

THE  
CATHOLIC DIRECTORY

FOR THE  
CLERGY AND LAITY IN SCOTLAND

1894

BY AUTHORITY OF

The Archbishops and Bishops of Scotland

Communications for the "DIRECTORY" to be addressed to the  
Rev. D. CHISHOLM, St. Mary's Cathedral, Aberdeen.

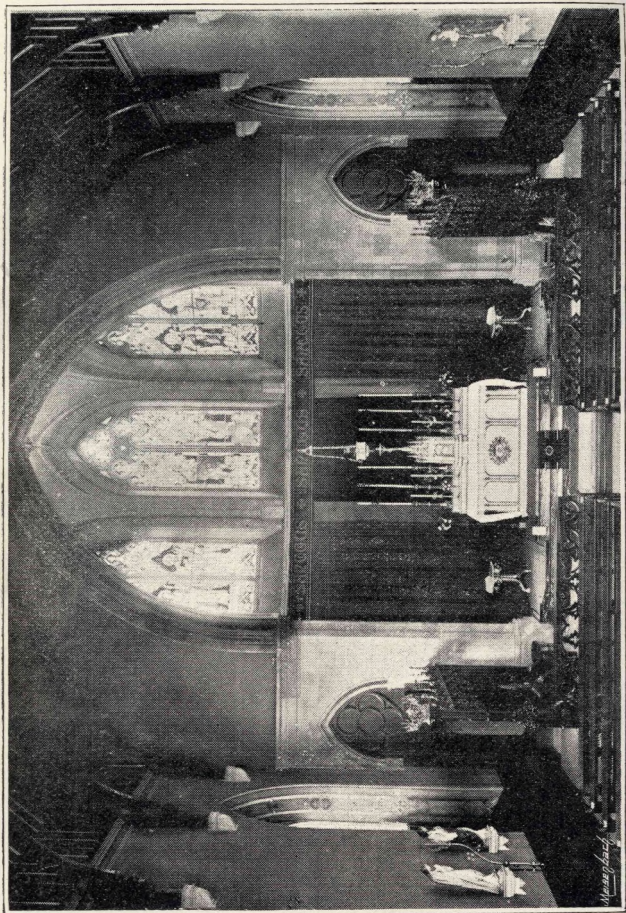
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## P R E F A C E.

THE CATHOLIC DIRECTORY for the Clergy and Laity in Scotland appears annually in the latter part of December.

Communications for the DIRECTORY, of whatever kind, should be addressed to the Rev. D. Chisholm, St. Mary's Cathedral, Aberdeen; and attention is respectfully drawn to the following dates as the latest at which these Communications can be received to insure insertion:—Notices regarding Missions, their services, schools, &c., on or before 5th November; Advertisements not later than 9th December; Notices of Death for insertion in the Obituary, on or before 1st December (the charge for the insertion of an Obituary Notice in the DIRECTORY, when it does not exceed four lines, is 2s. 6d. The terms for inserting Advertisements depend on their length and position, and may be learned on application).

The DIRECTORY can be procured from any Catholic Bookseller at 1s., or from the Editor, St. Mary's Cathedral, Aberdeen; post free, 1s. 3d.

ABERDEEN,  
18th December, 1893.

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# The Catholic Directory



FOR THE YEAR 1894.

## PART I.

### ABBREVIATIONS EXPLAINED.

Ap. signifies Apostle; App. Apostles; Mart. Martyr; MM. Martyrs; P. Pope; B. Bishop; Conf. Confessor; Doct. Doctor; Abb. Abbot; Virg. Virgin; Wid. Widow.

Doub. signifies double; Sem. semidouble; Simp. simple; Com. commemoration. *White, Red, &c.*, in Italics, denote the colour of the vestments of the day.

† denotes that the third line of the hymn *Iste Confessor* is to be changed; \* that the Supplement of the Breviary or Missal is to be used; and \*\* that the offices have been recently granted.

N.B. — Festivals of Obligation are printed in Capitals.

Day of  
Month.

## JANUARY HAS XXXI DAYS.

- 1 MONDAY. *White*. CIRCUMCISION OF OUR LORD :  
doub. of 2nd class. Epistle, Titus ii. 11-15; Gospel, Luke  
ii. 21.—In 2nd Vespers, commemoration of Octave day  
of S. Stephen only, Prayer, &c., proper.

Off prop sine ulla com. In fine Hym *Jesu, &c.*, *Qui natus*,  
et in R br ad Prim *Qui natus*, usq ad Epiph. Ad M Cred, Praef  
et *Communic* de Nativ.—In 2 Vesp com seq tant ut ibi.

*Gallo.* Remittitur hodie ad RR. DD. Episc Collecta  
semestris Oboli S. Petri.

- 2 Tuesd. *Red*. Octave day of S. Stephen : doub.

Off ut in fest et prop. Com Oct S. Joan et SS. Innoc in  
L et M ut in fest, Or prop, Cred et Praef tant Nativ.—Vesp a  
cap de seq ut ibi; com praec et Oct SS. Innoc.

- 3 Wedn. *White*. Octave day of S. John : doub.

Off ut in fest et prop. Com Oct SS. Innoc in L et M  
ut in fest, Cred et Praef App.—In 2 Vesp com seq ut ibi.

- 4 Thursd. *Red*. Octave day of Holy Innocents : doub.

Off ut in fest. Lect prop; 2 ant 3 Noct *Isti sunt*; in 8 R  
add *Gloria Patri*, et omissio 9 R dic *Te Deum*. In M Glor, et  
loco Tract dic *Allel* et *V Laudate*; sine Cred, Praef Nativ.—  
Vesp de ead Oct; com seq.

- 5 Frid. *White*. Vigil of Epiphany : sem.

Abst.

Off ut in die Circumcis et prop loco. Ad Prim non dic  
Preces. M prop, Glor, 2 Or *Deus qui salut*, 3 *Eccles* vel pro Papa  
sine Cred, Praef tant Nativ.—Vesp de seq. In Hym Compl  
et Hor per Oct *Jesu, &c.*, *Qui apparuisti*.

Hodie prohib M vot priv et quotidian Defunct.

Cras vel circiter faciend Collect pro redimend Negrit  
(except Dioec Gallov).

- 6 SATURDAY. *White*. EPIPHANY OF OUR LORD :  
doub of 1st class, with Octave. Less. Isai. lx. 1-6; Gosp.  
Matt. ii. 1-13.—2nd Vesp of the Feast; com. of Sund.

Dictis *Pater, Ave, Credo*, absolute incip Mat ab ant  
*Afferte*. Rel prop. Ad Prim in R br per Oct *Qui apparuisti*  
*hodie*. In M Cred, Praef et *Communic* prop per Oct.—In 2  
Vesp com Dom seq, ant *Remansit, V Omnes*.

Hodie et per Oct prohib Missae vot et priv Defunct, except  
vot solemn pro re gravi, et Defunct praesente Cadav, quae  
tant hodie prohib.

*Gallo.* Cras Collect pro Obolo S. Petri, pro redimend  
Negrit, et pro Locis Sacris Hieros.

Cras dic 5 Decad SS. Rosarii, &c., pro Conver Scotiae.

- 7 SUNDAY within Octave, I aft Epiph. *White*. Office and Mass of Sund: sem. Ep. Rom. xii. 1-5; Gosp. Luke ii. 42-52: "Jesus is found amongst the Doctors".—2nd Vesp of Sund; com of Octave.

Off inchoat more solito. Lect 1 Noct *Incip Epist 1 ad Corinth*, et legit de ea seq feriis. 1 R *Hodie*. In 3 Noct aut *Homo cum Ps Fundamenta*. Com Oct in L et M sine 3 Or, Cred, &c. Ad Prim tres tant Pss.—In 2 Vesp com Oct, aut *Tribus*.

### The Indulgence ends.

N.B.—The Solemnising of Marriage begins.

- 8 Mond. *White*. 2nd day within Octave: sem.

Off ut in fest et prop loco. 1 R *Tria sunt*. Ad *Benedict et Magnif* ant prop quotid. M ut in fest, 2 Or *Deus qui salut*, 3 *Eccles* vel pro Papa. Cred, &c.—Vesp de Oct.

- 9 Tuesd. *White*. 3rd day within Octave: sem.

Off et M ut supra.—Vesp de Oct.

- 10 Wedn. *White*. 4th day within Octave: sem.

Off et M ut supra.—Vesp de Oct.

- 11 Thursd. *White*. 5th day within Octave: sem.

Off et M ut supra.—Vesp de Oct.

- 12 Frid. *White*. 6th day within Oct: sem. Abst.

Off et M ut supra.—Vesp de die Oct ut in 1 Vesp festi, Or prop.

- 13 Sat. *White*. Octave day of Epiphany: doub.

Off ut in fest et prop loco. Mat inchoat more solito. 1 R *Hodie*. M prop.—Vesp de seq; com diei Oct et Dom tant per ant et V e Psalt in Sabb. Ad Compl et Hor in fine Hym *Jesu . . . Qui natus*.

Dies annivers obitus D. Thomae Petri Mitchell, pro cui anima Missa hodie vel circiter celebranda est ab omnibus Presbyteris Secularibus Missioni Scotiae addictis.

De S. Hilario fit translat in 3 Mart.

- 14 SUNDAY II aft Epiph. *White*. The Most Holy NAME of JESUS: doub of 2nd cl. Less. Acts iv. 8-12; Gosp. Luke ii. 21. At end of Mass, Gosp. John ii. 1-11: "The Marriage at Cana".—2nd Vesp of the Feast; com of S. Paul, of Sund, and of S. Maurus, Abb.

Off prop 9 lect et com Dom et S. Felicis M. in L. Ad Prim in R br *Qui natus*. In M 2 Or Dom, 3 S. Mart (tant in M priv), Cred, Praef Nativ, Ev Dom in fine.—In 2 Vesp com seq, Or *Deus qui nos*, et Dom ac S. Mauri, Abb (ant et V e L), Or *Intercessio*.

- 15 Mond. *White.* S. Paul, first Hermit, Conf: doub.  
 Off C non P.† Lect 1 Noct e Dom praec. 9 lect et com S. Mauri in L (ant et V e 1 Vesp) et M, Praef comm, quae semp dic nisi aliter notet.—Vesp a cap de seq; com praec.
- 16 Tuesd. *Red.* S. Marcellus, P. Mart: doub.  
 Off un Mart. 8 R *Dne praeven.* M prop.—Vesp a cap de seq, Or *Intercessio*; com praec.
- 17 Wedn. *White.* S. Antony, Abb: doub.  
 Off C non P. M prop.—Vesp de seq; com S. Pauli et praec ac S. Priscae, VM.
- 18 Thursd. *White.* S. Peter's Chair at Rome: great doub.  
 Off prop. 9 lect S. Virg. Com S. Pauli et S. Virg in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq ac SS. Marii et Soc MM.
- 19 Frid. *Red.* S. Canute, King, Mart: sem *ad libit.* Abst.  
 Off un Mart. 9 lect et com SS. Mart in L (Suffrag et ad Prim Preces) et M *In virtute* (Or prop, Ev *Si quis vult*), 3 Or *Deus qui salut* (cuj Secret *Tua Dne* ex M votiv BM post Pent).—Vesp de seq; com praec.  
 Ab hac die usq ad Vesp Sabb ante Dom Pass, in Semid, Simpl et Feriis fiunt Suffrag Sanctor, et in Off fer praemitt com de Cruce.—In com BM die V *Post Partum*, Or *Deus qui salut*, usq ad Purific.
- 20 Sat. *Red.* SS. Fabian, P, and Sebastian, MM: doub.  
 Off plur Mart. M prop.—Vesp de seq (SRC 14 Junii 1893) ut in app noviss; com praec et Dom Septuag, ac S. Agnetis VM (hoc anno Simpl) ant et Or prop. Ad V *Benedic Dno* dupl add *Allel*, quod deinceps reticet usq ad Sabb Sanct et ej loco in initio Horar dic *Laus tibi Dne, &c.* In Hym *Jesu*.
- 21 SEPTUAGESIMA SUNDAY of 2nd cl. *White.* Ep. 1 Cor. ix. 24—x. 1-5; Gosp. Matt. xx. 1-16: "The Labourers in the Vineyard".  
 The Holy Family, Jesus, Mary and Joseph: great doub.—2nd Vesp of the Feast; com of SS. Vincent, &c., of Sund, and of S. Agnes (2 Vesp).  
 (Decret 21 Julii 1893.) Off prop. 9 lect et com Dom Septuag ac S. Agnet in L (ant prop) et M prop, Cred, et Praef Nativ, Ev Dom in fine.—In 2 Vesp com seq, et Dom ac S. Virg (ant prop).
- 22 Mond. *Red.* SS. Vincent and Anastasius, MM: doub.  
 Off plur Mart. Lect 1 Noct e Dom praec. M *Intret*, Orr prop.—Vesp de seq\*; com praec ac S. Emerentianae, VM.  
 De Desponsat BVM fit translat in 28 Feb.
- 23 Tuesd. *Red.* The Prayer of Our Lord in the Garden: great doub.  
 Off prop. 9 lect et com S. Emerent in L et M. Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq, Or *Infirmis*.

- 24 Wedn. *Red.* S. Timothy, B. Mart: doub.  
Off un Mart. M prop.—Vesp de seq; com S. Petri et  
praec.
- 25 Thursd. *White.* Conversion of S. Paul, Ap: great doub.  
Off prop. Com S. Petri in L et M, Cred et Praef App.  
—In 2 Vesp com S. Petri et seq, Or *Deus qui nos.*
- 26 Frid. *Red.* S. Polycarp, B. Mart: doub. Abst.  
Off un Mart. M prop.—Vesp a cap de seq\*, Or *Da  
quaes*; com praec.
- 27 Sat. *White.* S. Vitalian, P. Conf: doub.  
Off CP. M *Statut.*—In 2 Vesp com Dom seq et S.  
*Aguetis secundo*, ant prop.  
De S. Joanne Chrysost fit translat in 6 Mart.  
Cras promulg Fest Purific et benedict Candel pro fer 6.
- 28 SEXAGESIMA SUNDAY of 2nd cl. *Purple.* Office and  
Mass of Sund: sem. Ep. 2 Cor. xi. 19-33, xii. 1-9; Gosp.  
Luke viii. 4-15: "The Parable of the Seed".—1st Vesp  
of S. Francis, *White*; com of Sund.  
Off ut in Psalt et prop de Temp. (In Off de Temp usq  
ad Pasch, omissu *Te Deum* dic 9 R, et ad Prim loco Ps *Confite-  
mini* dic *Dnus regnavit.*) In L com S. Agnet. Suffrag  
et ad Prim Preces. In M sine Glor 2 Or S. Agnet, 3 *Deus qui  
salut* (Cum Secret *Tua Dns* ex M vot BM), Cred et Praef  
Trinit.—Vesp de seq†, ant *O Doctor*; com Dom.  
In M solemn Ministr sacro utuntur dalmat et tunic, quod  
observat etiam Dom seq.
- 29 Mond. *White.* S. Francis of Sales, B. Conf and Doct:  
doub.  
Off CP. Lect 1 Noct *Sapientiam.* Ad 6 lect add: "Et  
a Summo Pontifice Pio Nono, ex Sacrorum Rituum Congre-  
gationis consulto, Universalis Ecclesiae Doctor fuit declaratus".  
Lect 3 Noct in Ev *Vos estis sal* de Comm Doct. 8 R  
*In medio.* M *In medio*, Or prop, Cred.—Vesp de seq\*; com  
S. Felicis, CP\* (hoc anno Simpl), Or *Exaudi*, et praec. In  
Hym *Sit laus.*
- 30 Tuesd. *Red.* Commemoration of the Passion of Our  
Lord: great doub.  
Off prop. 9 lect (e duab) et com S. Felicis in L et M,  
Cred et Praef de Cruce. Ad Prim *Qui pro nobis.*—In 2 Vesp  
com seq et S. Felicis.
- 31 Wedn. *White.* S. Peter Nolasco, Conf: doub.  
Off C non P†. M *Iustus*, Or prop.—Vesp a cap de seq,  
Or *Infirmi*; com praec.  
Glasg. In M 2 Or *Deus omn fidel* ob Anniv Consecr  
RR. DD. Caroli, Archiep Glasg.

## FEBRUARY HAS XXVIII DAYS.

- 1 Thursd. *Red.* S. Ignatius, B. Mart: doub.  
Off un Mart. M prop.—Vesp de seq; com præc. In Hym *Jesu.*
- 2 Frid. *White.* Purification of B. V. Mary: doub of 2nd cl. Less. Mal. iii. 1-4; Gosp. Luke ii. 22-32. Day of Devotion. On this day the people bring wax candles to be blessed before Mass. Abst.
- ✠ Off prop. Ad Prim *Qui natus.* (Ante M fit bened et distrib Candel in parament viol.) In M Cred et Praef Nativ. (Ad M Candel tenentur accens ad Evang et a Praef usq ad Comm.)—In 2 Vesp com seq\*, Or *Da quæes.* et S. Blasii, Ep M. Post Compl dic ant *Ave Regina.* usq ad fer 5 in Coena Dni.
- 3 Sat. *White.* S. Dionysius, P. Conf: doub.  
Off CP†. 9 lect et com S. Mart in L et M *Statuit.*—In 2 Vesp com Dom seq et S. Andreae Corsini (hoc anno Simpl).  
Cras promulg termin Solem Nuptiar pro fer 3, Dies Ciner et Jejun Quadrag et Dispensat de esu carn, et *Incip Indulg* pro fer 4.  
Cras dic 5 Decad SS. Rosarii, &c., pro Conver Scotiae.
- 4 QUINQUAGESIMA SUNDAY of 2nd cl. *Purple.* Office and Mass of Sund: sem. Ep. 1 Cor. xiii. 1-13; Gosp. Luke xviii. 31-13: "Jesus gives sight to the Blind Man".—1st Vesp of S. Agatha, *Red*; com of Sund and of S. Andrew Corsini (2nd Vesp).  
Off ut in Psalt et prop. Com (sine lect) S. Andr in L (Suffrag et ad Prim Preces) et M sine Glor, 3 Or *A cunctis,* Cred et Praef Trinit —Vesp prop de seq; com Dom et S. Andr.
- 5 Mond. *Red.* S. Agatha, Virg. Mart: doub.  
Off et M prop.—Vesp a cap de seq\*; com præc et S. Dorotheae, VM, ant e L, V *Adjuvabit.*
- 6 Tuesd. *White.* S. Hyacintha of Mariscotti, Virg: doub.  
Off Virg. 9 lect et com S. Mart in L (ant et V e 1 Vesp) et M *Dilexisti,* Or prop.—In 2 Vesp com S. Romualdi, Conf (hoc anno Simpl).  
N.B.—The Solemnising of Marriage terminates.
- The Indulgence begins.**
- 7 Ash-Wedn. *Purple.* Office and Mass of the Feria. Day of Devotion. Before Mass, Ashes are blessed and put upon the heads of the people. Less. Joel ii. 12-19; Gosp. Matt. vi. 16-21. Abst.  
On this day begins the solemn Fast of Lent, to be continued till Easter on all days except Sundays. Absti-

nence is also to be observed on all days in Lent, even Sundays, unless a Dispensation be granted. See Dispensation at end of Calendar.

De fer ut in Psalt et prop de Temp Quadrag. (In Off ferial ad L, Hor, Vesp, et Compl, Preces flexis genib. Ad *Benedict* et *Magnif* ant et Orr prop quotid, com de Cruce et Suffrag Sanctor.) Com (sine lect) S. Conf in L et M sine Glor, 3 Or *A cunctis*, Tract, Praef Quadrag, quae dic quotid usq ad Dom Pass etiam in festis, nisi aliter notet.—Vesp de seq†; com S. Conf et fer.

Hodie prohib Missae Defunct, nisi praesente Cadav.

8 Thursd. *White*. S. John of Matha, Conf: doub.

Off C non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M *Os justi*, Or prop, Ev fer in fine.—Vesp de seq\*; com S. Zosimi, CP\* (hoc anno Simpl), Or *Da quaes*, et praec ac fer et S. Apolloniae, VM.

9 Frid. *Red*. The Crown of Thorns of Our Lord: great doub. Abst.

Off prop. 9 lect fer. Com S. Zosim et fer ac S. Mart in L et M, Cred, Praef de Cruce et Ev fer in fine—In 2 Vesp com seq et S. Zosim ac fer.

10 Sat. *White*. S. Scholastica, Virg: doub.

Off Virg. Lect 1 Noct *De Virginib*. 9 lect et com fer in L et M *Dilexisti*, Or prop, Ev fer in fine.—In 2 Vesp com Dom seq.

Hodie et deinceps usq ad Pasch, etiam in dieb festis, Vesp dic ante comestion, Domin dieb exceptis.

Cras promulg Quat Temp pro fer 4, 6, et Sabb.

**Funkeld. Gallob.** Cras promulg Collect pro *Catholic School Committee* pro Dom seq.

N.B.—For the EASTER DUTIES and INDULGENCE, see Notice at end of Calendar.

De Apparit BV Immacul fit transl at in 1 Mart.

### Pars Verna.

11 SUNDAY I of Lent of 1st cl. *Purple*. Office and Mass of Sund: sem. Ep. 2 Cor. vi. 1-10; Gosp. Matt. iv. 1-11: "Jesus is tempted by the Devil".—1st Vesp of S. Telesphorus, *Red*; com of Sund.

Off ut in Psalt et prop de Temp. Suffrag et ad Prim Preces. In M sine Glor Orr assign, Cred.—Vesp de seq\*, Or *Deus qui nos*; com Dom.

In M solemn de Temp, except Dom IV, Ministr sacr utuntur planet plicat.

