

THE
CATHOLIC DIRECTORY

FOR THE
CLERGY AND LAITY IN SCOTLAND

1898

BY AUTHORITY OF
The Archbishops and Bishops of Scotland

Communications for the "DIRECTORY" to be addressed to the
Rev. D. CHISHOLM, M.R., St. Peter's Rectory, Justice Street
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PREFACE.

THE CATHOLIC DIRECTORY for the Clergy and Laity in Scotland appears annually in the latter part of December.

Communications for the DIRECTORY, of whatever kind, should be addressed to the Rev. D. Chisholm, M.R., St. Peter's Rectory, Justice Street, Aberdeen; and attention is respectfully drawn to the following dates as the latest at which these Communications can be received to insure insertion: Notices regarding Missions, their services, schools, etc., on or before 5th November; Advertisements not later than 9th December; Notices of Death for insertion in the Obituary, on or before 10th December. The charge for the insertion of an Obituary Notice in the DIRECTORY, when it does not exceed four lines, is 2s. 6d. The terms for inserting Advertisements depend on their length and position, and may be learned on application.

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ABERDEEN,
20th December, 1897.

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The Catholic Directory

FOR THE YEAR 1898.

PART I.

ABBREVIATIONS EXPLAINED.

Ap. *signifies* Apostle; App. Apostles; Mart. Martyr; MM. Martyrs; P. Pope; B. Bishop; Conf. Confessor; Doct. Doctor; Abb. Abbot; Virg. Virgin; Wid. Widow.

Doub. *signifies* Double; Sem. Semidouble; Simp. Simple; Com. Commemoration. *White, Red, &c.*, in Italics, denote the colour of the vestments of the day.

† denotes that the third line of the hymn *Iste Confessor* is to be changed; * that the Supplement of the Breviary or Missal is to be used; and ** that the offices have been recently added.

N.B.—Festivals of Obligation are printed in Capitals.

Day of
Month.

JANUARY HAS XXXI DAYS.

1 SATURDAY. *White.* CIRCUMCISION OF OUR LORD: double of 2nd class. Epistle Titus ii. 11-15; Gospel Luke ii. 21.—In 2nd Vespers commemoration of Octave day of S. Stephen only, Prayer, &c., proper.

Off prop sine ulla com. In fine Hym *Jesu, &c.*, *Qui natus*, et in R br ad Prin *Qui natus*, usq ad Epiph. Ad M Cred, Praef et *Communic* de Nativ.—In 2 Vesp com seq tant ut ibi.

Gallo. Remittitur hodie ad RR. DD. Episc Collecta semestris Oboli S. Petri.

Cras promulg Epiph Dni pro fer 5 et Solemn Nuptiar pro fer 6; etiam collect pro redimend Negrit faciend die Epiph Dni vel circiter.

Cras dic 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

Aberd. Dunkeld. Gallob. Cras promulg Collect pro redimend Negrit, et pro Locis Sacris Hieros (in Dunkeld et Gallov etiam pro Obolo S. Petri), pro Dom seq.

Cras etiam promulg per mandat RR. EE. Scotiae re-scriptum alibi relatum circa usum Lard, Dripping, Butterine et Margarine pro hoc anno concessum.

- 2 SUNDAY. *Red.* Octave day of S. Stephen: doub. Less. Acts vi. 8-9, vii. 54-59; Gosp. Matt. xxiii. 34-39. —2nd Vesp. of S. Stephen; from the little Chapter of Octave day of S. John, *White*; com of S. Stephen and of Holy Innocents.

(Dom vacat.) Off ut in fest et prop. Com Oct S. Joan et SS. Innoc in L et M ut in fest, Or prop, Cred et Praef tant Nativ.—Vesp a cap de seq ut ibi; com praec et Oct SS. Innoc.

- 3 Mond. *White.* Octave day of S. John: doub.

Off ut in fest et prop. Com Oct SS. Innoc in L et M ut in fest, Cred et Praef App.—Vesp de ead Oct ut ibi; com seq ut in 1 Vesp festi.

- 4 Tuesd. *Red.* Octave day of Holy Innocents: doub.

Off ut in fest. Lect prop; 2 ant 3 Noct *Isti sunt*; in 8 R add *Gloria Patri*, et omisso 9 R dic *Te Deum*. In M Glor, et loco Tract dic *Allel et V Laudate*; sine Cred, Praef Nativ.—Vesp de Oct; com seq.

- 5 Wedn. *White.* Vigil of Epiphany: sem.

Off ut in die Circumcis et prop. Ad Prim non die Preces. M prop, Glor, 2 Or *Deus qui salut*, 3 *Eccles* vel pro Papa, sine Cred, Praef tant Nativ.—Vesp de seq. In Hym Compl et Hor per Oct *Jesu, &c., Qui apparuisti*.

Hodie prohib M vot priv et quotidian Defunct.

- 6 THURSDAY. *White.* EPIPHANY OF OUR LORD: doub of 1st class, with Octave. Less. Isai. lx. 1-6; Gosp. Matt. ii. 1-13.—2nd Vesp. of the Feast.

Dictis *Pater, Ave, Credo*, absolute incip Mat ab ant *Afferte*. Rel prop. Ad Prim in R br per Oct *Qui apparuisti hodie*. In M Cred, Praef et *Communica* prop per Oct.—Vesp de eod festo.

Hodie et per Oct prohib Missae vot et Defunct, except vot solemn pro re gravi, et Defunct praesente Cadav, quae tant hodie prohib.

- 7 Frid. *White.* 2nd day within Octave: sem. Abst.

Off inchoat more solito. Lect 1 Noct de *Epist ad Rom*.

1 R *Tria sunt*. In 3 Noct ant *Homo* cum Ps *Fundamenta*.
Ad *Benedict* et *Magnificat* ant prop quotid. M ut in festo 2,
Or *Deus qui salut*, 3 *Ecclesia* vel pro Papa, Cred, &c.—Vesp
de Oct.

N.B.—The Solemnising of Marriage begins.

8 Sat. *White*. 3rd day within Octave: sem.

Off et M ut supra.—Vesp a cap de Dom infr Oct; com
Oct per ant *Lux de luce*, V *Omnes*.

9 SUNDAY within Octave, 1 aft Epiph. *White*. Office
and Mass of Sund: sem. Ep. Rom. xii. 1-5; Gosp.
Luke ii. 42-52.—2nd Vesp of Sund; com of Octave.

Off ut in fest et prop. Lect 1 Noct Incip Epist 1 ad
Corinth. 1 R *Hodie*. Rel de Dom infr Oct. Com Oct in L et
M sine 3 Or, Cred, &c. Ad Prim tres tant Pss.—Vesp de ead
Dom; com Oct, ant *Tribus*.

The Indulgence ends.

10 Mond. *White*. 4th day within Octave: sem.

Off et M ut supra.—Vesp de Oct.

11 Tuesd. *White*. 5th day within Octave: sem.

Off et M ut supra.—Vesp de Oct.

12 Wedn. *White*. 6th day within Octave: sem.

Off et M ut supra.—Vesp de die Oct ut in 1 Vesp festi.
Or prop.

13 Thursd. *White*. Octave day of Epiphany: doub.

Off ut in fest et prop. Mat inchoat more solito. 1 R
Hodie. M prop.—In 2 Vesp com seq, ant *O Doctor*, Or
Deus qui populo, et S. Felicis, Presb Mart.

Dies annivers obitus D. Thomae Petri Mitchell, pro cui
anima Missa hodie vel circiter celebranda est ab omnibus
Presbyteris Secularibus Missioni Scotiae addictis.

14 Frid. *White*. S. Hilary, B. Conf and Doct: doub.

Abst.

Off CP.† Lect 1 Noct de Script occur. 8 R *In medio*.
9 lect et com S. Mart in L et M *In medio*, Cred, Praef comm,
(quae semper dic nisi aliter notet).—Vesp a cap de seq †; com
praec (V *Elegit*) et S. Mauri, Abb (ant et V e L), Or *Intercessio*.

15 Sat. *White*. S. Paul, first Hermit, Conf: doub.

Off C non P. 9 lect et com S. Mauri in L (aut et V e

1 Vesp) et M.—Vesp de seq; com praec et S. Marcelli, PM (hoc anno Simp*), et Dom per ant et V e Psalt in Sabb. Ad Compl et Hor in Hym *Jesu*.

- 16 SUNDAY II aft Epiph. *White*. The Holy NAME of JESUS: doub of 2nd cl. Less. Acts iv. 8-12; Gosp. Luke ii. 21. At end of Mass, Gosp. John ii. 1-11.—2nd Vesp of the Feast; com of S. Antony, of S. Marcellus, P. Mart (2nd Vesp), and of Sund.

Off prop. 9 lect Dom. Com S. Marcel et Dom in L et M, Cred, Praef Nativ, et Ev Dom in fine. Ad Prim in R br *Qui natus*.—In 2 Vesp com seq, Or *Intercessio*, et S. Marcel ac Dom.

Gallob. Anniv. RR. DD. Joannis Ep. Gallov. proxime defuncti.

- 17 Mond. *White*. S. Antony, Abb: doub.

Off C non P. Lect 1 Noct e Dom praec. M prop.—Vesp de seq; com S. Pauli et praec ac S. Prisca, VM.

- 18 Tuesd. *White*. S. Peter's Chair at Rome: great doub.

Off prop. 9 lect S. Virg. Com S. Pauli et S. Virg in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq ac SS. Marii et Soc MM.

Dunkeld. Anniv RR. DD. Georgii, Ep. Dunkeld proxime defuncti.

- 19 Wedn. *Red*. S. Canute, King, Mart: sem *ad lib*.

Off un Mart. 9 lect et com SS. Mart in L (Suffrag et ad Prim Preces) et M *In virtute* (Or prop, Ev *Si quis vult*), 3 Or *Deus qui salut* (cuj Secret *Tua Dne ex M votiv BM post Pent*).—Vesp de seq; com praec.

Ab hac die usque ad Vesp Sabb ante Dom Pass, in Semid, Simpl et Feriis fiunt Suffrag Sanctor, et in Off fer praemitt com de Cruce.—In com BM dic V *Post partum*, Or *Deus qui salut*, usq ad Purific.

- 20 Thursd. *Red*. SS. Fabian, P., and Sebastian, MM: doub.

Off plur Mart. M prop.—Vesp a cap de seq prop; com praec.

- 21 Frid. *Red*. S. Agnes, Virg. Mart: doub. Abst.

Off et M prop.—Vesp a cap de seq; com praec.

- 22 Sat. *Red*. SS. Vincent and Anastasius, MM: doub.

Off plur Mart. M *Intret*, Or prop.—Vesp prop de seq **;
com praec ac Dom et S. Emerentianae, VM.

De Desponsat BVM, fit translat in 28 Feb.

- 23 SUNDAY III aft Epiph. *White.* Ep. Rom. xii. 16-21 ;
Gosp. Matt. viii. 1-13.

The Holy Family, Jesus, Mary and Joseph : great
doub.—2nd Vesp of the Feast ; com of S. Timothy
and of Sund.

(Decret 21 Julii 1893.) Off prop**. 8 R *Div auxilium.*
9 lect et com Dom in L et M prop, Cred et Praef Nativ, et
Ev Dom in fine.—In 2 Vesp com seq, Or *Infirmis* ac Dom.

- 24 Mond. *Red.* S. Timothy, B. Mart : doub.

Off un Mart. Lect 1 Noct e Dom praec. M. prop.—Vesp
de seq ; com S. Petri et praec.

- 25 Tuesd. *White.* Conversion of S. Paul, Ap : great doub.

Off prop. Com S. Petri in L et M, Cred et Praef App.
—In 2 Vesp com S. Petri et seq, Or *Deus qui nos.*

- 26 Wedn. *Red.* S. Polycarp, B. Mart : doub.

Off un Mart. M prop.—Vesp a cap de seq*, Or *Da quaes ;*
com praec.

- 27 Thursd. *White.* S. Vitalian, P. Conf : doub.

Off CP. M *Statuit.*—Vesp a cap de seq†, ant *O Doctor ;*
com praec et S. Agnetis *secundo*, ant prop.

- 28 Frid. *White.* S. John Chrysostom, B. Conf and Doct :
doub. Abst.

(In Brev heri.) Off CP. 8 R *In medio.* 9 lect et com
S. Agnet in L et M, Cred.—Vesp a cap de seq†, ant *O Doctor ;*
com praec, ant *Amarit.*

- 29 Sat. *White.* S. Francis of Sales, B. Conf and Doct :
doub.

Off CP. Lect 1 Noct *Sapientiam.* Ad 6 lect add : “ Et
a Summo Pontifice Pio Nono, ex Sacrorum Rituum Congre-
gationis consulto, Universalis Ecclesiae Doctor fuit declara-
tus”. 8 R *In medio.* In M *In medio*, Or prop, Cred.—Vesp
a cap de seq*, Or *Exaudi ;* com praec et Dom.

Cras promulg Fest Purific et bened Candel pro fer 4.

- 30 SUNDAY IV aft Epiph. *White.* Ep. Rom. xiii. 8-10 ;
Gosp. Matt. viii. 23-27.

S. Felix IV., P. Conf : doub.—2nd Vesp of S. Felix ;
from little Chapt of S. Peter ; com of S. Felix and
of Sund.

Off CP. 9 lect et com Dom in L et M *Sacerdotes*, Cred,
Praef Trinit, et Ev Dom in fine.—Vesp a cap de seq† ; com
praec et Dom.

- 31 Mond. *White*. S. Peter Nolasco, Conf: doub.

Off C non P. M *Justus*, Or prop.—Vesp a cap de seq,
Or *Infirmi*; com praec.

Glasg. In M 2 Or *Deus omn fidel* ob Anniv Consecr
RR. DD. Caroli, Archiep Glasg.

FEBRUARY HAS XXVIII DAYS.

- 1 Tuesd. *Red*. S. Ignatius, B. Mart: doub.

Off un Mart. M prop.—Vesp de seq; com praec. In
Hym *Jesu*.

- 2 Wedn. *White*. Purification of B. V. Mary: doub of
2nd cl. Less. Mal. iii. 1-4; Gosp. Luke ii. 22-32. Day
of Devotion.

On this day the people bring wax candles to be
blessed before Mass.

✠ Off prop. Ad Prim *Qui natus*. (Ante M fit bened et
distrib Candel in parament viol.) In M Cred et Praef Nativ.
(Ad M Candel tenentur accens ad Evang et a Praef usq ad
Comm.)—In 2 Vesp com seq*, Or *Da quaes*, et S. Blasii, Ep M.
Post Compl dic ant *Ave Regina*, usq ad fer 5 in Coena Dni.

- 3 Thursd. *White*. S. Dionysius, P. Conf: doub.

Off CP†. 9 lect et com S. Mart in L et M *Statuit*.—
Vesp a cap de seq†; com praec.

- 4 Frid. *White*. S. Andrew Corsini, B. Conf: doub.

Abst.

Off CP. Lect 1 Noct a Sabb seq. M *Statuit*, Or prop.
—Vesp a cap de seq. ant prop; com praec.

- 5 Sat. *Red*. S. Agatha, Virg. Mart: doub.

Off prop. Lect 1 Noct *Confitebor*. 9 lect et com Dom
5 post Epiph in L (V *Repleti*) et M, Ev Dom in fine.—In 2
Vesp com Dom seq, et S. Hyacinthae de Marisc*, Virg (hoc
anno Simpl), ac S. Dorotheae, VM (ant e L, V *Adjuvabat*).
Ad V *Benedic Domino* dupl add *Allel*, quod deinceps reticet
usq ad Sabb Sanct; et ej loco, in initio Horar, dic *Laus tibi
Dne*, &c.

Thunkeld. Cras promulg Collect pro Catholic School
Committee pro Dom seq.

Cras dic 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

- 6 SEPTUAGESIMA SUNDAY of 2nd cl. *Purple*. Office
and Mass of Sunday: sem. Ep. 1 Cor. ix. 24—x. 5;
Gosp. Matt. xx. 1-16.—1st Vesp of S. Romuald, *White*;

com of Sund and of S. Hyacintha of Mariscotti, Virg (2nd Vesp).

Off ut in Psalt et prop de Temp. (In Off de Temp usq ad Pasch, omisso *Te Deum* dic 9 R, et ad Prim loco Ps *Confitemini* dic *Dns regnavit*). Com (sine lect) S. Hyacinth et S. Doroth (ant et V e Vesp) in L (Suffrag et ad Prim Preces) et M sine Glor, Cred et Praef Trinit.—Vesp de seq†, Or *Intercessio*; com Dom et S. Hyacinth.

In M solemn Ministr sacr utuntur dalmat et tunic, quod observat Dom Sexag et Quinquag.

7 Mond. *White*. S. Romuald, Abb: doub.

Off C non P. M *Os justi* de Comm Abb.—Vesp de seq*; com praec et S. Joan de Matha, Conf (hoc anno Simpl).

8 Tuesd. *Red*. Prayer of Our Lord in the Garden; great doub.

Off prop. 9 lect e tribus et com S. Conf in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq*, Or *Da quaes*, et S. Conf ac S. Apolloniae, VM.

9 Wedn. *White*. S. Zosimus, P. Conf: doub.

Off CP.† 9 lect et com S. Virg in L et M *Statuit*.—Vesp a cap de seq; com praec.

10 Thursd. *White*. S. Scholastica, Virg: doub.

Off Virg. M *Dilexisti*, Or prop.—Vesp prop de seq**, com praec. In Hym *Jesu*.

11 Frid. *White*. Apparition of B.V. Mary at Lourdes: great doub. Abst.

(Decret 7 Junii 1891.) Off prop. In M prop Cred, et Praef BVM *Et Te in Concept Immacul*. Ad Prim *Qui natus*.—In 2 Vesp com seq*, Or *Deus qui nos*.

12 Sat. *Red*. S. Telesphorus, P. Mart: doub.

Off un Mart. M *Sacerdotes*.—In 2 Vesp com Dom et S. Gregorii*, CP (hoc anno Simpl), Or *Da quaes*.

13 SEXAGESIMA SUNDAY of 2nd cl. *Purple*. Office and Mass of Sund: sem. Ep. 2 Cor. xi. 19-33, xii. 1-9; Gosp. Luke viii. 4-15.—1st Vesp of S. Agatho, *White*; com of Sund, of S. Gregory II. P. Conf (2nd Vesp), and of S. Valentine, Priest, Mart.

Off ut in Psalt et prop. Com (sine lect) S. Gregor in L (Suffrag et ad Prim Preces) et M sine Glor, 3 Or *A cunctis*, Cred et Praef Trinit.—Vesp de seq*†, Or *Da quaes*; com Dom et S. Gregor, Or *Exaudi*, ac S. Valentini, Presb M.

- 14 Mond. *White.* S. Agatho, P. Conf: doub.

Off CP. Com S. Mart in L et M *Statuit*.—Vesp de seq*; com praec et S. Martinae, VM (in Brev 30 Jan: hoc anno Simpl) ac SS. Faustinae et Soc MM. In Hym *Sit laus*.

- 15 Tuesd. *Red.* Commemoration of the Passion of Our Lord: great doub.

Off prop. 9 lect e tribus et com S. Virg in L (ad Prim *Qui pro nobis*) et M, Cred et Praef de Cruce.—In 2 Vesp com seq* et S. Virg.

- 16 Wedn. *White.* S. Gregory X., P. Conf: doub.

Off CP. M *Statuit*, Or prop.—Vesp a cap de seq*, Or *Infirmi*; com praec.

- 17 Thursd. *Red.* S. Hyginus, P. Mart: doub.

Off un Mart. M *Statuit*.—In 2 Vesp com seq et S. Simeonis, Ep M, Or *Deus qui nos*.

- 18 Frid. *White.* S. Raymund of Pennafort, Conf: sem.
Abst.

(In Brev 23 Jan.) Off C non Pt. 9 lect et com S. Mart in L (Or *Infirmi*; Suffrag et ad Prim Preces) et M *Os justi*, Or prop, 3 Or *A cunctis*.—Vesp de seq*†; com praec.

- 19 Sat. *White.* S. Titus, B. Conf: doub.

(In Brev 6 Feb aut in init Jan.) Off CP. M prop.—In 2 Vesp com Dom.

De S. Cyril Alex fit translat in 1 Mart.

Cras promulg termin Solemn Nuptiar pro fer 3, Dies Ciner et Jejun Quadrag et Dispensat de esu carn, et Incip Indulg pro fer 4, necnon Incip temporis implendi Praecept Paschal pro Dom seq.

Abrd. Cras promulg Collect pro *Diocesan Fund* pro Dom seq.

- 20 QUINQUAGESIMA SUNDAY of 2nd cl. *Purple.* Office and Mass of Sund: sem. Ep. 1 Cor. xiii. 1-13; Gosp. Luke xviii. 31-43.—1st Vesp of the Seven Founders, *White*; com of Sund.

Off ut in Psalt et prop. Suffrag et ad Prim Preces. In M sine Glor, 2 Or *A cunctis*, 3 ad lib, 4 pro Papa ob Anniv Creat, Cred et praef Trinit.—Vesp prop de seq**; com Dom.

- 21 Mond. *White.* The Seven Founders of the Servites, Conf: doub.

(Dies fixa ex 11 Feb.) Off et M prop.—Vesp de seq; com S. Pauli et praec.

- 22 Tuesd. *White.* S. Peter's Chair at Antioch: great doub.

Off prop. Com S. Pauli in L et M, Cred et Praef App.
—In 2 Vesp com S. Pauli.

De S. Petro Damiano fit translat in 3 Mart.

N.B.—The Solemnising of Marriage terminates.

The Indulgence Begins.

- 23 Ash-Wedn. *Purple.* Office and Mass of the Feria. Day of Devotion. Before Mass, Ashes are blessed and put upon the heads of the people. Less. Joel ii. 12-19; Gosp. Matt. vii. 16-21. Abst.

On this day begins the solemn Fast of Lent, to be continued till Easter on all days except Sundays. Abstinence is also to be observed on all days in Lent, even Sundays, unless a Dispensation to eat Flesh meat be granted. See Dispensation at end of Calendar.

De fer ut in Psalt et prop de Temp Quadrag. (In Off ferial ad L, Hor, Vesp, et Compl, Preces flexis genib. Ad *Benedict* et *Magnif* ant et Or prop quotid, com de Cruce et Suffrag Sanctor). In M sine Glor, 2 Or Vigil S. Mathiae (de qua nil in Off), 3 *A cunctis*, Tract, Praef Quadrag, quae dic usq ad Dom Pass etiam in festis, nisi aliter notet; non dic ult Ev Vigil.—Vesp de seq; com fer.

Hodie prohib Missae Defunct, nisi praesente Cadavere.

- 24 Thursd. *Red.* S. Matthias, Ap: doub of 2nd cl. Day of Devotion.

✠ Off App. Lect 1 Noct prop. 9 lect et com fer in L et M, Cred, Praef App. et Ev fer in fine.—In 2 Vesp com seq* et S. Felicis*, CP (hoc anno Simpl), Or *Da quaes*, ac fer.

- 25 Frid. *Red.* The Crown of Thorns of Our Lord: great doub. Abst.

Off prop. 9 lect fer. Com S. Felic et fer in L et M, Cred, Praef de Cruce, Ev fer in fine.—In 2 Vesp com S. Felic et seq* ac fer.

- 26 Sat. *White.* S. Margaret of Cortona, Penitent: sem.

Off nec V nec M. Lect 1 Noct *Mulierem*. 9 lect fer. Ad *Bened* ant prop. Com fer in L (Suffrag et ad Prim Preces) et M, 3 Or *A cunctis*, Ev fer in fine.—Vesp a cap de Dom; com praec, ant prop, et S. Antheri*, PM (in Brev 11 hujus: hoc anno Simpl, Or *Infirmi*). Suffrag et ad Compl Preces.

Hodie et deinceps usq ad Pasch, etiam in dieb festis,
Vesp die ante comestion, Domin dieb exceptis.

In Sabb Quadrag Salutat Angelica meridie recitat *stando*
(SRC 20 Maii 1896).

Cras promulg Quat Temp pro fer 4, 6, et Sabb.

N.B.—For the EASTER DUTIES AND INDULGENCE, see
Notice at end of Calendar.

Gallo. Cras promulg Collect pro *Catholic School Com-*
mittee pro Dom seq.

¶ Pars Verna.

- 27 SUNDAY I of Lent of 1st cl. *Purple*. Office and
Mass of Sund: sem. Ep. 2 Cor. vi. 1-10; Gosp. Matt.
iv. 1-11.—1st Vesp of the Espousals, *White*; com of
S. Joseph, of Sund, and of S. Antherus (2nd Vesp).

Off ut in Psalt et prop. Suffrag et Preces. In M sine
Glor, 2 On S. Mart, 3 *A cunctis*, Cred.—Vesp de seq*; com S.
Josephi ut ibi, Dom ac S. Antheri (2 Vesp).

In M solemn de Temp, except Dom IV, Ministr sacr
utuntur planet plicat.

- 28 Mond. *White*. Espousals of B. V. Mary: great doub
(from 23rd Jan.).

Off prop. 9 lect fer. Com S. Josephi et fer in L et M,
Cred, Praef *Et Te in Desponsat*, Ev fer in fine. Ad Prim
Qui natus.—In 2 Vesp com S. Josephi, seq**, ant *O Doctor*,
et fer.

MARCH HAS XXXI DAYS.

- 1 Tuesd. *White*. S. Cyril of Alexandria, B. Conf and
Doct: doub (from 20th Feb.).

(In Brev 9 Feb.) Off CP+. Lect 1 Noct *Sapientiam*.
8 R *In medio*. 9 lect et com fer in L et M *In medio*, Orr prop,
Cred.—Vesp a cap* de seq, Or *Du quaes*; com praec et fer.

- 2 Wedn. Ember-Day. *White*. S. Simplicius, P. Conf:
doub. Abst.

Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et
M *Statuit*, Ev fer in fine.—Vesp a cap de seq†, ant *O Doctor*,
Or prop; com praec et fer.

- 3 Thursd. *White*. S. Peter Damian, B. Conf and Doct:
doub (from 23rd Feb.).

Off CP. Lect 1 Noct *Fidelis*. 8 R *In medio*. 9 lect et com fer in L et M *In medio*, Or prop, 3 Or pro Papa, ob Anniv Coronat, Cred et Ev fer in fine.—Vesp de seq*; com praec et S. Lucii, PM* (hoc anno Simpl), Or *Deus qui nos*, ac fer. In Hym *Clavis forato*.

- 4 Frid. Ember-Day. *Red*. The Lance and Nails of Our Lord: great doub. Abst.

Off prop. 9 lect fer. Com S. Lucii et fer in L et M, Cred, Praef de Cruce et Ev fer in fine. Ad Prim *Qui vulneratus*.—In 2 Vesp com seq, et S. Lucii ac fer.

- 5 Sat. Ember-day. *White*. S. Casimir, Conf: sem. Abst.

(In Brev heri.) Off C non Pt. Lect 1 Noct *Iustus*. 9 lect et com fer in L (Suffrag et ad Prim Preces) et M *Os justi*, Or prop, 3 Or *A cunctis*, Ev fer in fine.—Vesp a cap de Dom; com praec. Suffrag et ad Compl Preces.

Cras die 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

- 6 SUNDAY II of Lent of 2nd cl. *Purple*. Office and Mass of Sund: sem. Ep. 1 Thess. iv. 1-7; Gosp. Matt. xvii. 1-9.—1st Vesp of S. Thomas, *White*; com of Sund and of SS. Perpetua, &c., MM.

Off ut in Psalt et prop. Suffrag et ad Prim Preces. In M sine Glor Orr assign, Cred.—Vesp de seq, ant *O Doctor*; com Dom et SS. Perpetuae et Soc MM.

The Indulgence ends.

- 7 Mond. *White*. S. Thomas of Aquin, Conf and Doct: doub.

Off C non P. Lect 1 Noct *Sapientiam*, 2 Noct**. 8 R *In medio*. 9 lect et com fer et SS. Mart in L et M, Cred, Ev fer in fine.—Vesp a cap de seq; com praec et fer.

- 8 Tuesd. *White*. S. John of God, Conf: doub.

Off C non P. Lect 1 Noct *Beatus*. In fin 6 Lect add: Et Leo decimus tertius, ex sacrorum catholici orbis Antistitum voto ac Rituum Congregationis consulto, caelestem omnium hospitalium et infirmorum ubique degentium Patronum declaravit, ipsiusque nomen in agonizantium Litanis invocari praecepit. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq; com praec et fer.

- 9 Wedn. *White*. S. Frances, Wid: doub. Abst.

Off nec V nec M. Lect 1 Noct *Mulierem*. 9 lect et com fer in L et M *Cognovi*, Or prop, Ev fer in fine.—In 2 Vesp com seq et fer.

10 Thursd. *Red.* The Forty Martyrs: sem.

Off plur Mart. Lect 1 Noct *Fratres*. 9 lect et com fer in L (Suffrag et ad Prim Preces) et M, 3 Or *A cunctis*, Ev fer in fine.—Vesp de seq* ; com praec et fer.

11 Frid. *Red.* The Winding Sheet of Our Lord: great doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef Crucis et Ev fer in fine.—In 2 Vesp com seq, ant *O Doctor* ; et fer.

12 Sat. *White.* S. Gregory the Great, P. Conf and Doct: doub.

Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. 9 lect et com fer in L et M, Cred et Ev fer in fine.—In 2 Vesp com Dom.

13 SUNDAY III of Lent of 2nd cl. *Purple.* Office and Mass of Sund: sem. Ep. Ephes. v. 1-9; Gosp. Luke xi. 14-28. 2nd Vesp of Sund. Suffrages.

Off ut in Psalt et prop. Suffrag et Preces. In M sine Glor Orr assign, Cred.—Vesp de Dom. [Com SS. Angel ad libit.] Suffrag, &c.

14 Mond. *Purple.* Of the Feria.

[Votiv de fer 2. 9 lect et com fer in L et M, 3 Or *A cunctis*, Ev fer in fine. Suffrag, &c.—Vesp de seq* ; com praec et fer.] Off et M fer.—Vesp de seq*, Or *Da quaes* ; com fer.

15 Tuesd. *White.* S. Zachary, P. Conf: doub.

Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com fer [vel S. Josephi ac fer].

Glasg. In M 3 Or *Deus omn fidel* ob Anniv Translat RR. DD. Caroli, Archiep Glasg.

16 Wedn. *Purple.* Of the Feria. Abst.

[Votiv de fer 4. In Suffrag omitt com S. Josephi sed in Or *A cunctis* relinq ej nomen.—Vesp de seq ; com praec et fer.] Off et M fer ut supra.—Vesp de seq ; com fer.

S. Andr et Edimb. Anniv RR. DD. Gulielmi Archiep S. Andr et Edimb proxime defuncti.

17 Thursd. *White.* S. Patrick, B. Conf, Patron of Ireland: doub.

Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Or prop, Ev fer in fine.—Vesp de seq* ; com praec et fer.

De Quinq Vulnerib fit translat in 23 huj.
 Notetur hic et alibi Decretum SRC. de Festis Primariis et Secundariis.

- 18 Frid. *White*. S. Gabriel, Archangel : great doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Ev fer in fine.—Vesp de seq; com fer tant.

- 19 Sat. *White*. S. Joseph, Conf, Spouse of B. V. Mary, Patron of the Catholic Church : doub of 1st cl. Day of Devotion. Abst.

✠ Off prop. 9 lect et com fer in L et M, Cred, Ev fer in fine.—In 2 Vesp com Dom.

De S. Cyril Hieros fit translat in 24 huj.

- 20 SUNDAY IV of Lent of 2nd cl. *Purple*. Office and Mass of Sund : sem. Ep. Gal. iv. 22-31 ; Gosp. John vi. 1-15. 1st Vesp of S. Benedict, *White* ; com of Sund.

Off ut in Psalt et prop. Suffrag, &c. M sine Glor, Orr assign, Cred.—Vesp de seq, Or *Intercessio* ; com Dom.

In M solemn Ministr sacr ntuntur dalmat et tunic.

- 21 Mond. *White*. S. Benedict, Abb. : great doub.

Off C non P. Lect 1 Noct *Laudemus*. 9 lect et com fer in L et M *Os justi* de Comm Abb, Ev fer in fine.—In 2 Vesp com seq (ant prop in utrisq Vesp et L) et fer.

- 22 Tuesd. *White*. S. Catherine of Genoa, Wid : doub.

Off prop. Lect 1 Noct *Mulierem*. 9 lect et com fer in L et M *Cognovi*, Or prop, Ev fer in fine.—Vesp de seq* ; com praec et fer.

- 23 Wedn. *Red*. The Five Wounds of Our Lord : great doub (from 18th March). Abst.

(SRC 1893) Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev Dom in fine.—In 2 Vesp com seq**, ant *O Doctor*, ac fer.

- 24 Thursd. *White*. S. Cyril of Jerusalem, B. Conf and Doct : doub (from 20th March).

Off CP.† Lect 1 Noct *Fidelis*. 8 R *In medio*. 9 lect et com fer in L et M, Cred, et Ev fer in fine.—Vesp de seq ; com fer tant. In hym *Jesu*.

De Pretios Sang Dni fit die seq.

- 25 Frid. *White*. Annunciation of B. V. Mary : doub of 1st cl. Day of Devotion. Abst.

† (SRC 27 Maii 1895.) Off prop. Ult ant 3 Noct *Angelus Dni*. 9 lect et com fer in L et M, Cred, Praef *et Te in Annuntiat*, Ev fer in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq* et fer.

Hodie prohib M Defunct etiam praesente Cadavere.

- 26 Sat. *Red*. The Most Precious Blood of Our Lord : great doub (from yesterday).

Off prop. 9 lect et com fer in L et M, Cred, Praef *Crucis* et Ev fer in fine. Ad Prim *Qui tuo nos*.—In 2 Vesp com Dom.

Ante Vesp velant Cruces et Imag, et ab his Vesp usq ad Dom SS. Trinit omitt consuet com de Cruce et Suffrag. Ad Compl in Off de Temp Pass in R br non dic *Gloria Patri* sed repetit R. Sic in aliis RR Horar et Lect et in fine Psalmi *Venite exultemus*.

De S. Joan Damasceno fit translat in 30 huj.

- 27 PASSION SUNDAY of 1st cl. *Purple*. Office and Mass of Sund : sem. Ep. Heb. ix. 11-15 ; Gosp. John viii. 46-59.—1st Vesp of S. Sixtus, *White* ; com of Sund.

Off ut in Psalt et prop de Temp Pass. Ad Prim Preces. In M sine Glor 2 tant Or *Eccles* vel pro Papa, Cred, Praef de Cruce, quae dic usq ad Coen Dni, etiam in Festis Sanctor, nisi aliter notet.—Vesp de seq*, Or *Da quaes* ; com Dom.

Ad M de Temp Pass usq ad Sabb Sanct, non vero in fest Sanctor, non dic Ps *Judica*, nec *Gloria Patri*, quod et reticet ad Introit et in fine Ps *Lavabo*.

- 28 Mond. *White*. S. Sixtus III., P. Conf : doub.

Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com seq et fer.

- 29 Tuesd. *White*. S. John of Capistran, Conf : sem.

(Dies fixa e 28 huj.) Off C non P†. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M prop, Ev fer in fine. Suffrag, &c.—Vesp de seq**†, ant *O Doctor* ; com praec et fer.

- 30 Wedn. *White*. S. John Damascene, Conf and Doct : doub (from 27th March). Abst.

Off C non P. Lect 1 Noct *Sapientiam* ; 8 R *In medio*. 9 lect et com fer in L et M prop, Cred, et Ev fer in fine.—In 2 Vesp com fer.

Infra Temp Pass prohib Officia Votiva.

- 31 Thursd. *Purple*. Of the Feria.

Off fer, Temp Pass. In M 2 Or tant ut notat.—Vesp de seq ; com fer. In Hym *Jesu*.

APRIL HAS XXX DAYS.

- 1 Frid. *White*. The Seven Dolours of B. V. Mary: great doub. Abst.

Off prop. 9 lect et com fer in L et M, *Sequentia*, Cred, *Praef et Te in Transfix*, Ev fer in fine. Ad Prim *Qui passus*.—In 2 Vesp com seq et fer.

- 2 Sat. *White*. S. Francis of Paula, Conf: doub.

Off C non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com Dom.

Cras promulg fer 5 in Coena Dni, et fer 6 in *Parasceve* (quando et faciend Collect pro Locis Sacris Hieros [in Dioc S. Andr et Edimb, Ergad et Insul, et Glasg tant]), et abstinencia ab esu Carn in fer 5 et Sabb.

Cras dic 5 Decades SS. Rosarii, &c., pro Convers Scotiae.

- 3 PALM SUNDAY of 1st cl. *Purple*. Office and Mass of Sund: sem.—Before Mass the Palms are Blessed and distributed to the people. At Mass, Ep. Philip. ii. 5-11; Passion, Matt. xxvi. xxvii. At blessing of Palms, Gosp. Matt. xxi. 1-9.—2nd Vesp of Sund.

Off ut in Psalt et prop. Ad Prim Preces. Ad M sine Glor unic Or, et post Tract dic absolute *Passio* (quae in M priv legit in cornu Evang); anteq dicatur *Altera die* dic *Munda cor* et *Jube Domne*. et in fine osculat Textus Evang: et ita fiat in seq fer 3 et 4; Cred, Praef de Cruce, et in fine M priv legit Evang benedict Palmar.—Vesp de Dom. Ad Compl Preces.

Infra hanc et seq Hebdom prohib M votiv, et Defunct nisi praesente Cadav, quae prohib tant in triduo mortis Xti et die Solemn Paschae.

De S. Isidore fit translat in 18 huj.

- 4 Mond. in Holy Week. *Purple*. Of the Feria.

Off fer. Ad L et Hor ant prop. Preces. In M 2 tant Or *Eccles* vel pro Papa.—Vesp fer; com S. Vincentii Ferrer, Conf (hoc anno Simpl), Preces.

- 5 Tuesd. *Purple*. Of the Feria. Passion, Mark xiv. xv.

Off fer ut supra. Com S. Conf in L et M sine 3 Or. Preces.—Vesp fer; com S. Sixti*, PM (hoc anno Simpl), Or *Infirmis*, et S Conf. Preces.

- 6 Wedn. *Purple*. Of the Feria. Passion, Luke xxii. xxiii. In the Evening, *Tenebrae*. Abst.

Off fer ut supra. Com S. Sixti in L et M.—Vesp fer; com S. Sixti.

In his dieb removenda est a vasis Eccles Aqua benedicta.
De S. Coelestino nil fit hoc anno.

- 7 Maundy Thursday. *White* at Mass. Office and Mass of the day. Double of 1st cl. Day of Devotion. *Tenebrae*. Abst.

In Coena Dni omn prop. Crux Altaris velat colore alb temp M tant. In M non dic Ps *Judica* nec *Gloria Patri* ad Introit et *Lavabo*. Dic tamen *Gloria in excel*, ad cuj intonat pulsant Organa et Campanae, quae postea silent usq ad dict Hym in Sabb Sanct; unic Or, Cred, Praef de Cruce, *Communic*, *Hanc igit* et *Qui prid* prop. Dic *Agnus Dei* sed non datur Pax; in fine dic *Ite Missa est*. Post M fit Process ad Sacell in quo exponitur SS. Sacram, et Crux tecta velo viol defertur per alium Subdiac tunica alba indutum.—Vesp dupl et Complut ibi. Hodie et duob sequent dieb prohib M privatae.

- 8 Good Friday. *Black*. Office of the day: doub of 1st cl. Passion, John xviii. xix. Mass of the Pre-sanctified. Day of Devotion. *Tenebrae*. Abst.

In Parasceve Off prop. Cantat Passio, adorat Crux. Post M Praesantificator, Vesp dupl ut heri. Post adorat Crucis, transeuntes ante Crucem Altaris Major genuflect unico genu.

- 9 Holy Saturday. *White*. Office of the day: doub of 1st cl. Abst.

Off prop. Post Non fit benedict novi Ignis et Granor Incensi per Celebrantem pluv viol indutum et Ministr sacr cum planetis plic absq manip; sed ad benedict Cerei Pasch Diaconus utit dalmat alba, et Subdiac assumit manip. Ad Prophetias Celebr deponit pluv et assumit planet viol, et Diac deponit dalmat et resumit planet plic cum manip. Ad benedict Fontis (si adsit) Celebr accipit pluv viol. Dum cantant Litaniae (quae duplic) Celebr et Ministr, depositis pluv et planet, procumbunt ante Altare, ceteri in Choro genuflect. Ad M solemn dic Ps *Judica*, *Gloria Patri* et *Kyrie* sine Introitu; ad *Gloria in excels* pulsant Organa et Campan ac detegunt Imagin Altaris; unic Or sine Cred vel Offert; Praef prop in qua hodie tant dic *In hac potissimum nocte*, *Communic* et *Hanc igit* prop; omitt *Agnus Dei* et Pax et Commun, sed ej loco cantant Vesp ut notat intra M, et *Ite Missa est* dic cum dupl *Allel* usq ad Sabb in Albis inclusive.—Vesp extra Chorum dic ut in Brev, et ad *Benedic Dno* dupl addit *Allel* usq ad fer 6 inclusive. Compl ut ibi, et in fine dic ant *Regina coeli* stando usq ad Vesp SS. Trinit. Item ad Salutat Angelic toto temp Pasch non flectunt genua.

The Paschal Time Begins.

- 10 EASTER SUNDAY. *White*. THE RESURRECTION OF OUR LORD: doub of 1st class with

Octave. Office and Mass of the Feast. Ep. 1 Cor. v. 7-8; Gosp. Mark xvi. 1-7—2nd Vesp of the Feast.

Off prop. In M Sequent, Cred, Praef, *Communic et Hanc igit* prop per Oct.—Vesp de eod Fest. Compl ut ibi.

Toto temp Pasch in administr SS. Eucharisti ad ant et V addit *Alleluia* (non tamen si administr in param nigris) et dic Or *Spiritum nobis*.

De S. Leone fit translat in 20 huj.

- 11 Easter Mond. *White*. Office and Mass of the day. Doub of 1st cl. Day of Devotion.

✙ Off et M ut heri et prop.—Vesp de eod die.

De S. Julio nil fit hoc anno.

- 12 Easter Tuesd. *White*. Doub of 1st cl. Day of Devotion.

✙ Off et M prop ut heri.—Vesp de eod die; com S. Hermenegildi, Mart (hoc anno Simpl).

- 13 Wedn. *White*. Of the Octave: sem.

Off ut heri. Com (sine lect) S. Mart in L et M sine 3 Or.—Vesp de Oct; com S. Justinii **, Mart (hoc anno Simpl) et S. Hermen ac SS. Tiburtii et Soc MM (ant e L, V *Latitia*).

- 14 Thursd. *White*. Of the Octave: sem.

Off ut heri. Com S. Justin et SS. Mart (ant et V e 1 Vesp) in L et M.—Vesp de Oct; com S. Justin.

- 15 Frid. *White*. Of the Octave: sem. Abst.

Off ut supra. In M 2 tant Or *Eccles* vel pro Papa.—Vesp de Oct; com S. Benedicti Josephi Labre **, Conf (hoc anno Simpl).

- 16 Sat. *White*. Of the Octave: sem.

Off ut supra. Com S. Conf in L et M.—Vesp dupl ex Sabb ut in Psalt sub una ant *Allel*; a cap de Dom in Albis; com S. Aniceti *, PM (hoc anno Simpl) et S. Conf; dic *Benedic Dno* sine *Allel*. Compl ut ibi. In Hym ejusd metri usq ad Ascens *Deo Patri*. . . . *Et Filio qui a mort*.

Class. Cras promulg Collect pro Obol S. Petri et pro Societat Propag Fidei ac pro *Children's Refuge* pro Dom seq.

- 17 LOW SUNDAY, I aft East, of 1st cl. *White*. Office and Mass of Sund: doub. Ep. 1 John v. 4-9; Gosp. John xx. 19-31.—2nd Vesp of Sund: com of S. Isidore and of S. Anicetus, P. Mart (2nd Vesp).

Off ut in Psalt temp Pasch et prop. 9 lect (una tant) et com S. Anic in L. Ad Prim dic tres Pss ut in dupl et

Symbol *Quicumque*, et sic quoties fit Off de Dom usq ad Ascens; in R br *Qui surrexisti*, etiam in fest Sanctor, nisi alit notet. In M 2 Or S Anic, Cred, Praef Pasch *et in hoc potissimum*, sed *Communic* et *Hanc igit* commun usq ad Ascens, nisi alit notet.—In 2 Vesp, com seq, ant *O Doctor*, Or *Deus qui populo*, et S. Anic.

Toto temp Pasch, Apost et Mart habent Off prop. In fest BMV, Conf Pont et non Pont, Virg et non Virg, ac alior non habentium Off prop, fit ut in aliis temp. Sed ad Invitat, Ant, et RR Lectionum, semp addit *Allel* ubi non habet, et tres Pss in quolib Noct die sub prima Ant ipsius Noct, servato ritu dupl et sem. In RR br Horar dupl addit *Allel* et in VV un tant. In Sem, loco Suffrag fit Com de Cruce tant in L et Vesp. In M tam festiv quam votiv, observ quod notat in Missal ante Comm plur Mart: ad Introit addit dupl *Allel*; loco Grad die 2 VV cum 4 *Allel*; ad Offert et Commun addit un tant *Allel* ubi non habet, et semp die Praef Pasch nisi prop assignetur.

In Dioceses of Aberdeen, Argyle and the Isles,
and of Galloway—

The Easter Duties and Indulgence end.

- 18 Mond. *White*. S. Isidore, B. Conf and Doct: doub (from 4th April).

Off CP †. Lect 1 Noct *Sapientiam*. 8 R *In medio*. In M *In medio*, Cred.—Vesp a cap de seq *, Or *Da quaes*; com praec.

N.B.—The Solemnising of Marriage begins.

- 19 Tuesd. *White*. S. Leo IX., B. Conf: doub.

Off CP. Lect 1 Noct e fer 2 praec. M *Statuit*.—Vesp a cap de seq †, ant *O Doctor*, Or *Exaudi*; com praec.

- 20 Wedn. *White*. S. Leo the Great, P. Conf and Doct: doub (from 11th April).

Off CP. Lect 1 Noct prop. 8 R *In medio*. In M Cred.—Vesp a cap de seq, ant *O Doctor*, Or *Deus qui populo*; com praec, ant *Dum esset*.

- 21 Thursd. *White*. S. Anselm, B. Conf and Doct: doub.

Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. In M *In medio* Cred.—Vesp a cap de seq; com praec.

- 22 Frid. *Red*. SS. Soter and Caius, PP. MM: doub.

Abst.

Off plur Mart temp Pasch. M prop.—In 2 Vesp com seq.

- 23 Sat. *Red.* S. George, Mart : sem.

Off un Mart temp Pasch. Ad L com Crucis et ad Prim Preces. In M 2 Or *Concede*, 3 *Eccles* vel pro Papa.—Vesp de seq ; com praec, et Dom.

- 24 SUNDAY II aft Easter. *Red.* Ep. 1 Pet. ii. 21-25 ; Gosp. John x. 11-16.

S. Fidelis of Sigmaringa, Mart : doub.—1st Vesp of S. Mark ; com of S. Fidelis only.

Off un Mart temp Pasch. 9 lect et com Dom in L et M *Proteexisti*, Or prop, Cred, Praef Pasch, Ev Dom in fine.—Vesp de seq ; com praec tant.

- 25 Mond. *Red.* S. Mark, Evang : doub of 2nd cl.—The Litany of the Saints is recited before Mass. *Purple* at Litany.

Off App temp Pasch. Lect 1 Noct *Et factum est*. Post L dic Litan cum Prec et Orr flex genib, quae pridie de sero nequeunt anticipari. In M Cred et Praef App.—In 2 Vesp com seq.

Ergad et Insul. In M 2 Or (sub unica concl) *Deus omni fidel* ob Anniv Consecrat RR. DD. Georgii, Ep Ergad et Insul.

- 26 Tuesd. *Red.* SS. Cletus and Marcellinus, PP. MM : doub.

Off plur Mart temp Pasch. M *Sancti tui*, Orr prop.—Vesp a cap de seq*, Or *Da quaes* ; com praec.

- 27 Wedn. *White.* S. Anastasius, P. Conf : doub.

Off CP. M *Statuit*.—Vesp a cap de seq*† ; com praec et S. Vitalis, M.

- 28 Thursd. *White.* S. Paul of the Cross, Conf : doub.

Off C non P. 9 lect et com S. Mart in L et M.—Vesp a cap de seq ; com praec.

- 29 Frid. *Red.* S. Peter, Mart : doub.

Abst.

Off un Mart temp Pasch. M. prop.—Vesp de seq ; com praec.

- 30 Sat. *White.* S. Catherine of Siena, Virg : doub of 2nd cl.

Off Virg. Lect 1 Noct *De Virginib.* M *Dilexisti*, Orr prop.—Vesp prop de seq ; com praec et Dom.

De Patroc S. Joseph fit translat in 18 Jun (Ergad et Insul in 22 ejusd).

Cras dic 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

MAY HAS XXXI DAYS.

- 1 SUNDAY III aft East. *Red.* Ep. 1 Pet. ii. 11-19 ;
Gosp. John xvi. 16-22.

SS. Philip and James, App : doub of 2nd cl.—2nd
Vesp of the App ; com of S. Athanasius, and of Sund.

Off App temp Pasch. Lect 1 Noct e Dom 4 post
Pasch. 9 lect et com Dom in L et M, Cred, Praef App et
Ev Dom in fine—In 2 Vesp com seq, ant *O Doctor*, Or *Exaudi*,
et Dom.

- 2 Mond. *White.* S. Athanasius, B. Conf and Doct : doub.

Off CP. Lect 1 Noct e Dom praec. 8 R *In medio.* In
M Cred.—Vesp de seq ; com praec tant.

- 3 Tuesd. *Red.* Finding of the Holy Cross : doub of
2nd cl. Day of Devotion.

✠ Off prop. Pro 9 lect divid 8 et incip *Intendat.* Com
SS. Eventii et Soc MM (*omisso nomine* Alexand) in L et M,
Cred et Praef de Cruce.—In 2 Vesp com seq.

- 4 Wedn. *White.* S. Monica, Wid : doub.

Off nec V nec M. M prop.—Vesp a cap de seq† ; com
praec.

- 5 Thursd. *White.* S. Pius V., P. Conf : doub.

Off CP. M *Statuit*, Or prop.—Vesp de seq, ant ad
Magnif prop in utrisq Vesp ; com praec.

- 6 Frid. *Red.* S. John, Ap., before the Latin Gate :
great doub. Abst.

Off App temp Pasch. Lect 1 Noct e fer curr. In
M Cred et Praef App.—In 2 Vesp com seq*, Or *Da quaes.*

- 7 Sat. *White.* S. Benedict II., P. Conf : doub.

Off CP. M *Statuit*.—Vesp de seq ; com praec et Dom.

Punkeld. Cras promulg Collect pro Societ Propag
Fidei pro Dom seq.

- 8 SUNDAY IV aft East. *White.* Ep. James i. 17-21 ;
Gosp. John xvi. 5-14.

Apparition of S. Michael, Archang : great doub.—
2nd Vesp of the Feast ; com of S. Gregory and of
Sund.

Off prop. 8 Bened *Quorum festum.* 9 lect et com Dom
in L et M, Cred, Praef Pasch, et Ev Dom in fine.—In 2 Vesp
com seq, ant *O Doctor*, Or *Deus qui populo*, et Dom.

- 9 Mond. *White*. S. Gregory Nazianzen, B. Conf and Doct: doub.
Off CP. Lect 1 Noct e Dom praec. 8 R *In medio*. In M *In medio*, Ep *Iustus*, Cred.—Vesp a cap de seq †, com praec et SS. Gordiani et Soc MM.
- 10 Tuesd. *White*. S. Antoninus, B. Conf: doub.
Off CP. 9 lect et com SS. Mart in L et M *Statuit*, Or prop.—Vesp a cap seq *, Or *Infirmi*; com praec.
- 11 Wedn. *Red*. S. Alexander, P. Mart: doub.
Off un Mart temp Pasch. M *Protexisti*.—In 2 Vesp com seq.
- 12 Thursd. *Red*. SS. Nereus and Companions, MM: sem.
Off plur Mart temp Pasch. Ad L com Crucis et ad Prim Preces. In M 2 Or *Concede*, 3 *Eccles* vel pro Papa.—Vesp de seq; com praec.
- 13 Frid. *Red*. S. Stanislaus, B. Mart. doub. Abst.
(In Brev 7 huj.) Off un Mart temp Pasch. M *Protexisti*, Orr prop.—Vesp a cap de seq *, Or *Da quaes*; com praec et S. Bonifacii, M.
- 14 Sat. *White*. S. Paschal, P. Conf: doub.
Off CP. 9 lect e duabet com S. Mart in L et M *Statuit*. Vesp a cap de seq *†; com praec et Dom.
Cras promulg Trid Rogat pro fer 2, 3, et 4, et Ascens Dni pro fer 5.
- 15 SUNDAY V aft East. *White*. Ep. James i. 22-27; Gosp. John xvi. 23-30.
S. Isidore the Labourer, Conf: doub.—2nd Vesp of S. Isidore; com of Sund and of S. Ubald.
Off C non P. 9 lect et com Dom in L et M, Cred, Praef Pasch et Ev Dom in fine.—In 2 Vesp com seq et Dom.
- 16 Mond. of Rogations. *White*. S. Ubald, B. Conf: sem.—The Litany of the Saints is recited with Versicles and Prayers. *Purple* at Litany.
Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer 2 Rogat in L (com Crucis et ad Prim Preces) et M *Statuit*, 1 Or prop, 3 *Concede*, Ev fer in fine. (Hoc triduo post L die Litaniae maj cum Prec et Orr, quae nequeunt pridie anticipari.)—Vesp de seq *; com praec.
- 17 Tuesd. of Rogations. *Red*. S. John Nepomucen, Mart: doub. Litany as yesterday.

Off un Mart temp Pasch. In M *Protexisti* (Orr prop, Ev *Nihil est opert*) 2 Or Rogat de quib nil in Off.—Vesp a cap de seq, Hym prop; com praec.

- 18 Wedn. of Rogations. *Red.* S. Venantius, Mart: doub. Litany as above.

Off un Mart temp Pasch. Ad Mat et L hym prop. Lect 1 Noct *Fratres* de Comm plur Mart. 9 lect et com Vigil Ascens in L et M *Protexisti*, Orr prop, 3 Or Rogat, Ev Vigil in fine. —Vesp de seq sine com. In Hym usq ad Pent *Jesu . . . Qui victor*.

De S. Petro Coelest et S. Pudentiana nil fit hoc anno.

- 19 THURSDAY. *White.* ASCENSION OF OUR LORD: doub of 1st cl. with Octave. Less. Acts i. 1-11; Gosp. Mark xvi. 14-20.—2nd Vesp of the Feast; com of S. Bernardin.

Off prop. Ad Prim *Qui scandis*, usq ad Pent. In M Cred, Praef et *Communic* prop per Oct.—In 2 Vesp com seq. Hodie prohib M Defunct, etiam praesente Cadav.

- 20 Frid. *White.* S. Bernardine of Siena, Conf: sem. Abst.

Off C non P. Com Oct in L et M, 3 Or *Concede*, Cred, &c.—Vesp a cap de seq *†; com praec et Oct.

- 21 Sat. *White.* S. Felix of Cantalice, Conf: sem.

Off C non P. Com Oct in L et M, 3 Or *Concede*, Cred, &c.—Vesp de seq †; com praec et Dom ac Oct.

Cras promulg Jejun in Vigil Pent et Indulgent.

Gallob. Cras promulg Collect pro Societ Propag Fidei pro Dom seq.

- 22 SUNDAY within Octave of Ascension. *White.* Ep. 1 Pet. iv. 7-11; Gosp. John xv. 26; xvi. 4.

S. Paschal Baylon, Conf: doub.—2nd Vesp of S. Paschal; from little Chapt of S. John Baptist; com of S. Paschal, of Sund, and of Octave.

(In Brev 17 huj.) Off C non P. 9 lect et com Dom et Oct in L et M *Os justi*, Or prop, Cred, &c., Ev Dom in fine. —Vesp a cap de seq **; com praec ac Dom et Oct.

In Archdioceses of S. Andrews and Edinburgh and of Glasgow, and in the Diocese of Dunkeld—

The Easter Duties and Indulgence end.

- 23 Mond. *White.* S. John Baptist de Rossi, Conf: doub.

Off C non P. Com Oct in L et M *Os justi*, Orr prop, Cred, &c.—Vesp prop de seq* ; com praec et Oct. In Hym *Jesu . . . Qui natus*.

St. Andr et Edimb. In M 3 Or *Deus omni fidel ob*
Anniv Consecr RR. DD. Æneae, Archiep S. Andr et Edimb.

- 24 Tuesd. *White*. B. V. Mary, *Help of Christians* : great doub.

Off prop. In fine 7 R *tuum sanct Auxil*. Ad Prim *Qui natus*. Com Oct in L et M, Cred, Praef et *Te in Festiv*, *Communic* Ascens.—In 2 Vesp com seq et Oct.

- 25 Wedn. *White*. S. Gregory VII., P. Conf : doub.

Off CP. Com Oct in L et M, Cred, &c.—Vesp de seq ; com praec, et diei Oct Ascens (hoc anno Simpl) ut in 1 Vesp festi.

- 26 Thursd. *White*. S. Philip Neri, Conf : doub of 2nd cl.

Off C non P. Lect I Noct *Beatus*. Com diei Oct in L et M, Cred, &c.—In 2 Vesp com seq* et diei Oct.

- 27 Frid. *Red*. S. John I., P. Mart : doub. Abst.

Off un Mart temp Pasch. Com fer in L (e Dom praec) et M *Proteristi*, Praef tant Ascens—In 2 Vesp com fer e Dom praec et S. Urbani*, PM (hoc anno Simpl).

- 28 Sat. *Red*. Vigil of Pentecost : sem. Fast and Abst.

Off ut in Dom praec et prop. 9 Lect et com S. Urban in L tant. Ad Prim non dic Preces. In M priv Introit, Glor, unic Or, sine Cred, Praef, *Communic* et *Hanc igit* prop.—Vesp de Dom Pent. In Hym *Deo Patri . . . Et Filio qui a mort*, usq ad Non Sabb seq. Quoties in Choro dic Hym *Veni Creator*, Clerus genuflect per prim Stroph.

Hodie et per Oct Pent prohib M Defunct nisi praesente Cadav, quae tant cras prohib.

The Indulgence Begins.

De S. Bonifacio nil fit hoc anno.

Cras promulg Quat Temp pro fer 4, 6, et Sabb.

Aberd. Cras promulg Collect pro *Catholic School Committee* faciend pro Dom seq.

Ergad et Insul. Cras promulg Collect pro Societ Propag Fidei, et pro *Catholic School Committee* faciend mense Junii.

- 29 PENTECOST SUNDAY. *Red*. THE DESCENT OF THE HOLY GHOST : doub of 1st cl, with Octavo.

Office and Mass of the Feast. Less. Acts ii. 1-11 ;
Gosp. John xiv. 23-31—2nd Vesp of the Feast.

Off prop. Ad Prim tres Pss sine Symb; in R br *Qui sedes*, et sic deinceps. Ad Tert hym *Veni Creator* usq ad Sabb seq inclus. In M Sequentia, Cred, Praef, *Communic* et *Hanc igit* prop per Oct.—Vesp de ead Dom.

De S. Felice nil fit hoc anno.

30 Pent Mond. *Red.* Office and Mass of the Day : doub
of 1st cl. Day of Devotion.

✠ Off et M ut heri et prop.—Vesp de eod die.

De S. Angela Merici et S. Petronilla nil fit hoc anno.

31 Pent Tuesd. *Red.* Doub of 1st cl. Day of Devotion.

✠ Off et M ut heri et prop.—Vesp de eod die ; com S.
Eleutherii*, PM (hoc anno Simpl), Or *Infirmis*.

JUNE HAS XXX DAYS.

1 Wedn. Ember-Day. *Red.* Of the Octave : sem.

Fast and Abst.

Off ut supra. Com (sine lect) S. Eleuth in L et M, post
Kyrie Prophet, sine 3 Or.—Vesp de Oct ; com S. Eugenii*, CP
(hoc anno Simpl), Or *Da quaes*, et S. Eleuth ac SS. Marcellini
et Soc MM.

2 Thursd. *Red.* Of the Octave : sem.

Off ut supra. Com S. Eugen ac SS. Mart in L et M.—
Vesp de Oct ; com S. Mariae Magd de Paz, Virg (in Brev 27
Maii : hoc anno Simpl), et S. Eugen.

3 Frid. Ember-Day. *Red.* Of the Octave : sem.

Fast and Abst.

Off ut supra. Com S. Virg in L et M.—Vesp de Oct ;
com S. Francisci Carac, Conf (hoc anno Simpl) et S. Virg.

4 Sat. Ember-Day. *Red.* Of the Octave : sem.

Fast and Abst.

Off ut supra. Com S. Conf in L et M, post *Kyrie* Prophet,
Glor, sine 3 Or ; non dic *Allel* in fine Sequent ; Cred, &c. Post
Nonam termin temp Pasch.—Vesp de seq ; com S. Bonifacii*,
Ep M (hoc anno Simpl), et S. Conf ac Dom I post Pent. Ab
his Vesp dic ant *Salve Regina* usq ad Advent, stando a
Vesp Sabb usq ad finem Off in Dom, aliis vero dieb flex genib.

HERE ENDS THE PASCHAL TIME.

Para GestiBa.

Cras promulg Fest SS. Corp Xti pro fer 5.

Cras die 5 Decades SS. Rosarii, &c. pro Conver Scotiae

- 5 TRINITY SUNDAY, 1 aft Pent. *White.* THE MOST HOLY TRINITY: doub of 2nd cl. Ep. Rom. xi. 33-36; Gosp. Matt. xxviii. 18-20. Gosp. at end of Mass, Luke vi. 36-42—2nd Vesp of the Feast: com of S. Norbert, of S. Boniface, B. Mart (2nd Vesp), and of Sund.

Off prop. 9 lect Dom. Com S. Bonif et Dom in L et M, Cred, Praef Trinit, Ev Dom in fine. Ad Prim tres tant Pss et Symb *Quicumque*.—In 2 Vesp com seq et S. Bonif ac Dom.

- 6 Mond. *White.* S. Norbert, B. Conf: doub.

Off CP. M *Statuit*, Or prop.—Vesp a cap de seq **†; com praec.

- 7 Tuesd. *White.* S. Augustine of Canterbury, B. Conf: doub.

(Dies fixa ex 28 Maii.) Off CP. M prop.—In 2 Vesp com seq *.

- 8 Wedn. *White.* S. Ferdinand, King, Conf: sem.

(In Brev 30 Maii.) Off C non P†. Suffrag, &c. M *Justus*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq sine com. In Hym per Oct *Jesu*.

De SS. Primo et Feliciano nil fit hoc anno.

Ergad et Insul. De S. Columb Abb fit translat in 18 huj; sed extrinseca Solemn fit Dom seq (SRC 21 Aug 1890.)

- 9 THURSDAY. *White.* SOLEMNITY OF CORPUS CHRISTI: doub of 1st cl, with Octave. Ep. 1 Cor. xi. 23-29; Gosp. John vi. 56-59.—2nd Vesp of the Feast; com of S. Margaret.

Off prop. Ad Prim per Oct *Qui natus*. In M Sequentia, Cred et Praef Nativ per Oct.—In 2 Vesp com seq.

Infra hanc Oct prohib M Votiv nisi pro re gravi, et Defunct nisi praesente Cadav, quae tant hodie prohib.

- 10 Frid. *White.* S. Margaret, Queen and Patroness of Scotland, Wid: doub of 2nd cl. Day of Devotion.

Abst.

Off nec V nec M. Lect 1 Noct *Mulierem*. Com Oct in L et M *Cognovi*, Or prop, Cred et Praef Nativ.—In 2 Vesp com seq et Oct.

- 11 Sat. *Red.* S. Barnabas, Ap: great doub.

Off App. Lect 1 Noct prop. Com Oct in L et M, Cred et Praef App.—In 2 Vesp com seq *, Or *Da quaes.* et Dom et Oct ac SS. Basilidis et Soc MM.

Glass. Cras promulg Collect pro *Catholic School Committee* pro Dom seq.

- 12 SUNDAY within Octave, II aft Pent. *White.* Ep. 1 John iii. 13-18; Gosp. Luke xiv. 16-24.

S. Leo III., P. Conf: doub—2nd Vesp of S. Leo; from little Chapt of S. Antony; com of S. Leo, of Sund, and of Oct.

Off CP. 9 lect et com Dom et Oct ac SS. Mart in L et M *Statuit*, Cred, Praef Oct, Ev Dom in fine.—Vesp a cap de seq; com praec ac Dom et Oct.

Ergad et Insul. Hac die fit extrinseca Solemn S. Columbae Abb.

The Indulgence ends.

- 13 Mond. *White.* S. Antony of Padua, Conf: doub.

Off C non P. Com Oct in L et M, Cred, &c.—Vesp a cap de seq †, ant *O Doctor*, Or *Exaudi*; com praec et Oct.

- 14 Tuesd. *White.* S. Basil the Great, B Conf and Doct: doub.

Off CP. 8 R *In medio*. Com Oct in L et M, Cred, &c.—Vesp a cap de seq †; com praec et Oct ac SS. Viti et Soc MM.

- 15 Wedn. *White.* S. John of S. Fagondez, Conf: doub.

(In Brev 12 huj.) Off C non P. 9 lect e duab SS. Mart. Com Oct et SS. Mart in L et M *Os justi*, Or prop, Cred, &c.—Vesp de seq ut 1 Vesp festi; com praec.

- 16 Thursd. *White.* Octave day of Corpus Christi: doub.

Off ut in fest et prop. M de fest.—Vesp de eod fest sine com.

- 17 Frid. *White.* THE SACRED HEART OF JESUS: doub of 1st cl. Abst.

(Decret 28 Junii 1889 et 1890.) Off prop (init Junii aut in Suppl). Invitat *Xtum pro nobis passum*. Ad fin 6 lect post verba *Clemens Decimus Tertius* add: "*ipsius Sacratissimi Cordis Festum nonnullis ecclesiis celebrare concessit, Pius Nonus ad universam extendit Ecclesiam ac deinde Summus Pontifex Leo Decimus Tertius, orbis Catholici votis obsecundans ad ritum Duplicis primae classis evexit*". M *Miserebatur*, Cred, Praef de Cruce. Ad Prim *Qui passus*.—In 2 Vesp com seq tant (omiss *Allel* in ant, &c.).

Ergad et Insul. Vesp de seq com praec tant.

- 18 Sat. *White*. Patronage of S. Joseph, Conf, Spouse of B.V. Mary : doub of 2nd cl (from 3rd Sund aft East).

Off prop. Omitt *Allel* ad Invitat, &c. ; antt trium Noct e 19 Mart. 9 lect et com SS. Marci et Soc MM in L et M (omiss *Allel* ad Introit, &c. ; Gradual e 19 Mart cum 2 *Allel* post 1^{um} V et 2^o V *Fac nos innoc ex hac M*). Cred.—In 2 Vesp com seq et Dom ac SS. Gervasii et Soc MM.

Ergad et Insul. *White*. S. Columba, Abb : doub of 1st cl (this year without Octave). Off C non P. Lect 1 et 2 Noct de Comm 1 loco ; 3 Noct de Comm Abb. M *Os justi* pro Abb, Cred.—In 2 Vesp com seq et Dom tant.

- 19 SUNDAY III aft Pent. *White*. Ep. 1 Pet. v. 6-11 ; Gosp. Luke xv. 1-10.

S. Juliana Falconieri, Virg : doub.—2nd Vesp of S. Juliana, from little Chapt of S. Silverius, *Red* ; com of S. Juliana, and of Sund.

Off Virg. Ad Mat Hym prop. 9 lect et com Dom et SS. Mart in L et M *Dilexisti*, Or prop, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq*, Or *Infirmi* ; com praec et Dom.

20. Mond *Red*. S. Silverius, P. Mart : doub.

Off un Mart. 8 R *Dne praeven*. M prop.—Vesp a cap de seq ; com praec.

- 21 Tuesd. *White*. S. Aloysius Gonzaga, Conf : doub.

Off C non P. M prop.—In 2 Vesp com seq, Or *Da quaes* [vel S. Joseph et S. Paulini].

Ergad et Insul. Vesp prop de seq ; com praec tant.

- 22 Wedn. *White*. S. Paulinus, B. Conf : simp.

[Votiv de S. Joseph. 9 lect e duab et com S. Paulini in L et M, 3 Or *A cunctis*. Suffrag, &c.—Vesp a cap de SS. Sacram ad libit ; com praec. Suffrag, &c. In Hym *Jesu*.] Ad Mat Invit et Hym CP ; Ant et Pss fer 4, V *Tu es sacerdos* ; 1 lect de Script occur, 2 et 3 prop ; RR e 3 Noct CP. Dic *Te Deum*. Ad L et Hor omn de fest ut in semidupl. Suffrag, &c. In M 2 Or *Fidelium*, 3 *A cunctis*.—Vesp fer. Suffrag, &c.

Ergad et Insul. *White*. Patronage of S. Joseph : doub of 2nd cl (from 3rd Sund aft East). Off et M ut supra, die 18 huj sed 9 lect e duab et Com in L et M S. Paulini Ep.—Vesp de eod fest sine com.

- 23 Thursd. *Purple*. Vigil of S. John the Baptist : simp.

[Votiv de SS Sacram. 9 lect et com Vigil in L (ant et V fer) et M, 3 Or *Concede*, Ev Vigil in fine. Suffrag, &c.—Vesp de seq sine com.] Off fer. Lect de Hom Vigil, RR fer curr.

Ad L com Crucis et Suffrag, et ad L et Hor Preces flexis genib.
M de Vigil, sine Glor, 2 Or *Concede*, 3 *Eccles* vel pro Papa.—
Vesp de seq.

Ergad et Insul. In M Vigil 2 Or *Fidelium*, 3 *Concede*.

- 24 Frid. *White*. Nativity of S. John the Baptist: doub
of 1st cl, with Octave. Day of Devotion. Abst.

✠ Off prop. M sine Cred.—In 2 Vesp com seq*.

- 25 Sat. *Red*. S. Gallicanus, Mart: doub.

Off un Mart. Com Oct in L et M.—Vesp a cap de seq,
aut prop; com praec et Dom et Oct.

The Indulgence Begins.

Cras promulg Jejun pro fer 3, et Fest SS. App pro fer 4.

- 26 SUNDAY IV aft Pent. *Red*. Ep. Rom. viii. 18-23;
Gosp. Luke v. 1-11.

SS. John and Paul, MM: doub.—2nd Vesp of SS.
John, &c., from little Chapt of S. William, *White*; com
of SS. John, &c., of Sund, and of Octave.

Off prop. 8 R *Haec est vera*. 9 lect et com Dom et
Oct in L et M, Cred, Praef Trinit, Ev Dom in fine.—Vesp a
cap de seq †; com praec et Dom et Oct.

- 27 Mond. *White*. S. William, Abb: doub.

(In Brev 25 huj.) Off C non P. Com Oct in L et M Os
justi de Comm Abb, Or prop.—Vesp a cap de seq; com praec
et Oct.

- 28 Tuesd. *White*. S. Leo II., P. Conf: doub.—Vigil of
SS. Peter and Paul. Fast and Abst.

Off CP. 9 lect Vigil. Com Oct et Vigil in L (ant et V
fer) et M, Ev Vigil in fine.—Vesp de seq sine com.

- 29 WEDNESDAY. *Red*. SS. PETER AND PAUL, APP:
doub. of 1st cl, with Octave. Less. Acts xii. 1-11;
Gosp. Matt. xvi. 13-19.—2nd Vesp of the Feast.

Off prop. In M Cred et Praef App per Oct.—Vesp de
eod fest. *Nil de S. Joanne*.

Hodie prohib M Defunct, etiam praesente Cadav.

- 30 Thursd. *Red*. Com of S. Paul, Ap; great doub.

Off prop. Com S. Petri et Oct S. Joan in L et M, Cred
et Praef App.—In 2 Vesp com S. Petri et seq ut in 1 Vesp festi.

JULY HAS XXXI DAYS.

- 1 Frid. *White*. Octave day of S. John the Baptist :
doub. Abst.

Off ut in fest et prop. Com Oct SS. App in L et M de
fest, Cred et Praef App.—Vesp de seq ; com praec et Oct SS.
App tant. In Hym *Jesu*.

Gallo. Remittitur hodie ad RR. DD. Episc Collecta
semestris Oboli S. Petri.

- 2 Sat. *White*. Visitation of B. V. Mary : doub of 2nd
cl. Day of Devotion.

Off prop. 9 lect SS. Processi et Soc MM. Com Oct ac
SS. Mart in L et M, Cred, et Praef *et Te in Visit*. Ad Prim
Qui natus.—Vesp de eod fest (SRC 26 Mart 1859) ; com seq* et
S. Pauli*, CP (hoc anno Simpl), Or *Da quaes*, ac Dom et Oct.

Cras dic 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

- 3 SUNDAY V aft Pent. *Red*. Ep. 1 Pet. iii. 8-15 ; Gosp.
Matt. v. 20-24.

The Most Precious Blood of Our Lord : doub of
2nd cl. (*Second Feast*. See Frid aft 4th Sund of
Lent.)—2nd Vesp of the Feast ; com of S. Irenaeus,
of S. Paul, P. Conf (2nd Vesp), of Sund, and of
Octave.

Off prop. 9 lect Dom. Com S. Pauli ac Dom et Oct in
L et M, loco Tract dic *Allel*, Cred, Praef Crucis, Ev Dom in
fine. Ad Prim *Qui tuo nos*.—In 2 Vesp com seq* et S. Pauli
ac Dom et Oct.

- 4 Mond. *Red*. S. Irenaeus, B. Mart : doub.

Off un Mart. Lect 1 Noct prop. Com Oct in L et M,
Cred et Praef App.—Vesp a cap de seq** prop ; com praec et
Oct.

- 5 Tuesd. *White*. SS. Cyril and Methodius, BB. Conf :
doub.

Off prop. Lect 1 Noct e Dom preec. Com Oct in L et
M, Cred et Praef App.—Vesp de seq prop ; (SRC 1893), com
praec.

- 6 Wedn. *Red*. Octave day of SS. Peter and Paul, App :
doub.

Off App et prop. M prop, Cred et Praef App.—In 2
Vesp com seq.

The Indulgence ends.

- 7 Thursd. *White*. B. Benedict XI., P. Conf: doub.

Off CP. M *Statuit*, Or prop.—Vesp a cap de seq*; com praec.

S. Andr et Edimb. In M 2 Or *Deus omn fidel ob Anniv Translat RR. DD. Aeneae*, Archiep S. Andr et Edimb.

- 8 Frid. *White*. B. Eugene III., P. Conf: doub. Abst.

Off CP. M *Statuit*, Or prop.—Vesp de seq*; com praec. In Hym *Jesu*.

- 9 Sat. *White*. Prodigies of B. V. Mary: great doub.

Off ut in fest BM. In 7 R dic *tuam sanct Festiv* (SRC 7 Aug 1860). Ad Prim *Qui natus*. M *Salve* de Votiv, Cred Praef et *Te in Festiv*.—In 2 Vesp com seq* ac Dom et SS. Sept Fratrum, &c., MM (hoc anno Simpl).

- 10 SUNDAY VI aft Pent. *Red*. Ep. Rom. vi. 3-11; Gosp. Mark viii. 1-9.

Com of all the Holy Pontiffs: doub.—1st Vesp of S. Pius; (S.R.C., 22nd Aug., 1893), com of the Pontiffs, of Sund, and of the Seven Brothers, &c., MM (2nd Vesp).

Off prop. 9 lect et com Dom ac SS. Mart in L et M, Cred, Praef Trinit, Ev Dom in fine.—Vesp de seq*, Or *Infirm*; (SRC 1893), com praec et Dom ac SS. Mart.

- 11 Mond. *Red*. S. Pius I., P. Mart: doub.

Off un Mart. M *Statuit*.—Vesp a cap de seq, Or *Intercessio*; com praec et SS. Naboris et Soc MM.

- 12 Tuesd. *White*. S. John Gualbert, Abb: doub.

Off C non P. Com SS. Mart in L et M.—Vesp a cap de seq*, Or *Deus qui nos*; com praec.

- 13 Wedn. *Red*. S. Anacleto, P. Mart: doub.

Off un Mart. M *Sacerdotes*, Ev ex M *Statuit*.—Vesp a cap de seq, ant *O Doctor*, Or *Deus qui populo*; com praec.

- 14 Thursd. *White*. S. Bonaventure, B. Conf and Doct: doub.

Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. In M Cred.—In 2 Vesp com seq.

- 15 Frid. *White*. S. Henry, Emperor, Conf: sem. Abst.

Off C non P†. Suffrag et Preces. M *Os justi*, 1 Or prop, 2 *A cunctis*, 3 ad libit—Vesp de seq; com praec. In Hym *Jesu*.

- 16 Sat. *White.* Our Lady of Mount Carmel: great doub.

Off prop ut in fest BM. In 7 R *dic tuam solemn Commem.* Ad Prim *Qui natus.*—In M Cred, Praef et *Te in Commem.*—In 2 Vesp com seq*, Or *Da quaes*, et Dom.

- 17 SUNDAY VII aft Pent. *White.* Ep. Rom. vi. 19-23; Gosp. Matt. vii. 15-21.

S. Leo IV., P. Conf: doub.—2nd Vesp of S. Leo; from little Chapt of S. Camillus; com of S. Leo, of Sund, and of SS. Symphroosa, &c., MM.

Off CP. 9 lect et com Dom in L et M *Statuit*, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq†; com praec et Dom ac SS. Symphorosæ et Filior, MM.

- 18 Mond. *White.* S. Camillus of Lelli, Conf: doub.

Off C non P. In fin 6 lect add: Et Leo decimus tertius, ex sacrorum catholici orbis Antistitum voto ac Rituum Congregationis consulto, caelestem omnium hospitalium et infirmorum ubique degentium Patronum declaravit, ipsiusque nomen in agonizantium Litanis invocari praecepit. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq†; Or *Da quaes*; com praec.

- 19 Tuesd. *White.* S. Symmachus, P. Conf: doub.

Off CP. M *Statuit.*—Vesp a cap de seq†; com praec et S. Margaritæ VM.

- 20 Wedn. *White.* S. Jerome Æmilian, Conf: doub.

Off C non P. Com S. Virg in L et M.—Vesp a cap de seq*†; com praec et S. Praxedis V.

- 21 Thursd. *White.* S. Alexius, Conf: doub.

(In Brev 17 huj.) Off C non P. 9 lect et com S. Virg in L et M *Egrederere.*—Vesp a cap de seq prop; com praec.

- 22 Frid. *White.* S. Mary Magdalen, Penitent: doub.

Abst.

Off prop. In M Cred.—Vesp a cap de seq; com praec et S. Liborii, Ep C, Or *Da quaes.*

- 23 Sat. *Red.* S. Apollinaris, B. Mart: doub.

Off un Mart. 9 lect et com Vigil S. Jacobi (ant et V Sabb) et S. Libor (Or *Exaudi*) in L et M, Ev Vigil in fine.—Vesp a cap de seq†; com praec et Dom ac S. Christinae, VM.

- 24 SUNDAY VIII aft Pent. *White.* Ep. Rom. viii. 12-17; Gosp. Luke xvi. 1-9.

S. Vincent of Paul, Conf: doub.—1st Vesp of S. James, *Red*; com of S. Vincent only.

(In Brev 19 huj.) Off C non P. In fin 6 lect add: Hunc autem divinae caritatis eximium heroem, de unoquoque hominum genere optime meritum, Leo tertiusdecimus, instantibus pluribus Sacrorum Antistitibus, omnium Societatum caritatis in toto catholico orbe existentium, et ab eo quomodocumque promanantium, peculiarem apud Deum Patronum declaravit et constituit. 9 lect et com Dom et S. Virg in L et M, Cred, Praef Trinit, Ev Dom in fine.—Vesp de seq; com praec tant.

25 Mond. *Red*. S. James, Ap: doub of 2nd cl. Day of Devotion.

✠ Off App. Lect 1 Noct *Sic nos*. Com S. Christophori M in L et M, Cred et Praef App.—In 2 Vesp com seq.

Gallob. In M 3 Or *Deus omni fidel* ob Anniv Consecr RR. DD. Gulielmi, Ep Gallov.

26 Tuesd. *White*. S. Anne, Mother of B. V. Mary: doub of 2nd cl.

✠ Off nec V nec M. Lect 1 Noct *Mulierem*. M prop.—In 2 Vesp com seq* et S. Pantaleonis, M.

27 Wedn. *White*. S. Veronica de Julianis, Virg: doub.

(In Brev 9 huj.) Off Virg. 9 lect et com S. Mart in L et M *Dilexisti*, Orr prop.—Vesp a cap de seq*; com praec.

28 Thursd. *Red*. SS. Victor, P. Mart; Innocent, P. Conf; Nazarius and Celsus, MM: doub.

Off plur Mart. M prop.—Vesp a cap de seq*, Or *Infirmis*; com praec et SS. Simplicii et Soc MM. (omisso nomine Felicis).

29 Frid. *Red*. S. Felix II., P. Mart: doub. Abst.

Off un Mart. Com SS. Mart in L et M *Statuit*.—Vesp a cap de seq; com praec et SS. Abdon et Sennen, MM.

30 Sat. *White*. S. Martha, Virg: doub.

(In Brev heri.) Off Virg. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq; com praec et Dom 1 Aug, ant *Sapientia*.

31 SUNDAY IX aft Pent. (1st of Aug.) *White*. Ep. 1 Cor. x. 6-13; Gosp. Luke xix. 41-47.

S. Ignatius of Loyola, Conf: doub.—1st Vesp of S. Peter's Chains; com of S. Paul, of S. Ignatius, of Sund, and of the Machabees, MM.

Off C non P. Lect 1 Noct *Incip Parabolæ*. 9 lect et com Dom in L et M, Cred, Praef Trinit, Ev Dom in fine.—Vesp de seq; com S. Pauli et praec ac Dom et SS. Machabaeor MM.

AUGUST HAS XXXI DAYS.

- 1 Mond. *White.* S. Peter's Chains : great doub.

