARETH HOUSE, ABERDEEN,
AND AT KILMARNOCK, AYRSHIRE.

The Sisters receive the aged poor and diseased of both sexes, and abandoned and destitute children. They also conduct a certified Industrial School for Girls in Aberdeen.

HOUSES OF THE SISTERS OF CHARITY,
LANARK.

The Sisters instruct and educate the poor, and tend the sick. They have an Orphanage, an Hospital, Schools, and an Asylum.

ORPHANAGE, SMYLLUM, NEAR LANARK.

The Orphanage is intended for destitute orphan children of Catholics. It is divided into two sections, for boys and girls, both managed by the Sisters. The orphans usually number about 400.

* * * *See Advertisement.*

DUMFRIES.

The Sisters have charge of the girls' school, and minister to the sick and the poor.

WINDMILL LANE, EDINBURGH.

The Sisters minister to the sick and the poor.

DUNFERMLINE.

The Sisters have charge of the Schools, and visit the sick and the poor.

SISTERS OF ST. JOSEPH,

GIRVAN.

The Sisters of St. Joseph conduct a Boarding School, and also take charge of the Mission School.

SERVANTS OF THE SACRED HEART,

EDINBURGH, ROTHESAY, CUMNOCK, OBAN, and DALIBROG.

The Sisters have an Orphanage at Rothesay, an Hospital at Cumnock, and a Branch Orphanage at Oban. They also visit the sick and poor. At Liberton near Edinburgh they have a home for Penitents.

CONVENT OF THE PERPETUAL ADORATION,

CORBELLY HILL, DUMFRIES.

The special object of the Religious (Benedictines) is the Perpetual Adoration of the Blessed Sacrament. They also devote themselves to the education of young ladies.

FAITHFUL COMPANIONS OF JESUS,

PAISLEY.

The Sisters teach St. Catherine's Schools and a middle class School.

CONVENT OF DOMINICANS (THIRD ORDER),

CRIEFF.

The Sisters teach in the School, and attend the sick. They have also an Orphanage.

BENEDICTINE NUNS.

FORT-AUGUSTUS.

A convent of Benedictine Nuns has been opened at St. Scholastica's Priory, Fort-Augustus.

FRANCISCAN NUNS,
BIRNIE KNOWE.

The Sisters (from St. Mary's Convent, Mill Hill, London) conduct the Mission School.

FRANCISCANS OF CALAIS,
NEWTON-STEWART.

The Sisters have charge of the School here.

SISTERS OF NOTRE DAME,
GLASGOW.

A new Convent and Training College for Teachers has been opened at Dowanhill. Partick, Glasgow, by the Sisters of Notre Dame.

* * See Advertisement.

CONVENT OF THE SACRED HEART,
QUEENS CROSS, ABERDEEN.

The Sisters conduct a high class School for girls.

* * See Advertisement.

CONVENT OF THE POOR CLARES, COLLETINES.
MOUNT ALVERNIA, LIBERTON, NEAR EDINBURGH.

This Convent is an offshoot of the Establishment at Baddesley Clinton, in Warwickshire. At present the Sisters are living in temporary premises while a first instalment of their new Convent (as much as their funds permit) is being erected.

CARMELITE CONVENT,
FERNWOODLEA, OAKLEY.

This Convent is a foundation from Lourdes. The Sisters are at present located at Fernwoodlea, Oakley, Fifeshire, until they are able to erect a Convent in a suitable locality. The Sisters find employment in making Vestments, &c., for the use of the Altar, in which work they are particularly well skilled.

LANARK HOSPITAL.

This hospital, under the care and management of the Sisters of Charity, is for the sick poor, and is open to all deserving cases, but those recommended by Subscribers have the first claim. There are also rooms for Private Patients. The Hospital depends entirely on the charity of the public for support. Contributions will be gratefully received by Sister Clare Redman, Lanark.

FORM OF BEQUEST.

I bequeath to the Lanark Hospital, N.B., the sum of £.....
for the use of the said Hospital, to be paid free from Legacy duty,
and I declare that the receipt of the Treasurer for the time being
of the said Hospital shall be a sufficient discharge for the same.

CONVENT OF THE POOR SERVANTS OF THE
MOTHER OF GOD,

SELKIRK.

The Sisters conduct a Convalescent Home, Cottage Hospital, and
visitation of the Poor.

CONVENT OF THE SISTERS OF PROVIDENCE OF THE
IMMACULATE CONCEPTION,

BLAIRHILL, COATBRIDGE.

The Sisters conduct the Girls' School and make visitation in St.
Patrick's Mission.





STATISTICS FOR 1897.

ST. ANDREWS AND EDINBURGH.

	Baptisms. 1897.	Confirma- tions. 1897.	Mar- riages. 1897.
Bathgate	94	—	7
Broxburn	104	127	15
Dalkeith.....	90	—	20
Denny	66	—	6
Dunbar	17	—	3
Dunfermline.....	42	—	6
East Calder.....	50	—	5
<i>Edinburgh—</i>			
St. Mary's.....	209	86	24
St. Patrick's.....	—	—	—
Sacred Heart.....	234	156	42
St. Columba's.....	69	—	9
St. Cuthbert's.....	62	135	11
Falkirk	131	98	9
Fauldhouse	20	—	5
Galashiels.....	35	—	8
Haddington	—	—	—
Hawick.....	31	—	2
Innerleithen.....	3	—	1
Jedburgh	4	—	3
Kelso	8	—	—
Kilsyth.....	105	—	18
Kirkcaldy	52	—	8
Leith.....	305	53	49
Lennoxtown.....	59	156	10
Linlithgow.....	61	98	9
Loanhead.....	41	93	4
Lochgelly	40	—	8
North Berwick	6	—	4
Peebles	10	—	2
Penicuik	28	127	8
Portobello.....	45	84	5
Selkirk	9	—	3
Slamannan.....	18	57	3

	Baptisms. 1897.	Confirma- tions. 1897.	Mar- riages. 1897.
S. Queensferry	25	71	1
St. Andrews	10	—	—
Stirling	105	109	17
Strathblane	—	—	—
Tranent	27	—	4
West-Calder	74	168	7
Total	2270	1618	254

ABERDEEN.

Aberdeen—

St. Mary's	71	58	13
St. Peter's	88	—	10
St. Joseph's	8	—	—
Aboyne	6	—	1
Banff	9	—	—
Beaully	12	—	—
Blairs	—	—	—
Braemar	9	—	2
Buckie	31	—	3
Chapelton	9	23	2
Dornie	4	—	2
Dufftown	12	—	4
Elgin	23	—	4
Eskdale	7	—	1
Fetternear	4	—	1
Fochabers	10	—	—
Fort-Augustus	10	—	3
Fraserburgh	9	5	1
Glengairn	5	—	—
Huntly	7	—	—
Inverness	28	—	6
Inverurie	6	—	—
Keith	29	—	3
Kirkwall	4	—	—
Lerwick	—	—	—
Marydale	7	—	—
Nairn	10	—	2
Peterhead	17	—	2
Portsoy	4	—	—
Preshome	4	—	3
Stonehaven	4	—	—
Stratherrick	3	—	2
Tombae	14	—	6
Tomintoul	10	—	2

	Baptisms. 1897.	Confirma- tions. 1897.	Mar- riages. 1897.
Tynett.....	5	—	3
Wick.....	3	—	—
Total.....	482	86	76

ARGYLL AND THE ISLES.

Ardkenneth.....	18	—	3
Arisaig.....	16	—	2
Benbecula.....	18	—	2
Beoraid.....	9	—	2
Bornish.....	15	—	—
Bunroy.....	8	42	2
Campbeltown.....	17	—	3
Castlebay.....	35	—	4
Craigston.....	26	74	4
Dalibrog.....	—	—	—
Dunoon.....	8	—	—
Eigg.....	6	—	—
Eriskay.....	9	—	3
Fort-William.....	18	—	7
Glencoe.....	2	—	—
Invergarry.....	7	—	1
Knoydart.....	1	—	—
Laggan.....	2	—	1
Mingarry.....	17	—	5
Oban.....	43	—	8
Rothesay.....	61	—	9
Total.....	326	116	56

DUNKELD.

Alloa.....	42	—	9
Arbroath.....	32	53	6
Ballechin.....	6	—	1
Blairgowrie.....	26	—	2
Crieff.....	21	31	1
Doune.....	6	—	2
Dunblane.....	2	—	—
<i>Dundee</i> —			
St. Andrew's.....	186	109	38
St. Mary's.....	316	173	46
St. Joseph's.....	266	127	44
St. Patrick's.....	130	—	15
Lochee.....	181	85	27
Montrose.....	4	9	—

	Baptisms. 1897.	Confirma- tions. 1897.	Mar- riages. 1897.
Newport.....	—	—	—
Perth.....	71	—	11
Total.....	1289	487	202

GALLOWAY.

Annan.....	13	12	2
Annbank.....	30	—	—
Ayr.....	110	—	11
Birnieknowe.....	46	73	5
Castle-Douglas.....	10	—	2
Craigeach.....	3	10	2
Cumnock.....	25	—	9
Dalbeattie.....	14	21	—
Dumfries.....	134	58	22
Girvan.....	10	—	—
Hurlford and Galston.....	35	36	6
Irvine.....	51	90	9
Kilmarnock.....	124	—	20
Kirkcudbright.....	13	—	—
Maybole.....	21	—	1
Muirkirk.....	11	—	—
New Abbey.....	5	—	—
Newton-Stewart.....	14	38	1
Strauraer.....	19	—	2
Troon.....	20	27	2
Waterside.....	18	—	4
Wigtown and Whithorn.....	11	26	1
Total.....	637	391	99

GLASGOW.

Airdrie.....	190	—	29
Alexandria.....	148	—	22
Baillieston.....	98	—	13
Barrhead.....	94	176	14
Blackwood.....	22	—	4
Blantyre.....	184	—	23
Burnbank.....	62	—	14
Busby.....	37	92	3
Cadzow.....	75	—	5
Cambuslang.....	101	—	17
Cardowan.....	46	—	5
Carfin.....	79	—	12
Carluke.....	21	—	4

	Baptisms. 1897.	Confirma- tions. 1897.	Mar- riages. 1897.
Chapelhall.....	52	—	7
Cleland.....	74	—	8
Clydebank.....	131	190	13
<i>Coatbridge—</i>			
St. Augustine's.....	209	—	41
St. Mary's.....	120	—	21
St. Patrick's.....	178	382	34
Dalry.....	33	109	8
Dumbarton.....	194	—	25
Duntocher.....	92	—	19
<i>Glasgow—</i>			
St. Andrew's Cathedral.....	200	207	46
St. Agnes', Lambhill.....	75	—	10
St. Aloysius', Garnet Hill.....	218	—	49
St. Aloysius', Springburn.....	157	—	31
St. Alphonsus'.....	180	247	36
St. Antony's, Govan.....	364	285	50
St. Francis'.....	727	385	174
Holy Cross, Govanhill.....	64	—	16
Immaculate Conception, Maryhill	352	—	31
St. John's.....	381	—	76
St. Joseph's.....	527	318	98
Our Lady and St. Margaret's.....	330	317	57
St. Mary's.....	669	435	104
St. Michael's, Parkhead.....	184	—	32
St. Patrick's.....	564	—	97
St. Mungo's.....	568	355	81
St. Peter's, Partick.....	321	—	64
Poor House, Govan.....	19	—	—
Poor House, Barnhill.....	10	—	—
Sacred Heart.....	377	—	67
St. Saviour's, Govan (3 months)	45	—	11
St. Vincent's.....	184	—	21
Gourock.....	18	—	—
Greengairs.....	52	—	3
<i>Greenock—</i>			
St. Lawrence's.....	173	—	22
St. Mary's.....	372	374	80
Hamilton.....	138	—	24
Helensburgh.....	54	—	8
Houston.....	32	—	5
Johnstone ..	151	—	27
Kilbirnie.....	82	291	24
Kirkintilloch.....	79	—	21
Lanark.....	56	—	10
Largs.....	10	—	—

	Baptisms. 1897.	Confirma- tions. 1897.	Mur- riages. 1897.
Larkhall.....	59	—	5
Longriggend.....	59	280	9
Milngavie.....	32	—	8
Mossend.....	153	—	32
Motherwell.....	209	—	33
Neilston.....	33	—	3
Newmains.....	39	—	3
Newton.....	63	—	9
<i>Paisley—</i>			
St. Mary's.....	149	—	45
St. Mirin's.....	354	414	65
Pollokshaws.....	155	237	28
Port-Glasgow.....	220	—	35
Renfrew.....	42	—	8
Rutherglen.....	152	—	26
Saltcoats.....	98	—	21
Shettleston.....	97	—	14
Shieldmuir.....	105	—	11
Shotts.....	56	—	6
Strathaven.....	13	—	11
Tollcross.....	58	—	8
Uddingston.....	90	—	13
Wishaw.....	83	137	9
Total.....	12302	5231	2118
Total for all Scotland.....	17306	7929	2805

ECCLESIASTICAL STATISTICS FOR SCOTLAND, DECEMBER, 1898.

Priests	Seculars, including retired, etc.....	361	} 489
	Regulars.....	78	
Missions.....			209
Churches, Chapels, Stations, etc.....			346
Religious Houses	Men.....	14	} 66
	Women.....	52	
Congregational Schools.....			236
Institutions.....			52
Catholic Population.....			over 413,400



DIOCESAN FUNDS.

I.—ST. ANDREWS DIOCESAN FUND. 1898.

By Balance in hand at close of Account, 1897, ...	£3	1	11
	£3	1	11

(I.) CONGREGATIONAL COLLECTIONS.

Bathgate,	£0	11	1
Broxburn,	2	18	0
Dalkeith,	1	0	0
Denny,	0	10	0
Dunbar,	0	5	0
Dunfermline,	1	17	6
East Calder,	0	0	0
Edinburgh—			
Cathedral,	4	10	0
St. Patrick's,	3	18	7
Sacred Heart,	4	0	0
St. Columba's,	2	8	0
St. Cuthbert's,	0	12	6
Falkirk,	3	10	0
Fauldhouse,	0	7	0
Galashiels,	0	16	5
Haddington, 1897,	0	14	0
Do. 1898,	0	13	0
Hawick,	1	11	0
Innerleithen,	1	0	0
Jedburgh and Kelso,	0	10	6
Kilsyth,	0	0	0
Kirkcaldy,	0	5	0
Leith,	3	4	7½
Lennoxtown,	1	16	2
Linlithgow,	0	10	10
Loanhead,	0	13	5
Lochgelly,	0	10	0
North Berwick,	1	11	1
Peebles,	1	6	6
Penicuik,	0	16	6
Portobello,	1	0	0

Selkirk,	£0	4	6
Slamannan,	0	3	0
South Queensferry,	0	4	8
St. Andrews,	0	14	0
Stirling,	3	17	4
Strathblane,	0	5	8
Tranent,	0	10	0
West-Calder,	1	0	0
	<hr/>		£50 5 10½

(II.) SUBSCRIPTIONS.

R. M. Stewart, Esq., St. Andrews, ...	£5	0	0
Mrs. Paterson, Bankton, West-Calder, ...	0	10	0
William Considine, Esq., S.S.C., ...	1	1	0
	<hr/>		£6 11 0

(III.) REPAYMENT OF LOANS.

Haddington,	£10	0	0
St. Columba, Edinburgh,	20	0	0
St. Cuthbert's,	20	0	0
Denny,	30	0	0
Penicuik,	10	0	0
Linlithgow,	20	0	0
	<hr/>		£110 0 0
			<hr/>
			£169 18 9½

(IV.) EXPENDITURE.

To Printing, Postages, etc.,	1	10	0½
Balance in Treasurer's hands on 15th November, 1898, ...	£168	8	9
	<hr/>		

II.—CONGREGATIONAL DEBT FUND. 1898.

By Balance in hand at close of Account, 1897, ...	£668	7	9
„ Contributions for 1898 from—			
Bathgate for 1897,	£18	10	0
„ „ 1898,	26	15	0
Denny,	15	0	0
Dunbar,	4	0	0
Edinburgh—			
St. Columba's,	24	10	0
St. Cuthbert's,	37	0	0
Falkirk,	34	0	0
Fauldhouse,	5	0	0
Jedburgh and Kelso,	3	15	0
Lennoxton,	15	15	0
Lochgelly,	15	0	0
North Berwick,	3	5	0

Penicuik,	£10	0	0
Liulithgow,	25	8	0
" for Bo'ness,	19	12	0
South Queensferry,	6	10	0
Stirling,	30	10	0
	<hr/>		
	£294	10	0
By Interest of Deposit Receipts,	9	11	8
	<hr/>		
	£972	9	5
By Discharge for Debt paid during year and credited to this Fund,	363	15	6
	<hr/>		
Balance in Treasurer's hands on 15th Nov., 1898, ...	£608	13	11
	<hr/> <hr/>		

JOHN CANON SMITH, *Treasurer.*

STIRLING, 15th November, 1898.

DIOCESE OF ARGYLL AND THE ISLES.

DIOCESAN COLLECTION FOR 1897.

Ardkenneth,	£7	3	0
Arisaig,	5	0	0
Benbecula,	6	17	0
Beoraid,	3	7	6
Bornish,	5	0	0
Bunroy,	10	0	0
Campbeltown,	3	14	0
Castlebay,	3	17	0
Craigston,	6	15	0
Dunoon,	2	15	0
Eigg,	1	1	0
Eriskay,	5	13	8
Fort-William,	9	10	0
Inverie,	1	4	0
Laggan,	2	10	0
Mingarry,	6	2	6
Oban,	13	2	4
Rothsay... ..	7	6	0
,, (Lord Bute),	5	0	0
	<hr/>		
	£105	18	0
	<hr/> <hr/>		

DUNKELD DIOCESAN MISSION FUND, 1897.

(A.) COLLECTIONS.

Alloa,	£1 10 0
Arbroath,	1 1 1
Ballechin and Stations,	0 18 6½
Church Box,	0 5 3½
Blairstown,	1 6 6
Crieff,	0 4 9
Dundee—	
Pro-Cathedral,	6 12 0
St. Mary's,	7 13 9
Church Box,	1 11 3
St. Joseph's,	6 0 0
Church Box,	0 13 5
Lochee,	2 18 10
Perth,	4 7 8½
Church Box,	0 13 6
	<u>£35 16 7½</u>

(B.) SUBSCRIPTIONS.

J. Ogilvy Fairlie, Esq., Myres Castle,	£5 0 0
Mr. John Heranghty, Perth,	1 0 0
Rev. M. Sheehan, Ballechin,	0 5 0
M. M.,	1 11 6
	<u>£7 16 6</u>

DIOCESE OF GALLOWAY.

I.—DIOCESAN YEARLY FUND FOR POOR MISSIONS.

(A.) CONGREGATIONAL COLLECTIONS.

Annan,	£2 3 9
Annbank,	3 4 0
Ayr,	8 14 0
Birnieknowe,	10 0 0
Castle Douglas,	0 0 0
Cumnock,	4 11 6
Dalbeattie,	3 15 0
Dumfries,	10 7 0
Galston and Hurlford,	4 9 6
Girvan,	0 2 6
Irvine,	8 2 0

Kilmarnock,	£14	5	8
Kirkcowan,	2	1	0
Kirkcudbright,	2	10	9
Maybole,	3	0	0
Muirkirk,	0	14	0
Newabbey,	2	12	0
Newton-Stewart,	2	6	0
Strauraer,	2	6	6
Troon,	4	1	0
Waterside,	3	16	6
Wigtown and Whithorn,	2	0	6
	<hr/>		
	£95	3	2

(B.) SUBSCRIPTIONS.

The Bishop, Dumfries,	£5	0	0
Mrs. Cooper, ,,	5	0	0
Dr. Cunningham, Dumfries,	2	2	0
Mrs. Cunningham, ,,	2	2	0
James Carmont, Esq., J.P., Dumfries,	2	0	0
W. J. Maxwell, Esq., J.P., ,,	2	0	0
Mr. F. X. Maxwell, Dumfries,	2	0	0
,, M. Flinn, ,,	1	1	0
,, P. Hanlon, ,,	1	1	0
,, B. M'Loughlin, ,,	1	1	0
,, R. McGill, ,,	1	0	0
,, P. O'Hanlon, ,,	1	0	0
Mrs. Herries, ,,	0	10	0
Misses Maxwell, ,,	0	10	0
Mr. M. Campbell, ,,	0	10	0
,, P. Cooney, ,,	0	10	0
,, H. Richardson, ,,	0	10	0
,, O. Trainor, ,,	0	10	0
,, L. Walls, ,,	0	10	0
Messrs. Boyle, ,,	0	10	0
,, F. & H. Campbell, Dumfries,	0	10	0
,, R. & T. Connor, ,,	0	10	0
Mrs. Mathias, Ayr,	0	10	0
,, M'Millan, ,,	0	10	0
,, Meredith, ,,	0	10	0
,, Rice, ,,	0	10	0
Mr. Boyle, ,,	0	10	0
,, Jn. McClosky, Ayr,	0	10	0
Captain Lennox, ,,	0	10	0
Major-General Hercy, Girvan,	2	0	0
Colonel Hercy, Girvan,	1	0	0
Mr. Jn. Connolly, Kilmarnock,	0	10	0
,, Ed. McGowne, ,,	0	10	0
,, P. Mason, ,,	0	10	0

Mr. Jas. Brennan, Kilmarnock, ...	£0 10 0	
„ Geo. Rodgers, „ ...	0 10 0	
„ Daniel McKillop, „ ...	0 10 0	
„ P. McGrane, „ ...	0 10 0	
„ Hugh McKinlay, Kirkcudbright, ...	0 10 0	
Colonel Maxwell Witham, Kirkconnell, ...	5 0 0	
R. Maxwell Witham, Esq., „ ...	5 0 0	
W. Campbell, Esq., of Skerrington, ...	5 0 0	
Mrs. Kerr, Creetown, „ ...	0 10 0	
Peter McGeoch, Esq., Stranraer, ...	5 0 0	
Mr. Jas. Douds, „ ...	1 0 0	
„ Jn. McGeoch, „ ...	1 1 0	
„ Jn. Farrell, „ ...	0 15 0	
„ Jas. O'Neill, „ ...	0 10 0	
„ Th. McAvoy, „ ...	0 10 0	
„ P. O'Bryan, „ ...	0 10 0	
„ P. Ravey, „ ...	0 10 0	
Mrs. McElligot, „ ...	0 10 0	
		<hr/>
		£66 13 0

(C.) GRANTS.

To Mission of Annan, for Maintenance, ...	£40 0 0	
„ Mission of Annbank, for Building Fund, ...	20 0 0	
„ Mission of Dalbeattie, for Reduction of Debt, ...	10 0 0	
„ Mission of Muirkirk, for Maintenance, ...	20 0 0	
„ Mission of Newton-Stewart, for Schools, ...	20 0 0	
„ Mission of Waterside, for Reduction of Debt, ...	20 0 0	
„ Mission of Wigtown, for School, ...	10 0 0	
„ Diocese for Sick Priests' Fund, ...	15 0 0	
„ Diocese towards expenses of Administration, ...	2 6 8	
		<hr/>
		£157 6 8

(D.) ABSTRACT.