12 Mond. *Red*. S. Telesphorus, P. Mart: doub.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M *Sacerdotes*, Ev fer in fine.—Vesp a cap de seq\*, Or *Da quaes*; com praec et fer.

- 13 Tuesd. *White*. S. Gregory II, P. Conf: doub.

Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq\*†, Or *Da quæes*; com præc, Or *Exaudi*, et fer ac S. Valentini, Presb M.

- 14 Wedn. Ember-day. *White*. S. Agatho, P. Conf: doub. Abst.

Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer ac S. Mart in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq. hym prop; com præc et fer ac SS. Faustini et Soc MM.

- 15 Thursd. *Red*. S. Martina, Virg. Mart: doub.

(In Brev 30 Jan.) Off V et M. Ad Mat et L hym prop. Lect 1 Noct *Confitebor*. 9 lect et com fer et SS. Mart in L et M *Loquebar*, Ev fer in fine.—Vesp de seq\*; com B. Gregorii, CP\* (hoc anno Simpl), Or prop, et præc ac fer. In Hym *Clavis forato*.

- 16 Frid. Ember-day. *Red*. The Lance and Nails of Our Lord: great doub. Abst.

Off prop. 9 lect fer. Com B. Gregor et fer in L et M, Cred, Præf de Cruce et Ev fer in fine. Ad Prim *Qui vulneratus*.—In 2 Vesp com seq\*, Or *Infirmis*, et B. Gregor ac fer.

- 17 Sat. Ember-day. *Red*. S. Hyginus, P. Mart: doub.

Abst.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com Dom seq et S. Raymundi Conf (hoc anno Simpl) et S. Simeonis, Ep M, Or *Deus qui nos*.

- 18 SUNDAY II of Lent. *Purple*. Office and Mass of Sund: sem. Ep. 1 Thess. iv. 1-7; Gosp. Matt. xvii. 1-9: "Transfiguration of Our Lord".—1st Vesp of S. Titus, *White*; com of Sund and of S. Raymund (2nd Vesp).

Off ut in Psalt et prop de Temp. Suffrag et ad Prim Preces. Com S. Conf et S. Mart (Or *Infirm*) in L et M sine Glor, Cred.—Vesp de seq\*†; com Dom et S. Conf.

### The Indulgence ends.

- 19 Mond. *White*. S. Titus, B. Conf: doub.

(In Brev 6 Feb aut in init Jan.) Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq, ant *O Doctor*; com præc et fer.

- 20 Tuesd. *White*. S. Cyril of Alexandria, B. Conf and Doct: doub.

(Dies fixa ex 9 Feb.) Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. 9 lect et com fer in L et M *In medio*, Or prop, 3 Or pro Papa, ob Anniv Creat, Cred, Ev fer in fine.—Vesp a cap de seq\*\* prop; com præc, ant *O Doctor*, et fer.

- 21 Wedn. *White*. The Seven Founders of the Servites,  
 Conf: doub. Abst.  
 (Dies fixa ex 11 huj.) Off prop. Lect 1 Noct *Laudemus*  
 de comm CP. 9 lect et com fer in L et M prop, Ev fer in fine.  
 —Vesp de seq; com S. Pauli et praec (ant et V prop) ac fer.
- 22 Thursd. *White*. S. Peter's Chair at Antioch: great doub.  
 Off prop. 9 lect fer. Com S. Pauli et fer in L et M,  
 Cred, Praef App et Ev fer in fine.—Vesp de seq\*; com praec  
 et S. Pauli ac fer.  
 De S. Petro Damiano fit translat in 13 Mart.
- 23 Frid. *Red*. The Winding-Sheet of Our Lord: great doub.  
 Abst.  
 Off prop. 9 lect et com fer in L et M, 3 Or Vigil S.  
 Matthiae (de qua nil in Off), Cred, Praef de Cruce et Ev fer in  
 fine.—Vesp de seq\*; com praec et fer.
- 24 Sat. *Red*. S. Matthias, Ap: doub of 2nd cl. Day of  
 Devotion.  
 † Off App. Lect 1 Noct prop. 9 lect et com fer in L  
 et M, Cred, Praef App et Ev fer in fine.—In 2 Vesp com Dom  
 seq et S. Felicis, CP\* (hoc anno Simpl), Or *Da quaes*.
- 25 SUNDAY III of Lent. *Purple*. Office and Mass of Sund:  
 sem. Ep. Ephes. v. 1-9; Gosp. Luke xi. 14-28: "Jesus  
 casts out a devil".—2nd Vesp of Sund; com of S. Felix  
 (2nd Vesp) and S. Margaret. Suffrages.  
 Off ut in Psalt et prop de Temp. Com (sine lect) S.  
 Felicis in L (Suffrag et ad Prim Preces) et M sine Glor, 3 Or  
*A cunctis*, Cred.—In 2 Vesp com S. Felicis et seq, Suffrag et  
 ad Compl Preces.
- 26 Mond. *White*. S. Margaret of Cortona, Penitent: sem.  
 Off nec V nec M. Lect 1 Noct *Mulierem*. 9 lect et com  
 fer in L (ad *Bened* ant prop, Suffrag et ad Prim Preces) et M,  
 3 Or *A cunctis*, Ev fer in fine.—Vesp de seq\*, Or *Infirmi*;  
 com praec, ant prop, et fer.
- 27 Tuesd. *Red*. S. Antherus, P. Mart: doub.  
 (In Brev 11 huj) Off un Mart. Lect 1 Noct *A Mileto*.  
 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp de  
 seq\*; com S. Josephi ac praec et fer. In Hym *Jesu*.
- 28 Wedn. *White*. Espousals of B. V. Mary: great doub  
 (from Jan. 23). Abst.  
 Off prop. 9 lect fer. Com S. Josephi et fer in L et M,  
 Cred, Praef et *Te in Desponsat*, Ev fer in fine. Ad Prim *Qui*  
*natus*.—In 2 Vesp com S. Josephi et fer tant.

## MARCH HAS XXXI DAYS.

- 1 Thursd. *White*. Apparition of B. V. Mary at Lourdes : great doub. (from 11th Feb).

(Decret 7 Junii 1891.) Off prop\*\*. 9 lect et com fer in L et M prop, Cred et Praef *Et Te in Concept Immacul*, Ev fer in fine. Ad Prim *Qui natus*.—Vesp de seq ; com praec et S. Simplicii, CP\* (hoc anno Simpl), Or *Da quacs*, et fer. In Hym ad Compl *Jesu*.

- 2 Frid. *Red*. The Five Wounds of Our Lord : great doub. Abst.

Off prop. 9 lect fer. Com S. Simplic et fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq, ant *O Doctor*, Or *Deus qui popul*, et S. Simplic ac fer.

- 3 Sat. *White*. S. Hilary, B. Conf and Doct : doub (from 14th Jan).

Off CP†. Lect 1 Noct *Sapientiam*. 8 R *In medio*. 9 lect et com fer in L et M *In medio*, 3 Or pro Papa ob Anniv Coronat, Cred, Ev fer in fine.—In 2 Vesp com Dom seq et S. Lucii, PM\* (hoc anno Simpl), Or *Deus qui nos*.

Cras die 5 Decad SS. Rosarii, &c., pro Conver Scotiae.

- 4 SUNDAY IV of Lent. *Purple*. Office and Mass of Sund : sem. Ep. Gal. iv. 22-31 ; Gosp. John vi. 1-15 : "The Miracle of the Loaves and the Fishes".—2nd Vesp of the Sund : com of S. Lucius (2nd Vesp) and of S. Casimir. Suffrages.

Off ut in Psalt et prop. Com (sine lect) S. Mart in L (Suffrag, &c.) et M sine Glor, 3 Or *A cunctis*, Cred.—In 2 Vesp com S. Mart et seq. Suffrag et ad Compl Preces.

Hodie in M solemn Ministr sacr utuntur dalmat et tunic.

- 5 Mond. *White*. S. Casimir, Conf : sem.

(In Brev heri) Off C non P†. Lect 1 Noct *Justus*. 9 lect et com fer in L et M *Os Justi*, Or prop, 3 Or *A cunctis*, Ev fer in fine. Suffrag et ad Prim †Preces.—Vesp de seq†, ant *O Doctor*, com praec et fer.

- 6 Tuesd. *White*. S. John Chrysostom, B. Conf and Doct : doub (from 28th Jan.).

(In Brev 27 Jan.) Off CP. Lect 1 Noct *Sapientiam*. 9 lect et com fer in L et M, Cred, Ev fer in fine.—Vesp a cap de seq, ant *O Doctor* ; com praec (ant *Amavit*) et fer ac SS. Perpetuae et Soc MM.

- 7 Wedn. *White*. S. Thomas of Aquin, Conf and Doct : doub. Abst.

Off C non P. Lect 1 Noct *Sapientiam*, 2 Noct\*\*. 8 R *In medio*. 9 lect et com fer ac SS. Mart in L et M, Cred et Ev fer in fine.—Vesp a cap de seq ; com praec et fer.

- 8 Thursd. *White.* S. John of God, Conf: doub.

Off C non P. Lect 1 Noct *Beatus.* 9 lect et com fer in L et M, Ev fer in fine.—Vesp de seq\*; com S. Franciscæ Rom, Vid (hoc anno simpl) et præc et fer.

- 9 Frid. *Red.* The Most Precious Blood of Our Lord: great doub. Abst.

Off prop. 9 lect fer. Com S. Vid et fer in L et M, Cred, Praef de Cruce et Ev fer in fine. Ad Prim *Qui tuo nos.*—In 2 Vesp com S. Vid et seq ac fer.

- 10 Sat. *Red.* The Forty Martyrs: sem.

Off plur Mart. Lect 1 Noct *Fratres.* 9 lect et com fer in L et M, 3 Or *A cunctis,* Ev fer in fine. Suffrag et ad Prim Preces.—Vesp a cap de Dom seq; com præc. Ad Compl Preces.

Ante Vesp velant Cruces et Imag, et ab his Vesp usq ad Dom SS. Trinit omitt consuet com de Cruce et Suffrag. Ad Compl in Off de Temp Pass in R br non dic *Gloria Patri* sed repetit R. Sic in aliis RR Horar et Lect et in fine Ps *Venite, exultemus.*

- 11 PASSION SUNDAY of 1st cl. *Purple.* Office and Mass of Sund: sem. Ep. Heb. ix. 11-15; Gosp. John viii. 46-59: "The Jews try to stone Jesus".—1st Vesp of S. Gregory, *White*; com of Sund.

Off ut in Psalt et prop de Temp Pass. Ad Prim Preces. In M sine Glor 2 tant Or *Eccles* vel pro Papa, Cred, Praef de Cruce quæ dic usq ad Coen Dni, etiam in Festis Sanctor, nisi aliter notet.—Vesp de seq; ant *O Doctor*; com Dom.

Ad M de Temp Pass usq ad Sabb Sanct, (non vero in fest Sanctor,) non dic Ps *Judica,* nec *Gloria Patri,* quod et reticet ad Introit et in fine Ps *Lavabo.*

- 12 Mond. *White.* S. Gregory the Great, P. Conf and Doct: doub.

Off CP. Lect 1 Noct *Sapientiam.* 8 R *In medio.* 9 lect et com fer in L et M, Cred et Ev fer in fine.—Vesp a cap de seq†, ant *O Doctor*; com præc (ant *Dum esset*) et fer.

- 13 Tuesd. *White.* S. Peter Damian, B. Conf and Doct: doub (from 23rd Feb).

Off CP. Lect 1 Noct *Fidelis.* 8 R *In medio.* 9 lect et com fer in L et M, Cred, Ev fer in fine.—In 2 Vesp com fer.

Infra Temp Pass probib Officia Votiva.

- 14 Wedn. *Purple.* Of the Feria. Abst.

Off fer ut in Psalt et prop de Temp Pass. In M 2 tant Or *Eccles* vel pro Papa.—Vesp de seq\*, Or *Da quæes*; com fer.

- 15 Thursd. *White.* S. Zachary, P. Conf: doub.

Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp de seq; com praec et fer. In Hym *Jesu*.

**Glasg.** In M 3 Or *Deus omn fidel* ob Anniv Translat RR. DD. Caroli, Archiep Glasg.

- 16 Frid. *White*. The Seven Dolours of B. V. Mary : great doub. Abst.

Off prop. 9 lect et com fer in L et M, *Sequentia*, Cred, Praef et *Te in Transfix*, Ev fer in fine. Ad Prim *Qui passus*.—In 2 Vesp com seq et fer.

- 17 Sat. *White*. S. Patrick, B. Conf, Patron of Ireland : doub.

Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Or prop, Ev fer in fine.—In 2 Vesp com Dom seq.

De S. Gabriele fit translat in 3 April.

Cras promulg fer 5 in Coena Dni, et fer 6 in Parasceve, (quando et faciend Collect pro Locis Sacris Hieros [except Dioc Gallov]) et abstinencia ab esu carn in fer 5 et Sabb.

- 18 PALM SUNDAY of 1st cl. *Purple*. Office and Mass of Sund : sem.—Before Mass the Palms are blessed and distributed to the people. At Mass, Ep. Philip. ii. 5-11; Passion, Matt. xxvi. xxvii : “The Passion of Our Lord”. At blessing of Palms, Gosp. Matt. xxi. 1-9.—2nd Vesp of Sund.

Off ut in Psalt et prop loco. Ad Prim Preces. Ad M sine Glor unic Or, et post Tract dic absolute *Passio* (quae in M priv legit in cornu Evang); anteq dicatur *Altera die*, dic *Munda cor et Jube, Domne*. et in fine osculat Textus Evang : et ita fiet in seq fer 3 et 4; Cred, Praef de Cruce, et in fine M priv legit Evang benedict Palmar.—Vesp de ead Dom. Ad Compl Preces.

Infra hanc et seq Hebdom prohib M votiv, et Defunct nisi praesente Cadav, quae prohib tant in triduo mortis Xti et die Solemn Paschae.

De S. Josepho fit translat in 4 April.

- 19 Mond. in Holy Week. *Purple*. Of the Feria.

Off fer. Ad L et Horas ant prop. Preces. In M 2 Or *Eccles* vel pro Papa.—Vesp fer. Preces.

De S. Cyrillo Hieros fit translat in 10 April.

- 20 Tuesd. *Purple*. Of the Feria. Passion, Mark xiv. xv.

Off et M fer ut supra.—Vesp fer.

De S. Benedicto fit translat in 9 April.

- 21 Wedn. *Purple*. Of the Feria. Passion, Luke xxii. xxiii. In the Evening, *Tenebrae*. Abst.

Off et M fer ut supra.—Vesp fer.

In his dieb removenda est a vasis Eccles Aqua benedicta.  
SRC 12 Nov 1831.

De S. Catharina Genuens nil fit hoc anno.

- 22 Maundy Thursday. *White* at Mass. Office and Mass of the day : doub of 1st cl. Day of Devotion. *Tenebrae.*  
Abst.

In Coena Dni omn prop. Crux Altaris velat colore alb temp M tant. In M non dic Ps *Judica* nec *Gloria Patri* ad Introit et *Lavabo*. Dic tamen *Gloria in excelsis*, ad cuj intonat pulsant Organa et Campanae, quae postea silent usq ad dict Hym in Sabb Sanct; unie Or, Cred, Praef de Cruce, *Communic*, *Hanc igit* et *Qui prid* prop. Dic *Agnus Dei* sed non datur Pax; in fine dic *Ite Missa est*. Post M fit Process ad Sacell in quo exponitur SS. Sacram, et Crux tecta velo viol defertur per alium Subdiac tunica alba indutum.—Vesp dupl et Compl ut ibi.

Hodie et duob sequent dieb prohib M privatae.

- 23 Good Friday. *Black*. Office of the day : doub of 1st cl. Passion, John xviii. xix. Mass of the Presanctified. Day of Devotion. *Tenebrae.*  
Abst.

In Parasceve Off prop. Cantat Passio, adorat Crux. Post M Praesanctificator, Vesp dupl ut heri. Post adorat Crucis, transeuntes ante Crucem Altaris Major genuflect unieo genu.

- 24 Holy Saturday. *White*. Office of the day : doub of 1st cl.  
Abst.

Off prop. Post Non fit benedict novi Ignis et Granor Incensi per Celebrantem pluv viol indutum et Ministr sacrum cum planetis plic absq manip; sed ad benedict Cerei Pasch Diaconus utit dalmat alba, et Subdiac assumit manip. Ad Prophetias Celebr deponit pluv et assumit planet viol, et Diac deponit dalmat et resumit planet plic cum manip. Ad benedict Fontis (si adsit) Celebr accipit pluv viol. Dum cantant Litaniae (quae dupl) Celebr et Ministr, depositis pluv et planet, procumbunt ante Altare, ceteri in Choro genuflect. Ad M solemn dic Ps *Judica*, *Gloria Patri* et *Kyrie* sine Introitu; ad *Gloria in excelsis* pulsant Organa et Campan ac detegunt Imagin Altaris; unie Or sine Cred vel Offert; Praef prop in qua hodie tant dic *In hac potissimum nocte*, *Communic* et *Hanc igit* prop; omitt *Agnus Dei* et Pax et Commun, sed ej loco cantant Vesp ut notat intra M, et *Ite Missa est* dic cum dupl *Allel* usq ad Sabb in Albis inclusive.—Vesp extra Chorum dic ut in Brev, et ad *Benedic Dno* dupl addit *Allel* usq ad fer 6 inclusive. Compl ut ibi, et in fine dic ant *Regina caeli* stando usq ad Vesp SS. Trinit. Item ad Salut Angelic toto temp Pasch non flectunt genua.

De Annunt BVM fit translatus in 2 April.

### The Paschal Time Begins.

- 25 EASTER SUNDAY. *White*. THE RESURRECTION OF OUR LORD: doub of 1st class with Octave. Office

and Mass of the Feast. Ep. 1 Cor. v. 7-8; Gosp. Mark xvi. 1-7: "The Resurrection of Our Lord".—2nd Vesp of the Feast.

Off prop. In M Sequent, Cred, Praef, *Communic et Hanc igit* prop per Oct.—Vesp de eod Fest. Compl ut ibi.

Toto temp Pasch in admiistr SS. Eucharist ad ant et V addit *Alleluia* (non tamen si administr in param nigris) et dic Or *Spiritum nobis*.

26 Easter Mond. *White*. Office and Mass of the day. Doub of 1st cl. Day of Devotion.

✠ Off et M ut heri et prop loco.—Vesp de eod die.

De S. Joanne Damasc fit translata in 18 April.

27 Easter Tuesd. *White*. Doub of 1st cl. Day of Devotion.

✠ Off et M prop ut heri.—Vesp de Oct; com S. Sixti\*, CP (hoc anno Simpl), Or *Da quaes*.

28 Wedn. *White*. Of the Octave: sem.

Off ut heri. Com (sine lect) S. Sixti in L et M sine 3 Or.—Vesp de Oct; com S. Sixti et S. Joannis Capist, C (hoc anno Simpl).

29 Thursd. *White*. Of the Octave: sem.

Off ut heri. Com (sine lect) S. Conf in L et M.—Vesp de Oct; com S. Conf.

30 Frid. *White*. Of the Octave: sem. Abst.

Off et M ut supra.—Vesp de Oct.

31 Sat. *White*. Of the Octave: sem.

Off et M ut supra.—Ad Vesp Off fit ritu dupl. Pss fer e Sabb dic sub una ant *Allel*; a cap de Dom in Albis prop; dic *Benedic Dno* sine *Allel*. Compl ut ibi. In Hym ejusd metri usq ad *Ascens Deo Patri . . . et Filio qui a mort*.

Cras dic 5 Decad SS. Rosarii, &c., pro Conver Scotiae.

#### APRIL HAS XXX DAYS.

1 LOW SUNDAY, I aft East, of 1st cl. *White*. Office and Mass of Sund: doub. Ep. 1 John v. 4-9; Gosp. John xx. 19-31: "Jesus appears to His Disciples".—1st Vesp of the Annunciation: com of Sund and of S. Francis.

Off ut in Psalt temp Pasch et prop loco. Ad Prim dic tres Pss ut in dupl et Symbol *Quicumque*, et sic quoties fit Off de Dom usq ad Ascens; in R br *Qui surrexisti*, etiam in fest Sanctor, nisi alit notet. In M Cred, Praef Pasch et in hoc potissimum, sed *Communic et Hanc igit* commun usq ad Ascens, nisi alit notet.—Vesp de seq; com Dom et S. Francisci de Paulo, Conf (hoc anno Simpl). In Hym *Jesu*.

Toto temp Pasch, Apost et Mart habent Off prop. In fest BMV, Conf Pont et non Pont, Virg et non Virg, ac alior non habentium Off prop, fit ut in aliis temp. Sed ad Invitat. Ant, et RR Lectionum, semp addit *Allel* ubi non habet, et tres Pss in quolib Noct die sub prima Ant ipsius Noct, servato ritu dupl et sem. In RR br Horar dupl addit *Allel* et in VV un tant. In Sem, loco Suffrag fit Com de Cruce tant in L et Vesp. In M tam festiv quam votiv, observ quod notat in Missal ante Comm plur Mart: ad Introit addit dupl *Allel*; loco Grad die 2 VV cum 4 *Allel*; ad Offert et Commun addit un tant *Allel* ubi non habet, et semp die Praef Pasch nisi prop assignetur.

- 2 Mond. *White*. Annunciation of B. V. Mary: doub of 2nd cl (from 25th March). Day of Devotion.

Off prop. 9 lect (e tribus) et com S. Conf in L. Ad Prim *Qui natus*. Com S. Conf in M, Cred et Praef *et Te in Annuntiat*.—In 2 Vesp\* com seq\* et S. Conf.

N.B.—The Solemnising of Marriage begins.