Off prop. 9 lect SS. Mart. Com S. Pauli et SS. Mart in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq*, Or *Deus qui nos.*

- 2 Tuesd. *Red.* S. Stephen, P. Mart : doub.

Off un Mart. M prop.—In 2 Vesp com seq, ant prop.

- 3 Wedn. *Red.* Finding of the Body of S. Stephen, first Mart : sem.

Off prop. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq†; com praec.

- 4 Thursd. *White.* S. Dominic, Conf : great doub.

Off C non P. Lect 1 Noct *Beatus.* M prop.—Vesp de seq; com praec. In Hym *Jesu*, usq ad Non diei seq.

- 5 Frid. *White.* Dedication of S. Mary *ad Nives* : great doub. Abst.

Off prop ut in fest BM. Ad Prim *Qui natus.* In M Cred, Praef et *Te in Festivitat.*—Vesp de seq* sine com. In Hym per Oct *Jesu . . . Qui te revelas.*

- 6 Sat. *White.* Transfiguration of Our Lord : doub of 1st cl, with Octave. Day of Devotion.

Off prop. 9 lect *Tu vero.* Ad Prim *Qui apparuisti* per Oct. In M Cred et Praef Nativ per Oct.—In 2 Vesp com seq, ant prop in utrisq Vesp, et Dom tant.

Cras promulg Jejun in Vigil Assumpt pro Sabb.

Cras dic 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

- 7 SUNDAY X aft Pent. (2nd of Aug.) *White.* Ep. 1 Cor. xii. 2-11; Gosp. Luke xviii. 9-14.

S. Cajetan, Conf : doub.—2nd Vesp of S. Cajetan; com of Sund, of SS. Cyriacus, &c., and of Octave.

Off C non P. 9 lect Dom. Ad *Bened* ant prop. Com Dom et Oct as S. Donati, Ep M, in L et M, Cred, Praef Oct, Ev Dom in fine.—In 2 Vesp com seq ac Dom et Oct.

- 8 Mond. *Red.* SS. Cyriacus and Companions, MM : sem.

Off plur Mart. Com Oct in L et M, 3 Or *Concede*, Cred et Praef Oct.—Vesp prop de seq*; com praec et Oct ac S. Romani, M.

- 9 Tuesd. *Red.* S. Emygdii, B. Mart : doub.

Off prop. 9 lect Vigil S. Laurent. Com Oct et Vigil (ant et V fer) ac S. Mart in L et M, Cred, Praef Oct, Ev Vigil in fine.—Vesp prop de seq ; com praec tant.

- 10 Wedn. *Red.* S. Lawrence, Mart : doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. In M Cred et Praef Nativ.—In 2 Vesp com seq*, Or *Infirmis*, et SS. Tiburtii et Soc MM. Nil de Oct Transfig.

- 11 Thursd. *Red.* S. Sixtus II., P. Mart : doub.

Off un Mart. 9 lect SS. Mart. Com duar Oct et SS. Mart in L et M *Statuit*, Cred et Praef Nativ.—Vesp a cap de seq, Or *Exaudi* ; com praec et duar Oct.

- 12 Frid. *White.* S. Clare, Virg : doub. Abst.

Off Virg. Com duar Oct in L et M *Dilexisti*, Cred et Praef Nativ.—Vesp de seq ut in 1 Vesp festi ; com praec et Oct S. Laurent ac SS. Hippolyti et Soc MM.

- 13 Sat. *White.* Octave day of Transfiguration : doub. Vigil of Assumption. Fast and Abst.

Off ut in fest et prop*. 9 lect Vigil. Com Oct S. Laurent et Vigil (ant et V Sabb) ac SS. Mart in L et M de fest, Ev Vigil in fine.—In 2 Vesp com seq*, Or *Da quaes*, ac Dom et Oct S. Laurent ac S. Eusebii, Conf (V *Iustum*).

The Indulgence begins.

Cras promulg Fest Assumpt BM pro fer 2.

- 14 SUNDAY XI aft Pent. (3rd of Aug.) *White.* Ep. 1 Cor. xv. 1-10 ; Gosp. Mark vii. 31-37.

S. Hormisdas, P. Conf : doub.—1st Vesp of the Assumption, without com.

Off CP†. 9 lect et com Dom et Oct ac S. Euseb (V *Amavit*) in L et M *Statuit*, Cred, Praef Trinit, Ev Dom in fine.—Vesp de seq sine com. In hym per Oct *Jesu*. Quoties in Choro dic Hym *Ave maris stella*, Clerus genuflect per prim stroph.

Aberd. Dunkeld. In M 6 Or *Deus omnium fidel* ob Anniv Electionis RR. DD. Hugonis, Ep Aberd, et Jacobi, Ep Dunkeld.

- 15 MONDAY. *White.* ASSUMPTION OF BLESSED VIRGIN MARY : doub of 1st cl, with Octave. Less. Ecclus. xxiv. 11-20 ; Gosp. Luke x. 38-42.—2nd Vesp of the Feast ; com of S. Roch.

Off prop. Ad Prim *Qui natus* per Oct. In M Cred et Praef et *Te in Assumpt* per Oct.—In 2 Vesp com seq* tant. Nil de S. Laurent.

Hodie prohib M Defunct etiam praesente Cadav.

16 Tuesd. *White*. S. Roch, Conf: doub.

Off C non P. Com duar Oct in L et M *Justus*, Or prop, Cred et Praef BM.—Vesp a cap de seq ut in 1 Vesp festi, Or prop; com praec et Oct Assumpt.

17 Wedn. *Red*. Octave day of S. Lawrence: doub.

Off ut in fest et prop. Com Oct Assumpt in L et M prop, Cred et Praef BM.—Vesp a cap de seq †, Or *Deus qui nos*; com praec et Oct Assumpt ac S. Agapiti, M.

18 Thursd. *White*. S. Hyacinth, Conf: doub.

(In Brev 16 huj.) Off C non P. 9 lect S. Mart. Com Oct et S. Mart in L et M *Os justi*, Cred et Praef BM.—Vesp a cap de seq **†; com praec et Oct.

19 Frid. *White*. B. Urban II., P. Conf: doub. Abst.

Off CP. Com Oct in L et M, Cred et Praef Oct.—Vesp a cap de seq, ant *O Doctor*, Or *Deus qui populo*; com praec et Oct.

20 Sat. *White*. S. Bernard, Abb and Doct: doub.

Off C non P. 8 R *In medio*. Com Oct in L et M, Cred et Praef Oct—Vesp de seq†, V et ant ad *Magnif* prop; com praec et S. Joannae Franc de Chantal, Vid (hoc anno Simpl) ac Dom tant.

21 SUNDAY XII aft Pent. (4th of Aug.) *White*. Ep. 2 Cor. iii. 4-9; Gosp. Luke x. 23-37.

S. Joachim, Conf, Father of B. V. Mary: doub of 2nd cl.—2nd Vesp of the Feast; com of Octave day of Assumption, of S. Jane Frances of Chantal, Wid (2nd Vesp), of Sund, and of SS. Timothy, &c., MM.

Off C non P. Lect 1 Noct *Beatus*. 9 lect Dom. V et ant ad *Bened* prop. Com S. Joan et Dom tant in L et M, Cred, Praef BM, Ev Dom in fine.—In 2 Vesp com seq ut in 1 Vesp festi ac S. Joan et Dom ac SS. Timothei et Soc MM.

22 Mond. *White*. Octave day of Assumption: doub.

Off ut in fest et prop. 9 lect et com SS. Mart in L et M de fest.—In 2 Vesp com seq.

The Indulgence ends.

- 23 Tuesd. *White.* S. Philip Benitius, Conf : doub.

Off C non P. Lect 1 Noct e Dom praec. M *Justus*, Or prop.—Vesp a cap de seq *†, ant *O Doctor* ; com praec.

- 24 Wedn. *White.* S. Alphonsus de Liguori, B. Conf and Doct : doub.

(In Brev 2 huj.) Off CP. Lect 1 Noct *Sapientiam*. Ad 6 lect add : “*Tandem Pius IX Pontifex Maximus, ex Sacrorum Rituum Congregationis Consulto, universalis Ecclesiae Doctorem declaravit*”. 8 R *In medio*. 9 lect et com Vigil S. Bartholom in L (ant et V fer) et M, Cred, Ev Vigil in fine.—Vesp de seq ; com praec.

- 25 Thursd. *Red.* S. Bartholomew, Ap : doub of 2nd cl. Day of Devotion.

✠ Off App. Lect 1 Noct *Sic nos*. In M Cred et Praef App.—In 2 Vesp com seq *.

- 26 Frid. *Red.* S. Zephyrinus, P. Mart : doub. Abst.

Off un Mart. M *Sacerdotes*, Or prop.—Vesp a cap de seq† ; com praec.

- 27 Sat. *White.* S. Joseph Calasanctius, Conf : doub.

Off C non P. M prop.—Vesp de seq* ; com praec ac Dom et S. Hermetis M. In Hym *Jesu*.

De S. Augustino fit translat in 12 Sept.

Abbrd. Cras promulg Collect pro Papa pro Dom seq.

- 28 SUNDAY XIII aft Pent. (5th of Aug.) *White* Ep. Gal. iii. 16-22 ; Gosp. Luke xvii. 11-19.

The Most Pure Heart of Mary : great doub.—2nd Vesp of the Feast ; com of Decollation, of Sund, and of S. Sabina, Mart.

Off prop. 9 lect et com Dom ac S. Mart in L et M, Cred, Praef *Et Te in Festivitat*, Ev Dom in fine. Ad Prim *Qui natus*. —In 2 Vesp com seq ac Dom et S. Sabinae, M.

- 29 Mond. *Red.* Decollation of S. John the Baptist : great doub.

Off prop. 9 lect et com S. Mart in L et M.—In 2 Vesp com seq et SS. Felicis et Soc MM.

- 30 Tuesd. *White.* S. Rose of Lima, Virg : doub.

Off Virg. 9 lect et com SS. Mart in L et M *Dilexisti*, Or prop.—Vesp a cap de seq† ; com praec.

- 31 Wedn. *White.* S. Raymund Nonnatus, Conf : doub.

Off C non P. M *Os justi*, Or prop.—In 2 Vesp com seq et S. Ægidii, Abb (ant e L, V *Os justi*), ac SS. XII Fratr MM.

SEPTEMBER HAS XXX DAYS.

- 1 Thursd. *White.* S. Lewis, King, Conf: sem.
 (In Brev 25 Aug.) Off C non P †. 9 lect et com S. Ægid
 (ant et V 1 Vesp) et SS. Mart in L (Suffrag et ad Prim Preces) et
 M.—Vesp a cap de seq†; com praec. Suffrag et ad Compl
 Preces.
- 2 Frid. *White.* S. Stephen, King, Conf: sem. Abst.
 Off C non P. Suffrag, &c. In M 2 Or *A cunctis*, 3 ad
 libit.—Vesp a cap de seq prop; com praec. Suffrag, &c.
- 3 Sat. *White.* S. Elizabeth, Queen, Wid: sem.
 (In Brev 8 Jul.) Off prop. Suffrag, &c. M *Cognovi*, 1
 Or prop, 2 et 3 ut heri.—Vesp de seq*; com praec et Dom.

Pars Autumnalis.

Cras dic 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

- 4 SUNDAY XIV aft Pent. (1st of Sept.) *White.* Ep.
 Gal. v. 16-24; Gosp. Matt. vi. 24-33.
 S. Rose of Viterbo, Virg: doub.—2nd Vesp of S.
 Rose; com of Sund and of S. Lawrence.
 Off Virg. 9 lect et com Dom in L et M *Dilexisti*, Or
 prop, Cred, Praef Trinit, Ev Dom in fine.—In 2 Vesp com seq,
 Or *Dr quaes*, et Dom.
- 5 Mond. *White.* S. Lawrence Justinian, B. Conf: sem.
 Off CP †. Suffrag et Preces. In M *Statuit* solit Orr.—
 Vesp de seq*, Or *Deus qui inter cet*; com praec.
- 6 Tuesd. *Red.* S. Philumena, Virg. Mart: doub.
 (In Brev 19 Aug.) Off V et M. M *Loquebar*.—Vesp a
 cap de seq**†; com praec.
- 7 Wedn. *White.* S. Adrian III., P. Conf: doub.
 Off CP. M *Sacerdotes*. Orr prop.—Vesp de seq; com
 praec tant. In Hym per Oct *Jesu*.
- 8 Thursd. *White.* Nativity of B. V. Mary: doub of 2nd
 cl, with Octave. Day of Devotion.
 † Off prop. 9 lect et com S. Adriani M in L et M,
 Cred, Praef et *Te in Nativ*, et ad Prim *Qui natus*, per Oct.—In
 2 Vesp com seq*, Or *Da quaes*, et S. Gorgonii M.
- 9 Frid. *White.* S. Sergius, P. Conf: doub. Abst.
 Off CP. 9 lect S. Mart. Com Oct et S. Mart in L et M
Statuit, Cred et Praef Oct.—Vesp a cap de seq*, Or *Exaudi*;
 com praec et Oct.

- 10 Sat. *White.* S. Hilarus, P. Conf: doub. Abst.

Off CP. Com Oct in L et M *Sacerdotes*, Cred et Praef Oct.
—Vesp de seq; com praec et S. Nicol de Tolent, Conf (hoc anno Simpl), et Dom ac SS. Proti et Soc MM tant.

- 11 SUNDAY XV aft Pent. (2nd of Sept.) *White.* Ep. Gal. v. 25—vi. 10; Gosp. Luke vii. 11-16.

The Holy Name of Mary: great doub.—2nd Vesp of the Feast; com of S. Augustine, of S. Nicholas of Tolentino, Conf (2nd Vesp), and of Sund only.

Off prop et in fest BM. 9 lect Dom. Com S. Nicol et Dom ac SS. Mart in L et M, Cred, Praef *Et Te in Festivit* per Oct nisi aliter notet, Ev Dom in fine.—In 2 Vesp com seq†, ant *O Doctor*, et S. Nicol ac Dom tant.

- 12 Mond. *White.* S. Augustine, B. Conf and Doct: doub (from 28th August).

Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. Com Oct in L et M, Cred.—In 2 Vesp com Oct.
Infr Octavas prohib Officia Votiva.

- 13 Tuesd. *White.* 6th day within Octave: sem.

Off ut in fest et prop. M de fest, 2 Or de Spir Sanct, 3 *Eccles* vel pro Papa, Cred et Praef Oct.—Vesp de seq; com Oct.

- 14 Wedn. *Red.* Exaltation of the Holy Cross: great doub.

Off prop. Com Oct in L et M, Cred et Praef Crucis.—In 2 Vesp com seq ut in 1 Vesp festi et S. Nicomedis M.

- 15 Thursd. *White.* Octave Day of Nativity of B. V. Mary: doub.

Off ut in fest et prop. 9 lect et com S. Mart in L et M ut in fest.—In 2 Vesp com seq et SS. Euphemiae et Soc MM ut ibi.

Gallob. In 2 Vesp com seq** et SS. Mart (ant et V e l Vesp plur Mart).

- 16 Frid. *Red.* SS. Cornelius, P. and Cyprian, B. MM: doub. Abst.

Off plur Mart. 9 lect et com SS. Mart in L et M *Intret*.—Vesp de seq prop; (SRC 1893), com praec.

Gallob. *White.* S. Ninian, B. Conf: doub. Off CP. 9 lect et com SS. Mart (ant et V e l) in L et M *Statuit*, Orr prop.—Vesp ut supra.

- 17 Sat. *White.* Stigmas of S. Francis, Conf: doub.

Off C non P. Lect 1 Noct et 8 R prop. In L Hym ut notat. M prop. — Vesp de seq; com praec, V prop et S. Josephi a Cupert, Conf (hoc anno Simpl), ant prop, ac Dom. In Hym *Jesu . . . Qui passus.*

Cras promulg Quat Temp pro fer 4, 6, et Sabb.

- 18 SUNDAY XVI aft Pent. (3rd of Sept.) *White.* Ep. Ephes. iii. 13-21; Gosp. Luke xiv. 1-11.

Seven Dolours of B. V. Mary: great doub.—2nd Vesp of the Feast; com of S. Januarius, &c., of S. Joseph of Cupertino, Conf (2nd Vesp), and of Sund.

Off prop. 9 lect Dom. Com S. Joseph (ant prop) et Dom in L et M, Sequent (in fine *Allel*), Cred, Praef *et Te in Transfix*, Ev Dom in fine. Ad Prim *Qui passus*.—In 2 Vesp com seq et S. Joseph, ant prop, et Dom.

- 19 Mond. *Red.* SS. Januarius and Companions, MM: doub.

Off plur Mart. Lect 1 Noct e Dom praec. M *Salus*, Orr prop.—Vesp a cap de seq*, Or *Exaudi*; com praec.

- 20 Tuesd. *White.* S. Agapitus, P. Conf: doub.

Off CP. 9 lect et com Vigil S. Matthaei in L (ant et V fer) et M *Sacerdotes* (SRC. 1897.), Ev Vigil in fine.—Vesp de seq; com praec.

- 21 Wedn. Ember-Day. *Red.* S. Matthew, Ap. and Evang: doub of 2nd cl. Day of Devotion. Fast and Abst.

✠ Off App. Lect 1 Noct *Et factum est*. 9 lect et com fer in L et M, Cred, Praef App, Ev fer in fine.—In 2 Vesp com seq, ant prop in utrisq Vesp, et SS. Mauriti et Soc MM.

- 22 Thursd. *White.* S. Thomas of Villanova, B. Conf: doub.

Off CP†. 9 lect SS. Mart. Ad *Bened* ant prop. Com SS. Mart in L et M *Statuit*, Or prop.—Vesp a cap de seq, Or *Deus qui nos*; com praec et S. Theclae, VM.

- 23 Frid. Ember-Day. *Red.* S. Linus, P. Mart: doub. Fast and Abst.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer et S. Theclae in L et M *Statuit*, Orr prop, Ev fer in fine.—Vesp de seq; com praec. In Hym *Jesu*.

- 24 Sat. Ember-Day. *White.* Our Lady of Mercy: great doub. Fast and Abst.

Off prop et in fest BM. 9 lect et com fer in L et M *Salve*, Or prop, Cred, Praef et *Te in Festivitat*, Ev fer in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq et Dom.

Ex Decret Urb et Orb 11 Sept, 1887, aliisque prioribus, singulis annis (donec S. Sedes aliter decreverit) in omnibus Eccles in quib animarum cura exercetur, publicisque Oratoriis Deiparae dicatis, aliisque ad arbitr Ordinarii, quotidie a die 1 Octob usq ad 2 Novemb recitari debent 5 saltem decades SS. Rosarii cum Litan Lauret; si mane, iuter Missam; si Vespere, coram SS. Sacram exposito et datur Benedictio. Quoad haec vero servantur Ordinarii praescripta. Insuper ex Epist Encycl 15 Aug, 1889, adjudenda est Rosario Orat ad S. Joseph, quae ponitur in fin huj Ordinis.

Glasg. Gallob. Ergad et Insul. Cras promulg Collect pro *Diocesan Fund* faciend mense Octob decurrente.

25 SUNDAY XVII aft Pent. (4th of Sept.) *Red.* Ep. Ephes. iv. 1-6; Gosp. Matt. xxii. 35-46.

SS. Eustachius and Companions, MM: doub.—2nd Vesp of SS. Eustachius, &c.; from little Chapt of S. Eusebius; com of SS. Eustachius, &c., of Sund, and of SS. Cyprian, &c., MM.

(In Brev 20 huj.) Off plur Mart. 9 lect et com Dom in L et M *Sapientiam*, Orr prop, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq*, Or *Infirmis*; com praec et Dom ac SS. Cypriani et Soc MM.

26 Mond. *Red.* S. Eusebius, P. Mart: doub.

Off un Mart. 8 R *Dne praeven.* 9 lect e duab et com SS. Mart in L et M *Statuit*.—In 2 Vesp com seq.

27 Tuesd. *Red.* SS. Cosmas and Damian, MM: sem.

Off plur Mart. 8 R *Haec est vera.* Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp a cap de seq; com praec. Suffrag et ad Compl Preces.

28 Wedn. *Red.* S. Wenceslaus, King, Mart: sem.

Off un Mart. Suffrag et Preces. M *In virtute*, 1 Or prop, 2 et 3 ut heri, Ev *Si quis vult*.—Vesp de seq sine com.

29 Thursd. *White.* S. Michael, Archangel: doub of 2nd cl. Day of Devotion.

✠ Off prop. 8 Bened *Quor festum.* In M Cred.—In 2 Vesp com seq, ant *O Doctor*.

30 Frid. *White.* S. Jerome, Priest, Conf and Doct: doub. Abst.

Off C non P. Lect 1 Noct *Sapientiam*. 8 R *In medio.* M *In medio*, Orr prop, Cred.—Vesp a cap de seq*; com praec et S. Remigii, Ep C, Or *Da quaes*.

OCTOBER HAS XXXI DAYS.

Infr mensem Oct vel circiter quatuor Missae pro Missionis Scotiae Benefactor ab omnib Missionariis sunt celebrandae.

- 1 Sat. *Red.* S. Gregory of Armenia, B. Mart : doub.

Off un Mart. Lect 1 Noct e Dom 5 Sept. 8 R *Dne praeven.* 9 lect et com S. Remig in L et M *Statuit*, Or prop.—Vesp de seq** ; com praec et Dom seq, ant *Adaperiat*. In Hym *Jesu*.

De SS. Angel Custod fit cras (at in Dioec Gallov 12 huj).
Cras dic 5 Decades SS. Rosarii, &c., pro Convers Scotiae.

- 2 SUNDAY XVIII aft Pent. (1st of Oct.) *White.* Ep. 1 Cor. i. 4-8 ; Gosp. Matt. ix. 1-8.

Solemnity of the Holy Rosary of B. V. Mary : doub of 2nd cl.—2nd Vesp of the Feast ; com of the Guardian Angels and of Sund.

Off prop et in fest BM. 9 lect et com Dom in L et M *Gaudeamus*, Cred, Praef et *Te in Solemnit*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq et Dom.

Gallob. In Vesp com SS. Cornelii et Cypriani ac Dom.

- 3 Mond. *White.* The Guardian Angels : great doub (from yesterday).

Off prop. In M Cred.—In 2 Vesp com seq.

Gallob. *Red.* SS. Cornelius and Cyprian, MM : doub. —(In Brev 16 Sept.) Off plur Mart. Lect 1 Noct e Dom praec. M *Intret*.—Vesp de seq ; com praec.

- 4 Tuesd. *White.* S. Francis of Assisi, Conf : great doub.

Off C non P. Lect 1 Noct *Justus*. M prop.—In 2 Vesp com seq* et SS. Placidi et Soc MM.

- 5 Wedn. *White.* S. Galla, Wid : doub.

Off nec V nec M. Lect 1 Noct e Dom praec. 9 lect et com SS. Mart in L et M *Cognovi*, Orr prop, Ep *Carissime*.—Vesp a cap de seq ; com praec.

Gallob. Lect 1 Noct e fer curr.

- 6 Thursd. *White.* S. Bruno, Conf : doub.

Off C non P. M *Os justi*, Orr prop.—Vesp a cap de seq* ; com praec et SS. Sergii et Soc MM.

- 7 Frid. *White.* S. Mark, P. Conf : doub. Abst.

Off CP. Com SS. Mart in L et M *Sacerdotes*, Orr prop. Vesp a cap de seq ; com praec.

- 8 Sat. *White*. S. Bridget, Wid : doub.

Off nec V nec M. M *Cognovi*, Or prop, Ep *Carissime*.—Vesp de seq* ; com praec et Dom ac SS. Dionysii et Soc MM (hoc anno Simpl). In Hym *Jesu*.

Thankld. Cras promulg Collect pro *Mission Fund* pro Dom seq.

- 9 SUNDAY XIX aft Pent. (2nd of Oct.) *White*. Ep. Ephes. iv. 23-26 ; Gosp. Matt. xxii. 1-14.

Maternity of B. V. Mary ; great doub.—2nd Vesp of the Feast ; com of S. Francis of the Sund, and of SS. Denis, &c., MM. (2nd Vesp).

Off prop. 9 lect et com Dom et SS. Mart in L et M, Cred, Praef et *Te in Festivitat*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq et Dom ac SS. Mart.

- 10 Mond. *White*. S. Francis Borgia, Conf : sem.

Off C non P†. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq**† ; com praec.

- 11 Tuesd. *White*. B. John Leonardi, Conf : doub.

Off C non P. M prop.—Vesp de eod fest. [Com S. Joseph ad libit.]

Galloob. Vesp de seq ; com praec.

Anniv D. Joannis Menzies, pro cuj anima una e quatuor Missis supra notat est celebranda.

- 12 Wedn. *Green*. Of the Feria.

[Votiv de S. Joseph. Suffrag, &c., omissa ejus com. In M solit Orr.—Vesp de seq† ; com praec. Suffrag, &c.] Off fer ut in Psalt et prop sed RR e 1 Noct Dom praec. Loco *Te Deum* dic 3 R. Ad L et Hor Or Dom praec. Com Crucis, Suffrag et ad Prim Preces. M de Dom, sine Glor et Cred, 2 Or *Fidelium*, 3 *A cunctis*.—Vesp de seq†. Suffrag, &c.

Galloob. *White*. The Guardian Angels : great doub (from 2nd Oct.). Off prop. In M Cred.—In 2 Vesp com seq.

- 13 Thursd. *White*. S. Edward, King, Conf : sem.

Off C non P†. Suffrag et Preces. M *Os justi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq* ; com praec.

- 14 Frid. *Red*. S. Calistus, P. Mart : doub. Abst.

Off un Mart. M prop, 1 Or*.—Vesp a cap de seq, hym prop ; com praec.

- 15 Sat. *White*. S. Teresa, Virg : doub.

Off Virg. Ad Mat et L hym prop. M *Dilexisti*, Or prop.—Vesp de seq* ; com praec et S. Victoris PC (hoc anno Simpl), ac Dom. In Hym *Jesu*.

- 16 SUNDAY XX aft Pent. (3rd of Oct.) *White.* Ep. Ephes. v. 15-21; Gosp. John iv. 46-53.

Purity of B. V. Mary: great doub.—2nd Vesp of the Feast; com of S. Hedwige, of S. Victor and of Sund.

Off prop. 9 lect et com Dom et S. Victor in L et M, Cred, Praef *et Te in Festivitat*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq et S. Victor et Dom.

- 17 Mond. *White.* S. Hedwige, Queen, Wid: sem.

Off nec V nec M. Suffrag et Preces. M *Cognovi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq sine com.

- 18 Tuesd. *Red.* S. Luke, Evang: doub of 2nd cl.

Off App et Evang. Lect 1 Noct *Et factum*. In M Cred et Praef App.—In 2 Vesp com seq.

- 19 Wedn. *White.* S. Peter of Alcantara, Conf: doub.

Off C non P†. M. prop.—Vesp a cap de seq, hym prop; com praec.

- 20 Thursd. *White.* S. John Cantius, Conf: doub.

Off C non P. Hym prop ad Mat et L. M prop.—In 2 Vesp hym prop; com seq ac SS. Ursulae et Soc Virg MM. [vel Passionis et S. Hilar ac SS. Mart. In Hym *Sit laus*.]

- 21 Frid. *White.* S. Hilarion, Abb: simp. Abst.

[Votiv de Pass. 9 lect e duab et com S. Hilar ac SS. Mart in L et M. Suffrag, &c. Ad Prim *Qui pro nobis*. Vesp a cap de Immac Concept ad libit; com praec. Suffrag, &c. In Hym *Jesu*.] Ad Mat Invitat et Hym C non P; ant et Pss e fer 6; 1 lect de Script occur, 2 et 3 prop; V et RR e 2 Noct de Comm. Ad L et Hor Ant, &c., de Comm ut in Semid. Com SS. Mart in L et M *Os justi* de Comm Abb, 3 Or *A cunctis*. Suffrag et ad Prim Preces.—Vesp fer; a cap de BM in Sabb. Suffrag, &c. In Hym *Jesu*.

Gallo. In M de S. Hilar 2 Or *Fidelium* pro Defunct, 3 SS. Mart.

- 22 Sat. *White.* Of B. V. Mary on Saturday: simp.

[Votiv de Immac Concept. Lect 2 et 3 Noct de 7 die infr Oct. Suffrag, &c. M *Gaudens*, Or de Spir Sanct, 2 *Eccles* vel pro Papa, sine Cred, in Secr loco *solemnit dic commemoratione*.—Vesp de seq*; com praec et Dom.] Off S. Mariae in Sabb ut prop loco. Invit et Hym BM, ant et Pss ex Sabb (2 ant et 3 Ps *Bonum est*), V et RR BM. 1 et 2 lect de Script occur, 3 *Amplectamur*. Dic *Te Deum*. Ad L et Hor ut notat. Suffrag (omissa com BM) et ad Prim Preces. M *Salve*, Glor, 2 et 3 Or ut supra, Praef *et Te in Venerat*.—Vesp de seq*; com Dom tant. In Hym *Jesu*.

- 23 SUNDAY XXI aft Pent. (4th of Oct.) *White*. Ep. Ephes. vi. 10-17; Gosp. Matt. xviii. 23-35.

Our Most Holy Redeemer: great doub.—2nd Vesp of the Feast; com of S. Raphael and of Sund.

Off prop. 9 lect et com Dom in L et M, Cred, Praef Crucis, Ev Dom in fine. Ad Prim *Qui redemisti*.—Vesp de seq*; com praec et Dom.

Aberd. In M 2 Or *Deus omn fidel* ob Anniv Consecrat RR. DD. Hugonis, Ep Aberd.

- 24 Mond. *White*. S. Raphael, Archangel: great doub.

Off prop. In M Cred.—In 2 Vesp com seq*, Or *Daqueas*, et SS. Chrysanthi et Dariae, MM.

- 25 Tuesd. *White*. S. Boniface I., P. Conf: doub.

Off CP. Lect 1 Noct e Dom praec. 9 lect e duab et com SS. Mart in L et M *Statuit*.—Vesp a cap de seq*, Or *Infirmat*; com praec.

- 26 Wedn. *Red*. S. Evaristus, P. Mart: doub.

Off un Mart. M *Statuit*.—Vesp de eod. [Com SS. Sacram ad libit. In Hym *Jesu*.]

- 27 Thursd. *Purple*. Vigil of SS. Simon and Jude: simp.

[Votiv de SS. Sacram. Lect 1 Noct *Igitur Eleazarus* e Dom 5 Oct. 9 lect et com Vigil in L (ant et V fer) et M, 3 Or *A cunctis*, Ev Vigil in fine. Suffrag, &c.—Vesp de seq sine com.] Off fer. Lect de Hom Vigil, RR fer curr. Ad L com Crucis et Suffrag, et ad L et Hor Preces flexis genib. M de Vigil, sine Glor, 2 Or *Concede*, 3 *Eccles* vel pro Papa.—Vesp de seq.

- 28 Frid. *Red*. SS. Simon and Jude, App: doub of 2nd cl. Day of Devotion. Abst.

† Off App. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com seq [vel Immac Concept.] In Hym *Jesu*.

Dunkeld. In M 2 Or (sub unie conclus) *Deus omn fidel* ob Anniv Consecrat RR. DD. Jacobi, Ep Dunkeld.

- 29 Sat. *White*. Of B. V. Mary on Saturday: simp.

[Votiv de Immac Concept ut 22 huj. Lect 1 Noct *Mortuo itaque* e fer 2 post Dom 5 Oct.—Vesp a cap de Dom seq, ant *Vidi Dnm*; com praec. Suffrag, &c.] Off et M ut 22 huj. 1 lect *Igitur Eleaz*, 2 *At ille*, e Dom 5 Oct—Vesp fer; a cap de Dom seq, ant *Vidi Dnum*. Suffrag, etc.

The Indulgence Begins.

Cras promulg Jejun pro fer 2, Fest Omn Sanctor pro fer 3, et Comm Defunct pro fer 4.

- 30 SUNDAY XXII aft Pent. (1st of Nov.) *Green*.
Office and Mass of Sund: sem. Ep. Philip. i. 6-11;
Gosp. Matt. xxii. 15-21.—1st Vesp of S. Siricius,
White; com of Sund.

Off ut in Psalt et prop. Ad Mat hym *Primo die*, et ad
L *Æterne rer*. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad
libit, Cred et Praef Trinit.—Vesp de seq *†; com Dom.

- 31 Mond. *White*. S. Siricius, P. Conf: doub. Vigil of
All Saints. Fast and Abst.

Off CP. 9 lect et com Vigil in L (ant et V fer) et M
Sacerdotes, Or prop, Ev Vigil in fine.—Vesp de seq sine com.

NOVEMBER HAS XXX DAYS.

- 1 TUESDAY. *White*. FEAST OF ALL THE SAINTS:
doub of 1st cl, with Octave. Less. Apoc. vii. 2-12;
Gosp. Matt. v. 1-12.—2nd Vesp of the Feast.—Vesp
of the Dead. *Black*.

Off prop. In M Cred et Praef comm per Oct.—Vesp de eod
fest. Dicto *Bened Dno* Vesp Defunct dic ritu dupl de praecepto.
Hodie prohib M Defunct etiam praesente Cadav.

Abord. Collecta pro Societ Propag Fidei remittenda
est ad RR. DD. Episcopum ante diem 30 Novemb.

- 2 Wedn. *Black*. Commemoration of All Souls: doub.
Day of Devotion.

Off de 2 die infr Oct: *sem*. Post L dicto *Bened Dno*
dic Mat Defunct cum trib Noct, et L, ritu dupl. In M pro
Defunct, quae est prima, unic Or et Sequentia.—Vesp de Oct.

Hodie Altaria omnia sunt privilegiata, ex Decret Clem
PP XIII.

Infr Octavas prohib Officia Votiva.

- 3 Thursd. *White*. 3rd day within Octave: sem.

Off ut in fest et prop. In M 2 Or de Spir Sanct, 3 *Eccles* vel
pro Papa, Cred.—Vesp de seq; com Oct ac SS. Vitalis et Soc MM.

- 4 Frid. *White*. S. Charles Borromeo, B. Conf: doub.

Abst.

Off CP. 9 lect SS. Mart. Com Oct et SS. Mart in L et
M, Cred.—In 2 Vesp com Oct.

- 5 Sat. *White*. 5th day within Octave: sem.

Off et M ut supra.—Vesp a cap de Dom (ant *Muro*);
com Oct.

Cras dic 5 Decades SS. Rosarii, &c., pro Convers Scotiae.
Dom 2 Novemb cum sua Hebdom hoc anno omittit.

- 6 SUNDAY XXIII aft Pent. (3rd of Nov.) *White*.
Office and Mass of Sund: sem. Ep. Philip. iii. 17—
iv. 3; Gosp. Matt. ix. 18-26.—2nd Vesp of Sund;
com of Oct.

Off ut in Psalt et prop. Ad Mat et L hym ut in Dom
praec. Com Oct in L et M sine 3 Or, Cred, Praef Trinit. Non
dic Preces.—In 2 Vesp com Oct.

- 7 Mond. *White*. 7th day within Octave: sem.

Off et M ut supra.—Vesp de die Oct ut in 1 Vesp festi;
com SS. Quat Coronator, MM.

- 8 Tuesd. *White*. Octave day of All Saints: doub.

Off ut in fest et prop. 9 lect et com SS. Mart in L et M,
Cred.—Vesp de seq sine com.

The Indulgence ends.

- 9 Wedn. *White*. Dedication of the Church of S. John
Lateran: doub of 1st cl, with Octave.

Off Dedicat et prop. In M Cred per Oct, in Secret
omitt parenth, Praef comun.—In 2 Vesp com seq tant.

- 10 Thursd. *White*. S. Andrew Avellino, Conf: doub.

Off C non P. 9 lect SS. Tryphonis et Soc MM. Com
Oct et SS. Mart in L et M *Os justi*, Or prop, Cred.—Vesp a cap
de seq, ant prop; com praec et Oct ac S. Mennae, M.

- 11 Frid. *White*. S. Martin, B. Conf: doub. Abst.

Off prop. 9 lect S. Mart. Com Oct et S. Mart in L et
M, Cred.—Vesp a cap de seq; com praec et Oct.

- 12 Sat. *Red*. S. Martin, P. Mart: doub.

Off un Mart. 8 R *Dne praeven*. Com Oct in L et M,
Cred.—Vesp de seq*, com praec et S. Nicolai*, CP (hoc anno
Simpl, in quibusd Brev Dec 5), Or *Da quaes*, ac Dom (Or Dom
6 post Epiph) et Oct. In Hym *Jesu*.

- 13 SUNDAY XXIV aft Pent. (4th of Nov.) *White*.
Ep. Thess. i. 2-10; Gosp. Matt. xiii. 31-35, from 6th
Sund aft Epiph.

Patronage of B. V. Mary: great doub.—2nd Vesp
of the Feast; com of S. Deusdedit, of S. Nicholas, P.
Conf (2nd Vesp), of Sund, and of Octave.

Off ut in fest BM. In 7 R *tuum sanct Patroc*. 9 lect Dom.
Com S. Nicol ac Dom et Oct in L et M, Cred, Praef et *Te in
Festivit*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com
seq*, Or *Da quaes*, et S. Nicol (Or *Exaudi*) ac Dom et Oct.

- 14 Mond. *White*. S. Deusededit, P. Conf: doub.

Off CP†. Lect 1 Noct e Dom praec. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq; com praec et Oct.

- 15 Tuesd. *White*. S. Gertrude, Virg: doub.

Off Virg. Com Oct in L et M *Dilexisti*, Or prop, Cred.—Vesp a cap de seq ut in 1 Vesp festi; com praec.

- 16 Wedn. *White*. Octave day of Dedication of S. John Lateran: doub.

Off Dedic. Lect 1 Noct ut in fest, 2 Noct de die Oct, 3 Noct de 2 die infr Oct. M ut in fest, Cred.—In 2 Vesp com seq, Or *Da quaes*.

- 17 Thursd. *White*. S. Gregory Thaumaturgus, B. Conf: doub.

Off CP. M prop.—Vesp de seq; com praec.

- 18 Frid. *White*. Dedication of the Basilicas of SS. Peter and Paul: great doub. Abst.

Off Dedic. Lect 1 Noct prop, 2 Noct*. In M Cred, in Secret omitt parenth.—In 2 Vesp com seq*, Or *Infirmi*.

- 19 Sat. *Red*. S. Pontian, P. Mart: doub.

Off un Mart. 1 lect 1 Noct *Incip Abdias* e fer 6 praec, 2 et 3 *Incip Jonas* e fer cutr. 8 R *Dne praeven*. M *Statuit*, Ev *Nihil est opert*.—Vesp a cap de seq†; com praec et Dom (Or Dom 24 post Pent).

Cras promulg termin Solemn Nuptiar pro Sabb.

- 20 SUNDAY XXV and last aft Pent. (5th of Nov.) *White*. Ep. Col. i. 9-14; Gosp. Matt. xxiv. 15-35, from 24th Sund aft Pent.

S. Felix of Valois, Conf: doub.—1st Vesp of the Presentation; com of S. Felix and of Sund.

Off C non P. 9 lect et com Dom in L et M *Justus*, Or prop, Cred, Praef Trinit, Ev Dom in fine.—Vesp de seq; com praec et Dom. In Hym *Jesu*.

- 21 Mond. *White*. Presentation of B. V. Mary: great doub.

Off prop et in fest BM. Ad Prim *Qui natus*. In M Cred, Praef et *Te in Praesent*.—In 2 Vesp com seq, ant prop.

- 22 Tuesd. *Red*. S. Cecily, Virg. Mart: doub.

Off prop. Lect 1 Noct *De Virginib*. M prop.—Vesp a cap de seq, ant prop; com praec et S. Felicitatis, M.

- 23 Wedn. *Red*. S. Clement, P. Mart: doub.

Off prop. Lect 1 Noct *A Mileto*. 9 lect et com S. Mart in L et M.—Vesp a cap de seq†; com praec et S. Chrysogoni, M.

24 Thursd. *White*. S. John of the Cross, Conf: doub.

Off C non P. Lect 1 Noct de init *Nahum* e fer 2, *Habacuc* e fer 3, *Sophon* e fer 4 praec. 9 lect et com S. Mart in L et M *Os justi*, Or prop.—Vesp a cap de seq; com praec.

25 Frid. *Red*. S. Catherine, Virg. Mart: doub. Abst.

Off V et M. 1 lect 1 Noct *Incip Aggaeus* e fer 5, 2 et 3 *Incip Zachar* e fer curr. M *Loquebar*, Or prop.—Vesp a cap de seq**, Or prop; com praec et S. Petri EM, Or *Infirmis*.

26 Sat. *White*. S. Silvester, Abb: doub.

(Decret 19 Aug, 1890.) Off C non P. In finem 6 lect add: "anno salutis millesimo ducentesimo sexagesimo septimo, sexto Kalendas Decembris. Ejus Officium ac Missam Leo decimus tertius Pontifex Maximus ad universam extendit Ecclesiam." 9 lect et com S. Mart in L et M *Os justi* de Comm Abb, Or prop.—In 2 Vesp com Dom et S. Elizabeth, Vid (in Brev 19 huj, hoc anno Simpl).

Ab his Vesp usq ad Oct Epiph omitt Suffrag Sanctor, et usq ad Nativ Dni in fine Off dic ant *Alma* cum V *Angelus* et Or *Gratiam*.

N.B.—The Solemnising of Marriage terminates.

Cras promulg Jejun pro fer 3, Fest S. Andreae pro fer 4, et Jejun pro fer qua 4 et 6 per Advent.

Pars Hiemalis.

27 SUNDAY I of Advent of 1st cl. *Purple*. Office and Mass of Sund: sem. Ep. Rom. xiii. 11-14; Gosp. Luke xxi. 25-33.—1st Vesp. of S. Gregory, *White*; com of Sund and of S. Elizabeth, Wid (2nd Vesp).

Off de Temp Advent. Loco *Te Deum* dic 9 R. Ad Prim *Qui venturus*, etiam in fest nisi aliter notet; Preces. Com (sine lect) S. Eliz in L et M sine Glor, 3 Or *Deus qui de BM*, Cred, Praef Trinit.—Vesp de seq*. Or *Da quaes*; com Dom et S. Eliz.

In M solemn de Temp Ministr sacr utuntur planet plicat, except Dom III.

N.B.—During Advent, Fast and Abstinence every Wednesday and Friday.

28 Mond. *White*. S. Gregory III., P. Conf: doub.

Off CP. Com fer in L (ant ad L et Vesp prop quotid) et M *Statuit*.—Vesp a cap de seq†; Or *Da quaes*; com praec, Or *Exaudi*, et fer ac S. Saturnini, M.

- 29 Tuesd. *White.* S. Gelasius, P. Conf: doub. Vigil of S. Andrew. Fast and Abst.

Off CP. Com fer et S. Mart in L. In M *Statuit*, 2 Or fer, 3 Vigil (de qua nil in Off), 4 S. Mart, et Ev Vigil in fine.—Vesp de seq; com fer ant.

THE JUDICIOUS FERIAE.

- 30-WEDNESDAY. *Red.* S. ANDREW, APOSTLE, PATRON OF SCOTLAND: doub of 1st cl, with Octave. Ep. Rom. x. 10-18; Gosp. Matt. iv. 18-22.—2nd Vesp of the Feast; com of S. Didacus and of the Feria. Fast and Abst.

Off prop. Com fer in L et M, Cred et Praef App per Oct.—In 2 Vesp com seq et fer.

DECEMBER HAS XXXI DAYS.

- 1 Thursd. *White.* S. Didacus, Conf: sem.

(In Brev 13 Nov.) Off C non P†. Com Oct et fer in L et M *Justus*, Or prop, Cred et Praef App.—Vesp a cap de seq; com praec et Oct ac fer.

- 2 Frid. *Red.* S. Bibiana, Virg. Mart: sem.

Fast and Abst.

Off V et M. Com Oct et fer in L et M *Me expect*, Or prop, Cred et Praef App.—Vesp de seq; com praec et Oct ac fer.

- 3 Sat. *White.* S. Francis Xavier, Conf: doub.

Off C non P. Com Oct et fer in L et M, Cred et Praef App.—In 2 Vesp com Dom et Oct ac S. Barbarae, VM.

Cras dic 5 Decades SS. Rosarii, &c., pro Convers Scotiae. De S. Petro Chrysol fit translac in 23 Dec.

- 4 SUNDAY II of Advent of 2nd cl. *Purple.* Office and Mass of Sund: sem. Ep. Rom. xv. 4-13; Gosp. Matt. xi. 2-10.—1st Vesp of S. Stanislaus, *White*; com of Sund, of Octave, and of S. Sabbas, Abb.

Off ut in Psalt. Com Oct ac S. Mart in L et M sine Glor, Cred et Praef App. Non dic Preces.—Vesp de seq†; com Dom et Oct ac S. Sabbae, Abb (ant et V e L).

- 5 Mond. *White.* S. Stanislaus Kostka, Conf: doub.

(In Brev 13 Nov.) Off C non P. Com Oct et fer ac S. Sabbae (ant et V 1 Vesp) in L et M, Cred et Praef App.—Vesp a cap de seq; com praec et Oct ac fer.

- 6 Tuesd. *White*. S. Nicholas, B. Conf: doub.

Off CP. Com Oct et fer in L et M, Cred et Praef App.
—Vesp a cap de seq ut in 1 Vesp festi; com praec et fer.

- 7 Wedn. *Red*. Octave day of S. Andrew, Ap: doub.

Fast and Abst.

Off ut in fest. Lect 1 Noct de Script occur, 2 et 3 Noct prop*. Com fer in L et M de fest, 3 Or Vigil Immac Concept* de qua nil in Off, Cred, Praef App, Ev Vigil in fine.—Vesp de seq*; com fer tant. In Hym *Jesu* per Oct.

The Indulgence ends.

- 8 Thursd. *White*. Immaculate Conception of B. V. Mary: doub of 1st cl, with Octave. Day of Devotion.

✙ Off prop. Com fer in L et M *Gaudens*, Cred, Praef *et Te in Concept Immac* per Oct, et ad Prim *Qui natus*.—In 2 Vesp com seq, ant *O Doctor*, et fer.

- 9 Frid. *White*. S. Ambrose, B. Conf and Doct: doub.

Fast and Abst.

(In Brev 7 huj.) Off CP+. Lect 1 Noct *Fidelis*. 8 R *In medio*. Com Oct et fer in L et M, Cred et Praef Oct.—Vesp de seq*; com praec et fer tant.

- 10 Sat. *White*. Translation of the Holy House of Loreto: great doub.

Off prop. Com fer in L et M, Cred, Praef *et Te in Festiv*.—In 2 Vesp com Dom et S. Damasi. CP (hoc anno Simpl). Nil de Oct.

Cras promulg Quat Temp pro fer 4, 6, et Sabb.

- 11 SUNDAY III of Advent. *Purple*. Office and Mass of Sund: sem. Ep. Philip. iv. 4-7; Gosp. John i. 19-28.
—1st Vesp of S. Melchiades, *Red*; com of Sund, of S. Damasus, P. Conf (2nd Vesp), and of Octave.

Off de Psalt. Invitat *Prope est*. Com (sine lect) S. Damasi et Oct in L et M sine Glor, Cred et Praef Oct. Non dic Preces.
—Vesp de seq*, Or *Infirmis*; com Dom ac S. Damasi et Oct.
Hodie in M solemn Ministr sacr utuntur dalmat et tunic.

- 12 Mond. *Red*. S. Melchiades, P. Mart: doub.

Off un Mart. 8 R *Dne praeven*. Com Oct et fer in L et M *Statuit*, Cred et Praef Oct.—Vesp a cap de seq prop; com praec et Oct ac fer.

- 13 Tuesd. *Red*. S. Lucy, Virg. Mart: doub.

Off prop. Com Oct et fer in L et M, Cred et Praef Oct.
—Vesp a cap de seq*, Or *Deus qui nos*; com praec et Oct ac fer.

- 14 Wedn. Ember-Day. *Red.* S. Eutychian, P. Mart;
doub. Fast and Abst.

(In Brev 9 huj.) Off un Mart. Lect 1 Noct *A Milet.* 9
lect fer. Com Oct et fer in L et M *Sacerdotes*, Cred, Praef Oct,
Ev fer in fine.—Vesp de seq ut in 1 Vesp festi; com praec et fer.

- 15 Thursd. *White.* Octave day of Immaculate Con-
ception: doub.

Off ut in fest et prop. Com fer in L et M de fest, Cred
et Praef Oct.—In 2 Vesp com seq, Or *Deus qui nos*, et fer.

- 16 Frid. Ember-Day. *Red.* S. Eusebius, B. Mart: sem.
Fast and Abst.

Off un Mart. Lect 1 Noct *A Milet.* 8 R *Dne praeven.*
9 lect et com fer in L et M *Sacerdotes*, 3 Or *Deus qui de BM*,
Ev fer in fine. Ad Prim Preces.—Vesp de seq**†; com praec
et fer.

- 17 Sat. Ember-Day. *White.* S. Leonard of Port Maurice,
Conf: doub. Fast and Abst.

Off C non P. Lect 1 Noct *Beatus.* 9 lect et com fer in
L et M, Ev fer in fine.—In 2 Vesp com Dom, ant *O Sapientia.*
De Expectat BMV fit translat in 22 Dec.
Cras promulg Jejun in Vigil pro Sabb.

- 18 SUNDAY IV of Advent. *Purple.* Office and Mass of
Sund: sem. Ep. 1 Cor. iv. 1-5; Gosp. Luke iii. 1-6.
—1st Vesp of B. Urban, *White*; com of Sund.

Off de Psalt. Ad Prim Preces. In M sine Glor Orr
assign, Cred et Praef Trinit.—Vesp de seq*; com Dom, ant *O*
Adonai.

- 19 Mond. *White.* B. Urban V., P. Conf: doub.

Off CP. Com fer in L et M *Sacerdotes*, Orr prop.—Vesp
de seq**; com praec et fer, ant *O Radia.*

- 20 Tuesd. *Red.* S. Josaphat, B. Mart: doub.

(In Brev 14 Nov.) Off un Mart. Com fer in L et M, 3
Or Vigil S. Thomae de qua nil in Off, Ev Vigil in fine.—Vesp
de seq, ant ad *Magnif* prop in utrisq Vesp; com praec et fer,
ant *O Clavis.*

The Indulgence Begins.

- 21 Wedn. *Red.* S. Thomas, Ap: doub of 2nd cl. Day
of Devotion. Fast and Abst.

✠ Off App. Lect 1 Noct *Sic nos.* Ad *Bened* ant prop.
Com fer per ant *Nolite timere* in L et M, Cred et Praef App.—
In 2 Vesp com seq* et fer, ant *O Oriens.* In Hym *Virtus.*

- 22 Thursd. *White.* Expectation of B. V. Mary: great doub (from 18th Dec.).

Off prop. Com fer in L et M, Cred, Praef et *Te in Expectat.*—In 2 Vesp com seq, ant *O Doctor*, et fer, ant *O Rex*.

- 23 Frid. *White.* S. Peter Chrysologus, B Conf and Doct: doub (from 4th Dec.). Fast and Abst.

Off CP+. Lect 1 Noct *Fidelis*. 8 R *In medio*. Com fer in L per ant *Ecce completa* et M, Cred.—In 2 Vesp com fer, ant *O Emmanuel*.

- 24 Sat. *Purple.* Eve of Christmas. Fast and Abst.

Off fer et prop. Ad L et Hor fit ritu dupl. M prop sine Glor, unic Or.—Vesp de seq. In Hym *Jesu* usq ad Epiph. Post Off dic ant *Alma*, V *Post partum*, Or *Deus qui salut*, usq ad Purificat.

Hodie et infra Oct prohib M Votiv priv, et Defunct nisi Solemn praesente Cadav, quae tant cras prohib.

- 25 SUNDAY. *White.* NATIVITY OF OUR LORD, or CHRISTMAS DAY: doub. of 1st cl, with Octave. At 3rd Mass, Ep. Heb. i. 1-12; Gosp. John i. 1-14. —2nd Vesp of the Feast; com of S. Stephen.

(Dom vacat.) Off prop. Tres M dic cum Cred, Praef et *Communic* prop per Oct. In 1 M ad *Communic* dic *Noctem sacratiss.* In 2 M com S. Anastasiae. In fine 3 M legit Ev Epiph. In 1 et 2 M non sumit Purificat nec Ablut, non abstergit Calix. Fit ablut digitor in aliq vase mundo; dic solit Orr manib ante pectus junctis; et hae ablut sumuntur cum ablu-tionib 3 M. Ad 2 et 3 M Calix ponitur super Pallam, vel non removet a Corporali, dum infund vinum et aqua ad Offertor. —Qui unam tant M voluerit celebrare, si in nocte celebret, primam; si in Aurora, secundam; si post solis ortum, tertiam legat. (SRC 19 Jun 1875.) In M Solemn, dum hodie cantat in choro V *Et incarnatus*, omnes genuflect, Celeb cum Ministris in infimo gradu Altaris, si sedent, in supremo, si stant.—In 2 Vesp com seq.

- 26 Mond. *Red.* S. Stephen, first Mart: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. Com Oct Nativ in L et M, Cred, &c.—Vesp dupl de Nativ; a cap de S. Stephano; com seq et Oct Nativ.

- 27 Tuesd. *White.* S. John, Ap and Evang: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. Com Oct Nativ et S. Stephani in L et M, Cred, &c.—Vesp dupl de Nativ; a cap de S. Joanne; com seq et duar Oct.

- 28 Wedn. *Purple*. The Holy Innocents, MM: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. 2 ant 3 Noct *Isti sunt*, et omissio *Te Deum* dic 9 R. Com 3 Oct in L et M, in qua (omiss Glor, *Allel* et V seq) dic Tract, Cred, &c., et in fine *Bened Dno*.—Vesp dupl de Nativ; a cap de SS. Innoc; com seq et 3 Oct.

- 29 Thursd. *Red*. S. Thomas of Canterbury, B. Mart: doub.

Off un Mart. Lect 1 Noct *A Mileto*. Com 4 Oct in L et M, Cred, &c.—Vesp dupl de Nativ; a cap de S. Thoma; com Dom infr Oct et 4 Oct.

- 30 Frid. *White*. Office and Mass of Sund within Octave of Christmas: sem. Abst.

Off ut in die Nativ et prop. Com 4 Oct in L et M prop, Cred, &c. Ad Prim tres tant Pss.—Vesp dupl de Nativ; a cap de seq, Or *Da quaes*; com Dom et 4 Oct.

- 31 Sat. *White*. S. Silvester, P. Conf: doub.

✠ Off CP. Com 4 Oct in L et M, Cred, &c.—Vesp de Circumcis Dni sine ulla com.

Ergad et Insul. In M 6 Or *Deus omni fidel* ob Anniv Electionis RR. DD. Georgii, Ep Ergad et Insul.

Cras promulg sequentia:—

Fest Epiph Dni pro fer 6.

Solemn Nuptiar pro Sabb.

Rescriptum circa usum *lard, dripping, butterine et margarine* pro anno seq concessum.

Collect pro redimend Negrit faciend die Epiph vel circiter.

Aberd. Dunkeld. Gallob. Cras promulg Collect pro redimend Negrit et pro Locis Sacris Hieros (Dunkeld et Gallob etiam pro Obolo S. Petri), pro Dom seq.

Cras etiam dic 5 Decades SS. Rosarii, &c., pro Conver Scotiae.

The following year 1899, Dominical Letter A; Epact, xviii; Easter Sunday, 2nd April.

FEASTS TRANSFERRED, &c., IN THE YEAR 1898.

S. Marcellus, P. Mart.....	Jan.	16	<i>simple.</i>
Espousals of B. V. Mary.....	"	23	<i>to Feb. 28.</i>
S. Hyacintha of Mariscotti, Virg.....	Feb.	6	<i>simple.</i>
S. John of Matha, Conf.	"	8	"

S. Gregory II., P. Conf.....	"	13	"
S. Martina, V. Mart.....	"	15	"
S. Cyril of Alexandria, B. Conf. & Doct....	"	20	to Mar. 1.
S. Peter Damian, B. Conf. and Doct.....	"	23	to " 3.
S. Antherus, P. Mart.....	Feb.	27	simple.
S. Felix III., P. Conf.....	"	25	"
S. Lucius, P. Mart.....	Mar.	4	"
Five Wounds of Our Lord.....	"	18	to Mar. 23.
S. Cyril of Jerusalem, B. Conf. and Doct....	"	20	" 24.
Most Precious Blood of Our Lord.....	"	25	" 26.
S. J. Damascene.....	"	27	" 30.
S. Isidore, P. Conf. and Doct.....	Apr.	4	to Apr. 18.
S. Vincent Ferrer, Conf.....	"	5	simple.
S. Sixtus I., P. Mart.....	"	6	"
S. Celestine I., P. Conf.....	"	7	omitted.
S. Leo I., P. Conf. and Doct.....	"	11	to Apr. 20.
S. Julius, P. Conf.....	"	12	omitted.
S. Hermenegild, Mart.....	"	13	simple.
S. Justin, Mart.....	"	14	"
S. Benedict Joseph Labre, Conf.....	"	16	"
S. Anicetus, P. Mart.....	"	17	"
Patronage of S. Joseph.....	May	1	to June 18.*
S. Peter Celestine, P. Conf.....	"	19	omitted.
Octave Day of Ascension.....	"	26	simple.
S. Urban I., P. Mart.....	"	28	"
S. Boniface IV., P. Conf.....	"	29	omitted.
S. Felix I., P. Mart.....	"	30	"
S. Angela Merici, Virg.....	"	31	"
S. Eleutherius, P. Mart.....	June	1	simple.
S. Eugene I., P. Conf.....	"	2	"
S. Mary Magdalen of Pazzi, Virg.....	"	3	"
S. Francis Caracciolo, Conf.....	"	4	"
S. Boniface, B. Mart.....	"	5	"
S. Paul, P. Conf.....	July	3	"
The Seven Brothers, &c., MM.....	"	10	"
S. Jane Frances of Chantal, Wid.....	Aug.	21	"
S. Augustine, B. Conf. and Doct.....	"	28	to Sept. 12.
S. Nicholas of Tolentino, Conf.....	Sept.	11	simple.
S. Joseph of Cupertino, Conf.....	"	18	"
The Guardian Angels.....	Oct.	2	to Oct. 3.†
SS. Denis and Companions, MM.....	"	9	simple.
S. Victor III., P. Conf.....	"	16	"
S. Nicholas I., P. Conf.....	Nov.	13	"
S. Elizabeth, Wid.....	"	27	"
S. Peter Chrysologus, B. Conf. and Doct....	Dec.	4	to Dec. 23.
S. Damasus, P. Conf.....	"	11	simple.
Expectation of B. V. Mary.....	"	18	to Dec. 22

* Argyll. To June 22.

† Callob. To Oct. 12.

ORDO SERVANDUS IN CELEBRANDIS MISSIS VOTIVIS.

<i>Missa Votiva.</i>	<i>Color.</i>	<i>Miss.</i>	<i>Gloria.</i>	<i>Orationes.</i>	<i>Credo.</i>	<i>Præfa- tio.</i>	<i>In fine.</i>
De SS. Trinit.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De Spir Sancto.	Rubeus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De SS. Sacram.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Nativ.	Benedic. Domino.
De Passione.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De S. Cruce.	Rubeus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De B. M. V.	Albus.	Prop.	Omitt. nisi in Sabb.	2 diei curr. 3 de Spir. S.	Omitt.	Prop.	Benedic. In Sabb. Ite Missa.
De Angelis.	Albus.	Prop.	Semp. dicitur.	2 et 3 diei current.	Omitt.	Comm- (†)	Ite Missa est.
De Apost.	Rubeus.	Prop.	Omitt.	(*)	Omitt.	De Apost.	Benedic. Domino.
Pro quac. necess.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Comm- (†)	Benedic. Domino.
Votiva Sanctor.	ut in eor Festo.	Prop. aut Comm.	Omitt.	2 et 3 diei current.	Omitt.	Prop. vel Comm.	Benedic. Domino.
Pro Sponsis.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Comm- (†)	Benedic. Domino.
Pro Defunct.	Niger.	Prop.	Omitt.	Unic. vel plur. ut in Missal.	Omitt.	Com- mun.	Requiesc.

(*) In Missa Votiva de SS. App. Petro et Paulo, 2 et 3 oratio diei currentis; sed quo tempore dicitur Or *A cunctis*, ejus loco dicitur Or *Concede*.

In fine semper dicitur Evangelium S. Joannis.—S. R. C. 23 Julii, 1736.

(†) Vel de Oct, vel de Temp.

N.B.—Quoad Missas Votivas ex Indulto Generali 5 Julii 1883 celebrandas, vide monita alibi posita.

I. MONITA DIVERSA NOTANDA.

De Oratione imperata.—Oratio ab Ordinario injuncta pro aliqua necessitate omitti debet in Missis in quibus non fit commemoratio Festi simplicis; in aliis additur post Orationes pro die assignatas, et non potest dici loco tertiæ Orationis quæ notatur ad libitum. *SRC 17 Aug. 1709.*

Si ex Rubrica præscripta sit Oratio pro Ecclesia vel pro Papa, et Superior Orationem pro Papa præscripserit, semper dicenda est utraque. *SRC 23 Maii 1835.*

De Oratione in Anniversario Consecrationis Episcopi.—Collecta pro Papa *Deus omnium*, adjuncta de mandato Episcopi, omittenda est quando occurrit dies anniversarius Consecrationis Episcopi. *SRC 22 Jan. 1876.* Quando hæc Oratio pro Episcopo dicitur, post verba *quem pastorem Ecclesiæ* designanda est Ecclesia cui præest.

De Collectis pro Defunctis in Missis non de Requiem.—In Missa privata de Sancto semiduplici, vel simplici, seu votiva, vel de infra Octavam, sive de feria non privilegiata, potest in penultimo loco dici Collecta pro particulari Defuncto, puta: *Inclina; Deus qui nos Patrem; &c.*: sed ob id non est omittenda ulla ex Collectis pro tempore assignatis. *SRC 2 Dec. 1684.*

Orationes non sunt necessario dicendæ impares in Missa de semiduplici, simplici, vel votiva, sed post tertiam Orationem et imperatas potest Sacerdos superaddere plures. *SRC 2 Dec. 1684.*

De Com. Festi per accidens Simplicis.—In Missa solemnī Festi duplicis secundæ classis, licet Festi per se simplicis commemoratio non fiat, non est omittenda si Festum sit per accidens tantum eo anno simplex.

De Oratione Concede.—Oratio *Concede* quæ aliquando dicenda est infra Missam non est ea quæ inter "Orationes Diversas" invenitur prima sed illa quæ incipit *Concede nos* et ponitur in Missali Domini II. post Pasch.

De Gloria in Excelsis et Credo.—*Gloria in Excelsis* dicitur omnibus Festis, Dominicis, et toto tempore Paschali, nisi aliter notetur. *Credo* dicitur omnibus Dominicis, et ubi notatur.

De applicatione Missæ.—Missæ de Tempore et de Sanctis applicari possunt, non solum pro vivis, sed etiam pro mortuis. *Alexand. VII. 5 Aug. 1662.*

De modo concludendi Matutinum a Laudibus separatim.—Si contingat in recitatione privata separari Matutinum a Laudibus, Matutinum concludendum est cum Oratione de Officio dici, et Laudes inchoandæ ut in Psalterio. *SRC 18 Maii 1883.*

De Regula servanda in mutandis coloribus.—Regula servanda in mutandis coloribus hæc est, ut mutatio fiat in primis Vesperis Festi. Si porro Vesperæ non sunt integræ, is color est adhibendus initio Vesperarum qui Officio congruit de quo dicitur Capitulum. Si Officium et Missa discordent, color Altaris sequitur

Officium; color autem Celebrantis semper esse debet Missae conformis. Pro Missa solempni decet ut pallium etiam Altaris cum colore indumentorum Missae conveniat. *Gavant.*

Responsum ad Dubium de Vesperis cantandis.—Ad quaestionem —“Utrum in Ecclesiis mere parochialibus, ubi non adest obligatio Chori, Vesperae, quae ad devotionem populi diebus Dominicis et Festis cantantur, conformes esse debeant Officio diei ut in Breviario, vel desumi possint ex alio quolibet Officio, puta de Sanctissimo Sacramento, vel de B.M.V.”—responsum est “licere in casu Vesperis de alio Officio cantare, dummodo ii, qui ad Horas Canonicas tenentur, privatim recitent illas de Officio occurrenti”. *SRC* 29 Dec. 1884.

De ordine faciendi Commemorationes.—Quando plures Commemorationes faciendae sunt de eodem Communi de quo Ant et Vers jam dicta sunt in Officio, ita sunt disponendae:

- Ad Vesp.* 1^a fit per Ant et V de Laud;
 2^a per Ant de 2 Vesp et V 2 Noct;
 3^a per Ant 1 et V 3 Noct.
Ad Laud. 1^a fit per Ant et V de 1 Vesp;
 2^a per Ant 1^{am} et V 3 Noct;
 3^a per Ant de 2 Vesp et V 2 Noct.
SRC 5 Maii 1736.

At quando facienda est Commem de die infra Oct alicujus Sancti non habentis Ant et V prop, et Ant et V de Communi jam dicta sunt in Off, tunc pro Commem Oct *sumenda est in Laud Ant de 2 Vesp, et pro Vesp Ant de Laud, in utroque tamen casu cum V de 1 Vesp.* *SRC* 18 Dec. 1779.

De modo terminandi hymnos in Off de B.V.M.—Quotiescumque fit Off de B.M.V., atque etiam in Completor quando ipsius Commemoratio tantum facta fuerit in Vesp, necnon infra Octavas ejusdem (etiamsi nulla fiat Commem Oct in Off), in fine Hymnor dicitur *Jesu . . . Qui natus*, et in R br ad Prim dicitur *Qui natus es de virgine*, nisi aliter notetur.

Quando in hymnis genuflectendum est.—In Hymnis flectitur utrumque genu 1^o per totam stropham *Tantum ergo* (infra *Pange lingua*), et *O salutaris hostia* (infra *Verbum supernum*), dummodo SS. Sacramentum vel sit expositum, vel saltem in tabernaculo reconditum altaris ad quod Officium celebratur; 2^o ad versum *Te ergo quacsumus* (infra *Te Deum*); 3^o per stropham *O Cruz ave* (infra *Vexilla Regis*), etiam tempore Paschali; 4^o per primam stropham *Veni Creator* et *Ave maris stella*.

Quando in Officio caput inclinandum est.—Inclinatur caput in Officio 1^o ad *Gloria Patri*; 2^o quando simul expresse nominantur tres Personae Trinitatis, vel expresse dicitur “Sancta Trinitas” in fine Hymnorum; 3^o ad nomina Jesu, Mariae, et Sancti cujus fit Officium vel Commemoratio.

II. DE ORATIONE QUADRAGINTA HORARUM.

I. Missa Expositionis et Respositionis SS. Sacramenti pro Oratione quadraginta horarum regulariter canitur in Altari, in quo exponendum vel expositum est SS. Sacramentum.

II. Dicitur Missa votiva SS. Sacramenti cum Gl. Cr. et Praef. Nativit. Omitt. quaelibet commemoratio, et collecta.

III. Infra Octav. SS. Corporis Christi Missa erit de ead. Octava cum Sequentia, et unica orat. absque commemor. et collectis.

IV. In Dominicis vero privilegiatis 1. et 2. class.: In Festis 1. et 2. Class.: Fer. IV. Cinerum: Feriis II. III. et IV. majoris Hebdomadae: omnibus diebus Octavae Paschae, Pentecostes, et Epiphaniae: Vigiliis Nativitatis Domini et Pentecostes, et Octava propria privilegiata, canenda est Missa dici currentis cum oratione SS. Sacramenti sub unica conclusione, omissis omnibus commemorationibus, et collectis. Quod si festum aliquod 1. vel 2. class. occurrat in Dominica, tunc secundo loco fit com. Dominicae et dic. ejus Evang. in fine.

V. Non licet titulo specialis devotionis Litanis, Sanctorum aliquem versiculum addere vel novas Litanias, de quarum approbatione Ordinario nullatenus constet, in Ecclesiis canere vel recitare. Pariter S. R. C. inhaerendo instructioni Clementis PP. XI. §24 pro Oratione quadraginta horarum, praecepit, ne alii adhibeantur Libelli Litaniarum, nisi typis Rev. Cam. Apost. impressi, vel iisdem plane conformes.

VI. Missa pro Pace non est canenda in Altari, in quo est expositum SS. Sacramentum, neque in illo, ubi asservatur in tabernaculo. Haec Missa erit sine Gl. et sine Cr. cum orat. SS. Sacramenti sub unica conclus. Praefat. commun. seu de Tempore, vel de Octava currente, et ad elevationem non pulsatur campanula. Diebus Dominicis additur Credo. In diebus exceptis num. IV. Missa erit ut supr. cum orat. pro Pace sub unica conclus.

VII. Missae privatae tempore Expositionis dicuntur de Festo, vel Officio currenti cum orat. SS. Sacramenti post omnes orationes a Rubrica praescriptas cum Praefat. commun. seu de tempore, vel de Octava. Diebus vero dupl. 1. et 2. class. omitt. collecta SS. Sacramenti. In his Missis non pulsatur campanula ad elevationem. Diebus autem a Rubric. permiss. conveniens esset dicere Missam votivam SS. Sacramenti, quae celebrat. in param. *c. alb.* sine Gl. et sine Cr. cum 2. orat. dici current., 3. quae 2. loco dicenda esset, Praef. Nativit., et *Benedicamus Domino* in fine.

VIII. Sacerdos celebraturus transiens ante SS. Sacramentum publicae venerationi expositum genuflectat prius, deinde detegat caput, adoret, cooperiat caput, surgat.

IX. Tempore Expositionis prohibentur M. Def., excepto die Commem. Omnium Fidelium Def., quando celebrantur adhibito colore violaceo.

III. PRO COMMEMORATIONE S. JOSEPHI.

Ad Vesp. Ant. Ecce fidelis servus et prudens, quem constituit Dominus super familiam suam.

V. Gloria et divitiæ in domo ejus.

R. Et justitia ejus manet in sæculum sæculi.

Ad Laud. Ant. Ipse Jesus erat incipiens quasi annorum triginta, ut putabatur Filius Joseph.

V. Os justi meditabitur sapientiam.

R. Et lingua ejus loquetur judicium.

Oratio. Deus, qui ineffabili providentia Beatum Joseph Sanctissimæ Genitricis tuæ Sponsum eligere dignatus es, præsta, quaesumus, ut quem protectorem veneramur in terris, intercessorem habere mereamur in cælis.

IV. PRO COMMEMORATIONE S. ANDREAE APOSTOLI.

Ad Vesp. Ant. Cum pervenisset Beatus Andreas ad locum ubi crux parata erat, exclamavit, et dixit: O bona crux, diu desiderata et jam concupiscenti animo præparata; securus et gaudens venio ad te, ita et tu exsultans suscipias me, discipulum ejus qui pependit in te.

Ad Laudes. Ant. Concede nobis hominem justum, redde nobis hominem sanctum; ne interficias hominem Deo carum, justum, mansuetum et pium.

In Vesp. et Laud. V. Annuntiaverunt opera Dei.

R. Et facta ejus intellexerunt.

Oratio. Oremus. Majestatem tuam Domine suppliciter exoramus; ut sicut Ecclesiae tuæ Beatus Andreas Apostolus extitit prædicator et rector; ita apud te sit pro nobis perpetuus intercessor.

V. DE MISSIS VOTIVIS AC DEFUNCTORUM.

Missæ votivæ ac quotidianæ Defunctorum, sive privatae sive solennes, prohibentur—

Festis Dupl; Dominicis; Vigiliis Nativ, Epiph, et Pent; diebus infr Oct Nativ, Epiph, Pasch, Pent, et Corp Xti; Fer iv. Ciner; ac Hebdom maj.

Missæ votivæ solennes pro re gravi prohibentur—

Dupl 1 class; Dominicis 1 class; Fer iv. Ciner; Hebdom maj; ac Vigil Nativit et Pent.

Missa votiva pro Sponso et Sponsa prohibetur—

Dupl 1 et 2 class; Dominicis ac Festis de præcepto; diebus infr Oct Epiph et Pent; Vigil Pent; ac die Oct Corp Xti. Hisce diebus

dicatur Missa de die, cum commem pro Sponso et Sponsa post alias Orr a Rubrica praescriptas, et nunquam dicitur sub ead conclus cum prima.

Missae solennes Defunctorum praesente Cadavere prohibentur—

Dominicis Pasch et Pent; Festis Nativ, Epiph, Ascens, Corp Xti, Immac Concept*, Annunt*, Assumpt B. M. V., Nativ S. Joan Bapt*, S. Joseph*, SS. App. Petri et Pauli, Omn Sanct, Dedicat et Titular propr Eccles, et Patroni principal loci; Fer v., vi., et Sabb Hebdom maj; ac diebus quibus manet exposit SS. Sacram pro publica causa. In Eccles vero parochial, in quib una tant Missa celebratur, si alius Sacerdos haberi non possit, prohibentur etiam in Dominicis ac Festis de praecepto, cujuscumque ritus existant.

Missae solennes Defunctorum in die tertia, septima, trigesima, et anniversaria ab obitu vel depositione, prohibentur—

Dupl 1 et 2 class; Dominicis ac Festis de praecepto; Vigil Nativ et Pent; diebus infr Oct Nativ, Epiph, Pasch, Pent, ac Corp Xti; Fer iv. Ciner; Hebdom maj; ac diebus quibus manet exposit SS. Sacram pro publica causa. Quum autem Missa in die anniversaria impeditur, si ea ex Testatorum dispositione injuncta sit, anticipari vel transferri debet in primam diem a recensitis diebus non impeditam; si vero ex Vivorum prece esset celebranda, transferri non licet nisi in dies Missas privatas de Requie admittentes.

—(Ex "Ordine" pro Clero Romano.)

In Eccles parochial ruralibus, in quibus per Annum plerumque unus tantum Sacerdos celebrat, et sine cantu, potest dici Missa de Requiem, quando Anniversaria, recurrente obitus die, incidunt in Festum duplex minus; non autem in diebus tertio, septimo, vel trigesimo. *SRC in Curien, ad 9 dubium, 19 Jun. 1700.*

* * De Missis privatis de Requiem *apud nos*, sive praesente cadavere sive ad nuncium mortis, videantur Rescripta infra relata.

1. *Ex Audientia Sanctissimi Habita die 3 Decembris, 1843.*

Ad humillimas preces RR. PP. DD. Vicariorum Apostolicorum Regni Scotiae Sanctissimus Dominus Noster GREGORIUS PP. XVI., referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, sequentes facultates in perpetuum concessit.

1mo, Ut tam ab eisdem Vicariis Apostolicis, quam ab eorum Clero, saeculari et regulari, quotidie recitari valeat privatum Matutinum cum Laudibus diei sequentis, statim elapsis duabus horis post meridiem.

* Non conveniunt Auctores de prohibitione Missae solennis exsequialis quoad loca in quibus quatuor haec Festa de praecepto non sunt.

2do, Ut etiam in festis duplicibus celebrari possint Missae privatae de *Requiem*, praesente cadavere.

Datum Romae, ex Aedibus dictae Sacrae Congregationis, die et anno quibus supra.

Gratis sine ulla omnino solutione quocumque titulo.

L. † S.

JOANNES BRUNELLI, *Secret.*

2. De Missa ad Nuntium Mortis.

Beatissime Pater,

Rescripto S. C. de Propaganda Fide, diei 10 Julii 1881, indultum fuit ad decennium cum Archiepiscopis et Episcopis Scotiae, ut attentis specialibus illius Regni circumstantiis, in ecclesiis parochialibus iisdem subjectis, celebrari valeat unica missa de requiem sine cantu *ad nuntium mortis* cujusvis fidelis, etiam non praesente cadavere, et licet occurrat festum ritus duplicis; servatis tamen in reliquo ex Rubricis servandis. Modo humiliter supplicant ut Sanctitas Vestra idem Indultum ad aliud decennium benigne prorogare dignetur.

Ex Audientia SSmi habita die 21 Junii an 1891.

SSmus Dominus Noster Leo, Divina Providentia PP. XIII. referente me infrascripto Archiepiscopo Tamiathen., S. Congregationis de Propaganda Fide Secretario, benigne adnuere dignatus est pro gratia prorogationis Indulti de quo in precibus ad aliud decennium in iisdem forma et terminis Rescripti diei 10^{ae} mensis Julii anni 1881.

Datum Romae ex aedibus dictae Sae. Congregationis die et anno ut supra.

† IGNATIUS ARCHIEP. TAMIATHEN.,

L. † S.

Secrē.

Decretum 10 Julii 1881 de quo supra.

SSmus Dominus Noster Leo Divina Providentia Papa XIII., referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, benigne indulsit ad decennium cum Archiepiscopis et Episcopis Oratoribus ut, attentis specialibus illius Regionis circumstantiis, in ecclesiis parochialibus iisdem subjectis celebrari valeat unica Missa de Requiem sine cantu *ad nuntium mortis* cujusvis fidelis etiam non praesente cadavere, et licet occurrat festum ritus duplicis; servatis tamen in reliquo ex Rubricis servandis. Contrariis quibuscunque non obstantibus.

Datum Romae ex Aed. S. C. de Propda Fide die et anno ut supra.

Gratis quocumque titulo.

L. † S.

I. MASOTTI, *Secret.*

3. *De Missis Privatis De Requie in Duplicibus.*

Aucto postremis hisce temporibus, maxime in calendariis particularibus, Officiorum Duplicium numero, quum pauci supersint per annum dies, qui Missas privatas de Requie fieri permittant, et ipsa officia semiduplicia interdum ab aliis potioris ritus impediuntur, nonnulli ecclesiastici viri pietate, doctrina ac dignitate praestantes, Sanctissimum Dominum Nostrium Leonem Papam XIII. humillimis enixisque precibus rogarunt, ut, ad juvamen fidelium defunctorum et ad spirituale solatium vivorum, in Ecclesiis et Oratoriis sive publicis sive privatis, praesertim iis, quae in sepulcretis rite erecta sunt vel eriguntur, Missae lectae de Requie diebus etiam duplicibus aliquoties per annum de Apostolica Benignitate celebrari valeant. Placuit autem eidem SSmo Domino Nostro hujus negotii examen Sacrae Rituum Congregationi committere: quae, exquisito voto Commissionis Liturgicae, omnibus mature perpensis, attentisque hae de re etiam peculiaribus locorum circumstantiis, in Ordinario Coetn subsignata die ad Vaticanum coadunato, ad propositum per infrascriptum Cardinalem Sacrae eidem Congregationi Praefectum quaestionem, respondendum censuit: si Sanctissimo placuerit: I. In quolibet sacello sepulcreti rite erecto vel erigendo, Missas, quae inibi celebrari permittuntur, posse esse de Requie diebus non impeditis a Festo duplici lae vel 2ae classis a Dominicis aliisque festis de praecepto servandis, necnon a Feriis, Vigiliis, Octavisque privilegiatis; item: II. Quibuslibet ecclesiis et oratoriis quum publicis tum privatis et in sacellis ad seminaria, collegia et religiosas vel pias utriusque sexus communitates spectantibus, Missas privatis de Requie, praesente, insepulto, vel etiam sepulto non ultra biduum, cadavere, fieri posse die vel pro die obitus aut depositionis: verum sub clausulis et conditionibus, quibus, juxta Rubricas et Decreta, Missa sollemnis de Requie iisdem in casibus decantatur. Contrariis non obstantibus quibuscumque. Die 19 Maji, 1896.

Facta postmodum de his Sanctissimo Domino Nostro Leoni Papae XIII. per meipsum infrascriptum Cardinalem, relatione, Sanctitas Sua sententiam Sacrae ipsius Congregationis in omnibus ratam habere et confirmare dignata est, die 8 Junii, eodem anno.

C. CARD. ALOISI-MASELLA, S.R.C., *Praef.*

L. † S.

A. TRIPEPI, S.R.C., *Secret.*

4. *De Orationibus et Sequentia in Missis Defunctorum Decretum Generale.*

Ut omne tollatur dubium super Orationibus et Sequentia dicendis in Missis Defunctorum Sacra Rituum Congregatio declarat:—

I. Unam tantum dicendam Orationem in Missis omnibus quae celebrantur in Commemoratione Omnium Fidelium defunctorum, die et pro die obitus seu depositionis, atque etiam in Missis cantatis

vel lectis permittente ritu diebus III., VII., XXX., et die anniversaria, necnon quodcumque pro defunctis Missa *solemniter* celebratur, nempe sub ritu qui duplici respondeat, uti in Officio quod recitatur post acceptum nuntium alicujus obitu et in Anniversariis, late sumptis.

II. In missis quotidianis quibuscumque, sive lectis sive cum cantu plures esse dicendas Orationes, quarum prima sit pro defuncto vel defunctis, certo designatis, pro quibus Sacrificium offertur, ex iis quae inscribuntur in Missali, secunda ad libitum, ultima pro omnibus defunctis.

III. Si vero pro defunctis in genere Missa celebretur, Orationes esse dicendas, quae pro Missis quotidianis in Missali prostant: eodemque ordine quo sunt inscriptae.

IV. Quod si in iisdem quotidianis Missis plures addere Orationes Celebranti placuerit, uti Rubricae potestatem faciunt, id fieri posse tantum in Missis lectis, impari cum aliis praescriptis servato numero, et Orati-*o*ne pro Omnibus defunctis postremo loco assignato.

V. Quod denique ad Sequentiam attinet, semper illam esse dicendam in quibuscumque cantatis Missis, uti etiam in lectis quae diebus ut supra privilegiatis fiunt: in reliquis, vel recitari posse vel omitti ad libitum celebrantis juxta Rubricas. Contrariis non obstantibus quibuscumque. Die 30 Junii, 1896.

C. CARD. ALOISI-MASELLA, S.R.C., *Praef.*

L † S.

A. TRIPEPI, *Secret.*

VI. MISSA IN ALIENA ECCLESIA.

Decretum Urbis et Orbis, die 9 Dec., 1895.