To Amount of Collections (A.), ...	£95 3 2	
„ Amount of Subscriptions (B.), ...	66 13 0	
		<hr/>
		161 16 2
By Amount of Grants (c.), ...	£157 6 8	
„ Cost of Printing and Postages, ...	4 9 6	
		<hr/>
		£161 16 2

II.—CONGREGATIONAL DEBT FUND.

Balance in hand at 1st October, 1897,	£191	8	4
Contributions (exclusive of Diocesan Grants) for year ending 1st October, 1898:—			
Ayr,	£150	0	0
Birnieknowe,	240	0	0
Dumfries,	87	16	2
Galston,	7	4	0
Hurlford,	17	10	0
Muirkirk,	4	11	0
Newton-Stewart,	1	10	0
Troon,	20	0	0
Waterside,	73	15	11
		<u>602</u>	<u>7 1</u>
		£793	15 5
Applied in discharge of Debt during year,	452	7	1
Balance in hands of Treasurer at 1st October, 1898,	£341	8	4

ARCHDIOCESE OF GLASGOW.—DIOCESAN FUND, 1897.

For aid towards establishing New Missions; towards building Churches, Chapels, Schools, &c.; towards support of Poor Missions; towards reduction of Debt; and towards support of Diocesan Institutions in the Archdiocese of Glasgow.

Congregational Collections made October—November, 1897.

(A.) COLLECTIONS.

Airdrie,	£9	10	0
Alexandria,	6	4	0
Baillieston,	5	9	0
Barrhead,	4	5	0
Blackwood,	1	2	0
Blantyre,	9	19	0
Burnbank,	3	7	0
Busby,	1	10	0
Cadzow,	3	2	0
Cambuslang,	4	2	0
Cardowan,	3	0	3
Carfin,	3	19	0
Carluke,	0	14	0
Chapelhall,	2	12	0
Cleland,	3	1	0
Clydebank,	4	3	0

Coatbridge—					
St. Patrick's, ...	...	...	...	...	£9 0 0
St. Mary's, ...	...	...	...	...	6 8 0
St. Augustine's,	...	...	...	...	9 13 0
Dalry, ...	...	...	...	...	1 5 3
Dumbarton, ...	...	...	...	...	11 2 0
Duntocher, ...	...	...	...	...	3 17 0
Glasgow—					
Cathedral	...	...	...	...	10 3 0
St. Mary's, ...	...	...	...	...	33 6 0
St. John's, ...	...	...	...	...	19 14 0
St. Alphonsus',	...	...	...	...	9 9 0
St. Joseph's, ...	...	...	...	...	22 17 0
St. Aloysius',	...	...	...	...	13 17 0
St. Patrick's, ...	...	...	...	...	28 18 0
St. Mungo's, ...	...	...	...	...	27 14 0
Maryhill, ...	...	...	...	...	11 19 0
Springburn, ...	...	...	...	...	7 1 0
Partick, ...	...	...	...	...	15 16 0
St. Vincent's,	...	...	...	...	8 3 0
Govan, ...	...	...	...	...	22 0 0
St. Francis', ...	...	...	...	...	36 5 0
Sacred Heart,	...	...	...	...	19 16 0
Our Lady and St. Margaret's	...	...	...	...	14 17 0
St. Michael's, ...	...	...	...	...	8 6 0
Holy Cross, ...	...	...	...	...	3 9 0
St. Agnes', ...	...	...	...	...	4 2 0
College, ...	...	...	...	...	1 0 6
Greenock—					
St. Mary's, ...	...	...	...	...	17 11 0
St. Lawrence's,	...	...	...	...	8 15 0
Gourock, ...	...	...	...	...	0 8 0
Hamilton, ...	...	...	...	...	7 4 0
Helensburgh, ...	...	...	...	...	2 14 0
Houston, ...	...	...	...	...	0 17 0
Johnstone, ...	...	...	...	...	6 16 0
Kilbirnie, ...	...	...	...	...	3 0 0
Kirkintilloch,	...	...	...	...	4 1 0
Lanark, ...	...	...	...	...	2 19 0
Largs, ...	...	...	...	...	0 18 0
Larkhall, ...	...	...	...	...	4 7 0
Longriggend,	...	...	...	...	2 5 0
Milngavie, ...	...	...	...	...	1 19 0
Mossend, ...	...	...	...	...	8 0 0
Motherwell, ...	...	...	...	...	8 13 0
Neilston, ...	...	...	...	...	1 4 0
Newmains, ...	...	...	...	...	0 6 0
Newton, ...	...	...	...	...	4 3 0

Paisley—							
St. Mirin's, ...	...	...	...	...	...	£18	10 0
St. Mary's, ...	...	...	...	...	...	8	8 0
Pollokshaws, ...	...	...	...	...	...	7	15 0
Port-Glasgow, ...	...	...	...	...	...	10	15 0
Renfrew, ...	...	...	...	...	...	2	2 0
Rutherglen, ...	...	...	...	...	...	8	3 0
Saltcoats, ...	...	...	...	...	...	3	15 0
Shettleston, ...	...	...	...	...	...	3	11 0
Shieldmuir, ...	...	...	...	...	...	5	8 0
Shotts, ...	...	...	...	...	...	3	1 0
Strathaven, ...	...	...	...	...	...	0	13 0
Tollcross, ...	...	...	...	...	...	2	8 0
Uddingston, ...	...	...	...	...	...	4	3 0
Wishaw, ...	...	...	...	...	...	5	2 0
Various arrears paid up,	...	...	...	...	...	5	6 6
						£600	17 6

(B.) SUBSCRIPTIONS.

His Grace the Archbishop, ...	...	...	...	...	...	£10	0 0
Mr. J. M'Kinney, ...	...	...	...	...	...	5	0 0
A Friend, ...	...	...	...	...	...	3	0 0
						£18	0 0

(C.) INSTALMENT OF REPAYMENTS OF LOAN-GRANTS FROM
DIOCESAN FUND.

Baillieston, Loan-Grant	1879, 1880, 1891, and 1892, ...	£20	0 0
Blackwood, ,,	1879, ...	5	0 0
Blantyre, ,,	1879 and 1880, ...	10	0 0
Burnbank, ,,	1893, ...	5	0 0
Busby, ,,	1880, '81, '83, '92, '93, and '94,	25	0 0
Cadzow, ,,	1882, ...	2	10 0
Cambuslang, ,,	1879, 1880, 1884, and 1885, ...	17	10 0
Cardowan, ,,	1879, 1880, 1883, and 1885, ...	15	0 0
Carstairs, ,,	1886, ...	2	10 0
Chapelhall, ,,	1888, ...	5	0 0
Duntocher, ,,	1893, ...	5	0 0
Gourock, ,,	1879, 1886, and 1895, ...	27	10 0
Govanhill, ,,	1886, ...	2	10 0
Helensburgh, ,,	1879, '80, '83, '86, and '87, ..	22	10 0
Houston, ,,	1886 and 1887, ...	7	10 0
Johnstone, ,,	1882, ...	5	0 0
Kirkintilloch, ,,	1893, ...	5	0 0
Lambhill, ,,	1884, 1889, 1890, and 1892,...	20	0 0

Largs,	1882, '83, '84, '85, '86, '89, '90,			
	'91 '92, '93, '94, and '96,	£55	0	0
Larkhall,	1884 and 1890,	5	0	0
Linwood,	1881,	5	0	0
Longriggend,	1891,	2	10	0
Milngavie,	1879, '84, '88, '89, and '94	22	10	0
Newton,	1894,	5	0	0
Paisley, St. Mary's,	Loan-Grant, 1880, 1885, and 1892,	12	10	0
Renfrew,	Loan-Grant, 1879, '81, '83, '84, and '85, ...	17	10	0
Saltecoats,	1879, 1880, 1881, and 1882,	20	0	0
Shieldmuir,	1891,	5	0	0
Shotts,	1885, 1886, and 1890,	10	0	0
Springburn,	1881 and 1883,	10	0	0
Strathaven,	1881 and 1896,	10	0	0
Tollcross,	1894,	5	0	0
Uddingston,	1882, '83, '86, '89, and '92,	15	0	0
		<u>£402</u>	<u>10</u>	<u>0</u>

(D.) GRANTS.

Busby—Reduction of Debt,	£50	0	0
Cardowan—Reduction of Debt,	15	0	0
Carluke—Reduction of Debt,	40	0	0
Chapelhall—Alterations and Repairs,	30	0	0
Dalry—Maintenance of Mission,	25	0	0
Gourock—Reduction of Debt,	45	0	0
Houston—Reduction of Debt,	10	0	0
Largs—Reduction of Debt,	65	0	0
Linwood,—Reduction of Debt,	25	0	0
Milngavie—Reduction of Debt,	30	0	0
Newmains—Reduction of Debt,	10	0	0
Paisley, St. Charles'—Reduction of Debt,	20	0	0
Strathaven—Reduction of Debt and Maintenance of Mission,	50	0	0
Diocese—Towards Expenses of Religious Inspection of Schools,	100	0	0
Diocese—Towards Expenses of Administering Fund,	10	0	0
	<u>£525</u>	<u>0</u>	<u>0</u>

(E.) LOAN-GRANTS IN REDUCTION OF MISSION DEBT.

Gourock,	£300	0	0
Largs,	200	0	0
	<u>£500</u>	<u>0</u>	<u>0</u>

ABSTRACT.

To Balance on Hand, as per Statement, for			
1896,	£4	11	5
„ Amount of Collections (A.)	600	17	6
„ Amount of Subscriptions (B.),	18	0	0
„ Instalments of Repayments of Loan-Grants (C.),	402	10	0
			£1025 18 11
By Amount of Grants (D.),	£525	0	0
„ Amount of Loan-Grants (E.),	500	0	0
„ Balance on Hand,	0	18	11
			£1025 18 11

N.B.—Since 1879 Loan-Grants (the nature of which has been explained in former Circulars) have been made from the above Fund, in reduction of Mission Debt, to the amount of £8600. Applications for Grants must be made to the Diocesan Treasurer (on forms which can be obtained from him), not later than 31st January.

✠ JOHN A. MAGUIRE, *Diocesan Treasurer.*

17th November, 1898.





PART IV.

I. EVENTS, 1897-98.

Letter of our Holy Father, by Divine Providence Pope Leo XIII., to the Bishops of Scotland. (Authorised English Version.)

LEO XIII.

To our Venerable Brethren the Archbishops and Bishops of Scotland.

VENERABLE BRETHREN, HEALTH AND APOSTOLIC BLESSING.

THE ardent charity which renders Us solicitous for the salvation of Our separated brethren, in no wise permits Us to cease Our efforts to bring back to the embrace of the Good Shepherd those whom manifold error causes to stand aloof from the one Fold of Christ. Day after day We deplore more deeply the unhappy lot of those who are deprived of the fulness of the Christian Faith. Wherefore, moved by the sense of the responsibility which Our most sacred office entails, and by the spirit and grace of the most loving Saviour of men, Whom We unworthily represent, We are constantly imploring them to agree at last to restore together with Us the communion of the one and the same faith. A momentous work, and of all human works the most difficult to be accomplished; one which God's almighty power alone can effect. But for this very reason We do not lose heart, nor are We deterred from Our purpose by the magnitude of the difficulties which cannot be overcome by human power alone. "We preach Christ crucified . . . and the weakness of God is stronger than men" (1 Cor. i. 23-25). In the midst of so many errors and of so many evils with which We are afflicted or threatened, We continue to point out whence salvation should be sought, exhorting and admonishing all nations to lift up "their eyes to the mountains whence help shall come" (Ps. cxx.). For indeed that which Isaias spoke in prophecy has been fulfilled, and the Church of God stands forth so conspicuously by its Divine origin and authority that it can be distinguished by all beholders: "And in the last days the mountain of the house of the Lord shall be prepared on the top of mountains and shall be exalted above the hills" (Isa. ii. 2).

Scotland, so dear to the Holy See, and in a special manner to Us, has its place in Our care and solicitude. We love to recall the fact that over twenty years ago the first act of Our Apostolic Ministry was performed in favour of Scotland, for on the second day of our Pontificate We gave back to the Scottish people their Ecclesiastical Hierarchy. From that day forward, with your efficient co-operation, Venerable Brethren, and that of your clergy, We have constantly sought to promote the welfare of your nation, which is naturally inclined to embrace the truth. And now that We are so far advanced in years that the end cannot be delayed much longer, We have thought it meet to address you, Venerable Brethren, and thus give your nation a further proof of Our Apostolic affection.

The terrible storm which swept over the Church in the sixteenth century, deprived the vast majority of the Scottish people, as well as many other peoples of Europe, of that Catholic Faith which they had gloriously held for over one thousand years. It is most pleasing to Us to revert to the great achievements of your forefathers on behalf of Catholicism, and also to allude to some of those, and they are many, to whose virtue and illustrious deeds Scotland owes so much of her renown. Surely your fellow-countrymen will not take it ill that We should again remind them of what they owe to the Catholic Church and to the Apostolic See. We speak of what you already know. As your ancient Annals relate, St. Ninian, a countryman of yours, was so inflamed with the desire of greater spiritual progress by the reading of Holy Writ, that he exclaimed: "I shall rise and go over sea and land, seeking that truth which my soul loveth. But is so much trouble needful? Was it not said to Peter: 'Thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it?' Therefore, in the faith of Peter there is nothing wanting, nothing obscure, nothing imperfect, nothing against which evil doctrines and pernicious views can prevail, after the manner of the gates of hell. And where is the faith of Peter, but in the See of Peter? Thither, thither I must repair, that going forth from my country, from my kindred, and from my father's house, I may see in the land of the Vision the will of the Lord and be protected by His Temple" (*Ec. Hist. Vitae S. Niniani a S. Aelredo Ab. cons.*). Hence, full of reverence he hastened to Rome, and when at the Tomb of the Apostles he had imbibed in abundance, Catholic truth at its very source and fountainhead, by command of the Supreme Pontiff he returned home, preached the true Roman faith to his fellow-countrymen, and founded the Church of Galloway about two hundred years before St. Augustine landed in England. This was the faith of St. Columba: this was the faith kept so religiously and preached so zealously by the monks of old, whose chief centre, Iona, was rendered famous by their eminent virtues. Need We mention Queen Margaret, a light and

ornament not only of Scotland, but of the whole of Christendom, who, though she occupied the most exalted position in point of worldly dignity, sought only in her whole life things eternal and Divine, and thus spread throughout the Church the fame of her virtues? There can be no doubt she owed this her eminent sanctity to the influence and guidance of the Catholic Faith. And did not the power and constancy of the Catholic Faith give to Wallace and Bruce, the two great heroes of your race, their indomitable courage in defence of their country? We say nothing of the immense number of those who achieved so much for the commonwealth, and who belong to that progeny which the Catholic Church has never ceased to bring forth. We say nothing of the advantages which your nation has derived from her influence. It is undeniable that it was through her wisdom and authority that those famous seats of learning were opened at St. Andrews, Glasgow, and Aberdeen, and that your judicial system was drawn up and adopted. Hence We can well understand why Scotland has been honoured by the title of "Special Daughter of the Holy See".

But since then a great change has come to pass, the ancient faith having been extinguished in the minds of the vast majority of your countrymen. Are we to suppose that it will never be restored? There are indeed some signs which lead Us to hope that, by the grace of God, a brighter religious future awaits the Scotch people. We see that Catholics are more liberally and kindly dealt with as time goes on, that Catholic doctrines are no longer publicly held up to scorn, as perhaps was formerly the case, but on the contrary are favourably considered by many, and accepted by not a few. We also perceive that false views and opinions, which effectively prevent the perception of truth, are gradually disappearing. May the search after truth spread more, for there is no doubt that an accurate knowledge of the Catholic Religion, drawn from its own, and not from extraneous, sources, will clear away many prejudices.

Great praise is due to the Scottish nation, as a whole, that they have always shown reverence and love for the Inspired Writings. They cannot therefore be unwilling to listen to a few words which in Our affection We would address to them on this subject with a view to their eternal welfare; since We find that in revering the Sacred Scriptures, they are in agreement with the Catholic Church. Why then should this not be the starting-point for a return to unity? We beg them to remember that they have the Books of the Old Covenant and of the New from the Catholic Church and from the Catholic Church alone. If these Inspired Writings have passed unscathed through the many and dangerous vicissitudes of centuries, such a blessing is to be attributed to her never-failing vigilance and unceasing care. History attests that in the early ages of the Church the integrity of the Scriptures was preserved by the ever-memorable

efforts of the Third Synod of Carthage and of Innocent I., the Roman Pontiff. At a later time no less watchfulness was shown, as we know, by Eugenius IV. and by the Council of Trent. We Ourselves, not unmindful of the necessities of the present day, published a short while ago an Encyclical Letter in which We gravely addressed the Bishops of the Catholic world and diligently admonished them as to the means to be adopted in order to safeguard the integrity and the Divine authority of the Sacred Writings. For owing to the restlessness of modern thought, there are many whom the inordinate desire of superciliously inquiring into everything, and contempt for antiquity, pervert to such a degree, that they either refuse all authority to Holy Writ, or at least seriously curtail and minimise it. These men, puffed up by an exaggerated estimate of their own knowledge, and having an overweening trust in their own judgment, fail to perceive how rash and monstrous it is to try to measure the works of God by our own puny intelligence; nor do they sufficiently heed St. Augustine's warning: "Honour God's Scripture, honour God's Word though not understood, reverently wait in order to understand" (*in Ps. cxlvi.*, n. 12). "Those who study the Venerable Scriptures ought to be admonished . . . that they must pray in order to comprehend" (*Doct. Chr.*, lib. iii., c. 37, n. 56). "Lest anything unknown be rashly asserted as known . . . let nothing be rashly asserted, but all things cautiously and modestly examined" (*in Gen. Op. Imp.*).

But as the Church was to last to the end of time, something more was required besides the bestowal of the Sacred Scriptures. It was obviously necessary that the Divine Founder should take every precaution, lest the treasure of heavenly-given truths, possessed by the Church, should ever be destroyed, which would assuredly have happened, had He left those doctrines to each one's private judgment. It stands to reason, therefore, that a living, perpetual "magisterium" was necessary in the Church from the beginning, which, by the command of Christ Himself, should besides teaching other wholesome doctrines, give an authoritative explanation of Holy Writ, and which being directed and safeguarded by Christ Himself, could by no means commit itself to erroneous teaching. God has provided for these needs most wisely and effectively through His Only-begotten Son Jesus Christ, Who placed the true sense of the Scriptures in safety, when He laid upon His Apostles as His primary and most momentous injunction, not to devote themselves to writing, nor to spreading the volumes of the Old Testament indiscriminately and unguardedly among the multitude, but to teach all nations with the living voice, and to lead them by speech to the knowledge and profession of His Heavenly doctrine: "Going into the whole world PREACH the Gospel to every creature" (Mark xvi. 15). But the supreme teaching authority was committed

to one, on whom, as on its foundation, the Church must rest. For Christ when He gave the keys to Peter, gave him at the same time the power to govern those who were charged with the "ministry of the word": "Confirm thy Brethren" (Luke xxii. 32). And since the faithful must learn from the "magisterium" of the Church whatever pertains to the salvation of their souls, it follows that they must also learn from it the true meaning of Scripture.

It is easy to perceive how unsafe, how inadequate, and how useless is the method propounded by those who think that the only way to interpret Scripture is by the help of Scripture itself. For on that principle the ultimate law of interpretation would rest with the individual judgment. But, as We have already stated, each one will undertake the reading of Scripture with entirely different feelings, views, and prepossessions, and will interpret God's written Word accordingly. The result will be that those divergent interpretations will necessarily produce discussions and disputes, and thus turn what was intended as a source of union and peace into a source of contention and strife.

The truth of what We have just stated is proven by what has actually taken place since, of all the sects, deprived as they are of the Catholic Faith and disagreeing among themselves on religious matters, each one claims that its own teaching and practices are in accord with Holy Writ. There is no gift of God so sacred, that man cannot abuse it to his own detriment; since, according to the stern warning of Blessed Peter, "the unlearned and unstable wrest" the very Scriptures "to their own destruction" (2 Peter iii. 16). Hence Irenaeus, who lived shortly after the Apostolic age and who is a faithful interpreter of Apostolic doctrine, always taught that a knowledge of the truth could only be had from the living voice of the Church: "Where the Church is, there is the Spirit of God, and where the Spirit of God is found, there is the Church and all grace, and the Spirit is truth" (*adv. Haer.*, lib. iii.). "Where, therefore, the gifts of God are placed, it is necessary to learn the truth from those who have in the Church the Apostolic Succession" (*adv. Haer.*, lib. iv.). And if Catholics, who may differ on all other matters, are found united in marvellous concord in the faith, there can be no doubt that this is chiefly owing to the authority and power of the "magisterium".

We know that many of the Scottish people, who do not agree with us in faith, sincerely love the name of Christ, and strive to ascertain His doctrine and to imitate His most holy example. But how can they obtain what they are striving for, if they do not allow themselves to be taught heavenly things in the way prescribed by Jesus Christ Himself; if they do not give heed to the Church whose precepts they are commanded to obey by the Author of faith as if they were His own: "He who heareth you

heareth Me; he who despiseth you despiseth Me"; if they do not seek the nourishment of their souls, and the sustenance of all virtue, from him whom the Supreme Pastor of souls made His vicegerent, to whom He confided the care of the universal Church? In the meantime We are resolved not to fail in doing Our share, and especially to be constant in fervent prayer, that God may move their minds to what is good, and vouchsafe to impart to them the most powerful impulses of His grace. May the Divine clemency, thus earnestly implored by Us, grant to the Church that supreme consolation of speedily embracing the whole Scottish people, restored to the faith of their forefathers "in spirit and in truth". What incalculable blessings would not accrue to them, if they were once more united to us? Perfect and absolute truth would everywhere shine forth, together with the inestimable gifts which were forfeited by separation. There is one amongst all others, the loss of which is more deplorable than words can express; We allude to the most holy Sacrifice in which Jesus Christ, both Priest and Victim, daily offers Himself to His Father, through the ministry of His priests on earth. By virtue of this this Sacrifice the infinite merits of Christ, gained by His Precious Blood shed once upon the Cross for the salvation of men, are applied to our souls. This belief prevailed among the Scottish people in St. Columba's day and in subsequent ages, when your grand and majestic cathedrals were raised throughout the land, which still testify to the art and piety of your ancestors.