- 3 Tuesd. *White*. S. Gabriel, Archangel: great doub (from 18th March).

Off prop. In M Cred.—Vesp de seq sine ulla com. De S. Isidore fit translat in 20 huj.

- 4 Wedn. *White*. S. Joseph, Conf, Spouse of B. V. Mary, Patron of the Catholic Church: doub of 1st cl (from 19th March). Day of Devotion.

(Decret 15 Augusti 1892.) Off prop. In M Cred.—In 2 Vesp com seq.

- 5 Thursd. *White*. S. Vincent Ferrer, Conf: doub.

Off C non P. Lect 1 Noct e fer 2 praec. M *Os justi*, Or prop.—Vesp a cap de seq\*, Or *Infirmi*; com praec.

- 6 Frid. *Red*. S. Sixtus I, P. Mart: doub. Abst.

Off un Mart temp Pasch. M *Protexisti*.—Vesp a cap de seq\*, Or *Da quaes*; com praec.

- 7 Sat. *White*. S. Celestine, P. Conf: doub.

Off CP. M *Statuit*.—In 2 Vesp com Dom seq.

- 8 SUNDAY II aft East. *White*. Office and Mass of Sund: sem. Ep. 1 Pet. ii. 21-25; Gosp. John x. 11-16: "The Good Shepherd".—1st Vesp of S. Benedict: com of Sund.

Off ut in Psalt et prop de Temp Pasch. In L com de Cruce. Ad Prim tres tant Pss cum Symb *Quicumque* et Precib. In M 2 Or *Concede*, 3 *Eccles* vel pro Papa, Cred et Praef Pasch.—Vesp de seq†, Or *Intercessio*; com Dom.

- 9 Mond. *White*. S. Benedict, Abb: great doub (from 21st March).

Off C non P. Lect 1 Noct *Laudemus*. M *Os justi* de Comm Abb.—Vesp a cap de seq†, ant *O Doctor*; com praec.

- 10 Tuesd. *White*. S. Cyril of Jerusalem, B. Conf and Doct :  
doub (from 20th March).  
(In Brev 18 Mar.) Off CP. Lect 1 Noct de Script occur.  
8 R *In medio*. M prop.—Vesp a cap de seq, ant *O Doctor*,  
Or *Exaudi*; com praec, ant *Amavit*.
- 11 Wedn. *White*. S. Leo the Great, P. Conf and Doct: doub  
Off CP. Lect 1 Noct prop. 8 R *In medio*. In M Cred.  
—Vesp a cap de seq\*, Or *Da quaes*; com praec.
- 12 Thursd. *White*. S. Julius, P. Conf : doub.  
Off CP. M *Statuit*.—In 2 Vesp com seq.
- 13 Frid. *Red*. S. Hermenegild, Mart : sem. Abst.  
Off un Mart temp Pasch. Ad Mat hym prop *Regali*, ad  
L hym *Nullis* et com de Cruce. Ad Prim Preces. In M 2 Or  
*Concede*, 3 *Eccles* vel pro Papa.—Vesp de seq\*\* ; com praec et  
SS. Tiburtii et Soc, MM (ant e L, V *Laetitia*).
- 14 Sat. *Red*. S. Justin, Mart : doub.  
Off un Mart temp Pasch. 9 lect e duab et com SS. Mart  
in L (ant et V e 1 Vesp) et M.—Vesp de seq; com praec et  
Dom seq.
- 15 SUNDAY III aft Easter. *White*. Ep. 1 Pet. ii. 11-19 ;  
Gosp. John xvi. 16-22 : “ A little while and you shall not  
see Me ”.  
Patronage of S. Joseph, Conf : Spouse of B. V. Mary ;  
doub. of 2nd cl.—2nd Vesp of S. Joseph ; com of S.  
Benedict J. Labre and of Sund.  
Off prop. 9 lect et com Dom in L et M, Cred, Praef  
Pasch et Ev Dom in fine.—In 2 Vesp com seq\*\* et Dom.
- 16 Mond. *White*. S. Benedict Joseph Labre, Conf : doub.  
Off C non P. Lect 1 Noct e Dom praec. M prop.—Vesp  
a cap de seq\*, Or *Deus qui nos*; com praec.
- 17 Tuesd. *Red*. S. Anicetus, P. Mart : doub.  
Off un Mart temp Pasch. M prop.—Vesp a cap de seq\*\*†,  
ant *O Doctor*; com praec.
- 18 Wedn. *White*. S. John Damascene, Conf and Doct : doub  
(from 27th March).  
Off C non P. Lect 1 Noct *Sapientiam*; 8 R *In medio*.  
In M prop Cred.—Vesp a cap de seq\*, Or *Da quaes*; com praec.
- 19 Thursd. *White*. S. Leo IX, P. Conf : doub.  
Off CP. M *Statuit*.—Vesp a cap de seq†, ant *O Doctor*,  
Or *Deus qui popul*; com praec.
- 20 Frid. *White*. S. Isidore, B. Conf and Doct : doub (from  
4th April). Abst.

Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. In M *In medio*, Cred.—Vesp a cap de seq, ant *O Doctor*, Or *Deus qui popul*; com praec, ant *Amavit*, Or *Exaudi*.

21 Sat. *White*. S. Anselm, B. Conf and Doct: doub.

Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. In M *In medio*, Cred.—Vesp a cap de seq; com praec et Dom seq.

22 SUNDAY IV aft East. *Red*. Ep. James i. 17-21; Gosp. John xvi. 5-14: "Jesus promises to send the Holy Ghost".

SS. Soter and Caius, PP. MM.: doub.—2nd Vesp of SS. Soter, &c.; com of Sund and of S. George.

Off plur Mart temp Pasch. 9 lect et com Dom in L et M, Cred, Praef Pasch et Ev Dom in fine.—In 2 Vesp com Dom et seq.

23 Mond. *Red*. S. George, Mart: seni.

Off un Mart temp Pasch. Ad L com Crucis et ad Prim Preces. In M 2 Or *Concede*, 3 *Eccles* vel pro Papa.—Vesp de seq; com praec.

24 Tuesd. *Red*. S. Fidelis of Sigmaringa, Mart: doub.

Off un Mart temp Pasch. M *Protexisti*, Or prop.—Vesp de seq; com praec.

25 Wedn. *Red*. S. Mark, Evang: doub of 2nd cl. On this day the Litany of the Saints is recited before Mass. *Purple* at Litany.

Off App temp Pasch. Lect 1 Noct *Et factum est*. Post L dic Litan cum Prec et Orr flex genib, quae pridie de sero nequeunt anticipari. In M Cred et Praef App.—In 2 Vesp com seq.

Ergad et Ensul. In M 2 Or (sub unie conclus) *Deus omn fidel* ob Anniv. Consecr. RR. DD. Georgii, Ep Ergad et Insul.

26 Thursd. *Red*. SS. Cletus and Marcellinus, PP. MM: doub.

Off plur Mart temp Pasch. M *Sancti tui*, Orr prop.—Vesp a cap de seq\*, Or *Da quaes*; com praec.

27 Frid. *White*. S. Anastasius, P. Conf: doub. Abst.

Off CP. M *Statuit*.—Vesp a cap de seq\*†; com praec et S. Vitalis, M.

28 Sat. *White*. S. Paul of the Cross, Conf: doub.

Off C non P. 9 lect et com S. Mart in L et M.—Vesp a cap de seq; com praec et Dom seq.

Cras promulg Trid Rogat pro fer 2, 3, et 4, et Ascens Dni pro fer 5.

29 SUNDAY V aft East. *Red.* Ep. James i. 22-27 ; Gosp. John xvi. 23-30 : "Ask in the Name of Jesus and it shall be granted".

S. Peter, Mart : doub.—1st Vesp of S. Catherine, *White* ; com of S. Peter only.

Off un Mart temp Pasch. 9 lect et com Dom in L et M, Cred, Praef Pasch et Ev Dom in fine.—Vesp de seq ; com praec tant.

30 Mond. of Rogations. *White.* S. Catherine of Siena, Virg : doub of 2nd cl.—On this day is recited the Litany of the Saints, with Versicles and Prayers. *Purple* at Litany.

Off Virg. Lect 1 Noct *De Virginib.* 9 lect et com fer 2 Rogat in L et M *Dilexisti*, Orr prop, Ev fer in fine. (Hoc triduo post L dic Litaniae maj cum Prec et Orr, quae pridie nequeunt anticipari.)—Vesp prop de seq ; com praec.

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### MAY HAS XXXI DAYS.

1 Tuesd. of Rogations. *Red.* SS. Philip and James, App : doub of 2nd cl. Day of Devotion.—Litany as yesterday.

✠ Off App temp Pasch. Lect 1 Noct e Dom 4 post Pasch. In M 2 Or Rogat de quib nil in Off, Cred et Praef App.—In 2 Vesp com seq, ant *O Doctor*, Or *Exaudi*.

2 Wedn. of Rogations. *White.* S. Athanasius, B. Conf and Doct : doub.—Litany as above.

Off CP. Lect 1 Noct *Sapientiam.* 8 R *In medio.* 9 lect et com Vigil Ascens in L et M, 3 Or Rogat, Cred et Ev Vigil in fine.—Vesp de seq sine com. In Hym usq ad Pent *Jesu . . . Qui Victor.*

De Invent S. Crucis fit translat in 9 Junii (Ergad et Insul in 18 ejusd).

3 THURSDAY. *White.* ASCENSION OF OUR LORD : doub of 1st cl, with Octave. Less. Acts i. 1-11 ; Gosp. Mark xvi. 14-20.—2nd Vesp of the Feast ; com of S. Monica.

Off prop. Ad Prim *Qui scandis*, usq ad Pent. In M Cred, Praef et *Communic* prop per Oct.—In 2 Vesp com seq.—Nil de SS. Eventio, &c.

Hodie prohib M Defunct, etiam praesente Cadav.

4 Frid. *White.* S. Monica, Wid : doub. Abst.

Off nec V nec M. Com Oct in L et M, Cred, &c.—Vesp a cap de seq † ; com praec et Oct.

5 Sat. *White.* S. Pius V, P. Conf: doub.

Off CP. Com Oct in L et M *Statuit*, Or prop, Cred, &c.—Vesp de seq, ant ad *Magnif* prop in utrisq Vesp; com praec et Dom seq et Oct.

Cras promulg Jejun in Vigil Pent et *Incip Indulg.*

**Gallob.** Cras promulg Collect pro Societ Propag Fidei pro Dom seq.

Cras die 5 Decad SS. Rosarii, &c., pro Conver Scotiae.

6 SUNDAY within Octave of Ascension. *Red.* Ep. 1 Pet. iv. 7-11; Gosp. John xv. 26—xvi. 4: "The Testimony of the Holy Ghost".

S. John Ap, before the Latin Gate: great doub.—2nd Vesp of S. John; com of S. Benedict, of Sund, and of Oct.

Off App temp Pasch. Lect 1 Noct e Dom hac. 9 lect et com Dom et Oct in L et M, Cred, Praef App, *Communic* Ascens, Ev Dom in fine.—In 2 Vesp com seq\*, Or *Da Quaes*, et Dom et Oct.

### The Easter Duties and Indulgence end.

7 Mond. *White.* S. Benedict II, P. Conf: doub.

Off CP. Com Oct in L et M *Statuit*, Cred, &c.—Vesp de seq; com praec et Oct.

8 Tuesd. *White.* Apparition of S. Michael. Archangel: great doub.

Off prop. 8 Bened *Quorum festum.* Com Oct in L et M, Cred, &c.—In 2 Vesp com seq, ant *O Doctor*, Or *Deus qui populo*, et Oct.

9 Wedn. *White.* S. Gregory Nazianzen, B. Conf and Doct: doub.

Off CP. 8 R *In medio.* Com Oct in L et M *In medio*, Ep *Justus*, Cred, &c.—Vesp de seq ut in 1 Vesp festi; com S. Antonini, Ep C (hoc anno Simpl), ac praec et SS. Gordiani et Soc, MM.

10 Thursd. *White.* Octave day of Ascension: doub.

Off ut in fest et prop. 9 lect (e tribus) et com S. Antonin et SS. Mart in L et M ut in fest.—In 2 Vesp com seq\*, Or *Infirmi*, et S. Antonin.

11 Frid. *Red.* S. Alexander, P. Mart: doub. Abst.

Off un Mart temp Pasch. Com fer in L (ant, V et Or e Dom praec) et M *Protexisti*, Praef tant Ascens.—In 2 Vesp com SS. Nerei et Soc, MM (hoc anno Simpl) et fer per ant, V et Or Dom.

12 Sat. *Red.* Vigil of Pentecost: sem. Fast and Abst.

Off ut in Dom praec et prop. 9 lect e tribus et com SS. Mart in L tant. Ad Prim non dic Preces. In M priv Introit, Glor, unic Or, sine Cred, *Communic* et *Hanc igit* prop.—Vesp de Dom Pent. In Hym *Deo Patri, &c., Et Filio qui a mort*, usq ad Non Sabb seq. Quoties in Choro dic Hym *Veni Creator*, Clerus genuflect per tot prim Stroph.

Hodie et per Oct Pent probib M Defunct nisi praesente Cadav, quae tant cras probib.

### The Indulgence Begins.

De S. Stanislao nil fit hoc anno.

Cras promulg Quat Temp pro fer 4, 6, et Sabb.

¶ Unkfeld. Cras promulg Collect pro Societ Propag Fidei pro Dom seq.

- 13 PENTECOST SUNDAY. *Red.* THE DESCENT OF THE HOLY GHOST: doub of 1st cl, with Octave. Office and Mass of the Feast. Less. Acts ii. 1-11; Gosp. John xiv. 23-31: "The Work of the Holy Spirit".—2nd Vesp of the Feast.

Off prop. Ad Prim tres Pss sine Symb; in R br *Qui sedes*, et sic deinceps. Ad Tert hym *Veni Creator* usq ad Sabb seq inclus. In M *Sequentia*, Cred, Praef, *Communic* et *Hanc igit* prop per Oct.—Vesp de eod Fest.

De S. Paschale nil fit hoc anno.

- 14 Pent Mond. *Red.* Doub of 1st cl. Office and Mass of the Day. Day of Devotion.

† Off et M ut heri et prop.—Vesp de eod die.—Nil de S. Bonifacio.

De S. Isidoro nil fit hoc anno.

- 15 Pent Tuesd. *Red.* Doub of 1st cl. Day of Devotion.

† Off et M ut heri et prop.—Vesp de eod die; com S. Ubaldi, Ep C (hoc anno Simpl).

- 16 Wedn. Ember-Day. *Red.* Of the Octave: sem.

Fast and Abst.

Off ut supra. Com (sine lect) S. Ubald in L et M, post *Kyrie* Prophet, sine 3 Or.—Vesp de Oct; com S. Joannis Nepom, Ep M (hoc anno Simpl) et S. Ubald.

- 17 Thursd. *Red.* Of the Octave: sem.

Off ut supra. Com (sine lect) S. Joannis in L et M.—Vesp de Oct; com S. Venantii, M (hoc anno Simpl) et S. Joannis.

- 18 Frid. Ember-Day. *Red.* Of the Octave: sem.

Fast and Abst.

Off ut supra. Com (sine lect) S. Venant in L et M.—Vesp de Oct; com S. Petri Coelestini, PC (hoc anno Simpl) et S. Venant ac S. Pudencianae, Virg.

19 Sat. Ember-Day. *Red.* Of the Octave : sem.

Fast and Abst.

Off ut supra. Com (sine lect) S. Petri et S. Virg in L et M, post *Kyrie* Prophet, Glor; non dic *Allel* in fine Sequent; Cred, &c. Post Nonam termin temp Pasch.—Vesp de seq; com S. Petri et Dom I post Pent ac S. Bernardini Senens, Conf (hoc anno Simpl). Ab his Vesp dic ant *Salve Regina* usq ad Advent, stando a Vesp Sabb usq ad finem Off in Dom, aliis vero dieb flex genib.

## HERE ENDS THE PASCHAL TIME.

### Pars Gestiva.

Cras promulg Fest SS. Corp Xti pro fer 5.

20 TRINITY SUNDAY, I aft Pent. *White.* Feast of the MOST HOLY TRINITY : doub of 2nd cl. Ep. Rom. xi. 33-36; Gosp. Matt. xxviii. 18-20 : "The Apostles are commissioned to preach and baptise". Gosp. at end of Mass, Luke vi. 36-42.—2nd Vesp of the Feast; com of Sund, of S. Felix and of S. Bernardin of Siena.

Off prop. 9 lect et com Dom et S. Bernard in L et M, Cred, Praef Trinit et Ev Dom in fine. Ad Prim tres tant Pss et Symb *Quicumque*.—In 2 Vesp com Dom et seq\* ac S. Bernard.

21 Mond. *White.* S. Felix of Cantalice, Conf : sem.

Off C non Pf. Suffrag et ad Prim Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq†; com praec.

22 Tuesd. *White.* S. Paschal Baylon, Conf : doub.

(In Brev 17 huj.) Off C non P. M *Os justi*, Or prop.—Vesp a cap de seq\*\* ; com praec.

23 Wedn. *White.* S. John Baptist de Rossi, Conf : doub.

Off C non P. M *Os justi*, Orr prop.—Vesp de seq sine com. In Hym *Jesu*.

S. Andr et Edimb. In M 2 Or *Deus omn fidel* ob Anniv Consecr RR. DD. *Aeneae*, Archiep S. Andr et Edimb.

De BM titulo *Auxil Xnor* fit translat in 16 Junii (Ergad et Insul in 22 ejusd).

24 THURSDAY. *White.* SOLEMNITY OF CORPUS CHRISTI : doub of 1st cl, with Octave. Ep. 1 Cor. xi. 23-29; Gosp. John vi. 56-59.—2nd Vesp of the Feast; com of S. Gregory.

Off prop. Ad Prim per Oct *Qui natus*. In M Sequentia, Cred et Praef Nativ per Oct.—In 2 Vesp com seq.

Infra hanc Oct prohib M Votiv nisi pro re gravi, et Defunct nisi praesente Cadav, quae hodie tant prohib.

25 Frid. *White*. S. Gregory VII, P. Conf : doub. Abst.  
Off CP. Com Oct in L et M, Cred, &c.—Vesp de seq ;  
com praec et Oct.

26 Sat. *White*. S. Philip Neri, Conf : doub of 2nd cl.  
Off C non P. Lect 1 Noct *Beatus*. Com Oct in L et M,  
Cred, &c.—In 2 Vesp com seq\*, Or *Deus qui nos*, ac Dom seq  
et Oct.

*Glasg. Abc'd.* Cras promulg Collect pro *Catholic  
School Committee* pro Dom seq.

*Ergeb et Insul.* Cras promulg Collect pro Societ  
Propag Fidei et pro *Catholic School Committee* faciend mense  
Junii.

27 SUNDAY within Octave, II aft Pent. *Red.* Ep. 1 John  
iii. 13-18 ; Gosp. Luke xiv. 16-24 : "The Parable of the  
Supper".

S. John I, P. Mart : doub.—2nd Vesp of S. John ;  
from little Chapt of S. Urban ; com of S. John, of Sund,  
and of Oct.

Off un Mart. 8 R *Dne praeven*. 9 lect et com Dom  
et Oct in L et M *Sacerdotes*, Cred, Praef Oct, Ev Dom in fine.  
—Vesp a cap de seq\* ; com praec et Dom et Oct.

### The Indulgence ends.

28 Mond. *Red.* S. Urban, P. Mart : doub.

Off un Mart. Lect 3 Noct in Ev *Homo peregre*. Com  
Oct in L et M, Cred, &c.—Vesp a cap de seq\*†, Or *Da quaes* ;  
com praec et Oct.

29 Tuesd. *White*. S. Boniface IV, P. Conf : doub.

Off CP. Com Oct in L et M *Statuit*, Cred, &c.—Vesp a  
cap de seq\*, Or *Infirmis* ; com praec et Oct.

30 Wedn. *Red.* S. Felix I, P. Mart : doub.

Off un Mart. Com Oct in L et M *Statuit*, Cred, &c.—  
Vesp de seq ut in 1 Vesp festi ; com S. Angelae Merici, Virg  
(hoc anno Simpl) ac praec et S. Petronillae, Virg (Ant et V e L).

31 Thursd. *White*. Octave day of Corpus Christi : doub.

Off ut in fest et prop. Com S. Virg et S. Petronillae  
in L (ant et V e 1 V) et M ut in fest.—Vesp de eod fest sine com.

### JUNE HAS XXX DAYS.

De S. Eleutherio nil fit hoc anno.