Omnes et singuli sacerdotes, tam Saeulares quam Regulares, ad Ecclesiam confluentes, vel ad Oratorium publicum, Missas quum Sanctorum tum Beatorum, etsi Regularium proprias, omnino celebrent Officio ejusdem Ecclesiae vel Oratorii conformes, sive illae in Romano sive in Regularium Missali contineantur; exclusis tamen peculiaribus ritibus Ordinum propriis. Si vero in dicta Ecclesiae, vel Oratorio, Officium ritus duplici inferioris agatur, unicuique ex celebrantibus liberum sit Missam de requie peragere, vel votivam, vel etiam de occurrenti feria; iis tamen exceptis diebus, in quibus praefatas Missas Rubricae Missalis Romani, vel S.R.C. Decreta prohibent.

VII. DE MISSA PRO POPULO.

1. An . . . Missionarii, qui quovis modo curam animarum in certo aliquo loco assumunt, omnes indistincte obligentur *ex jussu* ad applicandam Missam pro populo in diebus festis?

2. An vero de illis, qui ex justitia non obligantur, dici debeat *decere ex charitate aut teneri ex charitate ad applicandam Missam pro populo in diebus festivis?*

Ad 1. Negative, dummodo non agatur de locis in quibus . . . parocchie canonice erectae jam sint, atque ad eas . . . Missionarii missi sint, ut legitimorum Pastorum vices gerant.

Ad 2. Vitandam esse locutionem *teneri ex charitate*, dicendum vero esse *decere ex charitate*, idque ita ut nulla proprie dictae obligationis significatio appareat.

S. Cong. de Propag. Fide. 18 Aug. 1866.

Pastores animarum *ex charitate decet* Missam offerre pro populo omnibus Dominicis Festisque diebus, necnon aliis quibusdam hac nota ✠ in decursu hujus Ordinis indicatis.

VIII. INSTRUCTIO PRO SACERDOTE

BIS EADEM DIE CELEBRANTE.

Quando Sacerdos eadem die duas Missas dissitis in locis celebrare debet, in prima, dum Divinum Sanguinem sumit, eum diligentissime sorbeat. Exinde super Corporali ponat Calicem et palla tegat, ac junctis manibus in medio Altari dicat *Quod ore sumpsimus*, et subinde admoto aquae vasculo digitos lavet, dicens *Corpus tuum*, et abstergat. Hisce peractis, Calicem super Corporali manentem adhuc, deducta palla, cooperiat cen moris est, scilicet primum purificatorio linteo, deinde patena ac palla, et demum velo. Post haec Missam prosequatur, et completo ultimo Evangelio rursus stet in medio Altaris, et detecto Calice inspiciat an aliquid Divini Sanguinis necne ad inum se receperit, quod plerumque contingit. Quamvis enim sacrae species primum sedulo sorptae sint, tamen dum sumuntur, quum particulae quae circum sunt undequaque sursum deferantur, nonnisi deposito Calice ad inum redeunt. Si itaque Divini Sanguinis gutta quaedam supersit adhuc, ea rursus ac diligenter sorbeatur, et quidem ex eadem parte qua ille primum est sumptus. Quod nullimode omittendum est, quia Sacrificium moraliter durat, et superextantibus adhuc vini speciebus ex divino praecepto compleri debet. Postmodum Sacerdos in ipsum Calicem tantum saltem aquae fundat quantum prius vini posuerat, eamque, circumactam ex eadem parte qua Sacrum Sanguinem biberat, in paratum vas demittat. Calicem subinde ipsum purificatorio linteo abstergat, ac demum cooperiat, uti alias fit, atque ab Altari cedat.

Depositis sacris vestibus et gratiarum actione completa, aqua e Calice demissa, pro rerum adjunctis, vel ad diem crastinum servetur (si nempe eo rursus Sacerdos redeat Missam habiturus) et in secunda purificatione in Calicem demittatur; vel gossipio aut stappa absorpta comburatur; vel in sacrario, si sit, exsiccanda relinquatur, vel demittatur in piscinam.

Quum autem Calix, quo Sacerdos primum est usus, purificatus jam sit, si illo ipso pro Missa altera indigeat, eum secum deferat; secus vero in altera Missa diverso Calice uti poterit.

SRC, approbante Papa, 11 Mart. 1858.

IX. MODUS QUO CLERUS SE GERERE DEBET IN CHORO.

In Missa solemnī *genuflectitur* ab initio usque ad ascensum ad Altare (hic tamen Canonici Ecclesiae Cathedralis ne in Missis quidem feriarum quarumvis, vigiliarum, aut defunctorum *genuflectunt*); ad *Flectamus genua*; dum cantatur in epistola *In nomine Jesu omne genu flectatur . . . inferiorum*; ad cantum V. *Adjuva nos* in quadragesima, et V. *Veni Sancte Spiritus* in Missis de Spiritu Sancto; infra *Credo* ad *Et incarnatus* in festis Nativitatis Domini et Annuntiationis B. M. V.; dicto *Sanctus*, usque ad finem elevationis; in communicando Clero, ab *Indulgentiam* usque ad finem communionis; et (praeterquam a Canonicis) ad benedictionem. Insuper in Missis feriarum adventus, quadragesimae (excepta feria v. in Coena Domini), quatuor temporum (extra Pentacosten), ac vigiliarum quae jejuntur (vigiliis Paschatis, Pentecostes, et Nativitatis Domini exceptis), et in Missis defunctorum, *genuflectunt omnes* ad orationes ante epistolam; a *Sanctus* usque ad *Pax Domini*; ad postcommuniones; et ad orationem super populum.

Stant omnes ab ascensu ad Altare usque ad *Kyrie* a celebrante absolutum; dum intonatur *Gloria*, donec sederit celebrans; dum cantantur orationes (exceptis diebus supra memoratis); ad cantum evangelii usque dum, dicto *Credo*, celebrans sederit; ad *Dominus vobiscum* et *Oremus* ad offertorium; dum incensatur Clerus; ad praefationem, donec celebrans dixerit *Sanctus*; ab elevatione finita usque ad sumptionem Pret. Sanguinis; et dum cantantur orationes usque ad finem Missae.

Sedent alias omnes capite cooperto.

Bini inter se faciunt confessionem, praemisso Ps. *Judica*; dicunt alternatim *Kyrie*; et simul recitant *Gloria*, *Credo*, *Sanctus*, et *Agnus Dei*.

X. DE USU RITUALIS ANGLICI.

Beatissimo Padre,

Gli Arcivescovi e Vescovi della Scozia umilmente espongono a V. Santità che dovendo ristampare l'Epitome del Rituale Romano per uso dei Missionari, vi trovano qualche formola di dubbia autorità, quindi tanto per ovviare alla necessità di proporre all'approvazione della S. Sede una nuova edizione riformata quanto per uniformarsi

alla contigua Inghilterra, istantemente supplicano Vostra Santità di accordare ai Missionari in Scozia l'uso del Compendio del Rituale approvato per l'Inghilterra.

Che, &c.

Ex Audientia SSmi, diei 10 Julii, 1881.

SSmus Dominus Noster Leo Divina Providentia PP. XIII., referente me infrascripto Sacrae Congnis de Propaganda Fide Secretario, porrectis precibus benigne annuere dignatus est pro gratia juxta petita. Datum Romae ex Aedibus S. Congnis die et anno ut supra.

Gratis, &c.

I. MASOTTI, *Secret.*

L. † S.

XI. DE SCAPULARI B.M. DE MONTE CARMELO.

"Leo Pp. XIII., dato Decreto sub die 27 Apr. 1887, revocans Indultum jam concessum a Gregorio XVI., restituit obligationem, tamquam requisitum necessarium ad lucrandas Indulgentias et privilegia, inscribendi in libro Confratrum quotquot Sodalitati S. Scapul. B.M.V. a M. Carmelo in posterum nomen daturi sunt, vel in eo loco in quo Sodalitas habetur, vel in libro Sodal. Conventus vel Monasterii vicinioris ejusdem Ordinis.

"Item voluit ut benedictio et impositio dicti Scapul. B.M.V. de M. Carmelo, utpote antiquitate, universalitate, et favore ejusdem Virginis Deiparae, ceteris praestantioris, non fiat nisi propria formula et sejunctim ab aliis quatuor Scapularibus de SS. Trinit., de Immac. Concept., de VII Doloribus, et de Passione D.N.J.C.; coarctata ad decennium facultate dicta V. Scapularia simul imponendi illis Sacerdotibus, sive Ordinibus religiosis aut Congregationibus, qui eam jam obtinuerint." (*Ex "Ordine" Carmelitano.*)

XII. DE RECITATIONE ROSARII ET DE ORATIONE PRO CONVERSIONE SCOTIAE.

Quum nobis omnibus maxime cordi esse debeat, ut Scotia nostra, memor suae pristinae fidei, ad matrem tandem aliquando redeat Catholicam Ecclesiam, hortamur tam Fideles quam Pastores ut, effusis precibus, Deum qui vult ut *unum sit ovile et unus Pastor*, pro ejusdem conversione ad Fidem Catholicam exorent assidue. Ad gratiam talem ac tantam impetrandam, statuimus ut prima Dominica uniuscujusque mensis, tertia pars Sacratissimi Rosarii (quam aliunde convenit in Ecclesia publice recitare) in hunc finem intendatur, additis ter oratione *Ave Maria* et invocatione *Auxilium Christianorum, Ora pro nobis*; una cum *S. Andrea, Ora pro nobis*;

S. Margarita, Ora pro nobis: deinde habeatur, ubi commodè fieri potest, Benedictio SSini Sacramenti.

Decret. Concil. Fortaugustani xxv., 13.

Beatissime Padre,

Il Rettore del Collegio Scozzese di Roma, prostrato ai piedi della Santità Vostra umilmente implora che V. S. si degni accordare le medesime indulgenze concesse a chi recita l'orazione composta da V. S. "Ad SSmam Virginem pro Anglis Fratribus," ai fedeli della nazione Scozzese che, recitando la medesima orazione, per la conversione della Scozia, sostituiscono alle parole "ad Angliam, quae dos tua vocatur," le parole "ad Scotiam".

Et Deus.

Ex Audientia SSmi diei 24 Julii, 1896.

SSmus D. N. Leo P. XIII. benigne annuit pro gratia, ceteris servatis de jure servandis. Praesenti in perpetuum valituro absque Brevis expeditione. Contrariis quibuscunque non obstantibus. Datum Romae ex Secretaria S. Congregationis Indulgentiis sacrisque Reliquiis praepositae die 29 Julii, 1896.

A. CARD. STEINHUBER, *Praef.*

L. S.

A. ARCHIEP. NICOPOLIT., *Secret.*

Vidimus et recognovimus,

Aberdoniae, 15 Oct., 1896.

✠ Hugo C.SS.R.,

Epus Aberdonensis.

XIII. RESCRIPTUM.

Beatissime Pater,

Aeneas Macdonald, Archiepiscopus S. Andreae et Edimburgensis, nomine Episcoporum Scotiae orat Sanctitatem Tuam ut dignetur benigne prorogare ad aliud quinquennium facultatem die 7a Novembris, 1866, concessam, et postea identidem renovatam, vi cuius liceat fidelibus dioecesium S. Andreae et Edimburgensis, Glasguensis et Dunkeldensis Communionem Paschalem cum Indulgentia eidem adnexa facere a prima Dominica Quadragesima usque ad Dominicam infra Octavam Ascensionis D.N.J.C.; fidelibus vero dioecesium Gallovidianae, atque Ergadiensis et Insularum a prima Dominica Quadragesimae usque ad Dominicam in Albis. Ultima prorogatio huius facultatis facta est per rescriptum S. Cognis de Prop. Fide, die 26 Aprilis, 1891.

Ex Audientia SSmi habita die 27 Octobris, 1896.

SSmus Dominus Noster Leo Divina Providentia PP. XIII., referente me infrascripto S. Congregationis de Propaganda Fide Secretario, benigne adnuere dignatus est pro gratia renovationis iuxta preces, ad aliud quinquennium; in forma et terminis præcedentis concessionis. Contrariis quibuscumque non obstantibus.

Datum Romæ ex Aedibus dictæ S. Congregationis de Propaganda Fide die et anno uti supra.

A. ARCHIEP. LARISSEN., *Secret.*

XIV. RESCRIPTUM PRO DICOE. ERGAD. ET INSUL.

Bue. Pater, Æneas Macdonald Epūs Ergadiensis et Insularum ad fovendam sui populi devotionem erga S. Columbam Abbatem Dicc. suæ Patronum, humiliter supplicat ut Festum ejusdem Sancti Abbatis celebrari valeat ipso die 9 Junii quo celebrari consuevit: addito privilegio iis annis in quibus festivitas in diem ferialem incidat transferendi extrinsecam solemnitatem una cum duplici præcepto abstinendi scilicet ab operibus servilibus et Sacrum audiendi ad Dominicam proxime insequentem in qua unica Missa Solemnis vel deficiendo clero cantata propria ut in Festo celebrari valeat in omnibus ecclesiis præf. Diocesis dummodo non occurrat duplex primæ classis ac servatis rubricis. Insuper supplicat ut Sanctitas Tua dispensationem a lege jejunii in Vigilia prædictæ festivitatis benigne concedere dignetur.

Feria V. die 21 Augusti 1890, SSfius. Dñs N. D. Leo Div. Prov. Papa XIII. in solita audientia R.P.D. Adessoris S.O. impertita, audita superscripti supplicis libelli relatione et præhibito RR.DD. Consultorum voto benigne annuit pro gratia juxta preces exceptis tamen Dominicis primæ classis ceterisque diebus juxta rubricas privilegiatis contrariis non obstantibus quibuscumque.

J. MANCINI, S. R. et U. I. *Notius.*

XV. DE BENEDICTIONE IN ARTICULO MORTIS.

Gulielmus Archiepiscopus Dublinensis et Hiberniæ Primas sequentis dubii declarationem enixe petit:

Nuperrime exarsit inter nostrates controversia de re quæ, cum sacerdotum qui moribundis auxilium ferunt maxime intersit, haud levem excitat animorum perturbationem. Agitur de benedictione in articulo mortis cum Indulgentia Plenaria, concessa a S. M. Benedicto XIV., in Constitutione data die 5 mens. Aprilis anni 1747, quæ incipit "*Pia Mater*"; et quaeritur

utrum in locis Missionum ad lucranda hujusmodi Indulgentiam requiratur tanquam conditio essentialis, ut infirmus, quamdiu suae mentis est compos invocet nomen Jesu, ore si potuerit, sin minus corde. . . .

Requiriturne tamquam conditio sine qua non ad lucranda praedictam Indulgentiam ut aegrotus in locis Missionum constitutus, quamdiu suae mentis est compos invocet Nomen Jesu—ore si potuerit, sin minus corde?

S. Congregatio Indulgentiis Sacrisque Reliquiis praeposita, re mature perpensa praefato dubio respondendum censuit.

Affirmative, id est invocatio saltem mentalis SSñi Nominis Jesu est conditio sine qua non pro universis Christi fidelibus, qui in mortis articulo constituti plenariam Indulgentiam assequi volunt vi hujus Benedictionis, juxta id quod alias decrevit haec S. Congregatio in una Vindana die 23 Septembris 1775.

Datum Romae ex Secretaria ejusdem S. C. die 22 Septembris 1892.

FR. A. CARD. SEPIACCI, *Praef.*

L. † S.

A. ARCHIEP. NICOPOLIT., *Secret.*

XVI. RESCRIPTUM.

S. Congregatio de Propaganda Fide,
Romae, die 9 Novembris, 1894.

Illme et Rme Domine,

Amplitudo Tua litteris datis die 2 superioris mensis Octobris explanationes quaesitas exhibebat circa petitionem antea porrectam nomine omnium Episcoporum Scotiae, super extensionem obligationis Missae anniversariae celebrandae in Scotio pro anima Roberti Jacobi benefactoris. Jamvero hujusmodi obligatio censenda est vigere de unica Missa anniversaria, non autem de singulis Missis anniversariis a singulis Scotiae sacerdotibus celebrandis. Amplitudini Tuae curae erit id significare iis ad quos pertinet.

Interim Deum precor ut Te diu sospitet.

Amplitudinis Tuae

Addictissimus Servus

(Signed) M. CARD. LEDÓCHOWSKI,
Praef.

(Counter-signed) A. ARCHIEP. LARRISEN,
Secret.

Dno Hugoni Macdonald,
Epo Aberdonensis.

XVII. EXCERPTUM

ex litteris Emi Dni Cardinalis Praefecti S. Congregationis de Propaganda Fide Archiepo Sti Andreae et Edinburgensi, die 19 Februarii, 1895, datis.

Illmo et Rme Dne,

Amplitudo tua litteris datis die 10 superioris mensis Jan., nomine omnium Eporum Scotiae, ad anxietatem omnem tollendam atque disciplinae uniformitatem apud omnes Scotiae fideles introducendam implorabat:—

1mo, Ut, excepta Fer. VI. in parasceve et Fer IV. cinerum, liceat fidelibus in Scotia, qui peculiaribus circa id obligationibus non obstringuntur, omnibus aliis jejunii atque abstinentiae diebus per totum anni cursum larido et adipe liquefacto pro condimento uti.

2do, Ut privilegium quod nunc ex vetustissima consuetudine viget in Scotia circa usum butyri per totum anni cursum, extendatur etiam ad illam, quam butyrinam seu margarinam vocant.

Jamvero cum exposita petitionis motiva rationabilia appareant, imploratum Indultum in omnibus conceditur juxta preces. Ad usum tamen quod spectat laridi atque adipis liquefacti tanquam condimenti in diebus uti supra, Epi singulis vicibus nonnisi pro uno anno dispensent, facta quolibet anno expressa mentione obtentae facultatis a S. Sede; atque hortentur Xtifideles ut hanc Apostolicam Indulgentiam compensare student aliis piis operibus et eleemosynis in pauperum levamen erogandis.

XVIII. DE INDULGEN. CATHOLIC TRUTH SOCIETY
CONCESSIS.

Ex Audientia SSmi habita die 6 Octobris, 1896.

SSmus Dominus Noster Leo Divina Providentia PP. XIII., referente me infrascripto S. Congregationis de Propaganda Fide Secretario, ad preces R.P.D. Aeneae Macdonald, Archiepiscopi S. Andreae et Edimburgi, omnibus ac singulis Christifidelibus in Societatem Catholicam Veritatis in Scotia promovendae adscriptis vel in posterum adscribendis, qui vel Oratorium Societatis vel Ecclesiam Parochialem cuique eorum propriam devote visiterint, die aggregationis nec non in Festis S. Andreae Apostoli, S. Margaritae, Reginae Scotiae, S. Patritii Ep. Conf., Sancti Columbae Abbatis et S. Niniani, vel quovis die infra eorum Octavas dummodo vere poenitentes, confessi ac sacra Communionem refecti per aliquod temporis spatium pias ad Deum preces effuderint pro Sanctae Fidei propagatione et iuxta Summi Pontificis intentionem, Plenariam Indulgentiam valituram et applicabilem quoque per modum Suffragii Animabus in Purgatorio detentis benigne concedit, atque in Domino

misericorditer impertitur. Concedit insuper Sanctitas Sua iisdem Christifidelibus Indulgentiam partialem centum dierum quoties vel alium ad se aggregandum Societati induxerint, vel cuivis ex comitiis sive generalibus sive localibus, iuxta eiusdem Societatis Constitutionem habendis, interfuerint. Valituris praesentibus in perpetuum.

Datum Romae ex Aed. S. Congnis, de Prop. Fide die et anno ut supra.

Gratis sine ulla omnino solutione quocumque titulo.

A. ARCHIEP. LARISSEN, *Secret.*

Vidimus et recognovimus,

15 Oct., 1896.

✠ HUGO C.SS.R.,

Epus Aberdonensis.

EX DECRETO CONGREGATIONIS SACRORUM
RITUUM, Die 2 Julii edito,

SUPER PRIMARIA ET SECUNDARIA FESTA.

. Festa Primaria, utpote Solemniora aliis Secundariis [Domini, B Mariæ Virginis, Angelorum, SS Apostolorum aliorumque Sanctorum] in casu præferenda esse tam in occursu quam in concursu, ad formam Rubricæ X de translatione Festorum, n 6. Quod si eadem Festa transferri contingat, in illorum repositione servetur ordo præscriptus in memorata rubrica n 7; et fiat catalogus festorum, quæ uti primaria vel secundaria retinenda sunt. Die 27 Junii 1893.

Demum his omnibus Sanctissimo Domino nostro relatis per me ipsum infra-scriptum Cardinalem Præfectum, Sanctitas Sua sententiam ejusdem Sacræ Congregationis ratam habuit et confirmavit, jussitque ita, et non aliter Rubricarum præscripta hac in re esse interpretanda, Rescripta, seu Decreta, tum generalia tum particularia, in contrarium facientia, suprema auctoritate sua penitus abrogando. Die 2 Julii anno eodem.

CAJETANUS Card. Aloisi-Masella, S.R.C., *Præf.*

VINCENTIUS NUSSI, S.R.C., *Secretarius.*

Loco + Sigilli.



PART II.

TABLES

FOR THE YEAR 1898.

Golden Number.....	18	Dominical Letter.....	B
Epact.....	vii	Letter of Martyrology.....	g
Solar Cycle.....	3	Julian Period.....	6611
Roman Indiction.....	11		

EMBER DAYS.

Spring.....	Mar. 2, 4, 5	Autumn.....	Sept. 21, 23, 24
Summer.....	June 1, 3, 4	Winter.....	Dec. 14, 16, 17

MOVABLE FEASTS.

Septuagesima.....	Feb. 6	Pentecost.....	May 29
Ash-Wednesday.....	Mar. 23	Corpus Christi.....	June 9
Good Friday.....	Apr. 8	Sundays after Pentecost...	25
EASTER SUNDAY.....	" 10	1st Sunday of Advent.....	Nov. 27
Ascension Day.....	May 19		

HOLIDAYS OF OBLIGATION.

Circumcision.....	Jan. 1	Assumption.....	Aug. 15
Epiphany.....	" 6	All Saints.....	Nov. 1
Ascension Day.....	May 19	St. Andrew.....	" 30
Corpus Christi.....	June 9	Christmas.....	Dec. 25
SS. Peter and Paul.....	" 29		

MONEY TERMS IN SCOTLAND.

Whitsunday.....	May 15	Martinmas.....	Nov. 11
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I. NOTES ON THE LITURGY.

I.—THE FESTIVALS.

The Festivals of the Church are not all celebrated with the same degree of solemnity; the words *Double*, *Semi-Double*, and *Simple*, found in the Calendar, show the degree of solemnity with which each feast is celebrated. The order is as follows: *double of the first class*, *double of the second class*, *double major*, *double*, *semi-double*, and *simple*. When the office is *double*, an entire Anthem is said or sung before and after each Psalm; when *semi-double*, only a word or two are said or sung before the Psalm. A *simple* has only three lessons at Matins. A *feria* is a week-day for which no Saint's Office is appointed.

The principal Festivals are *doubles of the first class*. Some Festivals have an Octave, or succession of eight days on which, with certain exceptions, the Office and Mass of the Feast are said.

II.—THE ROMAN MISSAL AND VESPER BOOK.

The prayers, and portions of the Holy Scripture, of which the Mass is composed, are partly always the same and partly different every day. Those that are invariable are contained in what is called the *Ordinary* of the Mass, at the beginning of the Missal. The parts that are changeable, or *proper*—*viz.*, the *Introits*, *Collects*, *Graduals* and *Tracts*, *Gospels*, *Offertories*, *Secrets*, *Communications*, and *Post-Communications*—form the subsequent contents. As the *Prefaces* are not so frequently subject to change, they follow each other in regular succession in the *Ordinary* of the Mass. In the Calendar, in the first part of this Directory, the proper Mass for each day in the year is indicated.

If a double falls on a Sunday, the Mass of the double is said instead of that of the Sunday, unless it be a Sunday of the *first class*—*viz.*, the First Sunday of Advent or Lent, Passion, Palm, Easter, Low, Pentecost, and Trinity Sundays—which are never superseded. The Sundays of the *second class*, which are superseded only by doubles of the *first class*, are the 2nd, 3rd, and 4th of Advent; Septuagesima, Sexagesima, and Quinquagesima Sundays; and the 2nd, 3rd, and 4th of Lent. The Gospels for Sundays thus superseded are said at the end of the Mass, instead of St. John's Gospel; and a Commemoration of Sunday, by its proper *Collect*, *Secret*, and *Post-Communion*, is made after the Collect, &c., of the Festival.

The Evening Service of the Church is contained in the Vesper-Book. The following is the order of Vespers: *Pater noster* and *Ave Maria* being said, the Priest intones the Versicle *Deus, in adiutorium meum intende*, to which the choir answer by the Response, *Domine, ad adjuvandum me festina*, with the *Gloria Patri*; and when five Psalms, with their Anthems, have been sung, the Priest chants the *Little Chapter*. Then are sung the Hymn, with its Versicle and Response, and *Magnificat* with its Anthem, followed by the Prayers

and Commemorations appointed for the day ; which, if it be neither a double nor within an Octave, are the Commemorations or *Suffrages* of the Saints, to be found after the Common Vespers for Sunday. All these Commemorations are indicated in the Calendar.

Every double has *first* and *second* Vespers : the *first* on the eve of the Festival, the *second* on the Festival itself. As a double is of higher rank than an ordinary Sunday, which is only a semi-double, it often happens that the Vespers are not of Sunday, but of some double that falls on it, or on the ensuing day, and in that case a Commemoration only is made of Sunday.

II. THE ANGELUS.

In Catholic countries, and in many places at home, the Angelus Bell is rung in the morning, at noon, and in the evening at sunset to honour the Mystery of the Incarnation. To gain the indulgences attached to this Devotion the Angelus must be said *kneeling*, except on Saturday evening and Sunday, when it is said *standing*. In Paschal Time, that is from Holy Saturday at noon till the Saturday before Trinity Sunday at noon, inclusively, the *Regina Cæli* is said instead of the Angelus. This prayer is always said *standing*. Those who do not know the *Regina Cæli* may gain the indulgences by saying the Angelus ; but it must be said *standing* during Paschal Time. For the convenience of the Faithful is appended a translation of the *Regina Cæli* taken from the *Raccolta* (p. 165).

Queen of Heaven, rejoice. Alleluia.

For He whom thou wast made worthy to bear, Alleluia,

Hath arisen as He said. Alleluia.

Pray for us to our God. Alleluia.

V. Rejoice and be glad, O Virgin Mary. Alleluia.

R. For the Lord hath risen indeed. Alleluia.

Let us pray.

O God, who through the resurrection of Thy Son, our Lord Jesus Christ, has vouchsafed to give joy to the whole world, grant us, we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of eternal life. Through the same our Lord Jesus Christ. Amen.

III. INDULGENCES GRANTED TO THE FAITHFUL IN SCOTLAND.

An Indulgence is a remission of the whole, or a part, of the *temporal* punishment that often remains to be suffered for sins which, as to their guilt and *eternal* punishment, have been already remitted. For the effect and validity of an Indulgence, it is not only necessary that there be a competent authority in him who grants it, and a just cause or motive for the grant, but it is also necessary, on the part of him who obtains it, that he renounce and be sincerely sorry for all his sins, that he be in the state of grace,

and that he duly perform the conditions prescribed. Of Indulgences, some are called *plenary*, which, when fully obtained, remit the whole of the temporal punishment that remained due on account of past sins; others are for a certain number of years or days, which, when fully obtained, remit as much of the temporal punishment as would have been discharged by the performance of so many years or days of Canonical Penance.

The conditions for most of the Plenary Indulgences include confession. But for those who go to confession once a week, their weekly confession, if they remain in a state of grace, will suffice (Decrees of Sept. 9, 1763, and Nov. 15, 1841); and, by a Decree of June 12, 1822, a Plenary Indulgence granted for a *festival* may be gained if the confession be made a week before. Moreover, by a Decree of Oct. 6, 1870, it will for *any* Indulgence suffice that the confession, and also the Holy Communion, be made on the day before that which is appointed for the Indulgence.

The Holy See has been graciously pleased to grant to the Faithful in Scotland the following Plenary Indulgences, on certain conditions after specified:—

1st, From the Feast of St. Thomas, Apostle, 21st of December, to the first Sunday after the Epiphany, inclusively.

2nd, From Ash-Wednesday to the second Sunday of Lent, inclusively.

3rd, During the time appointed in each Diocese for complying with Easter duties.

4th, From Pentecost Sunday to Sunday after Corpus Christi.

5th, From Sunday before the Feast of SS. Peter and Paul to the Octave day.

6th, From Sunday before the Feast of the Assumption to the Octave day.

7th, From Sunday before the Feast of All Saints to the Octave day.

8th, On the Feast of St. Andrew, and during the Octave.

The following are the CONDITIONS on which the Faithful may gain these Indulgences.

1st, That within the time prescribed they approach to the Sacraments of Penance and the Holy Eucharist.

2nd, That on the day of their Communion they offer up some prayers to God for the happy state of the whole Church of Christ; for its Supreme Pastor, the Bishop of Rome; for peace and concord between all Christian Princes; for the exaltation and propagation of the Holy Catholic Faith, especially in our own country; and for the eternal salvation of all Christians.

3rd, That, if they have an opportunity, they visit within the limited time some church or oratory, and pray to God as has been mentioned before.

4th, That, if their circumstances enable them, they perform some works of mercy.

IV. INDULGENCE FOR THE LITANY OF THE B. VIRGIN.

On the 6th May, 1879, His Holiness granted the Apostolic Benediction, and an Indulgence of seven years on each Saturday, and on the Feasts of the Blessed Virgin, to the Faithful of England and Scotland who shall recite or sing the Litany of the Blessed Virgin in any church in either country.

V. THE DEVOTIONS FOR THE MONTH OF OCTOBER.

For the *October Devotions*, prescribed by Decrees of 20th August, 1885, etc., the following Indulgences have been granted: *1st*, seven years and seven quarantines each time one joins in the public recital of the Rosary and Litany of the B. Virgin (or, being legitimately impeded, says them privately), and prays according to the intentions of the Pope; *2nd*, a Plenary Indulgence to those who, having done this at least ten times, confess and communicate; *3rd*, a Plenary Indulgence to all who, on the Feast of the Rosary or within the Octave, confess, communicate, and pray in some church to God and the B. Virgin according to the intention of His Holiness; *4th*, seven years and seven quarantines, each time, for the recital of the prayer to St. Joseph enjoined by the Encyclical of 15th August, 1889.

Prayer to ST. JOSEPH. Commaned by Leo XIII. to be recited every day throughout the Catholic world during the month of October.

To thee, O blessed Joseph, we fly in our tribulation, and while imploring the help of thy most holy spouse, thy protection also with confidence we crave. By that affection which united thee with the Immaculate Virgin, Mother of God, and by the fatherly love with which thou didst embrace the Child Jesus, we humbly supplicate thee to look down benignantly on the heritage which Christ Jesus purchased with His blood, and in thy might and power to succour us in our necessities.

Defend, O most provident Guardian of the Divine Family, the chosen race of Jesus Christ; keep us, most loving Father, from all taint of error and corruption; do thou from heaven, as our most powerful Protector, stand graciously by us in this conflict with the powers of darkness; and as of old thou didst rescue the Child Jesus in the imminent peril of His life, so now defend the Holy Church of God from hostile wiles and all adversity, and through thy never-failing patronage so shield each one of us, that guided by thy example and supported by thy aid, we may live in holiness, piously die, and attain eternal happiness in heaven. Amen.

N.B.—By a *quarantine* Indulgence is meant the remission of so much of the future penalty (*poena*) of sin as is the equivalent of keeping a Lent according to the strict discipline of the Church. (*liaccolta*.)

VI. PRAYERS ENJOINED BY HIS HOLINESS,
POPE LEO XIII.

To be said kneeling after Low Mass.

Hail Mary, *three times.* Then *Salve Regina.*

Hail, Holy Queen, Mother of Mercy; Hail, our life, our sweetness and our hope. To Thee do we cry, poor banished children of Eve; to Thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, Thine eyes of mercy towards us; and after this our exile, show unto us the Blessed Fruit of Thy womb, Jesus; O clement, O loving, O sweet Virgin Mary.

V. Pray for us, O Holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us Pray.

O God, our refuge and our strength, look with favour on Thy people who cry to Thee; and through the intercession of the Glorious and Immaculate Virgin Mary, Mother of God, and Blessed Joseph her Spouse, of Thy Blessed Apostles Peter and Paul, and of all the Saints, mercifully and graciously hear the prayers which we pour forth for the conversion of sinners, and for the freedom and exaltation of our Holy Mother the Church. Through Christ our Lord. Amen.

St. Michael the Archangel defend us in the day of battle; be our safeguard against the wickedness and snares of the devil;—"the Lord command him," we humbly pray;—and do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and the other wicked spirits who go about the world for the destruction of souls. Amen.

His Holiness, Leo XIII., grants an Indulgence of 300 days to all who recite these prayers as above.

VII. ASSOCIATION FOR THE PROPAGATION OF
THE FAITH.

This Institution assists by prayers and alms the Missionaries who are engaged in preaching the Gospel. The prayers are a *Pater* and *Ave* each day. It will suffice to say for this purpose the *Pater* and *Ave* of our morning and night prayers, adding the aspiration, *Saint Francis Xavier, pray for us.* The alms is only one half-penny per week. One member in ten acts as collector, and pays in the amount to another member, who has ten such collections to receive. Donations are likewise thankfully received. Two committees, one in Paris, and the other at Lyons, distribute the alms to the Missions. A return of the sums received, and of their appropriation, is inserted annually in the *Annals of the Propagation of the Faith.* This collection, to the reading of which each member is entitled, appears six times a year. One copy is supplied to every ten members.

PLENARY INDULGENCES.—On the 3rd of May (the Anniversary of the foundation of the Society) ; the 3rd of December (the feast of St. Francis Xavier) ; the feasts of the Epiphany, Annunciation, and Assumption—or any day within the Octave of these five festivals ; the 29th of September (the feast of St. Michael) ; all the feasts of the Apostles ; two days in each month, at the member's option ; once a year for the *general* commemoration of deceased members ; once a year for the *special* commemoration of deceased members of the Council, Committee, or Decade to which he belongs ; at the hour of death, provided he invokes the name of Jesus. Children, who have not yet made their first communion, may likewise gain these indulgences. These and the following are applicable to the souls in Purgatory.

PARTIAL INDULGENCES.—300 days every time a member attends the Triduum of the 3rd of May and the 3rd of December ; 100 days every time a member recites *Our Father* and *Hail Mary*, together with the invocation of St. Francis Xavier ; 7 years and 7 quarantines every time a member performs any good work in the interests of the Society.

FAVOUR OF PRIVILEGED ALTARS.—For every Mass said in the name of a member for a deceased member. For personal privileges and other special favours to Priests, see the *Annals*.

Whoever contributes at one time 200 francs (£8), at the least, to establish a permanent fund—even though this sum should be immediately expended on the Missions—shall be regarded as a member in perpetuity and as such enjoy all the privileges and indulgences on performing the other conditions prescribed.

Alms and Donations for the Association are received in Scotland by any of the Clergy.

VIII. EASTER DUTIES AND INDULGENCE.

By a Rescript from the Holy See, dated 27th October, 1896, the Faithful of the Dioceses of St. Andrews and Edinburgh, Glasgow, and Dunkeld, are authorised to satisfy the obligation of the Paschal Communion, and to gain the Plenary Indulgence, on any day from the first Sunday of Lent to Sunday within the Octave of the Ascension, inclusively ; and those of the Diocese of Galloway, of Aberdeen, and of Argyll and the Isles, from the first Sunday of Lent till Low Sunday. This extension is granted for a term of five years.

IX. FAST AND ABSTINENCE DAYS, AND LENTEN INDULT.

I.—FAST DAYS ON ONE MEAL.

1st, All the days in Lent except Sundays.

2nd, The Wednesdays and Fridays of Advent.

3rd, The Ember-Days occurring in the four seasons of the year, being the Wednesdays, Fridays, and Saturdays after the first Sun-

day of Lent, after Pentecost Sunday, after the third Sunday of September, and after the third Sunday of Advent. But if the 14th of September, or the 13th of December, fall upon a Wednesday, the Ember-Days of that season are kept the week following.

4th, The Vigils or Eves of Pentecost Sunday, of SS. Peter and Paul, of the Assumption, of All Saints, of St. Andrew, and of Christmas.

N.B.—When a Fast-Day falls upon a Sunday, it is to be observed on the Saturday before.

II.—DAYS OF ABSTINENCE.

On which the Church prohibits the use of Flesh Meat.

1st, All Fast-Days, unless a Dispensation be granted for some days in Lent.

2nd, All the Sundays in Lent, unless a Dispensation be granted.

3rd, The Fridays throughout the year. But if Christmas-Day falls on a Friday, it is not a day of abstinence.

III.—LENTEN REGULATIONS FOR 1898.

By authority of the Holy See

1. *For those who are bound to fast.*

1. Flesh meat is allowed at the chief meal on all days, except Wednesdays and Fridays, Ember Saturday, and the last four days of Holy Week.

2. Eggs, milk, butter, butterine or margarine, and cheese, are allowed every day without exception, both at the chief meal and, in small quantity, at collation. [Butterine is now allowed throughout the year.]

3. Dripping and lard are allowed at the chief meal and, in small quantity, at the collation every day in Lent except Ash Wednesday and Good Friday. [This permission is now extended to all fast and abstinence days throughout the year.]

4. Suet is allowed only when flesh meat is allowed.

2. *For those who are not bound to fast.*

1. Persons under 21, or those who on account of old age, bad health, or laborious employment, are not bound to fast, may eat flesh meat at every meal on days when it is allowed.

2. On such days, persons not exempted as above, but obtaining a dispensation on account of weak health or the like, may eat flesh meat once only, unless dispensed also from abstinence.

3. *For all.*

1. On Sundays flesh meat, eggs, etc., may be taken by fasters and non-fasters alike at every meal; but fish and flesh cannot be taken at the same meal.

2. The prohibition of fish and flesh at the same meal applies to all days in Lent, as also to all fast-days throughout the year, and is binding on both fasters and non-fasters.

N.B. The Holy Father earnestly exhorts the Faithful to compensate for these relaxations, granted for very urgent reasons, by other good works, and especially by almsgiving to the poor.

X. MARRIAGES.

By the decree of the Council of Trent (Sess. 24, Chap. 10 de Reformat. Matrimonii), the solemnising of Marriage is forbidden from Ash Wednesday till Low Sunday inclusively, and from the first Sunday of Advent till the Feast of the Epiphany inclusively.

The decree of the same Council (*ibid.* Chap. 1) respecting clandestine Marriages was extended to the whole of Ireland on the 2nd December, 1827; and was consequently in force thirty days afterwards.

Marriage cannot be contracted by persons within the 4th degree of kindred without a Dispensation; and, if attempted, is invalid.—Spiritual kindred, contracted by Baptism or Confirmation, is an impediment.

A "mixed marriage" (that is, a marriage between a Catholic and one who, though baptised, does not profess the Catholic Faith) is unlawful without a Dispensation; and the Dispensation cannot lawfully be given unless for a sufficiently grave reason, and subject to the following conditions: 1. That *all* the children that may be born of the marriage shall be baptised, and brought up, in the Catholic Faith. 2. That the Catholic party shall have full liberty for the practice of the Catholic religion. 3. That no religious marriage ceremony shall take place elsewhere than before the Catholic Priest.

XI. SICK CALLS.

All sick calls should be given in at the Priest's house at a timely hour in the morning. If this reasonable rule were adhered to, it would save the Clergy much unnecessary labour, and the people many disappointments, which they may justly ascribe to their own want of system.

On Saturdays, eves of Holidays, and other days which are generally devoted to the Confessional, the Priest should not, if possible, be called away from this important duty. Unless in cases of necessity, sick calls should not be made on Saturdays or Sundays, when the Clergy have so many other duties to attend to.

It is the duty of the people to conform to whatever regulations may be made by the Clergy, on these and other matters connected with religion, in their respective congregations. All things should be done in order, according to the advice of St. Paul.

When the Priest is called to attend a sick person, everything that he requires for the administration of the Sacraments should be

furnished as decently as possible in the room where the sick person lies—*viz.*, a table covered with a clean linen cloth, on which should be laid a candle, a vessel of holy water with an Asperges, a small vessel of common water for the purification of the Priest's fingers after the administration of the Holy Viaticum, and a napkin for the sick person at the time of Communion. As the Priest generally brings the Blessed Sacrament on these occasions, everything should be so becomingly prepared, according to their means, as to show the great respect of the inmates for Jesus Christ, and the high value they set upon the honour thus rendered to their house in the visit of their Lord and Redeemer.

While the Priest is administering the Viaticum and Extreme Unction, the assistants should devoutly offer up their prayers to God on behalf of the sick person, to implore that he may receive those Sacraments with the necessary dispositions.

XII. EXTRACTS FROM THE RULES AND REGULATIONS OF THE BOARD OF SUPERVISION FOR THE RELIEF OF THE POOR IN SCOTLAND.

Address—BOARD OF SUPERVISION, EDINBURGH.

JOHN SKELTON, *Secretary*.

The Board issued a Circular Letter, dated 3rd November, 1864, enclosing rules relating to the "General Register of Poor," and "The Children's Separate Register". Rules I., II., and III. provide for the mode of keeping such Registers by the Inspectors of Poor in every Parish.

RULE IV.—"The Parochial Board of each Parish or Combination shall before the first January, 1865, name and publicly announce two lawful days in the week on each of which, during one hour to be fixed and announced in like manner by that Board, but not earlier than 9 A.M., nor later than 3 P.M., both 'The General Register' and the 'Children's Separate Register,' directed by Rule V. to be kept, shall be open to inspection at the office of the Inspector of Poor, free of charge, by any known Minister of any religious denomination officiating in the Parish or Combination, and on payment of one shilling on each occasion that he inspects it, by any ratepayer of the Parish or Combination giving his name and address in writing."

RULE VII.—"The particulars relating to each child required to be entered in the 'Children's Separate Register' are:—

"1st, The name and the age ascertained or presumed. The date at which he or she became chargeable, and whether as an orphan, or as a deserted child, or as a child separated from a parent, or parents, and if so separated, then the reason for such separation.

"2nd, The Religious Denomination—whether Protestant or Roman Catholic—with the grounds for holding the child to be of the denomination entered in the Register.

"3rd, The name, religious denomination, and place of residence of the parents, or of the last surviving parent of the child, so far as these are known or can be ascertained.

"4th, The date of any minute of the Parochial Board or Committee thereof, directing that the child be sent to the Poorhouse or be boarded out, and when directed to be boarded out, the name, religious denomination, and place of residence of the person with whom the child is boarded, and date of removal thereto; and if the child be registered as a Roman Catholic then the date of intimation sent, in terms of the Board of Supervision's Minute of 13th February, 1862, to the priest of that faith residing nearest to the place where the child is to be boarded. Also, in like manner, similar entries with reference to every subsequent order for removal, and actual removal of the same child boarded out, from one place or house to another, or from the care of one person to another, from time to time so long as the child is receiving relief.

"5th, The date and the age at which, and the circumstances in consequence of which, the child may have ceased to be chargeable to the Parish or Combination, and the name, residence, and occupation or trade, of the person with whom the child may have been apprenticed, or may have engaged as a servant, while receiving parochial relief."

RULE VIII. — "In every case in which an orphan or deserted child, or a child separated from its parents, is ordered to be sent to the Poorhouse, the Inspector shall state in the ticket for his, or her, admission, the religious denomination of the child as entered in the 'Child's Separate Register,' and the House Governor of the Poorhouse shall enter the child in the Poorhouse Register as of that denomination; and he shall cause to be delivered on Monday of each week to any known Minister of the religious denomination of any inmate, and who regularly visits, or has been nominated to visit the Poorhouse, for the purpose of instructing the children of his own denomination, a list of all such children then inmates of the Poorhouse, if he applies for it."

EXTRACT FROM MINUTE OF BOARD OF SUPERVISION, 13TH
FEBRUARY, 1862.

"Complaints having been made to the Board that Pauper children, whose parents were Roman Catholics, have been placed by the Parochial Board in Protestant Institutions, to which Roman Catholic Clergymen are denied access, and have been thus brought up Protestants, the Board therefore desire to remind Parochial Boards, that they are bound to take care that the education given by them as a part of the relief which they are required to afford to Pauper children, shall not be so conducted as to counteract the religious instruction which the parents, or surviving parent, may intimate a desire to give to any such child. In the case of children who have no surviving parent, the intention of the parents in this

respect must be inferred to have been to bring up the children in the religious tenets which they themselves professed.

"In order to acquit themselves of these obligations, Parochial Boards ought to place the younger children of Roman Catholic parents, whom it is desired to board out, in families of the Roman Catholic persuasion, when suitable families of that persuasion can be found in the parish, or within such distance beyond it as the Parochial Board may consider it expedient to send Pauper children. If no such families can be found and the parish has Poorhouse accommodation, then such Roman Catholic children ought to be placed in the Poorhouse, where the Roman Catholic Clergyman has access to them in terms of the Rules and Regulations; but if there be no suitable Roman Catholic family in which the child can be boarded, and the parish be not possessed of Poorhouse accommodation, then special care ought to be taken that wherever the child may be placed, the known Clergyman of the religious persuasion of its parents shall have free access to it, at reasonable hours, for the purpose of imparting religious instruction; and the place of residence of every such child ought to be intimated to the nearest resident Clergyman of the religious persuasion of its parents.

"Where there is a properly conducted Roman Catholic school in the Parish, the child of Roman Catholic parents, who is boarded out, ought to be sent to that school, if it be within a reasonable distance of the Roman Catholic family in which the child is boarded; or if no suitable Roman Catholic family can be found willing to receive it, and there be no Poorhouse accommodation belonging to the Parish, then the child, which must in that case of necessity be boarded in a Protestant family, ought, if possible, to be placed with one which resides within such a moderate distance of a properly conducted Roman Catholic school as will admit of the child's regularly attending that school, and the child should be required to attend it accordingly."

Education of Roman Catholic Children.

"The Board are of opinion, that although education is part of the relief which the Parochial Board is bound to provide for pauper children, that Board is not legally bound to subsidise, from the Parochial funds, schools of every different religious denomination to which any of the pauper children and the ratepayers may happen to belong.

"A parent, or if there be no parent, then a legal guardian is the only person who in the opinion of the Board has a right to determine what religious tenets shall be taught to the child. . . . In the case of children who have no surviving parent, the intention of their parents in this respect must be inferred to have been to bring up their children in the tenets which they themselves, or the last survivor of them, professed.

"The Board are of opinion that the Parochial Board ought not to object to pay for the children sent by desire of their parents, or legal guardians, to an existing and properly taught Roman Catholic school, similar fees to those which may be usually paid for pauper children at other schools in the same Parish."

RULES AND REGULATIONS FOR THE MANAGEMENT OF POORHOUSES.

By these rules the following, amongst other, provisions are made:—

The keeping of the Register of Inmates by the House Governor, and to enter therein the name, religious persuasion, etc., of every inmate.

RULE I. provides "that inmates who refuse to attend on account of their religious principles" shall be exempted from attendance at morning and evening prayers, and divine service on Sundays.

RULE II.—"Any regular Minister of the religious persuasion of any inmate shall at any time in the day, on the request of any inmate, be allowed by the House Governor to enter the Poorhouse for the purpose of affording religious assistance to such inmate, or for the purpose of instructing his child or children in the principles of his religion."

RULE LII.—"When a regular Minister of any religious persuasion shall request permission to visit members of his congregation who may be inmates of the Poorhouse, orders shall be given for his admission at such hours as the House Governor may consider proper; and if such inmates, or several of them, desire it, arrangement shall be made for assembling them in some convenient apartment where religious instruction may be given or divine service conducted with decorum, and apart from the other inmates."

RULE LIII.—No work except the necessary household work shall be performed by the inmates on Sabbath-day.

RULE LIV.—No work except as above shall be required from any poor person, who shall be entered in the Register as professing the Roman Catholic religion, on any of the following days observed as Holidays in the Roman Catholic Church, that is to say, the 1st and 6th days of January, the 17th and 25th days of March, the 29th day of June, the 15th day of August, the 1st day of November, Ascension Day and Corpus Christi Day.*

REFORMATORY AND INDUSTRIAL SCHOOLS.

I. REFORMATORY SCHOOLS.

By the Reformatory Schools Act, 29 and 30 Vict., c. 117, section 16 (Aug. 10, 1866), it is enacted—

* Christmas and St. Andrew's day (not mentioned in the above Rule) are Holydays of Obligation in Scotland, but the 17th and 25th days of March are not.

That the parent, step-parent, or guardian—or, if there be no parent, step-parent, or guardian, then the god-parent or nearest adult relative—of any youthful offender sent or about to be sent to a school which is not conducted in accordance with the religious persuasion to which the offender belongs, may apply to the court by whom such offender was sentenced to be sent to a Reformatory School; or to the visiting justices of the prison to which the offender was committed by that court; or to the justices or magistrate by whom the offender was sentenced to be sent to a Reformatory School (or justices or magistrate having the like jurisdiction); with request to send or remove such offender to a Certified Reformatory School conducted in accordance with the offender's religious persuasion: and the court, visiting justices, justices, or magistrate (as the case may be) shall, upon proof of such offender's religious persuasion, comply with the request of the applicant, provided—1, that the application is made before the offender has been sent to a Certified Reformatory School, or within thirty days after the arrival at such School; and 2, that the managers of the School named are shown to be willing to receive the offender.

II. INDUSTRIAL SCHOOLS.

By the Industrial Schools Act, 29 and 30 Vict., c. 118, Section 20 (Aug. 10, 1866), it is enacted—

That, if the parent, step-parent, or guardian—or, if there be no parent, step-parent, or guardian, then the god-parent or nearest adult relative—of a child sent, or about to be sent, to a school, not conducted in accordance with the religious persuasion to which the child belongs, states to the justices or magistrate by whom the order of detention has been made or is about to be made (or to two justices or a magistrate having the like jurisdiction), that he, or she, objects to the child being sent to, or detained in the school specified, or about to be specified, in the order; and names another Certified Industrial School in Great Britain which is conducted in accordance with the child's religious persuasion, and signifies his, or her, desire that the child be sent thereto; then the justices or magistrate shall, upon proof of such child's religious persuasion, comply with the request of the applicant, provided—1, That the application is made before the child has been sent to a Certified Industrial School, or within thirty days after its arrival at such school; and 2, that the managers of the school are shown to be willing to receive the child.

N.B.—With regard both to Reformatory and to Industrial Schools, when thirty days after the offender's or child's entrance into a non-Catholic School have passed, application for transfer to a Catholic Reformatory or Industrial School can be made

only to the Home Secretary. The following is the form of application :—

“To the Right Hon. the Secretary of State for the Home Department.—Right Hon. Sir, I, the undersigned, being the *(state relationship, or, in default thereof, whether god-parent or guardian, striking out from ‘and’ to ‘kin’)* and nearest adult relative, or next of kin of, an offender aged years, not belonging to the Established Church, but to the Roman Catholic Religion, and now under detention in the Certified School at, apply to you to order, pursuant to the Statute 29 and 30 Vict., cap. 117, the transfer of the aforesaid to the Roman Catholic Certified School established at

“I offer the annexed proofs that the aforesaid belongs to the Roman Catholic Religion, and that the Manager of the School is willing to receive the Offender.

“Signed this day of, at, in the parish of, in the county of

(Signature, or mark, of applicant)

(Description of applicant)

(Place of abode)

Witness to mark *(when applicant cannot write)*.

(Signature of witness)

(Description)

(Place of abode)

Form of approval of Manager :—

“I, the undersigned, being the Manager of the Roman Catholic Certified School established at, hereby declare that I am willing to receive into this Institution the Offender referred to in the foregoing Petition.

“Signed this day of, at, in the parish of, in the county of

(Name), Manager.”

Form of Certificate of Baptism :—

“(Child’s Christian name), son (or daughter) of, born on the, was baptised on the, the god-parents being, by, Extracted from the Register of Baptisms in the Roman Catholic Church of, this day of in the year, by me

* * There is a Catholic Certified Reformatory School for boys at West Thorn, Parkhead, Glasgow.

There are Catholic Certified Industrial Schools for boys at 72 Abercromby Street, Glasgow ; Slatefield Street, Glasgow ; and Tranent ; for girls at 74 Abercromby Street, Glasgow, and Nazareth House, Claremont Street, Aberdeen.—The United Industrial School, Edinburgh, is expressly designed for Catholic boys as well as Protestants.

XIII. THE PIOUS ASSOCIATION OF THE HOLY FAMILY.

A. STATUTES OF THE UNIVERSAL ASSOCIATION OF FAMILIES CONSECRATED TO THE HOLY FAMILY OF NAZARETH.

1. The object of this Pious Association is that Christian Families may consecrate themselves to the Holy Family of Nazareth, may devote themselves to its veneration, and may set it before themselves as an example, honouring it in presence of its picture or representation with daily prayer, and forming their lives on the model of the sublime virtues of which it has given an example to every grade of society, and especially to those who labour.

2. The Pious Association has its centre in Rome, and its President and Protector is the Cardinal Vicar for the time being of His Holiness. Assisted by the Secretary of the Sacred Congregation of Rites, and by two other Prelates chosen by himself, and also by an ecclesiastic as Secretary, he directs the Association in all parts of the world, solicitously providing for the preservation of its spirit and character, and for its continual propagation.

3. In every Diocese and Apostolic Vicariate, the Ordinary, in order to promote the Association among the faithful, will make use of an Ecclesiastic appointed by himself under the title of "Diocesan Director".

4. The Diocesan Directors will place themselves in communication with the Parish Priests, who alone have the power to enrol families in their respective parishes. In May of each year the Parish Priests will forward to the Diocesan Director, and the latter (under the orders of the Ordinary) will send on to the central office in Rome, the number of families newly inscribed in the Pious Association.

5. The Consecration of Families shall be made according to the form approved and prescribed by Pope Leo XIII. This consecration may be performed either by each family in private, or by the families assembled in the Parish Church, in presence of the Parish Priest or his delegate.

6. There shall be a representation (picture or image), of the Holy Family of Nazareth in every enrolled family, and the members of each family, at least once a day, in the evening if possible, shall pray in common before such representation. For this purpose is especially recommended the Prayer approved by His present Holiness (LEO XIII.); and also the frequent use of the three ejaculations: --*

Jesus, Mary and Joseph, I give you my heart and my soul.

Jesus, Mary and Joseph, assist me in my last agony.

Jesus, Mary and Joseph, may I breathe out my soul in peace with you.

* An Indulgence of 300 days may be gained, *each time*, for these three ejaculations; and 100 days for any one of them. (PIUS VII., 28th April, 1807.)

7. The representation of the Holy Family may be either that mentioned in the letter of Pope PIUS IX., of holy memory, dated January 5th, 1870, or any other which represents our Lord Jesus Christ in the hidden Life which He led with His Mother the Blessed Virgin and with her most chaste spouse St. Joseph. The Ordinary, according to the decree of the Council of Trent, has the power to forbid such representations as are at variance with the idea of the Association.

8. Families enrolled in the Association enjoy the Indulgences and spiritual advantages granted by the Sovereign Pontiffs, as indicated in the card of membership.

9. The Cardinal Protector with his Council shall draw up and publish a Regulation containing detailed provision for the better working of the Association, and, in particular, indicating its proper Feasts, the day of the titular Feast, the day of the annual general renewal of the Act of Consecration, the meetings to be held, etc.

B. INDULGENCES AND PRIVILEGES GRANTED TO THE PIOUS ASSOCIATION OF THE HOLY FAMILY.

I.—PLENARY INDULGENCES.

The members of the Association of the Holy Family, of either sex, who, having confessed their sins, shall receive the Holy Eucharist, and devoutly visit a Parish Church, or a public Oratory, and there pray for some space of time for Our intention, may gain a Plenary Indulgence on the following days *viz.* :—

I. On the day on which they shall enter the Association, making their Consecration according to the Form approved by Our Congregation of Rites and given at the end of this summary.

II. On the day on which (according to the custom of the locality where the Association exists) is held the general meeting for the renewal of the Consecration of the Associates.

III. On the following Festivals, *viz.* :—The Nativity, Circumcision, Epiphany, Resurrection, and Ascension of Our Lord; the Immaculate Conception, the Nativity, the Annunciation, the Purification, and the Assumption of Our Lady; the Feast of St. Joseph (March 19th), the Patronage of St. Joseph (the third Sunday after Easter), and the Espousals of Our Lady (January 23rd.)

IV. On the titular Feast of the Association.

V. On one day of each month at the choice of the members, provided that during the month they recite the prescribed prayers in family worship before a representation of the Holy Family.

VI. At the hour of death, if (not being able to confess and communicate) they are truly sorry for their sins and invoke the Holy Name of Jesus either vocally, or at least (if they cannot speak) in will and desire.

II.—PARTIAL INDULGENCES.

I. The members of the Association of the Holy Family of either

sex, who, being at least interiorly sorry for their sins, shall visit the Parish Church in which the Association is established, or any Church or Shrine, and shall pray to God for the welfare of Christianity, may gain a Partial Indulgence of seven years and seven times forty days, on the Feasts of the Visitation, the Presentation, and the Patronage of Our Lady; on any day on which with contrite heart they say the prescribed prayers before a representation of the Holy Family in common family worship in their own family (which must be enrolled); and on the days on which they shall be present at any of the meetings.

II. They may also gain an Indulgence of 300 days, as often as with contrite heart they recite the following Prayer (in any language) before a representation of the Holy Family:—

PRAYER.

FOR DAILY RECITATION BEFORE A REPRESENTATION OF THE HOLY FAMILY.

O most loving Jesus, who by Thy ineffable virtues and by the example of Thy domestic life didst consecrate the Family which Thou didst choose on earth; in Thy clemency look down upon this household humbly prostrate before Thee and imploring Thy mercy. Remember that this family belongs to Thee, for to Thee we have in a special way dedicated and devoted ourselves. Look upon us in Thy loving-kindness, preserve us from every danger, give us help in the time of need, and grant us the grace to persevere to the end in the imitation of Thy Holy Family; that having revered Thee and loved Thee faithfully on earth, we may bless and praise Thee eternally in heaven.

O Mary, most sweet Mother, to thy intercession we have recourse, knowing that Thy Divine Son will hear thy prayers.

And do thou, O glorious Patriarch St. Joseph, assist us by thy powerful mediation, and offer by the hands of Mary our prayers to Jesus.

Members who either through sickness or for any other reason cannot recite this prayer, may gain the same Indulgence by saying devoutly five Our Fathers and five Hail Marys with the "Glory be to the Father".

III. They may gain an Indulgence of 200 days once a day, by saying (in any language) the ejaculation—"Jesus, Mary, and Joseph, enlighten us, help us, and save us!"

IV. Members may gain an Indulgence of 100 days by working to promote the enrolment of Christian families in this pious and universal Association.

V. Members may gain an Indulgence of 60 days, each time, by the following good works: 1. Devoutly assisting at the Holy Sacrifice and other divine offices in the Parish Church in which the Association is established. 2. Saying five Our Fathers and five Hail Marys for deceased members. 3. Putting an end to family

dissensions, or causing them to be made up. 4. Endeavouring to bring back to the ways of salvation a family which has strayed. 5. Teaching Christian doctrine to boys or girls. 6. Doing any other good work by which the Association benefits.

All these Indulgences, whether plenary or partial, may be applied to the souls in Purgatory.

C. PRIVILEGES.

I.—FOR ALL ASSOCIATES.

Masses said for deceased Associates at any altar, shall benefit their souls in the same way as if said at a Privileged Altar.

II.—FOR PARISH PRIESTS.

1. The Privileged Altar on three days in each week, provided they do not already enjoy that privilege. 2. The faculty (except in Rome itself) of blessing Rosaries, Crosses, Crucifixes, statuettes and medals, and of applying to them the Indulgences usually given by the Sovereign Pontiff; but only for members of the Association, on the day of enrolment, or on that of the solemn renewal of consecration.

FORM OF CONSECRATION OF A CHRISTIAN FAMILY TO THE HOLY FAMILY.

O Jesus, our most loving Redeemer, who didst come into the world to enlighten it by Thy teaching and by Thy example, and who didst will to pass the greater part of Thy mortal life in the poor cottage of Nazareth, in humble subjection to Mary and Joseph, thus sanctifying that Family which was to be the model of all Christian families: graciously receive this family, which dedicates and consecrates itself to Thee this day. Do Thou protect us, do Thou watch over us! Do Thou bestow upon us Thy holy fear, peace, concord, and Christian love; that so, by the imitation of Thy Family as our pattern and model, we may each and all obtain everlasting happiness.

O Mary, loving Mother of Jesus and our Mother, by thy gracious intercession make this humble dedication acceptable to Jesus, and obtain for us His graces and blessings.

St. Joseph, holy Guardian of Jesus and Mary, assist us by thy prayers in all our spiritual and temporal necessities; so that, with Mary and with thee, we may for all eternity bless and thank our Divine Redeemer, Jesus.

XIV. CELEBRATIONS FOR DECEASED CLERGYMEN.

By a rule immemorially observed in the Mission of Scotland, every Missionary belonging to it offered up three Masses for the soul of each Bishop or Priest who died attached to the Mission. In consequence of the greatly increased number of Clergymen, this

rule was modified in 1847 by the Vicars Apostolic, by authority of the Holy See, in so far that every Missionary was bound to celebrate thrice for those belonging to his own District, and once for those who had served in another District. Lastly, in virtue of a Papal Rescript of 20th June, 1879, the rule was again altered by the Archbishops and Bishops, to the effect that every Missionary is obliged to celebrate thrice for a deceased Missionary of his own Diocese, and once for one of any other Diocese.

XV. ANNIVERSARIES OF DECEASED CLERGYMEN.

CHIEFLY FROM 1800 TO 1890.

	<i>January.</i>	<i>Date.</i>	<i>Age.</i>
3. Angus Macdonald, Rector of Scots College, Rome		1833	76
4. Donald Mackay (Arg.), Drinnin		1887	82
5. Anthony Macdonald (W.D.), Isle of Eigg		1843	...
6. William M'Intosh (W.D.), Arisaig		1877	83
7. John Provost Sutherland (Aberd.), Huntly		1894	72
... Francis Beurns (Dunk.), Newport		1895	50
8. John Davidson, Greenock		1815	...
... John Geddes (E.D.), Perth		1832	24
... Patrick T. O'Gorman (Glasg.), Shangarry, Co. Cork		1889	62
9. James Glennie (Aberd.), Inverurie		1882	70
11. Robert Cameron (E.D.), Falkirk		1848	26
... Francis A. Stenson (W.D.), Glasgow		1870	29
12. John Stuart (W.D.), Glasgow		1875	49
... Oswald Rothwell, C.P., Glasgow		1889	48
13. John Bremner (W.D.), Paisley		1847	49
14. Hon. ALEXANDER MACDONELL, Bp. of Kingston (Upper Canada), Dumfries		1840	79
... JOHN GRAY, Bp. of Hypsopolis, V.A. of Western District, Rothesay		1872	55
... James M'Hattie		1835	35
... George Mathison, Achinhalrig		1828	72
... Norman Macdonald (W.D.), Moidart		1837	...
... William Paterson (W.D.), Johnstone		1853	28
16. JOHN M'LACHLAN, Bp. of Galloway, Dumfries ..		1893	64
17. James Prendergrast (W.D.), Rothesay		1871	...
... William Dawson (Aberd.), Banff		1894	73
18. GEORGE RIGG, Bp. of Dunkeld, Perth		1887	72
20. Joseph Bruschini (W.D.), Glasgow		1865	28
21. William M'Lachlan (Glasg.), Glasgow		1887	23
22. Angus Mackenzie (N.D.), Dingwall		1856	48
... James Gordon (N.D.), Dingwall		1856	29
... William Caven (N.D.), Achinhalrig		1859	72

	<i>Date.</i>	<i>Age.</i>
22. William Innes (N.D.), Carlogie.....	1836	34
24. John Reid, Aberdeen.....	1816	78
26. Daniel L. Hourigan, O.S.F. (W.D.), Glasgow....	1838	42
... Archibald Macdonald (E.D.), Dumfries.....	1877	55
27. Alexander Grant (N.D.), Portsoy.....	1833	29
... John Macdonald (E.D.), Edinburgh.....	1866	52
... James Forbes (N.D.), Denny.....	1874	29
30. Charles Gordon (N.D.), Courtrai.....	1864	50

February.

1. John H. Magini (S. Andr.), Lennoxtown.....	1889	66
... James Milne (Glasg.), Kilbirnie.....	1890	61
... John Canon Grogan (S. Andr.), Fauldhouse....	1892	66
2. William Rattray, Dundee.....	1827	...
3. Andrew Oliver, Bruges.....	1812	...
... Donald Stuart, Elgin.....	1820	64
4. JOHN MACDONALD, Bp. of Aberdeen, Aberdeen...	1889	71
6. William Grant (E.D.), Stirling.....	1849	27
... Peter Cumming (E.D.), Crieff.....	1875	48
7. ALEXANDER CAMERON, Bp. of Maximianopolis, V.A. of Lowland District, Edinburgh.....	1828	82
... Elphege Cody, O.S.B., Fort-Augustus.....	1891	...
11. JOHN GEDDES, Bp. of Morocco, Coadj. to Bishop Hay, Aberdeen.....	1799	63
... Bernard Black (W.D.), Glasgow.....	1854	23
14. James Carruthers (E.D.), New Abbey.....	1832	76
... Ranald Rankine (W.D.), Australia.....	1863	64
15. John Gordon, Rector of Scots College, Valladolid, Montréjeau, near Toulouse.....	1810	62
... James Macgregor (W.D.), Ardkenneth, S. Uist...	1867	76
... John Cameron, Rector of Scots College, Valladolid	1876	85
16. John Sutherland (Glasg.), Shotts.....	1884	35
17. William M'Cabe (W.D.), Old Cumnock.....	1852	34
22. Thomas Chisholm (N.D.), Inverurie.....	1872	65
23. JAMES KYLE, Bp. of Germanicia, V.A. of North- ern District, Preshome.....	1869	80
... Roderick Chisholm (W.D.), Glasgow.....	1862	37
24. JAMES GILLIS, Bp. of Limyra, V.A. of Eastern District, Edinburgh.....	1864	61
... Donald Macrae (Aberd.).....	1897	64
28. Stephen Keenan, D.D. (E.D.), Dundee.....	1862	58
... Antony Goldie (S. Andr.), West-Calder.....	1890	49
29. Matthew O'Brien (Dunk.), Dundee.....	1880	27
... Patrick M'Laughlin (Gall.), Rothesay.....	1895	...

March.

1. JAMES GORDON, Bp. of Nicopolis, V.A. of Scot- land.....	1746	82
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	<i>Date.</i>	<i>Age.</i>
1. Andrew Smith (E.D.), Inzievar.....	1877	55
... William Canon Caven (Glasg.), New Kilpatrick..	1896	72
2. Michael Hennessy (W.D.), Co. Limerick.....	1865	29
5. Charles Maxwell, S.J., Edinburgh.....	1811	...
.. John J. Mackay (Dunk.), Dundee.....	1895	28
8. Daniel Gallagher (Glasg.), Partick.....	1883	72
9. Lachlan Mackintosh (N.D.), Glengairn.....	1846	93
... Anthony Verhoeven (W.D.), Glasgow.....	1870	30
12. HUGH MACDONALD, Bp. of Diana, 1st V.A. of Highland District, Glengarry.....	1773	72
... Charles Fraser (N.D.), Aberdeen.....	1835	47
14. Edward Gavin, C.P., Glasgow.....	1890	24
15. John Gillon (E.D.), Falkirk.....	1871	55
16. WILLIAM SMITH, 2nd Abp. of St. Andrews and Edinburgh, Edinburgh.....	1892	72
18. William Reid (E.D.), Dumfries.....	1845	80
19. James Bonnyman (Glasg.), Kirkintilloch.....	1890	56
20. Cardinal CHARLES ERSKINE, of Cambo, Paris.....	1811	72
... John Macdonald (Aberd.), Cannich, Strathglass	1889	25
21. Alexander Reid (W.D.), Würzburg, Bavaria.....	1879	51
23. Daniel Kenny (W.D.), Houston.....	1847	36
... Thomas Selby, S.J., Edinburgh.....	1890	66
24. John Pepper, S.J., Terregles.....	1810	85
... Thomas Selby, S.J., Edinburgh.....	1890	66
25. Alexander Bennet (E.D.), Perth.....	1865	25
... John Cowie, Rector of Scots College, Valladolid..	1879	70
26. William Macdonell (W.D.), Bornish, S. Uist.....	1870	52
... James Bennet (N.D.), Parkhead, Glasgow.....	1866	34
... William Burke (W.D.), Greenock.....	1872	50
... Alexander Grant, D.D. (N.D.), Rector of Scots College, Rome.....	1878	68
27. Austin Macdonald, Aigas.....	1812	42
... Walter Dixon-Swan, Glasgow.....	1897	75

April.

2. James Rogers, Gainforth.....	1890	56
... John Malcolm (E.D.), Arbroath.....	1852	39
... John Noble, O.M.I., Leith.....	1867	43
4. James Macgillivray, Traquair.....	1811	62
7. Thomas Cunningham (Glasg.), Cambuslang.....	1891	...
9. Thomas Wallace (W.D.), Old Cumnock ..	1863	53
... Michael Maginn (Glasg.), Glasgow.....	1890	40
10. James Brown (E.D.), Dumfries.....	1856	30
11. Edmund Cantwell (Glasg.), Glasgow.....	1884	31
12. Neil Macdonald (W.D.), Drinnin.....	1862	66
... John Sheedy (Glasg.), Fermoy, Ireland.....	1890	...
14. James Sharp (N.D.), Blairs College.....	1837	69

	<i>Date.</i>	<i>Age.</i>
15. Thomas Robertson (W.D.), Port-Glasgow.....	1865	34
... Andrew Boland (E.D.), Bathgate.....	1869	38
... Andrew Fleming (Aberd.), Aberdeen.....	1897	76
18. John Reid (N.D.), Aberdeen.....	1854	35
... Alexander Bisset (Glasg.), Bridge of Weir ...	1884	30
19. Charles Grant (W.D.), Glasgow.....	1837	30
... James Mackay (E.D.), Mt. St. Bernard's, Leicester	1884	81
20. Charles Reid (Glasg.), Rothesay.....	1886	63
21. Andrew Black (W.D.), Rothesay.....	1867	41
21. George Dowling (S. Andr.), Dunbar.....	1892	
23. Marius Dericks (W.D.), Glasgow.....	1869	
24. Eugene Small (Glasg.), Houston.....	1879	57
26. Michael Canon O'Keeffe (Glasg.), Coatbridge.....	1893	75
27. William Reid, Kemp Cairn.....	1825	70
28. Thomas Frawley (Glasg.), Inglewood, Australia..	1881	30
... George Dowling (S. Andr.).....	1892	
... Daniel Donnelly (Glasg.).....	1897	47
29. Joseph Small (W.D.), Greenock.....	1864	26
... Patrick M'Laughlin (Gallow.), Rothesay.....	1895	

May.

1. James Macdonald, Vice-Rector of Scots College, Rome.....	1822	
5. Charles Mackenzie (W.D.), Beaulieu.....	1870	62
... John Canon Doud, Middlesbrough.....	1892	54
... Mgr. P. Taggart (S. Andr.), Hawick.....	1895	86
6. John Chisholm (Aberd.), Nairn.....	1881	33
8. Thomas Cody (W.D.), Glasgow.....	1856	41
9. JOHN MACDONALD, Bp. of Tiberiopolis, V.A. of Highland District.....	1779	52
10. George Gordon (N.D.), Dufftown.....	1856	80
20. Edmund Sheedy (Glasg.), Glasgow.....	1880	49
24. ANDREW CARRUTHERS, Bp. of Ceramis, V.A. of Eastern District, Edinburgh.....	1852	82
26. John S. M'Corry, D.D., Rome.....	1880	68
27. Charles M'Intee (S. Andr.), Falkirk.....	1890	32
... Thomas Bagnall, New Abbey.....	1826	64
28. Alexander Hamilton, O.S.B.	1828	
29. William Loggie (Aberd.), Tynett.....	1885	64
30. William Chisholm, Braes of Lochaber.....	1826	50
... Theophilus M. Verstraeten, Lerwick.....	1871	39
... William Bennet (W.D.), West Thorn, Glasgow..	1877	32

June.

1. Cosmo Hamilton, O.S.B., Erfurth.....	1835	
2. William Thomson (W.D.), Ayr.....	1859	74
3. William MacLeod (al. M'Hardy), Braemar.....	1809	

	<i>Date.</i>	<i>Age.</i>
4. William Stuart (N.D.), Glenlivet.....	1845	37
... Angus Macdonald (N.D.), Strathglass.....	1850	31
... Patrick Hanley (W.D.), Leith.....	1880	61
6. William Allan (W.D.), Edinburgh	1853	27
... James Cameron, Stobhall.....	1813	
9. John Farquharson, Principal of Scots College of Douay, Paris.....	1817	66
10. Gerald O'Connell (Glasg.), Glasgow.....	1893	32
11. Colin Macpherson (W.D.), Bornish, South Uist...	1863	41
14. William M'Leod.....	1809	
15. ALEXANDER SMITH, Bp. of Parium. Coadj. of Western District, Glasgow	1861	48
17. George Gordon Forbes (N.D.), Alloa.....	1869	38
18. James M'Hattie, O.S.B., Ratisbon	1835	36
21. William Lellis (W.D.), Glasgow.	1850	33
... John Fraser (N.D.), Preshome.....	1837	
... John M'Cartney (E.D.), Edinburgh.....	1840	24
23. Alexander Gillis (Arg.), Isle of Eigg.....	1880	74
... Patrick Doherty (S. Andr.), Scots College, Rome..	1889	27
24. Thomas P. Lee (W.D.), Kilbirnie.....	1864	33
... Ed. J. Hannan (St. Andr.), Dunfermline.....	1891	53
25. James Gordon (N.D.), Tombae.....	1842	55
27. Henry Thomson (S.J.), Glasgow.....	1866	41
28. James Monaghan (E.D.), Edinburgh.....	1852	37
... John Xavier Biden (S.J.), Stonyhurst.....	1862	

July.

2. John Prendergast (Dunk.), Fauldhouse.....	1881	59
... JOHN STRAIN, 1st Abp. of St. Andrews and Edin- burgh, Edinburgh.....	1883	72
6. George Davidson (E.D.), Rothesay.....	1865	35
8. John Macdonald (W.D.), Arisaig.....	1834	82
... William Welsh (W.D.), Coatbridge.....	1847	28
... JOHN CHISHOLM, Bp. of Oria, V.A. of Highland District, Lismore.....	1814	62
9. William Robertson (N.D.), Fochabers.....	1857	28
11. JOHN WALLACE, Bp. of Cyrrha, Coadj. to Bishop Gordon, Edinburgh	1733	83
12. Daniel Conway (Glasg.), Port-Glasgow.....	1884	55
13. Henry Benedict M. S. Cardinal Duke of York....	1807	82
14. Mortimer Cassin (Glasg.).....	1893	61
16. Henry Small (E.D.), Dumfries.....	1857	44
... John Macpherson, D.D. (E.D.), Dundee.....	1871	70
18. Thomas D. Stuart, of Grandtully, Aneona.....	1846	44
... James M'Lachlan (Glasg.), Skelmorlie.....	1886	30
22. James MacLachlan, Ayr.....	1811	40
... John Chisholm (W.D.), Bornish, South Uist.....	1867	77

	<i>Date.</i>	<i>Age.</i>
22. John Carmichael (S. Andr.), Broxburn.....	1884	39
23. George A. Griffin (E.D.), London	1860	50
24. John Pittar, (S.J.), Galashiels	1889	52
25. John Kemp (Aberd.), Dufftown.....	1882	57
26. John Paterson (E.D.), Edinburgh.....	1834	24
28. Hubert de Neve, C.P., Glasgow.....	1866	29
31. ÆNEAS CHISHOLM, Bp. of Diocæsarea, V.A. of Highland District, Lismore.....	1818	59
... Alexander Macdonald (E.D.), Crieff.....	1837	82

August.

2. John Dougan (Glasg.), Dumbarton.....	1893	34
3. Patrick Healy (E.D.), Rathkeale, Co. Limerick...	1876	32
4. Hugh M'Conville (Glasg.), Duntocher.....	1881	30
6. James Russell (W.D.), Glasgow.....	1856	42
8. Peter Keenan, M.D. (W.D.), Greenock.....	1843	33
... William Hallinan (Glasg.), Saltcoats.....	1886	60
10. Thomas Finegan (W.D.), Houston.....	1863	
12. John Connolly, C.SS.R., Perth.....	1871	47
13. George Rigg (Argyle).....	1897	36
14. John Foley (Glasg.), Helensburgh.....	1893	34
19. Richard Sinnot, M.D. (W.D.), Greenock.....	1847	53
21. ALEXANDER SMITH, Bp. of Misinopolis, V.A. of Lowland District, Edinburgh.....	1767	83
... Mgr. Paul MacLachlan, D.D. (Dunk.), Doune....	1883	78
22. Peter Grant (E.D.), Dundee.....	1869	49
23. William J. O'Shaughnessy (Gallow.), Girvan.....	1897	51
24. Peter Forbes (W.D.), Glasgow	1872	67
... Alexander O'Donnell (S. Andr.), Falkirk.....	1882	65
25. James Leslie, of Balquhain, S.J., Stockeld, York	1816	75
... Donald Maceachen (Glasg.), Glasgow.....	1886	64
27. Martin J. Byrne (E.D.), Dunboyne	1875	33
... Thomas Connelly, D.D. (Dunk.), Dundee.....	1889	29
29. John Carlin (W.D.), Gourrock.....	1870	32
... Edward Bird (S.J.), Edinburgh.....	1885	70
31. Joseph Mantica (E.D.), Portobello.....	1852	29

September.

1. Michael Drysdale, C.P., Glasgow.....	1866	27
2. John Kerr (W.D.), Dalbeth, Glasgow	1873	63
... William D'Arcy (E.D.), Rathgar, near Dublin ..	1877	47
3. John Forbes (N.D.), Elgin.....	1855	63
5. John Sharp (N.D.), Rector of Blairs College, Blairs	1860	88
6. John Fraser (N.D.), Inverness.....	1871	27
9. Evan M'Eachan (N.D.), Tombae.....	1849	79
10. Patrick English (Gall.), Kilmarnock.....	1893	25
11. James MacLachlan (N.D.), Preshome.....	1846	75

	<i>Date.</i>	<i>Age.</i>
12. ALEXANDER MACDONALD, Bp. of Polemo, V.A. of Highland District, Samalaman.....	1791	
13. Patrick Canon McManus (S. Andr.), Edinburgh...	1896	72
14. Alex. Innes, Principal of Scots College, Paris	1803	53
15. Charles Ralston (N.D.), Preshome.....	1833	25
17. Donald Mackenzie (Aberd.), Beaulieu.....	1886	65
... Henry Gall (Aberd.), Paris.....	1891	63
18. Donald Carmichael (N.D.), Peterhead	1854	72
... James Canon Mackintosh (Glasg.), Airdrie.....	1893	62
19. Florence McCarthy (S. Andr.), Fauldhouse.....	1895	
20. RANALD MACDONALD, Bp. of Aeryndela, 1st V.A. of Weern District, Fort-William.....	1832	76
... Alexander Cameron, Rector of Scots College, Valladolid.....	1833	66
26. COLIN C. GRANT, Bp. of Aberdeen, Aberdeen....	1889	58
27. Christopher Macrae (N.D.), Kintail.....	1842	78
29. Roderick Macdonald, South Uist.....	1828	65

October.

1. Alexander Gordon, Principal of Scots College of Paris, Traquair.....	1818	
2. Donald Macdonald (W.D.), Lochaber.....	1872	73
4. WILLIAM FRASER, Bp. of Arichat (Nova Scotia), Antigonish.....	1851	72
5. Edward de Watteville, S.J., Glasgow.....	1869	48
... James Boyle (W.D.), Springburn.....	1872	39
... John Lea, S.J., Edinburgh.....	1890	52
8. Charles Macdonald (W.D.), Borrodale.....	1848	75
9. Alexander Badenoch (E.D.), Edinburgh.....	1836	60
... James Burns (W.D.), Elgin.....	1875	33
... Edward Noonan (Glasg.), Glasgow.....	1886	54
... Joseph Connelly (Dunk.), Dundee.....	1891	25
11. Jer. Buckley (Glasg.).....	1894	
12. James Gilnour (W.D.), Motherwell.....	1877	32
13. Joseph Galletti (W.D.), Pollokshaws.....	1859	36
15. GEORGE HAY, Bp. of Daulis, V.A. of Lowland District, Aquihorties.....	1811	82
17. Philip Macrae (N.D.), Fasnakyle.....	1842	62
... Hon. Joseph C. Maxwell, S.J., Dalkeith.....	1869	57
... Chas. Macdonald (Arg.), Helensburgh.....	1894	
18. Charles Blackett, S.J., Glasgow.....	1861	38
23. THOMAS NICHOLSON, Bp. of Peristachium, 1st V.A. of Scotland, Preshome.....	1718	76
24. William Wallace (E.D.), Traquair.....	1854	81
27. Donald Walker (W.D.), Glengarry.....	1838	33
28. John Gordon (W.D.), Edinburgh.....	1833	54
... Duncan Mackenzie (N.D.), Eskdale.....	1828	48

	<i>Date.</i>	<i>Age.</i>
28. Valentine Chisholm (Glasg.), Bridge of Allan. ...	1882	65
29. Mgr. William Stopani (Aberd.), Aberdeen	1894	64
30. ALEXANDER PATERSON, Bp. of Cybistra, 1st V.A. of Eastern District, Dundee.....	1831	65
... Angus Macintosh (N.D.), Marino, near Rome....	1854	24
... Terence M'Guire (N.D.), Fochabers.....	1869	71

November.

3. John Canon Shaw (Glasg.), Rutherglen.....	1885	66
5. George Maxwell, of Kirkconnell, S.J., Edinburgh	1802	88
... Adam Geddes (W. D.), Pollokshaws.....	1856	26
7. Alexander Gordon (Gallow.), Edinburgh.....	1887	81
10. John Thomson (Aberd.), Aberdeen.....	1886	65
11. Henry Innes (N.D.), Ballogie	1833	85
... Thomas Witham (E.D.), Kirkconnell.....	1863	78
12. Nicolas Francis, Ayr (Refugee).....	1814	
... Alexander Campbell (Argyle).....	1893	77
13. John O'Dwyer (W.D.), Old Cumnock	1873	42
... Donald Forbes (W.D.), Bunroy, Lochaber.....	1878	89
... James Canon Danaher (Glasg.), Hamilton	1886	65
21. John A. Chisholm (W.D.), Strathglass.....	1855	29
... Benedict Deason, O.S.B., last Prior of Ratisbon	1855	81
22. James Duffy (E.D.), Alloa	1865	48
23. Mgr. Alexander Munro (Glasg.), Glasgow.....	1892	72
24. Paul Macpherson, Rector of Scots College, Rome.	1846	90
... Charles Gordon (N.D.), Aberdeen.....	1855	83
25. Charles Stuart, Paisley.....	1817	26
... James Lamont, Irishtown, America	1891	76
30. Coll Macdonald (Aberd.), Fort-Augustus.....	1889	77
... Patrick A. Wright (Gall.), Burgess Hill, Sussex..	1889	54

December.