Now the very essence of Religion implies Sacrifice. For the perfection of Divine Worship is found in the submissive and reverent acknowledgment that God is the Supreme Lord of all things, by Whose power we and all our belongings exist. This constitutes the very nature of Sacrifice which, on this account, is emphatically called a "thing Divine". If Sacrifices are abolished, Religion can neither exist nor be conceived. The Evangelical Law is not inferior, but superior, to the Old Law. It brings to perfection what the Old Law had merely begun. But the Sacrifice of the Cross was prefigured by the sacrifices of the Old Covenant long before the birth of Jesus Christ; and after His Ascension, the same Sacrifice is continued by the Eucharistic Sacrifice. They greatly err, therefore, who reject this doctrine, as if it diminished the reality and efficacy of the Sacrifice which Christ offered on the Cross. He "was offered once to exhaust the sins of many" (Heb. ix. 28). That atonement for the sins of men was absolutely complete: nor is there any other atonement besides that of the Cross in the Eucharistic Sacrifice. As Religion must ever be accompanied by a sacrificial rite, it was the Divine counsel of the Redeemer that the Sacrifice of the Cross should be perpetuated. This perpetuity is in the most Holy Eucharist, which is not an empty similitude or a mere commemoration, but the very Sacrifice itself under a different appearance, and therefore the whole power of impetration and

expiation in the Sacrifice flows from the death of Christ: "For from the rising of the sun even to the going down, My name is great among the Gentiles, and in every place there is sacrifice, and there is offered to My name a clean oblation: for My name is great among the Gentiles" (Mal. i. 11).

It remains for Us now to address the Catholics in a more special manner, and We do so in order that they should co-operate with Us in realising what We have at heart. Christian charity bids each one labour, according to his opportunities, for the salvation of his fellow-men. We therefore call upon them first of all constantly to offer prayers and supplications to God, Who alone can give the necessary light to the minds of men, and dispose their wills as He pleases. And furthermore, as example is most powerful, let them show themselves worthy of the truth which through Divine mercy they possess, and let them recommend the faith which they hold by edifying and stainless lives. "So let your light shine before men, that they may see your good works" (Matt. v. 16). Let them at the same time distinguish themselves by the practice of virtue in public life, so that it should be more and more clearly shown that Catholicism cannot be said, without calumny, to run counter to the interests of the State: but that, on the contrary, nothing else contributes so much to the honourable and successful discharge of social duties.

It is likewise of vital importance to defend most strenuously, to establish more firmly, and to surround with every safeguard, the Catholic education of youth. We are not unmindful of the fact that in Scotland thoroughly efficient schools exist, in which the best method of teaching is to be found. But every effort must be put forth, and every sacrifice must be made, so that Catholic schools should be second to none in point of efficiency. We must not allow our youth to be inferior to others in literary attainments, or in learning, which the Christian faith demands as its honourable accompaniments with a view to its defence and adornment. The love of Religion and country requires that whatever institutions Catholics already possess for the purposes of primary, intermediate, or higher education, should, by the due and proportionate co-operation of all, be consolidated and extended. Justice similarly demands that the education and training of the clergy should be most zealously promoted, as they cannot now-a-days occupy worthily and usefully their position, unless they have the prestige of wide erudition and solid learning. In this connection, We can find no institution more worthy of being recommended than Blairs College. An excellent and noble work, begun with exceptional zeal and generosity by one devoted Catholic, this institution should not be allowed to decline and disappear by neglect, but should be sustained by a similar charity, and completed as soon as possible. This will be tantamount to making provision that for nearly the whole of Scotland,

Priests will be trained and educated according to the needs of the present time.

All these things, Venerable Brethren, which Our affection for the Scottish people has suggested to Us, we commend to your thoughtfulness and charity. Continue to exercise that zeal of which you have given Us such abundant proof, so that everything may be effected which may conduce to the realisation of what We have in view. The matter in hand is extremely difficult, and one the accomplishment of which, as We have repeatedly stated, surpasses all human efforts; but it is most holy and desirable, and in perfect harmony with the counsels of Divine Goodness. Wherefore, We are not so much deterred by the difficulties, as We are encouraged by the conviction that the Divine help will not fail, if you devote yourselves to the fulfilment of these Our wishes and behests.

As a pledge of Divine grace, and as a token of Our fatherly affection, We lovingly impart to you, in the Lord, Venerable Brethren, to your clergy and people Our Apostolic Blessing.

Given at St. Peter's, Rome, the 25th day of July, in the year 1898, and the twenty-first of Our Pontificate.

LEO XIII., POPE.

21st Nov., 1897.—Opening of St. John's New Church, Glasgow.

On Sunday, 21st November, 1897, the solemn opening of St. John's New Church took place. This church, erected to take the place of the old one which was built some fifty years ago, is a magnificent piece of architecture, and another addition to the series of stately structures that have been raised during the last half century in the Archdiocese of Glasgow. In addition to this, the erection of the new church completes the suite of buildings in possession of the mission, which for some time previous had been able to boast of a school rivalling in architecture and accommodation the School Board schools, and a handsome and commodious presbytery as well as an excellent League of the Cross hall.

The church is designed in the early decorated style, and is built with Giffnock stone. It consists of chancel, side chapels, nave, aisles, sacristies, etc. The nave is divided into six bays. There is a four-light traceried window in each bay of the clerestory, which is carried by an arcading dividing the nave from the aisle, each bay of which is pierced with two two-light windows. The west wall of nave (the gable of which is pierced by a fine rose window) is supported on three arches, opening into choir and organ chamber, which is approached from the porch by a stone staircase. At the chancel end of each aisle is an exit door,

which will enable the church to be readily cleared after each service, and also will be very effective as a means of ventilating. There is also ample exit accommodation at the west end of the church, the principal porch facing Portugal Street. The chancel is apsidal in form, and is lit by a three-light traceried window in each bay, and is divided from the nave by a chancel arch which rises to a height of 45 feet. The internal length of the structure is 148 feet, and the total width is 64 feet. The nave is 28 feet wide, and the height to apex of roof is 60 feet.

The altar, with super-altar and tabernacle, are of Caen stone, the canopy being of wood gilt. Curtains are suspended from rich metal work, starting from each side of the canopy, and continuing the whole length of the altar.

There was an immense congregation at the opening service, when Solemn High Mass (Coram Archiepiscopo) was sung by the Very Rev. Canon Mackintosh, Rev. P. Hilgers (Gourock) being deacon and Rev. J. L. Murphy, M.R. (Springburn), sub-deacon, while Rev. M. Hughes acted as master of ceremonies. His Grace the Archbishop was attended at the throne by Canon Carmichael, Canon Dyer (deacons), and Canon Macnamara (assistant priest), Rev. D. Stewart being master of ceremonies. A large number of the secular clergy and representatives of the religious orders were present in the sanctuary. The opening sermon was delivered by Very Rev. Bernard Vaughan, S.J., who took his text from the 7th Chapter of the Book of Wisdom, and gave an eloquent discourse on devotion to the Blessed Virgin.

At the evening service the Very Rev. Antoninus Keane, O.P., D.D. (Cork), preached on the text, "If thou didst know the gift of God" (St. John iv., 10).

Solemn Pontifical Benediction was given by the Right Rev. John A. Maguire, Bishop-Auxiliary for Glasgow, Fathers Stack and M. Hughes being deacon and sub-deacon, with Fr. Hilgers assistant priest.

The stone altar and carving are from the studio of Messrs. Boulton & Son, Cheltenham, and the metal work from Messrs. Hardman & Co., Birmingham, while the whole work was designed and carried out under the direction of the architects, Messrs. Pugin & Pugin of London, to whose skill and talent the church will be a lasting monument.—(Extract from *Western Catholic Calendar*.)

12th July, 1898.—Opening of St. Bride's, Monifieth.

After many years of waiting the Catholics of Monifieth have been gratified by having opened in their midst a little church under the patronage of St. Bride. The future of this mission had been a matter of no small anxiety as the poverty of the people is so great that they are quite unable to assist them-

selves. At the beginning of last year, however, Bishop Smith learned that the Erskine public school was for sale, and being satisfied that this building and its surroundings would be suitable, a purchase was effected in February for the sum of £430 stg. After entry was obtained in May the needful alterations were made, and on the 12th July, after the solemn blessing of the church by the Bishop of Dunkeld, assisted by a large body of the diocesan clergy, the first Mass was sung by Canon Phelan, M.R., St. Mary's, Dundee. At the Gospel Father Edward Rowan, C.S.S.R., delivered an eloquent and powerful sermon.

Some weeks later it was deemed imperative to purchase the adjoining properties, which were secured for £170, and now provide abundant space for any probable development of the mission.

Through the generosity of well-wishers—including the general public of Monifieth—about £260 have been subscribed. But there still remains a debt of £400, which is heavy indeed through the poor circumstances of the people.

11th Sept.—Opening of New School-Chapel at Bannockburn.

The erection of a School Chapel at Bannockburn, which was in contemplation a year ago, has been successfully completed.

The site consists of over an acre of land feued on the estate of Polmaise, off the farm of Wester Greenyards. It is about a mile from the centre of Bannockburn village on the way to Cowie, and two miles distant from the large new coal work at the latter place, having been chosen in order to accommodate the Catholics residing at both centres. The situation is unique, and commands a view of Stirling Castle and the whole valley of the Forth eastward.

The plan, generally speaking, is in the shape of a cross, the centre arm being the main schoolroom, one of the other arms being the infant schoolroom, and the other the chancel. In addition there are girls and boys' porches and cloak-rooms, with respective playgrounds, and there is also a sacristy and retiring room off the chancel. When in use, the infant schoolroom is shut off with a movable glass partition and the chancel closed with a folding screen. There is accommodation for about 160 scholars in the school. It is built of hewn Bannockburn stone, with half timbered gables and green slates, and in every respect it is up to the standard of modern requirements. The plans were prepared by Messrs. McLuckie & Walker, Architects and Civil Engineers, Stirling.

The altar and reredos are executed in the fifteenth century style of architecture by Mr. A. B. Wall, Sculptor, Cheltenham. The stone generally used in the construction comes from the old

Roman quarries at Beer. (Exeter Cathedral, Ottery, St. Mary's Church, and many other fine pre-Reformation buildings of note are built up in this same beautiful, white and lasting stone). The mensa proper is of one large slab of Sicilian marble resting upon moulded caps, bases and four marble shafts, two of Campan vert and two Breche sanguine. The frontal has a richly carved panel, in which the shape of the cross stands out prominent. Upon the super-altar, which is of Sicilian marble, stands a handsome *repoussé* safe, cased with richly marked polished alabaster, supporting the throne of same material. The throne and reredos proper rest upon the cornice of the dwarf wall behind the super-altar, and the canopy above is supported by rich moulded bases, annulets and carved caps, with four Sevanto marble shafts. This upper part is a chaste work, full of buttresses, tracery panels, crockets, pinnacles, and finishing with a tall crocketed spire, the whole forming a beautiful frame to a statue of our Blessed Lady Immaculate. This statue stands upon a corbel of carved lilies, and is surrounded by rays of glory in the shape of a vesica.

The opening took place on Sunday, 11th September. High Mass was celebrated by Canon Smith, the deacon being Canon O'Neill of Broxburn and the sub-deacon the Rev. J. B. Hare. The Archbishop of St. Andrews and Edinburgh assisted in the sanctuary, and Canon Morris, Falkirk, was master of ceremonies. The music was provided by the choir of St. Mary's, Stirling.

Before Mass His Grace blessed the school according to the form prescribed in the Ritual, and preached an appropriate sermon after the Gospel. He referred in general terms to the benefactress by whom the school had been erected, but who, in her modesty, would not consent to have her name then disclosed.

There is now no further need for concealment, and both the clergy and the people of the mission desire to record with gratitude their obligations to Mrs. Murray of Polmaise Castle, who has defrayed the cost of the building, and to the other members of the Towneley family who have contributed, amongst them, the costly furnishings of the altar and sanctuary.

The school was opened on the next day, Monday, 12th September. At the time of writing there are between sixty and seventy children on the roll.

25th Sept.—Opening of St. Patrick's Church, Shieldmuir.

The new Church of St. Patrick, Shieldmuir, was solemnly opened for worship on Sunday the 25th Sept., 1898. The first sod of the ground upon which the church is built was cut by the Rev. George W. Ritchie in presence of the school children,

teachers and a large number of the congregation on St. Patrick's day, 1897. Building operations commenced on the 28th day of March of same year. The foundation stone of the chancel arch was blessed and laid by the Right Rev. John A. Maguire, D.D., Bishop Auxiliary of Glasgow, on Saturday, 4th of September, 1897, in presence of the parishioners and friends, numbering about 4000. A large and distinguished body of the clergy of the Archdiocese of Glasgow also attended.

The church, which is now finished, is designed in the early decorated style, and consists of chancel, nave, side chapels, aisles, baptistry, sacristies, confessionals, choir gallery, etc. The nave, which is ninety-seven feet long and twenty-eight feet wide, is divided into seven bays. It is well lighted both from windows in west gable and from three-light windows in each bay of clerestory, which is supported by an arcading which divides the nave from the aisles. In each bay of the aisles are two single-light windows. The chancel is apsidal in form and is divided from nave by a chancel arch. There is a rose window over the altar in the central bay. There are two three-light windows with cusped heads in each side of chancel, which throw a good light upon the altar. The east wall of the chapel upon the epistle side is pierced with a rose window. At the façade, which is the great feature of the church, are placed the two doors, which are arched, and deeply recessed to receive the doors, which open westwards. The gable is well buttressed both by buttresses at the sides and one in the centre, in which is placed a niche containing a beautifully carved stone statue of St. Patrick. Between the buttresses are two arched recesses rising to a height of thirty-nine feet. In these recesses are placed two four-light windows with richly traceried heads. Above these in the centre of the gable is a rose window. The gable terminates with a stone cross. The church is entered through a glazed porch. Turning to the right leads to the stone staircase which approaches the gallery. The baptistry projects from the last bay of the north aisle and terminates with a circular end. The internal length of the church is 125 feet and width 58 feet. The internal height is fifty-seven feet. Red stone has been used in the construction of the building. The whole church is lighted by electricity. Accommodation has been provided for over 900 worshippers. The whole building has been carried out from the designs of Messrs. Pugin & Pugin of London, and will cost about £7000 stg.

The solemn opening of the church took place on Sunday, 25th September, 1898, under the most favourable auspices. A special train conveyed over 200 visitors from Glasgow and Port Glasgow. His Grace Archbishop Eyre, LL.D., presided at the ceremony. His Lordship Bishop Maguire and the whole chapter of the archdiocese with twenty-five other clergy attended.

Solemn High Mass was sung (coram Archiepiscopo) by Rev. Arthur Beyaert, Uddingston; Rev. D. Brown and Rev. Walter

Kelly being deacon and sub-deacon. The Rev. Michael Hughes and Alex. McCormick were masters of ceremony. The Very Rev. Canon McFarlane, V.G., and Very Rev Canon Dyer were assistants at the throne. By special privilege of His Grace the Archbishop the Mass was "De Sancto Patritio," the Patron of the Mission. The choir rendered on the occasion Cyril Vaughan's Mass of St. Patrick. His Lordship Bishop Maguire preached an eloquent sermon upon the words "One Lord, One Faith".

11th Oct.—Church Reopening at Portsoy.

The small church here, one of the oldest in the diocese, was reopened on Tuesday, 11th Oct., 1898, after having undergone a complete internal renovation, with the addition of small apse. Solemn High Mass was celebrated by Father Paul, whilst Fathers Bisset, Macdonald, Macintosh acted respectively as deacon, sub-deacon, and M.C. After the Gospel was sung Monsignor Chisholm preached an appropriate and eloquent sermon from the text, "All the Beauty of the King's daughter is within" (Ps. xlv. 14). And in fact the external appearance of the church remains the same. The impressive ceremony was attended by a large number of the public generally. Among the clergy present were the Very Rev. Provost Tochetti, Canon Macdonald, Dean Clapperton, Fathers Mann, Gerry, Kennedy, Macgregor, Devine. The choir, conducted by Father Wiseman, rendered with taste Turner's Mass of St. Cecilia, the Introit, Gradual, Offertory and Communion being sung as plain chant. Father M. Barret, Fort-Augustus, presided at the organ. Up to the present the cost of renovations amounts to £270, £220 of which were provided by the proceeds of a bazaar held last year.

20th November.—Opening of the New Church of St. Patrick, Dundee.

A ceremony of great interest to the Catholic body in the East of Scotland took place in Dundee on Sunday, 20th November, 1898, when the new Church of St. Patrick's was solemnly blessed and opened for divine worship. The church, an imposing Gothic building with tower after the old English style, is built on a rising eminence in Arthurston Terrace, and is approached by Albert Street. For a number of years past, in fact since the establishment of St. Patrick's mission, the religious services have been carried on in a school-chapel situated in Lilybank Road. Educational demands and the growth in number of the congregation have made it necessary to provide increased accommodation. Since its inception the mission has been in charge of the Very Rev. Canon Butti, who has battled in the most courageous manner with the difficulties besetting the congregation, and has

at length succeeded in erecting a church suitable in every way for the wants of the parish, and which is admittedly one of the finest specimens of church architecture in the Dunkeld diocese.

The opening ceremony was witnessed by a large congregation drawn from all parts of Dundee. Promptly at 11:30 A.M., the solemn ceremonies began with the blessing of the church, then followed Solemn Pontifical High Mass, the celebrant being the Right Rev. Dr. Smith, Bishop of Dunkeld, while Right Rev. Provost Clapperton was assistant priest, the Rev. Father Kilcullen deacon of the Mass, Rev. Father M'Millan, Newport, sub-deacon. The master of ceremonies was the Rev. Father M'Daniel. The deacons at the throne were the Very Rev. Canons Holder and Macdermott. Within the sanctuary were the Very Rev. Canons Butti, Phelan, and Van De Rydt, the Very Rev. Father Burke, C.S.S.R., Kinnoull, and the Rev. Father Davenport, C.S.S.R., and the Rev. Fathers Brophy and Doherty, Dundee.

The Very Rev. Father Burke, C.S.S.R., Rector of St. Mary's, Kinnoull, was the preacher. He took his text from the Gospel of St. Matthew, chapter viii., verses 23-27, and in the course of an impressive sermon, which treated of the triumph of the Church over all her many trials, and of the revival and progress of the Faith in Scotland, he paid an eloquent tribute to the Apostolic Labours of the Irish race in this country. The preacher in the evening was the Very Rev. Antonine Scannell, O.F.M., who delivered an eloquent panegyric on the life and labours of St. Patrick, the Patron of the New Church. The evening service concluded with solemn Pontifical Benediction, given by the Right Rev. Bishop Smith.—(*Catholic Herald*.)





II. ORDINATIONS.

The Rev. JOHN BROTHERHOOD was born at Durham on the 13th June, 1874. He entered Blairs College in August, 1890. After spending two years there he proceeded to St. Patrick's, New Kilpatrick, where he was ordained priest on the 29th May, 1898, by Bishop Maguire. He was stationed at St. Mary's, Glasgow.

The Rev. HENRY EDGAR was born at Dundee on 6th April, 1866. He entered Blairs in August, 1881. In 1882 ill health obliged him to relinquish his studies. By 1892 his health was so far restored as to enable him to enter St. Peter's, New Kilpatrick, where he received tonsure and minor orders in October, 1896, sub-diaconate on 19th December of the same year, and diaconate on 3rd May, 1897. He was ordained priest on 6th June, 1897, by Bishop Maguire, and stationed at Coatbridge and, latterly, at Barrhead.

The Rev. PATRICK GALLACHER was born at Dumbarton on 13th May, 1873. He entered Blairs College on 15th August, 1889, and on 13th August, 1892, passed to St. Peter's College, New Kilpatrick, where he completed the remainder of his studies. He received tonsure and minor orders on the 28th October, 1897, sub-diaconate on the 18th December of the same year, and diaconate on 5th March, 1898. He was raised to the priesthood by Bishop Maguire on Pentecost Sunday, 29th May, 1898. He was stationed at Our Lady and St. Margaret's, Kinning Park, Glasgow.

The Rev. RICHARD HOGAN was born in Glasgow on 19th October, 1873. He entered Blairs College on 19th September, 1887, and thence, after spending five years in the preliminary studies, he was sent to Rome in October, 1892, to follow the usual course of philosophy and theology. On the Feast of the Circumcision, 1894, he received the tonsure at the hands of his Eminence Cardinal Parocchi, and on the Feast of the Epiphany in the same year the first two minor orders from the same prelate. The last two minor orders he received from his Grace Archbishop Stonor, 30th March, 1894. He was ordained sub-deacon, 19th December, 1896; deacon, 3rd April, 1897, and on 23rd May of the same year was raised to the priesthood by his Grace

Archbishop Cassetta. In June, 1898, he was recalled to Scotland, and is now stationed at St. Patrick's, Edinburgh.

The Rev. JAMES MACDERMOTT was born in Edinburgh on the 13th July, 1863. His early studies were pursued at the High School, Edinburgh, and at Mount St. Mary's College, Chesterfield. In 1882 he passed to the Jesuit House at Roehampton. In 1894, after twelve years spent in study and teaching, ill health obliged his return to his native diocese. He then proceeded to the Scots College, Rome; but in 1896 he was recalled home in failing health. His ecclesiastical studies were completed at St. Peter's, New Kilpatrick. He received minor orders from Mgr. Weathers at Hammersmith Seminary in 1884; was ordained sub-deacon by Bishop Maguire at New Kilpatrick in 1897; deacon and priest by Archbishop Macdonald in 1898. He was stationed at St. Mary's, Edinburgh.

The Rev. ANGUS MACKINTOSH was born at Kinchillie, Lochaber, on 19th April, 1873. He entered Blairs College on 13th August, 1887. Thence, in August, 1892, he proceeded to St. Peter's, New Kilpatrick, where he pursued his philosophical and theological studies. His dates of minor and major orders are the same as those of Rev. Patrick Gallacher. He was stationed at St. Patrick's, Glasgow.

The Rev. J. P. M'GRAIL was born in Edinburgh, 10th March, 1873. In August, 1886, he went to Blairs; passed to the Scots College, Rome, in October, 1892. He received the tonsure on New Year's day, 1894; first two minor orders on the Epiphany; last two minor orders on the 30th March, 1894; sub-diaconate on 9th April, 1898; diaconate on 5th June, and was raised to the priesthood on the 10th of July, 1898. He returned to Scotland in September of the same year and was stationed at St. Mary's, Edinburgh.

The Rev. EDWARD IGNATIUS MILEY was born at Edinburgh on the 30th December, 1873. In the September of 1887 he entered Blairs. Having finished his classics he passed on to the Scots College at Rome in the October of 1892 to begin his studies in philosophy and theology. He received the tonsure in 1893 and in the following year the minor orders from Cardinal Parocchi and Archbishop Stonor. On 19th September, 1897, he was raised to the sub-diaconate by Mgr. Cavicchioni, and on All Saints' day of the same year to the diaconate by Mgr. Cassetta in the College Church of Propaganda. On the 19th December following he was ordained priest in the Lateran Basilica by Mgr. Cassetta. He left Rome, in June, 1898, and was stationed at St. Margaret's, Dunfermline.