1 Frid. *White*. The SACRED HEART OF JESUS : doub of  
1st cl. Abst.

- (Decret Junii 1889 et 1890.) Off prop (init Junii aut in Suppl). Invitat *Xtum pro nob passum*. Ad fin 6 lect post verba *Clemens Decimus Tertius* add: "*ipsius Sacratissimi Cordis Festum nonnullis ecclesiis celebrare concessit, Pius Nonus ad universam extendit Ecclesiam ac deinde Summus Pontifex Leo Decimus-tertius, orbis Catholici votis obsecundans ad ritum Duplicis primae classis evexit*". M *Miserere-bitur*, Cred, Praef de Cruce. Ad Prim *Qui passus*.—In 2 Vesp com seq tant, Or *Da quaes*.
- 2 Sat. *White*. S. Eugene I, P. Conf: doub.  
Off CP †. 9 lect e duab et com SS. Marcellini et Soc, MM, in L et M *Statuit*.—Vesp a cap de seq; com praec ac Dom seq.  
Cras die 5 Decad SS. Rosarii, &c., pro Conver Scotiae.
- 3 SUNDAY III aft Pent. *White*. Ep. 1 Pet. v. 6-11; Gosp. Luke xv. 1-10: "The Parable of the Lost Sheep".  
S. Mary Magdalen of Pazzi, Virg: doub.—2nd Vesp of S. Mary; from little Chapt of S. Francis; com of S. Mary and of Sund.  
(In Brev 27 Maii.) Off Virg. 9 lect et com Dom in L et M *Dilexisti*, Or prop, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq; com praec ac Dom.
- 4 Mond. *White*. S. Francis Caracciolo, Conf: doub.  
Off C non P. M prop.—Vesp a cap de seq\*\* ; com praec.
- 5 Tuesd. *Red*. S. Boniface, B. Mart: doub.  
Off un Mart. M prop.—Vesp a cap de seq; com praec.
- 6 Wedn. *White*. S. Norbert, B. Conf: doub.  
Off CP. M *Statuit*, Or prop.—Vesp a cap de seq\*\*† ; com praec.
- 7 Thursd. *White*. S. Augustine of Canterbury, B. Conf: doub.  
(Dies fixa ex 28 Maii.) Off CP. M prop.—In 2 Vesp com seq\*.
- 8 Frid. *White*. S. Ferdinand, King, Conf: sem. Abst.  
(In Brev 30 Maii.) Off C non P†. Suffrag et Preces. In M *Iustus*, Or prop, 2 Or *A cunctis*, 3 ad libit.—Vesp de seq sine com, in hym in penult Stroph die *In hac triumphè gloria*. Per tot off, except 3 ant ad Vesp et L et 2 ant 3 Noct, omitt *Allel*.
- Orgad et Fnsul*. Vesp de seq sine com.
- 9 Sat. *Red*. Finding of the Holy Cross: doub of 2nd cl (from 3rd May).  
Off prop. 2 et 3 ant trium Noct e fest Exaltat S. Crucis (14 Sept). 9 lect et com SS. Primi et Soc, MM, in L et M tant. In M omitt *Allel* ad Introit et Commun tant; Gradual e fest Exaltat, Cred et Praef de Cruce.—In 2 Vesp com seq et Dom.

- Ergad et Insul.** *White.* S. Columba, Abb: doub of 1st class, with Octave.—Off C non P. Lect 1 et 2 Noct de Comm 1 loco, 3 Noct de Comm Abb. Nil de SS. Primo, &c. M *Os justi* pro Abb, Cred per Oct.—In 2 Vesp com seq et Dom.—Per tot Oct (crastina die excepta) fit com S. Abb in Vesp, L et M. Pro hac com dic ad L in Off CP ant *Euge*, in Off C non P *Hic vir*, in 2 Vesp C non P *Euge*; V *Amavit* si jam dictus sit V *Justum*, et si dictus uterque, V *Os justi*. (SRC 5 Maii 1736 et 8 Dec 1779.)
- 10 SUNDAY IV aft Pent. *White.* Ep. Rom. viii. 18-23; Gosp. Luke v. 1-11: "The Miraculous Draught of Fishes." S. Margaret, Queen and Patroness of Scotland, Wid: doub of 2nd cl.—2nd Vesp of the Feast; com of S. Barnabas and of Sund.  
Off nec V nec M. Lect 1 Noct *Mulierem*. 9 lect et com Dom in L et M *Cognovi*, Or prop, Cred, Praef Trinit et Ev Dom in fine.—In 2 Vesp com seq et Dom.
- Ergad et Insul.** De solem celebrat festi S. Columbae Abb in hunc diem transl vide Rescript ad finem huj Ord.
- 11 Mond. *Red.* S. Barnabas, Ap: great doub.  
Off App. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com seq\*, Or *Da quaes*, et SS. Basilidis et Soc, MM.
- 12 Tuesd. *White.* S. Leo III, P. Conf: doub.  
Off CP. 9 lect et com SS. Mart in L et M *Statuit*.—Vesp a cap de seq; com praec.
- 13 Wedn. *White.* S. Antony of Padua, Conf: doub.  
Off C non P. M prop.—Vesp a cap de seq†, ant *O Doctor*, Or *Exaudi*; com praec.
- 14 Thursd. *White.* S. Basil the Great, B. Conf and Doct: doub.  
Off CP. 8 R *In Medio*. In M Cred.—Vesp a cap de seq‡; com praec et SS. Viti et Soc, MM.
- 15 Frid. *White.* S. John of Fagondez, Conf: doub. Abst.  
(In Brev 12 hujus.) Off C non P. 9 lect e duab et com SS. Mart in L et M *Os justi*, Or prop.—Vesp prop de seq‡, Hym et ant ad Magnif prop; com praec. In Hym *Jesu*.  
**Ergad et Insul.** Vesp a cap de seq ut in 1 Vesp festi; com praec.
- 16 Sat. *White.* B. V. Mary, *Help of Christians*: great doub (from 24th May).  
Off prop. In fine 7 R *dic tuum Sanct Auxil*. Ad Prim *Qui natus*. In M Cred et Praef et *Te in Festiv*.—In 2 Vesp com Dom seq.  
Gallov. In M 2 Or *Deus omn fidel*, ob Anniv Electionis RR, DD. Gulielmi, Ep Gallov.

**Orad et Insul.** *White.* Octave Day of S. Columba :  
doub. Off et M ut in fest, sed lect 1 Noct de Script occur.—  
In 2 Vesp com Dom seq.

- 17 SUNDAY V aft Pent. *Green.* Office and Mass of Sund ;  
sem. Ep. 1 Pet. iii. 8-15 ; Gosp. Matt. v. 20-24 : "The  
Justice of the Pharisees".—2nd Vesp of the Sund ; com  
of S. Mark, &c., Suffrages.

Off ut in Psalt et prop. Suffrag et ad Prim Preces. In  
M 2 Or *A cunctis*, 3 ad libit. Cred et Praef Trinit.—In 2 Vesp  
com seq [vel SS. Angel et SS. Marci, &c.]. Suffrag et ad  
Compl Preces.

**Orad et Insul.** Vesp prop de seq. *Rub*, sine com.

- 18 Mond. *Red.* SS. Mark and Marcellian, MM : simp.

[Votive de fer 2. 9 lect et com SS. Mart in L et M, 3 Or  
*A cunctis*. Suffrag, &c. Vesp de seq, hym prop ; com praec  
et SS. Gervas, &c.] Ad Mat Invit et Hym plur Mart ; Ant et  
Pss fer 2, V *Lactamini* ; 1 et 2 lect de Script occur, 3 prop ; 1  
R *Absterget*, 2 *Haec est vera*. Dic *Te Deum*. Ad L et Hor  
omn de fest ut in semidupl. Suffrag, &c. In M 2 Or *Fidelium*,  
3 *A cunctis*.—Vesp de seq, hym prop ; com SS. Gervasii et  
Soc, MM.

**Orad et Insul.** *Red.* Finding of the Holy Cross :  
doub of 2nd cl (from 3rd May). Off prop ut notat supra die 9  
huj, sed 9 lect SS. Marci, &c., cum com eorum in M.—In 2  
Vesp com seq et SS. Gervasi, &c., MM.

- 19 Tuesd. *White.* S. Juliana Falconieri, Virg : doub.

Off Virg. Ad Mat Hym prop. 9 lect et com SS. Mart  
in L et M *Dilexisti*, Or prop.—Vesp a cap de seq\*, Or  
*Infirmi* ; com praec.

- 20 Wedn. *Red.* S. Silverius, P. Mart : doub.

Off un Mart. 8 R *Dne praeven*. M prop.—Vesp a cap  
de seq ; com praec.

- 21 Thursd. *White.* S. Aloysius Gonzaga, Conf : doub.

Off C non P. M prop.—In 2 Vesp com seq, Or *Da quaes*  
[vel *Passionis* et S. Paulini. In Hym *Sit laus*].

**Orad et Insul.** Vesp prop de seq\* ; com praec et S.  
Paulini. In Hym *Jesu*.

- 22 Frid. *White.* S. Paulinus, B. Conf : simp. Abst.

[Votiv de Pass. 9 lect e duab et com S. Paulini in L et  
M, 3 Or *A cunctis*, Praef Crucis. Suffrag, &c. Ad Prim *Qui*  
*pro nobis*. Vesp a cap de Immac Concept ad libit ; com praec.  
Suffrag, &c. In Hym *Jesu*.] Ad Mat Invit et Hym CP ; ant  
et Pss fer 6, V *Elegit*. 1 lect de Script occur, 2 et 3 prop, RR  
e 2 noct CP. Dic *Te Deum*. Ad L et Hor omn de fest ut in  
semidupl. Suffrag, &c. In M 2 Or *A cunctis*, 3 ad libit.—  
Vesp fer ; com Crucis, Suffrag et ad Compl Preces.

**Ergad et Insul.** *White.* B. V. Mary, *Help of Christians*: great doub (from 24th May).—Off et M ut 16 huj, cum 9 lect e duab et com S. Paulini.—Vesp de eod fest [sine com seq Off Votiv].—Cras in M de Vigil 2 Or *Fidelium*, 3 *Concede*.

23 Sat. *Purple.* Vigil of S. John the Baptist: simp.

[Votiv de Immac Concept. 9 lect et com Vigil in L (ant et V Sabb) et M 3 Or de Spir Sanct, Ev Vigil in fine. Suffrag, &c. Vesp de seq; com Dom tant.] Off Sabb ut in Psalt. Lect de Hom Vigil, RR fer curr. Ad L com Crucis et Suffrag et ad L et Hor Preces flexis genib. M de Vigil, sine Glor, Orr assign. —Vesp de seq; com Dom.

### The Indulgence Begins.

Cras promulg Jejun pro fer 5 et Fest SS. Petri et Pauli pro fer 6.

**Abrd.** Cras promulg Collect pro Papa pro Dom seq.

24 SUNDAY VI aft Pent. *White.* Ep. Rom. vi. 3-11; Gosp. Mark viii. 1-9: "Jesus feeds the Multitude".

Nativity of S. John the Baptist: doub of 1st cl, with Octave.—2nd Vesp of S. John; com of S. Gallicanus and of Sund.

Off prop. 9 lect et com Dom in L et M, Cred, Praef Trinit et Ev Dom in fine.—In 2 Vesp com seq\* et Dom.

Hodie prohib M Defunct, etiam praesente Cadav.

25 Mond. *Red.* S. Gallicanus, Mart: doub.

Off un Mart. Com Oct in L et M.—Vesp a cap de seq, ant prop; com praec et Oct.

26 Tuesd. *Red.* SS. John and Paul, MM: doub.

Off prop. 8 R *Haec est vera.* Com Oct in L et M.—Vesp a cap de seq †; com praec et Oct.

27 Wedn. *White.* S. William, Abb: doub.

(In Brev 25 huj.) Off C non P. Com Oct in L et M *Os justi* de Comm Abb, Or prop.—Vesp a cap de seq; com praec et Oct.

28 Thursd. *White.* S. Leo II, P. Conf: doub.—Vigil of SS. Peter and Paul. Fast and Abst.

Off CP. 9 lect Vigil. Com Oct et Vigil in L (ant et V fer) et M, Ev Vigil in fine.—Vesp de seq sine com.

29 FRIDAY. *Red.* SS. PETER AND PAUL, APP: doub. of 1st cl, with Octave. Less. Acts xii. 1-11; Gosp. Matt. xvi. 13-19.—2nd Vesp of the Feast. Abst.

Off prop. In M Cred et Praef App per Oct.—Vesp de eod fest.—*Nil de S. Joanne.*

Hodie prohib M Defunct etiam praesente Cadav.

30 Sat. *Red.* Commemoration of S. Paul, Ap: great doub.

Off prop. Com S. Petri et Oct S. Joan in L et M Cred, et Praef App.—Vesp de seq\*; com SS. App et diei Oct S. Joan (hoc anno Simpl) e 1 Vesp ac Dom seq.

Cras dic 5 Decad SS. Rosarii, &c., pro Conver Scotiae.

### JULY HAS XXXI DAYS.

1 SUNDAY VII aft Pent. *Red.* Ep. Rom. vi. 19-23; Gosp. Matt. vii. 15-21: "The False Prophets".

The Most Precious Blood of Our Lord: doub of 2nd cl. *Second Feast.* (See Frid after 4th Sund of Lent.)—1st Vesp of the Visitation, *White*; com of the Most Precious Blood, of Octave-day of S. John Baptist (2nd Vesp), and of Octave of SS. Peter and Paul only.

Off prop. 9 lect Dom. Com diei Oct S. Joan et Dom ac SS. App in L et M, loco Tract dic *Allel*, Cred, Praef de Cruce et Ev Dom in fine. Ad Prim *Qui tuo nos.*—Vesp de seq; com praec et diei Oct S. Joan ac SS. App tant. In Hym *Jesu.*

2 Mond. *White.* Visitation of B. V. Mary: doub of 2nd cl. Day of Devotion.

Off prop. 9 lect SS. Processi et Soc, MM. Com Oct ac SS. Mart in L et M, Cred, Praef et *Te in Visit.* Ad Prim *Qui natus.*—In 2 Vesp com seq\*, Or *Da quaes.* et Oct.

**Gallo.** Remittitur hodie ad RR. DD. Episc Collecta semestris Oboli S. Petri.

3 Tuesd. *White.* S. Paul I, P. Conf: doub.

Off CP†. Lect 1 Noct e Dom praec. Com Oct in L et M *Statuit*, Cred et Praef App —Vesp a cap de seq\*; com praec et Oct.

4 Wedn. *Red.* S. Irenaeus, B. Mart: doub.

Off un Mart. Lect 1 Noct prop. Com Oct in L et M, Cred et Praef App.—Vesp a cap de seq\*\* prop; com praec et Oct.

5 Thursd. *White.* SS. Cyril and Methodius, BB. Conf: doub.

Off prop. Com Oct in L et M, Cred et Praef App.—Vesp a cap de seq prop; com praec.

6 Frid. *Red.* Octave day of SS. Peter and Paul, App: doub. Abst.

Off App et prop loco. M prop, Cred et Praef App.—Vesp a cap de seq\*; com praec.

### The Indulgence ends.

- 7 Sat. *White.* B. Benedict XI, P. Conf : doub.  
 Off CP. M *Statuit*, Or prop.—Vesp a cap de seq\*\* ; com praec et Dom seq.  
*St. Andr et Edimb.* In M 2 Or *Deus omn fidel* ob Anniv Translat RR. DD. Æneae, Archiep S. Andr et Edimb.  
 De Commem SS. Pont fit translat in Dom seq.
- 8 SUNDAY VIII aft Pent. *White.* Ep. Rom. viii. 12-17 ; Gosp. Luke xvi. 1-9 : "The Parable of the Unjust Steward".  
 B. Eugene III, P. Conf : doub.—1st Vesp of B. V. Mary : com of B. Eugene and of Sund.  
 Off CP. 9 lect et com Dom in L et M *Statuit*, Or prop, Cred, Praef Trinit, Ev Dom in fine.—Vesp de seq\* ; com praec et Dom. In Hym *Jesu*.
- 9 Mond. *White.* Prodigies of B. V. Mary : great doub.  
 Off ut in fest BM. In fine 7 R *dictuamsanct Festivit* (SRC 7 Aug 1860). Ad Prim *Qui natus*. M *Salve* de Motiv, Cred et Praef et *Te in Festivit*.—In 2 Vesp com seq.
- 10 Tuesd. *Red.* The Seven Brothers, &c., MM : sem.  
 Off plur Mart. 8 R *Haec est vera*. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq\*, Or *Infirmis* ; com praec.
- 11 Wedn. *Red.* S. Pius I, P. Mart : doub.  
 Off un Mart. M *Statuit*.—Vesp a cap de seq, Or *Intercessio* ; com praec et SS. Naboris et Soc, MM.
- 12 Thursd. *White.* S. John Gualbert, Abb : doub.  
 Off C non P. Com SS. Mart in L et M.—Vesp a cap de seq\*, Or *Deus qui nos* ; com praec.
- 13 Frid. *Red.* S. Anacleto, P. Mart : doub. Abst.  
 Off un Mart. M *Sacerdotes*, Ev ex M *Statuit*.—Vesp a cap de seq, ant *O Doctor*, Or *Deus qui populo* ; com praec.  
 N.B.—Hodie vel circiter, Miss ab omnib Missionariis pro Roberto Jacobo huj Missionis Benefactore est celebranda.
- 14 Sat. *White.* S. Bonaventure, B. Conf and Doct : doub.  
 Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. In M Cred.—Vesp a cap de seq\* ; com praec et Dom seq et S. Henrici, Conf (hoc anno Simpl).
- 15 SUNDAY IX aft Pent. *Red.* Ep. 1 Cor. x. 6-13 ; Gosp. Luke xix. 41-47 : "Jesus weeps over Jerusalem".

Commem of all the Holy Pontiffs : doub (from Sund aft Oct of SS. Peter and Paul).—1st Vesp of B.V. Mary, *White*; com of the Pontiffs, of Sund, and of S. Henry, Emperor, Conf.

Off prop. 9 lect et com Dom et S. Henrici in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp de seq; com praec et Dom et S. Henrici. In Hym *Jesu*.

16 Mond. *White*. Our Lady of Mount Carmel : great doub.

Off prop et in fest BM. In fine 7 R dic *tuam solemn Commem*. In M Cred et Praef *et Te in Commem*. Ad Prim *Qui natus*.—In 2 Vesp com seq\*, Or *Da quaes*.

17 Tuesd. *White*. S. Leo IV, P. Conf: doub.

Off CP. Lect 1 Noct e Dom praec. M *Statuit*.—Vesp a cap de seq†; com praec et SS. Symphorosae et Filior, MM.

18 Wedn. *White*. S. Camillus of Lelli, Conf: doub.

Off C non P. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq\*, Or *Da quaes*; com praec.

19 Thursd. *White*. S. Symmachus, P. Conf: doub.

Off CP. M *Statuit*.—Vesp a cap de seq†; com praec et S. Margaritae, VM.

20 Frid. *White*. S. Jerome Æmilian, Conf: doub. Abst.

Off C non P. Com S. Virg in L et M.—Vesp a cap de seq\*†; com praec et S. Praxedis, V.

21 Sat. *White*. S. Alexius, Conf: doub.

(In Brev 17 huj.) Off C non P. 9 lect et com S. Virg in L et M *Egredere*.—Vesp a cap de seq prop; com praec et Dom seq.

22 SUNDAY X aft Pent. *White*. Ep. 1 Cor. xii. 2-11; Gosp. Luke xviii. 9-14: "The Pharisee and the Publican".

S. Mary Magdalen, Penitent: doub.—2nd Vesp of S. Mary Magd; from little Chapt of S. Apollinaris, *Red*; com of S. M. Magd, of Sund, and of S. Liborius, B. Conf.

Off prop. 9 lect et com Dom in L et M Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq; com praec et Dom ac S. Liborii, Ep C, Or *Da quaes*.

23 Mond. *Red*. S. Apollinaris, B. Mart: doub.

Off un Mart. Com S. Liborii in L et M. Vesp a cap de seq\*; com praec et S. Christinae, VM.

24 Tuesd. *White*. S. Vincent of Paul, Conf: doub.

(In Brev 19 huj.) Off C non P. 9 lect et com Vigil S. Jacobi (ant et V fer) et S. Virg in L et M, Ev Vigil in fine.—Vesp de seq; com praec tant.

- 25 Wedn. \* *Red.* S. James, Ap: doub of 2nd cl. Day of Devotion.  
 † Off App. Lect 1 Noct *Sic nos.* Com S. Christophori, M, in L et M, Cred, et Praef App.—In 2 Vesp com seq.
- Gallo.* In M 3 Or *Deus omn fidel* ob Anniv Consecr RR. DD. Gulielmi, Ep Gallov.
- 26 Thursd. *White.* S. Anne, Mother of B. V. Mary: doub of 2nd cl.  
 † Off nec V nec M. Lect 1 Noct *Mulierem.* M prop.—In 2 Vesp com seq\* et S. Pantaleonis, M.
- 27 Frid. *White.* S. Veronica de Julianis, Virg: doub. Abst.  
 (In Brev 9 huj.) Off Virg. 9 lect et com S. Mart in L et M *Dilexisti*, Orr prop.—Vesp a cap de seq\*; com praec.
- 28 Sat. *Red.* SS. Victor, P. Mart; Innocent, P. Conf; Nazarius and Celsus, MM: doub.  
 Off plur Mart. M prop.—Vesp a cap de seq\*, Or *Infirmis*; com praec et Dom 1 Aug, ant *Sapientia*, ac SS. Simplicii et Soc, MM (*omisso nomine* Felicis).
- 29 SUNDAY XI aft Pent. (1st of Aug.) *Red.* Ep. 1 Cor. xv. 1-10; Gosp. Mark vii. 31-37: "Jesus cures the Dumb Man".  
 S. Felix II, P. Mart: doub.—2nd Vesp of S. Felix; from little Chapt of S. Martha, *White*; com of S. Felix, of Sund, and of SS. Abdon and Sennen, MM.  
 Off un Mart. Lect 1 Noct *Incip Parabola.* 9 lect et com Dom et SS. Mart in L et M *Statuit*, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq; com praec et Dom ac SS. Abdon et Sennen, MM.
- 30 Mond. *White.* S. Martha, Virg: doub.  
 (SRC 2 Jun 1881.—In Brev heri.) Off Virg. 9 lect et com SS. Mart in L et M—Vesp a cap de seq; com praec.
- 31 Tuesd. *White.* S. Ignatius of Loyola, Conf: doub.  
 Off C non P. M prop.—Vesp de seq; com S. Pauli et praec ac SS. Machabaeor, MM.

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AUGUST HAS XXXI DAYS.