3. JAMES GRANT, Bp. of Sinita, V.A. of Lowland District, Aberdeen.....	1778	72
... James Cattenach (W.D.), Campbeltown.....	1836	85
4. ANDREW SCOTT, Bp. of Eretria, V.A. of Western District, Greenock	1846	74
5. Francis Danaher (W.D.), Hamilton.....	1874	47
6. Peter J. Grant (Aberd.), Blairs.....	1895	73
7. Robert Stuart (N.D.), Tombae.....	1860	62
8. Gomair Peeters, O.S.F., Lierre, Belgium.....	1878	50
9. William Dundas (N.D.), Chapeltown	1838	29
... Constantine M'Cue (W.D.), Paisley.....	1866	29
... James O'Reilly (E.D.), Dundee.....	1865	35
11. Archibald Chisholm (W.D.), Dalbeth.....	1869	53
14. Peter A. Grant (E.D.), Dumfries.....	1875	35

	<i>Date.</i>	<i>Age.</i>
15. JOHN MURDOCH, Bp. of Castabala, V.A. of Western District, Glasgow.....	1865	69
... William Gordon (Glasg.), Greenock.....	1880	73
17. William Corbett (E.D.), Edinburgh.....	1868	35
... William Pepper, O.S.B., Berwick.....	1824	82
... John Gordon, Aberdeen.....	1823	
20. Hugh Macdonald (Glasg.), Dalbeth.....	1889	51
21. Walter Lovi (N.D.), Walsall.....	1878	
22. Peter Evers (Glasg.), Clydebank.....	1889	40
24. William Cumming (W.D.), Rothsay.....	1860	29
... Thomas Cummins (Gall.), Ayr.....	1891	38
25. Reginald Macdonald (W.D.), Morar.....	1840	86
... Charles Green (E.D.), Edinburgh.....	1845	40
28. Charles Leslie, of Balquhain, S.J., Oxford.....	1806	59
30. William Geddes (Dunk.), Arbroath.....	1891	56

CLERGYMEN, THE DAY OF WHOSE DEATH IS UNKNOWN.

Alexander Farquharson, London.....	1811	
Angus Macdonald.....	1812	
Allan Macdonald.....Early in Feb.	1809	
Angus Gillies, Braes of Lochaber.....End of	1811	78
John Lamont, Glengarry (January).....	1820	

XV. CLERGYMEN PREVIOUS TO A.D. 1800.

The following is a list of Clergymen who have served on the Scottish Mission since the extinction of the Ancient Hierarchy, or who have in some way contributed to the preservation of the Faith in Scotland during the turbulent period of the 17th and 18th centuries. Those with an asterisk prefixed have been benefactors to the Mission.

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Adamson, George.....	Strathbogy.....	29 May, 1707...	37
*Allan, Card. William.....	Rome.....	16 Oct., 1594...	62
Anderson, Patrick S.J.....	London.....	4 Oct., 1624...	49
Baillie, Bernard, O.S.B.....	Ratisbon.....	26 Apr., 1743...	
Baillie, Placidus, O.S.B.....	Wirtzburg.....	6 Nov., 1672...	
Barclay, Robert, Sc. Coll.....	Paris.....	7 Feb., 1682...	70
Bellenden, William.....	Elgin.....	12 Sept., 1661...	43
Blackhall, Gilbert, Sc. Coll.....	Paris.....	1 July, 1671...	
Brockie, Marianus, O.S.B.....	Ratisbon.....	2 Dec., 1755...	68
*Brockie, Thomas.....	Shenval.....	3 May, 1759...	58
Bruce, James, O.S.B.....	Ratisbon.....	19 May, 1691...	
Buchan, Alexander, S.J.....	Aberdeen.....	Mar., 1718...	59
Burnet, Alexander.....	Paris.....	1675...	
Burnet, David.....		27 Dec., 1695...	57

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Cameron, Alexander, S.J.	Gravesend	30 Oct., 1746	45
*Carnegie, James.	Edinburgh	14 Jan., 1735	67
Casey, John	Morar.	Sept., 1704	...
*Castelli, Card. Joseph	Rome	9 Apr., 1780	...
*Challoner, Richard, Bishop	London	12 Jan., 1781	90
Chalmers, David, Sc. Coll.	Paris	17 Jan., 1641	...
Chrichton, James		Near end June, 1660	...
Christie, Alexander	Dunkirk	Near end Apr., 1715	...
Christie, William, S.J.	Donay	12 Oct., 1665	100
*Clement XII., Pope	Rome	6 Jan., 1740	88
Conne, Patrick	Paris	21 Nov., 1694	84
*Cruickshank, Charles	Edinburgh	13 May, 1788	...
Davidson, Robert	Leith	13 May, 1711	...
Dawson, Andrew	Scalan	19 Aug., 1788	24
Devoyer, James	Highlands	30 Aug., 1693	...
Donaldson, James	Preshome	28 Mar., 1740	80
Douglas, George (Dalgleish)	Morar.	26 Apr., 1731	...
Drummond, Alexander	Drum. Castle	25 May, 1742	74
*Duffus, James	Balnacraig	21 Mar., 1768	...
Duguid, Alexander, S.J.	Elgin, O. T.	21 Dec., 1789	79
Duguid, Joseph, S.J.	Edinburgh	28 Feb., 1775	...
Dunbar, Alexander	Banff	25 Jan., 1708	83
Dunbar, Erhard, O.S.B.	Erfurt	2 Mar., 1619	...
Dunbar, John, O.S.B.	Ratisbon	16 Sept., 1713	...
Duncan, George	Aberdeen	21 Nov., 1761	...
Duthy, William	Mortlach	7 Jan., 1785	83
Elphinstone, Wm., Bishop	Aberdeen	25 Oct., 1514	...
Fairfoul, David, S.J.	Paris	10 Jan., 1724	76
*Falconieri, Cardinal	Rome		...
Farquharson, Charles, S.J.	Airderg, Bmr.	30 Nov., 1799	86
Farquharson, John, S.J.	Balmoral	22 Aug., 1782	83
*Fleming, Placidus, O.S.B.	Ratisbon	8 Jan., 1720	78
Fordyce, Robert, S.J.	Donay	12 Nov., 1723	78
Forrester, Alexander	Uist	Dec., 1780	79
Forsyth, Henry, S.J.	Braemar (8, OS)	19 Nov., 1782	78
Fountain, Charles	Paris	6 Oct., 1683	60
Fraser, John	Paris	17 July, 1609	...
Fraser, John, S.J.	Parton	12 Mar., 1797	82
Fraser, Peter	Morar.	9 Mar., 1731	...
Geddes, John, Bishop	Aberdeen	11 Feb., 1799	...
Godsman, Alexander	Fochabers	Middle May, 1770	50
Godsman, John	Auchinhalrig	1 Apr., 1769	70
Gordon, Adam, S.J.	Donay	8 Apr., 1668	...
Gordon, Alexander, S.J.		1747	...
*Gordon, Alexander, "Coll"	Edinburgh	9 Nov., 1793	...
Gordon, Alexander, D.D.	Paris	30 Nov., 1724	69
Gordon, Geo., "Scalanensis"	Aberdeen	16 Sept., 1766	66

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Gordon, George.....	Dunkirk.....	May, 1695...	...
Gordon, George, "Kirkhill".....	Fochabers.....	18 Feb., 1769...	...
Gordon, George, Sub-Deacon.....	Paris.....	27 Nov., 1720...	...
*Gordon, James, Bishop.....	Drum. Castle....	1 Mar., 1746...	81
Gordon, John, "Cairnborrow".....	.....	11 Feb., 1720...	48
Gordon, John, "Dorlethers".....	Paris.....	23 Apr., 1777...	74
Gordon, John (of Huntly).....	Mill of Smith- ston.....	Oct., 1761...	...
Gordon, John.....	Glenlivet.....	9 Dec., 1757...	28
Gordon, Patrick, Rev. (of... Letterfourie).....	.....	8 July, 1653...	...
Gordon, Pat., S.J. (Superior).....	Edinburgh.....	24 Oct., 1780...	78
Gordon, Robert.....	Huntly.....	4 Mar., 1702...	34
Gordon, Robert.....	Paris.....	23 Mar., 1763...	77
*Grant, Alexander.....	London.....	10 Nov., 1759...	...
Grant, James, Bishop.....	Aberdeen.....	3 Dec., 1778...	72
Grant, Columbanus, O.S.B.	Glenlivet.....	23 June, 1733...	33
Grant, Maurus, O.S.B. ....	.....	7 Sept., 1770...	70
Grant, Peter.....	Rome.....	1 Sept., 1784...	77
*Grant, Robert.....	London.....	29 Mar., 1784...	63
Grant, William, O.S.B.	Aberdeen.....	7 Mar., 1795...	...
Grant, William, S.J.	Darside.....	1 Mar., 1797...	68
Guthrie, David.....	Arbroath.....	9 Mar., 1708...	...
Guthrie, William.....	Mortlach.....	1 May, 1795...	71
Guy, Dermot.....	Pabba.....	27 May, 1657...	...
*Hacket, Andrew.....	Edinburgh.....	23 May, 1751...	78
Hamilton, Placidus James.....	London.....	19 July, 1786...	87
Harrison, William.....	Keppoch.....	5 Feb., 1773...	...
Hay, Peter.....	Auchinhallig....	17 Dec., 1783...	...
Hudson, James, S.J. ....	.....	14 May, 1749...	84
Innes, Rev. Sir George.....	Dunoon.....	Mar., 1698...	50
Innes, George.....	Principal of Paris.....	29 Apr., 1752...	...
Innes, John, S.J.	Aberdeen.....	Feb., 1734...	...
*Innes, Louis.....	Principal of Paris (23 Jan. OS)	2 Feb., 1738...	87
Innes, Thomas.....	Prefect of Paris (28 Jan. OS)	8 Feb., 1744...	81
Innes, Walter.....	St. Laurent.....	15 Aug., 1722...	...
Irvin, Alexander, of Belty.....	Traquair.....	16 Sept., 1706...	66
*Irvin, John, "Cabrach".....	Gordon Castle....	19 Apr., 1717...	65
Irvin, John, "Hilton".....	Rome (?).....	Summer, 1688...	55
Jameson, John Paul, D.D.	Edinburgh.....	20 Mar., 1700...	41
Kennedy, Alexander.....	Arisaig.....	11 July, 1773...	...
Kennedy, James.....	Glenlivet.....	6 June, 1704...	44
Leith, Gallus Robert, O.S.B.	Ratisbon.....	Oct., 1775...	69
*Leith, Patrick, "Harthill".....	London.....	15 May, 1760...	...
Leslie, Alexander.....	Banff.....	6 May, 1702...	52
*Leslie, James, Canon.....	Courtray.....	6 Sept., 1779...	79
*Leslie, John, Bishop of Ross.....	Brussels.....	31 May, 1596...	68

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Leslie, William, Canon.....	St. Quentin.....	17 Aug., 1698...	93
* Leslie, William, "Don Gul".....	Rome.....	23 Apr., 1707...	86
Leslie, William, S.J.....	.....	12 Apr., 1639...	...
* Leslie, Wm., Bp. of Laybach.....	Laybach.....	1727...	72
Livingston, James, S.J.....	Edinburgh.....	Jan., 1714...	58
Lumsden, Thomas.....	Paris.....	28 June, 1671...	...
Lumsden, William.....	Paris.....	12 Oct., 1624...	...
Macdonald, Alexander.....	Edinburgh.....	1756...	...
Macdonald, Alex., "Senr.".....	Arisaig.....	13 Mar., 1797...	78
* Macdonald, Alexander, Bp.....	Samalaman.....	12 Sept., 1791...	...
Macdonald, Allan.....	Samalaman.....	22 Mar., 1788...	46
* Macdonald, Allan.....	Edinburgh.....	17 May, 1781...	85
Macdonald, Angus.....	Inverness.....	6 Jan., 1684...	...
Macdonald, Angus.....	Abertarf.....	14 Apr., 1784...	...
Macdonald, Angus, Dellile.....	Barra.....	Aug., 1762...	36
Macdonald, Austin.....	Sea'an.....	1782...	...
Macdonald, Donald.....	Samalaman.....	22 Jan., 1785...	...
Macdonald, Dugald.....	.....	1 Oct., 1751...	31
Macdonald, Hugh, Bp.....	Glengarry.....	12 Mar., 1773...	74
Macdonald, James.....	St. John's Is.....	1786...	49
Macdonald, John, Bp.....	Knoydart.....	9 May, 1779...	52
Macdonald, John.....	Lochaber.....	25 Dec., 1761...	69
Macdonald, Ruald, Deacon.....	Holland.....	4 July, 1711...	...
Macfie, Neil.....	Highlands.....	Jan., 1774...	73
Macghie, Andrew, S.J.....	Rome.....	4 Dec., 1690...	54
Macgillis, Æneas, Senr.....	Facheim.....	9 Aug., 1776...	...
Mackenzie, Kenneth, S.J.....	Aberdeen.....	30 Apr., 1775...	61
Mackenzie, William, O.S.B.....	Wirtzburg.....	9 May, 1785...	...
MacLachlan, Æneas.....	.....	Mar., 1760...	...
MacLellan, Columban, O.S.B.....	Erfurt.....	9 Nov., 1717...	...
Macleod, Norman, S.J.....	Strathglass.....	End July, 1777...	60
Macleod, William, S.J.....	Edinburgh.....	19 May, 1784...	64
Macnair, William.....	Edinburgh.....	May, 1726...	...
* Maxwell, George.....	Edinburgh.....	5 Nov., 1802...	88
Maxwell, Joseph, S.J.....	Aberdeen.....	Dec., 1734...	46
* Menzies, Alexander, O.S.B.....	Achintoul.....	30 Apr., 1799...	76
* Menzies, Robert.....	Edinburgh.....	29 Oct., 1791...	...
Morell, Francis, S.J.....	Aberdeen.....	Nov., 1729...	65
Munro, Robert (Martyr).....	Glengarry Ca.....	28 Jan., 1704...	59
Nicol, James.....	Paris.....	2 Oct., 1696...	44
Nicolson, Thomas, Bp.....	Preshome.....	23 Oct., 1718...	76
O'Hara, William.....	Arisaig.....	1 Apr., 1707...	...
Paterson, Alexander.....	Huntly.....	16 Feb., 1747...	63
Paterson, John.....	Scalan.....	29 Aug., 1783...	...
Pendrich, Alexander.....	Paris.....	5 June, 1662...	...
* Perry, Philip.....	Madrid.....	4 Sept., 1774...	54
Ramsay, James.....	Burgundy.....	6 July, 1684...	...

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Reid, Ephrem, O.S.B.....	Scotland	13 Apr., 1712...	...
Reid, Peter	Preshome	27 Nov., 1726...	...
Reid, William.....	Aberdeen...	26 Mar., 1785...	...
Riddoch, John, S.J.....	.....	11 July, 1772...	72
Robertson, Amador.....	St. Quentin.....	Oct., 1693...	51
Ryan, Hugh.....	Edinburgh.....	Nov., 1595...	...
Seton, Robert, S.J.....	Deeside.....	.....	1732...
Shand, Robert, O.S.B.....	.....	May, 1759...	...
Shand, William.....	Aberdeen.....	24 Sept., 1741...	...
Smith, Alexander, Bp.....	Edinburgh.....	21 Aug., 1767...	83
Spinelli, John, Card.....	Rome	12 Apr., 1763...	...
Strachan, Sir Alexander, S.J....	Liege.....	3 Jan., 1793...	65
Strachan, Hugh, S.J.....	Douay	23 Mar., 1745...	73
*Strachan, Robert Francis.....	Aberdeen...	31 Aug., 1725...	65
Stuart, Bernard, O.S.B.....	Italy	22 Sept., 1755...	49
Stuart, Maurus, O.S.B.....	Ratisbon	13 Nov., 1720...	...
Stuart, William.....	Traquair	1 Jan., 1734...	66
*Stuart, William.....	Rome	14 June, 1737...	...
Thomson, John, Agent.....	Naples.....	13 Nov., 1792 ..	50
Tyrie, John.....	Sheuval	19 May, 1755...	61
Walker, John.....	Rome	14 May, 1679...	...
Wallace, John, Bp.....	Edinburgh.....	11 July, 1733...	83
White, Francis .....	.....	28 Jan., 1679...	...
Whytford, Charles.....	Paris.....	25 Dec., 1738...	89
*Young, James.....	Douay	13 Nov., 1788...	31

XVI. BENEFACTORS OF THE SCOTTISH MISSION AMONG THE LAITY, 17TH AND 18TH CENTURIES.

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Cattanach, Mrs. Ann.....	London.....	22 May, 1755...	...
Chichester, John, Esq.....	.....	.....	...
Constable, William, Esq.....	.....	.....	...
Craw, Alexander, Esq.....	Edinburgh.....	11 Mar., 1775...	90
Drummond, Jas., 1st Duke of... Perth.....	S. Germaines.....	11 May, 1716...	...
Drummond, Jas., 2nd...Do.....	Perth.....	17 Apr., 1720...	...
Dundas, Christian, Lady Bute .....	.....	.....	...
Forbes, Thomas, Esq.....	Rome.....	18 Jan., 1711...	86
Gordon, Dr. Alex., Keithmore.....	.....	18 May, 176 ..	...
Gordon, Alexander, Duke of .....	.....	3 Dec., 1728...	...
Gordon, George, Duke of .....	.....	18 Dec., 1716 ..	...
Gordon, Jo., Esq., Beldorney.....	.....	17 Oct., 1760...	...
Gordon, Mary, Duch. of Perth.....	.....	13 Mar., 1726...	...
Gordon, Pat., Esq., Aberlour .....	.....	18 June, 1760...	...
Gordon, Pat., Esq., Glestirum .....	.....	19 Jan., 1704...	...

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Guthrie, Mrs. Elizabeth.....	Aberdeen ..	1767	...
Howard, Eliz., Duch. of Gor.....		27 July,	...
Innes, James, Esq., Drumgask.....		9 Dec.,	1686
Mary, Duchess of Perth.....	Stobhall.....	30 Jan.,	1773
Mary, Lady Haggerston.....		25 May,	1773
Norfolk, Edward, Duke of.....		1786	...
Ogilvie, Mrs. Isab.....		7 Dec.,	...
Rickart, Mrs. Margaret.....		6 July,	...
Riddell, Mrs. Dorothy.....		17 Oct.,	1793
Robert, James.....		13 July,	1769
Stuart, Louisa, Lady Traquair.....	York.....	8 May,	1778
Stuart, Lucy, Lady Traquair.....	Madrid.....	11 July,	1776
Teresa, Lady Traquair.....	Traquair.....	12 Nov.,	1871
Warwick, Mrs. Ann.....		9 Dec.,	1772
*Wauchop, Gilbert, M.D.....			
Haggerston, Lady.....	Haggerston.....	14 May,	1773

XVII. VICARS APOSTOLIC IN SCOTLAND,

FROM THE EXTINCTION OF THE HIERARCHY IN 1603 TILL ITS RESTORATION
IN 1878.

1. The ancient Hierarchy ended with JAMES BETOUN, Abp. of Glasgow who died at Paris on the 25th April, 1603, aged 79. After being subjected to the jurisdiction of the Archpriests and first Vicar-Apostolic of England till 1623, and afterwards to local Prefects of the Mission, the Clergy were incorporated into a missionary body by decree of *Propaganda*, 1653, and governed by the following *Prefects-Apostolic*.—WILLIAM BANNATYNE (or *Bellenden*), 1653-61; ALEXANDER DUNBAR (or *Winstler*), 1662-68, 1672-94; and JOHN WALKER (or *Ross*), 1668-71. In May, 1694, a Scottish *Vicariate-Apostolic* was established. This was divided into two *Districts*, the *Lowland* and *Highland*, in February, 1731; and these into three, the *Eastern*, *Western*, and *Northern*, by Papal Rescript of 13th February, 1827. This last arrangement remained in force till the re-establishment of the Hierarchy by the Apostolic Letter *Ex suprema Apostolatus apice*, 4th March, 1878.

I.—VICARS APOSTOLIC OF SCOTLAND, 1694.

<i>Name.</i>	<i>Title.</i>	<i>Consecrated.</i>	<i>Died.</i>
1 Thomas Nicholson,	Peristachium,	Feb. 27, 1695.	Oct. 23, 1718
2 James Gordon	Nicopolis,	Apr. 11, 1706.	Mar. 1, 1746
3 John Wallace, Coadj.,	Cyrrha,	Oct. 2, 1720.	July 11, 1733

II.—LOWLAND DISTRICT, 1731

James Gordon, as above.

4 Alexander Smith,	Misinopolis,	Nov. 13, 1735.	Aug. 21, 1767
5 James Grant,	Sinita,	Nov. 13, 1755.	Dec. 3, 1778
6 George Hay,	Daulis,	May 21, 1769.	Oct. 15, 1811
7 John Geddes, Coadj.,	Morocco,	Nov. 30, 1780.	Feb. 11, 1799
8 Alexander Cameron,	Maximianopolis,	Oct. 28, 1798.	Feb. 7, 1828

III.—HIGHLAND DISTRICT, 1731.

9 Hugh Macdonald,	Diana,	Oct. 18, 1741.	Mar. 12, 1773
10 John Macdonald,	Tiberiopolis,	Sep. 27, 1761.	May 9, 1779

11 Alexander Macdonald,	Polemo,	Mar. 12, 1780.	Sep. 9, 1791
12 John Chisholm,	Oria,	Feb. 12, 1792.	July 8, 1814
13 Aeneas Chisholm,	Diocæsarea,	Sep. 15, 1805.	July 31, 1818
14 Ranald Macdonald,	Aeryndela,	Feb. —, 1820.	Sep. 20, 1832

III. — EASTERN DISTRICT, 1828.

15 Alexander Paterson,	Cybistra,	Aug. 15, 1810.	Oct. 30, 1831
16 Andrew Carruthers,	Ceramis,	Jan. 13, 1833.	May 24, 1852
17 James Gillis,	Limyra,	July 22, 1838.	Feb. 24, 1864
18 John Strain,	Abila,	Sep. 25, 1864.	Transl. to
St. Andrews and Edinburgh,		Mar. 15, 1878.	July 2, 1883

WESTERN DISTRICT, 1828.

Ranald Macdonald, as above.

19 Andrew Scott,	Eretria,	Sep. 21, 1828.	Dec. 4, 1846
20 John Murdoch,	Castabala,	Oct. 20, 1833.	Dec. 15, 1865
21 Alex. Smith, Coadj.,	Parium,	Oct. 3, 1847.	June 15, 1861
22 John Gray,	Hypsopolis,	Oct. 19, 1862.	Jan. 14, 1872
23 James Lynch, Coadj.,	Arcadiopolis,	Nov. 4, 1866.	Tr. to Kil-
and Leighlin, as Coadj.,		Apr. 4, 1869.	[dare.
24 Charles Eyre, Abp.,	Anazarba,	Jan. 31, 1869.	Trans to
	Glasgow,	Mar. 15, 1878.	

NORTHERN DISTRICT, 1828.

25 James Kyle,	Germanicia,	Sep. 28, 1828.	Feb. 23, 1869
26 John Macdonald,	Nicopolis,	Feb. 24, 1869.	Transl. to
	Aberdeen,	Mar. 15, 1878.	Feb. 4, 1889





PART III.

CLERGY, CHURCHES, AND SCHOOLS.

Archdiocese of St. Andrews and Edinburgh.

Comprising Counties of Edinburgh, Berwick, Fife (southern part, to the right of the Eden), Huddington, Linlithgow, Peebles, Roxburgh, Selkirk, and Stirling (except Baldernock).

The See of St. Andrews was founded before 900; erected into a Metropolitan See by Bull of Sixtus IV., 17th August, 1472; and was vacant for 307 years, from the execution at Stirling of JOHN HAMILTON, 8th Archbishop, on 7th April, 1571, till the restoration of the Hierarchy in 1878.

ARCHBISHOP AND METROPOLITAN.—Most Rev. ANGUS MACDONALD: born at Borrodale, Inverness-shire, on 18th September, 1844; ord. at Ushaw, 7th July, 1872; nom. to See of Argyll and the Isles by Brief of 22nd March, 1878; cons. in Glasgow by Archbishop Eyre on 23rd May following; transl. to St. Andrews and Edinburgh, 7th July, 1892. Residence: St. Bennet's, 42 Greenhill Gardens, Edinburgh.

Predecessors.

1. Most Rev. JOHN STRAIN: born in Edinburgh, 8th December, 1810; cons. by His Holiness Pope Pius IX., 25th September, 1864, Bishop of Abila, and Vicar Apostolic of Eastern District; transl. to St. Andrews and Edinburgh, 15th March, 1878; died 2nd July, 1883.

2. Most Rev. WILLIAM SMITH: born in Edinburgh, 3rd July, 1819; ord. 15th April, 1843; nom. to Metropolitan See of St. Andrews and Edinburgh by Brief of 2nd October, 1885; cons. in Edinburgh by Archbishop Eyre on 28th October following; died 16th March, 1892.

Vicar-General—Right Rev. Mgr. William Canon Grady.

Registrar for Deceased Clergy—Rev.

CATHEDRAL CHAPTER, erected 23rd December, 1885.

Provost—Right Rev. Mgr. Francis M'Kerrell.

Canons—

Right Rev. Mgr. William Grady, V.G., Very Revv. James M'Cartney, John Smith (*Theologian*), James Donlevy (*Penitentiary*), John Murphy, Patrick Morris, James Macdonald, William O'Neill, Patrick M'Anaa, Michael Turner, Patrick Griffin.

Clergy Retreat begins at Kinnoull on 13th June.

DEANERIES.

1. ST. ANDREW.—Edinburgh, Gorgie, Kirkealdy, Leith, St. Andrews, S. Queensferry.
Dean—Right Rev. Mgr. Wm. Canon Grady, V.G., M.R.
2. ST. NINIAN.—Stirling, Denny, Dunfermline, Falkirk, Kilsyth, Lennoxton, Lochgelly, Slamaunan, Strathblane.
Dean—Right Rev. Mgr. Provost M'Kerrell, M.R.
3. ST. COLUMBA.—Bathgate, Broxburn, Fauldhouse, Linlithgow, Ratho, West Calder.
Dean—Very Rev. Canon Murphy, M.R.
4. ST. PALLADIUS.—Galashiels, Hawick, Innerleithen, Jedburgh, Peebles, Selkirk.
Dean—Very Rev. Canon M'Cartney.
5. ST. MARGARET.—Dalkeith, Dunbar, Haddington, Loanhead, Portobello, North Berwick, Penicuik, Tranent.
Dean—Very Rev. Canon M'Anaa.

EDINBURGHSIRE.

EDINBURGH.

HIS GRACE THE ARCHBISHOP.

ORDAINED

1. St. Mary's	}	Very Rev. Jas. Canon Donlevy,	
Cathedral,		<i>Administrator,</i>	1871
Broughton Street,		Rev. Patrick M'Gettigan,	1893
1814; 1896.*		Rev. Francis McManus,	1895
Sittings, 1600.		Rev. John Smart, D.D.,	1895
House, 61 York Place			

* The date after the Church or Chapel in this Third Part is that of its erection or re-construction, or of the establishment of the Mission.—The average numbers in attendance at Schools are taken from the last Parliamentary (or Diocesan Inspector's) Report, except when later information is communicated by the Priest in charge of the Mission. (For the Archdiocese of Glasgow they are taken from the "Report of the Religious Examination of Schools" issued in September, 1897.)

On Sunday, Mass at 8 and 9½; High Mass and Sermon at 11 A.M.; Baptism and Churching at 2 P.M.; Catechism 2½ P.M.; Rosary 3¼ P.M.; Vespers, Lecture, and Benediction 6½ P.M. On Holidays, Mass at 7½, 8½, 9½, and 11. Benediction 8 P.M. Mass on Week-days 7½ and 8. (In Lent at 7½, 8, and 10.) On Monday, Baptisms and Churching at 9¼ A.M. On Wednesday and Friday, Devotions at 8 P.M. Benediction to Cathedral Ladies Sewing Association on Thursday at 4 P.M. Devotions and Benediction daily at 8 P.M. in May and October. Confessions on Friday 7 to 9 P.M., Saturday 2 to 3 and 6 to 9 P.M. (for children), on Saturday before 1st Sunday of Month 1 to 3. The Archbishop officiates at all the great Solemnities. Cathedral open all day for private devotions.

SCHOOLS.—Day School (mixed), under charge of Sisters of Charity, average for York Lane School, 373. Average, Academy, 85. In addition to ordinary staff, Rev. Francis M'Manus and M. J. Downing, Esq., teaches in the Academy.

SOCIETIES.—St. Vincent of Paul, Sacred Heart (meets second Friday of month at 8 P.M.), *Bona Mors*, Children of Mary (meets first Monday at 8 P.M.), Catholic Boys Brigade, Holy Family.—Cathedral Club, 35 Albany Street. Cathedral Ladies Association for clothing poor children at School meets on Thursday in Cathedral Vestry, 3 P.M.

The Cathedral House has had its accommodation doubled by the addition of the adjoining house. This has been done at a cost of £900.

The rebuilding of the Cathedral is at a stand still for want of funds, but we hope soon to hear that the work is resumed.

	Right Rev. Mgr. Wm. Canon	
2. St. Patrick,	Grady, V.G., M.R., . . .	1861
Missionary Rectory,*	Rev. Henry Woods, . . .	1881
South Gray's Close,	Rev. Charles Murdoch, . . .	1894
1856. Sittings, 1600.	Rev. John Joyce, . . .	1897
	Rev. — Costelloe, . . .	1897

* As we cannot have Parishes, properly so-called, in our present circumstances, certain Missions (excluding those attached to Cathedral and Pro-Cathedral Churches) have been selected, or will afterwards be chosen, in the different Dioceses, and these will be called Missionary Rectories and be administered in some respects like real Parishes. The Priests in charge of them will be designated Missionary Rectors, and will be appointed for life. The use of the terms Parish and Parish Priest, which has recently become very frequent among us, is both unauthorised and misleading, and ought to be carefully avoided.

On Sunday, Mass at 7½, 8½, 9½ (children's Mass), 11 (High Mass with Sermon). Evening Service, *viz.*, Rosary,

Lecture, and Benediction at 6 $\frac{1}{2}$. On holidays, Mass at 7 $\frac{1}{2}$, 8 $\frac{1}{4}$, 9, and 10. On days of Devotion at 7 $\frac{1}{2}$, 8 $\frac{1}{4}$, 9. On Week-days, 7 $\frac{1}{2}$, 8, 8 $\frac{1}{4}$. Confessions, Saturday 10 A.M. (for School children), on Friday 7 till 10, Saturday 6 till 10, Vigils of Feasts and Thursday before First Friday of Month 7 till 10, and every morning before Mass. Baptism on Sunday at 2 P.M., Wednesday at 9 $\frac{1}{2}$ A.M. Meeting of Holy Family every Tuesday at 8 P.M., and Children of Mary every Wednesday at 8 $\frac{1}{4}$ P.M.

SCHOOLS.—Sunday School in Church at 2-30 P.M. The Sodality of the Angels hold their meetings at 2 $\frac{1}{2}$ P.M. in the different schools. Day Schools.—St. Patrick's, for boys, average 269; St. Ann's, for girls and infants, average 429; St. Mary's, mixed and infants, average 429.—All taught by the Sisters of Mercy.

UNITED INDUSTRIAL SCHOOL, South Gray's Close, 1847.—At present about 100 Catholic boys are educated *gratis* in this School, where, in terms of the statutes of the Institution, one of the teachers must be a Catholic. Religious Instruction, under the superintendence of the Priests of St. Patrick's, is given to the Catholic children daily from 10 to 11 A.M.

SOCIETIES.—St. Vincent de Paul, *Bona Mors*, Holy Family, Living Rosary, Children of Mary, Children of the Angels.

3. The Sacred Heart of Jesus, Lauriston Street, 1860. Sittings, 1100.	{	Rev. Edward Whyte, S.J., .	1854
		Rev. Joseph Bader, S.J., .	1888
		Rev. Edward Lawless, .	1888
		Rev. Wilfrid Lomax, S.J., .	1890
		Rev. John Meaghen.	

On Sunday, Mass at 7 $\frac{1}{2}$, 9, 11; Sermon at 9, 11; Devotions, Sermon, and Benediction at 6 $\frac{1}{2}$. On Holidays, Mass at 7 $\frac{1}{2}$, 8 $\frac{1}{2}$, 10; Sermon and Benediction at 8 P.M. On Week-days, Mass at 7 $\frac{1}{2}$, 8 $\frac{1}{2}$. Devotions, Sermon, and Benediction on Friday at 8 P.M. Confessions daily from 7 to 9 A.M., on Friday and Saturday from 6 to 10 P.M., also on Saturday from 2 to 4. Baptisms on Sunday at 1 $\frac{1}{4}$ and on Wednesday at 9 $\frac{1}{2}$ A.M.

DAY SCHOOLS for boys, girls, and infants, under the care of the Sisters of Mercy; average 460.

SOCIETIES.—Sacred Heart, *Bona Mors*, Living Rosary, Immaculate Heart for conversion of sinners, Guild of S. Heart, Children of Mary and St. Agnes, Guild of St. Aloysius for boys, Sodality of B. V. M. for young men, League of the S. Heart and Apostleship of Prayer, Christian Mothers, St. Vincent de Paul, Patronage Club for boys, Catholic Benefit Society, Catholic Club and Reading Room.

CATHOLIC HOME FOR WORKING BOYS at 52 Lauriston Place. This house gives shelter to orphan and other working boys, who are left to their own resources. *See Advertisement.*

ST. TERESA'S ORPHANAGE for girls, with 60 children, at 18 Morning-side Road.

4. St. Columba, Upper Gray Street, 1889. Sittings, 530.	}	Rev. Alexander Stuart, . . . 1883 Rev. B. D. Dick, . . . 1892
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On Sunday, Mass at 9, 11; Baptisms at 2; Sunday School at 2½; Evening Service at 6½. On Holidays, Mass at 7½, 9½; Benediction at 8 P.M. On Week-days, Mass at 8. On Friday, Benediction at 8 P.M. Confessions on Friday and Saturday from 7 P.M.

No. 9 Upper Gray Street has been purchased as residence for priests. The Newington Academy, 41 and 43 Newington Road, has also been bought for parochial schools. A new vestry and large confraternity room are in the course of erection on the south side of the Church.

SOCIETIES.—*Bona Mors*, Children of Mary, Living Rosary, St. Vincent de Paul, Apostleship of Prayer.

The new schools of this Parish were opened on the first Monday of September, and the children transferred from Strathearn Road Seminary to 43 Newington Road. Average 186. Under certificated master and mistress.

St. Columba's Club at 6 Salisbury Place. The Hospital for Incurables, Salisbury Road, and Sick Children's Hospital, Sciennes Road, attended from St. Columba's.

Edinburgh Catholic Cemetery at Mount Vernon, Liberton. Mass said in temporary Chapel for the souls interred there.

A Reformatory for girls (the only in Scotland) is in preparation at Mount Vernon.

5. St. Cuthbert, Slateford Road, Gorgie, 1896, Sittings, 600. Rev. John Forsyth, 1888.

On Sunday, Holy Communion given at 8½ A.M. Mass and Sermon at 12; Baptisms at 2; Rosary, Lecture, and Benediction at 6½. On Holidays, Mass at 8; on Week-days at 7½. Rosary and Benediction on every Friday at 8. Confessions on Saturday from 6 to 9 P.M.

DAY SCHOOL (mixed), under the Sisters of Mercy; average 124.

SOCIETIES.—Altar Society; Children of Mary; Apostleship of Prayer.

Balerno, St. Joseph, 1885. Sittings, 350.—Served from St. Cuthbert's. Mass on Sunday at 10. Baptisms and Confessions before Mass. Catechism on Tuesday at 7½ Devotions and Benediction on Tuesday at 7½ P.M.

SOCIETIES.—The same as at Gorgie.

6. *St. Margaret's Convent*, 1835.—Served by the Jesuit Fathers. Mass on Sunday and Holidays at 8, on Week-days at 7½. Benediction at 6½ on Sunday, Holidays, and Thursday.

The Religious visit the Craiglockhart Poorhouse and Sick Children's Hospital, Sciennes Road.

7. *St. Catharine's Convent of Mercy*, Lauriston Gardens, 1858.—Served by the Jesuit Fathers.

Boarding School for Young Ladies, Boarding School for Pupil Teachers, and House of Mercy attached. *See Advertisement.*

8. *Convent of Sisters of Churity*, 37 Albany Street.—Mass daily at 7 by the Clergy of the Cathedral.

9. *Convent of Little Sisters of the Poor*, Gilmore Place, 1863.—Rev. John Shaw, 1858.

10. *Convent of the Servants of the Sacred Heart*, Mount Vernon, Liberton, near Edinburgh, for Penitents.

11. *Convent of the Poor Clares, Colettines*, Mount Alvernia. Liberton.

Chaplain.—Rev. Eug. Tyck.

12. *H.M. Prison.*—Very Rev. James Canon Donlevy, Chaplain. Mass and Sermon every Sunday at 9. Prisoners visited thrice a week.

The Royal Infirmary is served by the clergy of the four churches in turn. It is desirable that patients should, as far as possible, receive the Sacraments before leaving their homes.

The Hospital for Incurables is served from St. Columba's.

The City Poorhouse at Craiglockhart is visited weekly or oftener by the Rev. John Forsyth. *St. Guthbert's Poorhouse* is attended from the Cathedral. *Children's Hospital*, Sciennes Road, attended from St. Columba's. *City Poorhouse* attended from St. Patrick's, and *Chalmers' Hospital* by the Jesuit Fathers.

LEITH,	{	Rev. Matthew Gaughren, O.M.I.,
St. Mary, Star of the		<i>Superior</i> , 1867
Sea,		Rev. Patrick O'Donnell, O.M.I., 1867
1853. Sittings, 700.		Rev. Thomas Furlong, O.M.I., 1876

On Sunday, Mass at 8, 9½, 10½, 11½; Baptisms and Churching at 3; Rosary, Sermon, and Benediction at 6½. On first Sunday of month, Procession of B. Sacrament. On Holidays, Mass at 8, 10; on Week-days at 7, 8. Rosary and Benediction on Wednesday and Friday at 7½. Stations of the Cross and Benediction on Fridays in Lent. On first Wednesday of month, Lecture and Benediction for League of the Cross. On third Wednesday of month,

Lecture and Benediction for the Association of the Immaculate Conception. Confessions on Wednesday and Friday evenings after Benediction; on Saturdays from 2 to 3 and 6 to 10 P.M.

DAY SCHOOL under Sisters of Immaculate Conception, average 614.

SOCIETIES.—Immaculate Conception, Living Rosary, St. Vincent de Paul, Young Men's Society, League of the Cross, Sodality of the Angels for children.

PORTOBELLO, *St. John*, 1835. Sittings, 400.—Rev. Joseph Donlevy, 1887.

On Sunday, Mass at 9, $11\frac{1}{2}$ (with Sermon); Baptisms at 2; Sunday School at 3; Rosary, Sermon, and Benediction at $6\frac{1}{2}$. Mass on Holidays at 9, on Week-days at $7\frac{1}{2}$. On Friday, Rosary or Stations at 8 P.M. Confessions daily from 7 to $7\frac{1}{2}$ A.M., and on Saturday from 6 to 9 P.M.

DAY SCHOOL (mixed) under Ursulines of Jesus, average 218. The Religious have also a Higher Class School at their Convent.

SOCIETIES.—Sacred Heart, Temperance Guild, St. Vincent de Paul, Children of Mary, Living Rosary, Altar Society.

Musselburgh. Our Lady of Loretto, 1880. Sittings, 300.—Served from Tranent. Mass and Sermon every Sunday at $10\frac{1}{2}$. Confessions from 10 A.M. Sunday School at $5\frac{1}{2}$; Rosary, Sermon, and Benediction at $6\frac{1}{4}$ P.M. Confessions on Saturday previous to the first Sunday of Month from $6\frac{1}{2}$ to 8 P.M. On Week-days, Mass as announced. Holidays, Mass as on Sundays. Rosary and Benediction on Friday (except the winter months) at 7 P.M.

SOCIETIES.—Living Rosary, Sacred Heart, St. Vincent de Paul.

DALKEITH, *St. David*, (Rev. Joseph Head, S.J., . 1870
1854. Sittings, 500.) Rev. John Errington, S.J., . 1888

On Sunday, Mass at 9, 11 (with Sermon); Baptisms at $1\frac{1}{4}$; Rosary, Sermon, and Benediction at 6. On Holidays, Mass at $7\frac{1}{2}$, $9\frac{1}{2}$; Rosary, Sermon, and Benediction at 8 P.M. Mass on Week-days at $7\frac{1}{2}$, 8. Devotions to S. Heart and Benediction on Friday at 8 P.M. Confessions daily from $7\frac{1}{2}$ to 8 A.M., before each Mass on Sunday, and on Saturday from 6 to $9\frac{1}{2}$ P.M.

SCHOOLS.—Day School under Sisters of Mercy, average 168. Sunday School before Mass for country children, and in the afternoon for town children, also taught by the Sisters.

SOCIETIES.—Living Rosary, Apostleship of Prayer, Association of St. Joseph, Children of Mary, Children of St. Agnes, Men's Guild and Boys' Sodality.

St. Andrew's Convent of Mercy, 1875.—Served by the Jesuit Fathers.

Pathhead, St. Mary, 1872. Sittings, 200.—Served every Sunday from Dalkeith. Mass, Sermon, and Benediction at 11; Confessions before Mass.

DAY SCHOOL for boys and girls, average 40.

At Gorebridge a new church is being built.

Loanhead, St. Margaret, 1878. Sittings, 360.—Rev. Fredrick Hoban, 1886.

On Sunday, Mass at 9 $\frac{1}{2}$, 11 $\frac{1}{2}$ (with Sermon); Baptisms at 2 $\frac{1}{2}$; Sunday School at 3; Rosary, Instruction, and Benediction at 6 $\frac{1}{2}$. On Holidays, Mass at 9 $\frac{1}{2}$; Benediction at 7 $\frac{1}{2}$ P.M. Mass on Week-days at 8. Confessions on Saturday from 6 to 10 P.M., and on Sunday morning.

SOCIETIES.—Living Rosary, Altar Society, *Bona Mors*, Sacred Heart.

DAY SCHOOL (mixed), average 187. Night School, average 51; School Savings Bank.

Penicuik, The Sacred Heart, 1882. Sittings, 200.—Rev. Patrick M'Namara, 1886.

On Sunday, Communion at 8; Mass at 10 and 11 $\frac{3}{4}$ alternately; Catechism at 2; Evening Service at 7. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday from 6 to 9 P.M.

DAY SCHOOL (mixed), under certificated teacher, average 61.

SOCIETIES.—Living Rosary, Altar Society.

Glencorse Barracks.—Visited from Penicuik every week.

Rosewell, St. Matthew, 1889. Sittings, 250.—Served from Penicuik. Mass on Sunday at 10 and 11 $\frac{3}{4}$ alternately. Confessions before Mass. Catechism at 2, on Saturday at 5 $\frac{1}{2}$.

DAY SCHOOL, average 82.

Ratho, St. Mary, 1883. Sittings 200.—Served from East Calder.

On Sunday, Mass and Sermon at 10; Mass on Holidays at 9, on Week-days at 7 $\frac{1}{2}$. Catechism at Newbridge on Friday at 4 $\frac{1}{2}$.

SOCIETIES.—Living Rosary, Altar Society.

EAST CALDER, St. Paul, School Chapel. Sittings 600.—Rev. Thomas M. Monaghan, 1882.

Mass and Sermon every Sunday at 12. Baptism, at $1\frac{1}{2}$; Catechism at 2. Rosary, Lecture, and Benediction at $6\frac{1}{2}$. Mass on Holidays at 10, on Week-days at 8. Confessions on Saturday from 6 to 9 P.M.

It is proposed to erect a Church here. The Priest in charge urgently appeals to the charity of the faithful to assist him in this work, and will gratefully acknowledge any contribution sent to him for this purpose.

WEST CALDER, Our Lady & St. Bridget, Missionary Rectory, 1877. Sittings, 530.	}	Very Rev. John Canon Murphy, M.R., . . . 1869 Rev. Thomas O'Carroll, . . . 1871
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On Sunday, Mass at $9\frac{1}{2}$, $11\frac{1}{2}$; Baptisms at 2; Sunday School at 3; Devotions and Benediction at 6. Mass on Holidays at 9, on Week-days at $8\frac{1}{2}$. Confessions on Saturday from 5 P.M.

DAY SCHOOL with certificated teacher, average 206.

SOCIETIES.—Living Rosary, Young Men's Society.

BERWICKSHIRE.

Duns.—Served from Dunbar every fourth Sunday. Mass at $11\frac{3}{4}$; Catechism at 2. Confessions before and Baptisms after Mass.

Lauder.—Served from Galashiels on second Sunday of month.

FIFESHIRE (*Southern Part*).

DUNFERMLINE, St. Margaret, 1873.	{	Rev. George Mullan, . . . 1886 Rev. Patrick Green, . . . 1891
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On Sunday, Mass at 9 and $11\frac{1}{4}$; Baptisms at $1\frac{1}{2}$; Sunday School at $2\frac{1}{2}$; Evening Service at $6\frac{1}{2}$. Mass on Holidays at $9\frac{1}{4}$, on Week-days as announced. Evening Service on Friday at 8. Confessions on Saturday from 6 to 10 P.M., on Friday after Evening Service, and before Mass every morning.

DAY SCHOOL under Government inspection, average 101.

SOCIETIES.—Living Rosary, *Bona Mors*, St. Vincent de Paul, Association of the Sacred Heart.

Fernwoodlea, Oakley.—St. Joseph's Carmelite Convent.—Served from Dunfermline.

DAY SCHOOL, average 146.

KIRKCALDY, *Our Lady of Perpetual Succour*, 1869. Sittings, 250.—Rev. Patrick Shivers, 1883.

On Sunday, Communion given at 9; Mass and Sermon at 12; Sunday School after Mass; Rosary, Sermon, and Benediction at 6½. On Holidays Mass at 8, on Week-days at 8. On Friday, Catechism at 7; Devotions and Benediction at 8 P.M. Confessions on Saturday from 6 to 9 P.M.

SOCIETIES.—Altar Society, *Bona Mors*.

Burntisland.—Served from Kirkcaldy (6 miles distant). Mass on first Sunday of Month.

Leven.—Served from Kirkcaldy (9 miles distant). Mass on second and fourth Sundays of Month.

LOCHGELLY, *St. Patrick*, 1877. Sittings, 250.—Rev. Patrick M'Mahon, 1888.

On Sunday, Mass at 9, 11¼; Baptisms at 2½; Sunday School at 3; Evening Service at 6. On Holidays, Mass at 9. Confessions on Saturdays from 5 to 10 P.M., and on Sunday before Mass.

SOCIETIES.—Altar Society, *Bona Mors*, League of the Cross, Living Rosary.

DAY SCHOOL (mixed), average 121.

Leslie.—Served from Lochgelly (8 miles distant). Mass occasionally on a Week-day.

ST. ANDREWS, *St. James*, 1884.—Rev. George Angus, M.A., 1876.

On Sunday, Mass at 11 (with Sermon), and also (when announced) at 9. Communion given at 8½ and 10 when Mass is not said at 9; Baptisms at 2; Sunday School at 2½; Evening Service at 6. Mass on Week-days as announced on Sundays; on Holidays at 10. In Lent and other special seasons, Services as announced. Confessions before Mass or Communion, and at other times as announced.

The Church is open all day. All the seats are free.

HADDINGTONSHIRE.

HADDINGTON, *St. Mary*, 1862. Sittings, 360.—Very Rev. Patrick Canon M'Anaa, 1881.

On Sunday, Mass at 11½; Baptisms at 2; Sunday School at 10¾; Rosary, Lecture, and Benediction at 6. Mass on

Holidays at 9, on Week-days at 7 $\frac{1}{2}$. Benediction on Holidays, special Feasts of Our Lady, and Friday, at 8 P.M. Confessions on Saturday from 6 to 10.

There is a consecrated Cemetery here. During last year the Chapel House here was burned to the ground. Contributions for rebuilding will be gratefully acknowledged by Canon M'Anaa.

DAY SCHOOL under certificated mistress, one assistant and one pupil teacher, average 124. Night school, average 38.

SOCIETIES.—Men's Temperance Guild, Children of Mary, Living Rosary, Boys' Sodality, Christian Mothers.

Salton.—Served from Haddington. Mass at 9 $\frac{3}{4}$ every second Sunday. Catechism and Confessions before, and Baptisms after, Mass. Catechism every second Saturday from May to September inclusively.

DUNBAR, *Our Lady of the Waves*, 1877.—Rev. Peter McDaniel, 1887.

On Sunday, Mass at 11 $\frac{1}{2}$ (but every fourth Sunday at 8 $\frac{1}{2}$); when Mass is at 11 $\frac{1}{2}$ Holy Communion given at 8 $\frac{3}{4}$; Sunday School at 1; Rosary, Sermon, and Benediction at 6, but on Sunday when Duns is served, at 7. Mass daily at 8 $\frac{1}{4}$. Confessions on Saturday from 6 to 9, and every morning before Mass. Catechism at 6 P.M. on Tuesday. The Church is open daily.

SOCIETIES.—Living Rosary, League of the Cross, Apostleship of Prayer.

East Linton.—Served from Dunbar. Mass at 10 every second Sunday. Catechism every second Saturday. Confessions before Mass.

NORTH BERWICK, *Our Lady, Star of the Sea*, 1879. Sittings, 220.—Rev. Charles James Duthie, 1890.

On Sunday, Communion given at 9, Mass and Sermon at 11 in July, August, and September; Mass also at 8 $\frac{1}{2}$; Sunday School after Mass; Rosary, Lecture, and Benediction at 6. Mass on Holidays at 10, on Week-days at 8. Rosary and Benediction on Holidays and Friday at 8 P.M. Confessions before Mass and on Saturday from 6 to 9 P.M.

SOCIETIES.—S. Heart, Children of Mary, Guild of St. Aloysius, Living Rosary, League of the Cross.

TRANENT, *St. Martin of Tours*, 1891. Sittings, 300.—Rev. Alfred P. Roche, 1878.

On Sunday, Holy Communion given at 9; Mass and Sermon at 12; Sunday School at 4 $\frac{1}{2}$; Rosary, Sermon and

Benediction at 5. Mass on Holidays as on Sundays, on Week-days as announced. Confessions (except first Saturday of month) on Saturday from 6 to 8; Baptisms and Churchings on Sunday after Mass.

SOCIETIES.—Sacred Heart, Altar Society.

In this Mission is *St. Joseph's Industrial School and Orphanage*.

LINLITHGOWSHIRE.

LINLITHGOW, }
 St. Michael, 1888. } Rev.
 Sittings, 400. } Rev. Joseph B. Payne, 1897

On Sunday, Mass at 9, 11½; Rosary, Lecture and Benediction at 6½. Mass on Holidays at 10, on Week-days at 7½. Confessions on Saturday from 6 to 10, on Eves of Holidays from 7 to 9 P.M.

DAY SCHOOL (mixed) under Sisters of Mercy, one ex-pupil teacher and four pupil teachers, average 227.

SOCIETIES.—Temperance Society, S. Heart, Children of Mary, Altar Society, *Bona Mors*, Holy Family, S. Vincent of Paul.

St. Peter's Convent, Edinburgh Road, 1894.—Served from St. Michael, Mass every Saturday at 7½.

Bo'ness, St. Mary of the Assumption, 1889. Sittings, 400.—Served from Linlithgow.

On Sunday, Mass at 9½, and 11. On Week-days, Mass as announced. Rosary and Benediction on Mondays at 7½.

BATHGATE, *The Immaculate Conception*, 1858. Sittings, 600.—Rev. Joseph Hannan, 1879.

On Sunday, Mass at 9, 11½; Sunday School after last Mass; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 10, on Week-days at 8. On Thursday, Rosary and Benediction at 7½ P.M. Baptisms on Sunday at 1½, on Monday at 10 A.M. Confession on Saturday and eves of Holidays from 6 P.M., and daily before Mass.

DAY SCHOOL under headmaster, one certificated female teacher, two ex-pupil teachers and one pupil teacher, average 181.

SOCIETIES.—Sacred Heart, Living Rosary, *Bona Mors*.

BROXBURN, SS. John }
 Cantius and Nicholas, } Very Rev. Wm. Canon O'Neill, 1875
 1881. Sittings, 600. } Rev. John Quinlan, 1891

On Sunday, Mass at 9, 12 (with Sermon); Baptisms at 1½; Rosary, Sermon, and Benediction at 6. Mass on Holidays at 5, 9; on Week-days at 7½, 8. Stations on Friday at 7. Confessions on Friday, Saturday, and eves of Festivals, from 4 to 9.

SCHOOLS.—Sunday School in Broxburn at 2; in Niddry and Uphall at 3. Day School (mixed), under two certificated teachers, assistant, and three pupil teachers, average 311.

SOCIETIES.—Sacred Heart, Living Rosary, Altar Society, *Bona Mors*, League of the Cross (Rosary every evening at 7½ in the Church), St. Vincent of Paul, Holy Family.

The Angelus bell is rung thrice daily.

FAULDHUSE, St. John, 1873. Sittings, 550.—Rev. Hugh P. Considine, 1891.

On Sunday, Mass at 9, 11 (with Sermon); Sunday School at 3; Rosary, Lecture, and Benediction at 7. Mass on Holidays at 9, on Week-days at 8. Devotions and Benediction on Friday at 7 P.M. Confessions on Saturday from 5 to 8 P.M., on Sunday, 8½ A.M.; and before every Week-day Mass.

SOCIETY.—Living Rosary, Altar Society, League of the Cross.

DAY SCHOOL, average 112.

S. QUEENSFERRY, St. Margaret, 1884. Sittings, 250.—Rev. William Farquhar, 1872.

On Sunday, Mass at 10; Catechism at 5; Rosary and Benediction at 6. Mass on Week-days at 8. Confessions on Saturday from 6.

SOCIETY.—Altar Society.

Royal Navy.—Rev. W. Farquhar, Visiting Clergyman.

The Catholic boys of H. M. Training-ship, *Caledonia*—about 100 in number—and the Catholic seamen and marines of the other warships in the port attend Mass on Sundays at 10 A.M. The Chaplain visits the Training-ship on week-days for religious instruction for the boys. A supply of Catholic papers and periodicals for these boys is greatly wanted. The Chaplain thanks all those who have kindly assisted him in this matter in the past, and hopes that many more will follow their good example.

Davidson's Mains (Edinburghshire).—Served from S. Queensferry. On Sunday, Mass at 12. Confessions before and Catechism and Baptisms after Mass.

PEEBLES-SHIRE.

PEEBLES,	{	Very Rev. James Canon M'Cart-	
st. Joseph, 1858.		ney,	1861
Sittings, 300.		Rev. Geo. Mason,	1891

On Sunday, Mass at 11 (with Stations every fourth Sunday); Sunday School at 3. Devotions and Benediction on Sunday at 7, on Holidays and Thursday at 8 P.M. Night Prayers and Rosary on Monday and Friday at 8. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL (mixed) with certificated mistress, average 32.

SOCIETY.—Holy Family.

Talla Waterworks.—Served from Peebles.

INNERLEITHEN, *St. James*, 1881. Sittings, 500.—Very Rev. James Canon Macdonald, 1864.

On Sunday, Mass and Sermon at 11; Sunday School at 3; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 9, on Week-days at 8.

ROXBURGHSHIRE.

HAWICK, *ss. Mary and David*, 1844. Sittings, 500.—Rev. J. Stevenson Lyle, 1889.

On Sunday, Mass at 9, 11 (with Sermon); Service for Children at 3 P.M.; Rosary and Benediction at 6½, with Lecture in Winter. Mass on Holidays at 9, on Week-days at 8. Devotions and Benediction on Friday at 8 P.M. Confessions daily before Mass, and on Saturday at 7 P.M.

DAY SCHOOL (mixed) under certificated mistress and assistant, average 109.

SOCIETIES.—Living Rosary, Children of Mary, Association of the Holy Family.

JEDBURGH, *The Immaculate Conception*, 1855. Sittings, 170.—Very Rev. Patrick Canon Griffin, 1877.

On Sunday, Mass and Sermon at 9½; Sunday School at 11; Devotions, Instruction, and Benediction at 6. Mass on Holidays at 8½; on Week-days as announced. Confessions before Mass on Sunday, and every Saturday from 5 to 10 P.M.

SOCIETIES.—Sacred Heart, Living Rosary, *Bona Mors*, Total Abstinence.

Kelso, *The Immaculate Conception*, 1858. Sittings, 230.—Served from Jedburgh (10 miles distant). On Sunday,

Mass and Sermon at 12; Sunday School after Mass. Mass on Holidays and Week-days as announced. Confessions before Mass on Sunday, and on Week-days as announced.

SOCIETIES.—Living Rosary, *Bona Mors*, Altar Society, Total Abstinence.

Melrose.—Served from Galashiels on fourth Sunday of month.

SELKIRKSHIRE.

SELKIRK, Our Lady and St. Joseph, 1866. Sittings, 250.—Rev. William Forbes-Leith, S.J., 1861.

On Sunday, Mass at 9, 11 (with Sermon); Sunday School at 3; Devotions, Sermon, and Benediction at 6. On Holidays, Mass at 9; Benediction at 7½. On Week-days, Mass at 8. Confessions daily before Mass, and on Saturday from 6 to 10 P.M.

DAY SCHOOL (mixed) under certificated mistress, average 52.

GALASHIELS,	}	
Our Lady		Rev. William Lea, S.J., . 1862
and St. Andrew, 1858.		Rev. Stephen Rosetti, S.J., .
Sittings, 400.		

On Sunday, Mass and Sermon or Public Catechism at 9, 11½; Sunday School at 3; Vespers, Instruction, and Benediction at 6. On Holidays, Mass at 7½, 9; Benediction at 7½ P.M. Mass on days of devotion and Week-days at 7½. On Friday at 7½ P.M. Devotions to the Sacred Heart, or Stations, or Rosary, followed by Benediction. *Bona Mors* Prayers on one Sunday each Month.

SCHOOLS.—Mixed and Infant School, each under certificated mistress, average 199.

SOCIETIES.—Apostleship of Prayer, Guilds for men and women, boys and girls, *Bona Mors*, Holy War Association, League of the Cross.

STIRLINGSHIRE.

STIRLING,	}	
St. Mary, 1883.		Very Rev. John Canon Smith,
Sittings, 500.		M.R., . . . 1865
Missionary Rectory.		Rev. David Robertson, . . . 1895

On Sunday, Mass at 9, 11 (with Sermon); Sunday School and Instruction at 2½; Rosary, Sermon, and Benediction at 6. Mass on Holidays at 8½, 10; on Week-days at 7, 8½. Devotions and Benediction on Friday at 8 p.m. Confessions on Saturday from 5 to 9½ p.m., and on eves of Festivals at 6.

DAY SCHOOL (mixed) under four certificated teachers, an ex-pupil teacher and two pupil teachers, average 280.

SOCIETIES.—Apostleship of Prayer, St. Vincent de Paul, *Bona Mors*, Children of Mary, Young Men's Society, League of the Cross.

The Military Prison for Scotland is attached to this mission. Service in the Prison every Sunday at 10 A.M.

Bannockburn.—Mass every Sunday at 9½ in the new Town Hall.

A slight increase in the Catholic population has occurred in this district on account of a new coal work in the neighbourhood. Arrangements are nearly completed for the erection of a Chapel-school on ground feued from Colonel Murray of Polmaise Castle.

Balfron, St. Antony.—Served from Strathblane (8 miles distant). Mass three Sundays in the month at 12 (with Sermon). Sunday School after Mass.

DENNY, *St. Alexander*, 1890.—Rev. William E. Rooney, 1884.

On Sunday, Mass and Sermon at 9, 11; Baptisms and Churchings at 2; Evening Service at 6½. Mass every morning at 7½, during winter months at 8. On Holidays and Days of Devotion at 9. On Friday Evenings at 8 Rosary (during Lent, Way of the Cross) and Benediction. During May and October, Devotions every evening at 7½. On Saturday, Confessions at 6.

DAY SCHOOL under certificated teacher, average 153.

SOCIETIES.—Sacred Heart, Living Rosary, St. Vincent de Paul, Holy Family, League of the Cross, S. Aloysius Guild for young men, Catholic Young Men's Club.

FALKIRK.

St. Francis Xavier,	} Very Rev. Patrick Canon	
1873. Sitings, 600.		Morris, M.R., . . . 1876
Missionary Rectory.		Rev. Patrick Birnie, . . . 1893

On Sunday, Mass at 9, 11½; Baptisms and Churching at 1½, Monday at 10 A.M.; Sunday School at 2½; Rosary and Benediction at 6½. Mass on Holidays at 8, 9; on Week-days at 8, 8½. On Thursday, Rosary and Bene-

diction at 8 P.M. On third Sunday of month, hour of adoration for associates of Perpetual Adoration, 6½ to 7½ P.M. Confessions daily before Mass, and on Thursday and Saturday evenings.

DAY SCHOOL under three trained and certificated mistresses, one ex-pupil teacher, and one pupil teacher, average 182.

SOCIETIES.—Perpetual Adoration, Children of Mary, St. Vincent de Paul, Living Rosary, *Bona Mors* Young Men's Society, Apostleship of Prayer.

Grangemouth.—Served from Falkirk. Mass every Sunday at 11½; Confessions before Mass. Catechism for children every Wednesday.

Rumford.—A School-Chapel. Served from Falkirk Mass every Sunday at 10. Confessions on every first Saturday of month and every Sunday before Mass.

SCHOOL.—(Mixed), average 42.

KILSYTH, St. Patrick, 1866. Sittings 450.—Very. Rev. Michael Jos. Canon Turner, 1879.

On Sunday, Mass at 9, 11½; Baptisms at 2; Sunday School and Instruction at 3; Benediction at 6½. Mass on Holidays at 10, on Week-days at 8½. Confessions on Saturday at 6 P.M.

DAY SCHOOLS under certificated master and mistress, average 270.

SOCIETIES.—Holy Family, Living Rosary, *Bona Mors*, Christian Doctrine, St. Vincent de Paul.

LENNOXTOWN,	} Right Rev. Mgr. Francis Pro-		
St. Machan, 1846.		vost M'Kerrell, M.R.,	1851
Sittings, 450.		Rev. Thomas McDonna, .	1894
Missionary Rectory.			

On Sunday, Mass at 8½, 11; Baptisms at 2½; Catechism and Instruction at 3; Rosary and Benediction (with Lecture in the Winter time) at 7. Mass on Week-days at 7½, 8; on Holidays at 8, 9; Confessions before Mass, and on Saturday from 5 to 9½ P.M. Rosary and Benediction every Friday at 7¾ P.M.

DAY SCHOOL ably conducted by a large teaching staff, consisting of head-mistress, two assistants, one ex-pupil teacher, two pupil teachers, and one stipendiary monitor; average 166.

SOCIETIES.—Christian Doctrine, Holy Family, Confraternity of Brown Scapular, Living Rosary.

Torrance.—Served from Lennoxtown. Mass every Sunday at 9, followed by a Moral Instruction. Once every week Catechism and Religious Instruction are also given on a week-day evening.

SLAMANNAN, St. Mary, 1885. Sitzings, 300.—Rev. James M'Oscar, 1890.

On Sunday, Mass at 12 (with Sermon); second Sunday of the month Mass at 9 and 12; Catechism before Mass; Baptisms at 2; Sunday School and Instruction at 3; Rosary, Discourse, and Benediction at 6½. Mass on Holidays at 9, on Week-days at 7½. Confessions on Saturdays from 6½, and every morning before Mass.

DAY SCHOOL, mixed, average 67. An assistant female teacher added to the Staff.

SOCIETIES.—Sacred heart, Apostleship of Prayer, Living Rosary and Temperance Guild.

Avonbridge (4½ miles distant).—Served from Slamannan. Mass in Public School every second Sunday at 9½, Confessions and Baptisms before, and Sunday School, taught by one of the teachers from Slamannan School, after Mass. Instructions on Wednesday at 5½ p.m.

SOCIETIES.—Altar Society, Our Lady of Mount Carmel, and Living Rosary.

STRATHBLANE, St Kessog, 1893. Sitzings, 280.—Rev. John J. Foley, 1885.

Mass and Sermon three Sundays in the month; Sunday School at 5; Rosary, Sermon and Benediction every Sunday at 6. Mass on Holidays at 10, on Week-days at 8. Devotions and Benediction on Friday at 8 p.m. Confessions on Saturday evening from 7 to 10, and before Mass on Sundays when Mass is said.

SOCIETIES.—League of S. Heart, Total Abstinence Guild.

ORDERS OR CONGREGATIONS.

M E N.

OBLATES OF MARY IMMACULATE	1859	Leith.
	1859	Edinburgh.
JESUITS	1861	Dalkeith.
	1863	Galashiels.
	1879	Selkirk.

WOMEN.

URSULINES OF JESUS	1835	St. Margaret's, Edinburgh.
	1836	St. Angela's, Portobello.
SISTERS OF MERCY.....	1858	St. Catherine's, Edinburgh.
	1875	St. Andrew's, Dalkeith.
	1893	St. Peter's, Linlithgow.
LITTLE SISTERS OF THE POOR.....	1863	43 Gilmore Place, Edinburgh.
SISTERS OF THE IMMACULATE CONCEPTION	1863	Constitution Street, Leith.
SISTERS OF CHARITY OF ST. VINCENT OF PAUL	1880	Albany Street, Edinburgh.
POOR CLARES, COLLETINES	1895	Mount Alvernia, Liberton.
SERVANTS OF THE SACRED HEART	1895	Mount Vernon, Liberton.
CARMELITES.....	1896	Fernwoodlea, Oakley.

INSTITUTIONS.

INDUSTRIAL SCHOOL AND BOYS' ORPHAN-AGE	1889	Tranent.
ST. TERESA'S ORPHANAGE FOR GIRLS	1887	18 Morningside Road, Edinburgh.
HOUSE OF MERCY FOR SERVANTS.....	1880	Lauriston Gardens, Edinburgh.
HOME FOR WORKING BOYS.....	1889	52 Lauriston Place, Edinburgh.
SACRED HEART HOME FOR PENITENTS...	1895	Mount Vernon, Liberton.

ECCLESIASTICAL STATISTICS.

Priests.....	Seculars (including 2 retired).....	51	} 64
	Oblates	3	
	Jesuits	9	
Missions		38	
Churches, Chapels, and Stations		69	
Convents.....		11	
Institutions.....		5	
Congregational Day Schools.....		40	
Estimated Catholic Population about.....		52,000	



Diocese of Aberdeen.

Comprising Counties of Aberdeen, Banff, Caithness, Cromarty, Elgin or Moray, Inverness (north of a straight line drawn from the extreme north of Loch Luing to the junction of the Counties of Inverness, Aberdeen, and Banff), Kincardine, Nairn, Ross (except Island of Lewis), Sutherland, and the Orkney and Shetland Islands.

The See of Aberdeen was founded at Mortlach in 1063; transferred to Aberdeen in 1125, under its fourth Bishop, Neetan; and was vacant for 301 years, from the death of Hon. WILLIAM GORDON at Aberdeen, on 6th August, 1577.

BISHOP OF ABERDEEN.—Right Rev. HUGH MACDONALD, C.S.S.R.; born at Borrodale, Inverness-shire, on 7th November, 1841; ord. at Ushaw 21st September, 1867; nominated to the See of Aberdeen by brief of 14th August, 1890; cons. in Aberdeen by Archbishop Smith on 23rd October following. Residence, Bishop's House, 20 Queen's Road, Aberdeen.

Predecessors.

1. Right Rev. JOHN MACDONALD: born in Strathglass on 2nd July, 1818; cons. 24th February, 1869, Bishop of Nicopolis and Vicar-Apostolic of Northern District; transf. to Aberdeen 15th March, 1878; died 4th February, 1889.

2. Right Rev. COLIN C. GRANT: born in Glengairn on 3rd February, 1832; cons. 13th August, 1889; died 26th September following.

Vicar-General—Very Rev. George Canon Wilson.

Diocesan Inspector of Schools.—Rev. James M'Gregor.

Registrar for Deceased Clergy—Rev. James Stewart.

CATHEDRAL CHAPTER, erected 2nd July, 1892.

Provost.—Very Rev. Charles Tochetti.

Canons.—Very Revv. Chas. Macdonald, Sen. (*Theologian*), John J. Kyle, Peter J. Weir, George Wilson, V.G., Æneas Chisholm, John Cameron (*Penitentiary*), Allan Macrae, James Paul.

N.B.—Clergy retreat begins at Kinnoull, 13th June.

DEANERIES.

1. ST. MARY.—Aberdeen, Aboyne, Blairs, Braemar, Clova, Fetternear, Glengairn, Inverurie, Kirkwall, Peterhead, Stonehaven, Fraserburgh, Woodside.

Dean—Very Rev. Provost Tochetti.

2. ST. PETER.—Buckie, Banff, Huntly, Keith, Portsoy, Preshome, Tynett.

Dean—Rev. W. Clapperton.

3. ST. SYLVESTER.—Elgin, Chapelton, Dufftown, Fochabers, Tombae, Tomintoul.

Dean—Very Rev. George Canon Wilson, V.G.

4. ST. JOSEPH.—Inverness, Beauly, Dornie, Eskdale, Fort-Augustus, Marydale, Nairn, Stratherick, Wick.

Dean—Very Rev. A. Canon Macrae.

ABERDEENSHIRE.

ABERDEEN.

THE BISHOP OF ABERDEEN.

1. Cathedral of	Rev. James M'Gregor,	
St. Mary's of the Assumption,	<i>Administrator</i> ,	1883
1860. Sittings, 1200.	Rev. James Slorach,	1894
	Rev. Donald Mackay,	1897

On Sunday, Mass at 8, High Mass and Sermon at 11; Sunday School at 3; Rosary, Discourse, and Benediction at 6. On Holidays, Mass at 8, 11; Discourse and Benediction at 7½. On Week-days Mass at 7½, 8. On Wednesday in Lent and Advent, and during Months of May and October, Devotions and Benediction at 7½ p.m. Stations, or other Devotions, and Benediction every Friday at 7½. First Friday of month Discourse, Devotions to S. Heart, and Benediction at 7½ p.m. Baptisms on Sunday and Wednesday at 2. Confessions on Friday from 7 to 9, on Saturday, and eves of Festivals from 4 to 9, on Thursday before First Friday of month from 7 to 9, and at other times if desired.

SCHOOLS.—Girls' School, Huntly Street, under Franciscan Nuns, average, 115. The boys of this parish in the meantime attend St. Peter's School.

SOCIETIES.—Apostleship of Prayer, Living Rosary, Children of Mary, Holy Family, Young Men's Association, Altar Society, Propagation of the Faith.

2 St. Peter, Justice Street, 1804; 1895. Sittings, 800. <i>Missionary Rectory.</i>	}	Rev. Donald Chisholm, M.R., 1871 Rev. Joseph McLellan, 1896
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On Sunday, Holy Communion given at 8; Mass at 9, 11; Baptisms at 1 (on other days of the week except Saturday at 7 P.M.); Sunday School, with Benediction for the children, at 2½; Rosary, Lecture and Benediction at 6. Mass on Week-days at 8; on Holidays at 7½, 9. Devotions with Benediction on Friday at 7½ P.M. In Lent Stations of the Cross or other Devotions on Wednesday and Friday at 7½. In May and October, Rosary Devotions and Benediction every evening at 7½. Confessions on Saturday from 10 A.M. till 2 P.M., and from 4 till 9 P.M. On Thursday before First Friday of month from 7 to 9 P.M.

SOCIETIES.—Holy Family, Sacred Heart, Our Lady of Good Success, Altar Society, League of the Cross, Confraternity of the Blessed Sacrament (for young men), Children of Mary (for young women).

SCHOOLS.—Boys' School, average 103. Girls' School under Franciscan Nuns, and Infants under certificated teacher, average 234.

3. **St. Joseph**, Woodside, 1842. Sittings, 200.—Very Rev. Charles Devine.

Mass on Sunday at 11¼, on Holidays at 9, on Week-days at 8½. Catechism and Instructions after Mass on Sunday. Benediction on 1st Sunday of month at 6 P.M. On Saturday, Confessions from 5 P.M.

4. *Convent of the Poor Sisters of Nazareth*, Nazareth House. Cuparstone.—Served from the Cathedral.

5. *Convent of the Sacred Heart*, Queen's Cross. Served from the Cathedral.

6. *H.M. Prison*.—Rev. James M'Gregor, Chaplain. Prisoners visited every week.

ABOYNE, St. Margaret, 1874. Sittings, 120.—Rev. Joseph Thomson, 1896.

On Sunday (except first of month), Mass at 11; Evening Service at 6½. Mass on Holidays at 10, on Week-days at 8½. Stations on Friday in Lent and Advent at 7½ p.m.

SOCIETIES.—Apostleship of Prayer, League of St. Andrew, Holy Family.

Ballogie, St. Michael, 1858. Sittings, 70.—Served from Aboyne. Mass on first Sunday of month at 11. Mass also on middle Saturday of month.

BRAEMAR, St. Andrew, 1839. Sittings, 400. *Missionary Rectory*.—Very Rev. James Canon Paul, M.R., 1871.

On Sunday, Mass at 11; Sunday School at 3; Discourse and Benediction at 6½. Mass on Holidays at 11, Devotions at 6½, on Week-days Mass at 8 in summer, in winter at 8½. Stations on Friday in Advent and Lent at 7½ p.m.

DAY SCHOOLS (mixed), under certificated teachers, one held in Achin-dryne (average 28), the other at Inverey (average 12).

SOCIETIES.—Living Rosary, Scapular, Young Men's Association, League of the Cross, Altar Society, Propagation of the Faith.

There is a Congregational Lending Library at Braemar and at Inverey, and a School Library at Braemar.

CLOVA, Our Lady and St. Moluog, 1880.—Rev. Henry L. Bellasis, 1883.

On Sunday, Mass at 11; Rosary and Instruction at 3. Mass on Holidays at 8½, on Week-days at 8½.

SOCIETY.—Confraternity of the Holy Family.

FETTERNEAR, Our Lady of the Garioch and St. John, 1859.—Rev. Jas. Urquhart, 1896.

On Sunday, Holy Communion given at 9; Mass at 10½; Sunday School, Instructions, and Devotions at 4. Mass on Holidays at 9, on Week-days at 8½.

There is a Catholic Cemetery here.

GLENGAIRN, St. Mary Immaculate, 1868. Sittings, 200.—Rev. John C. Meany, 1887.

On Sundays and Holidays, Mass at 11; Rosary and Benediction every Sunday at 5. Mass on Week-days as announced. Stations on Friday in Lent and Advent.

SOCIETIES.—Living Rosary, Holy Family.

Corgarff, 1802. Sittings 150.—Served occasionally from Glengairn.

Ballater.—Served occasionally from Glengairn.

HUNTLY, *St. Margaret*. 1834. Sittings, 400.—Rev. Charles Macdonald, 1891.

On Sunday, Mass, Sermon, and Catechism at 11; Sunday School at 2½; Discourse, Devotions, and Benediction, at 6. Mass on Holidays at 10, on Week-days at 8. On Holidays, Devotions and Benediction at 7½; Confessions on Saturdays from 5 P.M.; On Sundays from 8 A.M. Holy Communion given at 9. Stations on Friday in Lent and Advent at 7½ P.M.

DAY SCHOOL (mixed) under a first-class certificated female teacher, average 85.

SOCIETIES.—Living Rosary, Holy Family.

Wardhouse.—A Domestic Chapel.

INVERURIE, *The Immaculate Conception*, 1852. Sittings, 200.—Very Rev. Charles Canon Macdonald, 1852.

On Sunday, Mass, Sermon, and Catechism at 11; Evening Service at 5. Mass on Holidays at 9, on week-days at 8. On Saturdays, Catechetical Instructions at 3.

SOCIETIES.—Holy Family, Living Rosary.

PETERHEAD, *St. Mary*, 1851, Sittings, 200.—Rev. Andrew F. Thomson, 1879.

On Sunday, Mass at 11; Sunday School at 2½; Instruction and Benediction at 6. Mass on Holidays at 9, on Week-days at 8. On Holidays, Rosary and Benediction at 8 P.M. On Friday in Lent and Advent, Stations at 8 P.M. Confessions on Saturday from 7 P.M.

H.M. Convict Prison, Peterhead.—Rev. A. F. Thomson, Chaplain. Mass every Sunday at 9. Prison visited three times a week.

FRASERBURGH, *Our Lady, Star of the Sea*, 1896. Sittings, 400.—Rev. George Nicol, 1893.

On Sunday, Mass at 11; Catechism and Instructions after Mass.

Boynddie House.—Domestic Chapel, served from Fraserburgh.

Strichen.—Served from Fraserburgh. Mass said occasionally on a week-day at Old-Mill farm.

Turriff.—Served from Banff on fourth Sunday of February, April, June, August, October, and December. Mass at 11. Mass on a week-day, as announced, once a fortnight.

BANFFSHIRE.

BANFF, *Our Lady of Mount Carmel*, 1870. Sittings, 250.—Rev. Alexander Bisset, 1876.

On Sunday, Mass and Sermon at 11; Catechism at 3; Evening Service at 6. On Holidays, Mass at 10; on Week-days at 8.

N.B.—On one Sunday of every second month there is no Mass at Banff, as the priest in charge has to serve Turriff.

Aberchirder.—Served occasionally from Portsoy.

BUCKIE, *St. Peter*, 1857. Sittings, 600.—Rev. John M'Intosh, 1879.

Mass on Sunday and Holidays at 11; Rosary and Benediction at 6. Mass on Week-days at 8. Sunday School at 3; also at Portgordon, Sunday School at 3.

DAY SCHOOL (mixed), conducted by a certificated master and two certificated assistants; average 353.

SOCIETIES.—League of the Cross, Young Men's Catholic Association, Children of Mary, Holy Family, Altar Society.

CHAPELTOWN, *Glenlivet, St. Mary*, 1829. Sittings, 360.—Rev. Colin C. M'Kenzie, 1884.

On Sunday, Holy Communion given at 9; Mass and Sermon at 11; Sunday School at 4; Evening Service at 5. Mass on Holidays at 10, on Week-days at 8½. Confessions on Saturday and every morning before Mass.

DAY SCHOOL (mixed) under certificated teacher, average 79. Catholic Cemetery.

SOCIETIES.—Living Rosary, Holy Family.

DUFFTOWN, *Our Lady of the Assumption*, 1825. Sittings, 200.—Rev. Alexander Gerry, 1878.

Mass on Sunday at 11. Rosary and Benediction at 6. On Holidays, Mass at 10, on Week-days at 8 in summer, 8½ in winter.

DAY SCHOOL (mixed) under certificated teacher; average 33.

SOCIETIES.—Apostleship of Prayer, Holy Family.

Aberlour.—Served from Dufftown. Catechetical Instructions on Saturdays at 12½. Mass occasionally on Sunday at 9.

KEITH, *St. Thomas*, 1831. Sittings, 450. *Missionary Rectory*.—Rev. John Paul, M.R., 1875.

Mass on Sunday at 11; Sunday School at 3. Discourse and Benediction at 6. On Holidays, Mass at 10; Devotions at 7½; on Week-days, Mass at 8½.

SOCIETIES.—Young Men's Association, Living Rosary, Children of Mary.

DAY SCHOOL under Sisters of Mercy, average 144.

PORTSOY, *The Annunciation*, 1829. Sittings, 150.—Rev. George Wiseman, 1895.

Mass on Sunday at 11, Evening Service at 6. On Holidays, Mass at 10, on Week-days at 8½. On first Sunday of Month Benediction after Mass and hour of adoration for associates of Perpetual Adoration.

SOCIETIES.—Perpetual Adoration, Living Rosary, Holy Family.

PRESHOME, *Enzie, St. Gregory*, 1789. Sittings, 450.—Very Rev. John J. Canon Kyle, 1855.

Mass on Sunday and Holidays at 11, followed by Sermon, Catechism, and Instruction. Mass on Week-days at 8½; on Wednesday and Friday in Advent and Lent Instructions after Mass for Children. Stations of the Cross on the Fridays of October and Lent.

SOCIETIES.—Living Rosary, Holy Family.

TOMBAE, *Glenlivet, The Incarnation*, 1829. Sittings, 300.—Rev. William Stuart, 1879.

On Sunday, Mass at 11; Sunday School at 5. Evening Service at 6, with Benediction on first Sunday of month and at other times as announced. Mass on Holidays at 10, on Week-days, at 8½ in winter, 8 in summer. Confessions on Saturday and before Mass, and in times of Indulgences. Stations of the Cross in Lent and Advent on Friday at 7 P.M.

DAY SCHOOL (mixed), average 39. Catholic Cemetery.

SOCIETIES.—Holy Family, Living Rosary.

TOMINTOUL, *St. Michael*, 1837. Sittings, 368.—Rev. Donald A. Chisholm, 1885.

On Sunday, Mass, Sermon, and Catechism at 11; Sunday School at 3; Devotions at 6. Mass on Holidays at 10, on Week-days at 8. Confessions on Saturday, and daily in times of Indulgences.

DAY SCHOOL under Sisters of Mercy, average 94.

SOCIETIES.—Living Rosary, All Souls, Sacred Heart, Scapular, Holy Family.

There is a Catholic Cemetery here.

INVERNESS-SHIRE (*Northern Part*).

INVERNESS, *St Mary*, 1837. Sittings, 600.—Rev. Duncan MacQueen, 1882.