III. OBITUARY.

Blessed are the dead who die in the Lord. From henceforth now, saith the spirit, that they may rest from their labours; for their works follow them.—APOC., xiv., 13.

It is a holy and wholesome thought to pray for the dead, that they may be loosed from their sins.—2 MACHAB., xii., 46.

Pray for the soul of the Right Rev. HUGH MACDONALD, C.S.S.R., Bishop of Aberdeen, who died at Edinburgh on the 29th May, 1898, in the 57th year of his age, the 31st of his priesthood and the 8th of his episcopate.

The death of this saintly and comparatively young bishop has awakened a widespread regret, not only amongst his own flock of Aberdeen, but in many quarters where his virtues had become known. His labours as a Redemptorist had carried him all over the United Kingdom, and, whether as priest or as bishop, his profound piety and general sweetness of character will not readily be forgotten.

Bishop Macdonald belonged to an old Inverness-shire stock noted in history for its loyalty to the Catholic faith and to the Stuart cause, at a time when such loyalty brought many penalties with it. He was born at Borrodale, the family seat, on the 7th November, 1841. His ecclesiastical studies were pursued entirely at Ushaw College, near Durham. Here his progress was so distinguished that after completing his philosophical course he was sent to teach the higher humanities. Perhaps it was this experience of the practical work that gave him in after life his keen interest in ecclesiastical studies, and in college life generally. He would join with zest in any conversation on that subject, comparing his own experiences with those of others, and in his frequent visits to Blairs delighted even in taking part in the periodic examinations there. After a year's teaching he proceeded to the study of theology, and in due course was ordained priest by Bishop Chadwick on 21st September, 1867.

The scene of his first priestly labours was Glenfinnan, near his native place, where he acted as assistant to his aged uncle, the Rev. Donald Macdonald. Before long, however, he came to St. Mary's, Greenock, where as second curate he laboured with all

his youthful ardour amid a busy and populous mission. When he had been about a year in Greenock he was seized with a severe attack of typhus fever, the result of his labours among his sick people. To this fever he was indebted for the fulfilment of the great wish of his heart. He had previously made known to those who had a right to guide him, his great desire to enter some Religious Order, and had yielded for a time to their reluctance. During his convalescence from the typhus fever he once more expressed his earnest wish to be allowed to serve God in the way he felt called. This time his prayers prevailed. His choice fell on the Congregation of the Most Holy Redeemer, which he entered shortly after. As was to be expected, he threw himself heart and soul into the spirit of the Congregation. Those who knew him then speak of him simply as a perfect religious. He was untiring in his duties as missionary. Particularly notable were his efforts in the Highland districts of Scotland, where his knowledge of Gaelic gave him special advantages. His superiors were alive to his strong merits and promotion came very rapidly. In 1880 he was made Rector of Kinnoull, Perth, and only two years later, on the nomination of Father Coffin as Bishop of Southwark, Father Macdonald was chosen to be his successor as Provincial of all the Redemptorists in the United Kingdom. To none but Father Hugh himself were these honours a surprise. His sole ambition was to live and die a simple member of the Congregation. He is said to have wept like a child when these appointments came to him, and he yielded only to the clear call of obedience.

His able administration, however, of these high offices amply justified the choice of his superiors and marked him out for yet higher dignities. In August, 1890, he was nominated to the See of Aberdeen, which had been vacant since the death of Bishop Grant in September, 1889. No one that knew Bishop Macdonald could imagine a greater shock to his retiring nature than this new appointment. Not only had he an innate repugnance to honours of any kind, but this fresh dignity was the death-blow to his one cherished hope of living and dying in the Order of his choice. But the command of His Holiness could not be gainsaid, and the humble religious, true to his calling, submitted his own will to that of his superior. He was consecrated in Aberdeen Cathedral on the feast of Our Most Holy Redeemer, 23rd October, 1890.

As Bishop of Aberdeen he threw himself into the work that lay to his hand with all the enthusiasm and zeal characteristic of his nature. He found a diocese left to him by his predecessors in a splendid state of organisation, and he set himself to maintain that efficiency unimpaired. To bring the diocese more into line with the usual practice of the Church, he within the first two years of his episcopate succeeded in having the Aberdeen Chapter erected. In the work of pastoral visitation he was most inde-

fatigable. As soon as the summer set in he was off to some mission, near or far, in his extensive diocese, and on his return would delight in recounting his experiences by the way, and the changes and improvements he met with. He was untiring in the work of preaching and instructing, and for many years he had his confessional in the cathedral, where regularly he was to be found on the Saturday nights. With synods, conferences and all other diocesan work he was most regular. Altogether he gave one the impression of being entirely absorbed by his Episcopal work and of having no great pleasure apart from it.

With all this earnestness and zeal, however, he was the pleasantest company. Friends and strangers alike were impressed with his gentleness and transparent simplicity of character. He was unassuming and self-effacing to the last degree. He had a vein of quiet and genial humour with which he would turn the edge of his severity, and this with his habitual cheerfulness gave a pleasant charm to his society. His hospitality was proverbial, and the entertaining of his friends was one of his special delights.

He never lost his love and attachment for the congregation to which he had belonged. Every one will remember his deep reverence for all connected with it, and how sacred he held the name of St. Alphonsus. Banter even the gentlest on that subject was to him like positive pain. Though released by his Episcopal office from all obligation of religious vows, he used his liberty only to be more exacting on himself. He still wore the habit; he made his house a Redemptorist house in miniature, and in every way practised the rule as closely as his position allowed. He would allow himself no personal luxury; exchanged his silver watch for one of baser metal when that became *de rigueur* with the Redemptorists; he laid aside the costly Pectoral Cross of his predecessor for a cheap one of aluminium, and when a friend expostulated with him, laughingly replied: "You know we must practise holy poverty whatever it costs". Though tender to the comforts of his guests, in his own private rooms he would have no carpet, and until latterly, no fire. Of his various austerities with himself, it may be out of place to speak here. In this, as in other matters, he not only adhered to the Redemptorist rule, but carried that observance to a degree that no rule, with his state of body, would have sanctioned, and which he himself in the end acknowledged as imprudent. At Christmas of 1897, on his return from Rome, where he had been to pay his periodical visit *ad limina*, he was far from well, and though the continuance of his feeble condition gave those about him great concern, he would allow himself no rest or respite from work, nor any indulgence from his ordinary regime. The result was that the end of Lent found him completely prostrate. He said Mass for the last time on Monday in Holy Week, and had to request the Bishop of Dunkeld to bless the Oils on Maundy Thursday. The Father General of the Redemptorists at Rome,

hearing of his condition, telegraphed, *proprio motu*, placing Bishop Macdonald, for all purposes of Holy Obedience, under the authority of his brother, the Archbishop of Edinburgh. From that time on Bishop Hugh's life was one of constant childlike obedience. In Easter week the archbishop conveyed the invalid to his house in Edinburgh, and there everything that medical skill and careful nursing could do was tried. From time to time he seemed to rally somewhat, and even gave hopes of ultimate recovery. He was too weak to say Mass, and he received Holy Communion daily from the hand of his brother. He still carried on the work of his diocese by correspondence, and wrote letters up to the day of his death. On the evening of Pentecost Sunday he took a sudden turn for the worse, and passed calmly away that same evening.

A solemn Requiem Service was held in the Cathedral, Edinburgh, on the Thursday following, the archbishop being celebrant. Thereafter the body was removed to Aberdeen, and on the following day, Friday, the solemn Funeral Service was held in the cathedral there. The entire Scottish Hierarchy, with the exception of the aged Archbishop of Glasgow, was present, and an immense gathering of secular and regular clergy and laity from all parts of the country. Bishop Smith of Dunkeld was the celebrant of the Mass. Bishop Maguire preached the funeral sermon, taking his text from Luke x. 42, "But one thing is necessary". Of that admirable discourse only one or two extracts, and these greatly summarised, may be given here. He said his first duty was, on behalf of the bishops and the dioceses of Scotland, to express to the clergy and laity of the diocese of Aberdeen sympathy with them in their great sorrow. The hand of God had indeed been heavy on them in this diocese. Only nine years ago Bishop John Macdonald, whose gentleness and manly patience in much trial and suffering had made him an object of affectionate interest to all Catholics in Scotland, was taken from them. He was followed to the grave within the same year by Bishop Grant, so worthy to be his successor. After an interval of a year another bishop was given to them, young and energetic, and now, in less than eight years, he too had gone to find his home of rest in his cathedral. They could but bow before the will of God; and they of the other dioceses who had seen and sympathised with their trouble, and who had known the steadfastness and plain, practical, solid Catholicity of the people of the diocese of Aberdeen, which had been an example to the rest of them in Scotland for so long, could see in all this a new proof that "whom the Lord loveth He chasteneth".

After giving a short sketch of the deceased bishop's life, the preacher continued: And now what further ought to be said? Doubting as to this it seemed proper to him (the speaker) to try and think what would be the wish of him for whom they had come together that day. They knew that their departed bishop would have wished no funeral oration, as it is called—that he would have wished no empty words of eloquence, that he would not have wished one to exaggerate his virtues or make little of

what was imperfect in him. If his character had not been misunderstood neither would he have wished that if anything were said it should consist only of a few words of sympathy or of a spoken obituary notice. He would, he (the speaker) thought, wish that at that solemn service the people should gather around the coffin of their bishop, just as they gathered around him on other solemn days. Let there be preached to them what he preached to them so often; let him not be hidden from their sight without one last word said on his behalf for the Gospel for which he was an apostle. When he spoke in that place they heard his word, and now they could think of his works. Both said the same thing; both preached the same sermon to them: one thing was necessary. One thing necessary for him was to do his duty as a priest, as a religious, as a bishop. Did he save his own soul by helping to save the souls of others? How did he do it? If he did it well his life was successful; if ill, he was a failure. If the priest became great in literature, in science, in statesmanship, and still did his duty as a priest, it was well. If in doing his duty well he had gifts which made him popular and distinguished, it was well. If he gained high places in Church and State, and yet was not turned aside from his duty, it was, at anyrate, not ill. But if he reached high places, if his name was amongst the first in literature, in science, in statesmanship, if he had crowds of admirers, troops of friends, if people followed at his bidding, and hung on his words, if he was a wonder of powers of organisation, of business capacity and eloquence, and had not done his duty as a priest he was but a tinkling cymbal and sounding brass. There had been such priests in history, who were great in society, in courts, in academies, on platforms, in embassies, but their names as priests were written in water. Not such a priest was the man whose body lay before them. "The Lord is my heritage," "The Lord is my portion," he said when he received his tonsure as a lad, and each new dignity that was pressed on him, of priest, of religious, of head of an order, of bishop, was but a new tie binding him more and more to his first choice and offering. To his own clergy, in his own episcopate he (the speaker) would appeal and ask if he had any interest in life except to try to do his duty by his people. And here let him say, it was not the qualities that made a man sought after in life that comforted his friends in death. If they knew that a man's heart and life had been consumed by zeal for his duty, they could bend over his coffin with sorrow for themselves, but with joy for him. And let him say, too, that this zeal in their late bishop was accompanied by modesty and tenderness. Those who saw him only in public life might have thought his zeal left no place for softer qualities. He was brave, determined, and thorough-going for what his conscience urged; he could see no compromise. Sometimes, perhaps, it may have seemed that he did not readily see that two ways may lead equally well to the same end; but he (the speaker) could say from his own experience that his earnestness and determination were accompanied by considerateness and self-sacrifice and humility. Those

of them who had sometimes disagreed with him best knew how steady and unselfish was his friendship, friendship which was proved by what must often have cost him much. They knew how perfectly modest and simple was his cheerful, and even playful, intercourse with those who looked upon him as in every way their superior. His zeal did not come from arrogance and self-sufficiency, and had no bitterness, yet it was the pervading, consuming characteristic of his life. Let them go from their pastor's grave resolved to follow his example of steadfastness and determination in well-doing, so that when the end came they, like him, might meet it bravely, they, like this faithful servant, when the day was over, should, please God, rest in peace.

At the conclusion of the sermon, each of the bishops in turn pronounced the Absolutions, and the mortal remains of Bishop Hugh Macdonald were laid to rest beside those of his two predecessors, Bishop John Macdonald and Bishop Colin Grant, in the vaults of the cathedral.

Pray for the soul of the Rev. HUGH GALLAGHER, who died at Glasgow on the 9th December, 1897, in the 71st year of his age and the 43rd of his priesthood.

Father Gallagher came of a ~~London~~ ^{London} ~~Jerry~~ family, which removed to Glasgow in the early years of the present century. There he was born on the 3rd November, 1827. He received his education in his native town, and after serving some time as a teacher he proceeded to the college of the Propaganda, Rome. Here he was ordained priest on the 25th March, 1855. Returning immediately afterwards to Glasgow, he was appointed to St. John's, and in February, 1856, to Coatbridge, as assistant to the late Canon O'Keefe. In June of the following year he was transferred to Paisley, where he laboured during five years. In November, 1862, came his appointment to the mission of Dalmellington, Ayrshire. Here he remained seventeen years. The building of the Presbytery there is due to his labours. June, 1879, found him at Stranraer. Weakening health and a subsequent apoplectic shock obliged him to retire in 1883. His remaining years were passed mostly at Gourrock. In 1896 he came to reside with his nieces at Glasgow, where death overtook him on 9th November, 1897, fortified by all the Rites of Holy Mother Church.

In Father Gallagher passes away one of the few remaining links that unite the early days of the old western vicariate with the present generation. At the time of his ordination, one priest had to do the work of many; Catholics were few and scattered over a wide area, and sick calls very often necessitated a journey of several miles. Father Gallagher was one of those who laboured in the trying time succeeding the famine, and is survived by very few of his colleagues of that time.

Father Gallagher is described as being of a kindly disposition, very shy and retiring, and doing the work of a priest in an unobtrusive way. He was very fond of literature, particularly Italian literature, a taste which was due to his nine years

residence in Rome. His library, which was of considerable size, was well stocked with a choice selection of Latin and Italian works, to the study of which almost all his leisure was devoted. His conversation was at all times interesting, and all his acquaintances, clerical and lay, admitted his learned qualities.

The funeral service was held at St. Aloysius', Garnet Hill, Glasgow. Father Egger, S.J., said the Mass, amidst a considerable attendance of the neighbouring clergy. Bishop Maguire pronounced the absolutions, and the funeral cortège proceeded to Dalbeth Cemetery, where the interment took place.

Pray for the soul of the Rev. T. A. CROWTHER, D.D., who died at Mount St. Michael, Dumfries, on the 28th January, 1898, in the 75th year of his age and the 41st of his priesthood.

On the evening of Friday, 28th Jan., 1898, at Mount St. Michael, Dumfries, this veteran priest passed quietly to his reward. Dr. Crowther had been ailing somewhat for a considerable time previous, but it was only the evening preceding the day of his death that he placed himself unreservedly in the hands of his medical adviser and took to bed. Early next morning it was seen that he was sinking fast, and Father O'Brien, assisted by Father Courtois, administered the last Sacraments, which the good old doctor received with much piety and devotion, as his fervent answering of the prayers indicated. In the course of the day he was visited by Bishop Turner, who recited the prayers for the dying, and otherwise assisted and consoled the dying priest. He expired calmly and peacefully about six o'clock that same evening. Dr. Crowther was in the 75th year of his age and the 41st of his priesthood. For twelve years he had been chaplain of the Marist Brothers in Dumfries, and had edified this large community by his fidelity in the exact discharge of all his spiritual duties. Ever earnest in the due fulfilment of all the ceremonies of the Church, in which he took much delight, he never allowed his own indispositions to interfere in any way with their exact and complete performance. It is noteworthy and typical of Dr. Crowther that during the last twelve years the only morning on which he omitted to say Mass was the day of his death. Dr. Crowther was a native of Frodsham in Cheshire, and in early manhood became a convert. He entered the Community of the Augustinians, and studied in Germany and Rome. After ordination he went as chaplain to the British troops that were sent out to quell the Indian mutiny, and visited not only India but also China and Japan. On his return he was appointed to a vacancy in his own diocese, Shrewsbury, and held in turn many various positions there until his health gave way and compelled him to abandon parochial work. Possessed of an acute and powerful intellect, and being always a methodical student of great diligence, Dr. Crowther was a man of erudition. His knowledge of literature, ancient and modern, was extensive; and his artistic tastes and abilities much above the common.

The former Rector of Dumfries Academy pays the following tribute to his memory:—

“ Though a man of profound learning, he was a fine example of the Christian virtues of modesty and humility. No one who had only a slight acquaintance with him would have formed an idea of the vast erudition he had acquired in many languages. I know that he was well read in French, German, Italian and Spanish, and his knowledge of Greek and Latin authors was extensive. He had many of these at his finger ends, and could quote them at great length. He had a peculiar habit of reading a portion of St. John Chrysostom daily. Though he was a very staunch Catholic, he had nothing of the bigot in his character. He was more cosmopolitan than any other man I have ever known—a citizen of the world; and he took a lively interest in all that went on around him without reference to sect or party. I should think that this impartiality and knowledge of the world had been acquired from his experience as a chaplain in the army. He adopted as his motto the famous sentiment of Terence, *Homo sum, humani nihil a me alienum puto*. He took a very lively interest in the common affairs of life. He had a great liking for mechanics, and read with avidity papers and books on mechanical and architectural subjects. He was an adept in clock-making, and used to exhibit some specimens which had been entirely constructed by himself. Of late years he devoted himself to photography, and attained no mean proficiency in the art. But he was essentially a man of books, and was never so happy as when immersed among them. Of modern authors I think his favourites were Cardinal Newman and Pope Leo XIII., whose Latinity he greatly admired. I am confident that many of his fellow-townsmen will agree that in the death of Father Crowther Dumfries has lost one of its most estimable and valued citizens.”

The funeral service took place in the Church of the Marist Brothers, Mount St. Michael, on Monday, 31st ult. The Right Rev. Dr. Turner, Lord Bishop of Galloway, officiated, and was assisted by the Rev. Lord Archibald Douglas as assistant priest, Father Keogh (Annan) as deacon, Father Smith as sub-deacon, and Father O'Brien as master of ceremonies. The Right Rev. Dr. Allen, Bishop of Shrewsbury, was present. The Gregorian Mass for the Dead was impressively rendered by the pupils of St. Joseph's College and the Community of Mount St. Michael.—(Extracted from “Annual Report” of St. Joseph's College, Dumfries.)

Pray for the soul of the Rev. WILLIAM SMITH, who died at the residence of his brother, farm of Oxhill, Enzie, on the 20th June, 1898, in the 69th year of his age and the 44th of his priesthood.

The Rev. Father Smith, a cousin of the late Dr. Alex. Smith, Coadjutor Bishop of Glasgow, and elder brother of the present Bishop of Argyll and the Isles, was born at the farm of Cuttlebrae, Enzie, on the 11th May, in the year 1830. He came of an

old Catholic family in that portion of the Parish of Rathven called the Enzie, a district wherein the torch of Faith was never extinguished, a *Terra Juda* whence many bishops and priests came forth to guide, guard and suffer for souls in Scotland. At an early age he entered Blairs College, Aberdeen—in July, 1845. Here his obedient, quiet, plodding, genial and unassuming nature won the affection of his fellow-students, and the interest of his superiors. The student's trait of character became still more pronounced in after missionary life with happy results. In the year 1847 he was sent to further pursue his studies in the Scots College of Valladolid, where he remained until having completed the usual curriculum about midsummer, 1854. On the 14th and 18th of May, 1854, he was ordained sub-deacon and deacon by the Bishop of Valencia, and on the 30th of the same month was raised to the priesthood by the same bishop. In June, 1854, he left Spain for Scotland, and arriving at Preshome, entered upon the practical life of a missionary under the fatherly guidance of Bishop Kyle. Soon he was sent to the mission of Peterhead, and after a few months was appointed to the more onerous charge of Strichen Mission, with its dependent stations at New Byth, Aberchirder and Fraserburgh. In this mission Father Smith laboured for over twenty years. Without a repining word, or petition for change, he toiled on, meeting all kinds of Northern weather and indifferent lodgings to care for his scattered flock, driving in open conveyance in a wide district, where now the rail makes travellers forget, or not feel, what was hardship before. In 1875 Dr. John Macdonald offered Father Smith the care of the mission of Tomintoul, Glenlivet. He acceded to his bishop's wish, and worked faithfully there for seven years. In 1882 the same bishop appointed him to the vacant charge of Tombae, Glenlivet, where he remained until 1892. Enfeebled health forced him to relinquish his charge. The insidious inroads of "creeping" paralysis attacked his frame. For improvement of health he visited England, Ireland, and the South of Scotland, but soon returned to the midst of his friends, and the district of his birth, to pine away for five years, and then peacefully breathe his last, fortified by all the aids of the Church.

The funeral service was held in the Church of St. Gregory, Preshome, on Thursday, the 23rd June. Requiem Mass was sung by the Bishop of Argyll and the Isles, the Rev. John Taylor, Motherwell, being deacon, the Rev. Chas. Macdonald, Huntly, sub-deacon, and the Rev. Canon Weir assistant priest. There was a good attendance of the neighbouring clergy. After Mass the Very Rev. Canon Kyle preached, and in the course of his sermon paid a graceful tribute to his deceased friend. Bishop Smith pronounced the final absolutions in the church, and the remains were afterwards borne to the Catholic Cemetery of St. Ninian, where the bishop gave the last service at the grave. Father Smith now rests in the site of the sanctuary of Old St. Ninian's Church with the remains of the first Vicar-Apostolic of Scotland, and over twenty seven saintly priests. [Communicated.]

Pray for the soul of the Rev. JOHN M'Eachron, who died at Dufftown on the 7th July, 1898, in the 81st year of his age and the 51st of his priesthood.

The main facts of Father M'Eachron's life, as well as an appreciation of his gifts and character, are thus given in the eloquent panegyric pronounced at the funeral service by the Right Rev. Mgr. Canon Chisholm, Vic. Cap., LL.D. He said:—
... "The Rev. John M'Eachron was born at Macduff on 18th May, 1818, of a family of good repute in that thriving burgh. At an early age he came under Catholic influences. Soon after being received into the Church, he put himself into the hands of Bishop Kyle, who seeing in him promising signs of a vocation to the priesthood, sent him to college. He laid the foundations of his ecclesiastical life in the National College at Blairs, which he entered in September, 1840. In July, 1845, he went to the Scots College, Rome, where, on the 7th, 14th and 21st May, 1848, he was ordained sub-deacon, deacon and priest. On his way home he got permission to stay for a year in the great Ecclesiastical College of St. Sulpice in Paris. I cannot speak from personal knowledge of his college life, but I have often heard his fellow-students speak of him. Being older than his class mates, and somewhat sedate in manner, he had not much of the boy in him. Although he did not join in the rougher games of the students, he was always cheerful and kindly towards his companions, with whom he was a great favourite. He was a hard student, and took every advantage of the tuition he received from the highly cultured professors of the Gregorian University. His mission life was mainly centred round two spots in Banffshire—the one at Portsoy and neighbourhood, the other among the hills and the Catholic people of the Braes of Glenlivet. In both places Fr. M'Eachron's name will be long cherished as a household word. He was devoted to his people, as they were to him. They had in him not only the good priest, but one on whose sympathy they could rely, whose advice and counsel were always open to them.