- 1 Wedn. *White.* S. Peter's Chains: great doub.  
 Off prop. 9 lect SS. Mart. Com S. Pauli et SS. Mart in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq\*, Or *Deus qui nos.*

- 2 Thursd. *Red.* S. Stephen, P. Mart: doub.  
Off un Mart. M prop.—In 2 Vesp com seq, ant prop.
- 3 Frid. *Red.* Finding of the Body of S. Stephen, first Mart: sem. Abst.  
Off prop. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq; com praec.
- 4 Sat. *White.* S. Dominic, Conf: great doub.  
Off C non P. Lect 1 Noct M prop.—Vesp de seq; com praec et Dom seq. In Hym *Jesu*, usq ad Non diei seq.  
Cras dic 5 Decad SS. Rosarii, &c., pro Conver Scotiae.
- 5 SUNDAY XII aft Pent. (2nd of Aug.) *White.* Ep. 2 Cor. iii. 4-9; Gosp. Luke x. 23-37: "The Good Samaritan".  
Dedication of S. Mary *ad Nives*: great doub.—1st Vesp of the Transfiguration, without commen.  
Off prop et in fest BM. 9 lect et com Dom in L et M, Cred, Praef *et Te in Festivis*, Ev Dom in fine. Ad Prim *Qui natus*.—Vesp de seq\* sine com. In Hym per Oct *Jesu . . . Qui te revelas*.
- 6 Mond. *White.* Transfiguration of Our Lord: doub of 1st cl, with Octave. Day of Devotion.  
Off prop. 9 lect *Tu vero*. Ad Prim *Qui apparuisti* per Oct. In M Cred et Praef Nativ per Oct.—In 2 Vesp com seq tant, ant prop.
- 7 Tuesd. *White.* S. Cajetan, Conf: doub.  
Off C non P. Lect 1 Noct e Dom praec. 9 lect S. Donati, Ep M. Ad *Bened* ant prop. Com Oct et S. Mart in L et M, Cred et Praef Nativ.—In 2 Vesp ant ad *Magnif* prop; com seq et Oct.
- 8 Wedn. *Red.* SS. Cyriacus and Companions, MM: sem.  
Off plur Mart. Com Oct in L (sine Suffrag) et M, 3 Or *Concede*, Cred et Praef Nativ.—Vesp prop de seq\*; com praec et Oct ac S. Romani, M.
- 9 Thursd. *Red.* S. Emygdus, B. Mart: doub.  
Off prop. 9 lect Vigil S. Laurent. Com Oct et Vigil (ant et V fer) ac S. Mart in L et M, Cred, Praef Nativ et Ev Vigil in fine.—Vesp prop. de seq; com praec tant.
- 10 Frid. *Red.* S. Lawrence, Mart: doub of 2nd cl, with Octave. Day of Devotion. Abst.  
✠ Off prop. In M Cred et Praef Nativ.—In 2 Vesp com seq\*, Or *Infirmis*, et SS. Tiburtii et Soc, MM.—*Nil de Oct.*

11 Sat. *Red.* S. Sixtus II, P. Mart: doub.

Off un Mart. 9 lect SS. Mart. Com duar Oct et SS. Mart in L et M *Statuit*, Cred et Praef Nativ.—Vesp a cap de seq, Or *Exaudi*; com praec et Dom seq ac duar Oct.

### The Indulgence Begins.

Cras promulg Jejun pro fer 3 et Assumpt B. M. pro fer 4.

12 SUNDAY XIII aft Pent. (3rd of Aug.) *White.* Ep. Gal. iii. 16-22; Gosp. Luke xvii. 11-19: "The Cure of the Leper".

S. Clare, Virg: doub.—1st Vesp of Octave day of Transfiguration; com of S. Clare, of Sund, of Octave of S. Lawrence, and of SS. Hippolytus, &c. MM.

Off Virg. 9 lect et com Dom et duar Oct in L et M *Dilexisti*, Cred, Praef Nativ et Ev Dom in fine.—Vesp de seq ut in 1 Vesp festi; com praec et Dom et Oct S. Laurent ac SS. Hippolyti et Soc, MM.

13 Mond. *White.* Octave day of Transfiguration: doub.

Off ut in fest et prop\*. 9 lect SS. Mart. Com Oct S. Laurent et SS. Mart in L et M, Cred et Praef Nativ.—In 2 Vesp com seq\*, Or *Da quaes*, et Oct S. Laurent ac S. Eusebii, Conf (V *Justum*).

14 Tuesd. *White.* S. Hormisdas, P. Conf: doub. Vigil of Assumption. Fast and Abst.

Off CP†. 9 lect Vigil. Com Oct et Vigil (ant et V fer) ac S. Euseb (V *Amavit*) in L et M *Statuit*, Ev Vigil in fine.—Vesp de seq sine com. In Hym per Oct *Jesu*.—Quoties in Choro dic Hym *Ave maris stella*, Clerus genuflect per tot prim stroph.

*Aberd. Funnkeld.* In M 5 Or *Deus omnium fidel* ob Anniv Electionis RR. DD. Hugonis, Ep Aberd, et Jacobi, Ep Dunkeld.

15 WEDNESDAY. *White.* ASSUMPTION OF BLESSED VIRGIN MARY: doub of 1st cl, with Octave. Less. Eccus. xxiv. 11-20; Gosp. Luke x. 38-42.—2nd Vesp of the Feast; com of S. Roch.

Off prop. Ad Prim *Qui natus* per Oct. In M Cred et Praef et *Te in Assumpt* per Oct.—In 2 Vesp com seq tant\*.—*Nil de S. Laurent.*

Hodie prohib M Defunct etiam praesente Cadav.

16 Thursd. *White.* S. Roch, Conf: doub.

Off C non P. Com duar Oct in L et M *Justus*, Or prop, Cred et Praef BM.—Vesp a cap de seq ut in 1 Vesp festi, Or prop; com praec et Oct Assumpt.

17 Frid. *Red.* Octave day of S. Lawrence : doub. Abst.

Off ut in fest et prop. Com Oct Assumpt in L et M prop.  
Cred et Praef BM.—Vesp a cap de seq†, Or *Deus qui nos* ; com  
praec et Oct Assumpt ac S. Agapiti, M.

18 Sat. *White.* S. Hyacinth, Conf : doub.

(In Brev 16 huj.) Off C non P. 9 lect S. Mart. Com Oct  
et S. Mart in L et M *Os justi*, Cred et Praef Oct.—Vesp de  
seq†, V et ant ad *Magnif* prop ; com B. Urbani, PC (hoc anno  
Simpl) ac praec et Dom tant.

19 SUNDAY XIV aft Pent. (4th of Aug.) *White.* Ep.  
Gal. v. 16-24 ; Gosp. Matt. vi. 24-33 : "The Mammon of  
Iniquity".

S. Joachim, Conf, Father of B. V. Mary : doub of 2nd  
cl.—2nd Vesp of S. Joachim ; com of S. Bernard, B.  
Urban (2nd Vesp), and of Sund.

Off C non P. Lect 1 Noct *Beatus*, V et ant ad *Bened*  
prop. 9 lect et com Dom et B. Urban in L et M, Cred, Praef  
BM et Ev Dom in fine.—In 2 Vesp com seq, ant *O Doctor*, Or  
*Deus qui populo*, ac B. Urban et Dom. *Nil de Oct.*

20 Mond. *White.* S. Bernard, Conf and Doct : doub.

Off C non P. Lect 1 Noct e Dom praec. 8 R *In medio*.  
Com Oct in L et M, Cred et Praef Oct.—Vesp a cap de seq ;  
com praec et Oct.

21 Tuesd. *White.* S. Jane Frances of Chantal, Wid : doub.

Off nec V nec M. Com Oct in L et M *Cognovi*, Orr  
prop, Cred et Praef Oct.—Vesp de seq ut in 1 Vesp festi ; com  
praec et SS. Timothei et Soc, MM.

22 Wedn. *White.* Octave day of Assumption : doub.

Off ut in fest et prop 9 lect et com SS. Mart in L et M,  
Cred et Praef Oct.—In 2 Vesp com seq.

### The Indulgence ends.

23 Thursd. *White.* S. Philip Benitius, Conf : doub.

Off C non P. M *Justus*, Or prop.—Vesp a cap de seq†,  
ant *O Doctor* ; com praec.

24 Frid. *White.* S. Alphonsus de Liguori, B. Conf and  
Doct : doub. Abst.

(In Brev 2 huj.) Off CP. Lect 1 Noct *Sapientiam*.  
Ad 6 lect add : "*Tandem Pius IX Pontifex Maximus, ex Sac-  
rorum Rituum Congregationis Consulto, universalis Ecclesiae  
Doctorem declaravit*". 8 R *In medio*. 9 lect et com Vigil S.  
Bartholom in L (ant et V fer) et M, Cred, Ev Vigil in fine.—  
Vesp de seq ; com praec.

- 25 Sat. *Red.* S. Bartholomew, Ap: doub of 2nd cl. Day of Devotion.

✠ Off App. Lect 1 Noct *Sic nos.* In M Cred et Praef App.—In 2 Vesp com seq\*\* ac S. Zephyrini, PM (hoc anno Simpl) et Dom seq. In Hym *Jesu.*

- 26 SUNDAY XV aft Pent. (5th of Aug.) *White.* Ep. Gal. v. 25, 26—vi. 1-10; Gosp. Luke vii. 11-16: "The Widow of Naim".

The Most Pure Heart of Mary; great doub.—2nd Vesp of the Feast; com of S. Joseph, of S. Zephyrinus, and of Sund.

(SRC 30 Jan 1879.) Off prop. 9 lect et com Dom et S. Mart in L et M, Cred, Praef et *Te in Festivis*, Ev Dom in fine. Ad Pr.m *Qui natus.*—In 2 Vesp com seq et S. Mart ac Dom.

- 27 Mond. *White.* S. Joseph Calasanctius, Conf: doub.

Off C non P†. M prop.—Vesp a cap de seq, ant O *Doctor*; com praec et S. Hermetis, M.

- 28 Tuesd. *White.* S. Augustine, B. Conf and Doct: doub.

Off CP. Lect 1 Noct *Sapientiam.* 8 R *In medio.* Com S. Mart in L et M, Cred.—Vesp de seq; com praec et S. Sabinae, M.

- 29 Wedn. *Red.* Decollation of S. John the Baptist: great doub.

Off prop. 9 lect et com S. Mart in L et M.—In 2 Vesp com seq et SS. Felicis, &c., MM.

- 30 Thursd. *White.* S. Rose of Lima, Virg: doub.

Off Virg. 9 lect et com SS. Mart in L et M *Dilexisti*, Or prop.—Vesp a cap de seq†; com praec.

- 31 Frid. *White.* S. Raymund Nonnatus, Conf: doub.

Abst.

Off C non P. M *Os justi*, Or prop.—In 2 Vesp com seq et S. Ægidii, Abb (ant e L, V *Os justi*), Or *Intercessio*, ac SS. XII Fratr, MM.

### SEPTEMBER HAS XXX DAYS.

- 1 Sat. *White.* S. Lewis, King, Conf: sem.

(In Brev 25 Aug.) Off C non P†. 9 lect et com S. Ægidii (ant et V e 1 Vesp) et SS. Mart in L et M. Suffrag et Preces.—Vesp a cap de Dom seq, ant *Cum audisset Job*; com S. Stephani, Reg Conf (hoc anno Simpl) et praec. Suffrag et ad Compl Preces.

## Pars Quinquagesima.

Cras die 5 Decad SS. Rosarii, &c., pro Conver Scotiae.

- 2 SUNDAY XVI aft Pent. (1st of Sept.) *Green.* Office and Mass of Sund: sem. Ep. Eph. iii. 13-21; Gosp. Luke xiv. 1-11: "Christ heals the Dropsical Man".—2nd Vesp of Sund; com of S. Elizabeth (8th July) and of S. Stephen, King, Conf. Suffrages.

Off ut in Psalt et prop. 9 lect e tribus et com S. Stephani in L et M, 3 Or *A cunctis*, Cred et Praef Trinit. Suffrag et Preces.—In 2 Vesp com seq, ant et V prop, et S. Stephani. Suffrag et ad Compl Preces.

- 3 Mond. *White.* S. Elizabeth, Queen, Wid: sem.

(In Brev 8 Jul.) Off prop. Suffrag, &c. M *Cognovi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq\*; com praec.

- 4 Tuesd. *White.* S. Rose of Viterbo, Virg: doub.

Off Virg. M *Dilexisti*, Or prop.—In 2 Vesp com seq, Or *Da quaes*.

- 5 Wedn. *White.* S. Lawrence Justinian, B. Conf: sem.

Off CP†. Suffrag et Preces. M *Statuit*, 2 Or *A cunctis*, 3 ad libit.—Vesp de seq\*, Or *Deus qui inter cet*; com praec.

- 6 Thursd. *Red.* S. Philumena, Virg. Mart: doub.

(In Brev 19 Aug.) Off V et M. M *Loquebar*.—Vesp a cap de seq\*\*†; com praec.

- 7 Frid. *White.* S. Adrian III, P. Conf: doub. Abst.

Off CP. M *Sacerdotes*, Orr prop.—Vesp de seq; com praec. In Hym *Jesu*.

- 8 Sat. *White.* Nativity of B. V. Mary: doub of 2nd cl, with Octave. Day of Devotion.

† Off prop. 9 lect et com S. Adriani M in L et M, Cred, Praef et *Te in Nativit*, et ad Prim *Qui natus*, per Oct.—In 2 Vesp com tant S. Sergii\*, PC (hoc anno Simpl), Or *Da quaes*, ac Dom et S. Gorgonii, M.

- 9 SUNDAY XVII aft Pent. (2nd of Sept.) *White.* Ep. Ephes. iv. 1-6; Gosp. Matt. xxii. 35-46: "The First and Greatest Commandment".

The Holy Name of Mary: great doub.—2nd Vesp of the Feast; com of S. Hilarus, of S. Sergius, P. Conf (2nd Vesp), and of Sund, only.

Off prop et in fest BM. 9 lect Dom. Com S<sup>r</sup> Serg et Dom ac S. Mart in L et M, Cred, Praef *et Te in Festivitat*, Ev Dom in fine. — In 2 Vesp com seq\*, Or *Exaudi*, et S. Serg ac Dom. *Nil de Oct*.

- 10 Mond. *White*. S. Hilarus, P. Conf: doub.

Off CP. Com Oct in L et M *Sacerdotes*. Cred et Praef Oct.—Vesp a cap de seq; com praec et Oct ac SS. Proti et Soc MM.

- 11 Tuesd. *White*. S. Nicholas of Tolentino, Conf: doub.

(In Brev heri.) Off C non P†. 9 lect SS. Mart. Com Oct et SS. Mart in L et M *Justus*, Cred et Praef Oct.—In 2 Vesp com Oct.

Infra Octavas prohib Officia Votiva.

- 12 Wedn. *White*. 5th day within Octave: sem.

Off ut in fest et prop. M de fest, 2 Or de Spir Sanct, 3 *Eccles* vel pro Papa, Cred et Praef Oct.—Vesp de Oct.

- 13 Thursd. *White*. 6th Day within Oct: sem.

Off et M ut heri. Vesp de seq; com Oct.

- 14 Frid. *Red*. Exaltation of the Holy Cross: great doub.

Abst.

Off prop. Com Oct in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq ut in 1 Vesp festi et S. Nicomedis, M.

- 15 Sat. *White*. Octave day of Nativity of B. V. Mary: doub.

Off ut in fest et prop. 9 lect et com S. Mart in L et M de fest.—Vesp de seq; com tant SS. Cornelii et Cypriani, MM (hoc anno Simpl) ac Dom et SS. Euphemiae et Soc, MM. ut ibi. In Hym *Jesu, &c., Qui passus*.

**Gallo.** Hodie et cras, loco SS. Cornel et Cypr fit com S. Niniani\*, Ep. C. hoc anno Simpl Orr prop. Pro com SS. Euphem et Soc dic ad Vesp ant *Istorum*, V *Laetam*; ad L ant *Vestri*, V *Exultab*.

Cras promulg Quat Temp pro fer 4, 6, et Sabb.

- 16 SUNDAY XVIII aft Pent. (3rd of Sept.) *White*. Ep. 1 Cor. i. 4-8; Gosp. Matt. ix. 1-8: "Jesus cures the Man sick of the Palsy".

Seven Dolours of B. V. Mary: great doub.—2nd Vesp of the Feast; com of the Stigmas of S. Francis, of SS. Cornelius and Cyprian, MM (2nd Vesp) and of Sund.

Off prop. 9 lect Dom. Com SS. Cornel, &c., ac Dom et SS. Euphem, &c. (ant et V 1 Vesp) in L et M, Sequentia (in cuj fine *Allel*), Cred, Praef *et Te in Transfix*, Ev Dom in fine. Ad Prim *Qui passus*.—In 2 Vesp com seq (V prop) et SS. Cornel, &c., ac Dom.

- 17 Mond. *White*. Stigmas of S. Francis, Conf: doub.  
 Off C non P. In Hym ad Mat *Meruit beata vulnera Xti*.  
 Lect 1 Noct et 8 R prop. In Hym L in 3 stroph *In corpore, Xti recepit stigmata*. M prop.—Vesp a cap de seq, ant prop; com praec, V prop.
- 18 Tuesd. *White*. S. Joseph of Cupertino, Conf: doub.  
 Off C non P. Lect 1 Noct et ant ad *Bened* prop. M prop.  
 —Vesp a cap de seq; com praec, ant prop.
- 19 Wedn. Ember-day. *Red*. SS. Januarius and Companions, MM: doub. Fast and Abst.  
 Off plur Mart. Lect 1 Noct e Dom praec. 9 lect et com fer, V *Repleti*, in L et M *Salus*, Orr prop, Ev fer in fine.—Vesp a cap de seq\*, Or *Da quaes*; com praec.
- 20 Thursd. *White*. S. Agapitus, P. Conf: doub.  
 Off CP. 9 lect et com Vigil S. Matthaei in L (ant et V fer) et M *Statuit*, Ev Vigil in fine.—Vesp de seq; com praec.
- 21 Frid. Ember-day. *Red*. S. Matthew, Ap and Evang: doub of 2nd cl. Day of Devotion. Fast and Abst.  
 † Off App. Lect 1 Noct *Et factum*. 9 lect et com fer, V *Repleti*, in L et M, Cred, Praef App et Ev fer in fine.—In 2 Vesp com seq, ant prop, et SS. Mauritii et Soc, MM.
- 22 Sat. Ember-Day. *White*. S. Thomas of Villanova, B. Conf: doub. Fast and Abst.  
 Off CP†. Lect 1 Noct *Fidelis*. 9 lect fer. Ad *Bened* ant prop. Com fer et SS. Mart in L et M *Statuit*, Or prop, Ev fer in fine.—Vesp a cap de seq; com praec, ant prop, et Dom seq ac S. Theclae, VM.
- 23 SUNDAY XIX aft Pent. (4th of Sept.) *Red*. Ep. Ephes. iv. 23-28; Gosp. Matt. xxii. 1-14: "The Parable of the Marriage Feast".  
 S. Linus, P. Mart: doub.—1st Vesp of Our Lady of Mercy, *White*; com of S. Linus and of Sund.  
 Off un Mart. 9 lect et com Dom et S. Theclae in L et M *Statuit*, Orr prop, Cred, Praef Trinit, Ev Dom in fine.—Vesp de seq; com praec et Dom. In Hym *Jesu*.
- 24 Mond. *White*. Our Lady of Mercy: great doub.  
 Off prop et in fest BM. M *Salve*, Or prop, Cred, Praef et *Te in Festiv*. Ad Prim *Qui natus*.—In 2 Vesp com seq.
- 25 Tuesd. *Red*. SS. Eustachius and Companions, MM: doub.

(In Brev 20 huj.) Off plur Mart. M *Sapientiam*, Orr prop.—Vesp a cap de seq\*, Or *Infirmi*; com praec et SS. Cypriani et Soc, MM.

Ex novissima Brevariarii recognitione S. Eusebii tanquam *Martyr* colendus est, cum Off un Mart 1<sup>o</sup> loco. Novae autem lectiones eos non obligant “qui Horas Canonicas recitant juxta editiones jam existentes”. SRC, 14 Dec, 1883.

26 Wedn. *Red.* S. Eusebius, P. Mart: doub.

Off un Mart. 8 R *Dne praeven.* 9 lect e duab et com SS. Mart in L et M *Statuit.*—In 2 Vesp com seq.

27 Thursd. *Red.* SS. Cosmas and Damian, MM: sem.

Off plur Mart. Lect 1 Noct e Dom 5 Sept. 8 R *Haec est vera.* Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp a cap de seq; com praec. Suffrag et ad Compl Preces.

28 Frid. *Red.* S. Wenceslaus, Mart: sem. Abst.

Off un Mart. Lect 1 Noct e fer 6 post Dom 5 Sept. Suffrag et Preces. M *In virtute*, 1 Or prop, 2 et 3 ut heri, Ev *Si quis vult.*—Vesp de seq sine com.

29 Sat. *White.* S. Michael, Archangel: doub of 2nd cl. Day of Devotion.

† Off prop. 8 Bened *Quor festum.* In M Cred.—In 2 Vesp com seq, ant *O Doctor*, et Dom, ant *Adaperiat.*

Ex Decret Urb et Orb 11 Sept, 1887, aliisque prioribus, singulis annis (donec S. Sedes aliter decreverit) in omnibus Eccles in quib animarum cura exercetur, publicisque Oratoriis Deiparae dicatis, aliisque ad arbitr Ordinarii, quotidie a die 1 Octob usq ad 2 Novemb recitari debent 5 saltem decades SS. Rosarii cum Litan Lauret; si mane, inter Missam; si Vespere, coram SS. Sacram exposito et datur Benedictio. Quoad haec vero servantur Ordinarii praescripta. Insuper ex Epist Encycl 15 Aug, 1889, adjudgenda est Rosario Orat ad S. Joseph, quae ponitur in fin huj Ordinis.