On Sunday, Mass at 8½, 11; Sunday School and Instruction at 2; Evening Service at 6½. Mass on Holidays at 10, on Week-days at 8. Meeting of the League of the S. Heart of Jesus on first Friday of month at 8 P.M.

DAY SCHOOL under Franciscan Nuns, average 140.

SOCIETIES.—S. Heart, Rosary, Children of Mary.

BEAULY, 1864. Sittings, 350. *Missionary Rectory*.—Very Rev. John Canon Cameron, M.R., 1867.

On Sunday, Mass at 11; Sunday School at 4; Catechetical Instruction in Church at 4½; Benediction at 4½. Mass on Holidays at 10½, on Week-days as announced each Sunday.

DAY SCHOOL under certificated teacher, attendance 37.

SOCIETIES.—St. Vincent de Paul (the members look after the poor of the Congregation and take charge of the finances of the School) established over twenty years.

ESKADALE, *St. Mary*, 1826. Sittings, 630.—Very Rev. Allan Canon Macrae, 1861.

Mass on Sunday and Holidays at 11.

DAY SCHOOL under certificated mistress; average 25. Catholic Cemetery.

Fort-George.—Served from Nairn.

FORT-AUGUSTUS.

1. *St. Benedict's Abbey*. 1876.—Right Rev. Leo Linse (*Abbot*); Very Rev. Kentigern Milne (*Prior*); Revv. Michael Barrett (*Sub-Prior*); Benedict Weld-Blundell, Adrian Weld-Blundell, Oswald Hunter-Blair, Paulinus Gorwood, Columba Edmonds, Martin Wall (*in charge of Mission*); Romuald Silvertop, Aidan Palmer, Maurus Caruana, Gregory Ould, Placid Corballis, Dunstan Sibley, Hildebrand Lane-Fox, Anselm Spencer, Andrew McDonell, Peter Cavendish, Joseph Macdonald, Bernard Clifford, Stephen Ryan, Odo Blundell, Lawrence Mann, Jerome Pollard Urquhart, Cyril Von Dieckhoff.

On Sunday, Mass at 6, 7, 8, 9; High Mass and Sermon at 11. On Holidays, Mass at 6, 7, 7½, 9. On Sunday and Holidays, Vespers and Benediction at 4½, followed on

Sunday by Instruction; Compline at 8. High Mass daily at 9; Vespers at 4½. Benediction on Thursday at 4½.

DAY SCHOOL (mixed), average 25.

Confraternity of Our Lady of Perpetual Succour, Children of Mary, League of St. Andrew, Altar Society.

2. **St. Scholastica's Priory, 1892.**—Served from the Abbey. The Benedictine Nuns. Mass daily at 7 A.M. On Sunday and Holidays Benediction at 3 P.M. On First Friday of Month Exposition of B. Sacrament from Mass till Benediction at 3 P.M.

3. **Ardachie, St. Margaret.**—Served from the Abbey.

Glenmoriston, 1841. Sittings, 100.—Served from Fort-Augustus. Mass and Catechism every third Sunday.

MARYDALE, Our Lady and St. Bean, 1868. Sittings, 400.—Rev. Thomas Macdonald, 1891.

Mass on Sunday at 11, followed by Catechetical Instruction and Sermon. On first Sunday of month in winter, Rosary before and Benediction after Mass. In summer, Devotions at 6 P.M. On Holidays, Mass at 11; on Days of Devotion at 9; on Week-days at 8 in summer, 8½ in winter.

DAY SCHOOL under certificated teacher; average 21.

SOCIETIES.—Living Rosary, Altar Society, Holy Family, Mount Carmel, Propagation of the Faith.

STRATHERRICK, The Immaculate Conception, 1859. Sittings, 130.—Rev. William Fraser, 1874.

Mass on Sunday at 11, on Holidays at 10, on Week-days at 8. Benediction after Mass on alternate Sundays and all Holidays. Stations of the Cross during Lent as announced.

DAY SCHOOL under certificated teacher; average 17.

SOCIETY.—Holy Family.

Foyers.—Served from Stratherrick. Mass and Sermon once a fortnight at 9½ in the Hall at Foyers.

KINCARDINESHIRE.

BLAIRS, St. Mary's College, 1829. Sittings, 180.—The Superiors.

Mass and Sermon on Sunday at 11, on Holidays at 10; Community Mass daily at 7. Vespers, or Devotions and Benediction, at 5 on Sundays and Festivals.

SOCIETIES.—Altar Society, Holy Family, Apostleship of Prayer, League of St. Andrew.

Cutter (Aberdeenshire), served occasionally from Blairs, Mass and Sermon on Sunday at 10 in Public Hall, Confessions before Mass.

STONEHAVEN, *The Immaculate Conception*, 1877. Sittings, 80.—Rev. James Stewart, 1875.

On Sunday, Mass at 11; Instructions, Devotions and Benediction at 6. Mass on Holidays at 10, on Week-days at 8½ in summer, 9 in winter. Confessions when desired. Stations of the Cross in Advent and Lent.

SOCIETIES.—Holy Family, Living Rosary.

This Church was solemnly reopened, after extensive interior decoration, by the Right Rev. Hugh Macdonald, C.S.S.R., the Bishop of the Diocese, on Sunday, 27th December, 1896.

MORAYSHIRE.

ELGIN, *St. Sylvester*, 1844. Sittings, 250. *Missionary Rectory*.—Very Rev. George Canon Wilson, M.R., V.G., 1858.

On Sunday, Mass at 11; Sunday School at 3; Rosary and Benediction at 6. Mass on Holidays at 10½, on Week-days at 8.

DAY SCHOOL under Sisters of Mercy, average 120.

SOCIETIES.—Sacred Heart, Holy Family.

FOCHABERS, *St. Mary*, 1828. Sittings, 334.—Very Rev. Peter John Canon Weir, 1857.

On Sunday, Mass at 11; Catechism (for country children) after Mass; Catechism and Instructions at 3, with Rosary or other Devotions. Mass on Holidays at 10, on Week-days at 9. Stations on Friday in Lent. Benediction once a month and on chief Festivals.

Forres.—Served from Nairn.

TYNET, *St. Ninian*, 1772. Sittings, 250.—Rev. Donald Kennedy, 1868.

On Sundays Mass at 11, followed by Catechism and Sermon. On Holidays Mass at 11.

SOCIETIES.—Holy Family, Living Rosary.

NAIRNSHIRE.

NAIRN, *St. Mary*, 1864. Sittings, 150.—Rev. Alexander Bisset, 1864.

On Sunday, Mass at 11, except first Sunday of month, when Mass is at 9 $\frac{1}{2}$; Sunday School at 4; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL, average 20.

SOCIETY.—Our Lady of Perpetual Succour.

ROSS-SHIRE AND CROMARTY.

DORNIE, in Kintail, *St. Duthac*, 1861. Sittings, 170.—Rev. Archibald Chisholm, 1875.

On Sunday, Mass at 11 $\frac{1}{2}$; Benediction after Mass on first Sunday of month, on every other Sunday at 4. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL under Sisters of Mercy, average 16. The locality is eminently poor, and any help to enable the Sisters to conduct the School successfully, or to provide for the frequently pressing wants of the poor population which surrounds them, will be most gratefully accepted.

Confraternity of Our Lady of Perpetual Succour.

CAITHNESS-SHIRE.

WICK, *St. Joachim*, 1837. Sittings, 250.—Rev. Andrew Grant, 1894.

Mass on Sunday at 11 $\frac{1}{4}$; Sunday School at 2; Evening Service at 6. On Holidays, Mass at 10; on Week-days, at 8 in summer, at 8 $\frac{1}{2}$ in winter.

SOCIETIES.—Sacred Heart, Our Lady of Perpetual Succour, Holy Family.

Thurso.—Served occasionally from Wick.

ORKNEY AND SHETLAND.

KIRKWALL, in the Orkneys, *Our Lady and St. Joseph*, 1877. Sittings, 100.—Rev. David Macdonald, 1882.

Mass on Sunday at 11 : Evening Service at 6 in summer, at 5 in winter. On Week-days, Mass at 8 in summer, 9 in winter.

Lerwick, Shetland Islands.—Served from Kirkwall every month. The Services are held in the Town Hall.

SUTHERLANDSHIRE.

Helmsdale.—Served occasionally from Wick.

ORDERS OR CONGREGATIONS.

MEN.

BENEDICTINES.....1876 Fort-Augustus.

WOMEN.

FRANCISCAN NUNS	{ 1850	Aberdeen.
Branch-houses from Glasgow	{ 1854	Inverness.
POOR SISTERS OF NAZARETH	1862	Aberdeen.
	{ 1870	Dornie.
SISTERS OF MERCY.....	{ 1871	Elgin.
	{ 1872	Keith.
	{ 1880	Tomintoul.
BENEDICTINE NUNS.....	1892	Fort-Augustus.
RELIGIOUS OF THE SACRED HEART.....	1895	Aberdeen.

INSTITUTIONS.

INDUSTRIAL SCHOOL FOR GIRLS	Aberdeen.
ORPHANAGE FOR GIRLS	Aberdeen.
ORPHANAGE FOR BOYS.....	Aberdeen.

ECCLESIASTICAL STATISTICS.

Priests .. {	Seculars, including 8 retired.....	46 }	71
	Benedictines	25 }	
Missions			36
Churches, Chapels, and Stations			60
College (St. Mary's, Blairs).....			1
Convents			9
High Class School.....			1
Congregational Schools			21
Estimated Catholic population			12,000



Diocese of Argyll and the Isles.

Comprising Counties of Argyll and Inverness (south of a line drawn from the northern extremity of Loch Luing to the junction of the Counties of Inverness, Aberdeen and Banff); the Islands of Bute and Arran, and the Hebrides.

The See of Argyll was founded about 1200, being disjoined from the Diocese of Dunkeld; and was vacant for more than three centuries. JAMES HAMILTON was appointed to the See on 14th July, 1553, but was probably never consecrated.

The See of the Isles (*Insularum*, or *Sodorensis*) is said to have been founded about 447 by ST. PATRICK, who consecrated GERMANUS, its first Bishop; was united to *Man* till the end of the 14th century; and was vacant for 325 years, from the death of RODERICK MACLEAN in 1553.

BISHOP OF ARGYLL AND THE ISLES.—Right Rev. GEORGE J. SMITH: born at Cuttlebrae, in Banffshire, on 24th January, 1840; ordained in Paris on 17th December, 1864; nom. to See of Argyll and the Isles by Brief of 31st December, 1892; cons. at Oban by Archbishop Macdonald of Edinburgh on 25th April following. Residence, Bishop's House, Oban.

Predecessor.

Right Rev. ANGUS MACDONALD: born at Borrodale, Inverness-shire, on 18th September, 1844; ord. at Ushaw on 7th July, 1872; nom. to See of Argyll and the Isles by Brief of 22nd March, 1878; cons. in Glasgow by Archbishop Eyre on 23rd May following. Translated to the Archdiocese of St. Andrews and Edinburgh, 7th July, 1892.

Registrar for Deceased Clergy.—Rev. Frederick Begue.

Council.—Revv. D. Mackintosh, D. McDougall, James Chisholm, Angus Macdonald.

ARGYLLSHIRE.

OBAN.

THE BISHOP OF ARGYLL AND THE ISLES.

St. Columba's	}	Rev. Frederick Begue,	1895
Pro-Cathedral, 1886.		Rev. Patrick Shaffrey,	

On Sunday, Holy Communion or (when possible) Mass at 8, and 9 (children's Mass). Tierce and Sung Mass (with Sermon) at 11; Sunday School at 3; Vespers and Compline, at 6 daily; Rosary, Sermon, and Benediction at 6½. On Week-days, Mass at 8; Sung Mass (preceded by Tierce or other hour) at 9; Vespers and Compline at 5. On Thursday and Holidays of Obligation, Benediction at 8 P.M.

DAY SCHOOL (mixed) average 65.

SOCIETIES.—The Apostleship of Prayer (including the Living Rosary, and affiliated to the Arch-Confraternity of the Sacred Heart), Young Men's Society.

There is a Cathedral School of Choristers for the Church, under charge of the Sisters, "Servants of the Sacred Heart".

Bonawe.—Served occasionally from Oban.

A small Church at Bonawe, about thirteen miles from Oban, has become a matter of urgent necessity, to meet the religious wants of the gradually increasing Catholic population—composed of men working in the neighbouring granite quarries and families settled in the locality. In the summer time also visitors are at present deterred from taking houses in this otherwise charming locality, by the absence of facilities for hearing Mass on Sundays. The proprietor—Mr Campbell of Loch-nell—has kindly granted an excellent site; and any contributions towards defraying the cost of erection, etc., will be most gratefully received either by Mr. Campbell, or by the Bishop, Pro-Cathedral, Oban.

Ardrishaig.—

CAMPBELTOWN, St. Kieran, 1850. Sittings, 432.—Rev. Patrick Cleary, 1892.

On Sunday, Mass at 9, 11½, except on third Sunday of month, Sunday School at 3; Rosary and Benediction at 7. On Holidays, Mass at 9; Rosary and Benediction at 8 P.M.

DAY SCHOOL (mixed), with Infant Department, average 126.

SOCIETIES.—Living Rosary, Sacred Heart, League of the Cross.

Southend.—Served from Campbeltown (10 miles distant) four times a year.

Carradale (15 miles distant) and *Islay*, served from Campbeltown four times a year.

Islay and *Jura*, served from Campbeltown three times a year.

DRIMNIN, in Morvern, *St. Columba*, 1838. Sittings, 80.—Vacant. Served from Oban.

DUNOON, *St. Mun*, 1863. Sittings, 250.—Rev. John Macdonald, 1858.

On Sunday, Mass at 11 in winter, but during summer at 9, 11; Sunday School at 5½; Rosary and Benediction at 6½. On Holidays, Mass at 10. Mass on Week-days at 8½ in summer, 9½ in winter.

DAY SCHOOL (mixed), average 59. Confraternity of Sacred Heart.

Glencoe, *St. Mun*, 1836. Sittings, 100.—Served from Oban on first and third Sundays of month. Mass at 11¼; Evening Service at 6½; Catechism after Mass.

BUTESHIRE.

ROTHESAY,
St. Andrew,
1866.

} Rev. John McElmail, . . . 1883
} Rev. Wilfrid Gettins, . . . 1896

On Sunday, Mass at 9, 11; Sunday School at 3; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 8, 9; on Week-days at 8. Benediction on Thursday at 7½.

There is an Orphanage, founded and kept up by Lady Bute, under the charge of the Sisters "Servants of the S. Heart". There are 7 Sisters and 135 orphans.

DAY SCHOOL (mixed) under the Sisters, average 187.

SOCIETIES.—Apostleship of Prayer (including Living Rosary), Children of Mary, League of the Cross.

Mountstuart House.—Domestic Chapel served from Rothesay. Mass on Sunday and Holidays at 10, on Days of Devotion at 9.

There is a Catholic private School at Mountstuart, average 24.

INVERNESS-SHIRE (*Southern Part*).

ARISAIG, *St. Mary*, 1849. Sittings, 600.—Rev. Angus Macdonald, 1883.

On Sunday and Holidays, Mass at 11; Rosary and Benediction, preceded by Catechism and Instruction, at 5 in winter, 6 in summer. Mass on Week-days at 8 in summer, and at 8½ in winter.

DAY SCHOOL (mixed), average 51. Confraternity of Our Lady of Perpetual Succour.

SOCIETIES.—Holy Family, *Bona Mors*.

Braes of Arisaig.—Served from Arisaig every six weeks. Mass at 11; Catechism and Instruction after Mass.

BEORAID, North Morar, *Our Lady of Perpetual Succour and St. Cumin*, 1889. Sittings 350.—Rev. Donald M'Lellan, 1882.

On Sunday and Holidays, Mass at 11; Rosary and Benediction at 5 in winter, 6 in summer; Catechism and Instruction before evening Service; Stations on last Sunday of month. Mass on Week-days at 8 in summer, 9 in winter. Confessions on Saturday from 4 to 7, on eves of Festivals from 3 to 8, and on Sunday Morning (for persons from a distance only).

DAY SCHOOLS.—The two Board Schools here have Catholic teachers, average respectively 52 and 17.

Confraternity of our Lady of Perpetual Succour.

Tarbert, on Lochnevis, *Our Lady, Star of the Sea*, 1885.—Served every fourth Sunday from Beoraid. Catechism and Instruction for children after Mass.

BUNROY, Lochaber, *St. Cyril of Alexandria*, 1826. Sittings, 350.—Rev. Donald M'Dougall, 1870.

Mass on Sunday and Holidays at 11½. Sunday School at 5 in summer, followed by Rosary and Benediction. Mass on Week-days at 9. Stations on Sunday evening in Lent.

Society of Living Rosary.

Board School under Catholic teacher; average 48.

FORT-WILLIAM,	}	Rev. Alexander Mackintosh, .	1877
The Immaculate		Rev. Timothy Brennan, .	1897
Conception, 1868.			

Mass on Sunday at 9½, 11½, on Holidays at 10, on Week-days at 8. Sunday School at 3; Rosary, or Stations, and Benediction at 6. Confession on Saturday and eves of Festivals, from 7 to 10 P.M.

DAY SCHOOL (mixed), under certificated teacher and assistant, average 85. Confraternity of Apostleship of Prayer.

Lending Library.

GLENFINNAN, SS. Mary and Finnan, 1873.—Served from Fort-William.

On Sunday and Holidays, Mass and Instruction at 11; Rosary, and Benediction in the evening. On Week-days, as announced on previous Sunday. Confessions on Saturday and eves of Festivals at 5½ p.m. It is hoped that ere long this may be erected into a separate mission with a resident priest. The resident congregation is small and poor, and help from outsiders will be greatly appreciated.

Mulluig Railway Works.—Mass is said periodically to meet the requirements of the men who are too far away to attend at Fort-William and Glenfinnan.

INVERIE, Knoydart, St. Agatha, 1886. Sittings, 150.—Rev. William Macdonald, 1889.

Mass on Sunday (except when Stations are served) at 11, on Holidays at 10. On Week-days at 8. Sunday School, followed by Rosary and Benediction, in the evening.

Confraternity of Sacred Heart.

Sandwig, Knoydart, St. Antony, 1850. Sittings, 300.—Served occasionally from Inverie.

Loch Hournhead, Portree and Sleat (in Skye), and Stornoway (Lewis).—Served from Inverie four times a-year.

LAGGAN, Badenoch, St. Michael, 1846. Sittings, 272.—Rev.

Mass on Sunday at 11 in summer and at 11½ in winter, on Holidays at 10, on Week-days at 8½ in summer, and at 9 in winter. Instruction and Catechism at 4½; Rosary and Benediction at 5 p.m. Stations of the Cross every Sunday in Lent.

The Confraternity of Our Lady of Perpetual Succour and St. Alphonsus Liguori has been canonically erected and affiliated to the Archconfraternity in Rome, Apostleship of Prayer.

Kingussie.—Served every fourth Sunday from Laggan (12 miles distant), but from middle of July to middle of October Mass every Sunday at *Dunachton* at 10 and at *Kingussie* at 11½.

Mandally, Glengarry, Our Lady of Perpetual Succour and St. Margaret, 1891. Sittings, 120.—Served every second Sunday from Fort-Augustus. Mass and Sermon at 11; Catechism, Rosary, at 2½.

MINGARRY, in Moidart, *Our Lady of the Angels*, 1862. Sittings, 450.—Rev. Donald Mackintosh, 1860.

Mass on Sunday and Holidays at 11 in summer, at 11½ in winter; Benediction on Sunday when Mass is said and on chief Festivals. Catechism at Mingarry at 10 every Saturday, and at Eilean-Shona at 4½ every Sunday in summer and autumn, except when Glenuig is served.

DAY SCHOOL (mixed), average 34.

Glenuig, in Moidart, *St. Agnes*, 1861. Sittings, 300.—Served from Mingarry. Mass at 11 every third Sunday in summer, at 11½ in winter.

WESTERN ISLANDS.

ARDKENNETH, South Uist, 1829. Sittings 400.—Rev. Angus Macrae, 1886.

On Sunday, Mass and Sermon at 11½; Catechetical Instruction and Rosary in the evening. (Benediction when circumstances permit.) Mass on Holidays at 11, on Week-days at 8. Confessions on Saturday and eves of Festivals, and at other times if desired.

BENBECULA, *St. Mary*, 1884. Sittings, 400.—Rev. Alex. Macdougall, 1890.

On Sunday, Mass at 11½; Catechism and Instruction at 3½ in winter, 5½ in summer; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 11, on Week-days at 8 in summer, 9 in winter.

BORNISH, South Uist, *st. Mary*, 1837. Sittings, 400.—Rev. John Mackintosh, 1882.

On Sunday, Mass at 11½, followed by Catechism, Instruction, and Rosary. Mass on Holidays at 10, on Week-days at 8.

Howbeg.—Served occasionally from Bornish.

CASTLEBAY, Barra, *Our Lady, Star of the Sea*, 1888. Sittings, 800.—Rev. James Chisholm, 1882.

On Sunday, Mass at 11; Catechism at 4; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 7 in summer, 8 in winter. Stations on Friday.

CRAIGSTON, Barra, *St. Barr*, 1858. Sittings, 500.—Rev. William A. Mackenzie, 1887.

On Sunday, Mass and Sermon at 11; Catechism at 3; Rosary, Instruction, and Benediction at 4½ in winter, 6 in summer. Mass on Holidays at 11, on Week-days at 8. Stations on Friday in Lent and Advent at 7.

SOCIETIES.—Apostleship of Prayer, *Bona Mors*.

DALIBROG, South Uist, St. Peter, 1868. Sittings, 500.—Rev. Samuel Macdonald, 1894.

On Sunday, Mass at 9, 11; Baptisms at 2½; Catechism, Rosary, and Benediction in the evening. Mass on Holidays at 9, 11; on Week-days at 9 in winter, 8 in summer. Confessions daily before Mass, on Saturday all day, and at other times when required.

Societies of Living Rosary and Sacred Heart.

EIGG, 1844.—Rev. Donald Walker, 1870.

On Sunday and Holidays (except when a Station is served), Mass at 11; Rosary, Instruction, and Catechism at 6 in summer, 4 in winter. Mass on Week-days at 8 in summer, 9 in winter.

ERISKAY, St. Michael, 1852. Sittings, 200.—Rev. Allan Macdonald.

On Sunday and Holidays, Mass at 11; on Week-days at 9 in winter, 8½ in summer. Sunday School at 3 in winter, 5 in summer, followed by Rosary and Benediction.

The one School in this Island—a Board School—has now a Catholic teacher. The children are all, without a single exception, Catholics; average 91.

In the Island of Eriskay, which is now an independent Mission, a commodious house was built in the course of 1891, on which a small debt remains. A Church is much needed. Subscriptions for the payment of the debt, and for the proposed Church, earnestly solicited, will be received and acknowledged by the Right Rev. Bishop Smith, Oban, or by the Rev. Allan Macdonald.

Canna.—Served occasionally from Eigg.

ECCLESIASTICAL STATISTICS.

Priests (including 2 retired)	22
Convents (Servants of S. Heart) at Oban and Rothesay.....	3
Missions	21
Churches, Chapels, and Stations.....	38
Congregational Day Schools.....	7
Estimated Catholic population.....	12,000



Diocese of Dunkeld.

Comprising Counties of Clackmannan, Fife (northern part to the left of the Eden), Forfar, Kinross, Perth, and the portions of Stirling surrounded by Perthshire and Clackmannanshire.

The See of Dunkeld was founded before 1115; and was vacant for 293 years, from the death of ROBERT CREICHTOUN at Edinburgh on 27th February, 1585.

BISHOP OF DUNKELD.—Right Rev. JAMES A. SMITH, born in Edinburgh on 18th October, 1841; ordained in Rome on the 31st March, 1866; nominated to the See of Dunkeld by Brief of 14th August, 1890; cons. in Dundee by Archbishop Smith on 28th October following. Residence, 29 Magdalen Yard Road, Dundee.

Predecessor.—Right Rev. GEORGE RIGG, born at Crochmore, Irongray, Kirkcudbrightshire, on 19th July, 1814; cons. in Rome by Cardinal Howard on 26th May, 1878; died on 18th January, 1887.

Vicar-General.—Right Rev. Mgr. Provost Clapperton.

Secretary.—Very Rev. Peter L. Canon Butti.

Diocesan Inspector.—Rev.

Registrar for Deceased Clergy.—Very Rev. John Canon Turner.

CATHEDRAL CHAPTER, erected 16th July, 1895.

Provost—Right Rev. Mgr. Robert Clapperton, V.G.

Canons—Very Revv. Augustine M'Dermott (*Theologian*), Joseph Holder (*Penitentiary*), Peter L. Butti, Thomas Crumly, Alphonsus Van de Rydt, Michael Phelan, John Turner.

N.B.—Clergy Retreat begins at Kinnoull, 20th June,

DEANERIES.

1. ST. ANDREW.—The Pro-Cathedral, Dundee ; St. Joseph's, Dundee, Lochee ; Convent of Mercy ; Newport ; Wellburn.
Dean—Right Rev. Mgr. Provost Clapperton, V.G.
2. ST. MARY.—St Mary's, Dundee ; St. Patrick's Dundee ; Arbroath ; Blairgowrie ; Montrose.
Dean.—Very Rev. Peter L. Canon Butti.
3. ST. MARGARET.—Perth ; Alloa ; Ballechin ; Crieff ; Donue.
Dean—Very Rev. J. Canou Turner, M.R.

FORFARSHIRE.

DUNDEE.

THE BISHOP OF DUNKELD.

1. St. Andrew's Pro-Cathedral, 1836. Sittings, 1200.	Right Rev. Mgr. R. Provost Clapperton, V.G., 1856 Rev. Patrick Kearney, 1890 Rev. Peter Dawson, 1889
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On Sunday, Mass at 8, 10 (children's Mass with Instruction), 11½ (*Missa cantata*, with Sermon); Rosary, Instruction, and Benediction at 7. On Holidays, Mass at 8, 9, 10½; Benediction at 8 P.M. On Week-days, Mass at 8, 9. Meeting of Confraternity of S. Heart with Benediction on Monday (women), on Tuesday (men), at 8 P.M.

SCHOOLS.—Sunday School at 3; Day Schools for boys, girls, and infants, under Marist Brothers and Sisters of Mercy; average 614.

SOCIETIES.—Sacred Heart, Children of Mary, Immaculate Conception and Holy Angels, Living Rosary, Christian Doctrine, Altar Society, St. Vincent de Paul, Crusade for boys, League of St. Patrick for suppression of intemperance (meets on Sunday at 5½).

2. St. Mary, Our Lady of Victories, 1851. Sittings, 1500. Missionary Rectory.	Very Rev. Michael Canon Phelan, M.R., 1877 Rev. Thomas Brophy, 1884 Rev. Patrick J. Brady, 1885 Rev. John Casey, 189
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On Sunday, Mass at 7, 8, 10 (for children), 11½ (*Missa cantata*, with Sermon); Catechism at 3, Instruction at 4; Rosary, Lecture, and Benediction at 7. On Holidays, Mass at 7, 8½, 9½, 10 (children's Mass). On Week-days, Mass at 7, 8. On Monday and Tuesday, meeting of Holy Family at 8. Confessions on evenings of Friday and Saturday, and daily from 7 to 9 A.M.

SCHOOLS.—Sunday School, average 1200; Day Schools for boys, girls, and infants, average 935. The Boys' Schools are under Marist Brothers.

SOCIETIES.—Holy Family, Living Rosary, Children of Mary, Holy Angels, Sacred Heart, Altar Society, Christian Doctrine, St. Vincent de Paul (with Lending Library), Our Lady's Temperance Crusade, Third Order of St. Francis, League of the Cross.

3. St. Joseph,	{	Very Rev. Jos. Canon Holder,	
Protector of the Church,		M.R.,	1871
1874. Sittings, 1200.		Rev. Antony Sweeney,	1894
Missionary Rectory.		Rev. John Stuart,	1896

On Sunday, Mass at 8, 10 (for children), 11½ (*Missa cantata*, with Sermon); Catechism and Instruction at 3; Rosary, Lecture, and Benediction at 7 in winter; in summer, Devotions and Benediction at 5. On Holidays, Mass at 7¼, 9, 10¼ (children's Mass). On Week-days, Mass at 7¼, 8. Mass on first Friday of the month at 7 and 9. Confessions on the previous evening from 6 to 9½. On Wednesday and Thursday, meetings of Confraternity (men and women) of Holy Family at 8. Confessions on Friday and Saturday from 5 to 9½.

SCHOOLS.—Day Schools for boys, average 275, girls and infants, 505, under Marist Brothers and Sisters of Mercy.

SOCIETIES.—Children of Mary, Immaculate Conception, Holy Angels, Holy Family, Sacred Heart, Living Rosary, Christian Doctrine, Altar Society, St. Vincent de Paul, Guild of St. Aloysius for boys.—The Angelus Bell is rung daily.

4. St. Patrick,	{	Very Rev. Peter L. Canon	
1890. Sittings, 500.		Butti,	1873
A School-Chapel.		Rev. John McDaniel,	1896

Residence, 12 South Erskine Street, Dundee.

On Sundays, Mass at 8, 10 (for children), 11¼ (with music and Sermon). Guild of St. Aloysius at 2¼; Sunday School and Guild of Holy Angels at 3. Rosary, Discourse, and Benediction at 7. On Holidays Mass at 7¼ and 10; Evening Service at 8. Confessions on the eves of Holidays, and on every Friday and Saturday. On Week-days Mass at 7¼. Baptisms on Sunday at 1½, and Friday night at 7¼. Stations of the Cross during Lent on Friday night at 8.

SCHOOLS.—Day School (mixed), under female Lay Teachers, average 380.

SOCIETIES.—St. Vincent de Paul (Sundays at 1); Children of Mary (Sundays at 2¼); Holy Angels; Guild of St. Aloysius (for boys); Holy

Family (for women, Tuesday nights at 8; for men, Wednesday nights at 8); Living Rosary; Altar Society; Confraternity of B. Sacrament for youths above 16, which meets in the School every Sunday at 5 p.m. Third Order of St. Francis.

5. *H.M. Prison*.—Visiting Chaplain, Rev. John Doherty. 1881. Residence, 4 Gardner Street, Dundee.

6. *St. Joseph's Convent, Lawside*.—Chaplain, Rev. John Doherty.

There is attached to this Convent a House of Mercy as a temporary Home and Training Place for servants out of situations.

7. *Combination Poorhouse*.—Served by Rev. John Doherty, Mass on last Sunday of month at 10½. Catechism, taught by the Sisters of Mercy, every Sunday at the same hour.

LOCHEE,	} Very Rev. Alph. Canon
1. <i>The Immaculate Conception</i> .	
1866. Sittings, 700.	
	} Van de Rydt, . 1875
	} Rev. James Dowling, 1881

On Sunday, Mass at 8, 10 (children's Mass, with Instruction), 11½ (*Missa cantata*, with Sermon); Sunday School and Guild meetings at 3; Rosary, Lecture, and Benediction at 7. On Holidays, Mass at 7½, 9, 10½; Evening Service at 8. On Week-days, Mass at 7½. On Friday in Lent, Stations at 8 P.M.

SCHOOLS.—Day Schools for boys, girls, and infants, average 514.

SOCIETIES.—Third Order of St. Francis, Holy Family, Living Rosary.

2. *Wellburn, St. Joseph*. 1894. Little Sisters of the Poor. —Chaplain, Very Rev. Augustine Canon M'Dermott, 1863.

ARBROATH, *St. Thomas of Canterbury*, 1848. Sittings, 200. —Rev. James V. M'Donald, 1887.

On Sunday, Mass at 9 (except second and fourth Sundays of month), 11½; Sunday School at 3; Evening Service at 6. Mass on Holidays at 9½, on Week-days at 8 in summer, 8½ in winter. Benediction on Holidays at 8 P.M.

DAY SCHOOL (mixed), with certificated teacher, average 87.

SOCIETIES.—Sacred Heart, Living Rosary.

Monifieth.—Served from Arbroath. Mass on second and fourth Sunday of month at 9; Devotions every Thursday at 7½ P.M.

The Nuns of Lawside Convent come every alternate Sunday, to instruct and teach Catechism.

Owing to increase in the number of Catholics here, it is very desirable that a resident priest be appointed to serve the district. For this purpose help is needed to establish the mission. Contributions may be sent to the Bishop of Dunkeld, or to the clergyman of Arbroath.

MONTROSE, St. Margaret, 1886. Sittings, 200.—Rev. William Ashby, 1875.

Mass on Sunday at 11; Sunday School at 3; Rosary, Instruction, and Benediction at 6. Mass on Week-days at 8; on Holidays at 8 in summer and 9 in winter.

Brechin, Holy Trinity, 1888.—Served from Montrose (8½ miles distant). Mass at 9 on last Sunday of month.

Forfar.—Served from Montrose every second Sunday. Mass at 8; Confessions on previous evening.

CLACKMANNANSHIRE.

ALLOA, St. Mungo, 1869. Sittings, 300.—Rev. John O'Neill, 1884.

On Sunday, Mass at 9 (with Instruction), 11½ (with Sermon); Devotions and Instruction for children in Church, with Benediction on Monthly Communion Sunday, at 3; Rosary and Benediction at 6½, with Lecture from Rosary Sunday till July. On Holidays, Mass at 10; Rosary and Benediction at 8 P.M. Mass on Week-days at 8.

DAY SCHOOL (mixed), average 169.

SOCIETIES.—Living Rosary, Immaculate Conception and Holy Angels, Altar Society, League of the Cross, Perpetual Succour, St. Vincent of Paul.—Lending Library.

FIFESHIRE (*Northern Part*).

NEWPORT, St. Fillan, 1893. Sittings, 250.—Rev. John Kilcullen, 1895.

On Sunday, Mass at 11, except the second Sunday of the month, when it is at 9; Sunday School at 3½; Rosary, Lecture, and Benediction at 6½. Mass on Week-days at 8½. Confessions on Friday from 7 to 9 P.M.

SOCIETY.—Living Rosary.

Mars Training Ship.—Served from Newport. Religious Instruction on Friday at 12½.

Out of 400 boys, about 180 are Catholics.

Cupar, 1864.—Served from Newport on second Sunday of month. Mass at 11½; Confessions before Mass. Instructions on Tuesday at 7 P.M.

Tayport.—Served from Newport on fourth Sunday of month. Mass at 9; Confessions before Mass. Instruction on Thursday at 7 P.M.

Myres Castle, Auchtermuchty.—Domestic Chapel.

PERTHSHIRE.

PERTH.

1. <i>St. John</i> , Melville Street, 1832. Sittings, 500. <i>Missionary Rectory</i> .	Very Rev. John Canon Turner, M.R., Rev. Alex. J. McMillan,	1878 1896
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On Sunday, Communion given at 8; Mass at 9 (for children), 11 (*Missa cantata*, with Sermon); Catechism and Religious Instruction in School at 2½ for Day-school children and working boys and girls. Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 7½, 9; on other days at 7½, 8. Holy Family Devotions and Benediction on Tuesdays at 8. Mass for the Holy Souls as announced on Sunday. On first Friday of month at 8 P.M., Devotions to Sacred Heart; on other Fridays, Stations and Benediction, or other Devotions according to the Season. Confessions daily before Mass, and on Saturday from 5 to 9 P.M., and on eves of Festivals from 6 P.M.

SCHOOLS.—Two Day Schools, under the Ursulines of Jesus, average 265.

Free Library in Young Men's Hall for the use of the congregation.

SOCIETIES.—Sacred Heart, Living Rosary, St. Vincent de Paul, Young Men's Society, Holy Family, League of the Cross, Children of Mary, Guilds of the Holy Angels and St. Aloysius.

2. Our Lady of Perpetual Succour, Kinnoull Hill, 1870.—Redemptorist Fathers: Very Rev. Aloysius Palliola (*Rector*); Revv. Bernard Howell, George Nicholson, Vincent Giblett, Edward Rowan, John Driver, Robert Rossall, C.S.S.R.

Mass on Sunday and Holidays at 6, 7, 8; on Week-days at 6, 7. Devotions, Sermon, and Benediction on Sunday at 4. Devotions and Benediction on all Holi-

days, first Friday and 25th of each month, and every Wednesday and Saturday at 7. The Church is open daily from 6 till 12½, and from 3½ till dark. A Confessor may be called by ringing the Sacristan's bell.

The Annual Retreat for the Laity has been fixed, and will open on 5th September at 8 p.m., and will close on the following Friday. Those who wish to take part in the Exercises are requested to write or wire to the Very Rev. Father Rector, that their rooms may be ready.

The Fathers devote themselves to giving Missions, Retreats, and other Spiritual Exercises, in the towns and villages where they are invited by the Bishops and Parochial Clergy. They are also ready to receive any of the Clergy or Laity who desire to make a Retreat in private. Applications for Missions and Retreats should be addressed to the Very Rev. Father Rector.

The Confraternity of Our Lady of Perpetual Succour and St. Alphonsus Liguori has been canonically erected and affiliated to the Arch-confraternity in Rome. The special object of united prayer proposed to the members is, to obtain the conversion of Scotland. Application for enrolment can be made to the Very Rev. Father Rector.

3. General Prison.—Very Rev. John Canon Turner, M.R. Chaplain. Mass every Sunday at 9.

Bankfoot.—Served from Perth (9 miles distant) on first Sunday of month. Mass at 11½; Confessions before Mass.

BALLECHIN, Strathtay, Holy Cross, 1876.—Rev. Maurice Sheahan, 1871

Mass on Sunday at 11, on Holidays and Week-days at 9. Benediction on Sunday occasionally after Mass.

SOCIETIES.—Confraternity of Apostleship of Prayer, Living Rosary.

Aberfeldy, Our Lady of Mercy, 1885. Sittings, 100.—Served from Ballechin. Mass on second and fourth Sunday of month at 9; Confessions before, and Catechism after, Mass.

Tullymet, Our Lady of Good Aid, 1855.

Dunkeld.—Served from Ballechin on third Sunday of month. Mass at 8 at Craigmore, Birnam.

This station is under a deep debt of gratitude to Miss Carrington for keeping in her house a chapel where all are made most welcome.

BLAIRGOWRIE, St. Stephen., 1856. Sittings, 400.—Rev. John Malcolm, 1884.

On Sunday, Mass at 9, 11½ (*Missa cantata*, with Sermon); Sunday School at 3; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 9½, on Week-days at 8. Confessions on Saturday from 6.

DAY SCHOOL (mixed), average 111.

SOCIETIES.—Living Rosary, Needlework Guild, St. Stephen's Catholic Union (for men, with hall, reading and recreation rooms, Lending Library and Dramatic Club).

Alyth, 1879.—Served from Blairgowrie on first Sunday of month. Mass at 9; Confessions before Mass. Instructions given to the children every week.

Woodhill, 1855.—Served from Blairgowrie occasionally on a Week-day.

CRIEFF, St. Fillan, 1871. Sittings, 200.—Very Rev. Thomas Canon Crumly, 1874.

On Sunday, Mass (with Music and Sermon) at 11½, but on first and third Sunday of month, Mass (with Music only) at 9. Rosary, Lecture, and Benediction every Sunday evening at 6. On Holidays; Mass at 9, Evening Service at 8. Week-days: Mass at 8 on days announced. Evening Service every Friday at 8. Confessions on Saturday nights and on eves of Festivals.

DAY SCHOOL (mixed), average 65.

SOCIETIES.—Living Rosary, Altar Society, Holy Angels (meeting on Sunday at 3½).

Springbank, Dominican Convent, Our Lady Help of Christians, 1890.—Served from St. Fillan's Church, Crieff.

Convent Chapel, Mitchell Street.—The public are admitted to Mass and Evening Service. Mass on second, fourth and fifth Sundays of month at 9. Sunday School every Sunday at 3. On Week-days, Mass at 7½ on days announced; Devotions and Benediction on evenings announced.

Auchterarder, Our Lady of Perpetual Succour, 1879.—Served from Crieff. Mass every first Sunday of month at 11½, and as announced.

Methven.—Served from Crieff. Mass every third Sunday of month at 11½, and as announced.

The want of a Church has been very badly felt here, and it is proposed to have one erected as soon as funds will allow. The people, all of the working class, have contributed most generously towards this object. Contributions will be gratefully accepted by the Bishop of the Diocese, or by Canon Crumly.

DOUNE. SS. Fillan and Alphonsus. 1875. Sittings, 300.
—Rev. Michael Lavelle, 1887.

Mass on alternate Sundays at 10½ and 12; Sunday School at 3; Rosary, Instruction, and Benediction at 6. Mass on Week-days at 8, on days of Obligation at 8½. Devotions every Friday at 7½. Confessions will be heard from 6 to 7 P.M., on the Saturday previous to the Sunday on which Mass is said at 10½.

SOCIETY.—Living Rosary, Holy Family, Needlework Guild.

Dunblane, St. John and Blane, 1883. Sittings 100.—Served from Doune. Mass on alternate Sundays at 10½ and 12. Sunday School after Mass. Confessions before 10½ Mass and as announced.

Callander.—Catholics residing in this District should write to the Priest at Doune to learn at what hour Mass is celebrated there.

ORDERS OR CONGREGATIONS.

MEN.

REDEMPTORISTS, 1870.. Kinnoull Hill, Perth.
MARIST BROTHERS, 1860.. Dundee.

WOMEN.

SISTERS OF MERCY, 1859.. St. Joseph's, Lawside, Dundee.
LITTLE SISTERS OF THE POOR, 1863.. Wellburn, Lochee.
URSULINES OF JESUS, 1865.. St. Joseph's, Perth.
THIRD ORDER OF ST. DOMINIC, 1890.. Springbank, Crieff.

INSTITUTIONS.

HOME FOR AGED POOR, Wellburn, Lochee.
HOUSE OF MERCY FOR SERVANTS, Lawside, Dundee.
ORPHANAGE, Springbank, Crieff.

ECCLESIASTICAL STATISTICS.

Priests....	{ Seculars (including retired and unattached, 4), 31 }	38
	{ Redemptorists, 7 }	
Missions,		15
Churches, Chapels, and Stations,		32
Convents,		4
Congregational Schools,		15
Children presented at Religious Examination,		3555
Estimated Catholic population,		30,000



Diocese of Galloway.

Comprising Counties of Ayr (South of Lugton Water), Dumfries, Kirkcudbright, and Wigtown.

The See of Whithorn (*Candida Casa*) or Galloway was founded in 397 by St. Ninian, Apostle of the Southern Picts; was extinct from about 803 to 1189; and was vacant for 320 years, from the death of ANDREW DURIE, O. Cist., at Edinburgh in September, 1558.

BISHOP OF GALLOWAY.—Right Rev. WILLIAM TURNER: born in Aberdeen on 12th December, 1844; ordained in Rome on 26th April, 1868; nom. to See of Galloway on 16th June, 1893; cons. in Dumfries on 25th July following by Archbishop Macdonald of Edinburgh. Residence, Bishop's House, Brooke Street, Dumfries.

Predecessor.

Right Rev. JOHN M'LACHLAN: born in Glasgow on 7th September, 1826; cons. on 23rd May, 1878; died 16th January, 1893.

Vicar-General.—Very Rev. John J. Sheehy.

Diocesan Inspector of Schools.—Rev. John Woods.

Registrar for Deceased Clergy.—Rev. David H. Power.

Council.—Revv. David H. Power, John Woods, Daniel Collins, John Duffy.

N.B.—The Clergy Retreat begins at Kinnoull, 20th June.

DEANERIES.

1. ST. NINIAN.—St. Andrew's, Dumfries; Annan; Castle-Douglas; Dalbeattie; Marist Brothers, Dumfries; Kirkcudbright; New Abbey; Newton-Stewart; Stranraer; Wigtown.

Dean—Very Rev. John J. Sheehy, V.G.

2. ST. PATRICK.—Ayr; Birnie Knowe; Cumnock; Dalmeilington; Galston; Girvan; Irvine; Kilmarnock; Maybole; Muirkirk.

Dean—Rev. John A. O'Neill, M.R.

Subject of Conferences this year: Ex Theolog. Moral.—De Eucharistia et de Poenitentia.

DUMFRIES-SHIRE.

DUMFRIES.

THE BISHOP OF GALLOWAY.

1. St. Andrew's	{	Rev. Daniel O'Brien,	. . . 1888
Pro-Cathedral, 1813.		Rev. John Smith,	. . . 1896
Sittings, 800.			

Mass on Sunday and Holidays at 7½, 9, 11; on Week-days at 7, 8. Vespers and Benediction on Sunday at 6½, on Holidays at 8. In winter and spring, Lecture every Sunday after Vespers. Stations and Benediction on Friday at 8 P.M. Confessions on Friday and Saturday evening and on eves of Holidays.

SCHOOLS.—Three Day Schools—Boys', under Marist Brothers, Girls', under Sisters of Charity, Infants', under certificated mistresses; average 429. Evening classes for boys and girls in winter.

SOCIETIES.—Altar Society and Perpetual Adoration, St. Vincent de Paul, Children of Mary, Living Rosary, Holy Family (for women), Young Men's Society (with Reading Room, Lending Library, and Benefit Society), Total Abstinence Society, Christian Doctrine, Propagation of the Faith, Needlework Guild.

2. *St. Joseph's College and Novitiate of Marist Brothers.*—Rev. Dr. T. A. Crowther, Chaplain, 1851.

3. **The Immaculate Conception, Corbally Hill, 1884.** Benedictine Convent of the Perpetual Adoration.—Rev. R. Courtois, Chaplain, 1885.

Mass daily at 7½. Benediction at 5 on Sunday, first Friday of month, Holidays and other great Festivals. Exposition of B. Sacrament from 7½ A.M. till 5 P.M. every Thursday.

4. *H.M. Prison.*—Rev. D. O'Brien, Chaplain.

ANNAN, St. Columba, 1839. Sittings 200.—Rev. Daniel Keogh, 1893.

On Sunday, Mass at 11, except first Sunday of month when it is at 9; Sunday School at 2; Devotions at 6½; on Holidays, Mass at 9.

SOCIETIES.—League of Sacred Heart, Living Rosary, Holy Family.

DAY SCHOOL, under certificated teacher, average 51.

Lockerbie, St. Munzo, 1888.—Served from Annan. Mass every first Sunday of month at 12.

Moffat.—Served in summer and autumn, from first Sunday in June, by a resident Priest; during rest of year, Mass said occasionally by the Priest of Annan.

Langholm.—Served from Annan as occasion requires.

Catholics coming to Moffat, and visitors or residents at Langholm, are requested to communicate with the Rev. Daniel Keogh.

A Y R S H I R E (*Southern Part*).

AYR, <i>St. Margaret</i>, 1827. Sittings, 680. <i>Missionary Rectory</i>.	{	Rev. Daniel Collins, M.R., 1882 Rev. John Macdonald, . 1875
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On Sunday and Holidays of Obligation, Mass at 9, 11; on Week-days, Mass at 7, 8. Sunday School in the Church at 2½. Evening Devotions, Instruction, and Benediction at 6½ on Sundays, and at 8 on Holidays. Stations of the Cross, or other Devotions according to Season, with Benediction every Friday evening at 8. Confessions on Friday and Saturday evenings and on eves of Holidays.

SCHOOLS.—Day School (mixed), average 418; Night School, average 192.

SOCIETIES.—*St. Vincent de Paul*, Children of Mary, Holy Family, Living Rosary, Sacred Heart, Blessed Sacrament, League of the Cross (male and female), Young Men's Society, Needlework Guild.

There is an Orphanage, founded and maintained by the Marchioness of Bute, under the charge of the Sisters, Servants of the Sacred Heart, average number of orphans, 60. The Sisters also visit the sick and poor in their houses, and attend the Catholic inmates in the workhouse, hospital, and prison.

H.M. Prison.—Chaplain, Rev. D. Collins.

Annbank.—Station served from Ayr. Mass every Sunday at 10; Confessions before Mass; Catechism and Instruction after Mass. The Association of the Holy Family meets after Catechism every Sunday. In Annbank and district there is a large and scattered Catholic population, and a Chapel-school is urgently required.

BIRNIE KNOWE, AUCHINLECK, *Missionary Rectory*, *St. Patrick's*, 1867. Sittings, 400.—Rev. John Aug. O'Neill, M.R., 1876.

On Sunday, Mass at 9, 12; except first Sunday of month, first Mass at Catrine. Rosary or *Bona Mors* or Stations, etc., at 6. Mass on Holidays at 7½ and 10; on

Days of Devotion at 9½, on Week-days at 8. Rosary and Benediction on Holidays at 7. Stations of the Cross with Benediction on Thursdays at 7. Confessions on Saturday from 4 to 8, on eves of Holidays from 5 to 8, and daily before Mass. Baptisms on Sunday at 2. Services at special seasons as announced.

SOCIETIES.—Association of Christian Families, *Bona Mors*, Perpetual Adoration, Apostleship of Prayer, Total Abstinence Association.

DAY SCHOOL (mixed), 156. The School is exclusively taught by Nuns of the Most Holy Cross and Passion, who have lately established themselves here—a colony from Bolton, Lancashire. They are seven in number, and undertake the teaching of the School, the constant visitation of the Congregation, and giving instruction.

Catrine.—Served occasionally from Birnie Knowe.

Mass is said in a rented hall. Catechism taught.

CUMNOCK, *St. John the Evangelist*, 1881.—Rev. Charles J. A. O'Malley, 1889.

On Sunday, Low Mass at 9 A.M.; *Missa cantata*, with Sermon, at 11; Sunday School and Benediction after second Mass; Vespers, Lecture, and Benediction at 6 P.M. On first Sunday of Month only one Mass at 9 A.M. and Vespers, etc., at 7 P.M. On Holidays, Low Mass at 9 A.M., *Missa cantata* and Instruction at 11, Vespers, Lecture, and Benediction at 7 P.M. On days of Devotion, Mass at 9, on ordinary Week-days, Mass at 8. Confessions every Saturday from 6 to 9 P.M., on eves of Holidays as announced, and daily before Mass. Apostleship of Prayer, Devotions, Instruction, and Benediction on Friday at 7 P.M.

DAY SCHOOL (mixed), under Sisters, Servants of the S. Heart, average 78.

SOCIETIES.—Apostleship of Prayer, Children of Mary, Young Men's Society, Guilds of St. Aloysius, St. Cecilia and St. John Berchmans, St. Vincent de Paul, Children of the Holy Angels, Rosary, Brown Scapular, Holy Family Association, Perpetual Adoration and work in aid of poor Churches.—Lending Library.

New Cumnock, St. Margaret, 1883.—Served from Cumnock.

On first Sunday of month Mass and Sermon at 10:30 A.M. Devotions, Sermon, and Benediction at 5 P.M. Every Sunday, Catechism and Instruction at 4 P.M. On Week-days Mass occasionally at 8. Devotions on alternate Mondays at 7 P.M. Confessions on eve of first Sunday of month from 4 to 6 P.M., and before Mass.

DAY SCHOOL, under certificated teacher, average 85.

SOCIETIES.—Apostleship of Prayer, Scapular, Rosary, Holy Family, Children of the Holy Angels, Children of Mary, Young Men's Society, Guild of St. John Berchmans.

GALSTON, St. Sophia, 1886. Sittings, 400.—Rev. David Barrett, 1891.

Mass at 10 and 12 alternately on Sundays; at 9 on Holidays of Obligation; and at 8½ on Week-days. Devotions and Benediction on Sundays at 7 P.M.; and on Wednesdays at 8 P.M. Confessions heard on alternate Saturdays from 6 till 9 P.M.

SOCIETIES.—Association of B. Sacrament, Catholic Truth Society.

DAY SCHOOL, average attendance, 58.

Hurlford, St. Paul, 1883. Sittings, 300.—Served from Galston. Mass on Sundays at 10 and 12 alternately; on Holidays of Obligation at 10½. Devotions and Benediction on Sundays at 5 P.M.; Stations of the Cross on Fridays at 7¼ P.M. Confessions heard on alternate Saturdays from 5 till 8 P.M., and for half an hour before early Mass.

SOCIETIES.—Sacred Heart, B. Sacrament, Young Men's Society, Children of Mary.

DAY SCHOOL under certificated mistress, average 77.

GIRVAN, The Sacred Hearts of Jesus and Mary, 1860. Sittings, 200.—Rev. James McGinnes, 1864.

On Sunday Communion given at 8, Sunday School at 10, Mass at 11 (*Missa cantata* on principal feasts). Evening Devotions and Benediction at 6½. Mass on Holidays at 9, on Week-days at 7½. Rosary and Benediction on Thursday evening at 8 (in Lent on Friday at 8). Devotions to the Sacred Heart on first Friday of month at 8.

DAY SCHOOLS, mixed and for infants, under Sisters of St. Joseph, average 100.

SOCIETIES.—Blessed Sacrament, Holy Childhood, Children of Mary, Children of St. Joseph.

IRVINE, St. Mary, 1875. Sittings, 400. *Missionary Rectory*—Rev. Frederick Letters, M.R., 1877.

On Sunday, Mass at 9½, 11½; Sunday School at 3; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 9½, on Week-days at 8½. Rosary, Sermon, and Benediction on Wednesday at 7½ P.M. Confessions on Saturday from 6 P.M., on eves of Holidays, and on Sunday before first Mass.

SUNDAY SCHOOL at Fergushill. Day School (mixed) under two certificated teachers, assistant and pupil teacher, average 121.

SOCIETIES.—Altar Society, Holy Family, Perpetual Adoration, Needlework Guild.

KILMARNOCK, St. Joseph, 1847. Sittings, 600.	{	Rev. John Woods, . . . 1879
	{	Rev. Thomas Joyce, . . . 1897

On Sunday, Mass at 8½, 10, 11½; Instruction and Benediction at 7. Mass on Holidays at 8½, 10 (for children); on Week-days at 8½, 9. Devotions on Holidays, Wednesdays, and Fridays at 8 P.M. Confessions daily from 8 to 9 A.M., Wednesday and Friday from 8 to 10 P.M., and on Saturday from 5 to 10 P.M.

SCHOOLS.—Two Sunday Schools at 3 for boys and girls, average 379. Day School (mixed), under certificated mistress, three assistant teachers; Infant School (including Standard I.), with certificated teacher, assistant teacher, a pupil teacher, with one candidate, average 379.

SOCIETIES.—St Vincent de Paul, Young Men's Society, Living Rosary, Mount Carmel, Altar Society, Total Abstinence, Children of Mary, Society of the Angels, Galloway Needlework Guild, Catholic Truth Society.

Convent of the Poor Sisters of Nazareth, 1890.—Served from St. Joseph's. Temporary residence—London Road, Kilmarnock.

The Poor Sisters of Nazareth superintend the Children of Mary (150 members) and the Society of the Angels (for little girls, 110 members).

Crosshouse. St. Mary's, Chapel-school, 1891.—Day School under certificated teacher, average 38.

Stewarton.—Mass on first and third Sunday of month at 10, Confessions before Mass, Sunday School from 11 till 12.

MAYBOLE, *Our Lady and St. Cuthbert, 1878.*—Rev. Joseph Hogan, 1888.

On Sunday, Holy Communion given at 9 (except on first Sunday of month, when Mass is said at 9, 11); Mass at 11 (*Missa cantata*), with Sermon; Catechism at 3; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 9½, on Week-days at 8½. Rosary and Benediction on Friday at 8 P.M. Confessions daily before Mass, and on Saturday from 6½ to 9 P.M.

DAY SCHOOL, under certificated teacher and assistant, average 99.

SOCIETIES.—Sacred Heart Altar Society, League of the Cross.

MUIRKIRK, St. Thomas, Ap., 1856.—Rev. Leo L. J. Puissant, 1889.

On Sunday, Mass at 8, 10; Catechism after Mass; Rosary or Stations, with Lecture and Benediction, at 6. Mass on Holidays at 10, on Week-days 8½. Devotions, Instruction, and Benediction on Holidays, Wednesday and Friday in Lent and Advent, and one evening weekly, at 7. Confessions on Saturday from 6 to 9.

DAY SCHOOL (mixed), under certificated mistress, average 57.

SOCIETIES.—Sacred Heart, *Bona Mors*, Living Rosary, League of the Cross.—Circulating Library.

TROON, St. Patrick, 1883.—Rev. John Brady, 1893.

Mass every Sunday at 11; Sunday School at 2½; Rosary, Instruction and Benediction at 6½. Mass on Holidays at 10, on Week-days at 8. Devotions and Benediction on Holidays and Fridays at 7½. Confessions on Saturday and eves of Holidays from 6 to 8, and on Sunday morning from 8 to 9.

SOCIETIES.—Children of Mary, Living Rosary, Perpetual Adoration, Altar Society, Young Men's Society, Apostleship of Prayer for children, Catholic Truth Society.

DAY SCHOOL (mixed), under certificated teacher, average 45. Evening classes in winter.

WATERSIDE, Dunaskin, St. Francis Xavier, 1895. Sittings 300.—Rev. Robert Carmont, 1893.

On Sundays, Mass at 8½, 11; Sunday School at 3; Rosary, Sermon, and Benediction at 6½. On Holidays, Mass at 9½; on Week-mornings at 8½. Devotions, Instruction, and Benediction on Fridays at 6½. Confessions on Saturday from 4. p.m., and on other days as announced.

SOCIETIES.—Holy Family, Young Men's Society.

DAY SCHOOL, under certificated mistress, average 80.

Dalmellington, Our Lady of the Rosary, 1860. Sittings, 170. Attended from Waterside, occasionally.

KIRKCUDBRIGHT (Stewartry of).

CASTLE-DOUGLAS, St. John the Evangelist, 1867. Sittings, 500.—Rev. John Duffy, 1886.

On Sunday, Mass at 11½; Christian Doctrine Class in Church and Catechism in School at 2½ p.m. Rosary, In-

struction (in winter), and Benediction at 6. Mass on Holidays at 9, on Week-days at 8½. Rosary and Benediction on Holidays and Friday at 7½ P.M. Confessions daily before Mass, and on Saturday and eves of Feasts from 6 to 9 P.M.

DAY SCHOOL (mixed), under certificated mistress, average 56.

SOCIETIES.—Altar Society, Guild of Sacred Heart, *Bona Mors*.

St. John's Clachan of Dalry.—Served on first Sunday of month from Castle-Douglas; hour of Mass announced and advertised.

Creetown.—See under Newton-Stewart.

DALBEATTIE, *St. Peter*, 1814. Sittings, 300.—Rev. David M'Cartney, 1851.

On Sunday Mass at 9, 11; Baptisms at 1½; Sunday School at 2; Rosary (and from October till June, Lecture) and Benediction at 6. On Holidays, Mass at 9; Benediction at 7½. Mass on Week-days at 8.

DAY SCHOOLS (mixed and for infants), average 59.

SOCIETIES.—Living Rosary, Holy Family (for women), Temperance Society.

KIRKCUDBRIGHT, *SS. Andrew and Cuthbert*, 1886. Sittings, 200.—Very Rev. John J. Sheehy, V.G., 1884.

On Sunday, Communion given at 9; Mass at 11, but on first Sunday (and in summer on third of month at 9; Sunday School immediately after Mass; Rosary, or *Bona Mors*, or Exposition, Instruction, and Benediction at 6. Mass on Holidays at 9½ on Week-days at 8. Rosary and Benediction on Friday at 7½ P.M. Confessions on Saturday from 6 to 9½ P.M., and daily before Mass.

DAY SCHOOL (mixed), average 77.

SOCIETIES.—Living Rosary, *Bona Mors*, League of the Cross, Altar Society, Perpetual Adoration.

Guthouse of Fleet.—Served from Kirkeudbright on first, and in summer on third Sunday of month, Mass at 11; Confessions before Mass; Instructions at 2.

SOCIETY.—Living Rosary.

NEW ABBEY, *St. Mary*, 1824. Sittings, 150.—Rev. F. Mullins, 1879.

On Sunday (except first of month), Catechism and Instruction for children at 10; Mass and Sermon at 11. Devotions of Month of Mary after Mass in May. On Holidays and Week-days, Mass as announced.

SOCIETIES.—Sacred Heart, Living Rosary, Holy Family, Needlework Guild.

Kinharvie.—Domestic Chapel, served from New Abbey. Mass on Sunday at 8½, on Week-days as announced.

Kirkconnell.—Served from New Abbey. Mass on first Sunday of month at 11. Mass on Week-days as announced.

WIGTOWNSHIRE.

WIGTOWN, The Sacred Heart, 1879. Sittings, 250.—Rev. John M. A. Cameron, 1894.

On Sunday, Mass, alternately at 9½, 11; Sunday School at 3; Devotions, Sermon, and Benediction at 6. On Holidays Mass at 9; Devotions, Sermon, and Benediction at 8. Mass on Week-days at 8. Stations on Friday at 8 P.M. Confessions before and after every service, and on Saturday and eves of Holidays from 7 P.M.

DAY SCHOOL, under certificated teacher, average 36.

Apostleship of Prayer.

Whithorn.—Served from Wigtown every fortnight.

NEWTON-STEWART, Our Lady and St. Ninian, 1876. Sittings, 400.—Rev. Reginald Vignoles, 1886.

On Sunday, Holy Communion at 8; Sunday School at 11; Mass at 12 (but at 10 on first Sunday of month); Baptisms at 3; Rosary, or Stations, Instruction and Benediction at 6. Mass on Holidays at 9½, on Week-days at 8. Devotions at 7½ P.M. on Friday and Holidays. Confessions daily before Mass, and on Saturday and eves of Feasts from 6 to 8 P.M.

DAY SCHOOL (mixed), under Franciscan Nuns, average 32.

SOCIETIES.—Altar Society, Holy Family, Blessed Sacrament, Living Rosary, and Young Men's Society, Apostleship of Prayer, Needlework Guild. The Angelus bell is daily rung thrice—at 7 A.M., 12 noon, and 6 P.M.

Creetown, St. Joseph, 1876.—Served from Newton-Stewart (6 miles distant). Mass at 12 on the first Sunday of the

month, and at 10 on the third. Sunday School at 2. Confessions before Mass, and on third Saturday of month, from 6 to 8 P.M.

DAY SCHOOL (mixed), average 29.

SOCIETIES.—Altar Society, Living Rosary, Holy Family.

CRAIGEACH, *Kirkcowan*.—Rev. Wm. Casey, 1895.

On Sundays, Mass (*Missa cantata*) with Sermon at 8:30. Compline, Instruction, and Benediction at 7 P.M. On Holidays, Mass (*Missa cantata*) at 8:30. Rosary and Benediction at 7 P.M. Benediction on Fridays and days of Devotion at 7 P.M.

On this farm, the property of the Marquess of Bute, His Lordship erected in 1890 a large and commodious building for the training of orphan boys in the knowledge and practice of agriculture. It is maintained entirely at the cost of the Marquess. It is about four miles from Kirkcowan Railway Station on the Portpatrick and Wigtownshire Railway. Superintendent, Donald Robertson, Esq., Craigeach School, Kirkcowan, Wigtownshire.

Kirkcowan.—Station served from Craigeach (4 miles distant).

Mass every Sunday in St. Conan's Hall at 11:30. Confessions before Mass; Catechism and Instruction after Mass. Devotions and Instruction in the afternoon at 4. Catechism, Instruction, and Devotions every Thursday evening at 7:30.

SOCIETIES.—Apostleship of Prayer, Holy Family, League of St. Andrew.

Port-William.—Station served from Craigeach (10 miles distant). Mass is said in a private house several times in the year, as announced. Confessions before Mass.

STRANRAER, St. Joseph, 1853. Sittings, 400. *Missionary Rectory*.—Rev. David H. Power, M.R., 1872.

On Sunday, Mass at 11½; Sunday School at 3; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 10, on Week-days at 8½. Devotions on Friday at 8 P.M. Confessions on Saturday evening and eves of Holidays.

DAY SCHOOL (mixed), under Sisters of St. Joseph, average 75.

SOCIETIES.—Children of Mary, Young Men's Society, C. Truth Society.

Glenluce.—Served from Stranraer (10 miles distant). Mass on first Sunday of month at 9.

COMMUNITIES.

MEN.

MARIST BROTHERS..... 1874 Dumfries.

WOMEN.

SISTERS OF ST. JOSEPH..... 1879 Girvan and Stranraer.
 SERVANTS OF THE SACRED HEART..... 1883 Cumnock and Ayr.
 BENEDICTINES (of the Perpetual Adoration). 1884 Dumfries.
 POOR SISTERS OF NAZARETH..... 1890 Kilmarnock.
 SISTERS OF CHARITY..... 1892 Dumfries.
 SISTERS OF THE HOLY CROSS AND PASSION..... 1894 Birnie Knowe, Auchinlech.
 THIRD ORDER OF ST. FRANCIS..... 1896 Newton-Stewart.

ECCLESIASTICAL STATISTICS.

Priests	{ Seculars.....28	} 31
	{ Retired.....3	
College (St. Joseph's).....		1
Convents and Hospitals.....		9
Missions.....		20
Churches, Chapels, and Stations.....		43
Congregational Schools..	{ Departments.....	28
	{ Buildings.....	26
Children of Catholic Schools presented at Religious Examination.....		2600
Estimated Catholic population.....		17,400





Clergy, Churches and Chapels

IN THE

Archdiocese of Glasgow.

Directly subject to the Holy See.

Comprising counties of Lanark, Dumbarton, Renfrew ; part of Ayrshire (north of the Lugton Water) ; part of Stirlingshire (Baldernock) ; and the Cumbrae Isles.

The See of Glasgow was founded about 543 by St. KENTIGERN (or *Mungo*) ; erected into a Metropolitan See, with four Suffragan Sees, by Innocent VIII., 9th January, 1492 ; and was vacant for 275 years, from the death of JAMES BETOUN, 4th Archbishop, at Paris, on 25th April 1603, till the restoration of the Hierarchy in 1878.

ARCHBISHOP OF GLASGOW.—Most Rev. CHARLES EYRE, D.D., LL.D. : born at Askam Bryan Hall, York, on 7th November, 1817 ; ord. 19th March, 1842 ; nom. Apostolic Delegate for Scotland, 2nd December, 1868, and Archbishop of Anazarba by Brief of 11th December following ; cons. at Rome by Cardinal Reisach, 31st January, 1869 ; nom. Administrator Apostolic of Western District, 16th April following ; transl. to Metropolitan See of Glasgow by Brief of 15th March, 1878, and received the Pallium 31st March following. Residence, 6 Bowmont Gardens, Glasgow.

BISHOP-AUXILIARY.—Right Rev. JOHN A. MAGUIRE, D.D., Bishop of *Trocmada*, born in Glasgow, 8th September, 1851 ; ord. 27th March, 1875 ; cons. 11th June, 1894.

Vicars-General.—Right Rev. John A. Maguire, D.D., and Very Rev. Angus Canon M'Farlane, D.D.

The Clergy, or others having business to transact connected with the Archdiocese, are informed that all offi-

cial communications should be addressed to 160 Renfrew Street.*

Diocesan Inspector of Schools.—Very Rev. Donald A. Canon Mackintosh.

Assistant Inspectors.—Revv. Denis M'Carthy, James W. M'Carthy, John Taylor, James F. Morrison.

Registrar for Deceased Clergy.—Rev. John Ritchie.

Archbishop's Chaplain.—Rev. Bernard Lynch, 1895.

CATHEDRAL CHAPTER, erected 3rd January, 1884.

Provost.—Right Rev. John A. Maguire, D.D.

Canons.—Very Revv. Michael Condon, Hugh Chisholm, James Cameron, Donald Carmichael (*Theologian*), Angus MacFarlane, D.D. (*Penitentiary*), Donald A. Mackintosh, John M'Cay, George M'Brearty, James M'Namara, John J. Dyer, John Macdonald.

N.B.—Clergy Retreats begin at Kinnoull on 22nd and 29th August.

DEANERIES.

1. ST. ANDREW.—St. Andrew's Cathedral, Glasgow; St. Alphonsus', Glasgow; St. Patrick's, Glasgow.

Dean—Very Rev. Canon Condon, M.R.

2. ST. MARY.—St. Mary's, Glasgow; Dalbeth; Sacred Heart, Glasgow, St. Michael's, Glasgow; St. Vincent's, Glasgow; West Thorn.

Dean—Very Rev. Canon Dyer, M.R.

3. ST. JOHN.—St. John's, Glasgow; Holy Cross, Glasgow; St. Francis', Glasgow; Pollokshaws.

Dean—Very Rev. Canon M'Namara, M.R.

4. ST. JOSEPH.—St. Joseph's, Glasgow; St. Aloysius', Glasgow; St. Mungo's, Glasgow.

Dean—Very Rev. W. Lawson, S.J.

5. ST. MARGARET.—Our Lady and St. Margaret's, Glasgow; Barrhead; Busby; Govan; Neilston.

Dean—Very Rev. Canon Mackintosh, M.R.

6. ST. CHARLES.—Maryhill; Kirkintilloch; Lambhill; Milngavie; Springburn.

Dean—Very Rev. Canon Cameron, M.R.

7. ST. KENTIGERN.—St. Peter's, Partick; Alexandria; Clydebank; Dunbarton; Duntocher; Helensburgh.

Dean—Very Rev. Canon MacFarlane, D.D., V.G., M.R.

* The Archbishop or one of the Vicars-General will be at Renfrew Street on Tuesdays and Fridays from 12 till 2 o'clock. For other days and hours previous appointment must be made.

8. ST. PETER.—St. Mary's, Greenock; Largs; St. Lawrence's, Greenock; Gourrock; Port-Glasgow.
Dean—Rev. A. Taylor, M.R.
9. ST. BRIDE.—Motherwell; Carluke; Lanark; Newmains; Shieldmuir; Wishaw.
Dean—Rev. J. Walshe, C.M.
10. ST. MIRIN.—St. Mirin's, Paisley; Dalry; Houston; Johnstone; Kilbirnie; St. Mary's, Paisley; Renfrew; Saltcoats.
Dean—Very Rev. Canon Chisholm, M.R.
11. ST. PATRICK.—Coatbridge; Airdrie; Baillieston; Cardowan; Chapelhall; Greeugairs; Langloan; Longriggend; Whifflet.
Dean—Very Rev. Canon M'Cay, M.R.
12. ST. COLUMBA.—Rutherglen; Blackwood; Blantyre; Burnbank; Cadzow; Cambuslang; Hamilton; Larkhall; Newton; Strathaven.
Dean—Rev. D. M'Carthy, M.R.
13. ST. PAUL.—Mossend; Carfin; Cleland; Franciscan Convent, Bothwell; Shettleston; Shotts; Tollcross; Uddingston.
Dean—Rev. M. Hughes.

LANARKSHIRE.

GLASGOW.

HIS GRACE THE ARCHBISHOP.

1. St. Andrew's Cathedral,	{	Rev. James Mackintosh, Administrator, . . .	1877
Great Clyde Street,		Rev. Henry Forbes, . . .	1893
1816. Sittings, 1600.		Rev. James Towie, . . .	1895
		Rev. Florence McCarthy, . . .	1897

On Sunday, Mass at 8, 9½ (with Instruction for children), 11 (High Mass, with Sermon); Vespers and Benediction at 7. On Holidays, Mass at 8, 9, 11; on Week-days at 8, 9. Rosary and Benediction on Monday, and Stations on Friday, at 8½ P.M. Confessions on Friday from 6 to 10 P.M., on Saturday from 4 to 10. Confessions heard in French and Italian.

Pontifical High Mass on Easter and Pentecost Sundays, on Sunday within Octave of St. Andrew, and on Sunday after Christmas Day at 11.

* DAY SCHOOLS for boys, girls, and infants; Boys' Schools under Marist Brothers, average 288; Girls and Infants' Schools under Franciscan Nuns, average 290 and 290 respectively.

* The statistics of the Schools of the Archdiocese of Glasgow are taken from the "Report of the Religious Examination of Schools," issued on the 1st September, 1897.

SOCIETIES.—St. Joseph and St. Patrick, for men ; St. Aloysius, for boys who have been confirmed ; Mount Carmel, Living Rosary, Children of Mary, League of the Cross, St. Vincent de Paul, &c.

2. St. Mary, Abercromby Street, 1842. Sittings, 1700. <i>Missionary Rectory.</i>	{	Very Rev. John J. Canon Dyer,	
		M.R.,	1875
		Rev. Aloysius Reifenrath,	1891
		Rev. Peter O'Connor, D.D.,	1892
		Rev. Charles Haeger,	1894
		Rev. Edward Fitzgerald,	1894
		Rev. Myles Ambrose,	1897

On Sunday, Mass at 8, 9, 10 (for children), 11 (with Sermon); Baptisms at 12½; Instruction and Benediction for children at 5½; Rosary, Instruction, and Benediction at 7. On Holidays, Mass at 7, 8, 9, 10½; Rosary, Instruction, and Benediction at 8 P.M. On Week-days, Mass at 7½, 8 8½; Baptisms at 9. Stations, or Rosary and Benediction, on Friday at 8 P.M. Confessions on Friday and the eve of Festivals of Obligation at 6½ P.M., and on Saturday to 5 P.M.

SCHOOLS.—Sunday Schools for boys, under Marist Brothers, average 380; girls and infants, under Franciscan Nuns, average 570. Day Schools for boys, under Marist Brothers, average 397; girls under Franciscan Nuns, average 520; infants, under Franciscan Nuns, average 412. Average attendance at Evening Classes—Boys and men, 88; girls, 188.

In connection with the Schools there is a Penny Savings Bank, open on Saturday from 5 to 6.

SOCIETIES.—Children of Mary (male and female), Living Rosary, Sacred Heart, St. Vincent de Paul, Clothing Society, Apostleship of Prayer, League of the Cross (male and female), Guardian Angel, Altar Society.

INDUSTRIAL SCHOOLS.

At 72 and 74 Abercromby Street, Glasgow.—Boys, 198; girls, 190. Any child from the age of five to fourteen, found *begging or destitute*, and who has no proper guardian, is a fit subject for an Industrial School.

Mass by the Visiting Chaplain residing at St. Mary's.

At Slatefield Street, Glasgow.—Boys, 150.

3. St. John, Portugal Street, 1845. Sittings, 1200. <i>Missionary Rectory.</i>	{	Rev. John B. Maccluskey, M.R.,	1876
		Rev. Patrick Ryan,	1892
		Rev. Peter Murray,	1894
		Rev. John Cahill,	1897

On Sunday Mass at 8, 9, 10, 11 (with Sermon); Service for Children, 5 P.M.; Devotions, Sermon and Benediction

at 7 P.M. Mass on Holidays at 7, 8, 9, 10 $\frac{1}{2}$; on Week-days 8, 9. Devotions and Benediction on Friday and Festivals at 8 P.M. Confessions on Friday and eves of Festivals from 8 to 10; on Saturdays from 5 to 10.

Subscriptions towards the new Church will be gratefully received.

DAY SCHOOLS for boys, average 373; girls, 409; and infants, 339—the two last under Franciscan Nuns.

In connection with the Schools there is a Penny Savings Bank, open on Saturday from 6 to 7 $\frac{1}{2}$.

SOCIETIES.—Guild of Sacred Heart, Children of Mary, Living Rosary, Mount Carmel, St. Vincent de Paul, Holy Family, League of the Cross (meets on Monday at 8 P.M.), Boys' Guild, Young Men's Society, Apostleship of Prayer.

4. St. Alphonsus, Great Hamilton Street,	(Rev. Thomas P. O'Reilly, M.R., 1878
1846. Sittings, over 1000.	Rev. John Murray, . . . 1893
Missionary Rectory.	Rev. Thomas Gavan, . . 1897

On Sunday, Mass at 8, 9 $\frac{1}{2}$ (with Instruction for children), 11 (with Sermon); Vespers (but on first Sunday of month Rosary), Sermon, and Benediction at 7. *Missa cantata* at 11 on first Sunday of month, and High Mass on Sunday within Octave of chief Festivals. On Holidays Mass at 7, 8 $\frac{1}{2}$, 11; on Week-days at 8 and 8 $\frac{1}{2}$. Rosary and Benediction on Thursday and Stations on Friday at 8 P.M. Confessions on Friday from 6 to 10 P.M., on Saturday from 4 to 10 and on eves of Festivals. (In Summer, Mass on Week-days at 8 $\frac{1}{2}$.)

SCHOOLS.—Sunday Schools for boys, under Marist Brothers, average 350, for girls, under Franciscan Nuns, average 400. Day School for boys under Marist Brothers, average 231; for girls, 247, under Franciscan Nuns; and for infants, also under Franciscan Nuns, average 223. Night School for boys and girls.

A Penny Savings Bank is open in one of the schoolrooms on Saturday from 6 to 7 $\frac{1}{2}$.

SOCIETIES.—Sacred Heart, St. Vincent de Paul, Living Rosary, Children of Mary, Mount Carmel, League of the Cross (for men and women). Young Men's Guild, St. Margaret's Guild for girls who have left school, but who are under 16; and St. Aloysius' Guild for boys in the same condition.

5. St. Joseph, 40 North Woodside Road, 1850. Sittings 1200.	(Rev. Arch. Campbell, S.J., 1883 Rev. Edward Porter, S.J., 1890 Rev. Francis Borscht, S.J., 1879 Rev. John Proctor, S.J., . 1888 Rev. Charles Galton, S.J., . 1894
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On Sunday, Mass at 7, 8, 9, 10, 11; Sunday School at 3; Instruction and Benediction for children at 3½; Evening service at 7½. Mass on Holidays at 7, 7½, 8, 9, 10½; on Week-days at 7, 7½, 8, 9. Evening Service on Holidays and Friday at 8. Confessions daily from 7½ to 9 A.M., on Friday and eves of Feasts from 6½ to 9½ P.M., and on Saturday from 2 to 4, and from 6 to 10 P.M. Confessions heard in German and French.

SCHOOLS.—Day School for boys under certificated master, assistants, and mistress, average 326; two for girls under Sisters of Mercy, certificated mistress, and assistants, average 454; two for infants, under certificated mistresses and assistants, average 556. Night School for boys, average 65.

SOCIETIES.—Sacred Heart and Apostleship of Prayer, *Bona Mors*, Christian Mothers, Children of Mary, Guilds for Men, young men, boys, and girls; Living Rosary, League of the Cross, Altar Society, Christian Doctrine, St. Vincent de Paul.

6. St. Aloysius, Garnet Hill, 1866. Sittings, 1000.	{	Very Rev. William Lawson, S.J., 1868
		Rev. Richard Payne, S.J., . 1861
		Rev. Joseph Egger, S.J., . 1874
		Rev. Edward Etherington, S.J., 1887
		Rev. Ronald Fraser, S.J., . 1895
		Rev. Francis Keating, . . 1894
		Rev. Richard Radcliffe, . . 1896

On Sunday, Mass at 8, 9½, 11; Catechism and Benediction for children at 3; Sermon (but on first Sunday of month *Bona Mors* Prayers) and Benediction at 7½. Mass on Holidays at 8, 9, 10½; on Week-days at 7½, 8, 9. Confessions daily from 7½ to 9½ A.M.; on Friday evening before and after Benediction at 8; on Saturday from 2 to 4, and from 6 to 10; and on eves of Holidays from 6 P.M.

DAY SCHOOLS for boys, girls and infants, average 623.

SOCIETIES.—*Bona Mors*, Sacred Heart, Guilds for men, young men, and boys; Guild of the Angels and St. Aloysius, Living Rosary, Mount Carmel, League of the Cross.

7. St. Patrick. Hill Street, 1850. Sittings, 800. <i>Missionary Rectory</i> .	{	Very Rev. Michael Canon Condon,
		M.R., 1845
		Rev. John Toner (Administrator) 1882
		Rev. Donald McPherson, . . 1882
		Rev. Jeremiah O'Driscoll, . . 1894
		Rev. Matthew Burke, . . . 1897

Mass on Sunday at 7½, 8, 9, 10, 11; Mass on Holidays at 8, 9, 10; on Week-days at 8, 8½. Confessions on Friday

at 6, on Saturday at 4. Benediction on Friday at 8½, on Sunday at 7 P.M.

SCHOOLS.—Average, boys, 335, girls, 340, infants, 355. Evening Continuation School, average 188.

SOCIETIES.—Children of Mary, Altar Society, League of the Cross for men (with Billiard and Reading Rooms, and Dramatic Club), and for women and children; Children of the Angels, Holy Family, and Pious Association of Holy Family, number 125 families, St. Vincent de Paul, St. Bridget's Clothing Society, Rosary Society.

8. St. Mungo, 52 Parson St., 1850, 1869. Sittings, 1500.	Very Rev. Wilfrid O'Hagan, C.P., Superior, . . .	1875
	Rev. Fernando Saavedra, C.P., Vicar, . . .	1871
	Rev. Cornelius M'Grath, C.P., . . .	1875
	Rev. Louis Sherwood, C.P., . . .	1879
	Rev. Bonaventure Fitzher- bert, C.P., . . .	1883
	Rev. Paul M. O'Neil, C.P., . . .	1886
	Rev. Justin Muldoon, C.P., . . .	1867
	Rev. Christopher Heron, C.P., . . .	1895

On Sunday, Mass at 7, 8, 9, 10 (with Sermon), 11 (with Sermon); Instruction and Benediction for children at 4; Rosary, Sermon, and Benediction at 7½. On Holidays, Mass, at 5, 6, 7, 9-20, 10½; Rosary and Benediction at 8 P.M. On Week-days, Mass at 6½, 7, 9. Rosary, Instruction, and Benediction on Wednesday, and Stations and Benediction on Friday, at 8 P.M. Confessions from 7 till noon, and from 4 to 9½ P.M.

SCHOOLS.—Sunday Schools, attendance 1200. Day School for boys, under Marist Brothers, average 633; girls, 552; infants, 379. Separate evening Schools for boys and girls.

SOCIETIES.—Holy Cross and Passion, Children of Mary, Christian Doctrine, Living Rosary, Boys' Guild of the Blessed Sacrament, Girl's Guild of the Immaculate Conception, St. Vincent de Paul, League of the Cross (male, female, and junior branches, numbering 3700). On Trinity Sunday, 13th June, the Church was solemnly reopened after repairs and decoration. The sermon in the morning was preached by His Lordship Bishop Maguire, and in the evening by the Right Rev. Abbot of Fort Augustus.

City Poorhouse, Royal Infirmary, and St. Joseph's Home (Little Sisters of the Poor).—Served by the Passionist Fathers. Mass in City Poorhouse every Sunday at 8, Instruction in the afternoon. Mass at St. Joseph's Home daily at 7; Benediction on Sunday at 4.