"There was one outstanding feature in Fr. M'Eachron, and that was his oratorical power. I have no hesitation in saying that he was one of the most powerful orators. He was *facile princeps* the first and foremost among us. I ought, perhaps, to hesitate to say in public what I had often heard said in private, that his powers in this respect were, if not wasted, at least not made available as they might have been—not because they were not appreciated, but because, doubtless, the circumstances and the restricted sphere of our diocese did not permit otherwise. His own shrinking and retiring modesty was also a great factor in keeping him in the background. Given the opportunity, given a larger sphere, his name and his fame would have spread throughout the land. But name and fame were the last things in the thoughts and wishes of the good priest. I remember on one occasion he was doing duty for a neighbouring priest. When it became known that Fr. M'Eachron was to preach, large

numbers came to hear him, and the church was literally crammed with an expectant congregation. They went away greatly disappointed. He did not preach, but contented himself with remarking that they had no doubt not exhausted the excellent sermon they had heard last Sunday, and could profitably take another week to digest it thoroughly. I happened to say something to him about it. Looking at me with his large expressive eyes, he said—'Well, perhaps I was wrong, but I did not like the idea of making an exhibition, and I thought that many had come rather from idle curiosity than a higher motive. Besides I wished them to see that I took for granted they always came in such numbers.'

"A striking characteristic of Mr. M'Eachron's life was his large-hearted sympathy and tolerance of others. There was nothing mean about him; he was singularly outspoken, but ever ready to make an allowance for other people, and to give them credit for good faith and honest intention when he could not approve of their actions. How much of the ill-will and misunderstandings of life are due to the non-observance of this virtue. Fr. M'Eachron was a humble as well as a retiring man, and was not much known beyond the limits of his own and neighbouring missions, but by every one within these limits he was respected, admired, revered and loved. He had a singular fascination of manner, which caused him to be much sought after, but nothing delighted him more than friendly intercourse with his brother priests. He read a great deal and was gifted with a most retentive memory, which enabled him to embellish and cap the most ordinary conversation with apt sayings and quotations from the great authors of the past. When he spoke, not only the tongue but the whole man spoke—the kindling eye, the easy moving hands, the mobile and facile face. He has gone, the dear old man! No more will his speaking eye and kindly smile greet us. The face is stiff in death, and we are all the poorer for the loss of him."

The obsequies were held in the church at Dufftown on Tuesday, the 12th July. At the Requiem Mass the Rev. John Paul, Keith, was celebrant, the Rev. John McIntosh, Buckie, being deacon, and the Rev. Colin McKenzie, sub-deacon. Rev. Chas. Macdonald, Huntly, acted as master of ceremonies. A choir of priests from the north and various parts of Scotland rendered the Gregorian Chant. There was a large and representative congregation, there being several representatives from Glenlivet and Portsoy. At the conclusion of the absolutions the remains were borne from the church and interred in the old churchyard of Mortlach.

Pray for the soul of the Very Rev. PATRICK CANON M'ANAA, late of Haddington, who died at Glasgow on the 25th November, 1898, in the 43rd year of his age and the 18th of his priesthood.

Canon M'Anaa was born at Airdrie on the 12th May, 1856, and was educated at Blairs College, Aberdeen, the Petit Seminaire, St. Requier, Amiens, and finally at the Scots College, Rome. He

was ordained priest in the latter city by Cardinal Monaco in 1881. Returning to Scotland he served as assistant at Broxburn, where his kindness of manner and zeal for religion endeared him greatly to the people. Subsequently he was called to the Cathedral, Edinburgh, and after serving about three years there he was appointed to the combined missions of Penicuik and Rosewell. In the latter place he built the present chapel-school. In 1890 the extensive mission of Haddington was entrusted to his care, and true to the end he laboured unceasingly for the spiritual welfare of his flock, by whom he was much beloved. By the general public of Haddington he was so much esteemed that though the honour was unsought, he was appointed to several of the public bodies of the town. His good qualities so commended themselves to his brethren that about six years ago he was made a Canon of the Edinburgh Chapter, an honour rare in so young a man. In the summer of 1897 his presbytery was burned down, and the shock and chill that resulted on that occasion seem to have undermined his health. While superintending the new buildings last March, he was attacked with a severe form of influenza, which rapidly brought on consumption and from which he never rallied. During his subsequent illness he was tended with more than maternal care by Mrs. Douglas-Dick, who had him removed to her residence at Clerkington. Only a fortnight before his death he was removed to St. Elizabeth's Home, Glasgow. Here he died on Friday, 25th November. The remains were carried to the Cathedral, Edinburgh, on Monday, 28th, and on Tuesday, 29th, Solemn Pontifical Requiem was sung by Archbishop Macdonald. The Cathedral Chapter was in attendance, as well as a large gathering of clergy and laity from the Archdiocese and elsewhere. The funeral oration was given by the Rev. Alexander Stuart, who paid a warm and eloquent tribute of affection to his departed friend. After the absolutions were given by the Archbishop, the remains were interred in the Mount Vernon Cemetery, Liberton.

Of your charity, pray for the soul of CHARLES MICHIE, farmer, Brankemleys, near Buckie, who died on the 30th March, 1897, aged 85 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JANE CAMERON, widow of the late John Turner, Knowehead, Morange, who died at Knowehead on the 3rd April, 1897, aged 76 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JOHN McEWEN, for upwards of 45 years organist of St. Mirin's, Paisley, who died on the 30th November, 1897; also for his wife, ANN OGILVIE, who died on the 4th July, 1883, fortified by all the Rites of the Church. On whose souls, sweet Jesus, have mercy.

Pray for the soul of ALEXANDER McWILLIAM, beloved husband of Anne Bonnyman, who died at Portgordon on the 31st December, 1897, aged 79 years. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of ELIZABETH MACKINTOSH, who died at Loinhaven, Glengairn, on the 5th January, 1898, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of ISABELLA GRANT, who died at Thistle Cottage, Inverey, Braemar, on the 10th January, 1898, aged 88 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of ANN HEPBURN, who died at Gordon Street, Buckie, on the 12th January, 1898, aged 84 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of CATHERINE CAMERON, wife of Peter Macfarlane, chemist, Fort William, who died on the 15th January, 1898. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MARGARET MACHARDY, who died at Dalfad, Glengairn, on the 1st February, 1898, aged 73 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MARGARET REID, The Square, Fochabers, who died at 98 Union Grove, Aberdeen, on the 23rd February, 1898. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of Mrs. HELEN MACDONALD, who died at Arderg, Braemar, on the 20th March, 1898, aged 89 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of ANN CAMPBELL, beloved wife of Paul Campbell, who died at Inverness on the 7th April, 1898, aged 41 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JOHN ABERCROMBIE, who died at Inverey, Braemar, on the 8th April, 1898, aged 76 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of JAMES PAUL SMITH, late of Ferwoodlea (Fife), who died at Edinburgh on the 26th April, 1898, fortified by the Rites of the Church. Eternal rest grant to his soul, O Lord, and let perpetual light shine upon him.

Of your charity, pray for the soul of JAMES MCGREGOR, Merchant (McGregor Brothers), who died at Airlie House, Braemar, on the 28th April, 1898, aged 73 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of Mrs. JANE GRUER, relict of the late Donald Gruer, Sheep Grazier, who died at Thistle Cottage, Inverey, Braemar, on the 3rd May, 1898, aged 63 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JAMES McLACHLAN, who died at Tomintoul on the 8th May, 1898, aged 81 years; and also for the soul of his wife, MARGARET GRANT, who died at Tomintoul, on the 22nd May, 1880, aged 61 years. On whose souls, sweet Jesus, have mercy.

Of your charity, pray for the soul of JOHN MACDONALD, retired gamekeeper, who died at Cliff House, Braemar, on the 24th May, 1898, aged 83 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MRS. MARGARET MITCHELL, who died at Dufftown on the 24th May, 1898, aged 86 years, fortified by the Rites of Holy Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of FLORA, beloved daughter of Paul Campbell, who died at Inverness on the 26th May, 1898, aged 21 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of ISABELLA CHISHOLM, the beloved wife of Alexander Matheson, who died at 71 Church Street, Inverness, on 30th May, 1898, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JAMES GRANT, innkeeper, Main Street, Buckpool, Buckie, who died there on the 12th June, 1898, aged 82 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MRS. ELIZABETH WILKIE, *nee* MICHIE, who died at Glasgow on the 16th June, 1898, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MARY CAMERON, who died at Tomachloggan, Kirkmichael, on the 19th June, 1898, aged 62 years. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of PETER LAMONT, son of John Lamont, horse-hirer, Myrtle Cottage, Braemar, who was accidentally drowned in the Dee, near Braemar Castle, on the 27th June, 1898, aged 27 years. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of GEORGE McWILLIAM, who died at 1 Pringle Street, Buckie, on 12th July, 1898, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MRS. JANE GRANT, late of Juniper Cottage, Braemar, who died at Edinburgh on the 5th August, 1898, aged 83 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of Lady GLANCY, who died at Oban, on the 7th August, 1898, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MARY CORMACK, who died at Aberdeen on the 10th August, 1898. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of JOHN MALLENDER, nephew of the Rev. D. Mackintosh, Mingarry, who died at Myrtle Bank, Oban, on 29th August, 1898, aged 25 years, fortified by the Rites of the Holy Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of Mrs. ISABELLA C. BENNETT, who died at Auchenreath, near Portgordon, on the 4th September, 1898, aged 75 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of Mrs. PATRICK ROGAN, who died suddenly, at her residence, Roseberry Terrace, Sandyford, Glasgow, on the 19th September, 1898. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of HELEN FORBES, wife of ALEXANDER MCHARDY, who died at Tomintoul, Banffshire, on the 20th October, 1898, aged 72 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of DUNCAN MACDONALD, who died at Torriah, Knoydart, on the 4th November, 1898, aged 76 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

In Memoriam.

Of your charity, pray for the repose of the souls of JOHN M'KENNA, ecclesiastical student, who died at Blair's College on the 1st November, 1883; and his sister, HELEN BAIRD M'KENNA, who died at Davidson's Mains, on the 28th October, 1890. On whose souls, sweet Jesus, have mercy.

Of your charity, pray for the souls of ALEXANDER STOPANI SHAW, who died at Imbetiba (South America), on the 14th March, 1886, in his 26th year; and his cousin, GEORGE STOPANI, who died at the same place, on the 17th March, in his 23rd year.

Of your charity, pray for the repose of the soul of JOHN FARQUHAR THOMSON, M.A., who died in Aberdeen on the 1st March, 1889, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of ANNE COWIE, the beloved spouse of William Thomson, who died at 7 Madeira Place, Leith, on the 13th October, 1890, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JOHN SWEENEY, beloved husband of Agnes Forbes, who died at the Stewartons, Wishaw, on the 1st April, 1891, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JANE GILLANDERS, the beloved wife of William Austin, who died at Craigview, Ballater, on the 18th November, 1891, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of WILLIAM SHAW, who died in Aberdeen, on the Feast of the Ascension, 26th May, 1892, in the 74th year of his age, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JESSIE MACKAY, who died at 47 High Street, Buckie, on the 2nd August, 1895, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of LIZZIE KENNEDY, who died at Lynwilg, Aviemore, on the 17th October, 1895, aged 28 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of PETER TRAYNER, who died at 43 Dalderse Avenue, Grahamston, Falkirk, on the 6th November, 1895, in his 21st year, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of CHRISTINA RANKIN, beloved wife of the late John M'Gregor, Achnababane, Spean Bridge, Lochaber, who died there on the 19th May, 1896, aged 85 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JOHN KENNEDY, who died at Dalgarnon on the 18th January, 1896, aged 61 years. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of ALEXANDER M'ROBIE, who died at Aberdeen on the 28th May, 1896, aged 59, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of PATRICK McCABE, who died at 12 Clifford St., Glasgow, on 18th July, 1896, fortified by the Rites of Holy Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray also for the souls of ALEXANDER FORBES who died in Detroit on the 10th October, 1891; and of his spouse, AGNES GLENNIE, who died on 1st January, 1897, fortified by all the Rites of the Church. On whose souls, sweet Jesus, have mercy.

Of your charity, pray for the soul of JESSIE MCWILLIAM, who died at Main Street, Newmill, Keith, on the 1st November, 1897, aged 66 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MARGARET SANDISON, wife of George M'William, who died at 1 Pringle Street, Buckie, on 18th November, 1897, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.



PART V.

§ I.

THE CATHOLIC HIERARCHY

The Catholic Hierarchy, or the governing body of the Holy Catholic Church, consists of: 1. His Holiness the Sovereign Pontiff, assisted by the Sacred College of Cardinals, and by about twenty Sacred Congregations, or permanent ecclesiastical committees, of which the Cardinals are the chief members; 2. the Patriarchs, Archbishops and Bishops; 3. the Apostolic Delegates, Vicars and Prefects; and 4. certain Abbots and Prelates.

I. GENERAL SUMMARY.

HIS HOLINESS THE POPE,
BISHOP OF ROME AND VICAR OF JESUS CHRIST,
SUCCESSOR OF ST. PETER PRINCE OF THE APOSTLES,
SUPREME PONTIFF OF THE UNIVERSAL CHURCH,
PATRIARCH OF THE WEST, PRIMATE OF ITALY,
ARCHBISHOP AND METROPOLITAN OF THE ROMAN PROVINCE,
SOVEREIGN OF THE TEMPORAL DOMINIONS OF THE
HOLY ROMAN CHURCH.

SACRED COLLEGE OF CARDINALS.

Consisting, when it is complete, of six Cardinal Bishops, fifty Cardinal Priests, and fourteen Cardinal Deacons.

PATRIARCHATES.

There are ten Patriarchates, with fourteen Patriarchal Sees; eight of the Latin Rite, and six of Oriental Rite.

The greater, or more ancient Patriarchates, are those of: Alexandria, *Latin* and *Coptic*; Antioch, with four Patriarchal Sees, *Latin*, *Greco-Melchite*, *Maronite*, and *Syriac*; Constantinople, *Latin*; and Jerusalem, *Latin*. The less are those of: Babylon, *Chaldaic*; Cilicia, *Armenian*; the East Indies, *Latin*; Lisbon, *Latin*; Venice, *Latin*, and the West Indies, *Latin*.

ARCHIEPISCOPAL AND EPISCOPAL SEES.

ARCHIEPISCOPAL SEES.

Latin Rite.

Immediately Subject to the Holy See - - -	19
With Ecclesiastical Provinces - - -	155

Oriental Rite.

With Ecclesiastical Provinces :

Armenian - - - - -	1
Greco-Roumanian - - - - -	1
Greco-Ruthenian - - - - -	1

Subject to the Patriarchates :

Armenian - - - - -	1
Greco-Melchite - - - - -	3
Syriac - - - - -	3
Syro-Chaldaic - - - - -	2
Syro-Maronite - - - - -	6

192

EPISCOPAL SEES.

Latin Rite.

Suburban Sees of the Cardinal Bishops - - -	6
Immediately subject to the Holy See - - -	83
Suffragan Sees, in Ecclesiastical Provinces - -	637

Oriental Rite.

Immediately subject to the Holy See:

Greco-Ruthenian - - - - -	2
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Suffragan Sees, in Ecclesiastical Provinces :

Greco-Roumanian - - - - -	3
Greco-Ruthenian - - - - -	6

779

Subject to the Patriarchates :

Armenian - - - - -	16
Coptic - - - - -	2
Greco-Melchite - - - - -	8
Syriac - - - - -	5
Syro-Chaldaic - - - - -	9
Syro-Maronite - - - - -	2

This summary of *Residential Sees* of Archbishops and Bishops, amounting with the 14 Patriarchal Sees to 985, is taken from the official *Gerarchia Cattolica*, published at Rome, for 1898.

The number according to the same *Gerarchia*, of Patriarchs, Primate, Archbishops, and Bishops (including those who were *retired*, and Archbishops and Bishops of *Titular Sees*), was 1284.

NOTE.—*Titular Sees*, formerly called *Sees in partibus infidelium* (that is, in infidel regions), are, for the most part, assigned to Archbishops and Bishops appointed, either to Apostolic Delegations, Vicariates, or Prefectures; or to the office of Coadjutor, Auxiliary, or Administrator of a Diocese.

II. THE SOVEREIGN PONTIFF.

HIS HOLINESS POPE LEO XIII. (VINCENT JOACHIM PECCI), the 257th Roman Pontiff, was born at Carpineto, March 2, 1810: consecrated Archbishop of Damietta, Feb. 19, 1843; translated to the See of Perugia, Jan. 19, 1846; proclaimed Cardinal, Dec. 19, 1853; elected Pope, Feb. 20, crowned March 3, 1878.

LIST OF THE ROMAN PONTIFFS.

(The date of accession of some of the earlier Popes is uncertain.)

ST. PETER, PRINCE OF THE APOSTLES,

Having received from our Lord Jesus Christ the Supreme Pontificate, to be transmitted to his Successors, established his See at Antioch; and thence transferred it, in 42, to Rome, where he suffered martyrdom June 29, 67.

S. Linus, M. A.D. 67	S. Siricius. A.D. 385	S. Eugene I. A.D. 655
S. Cletus, or Anacletus, M. 79	S. Anastasius I. 398	S. Vitalian. 657
S. Clement, M. 91	S. Innocent I. 402	Deusdedit II. 672
S. Evaristus, M. 101	S. Zozimus. 417	Donus I. 676
S. Alexander I., M. 109	S. Boniface I. 418	S. Agatho. 678
S. Sixtus I., M. 119	S. Celestine I. 422	S. Leo II. 682
S. Telesphorus, M. 127	S. Sixtus III. 432	S. Benedict II. 684
S. Hyginus, M. 139	S. Leo I. (the Gt.) 440	John V. 685
S. Pius I., M. 142	S. Hilary. 461	Conon. 687
S. Anicetus, M. 157	S. Simplicius. 468	S. Sergius I. 687
S. Soter, M. 168	S. Felix III. 483	John VI. 701
S. Eleutherius, M. 177	S. Gelasius I. 492	John VII. 705
S. Victor I., M. 192	S. Anastasius II. 496	Sisinnius. 708
S. Zephyrinus, M. 202	S. Symmachus. 498	Constantine. 708
S. Callistus I., M. 218	S. Hormisdas. 514	S. Gregory II. 715
S. Urban, I., M. 223	S. John I., M. 523	S. Gregory III. 731
S. Pontian, M. 230	S. Felix IV. 526	S. Zachary. 741
S. Anterus, M. 235	Boniface II. 530	Stephen III.† 752
S. Fabian, M. 236	John II. 532	S. Paul I. 757
S. Cornelius, M. 251	S. Agapitus. 535	Stephen IV. 768
S. Lucius I., M. 252	S. Silverius, M. 536	Adrian I. 772
S. Stephen I., M. 253	Vigilius. 540	S. Leo III. 795
S. Sixtus II., M. 257	Pelagius I. 555	Stephen V. 816
S. Dionysius, 259	John III. 560	S. Paschal I. 817
S. Felix I., M. 269	Benedict I. 574	Eugene II. 824
S. Eutychian, M. 275	Pelagius II. 578	Valentine. 827
S. Cains, M. 283	S. Gregory I. (the Great). 590	Gregory IV. 827
S. Marcellinus, M. 296	Sabinian. 604	Sergius II. 844
S. Marcellus I., M. 308	Boniface III. 606	S. Leo IV. 847
S. Eusebius. 310	S. Boniface IV. 607	Benedict III. 855
S. Melchiades. 311	S. Deusdedit I. 615	S. Nicholas I. (the 858
S. Sylvester I. 314	Boniface V. 619	Adrian II. [Gt.]. 867
S. Mark. 336	Honorius I. 625	John VIII. 872
S. Julius I. 337	Severinus. 639	Marinus I. 882
Liberius. 352	John IV. 640	Adrian III. 884
S. Felix II., M.* 355	Theodore I. 642	Stephen VI. 885
S. Damasus I. 366	S. Martin I., M. 649	Formosus. 891
		Boniface VI. 896

* Pope during exile of Liberius, † Steph. II. (752) died before consecr.

Stephen VII. A. D.	896	Honorius II. A. D.	1124	Callistus III. A. D.	1455
Romanus.	897	Innocent II.	1130	Pius II.	1458
Theodore II.	898	Celestine II.	1143	Paul II.	1464
John IX.	898	Lucius II.	1144	Sixtus IV.	1471
Benedict IV.	900	B. Eugene III.	1145	Innocent VIII.	1484
Leo V.	903	Anastasius IV.	1153	Alexander VI.	1492
Christopher.	903	Adrian IV. (Eng)	1154	Pius III.	1503
Sergius III.	904	Alexander III.	1159	Julius II.	1503
Anastasius III.	911	Lucius III.	1181	Leo X.	1513
Landus.	913	Urban III.	1185	Adrian VI.	1522
John X.	914	Gregory VIII.	1187	Clement VII.	1523
Leo VI.	928	Clement III.	1187	Paul III.	1534
Stephen VIII.	929	Celestine III.	1191	Julius III.	1550
John XI.	931	Innocent III.	1198	Marcellus II.	1555
Leo VII.	936	Honorius III.	1216	Paul IV.	1555
Stephen IX.	939	Gregory IX.	1227	Pius IV.	1559
Marinus II.*	943	Celestine IV.	1241	S. Pius V.	1566
Agapitus II.	946	Innocent IV.	1243	Gregory XIII.	1572
John XII.	956	Alexander IV.	1254	Sixtus V.	1585
Benedict V.	964	Urban IV.	1261	Urban VII.	1590
John XIII.	965	Clement IV.	1265	Gregory XIV.	1590
Benedict VI.	972	B. Gregory X.	1271	Innocent IX.	1591
Donus II.	973	Innocent V.	1276	Clement VIII.	1592
Benedict VII.	975	Adrian V.	1276	Leo XI.	1605
John XIV.	983	John XX. §	1276	Paul V.	1605
John XV.	985	Nicholas III.	1277	Gregory XV.	1621
Gregory V.	996	Martin IV.*	1281	Urban VIII.	1623
Sylvester II.	999	Honorius IV.	1285	Innocent X.	1644
John XVII. †	1003	Nicholas IV.	1288	Alexander VII.	1655
John XVIII.	1003	S. Celestine V.	1294	Clement IX.	1667
Sergius IV.	1009	Boniface VIII. ||	1294	Clement X.	1670
Benedict VIII.	1012	B. Bened. XI. ¶	1303	Innocent XI.	1676
John XIX.	1024	Clement V.	1305	Alexander VIII.	1689
Benedict IX.	1033	John XXII.	1316	Innocent XII.	1691
Gregory VI.	1044	Benedict XII.	1334	Clement XI.	1700
Clement II.	1046	Clement VI.	1342	Innocent XIII.	1721
Damasus II.	1048	Innocent VI.	1352	Benedict XIII.	1724
S. Leo IX. ‡	1049	B. Urban V.	1362	Clement XII.	1730
Victor II.	1055	Gregory XI.	1370	Benedict XIV.	1740
Stephen X.	1057	Urban VI.	1378	Clement XIII.	1758
Nicholas II.	1059	Boniface IX.	1389	Clement XIV.	1769
Alexander II.	1061	Innocent VII.	1404	Pius VI.	1775
S. Gregory VII.	1073	Gregory XII.	1406	Pius VII.	1800
B. Victor III.	1087	Alexander V.	1409	Leo XII.	1823
B. Urban II.	1088	John XXIII.	1410	Pius VIII.	1829
Paschal II.	1099	Martin V.	1417	Gregory XVI.	1831
Gelasius II.	1118	Eugene IV.	1431	Pius IX.	1846
Callistus II.	1119	Nicholas V.	1447	Leo XIII.	1878

* Marinus I., II., were also called (Martinus) Martin II., III.