Glasc. Gallob. Ergad et Insul. Cras promulg Collect pro *Diocesan Fund* faciend mense Octob decurrente.

30 SUNDAY XX aft Pent. (1st of Oct.) *White.* Ep. Ephes. v. 15-21; Gosp. John iv. 46-53: “Healing of the Ruler’s Son”.

S. Jerome, Priest, Conf and Doct: doub.—2nd Vesp of S. Jerome; from little Chapt of S. Gregory, *Red*; com of S. Jerome, of Suml, and of S. Remigii, B. Conf.

Off C non P. Lect 1 Noct *Sapientiam.* 8 R *In medio.* 9 lect et com Dom in L et M *In medio*, Orr prop, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq\*; com praec et Dom ac S. Remigii, Ep C, Or *Da quaes.*

## OCTOBER HAS XXXI DAYS.

- 1 Mond. *Red.* S. Gregory of Armenia, B. Mart : doub.  
Off un Mart. Lect 1 Noct e Dom *præc.* 8 R *Dne præ-*  
*ven.* 9 lect et com S. Remigii in L et M *Statuit*, Or prop.—  
Vesp de seq; com *præc.*
- 2 Tuesd. *White.* The Guardian Angels : great doub.  
Off prop. In M Cred.—Vesp de eodem festo [com S.  
Joseph ad libit].  
**Gallo.** In Vesp com seq.
- 3 Wedn. *Green.* Of the Feria.  
[Votiv de S. Joseph. Suffrag, &c., omisa ejus com. In  
M 2 Or *A cunctis*, 3 ad libit. Vesp de seq; com *præc.*] Off  
fer ut in Psalt et prop, sed RR e 1 Noct Dom *præc.* Loco *Te*  
*Deum* dic 3 R. Ad L et Hor Or Dom *præc.* Com Crucis,  
Suffrag, et ad Prim *Preces.* M de Dom, sine Glor et Cred, 2  
Or *Fidelium*, 3 *A cunctis.*—Vesp de seq.
- Gallo.** *Red.* SS. Cornelius and Cyprian, MM : doub.  
—(In Brev 16 Sept.) Off plur Mart. M *Intret.*—Vesp de seq;  
com *præc.*
- 4 Thursd. *White.* S. Francis of Assisi, Conf : great doub.  
Off C non P. Lect 1 Noct *Justus.* M prop. — In 2 Vesp  
com seq\* et SS. Placidi et Soc, MM.
- 5 Frid. *White.* S. Galla, Wid : doub. Abst.  
Off nec V nec M. 9 lect et com SS. Mart in L et M  
*Cognovi*, Orr prop, Ep *Carissime.*—Vesp a cap de seq; com  
*præc.*
- 6 Sat. *White.* S. Bruno, Conf : doub.  
Off C non P. M *Os justi*, Orr prop.—Vesp prop de seq\*\*;  
com S. Marci\*, PC (hoc anno Simpl) ac *præc.* et Dom tant.  
In Hym *Jesu.*  
Cras dic 5 Decad SS. Rosarii, &c., pro Conver Scotiae.
- 7 SUNDAY XXI aft Pent. (2nd of Oct.) *White.* Ep.  
Ephes. v. 15-21; Gosp. John v. 46-53 : "The King taking  
account of his Servants".  
Solemnity of the Holy Rosary of the B. V. Mary : doub  
2nd cl.—2nd Vesp of the Feast; com of S. Bridget, of S.  
Mark, P. Conf (2nd Vesp), and of Sund.  
(Decret 11 Sept 1887.) Off prop et in fest BM. 9 lect  
Dom. Com S. Marci ac Dom et SS. Sergii et Soc, MM. in L  
et M, *Gaudeamus* Cred, *Præf et Te in Solemnit*, Ev Dom in  
fine. (Com SS. Mart fit in M priv tant.) Ad Prim *Qui natus.*  
—In 2 Vesp com seq et S. Marci ac Dom.

- 8 Mond. *White.* S. Bridget, Wid: doub.  
Off nec V nec M. M *Cognovi*, Or prop, Ep *Carissime*.—  
In 2 Vesp com seq.
- 9 Tuesd. *Red.* SS. Denis and Companions, MM: sem.  
Off plur Mart. Suffrag et Preces. In M 2 Or *A cunctis*,  
3 ad libit.—Vesp a cap de seq†; com praec. Suffrag et ad  
Compl Preces.
- 10 Wedn. *White.* S. Francis Borgia, Conf: sem.  
Off C non P. Suffrag et Preces. In M Orr ut heri.—  
Vesp de seq\*†; com praec.
- 11 Thursd. *White.* B. John Leonardi, Conf: doub.  
Off C non P. M prop.—Vesp de eod fest. [Com Passionis  
ad libit. In Hym *Sit Laus*.]  
Anniv D. Joannis Menzies, pro cuj anima una e quatuor  
Missis, ut notat infr Oct Omn Sanctor, est celebranda.
- 12 Frid. *Green.* Of the Feria. Abst.  
[Votiv de Pass. Suffrag, &c. Ad Prim *Qui pro nobis*.  
In M solit Orr. Vesp a cap de seq†; com praec. Suffrag, &c.]  
Off et M fer ut 3 huj, sed RR fer curr, et in M 2 Or *A cunctis*,  
3 ad libit.—Vesp de seq†. Suffrag, &c.  
**Gallob.** In Off fer RR ad Mat et 2 et 3 Or in M ut 3 huj.
- 13 Sat. *White.* S. Edward, King, Conf: sem.  
Off C non P†. Suffrag et Preces. M *Os justi*, 1 Or prop,  
2 et 3 ut 9 huj.—Vesp de seq\*; com S. Callisti\*, PM (hoc anno  
Simpl) ac Dom et praec. In Hym *Jesu*.  
**Funkeld.** Cras promulg Collect pro *Poor Mission*  
*Fund* pro Dom seq.
- 14 SUNDAY XXII aft Pent. (3rd of Oct.) *White.* Ep.  
Philip. i. 6-11; Gosp. Matt. xxii. 15-21: "The Coin  
of the Tribute".  
Maternity of B. V. Mary: great doub.—2nd Vesp of  
the Feast; com of S. Teresa, of S. Callistus, P. Mart (2nd  
Vesp), and of Sund.  
Off prop. 9 lect Dom. Com S. Callist et Dom in L et M,  
Cred, Praef et *Te in Festivis*, Ev Dom in fine. Ad Prim *Qui*  
*natus*.—In 2 Vesp com seq et S. Callist ac Dom.
- 15 Mond. *White.* S. Teresa, Virg: doub.  
Off Virg. Ad Mat et L hym prop. M *Dilexisti*, Or prop.  
Vesp a cap de seq\*\*; com praec.

- 16 Tuesd. *White.* B. Victor III, P. Conf : doub.  
Off CP. M *Statuit*, Or prop.—In 2 Vesp com seq.
- 17 Wedn. *White.* S. Hedwige, Queen, Wid : sem.  
Off nec V nec M. Suffrag et Preces. M *Cognovi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq sine com.
- 18 Thursd. *Red.* S. Luke, Evang: doub of 2nd cl.  
Off App et Evang. Lect 1 Noct *Et factum*. In M Cred et Praef App.—In 2 Vesp com seq.
- 19 Frid. *White.* S. Peter of Alcantara, Conf : doub. Abst.  
Off C non P†. M. prop.—Vesp a cap de seq, hym prop ; com praec.
- 20 Sat. *White.* S. John Cantius, Conf : doub.  
Off C non P. Ad Mat et L hym prop (ad L e 2 Vesp). M prop.—Vesp de seq\* ; com praec et Dom seq et S. Hilarionis, Abb, ac SS. Ursulae et Soc, Virg, MM. In Hym *Jesu*.
- 21 SUNDAY XXIII aft Pent. (4th of Oct.) *White.* Ep. Philip. iii. 17—iv. 3 ; Gosp. Matt. ix. 18-26 : "The Ruler's Daughter raised to life".  
Purity of B. V. Mary : great doub.—2nd Vesp of the Feast ; com of Sund.  
Off prop. 9 lect et com Dom et S. Hilarion ac SS. Mart in L et M, Cred, Praef *et Te in Festivitate*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com Dom [et SS. Angel ad libit].
- 22 Mond. *Green.* Of the Feria.  
[Votiv de fer 2. Lect 1 Noct e Dom praec. Suffrag, &c. In M solit Orr.—Vesp de seq\* ; com praec. In Hym *Jesu*.]  
Off fer ut in 3 huj. Lect e 1 Noct Dom praec, RR fer curr. M de Dom sine Glor et Cred, 2 Or *Fidelium*, 3 *A cunctis*.—Vesp de seq\*. In Hym *Jesu*.
- 23 Tuesd. *White.* Our Most Holy Redeemer : great doub.  
Off prop. Ad Prim *Qui redemisti*. In M Cred et Praef de Cruce.—In 2 Vesp com seq\*.  
*Abrd.* In M 2 Or *Deus omn fidel* ob Anniv Consecrat RR. DD. Hugonis Ep Aberdon.
- 24 Wedn. *White.* S. Raphael, Archangel : great doub.  
Off prop. In M Cred.—In 2 Vesp com seq\*, Or *Da quaes*, et SS. Chrysanthi et Dariae, MM.
- 25 Thursd. *White.* S. Boniface I, P. Conf : doub.  
Off CP. 9 lect e duab et com SS. Mart in L et M *Statuit*.—Vesp a cap de seq\*, Or *Infirmis* ; com praec.

26 Frid. *Red.* S. Evaristus, P. Mart: doub. Abst.

Off un Mart. M *Statuit*.—Vesp de eod. [Com Immac Concept ad libit. In Hym *Jesu*.]

27 Sat. *Purple.* Vigil of SS. Simon and Jude: simp.

[Votiv de Sabb. Lect 2 et 3 Noct de 7 die infr Oct. 9 lect et com Vigil in L (ant et V Sabb) et M, 3 Or de Spir Sanct, Ev Vigil in fine. Suffrag, &c. Vesp de seq; com Dom tant (Or Dom 3 post Epiph).] Off fer. Lect de Hom Vigil, RR huj Sabb. Ad L com Crucis et Suffrag, et ad L et Hor Preces flexis genib. M de Vigil, sine Glor, 2 Or *Concede*, 3 *Eccles* vel pro Papa.—Vesp de seq; com Dom (Or Dom 3 post Epiph).

### The Indulgence Begins.

Cras promulg Jejun pro fer 4, Fest Omn Sanctor pro fer 5, et Comm Fidel Defunct pro fer 6 seq.

28 SUNDAY XXIV aft Pent. (5th of Oct.) *Red.* Ep. Rom. xii. 16-21; Gosp. Matt. viii. 1-13: "Christ heals the Centurion's Servant" (from 3rd Sund aft Epiph).

SS. Simon and Jude, App: Doub of 2nd cl.—2nd Vesp of the Feast; com of Sund.

Off App. Lect 1 Noct prop. 9 lect et com Dom 3 post Epiph in L et M, Cred, Praef App, Ev Dom in fine.—In 2 Vesp com Dom [et SS. Angel ad libit].

**Dunkeld.** In M 3 Or *Deus omn fidel* ob Anniv Consecr RR. DD. Jacob, Ep Dunkeld.

29 Mond. *Green.* Of the Feria.

[Votiv de fer 2. Lect 1 Noct e Dom praec. Suffrag, &c. In M 2 Or *A cunctis*, 3 ad libit. Vesp a cap de SS. Petro et Paulo ad libit; com praec. Suffrag (omissa com SS. App) et ad Compl Preces.] Off fer ut 3 huj. Lect e 1 Noct Dom praec, RR fer curr. M de Dom, sine Glor et Cred, 2 Or *Fidelium*, 3 *A cunctis*.—Vesp fer; com Crucis, Suffrag et ad Compl Preces (omm com SS. App).

30 Tuesd. *Green.* Of the Feria.

[Votiv de fer 3 (SS. Pet et Paul). Lect 1 Noct *Mortuo itaque* e fer praec. In M solit Orr. Suffrag, &c. Vesp de seq\*†; com praec.] Off fer ut heri. Lect e fer praec, RR. fer curr. M ut heri, 2 Or *A cunctis*, 3 ad libit.—Vesp de seq\*†.

31 Wedn. *White.* S. Siricius, P. Conf: doub. Vigil of All Saints. Fast and Abst.

Off CP. Lect 1 Noct *Antiochus autem* e fer 3 praec. 9 lect et com Vigil in L (ant et V fer) et M *Sacerdotes*, Or prop, Ev Vigil in fine.—Vesp de seq sine com.

**Abrd.** Collecta pro Societ Propag Fidei remittenda est ad RR. DD. Episcopum ante diem 26 Novemb.

## NOVEMBER HAS XXX DAYS.

- 1 THURSDAY. *White.* FEAST OF ALL THE SAINTS: doub of 1st cl, with Octave.—Less. Apoc. vii. 2-12: Gosp. Matt. v. 1-12.—2nd Vesp of the Feast.—Vesp of the Dead. *Black.*

Off prop. In M Cred et Praef comm per Oct.—Vesp de eod fest. Dicto *Bened Dno* Vesp Defunct dic ritu dupl de praeepto.

Hodie prohib M Defunct etiam praesente Cadav.

N.B.—Infra hanc Oct vel circiter, quatuor Missae pro Missionis Scotiae Benefactorib ab oib Missionariis sunt celebrandae. Insuper singuli Missionarii unam Miss pro oib Societati *Propagationis Fidei* pecuniam erogantib, die 3 Nov vel circiter celebrare tenentur.

- 2 Frid. *Black.* Commemoration of All Souls: doub. Day of Devotion. Abst.

Off de die 2 infr Oct: *sem.* Post L, dicto *Bened Dno* dic Mat Defunct cum trib Noct, et L, ritu dupl. In M pro Defunct, quae est prima, unic Or et Sequentia.—Vesp de Oct. Infr Octavas prohib Officia Votiva.

- 3 Sat. *White.* 3rd day within Octave: *sem.*

Off ut in fest et prop. In M 2 Or de Spir Sanct, 3 *Eccles* vel pro Papa, Cred.—Vesp de seq; com Dom (ant *Vidi Dnum*, Or Dom 4 post Epiph) et Oct ac SS. Vitalis et Soc, MM.

Cras dic 5 Decad SS. Rosarii, &c., pro Conver Scotiae.

- 4 SUNDAY XXV aft Pent. (1st of Nov.) *White.* Ep. Rom. xiii. 8-10; Gosp. Matt. viii. 23-27: "Jesus stills the Tempest" (from 4th Sund after Epiph).

S. Charles Borromeo, B. Conf: doub.—2nd Vesp of S. Charles; com of Sund and of Octave.

Off CP. 9 lect et com Dom 4 post Epiph et Oct ac SS. Mart in L et M, Cred, Praef Trinit et Ev Dom in fine.—In 2 Vesp com Dom et Oct.

- 5 Mond. *White.* 5th day within Octave: *sem.*

Off et M ut 3 huj.—Vesp de Oct.

- 6 Tuesd. *White.* 6th day within Octave: *sem.*

Off et M ut supra.—Vesp de Oct.

- 7 Wedn. *White.* 7th day within Octave: *sem.*

Off et M ut heri.—Vesp de die Oct ut in 1 Vesp festi; com SS. Quat Coronator, MM.

8 Thursd. *White.* Octave day of All Saints : doub.

Off ut in fest et prop. 9 lect et com SS. Mart in L et M, Cred.—Vesp de seq sine com.

### The Indulgence ends.

9 Frid. *White.* Dedication of the Church of S. John Lateran : doub of 1st cl, with Octave. Abst.

Off de Dedicat et prop. In M Cred per Oct, in Secret omitt parenth, Praef comm.—In 2 Vesp com seq tant.

10 Sat. *White.* S. Andrew Avellino, Conf : doub.

Off C non P. 9 lect SS. Tryphonis et Soc, MM. Com Oct et SS. Mart in L et M *Os justi*, Or prop, Cred.—Vesp de seq\* ; com S. Martini, Ep C (hoc anno Simpl), ant prop et praec, et Dom (aut *Muro*, Or Dom 5 post Epiph), et Oct ac S. Mennae, M. In Hym *Jesu*.

Dom 2 Novemb cum sua Hebdom hoc anno omittit.

11 SUNDAY XXVI aft Pent. (3rd of Nov.) *White.* Ep. Col. iii. 12-17 ; Gosp. Matt. xiii. 24-30 : “The Parable of the Cockle” (from 5th Sund aft Epiph).

Patronage of B. V. Mary : great doub.—2nd Vesp of the Feast ; com of S. Martin I, of S. Martin, B. Conf (2 Vesp), of Sund, and of Octave.

Off ut in fest BM. In 7 R *dic tuum sanct Patroc.* 9 lect Dom. Com S. Martin ac Dom et Oct ac S. Mennae in L et M, Cred, Praef et *Te in Festivis*, Ev Dom in fine. Ad Prim *Qui natus.*—In 2 Vesp com seq et S. Martin ac Dom et Oct.

12 Mond. *Red.* S. Martin I, P. Mart : doub.

Off un Mart. Lect 1 Noct e Dom praec. 8 R *Dne praeven.* Com Oct in L et M, Cred.—Vesp a cap de seq\*, Or *Du quaes* ; com praec et Oct.

13 Tuesd. *White.* S. Nicholas I, P. Conf : doub.

(In quibusd Brev 5 Dec.) Off CP. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq\*†, Or *Da quaes* ; com praec, Or *Exaudi*, et Oct.

14 Wedn. *White.* S. Deusdedit, P. Conf : doub.

Off CP. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq ; com praec et Oct.

15 Thursd. *White.* S. Gertrude, Virg : doub.

Off Virg. Com Oct in L et M *Dilexisti*, Or prop, Cred.—Vesp a cap de seq ut in 1 Vesp festi ; com praec.

- 16 Frid. *White.* Octave day of Dedication of S. John Lateran : doub. Abst.  
Off de Comm Dedic. Lect 1 Noct ut in fest, 2 Noct de die Oct, 3 Noct de 2 die infr Oct. M ut in fest, Cred.—Vesp a cap de seq, Or *Da quaes*; com praec.
- 17 Sat. *White.* S. Gregory Thaumaturgus, B. Conf: doub.  
Off CP. M prop.—Vesp de seq; com praec et Dom, Or Dom 6 post Epiph.
- 18 SUNDAY XXVII aft Pent. (4th of Nov.) *White.* Ep. 1 Thess. i. 2-10; Gosp. Matt. xiii. 31-35: "The Parables of the Mustard Seed and the Leaven" (from 6th Sund aft Epiph).  
Dedication of the Basilicas of SS. Peter and Paul: great doub.—2nd Vesp of the Feast; com of S. Pontian and of Sund.  
(SRC, 27th Aug., 1893.) Off de Comm Dedic. Lect 1 Noct prop, 2 Noct\*. 9 lect et com Dom in L et M, Cred, in Secret omitt parenth, Praef Trinit, Ev Dom in fine.—In 2 Vesp com seq\*, Or *Infirmis*, et Dom.
- 19 Mond. *Red.* S. Pontian, P. Mart: doub.  
Off un Mart. Lect 1 Noct e Dom praec. 8 R *Dne praeven.* M *Statuit*, Ev *Nihil est opert.*—Vesp a cap de seq†; com praec.
- 20 Tuesd. *White.* S. Felix of Valois, Conf: doub.  
Off C non P. M *Justus*, Or prop.—Vesp de seq; com praec. In Hym *Jesu.*
- 21 Wedn. *White.* Presentation of B. V. Mary: great doub.  
Off prop et in fest BM. In M Cred et Praef *et Te in Praesent.* Ad Prim *Qui natus.*—In 2 Vesp com seq, ant prop.
- 22 Thursd. *Red.* S. Cecily, Virg. Mart: doub.  
Off prop. Lect 1 Noct *De Virginib.* M prop—Vesp a cap de seq, ant prop; com praec, et S. Felicitatis, M.
- 23 Frid. *Red.* S. Clement, P. Mart: doub. Abst.  
Off prop. Lect 1 Noct *A Mileto.* 9 lect et com S. Mart in L et M.—Vesp a cap de seq†; com praec, et S. Chrysogoni, M.
- 24 Sat. *White.* S. John of the Cross, Conf: doub.  
Off C non P. 1 lect 1 Noct *Incip Amos* e fer 5 praec, 2 *Incip Abdias* e fer 6, praec 3 *Incip Jonas* e fer curr. 9 lect et com S. Mart in L et M *Os justis*, Or prop.—Vesp a cap de seq; com praec et Dom seq, Or Dom 24 post Pent.  
Cras promulg Jejun pro fer 5, Fest S. Andreae pro fer 6, et termin Solemn Nuptiar pro Sabb.

- 25 SUNDAY XXVIII and last aft Pent. (5th of Nov.)  
*Red.* Ep. Col. i. 9-14; Gosp. Matt. xxiv. 15-35: "Christ foretells the signs that shall precede the Last Judgment" (from 24th Sund aft Pent).

S. Catherine, Virg. Mart: doub.—2nd Vesp of S. Catherine; from little Chapt of S. Silvester, *White*; com of S. Catherine, of Sund, and of S. Peter. B. M.

Off V et M. 9 lect et com Dom 24 post Pent in L et M *Loquebar*, Or prop, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq\*\*, Or prop; com praec et Dom ac S. Petri, Ep M, Or *Infirmis*.