9. The Immaculate Conception. Maryhill, 1851. Sittings, 900. <i>Missionary Rectory.</i>	{	Very Rev. Jas. Ca-	
		non Cameron,	
		M.R.,	1856
		Rev. John McAllister,	1891
		Rev. James Mac-	
		donald,	1896

On Sunday, Mass at 8½, 10, 11½; Confraternity Meetings at 6½; Evening Service at 7. On Holidays, Mass at 9, 10; on Week-days at 8, 9.

SCHOOLS.—Sunday School at Nethertown at 2; Day School (mixed) at Maryhill, average, 585.

SOCIETIES.—League of the Cross, Holy Family, Children of Mary.

10. St. Aloysius , Springburn, 1856, 1882. Sittings, 1000. <i>Missionary Rectory.</i>	{	Rev. John L. Murphy, M.R.	1881
		Rev. John Nagle,	1892
		Rev. Thos. Kerr,	1870

On Sunday, Mass at 8, 9:30 (with instruction for children), and 11:15 (with Sermon). Rosary, Instruction, and Benediction at 7 P.M. Mass on Holidays at 8 and 10; on Week-days at 8 and 8:30. Devotions on Fridays at 8 P.M. Confessions on Saturday and eves of Holidays from 4 to 10. First Thursday of the Month from 7 to 10.

SCHOOLS.—Three Sunday Schools for boys, girls, and infants; two Day Schools (mixed), average 340, and for infants, average 161.

SOCIETIES.—Children of Mary, Carmelite Society, Living Rosary, Altar Society, St. Vincent de Paul, League of the Cross, Young Men's Society.

Attached to this Mission are the Chaplaincies of Barnhill Poorhouse (Mass on Sundays at 10), and Lenzie Asylum (Mass on Sundays at 9).

11. St. Peter , Partick, 1858. Sittings, 650. <i>Missionary Rectory.</i>	{	Very Rev. Angus Canon Mac-	
		Farlane, D.D., V.G., M.R.,	1868
		Rev. James Mullen,	1891
		Rev. James Rothead,	1882
		Rev. Denis McBrearty,	1896
		Rev. John McCready,	1897

On Sunday Mass at 8, 11; Rosary Instruction, and Benediction at 7. On Holidays Mass at 8½, 9½; Rosary and Benediction at 8. Mass on first Friday of month and Saturday at 8½. On first Friday of month "Apostleship," Devotions, and Benediction, on other Fridays Rosary and Benediction at 8. Confessions on eve of first Friday at 8; on other Fridays after Benediction, on Saturday and eve of chief Feasts at 8 P.M. Confessions on Saturday and eves of chief Feasts from 6 to 9¼, and on Friday after Stations.

SCHOOLS.—Three Sunday schools ; three Day Schools, average, boys 250, girls 220, infants 352.

SOCIETIES.—St. Vincent de Paul, Apostleship of Prayer, Living Rosary, League of the Cross, Sacred Heart (girls), Guild of St. Aloysius (boys).

12. **St. Peter's, Partick-hill.**—Served from St. Peter's, Partick. On Sunday, Mass at 9½ (for children), and 11; Benediction for children at 3. Mass on Week-days (including Holidays) at 7½ and (except Monday, Saturday, and Holidays) at 8½.

13. St. Vincent of Paul,	} Rev. Charles G. Duperier, . 1876
Duke Street, 1859.	
Sittings, 1000.	
	} Rev. Charles A. Cunningham, . 1885

On Sunday Mass at 8, 9½ (for children), 11 (with Sermon); Rosary and Benediction, with Instruction in winter, at 7, but on first Sunday of Month *Bona Mors* prayers. On Holidays Mass at 8, 9, 10; on Week-days as 8½. Rosary and Benediction on Thursday, and Stations in Advent and Lent on Friday, at 8 P.M. Instruction for children on Thursday at 7 P.M.

SCHOOLS.—Sunday Schools, attendance 260. Day Schools (mixed and for infants), average 316.

SOCIETIES.—Children of Mary, Living Rosary, Mount Carmel, St. Vincent de Paul, League of the Cross, *Bona Mors*.

14. St. Antony, Govan, 1861, 1878. <i>Missionary Rectory.</i>	{	Very Rev. George Canon	
		M'Brearty, M.R.,	1862
		Rev. Louis J. C. M'Intyre,	1873
		Rev. Robert Paterson,	1894
		Rev. Peter Fouhy,	1894

On Sunday, Mass at 8, 10, 11; Evening Service at 7. Mass on Holidays at 7½, 9, 10½; on Week-days at 8.

On the 26th September, 1897, this Mission was divided, and a new Mission (called St. Saviour's) comprising fully the half of the old one was formed. The Right Rev. Bishop Maguire preached the opening sermon at High Mass.

Govan Poorhouse.—Mass on Sunday at 11. Instruction on Sunday and Thursday at 6 P.M.

DAY SCHOOLS (mixed), average 640, and for infants, average 307.

SOCIETIES.—Holy Family, Mount Carmel, Living Rosary, Children of Mary, League of the Cross, St. Vincent de Paul.

15. St. Francis, Cumberland Street, S. Side, 1868, 1881. Sittings, 1600.	(Very Rev. Francis Verhagen, 1855
	Rev. Cuthbert Wood, . . . 1868
	Rev. Paschal Wilson, . . . 1895
	Rev. Alexander Murphy, . . . 1886
	Rev. Athanasius Johnston, . . . 1895
	Rev. Ambrose Doyle, . . . 1880

On Sunday, Mass at 7, 8, 9, 10, 11 (High Mass and Sermon); Rosary, Sermon, and Benediction at 7. On Holidays, Mass at 5, 6, 7, 9, 10½ (High Mass); Rosary, Instruction and Benediction at 7½ p.m. On Week-days, Mass at 6½, 7, and (on great Feasts of the Order, High Mass) at 9; Rosary at 7½ p.m. Confessions on Thursday and Friday at 8 p.m., and Saturday from 4 p.m., and at other times when asked for. Mass at 5, and in the evening. Benediction in honour of Sacred Heart on first Friday of month. Blessed Sacrament exposed every Tuesday from 7 to 9½ a.m., in honour of St. Antony of Padua. (Plenary Indulgence to all who after Confession and Communion pray during Exposition either morning or evening.)

SCHOOLS.—Sunday Schools for Boys and Girls.

Three day schools, average, boys 598, girls 558, infants 368.

SOCIETIES.—Third Order of St. Francis, Mount Carmel, The Most Holy Rosary, Children of Mary, Young Men's Society, League of the Cross, St. Vincent de Paul, Christian Doctrine, St. Elizabeth's Clothing Society, Union of St. Antony's bread.

16. The Sacred Heart, 50 Old Dalmarnock Road, Bridgeton, 1873. Sittings, 1500. <i>Missionary Rectory.</i>	{	Rev. Francis Jos. Hughes,	
		M.R.,	1870
		Rev. James Bird,	1874
		Rev. Daniel O'Sullivan,	1895

On Sunday, Mass at 8, 9, 10 (for children), 11 (with Sermon); Baptisms at 12; Sunday School at 5, and Benediction for children at 6; Rosary, Instruction, and Benediction at 7½. On Holidays, Mass at 8, 9, 10. On Holidays and Friday, Benediction at 8¼ p.m. On week-days, Mass at 8, 8½; Baptisms at 9.

SCHOOLS.—Two Sunday Schools for boys and two for girls. Boys' Day School, under Marist Brothers, average 337; Girls' and Infants' Schools, under Franciscan Nuns, average (Girls') 311, and (Infants') 482.

SOCIETIES.—Children of Mary (male and female), Living Rosary, Mount Carmel, Apostleship of Prayer, Christian Doctrine, St. Vincent de Paul, Clothing Society, League of the Cross (men and women), Catholic Young Men's Society.

A Penny Savings Bank in one of the Schoolrooms is open on Saturday from 6 to 7½ P.M.

17. **Our Lady & St. Margaret,** { Very Rev. Donald A.
Stanley Street, Canon Mackintosh,
Kinning Park, 1874, 1883. M.R., . . . 1871
Sittings, 1500. Rev. Daniel Stewart, . 1891
Missionary Rectory. Rev. Francis Cronin, . 1894

On Sunday, Mass at 8, 9½ (children), 11 (with Sermon); Instruction and Benediction for children at 4½; Rosary, Sermon and Benediction at 7. On Holidays, Mass at 8, 9½, 11; on Week-days at 8. Devotions and Benediction on Thursday at 8 P.M. Devotions and Benediction in honour of Sacred Heart on first Friday of month at 8 P.M. In Lent, Stations of the Cross on Friday at 8 P.M. Confessions on Thursday after Devotions, on Friday and eves of Feasts from 7 to 9, on Saturday from 5 to 10, on first Sunday of month before 8 o'clock Mass.

DAY SCHOOLS for boys, average 306; girls (under Franciscan Nuns), 307, and infants, 301.

Penny Savings Bank open on Saturday from 6 to 7 P.M.

SOCIETIES.—Apostleship of Prayer and Living Rosary, Mount Carmel, Children of Mary, Sacred Heart Guild (for girls who have left school), Young Men's Society (with Guild for boys who have left school), Sacred Heart (men and women), League of the Cross, St. Vincent de Paul, St. Margaret's Lady Altar and Clothing Society, Needlework Guild.

18. **St. Michael,** { Rev. Michael McNairney, 1886
Parkhead, 1876. Rev. Francis A. McCann, 1894
Sittings, 600.

On Sunday, Mass at 8½, 10, 11 (with Sermon); Rosary, Lecture, and Benediction at 7. On Holidays, Mass at 8, 9½; Benediction at 8. On the first Sunday of the month Instruction and Benediction for children at 2-30 P.M. On Week-days, Mass at 8, Rosary (in Advent and Lent, Stations) and Benediction on Friday at 8. Confessions on Friday after Devotions, on Saturday from 6 to 9½, on eves of Holidays from 8 to 9½.

SCHOOLS.—Sunday School, attendance 250; Day School (mixed), and infant School, average 480.

SOCIETIES.—Living Rosary, St. Vincent de Paul, Children of Mary (with Guild of S. Heart for girls who have left school), League of the Cross (with Guild of St. Aloysius for boys who have left school), St. Elizabeth's Clothing Society.

19. **Holy Cross**, (Rev. William P. O'Brien, . . . 1883
Govanhill, 1882. (Rev. Thomas Carlin, . . . 1870

On Sunday, Mass at 8, 9½ (for children), 11 (with Sermon);
Evening Service at 7. Mass on Holidays at 8 and 10; on
Week-days at 8. Confessions on Saturday at 5.

DAY SCHOOLS, mixed and for infants, average 261.

SOCIETIES.—Altar Society, Living Rosary, St. Vincent de Paul,
Sacred Heart, Holy Family, League of the Cross for adults and boys.

20. **St. Agnes**, } Rev. Patrick Houlihan, . . . 1882
Lambhill, 1884. } Rev. John Crawford, . . . 1872
Sittings, 700.

On Sunday, Mass at 9, 11; Rosary and Benediction at 6.
Mass on Holidays at 9, on Week-days at 8½. Confessions
on Saturday from 5 to 9½, on eves of Feasts from 6 to 9½.

DAY SCHOOL (mixed), average 283.

SOCIETIES.—Living Rosary, Mount Carmel, League of the Cross,
Children of Mary.

21. **St. Saviour**, } Rev. Emile de Baeker, . . . 1877
Govan, 1897. } Rev. Louis de Baeker, . . . 1881
Sittings, 700.

On Sunday, Mass at 8, 10, 11; Children's Service at
5½; Evening Service at 7. Mass on Holidays at 8, 9, 10;
Benediction at 8. Mass on Week-days at 8½.

Address of Clergy.—South Avenue, Govan, Glasgow.

DAY SCHOOLS (mixed), on Roll, 382; and for infants, on Roll, 260.

SOCIETIES.—Holy Family, Mount Carmel, Children of Mary, League
of the Cross, St. Vincent de Paul.

22. **St. Peter's College**, } Very Rev. Donald Canon
New Kilpatrick. } Carmichael, . . . 1858
1874, 1892. } Rev. John Ritchie, . . . 1880
} Rev. Gerald Stack, . . . 1887
} Rev. Ellis P. Rogan, D.D., . . . 1887
} Rev. Charles A. De Monti, . . . 1889
} Rev. Stephen Thornton . . . 1896

On Sunday, Mass at 7½, 10; Rosary and Benediction at
4½. On Holidays, Mass at 7, 9; Rosary and Benediction
at 8 P.M. On Week-days, Mass at 7.

23. *West Thorn Reformatory*.—Rev. Alexander Macdonald,
1895.

24. *Convent of the Good Shepherd*, Dalbeth.—Rev. Andrew
Jos. O'Brien, 1893.

25. *Convent of Franciscan Nuns of the Immaculate Conception*, 58 Charlotte Street.—Rev. Michael Abern, 1897.

26. *H.M. Prisons*, Duke Street and Barlinnie.—Visiting Chaplain, Rev. Paul Mary O'Neill, Residence, 52 Parson Street, Glasgow.

27. *St. Peter's Cemetery*, Dalbeth.—Served from West Thorn and Dalbeth.

28. *Children's Refuge*, Whitevale Street.—Served from St. Mary's.

29. *Convent of Notre Dame and Training College for Female Teachers*, Dowanside, Dowanhill.—Served from St. Peter's, Partick.

AIRDRIE, *St. Margaret*, { Rev. H. Van Stiphout, M.R., 1874
1839. Sittings, 1010. } Rev. Edward Doody, . . . 1880
Missionary Rectory.

Mass on Sunday at 9, 11½; on Holidays at 8, 10; on Week-days at 8. Rosary, or Stations, and Benediction on Sunday at 6.

SCHOOLS.—Sunday School; Day Schools for boys, average 250, and girls and infants, 384.

SOCIETIES.—Living Rosary, Children of Mary (meeting at 4 on first Sunday of month), St. Vincent de Paul, League of the Cross, Sacred Heart Association for men and women; women meet on 2nd Friday of the month and the men on the 4th Friday at 7½.—There is a Catholic burying-ground.

BAILLIESTON, { Rev. Peter H. Terken, 1876
St. Bridget, { Rev. William Orr, . . . 1896
1880 and 1893.

On Sundays and Holidays, Mass at 9, 11; Sunday School at 3; Evening Service on Sundays at 6½. On Holidays, Evening Service at 7½. Benediction at 6. Mass on Week-days at 9.

DAY SCHOOLS, mixed and for infants, average 348.

SOCIETIES.—Living Rosary, Mount Carmel, Holy Family, Children's Guild, Holy Childhood, League of the Cross, Altar Society

BLACKWOOD, *Our Lady and S. John*, 1880. Sittings 200.—Rev. John C. Pippet, O.S.B., 1872.

On Sunday, Mass at 9 and 11; Evening Service at 6. Mass on Week-days at 8. On Holidays at 9.

DAY SCHOOL (mixed), average 40.

SOCIETIES.—Apostleship of Prayer.

BLANTYRE, }
 St. Joseph, 1878. } Rev. Thomas Hackett, D.D., . 1882
 Sittings, 620. } Rev. James McDonnell, . 1895

On Sunday, Mass at 8, 9½ (with Instruction), 11½ (with Sermon); Evening Service at 6½. Mass on Holidays at 8, 9½, on Week-days at 8½. Confessions on Saturday at 5.

SCHOOLS.—Two Day Schools, mixed and for infants, average 595. At Auchentibber Day School (mixed), average 108.

SOCIETIES.—Sacred Heart, *Bona Mors*, Living Rosary, Mount Carmel, League of the Cross.

BURNBANK, St. Cuthbert, 1893.—Rev. Peter Müller, 1884.

On Sunday, Mass at 9, 11; Evening Service at 6. Mass on Holidays at 8. On Week-days in Summer, Mass at 7½.

SOCIETIES.—Apostleship of Prayer, League of the Cross.

DAY SCHOOL (mixed) average 219.

CADZOW, Hamilton, Our Lady and St. Anne, 1883. Sittings, 400.—Rev. Wm. McAvoy, 1888.

On Sunday, Mass at 9, 11; Children's Service at 2; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday and eves of Holidays at 5.

DAY SCHOOL (mixed), average 208.

SOCIETIES.—Sacred Heart, Mount Carmel, League of the Cross.

CAMBUSLANG, }
 St. Bride, 1878. } Rev. James F. Morrison, 1884
 Sittings, 600. } Rev. P. Farrell, . 1896

On Sunday, Mass at 8½, 10, 11½; Evening Service at 6½. Mass on Holidays at 9, on Week-days at 8. Benediction on Friday at 8 P.M. Confessions on Saturday from 5 P.M.

DAY SCHOOLS (mixed), average 219, and for infants, 136.

SOCIETIES.—St. Vincent de Paul, Altar Society, Living Rosary, League of the Cross (for men and women), Apostleship of Prayer, Children of Mary.

New ground has been bought for house and church. The house has been built and occupies a commanding position, overlooking the town.

CARDOWAN, Steps Road, St. Joseph, 1875. Sittings, 550.—Rev. John Black, 1848.

On Sunday, Mass at 9, 11½; on Holidays at 10. Confessions on Saturday from 4 to 10, and on eves of Festivals from 6 to 8.

DAY SCHOOL (mixed), average 128.

SOCIETIES.—Sacred Heart, Living Rosary, Mount Carmel, League of the Cross.

CARFIN, *St. Francis Xavier*, 1862, 1882. Sittings, 600.—Rev. Thomas Smith, 1886.

Mass on Sunday at 9, 11; on Holidays at 9½. Confessions and Mass on Saturday at 9. Mass on Week-days at 9.

DAY SCHOOL (mixed), average 263.

SOCIETIES.—Sacred Heart, League of the Cross, Altar Society.

CARLUKE, *St. Athanasius*, 1857. Sittings, 300.—Rev. Charles Webb, 1889.

On Sunday, Mass at 10½; on Holidays at 9; Rosary and Benediction at 6. Mass on Week-days at 8. Benediction on Week-days as announced. Confessions before Mass on Week-days, on Saturdays from 6 to 8 P.M.

DAY SCHOOL (mixed), average 88.

SOCIETIES.—Mount Carmel, League of the Cross.

CHAPELHALL, *St. Aloysius*, 1859.—Rev. William Carmichael, 1867.

On Sunday, Mass at 9, 12 (with Sermon); Devotions and Benediction at 6. Mass on Holidays and Week-days at 9. Confessions before and after Mass on Week-days, before Mass on Sunday, and on Saturday and eves of Festivals from 5 to 9.

DAY SCHOOL (mixed), average 144.

SOCIETIES.—League of the Cross, Mount Carmel (in connection with which there is a Society to provide Christian Burial to the Poor, Holy Family, Living Rosary.

CLELAND, *St. Mary*, 1877. Sittings, 600.—Rev. Patrick Hackett, 1887.

On Sunday, Mass at 9½, 12; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 8, 10, on Week-days at 9. Confessions daily before Mass.

DAY SCHOOL (mixed), average 247.

SOCIETIES.—League of the Cross, S. Heart, Apostleship of Prayer, Holy Family.

COATBRIDGE.

1. <i>St. Patrick</i> , 1848. Sittings, 800. <i>Missionary Rectory</i> .	{	Very Rev. John Canon	
		M'Cay, M.R.,	1855
		Rev. John Geerty,	1893
		Rev. James Harris,	1874
		Rev. Henry Edgar,	1897

On Sundays and Holidays, Mass at 8, 9½, 11; Sunday School at 3, followed by Benediction; Evening Service at 6½. On Week-days, Mass at 8½.

SCHOOLS.—Four Sunday Schools: two Day Schools (mixed), average 288, and for infants 143.

SOCIETIES.—Living Rosary, League of the Cross, Altar Society.

Glenboig, Our Lady and St. Joseph, 1880.—Served from St. Patrick's, Coatbridge. On Sunday Mass at 11; Sunday School after Mass; Benediction on first Sunday of month. Mass on Holidays at 11.

DAY SCHOOL (mixed), average 106.

2. St. Mary,	}	Rev. Thomas Curran,	1875
Whifflet,		Rev. John Augustine Hickson,	1880
1874 and 1893.			

On Sunday Mass at 9, 11; Devotions at 6½. Mass on Holidays at 8½, 10; on Week-days at 8 in summer 8½ in winter.

DAY SCHOOL (mixed), and Infant School, average 445. A number of Protestant children attend this School.

SOCIETIES.—Rosary Society, League of the Cross, Young Men's Association, Children of Mary, Temperance Society.

3. St. Augustine,	}	Rev. John Hughes,	1877
Langloan, 1892.		Rev. Charles Brown,	1873
Sittings.		Rev. P. A. McCarthy,	1897

On Sunday, Mass at 8, 9½, 11; Children's Benediction at 3; Evening Devotions at 6½. Mass on Holidays at 9, 11. Confessions on Friday and Saturday evenings and daily before Mass.

SCHOOLS.—Two Day Schools, mixed and for infants, average 904; two Night Schools.

SOCIETIES.—League of the Cross, St. Vincent de Paul, Sacred Heart, Holy Family.

GREENGAIRS, *St. Dominic*, 1883. Rev. Angus MacEachen, 1891.

On Sunday, Mass at 9 and 11; Sunday School at 3. On Holidays, Mass at 9.

SOCIETIES.—League of the Cross, Sacred Heart, Altar Society, Living Rosary.

SCHOOLS.—At present a number of the children belonging to this mission attend St. Margaret's School, Airdrie, average 140.

HAMILTON, *St. Mary*, 1846. Sittings, 800.—Rev. Peter Donnelly, 1876.

On Sunday, Mass at 9 $\frac{1}{4}$, 11 $\frac{1}{2}$; Rosary and Benediction at 6. Mass on Holidays and Week-days at 8.

SCHOOLS.—Day School (mixed), average 382. There is also a well-attended Night School.

SOCIETIES.—League of the Cross, Altar Society, Rosary and S. Heart Confraternity.

Bothwell.—Franciscan Convent and Chapel, Elmwood, 1878. Served from Charlotte Street, Glasgow. Mass daily at 7 $\frac{3}{4}$. Benediction at 6 P.M. on Sunday, at 9 A.M. on Friday and Holidays.

LANARK,
St. Mary, 1859.

Rev. Joseph Walshe, C.M., (<i>Superior</i>),	1875
Rev. William O'Sullivan, C.M. (<i>in charge of Mission</i>),	1892
Rev. George O'Sullivan, C.M.,	1895
Rev. Gerald Robinson, C.M.,	1893
Rev. Thomas Kickham, C.M.,	1896

On Sunday, Mass at 8, 11 (with Sermon); Rosary, Sermon, and Benediction at 5 $\frac{3}{4}$. Catechism for one hour after last Mass. On Holidays Mass at 8, 11; Evening Devotions at 7 $\frac{1}{2}$. On Week-days, Mass at 7. On Friday, Stations at 7 $\frac{1}{2}$ P.M. First Friday of month Devotions to Sacred Heart and Benediction at 7 $\frac{1}{2}$ P.M.

The Priests of the Congregation of the Mission of St. Vincent de Paul at Lanark give Missions and conduct Retreats, for which early application should be made to avoid disappointment.

Those desirous of making private Retreats can be afforded, by giving a few days' notice, the necessary accommodation in the Community.

SCHOOLS.—The Sisters of Charity take charge of the Schools—one for boys, average 91, one for girls, 73, and one (mixed) for infants, average 113. They have also a Sunday School for two hours for girls employed during the week.

The Sisters visit the sick and destitute poor in their houses, and minister to their wants.

SOCIETIES.—League of the Cross, Sacred Heart Association, Apostleship of Prayer, Children of Mary, Pious Association of the Holy Family.

Carstairs, St. Joseph, 1851.—Served from Lanark. Mass and Sermon on Sunday and Holidays at 9 $\frac{1}{4}$.

DAY SCHOOL (mixed) in the village of Carstairs, average 53.

Tarbrax and Haywood.—Served occasionally from Lanark.

LARKHALL, St. Mary, 1872.—Rev. John Scannell, 1890.

On Sunday, Mass at 9½ and 11½; Sunday School at 5; Evening Service at 6. Mass on Holidays at 8¾, on Week-days at 8½. Confessions daily before Mass; on Saturday and eves of Festivals at 6.

SCHOOLS.—Day School (mixed), average 150; Sunday Schools at Larkhall and Blackwood.

SOCIETIES.—Living Rosary, League of the Cross, Apostleship of Prayer.

DAY SCHOOL (mixed), average 49.

LONGRIGGEND, **St. Mary**, 1879.—Rev. John Nyhan, 1890.

On Sunday, Mass at 9½ and at 11½; Evening Service in summer at 6, in winter at 4. Mass on Holidays at 9½, on Week-days at 8½.

DAY SCHOOL (mixed), average 248.

SOCIETIES.—Holy Family, Altar Society, League of the Cross, St. Vincent de Paul.

MOSSEND,	|	Rev. Michael Hughes,	1881
The Holy Family,		Rev. Charles Daly,	1895
1868, 1884.			

On Sunday, Mass at 8, 10, 12; Evening Devotions and Benediction at 6. Mass on Holidays at 10; on Week-days at 8½. Confessions on Friday and Saturday and on eves of Festivals at 5 P.M.

DAY SCHOOLS (mixed), average 556.

SOCIETIES.—Mount Carmel, League of the Cross.

MOTHERWELL,	|	Rev. John Taylor,	1879
Our Lady of Good Aid,		Rev. Daniel Collins,	1893
1873, 1883. Sittings, 1100.			

On Sunday, Mass at 8½, 10, 11½; Rosary, Instruction (on first Sunday of month *Bona Mors* Prayers) and Benediction at 6½. Mass on Holidays at 8, 10; on Week-days at 8. Stations on Friday in Lent, Rosary and Benediction on other Fridays at 8. Rosary and Night Prayers in Lent and Advent at 9. Confessions on Saturday and eves of Holidays from 5, on Week-days before Mass (and after Mass if desired), and every evening in Lent and Advent.

DAY SCHOOLS (mixed), average 729.

SOCIETIES.—Living Rosary, Mount Carmel, League of the Cross, Our Lady of Perpetual Succour.

NEWMAINS, **St. Bridget**, 1871. Sittings, 500.—Rev. James Humble, 1889.

Mass on Sunday at 9 and 11. Benediction at 6. Mass on Holidays at 8 and 9. Confessions on Saturday from 5 P.M.

DAY SCHOOL (mixed), average 155.

SOCIETIES.—League of the Cross, Sacred Heart.

NEWTON, **St. Charles**, 1894. Rev. Thomas Currie, 1888.

On Sunday, Mass at 9, 11½. Evening Devotions and Benediction at 6½. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday at 6; on eves of Festivals at 7 P.M.

DAY SCHOOL (mixed), average 253.

SOCIETIES.—League of the Cross, Sacred Heart, Holy Family.

RUTHERGLEN, St. Columbkil , 1853. Sittings, 800. <i>Missionary Rectory.</i>	{	Rev. Denis M'Carthy, M.R., 1877 Rev. William C. Brown, 1897
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On Sunday, Mass at 8½, 9½, 11; Evening Service at 7. Mass on Holidays at 8, 10; on Week-days at 8.

DAY SCHOOLS (mixed), average 326, and for infants, 149.

SOCIETIES.—Holy Family, Children of Mary, League of the Cross, St. Vincent de Paul, Living Rosary, Apostleship of Prayer.

SHETTLESTON, **St. Paul**, 1857. Sittings, 400.—Rev. Patrick Gaule, 1880.

On Sunday, Mass at 9½ (for children, with Catechism), 11½ (with Sermon); Evening Service at 7; Rosary, Instruction and Benediction. Week-days, Mass at 9. Confessions on Saturday. Mass on Holidays at 9½; Evening Service at 8.

DAY SCHOOL at Eastmuir, average 268; Sunlay School for working boys and girls.

SOCIETIES.—League of the Cross (meeting every Monday night at 8), Holy Cross and Passion of our Lord (meeting every first Friday of Month), St. Vincent de Paul (meeting every Sunday at 1 P.M.).

SHIELDSMUIR, St. Patrick , 1879. Sittings, 500.	{	Rev. George W. Ritchie, 1882 Rev. Walter Kelly, 1894 Rev. Alexander M'Cormick, 1895
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On Sunday, Mass at 9, 10 $\frac{1}{4}$ (for children), 11 $\frac{1}{2}$. Children's Service and Benediction at 3. Evening Service at 6. On Holidays, Mass at 8, 9 $\frac{1}{2}$; on Week-days at 8. Confessions on Saturday from 12 to 2 $\frac{1}{2}$ (children), and from 5 to 9.

DAY SCHOOLS (mixed), average 209, and for infants, 230.

A new church to accommodate 800, designed by P. P. Pugin, Esq., in the early decorated style, is in course of erection. His Lordship Bishop Maguire laid the foundation stone of Chancel Arch on the 4th September, 1897.

SOCIETIES.—Apostleship of Prayer, Living Rosary, Mount Carmel, and League of the Cross, Holy Family.

SHOTTS, *St. Patrick*, 1868. Sittings, 300.—Rev. Hugh Kelly, 1889.

On Sunday, Mass at 9 (for children), 11; Rosary, Catechetical Instruction, and Benediction at 6. Mass on Week-days at 8. Confessions on Saturday from 5 till 9.

DAY SCHOOL (mixed), average 168.

SOCIETIES.—Living Rosary, in connection with the Apostleship of Prayer, a section of which forms the League of the Cross.

Harthill attended occasionally from Shotts.

STRATHAVEN, *St. Patrick*, 1863. Sittings, 150.—Rev. John Cameron, 1887.

On Sunday, Communion given at 9; Mass at 11; Baptisms at 2; Sunday School at 3; Rosary and Benediction at 6. Mass on Holidays at 9. Confessions on Saturday at 6.

SOCIETIES.—League of the Cross.

TOLLCROSS, *St. Joseph*, 1893.—Rev. James Kirk, 1888.

On Sunday, Mass at 9 and 11; Evening Devotions at 6. Mass on Holidays at 9, on Week-days at 8 $\frac{1}{2}$.

DAY SCHOOL (mixed and for Infants), average 199.

UDDINGSTON, *St. John the Baptist*, 1883. Sittings, 600.—Rev. Arthur Beyaert, 1879.

On Sunday, Mass at 9 $\frac{1}{2}$ (for children), 11 $\frac{1}{2}$ (with Sermon); Evening Service at 6. Mass on Holidays at 9 $\frac{1}{2}$ (followed by Benediction), on Week-days at 8, in Winter at 8 $\frac{1}{2}$. Benediction on Friday at 7 $\frac{1}{2}$ P.M.

DAY SCHOOL (mixed), average 278.

SOCIETIES.—Living Rosary, Mount Carmel, Altar Society, League of the Cross, Apostleship of Prayer.

WISHAW, *St. Ignatius*. 1865. Sittings, 700. *Missionary Rectory*.—Rev. Joseph Van Hecke, 1879.

Mass on Sunday and Holidays at 9 with Instruction, 11 with Sermon. Children's Service at 3. Evening Service at 6. Mass on Week-days in summer at 8, in winter at 9, first Friday of month at 9. On Friday, Stations of the Cross at 7½ with Benediction on first Friday of month. Confessions on Saturday at 4, and on eves of Holidays, and on Thursday before first Friday of month.

SOCIETIES.—Sacred Heart, St. Vincent de Paul, League of the Cross, *Bona Mors*, Young Men's Society, Children of Mary, and Apostleship of prayer.

SCHOOLS.—Sunday School at Overton; Day School at Wishaw (mixed), 256.

A Y R S H I R E (*Northern Part*).

DALRY, St. Palladius, 1851. Sittings, 500.—Rev. Michael M'Cabe, 1889.

On Sunday, Mass alternately with Kilwinning at 9½ and 11½; Catechism at 6: Rosary and Benediction at 6. Mass on Holidays and Week-days at 8½. When first Mass on Sunday is at Dalry, Confessions on previous Saturday from 6 to 10.

Kilwinning.—Served from Dalry. Mass on Sunday at 9½ and 11 alternately: Catechism at 4. When first Mass on Sunday is at Kilwinning, Confessions on previous Saturday from 6 to 10 P.M.

SOCIETIES.—League of the Cross, Altar Society, Apostleship of Prayer on first Friday of month.

KILBIRNIE, St. Bridget, 1862. Sittings, 480.—Rev. Thomas Hopwell, 1889.

On Sunday, Mass at 9½, 11½ (with Sermon); Baptisms at 1½; Rosary, Sermon, and Benediction at 7. Stations of the Cross on Friday in Lent and Advent, at 7½. On Holidays, Mass at 9; Benediction at 7½. Mass on Week-days at 8; Confessions on Saturday from 5 to 9, and eves of Holidays, as desired.

Catechism at Lochwinnoch and Beith on alternate Tuesdays.

DAY SCHOOL (extended to accommodate 280), average 152.

SOCIETIES.—Holy Family, Living Rosary, the Children of Mary, the League of the Cross, Altar Society.

During the year a Congregational Hall has been opened, and a Workman's Club inaugurated.

LARGS, *St. Mary, Star of the Sea*. 1870. Sittings, 140.—
Rev. Gisbert James Hartman, 1890.

On Sunday, Mass at 9½ and 12 alternately; Rosary or Stations, Lecture (in winter), and Benediction at 7. On Week-days, Mass at 9.

Wemyss Bay (Renfrewshire), *St. Joseph and St. Patrick*, 1887. Sittings, 130.—Served from Largs, 7½ miles distant. Mass on Sunday alternately at 10 and 11¼; Sunday School (under Sisters of Mercy) at 5; Devotions at 6.

SUNDAY SCHOOLS at Largs, Wemyss Bay, Millport, and Skelmorlie. Catechetical Instructions occasionally given by the Clergyman, during the week, in each of these places.

DAY SCHOOL (mixed), average 56.

SOCIETIES.—Holy Family, Mount Carmel, League of the Cross.

SALTCOATS, *Our Lady, Star of the Sea*, 1856. Sittings, 450.—
Rev. Philip M'Coll, 1886.

On Sunday, Mass at 9 (except every fourth Sunday), 11½; Sunday School at 3; Evening Service at 6. Mass on Holidays at 9, 11; on Week-days at 8.

West Kilbride.—Served from Saltcoats. Mass every fourth Sunday at 10.

SCHOOLS.—Sunday School at Saltcoats and West Kilbride; Day Schools—mixed and for infants, average 256, at Saltcoats.

SOCIETIES.—Living Rosary, Mount Carmel, League of the Cross (branches for men, women, and children).

DUMBARTONSHIRE.

DUMBARTON,	{	Rev. John Linster,	. . . 1877
<i>St. Patrick</i> , 1830.		Rev. Alphonsus Ooghe,	. . . 1895
Sittings, 500.		Rev. Thomas N. Taylor,	. . . 1897

On Sunday, Mass at 7½, 9½ (for children), 10½, 11½; Benediction for children, 2½; Devotions at 6 P.M. Mass on Holidays at 9 (for children), 10; on Week-days at 8½. Confessions on Saturday at 5½.

DAY SCHOOLS (mixed), average (senior) 339, and (junior) 312.

SOCIETIES.—St. Vincent de Paul, League of the Cross, Children of Mary, Sacred Heart, Scapular, Altar Society, Holy Family.

ALEXANDRIA,	{		
<i>Our Lady and St. Mark</i> ,		Rev. Wm. Gallagher,	. . . 1870
1850.		*Rev. David Murie,	. . . 1889
Sittings, 528.			

* Will take charge of Renton Mission, to be opened this year.

On Sunday Mass at 8½, 10 (for the children), and 11½ (with Sermon); Evening Service at 7. Mass on Holidays at 9 and 10; Evening Service at 7½. Mass on Week-days at 9; Confessions on Saturday at 5, and on the eve of Festivals at 7.

DAY SCHOOLS, mixed, average 223, and for infants, average 166.

SOCIETIES.—*Bona Mors*, St. Vincent de Paul, League of the Cross (for men and women), Our Lady of Perpetual Succour, The Living Rosary.

CLYDEBANK,	}	Rev. John Montgomery,	1883
Our Holy Redeemer,		Rev. Thomas Lyne,	1897
1888. Sittings, 500.			

Mass on Sunday at 9 and 11. Evening Service on Sunday at 6. On Friday at 7½. Mass on Week-days at 8, on Holidays at 10¼. Confessions on Friday after Devotions, and on Saturday at 5.

DAY SCHOOLS, mixed and for infants, average 273.

SOCIETIES.—League of the Cross, Holy Family, St. Vincent de Paul.

DUNTOCHER, *St. Mary*, 1850. Sittings, 500.—Rev. Robert James McCluskey, 1882.

On Sunday, Mass at 9, 11; Devotions, Instruction and Benediction at 6. Mass during the Week at 8; on Holidays, Mass at 9, and Devotions, with Benediction, at 7½. Confessions on Saturday at 5, and eves of Festivals at 7.

DAY SCHOOLS (mixed), average 221.

SOCIETIES.—Mount Carmel, League of the Cross.

HELENSBURGH, *St. Joseph*, 1880. Sittings, 250.—Rev. Theophilus Delbeke, 1887.

On Sunday, Mass at 9½, 11; Rosary and Benediction at 6½. Mass on Week-days at 9, on Holidays at 9. Confessions on Saturday from 4 to 10.

DAY SCHOOL (mixed), average 170.

SOCIETIES.—*Bona Mors*, Altar Society, Holy Family, League of the Cross.

KIRKINTILLOCH, *The Holy Family and St. Ninian*, 1874 and 1893.—Rev. James Mullin, D.D., 1890.

On Sunday, Mass at 9½, 11½; Lecture, Rosary, and Benediction at 6½. Mass on Holidays at 9½, on Week-days at 8. Rosary and Benediction on Thursday at 7½ p.m. Confessions on Thursday and Saturday, from 5 to 9.

DAY SCHOOLS (mixed and for infants), average 299.

SOCIETIES.—Apostleship of Prayer, League of the Cross, Mount Carmel, Children of Mary.

Lenzie Convalescent Home served from Kirkintilloch. Friends of inmates would do well to communicate with the Priest in case of necessity.

MILNGAVIE, *St. Joseph*, 1872. Sittings, 300.—Rev. Martin Jansen, 1889.

On Sunday, Mass at 9½, 11; Rosary Meeting of the League of the Cross, and Benediction at 6. Stations on the last Sunday of every Month. On Holidays Mass at 9; on Week-days at 8. Confessions on Saturday from 6 to 9½, and on the eves of Chief Feasts from 8 to 9½. Meeting of boys' and girls' League of the Cross and Benediction for the children of the school on last Sunday of every month at 3 P.M.

DAY SCHOOL (mixed), average 120.

SOCIETIES.—Living Rosary, League of the Cross, Visitation of the Blessed Sacrament, Holy Family.

RENFREWSHIRE.

RENFREW, *St. James*, 1877. Sittings, 250.—Rev. Thomas M'Evoy, 1883.

Mass on Sunday at 9 and 11. Evening Service at 6; Baptisms at 1; Sunday School at 2.

DAY SCHOOL (mixed), average 109.

SOCIETIES.—St. Vincent de Paul, Apostleship of prayer, League of the Cross.

BARRHEAD,	|	Rev. Bernard Tracy,	. . .	1859
<i>St. John</i> , 1841.				
Sittings, 600.		Rev. Robert Grant,	. . .	1867

On Sunday, Mass at 9, 11. Sunday School at 2½. Devotions at 6½. Mass on Holidays at 8, 10; on Week-days at 7½.

DAY SCHOOLS in Barrhead (mixed and for infants, average 260) and Nitshill (mixed), average 77.

SOCIETIES.—St. Vincent de Paul, Living Rosary, League of the Cross, Sacred Heart.

Nitshill, served from Barrhead. Mass as announced.

BUSBY, *St. Joseph*, 1880. Sittings, 400.—Rev. Louis De Meulenaere, 1882.

On Sunday, Mass at 9, 11; Sunday School at 3½; Devotions and Benediction at 6. Mass on Week-days at 9, on Holidays at 9½.

DAY SCHOOL (mixed), average 81.

SOCIETIES.—Altar Society, League of the Cross (with Circulating Library), Holy Family.

Eaglesham, St. Bridget, 1858. Sittings, 350.—Served from Busby.

GOUROCK, *St. Ninian*, 1880. Sittings, 450.—Rev. Peter Hilgers, 1891.

On Sunday Mass at 9, 11; Evening Service at 7. On Holidays Mass at 10; on Week-days at 9.

DAY SCHOOL (mixed), average 77.

GREENOCK.

1. <i>St. Mary</i> ,	}	Rev. Alexander Taylor, M.R.,	1867
Patrick Street, 1862.		Rev. Andrew Lynch,	1895
Sittings, 900.		Rev. Charles E. Fleming,	1896
<i>Missionary Rectory.</i>		Rev. Charles Mann,	1886

On Sunday, Mass at 8, 9 (for children), 10, 12; Evening Service at 7. Mass on Holidays at 8, 9, 11; on Days of Devotion at 8, 9; on Week-days at 7½, 8.

SCHOOLS.—Two Sunday Schools at 3, followed by Benediction for children; Day Schools for boys, average 279, girls, average 233, and infants, average 344—the two last under Franciscan Nuns.

SOCIETIES.—Mount Carmel, Living Rosary, St. Vincent de Paul, League of the Cross (with juvenile branch), Young Men's Society, Altar Society, Children of Mary, Guild of Sacred Heart (for boys) and Holy Angels (for girls).

Smithston Poorhouse and *Greenock Infirmary* are served from St. Mary's.

2. <i>St. Lawrence</i> ,	}	Rev. M. Fox, D.D.,	1863
Cartsydyke, 1855.		Rev. B. J. Dawson,	1883
Sittings, 624.		Rev. Thomas Meehan,	1897

On Sunday, Mass at 8½, 10, 12; Rosary, Lecture, and Benediction at 6. Mass on Holidays at 8½, 10; on Week-days at 8½. In Lent and Advent, Stations on Friday at 7½ P.M. Confessions on Friday from 7, on Saturday and eves of Holidays from 5 P.M.

SCHOOLS.—Two Sunday Schools from 5 to 6; Day Schools for boys, average 186, girls, average 204, and infants, average 186—the two last under Franciscan Nuns.

SOCIETIES.—Mount Carmel, Living Rosary, St. Vincent de Paul, League of the Cross.

3. *Convent of the Immaculate Conception*, Bank House. Greenock, 1874.—Served from St. Lawrence's. Mass daily at 7½.

Convent Day School for girls; attendance 60.

4. *Convent of Little Sisters of the Poor*, 44 Union Street, 1884.—Served from St. Mary's. Mass daily at 7½. Benediction on Sunday and Holidays at 3, on Friday at 2, and on all Feasts of our Lady.

5. *H.M. Prison*.—Visiting Chaplain, Rev. Alexander Taylor.

On Sunday, Mass at 9 and 11; Evening Service at 7. On Holidays, Mass at 10, on Week-days at 9.

DAY SCHOOL (mixed), average 77.

HOUSTON, St. Fillan, 1841. Sittings, 300.—Rev. Charles M'Ghee, 1886.

On Sunday, Mass at 9½ (except first Sunday of month), 11½; Sunday School at 5; Rosary and Benediction at 6. Mass on Holidays at 9, on Week-days at 8½. Confessions on Saturday at 5, and before Mass on Sunday and Festivals.

DAY SCHOOL (mixed), average 73.

SOCIETIES.—Living Rosary, League of the Cross, Holy Family, Apostleship of prayer.

Bishopton.—Served from Houston. Mass on first Sunday of month at 9½. Confessions before Mass. Sunday School at 3; also Catechism and Religious Instruction on Saturday afternoon.

JOHNSTONE,	}	Rev. William Davidson,	1877
St. Margaret, 1852.		Rev. Joseph Laveth,	1895
Sittings, 800.		Rev. Andrew Lalor,	1897

On Sunday, Mass at 8½, 10, 11½; Sacred Heart Society and Boys' Brigade, 3; Children's Benediction at 3¼. League of the Cross meet on Thursday in Church for Rosary, Lecture and Benediction at 7½ P.M.; Holy League of Apostleship of Prayer every first Sunday of the Month for Rosary at 6. Rosary, Lecture, and Benediction every Sunday at 7 P.M.

Linwood.—Served from Johnstone. Mass on Sunday at 10, on Holidays at 9½.

SCHOOLS.—Catechism at Howwood on Tuesday at 7; Day Schools at Johnstone (mixed), average 215, and for infants 208, and at Linwood (mixed), average 130.

SOCIETIES.—Sacred Heart, St. Vincent de Paul, Children of Mary, Young Men's Society, League of the Cross, Boys' Brigade, Young Men's Society at Howwood on Sunday at 2.

NEILSTON, *St. Thomas*, 1861. Sittings, 350.—Rev. Duncan Brown, 1887.

On Sunday, Mass at 9 $\frac{1}{2}$, 11; Rosary; Sermon and Benediction at 7. Mass on Holidays at 9 $\frac{1}{2}$, on Week-days at 8.

SCHOOLS.—Sunday School at Neilston and Day School (mixed), average 185.

SOCIETIES.—Sacred Heart and Apostleship of Prayer, Living Rosary, Mount Carmel, Children of Mary, St. Vincent de Paul, League of the Cross, Holy Angels, and St. Agnes for youths.

PAISLEY.

1. <i>St. Mirin</i> , 1808.	{	Very Rev. Hugh Canon	
Sittings, 1000.		Chisholm, M.R.,	1854
<i>Missionary Rectory</i> .		Rev. Peter M'Connachie,	1893
		Rev. Casper Grau,	1896
		Rev. Francis Young,	1887

On Sunday, Mass at 7 $\frac{1}{2}$, 8 $\frac{1}{2}$, 10 (children's Mass), 11 $\frac{1}{2}$; Evening Service at 7. On Holidays, last Mass at 10 $\frac{1}{4}$; Mass on Week-days at 8.

DAY SCHOOLS (St. Mirin's for boys and infants, St. Catherine's for girls and infants, average 1039). St. Catherine's Schools are under the charge of the Faithful Companions of Jesus, who also conduct a Middle Class School in the Convent.

SOCIETIES.—Living Rosary, Mount Carmel, Children of Mary, St. Vincent de Paul, League of the Cross.

St. Charles, 1897. Sittings, 350. Attended from St. Mirin's. Service on Sunday at 10.

2. <i>St. Mary</i> .	{	Very Rev. John Canon	
George Street, 1891.		M'Donald, M.R.,	1875
Sittings, 900.		Rev. William Horgan,	1892
<i>Missionary Rectory</i> .		Rev. Peter Tracy,	1897

On Sunday, Mass at 9 $\frac{1}{2}$, 11 $\frac{1}{2}$; Sunday School at 4; Rosary and Benediction (with Lecture in Winter) at 7. Mass on Holidays at 8, 10; on Week-days at 8. Rosary, and Benediction on Thursday at 8 P.M.

DAY SCHOOLS (mixed), average 482.

SOCIETIES.—Living Rosary, Scapular, League of the Cross.

Blackstoun.—*St. Milburga*, 1896. Served from St. Mary's Paisley. On Sunday, Mass at 10 A.M.

A neat little church to accommodate the people of the mining villages of Inkerman and Blackstoun was opened on 8th Nov., 1896.

POLLOKSHAWES,	} Very Rev. James Canon	
St. Mary Immaculate, 1865.		M'Namara, M.R., . 1862
Sittings, 800.		Rev. Richard Meskell, . 1894
Missionary Rectory.		

On Sunday, Mass at 9, 11; Devotions at 6½. Mass on Holidays at 10, on other days at 8.

DAY SCHOOLS (mixed), average 410.

SOCIETIES.—Living Rosary, Mount Carmel, Children of Mary, League of the Cross, St. Vincent de Paul, Altar Society, Apostleship of Prayer.

PORT GLASGOW,	} Rev. James W. M'Carthy, . 1879	
St. John, 1854.		Rev. William Shaw, . 1882
Sittings, 600.		Rev. Timothy O'Shea, . 1897

On Sunday, Mass at 8, 9, 10½ (for children), 11½; Sunday School at 5; Evening Service at 7. On Holidays, Mass at 9½, 10½; on Week-days at 8, 8½.

DAY SCHOOLS (mixed), average 392, and for infants 531.

SOCIETIES.—Living Rosary, Mount Carmel, Holy Family (for men and women), St. Vincent de Paul, League of the Cross.

Wemyss Bay.—See page 185.

Schools of the Archdiocese.—The number of Teachers in the Mission Schools is as follows:—25 Head Masters, 123 Head Mistresses, 88 Certificated and qualified male Assistants, 371 Certificated and qualified Female Assistants. In addition to these, there are employed in the Mission Schools 214 Pupil Teachers (39 Male and 175 Female), and 56 Candidates (9 Male and 47 Female). In the Upper and Middle Class Schools and the Institutions there are 113 Teachers engaged, making the total on the Teaching Staff of the Archdiocese 990.

ORDERS OR CONGREGATIONS.

MEN.

JESUITS.....	1859	Glasgow.
VINCENTIANS.....	1859	Lanark.
PASSIONISTS.....	1865	Glasgow.
FRANCISCANS.....	1868	Glasgow
MARIST BROTHERS.....	1858	Glasgow.

WOMEN.

SISTERS OF MERCY.....	1849	60 Hill St., Garnet Hill, Glasgow
	1849	58 Charlotte Street, Glasgow.
FRANCISCAN NUNS of the Immacu-	1863	Abercromby Street, Glasgow.
late Conception.....	1895	Crosshill, Glasgow.
	1874	Bank House, Greenock.
	1878	Elnwood, Bothwell.
SISTERS OF THE GOOD SHEPHERD...	1851	Dalbeth House, Glasgow.
	1860	Lanark.
SISTERS OF CHARITY.....	1860	Smyllum, Lanark.
	1886	21 Whitevale Street, Glasgow.
	1862	180 Garngad Hill, Glasgow.
LITTLE SISTERS OF THE POOR.....	1884	44 Union Street, Greenock.
FAITHFUL COMPANIONS OF JESUS..	1889	Buchanan St., Paisley.
SISTERS OF NOTRE DAME.....	1894	Dowanhill, Glasgow.

EDUCATIONAL AND CHARITABLE INSTITUTIONS.

ST. PETER'S COLLEGE.....	New Kilpatrick.
ST. ALOYSIUS' COLLEGE.....	Hill St., Garnet Hill, Glasgow.
ST. MUNGO'S ACADEMY.....	Parson Street, Glasgow.
CATHOLIC REFORMATORY FOR BOYS..	West Thorn, Tollcross, Glasgow.
	Boys'—72 Abercromby St., Glasgow.
	„ Slatefield Street, Glasgow.
CATHOLIC INDUSTRIAL SCHOOLS....	Girls'—74 Abercromby St., Glasgow.
	„ Dalbeth, Glasgow.
MAGDALEN ASYLUM.....	Dalbeth, Glasgow.
ST. MARY'S ORPHANAGE.....	Smyllum, Lanark.
CATHOLIC HOSPITAL.....	Lanark.
DEAF AND DUMB INSTITUTION.....	Smyllum, Lanark.
ASYLUM FOR AGED POOR.....	180 Garngad Hill, Glasgow.
HOME FOR SERVANTS out of place..	House of Mercy, Garnet Hill, Glasgow.
DAY FEEDING SCHOOL.....	Market Street, Glasgow.
CHILDREN'S REFUGE.....	21 Whitevale Street, Glasgow.
ST. VINCENT'S DAY SHELTER.....	Market Street, Glasgow.
ASYLUM FOR AGED POOR.....	Union Street, Greenock.
TRAINING COLLEGE FOR FEMALE TEACHERS.....	Dowanhill, Glasgow.
ST. ELIZABETH'S HOME FOR DISTRICT NURSING.....	172 Renfrew Street, Glasgow.

ECCLESIASTICAL STATISTICS.

		1945	
Priests.	Seculars, including 7 retired, and in foreign Colleges, etc.	162	
	Jesuits.....	12	
	Vincentians.....	5	
	Passionists.....	8	
	Franciscans.....	6	
	Benedictine.....	1	
		32	194 463
Missions.....			75 109
Churches, Chapels, and Stations.....			108 167
Institutions..	Educational.....		16
	Others.....		10
Mission Schools..	Departments.....		221
	Buildings.....		118
Children presented at Religious Examination.....			37,998
Estimated Catholic Population.....			250,000 473500





ALPHABETICAL LIST
OF THE
CATHOLIC CLERGY OF SCOTLAND,
WITH THEIR ADDRESSES.

An asterisk (*) denotes those who are addressed as *Right Reverend*; Mgr. denotes those who have the title of *Monsignor*; and V.G., *Vicar-General*.

ARCHBISHOPS AND BISHOPS.

EYRE, Most Rev. CHARLES, LL.D., Archbishop of Glasgow ;
6 Bowmont Gardens, Glasgow.

MACDONALD, Most Rev. ANGUS, Archbishop of St Andrews
and Edinburgh ; St. Bennet's, 42 Greenhill Gardens,
Edinburgh.

MACDONALD, Right Rev. Hugh, C.S.S.R., Bishop of
Aberdeen ; 20 Queen's Road, Aberdeen.

MAGUIRE, Right Rev. John A., Bishop-Auxiliary of
Glasgow ; 160 Renfrew St., Glasgow.

SMITH, Right Rev. GEORGE J., Bishop of Argyll and the
Isles ; Bishop's House, Oban.

SMITH, Right Rev. JAMES A., Bishop of Dunkeld ; 29 Mag-
dalen Yard Road, Dundee.

TURNER, Right Rev. WILLIAM, Bishop of Galloway ;
Bishop's House, Brook Street, Dumfries.

PRIESTS.

AHERN, Michael ; 58 Charlotte Street, Glasgow.

Ambrose, Myles ; Abercromby Street, Glasgow.

Angland, John.

Angus, George, M.A. ; The Presbytery, St. Andrews.

Ashby, William ; Montrose.

- BACON, Francis; Hill Street, Glasgow.
Bader, Joseph; 28 Lauriston Street, Edinburgh.
Barret, David; Galston, Ayrshire.
Barrett, Andrew.
Barrett, David; Galston.
Barrett, Michael; Fort-Augustus.
Begue, Frederick; Pro-Cathedral, Oban.
Beyaert, Arthur; Uddingston.
Bird, James; 50 Old Dalmarnock Road, Glasgow.
Birnie, Patrick; Falkirk.
Bisset, Alexander; Nairn.
Bisset, Alexander; Banff.
Black, John; Cardowan, Steps Road, Glasgow.
Blundell, Odo; Fort-Augustus.
Borschelt, Francis; 40 North Woodside Road, Glasgow.
Brady, John; Troon.
Brady, Patrick J.; 22 Powrie Place, Dundee.
Brophy, Thomas; 22 Powrie Place, Dundee.
Brown, Charles R.; St Augustine's, Coatbridge.
Brown, Duncan; Neilston.
Brown, William C.; Rutherglen, by Glasgow.
Burke, Matthew; 11 Oak Street, Anderston, Glasgow.
Butti, Peter L. Canon; 12 South Erskine Street, Dundee.
- CAHILL, John; 90 Portugal Street, Glasgow.
Cameron, James Canon; Maryhill, by Glasgow.
Cameron, John Canon; Beauly.
Cameron, John; Strathaven, Lanarkshire.
Cameron, John M. A.; Wigtown.
Campbell, Archibald; 40 North Woodside Road, Glasgow.
Campbell, * Mgr. Jas. A., D.D.; 23 Via S. Niccola da Tolentino, Rome.
Carlin, Thomas; Devon Villa, Crosshill, Glasgow.
Carmichael, Donald, Canon (Rector); St. Peter's College, New Kilpatrick, Glasgow.
Carmichael, William; Chapelhall, by Airdrie.
Carmont, John, D.D.; Blairgowrie.
Carmont, Robert; Waterside, Dunaskin, Ayrshire.
Carrol, James.
Caruana, Maurus; Fort-Augustus.
Casey, John; 22 Powrie Place, Dundee.
Casey, William; Craigeach, Kirkeowan.
Cavendish, Peter; Fort-Augustus.
Chisholm, Æneas Canon, LL.D. (Rector); Blairs College, Aberdeen.

- Chisholm, Archibald ; Dornie, by Stromeferry.
Chisholm, Donald A. ; Tomintoul, by Ballindalloch.
Chisholm, Donald ; St. Peter's, Aberdeen.
Chisholm, Hugh Canon ; Paisley.
Chisholm, James ; Castlebray, Barra, by Oban.
Clapperton, James ; Fochabers.
Clapperton, * Mgr. Robert Provost, V.G. ; Nethergate,
Dundee.
Clapperton, William ; Buckie.
Cleary, Patrick ; Campbeltown.
Clifford, Bernard ; Fort-Augustus.
Collins, Daniel ; Motherwell.
Collins, Daniel ; Ayr.
Condon, Michael Canon ; 11 Oak Street, Anderston, Glasg.
Considine, Hugh P. ; Fauldhouse.
Corballis, Placid ; Fort-Augustus.
Costelloe, — ; St. Patrick's, South Gray Close, Edinburgh.
Courtois, R. ; 9 Laureknowe, Dumfries.
Cronin, Francis ; 70 Stanley Street, Paisley Road, Glasgow.
Crowther, Dr. T. A. ; St. Joseph's College, Dumfries.
Crumley, Thomas Canon ; Crieff.
Cunningham, Charles A. ; 40 Duke Street, Glasgow.
Curran, Thomas Whifflet, Coatbridge.
Currie, Thomas ; Newton, Glasgow.
- DALY, Charles ; Mossend, by Bellshill.
Davidson, William ; Johnstone.
Dawson, Bernard J. ; Wood Cottage, Greenock.
Dawson, James J. ; Ascog (S. Elizabeth's Home), Rothesay.
Dawson, Peter ; St. Andrew's, Dundee.
De Backer, Emile ; Summerton, by Govan.
De Backer, Louis ; Summerton, by Govan.
Delbeke, Theophilus ; Helensburgh.
De Meulenaere, Louis ; Busby, by Glasgow.
De Monti, Charles A. ; St. Peter's College, New Kilpatrick near Glasgow.
Devine, Charles ; St. Joseph's, Woodside, Aberdeen.
Dick, Barrington Douglas ; 9 Upper Gray Street, Edinburgh.
Doherty, John ; 4 Gardner Street, Dundee.
Donlevy, James Canon ; St. Mary's Cathedral House, 61 York Place, Edinburgh.
Donlevy, Joseph ; Portobello, Edinburgh.

Donnelly, Peter ; Hamilton.
Doody, Edward ; St. Margaret's, Airdrie.
Dowling, James ; Lochee.
Downie, William W.
Doyle, Ambrose ; 405 Cumberland Street, Glasgow.
Driver, * John ; St. Mary's, Kinnoull, Perth.
Duffy, John ; Castle-Douglas.
Duperier, Charles G. ; 40 Duke Street, Glasgow.
Duthie, Charles ; North-Berwick.
Dwyer, John, Dunoon.
Dyer, John J. Canon, St. Mary's, Abercromby Street,
Glasgow.

EASSON, Donald ; Scots College, Valladolid, Spain.
Edgar, Henry ; St. Patrick's, Coatbridge.
Edmonds, Columba ; Fort-Augustus.
Egger, Joseph ; Hill Street, Glasgow.
Errington, John ; Dalkeith.
Etherington, Edward ; Hill Street, Glasgow.

FANNING, Matthew.

Farquhar, William ; South Queensferry.
Farrell, Patrick ; Cambuslang, Glasgow.
Fitzgerald, Edward ; Abercromby Street, Glasgow.
Fleming, Charles E. ; St. Mary's, Greenock.
Foley, John J. ; Strathblane, by Glasgow.
Forbes, Henry ; 52 Great Glyde Street, Glasgow.
Forbes, Peter ; Tomintoul, by Ballindalloch.
Forbes-Leith, William ; Selkirk.
Forsyth, John ; Slateford Road, Edinburgh.
Fouhy, Peter ; St. Antony's, Govan.
Fox, Michael, D.D. ; St. Lawrence's, Greenock.
Fraser, Robert, D.D. (Rector) ; Scots College, Rome.
Fraser, Ronald ; Hill Street, Glasgow.
Fraser, William ; Stratherrick, by Inverness.
Furlong, Thomas, 106 Constitution Street, Leith.

GALLAGHER, William ; Alexandria.

Galton, Charles ; 40 North Woodside Road, Glasgow.
Gaughren, Matthew ; 106 Constitution Street, Leith.
Gaule, Patrick ; Shettleston, by Glasgow.
Gavagan, Thomas ; 17 Great Hamilton Street, Glasgow.
Geddes, Bruce ; La Quinta, Puerto de la Cruz, Orotava,
Teneriffe.
Geerty, John ; St. Patrick's, Coatbridge.
Gerry, Alexander ; Dufftown.

Gettins, Wilfrid ; Rothesay.
Giblett, Vincent ; Kinnoull Hill, Perth.
Glancy, James, D.D.
Gorwood, Paulinus ; Fort-Augustus.
Graw, Casper ; St. Mirin's, Paisley.
Grady, * Mgr. William Canon, V.G. ; St. Patrick's, S.
Gray's Close, Edinburgh.
Grainger, John.
Grant, Andrew ; Wick.
Grant, Robert ; Barrhead.
Green, Patrick ; Dumfermline.
Griffin, Patrick Canon ; Jedburgh.
HACKETT, Patrick ; Cleland, by Motherwell.
Hackett, Thomas, D.D. ; Blantyre.
Haegar, Charles ; St. Mary's, Abercromby Street, Glasgow.
Hannan, Joseph ; Bathgate.
Hare, Joseph Bernard.
Harris, James, St. Patrick's, Coatbridge.
Hartmann, Gisbert James ; Largs.
Hayden, Patrick ; 28 Lauriston Street, Edinburgh.
Head, Joseph ; Dalkeith.
Heron, Christopher ; 52 Parson Street, Glasgow.
Hickson, John A. ; St. Mary's, Coatbridge.
Hilgers, Peter ; Gourrock.
Hoban, Frederick ; Loanhead, near Edinburgh.
Hog, Archibald ; Calais, France.
Hogan, Joseph ; Maybole.
Holder, Joseph Canon ; Blackness Road, Dundee.
Hopwell, Thomas ; Kilbirnie, Ayrshire.
Horgan, William ; 73 George Street, Paisley.
Houlihan, Patrick ; Lambhill, Maryhill, Glasgow.
Howell, Bernard ; St. Mary's, Kinnoull, Perth.
Hughes, Francis Joseph ; 50 Old Dalmarnock Road,
Glasgow.
Hughes, John ; St. Augustine's, Coatbridge.
Hughes, Michael ; Mossend, by Bellshill.
Humble, James ; Loyola Place, Wishaw.
Hunter-Blair, Sir Oswald, Bart. ; Fort-Augustus.
JANSEN, Martin ; Milngavie.
Johnston, Athanasius ; 405 Cumberland Street, Glasgow.
Joyce, John ; St. Patrick's, S. Gray's Close, Edinburgh.
Joyce, Thomas ; Ayr.

KEARNEY, Patrick ; St. Andrew's, Nethergate, Dundee.

Keating, Francis ; Hill Street, Glasgow.
Kelly, Hugh J. ; Shotts, by Glasgow.
Kelly, John ; Lanark.
Kelly, Walter ; Shieldmuir, by Motherwell.
Kennedy, Donald ; Tynett, by Buckie.
Keogh, D. ; Annan.
Kerr, Thomas ; St. Aloysius', Springburn, Glasgow.
Kickham, Thomas C. M. ; Lanark.
Kilcullen, John ; King Street, Newport, by Dundee.
Kirk, James H. ; Tollcross, Glasgow.
Kyle, John J. Canon ; Preshome, Enzie, Banffshire.

LALOR, Andrew ; Johnstone, by Glasgow.
Lane-Fox, Hildebrand ; Fort-Augustus.
Langley, Henry James ; Girvan.
Lavelle, Michael ; Doune.
Laveth, Joseph ; Johnstone.
Lawless, Edward ; 28 Lauriston Street, Edinburgh.
Lawson, William ; Hill Street, Glasgow.
Lea, William ; Galashiels.
Letters, Frederick ; Irvine.
Linse, * Leo (Abbot) ; Fort-Augustus.
Linster, John ; Dumbarton.
Lomax, Wilfred ; 28 Lauriston Street, Edinburgh.
Lyle, J. Stevenson ; Hawick.
Lynch, Andrew ; St. Mary's, Greenock.
Lynch, Bernard ; 6 Bowmont Gardens, Glasgow.
Lyne, Thomas ; Clydebank, Glasgow.

M'ALLISTER, John ; Maryhill, by Glasgow.
M'Anaa, Patrick Canon ; Haddington.
M'Avoy, William ; Cadzow, by Hamilton.
M'Bain, John ; St. Mary's College, Blairs, Aberdeen.
M'Beartry, Dennis ; St. Peter's, Partick, Glasgow.
M'Brearty, George Canon ; Govan, Glasgow.
M'Cabe, Michael ; Dalry, Ayrshire.
M'Cann, Francis ; Salamanca Street, Parkhead, Glasgow.
M'Carthy, Dennis ; Rutherglen, by Glasgow.
M'Carthy, Florence ; St. Andrew's Cathedral, Glasgow.
M'Carthy, James W. ; Port-Glasgow.
M'Carthy, P. A. ; Langloan, Coatbridge.
M'Cartney, David ; Dalbeattie.
M'Cartney, James Canon ; Peebles.
M'Cay, John Canon ; St. Patrick's, Coatbridge.
M'Cluskey, Robert Jas. ; Duntocher.

- M'Clymont, Frederick ; Ayr.
M'Coll, Donald ; Drinnin, Morvern, by Oban.
M'Coll, Philip ; Saltcoats.
M'Connachie, Peter ; St. Mirin's, Paisley.
M'Cormick, Alexander ; Shieldmuir, by Motherwell.
M'Creadie, John ; St. Peter's, Partick, Glasgow.
M'Daniel, John ; 12 South Erskine Street, Dundee.
M'Daniel, Peter ; Dunbar.
M'Dermott, Augustine Canon ; Wellburn, Lochee.
M'Donell, Andrew ; Fort-Augustus.
M'Donna, Thomas ; Lennoxtown, by Glasgow.
M'Donnell, James ; Blantyre, by Glasgow.
M'Dougall, Donald ; Bunroy, Roy Bridge.
M'Eachron, John ; Dufftown.
M'Eachen, Angus ; Greengairs, by Airdrie.
M'Evoy, Thomas ; Renfrew.
M'Gettigan, Patrick ; St. Mary's Cathedral House,
61 York Place, Edinburgh.
M'Ghee, Charles ; Houston.
M'Ginnes, James ; Girvan.
M'Grath, Cornelius ; 52 Parson Street, Glasgow.
M'Gregor, James ; St. Mary's Cathedral, Aberdeen.
M'Intosh, John ; Buckie.
M'Intyre, L. J. C. ; Govan, Glasgow.
M'Kerrell, * Mgr. Francis Provost ; Lennoxtown, by
Glasgow.
M'Lellan, Donald ; Beoraid, North Morar, by Fort-
William.
M'Lellan, Joseph ; St. Peter's, Aberdeen.
M'Mahon, Patrick ; Lochgelly.
M'Manus, Francis ; St. Mary's Cathedral House, 61 York
Place, Edinburgh.
M'Master, William ; Scots College, Valladolid, Spain.
M'Millan, Alex. J. ; Perth.
M'Nairney, Michael ; Salamanca Street, Parkhead, Glas-
gow.
M'Namara, Patrick ; Penicuik.
M'Oscar, James ; Slamannan.
M'Pherson, Donald A. ; St. Patrick's, 11 Oak Street,
Glasgow.
M'Redmond, Michael.
Macdonald, Alexander ; Westthorn Reformatory, Park-
head, Glasgow.
Macdonald, Allan ; Eriskay, by Oban.
Macdonald, Angus ; Arisaig, by Fort-William.

- Macdonald, Charles Canon ; Inverurie.
Macdonald, Charles ; Huntly.
Macdonald, David, D.D. (Rector) ; Scots College, Valladolid, Spain.
Macdonald, David ; Kirkwall, Orkney.
Macdonald, James Canon ; Innerleithen.
Macdonald, James V. ; Arbroath.
Macdonald, James ; Maryhill, Glasgow.
Macdonald, John ; Gordon Bank, King Street, Dunoon.
Macdonald, John ; Dunoon.
Macdonald, John ; Annbank, Ayr.
Macdonald, John Canon ; 73 George Street, Paisley.
Macdonald, Joseph ; Fort-Augustus.
Macdonald, Samuel ; Dalibrog, South Uist.
Macdonald, Thomas ; Marydale, Strathglass, Beaulieu.
Macdonald, William ; Inverie, by Mallaig.
Macdougall, Alexander ; Benbecula, by Oban.
Macelmail, John ; Rothesay.
MacFarlane, Angus Canon, D.D., V.G. ; St. Peter's, Partickhill, Glasgow.
Mackay, Donald ; St. Mary's Cathedral, Aberdeen.
Mackenzie, Colin C. ; Chapelton, by Ballindalloch.
Mackenzie, William A. ; Craigston, Barra, by Oban.
Mackintosh, Alexander ; Fort-William.
Mackintosh, Donald ; Mingarry, Moidart, Invernesshire.
Mackintosh, Donald A. Canon ; 70 Stanley Street, Paisley Road, Glasgow.
Mackintosh, James ; 52 Great Clyde Street, Glasgow.
Mackintosh, John ; Bornish, S. Uist, by Oban.
MacLuskey, John B. ; 90 Portugal Street, Glasgow.
Macnamara, James Canon ; Pollokshaws, by Glasgow.
Macqueen, Duncan ; Inverness.
Macrae, Allan Canon ; Eskadale, by Beaulieu.
Macrae, Angus ; Ardkenneth, S. Uist, by Oban.
Macolm, John ; Blairgowrie.
Mann, Charles ; St. Mary's, Greenock.
Mann, Lawrence ; Fort-Augustus.
Mann, William ; Portsoy.
Mason, George ; Peebles.
Meagher, John ; 28 Lauriston Street, Edinburgh.
Meany, John C. ; Glengairn, by Ballater.
Meehan, Thomas ; St. Lawrence's, Greenock.
Meskill, Richard ; Pollokshaws, by Glasgow.
Miley, Thomas ; Blairs College, Aberdeen.

- Milne, Kentigern ; Fort-Augustus.
Monaghan, Thomas ; East Calder.
Montgomery, John ; Clydebank, by Glasgow.
Morris, David.
Morris, Patrick Canon ; Falkirk.
Morrison, James F. ; Cambuslang, by Glasgow.
Moynahan, Michael ; St. Mary's, Kinnoull, Perth.
Muldoon, Justin ; 52 Parson Street, Glasgow.
Mullan, George ; Dunfermline.
Mullen, James ; St. Peter's, Partickhill, Glasgow.
Mullin, James, D.D. ; Kirkintilloch.
Mullins, Richard F. ; New Abbey.
Müller, Peter ; Burnbank, Lanarkshire.
Murie, David ; Alexandria.
Murdoch, Andrew ; St. Mary's College, Blairs, Aberdeen.
Murdoch, Charles ; St. Patrick's, Edinburgh.
Murphy, Alexander ; 405 Cumberland Street, Glasgow.
Murphy, John Canon ; West-Calder.
Murphy, John L. ; Springburn, Glasgow.
Murray, John ; 17 Great Hamilton Street, Glasgow.
Murray, Peter ; St. John's, Portugal Street, Glasgow.
- NAGLE, John ; Springburn, Glasgow.
Nicholson, George ; St. Mary's, Kinnoull, Perth.
Nicol, George ; Fraserburgh.
Nyhan, J. ; Longriggend, Lanarkshire.
- O'BRIEN, Andrew Jos. ; Dalbeth Convent, Glasgow.
O'Brien, Daniel ; Dumfries.
O'Brien, William P. ; Devon Villa, Crosshill, Glasgow.
O'Carroll, Thomas A. ; West Calder.
O'Connell, David.
O'Connor, Michael P.
O'Connor, Peter, D.D. ; St. Mary's, Abercromby Street, Glasgow.
O'Donnell, Patrick, 106 Constitution Street, Leith.
O'Driscoll, Jeremiah ; 11 Oak Street, Glasgow.
O'Hagen, Wilfrid ; 52 Parson Street, Glasgow.
O'Malley, Chas. ; Old Cumnock.
O'Neil, Paul M. ; 52 Parson Street, Glasgow.
O'Neill, John ; Alloa.
O'Neill, John A. ; Auchinleck, Ayrshire.
O'Neill, William Canon ; Broxburn.
O'Reilly, Thomas P. ; 17 Great Hamilton Street, Glasgow.
O'Shea, Timothy ; Port-Glasgow.

O'Sullivan, Daniel ; 50 Old Dalmarnock Road, Glasgow.
O'Sullivan, George ; Lanark.
O'Sullivan, William ; Lanark.
Ooghe, Alphonsus ; Dumbarton.
Orr, William ; Ballieston, by Glasgow.
Ould, Gregory ; Fort-Augustus.

PALLIOLA, Aloysius ; St. Mary's, Kinnoull, Perth.
Palmer, Aidan ; Fort-Augustus.
Paterson, Robert ; St. Antony's, Govan.
Paul, James Canon ; Braemar, by Ballater.
Paul, John ; Keith.
Payne, Joseph B. ; Linlithgow.
Payne, Richard ; Hill Street, Glasgow.
Phelan, Michael Canon ; 22 Powrie Place, Dundee.
Pippet, John C. ; Heathfield, Kirkmuirhill, Lanarkshire.
Porter, Edward ; 40 North Woodside Road, Glasgow.
Power, David H. ; Stranraer.
Power, Thomas ; St. Mary's, Kinnoull, Perth.
Proctor, John ; 40 North Woodside Road, Glasgow.
Puissant, Leo ; Muirkirk.

QUINLAN, John ; Broxburn.

RADCLIFFE, Richard ; Hill Street, Glasgow.
Ramsay, * Mgr. David S. ; Ayr.
Reifenrath, Aloysius ; 68 Abercromby Street, Glasgow.
Ritchie, George W. ; Shieldmuir, by Motherwell.
Ritchie, John ; St. Peter's College, New Kilpatrick,
Glasgow.
Robertson, Anselm ; Fochabers.
Robertson, David ; Stirling.
Robinson, Gerald ; Lanark.
Roche, Alfred P. ; Tranent.
Rothead, James ; Partick, Glasgow.
Rogan, Ellis P., D.D. ; St. Peter's College, New Kilpatrick, Glasgow.
Rooney, William E. ; Denny.
Rosetti, Stephen ; Galashiels.
Rossall, Robert ; Kinnoull Hill, Perth.
Rowan, Edward ; St. Mary's, Kinnoull, Perth.
Ryan, Edmund Joseph.
Ryan, Patrick ; 90 Portugal Street, Glasgow.
Ryan, Stephen ; Fort-Augustus.

SAAVEDRA, Fernando ; 52 Parson Street, Glasgow.

- Scannell, John ; Larkhall, Lanarkshire.
Scott, George ; Lauriston Street, Edinburgh.
Shaffrey, Patrick ; Laggan.
Shaw, John ; 32 Upper Gilmore Place, Edinburgh,
Shaw, William ; Port-Glasgow.
Sheahan, Maurice, Bridge House, Strathtay, Perthshire.
Sherwood, Louis ; 52 Parson Street, Glasgow.
Sheehy, John J. ; Kirkcudbright.
Shivers, Patrick ; Kirkcaldy.
Sibley, Dunstan ; Fort-Augustus.
Silvertop, Romuald ; Fort-Augustus.
Slorach, James ; St. Mary's Cathedral, Aberdeen.
Smith, John Canon ; Irvine Place, Stirling.
Smith, John ; Pro-Cathedral, Dumfries.
Smith, Thomas ; Carfin, Lanarkshire.
Smith, William ; Oxhill, Enzie, Banffshire.
Spencer, Anselm ; Fort-Augustus.
Stack, Gerald ; St. Peter's College, New Kilpatrick,
Glasgow.
Steven, Francis A. ; Scots College, Valladolid, Spain.
Stewart, Daniel ; 70 Stanley Street, Glasgow.
Stewart, James ; Stonehaven.
Stuart, Alexander ; 9 Upper Gray Street, Edinburgh.
Stuart, John ; St. Joseph's, Blackness Road, Dundee.
Stuart, John, D.D. ; St. Mary's Cathedral House, 61 York
Place, Edinburgh.
Stuart, William ; Tombae, by Ballindalloch.
Sweeny, Antony ; St. Joseph's, Blackness Road, Dundee.
- TAYLOR, Alexander ; Patrick Street, Greenock.
Taylor, John ; Motherwell.
Taylor, Thomas N. ; Dumbarton.
Terken, Peter H. ; Baillieston, by Glasgow.
Thomson, Andrew F. ; Peterhead.
Thomson, Joseph ; Aboyne.
Thornton, Stephen, A ; St. Peter's College, New Kil-
patrick, Glasgow.
Tochetti, Charles Provost ; 58 Hamilton Place, Aberdeen.
Toner, John ; 11 Oak Street, Anderston, Glasgow.
Towie, James ; 52 Great Clyde Street, Glasgow.
Tracy, Bernard ; Barrhead.
Tracy, Peter ; George Street, Paisley.
Turner, John Canon ; Perth.
Turner, Michael Jos. Canon ; Kilsyth.
Tyck, Eugenius ; Yew Bank, Liberton Road, Edinburgh.

URQUHART, James ; Fetternear, by Inverurie.
Urquhart, Jerome Pollard ; Fort-Augustus.

VAN BAER, Herman.

Van de Rydt, Alphonsus Canon ; Lochee.

Van Hecke, Joseph ; Wishaw.

Van Stiphout, Hubert ; Airdrie.

Verhagen, Francis, 405 Cumberland Street, Glasgow.

Vignoles, Reginald ; Newton-Stewart.

WALKER, Donald ; Eigg, by Oban.

Wall, Martin ; Fort-Augustus.

Walshe, Joseph ; Lanark.

Webb, Charles ; Carluke.

Weir, Peter John Canon ; Fochabers.

Weld-Blundell, Adrian ; Fort-Augustus.

Weld-Blundell, Benedict ; Fort-Augustus.

Welsh, Thomas ; Blairs College, Aberdeen.

Whyte, Edward ; 28 Lauriston Street, Edinburgh.

Williamson, Charles David R. ; Lawers, Crieff.

Wilson, George Canon, V.G. ; Elgin.

Wilson, Paschal ; 405 Cumberland Street, Glasgow.

Wiseman, George ; Portsoy.

Wood, Cuthbert ; 405 Cumberland Street, Glasgow.

Woods, Henry ; St. Patrick's, Edinburgh.

Woods, John ; Kilmarnock.

YOUNG, Francis ; St. Mirin's, Paisley.

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Colleges.

ST. MARY'S COLLEGE, BLAIRS.

Founded 2nd June, 1829.

		ORDAINED.
Rector.....	Very Rev. Aeneas Canon Chisholm, LL.D....	1859
	Rev. John McBain.....	1888
Professors.....	Rev. Thomas Welsh.....	1893
	Rev. Thomas Miley.....	1894
	Rev. Andrew Murdoch.....	1897
	Number of Students, 82.	

:: See Advertisement.

ST. PETER'S COLLEGE, NEW KILPATRICK, GLASGOW.

Rector.....	{ Very Rev. Donald Canon Car-	
	michael.....	1858
Vice-Rector and Professor of	{	
Moral and Dogmatic Theo-	Rev. John Ritchie.....	1880
logy.....	}	
Professor of Scripture.....	Rev. Gerald Stack.....	1887
Professor of Philosophy.....	Rev. Ellis P. Rogan, D.D.....	1887
Professors of Classics.....	{ Rev. Charles A. De Monti.....	1889
	Rev. Stephen A. Thornton.....	1897

Donations and Subscriptions for the purpose of establishing Burses, or towards the maintenance of the Alumni, will be received by the Archbishop or the Diocesan Treasurer, 160 Renfrew Street, Glasgow, or the Rector of the College.

Number of Students, 38.

SCOTCH COLLEGES ON THE CONTINENT.

ROME, 1600.—Very Rev. Robert Fraser, D.D., *Rector*, 1882.
Number of Students, 18.

There are also three Students for the Scotch Mission in the College of Propaganda.

SPAIN.—College founded at Madrid in 1627, translated to Valladolid, 31st May, 1771.

Rector.....	Very Rev. David Macdonald, D.D.....	1856
	{ Rev. Donald Easson.....	1887
Professors..	Rev. William M'Master.....	1894
	{ Rev. Anselm F. Steven.....	1894
	Number of Students, 22.	

FRANCE.—The Scots College in Paris is not occupied by the Scotch Students. They are educated in French Ecclesiastical establishments. Number of Students, 22.

ST. ALOYSIUS' COLLEGIATE SCHOOL,

GARNET HILL, GLASGOW.

Conducted by the Jesuit Fathers.

Superior.—Rev. William Lawson, S.J.

. See Advertisement.

ST. JOSEPH'S NOVITIATE,

DUMFRIES, 1874.

A Training School and Boarding School are attached to this Novitiate of the Marist Brothers.

. See Advertisement.

ST. MUNGO'S ACADEMY,

PARSON STREET, TOWNHEAD, GLASGOW.

Conducted by the Marist Brothers.

. See Advertisement.

Convents and Conventual Schools.

ST. MARGARET'S CONVENT,

WHITEHOUSE LOAN, EDINBURGH.

The Ursulines of the Incarnation give a first-class education to young ladies, and conduct a Day School for young ladies at St. Anne's Seminary, Strathearn Road.

ST. JOSEPH'S CONVENT,

STORMONT ST., PERTH.

(*Branch of St. Margaret's Convent, Edinburgh.*)

The Religious have charge of the Schools in Perth. They also attend daily at the General Prison, to instruct the female convicts.

ST. ANGELA'S CONVENT,

PORTOBELLO.

(*Branch of St. Margaret's Convent, Edinburgh.*)

The Religious conduct the Mission School and a middle class School.

ST. MARY'S CONVENT,

LEITH.

The Sisters of the Immaculate Conception conduct the Mission Schools and a middle class School.

ST. CATHARINE'S CONVENT OF MERCY,

LAURISTON GARDENS, EDINBURGH.

The Sisters of Mercy have charge of several congregational Schools, a Boarding School for young ladies, a Boarding School for Pupil Teachers, and a House of Mercy for the training of servants and providing them with a temporary home while out of situation. They are continually employed in the spiritual and corporal works of mercy, and can be applied to in all needs.

* * *See Advertisement.*

CONVENTS OF MERCY,

DALKEITH AND LINLITHGOW.