† John XVI. (907) was an Antipope. ‡ Leo VIII. (963), Antipope.

§ Commonly called John XXI.

|| Boniface VII. (974), Antipope.

¶ Benedict X. (1058), Antipope.

III. THE SACRED COLLEGE OF CARDINALS.

The Cardinals, as the advisers and assistants of the Sovereign Pontiff, are the supreme council or senate of the Church. On the death of the Pontiff, they elect his successor.

There are three orders of Cardinals, *Bishops, Priests, and Deacons*. These orders are distinct from those of the Hierarchy: with very few exceptions, the Cardinal Priests are archbishops or bishops; and the Cardinal Deacons are generally priests.

The Sacred College, when complete, consists of 70 members: 6 Cardinal Bishops, whose dioceses are the six 'Suburban Sees,' near Rome; 50 Cardinal Priests, who take their title from the 'Titular Churches,' to which they are appointed, with jurisdiction and right to a throne, etc., therein; and 14 Cardinal Deacons, who are appointed to other churches called 'Deaconries'.

The first Cardinal Bishop is *Dean*, the first of the Priests is *First Priest*, and the first of the Deacons is *First Deacon*, of the Sacred College. The Dean has the right of consecrating, and the First Deacon the right of proclaiming and crowning, a new Pope.

On the death of the Pontiff the Cardinal *Camerlengo* has the administration of the public affairs of the Holy See.

The 'creation' of a Cardinal sometimes precedes, even by several years, the 'publication' or proclamation. The Cardinal is then said to be 'reserved *in petto*,' and, when proclaimed, he takes precedence according to date of creation.

CARDINAL BISHOPS.

Louis Oreglia di Santo Stefano—born 1828; creat. and procl. 1873.

Bp. of Ostia and Velletri, Dean of the Sacred College.

Lucido Mary Parocchi—born 1833; creat. and procl. 1877. Bp.

of Porto and Santa Rufina. Vicar-General of His Holiness.

Serafino Vannutelli—born 1834; creat. and procl. 1887. Bp. of Frascati.

Mario Mocenni—born 1823; creat. and procl. 1893. Bp. of Sabina.

Isidore Verga—born 1832; creat. and procl. 1884. Bp. of Albano.

Camillus Mazzella, S.J.—born 1833; creat. and procl. 1886. Bp. of Palestrina.

CARDINAL PRIESTS.

Mieczislas Ledochowski—born 1822; creat. and procl. 1875.

Formerly Abp. of Gnesen and Posen. Prefect of the Sacred Congregation *de Propaganda Fide*.

Louis di Canossa—born 1809; creat. and procl. 1877. Bp. of Verona.

- Americo Ferreira dos Santos Silva—born 1829; creat. and procl. 1879. Bp. of Oporto.
- Joseph Sebastian Netto, O.F.M.—born 1841; creat. and procl. 1884. Patriarch of Lisbon.
- Peter Jeremias Celesia, O.S.B.—born 1814; creat. and procl. 1884. Abp. of Palermo.
- Alphonsus Capeccelatro—born 1824; creat. and procl. 1885. Abp. of Capua.
- Patrick Francis Moran—born 1830; creat. and procl. 1885. Abp. of Sydney.
- Benedict Mary Langénieux—born 1824; creat. and procl. 1886. Abp. of Rheims.
- James Gibbons—born 1834; creat. and procl. 1886. Abp. of Baltimore.
- Cajetan Aloisi-Masella—born 1826; creat. and procl. 1887. Formerly Abp. of *Neocesarea*.
- Mariano Rampolla del Tindaro—born 1843; creat. and procl. 1887. Formerly Abp. of *Heraclea*. Secretary of State.
- Augustine Bausa, O.P.—born 1821; creat. and procl. 1887. Abp. of Florence.
- Francis Mary Richard—born 1819; creat. and procl. 1889. Abp. of Paris.
- Peter Lambert Goossens—born 1827; creat. and procl. 1889. Abp. of Mechlin.
- Francis de Paula Schönborn—born 1844; creat. and procl. 1889. Abp. of Prague.
- Vincent Vannutelli—born 1836; creat. and procl. 1890. Formerly Abp. of *Sardis*.
- Sebastian Galeati—born 1822; creat. and procl. 1890. Abp. of Ravenna.
- Antony Joseph Gruscha—born 1818; creat. and procl. 1891. Abp. of Vienna.
- Angelo di Pietro—born 1828; creat. and procl. 1893. Formerly Abp. of *Nazianzum*.
- Philip Krementz—born 1819; creat. and procl. 1893. Abp. of Cologne.
- Michael Logue—born 1840; creat. and procl. 1893. Abp. of Armagh.
- Claudius Vaszary, O.S.B.—born 1832; creat. and procl. 1893. Abp. of Gran.
- Herbert Vaughan—born 1832; creat. and procl. 1893. Abp. of Westminster.
- George Kopp—born 1837; creat. and procl. 1893. Prince-Bp. of Breslau.
- Adolphus Louis Perraud—born 1828; creat. and reserved in petto 1893; procl. 1895. Bp. of Autun.
- Victor Lécot—born 1831; creat. and procl. 1893. Abp. of Bordeaux.
- Laurence Schlauch—born 1824; creat. and procl. 1893. Bp. of Gross Wardein.

- Joseph Sarto—born 1835; creat. and procl. 1893. Patriarch of Venice.
- Cyriac Mary Sancha y Hervás—born 1838; creat. and procl. 1894. Abp. of Toledo.
- Dominic Svampa—born 1851; creat. and procl. 1894. Abp. of Bologna.
- Andrew Ferrari—born 1850; creat. and procl. 1894. Abp. of Milan.
- Francis Satolli—born 1839; creat. and procl. 1895. Formerly Abp. of *Lepanto*.
- John Haller—born 1825; creat. and procl. 1895. Abp. of Salzburg.
- Antony Mary Cascajares y Azara—born 1834; creat. and procl. 1895. Abp. of Valladolid.
- Jerome Mary Gotti—born 1834; creat. and procl. 1895. Formerly Abp. of *Petra*.
- Salvador Casañas y Pages—born 1834; creat. and procl. 1895. Bp. of Urgel.
- Achilles Manara—born 1829; creat. and procl. 1895. Bp. of Ancona and Umana.
- Dominic Mary Jacobini—born 1837; creat. and procl. 1896. Formerly Abp. of *Tyre*.
- Antony Agliardi—born 1832; creat. and procl. 1896. Formerly Abp. of *Caesarea*.
- Dominic Ferrata—born 1847; creat. and procl. 1896. Formerly Abp. of *Thessalonica*.
- Serafino Cretoni—born 1833; creat. and procl. 1896. Formerly Abp. of *Damascus*.
- Joseph Prisco—born 1836; creat. and procl. Cardinal Deacon, 1896; Cardinal Priest, 1898. Abp. of Naples.
- Joseph Mary Martín de Herrera y de la Iglesia—born 1835; creat. and procl. 1897. Abp. of Compostella.
- Peter Hector Coullié—born 1829; creat. and procl. 1897. Abp. of Lyons.
- William Mary Joseph Labouré—born 1841; creat. and procl. 1897. Abp. of Rennes.
- William Mary Romanus Sourrieu—born 1825; creat. and procl. 1897. Abp. of Rouen.

CARDINAL DEACONS.

- Theodolphus Mertel—born 1806; creat. and procl. 1858.
- Louis Macchi—born 1832; creat. and procl. 1889.
- Andrew Steinhuber, S.J.—born 1825; creat. 1893; procl. 1894.
- Francis Segna—born 1836; creat. and procl. 1894.
- Raphael Pierotti, O.P.—born 1836; creat. and procl. 1896.

There are 57 Cardinals, and 13 vacancies. 5 of the Cardinals now living were created by Pius IX. and 52 by LEO XIII. 123 Cardinals have died during the present Pontificate.

Of the 57 Cardinals, 30 are Italian, 9 Austrian, German, or Polish, 7 French, 3 British subjects, 4 Spanish, 2 Portuguese, 1 of the United States, and 1 Belgian.

Of the 46 Cardinal Priests, 2 are Patriarchs; 26 are Archbishops, and 7 Bishops, of Residential Sees; and the 11 others have received episcopal consecration; so that, including the 6 Cardinal Bishops, 52 Cardinals are Patriarchs, Archbishops, or Bishops.

SEES, VICARIATES, AND PREFECTURES,

IN THE BRITISH EMPIRE.

I. ARCHBISHOP AND BISHOPS

OF ENGLAND AND WALES.

Hierarchy restored by Pope Pius IX., Sept. 29, 1850.

The PROVINCE OF WESTMINSTER, consists of the Archiepiscopal See of Westminster; and the fifteen Suffragan Sees of Birmingham, Clifton, Hexham and Newcastle, Leeds, Liverpool, Middlesbrough, Newport, Northampton, Nottingham, Plymouth, Portsmouth, Salford, Shrewsbury, Southwark, and Menevia in Wales.

WESTMINSTER. His Eminence HERBERT CARDINAL VAUGHAN, Abp. and Metropolitan; cons. Bp. of Salford, Oct. 28, 1872; translated to Westminster, March 29, 1892. Created Cardinal, Jan. 16, 1893.

SUFFRAGANS,

According to priority of Consecration.

Plymouth. Right Rev. William Vaughan, Bp.; cons. Sept. 16, 1855.—*Coadjutor*, Right Rev. Charles Graham, Bp. of *Cisamus*; cons. Oct. 28, 1891.

Newport. Right Rev. John Cuthbert Hedley, O.S.B., Bp.; cons. as Auxiliary, Sept. 29, 1873.

Nottingham. Right Rev. Edward G. Bagshawe, Bp.; cons. Nov. 12, 1874.

- Birmingham. Right Rev. Edward Ilsley, Bp.; cons. as Auxiliary, Dec. 4, 1879.
- Middlesbrough. Right Rev. Richard Lacy, Bp.; cons. Dec. 18, 1879.
- Northampton. Right Rev. Arthur Riddell, Bp.; cons. June 9, 1880.
- Portsmouth. Right Rev. John Vertue, Bp.; cons. July 25, 1882.
- Hexham & Newcastle. Right Rev. Thomas W. Wilkinson, Bp.; cons. as Auxiliary, July 25, 1888.
- Leeds. Right Rev. William Gordon, Bp.; cons. as Coadjutor, Feb. 24, 1890.
- Salford. Right Rev. John Bilborrow, Bp.; cons. Aug. 24, 1892.
- Clifton. Right Rev. William Robert Brownlow, Bp.; cons. May 1, 1894.
- Liverpool. Right Rev. Thomas Whiteside, Bp.; cons. Aug. 15, 1894.
- Menevia. Right Rev. Francis Mostyn, Bp.; cons. as Vicar-Apostolic of Wales, Sept. 14, 1895.
- Southwark. Right Rev. Francis Bourne, Bp.; cons. as Coadjutor, May 1, 1896.
- Shrewsbury. Right Rev. Samuel Webster Allen, Bp.; cons. June 16, 1897.

II. ARCHBISHOPS AND BISHOPS OF IRELAND.

With dates of Consecration, etc.

PROVINCE OF ARMAGH.

- ARMAGH. His Eminence MICHAEL CARDINAL LOGUE, Abp. of Armagh; Primate of All Ireland; cons. Bp. of Raphoe, July 20, 1879; Coadjutor for Armagh, 1887; succ. 1888. Created Cardinal, Jan. 16, 1893.
- Ardagh and Clonmacnoise. Right Rev.* Joseph Hoare, cons. March 19, 1895.
- Clogher. Right Rev. Richard Owens; cons. Aug. 26, 1894.
- Derry. Right Rev. John Keys O'Doherty; cons. March 2, 1890.
- Down and Connor. Right Rev. Henry Henry; cons. Sept. 22, 1895.
- Dromore. Right Rev. Thomas MacGivern; cons. as Coadjutor, March 6, 1887; succ. 1890.
- Kilmore. Right Rev. Edward Magennis; cons. April 15, 1888.
- Meath. Right Rev. Thomas Nulty; cons. as Coadjutor, Oct. 23, 1864; succ. 1866.
- Raphoe. Right Rev. Patrick O'Donnell; cons. April 3, 1888.

* In Ireland Bishops are usually addressed as "Most Reverend",

PROVINCE OF DUBLIN.

- DUBLIN. Most Rev. WILLIAM J. WALSH, Abp. of Dublin ; Primate of Ireland ; cons. Aug. 2, 1885. — *Bishop-Auxiliary*, Right Rev. Nicholas Donnelly, Bp. of *Canea* ; cons. 1883.
- Ferns. Right Rev. James Browne ; cons. Sept. 14, 1884.
- Kildare and Leighlin. Right Rev. Patrick Foley ; cons. as Coadjutor, May 31, 1896 ; succ. 1897.
- Ossory. Right Rev. Abraham Brownrigg ; cons. Dec. 14, 1884.

PROVINCE OF CASHEL.

- CASHEL (AND EMLY). Most Rev. THOMAS CROKE, Abp. of Cashel ; cons. Bp. of Auckland, July 10, 1870 ; transl. to Cashel, 1875.
- Cloyne. Right Rev. Robert Browne ; cons. Aug. 19, 1894.
- Cork. Right Rev. Thomas Alphonsus O'Callaghan, O.P. ; cons. as coadjutor, June 29, 1884 ; succ. 1886.
- Kerry. Right Rev. John Coffey ; cons. Nov. 10, 1889.
- Killaloe. Right Rev. Thomas M'Redmond ; cons. as coadjutor, Jan. 12, 1890 ; succ. 1891.
- Limerick. Right Rev. Edward O'Dwyer ; cons. June 29, 1886.
- Ross. Right Rev. Denis Kelly ; cons. May 9, 1897.
- Waterford and Lismore. Right Rev. Richard A. Sheehan ; cons. Jan. 31, 1892.

PROVINCE OF TUAM.

- TUAM. Most Rev. JOHN MACEVILLY, Abp. of Tuam ; cons. Bp. of Galway, March 22, 1857 ; coadj. for Tuam, 1878 ; succ. 1881.
- Achonry. Right Rev. John Lyster ; cons. April 8, 1888.
- Clonfert. Right Rev. John Healy ; cons. as coadj. August 31, 1884 ; succ. 1896.
- Elphin. Right Rev. John Clancy ; cons. as coadj. March 24, 1895 ; succ. 1895.
- Galway & Kilmaedugh (with admn. of Kilfenora). Right Rev. Francis MacCormack ; cons. as coadj. of Achonry, Feb. 4, 1872 ; succ. 1875 ; transl. to Galway, 1887.
- Killala. Right Rev. John Conmy ; cons. as coadj. Aug. 24, 1892 ; succ. 1893.

III. ARCHBISHOPS AND BISHOPS, ETC., OF THE COLONIES AND DEPENDENCIES.

With dates of Nomination and Consecration.

EUROPE.

- MALTA. Most Rev. PETER PACE, Bp. of Malta, and Abp. of Rhodes, 1889 ; cons. Bp. of Gozo, 1877.
- Gozo. Right Rev. John Camilleri, O.S.A. ; cons. 1889.
- Gibraltar. Vicariate-Apostolic. Vacant.

ASIA.

INDIA, * BURMAH, MALAYSIA, ETC.

ARCHIEPISCOPAL AND EPISCOPAL SEES, ETC.

Delegate-Apostolic of India.

Most Rev. LADISLAS ZALESKI, Abp. of *Thebes*; cons. 1892.

AGRA. Most Rev. CHARLES GENTILI, O.S.F.C., Abp., 1898; cons. 1897.

Allahabad. Episcopal See. Vacant.

Lahore. Right Rev. Godfrey Pelckmans, O.S.F.C.; cons. 1893.

Beltiah. Very Rev. F. Hilarion, O.S.F.C., Prefect-Apostolic.

Kafiristan and *Kashmir*, including north-western part of the Punjab. Very Rev. Dominic Reynders, Prefect-Apostolic, 1894.

Rajputana. Very Rev. F. Bertram, O.S.F.C., Prefect-Apostolic, 1892.

BOMBAY. Most Rev. THEODORE DALHOFF, S.J., Abp.; cons. 1892.

Mangalore. Right Rev. Claudius Cavadini, S.J.; cons. 1896.

Poona. Right Rev. Bernard Beiderlinden, S.J.; cons. 1887.

Trichinopoly. Right Rev. John Mary Barthe, S.J.; cons. 1890.

CALCUTTA. Most Rev. PAUL GOETHALS, S.J., Abp., 1886; cons. 1878.

Dacca. Right Rev. Peter Joseph Hurth; cons. 1894.

Kishnagar. Right Rev. Francis Pozzi; cons. 1887.

Assam. Very Rev. Angelo Muenzloher, Prefect-Apostolic.

GOA: Archiepiscopal See in Portuguese territory (Patriarchate of the East Indies). Suffragan Sees: Cochin and Meliapur (in British India); Damaun and Macao (in Portuguese territory).

Cochin. Right Rev. Matthew d'Oliveira; cons. 1897.

Meliapur. Right Rev. Antony de Souza Barroso, 1897; cons. 1891.

MADRAS. Most Rev. JOSEPH COLGAN, Abp., 1886; cons. 1882.

Auxiliary, Right Rev. Theophilus Mayer, Bp. of *Arcadiopolis*; cons. 1894.

Hyderabad. Right Rev. Peter Andrew Vigano, 1897.

Nagpur. Right Rev. Charles Pelvat; cons. 1893.

Vizagapatam. Right Rev. John Mary Clerc; cons. 1891.

PONDICHERRY: Archiepiscopal See in French territory.

Coimbatore. Right Rev. Joseph Louis Bardou, 1886; cons. 1874.

Malacca. Right Rev. René M. Fey, 1896.

Mysore. Right Rev. Louis Eugene Kleiner; cons. 1890.

* The Hierarchy of India, established Sept. 1, 1886, is all in British India, except the Sees of Goa, Damaun, Macao and Pondicherry.

- VERAPOLY. Most Rev. BERNARD ARGUINZONIS, O.C.D., Abp., 1897; cons. as coadjutor, 1896.
- Quilon. Right Rev. Ferdinand Ossi, O.C.D., 1886; cons. 1883.
- Changanacherry (*Syro-Malabar Rite*). Right Rev. Matthew Makil, Bp. of *Tralles*, Vicar-Apostolic, 1896.
- Ernakolam (*Syro-Malabar Rite*). Right Rev. Aloysius Pareparambil, Bp. of *Tyana*, Vicar-Apostolic, 1896.
- Trichur (*Syro-Malabar Rite*). Right Rev. John Manacherry, Bp. of *Paralus*, Vicar-Apostolic, 1896.
- COLOMBO. Most Rev. ANDREW THEOPHILUS MELIZAN, O.M.I., Abp., 1893; cons. 1880. *Coadjutor*, Right Rev. A. Coudert, O.M.I., Bp. of *Balaneae*; cons. 1898.
- Galle. Right Rev. Joseph Van Reeth, S.J.; cons. 1895.
- Jaffna. Right Rev. Henry Joulain, O.M.I.; cons. 1893.
- Kandy. Right Rev. Clement Pagnani, O.S.B., 1886; cons. 1879.
- Trincomalee. Right Rev. Charles Lavigne, S.J., 1898; cons. 1887.
- CYPRUS (*Maronite Rite*). Most Rev. N. SELUAN, Abp., 1892.

VICARIATES AND PREFECTURES-APOSTOLIC.

- Aden. Right Rev. Louis Lasserre, O.S.F.C., Bp. of *Marocco*, Vicar-Apostolic (of Arabia); cons. 1888.
- Burmah, *East*. Right Rev. Rocco Tornatore, Bp. of *Castabala*, Vicar-Apostolic; cons. 1890.
- Burmah, *North*. Right Rev. Antony Mary Usse, Bp. of *Selge*, Vicar-Apostolic; cons. 1894.
- Burmah, *South*. Right Rev. Alexander Cardot, Bp. of *Limyra*, Vicar-Apostolic, 1894; cons. 1893.
- Hong Kong. Right Rev. Louis Piazzoli, Bp. of *Clazomene*, Vicar-Apostolic; cons. 1895.
- Labuan* and *North Borneo*. Very Rev. Edmund Dunn, Prefect-Apostolic.

AFRICA.

- Cape of Good Hope, Eastern District. Right Rev. Hugh Macsherry, Bp. of *Justinianopolis*, Vicar-Apostolic; cons. 1896.
- Cape of Good Hope, Western District. Right Rev. John Leonard, Bp. of *Charadrus*, Vicar-Apostolic, 1872. *Coadj.* Right Rev. John Rooney, Bp. of *Sergiopolis*, 1886.
- Lagos. Right Rev. Paul Pellet, Bp. of *Rhitymna*, Vicar-Apostolic (of Benin); cons. 1895.
- Natal. Right Rev. Charles Jolivet, O.M.I., Bp. of *Bellina*, Vicar-Apostolic, 1874.
- North Victoria Nyanza. Right Rev. P. Streicher, Vicar-Apostolic.
- Orange Free State, &c. Right Rev. Anthony Gaughran, O.M.I., Bp. of *Priene*, Vicar-Apostolic, 1886.
- Orange River. Right Rev. John Simon, Bp. of *Thaumacos*, Vicar-Apostolic, 1898.

- Port Louis. Right Rev. Peter Austin O'Neill, O.S.B. ; cons. 1896.
 Port Victoria (Seychelles), suffragan to Colombo. Right Rev. Mark Hudrisier, O.S.F.C., 1892 ; cons. as Vicar-Apostolic, 1890.
 Sierra Leone. Very Rev. James Browne, Pro-Vicar-Apostolic.
 Upper Nile. Right Rev. Henry Hanlon, Bp. of *Teos*, Vicar-Apostolic, 1894 (resides at Mengo, Uganda).
Prefectures Apostolic: Basutoland, Cape of Good Hope (Central District), Gold Coast, Lower Niger, Zambesi.

AMERICA.