- 26 Mond. *White.* S. Silvester, Abb: doub.

(Decret 19 Aug, 1890.) Off C non P. In finem 6 lect add post "Deo reddidit"—"anno salutis millesimo ducentesimo sexagesimo septimo, sexto Kalendas Decembris. Ejus Officium ac Missam Leo decimus tertius Pontifex Maximus ad universam extendit Ecclesiam." 9 lect et com S. Mart in L et M *Os justi* de Comm Abb, Orr prop.—Vesp a cap de seq; com praec.

- 27 Tuesd. *White.* S. Elizabeth of Hungary, Wid: doub.

(In Brev 19 huj.) Off nec V nec M. M *Cognovi*, Or prop.—Vesp a cap de seq\*, Or *Da quaes*; com praec.

- 28 Wedn. *White.* S. Gregory III, P. Conf: doub.

Off CP. M *Statuit*.—Vesp a cap de seq\*†, Or *Da quaes*; com praec, Or *Exaudi*, et S. Saturnini, M.

- 29 Thursd. *White.* S. Gelasius, P. Conf: doub. Vigil of S. Andrew. Fast and Abst.

Off CP. 9 lect et com Vigil (ant et V fer) et S. Mart in L et M *Statuit*, Ev Vigil in fine.—Vesp de seq sine com.

### The Indulgence Begins.

- 30 FRIDAY. *Red.* S. ANDREW, APOSTLE, PATRON OF SCOTLAND: doub of 1st cl, with Octave. Ep Rom. x. 10-18; Gosp. Matt. iv. 18-22.—2nd Vesp of the Feast; com of S. Didacus. Abst.

Off prop. In M Cred et Praef App per Oct.—In 2 Vesp com seq.

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### DECEMBER HAS XXXI DAYS.

- 1 Sat. *White.* S. Didacus, Conf: sem.

(In Brev 13 Nov.) Off C non P†. 1 lect 1 Noct e fer praec, 2 et 3 e fer curr. Com Oct in L et M *Justus*, Or prop, 3 Or *Concede*, Cred et Praef App.—Vesp a cap de Dom seq; com

S. Bibianae, VM (hoc anno Simpl) ac praec et Oct. Ab his Vesp usq ad Oct Epiph omitt Suffrag Sanctor, et usq ad Nativ Dni in fine Off dic ant *Alma* cum *V Angelus* et Or *Gratiam*.

N.B.—The Solemnising of Marriage terminates.

Cras promulg Jejun pro fer quaque 4 et 6 per Advent.  
Cras dic 5 Decad SS. Rosarii, &c., pro Conver Scotiae.

### Pars Hiemalis.

- 2 SUNDAY I of Advent of 1st cl. *Purple*. Office and Mass of Sund: sem. Ep. Rom. xiii. 11-14; Gosp. Luke xxi. 25-33: "Signs foretelling the end of time".—1st Vesp of S. Francis, *White*; com of Sund, of S. Bibiana, V. M, and of Octave.

Off de Temp Advent. Loco *Te Deum* dic 9 R. Ad Prim *Qui venturus*, etiam in fest, nisi aliter notet. Non dic Preces. Com (sine lect) S. Bibianae et Oct in L et M sine Glor, Cred et Praef App.—Vesp de seq; com Dom ac S. Bibianae et Oct.

In M solemn de Temp Ministr sacr utuntur planet plicat, except Dom III.

N.B.—During Advent, Fast and Abstinence every Wednesday and Friday.

- 3 Mond. *White*. S. Francis Xavier, Conf: doub.

Off C non P. Com Oct et fer (ant ad L et Vesp quotid assign) in L et M, Crep et Praef App.—Vesp a cap de seq†, ant *O Doctor*; com praec et Oct ac fer et S. Barbarae, VM.

- 4 Tuesd. *White*. S. Peter Chrysologus, B. Conf and Doct: doub.

Off CP. Lect 1 Noct *Fidelis*. 8 R *In medio*. Com Oct et fer ac S. Mart in L et M, Cred et Praef App.—Vesp a cap de seq\*†; com praec et Oct ac fer et S. Sabbae, Abb (ant e L, V *Os justi*).

- 5 Wedn. *White*. S. Stanislaus Kostka, Conf: doub.

Fast and Abst.

(In Brev 13 Nov.) Off C non P. Com Oct et fer ac S. Sabbae (ant et V e 1 Vesp) in L et M, Cred et Praef App.—Vesp a cap de seq; com praec et Oct ac fer.

- 6 Thursd. *White*. S. Nicholas, B. Conf: doub.

Off CP. Com Oct et fer in L et M, Cred et Praef App.—Vesp a cap de seq ut in 1 Vesp festi; com praec et fer.

- 7 Frid. *Red*. Octave day of S. Andrew, Ap: doub.

Fast and Abst.

Off ut in fest. Lect 1 Noct de Script occur, 2 et 3 Noct prop\*. Com fer in L et M de fest, 3 Or Vigil Immac Concept\* (de qua nil in Off), Cred, Praef App, Ev Vigil in fine.—Vesp de seq\*; com fer tant. In Hym *Jesu* per Oct.

### The Indulgence ends.

- 8 Sat. *White*. Immaculate Conception of B. V. Mary :  
doub of 1st cl, with Octave. Day of Devotion.  
† (SRC, 30 Nov, 1879.) Off prop. Com fer in L et M  
*Gaudens*, Cred, Praef et *Te in Concept Immac* per Oct, et ad  
Prim *Qui natus*.—In 2 Vesp com Dom.  
De S. Ambrosio fit translat in 22 Dec.
- 9 SUNDAY II of Advent. *Purple*. Office and Mass of  
Sund : sem. Ep. Rom. xv. 4-13 ; Gosp. Matt. xi. 2-10 :  
“John sends his Disciples to Christ”.—1st Vesp of the  
Translation, *White* ; com of Sund only.  
Off ut in Psalt. Com Oct in L et M sine Glor vel 3 Or,  
Cred et Praef BM. Non dic Preces.—Vesp de seq\* ; com  
Dom tant.
- 10 Mond. *White*. Translation of the Holy House of Loreto :  
great doub.  
Off prop. Com fer in L et M, Cred, Praef et *Te in Festi-  
vitat*.—In 2 Vesp com seq et fer. *Nil de Oct*.
- 11 Tuesd. *White*. S. Damasus I, P. Conf : doub.  
Off CP. Com Oct et fer in L et M, Cred et Praef Oct.  
—Vesp a cap de seq\*, Or *Infirmis* ; com praec et Oct ac fer.
- 12 Wedn. *Red*. S. Melchiades, P. Mart : doub.  
Fast and Abst.  
Off un Mart. 8 R *Dne praeven*. Com Oct et fer in L et  
M *Statuit*, Cred et Praef Oct.—Vesp a cap de seq prop ; com  
praec et Oct ac fer.
- 13 Thursd. *Red*. S. Lucy, V. Mart : doub.  
Off prop. Com Oct et fer in L et M, Cred et Praef Oct.  
—Vesp a cap de seq\*, Or *Deus qui nos* ; com praec et Oct ac fer.
- 14 Frid. *Red*. S. Eutychian, P. Mart : doub. Fast and Abst.  
(In brev 9 huj.) Off un Mart. Com Oct et fer in L et  
M *Sacerdotes*, Cred et Praef Oct.—Vesp de seq ut in 1 Vesp  
festi ; com praec et fer.
- 15 Sat. *White*. Octave day of Immaculate Conception :  
doub.  
Off ut in fest et prop. Com fer in L et M de fest.—In 2  
Vesp com Dom ac S. Eusebii, Ep M (hoc anno Simpl), Or *Deus  
qui nos*.

Cras promulg Quat Temp pro fer 4, 6, et Sabb, et Indulgent pro fer 6.

- 16 SUNDAY III of Advent. *Purple*. Office and Mass of Sund: sem. Ep. Philip. iv. 4-7; Gosp. John i. 19-28: "John bears witness to Christ".—1st Vesp of S. Leonard, *White*; com of Sund and of S. Eusebius, B. Mart (2nd Vesp).

Off ut in Psalt. Invitat *Prope est*. Com (sine lect) S. Euseb in L et M sine Glor, 3 Or *Deus qui de BM*, Cred et Praef Trinit. Ad Prim Preces.—Vesp de seq<sup>+</sup>; com Dom et S. Euseb. Hodie in M solemn Ministr sacr utuntur dalmat et tunic.

- 17 Mond. *White*. S. Leonard of Port Maurice, Conf: doub.

Off C non P. Com fer in L et M.—Vesp de seq<sup>+</sup>; com praec et fer, ant *O Sapientia*. In Hym *Virtus*.

- 18 Tuesd. *White*. Expectation of B. V. Mary: great doub.

Off prop. Com fer in L et M, Cred, Praef *et Te in Expectat*.—In 2 Vesp com seq<sup>+</sup> et fer, ant *O Adonai*.

- 19 Wedn. Ember-day. *White*. B. Urban V, P. Conf: doub.

Fast and Abst.

Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Sacerdotes*, Orr prop, Ev fer in fine.—Vesp a cap de seq<sup>+</sup>; com praec et fer, ant *O Radix*.

- 20 Thursd. *Red*. S. Josaphat, B. Mart: doub.

(In Brev 14 Nov.) Off un Mart. Com fer in L et M, 3 Or Vigil S. Thomae de qua nil in Off, Ev Vigil in fine.—Vesp de seq, ant ad *Magnif* in utrisq Vesp prop; com praec et fer, ant *O Clavis*.

### The Indulgence Begins.

- 21 Frid. Ember-day. *Red*. S. Thomas, Ap: doub of 2nd cl. Day of Devotion. Fast and Abst.

✠ Off App. Lect 1 Noct *Sic nos*. 9 lect fer. Ad *Bened* ant prop. Com fer per ant *Nolite timere* in L et M, Cred Praef App et Ev fer in fine.—In 2 Vesp com seq, ant *O Doctor*, et fer, ant *O Oriens*.

- 22 Sat. Ember-day. *White*. S. Ambrose, B. Conf and Doct: doub (from 9th Dec). Fast and Abst.

(In Brev 7 huj.) Off CP†. Lect 1 Noct *Fidelis*. 8 R *In medio*. 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com Dom, ant *O Rex*.

Cras promulg Jejun pro fer 2 et Fest Nativ pro fer 3.

- 23 SUNDAY IV of Advent. *Purple.* Office and Mass of Sund: sem. Ep. 1 Cor. iv. 1-5; Gosp. Luke iii. 1-6: "John's mission and preaching".—2nd Vesp of Sund.

Off ut in Psalt. Ad *Bened* ant *Ecce completa* et ad Prim Preces. M sine Glor, Orr assign, Cred et Praef Trinit.—In 2 Vesp ant *O Emmanuel.* Ad Compl Preces.

- 24 Mond. *Purple.* Eve of Christmas. Fast and Abst.

Off fer. Ad L et Hor fit ritu dupl. M prop sine Glor, unic Or.—Vesp de seq. In Hym *Jesu*, usq ad Epiph. Post Off dic ant *Alma*, V *Post partum*, Or *Deus qui salut*, usq ad Purificat.

Hodie et infra Oct prohib M Votiv priv, et Defunct, nisi Solemn et praesente Cadav, quae tant cras prohib.

- 25 TUESDAY. *White.* NATIVITY OF OUR LORD, or CHRISTMAS DAY: doub of 1st class with Octave. At 3rd Mass, Ep. Heb. i. 1-12; Gosp. John i. 1-14.—2nd Vesp of the Feast; com of S. Stephen.

Off prop. Tres M dic cum Cred, Praef et *Communic* prop per Oct. In 1 M ad *Communic* dic *Noctem sacratiss.* In 2 M com S. Anastasiae. In fine 3 M legit Ev Epiph. In 1 et 2 M non sumit Purificat nec Ablut, non abstergit Calix. Fit ablut digitor in aliq vase mundo; dic solit Orr manib ante pectus junctis; et hae ablut sumuntur cum ablu-tionib 3 M. Ad 2 et 3 M Calix ponitur super Pallam, vel non removet a Corporali, dum infund vinum et aqua ad Offertor. —Qui unam tant M voluerit celebrare, si in nocte celebret, primam; si in Aurora, secundam; si post solis ortum, tertiam legat. (SRC 19 Jun, 1875.) In M Solemn, dum hodie cantat in choro V *Et incarnatus*, omnes genuflect, Celeb cum Ministris in infimo gradu Altaris, si sedent, in supremo, si stant.—In 2 Vesp com seq.

- 26 Wedn. *Red.* S. Stephen, first Mart: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. Com Oct Nativ in L et M, Cred et rel de Nativ.—Vesp dupl de Nativ; a cap de S. Stephano; com seq et Oct Nativ.

- 27 Thursd. *White.* S. John, Ap and Evang: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. Com Oct Nativ et S. Stephani in L et M Cred, &c.—Vesp dupl de Nativ; a cap de S. Joanne; com seq et duar Oct.

- 28 Frid. *Purple.* The Holy Innocents, MM: doub of 2nd cl, with Octave. Day of Devotion. Abst.

✠ Off prop. 2 ant 3 Noct *Isti sunt*, et omissio *Te Deum* dic 9 R. Com 3 Oct in L et M, in qua (omiss Glor, *Allel* et V seq) dic Tract, Cred, &c., et in fine *Benedic Dno.*—Vesp dupl de Nativ; a cap de SS. Innoc; com seq et 3 Oct.

29 Sat. *Red.* S. Thomas of Canterbury, B. Mart: doub.

Off un Mart. Lect 1 Noct *A Mileto.* Com 4 Oct in L et M, Cred, &c.—Vesp dupl de Nativ; a cap de S. Thoma; com Dom et 4 Oct.

Cras promulg Circumcis Dni pro fer 3 et Epiph Dni pro Dom seq necnon Collecta pro redimend Negrit faciend die Epiph Dni vel circiter.

**Gallob.** Cras promulg Collect pro Obolo S. Petri, pro redimend Negrit ac pro Locis Sacris Hieros faciend Dom seq.

30 SUNDAY within Octave of Christmas. *White.* Office and Mass of Sund: sem. Ep. Gal. iv. 1-7; Gosp. Luke ii. 33-40: "The Child Jesus and Simeon's Prophecy".—2nd Vesp of Christmas; from little Chapt of S. Silvester; com of Sund and of the Octaves of Christmas, S. Stephen, S. John, and Holy Innocents.

Off ut in die Nativ et prop. Com 4 Oct in L et M prop. Cred, &c. Ad Prim tres tant Pss.—Vesp dupl de Nativ; a cap de seq, Or *Da quæes*; com Dom et 4 Oct.

31 Mond. *White.* S. Silvester, P. Conf: doub.

✠ Off CP. Com 4 Oct in L et M, Cred, &c.—Vesp de Circumcis Dni sine ulla com.

**Ergad et Insul.** In M 6 Or *Deus omn fidel* ob Anniv Electionis RR. DD. Georgii, Ep. Ergad et Insul.

*The following year 1895, Dominical Letter F; Epact iv; Easter Sunday, 14th April.*

FEASTS TRANSFERRED, &c., IN THE YEAR 1894.

S. Hilary, B. Conf and Doct.....	Jan.	14 to Mar. 3.
S. Agnes, Virg, M. ....	"	21 simple.
Espousals of B. V. Mary.....	"	23 to Feb. 28.
S. John Chrysostom, B. Conf and Doct.....	"	28 to Mar. 6.
S. Felix IV, P. Conf.....	"	30 simple.
S. Andrew Corsini, B. Conf.....	Feb.	4 "
S. Romuald, Abb.....	"	7 "
S. Zosimus, P. Conf.....	"	9 "

Apparition of BVM at Lourdes.....	<i>Feb.</i>	11 to <i>Mar.</i> 1.
B. Gregory X, P. Conf.....	"	16 <i>simple.</i>
S. Raymund, Conf.....	"	18 "
S. Peter Damian, B. Conf and Doct.....	"	23 to <i>Mar.</i> 13.
S. Felix III, P. Conf.....	"	25 <i>simple.</i>
S. Simplicius, P. Conf.....	<i>Mar.</i>	2 "
S. Lucius, P. Mart.....	"	4 "
S. Frances, Wid.....	"	9 "
S. Gabriel, Archangel.....	"	18 to <i>Apr.</i> 3.
S. Joseph, Spouse of B.V. Mary..	"	19 " 4.
S. Cyril of Jerusalem.....	"	20 " 10.
S. Benedict, Abbot.....	"	21 " 9.
S. Catherine of Genoa.....	"	22 <i>omitted.</i>
Annunciation of B.V. Mary.....	"	25 to <i>Apr.</i> 2.
S. John Damascene, Conf and Doct.....	"	27 " 18.
S. Sixtus III, P. Conf.....	"	28 <i>simple.</i>
S. John of Capistran, Conf.....	"	29 "
S. Francis of Paul, Conf.....	<i>Apr.</i>	2 "
S. Isidore, B. Conf and Doct.....	"	4 to <i>Apr.</i> 20.
Finding of the Holy Cross.....	<i>May</i>	3 to <i>June</i> 9*.
S. Antoninus, B. Conf.....	"	10 <i>simple.</i>
SS. Nereus, &c., MM.....	"	12 "
S. Stanislaus, B. Mart.....	"	13 <i>omitted.</i>
S. Paschal, P. Conf.....	"	14 "
S. Isidore, Conf.....	"	15 "
S. Ubald, B. Conf.....	"	16 <i>simple.</i>
S. John Nepomucen.....	"	17 "
S. Venantius, Mart.....	"	18 "
S. Peter Celestine, P. Conf.....	"	19 "
S. Bernardine of Siena, Conf.....	"	20 "
B. V. M. Help of Christians.....	"	24 to <i>June</i> 16.†

Arg. and Isles—\* to June 18; † to June 22.

S. Angela Merici, V.....	<i>May</i>	31 <i>simple.</i>
S. Eleutherius, P. Mart.....	<i>June</i>	1 <i>omitted.</i>
The Holy Pontiffs.....	<i>July</i>	8 to <i>July</i> 15.
S. Urban, P. Conf.....	<i>Aug.</i>	19 <i>simple.</i>
S. Zephyrinus, P. Mart.....	"	26 "
S. Sergius, P. Conf.....	<i>Sept.</i>	9 "
S. Cornelius, P. and Cyprian, B., MM.....	"	16 "

### Balko Bay.

S. Ninian, B. Conf.....	<i>Sept.</i>	16 "
S. Mark, P. Conf.....	<i>Oct.</i>	7 "
S. Callistus, P. Mart.....	"	14 "
S. Martin, B. Conf.....	<i>Nov.</i>	10 "
S. Bibiana, V. Mart.....	<i>Dec.</i>	2 "
S. Ambrose, B. Conf and Doct.....	"	9 to <i>Dec.</i> 22.
S. Eusebius, B. Mart.....	"	16 <i>simple.</i>

## ORDO SERVANDUS IN CELEBRANDIS MISSIS VOTIVIS.

<i>Missæ Votivæ.</i>	<i>Color.</i>	<i>Missæ.</i>	<i>Gloria.</i>	<i>Orationes.</i>	<i>Credo.</i>	<i>Præfa- tio.</i>	<i>In fine.</i>
De SS. Trinit.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De Spir Sancto.	Rubens.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De SS. Sacram.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Nativ.	Benedic. Domino.
De Passione.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De S. Cruce.	Rubens.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De B. M. V.	Albus.	Prop.	Omitt. nisi in Sabb.	2 diei curr. 3 de Spir. S.	Omitt.	Prop.	Benedic. In Sabb. Ite Missæ.
De Angelis.	Albus.	Prop.	Semp. dicitur.	2 et 3 diei current.	Omitt.	Comm- (†)	Ite Missæ est.
De Apost.	Rubens.	Prop.	Omitt.	(*)	Omitt.	De Apost.	Benedic. Domino.
Pro quæ. necess.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Comm- (†)	Benedic. Domino.
Votivæ Sanctor.	ut in eor Festo.	Prop. aut Comm.	Omitt.	2 et 3 diei current.	Omitt.	Prop. vel Comm.	Benedic. Domino.
Pro Sponsis.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Comm- (†)	Benedic. Domino.
Pro Defunct.	Niger.	Prop.	Omitt.	Unic. vel plur. ut in Missal.	Omitt.	Comm- mun.	Requiesc.

(\*) In Missæ Votivæ de SS. App. Petro et Paulo, 2 et 3 oratio diei currentis; sed quo tempore dicitur Or *A cunctis*, ejus loco dicitur Or *Concede*.

In fine semper dicitur Evangelium S. Joannis.—S. R. C. 23 Julii, 1736.

(†) Vel de Oct, vel de Temp.

N.B.—Quoad Missas Votivas ex Indulto Generali 5 Julii 1883 celebrandas, vide monita alibi posita.

## I. MONITA DIVERSA NOTANDA.

**De Oratione imperata.**—Oratio ab Ordinario injuncta pro aliqua necessitate omitti debet in Missis in quibus non fit commemoratio Festi simplicis; in aliis additur post Orationes pro die assignatas, et non potest dici loco tertiae Orationis quae notatur ad libitum. *SRC 17 Aug. 1709.*

Si ex Rubrica praescripta sit Oratio pro Ecclesia vel pro Papa, et Superior Orationem pro Papa praescripserit, semper dicenda est utraque. *SRC 23 Maii 1835.*

**De Oratione in Anniversario Consecrationis Episcopi.**—Collecta pro Papa *Deus omnium*, adjuncta de mandato Episcopi, omittenda est quando occurrit dies anniversarius Consecrationis Episcopi. *SRC 22 Jan. 1876.* Quando haec Oratio pro Episcopo dicitur, post verba *quem pastorem Ecclesiae* designanda est Ecclesia cui praest.