(*Branches of St. Catharine's Convent, Edinburgh.*)

The Sisters have charge of the congregational Schools.

ST. JOSEPH'S CONVENT,

DUNDEE.

The Sisters of Mercy have charge of the Girls' and Infants' Schools in the west end of the Town.

CONVENT OF MERCY,

GARNET HILL, GLASGOW.

The Sisters of Mercy have charge of St. Joseph's Girls' Schools, teach a private School at the Convent, give religious instruction to adults, and visit the sick. The House of Mercy, for the protection of girls of *good character* out of employment, is under their care. They have also a "Home of Mercy".

CONVENTS OF OUR LADY OF MERCY,

DORNIE, ELGIN, KEITH, TOMINTOUL.

The Sisters have charge of the Schools in the above Missions.

CONVENT OF THE IMMACULATE CONCEPTION,

58 CHARLOTTE STREET, GLASGOW.

The Franciscan Nuns conduct a Day School and classes for higher class pupils. The average number at the Day School is 100. They also teach 17 Parochial Schools, with corresponding Sunday Schools. They have classes for religious instruction, and visit the sick.

A Branch from this community is established at St. Mary's, Abercromby Street, in charge of an Industrial School for girls.

CONVENT OF THE IMMACULATE CONCEPTION,

BANK HOUSE, GREENOCK.

The Religious have charge of the Girls' and Infants' Schools in Greenock, and have also a Convent School for young ladies.

CONVENT OF THE IMMACULATE CONCEPTION,

ELMWOOD, BOTHWELL.

The Religious conduct a Boarding School for young ladies.

. See Advertisement.

CONVENT OF THE IMMACULATE CONCEPTION,

INVERNESS.

The Religious conduct a Boarding School and congregational Day School, instruct the young, and visit the sick.

CONVENT OF THE IMMACULATE CONCEPTION,

HUNTLY STREET, ABERDEEN.

The Religious teach the Girls' Day Schools, and have a School for boarders and first-class day scholars at the Convent.

CONVENT OF THE GOOD SHEPHERD,

DALBETH, GLASGOW.

The Religious conduct an Industrial School for Girls. In the Magdalene Asylum the Penitents exceed 120. Orders for needlework and Altar Linens carefully executed. Subscriptions in aid of the Institution received by any of the Clergy.

CONVENTS, AND HOMES FOR THE AGED, OF THE
LITTLE SISTERS OF THE POOR.

The Religious have houses at 180 Garngad Hill, Glasgow; 43 Gilmore Place, Edinburgh; Wellburn, Lochee; and 44 Union St., Greenock. They receive into them the aged poor and infirm, and for their support collect alms, in money, food, or clothing.

CONVENTS OF THE POOR SISTERS OF NAZARETH,

NAZARETH HOUSE, ABERDEEN,

AND AT KILMARNOCK, AYRSHIRE.

The Sisters receive the aged poor and diseased of both sexes, and abandoned and destitute children. They also conduct a certified Industrial School for Girls in Aberdeen.

HOUSES OF THE SISTERS OF CHARITY,

LANARK.

The Sisters instruct and educate the poor, and tend the sick. They have an Orphanage, an Hospital, Schools, and an Asylum.

ORPHANAGE, SMYLLUM, NEAR LANARK.

The Orphanage is intended for destitute orphan children of Catholics. It is divided into two sections, for boys and girls, both managed by the Sisters. The orphans usually number about 400.

* * *See Advertisement.*

DUMFRIES.

The Sisters have charge of the girls' school, and minister to the sick and the poor.

SISTERS OF ST. JOSEPH,

GIRVAN.

The Sisters of St. Joseph conduct a Boarding School, and also take charge of the Mission School.

SERVANTS OF THE SACRED HEART,

EDINBURGH, ROTHESAY, CUMNOCK, OBAN, and DALIBROG.

The Sisters have an Orphanage at Rothesay, an Hospital at Cumnock, and a Branch Orphanage at Oban. They also visit the sick and poor. At Liberton near Edinburgh they have a home for Penitents.

CONVENT OF THE PERPETUAL ADORATION,

CORBELLY HILL, DUMFRIES.

The special object of the Religious (Benedictines) is the Perpetual Adoration of the Blessed Sacrament. They also devote themselves to the education of young ladies.

FAITHFUL COMPANIONS OF JESUS,

PAISLEY.

The Sisters teach St. Catherine's Schools and a middle class School.

CONVENT OF DOMINICANS (THIRD ORDER),

CRIEFF.

The Sisters teach in the School, and attend the sick. They have also an Orphanage.

BENEDICTINE NUNS.

FORT-AUGUSTUS.

A convent of Benedictine Nuns has been opened at St. Scholastica's Priory, Fort-Augustus.

FRANCISCAN NUNS,

BIRNIE KNOWE.

The Sisters (from St. Mary's Convent, Mill Hill, London) conduct the Mission School.

FRANCISCANS OF CALAIS,
NEWTON-STEWART.

The Sisters have charge of the School here.

SISTERS OF NOTRE DAME,
GLASGOW.

A new Convent and Training College for Teachers has been opened at Dowanhill, Partick, Glasgow, by the Sisters of Notre Dame.

* * *See Advertisement.*

CONVENT OF THE SACRED HEART,
QUEENS CROSS, ABERDEEN.

The Sisters conduct a high class School for girls.

* * *See Advertisement.*

CONVENT OF THE POOR CLARES, COLLETINES.

MOUNT ALVERNIA, LIBERTON, NEAR EDINBURGH.

This Convent is an offshoot of the Establishment at Baddesley Clinton, in Warwickshire. At present the Sisters are living in temporary premises while a first instalment of their new Convent (as much as their funds permit) is being erected.

CARMELITE CONVENT,
FERNWOODLEA, OAKLEY.

This Convent is a foundation from Lourdes. The Sisters are at present located at Fernwoodlea, Oakley, Fifeshire, until they are able to erect a Convent in a suitable locality. The Sisters find employment in making Vestments, &c., for the use of the Altar, in which work they are particularly well skilled.

LANARK HOSPITAL.

This hospital, under the care and management of the Sisters of Charity, is for the sick poor, and is open to all deserving cases, but those recommended by Subscribers have the first claim. There are also rooms for Private Patients. The Hospital depends entirely on the charity of the public for support. Contributions will be gratefully received by Sister Clare Redman, Lanark.

FORM OF BEQUEST.

I bequeath to the Lanark Hospital, N.B., the sum of £..... for the use of the said Hospital, to be paid free from Legacy duty, and I declare that the receipt of the Treasurer for the time being of the said Hospital shall be a sufficient discharge for the same.

* * *See Advertisement.*



STATISTICS FOR 1896.

ST. ANDREWS AND EDINBURGH.

	Baptisms. 1896.	Confirma- tions. 1896.	Mar- riages. 1896.
Bathgate	107	—	13
Broxburn	124	—	16
Dalkeith	63	160	11
Denny	60	—	14
Dunbar	16	—	1
Dunfermline	20	—	—
East Calder	37	—	4
<i>Edinburgh—</i>			
St. Mary's	225	75	32
St. Patrick's	360	164	41
Sacred Heart	210	—	53
St. Columba's	48	51	9
St. Cuthbert's	67	—	10
Falkirk	136	—	14
Fauldhouse	20	—	2
Galashiels	26	89	8
Haddington	18	—	6
Hawick	38	58	6
Innerleithen	1	—	—
Jedburgh	4	—	3
Kelso	11	—	1
Kilsyth	119	—	21
Kirkcaldy	54	—	5
Leith	235	343	38
Lennoxton	63	—	9
Linlithgow	65	103	8
Loanhead	59	—	10
Lochgelly	50	—	11
North Berwick	13	—	—
Peebles	11	—	3
Penicuik	27	—	8
Portobello	37	—	8

	Baptisms. 1896.	Confirma- tions. 1896.	Mar- riages. 1896.
Selkirk	6	—	2
Slamannan	18	—	3
S. Queensferry	26	—	2
St. Andrews	7	—	—
Stirling	122	—	18
Strathblane	16	—	2
Tranent	24	—	6
West-Calder	73	—	14
Total	2616	1043	412

ABERDEEN.

Aberdeen—

St. Mary's	53	53	9
St. Peter's (six months)	89	67	6
St. Joseph's	5	—	2
Aboyne	3	—	1
Banff	6	—	2
Beaully	8	32	1
Blairs	5	—	—
Braemar	8	—	1
Buckie	42	—	7
Chapeltown	8	33	2
Clova	—	—	—
Dornie	6	13	—
Dufftown	13	25	5
Elgin	19	58	6
Eskadale	3	—	—
Fetternear	3	—	1
Fochabers	9	—	1
Fort-Augustus	8	15	—
Fraserburgh	4	—	—
Glengairn	4	—	—
Huntly	16	38	2
Inverness	96	117	11
Inverurie	2	—	1
Keith	26	—	5
Kirkwall	—	—	—
Lerwick	—	—	—
Marydale	4	42	1
Nairn	11	19	3
Peterhead	20	55	—
Portsoy	1	—	—
Preshome	9	—	—
Stonehaven	3	—	—
Stratherrick	3	—	1

	Baptisms. 1896.	Confirma- tions. 1896.	Mar- riages. 1896.
Tombae.....	16	—	8
Tomintoul.....	12	61	1
Tynett.....	5	15	—
Wick.....	4	—	—
Total.....	524	643	77

ARGYLL AND THE ISLES.

Ardkenneth.....	17	—	1
Arisaig.....	9	103	2
Benbecula.....	15	—	10
Beoraid.....	11	—	1
Bornish.....	9	—	9
Bunroy.....	8	—	2
Campbeltown.....	27	—	4
Castlebay.....	53	—	7
Craigston.....	25	—	1
Dalibrog.....	37	—	6
Dunoon.....	15	—	5
Eigg.....	3	—	—
Eriskay.....	9	—	2
Fort-William.....	17	—	7
Glenfinnan.....	—	—	—
Glengarry.....	4	—	—
Knoydart.....	1	—	—
Laggan.....	3	—	—
Mingarry.....	11	—	3
Oban.....	29	40	9
Rothsay.....	50	134	5
Total.....	353	277	74

DUNKELD.

Alloa.....	58	95	14
Arbroath.....	35	53	5
Ballechin.....	4	—	—
Blairgowrie.....	28	—	3
Crieff.....	34	—	5
Doune.....	9	33	2
Dunblane.....	3	19	—
<i>Dundee—</i>			
St. Andrew's.....	200	121	31
St. Mary's.....	304	198	71
St. Joseph's.....	289	127	63
St. Patrick's.....	134	—	34

	Baptisms. 1896.	Confirma- tions. 1896.	Mar- riages. 1896.
Lochee	165	84	33
Montrose	5	9	1
Newport.....	14	66	3
Perth.....	18	61	19
Total.....	1300	866	284

GALLOWAY.

Annan	19	—	2
Ayr.....	105	—	16
Birnieknowe.....	39	—	11
Castle-Douglas.....	10	—	1
Craigeach.....	2	7	—
Cumnock.....	41	—	6
Dalbeattie.....	14	—	2
Dumfries	108	97	24
Girvan	7	—	3
Hurlford and Galston.....	33	—	1
Irvine.....	47	—	7
Kilmarnock	133	214	18
Kirkcudbright.....	21	—	1
Maybole.....	16	—	4
Muirkirk.....	9	—	1
Newton-Stewart	16	—	3
Stranraer	36	—	2
Troon	6	—	—
Waterside.....	21	80	3
Wigtown and Whithorn	18	—	3
Total.....	701	398	108

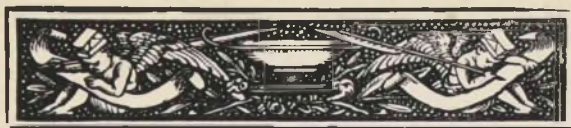
GLASGOW.

Airdrie	190	—	33
Alexandria.....	127	—	29
Baillieston.....	109	—	11
Barrhead	85	—	24
Blackwood	20	—	15
Blantyre	199	—	38
Burnbank.....	70	—	15
Busby	30	—	9
Cambuslang.....	82	—	14
Cadzow.....	62	—	7
Cardowan.....	60	104	11
Carfin.....	79	—	6
Carluke	14	—	3

	Baptisms. 1896.	Confirma- tions. 1896.	Mar- riages. 1896.
Chapelball.....	52	214	8
Cleland.....	61	84	8
Clydebank.....	97	—	9
<i>Coatbridge—</i>			
St. Augustine's.....	193	205	24
St. Mary's.....	128	—	21
St. Patrick's.....	180	—	32
Dalry.....	36	—	9
Dumbarton.....	222	387	27
Duntocher.....	77	64	7
<i>Glasgow—</i>			
St. Andrew's Cathedral.....	203	—	34
St. Agnes', Possil.....	82	—	5
St. Aloysius', Garnet Hill.....	267	261	47
St. Aloysius', Springburn.....	167	—	30
St. Alphonsus'.....	189	—	36
St. Antony's, Govan.....	440	285	71
St. Francis'.....	725	240	149
Holy Cross, Govanhill.....	69	—	9
Immaculate Conception, Maryhill.....	239	—	28
St. John's.....	394	270	83
St. Joseph's.....	457	318	91
Our Lady and St. Margaret's.....	297	—	54
St. Mary's.....	666	391	101
St. Michael's, Parkhead.....	165	222	23
St. Patrick's.....	600	—	94
St. Mungo's.....	554	—	106
St. Peter's, Partick.....	316	274	53
Poor House, Govan.....	20	—	—
Sacred Heart.....	396	—	61
St. Vincent's.....	163	—	36
Gourock.....	—	8	2
<i>Greenock—</i>			
St. Lawrence's.....	175	—	20
St. Mary's.....	351	—	69
Hamilton.....	144	—	22
Helensburgh.....	54	—	7
Houston.....	17	—	4
Johnstone ..	137	424	30
Kilbirnie.....	61	—	18
Kirkintilloch.....	81	97	15
Lanark.....	63	203	9
Largs.....	20	—	—
Larkhall.....	89	—	9
Longriggend.....	75	280	9
Milngavie.....	40	—	7

	Baptisms. 1896.	Confirma- tions. 1896.	Mar- riages. 1896.
Mossend.....	160	—	22
Motherwell.....	173	256	32
Neilston.....	43	—	12
Newmains.....	6	—	1
Newton.....	83	—	8
<i>Paisley—</i>			
St. Mary's.....	168	—	39
St. Mirin's.....	378	—	79
Pollokshaws.....	123	—	19
Port-Glasgow.....	215	—	48
Renfrew.....	31	93	8
Rutherglen.....	163	—	23
Saltcoats.....	75	—	12
Shettleston.....	71	—	15
Shieldmuir.....	109	170	19
Shotts.....	61	190	10
Strathaven.....	13	—	—
Tollcross.....	48	100	8
Uddingston.....	83	92	11
Wishaw.....	102	—	13
Total.....	2105	901	379
Total for all Scotland	17488	8459	3026





DIOCESAN FUNDS.

I.—ST. ANDREWS DIOCESAN FUND. 1897.

By Balance in hand at close of Account, 1896,	... £248 18 7
	£248 18 7

(I.) CONGREGATIONAL COLLECTIONS.

Bathgate, ...	£0 11 4
Broxburn, ...	2 10 0
Dalkeith, ...	1 5 6
Denny, ...	0 10 0
Dunbar, ...	0 4 4
Dunfermline, ...	1 5 0
East Calder, ...	0 5 0
Edinburgh—	
Cathedral, ...	6 0 0
St. Patrick's, ...	3 10 7
Sacred Heart, ...	4 0 0
St. Columba's, ...	1 10 0
St. Cuthbert's, ...	1 0 0
Falkirk, ...	1 6 0
Fauldhouse, ...	0 6 0
Galashiels, ...	0 17 0½
Haddington, ...	0 0 0
Hawick, ...	1 5 6
Innerleithen, ...	0 10 0
Jedburgh and Kelso, ...	0 10 0
Kilsyth, ...	1 2 6
Kirkcaldy, ...	0 4 0
Leith, ...	3 12 4
Lennoxtown, ...	2 0 0½
Linlithgow, ...	0 15 0
Loanhead, ...	0 10 0
Lochgelly, ...	0 10 0
North Berwick, ...	1 7 0
Peebles, ...	1 6 7
Penicuik, ...	0 12 6
Portobello, ...	1 10 0

Selkirk,	£0	8	0
Slamannan,	0	0	0
South Queensferry,	0	4	6
St. Andrews,	1	1	6
Stirling,	3	11	2
Strathblane,	0	5	7
Tranent,	0	10	0
West-Calder,	1	0	0
	£47 17 0		

(II.) SUBSCRIPTIONS.

R. M. Stewart, Esq., St. Andrews, ...	5	0	0
Wm. Considine, Esq., S.S.C., Edinburgh, ...	1	1	0
Mrs. Paterson, Bankton, West-Calder, ...	0	10	0
	£6 11 0		

(III.) REPAYMENT OF LOANS.

Of Loan to Haddington,	10	0	0
„ Loanhead,	10	0	0
„ Denny,	30	0	0
„ Penicuik,	10	0	0
	£60 0 0		
(iv.) Interest of Deposit Receipts	5	0	10

By Total Income... ..	£368	7	5
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(V.) EXPENDITURE.

Loan to St. Columba's, Edinburgh, ...	200	0	0
„ to St. Cuthbert's, „ ..	164	0	0
	364 0 0		
By Printing, Postage, &c.,	1	5	6
	365 5 6		
By Balance in hands of Treasurer on 15th November, 1897,	3	1	11
	£368 7 5		

II.—CONGREGATIONAL DEBT FUND. 1897.

By Balance in hand at close of Account, 1896, ...	£619	7	2
„ Contributions for 1897 from—			
Denny,	11	15	0
Dunbar,	4	5	0
Dunfermline,	30	0	0
Edinburgh—			
St. Patrick's,	100	0	0

St. Columba's,...	...	..	£20	0	0
St. Cuthbert's,...	...	...	15	5	0
Falkirk, ...	...	...	36	0	0
Fauldhouse, ...	...	...	6	5	0
Jedburgh and Kelso,	...	...	3	10	0
Lennoxtown, ...	...	...	12	0	0
Lochgelly, ...	...	...	30	0	0
North Berwick, ...	...	...	4	0	0
Penicuik, ...	...	...	10	0	0
South Queensferry,...	...	...	5	15	0
Stirling, ...	...	...	23	10	0
Strathblane,...	...	...	0	4	3
Tranent, ...	...	...	6	0	0
				£318	9 3
				£937	16 5
By Interest of Deposit Receipts,	...	...	...	1	11 1
				£939	7 6
By Discharge for Debt paid during year and credited to this Fund,	...	...	..	270	19 9
Balance in Treasurer's hands on 15th Nov., 1897, ...				£668	7 9

JOHN CANON SMITH, *Treasurer.*

STIRLING, 16th November, 1897.

DIOCESE OF ARGYLL AND THE ISLES.

DIOCESAN COLLECTION FOR 1896.

Ardkenneth,	£6	4	6
Arisaig,	£3	10	9
Braes of Arisaig	0	11	6
Benbecula,	7	17	0
Beoraid,	3	5	0
Bornish,	4	13	6
Bunroy,	10	2	6
Campbeltown,	2	12	0
Castlebay,	5	3	2
Craigston,	7	6	0
Dalibrog,	11	0	0
Dunoon,	2	4	0

Eigg,	£1	1	6
Eriskay,	8	4	0
Fort-William,	9	10	9
Inverie,	1	3	11
Laggan,	2	18	0
Mingarry,	5	13	0
Oban,	14	13	4
Rothsay... ..	7	4	0
	£114	18	5

DUNKELD DIOCESAN MISSION FUND, 1896.

(A.) COLLECTIONS.

Alloa,	£1	10	0
Arbroath,	1	2	3
Ballechin,	2	1	6
Blairgowrie,	2	0	0
Crieff,	0	11	3
Doune and Dunblane,	0	18	0
Dundee—			
Pro-Cathedral,	5	12	0
St. Mary's,	7	4	2
Church Box,	1	14	8
St. Joseph's,	6	8	3
Church Box,	1	7	0
St. Patrick's,	4	2	0
Lochee,	3	13	0
Newport,	0	12	5
Perth,	6	1	5 $\frac{1}{2}$
Church Box,	0	11	0 $\frac{1}{2}$
	£45	9	0

(B.) SUBSCRIPTIONS.

J. Ogilvy Fairlie, Esq., Myres Castle,	£5	0	0
Mr. John Heranghty, Perth,	1	0	0
F. D., Alloa,	1	0	0
Friends, Dundee,	1	0	0
M. M., Dunkeld,	0	10	0
	£8	10	0

ARCHDIOCESE OF GLASGOW.—DIOCESAN FUND, 1896.

For aid towards establishing New Missions; towards building Churches, Chapels, Schools, &c.; towards support of Poor Missions; towards reduction of Debt; and towards support of Diocesan Institutions in the Archdiocese of Glasgow.

Congregational Collections made October—November, 1896.

(A.) COLLECTIONS.

Airdrie, ...	£9	0	0
Alexandria, ...	6	3	0
Baillieston, ...	5	17	0
Barrhead, ...	4	12	0
Blackwood, ...	0	5	0
Blantyre, ...	9	19	0
Burnbank, ...	2	14	0
Busby, ...	2	0	0
Cadzow, ...	3	2	0
Cambuslang, ...	4	3	0
Cardowan, ...	1	5	0
Carfin, ...	1	10	0
Carluke, ...	0	18	0
Chapelhall, ...	2	8	0
Cleland, ...	3	1	0
Clydebank, ...	4	14	0
Coatbridge—			
St. Patrick's, ...	8	0	0
St. Mary's, ...	5	10	0
St. Augustine's, ...	10	18	0
Dalry, ...	0	5	0
Dumbarton, ...	10	17	0
Duntocher, ...	4	7	0
Glasgow—			
Cathedral ...	8	14	0
St. Mary's, ...	30	7	0
St. John's, ...	19	3	0
St. Alphonsus', ...	8	13	0
St. Joseph's, ...	24	15	0
St. Aloysius', ...	12	2	0
St. Patrick's, ...	25	6	0
St. Mungo's, ...	24	15	0
Maryhill, ...	11	4	0
Springburn, ...	7	11	0
Partick, ...	13	17	0
St. Vincent's, ...	8	2	0
Govan, ...	18	8	0
St. Francis', ...	34	0	0
Sacred Heart, ...	17	9	0

St. Margaret's	...	...	...	...	...	14	9	0
St. Michael's,...	...	...	...	...	...	8	8	0
Holy Cross,	...	...	...	...	...	3	5	0
St. Agnes',	...	...	...	...	...	4	6	0
St. Peter's College,	...	...	...	...	...	0	10	10
Greenock—								
St. Mary's,	...	...	...	...	...	18	5	0
St. Lawrence's,	...	...	...	...	...	10	9	0
Hamilton, ...	...	...	...	...	...	6	6	0
Helensburgh,	...	...	...	...	...	2	6	0
Houston, ...	...	...	...	...	...	1	1	0
Johnstone,	...	...	...	...	...	7	0	0
Kilbirnie, ...	...	...	...	...	...	2	10	0
Kirkintilloch,	...	...	...	...	...	4	1	0
Lanark, ...	...	...	...	...	...	2	14	0
Largs,	...	...	...	...	...	0	12	0
Larkhall, ...	...	...	...	...	...	4	3	0
Longriggend,	...	...	...	...	...	2	0	0
Milngavie,	...	...	...	...	...	1	5	0
Mossend, ...	...	...	...	...	...	8	6	0
Motherwell,	...	...	...	...	...	8	0	0
Neilston, ...	...	...	...	...	...	2	3	0
Newton, ...	...	...	...	...	...	4	0	0
Paisley—								
St. Mirin's,	...	...	...	...	...	16	13	0
St. Mary's,	...	...	...	...	...	6	19	0
Pollokshaws,	...	...	...	...	...	5	15	0
Port-Glasgow,	...	...	...	...	...	10	11	0
Renfrew, ...	...	...	...	...	...	1	11	0
Rutherglen,	...	...	...	...	...	7	5	0
Saltcoats, ...	...	...	...	...	...	3	0	0
Shettleston,	...	...	...	...	...	3	14	0
Shieldmuir,	...	...	...	...	...	5	8	0
Shotts, ...	...	...	...	...	...	2	17	0
Strathaven,	...	...	...	...	...	0	10	0
Tollcross, ...	...	...	...	...	...	2	18	0
Uddingston,	...	...	...	...	...	3	4	0
Wishaw, ...	...	...	...	...	...	5	18	0

£557 16 10

(B.) SUBSCRIPTIONS.

His Grace the Archbishop,	...	...	...	...	...	£10	0	0
Mr. J. Brand,	...	...	...	...	...	5	0	0
Mr. J. M'Kinney,...	...	...	...	...	...	5	0	0
A Friend, ...	...	...	...	...	...	2	0	0

£22 0 0

(C.) INSTALMENTS OF REPAYMENTS OF LOAN-GRANTS FROM
DIOCESAN FUND.

Baillieston, Loan-Grant	1879, 1880, 1891, and 1892, ...	£20	0	0
Blackwood, ..	1879,	5	0	0
Blantyre, ..	1879 and 1880,	10	0	0
Burnbank, ..	1893,	5	0	0
Busby, ..	1880, '81, '83, '92, '93, and '94,	25	0	0
Cadzow, ..	1882,	2	10	0
Cambuslang, ..	1879, 1880, 1884, and 1885, ...	17	10	0
Cardowan, ..	1879, 1880, 1883, and 1885, ...	15	0	0
Carstairs, ..	1886,	2	10	0
Chapelhall, ..	1888,	5	0	0
Duntocher, ..	1893,	5	0	0
Gourock, ..	1879 and 1886,	27	10	0
Govanhill, ..	1886,	2	10	0
Helensburgh, ..	1879, '80, '83, '86, and '87, ..	22	10	0
Houston, ..	1886 and 1887,	7	10	0
Johnstone, ..	1882,	5	0	0
Kirkintilloch, ..	1893,	5	0	0
Lambhill, ..	1884, 1889, 1890, and 1892, ...	20	0	0
Largs, ..	1882, '83, '84, '85, '86, '89, '90, '91 '92, '93, and '94, ...	35	0	0
Larkhall, ..	1884 and 1890,	5	0	0
Linwood, ..	1881,	5	0	0
Longriggend, ..	1891,	2	10	0
Milngavie, ..	1879, '84, '88, '89, and '94 ...	22	10	0
Newton, ..	1894,	5	0	0
Paisley, St. Mary's, Loan-Grant,	1880, 1885, and 1892,	12	10	0
Renfrew, Loan-Grant,	1879, '81, '83, '84, and '85, ...	17	10	0
Saltcoats, ..	1879, 1880, 1881, and 1882, ...	20	0	0
Shieldmuir, ..	1891,	5	0	0
Shotts, ..	1885, 1886, and 1890, ...	10	0	0
Springburn, ..	1881 and 1883,	10	0	0
Strathaven, ..	1881,	5	0	0
Tollcross, ..	1894,	5	0	0
Uddingston, ..	1882, '83, '86, '89, and '92, ...	15	0	0
		£377 10 0		

(D.) GRANTS.

Busby—Reduction of Debt and School Deficit, ...	£45	0	0
Carlisle—Maintenance of Mission and Repairs, ...	20	0	0
Gourock—Reduction of Debt and Maintenance of Mission,	60	0	0
Helensburgh—Reduction of Debt,	20	0	0
Houston—Reduction of Debt,	10	0	0
Largs—Reduction of Debt and Maintenance of Mission,	65	0	0

Milngavie—Reduction of Debt,	£30	0	0
Renfrew—Reduction of Debt,	20	0	0
Strathaven—Reduction of Debt and Maintenance of Mission,	50	0	0
Uddlingston—Reduction of Debt and Repairs, ...	25	0	0
Diocese—Towards Expenses of Religious Inspection of Schools,	100	0	0
Diocese—Expenses of Administering Fund,	10	0	0
	<u>£455</u>	<u>0</u>	<u>0</u>

(E.) LOAN-GRANTS IN REDUCTION OF MISSION DEBT.

Largs,	£400	0	0
Strathaven,	100	0	0
	<u>£500</u>	<u>0</u>	<u>0</u>

ABSTRACT.

To Balance on Hand, as per Statement, for 1894,	£2	4	7
„ Amount of Collections (A.),	557	16	10
„ Amount of Subscriptions (B.),	22	0	0
„ Instalments of Repayments of Loan-Grants (C.),	£377	10	0
		<u>£959</u>	<u>11 5</u>
By Amount of Grants (D.),	£455	0	0
„ Amount of Loan-Grants (E.),	500	0	0
„ Balance on Hand,	4	11	5
		<u>£959</u>	<u>11 5</u>

N.B.—Since 1879 Loan-Grants (the nature of which has been explained in former Circulars) have been made from the above Fund, in reduction of Mission Debt, to the amount of £8100. Applications for Grants must be made to the Diocesan Treasurer (on forms which can be obtained from him), not later than 31st January.

JOHN A. MAGUIRE, *Diocesan Treasurer.*

10th November, 1897.





PART IV.

I. EVENTS, 1896-97.

17th March.—Laying the Foundation Stone of St. Patrick's Church, Dundee.

On Wednesday afternoon, 17th March, a notable epoch in the history of the Catholic Church in Dundee was marked when the foundation stone of the new church to be erected in Arthurstone Terrace and dedicated to St. Patrick, was laid by his Lordship Dr. Smith, Bishop of Dunkeld. Notwithstanding the extremely inclement nature of the weather, not only the enclosure where the ceremony took place, but all the approaches thereto were crowded with those anxious to witness the solemn function. Besides his Lordship the Bishop, the Right Rev. Mgr. Clapper-ton, and a few of the Very Rev. Canons, a large body of the diocesan clergy were present.

About four o'clock the bishop, followed by the clergy and preceded by the acolytes, entered the enclosure and took up position at the spot where the foundation stone was to be placed. Having sprinkled the spot with holy water, a psalm and antiphon were sung by the priests and choir, and subsequently his Lordship blessed the foundation stone and engraved on each face of it the sign of the cross. Psalm cxxvi. having been recited the bishop touched the stone, which was hanging suspended over the cavity prepared for it, and it was then lowered slowly into its place. Finally the blessings of the foundations of the church took place, and the concluding prayers were chanted.

Very Rev. Canon Phelan, then addressing those assembled, said that the bishop had very prudently dispensed him from the duty of speaking on that occasion, but he just desired to say one word. In sunshine and in storm the work of God went on, and let them hope that those showers now descending from the clouds of heaven might be a figure and a sign of those plentiful showers of grace and benediction that would descend from the Father of all good things upon the work commenced this day. The erection of another Catholic church where men would be gathered together to worship the Heavenly Father, where the waters of life would break forth as in a desert place, where the

saving maxims of the Gospel would be preached and souls find rest and comfort and peace and loving welcome, where our Lord Himself shall dwell and the bread of life be distributed—such an occasion must be a source of joy and happiness and consolation to them as Catholics, and must also be a benefit and a distinct gain to the community in which they lived. It was not only this, but it was also for them a monument to the self-sacrifice and self-denial of their people, with whom love of religion and sacrifice for religion's sake was a national tradition. It was also—and they gloried in it—a monument to their undying faith in the glorious and beloved patron in heaven, St. Patrick. How proud they should feel that they were spared to do this work! Many and many loved ones belonging to them, whose hearts were now silent and had gone down to the grave, had longed for the privilege that they had on that day enjoyed, of assisting in the raising of a church dedicated to Ireland's patron saint there in that city of Dundee. Let them hope that it would not be a mere idle monument in the city in whose prosperity they rejoiced, in whose rapid advance they gloried. Let them hope that it might not be a mere idle ornament to their city, but that it might be the centre and source of truth and love and benediction to those around them. They would, he was sure, not only do this, but with the help and co-operation of their beloved pastor, Canon Butti, and by their prayers and edifying lives they would teach the manly Scot around them to respect and love their faith.

Underneath the foundation stone was placed a bottle containing a medal of Pope Leo XIII., a jubilee medal of Queen Victoria, and copies of the *Dundee Advertiser*, *Dundee Courier*, *Dundee Catholic Herald*. A copy of the following document accompanied the foregoing articles:—

XVI. Kal. April An. MDCCCXCVII.

Die Festo S. Patritii Hibernorum
Apostoli

Hunc Lapidem Primarium
Aedis Omnipotenti Deo Sacræ
In Honorem Ejusdem S. Patritii

Benedixit et Imposuit
Jacobus Augustinus Smith
Episc. Dunkelden.

Adstante Canonicorum Collegio
Curante Petro Ludovico Butti Canonico

Missionis Administratore

Thoma M. Cappon

Architecto.

Before and after the ceremony selections of sacred music were played by the volunteer band, and a choir selected from the different choirs in the city assisted in the rendering of the psalms.—*Catholic Herald*.

21st April.—Laying Foundation Stone of the Convent, Lawside, Dundee.

Something like four years ago the initiation of what was intended to become in later years a convent and House of Mercy took place, when the foundation stone of the present convent at Lawside, Dundee, was formally laid by his Lordship Dr. Smith. During the interval which has since elapsed the good Sisters have been diligent in their work of procuring the necessary funds for the completion of the building, with the result that on Wednesday last the foundation stone of the House of Mercy was laid in the presence of a large and deeply interested audience. The ceremony was performed by Lady Chrichton Steuart and was presided over by his Lordship Dr. Smith, assisted by a number of the clergy of the diocese. Previous to laying of the stone a procession representative of the Guilds of the Immaculate Conception and Holy Angels, together with the Society of St. Vincent de Paul, walked through the convent grounds to the scene of the ceremony, chanting a new hymn in honour of St. Margaret, Queen of Scotland, under whose special patronage the new house is to be dedicated. The processionists were preceded by a beautiful banner of Scotland's saintly queen. A discourse incidental to the ceremony was delivered by the Very Rev. Canon Phelan. During the proceedings the band attached to the Mars Training Ship, and consisting of about forty young boys, discoursed appropriate selections.

13th June.—Re-Opening of St. Mungo's Church, Glasgow.

The solemn reopening of St. Mungo's Church, Glasgow, took place on Sunday, 13th June. The decorations and alterations now make the sacred edifice one of the handsomest in the west of Scotland. On Sunday forenoon, Pontifical High Mass was celebrated in presence of Bishop Maguire. Father Beyaert was celebrant, Father Bonaventure, C.P., deacon, and Father Christopher, C.P., sub-deacon. Father Arthur, C.P., was master of ceremonies. Bishop Maguire was attended by Canon Cameron and Father Gregory, Provincial of the Passionist Order. The congregation was so large that it filled every part of the spacious church, and many had to be content with seats in the passages. The music of the Mass was Lambilotte's in D, and was magnificently rendered by the choir.

At the conclusion of the first Gospel, Bishop Maguire delivered the sermon.—*Glasgow Observer*.

15th June.—Pilgrimage to Iona.

Thirteen hundred years ago Columba, in company with twelve evangelists, crossed over from Ireland for the purpose of converting the heathen in northern latitudes, and found a landing

on Iona, and for nigh a thousand years did the light they kindled remain uneclipsed. In these remote ages the learned, the pious, princes and warriors, the poor and the stricken, all turned towards Iona for counsel, for absolution and for refuge. Though for a different purpose, yet in a reverential spirit, thousands of Christians all over the world to-day make their visit to this hallowed and, in some respects, uniquely picturesque spot. It was fitting that Catholics should commemorate the death of this great Catholic saint by a pilgrimage to the scene of his grandest life-work and the last upon which he closed his eyes for ever. As previously arranged, a large and representative body of Catholics, clergy and laity, numbering between five and six hundred, left Oban on Tuesday morning in fine weather by the swift and comfortable steamer *Grenadier*, and after a couple of hours' sail on Atlantic waters the island was safely reached. As the landing is affected by means of boats, it took some time before the large company were all ashore. The Cathedral erected on the island some centuries after the death of St. Columba is now a ruin, although still a prominent object in the landscape. It was on this special occasion partly roofed over and otherwise temporarily restored. Some of the mouldering parts of the stonework were covered with screens, and a beautiful altar had been erected, and otherwise the place looked quite transformed.

The Right Rev. Bishop Smith, of Argyll and the Isles, had proceeded to the island the day previous, and awaited the arrival of the pilgrims. In landing the party was divided into two sections. Some of the company were ferried from the shore to the landing-place by the Benedictine monks of Fort Augustus. On the way to the Cathedral the company walked bare headed, and hymns were sung. When all had been assembled within the Cathedral walls the scene was exceedingly effective and picturesque and full of colour, while the odour of incense floated all around. Among those present were the Right Rev. H. Macdonald, C.S.S.R., Bishop of Aberdeen; Very Rev. Canon Chisholm, of Blairs; Rev. J. Canon MacDonald, of Paisley; Canon Holder, Dundee, etc. Among the laity were Lord Ralph and Lady Kerr and Lord Lovat. A good many of the pilgrims belonged to Edinburgh, Glasgow and Dundee. Pontifical Mass having been celebrated by Bishop Smith, of Argyll and the Isles, Archbishop McDonald, of St. Andrews and Edinburgh, preached an eloquent sermon in English. Taking for his text, "The just shall be in everlasting remembrance" (Psalm cxi. 7 v.), he said these words naturally suggest themselves as we keep the anniversary of the great saint who in a distant age planted the standard of the Cross on these shores, and brought the blessing of the true faith to so large a portion of this country. Since then many changes have swept over the face of the land, but still the memory of St. Columba is fresh in our midst. In his

native Ireland Catholics are gathering in thousands to honour him in the places associated with his early life. We also in Scotland have a deep debt of gratitude to discharge, seeing that we owe to him under God the greatest of all blessings. England too will not refuse us sympathy and interest in return for the share which the sons of St. Columba had in bringing the light of faith to her northern counties. Even more, we have seen, and within these few days, an earnest company of our brethren in race, though separated in faith, holding a commemoration service in these ruins in honour of St. Columba, and rejoicing in the persuasion that by some kind of legitimate descent they are the true successors of St. Columba's disciples. Far be it from us to view their actions with an unfriendly eye. All who reverence our great saint should rejoice to see this revival of devotion towards him, and should hope and pray that it may help him to hasten the day of God's mercy when all with one heart and voice will see and acknowledge the true source from which the Celtic Church derived its holiness and its success. Here I would call attention to the various incidents recorded by the holy biographer of St. Columba. In the 35th chapter of the first book, narrating the visit of Bishop Cronan, he brings out incidentally the identity of the belief of the Columban Church with the Catholic faith in the Sacrifice of the Mass and in the pre-eminent dignity of bishops. So again (III. book) in connection with the decease of Bishop Columbanus in Ireland, we have an example of the doctrine of the communion of saints as really practised by St. Columba, just as in 1146 we have a striking instance of the earnestness with which, after his death, his followers had recourse to his intercession and other anxious care in keeping his festival by "celebrating the holy service of the Mass". I refer to these incidents on account of the glimpses which they furnish of the faith and discipline of the Church of Iona, and we must remember that the monastic constitution of that Church provided exceptionally favourable conditions for the faithful and accurate transmission of the cherished traditions. Two facts tend further to show the relation in which the Church stood to the Holy See less than half a century after the death of St. Columba—first an action of the prelates of the south of Ireland in the difficulties regarding the eastern controversy, when they sought guidance even on a point of variable discipline from the See of Rome, "the Head of Cities"; and secondly, the missionary labours of St. Aidan in the north of England when the Columban monk and the Roman priests met in the announcement of the same doctrine and the dispensing of the same sacraments without a shadow of difference. To conclude, the feeling uppermost in our minds to-day must be one of joy. But our joy is not without a tinge of sadness, typified by these ruins in which we stand, because of the decay and desolation which afterwards, through causes into which time will not permit me to enter, overspread the land and led to the

fall of the ancient Scottish Church. But in that fall a remnant still remained faithful, and nowhere in such numbers as in the islands and glens hallowed by the journeys of the saint and his disciples. As his memory has never faded from their hearts, so we feel sure that his powerful intercession has been exerted on their behalf and, we hope, on behalf also of the children of those who, at least, in many cases more in ignorance than in malice, raised an ungrateful hand against his work. May his memory and the memory of all our national saints be ever fondly cherished. May the ancient prophecy ascribed to him be speedily fulfilled, that if his shrine is now in ruins, if where the voice of monks once rose in prayer, the lowing of cattle now resounds through its broken arches, the day will come when Iona, the joy of his heart shall witness the restoration of its pristine glory.

Father Campbell, S.J., preached in Gaelic. Afterwards there was a solemn "Te Deum," in which all present joined.—*Catholic Times*.

3rd Sept.—Laying the Foundation Stone of Shieldmuir Church.

On Saturday, 3rd Sept., the ceremony of the laying of the foundation stone of Shieldmuir Church by his Lordship Bishop Maguire took place. For the occasion a procession was formed, including members of the different societies of the parish and from the parishes of Motherwell, Uddingston, Wishaw, etc. The societies represented were the Children of Mary, the League of the Cross and the Irish National Foresters. The procession, which wended its way from Shieldmuir to Motherwell, was well-nigh half a mile long, and favoured with brilliant weather presented a magnificent spectacle. There were several beautiful banners flying, and these, together with the music supplied by the Shotts, the Wishaw and the Bellshill brass bands, added considerably to the beauty of the pageant. Returning again, the processionists took up positions inside the church and awaited the beginning of the ceremony.

At the ceremony there were present: His Lordship Bishop Maguire and a great many priests of the Archdiocese.

Every available spot was occupied inside the yet unfinished building. Every scaffold had its complement of onlookers, and when the bishop began the ceremony there was an immense crowd congregated. Inside the foundation stone was laid a bottle containing copies of the *Glasgow Herald*, *Glasgow Observer*, *Catholic Directory* of Scotland for 1897, MS. history of the parish, statistics of the school and parish. Having laid the foundation stone and completed the ceremony, the bishop delivered an address to the people.—*Catholic Herald*.

7th Sept.—New School at Crieff.

In 1890 a school was opened at Crieff in connection with St. Fillan's Church in the face of strenuous opposition from the local press and the School Board. It began with thirty scholars, and in 1895 it had over seventy; so that the schoolroom, which was small enough at the start, became inconveniently overcrowded. The schoolroom formed part of the conventual buildings, and there was no space for enlargement or extension. It was proposed, therefore, to build a larger school on a site near the church, and very much more convenient for the bulk of the scholars. This has now been done, and the school reopened its new premises on Monday with the same staff of teachers as were formerly engaged in the old schoolrooms at Strathearn Terrace. The very favourable reports which have been hitherto received from examiners must have been very encouraging to the promoters of this new school building, judging from the substantial and elegant appearance of the new venture. The building, which is of Dunmore sandstone, seems, says *The Crieff Journal*, to have been planned to suit the ground, and the appearance towards Cemetery Road is decidedly scholastic with the cross emblems, belfry and smart ventilating cowl, with the cardinal points attached to a vane rising from the centre. There are three entrance doors, one for boys and one for girls, and a separate entrance for teachers. In the boys' playground a shelter-roof is provided, which goes over the doorway and along the side wall of the cloak-room. The playground and shelter for girls is on the opposite side, and the shelter provided is much larger than the boys, which will serve for drilling purposes in wet weather. The main wing of the building goes to form one large hall 50 feet by 20, having a ceiling 16 feet high. A plentiful supply of light is provided by five large windows and two smaller in the gable. These gable windows are placed sufficiently high to give very efficient ventilation when wanted. The provision made otherwise for the inlet of fresh air and outlet of vitiated air is well seen to, and the system can be regulated to suit the season of the year. The heating of the building will be from four open fires. When necessary the hall may be divided into class-rooms by a wood partition, which is drawn out of another fixed partition dividing cloak-room and infants' room. The infants' room is situated on the side wing, and is divided from the main schoolroom by a passage. This passage is heated by an open fire, which will be of service for both cloak-rooms adjoining. Two well-mounted wash-hand basins are placed in each cloak-room, with a plentiful supply of water. A convenient and well-furnished lavatory is provided for the use of the teachers, also a retiring room on second floor over infants' room. Ample allowance is made in fixed and movable presses for all the requisites of an up-to-date

school. As the main class-room is likely to be in demand as a music and lecture hall provision had to be made for the necessary platform. This has been arranged for in an ingenious manner. The framework when not in use forms a seat and the floor boards take the shape of a corner cupboard. The building will accommodate 180 scholars, and the estimated cost is £1000, which gives an expenditure of £7 10s. per head. The resident Catholics of Crieff are too few and poor to meet this heavy expense unaided. They have subscribed as liberally as they could, and Canon Crumly hopes that their efforts will be aided by the generosity of benefactors in other parts of the kingdom.—*Tablet*.

24th Sept., 1896.—Reopening of St. Andrew's Pro-Cathedral, Dundee.

St. Andrew's Pro-Cathedral, Dundee, after having been closed for the past six weeks in order that the interior might be repaired, redecorated, and generally improved, was reopened on Sunday. The work of repainting has been carried out on rich and elaborate lines, and has been designed in accordance with the best examples of ecclesiastical decoration, and in harmony with the building and befitting its importance. Special care has been bestowed upon the sanctuary, and the rich altar has been taken as the keynote for the tone and general effect of the surroundings. The ceiling is finished in pale blue, relieved with gold stars, a light and aerial effect being gained by radiations in gold and dark blue from the top of the cornice. The cornice itself is finished in soft tints, relieved with gold, and further enriched by a beautiful fringe worked out in geometrical forms. The walls of the sanctuary are coloured in buff, relieved in diaper pattern of gold *fleur-de-lis*. The rich colouring of the dado and responds—the former being designed in intricate arcading and ornamental ashlar work—is particularly effective. The main walls of the church are coloured in a soft sage green, the spandrels of the arches and along the top of the dado being relieved with free decorative stensil work, while the ceiling is coloured light buff, panelled and relieved by the main ribs of the roof, which are decorated with colour and relieved with gold. The spandrels under the front of the gallery have been treated in the same manner as the large spandrels at the roof. This work has been carried out with great care and attention, the workmanship and result being highly creditable to the contractor, Mr. J. Thomson. In addition to these decorations, the artistic richness of the building is further enhanced by beautiful representations of the Stations of the Cross in Gothic oak frames and by a handsome and richly-carved bishop's throne and canopy executed in oak, the back being relieved with scroll work in brass. The decoration of the sanctuary is completed and still further en-

riched by handsome polished gas brackets. The oak canopy is being carried out by Mr. Bremner, Broughty Ferry. The Right Rev. Monsignor Clapperton is at present arranging to have the window beside the Lady altar filled in with stained glass from Munich. The whole of the improvements and decorations have been carried out from the designs prepared by Mr. T. Martin Cappon, architect, who is to be congratulated on the beautiful and artistic result. The services on Sunday consisted of solemn Mass in the forenoon, when the Rev. Father Malachy, C.P., preached, and of pontifical benediction, the erection and blessing of the new Stations of the Cross in the evening.—*Dundee Advertiser*.

26th Sept.—Opening of St. Saviour's, Glasgow.

On Sunday, 26th Sept., the mission of St. Saviour's, the first of several new missions being inaugurated in the Archdiocese of Glasgow, was solemnly opened. It embraces the eastern half of St. Anthony's parish, Govan, and a small portion of the western end of St. Margaret's, Kinning Park, and the hamlet known as "The Half-way" on Paisley Road. The Catholic population numbers about 3000. The building itself is constructed to serve both as a church and school. The church, seated for over 700 persons, occupies the whole of the upper flat, the school classrooms being on the ground floor. The building is well lighted, well ventilated, and in winter will be heated throughout with hot water which is led through the building by an admirable arrangement of pipes. A handsome presbytery has been built, and is in harmony with the buildings round about, so that the new mission starts on its way fully equipped for the work it has to do. The cost is about £7000. Of work there is sufficient for two priests, and Fathers Emile and Louis de Backer, brothers, have been appointed, the former having charge. Fathers de Backer, before being appointed to St. Saviour's, had charge of the mission of Alexandria for ten years, previous to which Father Emile served for a time in two other missions. The mission of Govan rose itself from small beginnings. There have been but three parish priests since its erection, and the erection of the present church and school is due to the efforts of the Rev. Dixon-Swan, lately deceased, and the Very Rev. Canon McBrearty, the present rector. The history of the mission might be told by an examination of the schools, which have been added to three times, and each addition was thought sufficient to give accommodation for many years. The last addition was made some six years ago. There was a very large congregation on Sunday morning when the new chapel was opened, every seat was occupied, and the passages were blocked. His Lordship Bishop Maguire pontificated, the celebrant being Very Rev. Canon McBrearty, deacon Father Emile de Backer, sub-deacon Father O'Brien (Crosshill), and

Father Touhy (Govan) master of ceremonies. His Lordship was assisted by the Very Rev. Canon Mackintosh, Kinning Park. After the Gospel, his Lordship preached, and prefaced his sermon by a few appropriate remarks. His first duty, he said, was to offer his good wishes and congratulations, and also those of his Grace the Archbishop, to the people of that portion of Govan on that day. They were broken off from the other mission of Govan, and that marked a new step in the progress of their religion in that district and on the south side of the river. It was only a short while since, about thirty-five years, that Govan itself was made a separate mission. It was a pleasure to him that as a boy he was present at the opening of the mission of Govan, and he little thought then he should see that development and take the part he was taking in it. It was a happy thing for the Catholics of Govan that their religion grew so much in the short space of thirty-five years. His Grace the Archbishop regretted very much he could not be personally present, but he sent his best wishes and his blessing. His Lordship then preached from the words of St. Paul to Titus, "For the Grace of God our Saviour hath appeared to all men". Lambilotte's Mass was efficiently rendered by Govan choir, under the leadership of Mr. E. Strain.—*Catholic Times*.

4th Oct.—Golden Jubilee of the Franciscan Sisters in Scotland.

The golden jubilee of the establishment of the Franciscan Sisters in Scotland was celebrated on Monday morning, 4th Oct., when Father Francis, O.S.F., sang High Mass. Father Mac-luskey was deacon, and Father Toner sub-deacon. Bishop Maguire occupied a seat in the sanctuary, his Lordship being assisted by Canon Condon and Canon Carmichael. Canon Macfarlane, V.G., was master of ceremonies. The pretty little chapel was crowded with the friends of the Sisters. Bishop Maguire, in the course of his sermon, dwelt on the good work accomplished by the Sisters during the time they had been in Glasgow. The music was Bauer's Mass, and was brilliantly rendered by a choir of Sisters. At the close of the Mass the Te Deum was sung. Benediction of the Blessed Sacrament followed, and afterwards a general absolution was given.—*Glasgow Observer*.

6th Oct.—Foundation of a new Convent Chapel in Edinburgh.

On Wednesday, 6th Oct., his Grace the Archbishop performed the ceremony of laying the corner-stone of a new chapel in connection with the Convent of the Little Sisters of the Poor, Gilmore Place, Edinburgh. His Grace was assisted by Monsig-

nor Grady, V.G., as deacon; Canon Donlevy, sub-deacon; Father Whyte, S.J., assistant priest, and Father Shaw (chaplain to the convent) as master of ceremonies. Several priests and a considerable number of laymen were in attendance. At the end of the ceremony his Grace delivered a short address, in the course of which he made plain the necessity that existed for having a chapel in connection with an institution such as that of the Little Sisters of the Poor. His Grace alluded in eloquent terms to the splendid work of the Sisters among the poor of the city—work which had gained the sympathies and the help of not only the Catholics of Edinburgh, but also of those who were outside the Catholic faith. In conclusion he expressed the hope that Catholics would not allow themselves to be outstripped by their non-Catholic brethren in the support of such a charitable institution, and appealed for aid in the erection of the chapel. The new building will accommodate 250 persons, and cost about £3000.—*Catholic Times*.

13th Oct.—Opening of Blair's New College.

The first section of the new Catholic College at Blairs, near Aberdeen, has now been completed at a cost of £8000, and on the 13th inst., it was formally opened in presence of a large gathering of the clergy from the various dioceses of Scotland. The proceedings commenced with Pontifical High Mass, which was celebrated by Bishop Macdonald, Aberdeen, who was assisted by Canon Chisholm, LL.D., rector of the college. The ceremony of blessing the new building afterwards took place in presence of the Most Rev. Angus Macdonald, Archbishop of St. Andrews and Edinburgh; Bishop Smith, Dunkeld; Bishop Macdonald, Aberdeen; and the clergy and students. Amongst those present were the Lord Provost of Aberdeen and several professors of the university. Bishop Smith having performed the ceremony of blessing the building, Canon Chisholm read the following letter from the president of the Scots College, Rome, conveying the blessing of the Pope: "Scots College, Rome, 6th October, 1897. My dear Canon Chisholm,—I have just returned from the Vatican, and hasten to inform you that Leo XIII. most cordially blesses the new college, its rector, professors and students, as well as the members of the Blairs Society, assembled to inaugurate the new buildings. The Holy Father is deeply interested in the progress you have made in carrying out a scheme he had so much at heart, and hopes that New Blairs will do much for the spread of the Catholic faith in Scotland. While communicating to you his Holiness's blessing, allow me to say that I most humbly join with all well-wishers of Blairs in the hope that you may be spared to complete the work you have so auspiciously begun.—I am, etc., ROBERT

FRASER." Archbishop Macdonald afterwards delivered a splendid and eloquent address. In the afternoon a dinner was held in celebration of the occasion, the chair being occupied by Canon Chisholm. The toasts pledged included "The Pope and the Queen," "The Bishops," "New Blairs," and "Blairs Society". In the course of the day a meeting of Blairs Society, comprised of former students of the college, was held, and in the evening the students who are now in session gave an operatic performance in celebration of the inauguration of the new building.





II. ORDINATIONS.

The Rev. WILLIAM C. BROWN was born at Shepherd's Bush, London. He went to St. Edmund's College, Old Hall, Waren, in September, 1884, where he completed his humanities in 1892. He entered St. Peter's College, New Kilpatrick, Glasgow, in August, 1893, and after following the usual course of philosophy and theology, he there received the tonsure and minor orders, on the feast of SS. Simon and Jude, 1896, and the sub-diaconate on 19th December following. He was raised to the diaconate on 3rd May, and was ordained priest by his Lordship Bishop Maguire in St. Andrew's Cathedral, Glasgow, on Pentecost Sunday, 1897. He is now stationed at Rutherglen.

The Rev. JOHN JOYCE was born at Fountainhall on the 11th September, 1871. He began his studies for the priesthood in Blairs College, Aberdeen, which he entered on the 19th September, 1887. In October, 1891, he was transferred to the Scots College, Rome, where he studied philosophy and theology. He received minor orders during the year 1894. On All Saints' Day, 1895, he received the sub-diaconate in the College Church of Propaganda; and on Christmas Eve of the same year he was raised to the diaconate in the Church of St. John Lateran, and in the same church on the 30th May, 1896, he was ordained priest by Cardinal Parocchi. He returned to Scotland in June, 1897, and was stationed at St. Patrick's, Edinburgh.

The Rev. THOMAS JOYCE was born 12th October, 1873. He went to Blairs College, 1887, to Paris, 1891, and in the following year to the Scots College, Rome. He received the tonsure and minor orders at various dates during his first year of theology, from Cardinal Parocchi. He was ordained sub-deacon on St. Cecilia's, 22nd November, 1896, deacon about three weeks later, and priest in the month of May following, by Mgr. Cassetta. On returning to Scotland, he was stationed at Dumfries, and afterwards at Kilmarnock.

The Rev. PATRICK A. MCCARTHY was born at Feenagh, Co. Limerick, on 23rd December, 1872; studied classics at St. Munchin's College, Limerick; philosophy at le Grand Séminaire of Le Mans, Sarthe, France; and theology at St. Mary's College,

Oscott, Birmingham, and St. Peter's New Kilpatrick, Glasgow, where he received minor orders from Bishop Maguire in October, 1896, sub-diaconate in December of the same year and diaconate in May, 1897. He was ordained priest on Pentecost Sunday, 6th June, 1897, in St. Andrew's Cathedral, Glasgow. He is stationed at St. Augustine's, Coatbridge.

The Rev. JOHN McDANIEL was born in Dundee on the 18th of April, 1873. He entered St. Mary's College, Blairs, on the 2nd of August, 1886, and having completed his course of classics there, was sent to study philosophy at the Sulpician Seminary at Issy, Paris. There he received tonsure from Cardinal Richard, Archbishop of Paris, on the 22nd of May, 1893, and the same year was sent to the Scots College, Rome, where he studied theology. Towards the close of the year 1894, he was promoted to minor orders, and two years later, in the Church of St. John Lateran, received the sub-diaconate and diaconate in November, 1896. On the 19th December of the same year he was raised to the priesthood by Cardinal Parocchi. Having completed his studies, he was, in April, 1897, called to Scotland, and appointed assistant priest in St. Patrick's, Dundee.

The Rev. DONALD C. MACKAY was born at Stronachavie, near Tomintoul, 2nd November, 1873. On 26th September, 1887, he went to Blairs, passed to the Seminary of Issy in October, 1892, and to that of St. Sulpice in October, 1894. He received the tonsure 18th May, 1894, minor orders 8th June, 1895, sub-diaconate 30th May, 1896, diaconate at Christmas of the same year, and was finally raised to the priesthood by his Eminence the Cardinal Archbishop of Paris on the 12th of June, 1897. He was then recalled, and appointed as junior assistant to St. Mary's Cathedral, Aberdeen.

Rev. ANDREW F. MURDOCH was born at Blairs, 7th January, 1874. He entered Blairs College, September, 1887. Thence after five years he passed to the Petit Séminaire de St. Sulpice at Issy. In 1893, he was sent to the Scots College, Rome, where he received tonsure and minor orders at the hands of Cardinal Parocchi. In 1897 he was recalled to Scotland. He received the sub-diaconate in Aberdeen Cathedral, diaconate at Blairs, and was finally raised to the priesthood by the Bishop of Aberdeen at Blairs on 19th September, 1897. He was stationed as professor at Blairs College.

The Rev. JOSEPH B. PAYNE was born in Lochgelly, 14th March, 1874; entered Blairs, 20th September, 1887; passed to the Seminary of Issy in October, 1892, and to that of St. Sulpice in October, 1894. He received the tonsure from Cardinal Richard on the 22nd December, 1894, and minor orders on the 8th June, 1895,

from Mgr. De Forges. On the 30th May, 1896, he was ordained sub-deacon, and deacon on the 19th December of the same year. He was raised to the priesthood on the 12th June, 1897. He received all the major orders from Cardinal Richard. On his return to Scotland he was stationed at St. Michael's Linlithgow.

The Rev. THOMAS N. TAYLOR was born in Greenock, 16th December, 1873. He studied classics at St. Aloysius College, Glasgow, and in August, 1889, entered St. Mary's College, Blairs. In October, 1891, he passed to the Seminary of Issy; in 1893, to that of St. Sulpice. He was ordained sub-deacon 8th June, 1895, and deacon 21st December of the same year. Raised to the priesthood by Cardinal Richard, Archbishop of Paris, on the 12th of June, 1897, he returned home and was stationed at St. Patrick's, Dumbarton.

The Rev. STEPHEN A. THORNTON was born at Glasgow on the 20th January, 1871. He was ordained priest in Rome 19th December, 1896.





III. OBITUARY.

Blessed are the dead who die in the Lord. From henceforth now, saith the spirit, that they may rest from their labours; for their works follow them.—APOC., xiv., 13.

It is a holy and wholesome thought to pray for the dead, that they may be loosed from their sins.—MACHAB., xii., 46.

MEMOIR OF CANON MACMANUS, received too late for last year's DIRECTORY. The Very Rev. Patrick Canon MacManus was born in Co. Fermanagh, Ireland, on the 5th Feb., 1822. At an early age he came with his parents to Edinburgh, and from that city he was sent to Blairs College to study for the priesthood. After an unexceptionally brilliant course of studies there he was transferred to Paris where he distinguished himself in the famed seminaries of Vaugirard, Issy, and St. Sulpice. He was ordained priest on the 29th May, 1847, by the Archbishop of Paris, and on his return to Scotland in June of the same year, he was stationed at Creighton Mains, near Edinburgh. At this period large numbers of men were employed in the construction of the railway from Edinburgh to London, and the young priest was charged with their spiritual guidance. He served afterwards in different capacities at Edinburgh, Dumfries, Dundee, Bathgate, Stirling and lastly at Jedburgh. For the last twelve years of his life, or more, the canon had been suffering from severe illness and lived in comparative retirement. On the establishment of the Metropolitan Chapter, the late Archbishop Smith appointed him canon, and afterwards penitentiary. Though long expected his end was rather sudden. Canon MacManus was an eloquent preacher, a good classical scholar and a sound theologian.

His obsequies took place at the Cathedral. Father MacManus, nephew of the deceased, sung the High Mass, and Father McGinnes, Edinburgh, and Canon Holder, Dundee, both former curates of the canon, acted as deacons of the Mass. Nearly all the priests of the Archdiocese were present. His Grace the Archbishop gave the absolutions. In accordance with deceased's request there was no funeral oration. His body was interred in the new Cemetery, Liberton.

Pray for the soul of the Rev. JAMES HENDERSON, who died at Fraserburgh on the 28th February, in the 30th year of his age and the 6th of his priesthood.

The Rev. James Henderson was born in Keith on 12th July, 1867, thus only being in his thirtieth year at the time of his death. He entered Blairs College on 31st July, 1880, and passed to the English Benedictine College at Douai in August, 1884. Hence he was transferred to the Scots College, Rome, in October, 1886. He received the tonsure from Mgr. Lenti on 20th January, 1889, and the minor orders on the following Sunday. On 28th October, 1890, he received the sub-diaconate in the church attached to the German College, and the diaconate in the Basilica of St. John Lateran on 20th December in the same year. On 23rd May, 1891, he was ordained in St. John Lateran's by Cardinal Parocchi, Vicar of Rome. In 1892 he left Rome, and on his arrival in Scotland was appointed to St. Mary's, Aberdeen, where his memory and sterling qualities are still kept fresh. Early in 1893 he was appointed to Kirkwall, and in 1894 was removed to Strichen. From Strichen he moved to Fraserburgh to be more centrally placed amongst his charge. No more imposing monument will testify to his zeal, energy and devotion than the beautiful church he had erected in Fraserburgh. Indeed Catholic Fraserburgh owed a big debt to Father Henderson—a debt, alas! which can now be but repaid by prayer for the eternal repose of his soul.

The obsequies took place at Fraserburgh on Thursday, 4th March. Pontifical High Mass of Requiem was sung by the Right Rev. Hugh Macdonald, C.S.S.R., Bishop of the Diocese, surrounded by a numerous body of clergy, and the sermon preached by the Rev. Jas. Macgregor of the Cathedral, Aberdeen. After Mass his remains were taken by rail to Keith, his native place, when on the following day High Mass was again sung. Thereafter the funeral *cortege* proceeded to the cemetery, where the concluding portion of the service was said by Father John Paul, the resident priest at Keith. The news of the Rev. Father's death came with startling suddenness to the clergy and people of the Diocese of Aberdeen. For the past year the deceased had been complaining a little regarding his health but not to so great an extent as to arouse in his friends any fear of a serious constitutional breakdown. On the day previous to his death, he had a rather severe attack of lung hemorrhage, yet his medical adviser thought a few weeks perfect rest would restore him to his usual health. A priest from Aberdeen was sent out to relieve him of his Sunday duties. During the course of that day it was evident that Father Henderson was gradually sinking. The last Sacraments were immediately administered to him and he quietly passed away about midnight, having retained his consciousness to the end and himself joining in the prayers for the "departing soul".—*Tablet*.

Pray for the soul of the Rev. ANDREW FLEMING who died on the 15th April, in the 76th year of his age and the 47th of his priesthood.

The Rev. Andrew Fleming was born in Aberdeen on 30th October, 1821, and was the son of Mr. P. Fleming, merchant, a Protestant in religion. His mother was a daughter of Captain Johnston, Mains of Balquhain. He was educated at Robert Gordon's Hospital, where he proved himself an excellent scholar, and he afterwards entered the employment of Mr. Edwards, a wholesale merchant in Adelphi. While still under twenty years of age, he, along with several other young men, began to attend the lectures of Father Charles Gordon, of St. Peter's Roman Catholic Church, better known as Priest Gordon. The personality of this notable man seems to have attracted these lads, and his influence eventually effected their conversion. The enthusiasm of the young converts led to their resolution to enter into orders, and Mr. Fleming accordingly commenced his studies at Blairs College in August, 1841. Mr. Fleming, it may be mentioned, was the last survivor of that little band of converts, which included Mr. Alexander Monro, a compositor by trade, who abandoned the case-room, and rose to be Monsignor Monro, Provost of the Cathedral Chapter of Glasgow. Mr. Fleming went through his whole course of study at Blairs.—*Aberdeen Daily Free Press*.

The funeral took place from St. Mary's Cathedral to the Snow Churchyard, Old Aberdeen. At 11:30 a solemn Requiem Mass was celebrated in the Cathedral. There was a fairly large congregation, among those present being a number of clergymen, who had come to show their respect for the deceased ecclesiastic. The coffin, which was of oak, was placed in front of the altar, and was surrounded by lighted tapers. The Mass was celebrated by Bishop Macdonald, assisted by Rev. James Macgregor, of the Cathedral, while Rev. A. F. Thomson, of Peterhead, nephew of the deceased, was deacon, and Rev. Professor Shaw, of Blairs College, was sub-deacon. The master of ceremonies was Rev. A. Grant. Among the other clergymen present were Canon Chisholm of Blairs; Canon Holder, Canon M'Intosh, Canon Tochetti, Canon M'Namara, Rev. John Ritchie, Glasgow; Rev. J. C. Meany, Glengairn; and Rev. Mr. Docherty, Dundee. The music of the Mass was impressively chanted by a choir of priests, under Rev. D. Chisholm, St. Peter's. After Mass Canon Chisholm preached the funeral sermon. There was, he said, a peculiar fitness that the Rector of Blairs should raise his voice in testimony of one who was so long and so closely connected with their national college, one whose whole life had been spent in its service, and one to whom the college was in a very special manner indebted. The life of a priest was, as a rule, an uneventful one. His connections and aims were centred round

his church, his school and his people. He had his duty in his morning Mass, that great act of sacrifice uniting God, the priest and the people, in a bond close, intimate and indissoluble, and he had his duty to himself in the recitation of the Breviary. In the daily exercise of those and kindred duties, Mr. Fleming led a quiet, happy life. He died at the advanced age of 76 years, 50 of which were spent in the college. His life might have been uneventful, but it was none the less useful. He had a great work to do, and he was specially adapted for it. He had charge of the temporalities of the college, and the fact that he was placed in charge of these when a young man about two years after his ordination testified to the high opinion his superiors entertained of his business capacity. They were fortunate in finding one so young who had been brought up to business before entering college. That the Bishop's choice of a Procurator was a judicious one, future events bore admirable witness, for he proved himself a worthy successor of Rev. Donald Carmichael, a wise, prudent man, who was looked upon by all as before his time and generation in his knowledge of agricultural matters. The improvements which he inaugurated, Mr. Fleming carried out to a successful issue. He used to tell that the estate had trebled in value during his time of office, and he (Canon Chisholm) was in a position himself to testify to the conscientious care and wise judgment which Mr. Fleming brought to bear on the charge entrusted to him, and which made it a comparatively easy matter for his successor to carry on the work. Mr. Fleming was born outside the Church, and received his early education at Gordon's College, of which he used always to speak in terms of affection. When a young man he fell under the influence of old Father Charles Gordon, who received him into the Church and sent him to college. When he (Canon Chisholm) went to Blairs in 1848, Andrew Fleming was head student, and was then studying divinity. Mr. Fleming was a man of strong individuality. He had a commanding appearance, and was singularly outspoken and straightforward. He had a big mind, a warm heart, and he held no compromise with anything that was mean or paltry or unbecoming a gentleman. He had a high opinion of his position as a priest. With him the priest was first and foremost, and if he had a pardonable liking for tracing his connection with the best families, it was from the feeling that the connection reflected credit upon the priest. Although his days were spent in the comparatively monotonous routine of college life, the management of the estate brought him into contact with men of the world, and by every one he was looked upon as a man of sterling worth and probity. The striking part in his character was his punctuality. He was a forcible preacher, and an example in that he delighted in preaching God's Holy Word. In conclusion Canon Chisholm referred to the sad circumstance that the funeral dirge was rising amid the alleluias of

the happy Easter tide. On the conclusion of the funeral oration, the service was concluded by the Bishop sprinkling the coffin with holy water and waving incense over it. At one o'clock, on the termination of the service, the *cortege* was formed, the clergymen in their robes accompanying the hearse in carriages to the Snow Churchyard. The final burial rites were performed there, before the coffin was lowered to its last resting-place.—*Catholic Times*.

Pray for the soul of the Rev. WALTER DIXON-SWAN who died at Rothesay in the 76th year of his age and the 48th of his priesthood.

Father Dixon was born in Dublin on the 4th of February, 1822, and was admitted into Blairs College on 30th July, 1839. There he received the minor orders, and being called to the Western District he was ordained in St. Andrew's Cathedral on the feast of All Saints, 1849, by the Right Rev. Dr. Smith, Coadjutor-Bishop for the Western District. He was first stationed in St. Andrew's, and from there he proceeded to St. Patrick's, Coatbridge. After a stay of two years there he returned to St. Joseph's, Glasgow, and two years later went to St. John's. In 1855 he went to Girvan, and in 1865 was appointed to the important charge of St. Antony's, Govan, which mission had been founded only four years previously. His labours in Govan bore abundant fruit. Soon the congregation of St. Antony's began to increase with the rise of the burgh. The mission was organised, schools were erected, and in 1878 a handsome new church was built to replace the building which had become quite unsuited to the necessities of the parish. Father Dixon laboured on until twelve years ago, when he retired full of years and honours, after the completion of his life's work, in the sixty-fourth year of his age and the thirty-sixth year of his priesthood. Seventeen months ago he had a severe attack of pleurisy, and received all the last Sacraments, and for several months was confined to the house. He was, however, able to go about afterwards, and said Mass every Sunday in the church until the beginning of last winter. Even then he was able to say Mass in his own house till about a month ago. Although previously not too well, it was only ten days before his death that he took to his bed. Father MacElmail, of Rothesay, administered all the Sacraments, and shortly afterwards the deceased passed calmly away. While in Rothesay, Father Dixon-Swan did not entirely give up his sacerdotal ministrations. He was always willing and ready to assist the priest at St. Andrew's, and when Father MacElmail was disabled he at once undertook his duties in the way of saying Mass, attending sick calls, and otherwise assisting. Father Dixon was of the family of Dixons, the great Glasgow ironmasters and coal

owners. The funeral of the deceased priest took place at Dalbeth in the presence of a large gathering. Prior to the interment a Requiem Mass was celebrated at St. Andrew's church, Rothesay, by the Right Rev. Bishop Smith, of Argyll and the Isles. The funeral left the church for the 10-50 steamer via Wemyss Bay, and a large number of Catholics and Protestants followed, many crossing the Firth, and some going all the way to the cemetery. Bishop Smith officiated at the graveside.—*Catholic Times*.

Pray for the soul of the Rev. DANIEL DONNELLY, Strathaven, who died at St. Elizabeth's Home, Glasgow, on the 28th April, 1897, in the 48th year of his age, and the 25th of his priesthood.

Father Donnelly was a native of Greenock. After a first-class preliminary education, during which he showed himself a very clever scholar, young Mr. Donnelly entered a lawyer's office in Greenock. But his leanings towards the priesthood were too strong to be resisted, and he went to Rockwell College, Tipperary, for the purpose of prosecuting his studies for the sacred ministry. There he remained for about ten years, and during his course of studies he distinguished himself in several subjects, and was in fact looked upon as one of the ablest students in the college. Subsequently he went to Paris, where he continued his studies, and received minor orders at the hands of the famous Archbishop Darboy. During his stay in Paris Mr. Donnelly was, of course, in the midst of the Franco-Prussian War, and he had several exciting experiences. On one occasion, when he was out walking with a fellow-student, he missed his way, and on inquiring was promptly arrested as a spy. Returning to Scotland, he was ordained in 1873 by Archbishop Eyre. After his ordination he was sent to Johnstone, where he laboured under Canon Chisholm with marked success, and also assisted greatly in the building of the church there.

A gifted musician, he organised in Johnstone a Catholic Choral Union, which made several very fine appearances in public. He was afterwards transferred to St. Patrick's, Glasgow, where he assisted the late Canon Dwyer. Subsequently he went to Blairs College, where he laboured as a Professor for a number of years with conspicuous success. Anxious to return to mission work, Father Donnelly applied to his superiors for a change, and as there was no vacancy in the Glasgow Archdiocese he was sent to Ratho, a village lying eight miles west of Edinburgh. For fully four years he laboured there, and it is sufficient to say that his memory is still green in the hearts of the Catholics of that district. Coming back to Glasgow, he was attached to St. Mary's, where he discharged the duties of chaplain to the Industrial Schools, at the same time fulfilling the duties of

chaplain to the Cemetery at Dalbeth. During the past seven years Father Donnelly has been in charge of the mission at Strathaven, where his people were devoted to him.

A man of unusual culture, Father Donnelly led a very quiet life. Modest and unassuming to the highest degree, he performed the duties of his sacred office with a rigour and exactitude that could not to be surpassed. A model priest, he was a living example to his people, and his death at such an early age will be deeply deplored by a wide circle of friends.

The funeral service took place in the Cathedral, Glasgow, amidst a great gathering of priests and laity. Canon Chisholm and two of the priests stationed at the Cathedral officiated at the Requiem Mass in presence of His Lordship Bishop Maguire, who was assisted by Canon MacFarlane, V.G., and Canon Carmichael.

His body was conveyed to Dalbeth Cemetery, and reposes in the grave reserved for the priests of the Glasgow Archdiocese. —*Glasgow Observer*.

Pray for the soul of the Rev. PATRICK J. AGNEW, of St. Sylvester's Church, Chicago, who died on the 23rd July, in the 48th year of his age, and the 24th of his priesthood.

Father Agnew was born in Dundee in 1849, and passed his earlier course of studies at Blairs. From there he was sent to Douai in France, and remained at that famous college until the Franco-Prussian war interrupted his studies. He returned to Scotland until the war was over, and then going once again to France he entered the College of St. Sulpice, where he remained until he was ordained to the priesthood in 1874. Returning to Scotland in that year, he acted as curate in the Diocese of Galloway until he got charge of the parish of Dalbeattie. In 1882 Father Agnew went to America for the purpose of raising funds for the mission work of the Diocese of Galloway. While travelling in the United States he became possessed with the idea that it was there that his life's work lay. Returning to Scotland at the close of his tour he received the permission of his superiors to leave the Diocese of Galloway and to affiliate himself to the Chicago priesthood. This he did, becoming attached to the Cathedral of the Holy Name, where he remained until eight years ago, when he was transferred to the pastorate of St. Sylvester's, Chicago. When Father Agnew took up the mission it was but a small and unimportant one; but during the eight years that have elapsed since the beginning of his pastorate it has become, largely through his efforts, one of the most important missions in Chicago. The funeral took place on the Friday following his death. Archbishop Teahan officiated, and the funeral sermon was delivered by the Rev. Father Daniel Reardon, who was an intimate friend of the deceased. —*Glasgow Observer*.

Pray for the soul of the Rev. GEORGE RIGG, who died at Dalibrog, South-Uist on the 13th August, 1897, in the 36th year of his age and the 4th of his priesthood.

The following is a short account of Father Rigg's death and funeral taken from the *Glasgow Observer* :—

It is with feelings of profound regret and deep sorrow we have to chronicle the death of this highly esteemed and much respected young priest, who, after a short illness of only a week's duration fell a victim to the dire scourge of fever before he had yet reached the prime of life. Day after day for weeks past Father Rigg had been attending cases of fever and nursing the patients from morning till night as no other person, not even the nearest relative, would venture within a gun shot of the infected houses. On Friday, 6th inst., he was confined to bed. Drs. Ogilvie, Grant, Lamont and Fletcher were in continuous attendance on him day and night, and notwithstanding that he had all that medical skill and good nursing could do for him, he succumbed on the following Friday, thus having sacrificed his own life to save the lives of others. His death has cast a terrible gloom over the whole district, and his loss will be keenly felt and hard to replace. The funeral, which was largely attended, took place on Saturday at Hallin burial ground. The procession was a sad spectacle to behold, and rendered still more touching by the mournful strains of the different laments played on the bagpipes. On approaching the burial ground the coffin was carried by the six neighbouring priests—*viz.*, Fathers Chisholm, Barra; M'Donald, Eriskay; Mackintosh, Bornish; M'Rae, Ardkenneth; M'Dougall, Benbecula; and M'Kenzie, Barra. And there amidst his own sorrowing flock and members of all other denominations, his mortal remains were laid in their last resting-place. Father Rigg was a man of high literary attainments and a profound theologian. Besides attending to his own pastoral duties he interested himself in all matters affecting the welfare of the parish. Having been a member of the School Board, Parish Council and District Committee, his loss to these Boards will be greatly felt.

Pray for the soul of the Rev. W. J. O'SHAUGHNESSY of Girvan, who died at Rutherglen on the 23rd August, in the 51st year of his age and the 28th of his priesthood.

Father O'Shaughnessy was born on 24th April, 1847, at Dalton, near Hamilton. After the usual elementary education he entered St. Aloysius' College, Glasgow, and in due course he passed to Blairs to begin his studies for the priesthood. In 1865, after spending several years in the famous old college, he was transferred to the Benedictine College of St. Edmund, Douai. In

the same year he entered Issy, near Paris, and there he received the tonsure in the Church of St. Sulpice on 16th June, 1867. He afterwards entered the College of St. Sulpice, and in June, 1868, he received minor orders. On 22nd May, 1869, he was ordained sub-deacon, and the diaconate was conferred on him the same year. Being obliged to return to Scotland in bad health, he was on his recovery ordained priest on 14th June, 1870, in St. Andrew's Cathedral, Glasgow, by Archbishop Eyre. His first appointment was at St. Mary's, Greenock, where he was immediately sent. There he remained till 17th June, 1872, when he was sent to Girvan to take charge of the mission. In 1876 he built the church at Maybole, the edifice being opened the same year. Following that achievement he travelled in the United States collecting funds to discharge the debt on the buildings erected by him in the Diocese of Galloway. Returning to Scotland he was placed in charge of the mission at Ayr, and here he remained till the mission was taken over by the Bishop, when he was transferred to Galston, and subsequently to Girvan. Leaving Girvan he went to Nice in search of health. A short time ago his health, which had been anything but strong, entirely collapsed, the bursting of a blood vessel in the cerebral region bringing on a severe crisis, which while it lasted left his life in peril. Recovering slightly he went to the South of France in hope of recuperating, and there he remained till a few weeks ago. When entirely broken down he came to his brother's house at Rutherglen, where he gradually sank until death overtook him.—*Catholic Herald*.

Pray for the soul of the Rev. DONALD MACRAE, who died at Dornie in Kintail, on the 24th day of February, 1897, in the 65th year of his age and the 40th of his priesthood.

Pray for the soul of Mother MARY DE SALES DOUD, who died at the Convent of Mercy, Garnet Hill, Glasgow, on the 27th March, 1897, in the 63rd year of her age and the 44th of her religious profession.

Of your charity, pray for the soul of ALEXANDER RUDDIMAN, who died in Aberdeen on the 20th April, 1896, aged 59 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MARJORY LAMONT, who died at Auchindryne, Braemar, on the 8th August, 1896, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of HELEN DOWNIE, who died at Tomintoul, Braemar, on the 24th November, 1896, aged 53 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JAMES CAVEN, who died at Cherry Bank, Dalbeattie, on the 15th of December, 1896, in the 80th year of his age, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of CHARLES LAMONT, who died at Mill of Coull, Braemar, on the 25th December, 1896, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JESSIE GRANT (of Glengconglass), who died at Tomintoul, on 28th December, 1896, aged 78 years, fortified with all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of HELLEN TERESA MARGARET McLEAN, beloved wife of Charles Bonnyman, who died at Portgordon on the 14th day of January, 1897, aged 55 years.

Of your charity, pray for the soul of CHARLES GRANT, who died in Perth Hospital, W. Australia, 15th January, 1897, aged 31 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MRS. AGNES CAIRNS, who died in St. Francis' Parish, Glasgow, on the 28th February, 1897, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of JOHN GARDEN, who died at Fochabers, on the 10th March, 1897, in his 78th year, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of Mrs. MARY ROBERTSON, who died at Bogmoor, near Fochabers, on the 2nd April, 1897, aged 94 years. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MARY MACLACHLAN, who died at Bellachnochkan Braes, Glenlivet, on the 3rd April, 1897, aged 77 years, fortified by the Rites of Holy Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JANET FORBES, relict of the late John McDonald, Farmer, Ratlich, Crathie, who died at Juniper Cottage, Braemar, on the 23rd April, 1897, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JOHN GRANT, who died at Glenconglass, on the 23rd April, 1897, aged 83 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MARY FERGUSON, beloved wife of Charles Stewart, farmer, who died at Comely Bank, Auchindryne, Braemar, on the 9th May, 1897, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JOHN GORDON, who died at Inchnacape, Tomintoul, on the 10th May, 1897, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of JAMES MACDONALD, who died in Aberdeen, on the 16th May, 1897, aged 74, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of ANNE MULLENS, widow of the late Thomas Anthony Hoban, Ordnance Survey, Inverness, who died at St. Margaret's, Loanhead, Edinburgh, on the 12th June, 1897, aged 79 years, and also for the soul of her husband THOMAS ANTHONY HOBAN, who died at Inverness, on the 4th May, 1888, aged 68 years. On whose souls, sweet Jesus, have mercy.

Of your charity, pray for the soul of MARY MACKENZIE, who died at Mulloch, Glengairn, on the 25th of June, 1897, aged 81 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JANE MCKENZIE, who died at Church Square, Ballater, on the 3rd July, 1897, aged 72 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of ELIZABETH MACKENZIE, of Laggan, Glengairn, who died at Aberdeen, on the 24th July, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of BARBARA LAMONT, wife of Angus Macdonald (formerly of Braemar), who departed this life 7th August, 1897, at Roybridge, Lochaber. On whose soul, sweet Jesus, have mercy.