DOMINION OF CANADA.

- QUEBEC. Most Rev. LOUIS N. BÉGIN, Abp. 1898 ; cons. 1888.
 Chicoutimi. Right Rev. Michael Labrecque ; cons. 1892.
 Nicolet. Right Rev. Elphege Gravel ; cons. 1885.
 Rimouski. Right Rev. Andrew Blais, 1891 ; cons. 1890.
 Three Rivers. Right Rev. Louis Lasléche, 1870 ; cons. 1867.
- HALIFAX. Most Rev. CORNELIUS O'BRIEN, Abp. ; cons. 1883.
 Antigonish. Right Rev. John Cameron, 1877 ; cons. 1870.
 Charlottetown. Right Rev. Charles J. M'Donald, 1891 ; cons. 1890.
 Chatham, N.B. Right Rev. James Rogers ; cons. 1860.
 St. John, N.B. Right Rev. John Sweeny ; cons. 1860.
- KINGSTON. Most Rev. C. H. GAUTHIER, Abp. ; cons. 1898.
 Alexandria. Right Rev. Alexander Macdonell ; cons. 1890.
 Peterborough. Right Rev. Richard O'Connor ; cons. 1889.
- MONTREAL. Most Rev. PAUL NAPOLEON BRUCHESI, Abp. ; cons. 1897.
 St. Hyacinth. Right Rev. Louis Z. Moreau ; cons. 1876.—*Coadj.*
 Right Rev. Maximus Decelles ; cons. 1893.
 Sherbrooke. Right Rev. Paul La Rocque ; cons. 1893.
 Valleyfield. Right Rev. Joseph Emard ; cons. 1892.
- OTTAWA. Most Rev. JOSEPH THOMAS DUHAMEL, Abp., 1886 ; cons. 1874.
 Pontiac. Right Rev. Narcissus Zephyrin Lorrain, 1898 ; cons. as Vicar-Apostolic, 1882.
- TORONTO. Archbishopial See. Vacant.
 Hamilton. Right Rev. Joseph Thomas Dowling ; cons. 1887 ; transl. from Peterborough, 1889.
 London. Right Rev. Denis O'Connor ; cons. 1890.

- ST. BONIFACE. Most Rev. LOUIS PHILIP LANGEVIN, O.M.I.,
Abp.; cons. 1895.
- New Westminster. Right Rev. Paul Durieu, O.M.I., 1890; cons.
as coadj. Vicar-Apostolic of British Columbia, 1875.—*Coadj.*
Right Rev. A. Doutenville, O.M.I., Bp. of *Germanicopolis*;
cons. 1897.
- St. Albert. Right Rev. Vitalis Grandin, O.M.I., 1871; cons. as
coadj. for St. Boniface, 1859.—*Coadj.* Right Rev. E. Légal,
O.M.I., Bp. of *Pogla*; cons. 1897.
- Athabasca-Mackenzie. Right Rev. Emilius Grouard, O.M.I., Bp.
of *Ibora*, Vicar-Apostolic; cons. 1891. *Auxiliary*, Right
Rev. Isidore Clut, O.M.I., Bp. of *Æryndela*; cons. 1867.
- Saskatchewan. Right Rev. Albert Pascal, O.M.I., Bp. of *Mosyn-*
opolis, Vicar-Apostolic; cons. 1891.
- Vancouver. Right Rev. Alexander Christie, O.S.B.; cons 1898.

NEWFOUNDLAND.

- ST. JOHN'S. Right Rev. MICHAEL HOWLEY, 1895; cons. 1892.
- Harbour Grace. Right Rev. Ronald M'Donald; cons. 1881.
- St. George's. Right Rev. Neil MacNeil, Bp. of *Nilopolis*, Vicar-
Apostolic; cons. 1895.
- Gulf of St. Lawrence.* Prefecture-Apostolic.

WEST INDIES.

- PORT OF SPAIN, Trinidad. Most Rev. VINCENT FLOOD, O.P.,
Abp., 1889; cons. as coadj., 1887.
- Roseau, Dominica. Right Rev. Michael Naughten; cons. 1880.
- Jamaica. Right Rev. Charles Gordon, S.J., Bp. of *Thyatira*,
Vicar-Apostolic; cons. 1889.
- Demerara, British Guiana. Right Rev. Antony Butler, S.J., Bp.
of *Melipotamus*, Vicar-Apostolic; cons. 1878.
- British Honduras. Vicariate-Apostolic. Vacant.

AUSTRALIA.

- SYDNEY, N.S.W. His Eminence PATRICK FRANCIS CARDINAL
MORAN, Abp., 1884; cons. as coadj. for Ossory, 1872;
created Cardinal, 1885. *Bp.-Auxiliary*, Right Rev. Joseph
Higgins, Bp. of *Antiphellus*; cons. 1888.
- Armidale, N.S.W. Right Rev. Elzear Torregiani, O.S.F.C.; cons.
1879.
- Bathurst, N.S.W. Right Rev. Joseph Patrick Byrne; cons. 1885.
- Goulburn, N.S.W. Right Rev. William Lanigan; cons. 1867.—
Coadjutor, Right Rev. John Gallagher, Bp. of *Adrassus*; 1895,
- Grafton, N.S.W. Right Rev. Jeremiah Doyle; cons. 1887,

Maitland, N.S.W. Right Rev. James Murray ; cons. 1865.—*Coadj.*,
Right Rev. Patrick V. Dwyer, Bp. of *Zoara* ; cons. 1897.

Wilcannia, N.S.W. Right Rev. John Dunne ; cons. 1887.

ADLAIDE, South Australia. Most Rev. JOHN O'REILLY, Abp.
1895 ; cons. 1888.

Geraldton, Western Australia. Right Rev. W. B. Kelly ; cons.
1898.

Perth, Western Australia. Right Rev. Matthew Gibney ; cons. 1886.

Port Augusta, South Australia. Right Rev. James Maher ; cons.
1896.

Port Victoria (and Palmerston), South Australia. Very Rev.
Antony Strele, S.J., Administrator.

Kimberley. Vicariate-Apostolic for the Aborigines.

New Norcia (*Abbey Nullius*). Right Rev. Rudesind Salvado.

BRISBANE, Queensland. Most Rev. ROBERT DUNNE, Abp., 1887 ;
cons. Bp. of Brisbane, 1882.

Rockhampton, Queensland. Episcopal See. Vacant.

Cooktown, Queensland. Right Rev. Dominic Murray, Bp. of
Issus, Vicar-Apostolic ; cons. 1898.

Queensland. Vicariate-Apostolic for the Aborigines.

HOBART, Tasmania. Most Rev. DANIEL MURPHY, Abp., 1888 ;
cons. 1846 ; *coadj.* for Hobart, 1865 ; Bp. of Hobart, 1866.
—*Coadjutor*, Right Rev. Patrick Delany, Bp. of *Laranda* ;
cons. 1893.

MELBOURNE, Victoria. Most Rev. THOMAS CARR, Abp., 1886 ;
cons. Bp. of Galway, 1883.

Ballarat, Victoria. Right Rev. James Moore, 1884.

Sale, Victoria. Right Rev. James Corbett ; cons. 1887.

Sandhurst, Victoria. Right Rev. Martin Crane, O.S.A. ; cons.
1874.—*Coadj.*, Right Rev. Stephen Reville, O.S.A., Bp. of
Ceramus ; cons. 1885.

NEW ZEALAND.

WELLINGTON. Most Rev. FRANCIS MARY REDWOOD, S.M., Abp.
1887 ; cons. Bp. of Wellington, 1874.

Auckland. Right Rev. George M. Lennihan ; cons. 1896.

Christchurch. Right Rev. John J. Grimes, S.M. ; cons. 1887.

Dunedin. Right Rev. Michael Verdon ; cons. 1896.

FJI ISLANDS.

Right Rev. Julian Vidal, S.M., Bp. of *Abydos*, Vicar-Apostolic,
1887.

IV. SUMMARY
OF SEES, VICARIATES, AND PREFECTURES, IN
THE BRITISH EMPIRE,
WITH ESTIMATE OF CATHOLIC POPULATION.

	ARCHIEP. SEES.	EPISC. SEES.	VICARIATES- APOST.	PREF. APOST.
ENGLAND AND WALES	1	15	...	...
SCOTLAND	2	4	...	...
IRELAND	4	23	...	...
COLONIES AND DEPENDENCIES:				
<i>Europe</i> . . . . .	...	2	1	...
<i>Asia</i>	7	22	8	5
<i>Africa</i> . . . . .	...	2	9	5
<i>America</i>	8	21	6	1
<i>Australia</i>	5	13	3	...
<i>New Zealand, etc.</i>	1	3	1	...
	28	104	28	11

Total—Archiepiscopal and Episcopal Sees, Vicariates-Apostolic, and Prefectures-Apostolic, in the British Empire: 171.

Besides the 132 *residential* Archiepiscopal and Episcopal Sees, 24 of the 28 Vicariates-Apostolic, are held by Bishops of *titular* Sees.

One Archiepiscopal See, four Episcopal Sees, four Vicariates-Apostolic, and two Prefectures-Apostolic are vacant.

Including 11 Coadjutors and 4 Bishops-Auxiliary, the number of Archbishops and Bishops now holding office in the British Empire is 167. There are also a few *retired*, or without episcopal office, of whom four are in England.

CATHOLIC POPULATION OF THE EMPIRE.

The estimated Catholic population of the United Kingdom is nearly 5 millions and a half: namely, England, 1,500,000; Scotland, 413,400; Ireland (according to the Census of 1891), 3,549,956. Including British America (with a Catholic population of about 2,600,000), Australia, India, and all other possessions, the total Catholic population of the British Empire is probably about 10 millions and a half.

MISCELLANEOUS INFORMATION.

JANUARY.—31 Days.

MOON'S CHANGES.

	H. M.
Last Quarter.. 5th, .. 3 22 morn.	
New Moon... 11th, .. 10 50 aft.	
First Quarter. 18th, .. 4 36 aft.	
Full Moon.... 26th, .. 7 34 aft.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	8 47	3 47
8th,	8 44	3 56
15th,	8 38	4 7
22nd,	8 29	4 21

FEBRUARY.—28 Days.

MOON'S CHANGES.

	H. M.
Last Quarter.. 3rd, .. 5 24 aft.	
New Moon... 10th, .. 9 32 morn.	
First Quarter. 17th, .. 8 52 morn.	
Full Moon.... 25th, .. 2 16 aft.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	8 11	4 43
8th,	7 58	4 57
15th,	7 43	5 12
22nd,	7 24	5 30

MARCH.—31 Days.

MOON'S CHANGES.

	H. M.
Last Quarter.. 5th, .. 4 7 morn.	
New Moon... 11th, .. 7 53 aft.	
First Quarter. 19th, .. 3 24 morn.	
Full Moon.... 27th, .. 6 18 morn.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	7 9	5 43
8th,	6 50	5 58
15th,	6 32	6 12
22nd,	6 14	6 27

APRIL.—30 Days.

MOON'S CHANGES.

	H. M.
Last Quarter.. 3rd, .. 11 56 morn.	
New Moon... 10th, .. 6 21 morn.	
First Quarter. 17th, .. 10 43 aft.	
Full Moon.... 25th, .. 7 22 aft.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	5 47	6 47
8th,	5 29	7 1
15th,	5 11	7 15
22nd,	4 54	7 29

MAY.—31 Days.

MOON'S CHANGES.

	H. M.
Last Quarter.. 2nd, .. 5 47 aft.	
New Moon... 9th, .. 5 39 aft.	
First Quarter. 17th, .. 5 13 aft.	
Full Moon.... 26th, .. 5 49 morn.	
Last Quarter.. 31st, .. 10 55 aft.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	4 33	7 47
8th,	4 17	8 1
15th,	4 3	8 14
22nd,	3 51	8 27

JUNE.—30 Days.

MOON'S CHANGES.

	H. M.
New Moon... 8th, .. 6 20 morn.	
First Quarter. 16th, .. 9 46 morn.	
Full Moon.... 23rd, .. 2 20 aft.	
Last Quarter.. 30th, .. 4 45 morn.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	3 38	8 42
8th,	3 32	8 50
15th,	3 29	8 57
22nd,	3 28	9 0

JULY.—31 Days.

MOON'S CHANGES.			SUN'S RISING AND SETTING.		
	H. M.			H. M.	
New Moon...	7th,	8 31 aft.	1st,	3 33	5 9
First Quarter.	15th,	11 59 aft.	8th,	3 40	8 55
Full Moon...	22nd,	9 42 aft.	15th,	3 48	8 48
Last Quarter.	29th,	0 42 aft.	22nd,	4 0	8 38

AUGUST.—31 Days.

MOON'S CHANGES.			SUN'S RISING AND SETTING.		
	H. M.			H. M.	
New Moon...	6th,	11 48 morn.	1st,	4 17	8 21
First Quarter.	14th,	11 54 morn.	8th,	4 31	8 6
Full Moon...	21st,	4 45 morn.	15th,	4 45	7 50
Last Quarter..	27th,	11 57 aft.	22nd,	4 59	7 33

SEPTEMBER.—30 Days.

MOON'S CHANGES.			SUN'S RISING AND SETTING.		
	H. M.			H. M.	
New Moon...	5th,	3 33 morn.	1st,	5 18	7 8
First Quarter.	12th,	9 49 aft.	8th,	5 32	6 50
Full Moon...	19th,	0 31 aft.	15th,	5 45	6 31
Last Quarter..	26th,	3 3 aft.	22nd,	5 59	6 13

OCTOBER.—31 Days.

MOON'S CHANGES.			SUN'S RISING AND SETTING.		
	H. M.			H. M.	
New Moon....	4th,	7 14 aft.	1st,	6 17	5 49
First Quarter.	12th,	6 10 morn.	8th,	6 31	5 31
Full Moon....	18th,	10 5 aft.	15th,	6 45	5 13
Last Quarter..	26th,	9 40 morn.	22nd,	7 0	4 56

NOVEMBER.—30 Days.

MOON'S CHANGES.			SUN'S RISING AND SETTING.		
	H. M.			H. M.	
New Moon...	3rd,	10 27 morn.	1st,	7 21	4 33
First Quarter.	10th,	1 35 aft.	8th,	7 36	4 18
Full Moon....	17th,	10 18 morn.	15th,	7 51	4 5
Last Quarter..	25th,	6 35 morn.	22nd,	8 6	3 53

DECEMBER.—31 Days.

MOON'S CHANGES.			SUN'S RISING AND SETTING.		
	H. M.			H. M.	
New Moon....	3rd,	0 48 morn.	1st,	8 22	3 42
First Quarter.	9th,	9 3 aft.	8th,	8 33	3 37
Full Moon...	17th,	1 31 morn.	15th,	8 41	3 34
Last Quarter..	25th,	3 57 morn.	22nd,	8 46	3 38

POSTAL REGULATIONS.

INLAND LETTERS FOR THE UNITED KINGDOM.

When prepaid, not above 4 oz., 1d. ; for every additional 2 oz., $\frac{1}{2}$ d. Inland letters must not exceed 2 feet in length, 1 foot in width, or 1 foot in depth, unless sent to or from a Government Office.

LETTERS TO THE COLONIES AND FOREIGN COUNTRIES.

To all British Colonies and Possessions abroad, except Australia, the postage is 1d. the half-ounce. To Australia and Foreign Countries, $2\frac{1}{2}$ d. the half-ounce.

BOOK POST (INLAND OR FOREIGN).

$\frac{1}{2}$ d. for every 2 oz. Book-packets must be posted, either without covers (and not fastened in any way), or in unfastened envelopes, or in covers that can be easily removed for the purpose of examination. *Inland* book-packets over 2 oz. in weight may be sent as letter-packets.

NEWSPAPERS (INLAND).

For every registered newspaper, with or without a supplement, $\frac{1}{2}$ d.; but a packet, containing two or more newspapers, is not liable to a higher postage than would be charged on a book-packet or letter of the same weight. Every packet must be open at both ends, and must have no enclosure, except its supplement or supplements. To places abroad, the postage is $\frac{1}{2}$ d. for every 2 oz.

UNPAID

inland letters, book-packets and newspapers are charged with double postage, and if *insufficiently stamped*, with double the deficiency.

REGISTRATION.

Prepaid letters, newspapers, and book-packets may be registered for the United Kingdom, and for almost all places abroad, for a fee of 2d.

PARCEL POST (INLAND).

The greatest length allowed is 3 feet 6 inches, the greatest length and girth combined, 6 feet. The greatest weight allowed is 11 lbs. The rates are : not above 1 lb., 3d. ; and 1d. for every additional pound, or part of 1 lb. ; but for 11 as well as 10 lbs. the charge is 1s. There is also a *Foreign and Colonial Parcel Post*.

MONEY ORDERS.

For inland money orders the charge is : for sums not exceeding £1, 2d. ; above £1 and not exceeding £3, 3d. ; above £3, and not exceeding £10, 4d.

POSTAL ORDERS

are issued for 1s., 1s. 6d., 2s., 2s. 6d., 3s., 3s. 6d., 4s., 4s. 6d., 5s., 7s. 6d., 10s., 10s. 6d., 15s., 20s. For broken amounts, postage stamps, not exceeding 5d. in value, may be affixed to the face of any postal order.

POST OFFICE SAVINGS BANKS.

1s. and upwards received at an interest of $2\frac{1}{2}$ per cent. (or 6d. for every pound) per annum.

DUTIES ON LEGACIES, RESIDUES, &c.

To Children* or their descendants, or lineal ancestors,	1 per cent.
„ Brothers or sisters, or their descendants,	- - 3 „
„ Uncle or aunt, or their descendants,	- - 5 „
„ Grand-uncle or aunt, or their descendants,	- - 6 „
„ All other relations or strangers,	- - - 10 „

When the original Inventory was recorded after 1st June, 1881, the 44 Vict. Cap. 12, Sec. 41, provides that the one per cent. Legacy and Succession Duty payable by children and others, under the Legacy and Succession Duty Act, is not payable in respect of any personal property included in the Inventory, and on which the Stamp duty has been paid (Sec. 41). This does not apply to Legacies or Successions out of heritable property or out of foreign assets, or to heritable property ; nor does it apply to the duties payable by the other relatives of the deceased or strangers in blood : the Legacy and Succession Duties payable by those persons remain the same.

Sec. 42 of the above Act charges pecuniary legacies and shares of residue below £20 in value, where the deceased died on or after 1st June, 1881, with the duty imposed by the Legacy Duty Acts, subject to the relief granted by Sec. 13 of the 43 Vict. Cap. 14, and “as modified by this Act” (See Secs. 33 and 36).

Sec. 38, Sub Section 2, charges with duty “any property taken as a *donatio mortis causâ* made by any person dying on or after the 1st day of June, 1881, or taken under a voluntary disposition, made by any person so dying, purporting to operate as an immediate gift *inter vivos* whether by way of transfer, delivery, declaration of trust or otherwise, which shall not have been *bonâ fide* made three months before the death of the deceased”.

* This applies only to lawful children of the deceased, illegitimate children being subject to Duty at the rate of 10 per cent.

Sec. 11 of 52 Vict. Cap. 7, amends Sub-Sec. 2 of Section 38 of 44 Vict. Cap. 12, by substituting "twelve" months in place of "three" months before the death of the deceased, and "the description of property shall include property taken under any gift whenever made, of which property *bona fide* possession and enjoyment shall not have been assumed by the donee immediately upon the gift and thenceforward retained to the entire exclusion of the donor, or of any benefit to him by contract or otherwise".

SOVEREIGNS OF EUROPE.

States.	Sovereigns.	Birth.	Access.
Austria.....	Francis Joseph I., Emperor.....	1830	1848
Baden.....	Frederick, Grand Duke.....	1826	1856
Bavaria.....	Luitpold, Regent.....	1821	1886
Belgium.....	Leopold II., King.....	1835	1865
Denmark.....	Christian IX., King.....	1818	1863
France.....	M. Félix Faure, President.....	1841	1895
Germany.....	William II., Emperor.....	1859	1888
Gt. Britain and Ireland.....	Victoria, Queen.....	1819	1837
Greece.....	George I., King.....	1845	1863
Italy.....	Humibert, King.....	1844	1878
Luxemburg.....	Adolphus, Grand Duke.....	1817	1890
Netherlands.....	Wilhelmina, Queen.....	1880	1890
Papal States.....	Leo XIII., Pope.....	1810	1878
Portugal.....	Charles I., King.....	1863	1889
Roumania.....	Charles I., King.....	1839	1881
Russia.....	Nicholas II., Emperor.....	1868	1894
Saxony.....	Albert, King.....	1828	1873
Servia.....	Alexander, King.....	1876	1889
Spain.....	Alphonusus XIII., King.....	1886	1886
(Regent: Queen Marie-Christine, widow of Alphonusus XII.)			
Sweden and Norway.....	Oscar II., King.....	1829	1872
Turkey.....	Abdul Hamid II., Sultan.....	1842	1876
Wurtemberg.....	William II., King.....	1848	1891

THE QUEEN AND ROYAL FAMILY.

ALEXANDRINA VICTORIA, Queen of the United Kingdom of Great Britain and Ireland, and Empress of India; only child of the Duke of Kent, fourth son of George III. Born May 24, 1819; succ. June 20, 1837; crowned June 28, 1838; married Prince Albert, February 10, 1840; he died December 14, 1861. Her Majesty's surviving children are--

Victoria Adelaide Mary Louisa, Princess Royal of England and Empress Frederick of Germany; born Nov. 21, 1840; married to Crown Prince of Germany, Jan. 25, 1858; he died (Emperor) June 15, 1888.

ALBERT EDWARD, PRINCE OF WALES: born Nov. 9, 1841; married March 10, 1863, ALEXANDRA, Princess of Denmark, born December 1, 1844; has four children living, of whom the eldest is Frederick Ernest Albert, Duke of York, born June 3, 1865.

Alfred Ernest Albert, Duke of Saxe-Coburg and Gotha: born Aug. 6, 1844; married January 23, 1874, Grand Duchess Marie Alexandrovna of Russia. Succeeded to the Dukedom, 1893.

Helena Augusta Victoria: born May 25, 1846; married Prince Christian of Schleswig-Holstein, July 5, 1866.

Louise Caroline Alberta: born March 18, 1848; married to Marquis of Lorne, March 21, 1871.

Arthur William Patrick Albert, Duke of Connaught: born May 1, 1850; married March 13, 1879, Louise Margaret, Princess of Prussia.

Beatrice Mary Victoria Feodore: born April 14, 1857; married to Prince Henry of Battenberg, July 23, 1885 (he died in 1896).

First Cousins to Her Majesty, children of the first Duke of Cambridge, youngest son of George III.: George, Duke of Cambridge, born March 26, 1819; Augusta, Grand Duchess of Mecklenburg-Strelitz, born July 19, 1822.

HER MAJESTY'S CHIEF OFFICERS OF STATE.