Pray for the soul of JAMES McINTOSH who died at Fife-Keith, on the 12th day of August, 1897, aged 79 years. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MARY O'HAGAN, who died at Moray Place, Coatbridge, on the 25th August, 1897, fortified by the Rites of Holy Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of DUNCAN MCINTOSH, who died at Aberarder, Braemar, 31st August, 1897, aged 81 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of CATHERINE BRADY (sister of Rev. J. Brady, Troon), who died at Cassillis Road, Maybole, on the 10th September, 1897, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of ELIZABETH ROBERTSON, who died suddenly at Inverey, Braemar, on the 23rd September, 1897, aged 64 years. On whose soul, sweet Jesus, have mercy.

Pray for the soul of ELIZABETH HARPER, who died at Balfour, Aboyne, on 30th September, 1897, aged 24 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of HELEN THOMSON, relict of the late Donald Lamont, gardener, who died at Dee View Cottage, Corriemulzie, Braemar, on the 6th October, 1897, fortified with the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MAY MCHARDY, late of Inverey, who died at No 2 Fern Cottage, Braemar, on the 7th October, 1897, aged 91 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of Captain ARCHIBALD MACRAE CHISHOLM, who died at Glassburn House, Strathglass, on the 19th October, 1897, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of JESSIE MCWILLIAM, who died at Main Street, Newmill, Keith, on the 1st Nov., 1897, aged 66 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of MARGARET SANDISON, wife of George McWilliam who died at West Church St., Buckie, on 18th Nov., 1897, fortified by all the Holy Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of CLEMENT W. R. GORDON, Procurator-Fiscal of Banffshire, who died at Banff, on the 2nd December, 1897, aged 51, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

In Memoriam.

Pray for the repose of the souls of JOHN M'KENNA, ecclesiastical student, who died at Blairs College, on the 1st November, 1883; and his sister HELEN BAIRD M'KENNA, who died at Davidson's Mains, on the 28th October, 1890. On whose souls, sweet Jesus, have mercy.

Of your charity, pray for the souls of ALEXANDER STOPANI SHAW, who died at Imbetiba (South America), on the 14th March, 1886, in his 26th year; and his cousin, GEORGE STOPANI, who died at the same place, on the 17th March, in his 23rd year.

Of your charity, pray for the repose of the soul of JOHN FARQUHAR THOMSON, M.A., who died in Aberdeen, on the 1st March, 1889, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of JAMES ROBERTSON, who died at Bogmoor, by Fochabers, on the 3rd March, 1890, aged 90 years. On whose soul, sweet Jesus, have mercy.

Pray for the soul of ANNE COWIE, the beloved spouse of William Thomson, who died at 7 Maderia Place, Leith, on the 13th October, 1890, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of JANE GILLANDERS, the beloved wife of William Austin, who died at Craigview, Ballater, on the 18th November, 1891, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of WILLIAM SHAW, who died in Aberdeen, on the Feast of the Ascension, 26th May, 1892, in the 74th year of his age, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of MONICA ELIZABETH POTTINGER, the dearly beloved wife of Thomas Buist, who died in London, on the 26th September, 1892, aged 24 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of BELLA MCWILLIAM, beloved wife of John Gray, chemist, who died at Greenfield, Kingussie, on the 16th October, 1894, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

" Her triumphs soon were won.

Oh ! how lovingly she'll greet us

When the toils of life are o'er."

Of your charity, pray for the soul of JESSIE MACKAY, who died at 47 High Street, Buckie, on the 2nd August, 1895, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of LIZZIE KENNEDY, who died at Lynwilg, Aviemore, on the 17th October, 1895, aged 28 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of PETER TRAYNER, who died at 43 Dalderse Avenue, Grahamston, Falkirk, on the 6th November, 1895, in his 21st year, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the repose of the soul of Mrs. MARGARET MCHARDY, of Ardmore Cottage, Braemar, who died on the 10th December, 1895, aged 76 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of ISABELLA MCWILLIAM, beloved wife of John Conlon, Neilston, who died at Clochan, Enzie, on the 14th June, 1896, age 34 years, fortified with the Rites of Holy Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of PATRICK MCCABE, who died at 12 Clifford St., Glasgow, on 18th July, 1896, fortified by the Rites of Holy Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of Mrs. JANE O'CALLAGHAN, who died at Bogmoor, by Fochabers, on the 27th August, 1896. On whose soul, sweet Jesus, have mercy.

May they rest in peace.





PART V.

§ I.

THE CATHOLIC HIERARCHY

The Catholic Hierarchy, or the governing body of the Holy Catholic Church, consists of: 1. His Holiness the Sovereign Pontiff, assisted by the Sacred College of Cardinals, and by about twenty Sacred Congregations, or permanent ecclesiastical committees, of which the Cardinals are the chief members; 2. the Patriarchs, Archbishops and Bishops; 3. the Apostolic Delegates, Vicars and Prefects; and 4. certain Abbots and Prelates.

I. GENERAL SUMMARY.

HIS HOLINESS THE POPE,
BISHOP OF ROME AND VICAR OF JESUS CHRIST,
SUCCESSOR OF ST. PETER PRINCE OF THE APOSTLES,
SUPREME PONTIFF OF THE UNIVERSAL CHURCH,
PATRIARCH OF THE WEST, PRIMATE OF ITALY,
ARCHBISHOP AND METROPOLITAN OF THE ROMAN PROVINCE,
SOVEREIGN OF THE TEMPORAL DOMINIONS OF THE
HOLY ROMAN CHURCH.

SACRED COLLEGE OF CARDINALS.

Consisting, when it is complete, of six Cardinal Bishops, fifty Cardinal Priests, and fourteen Cardinal Deacons.

PATRIARCHATES.

There are ten Patriarchates, with fourteen Patriarchal Sees; eight of the Latin Rite, and six of Oriental Rite. The greater, or more ancient Patriarchates, are those of: Alexandria, *Latin* and *Coptic*; Antioch, with four Patriarchal Sees, *Latin*, *Greco-Melchite*, *Maronite*, and *Syriac*; Constantinople, *Latin*; and Jerusalem, *Latin*. The less are those of: Babylon, *Chaldaic*; Cilicia, *Armenian*; East Indies, *Latin*; Lisbon, *Latin*; Venice, *Latin*, and West Indies, *Latin*.

ARCHIEPISCOPAL AND EPISCOPAL SEES.

ARCHIEPISCOPAL SEES.

Latin Rite.

Immediately Subject to the Holy See -	-	-	19
With Ecclesiastical Provinces -	-	-	154

Oriental Rite.

With Ecclesiastical Provinces :

Armenian -	-	-	-	-	-	1
Greco-Roumanian -	-	-	-	-	-	1
Greco-Ruthenian -	-	-	-	-	-	1

Subject to the Patriarchates :

Armenian -	-	-	-	-	-	1
Greco-Melchite -	-	-	-	-	-	3
Syriac -	-	-	-	-	-	3
Syro-Chaldaic -	-	-	-	-	-	2
Syro-Maronite -	-	-	-	-	-	6

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EPISCOPAL SEES.

Latin Rite.

Suburban Sees of the Cardinal Bishops -	-	-	6
Immediately subject to the Holy See -	-	-	85
Suffragan Sees, in Ecclesiastical Provinces -	-	-	630

Oriental Rite.

Immediately subject to the Holy See:

Greco-Ruthenian -	-	-	-	-	-	2
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Suffragan Sees, in Ecclesiastical Provinces :

Greco-Roumanian -	-	-	-	-	-	3
Greco-Ruthenian -	-	-	-	-	-	6

773

Subject to the Patriarchates :

Armenian -	-	-	-	-	-	16
Coptic -	-	-	-	-	-	2
Greco-Melchite -	-	-	-	-	-	8
Syriac -	-	-	-	-	-	5
Syro-Chaldaic -	-	-	-	-	-	9
Syro-Maronite -	-	-	-	-	-	2

This summary of *Residential Sees* of Archbishops and Bishops, amounting with the 14 Patriarchal Sees to 978, is taken from the official *Gerarchia Cattolica*, published at Rome, for 1897.

The number according to the same *Gerarchia*, of Patriarchs, Primate, Archbishops, and Bishops (including those who were retired, and Archbishops and Bishops of *Titular Sees*), was 1298.

NOTE.—*Titular Sees*, formerly called *Sees in partibus infidelium* (that is, in infidel regions), are, for the most part, assigned to Archbishops and Bishops appointed, either to Apostolic Delegations, Vicariates, or Prefectures; or to the office of Coadjutor, Auxiliary, or Administrator of a Diocese.

II. THE SOVEREIGN PONTIFF.

HIS HOLINESS POPE LEO XIII. (VINCENT JOACHIM PECCI), the 257th Roman Pontiff, was born at Carpineto, March 2, 1810; consecrated Archbishop of Damietta, Feb. 19, 1843; translated to the See of Perugia, Jan. 19, 1846; proclaimed Cardinal, Dec. 19, 1853; elected Pope, Feb. 20, crowned March 3, 1878.

LIST OF THE ROMAN PONTIFFS.

(The date of accession of some of the earlier Popes is uncertain.)

ST. PETER, PRINCE OF THE APOSTLES,

Having received from our Lord Jesus Christ the Supreme Pontificate, to be transmitted to his Successors, established his See at Antioch; and thence transferred it, in 42, to Rome, where he suffered martyrdom June 29, 67.

S. Linus, M. A.D. 67	S. Siricius, A.D. 385	S. Eugene I. A.D. 655
S. Cletus, or	S. Anastasius I. 398	S. Vitalian. 657
Anacletus, M. 79	S. Innocent I. 402	Deusdedit II. 672
S. Clement, M. 91	S. Zozimus. 417	Donus I. 676
S. Evaristus, M. 101	S. Boniface I. 418	S. Agatho. 678
S. Alexander I., M. 109	S. Celestine I. 422	S. Leo II. 682
S. Sixtus I., M. 119	S. Sixtus III. 432	S. Benedict II. 684
S. Telesphorus, M. 127	S. Leo I. (the Gt.) 440	John V. 685
S. Hyginus, M. 139	S. Hilary. 461	Conon. 687
S. Pius I., M. 142	S. Simplicius. 468	S. Sergius I. 687
S. Anicetus, M. 157	S. Felix III. 483	John VI. 701
S. Soter, M. 168	S. Gelasius I. 492	John VII. 705
S. Eleutherius, M. 177	S. Anastasius II. 496	Sisinnius. 708
S. Victor I., M. 192	S. Symmachus. 498	Constantine. 708
S. Zephyrinus, M. 202	S. Hormisdas. 514	S. Gregory II. 715
S. Callistus I., M. 218	S. John I., M. 523	S. Gregory III. 731
S. Urban, I., M. 223	S. Felix IV. 526	S. Zachary. 741
S. Pontian, M. 230	Boniface II. 530	Stephen III.+ 752
S. Anterus, M. 235	John II. 532	S. Paul I. 757
S. Fabian, M. 236	S. Agapitus. 535	Stephen IV. 768
S. Cornelius, M. 251	S. Silverius, M. 536	Adrian I. 772
S. Lucius I., M. 252	Vigilius. 540	S. Leo III. 795
S. Stephen I., M. 253	Pelagius I. 555	Stephen V. 816
S. Sixtus II., M. 257	John III. 560	S. Paschal I. 817
S. Dionysius, 259	Benedict I. 574	Eugene II. 824
S. Felix I., M. 269	Pelagius II. 578	Valentine. 827
S. Eutychian, M. 275	S. Gregory I. (the	Gregory IV. 827
S. Caius, M. 283	Great). 590	Sergius II. 844
S. Marcellinus, M. 296	Sabinian. 604	S. Leo IV. 847
S. Marcellus I., M. 308	Boniface III. 606	Benedict III. 855
S. Eusebius. 310	S. Boniface IV. 607	S. Nicholas I. (the 858
S. Melchiades. 311	S. Deusdedit I. 615	Adrian II. [Gt.). 867
S. Sylvester I. 314	Boniface V. 619	John VIII. 872
S. Mark. 336	Honorius I. 625	Marinus I. 882
S. Julius I. 337	Severinus. 639	Adrian III. 884
Liberius. 352	John IV. 640	Stephen VI. 885
S. Felix II., M.* 355	Theodore I. 642	Formosus. 891
S. Damasus I. 366	S. Martin I., M. 649	Boniface VI. 896

* Pope during exile of Liberius

+ Stenb. II (752) died before consecration

Stephen VII. A.D.	896	Honorius II. A.D.	1124	Callistus III. A.D.	1455
Romanus.	897	Innocent II.	1130	Pius II.	1458
Theodore II.	898	Celestine II.	1143	Paul II.	1464
John IX.	898	Lucius II.	1144	Sixtus IV.	1471
Benedict IV.	900	B. Eugene III.	1145	Innocent VIII.	1484
Leo V.	903	Anastasius IV.	1153	Alexander VI.	1492
Christopher.	903	Adrian IV. (Eng)	1154	Pius III.	1503
Sergius III.	904	Alexander III.	1159	Julius II.	1503
Anastasius III.	911	Lucius III.	1181	Leo X.	1513
Landus.	913	Urban III.	1185	Adrian VI.	1522
John X.	914	Gregory VIII.	1187	Clement VII.	1523
Leo VI.	928	Clement III.	1187	Paul III.	1534
Stephen VIII.	929	Celestine III.	1191	Julius III.	1550
John XI.	931	Innocent III.	1198	Marcellus II.	1555
Leo VII.	936	Honorius III.	1216	Paul IV.	1555
Stephen IX.	939	Gregory IX.	1227	Pius IV.	1559
Marinus II.*	943	Celestine IV.	1241	S. Pius V.	1566
Agapitus II.	946	Innocent IV.	1243	Gregory XIII.	1572
John XII.	956	Alexander IV.	1254	Sixtus V.	1585
Benedict V.	964	Urban IV.	1261	Urban VII.	1590
John XIII.	965	Clement IV.	1265	Gregory XIV.	1590
Benedict VI.	972	B. Gregory X.	1271	Innocent IX.	1591
Donus II.	973	Innocent V.	1276	Clement VIII.	1592
Benedict VII.	975	Adrian V.	1276	Leo XI.	1605
John XIV.	983	John XX.§	1276	Paul V.	1605
John XV.	985	Nicholas III.	1277	Gregory XV.	1621
Gregory V.	996	Martin IV.*	1281	Urban VIII.	1623
Sylvester II.	999	Honorius IV.	1285	Innocent X.	1644
John XVII.†	1003	Nicholas IV.	1288	Alexander VII.	1655
John XVIII.	1003	S. Celestine V.	1294	Clement IX.	1667
Sergius IV.	1009	Boniface VIII.||	1294	Clement X.	1670
Benedict VIII.	1012	B. Bened. XI.¶	1303	Innocent XI.	1676
John XIX.	1024	Clement V.	1305	Alexander VIII.	1689
Benedict IX.	1033	John XXII.	1316	Innocent XII.	1691
Gregory VI.	1044	Benedict XII.	1334	Clement XI.	1700
Clement II.	1046	Clement VI.	1342	Innocent XIII.	1721
Damasus II.	1048	Innocent VI.	1352	Benedict XIII.	1724
S. Leo IX.‡	1049	B. Urban V.	1362	Clement XII.	1730
Victor II.	1055	Gregory XI.	1370	Benedict XIV.	1740
Stephen X.	1057	Urban VI.	1378	Clement XIII.	1758
Nicholas II.	1059	Boniface IX.	1389	Clement XIV.	1769
Alexander II.	1061	Innocent VII.	1404	Pius VI.	1775
S. Gregory VII.	1073	Gregory XII.	1406	Pius VII.	1800
B. Victor III.	1087	Alexander V.	1409	Leo XII.	1823
B. Urban II.	1088	John XXIII.	1410	Pius VIII.	1829
Paschal II.	1099	Martin V.	1417	Gregory XVI.	1831
Gelasius II.	1118	Eugene IV.	1431	Pius IX.	1846
Callistus II.	1119	Nicholas V.	1447	Leo XIII.	1878

* Marinus I., II., were also called (Martinus) Martin II., III.

† John XVI. (997) was an Antipope.

‡ Leo VIII. (963), Antipope.

§ Boniface VII. (974), Antipope.

III. THE SACRED COLLEGE OF CARDINALS.

The Cardinals, as the advisers and assistants of the Sovereign Pontiff, are the supreme council or senate of the Church. On the death of the Pontiff, they elect his successor.

There are three orders of Cardinals, *Bishops*, *Priests*, and *Deacons*. These orders are distinct from those of the Hierarchy: with very few exceptions, the Cardinal Priests are archbishops or bishops; and the Cardinal Deacons are generally priests.

The Sacred College, when complete, consists of 70 members: 6 Cardinal Bishops, whose dioceses are the six 'Suburban Sees,' near Rome; 50 Cardinal Priests, who take their title from the 'Titular Churches,' to which they are appointed, with jurisdiction and right to a throne, etc., therein; and 14 Cardinal Deacons, who are appointed to other churches called 'Deaconries'.

The first Cardinal Bishop is *Dean*, the first of the Priests is *First Priest*, and the first of the Deacons is *First Deacon*, of the Sacred College. The Dean has the right of consecrating, and the First Deacon the right of proclaiming and crowning, a new Pope.

On the death of the Pontiff the Cardinal *Camerlengo* has the administration of the public affairs of the Holy See.

The 'creation' of a Cardinal sometimes precedes, even by several years, the 'publication' or proclamation. The Cardinal is then said to be '*reserved in petto*,' and, when proclaimed, he takes precedence according to date of creation.

CARDINAL BISHOPS.

Louis Oreglia di Santo Stefano—born 1828; creat. and procl. 1873.

Bp. of Ostia and Velletri, Dean of the Sacred College.

Lucido Mary Parocchi—born 1833; creat. and procl. 1877. Bp. of Porto and Santa Rufina. Vicar-General of His Holiness.

Serafino Vannutelli—born 1834; creat. and procl. 1887. Bp. of Frascati.

Mario Mocenni—born 1823; creat. and procl. 1893. Bp. of Sabina.

Isidore Verga—born 1832; creat. and procl. 1884. Bp. of Albano.

Camillus Mazzella (S.J.)—born 1833; creat. and procl. 1886. Bp. of Palestrina.

CARDINAL PRIESTS.

Mieczislas Ledochowski—born 1822; creat. and procl. 1875.

Formerly Abp. of Gnesen and Posen. Prefect of the Sacred Congregation de *Propaganda Fide*.

Louis di Canossa—born 1809; creat. and procl. 1877. Bp. of Verona.

- Americo Ferreira dos Santos Silva—born 1829 ; creat. and procl. 1879. Bp. of Oporto.
- Joseph Sebastian Netto (O.S.F.)—born 1841 ; creat. and procl. 1884. Patriarch of Lisbon.
- Peter Jeremias Celesia (O.S.B.)—born 1814 ; creat. and procl. 1884. Abp. of Palermo.
- Alphonsus Capeceletto—born 1824 ; creat. and procl. 1885. Abp. of Capua.
- Patrick Francis Moran—born 1830 ; creat. and procl. 1885. Abp. of Sydney.
- Alexander Taschereau—born 1820 ; creat. and procl. 1886. Abp. of Quebec.
- Benedict Mary Langénieux—born 1824 ; creat. and procl. 1886. Abp. of Rheims.
- James Gibbons—born 1834 ; creat. and procl. 1886. Abp. of Baltimore.
- Cajetan Aloisi-Masella—born 1826 ; creat. and procl. 1887. Formerly Abp. of *Neocesarea*.
- Mariano Rampolla del Tindaro—born 1843 ; creat. and procl. 1887. Formerly Abp. of *Heraclea*. Secretary of State.
- Augustine Bausa (O.P.)—born 1821 ; creat. and procl. 1887. Abp. of Florence.
- Francis Mary Richard—born 1819 ; creat. and procl. 1889. Abp. of Paris.
- Peter Lambert Goossens—born 1827 ; creat. and procl. 1889. Abp. of Mechlin.
- Francis de Paula Schönborn—born 1844 ; creat. and procl. 1889. Abp. of Prague.
- Vincent Vannutelli—born 1836 ; creat. and procl. 1890. Formerly Abp. of *Sardis*.
- Sebastian Galeati—born 1822 ; creat. and procl. 1890. Abp. of Ravenna.
- Antony Joseph Gruscha—born 1818 ; creat. and procl. 1891. Abp. of Vienna.
- Angelo di Pietro—born 1828 ; creat. and procl. 1893. Formerly Abp. of *Nazianzum*.
- Philip Krementz—born 1819 ; creat. and procl. 1893. Abp. of Cologne.
- Michael Logue—born 1840 ; creat. and procl. 1893. Abp. of Armagh.
- Claudius Vaszary (O.S.B.)—born 1832 ; creat. and procl. 1893. Abp. of Gran.
- Herbert Vaughan—born 1832 ; creat. and procl. 1893. Abp. of Westminster.
- George Kopp—born 1837 ; creat. and procl. 1893. Prince-Bp. of Breslau.
- Adolphus Louis Perraud—born 1828 ; creat. and reserved in petto 1893 ; procl. 1895. Bp. of Autun.
- Victor Lecot—born 1831 ; creat. and procl. 1893. Abp. of Bordeaux.

- Laurence Schlauch—born 1824; creat. and procl. 1893. Bp. of Gross Wardein.
- Joseph Sarto—born 1835; creat. and procl. 1893. Patriarch of Venice.
- Cyriac Mary Sancha y Hervas—born 1838; creat. and procl. 1894. Abp. of Toledo.
- Dominic Svampa—born 1851; creat. and procl. 1894. Abp. of Bologna.
- Andrew Ferrari—born 1850; creat. and procl. 1894. Abp. of Milan.
- Silvester Sembratowicz—born 1836; creat. and procl. 1895. Greco-Ruthenian. Abp. of Lemberg.
- Francis Satolli—born 1839; creat. and procl. 1895. Formerly Abp. of *Lepanto*.
- John Haller—born 1825; creat. and procl. 1895. Abp. of Salzburg.
- Antony Mary Cascajares y Azara—born 1834; creat. and procl. 1895. Abp. of Valladolid.
- Jerome Mary Gotti—born 1834; creat. and procl. 1895. Formerly Abp. of Petra.
- Salvador Casañas y Pages—born 1834; creat. and procl. 1895. Bp. of Urgel.
- Achilles Manara—born 1829; creat. and procl. 1895. Bp. of Ancona and Umana.
- Dominic Mary Jacobini—born 1837; creat. and procl. 1896. Formerly Abp. of Tyre.
- Antony Agliardi—born 1832; creat. and procl. 1896. Formerly Abp. of Caesarea.
- Dominic Ferrata—born 1847; creat. and procl. 1896. Formerly Abp. of Thessalonica.
- Serafino Cretoni—born 1833; creat. and procl. 1896. Formerly Abp. of Damascus.
- Joseph Mary Martin de Herrera y de la Iglesia—born 1835; creat. and procl. 1897. Abp. of Compostella.
- Peter Hector Coulié—born 1829; creat. and procl. 1897. App. of Lyons.
- William Mary Joseph Labouré—born 1841; creat. and procl. 1897. Abp. of Rennes.
- William Mary Romanus Sourrien—born 1825; creat. and procl. 1897. Abp. of Rouen.

CARDINAL DEACONS.

- Theodolphus Mertel—born 1806; creat. and procl. 1853.
- Louis Macchi—born 1832; creat. and procl. 1889.
- Andrew Steinhuber (S.J.)—born 1825; creat. 1893; procl. 1894.
- Francis Segna—born 1836; creat. and procl. 1894.
- Raphael Pierotti (O.P.)—born 1836; creat. and procl. 1896.
- Joseph Prisco—born 1836; creat. and procl. 1896.

There are 59 Cardinals, and 11 vacancies. 5 of the Cardinals now living were created by Pius IX. and 54 by LEO XIII. 121 Cardinals have died during the present Pontificate.

Of the 59 Cardinals, 30 are Italian, 10 Austrian, German, or Polish, 7 French, 4 British subjects, 4 Spanish, 2 Portuguese, 1 of the United States, and 1 Belgian.

Of the 47 Cardinal Priests, 2 are Patriarchs; 27 are Archbishops, and 7 Bishops, of Residential Sees; and 11 others have received episcopal consecration; so that, including the 6 Cardinal Bishops, 53 Cardinals are Patriarchs, Archbishops, or Bishops.

SEES, VICARIATES, AND PREFECTURES,

IN THE BRITISH EMPIRE.

I. ARCHBISHOP AND BISHOPS

OF ENGLAND AND WALES.

Hierarchy restored by Pope Pius IX., Sept. 29, 1850.

The PROVINCE OF WESTMINSTER, consists of the Archiepiscopal See of Westminster; and the fourteen Suffragan Sees of Birmingham, Clifton, Hexham and Newcastle, Leeds, Liverpool, Middlesbrough, Newport, Northampton, Nottingham, Plymouth, Portsmouth, Salford, Shrewsbury, and Southwark, and the Vicariate of Wales.

WESTMINSTER. His Eminence HERBERT CARDINAL VAUGHAN, Abp. and Metropolitan; cons. Bp. of Salford, Oct. 28, 1872; translated to Westminster, March 29, 1892. Created Cardinal, Jan. 16, 1893.

SUFFRAGANS,

According to priority of Consecration.

Plymouth. Right Rev. William Vaughan, Bp.; cons. Sept. 16, 1855.—*Coadjutor*, Right Rev. Charles Graham, Bp. of *Cisanius*; cons. Oct. 28, 1891.

Newport. Right Rev. John Cuthbert Hedley, O.S.B., Bp.; cons. as Auxiliary, Sept. 29, 1873.

Nottingham. Right Rev. Edward G. Bagshawe, Bp.; cons. Nov. 12, 1874.

- Birmingham. Right Rev. Edward Ilsley, Bp.; cons. as Auxiliary, Dec. 4, 1879.
- Middlesbrough. Right Rev. Richard Lacy, Bp.; cons. Dec. 18, 1879.
- Northampton. Right Rev. Arthur Riddell, Bp.; cons. June 9, 1880.
- Portsmouth. Right Rev. John Virtue, Bp.; cons. July 25, 1882.
- Hexham & Newcastle. Right Rev. Thomas W. Wilkinson, Bp.; cons. as Auxiliary, July 25, 1888.
- Leeds. Right Rev. William Gordon, Bp.; cons. as Coadjutor, Feb. 24, 1890.
- Salford. Right Rev. John Bilsborrow, Bp.; cons. Aug. 24, 1892.
- Clifton. Right Rev. William Robert Brownlow, Bp.; cons. May 1, 1894.
- Liverpool. Right Rev. Thomas Whiteside, Bp.; cons. Aug. 15, 1894.
- Southwark. Right Rev. Francis Bourne, Bp.; cons. as *Coadjutor*, May 1, 1896.
- Shrewsbury. Right Rev. Samuel Webster Allen, Bp.; cons. June 16, 1897.
- Vicar-Apostolic of Wales*. Right Rev. Francis Mostyn, Bp. of Ascalon; cons. Sept. 14, 1895.

II. ARCHBISHOPS AND BISHOPS OF IRELAND.

With dates of Consecration, etc.

PROVINCE OF ARMAGH.

- ARMAGH. His Eminence MICHAEL CARDINAL LOGUE, Abp. of Armagh; Primate of All Ireland; cons. Bp. of Raphoe, July 20, 1879; Coadjutor for Armagh, 1887; succ. 1888. Created Cardinal, Jan. 16, 1893.
- Ardagh and Clonmacnoise. Right Rev.* Joseph Hoare, cons. March 19, 1895.
- Clogher. Right Rev. Richard Owens; cons. Aug. 26, 1894.
- Derry. Right Rev. John Keys O'Doherty; cons. March 2, 1890.
- Down and Connor. Right Rev. Henry Henry; cons. Sept. 22, 1895.
- Dromore. Right Rev. Thomas MacGivern; cons. as coadjutor, March 6, 1887; succ. 1890.
- Kilmore. Right Rev. Edward Magennis; cons. April 15, 1888.
- Meath. Right Rev. Thomas Nulty; cons. as coadjutor, Oct. 23 1864; succ. 1866.
- Raphoe. Right Rev. Patrick O'Donnell; cons. April 3, 1888.

* In Ireland Bishops are usually addressed as "Most Reverend".

PROVINCE OF DUBLIN.

DUBLIN. Most Rev. WILLIAM J. WALSH, Abp. of Dublin ; Primate of Ireland ; cons. Aug. 2, 1885.—*Bishop-Auxiliary*, Right Rev. Nicholas Donnelly, Bp. of *Canea* : cons. 1883.

Ferns. Right Rev. James Browne ; cons. Sept. 14, 1884.

Kildare and Leighlin. Right Rev. Patrick Foley ; cons. as Coadjutor, May 31, 1896 ; succ. 1897.

Ossory. Right Rev. Abraham Brownrigg ; cons. Dec. 14, 1884.

PROVINCE OF CASHEL.

CASHEL (AND EMLY). Most Rev. THOMAS CROKE, Abp. of Cashel ; cons. Bp. of Auckland, July 10, 1870 ; transl. to Cashel. 1875.

Cloyne. Right Rev. Robert Browne : cons. Aug. 19, 1894.

Cork. Right Rev. Thomas Alphonsus O'Callaghan, O.P. ; cons. as coadjutor, June 29, 1884 ; succ. 1886.

Kerry. Right Rev. John Coffey ; cons. Nov. 10, 1889.

Killaloe. Right Rev. Thomas M'Redmond ; cons. as coadjutor, Jan. 12, 1890 ; succ. 1891.

Limerick. Right Rev. Edward O'Dwyer ; cons. June 29, 1886.

Ross. Right Rev. Denis Kelly ; cons. 1897.

Waterford and Lismore. Right Rev. Richard A. Sheehan ; cons. Jan. 31, 1892.

PROVINCE OF TUAM.

TUAM. Most Rev. JOHN MACEVILLY, Abp. of Tuam ; cons. Bp. of Galway, March 22, 1857 ; coadj. for Tuam, 1878 ; succ. 1881.

Achonry. Right Rev. John Lyster ; cons. April 8, 1888.

Clonfert. Right Rev. John Healy ; cons. as coadj. August 31, 1884 ; succ. 1896.

Elphin. Right Rev. John Clancy ; cons. as coadj. March 24, 1895 ; succ. 1895.

Galway & Kilmaedugh (with admn. of Kilfenora). Right Rev. Francis MacCormack ; cons. as coadj. of Achonry, Feb. 4, 1872 ; succ. 1875 ; transl. to Galway. 1887.

Killala. Right Rev. John Conmy ; cons. as coadj. Aug. 24, 1892 ; succ. 1893.

III. ARCHBISHOPS AND BISHOPS, ETC., OF THE COLONIES AND DEPENDENCIES.

With dates of Nomination and Consecration.

EUROPE.

MALTA. Most Rev. PETER PACE, Bp. of Malta, and Abp. of Rhodes, 1889 ; cons. Bp. of Gozo, 1877.

Gozo. Right Rev. John Camilleri, O.S.A. ; cons. 1889.

Gibraltar. Right Rev. Gonzalo Canilla, Bp. of *Lystra*, Vicar-Apostolic ; cons. 1881.

ASIA.

INDIA,* BURMAH, MALAYSIA, ETC.

ARCHIEPISCOPAL AND EPISCOPAL SEES, ETC.

*Delegate-Apostolic of India.*Most Rev. LADISLAS ZALESKI, Abp. of *Thebes*; cons. 1892.

AGRA. Archiepiscopal See. Vacant.

Allahabad. Right Rev. Charles Gentili, O.S.F.C.; cons. 1897.

Lahore. Right Rev. Godfrey Pelckmans, O.S.F.C.; cons. 1893.

Beltiah. Very Rev. F. Hilarion, O.S.F.C., Prefect-Apostolic.*Kafiristan* and *Kashmir*, including north-western part of the Punjab. Very Rev. Dominic Reynders, Prefect-Apostolic, 1894.*Rajputana*. Very Rev. F. Bertram, O.S.F.C., Prefect-Apostolic, 1892.

BOMBAY. Most Rev. THEODORE DALHOFF, S.J., Abp.; cons. 1892.

Mangalore. Right Rev. Claudius Cavadini, S.J.; cons. 1896.

Poona. Right Rev. Bernard Beiderlinden, S.J.; cons. 1887.

Trichinopoly. Right Rev. John Mary Barthe, S.J.; cons. 1890.

CALCUTTA. Most Rev. PAUL GOETHALS, S.J., Abp., 1886; cons. 1878.

Dacca. Right Rev. Peter Joseph Hurth; cons. 1891.

Kishnagur. Right Rev. Francis Pozzi; cons. 1887.

Assam. Very Rev. Angelo Muenzloher, Apostolic Administrator.

GOA: Archiepiscopal See in Portuguese territory (Patriarchate of the East Indies). Suffragan Sees: Cochin and Meliapur (in British India); Damaun and Macao (in Portuguese territory).

Cochin. Episcopal See. Vacant.

Meliapur. Right Rev. Henry Joseph Da Silva; 1885.

MADRAS. Most Rev. JOSEPH COLGAN, Abp., 1886; cons. 1882.

Auxiliary, Right Rev. Theophilus Mayer, Bp. of *Arcadiopolis*; cons. 1894.

Hyderabad. Right Rev. Peter Andrew Vigano, 1897.

Nagpur. Right Rev. Charles Pelvat; cons. 1893.

Uizagapatam. Right Rev. John Mary Clerc; cons. 1891.

PONDICHERRY: Archiepiscopal See in French territory.

Coimbatore. Right Rev. Joseph Louis Bardou, 1886; cons. 1874.

Malacca. Right Rev. René M. Fey, 1896.

Mysore. Right Rev. Louis Eugene Kleiner; cons. 1890.

* The Hierarchy of India, established Sept. 1, 1886, is all in British India, except the Sees of Goa, Damaun, Macao and Pondicherry.

VERAPOLY. Most Rev. LEONARD MELLANO, O.C.D., Abp., 1886; cons. as Vicar-Apostolic, 1868.—*Abp. Coadjutor*, Most Rev. Bernard Arguinzonis, O.C.D., Abp. of *Philippi*; cons. 1896.
 Quilon. Right Rev. Ferdinand Ossi, O.C.D., 1886; cons. 1883.
 Changanacherry (*Syro-Malabar Rite*). Right Rev. Matthew Makil, Bp. of *Tralles*, Vicar-Apostolic, 1896.
 Ernakolam (*Syro-Malabar Rite*). Right Rev. Aloysius Pareparambi, Bp. of *Tyana*, Vicar-Apostolic, 1896.
 Trichur (*Syro-Malabar Rite*). Right Rev. John Manacherry, Bp. of *Paralus*, Vicar-Apostolic, 1896.

COLOMBO. Most Rev. ANDREW THEOPHILUS MELIZAN, O.M.I., Abp., 1893; cons. 1880.
 Galle. Right Rev. Joseph Van Reeth, S.J.; cons. 1895.
 Jaffna. Right Rev. Henry Joulain, O.M.I.; cons. 1893.
 Kandy. Right Rev. Clement Pagnani, O.S.B., 1886; cons. 1879.
 Trincomalee. Episcopal See, vacant; administered by Bp. of Galle.
 CYPRUS (*Maronite Rite*). Most Rev. N. SELUAN, Abp., 1892.

VICARIATES AND PREFECTURES-APOSTOLIC.

Aden. Right Rev. Louis Lasserre, O.S.F.C., Bp. of *Marocco*, Vicar-Apostolic (of Arabia); cons. 1888.
 Burmah, *East*. Right Rev. Rocco Tornatore, Bp. of *Castabala*, Vicar-Apostolic; cons. 1890.
 Burmah, *North*. Right Rev. Anthony Mary Usse, Bp. of *Selge*, Vicar-Apostolic; cons. 1894.
 Burmah, *South*. Right Rev. Alexander Cardot, Bp. of *Limyra*, Vicar-Apostolic, 1894; cons. 1893.
 Hong Kong. Right Rev. Louis Piazzoli, Bp. of *Clazomene*, Vicar-Apostolic; cons. 1895.
 Labuan and North Borneo. Very Rev. Edmund Dunn, Prefect-Apostolic.

AFRICA.

Cape of Good Hope, Eastern District. Right Rev. Hugh Macsherry, Bp. of *Justinianopolis*, Vicar-Apostolic; cons. 1896.
 Cape of Good Hope, Western District. Right Rev. John Leonard, Bp. of *Charadrus*, Vicar-Apostolic, 1872. *Coadj.* Right Rev. John Rooney, Bp. of *Sergiopolis*, 1886.
 Cape, Central District. Prefecture-Apostolic.
 Lagos. Right Rev. Paul Pellet, Bp. of *Rhitymna*, Vicar-Apostolic (of Benin); cons. 1895.
 Natal. Right Rev. Charles Jolivet, O.M.I., Bp. of *Bellina*, Vicar-Apostolic, 1874.
 North Victoria Nyanza. Right Rev. P. Streicher, Vicar-Apostolic.
 Orange Free State, &c. Right Rev. Anthony Gaughran, O.M.I., Bp. of *Priene*, Vicar-Apostolic, 1886.

Port Louis. Right Rev. Peter Austin O'Neill, O.S.B. ; cons. 1896.
 Port Victoria (Seychelles), suffragan to Colombo. Right Rev.
 Mark Hudrisier, O.S.F.C., 1892 ; cons. as Vicar-Apostolic,
 1890.
 Sierra Leone. Very Rev. E. Blanchet, Pro-Vicar-Apostolic.
 Upper Nile. Right Rev. Henry Hanlon, Bp. of *Teos*, Vicar-
 Apostolic, 1894 (resides at Mengo, Uganda).
Basutoland, Gold Coast, Lower Niger, Orange River. Prefectures.

AMERICA.

DOMINION OF CANADA.

QUEBEC. His Eminence the Most Rev. ELZEAR ALEXANDER
 TASCHEREAU, Abp. ; cons. 1871 ; created Cardinal, 1886.
Abp. Coadjutor, Most Rev. Louis N. Bégin, 1891 ; cons.
 1888.
 Chicoutimi. Right Rev. Michael Labrecque ; cons. 1892.
 Nicolet. Right Rev. Elphege Gravel ; cons. 1885.
 Rimouski. Right Rev. Andrew Blais, 1891 ; cons. 1890.
 Three Rivers. Right Rev. Louis Laffêche, 1870 ; cons. 1867.
 HALIFAX. Most Rev. CORNELIUS O'BRIEN, Abp. ; cons. 1883.
 Antigonish. Right Rev. John Cameron, 1877 ; cons. 1870.
 Charlottetown. Right Rev. Charles J. M'Donald, 1891 ; cons.
 1890.
 Chatham, N.B. Right Rev. James Rogers ; cons. 1860.
 St. John, N.B. Right Rev. John Sweeny ; cons. 1860.
 KINGSTON. Most Rev. JAMES CLEARY, Abp., 1889 ; cons. 1880.
 Alexandria. Right Rev. Alexander Macdonell ; cons. 1890.
 Peterborough. Right Rev. Richard O'Connor ; cons. 1889.
 MONTREAL. Most Rev. PAUL NAPOLEON BRUCHESI, Abp. ; cons.
 1897.
 St. Hyacinth. Right Rev. Louis Z. Moreau ; cons. 1876.—*Coadj.*
 Right Rev. Maximus Decelles ; cons. 1893.
 Sherbrooke. Right Rev. Paul La Rocque ; cons. 1893.
 Valleyfield. Right Rev. Joseph Emard ; cons. 1892.
 OTTAWA. Most Rev. JOSEPH THOMAS DUHAMEL, Abp., 1886 ;
 cons. 1874.
 Pontiac. Right Rev. Narcissus Zephyrin Lorrain, Bp. of *Citara*,
 Vicar-Apostolic, 1882.
 TORONTO. Most Rev. JOHN WALSH, Abp. ; cons. Bp. of Sandwich,
 1867 ; transl. from London, 1889.
 Hamilton. Right Rev. Joseph Thomas Dowling ; cons. 1887 ;
 transl. from Peterborough, 1889.
 London. Right Rev. Denis O'Connor ; cons. 1890.

- ST. BONIFACE. Most Rev. LOUIS PHILIP LANGEVIN, O.M.I.,
Abp.; cons. 1895.
- New Westminster. Right Rev. Paul Durieu, O.M.I., 1890; cons.
as coadj. Vicar-Apostolic of British Columbia, 1875.—*Coadj.*
Right Rev. A. Dontenville, O.M.I., Bp. of *Germanicopolis*;
cons. 1897.
- St. Albert. Right Rev. Vitalis Grandin, O.M.I., 1871; cons. as
coadj. for St. Boniface, 1859.—*Coadj.* Right Rev. E. Légal,
O.M.I., Bp. of *Pogla*; cons. 1897.
- Athabasca-Mackenzie. Right Rev. Emilius Grouard, O.M.I., Bp.
of *Ibora*, Vicar-Apostolic; cons. 1891. *Auxiliary*, Right
Rev. Isidore Clut, O.M.I., Bp. of *Aeryndela*; cons. 1867.
- Saskatchewan. Right Rev. Albert Pascal, O.M.I., Bp. of *Mosyn-*
opolis, Vicar-Apostolic; cons. 1891.
- Vancouver. Vacant.

NEWFOUNDLAND.

- ST. JOHN'S. Right Rev. MICHAEL HOWLEY, 1895; cons. 1892.
- Harbour Grace. Right Rev. Ronald M'Donald; cons. 1881.
- St. George's. Right Rev. Neil MacNeil, Bp. of *Nilopolis*, Vicar-
Apostolic; cons. 1895.
- Gulf of St. Lawrence.* Prefecture-Apostolic.

WEST INDIES.

- PORT OF SPAIN, Trinidad. Most Rev. VINCENT FLOOD, O.P.,
Abp., 1889; cons. as coadj., 1887.
- Roseau, Dominica. Right Rev. Michael Naughten; cons. 1880.
- Jamaica. Right Rev. Charles Gordon, S.J., Bp. of *Thyatira*,
Vicar-Apostolic; cons. 1889.
- Demerara, British Guiana. Right Rev. Antony Butler, S.J., Bp.
of *Melipotamus*, Vicar-Apostolic; cons. 1878.
- British Honduras. Right Rev. Salvador Di Pietro, S.J., Bp. of
Eurca, Vicar-Apost.; cons. 1893.

AUSTRALIA.

- SYDNEY, N.S.W. His Eminence PATRICK FRANCIS CARDINAL
MORAN, Abp., 1884; cons. as coadj. for Ossory, 1872;
created Cardinal, 1885. *Bp.-Auxiliary*, Right Rev. Joseph
Higgins, Bp. of *Antiphellus*; cons. 1888.
- Armida, N.S.W. Right Rev. Elzear Torregiani, O.S.F.C.; cons.
1879.
- Bathurst, N.S.W. Right Rev. Joseph Patrick Byrne; cons. 1885.
- Goulburn, N.S.W. Right Rev. William Lanigan; cons. 1867.—
Coadjutor, Right Rev. John Gallagher, Bp. of *Adrassus*; 1895.
- Grafton, N.S.W. Right Rev. Jeremiah Doyle; cons. 1887.

Maitland, N.S.W. Right Rev. James Murray ; cons. 1865.—*Coadj.*,
Right Rev. Patrick V. Dwyer, Bp. of *Zoara* ; cons. 1897.
Wilcannia, N.S.W. Right Rev. John Dunne ; cons. 1887.

ADELAIDE, South Australia. Most Rev. JOHN O'REILLY, Abp.
1895 ; cons. 1888.

Perth, Western Australia. Right Rev. Matthew Gibney ; cons. 1886.

Port Augusta, South Australia. Right Rev. James Maher ; cons.
1896.

Port Victoria (and Palmerston), South Australia. Very Rev.
Antony Strele, S.J., Administrator.

Kimberley. Vicariate-Apostolic for the Aborigines.

New Norcia (Abbey *Nullius*). Right Rev. Rudesind Salvado.

BRISBANE, Queensland. Most Rev. ROBERT DUNNE, Abp., 1887 ;
cons. Bp. of Brisbane, 1882.

Rockhampton, Queensland. Right Rev. John Cani, 1882.

Cooktown, Queensland. Vacant.

Queensland. Vicariate-Apostolic for the Aborigines.

HOBART, Tasmania. Most Rev. DANIEL MURPHY, Abp., 1888 ;
cons. 1846 ; *coadj.* for Hobart, 1865 ; Bp. of Hobart, 1866.
—*Coadjutor*, Right Rev. Patrick Delany, Bp. of *Laranda* ;
cons. 1893.

MELBOURNE, Victoria. Most Rev. THOMAS CARR, Abp., 1886 ;
cons. Bp. of Galway, 1883.

Ballarat, Victoria. Right Rev. James Moore, 1884.

Sale, Victoria. Right Rev. James Corbett ; cons. 1887.

Sandhurst, Victoria. Right Rev. Martin Crane, O.S.A. ; cons.
1874.—*Coadj.*, Right Rev. Stephen Reville, O.S.A., Bp. of
Ceramus ; cons. 1885.

NEW ZEALAND.

WELLINGTON. Most Rev. FRANCIS MARY REDWOOD, S.M., Abp.,
1887 ; cons. Bp. of Wellington, 1874.

Auckland. Right Rev. George M. Lennihan ; cons. 1896.

Christchurch. Right Rev. John J. Grimes, S.M. ; cons. 1887.

Dunedin. Right Rev. Michael Verdon ; cons. 1896.

FIJI ISLANDS.

Right Rev. Julian Vidal, S.M., Bp. of *Abydos*, Vicar-Apostolic,
1887.

IV. SUMMARY
OF SEES, VICARIATES, AND PREFECTURES, IN
THE BRITISH EMPIRE,
WITH ESTIMATE OF CATHOLIC POPULATION.

	ARCHIEP. SEES.	EPISC. SEES.	VICARIATES- APOST.	PREF. APOST.
ENGLAND AND WALES	1	14	1	...
SCOTLAND	2	4	...	...
IRELAND	4	23	...	...
COLONIES AND DEPENDENCIES:				
<i>Europe</i>	...	2	1	...
<i>Asia</i>	7	20	8	5
<i>Africa</i>	...	2	8	5
<i>America</i>	8	21	7	1
<i>Australia</i>	5	13	3	...
<i>New Zealand, etc.</i>	1	3	1	...
	28	102	29	11

Total—Archiepiscopal and Episcopal Sees, Vicariates-Apostolic, and Prefectures-Apostolic, in the British Empire: 170.

Besides the 130 *residential* Archiepiscopal and Episcopal Sees, 25 of the 29 Vicariates-Apostolic, are held by Bishops of *titular* Sees.

One Archiepiscopal See, four Episcopal Sees, four Vicariates-Apostolic, and two Prefectures-Apostolic are vacant.

Including 10 Coadjutors and 5 Bishops-Auxiliary, the number of Archbishops and Bishops now holding office in the British Empire is 167. There are also a few *retired*, or without episcopal office, of whom four are in England.

CATHOLIC POPULATION OF THE EMPIRE.

The estimated Catholic population of the United Kingdom is nearly 5 millions and a half: namely, England, 1,500,000; Scotland, 365,000; Ireland (according to the Census of 1891), 3,549,956. Including British America (with a Catholic population of about 2,600,000), Australia, India, and all other possessions, the total Catholic population of the British Empire is probably about 10 millions and a half.

MISCELLANEOUS INFORMATION.

JANUARY.—31 Days.

MOON'S CHANGES.

	H. M.
Full Moon.... 8th, .. 0 24 morn.	
Last Quarter.. 15th, .. 3 44 aft.	
New Moon.... 22nd, .. 7 25 morn.	
First Quarter. 29th, .. 2 33 aft.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	8 47	3 47
8th,	8 44	3 56
15th,	8 38	4 8
22nd,	8 28	4 22

FEBRUARY.—28 Days.

MOON'S CHANGES.

	H. M.
Full Moon.... 6th, .. 6 24 aft.	
Last Quarter.. 14th, .. 0 35 morn.	
New Moon.... 20th, .. 7 41 aft.	
First Quarter. 28th, .. 11 13 morn.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	8 11	4 43
8th,	7 57	4 58
15th,	7 42	5 13
22nd,	7 25	5 29

MARCH.—31 Days.

MOON'S CHANGES.

	H. M.
Full Moon.... 8th, .. 9 29 morn.	
Last Quarter.. 15th, .. 7 48 morn.	
New Moon.... 22nd, .. 8 37 morn.	
First Quarter. 30th, .. 7 40 morn.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	7 8	5 44
8th,	6 49	5 59
15th,	6 31	6 13
22nd,	6 13	6 27

APRIL.—30 Days.

MOON'S CHANGES.

	H. M.
Full Moon.... 6th, .. 9 20 aft.	
Last Quarter.. 15th, .. 2 28 aft.	
New Moon.... 20th, .. 10 21 aft.	
First Quarter. 29th, .. 2 5 morn.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	5 47	6 47
8th,	5 28	7 2
15th,	5 10	7 16
22nd,	4 53	7 29

MAY.—31 Days.

MOON'S CHANGES.

	H. M.
Full Moon.... 6th, .. 6 34 morn.	
Last Quarter.. 12th, .. 9 36 aft.	
New Moon.... 20th, .. 0 58 aft.	
First Quarter. 28th, .. 5 14 aft.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	4 33	7 48
8th,	4 16	8 2
15th,	4 3	8 15
22nd,	3 51	8 27

JUNE.—30 Days.

MOON'S CHANGES.

	H. M.
Full Moon.... 4th, .. 2 21 aft.	
Last Quarter.. 11th, .. 6 4 morn.	
New Moon.... 19th, .. 4 19 morn.	
First Quarter. 27th, .. 4 54 morn.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	3 38	8 42
8th,	3 32	8 52
15th,	3 28	8 58
22nd,	3 28	9 0

JULY.—31 Days.**MOON'S CHANGES.**

	H. M.
Full Moon.... 3rd, .. 9 12 aft.	
Last Quarter. 10th, .. 4 43 aft.	
New Moon.... 18th, .. 7 47 aft.	
First Quarter. 26th, .. 1 40 aft.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	3 33	9 0
8th,	3 41	8 55
15th,	3 50	8 47
22nd,	4 1	8 37

AUGUST.—31 Days.**MOON'S CHANGES.**

	H. M.
Full Moon.... 2nd, .. 4 29 morn.	
Last Quarter.. 9th, .. 6 13 morn.	
New Moon.... 17th, .. 10 35 morn.	
First Quarter. 24th, .. 8 32 aft.	
Full Moon.... 31st, .. 0 51 aft.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	4 18	8 20
8th,	4 31	8 5
15th,	4 45	7 49
22nd,	4 59	7 33

SEPTEMBER.—30 Days.**MOON'S CHANGES.**

	H. M.
Last Quarter.. 7th, .. 10 51 aft.	
New Moon.... 16th, .. 0 10 morn.	
First Quarter. 23rd, .. 2 39 morn.	
Full Moon.... 29th, .. 11 11 aft.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	5 18	7 8
8th,	5 32	6 48
15th,	5 46	6 31
22nd,	5 59	6 12

OCTOBER.—31 Days.**MOON'S CHANGES.**

	H. M.
Last Quarter.... 7th, .. 6 5 aft.	
New Moon..... 15th, .. 0 57 aft.	
First Quarter.... 22nd, .. 9 9 morn.	
Full Moon..... 29th, .. 0 18 aft.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	6 17	5 49
8th,	6 31	5 31
15th,	6 46	5 12
22nd,	7 0	4 55

NOVEMBER.—30 Days.**MOON'S CHANGES.**

	H. M.
Last Quarter.... 6th, .. 2 28 aft.	
New Moon..... 14th, .. 0 21 morn.	
First Quarter.... 20th, .. 5 5 aft.	
Full Moon..... 28th, .. 4 39 morn.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	7 22	4 32
8th,	7 36	4 18
15th,	7 51	4 5
22nd,	8 6	3 53

DECEMBER.—31 Days.**MOON'S CHANGES.**

	H. M.
Last Quarter.. 6th, .. 10 6 morn.	
New Moon.... 13th, .. 11 43 aft.	
First Quarter. 20th, .. 3 22 morn.	
Full Moon.... 27th, .. 11 39 aft.	

SUN'S RISING AND SETTING.

	H. M.	H. M.
1st,	8 22	3 42
8th,	8 32	3 37
15th,	8 40	3 38
22nd,	8 46	3 38

POSTAL REGULATIONS.

INLAND LETTERS FOR THE UNITED KINGDOM.

When prepaid, not above 4 oz., 1d. ; for every additional 2 oz., $\frac{1}{2}$ d. Inland letters must not exceed 2 feet in length, 1 foot in width, or 1 foot in depth, unless sent to or from a Government Office.

LETTERS TO THE COLONIES AND FOREIGN COUNTRIES.

To all places abroad, the postage is 2 $\frac{1}{2}$ d. the half-ounce. For some places prepayment is necessary, and in a few places an additional charge is made on delivery.

BOOK POST (INLAND OR FOREIGN).

$\frac{1}{2}$ d. for every 2 oz. Book-packets must be posted, either without covers (and not fastened in any way), or in unfastened envelopes, or in covers that can be easily removed for the purpose of examination. *Inland* book-packets over 2 oz. in weight may be sent as letter-packets.

NEWSPAPERS (INLAND).

For every registered newspaper, with or without a supplement, $\frac{1}{2}$ d.; but a packet, containing two or more newspapers, is not liable to a higher postage than would be charged on a book-packet or letter of the same weight. Every packet must be open at both ends, and must have no enclosure, except its supplement or supplements. To places abroad, the postage is $\frac{1}{2}$ d. for every 2 oz.

UNPAID

inland letters, book-packets and newspapers are charged with double postage, and if *insufficiently stamped*, with double the deficiency.

REGISTRATION.

Prepaid letters, newspapers, and book-packets may be registered for the United Kingdom, and for almost all places abroad, for a fee of 2d.

PARCEL POST (INLAND).

The greatest length allowed is 3 feet 6 inches, the greatest length and girth combined, 6 feet. The greatest weight allowed is 11 lbs. The rates are: not above 1 lb., 3d.; and 1d. for every additional pound, or part of 1 lb.; but for 11 as well as 10 lbs. the charge is 1s. There is also a *Foreign and Colonial Parcel Post*.

MONEY ORDERS.

For inland money orders the charge is : for sums not exceeding £1, 2d. ; above £1 and not exceeding £3, 3d. ; above £3, and not exceeding £10, 4d.

POSTAL ORDERS

are issued for 1s., 1s. 6d., 2s., 2s. 6d., 3s., 3s. 6d., 4s., 4s. 6d., 5s., 7s. 6d., 10s., 10s. 6d., 15s., 20s. For broken amounts, postage stamps, not exceeding 5d. in value, may be affixed to the face of any postal order.

POST OFFICE SAVINGS BANKS.

1s. and upwards received at an interest of $2\frac{1}{2}$ per cent. (or 6d. for every pound) per annum.

DUTIES ON LEGACIES, RESIDUES, &c.

To Children* or their descendants, or lineal ancestors,	1 per cent.
„ Brothers or sisters, or their descendants,	3 „
„ Uncle or aunt, or their descendants,	5 „
„ Grand-uncle or aunt, or their descendants,	6 „
„ All other relations or strangers,	10 „

When the original Inventory was recorded after 1st June, 1881, the 44 Vict. Cap. 12, Sec. 41, provides that the one per cent. Legacy and Succession Duty payable by children and others, under the Legacy and Succession Duty Act, is not payable in respect of any personal property included in the Inventory, and on which the Stamp duty has been paid (Sec. 41). This does not apply to Legacies or Successions out of heritable property or out of foreign assets, or to heritable property ; nor does it apply to the duties payable by the other relatives of the deceased or strangers in blood : the Legacy and Succession Duties payable by those persons remain the same.

Sec. 42 of the above Act charges pecuniary legacies and shares of residue below £20 in value, where the deceased died on or after 1st June, 1881, with the duty imposed by the Legacy Duty Acts, subject to the relief granted by Sec. 13 of the 43 Vict. Cap. 14, and “as modified by this Act” (See Secs. 33 and 36).

Sec. 38, Sub Section 2, charges with duty “any property taken as a *donatio mortis causa* made by any person dying on or after the 1st day of June, 1881, or taken under a voluntary disposition, made by any person so dying, purporting to operate as an immediate gift *inter vivos* whether by way of transfer, delivery, declaration of trust or otherwise, which shall not have been *bona fide* made three months before the death of the deceased”.

* This applies only to lawful children of the deceased, illegitimate children being subject to Duty at the rate of 10 per cent.

Sec. 11 of 52 Vict. Cap. 7, amends Sub-Sec. 2 of Section 38 of 44 Vict. Cap. 12, by substituting "twelve" months in place of "three" months before the death of the deceased, and "the description of property shall include property taken under any gift whenever made, of which property *bona fide* possession and enjoyment shall not have been assumed by the donee immediately upon the gift and thenceforward retained to the entire exclusion of the donor, or of any benefit to him by contract or otherwise".

SOVEREIGNS OF EUROPE.

States.	Sovereigns.	Birth.	Access.
Austria.....	Francis Joseph I., Emperor.....	1830	1848
Baden.....	Frederick, Grand Duke.....	1826	1856
Bavaria.....	Luitpold, Regent.....	1821	1886
Belgium.....	Leopold II., King.....	1835	1865
Denmark.....	Christian IX., King.....	1818	1863
France.....	M. Félix Faure, President.....	1841	1895
Germany.....	William II., Emperor.....	1859	1888
Gt. Britain and Ireland.....	Victoria, Queen.....	1819	1837
Greece.....	George I., King.....	1845	1863
Italy.....	Humbert, King.....	1844	1878
Luxemburg.....	Adolphus, Grand Duke.....	1817	1890
Netherlands.....	Wilhelmina, Queen.....	1880	1890
(Regent: Queen Emma, widow of William III.)			
Papal States.....	Leo XIII., Pope.....	1810	1878
Portugal.....	Charles I., King.....	1863	1889
Roumania.....	Charles I., King.....	1839	1881
Russia.....	Nicholas II., Emperor.....	1868	1894
Saxony.....	Albert, King.....	1828	1873
Servia.....	Alexander, King.....	1876	1889
Spain.....	Alphonse XIII., King.....	1866	1886
(Regent: Queen Marie-Christine, widow of Alphonse XII.)			
Sweden and Norway.....	Oscar II., King.....	1829	1872
Turkey.....	Abdul Hamid II., Sultan.....	1842	1876
Wurtemberg.....	William II., King.....	1848	1891

THE QUEEN AND ROYAL FAMILY.

ALEXANDRINA VICTORIA, Queen of the United Kingdom of Great Britain and Ireland, and Empress of India; only child of the Duke of Kent, fourth son of George III. Born May 24, 1819; succ. June 20, 1837; crowned June 28, 1838; married Prince Albert, February 10, 1840; he died December 14, 1861. Her Majesty's surviving children are—

Victoria Adelaide Mary Louisa, Princess Royal of England and Empress Frederick of Germany; born Nov. 21, 1840; married to Crown Prince of Germany, Jan. 25, 1858; he died (Emperor) June 15, 1888.

ALBERT EDWARD, PRINCE OF WALES: born Nov. 9, 1841; married March 10, 1863, ALEXANDRA, Princess of Denmark, born December 1, 1844; has four children living, of whom the eldest is Frederick Ernest Albert, Duke of York, born June 3, 1865.

Alfred Ernest Albert, Duke of Saxe-Coburg and Gotha: born Aug. 6, 1844; married January 23, 1874, Grand Duchess Marie Alexandrovna of Russia. Succeeded to the Dukedom, 1893.

Helena Augusta Victoria: born May 25, 1846; married Prince Christian of Schleswig-Holstein, July 5, 1866.

Louise Caroline Alberta: born March 18, 1848; married to Marquis of Lorne, March 21, 1871.

Arthur William Patrick Albert, Duke of Connaught: born May 1, 1850; married March 13, 1879, Louise Margaret, Princess of Prussia.

Beatrice Mary Victoria Feodore: born April 14, 1857; married to Prince Henry of Battenberg, July 23, 1885 (he died in 1896).

First Cousins to Her Majesty, children of the first Duke of Cambridge, youngest son of George III.: George, Duke of Cambridge, born March 26, 1819; Augusta, Grand Duchess of Mecklenburg-Strelitz, born July 19, 1822.

HER MAJESTY'S CHIEF OFFICERS OF STATE.

Prime Minister and Secretary of State for Foreign Affairs.	}	Marquess of Salisbury, K.G.	
Lord President of the Council.....		Duke of Devonshire, K.G.	
Lord High Chancellor		Lord Halsbury.	
Lord Privy Seal.....	}	Viscount Cross, G.C.B., G.C.	
		S.I.	
First Lord of the Treasury.....		Rt. Hon. Arthur J. Balfour.	
Chancellor of the Exchequer.....		Rt. Hon. Sir M. Hicks-Beach, Bart.	
Secretaries of State	{	Colonies.....	Rt. Hon. Joseph Chamberlain.
		India	Rt. Hon. Lord G. Hamilton.
		Home Department....	Rt. Hon. Sir M. White Ridley, Bart.
		War	Marquess of Lansdowne, K.G.
First Lord of the Admiralty.....		Rt. Hon. George J. Goschen.	
Chancellor of the Duchy of Lancaster		Lord James of Hereford.	
Lord-Lieutenant of Ireland.....		Earl Cadogan, K.G.	
Lord Chancellor of Ireland.....		Lord Ashbourne.	
Secretary for Scotland.....		Lord Balfour of Burleigh.	
President of Board of Trade.....		Rt. Hon. Charles T. Ritchie.	
Pres. of Local Government Board...		Rt. Hon. Henry Chaplin.	
First Commissioner of Works.....		Rt. Hon. A. Akers-Douglas.	
President of Board of Agriculture..		Rt. Hon. Walter Hume Long.	

The above nineteen form the Cabinet.

Lord Chamberlain.....	Earl of Lathom, G.C.B.
Postmaster-General.....	Duke of Norfolk, K.G.
Paymaster-General.....	Earl of Hopetoun, G.C.M.G.
Attorney-General.....	Sir Richard E. Webster, Q.C.
Solicitor-General.....	Sir Robert B. Finlay, Q.C.

SCOTLAND.

Secretary for Scotland.....	Lord Balfour of Burleigh.
Lord Advocate.....	Rt. Hon. And. G. Murray, Q.C.

IRELAND.

Lord-Lieutenant.....	Lord Cadogan.
Chief Secretary.....	Right Hon. G. W. Balfour.
Lord Chancellor.....	Lord Ashbourne.

INDIA.

Governor-General and Viceroy.....	Earl of Elgin and Kincardine.
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CATHOLIC PEERS.

I.—*Members of House of Lords.*

DUKE.

Crea- tion.	Title.	Birth.	Name.	Acces- sion.
1483	NORFOLK.....	1847	Henry Fitzalan Howard.....	1860

MARQUESSSES.

1796	BUTE.....	1847	John Patrick Crichton-Stuart.....	1848
1871	RIPON.....	1827	George Frederick Samuel Robinson..	1871

EARLS.

1622	DENBIGH.....	1859	Rudolph Robert Basil Aloysius Augustine Feilding.....	1892
1682	ABINGDON.....	1836	Montagu Arthur Bertie.....	1884
1730	ASHBURNHAM.....	1840	Bertram Ashburnham.....	1878
1841	GAINSBOROUGH.....	1850	Charles Wm. Francis Noel.....	1881

VISCOUNT.

1895	LLANDAFF.....	1826	Henry Matthews.....	1895
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BARONS.

1283	MOWBRAY AND STOURTON.....	1867	Charles B. Joseph Stourton.....	1893
1383	CAMOYS.....	1884	Ralph Francis Stonor.....	1897
1523	VAUX OF HAR- ROWDEN.....	1860	Hubert Mostyn.....	1883
1529	BRAYE.....	1849	Alfred T. T. Verney-Cave.....	1879
1554	NORTH.....	1836	William H. J. North.....	1884

Creation.	Title.	Birth.	Name.	Accession.
1603	PETRE	1858	Bernard Petre	1893
1605	ARUNDELL OF WARDOUR	1831	John Francis Arundell	1862
1615	DORMER	1830	John Baptist Joseph Dormer	1871
1640	STAFFORD	1833	Fitzherbert Edward Jerningham	1892
1672	CLIFFORD	1851	Lewis Henry Hugh Clifford	1880
1684	GRANARD	1874	Bernard A. W. P. Forbes (Irish Earl)	1889
1628	FINGALL	1859	Arthur Jas. Plunkett (Irish Earl)	1881
1489	HERRIES	1837	M. F. Constable-Maxwell	1876
1837	LOVAT	1871	Simon Fraser	1887
1851	DE FREYNE	1855	Arthur French	1868
1856	KENMARE	1825	Valentine A. Browne (Irish Earl)	1871
1868	GORMANSTON	1837	Jenico W. J. Preston (Irish Visct.)	1876
1869	HOWARD OF GLOSSOP	1859	Francis E. Fitzalan-Howard	1883
1869	ACTON	1834	John Emerich E. Dalberg Acton	1869
1874	EMLY	1858	Gaston Monsell	1894
1876	GERARD	1851	William Cansfield Gerard	1887
1889	MORRIS	1827	Michael Morris	1889
1894	RUSSELL	1833	Charles Russell	1894

II.—*Not Members of House of Lords.*

1660	NEWBURGH	1818	Sigism. Giustiniani-Bandini (Earl)	1877
1621	WESTMEATH	1870	Antony Francis Nugent (Earl)	1883
1766	MEXBOROUGH	1810	John C. J. Savile (Irish Earl)	1860
1628	TAAFFE	1872	Henry Taaffe (Visct.)	1895
1776	SOUTHWELL	1872	Arthur R. P. Southwell (Visct.)	1878
1461	TRIMLESTON		C. A. Barnewall	1893
1541	LOUTH	1868	Randal P. R. Plunkett (Baron)	1883
1798	FFRENCH	1868	Charles Austin Ffrench (Baron)	1893
1848	BELLEW	1855	Charles Bertram Bellew (Baron)	1895

CATHOLIC LORDS WHO ARE NOT PEERS,

But bearing courtesy titles.

Arundel and Surrey, Earl of : son of the Duke of Norfolk.
 Bennet, Lord : son of the Earl of Tankerville.
 Campden, Viscount : son of the Earl of Gainsborough.
 Castlerosse, Viscount : son of the Earl of Kenmare.
 Crichton-Stuart, Lord Colum Edmund : son of Marquess of Bute.
 Crichton-Stuart, Lord Edward Ninian : son of Marquess of Bute.
 Douglas, Rev. Lord Archibald : son of 7th Marquis of Queensberry.
 Dumfries, Earl of : son of Marquess of Bute.
 Encombe, Viscount ; son of Earl of Eldon.
 Feilding, Viscount : son of the Earl of Denbigh.
 Kerr, Lord Ralph : son of the 7th Marquis of Lothian.
 Kerr, Lord Walter : son of the 7th Marquis of Lothian.

Killeen, Lord: son of the Earl of Fingall.
 Kynnauld, Viscount: son of the Earl of Newburgh.
 Nevill, Lord William: son of Marquis of Abergavenny.
 Norreys, Lord: son of the Earl of Abingdon.
 Osborne, Lord Francis: son of the 8th Duke of Leeds.
 Talbot, Lord Edmund: brother of the Duke of Norfolk.

CATHOLIC BARONETS.

Austin, Sir John	Hunter-Blair, Rev. Sir D. Oswald, O.S.B.
Baker, Sir George D. Sherston	Knill, Sir Stuart
Barnewall, Sir Reginald	Lawson, Sir John
Barron, Sir Henry	Louis, Sir Charles
Barrow, Sir John Croker	Macdonald, Sir Archibald
Bedingfeld, Sir Henry Paston	Martin, Sir Richard
Bellew, Sir Henry Grattan	Miller, Sir William F.
Bellingham, Sir Henry	Moore, Sir T. O'Connor
Blennerhasset, Sir Rowland	Mostyn, Sir Piers William
Blount, Sir Walter	Nugent, Sir Charles
Bradstreet, Sir E. S.	Nugent, Sir Walter R.
Burke, Sir Theobald	O'Brien, Sir Timothy Carew
Burke, Sir Henry George	O'Brien, Sir Peter
Campbell, Sir Gilbert	O'Connell, Sir Donal R.
Clifford, Sir George	O'Loghlen, Sir Bryan
Codrington, Sir William	Power, Sir John Talbot
Cope, Sir Anthony	Radcliffe, Sir Jos. Percival
Dalrymple, Sir W. H.	Rose, Sir Philip
De Trafford, Sir Humphrey	St. George, Sir John
De Vere, Sir Stephen Edward	Smythe, Sir John
Dixie, Sir A. Beaumont	Swale, Sir James
Errington, Sir George	Throckmorton, Sir Nicholas
Esmonde, Sir T. H. Grattan	Tichborne, Sir Henry Doughty
Gould, Sir James S.	Tuite, Sir Mark Anthony.
Gordon, Sir Robert Glendowyn	Vavasour, Sir William
Grace, Sir Percy Raymond	Wolseley, Sir Charles
Haggerston, Sir John	Young, Sir William L.
Heathcote, Sir Wm. Perceval	
Honywood, Sir John William	

CATHOLIC MEMBERS OF THE PRIVY COUNCIL.

Duke of Norfolk	Lord Russell of Killowen
Marquis of Ripon	Sir Nicholas O'Connor
Earl of Kenmare	Christopher Palles
Viscount Llandaff	Sir Wilfrid Laurier.
Lord Morris	

CATHOLIC MEMBERS OF THE HOUSE OF COMMONS.

CATHOLIC MEMBERS FOR ENGLAND (THREE).

Lord Edmund Talbot, Sussex.

Austin, Sir John, Bart., York-shire | O'Connor, T. P., Liverpool

CATHOLIC MEMBERS FOR IRELAND (SEVENTY).

Ambrose, Dr. D., Louth Co.
 Austin, M., Limerick Co.
 Barry, Edward, Cork Co.
 Carew, James L., Dublin City.
 Carvill, P. G., Newry
 Clancy, J. J., Dublin Co.
 Collery, Bernard, Sligo Co.
 Commings, Dr., Cork Co.
 Condon, T. J., Tipperary Co.
 Corbet, William J., Wicklow Co.
 Crean, E., Queen's Co.
 Crilly, D., Mayo Co.
 Curran, Thomas, Sligo Co.
 Curran, Thomas B., Donegal Co.
 Daly, James, Monaghan Co.
 Davitt, M., Mayo Co.
 Dillon, John, Mayo Co.
 Doogan, P. C., Tyrone Co.
 Engledow, C. J., Kildare Co.
 Esmonde, Sir T., Bt., Kerry Co.
 Farrell, J. P., Cavan Co.
 Farrell, T. J., Kerry Co.
 Field, Wm., St. Patrick's, Dublin.
 Finucane, J., Limerick Co.
 Flavin, M. J., Kerry Co.
 Flynn, J. C., Cork Co.
 Fox, Dr. J. F., King's Co.
 French, Peter, Wexford.
 Gibney, J., Meath Co.
 Gilhooly, J., Cork Co.
 Hammond, John, Carlow Co.
 Harrington, T., Dublin Harbour.
 Hayden, John, Roscommon Co.
 Healy, M., Cork City
 Healy, T. J., Wexford Co.

Healy, T. M., Louth Co.
 Hogan, J. F., Tipperary Co.
 Kenuy, William, Dublin City.
 Kilbride, Denis, Galway Co.
 Macaleese, Daniel, Monaghan Co.
 M'Cartan, M., Down Co.
 M'Carthy, Justin, Longford Co.
 M'Dermott, P., Kilkenny Co.
 MacDonnell, Dr., Queen's Co.
 M'Hugh, E. L., Armagh Co.
 M'Hugh, P. A., Leitrim Co.
 Mandeville, F., Tipperary Co.
 Minch, Matthew J., Kildare Co.
 Molloy, B. C., King's Co.
 Morris, S., Kilkenny Co.
 Murnaghan, George, Tyrone Co.
 O'Brien, J. F. X., Cork City.
 O'Brien, Patrick, Kilkenny City.
 O'Brien, P. J., Tipperary Co.
 O'Connor, A., Donegal Co.
 O'Connor, J., Wicklow Co.
 O'Keefe, F. A., Limerick City.
 O'Kelly, James, Roscommon Co.
 O'Malley, William, Galway Co.
 Power, P. J., Waterford Co.
 Redmond, J. E., Waterford City.
 Redmond, W., Clare Co.
 Roche, John, Galway Co.
 Shee, J. J., Waterford Co.
 Sheehy, D., Galway Co.
 Sullivan, D., Westmeath Co.
 Sullivan, T. D., Donegal Co.
 Tanner, Dr. Charles, Cork Co.
 Tuite, J., Westmeath Co.
 Tully, Jasper, Leitrim Co.

(The Parliamentary Divisions of Counties and Burghs are omitted in the above list.)

SCOTTISH REPRESENTATIVE PEERS.

ELECTED EVERY PARLIAMENT.

Creation.	Title.	Birth.	Creation.	Title.	Birth.
1639...	Earl of Airlie.....	1856	1458...	Earl of Morton.....	1844
1639...	Earl of Carnwath	1847	1607...	Baron Balfour.....	1849
1669...	Earl of Dundonald...1852		1442...	Baron Forbes.....	1829
1619...	Earl of Haddington...1827		1690...	Baron Polwarth.....	1838
1624...	Earl of Lauderdale...1840		1445...	Baron Saltoun.....	1851
1641...	Earl of Leven & Melville	1835	1489...	Baron Sinclair.....	1831
1404...	Earl of Mar.....	1836	1564...	Baron Torphichen...1846	
1565...	Earl of Mar & Kellie.1865		1620...	Viscount Falkland..1845	

SCOTTISH MEMBERS OF THE HOUSE OF COMMONS.

COUNTY MEMBERS. 39

	Places.	Names.
Aberdeen	{ East, - - - - -	T. R. Buchanan
	{ West, - - - - -	Dr. Robert Farquharson
Argyll,	- - - - -	Donald. N. Nicol
Ayr {	North, - - - - -	Hon. T. H. A. E. Cochrane
	South, - - - - -	Sir William Arrol
Banff, - - - - -		Sir W. Wedderburn.
Berwick, - - - - -		H. J. Tennant
Bute, - - - - -		Right Hon. A. Graham Murray
Caithness, - - - - -		Dr. G. B. Clark
Clackmannan and Kinross, - -		Rt. Hon. John Blair Balfour
Dumbarton, - - - - -		Alexander Wylie
Dumfries, - - - - -		Robinson Souttar
Elgin and Nairn, - - - - -		Hon. John Edward Gordon
Fife {	East, - - - - -	Rt. Hon. Herbert Henry Asquith
	West - - - - -	Augustine Birrell
Forfar, - - - - -		Capt. John Sinclair
Haddington, - - - - -		R. B. Haldane
Inverness, - - - - -		James E. B. Baillie
Kincardine, - - - - -		J. W. Crombie
Kirkcudbright, - - - - -		Sir Mark J. Stewart
	North-East, - - - - -	John Colville
	North-West, - - - - -	John G. Holburn
Lanark {	Mid, - - - - -	J. Caldwell
	South, - - - - -	James H. C. Hozier
	Govan, - - - - -	John Wilson
	Partick, - - - - -	J. Parker Smith
Linlithgow, - - - - -		Alexander Ure.
Midlothian - - - - -		Sir T. D. Gibson Carmichael

Places.	Names.
Orkney and Shetland, - - - -	Sir Leonard Lyell
Peebles and Selkirk, - - - -	Walter Thorburn
Perth { East, - - - - -	Sir J. G. S. Kinloch
West, - - - - -	Sir Donald Currie
Renfrew { East, - - - - -	Michael H. Shaw-Stewart
West, - - - - -	C. B. Renshaw
Ross and Cromarty, - - - -	J. G. Weir
Roxburgh, - - - - -	Earl of Dalkeith
Stirling, - - - - -	James M'Killop
Sutherland, - - - - -	John M'Leod
Wigtown, - - - - -	Sir Herbert Eustace Maxwell, Bt.

MEMBERS FOR BURGHS AND UNIVERSITIES. 31.

Aberdeen { North, - - - -	Capt. D. V. Pirie
South, - - - -	Rt. Hon. James Bryce
Ayr District, - - - -	Charles L. Orr-Ewing
Dunfries District, - - - -	Sir Robert Threshie Reid
Dundee, - - - -	Sir John Leng
" - - - -	Edmund Robertson
Edinburgh { East, - - - -	Robert Wallace
West, - - - -	Lewis M'Iver
Central, - - - -	William M'Ewan
South, - - - -	Robert Cox
Elgin District, - - - -	Alexander Asher
Falkirk District, - - - -	John Wilson
Bridgeton, - - - -	Sir Charles Cameron
Camlachie, - - - -	Alex. Cross
Central, - - - -	John G. A. Baird
Glasgow { Huthesontown and	
Blackfriars, - - - -	Andrew D. Provand
St. Rollox, - - - -	F. Faithful Begg
College, - - - -	Sir John M. Stirling-Maxwell
Tradeston, - - - -	A. Cameron Corbett
Greenock, - - - -	Sir Thomas Sutherland
Hawick District, - - - -	Thos. Shaw
Inverness District, - - - -	Sir Robert B. Finlay
Kilmarnock District, - - - -	J. M'A. Denny
Kirkcaldy District, - - - -	J. H. Dalziel
Leith District, - - - -	R. C. Munro-Ferguson
Montrose District, - - - -	Right. Hon. John Morley
Paisley, - - - -	Sir William Dunn
Perth, - - - -	Robert Wallace
St. Andrews District, - - - -	Henry Torrens Anstruther
Stirling District, - - - -	Rt. Hon. H. Campbell Bannerman
Wick District, - - - -	T. C. H. Hedderwick
Edin. and St. Andrews Univ., -	Sir W. O. Priestley.
Glasgow and Aberdeen Univ., -	James A. Campbell

SCOTTISH UNIVERSITIES.

ST. ANDREWS, founded in 1411 by Bishop Wardlaw. Chancellor, the Duke of Argyll ; Rector, the Marquess of Bute ; Senior Principal, James Donaldson, LL.D.

GLASGOW, founded in 1450 by the exertions of Bishop Turnbull. Chancellor, the Earl of Stair ; Rector, Rt. Hon. Joseph Chamberlain. Principal, John Caird, D.D.

ABERDEEN, founded in 1494 by Bishop Elphinstone. Chancellor, the Duke of Richmond and Gordon ; Rector, Most Noble the Marquis of Huntly ; Principal, Sir W. D. Geddes, LL.D.

EDINBURGH, founded in 1582 by James VI. Chancellor, Rt. Hon. A. J. Balfour, LL.D. ; Rector, Rt. Hon. Lord Balfour of Burleigh ; Principal, Sir William Muir, LL.D.



I.—COLLEGES, CONVENTS AND SCHOOLS.**ST. MARY'S COLLEGE,
BLAIRS.****POST TOWN: ABERDEEN.****TELEGRAPH OFFICE : ABERDEEN.****President—****Very Rev. AENEAS CANON CHISHOLM, LL.D.****Professors—****Rev. JOHN G. McBAIN.****Rev. T. WELSH.****Rev. THOS. MILEY.****Rev. ANDREW MURDOCH.**

* * Parcels for the College are to be addressed to the care of
Messrs. JOHN MATHIESON & SON, Hosiers, 5 and 6 Justice
Street, Aberdeen.

THE main object of this College is to educate and train for the Priesthood those who may feel themselves called to dedicate themselves to God and the salvation of souls as Clergymen on the Scottish Mission. To this object all its funds are applied.

Students are received on Burses and as Boarders. The Terms for College Bursars are £30 entrance money, payable £20 first year, and £5 each year for the two following years. For Boarders the Terms are £40 the first year, and £45 for each succeeding year. The requisite outfit comprises, two suits of tweed of the pattern known as parson grey (small boys may come in knickerbockers), two pairs of strong shoes, one pair slippers, the usual underclothing for day and night use, flannels, stockings and towels, a warm overcoat for winter. The Course of Education comprises all that is usually taught in Colleges.

Henceforward Students will not be admitted before their fourteenth year. They must bring with them a certificate showing that they either have passed in the Sixth Standard, or have satisfactorily stood an examination in religious and secular knowledge equivalent to that required in the Sixth Standard. The time of entry is fixed for the 3rd of September. Classes are taken up on the 4th of September, and all Students must be in the College by that date. The greatest care is taken of their health; strict attention is paid to their comfort, and they are attended by a Medical Gentleman as often as occasion may require. Parents are requested not to send boxes containing sweets or confectionery except during the Christmas and Easter Holidays.

ST. MUNGO'S ACADEMY,

52 Parson Street, Townhead,

GLASGOW.

CONDUCTED BY THE MARIST BROTHERS.

THIS Commercial Academy, established in 1858, continues to enjoy the kind and liberal patronage of the Catholic Clergy and Catholic Laity of Glasgow and environs.

The Glasgow Secondary Education Burgh Committee, and the Education Department, Whitehall, have also testified to the thoroughness of the instruction imparted at St. Mungo's Academy by recognising it as a centre for Higher Education, and endowing it with twelve Government Scholarships.

The Course of Education is based upon religion and its practice: genuine Catholic piety being the first, the great aim of the Institution. The Brothers, while devoting themselves to such branches of instruction as are likely to prove of practical utility to their pupils in after life, pay the utmost attention to train them to polite and obliging manners; active, industrious habits; honourable, upright conduct; and the diligent discharge of every social and religious duty.

The premises are all that could be desired as regards comfort and accommodation. The ordinary Class-rooms are supplemented by a spacious and well-furnished Scientific Laboratory, and a Lecture-room containing the most approved apparatus used in the illustration of Modern Physical Science. Attached to the School are open and covered granolithic playgrounds fitted up with appliances for promoting the Physical Education of the Pupils, all of whom are regularly exercised by a Professional Master.

The following is an abstract of the Graduation and Curriculum of the School:—

The Preparatory Section affords work of a recreative, interesting and instructive nature, suited to the age and capacity of Beginners.

The Elementary Section meets all the requirements of the Education Code (Scotland) with the addition of the initiatory stage of each of the following subjects: Book-keeping, French, Latin and Mathematics.

The Higher Section course occupies about four years, and is such as will qualify for the Civil Service, Commerce, the University Preliminaries, the Leaving Certificate and various examinations in connection with the Science and Art Department (London).

Quarterly Reports of Application, Punctuality, etc., are issued to the Parents.

School Hours—9'30 to 12'30, and 1 to 3'45.

Fees payable quarterly in advance, on the 4th August, 24th October, 14th January and 4th April.

Extras: Shorthand, 5s. per quarter; Piano, 12s. 6d. per quarter.

For detailed Prospectus and other particulars apply, as above, to BROTHER EZEKIEL.