Secretary of State for Foreign Affairs (Prime Minister).....	} Marquess of Salisbury, K.G.	
Lord President of the Council.....		
Lord High Chancellor	Duke of Devonshire, K.G.	
Lord Privy Seal.....	} Lord Halsbury.	
First Lord of the Treasury.....		
Chancellor of the Exchequer.....	} Viscount Cross, G.C.B., G.C.S.I.	
	Rt. Hon. Arthur J. Balfour.	
	Rt. Hon. Sir M. Hicks-Beach, Bart.	
Secretaries of State {	Colonies.....	Rt. Hon. Joseph Chamberlain.
	India	Rt. Hon. Lord G. Hamilton.
	Home Department....	Rt. Hon. Sir M. White Ridley, Bart.
	War	Marquess of Lansdowne, K.G.
First Lord of the Admiralty.....	Rt. Hon. George J. Goschen.	
Chancellor of the Duchy of Lancaster	Lord James of Hereford.	
Lord-Lieutenant of Ireland.....	Earl Cadogan, K.G.	
Lord Chancellor of Ireland.....	Lord Ashbourne.	
Secretary for Scotland.....	Lord Balfour of Burleigh.	
President of Board of Trade.....	Rt. Hon. Charles T. Ritchie.	
Pres. of Local Government Board...	Rt. Hon. Henry Chaplin.	
First Commissioner of Works.....	Rt. Hon. A. Akers-Douglas.	
President of Board of Agriculture..	Rt. Hon. Walter Hume Long.	

The above nineteen form the Cabinet.

Lord Chamberlain.....	Earl of Hopetoun, G.C.M.G.
Postmaster-General.....	Duke of Norfolk, K.G.
Paymaster-General.....	
Attorney-General.....	Sir Richard E. Webster, Q.C.
Solicitor-General.....	Sir Robert B. Finlay, Q.C.

SCOTLAND.

Secretary for Scotland.....	Lord Balfour of Burleigh.
Lord Advocate.....	Rt. Hon. And. G. Murray, Q.C.

IRELAND.

Lord-Lieutenant.....	Lord Cadogan.
Chief Secretary.....	Right Hon. G. W. Balfour.
Lord Chancellor.....	Lord Ashbourne.

INDIA.

Governor-General and Viceroy.....	Lord Curzon of Kedleston, G.M.S.I.
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CATHOLIC PEERS.

I.—*Members of House of Lords.*

DUKE.

Crea- tion.	Title.	Birth.	Name.	Acces- sion.
1483	NORFOLK.....	1847	Henry Fitzalan Howard.....	1860

MARQUESSSES.

1796	BUTE.....	1847	John Patrick Crichton-Stuart.....	1848
1871	RIPON.....	1827	George Frederick Samuel Robinson..	1871

EARLS.

1622	DENBIGH.....	1859	Rudolph Robert Basil Aloysius Augustine Feilding.....	1892
1682	ABINGDON.....	1836	Montagu Arthur Bertie.....	1884
1730	ASHBURNHAM..	1840	Bertram Ashburnham.....	1878
1841	GAINSBOROUGH.	1850	Charles Wm. Francis Noel.....	1881

VISCOUNT.

1895	LLANDAFF.....	1826	Henry Matthews.....	1895
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BARONS.

1283	MOWBRAY AND STOURTON.....	1867	Charles B. Joseph Stourton.....	1893
1388	CAMOYS.....	1884	Ralph Francis Stonor.....	1897
1523	VAUX OF HAR- ROWDEN.....	1860	Hubert Mostyn.....	1883
1529	BRAYE.....	1849	Alfred T. T. Verney-Cave.....	1879
1554	NORTH.....	1836	William H. J. North.....	1884

Creation.	Title.	Birth.	Name.	Accession.
1603	PETRE	1858	Bernard Petre	1893
1605	ARUNDELL OF WARDOUR	1831	John Francis Arundell.....	1862
1615	DORMER	1830	John, Baptist Joseph Dormer.....	1871
1640	STAFFORD.....	1833	Fitzherbert Edward Jerningham....	1892
1672	CLIFFORD	1851	Lewis Henry Hugh Clifford.....	1880
1684	GRANARD	1874	Bernard A. W. P. Forbes (Irish Earl)	1889
1628	FINGALL.....	1859	Arthur Jas. Plunkett (Irish Earl)...	1881
1489	HERRIES.....	1837	M. F. Constable-Maxwell.....	1876
1837	LOVAT.....	1871	Simon Fraser.....	1887
1851	DE FREYNE.....	1855	Arthur French.....	1868
1856	KENMARE.....	1825	Valentine A. Browne (Irish Earl)...	1871
1868	GORMANSTON.....	1837	Jenico W. J. Preston (Irish Visct.)...	1876
1869	HOWARD OF GLOSSOP.....	1859	Francis E. Fitzalan-Howard.....	1883
1869	ACTON	1834	John Emerich E. Dalberg Acton....	1869
1874	EMLY	1858	Gaston Monsell.....	1894
1876	GERARD	1851	William Cansfield Gerard.....	1887
1889	MORRIS.....	1827	Michael Morris.....	1889
1894	RUSSELL.....	1833	Charles Russell.....	1894

II.—*Not Members of House of Lords.*

1660	NEWBURGH.....	1818	Sigism. Giustiniani-Bandini (Earl)...	1877
1621	WESTMEATH.....	1870	Antony Francis Nugent (Earl)	1883
1766	MEXBOROUGH.....	1810	John C. J. Savile (Irish Earl).....	1860
1628	TAAFFE.....	1872	Henry Taaffe (Visct.).....	1895
1776	SOUTHWELL.....	1872	Arthur R. P. Southwell (Visct.)....	1878
1461	TRIMLESTON.....		C. A. Barnewall.....	1893
1541	LOUTH	1868	Randal P. R. Plunkett (Baron)....	1883
1798	FFRENCH.....	1868	Charles Austin Ffrench (Baron)....	1893
1848	BELLEW	1855	Charles Bertram Bellew (Baron)...	1895

CATHOLIC LORDS WHO ARE NOT PEERS,

But bearing courtesy titles.

- Arundel and Surrey, Earl of : son of the Duke of Norfolk.
- Bennet, Lord : son of the Earl of Tankerville.
- Campden, Viscount : son of the Earl of Gainsborough.
- Castlerosse, Viscount : son of the Earl of Kenmare.
- Crichton-Stuart, Lord Colum Edmund : son of Marquess of Bute.
- Crichton-Stuart, Lord Edward Ninian : son of Marquess of Bute.
- Douglas, Rev. Lord Archibald : son of 7th Marquis of Queensberry.
- Dumfries, Earl of : son of Marquess of Bute.
- Encombe, Viscount ; son of Earl of Eldon.
- Feilding, Viscount : son of the Earl of Denbigh.
- Kerr, Lord Ralph : son of the 7th Marquis of Lothian.
- Kerr, Lord Walter : son of the 7th Marquis of Lothian.

Killeen, Lord : son of the Earl of Fingall.
 Kynnaired, Viscount : son of the Earl of Newburgh.
 Nevill, Lord William : son of Marquis of Abergavenny.
 Norreys, Lord : son of the Earl of Abingdon.
 Osborne, Lord Francis : son of the 8th Duke of Leeds.
 Talbot, Lord Edmund : brother of the Duke of Norfolk.

CATHOLIC BARONETS.

Austin, Sir John	Hunter-Blair, Rev. Sir D. Oswald, O.S.B.
Baker, Sir George D. Sherston	Knill, Sir John
Barnewall, Sir Reginald	Lawson, Sir John
Barron, Sir Henry	Louis, Sir Charles
Barrow, Sir John Croker	Macdonald, Sir Archibald
Bedingfield, Sir Henry Paston	Martin, Sir Richard
Bellew, Sir Henry Grattan	Miller, Sir William F.
Bellingham, Sir Henry	Moore, Sir T. O'Connor
Blennerhasset, Sir Rowland	Mostyn, Sir Pyers William
Blount, Sir Walter	Murray, Sir Archibald
Burke, Sir Theobald	Nugent, Sir Charles
Burke, Sir Henry George	Nugent, Sir Walter R.
Campbell, Sir Gilbert	O'Brien, Sir Timothy Carew
Clifford, Sir George	O'Brien, Sir Peter
Codrington, Sir William	O'Connell, Sir Daniel Ross
Cope, Sir Anthony	O'Loughlen, Sir Bryan
Dalrymple, Sir W. H.	Power, Sir John Talbot
De Trafford, Sir Humphrey	Radcliffe, Sir Jos. Percival
De Vere, Sir Stephen Edward	Rose, Sir Philip
Dixie, Sir A. Beaumont	St. George, Sir John
Errington, Sir George	Smythe, Sir John
Esmonde, Sir T. H. Grattan	Swale, Sir James
Goold, Sir James S.	Throckmorton, Sir Nicholas
Gordon, Sir Robert Glendowyn	Tichborne, Sir Henry Doughty
Grace, Sir Percy Raymond	Vavasour, Sir William
Haggerston, Sir John	Wolseley, Sir Charles
Heathcote, Sir Wm. Perceval	Young, Sir William L.
Honywood, Sir John William	

CATHOLIC MEMBERS OF THE PRIVY COUNCIL.

Duke of Norfolk	Lord Russell of Killowen
Marquis of Ripon	Christopher Palles
Earl of Kenmare	Sir Nicholas O'Conor
Viscount Llandaff	Sir Wilfrid Laurier,
Lord Morris	

CATHOLIC MEMBERS OF THE HOUSE OF COMMONS.

CATHOLIC MEMBERS FOR ENGLAND (THREE).

Lord Edmund Talbot, Sussex.

Austin, Sir John, Bart., York- | O'Connor, T. P., Liverpool
shire

CATHOLIC MEMBERS FOR IRELAND (SIXTY-NINE).

Ambrose, Dr. D., Louth Co.	Healy, T. M., Louth Co.
Austin, M., Limerick Co.	Hogan, J. F., Tipperary Co.
Barry, Edward, Cork Co.	Kilbride, Denis, Galway Co.
Carew, James L., Dublin City.	Macaleese, Daniel, Monaghan Co.
Carvill, P. G., Newry	M'Cartan, M., Down Co.
Clancy, J. J., Dublin Co.	M'Carthy, Justin, Longford Co.
Collery, Bernard, Sligo Co.	M'Dermott, P., Kilkenny Co.
Commings, Dr., Cork Co.	MacDonnell, Dr., Queen's Co.
Condon, T. J., Tipperary Co.	M'Hugh, E. L., Armagh Co.
Corbet, William J., Wicklow Co.	M'Hugh, P. A., Leitrim Co.
Crean, E., Queen's Co.	Mandeville, F., Tipperary Co.
Crilly, D., Mayo Co.	Minch, Matthew J., Kildare Co.
Curran, Thomas, Sligo Co.	Molloy, B. C., King's Co.
Curran, Thomas B., Donegal Co.	Morris, S., Kilkenny Co.
Daly, James, Monaghan Co.	Murnaghan, George, Tyrone Co.
Davitt, M., Mayo Co.	O'Brien, J. F. X., Cork City.
Dillon, John, Mayo Co.	O'Brien, Patrick, Kilkenny City.
Doogan, P. C., Tyrone Co.	O'Brien, P. J., Tipperary Co.
Engledow, C. J., Kildare Co.	O'Connor, A., Donegal Co.
Esmonde, Sir F., Bt., Kerry Co.	O'Connor, J., Wicklow Co.
Farrell, J. P., Cavan Co.	O'Keefe, F. A., Limerick City.
Farrell, T. J., Kerry Co.	O'Kelly, James, Roscommon Co.
Field, Wm., St. Patrick's, Dublin.	O'Malley, William, Galway Co.
Finucane, J., Limerick Co.	Power, P. J., Waterford Co.
Flavin, M. J., Kerry Co.	Redmond, J. E., Waterford City.
Flynn, J. C., Cork Co.	Redmond, W., Clare Co.
Fox, Dr. J. F., King's Co.	Roche, John, Galway Co.
French, Peter, Wexford.	Shee, J. J., Waterford Co.
Gibney, J., Meath Co.	Sheehy, D., Galway Co.
Gilhooley, J., Cork Co.	Sullivan, D., Westmeath Co.
Hammond, John, Carlow Co.	Sullivan, T. D., Donegal Co.
Harrington, T., Dublin Harbour.	Tanner, Dr. Charles, Cork Co.
Hayden, John, Roscommon Co.	Tuite, J., Westmeath Co.
Healy, M., Cork City	Tully, Jasper, Leitrim Co.
Healy, T. J., Wexford Co.	

(The Parliamentary Divisions of Counties and Burghs are omitted in the above list.)

SCOTTISH REPRESENTATIVE PEERS.

ELECTED EVERY PARLIAMENT.

Creation.	Title.	Birth.	Creation.	Title.	Birth.
1639...	Earl of Airlie.....	1856	1458...	Earl of Morton.....	1844
1639...	Earl of Carnwath	1847	1607...	Baron Balfour.....	1849
1669...	Earl of Dundonald...1852		1442...	Baron Forbes.....	1829
1619...	Earl of Haddington..1827		1690...	Baron Polwarth.....	1838
1624...	Earl of Lauderdale...1840		1445...	Baron Saltoun.....	1851
1641...	Earl of Leven & Melville	1835	1489...	Baron Sinclair.....	1831
1404...	Earl of Mar.....	1836	1564...	Baron Torphichen...1846	
1565...	Earl of Mar & Kellie.1865		1620...	Viscount Falkland..1845	

SCOTTISH MEMBERS OF THE HOUSE OF COMMONS.

COUNTY MEMBERS. 39

	Places.	Names.
Aberdeen	{ East, - - - - -	T. R. Buchanan
	{ West, - - - - -	Dr Robert Farquharson
Argyll, - - - - -	- - - - -	Donald. N. Nicol
Ayr { North, - - - - -	- - - - -	Hon. T. H. A. E. Cochrane
	{ South, - - - - -	Sir William Arrol
Banff, - - - - -	- - - - -	Sir W. Wedderburn.
Berwick, - - - - -	- - - - -	H. J. Tennant
Bute, - - - - -	- - - - -	Right Hon. A. Graham Murray
Caithness, - - - - -	- - - - -	Dr. G. B. Clark
Clackmannan and Kinross, - - - - -	- - - - -	Rt. Hon. John Blair Balfour
Dumbarton, - - - - -	- - - - -	Alexander Wylie
Dumfries, - - - - -	- - - - -	Robinson Souttar
Elgin and Nairn, - - - - -	- - - - -	Hon. John Edward Gordon
Fife { East, - - - - -	- - - - -	Rt. Hon. Herbert Henry Asquith
	{ West - - - - -	Augustine Birrell
Forfar, - - - - -	- - - - -	Capt. John Sinclair
Haddington, - - - - -	- - - - -	R. B. Haldane
Inverness, - - - - -	- - - - -	James E. B. Baillie
Kincardine, - - - - -	- - - - -	J. W. Crombie
Kirkcudbright, - - - - -	- - - - -	Sir Mark J. Stewart
	{ North-East, - - - - -	John Colville
	{ North-West, - - - - -	John G. Holburn
Lanark { Mid, - - - - -	- - - - -	J. Caldwell
	{ South, - - - - -	James H. C. Hozier
	{ Govan, - - - - -	John Wilson
	{ Partick, - - - - -	J. Parker Smith
Linlithgow, - - - - -	- - - - -	Alexander Ure.
Midlothian - - - - -	- - - - -	Sir T. D. Gibson Carmichael

Places.	Names.
Orkney and Shetland, - - - -	Sir Leonard Lyell
Peebles and Selkirk, - - - -	Walter Thorburn
Perth { East, - - - - -	Sir J. G. S. Kinloch
{ West, - - - - -	Sir Donald Currie
Renfrew { East, - - - - -	Michael H. Shaw-Stewart
{ West, - - - - -	C. B. Renshaw
Ross and Cromarty, - - - -	J. G. Weir
Roxburgh, - - - - -	Earl of Dalkeith
Stirling, - - - - -	James M'Killop
Sutherland, - - - - -	John M'Leod
Wigtown, - - - - -	Sir Herbert Eustace Maxwell, Bt.

MEMBERS FOR BURGHS AND UNIVERSITIES. 31.

Aberdeen { North, - - - -	D. V. Pirie
{ South, - - - -	Rt. Hon. James Bryce
Ayr District, - - - - -	Charles L. Orr-Ewing
Dumfries District, - - - -	Sir Robert Threshie Reid
Dundee, - - - - -	Sir John Leng
" - - - - -	Edmund Robertson
Edinburgh { East, - - - - -	Robert Wallace
{ West, - - - - -	Sir Lewis M'Iver
{ Central, - - - -	William M'Ewan
{ South, - - - -	Robert Cox
Elgin District, - - - - -	Alexander Asher
Falkirk District, - - - - -	John Wilson
Bridgeton, - - - -	Sir Charles Cameron
{ Camlachie, - - - -	Alex. Cross
{ Central, - - - -	John G. A. Baird
Glasgow { Hutchesontown and	
Blackfriars, - - - -	Andrew D. Provaud
St. Rollox, - - - -	F. Faithful Begg
College, - - - - -	Sir John M. Stirling-Maxwell
Tradeston, - - - -	A. Cameron Corbett
Greenock, - - - - -	Sir Thomas Sutherland
Hawick District, - - - - -	Thos. Shaw
Inverness District, - - - -	Sir Robert B. Finlay
Kilmarnock District, - - - -	J. M'A. Denny
Kirkcaldy District, - - - -	J. H. Dalziel
Leith District, - - - - -	R. C. Munro-Ferguson
Montrose District, - - - -	Right. Hon. John Morley
Paisley, - - - - -	Sir William Dunn
Perth, - - - - -	Robert Wallace
St. Andrews District, - - - -	Henry Torrens Anstruther
Stirling District, - - - - -	Rt. Hon. H. Campbell Bannerman
Wick District, - - - - -	T. C. H. Hedderwick
Edin. and St. Andrews Univ., -	Sir W. O. Priestley.
Glasgow and Aberdeen Univ., -	James A. Campbell

SCOTTISH UNIVERSITIES.

ST. ANDREWS, founded in 1411 by Bishop Wardlaw, confirmed and refounded by Pope Benedict XIII. in 1413. Chancellor, the Duke of Argyll ; Rector, Hon. James Stuart, M.P. ; Principal, James Donaldson, LL.D.

GLASGOW, founded through the exertions of Bishop Turnbull, by James II., and confirmed by Pope Nicholas V. in 1451. Chancellor, the Earl of Stair ; Rector, the Rt. Hon. Joseph Chamberlain, M.P. Principal, Robert H. Story, D.D., LL.D.

ABERDEEN, founded in 1494 by Bishop Elphinstone, confirmed by Pope Alexander VI. Chancellor, the Duke of Richmond and Gordon ; Rector, the Marquess of Huntly ; Principal, Sir William D. Geddes, LL.D., D.Litt.

EDINBURGH, founded in 1583 by James VI. Chancellor, Rt. Hon. A. J. Balfour, M.P. ; Rector, Rt. Hon. Lord Balfour of Burleigh ; Principal, Sir William Muir, LL.D., Ph.D.



I.—COLLEGES, CONVENTS AND SCHOOLS.

**ST. MARY'S COLLEGE,
BLAIRS.**

POST TOWN: ABERDEEN.

TELEGRAPH OFFICE: ABERDEEN.

President—

Right Rev. Mgr. AENEAS CANON CHISHOLM, LL.D.

Professors—

Rev. JOHN McBAIN.

Rev. THOMAS WELSH.

Rev. THOMAS MILEY.

Rev. ANDREW MURDOCH.

WILLIAM L. MARR, M.A., B.Sc.,

ALFRED MACLEOD,

J. M. NISBET,

Extra-mural.

* * Parcels for the College are to be addressed to the care of Messrs. JOHN MATHIESON & SON, Hosiers, 5 and 6 Justice Street, Aberdeen.

* * Visitors to the College desiring cabs should wire "BAIN, HIRER, ABERDEEN".

THE main object of this College is to educate and train for the Priesthood those who may feel themselves called to dedicate themselves to God and the salvation of souls as Clergymen on the Scottish Mission. To this object all its funds are applied.

The requisite outfit comprises, two suits of tweed of the pattern known as parson grey (small boys may come in knickerbockers), two pairs of strong shoes, one pair slippers, the usual underclothing for day and night use, flannels, stockings and towels, a warm overcoat for winter. The Course of Education comprises all that is usually taught in Colleges.

Henceforward Students will not be admitted before their fourteenth year. They must bring with them a Certificate showing that they either have passed in the Sixth Standard, or have satisfactorily stood an examination in religious and secular knowledge equivalent to that required in the Sixth Standard. The time of entry is fixed for the 2nd of September, and all Students must be in the College by that date. The greatest care is taken of their health; strict attention is paid to their comfort, and they are attended by a Medical Gentleman as often as occasion may require.

ST. MUNGO'S ACADEMY,

Townhead, Glasgow.

CONDUCTED BY THE MARIST BROTHERS.

THIS Commercial Academy, established in 1858, continues to enjoy the kind and liberal patronage of the Catholic Clergy and Catholic Laity of Glasgow and environs.

The Glasgow Secondary Education Burgh Committee and the Education Department, Whitehall, have also testified to the thoroughness of the instruction imparted at St. Mungo's Academy by recognising it as a centre for Higher Education, and endowing it with twelve Government Scholarships.

The Course of Education is based upon religion and its practice, genuine Catholic piety being the first, the great aim of the Institution. The Brothers, while devoting themselves to such branches of instruction as are likely to prove of practical utility to their pupils in after life, pay the utmost attention to train them to polite and obliging manners; active, industrious habits; honourable, upright conduct, and the diligent discharge of every social and religious duty.

The premises, which were considerably enlarged in 1897, are all that could be desired as regards comfort and accommodation. The ordinary Classrooms are supplemented by a well-equipped Scientific Laboratory and a Museum containing the most approved apparatus used in the illustration of modern Physical Science. A Library has also been initiated for the benefit of the students. Attached to the School are open and covered Granolithic Playgrounds fitted up with appliances for promoting the Physical Education of the pupils.

The following is an abstract of the Curriculum of the School :—

The Preparatory Section affords work of a recreative, interesting and instructive nature, suited to the age and capacity of beginners.

The Elementary Section, besides embracing the requirements of the Education Code (Scotland), includes Courses in Drawing, Elementary Science, Drill and Music. The test of fitness to pass from this Section into the Higher is the "Merit Certificate" of the Scotch Education Department.

The Higher Section Course occupies four years, and is such as will qualify for the Civil Service, Commerce, the University Preliminaries, the Leaving Certificate and various other local Examinations in connection with Bursaries.

Quarterly Reports of Application, Punctuality, etc., are issued to the parents.

School Hours : 9'30 to 12'30 and 1 to 3'45.

Fees payable quarterly in advance, on the 4th August, 24th October, 14th January and 4th April.

Extras: Instrumental Music, Shorthand and Commercial Specialities.

For further particulars apply, as above, to BROTHER EZECHIEL.