**De Collectis pro Defunctis in Missis non de Requiem.**—In Missa privata de Sancto semiduplici, vel simplici, seu votiva, vel de infra Octavam, sive de feria non privilegiata, potest in penultimo loco dici Collecta pro particulari Defuncto, puta: *Inclina; Deus qui nos Patrem; &c.*: sed ob id non est omittenda ulla ex Collectis pro tempore assignatis. *SRC 2 Dec. 1684.*

**Orationes non sunt necessario dicendae impares in Missa de semiduplici, simplici, vel votiva, sed post tertiam Orationem et imperatas potest Sacerdos superaddere plures.** *SRC 2 Dec. 1684.*

**De Com. Festi per accidens Simplicis.**—In Missa solemnii Festi duplcis secundae classis, licet Festi per se simplicis commemoratio non fiat, non est omittenda si Festum sit per accidens tantum eo anno simplex.

**De Oratione Concede.**—Oratio *Concede* quae aliquando dicenda est infra Missam non est ea quae inter “Orationes Diversas” invenitur prima sed illa quae incipit *Concede nos* et ponitur in Missali Dom II. post Pasch.

**De Gloria in Excelsis et Credo.**—*Gloria in Excelsis* dicitur omnibus Festis, Dominicis, et toto tempore Paschali, nisi aliter notetur. *Credo* dicitur omnibus Dominicis, et ubi notatur.

**De applicatione Missae.**—Missae de Tempore et de Sanctis applicari possunt, non solum pro vivis, sed etiam pro mortuis. *Alexand. VII. 5 Aug. 1662.*

**De modo concludendi Matutinum a Laudibus seperatum.**—Si contingat in recitatione privata separari Matutinum a Laudibus, Matutinum concludendum est cum Oratione de Officio diei, et Laudes inchoandae ut in Psalterio. *SRC 18 Maii 1883.*

**De Regula servanda in mutandis coloribus.**—Regula servanda in mutandis coloribus haec est, ut mutatio fiat in primis Vesperis Festi. Si porro Vesperae non sunt integrae, is color est adhibendus initio Vesperarum qui Officio congruit de quo dicitur Capitulum. Si Officium et Missa discordent, color Altaris sequitur Officium; color autem Celebrantis semper esse debet Missae con-

formis. Pro Missa solenni decet ut pallium etiam Altaris cum colore indumentorum Missae conveniat. *Gavant.*

**Responsum ad Dubium de Vesperis cantandis.**—Ad quaestionem —“Utrum in Ecclesiis mere parochialibus, ubi non adest obligatio Chori, Vesperae, quae ad devotionem populi diebus Dominicis et Festis cantantur, conformes esse debeant Officio diei ut in Breviario, vel desumi possint ex alio quolibet Officio, puta de Sanctissimo Sacramento, vel de B. M. V.”—responsum est “licere in casu Vesperas de alio Officio cantare, dummodo ii, qui ad Horas Canonicas tenentur, privatim recitent illas de Officio occurrenti”. *SRC 29 Dec. 1884.*

**De ordine faciendi Commemorationes.**—Quando plures Commemorationes faciendae sunt de eodem Communi de quo Aut et Vers jam dicta sunt in Officio, ita sunt disponendae:

*Ad Vesp.* 1<sup>a</sup> fit per Ant et V de Laud;  
2<sup>a</sup> per Ant de 2 Vesp et V 2 Noct;  
3<sup>a</sup> per Ant 1<sup>am</sup> et V 3 Noct.

*Ad Laud.* 1<sup>a</sup> fit per Ant et V de 1 Vesp;  
2<sup>a</sup> per Ant 1<sup>am</sup> et V 3 Noct;  
3<sup>a</sup> per Ant de 2 Vesp et V 2 Noct.

*SRC 5 Maii 1736.*

At quando faciendae est Commem de die infra Oct alicujus Sancti non habentis Ant et V prop, et Ant et V de Communi jam dicta sunt in Off, tunc pro Commem Oct sumenda est in Laud Ant de 2 Vesp, et pro Vesp Ant de Laud, in utroque tamen casu cum V de 1 Vesp. *SRC 18 Dec. 1779.*

**De modo terminandi hymnos in Off de B. M. V.**—Quotiescumque fit Off de B. M. V., atque etiam in Completor quando ipsius Commemoratio tantum facta fuerit in Vesp, necnon infra Octavas ejusdem (etiamsi nulla fiat Commem Oct in Off), in fine Hymnor dicitur *Jesu . . . Qui natus*, et in R br ad Primam dicitur *Qui natus es de Maria Virgine*, nisi aliter notetur.

**Quando in hymnis genuflectendum est.**—In Hymnis flectitur utrumque genu 1<sup>o</sup> per totam stropham *Tantum ergo* (infra *Pange lingua*), et *O salutaris hostia* (infra *Verbum supernum*), dummodo SS. Sacramentum vel sit expositum, vel saltem in tabernaculo reconditum altaris ad quod Officium celebratur; 2<sup>o</sup> ad versum *Te ergo quaesumus* (infra *Te Deum*); 3<sup>o</sup> per stropham *O Crux ave* (infra *Vexillum Regis*), etiam tempore Paschali; 4<sup>o</sup> per primam stropham *Veni Creator* et *Ave maris stella*.

**Quando in Officio caput inclinandum est.**—Inclinatur caput in Officio 1<sup>o</sup> ad *Gloriam Patri*; 2<sup>o</sup> quando simul expresse nominantur tres Personae Trinitatis, vel expresse dicitur “*Sancta Trinitas*” in fine Hymnorum; 3<sup>o</sup> ad nomina *Jesu, Mariae, et Sancti* cujus fit Officium vel Commemoratio.

## II. DE ORATIONE QUADRAGINTA HORARUM.

I. Missa Expositionis et Respositionis SS. Sacramenti pro Oratione quadraginta horarum regulariter canitur in Altari, in quo exponendum vel expositum est SS. Sacramentum.

II. Dicitur Missa votiva SS. Sacramenti cum Gl. Cr. et Praef. Nativit. Omitt. quaelibet commemoratio, et collecta.

III. Infra Octav. SS. Corporis Christi Missa erit de ead. Octava cum Sequentia, et unica orat. absque commemor. et collectis.

IV. In Dominicis vero privilegiatis 1. et 2. class.: In Festis 1. et 2. Class.: Fer. IV. Cinerum: Feriis II. III. et IV. majoris Hebdomadae: omnibus diebus Octavae Paschae, Pentecostes, et Epiphaniae: Vigiliis Nativitatis Domini et Pentecostes, et Octava propria privilegiata, canenda est Missa diei currentis cum oratione SS. Sacramenti sub unica conclusione, omissis omnibus commemorationibus, et collectis. Quod si festum aliquod 1. vel 2. class. occurrat in Dominica, tunc secundo loco fit com. Dominicae et die. ejus Evang. in fine.

V. Non licet titulo specialis devotionis Litaniis, Sanctorum aliquem versiculum addere vel novas Litanias, de quarum approbatione Ordinario nullatenus constet, in Ecclesiis canere vel recitare. Pariter S. R. C. inhaerendo instructioni Clementis PP. XI. §24 pro Oratione quadraginta horarum, praecepit, ne alii adhibeantur Libelli Litaniarum, nisi typis Rev. Cam. Apost. impressi, vel iisdem plane conformes.

VI. Missa pro Pace non est canenda in Altari, in quo est expositum SS. Sacramentum, neque in illo, ubi asservatur in tabernaculo. Haec Missa erit sine Gl. et sine Cr. cum orat. SS. Sacramenti sub unica conclus. Praefat. commun. seu de Tempore, vel de Octava currente, et ad elevationem non pulsat campanula. Diebus Dominicis additur Credo. In diebus exceptis num. IV. Missa erit ut supr. cum orat. pro Pace sub unica conclus.

VII. Missae privatae tempore Expositionis dicuntur de Festo, vel Officio occurrenti cum orat. SS. Sacramenti post omnes orationes a Rubrica praescriptas cum Praefat. commun. seu de tempore, vel de Octava. Diebus vero dupl. 1. et 2. class. omitt. collecta SS. Sacramenti. In his Missis non pulsatur campanula ad elevationem. Diebus autem a Rubric. permitt. conveniens esset dicere Missam votivam SS. Sacramenti, quae celebrat. in param. *c. alb.* sine Gl. et sine Cr. cum 2. orat. diei current., 3. quae 2. loco dicenda esset, Praef. Nativit., et *Benedicamus Domino* in fine.

VIII. Sacerdos celebraturus transiens ante SS. Sacramentum publicae venerationi expositum genuflectat prius, deinde detegat caput, adoret, cooperiat caput, surgat.

IX. Tempore Expositionis prohibentur M. Def., excepto die Commem. Omnium Fidelium Def., quando celebrantur adhibito colore violaceo.

## III. PRO COMMEMORATIONE S. JOSEPHI.

*Ad Vesp. Ant.* Ecce fidelis servus et prudens, quem constituit Dominus super familiam suam.

*V.* Gloria et divitiæ in domo ejus.

*R.* Et justitia ejus manet in sæculum sæculi.

*Ad Laud. Ant.* Ipse Jesus erat iucipiens quasi annorum triginta, ut putabatur Filius Joseph.

*V.* Os justi meditabitur sapientiam.

*R.* Et lingua ejus loquetur iudicium.

**ORATIO.** Deus, qui ineffabili providentia Beatorum Joseph Sanctissimæ Genitricis tuæ Sponsum eligere dignatus es, præsta, quaesumus, ut quem protectorem veneramus in terris, intercessorem habere mereamur in cælis.

## IV. PRO COMMEMORATIONE S. ANDREAE APOSTOLI.

*Ad Vesp. Ant.* Cum pervenisset Beatus Andreas ad locum ubi crux parata erat, exclamavit, et dixit: O bona crux, diu desiderata et jam concupiscenti animo præparata; securus et gaudens venio ad te, ita et tu exultans suscipias me, discipulum ejus qui pependit in te.

*Ad Laudes. Ant.* Concede nobis hominem justum, redde nobis hominem sanctum; ne interficias hominem Deo carum, justum, mansuetum et pium.

*In Vesp. et Laud. V.* Annuntiaverunt opera Dei.

*R.* Et facta ejus intellexerunt.

*Oratio.* Oremus. Majestatem tuam Domine suppliciter exoramus; ut sicut Ecclesiae tuæ Beatus Andreas Apostolus extitit prædicator et rector; ita apud te sit pro nobis perpetuus intercessor.

## V. DE MISSIS VOTIVIS AC DEFUNCTORUM.

*Missæ votivæ ac quotidianæ Defunctorum, sive privatae sive sollemnes, prohibentur—*

Festis Dupl; Dominicis; Vigiliis Nativ, Epiph, et Pent; diebus infr Oct Nativ, Epiph, Pasch, Pent, et Corp Xti; Fer iv. Ciner; ac Hebdom maj.

*Missæ votivæ sollemnes pro re gravi prohibentur—*

Dupl 1 class; Dominicis 1 class; Fer iv. Ciner; Hebdom maj; ac Vigil Nativit et Pent.

*Missa votiva pro Sponso et Sponsa prohibetur—*

Dupl 1 et 2 class; Dominicis ac Festis de præcepto; diebus infr Oct Epiph et Pent; Vigil Pent; ac die Oct Corp Xti. Hisce diebus

dicitur Missa de die, cum commem pro Sponso et Sponsa post alias Orr a Rubrica praescriptas, et nunquam dicitur sub ead conclus cum prima.

*Missae solennes Defunctorum praesente Cadavere prohibentur—*

Dominicis Pasch et Pent; Festis Nativ, Epiph, Ascens, Corp Xti, Immac Concept\*, Assumpt B.V.M., Nativ S. Joan Bapt\*, S. Joseph\*, SS. App. Petri et Pauli, Omn Sanct. Dedicat et Titular propr Eccles, et Patroni principal loci; Fer v., vi., et Sabb Hebdom maj; ac diebus quibus manet exposit SS. Sacram pro publica causa. In Eccles vero parochial, in quib una tant Missa celebratur, si alius Sacerdos haberi non possit, prohibentur etiam in Dominicis ac Festis de praecepto, cujuscumque ritus existant.

*Missae solennes Defunctorum in die tertia, septima, trigesima, et anniversaria ab obitu vel depositione, prohibentur—*

Dupl 1 et 2 class: Dominicis ac Festis de praecepto; Vigil Nativ et Pent; diebus infr Oct Nativ, Epiph, Pasch, Pent, ac Corp Xti; Fer iv. Ciner; Hebdom maj; ac diebus quibus manet exposit SS. Sacram pro publica causa. Quum autem Missa in die anniversaria impeditur, si ea ex Testatorum dispositione injuncta sit, anticipari vel transferri debet in primam diem a recensitis diebus non impeditam; si vero ex Vivorum prece esset celebranda, transferri non licet nisi in dies Missas privatas de Requie admittentes.

—(Ex "Ordine" pro Clero Romano.)

In Eccles parochial ruralibus, in quibus per Annum plerumque unus tantum Sacerdos celebrat, et sine cantu, potest dici Missa de Requiem, quando Anniversaria, recurrente obitus die, incidunt in Festum duplex minus; non autem in diebus tertio, septimo, vel trigesimo. SRC in Curien, ad 9 dubium, 19 Jun. 1700.

\* \* De Missis privatis de Requiem apud nos, sive praesente cadavere sive ad nuncium mortis, videantur Rescripta infra relata.

\* Non conveniunt Auctores de prohibitione Missae solennis exsequialis quoad loca in quibus tria haec Festa de praecepto non sunt.

1. Ex Aulicentia Sanctissimi, Habita die 3 Decembris, 1843.

Ad humillimas preces RR. PP. DD. Vicariorum Apostolicorum Regni Scotiae Sanctissimus Dominus Noster GREGORIUS PP. XVI., referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, sequentes facultates in perpetuum concessit.

1mo, Ut tam ab eisdem Vicariis Apostolicis, quam ab eorum Clero, saeculari et regulari, quotidie recitari valeat privatum Matutinum cum Laudibus diei sequentis, statim clapsis duabus horis post meridiem.

2do, Ut etiam in festis duplicibus celebrari possint Missae privatae de Requiem, praesente cadavere.

Datum Romae, ex Aedibus dictae Sacrae Congregationis, die et anno quibus supra.

*Gratis sine ulla omnino solutione quocumque titulo.*

L. † S.

JOANNES BRUNELLI, Secretarius.

2. *De Missa ad Nuntium Mortis.*

Beatissime Pater,

Rescripto S. C. de Propaganda Fide, diei 10 Julii 1881, indultum fuit ad decennium cum Archiepiscopis et Episcopis Scotiae, ut attentis specialibus illius Regni circumstantiis, in ecclesiis parochialibus iisdem subiectis, celebrari valeat unica missa de requiem sine cantu *ad nuntium mortis* cujusvis fidelis, etiam non praesente cadavere, et licet occurrat festum ritis duplicis; servatis tamen in reliquo ex Rubricis servandis. Modo humiliter supplicant ut Sanctitas Vestra idem Indultum ad aliud decennium benigne prorogare dignetur.

Ex Audientia SSmi, habita die 21<sup>a</sup> Junii an 1891.

SSmus Dominus Noster Leo, Divina Providentia PP. XIII. referente me infrascripto Archiepiscopo Tamiathen., S. Congregationis de Propaganda Fide Secretario, benigne adnuere dignatus est pro gratia prorationis Indulti de quo in precibus ad aliud decennium in iisdem forma et terminis Rescripti diei 10<sup>ae</sup> mensis Julii anni 1881.

Datum Romae ex aedibus dictae Sae. Congregationis die et anno ut supra.

✠ IGNATIUS, Archiep. Tamiathen.,  
Secretarius.

L. ✠ S.

*Decretum 10 Julii 1881 de quo supra.*

SSmus Dominus Noster Leo Divina Providentia Papa XIII., referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, benigne indulsit ad decennium cum Archiepiscopis et Episcopis Oratoribus ut, attentis specialibus illius Regionis circumstantiis, in ecclesiis parochialibus iisdem subiectis celebrari valeat unica Missa de Requiem sine cantu *ad nuntium mortis* cuiusvis fidelis etiam non praesente cadavere, et licet occurrat festum ritis duplicis; servatis tamen in reliquo ex Rubricis servandis. Contrariis quibuscunque non obstantibus.

Datum Romae ex Aed. S. C. de Prop. Fide die et anno ut supra.

Gratis quocunque titulo.

L. ✠ S.

I. Masotti, Secretarius.

## VI. DE USU RITUALIS ANGLICI.

Beatissimo Padre,

Gli Arcivescovi e Vescovi della Scozia umilmente espongono a V. Santità che dovendo ristampare l'Epitome del Rituale Romano per uso dei Missionari, vi trovano qualche formola di dubbia autorità, quindi tanto per ovviare alla necessità di proporre all'approvazione della S. Sede una nuova edizione riformata quanto per uniformarsi

alla contigua Inghilterra, istantemente supplicano Vostra Santità di accordare ai Missionari in Scozia l'uso del Compendio del Rituale approvato per l'Inghilterra.

Che, &c.

Ex Audientia SSmi, diei 10 Julii, 1881.

SSmus Dominus Noster Leo Divina Providentia PP. XIII., referente me infrascripto Sacrae Congnis de Propaganda Fide Secretario, porrectis precibus benigne annuere dignatus est pro gratia juxta petita. Datum Romae ex Aedibus S. Congnis die et anno ut supra.

Gratis, &c.

I. Masotti, Secretus.

L. † S.

### VII. DE MISSA PRO POPULO.

1. An . . . Missionarii, qui quovis modo curam animarum in certo aliquo loco assumunt, omnes indistincte obligentur *ex justitia* ad applicandam Missam pro populo in diebus festivis?

2. An vero de illis, qui ex justitia non obligantur, dici debeat *decere* ex charitate aut *teneri* ex charitate ad applicandam Missam pro populo in diebus festivis?

Ad 1. Negative, dummodo non agatur de locis in quibus . . . parociae canonice erectae jam sint, atque ad eas . . . Missionarii missi sint, ut legitimorum Pastorum vices gerant.

Ad 2. Vitandam esse locutionem *teneri ex charitate*, dicendum vero esse *decere ex charitate*, idque ita ut nulla proprie dictae obligationis significatio appareat.

S. Cong. de Propag. Fide, 18 Aug. 1866.

\* \* Pastores animarum *ex charitate decet* Missam offerre pro populo omnibus Dominicis Festisque diebus, necnon aliis quibusdam hac nota † in decursu hujus Ordinis indicatis.

### VIII. INSTRUCTIO PRO SACERDOTE

#### HIS EADEM DIE CELEBRANTE.

Quando Sacerdos eadem die duas Missas dissitis in locis celebrare debet, in prima, dum Divinum Sanguinem sumit, eum diligentissime sorbeat. Exinde super Corporali ponat Calicem et palla tegat, ac junctis manibus in medio Altari dicat *Quod ore sumpsimus*, et subinde admoto aquae vasculo digitos lavet, dicens *Corpus tuum*, et abstergat. Hisce peractis, Calicem super Corporali manentem adhuc, deducta palla, cooperiat ceu moris est, scilicet primum puri-

ficatorio linteo, deinde patena ac palla, et demum velo. Post haec Missam prosequatur, et completo ultimo Evangelio rursus stet in medio Altaris, et detecto Calice inspiciat an aliquid Divini Sanguinis necne ad inum se receperit, quod plerumque contingit. Quamvis enim sacrae species primum sedulo sorptae sint, tamen dum sumuntur, quum particulae quae circum sunt undequaque sursum deferantur, nonnisi deposito Calice ad inum redeunt. Si itaque Divini Sanguinis gutta quaedam supersit adhuc, ea rursus ac diligenter sorbeatur, et quidem ex eadem parte qua ille primum est sumptus. Quod nullimode omittendum est, quia Sacrificium moraliter durat, et superextantibus adhuc vini speciebus ex divino praecepto compleri debet. Postmodum Sacerdos in ipsum Calicem tantum saltem aquae fundat quantum prius vini posuerat, eamque, circumactam ex eadem parte qua Sacrum Sanguinem biberat, in paratum vas demittat. Calicem subinde ipsum purificatorio linteo abstergat, ac demum cooperiat, uti alias fit, atque ab Altari cedat.

Depositis sacris vestibus et gratiarum actione completa, aqua e Calice demissa, pro rerum adjunctis, vel ad diem crastinum servetur (si nempe eo rursus Sacerdos redeat Missam habiturus) et in secunda purificatione in Calicem demittatur; vel gossipio aut stuppa absorpta comburatur: vel in sacrario, si sit, exsiccanda relinquatur, vel demittatur in piscinam.

Quum autem Calix, quo Sacerdos primum est usus, purificatus jam sit, si illo ipso pro Missa altera indigeat, eum secum deferat; secus vero in altera Missa diverso Calice uti poterit.

*SRC, approbante Papa 11 Mart. 1858.*

## IX. DE SCAPULARI B.M. DE MONTE CARMELO.

“Leo Pp. XIII., dato Decreto sub die 27 Apr. 1887, revocans Indultum jam concessum a Gregorio XVI., restituit obligationem, tamquam requisitum necessarium ad lucrandas Indulgentias et privilegia, inscribendi in libro Confratrum quotquot Sodalitati S. Scapul. B.M.V. a M. Carmelo in posterum nomen daturi sunt, vel in eo loco in quo Sodalitas habetur, vel in libro Sodal. Conventus vel Monasterii vicinioris ejusdem Ordinis.

“Item voluit ut benedictio et impositio dicti Scapul. B.M.V. de M. Carmelo, utpote antiquitate, universalitate, et favore ejusdem Virginis Deiparae, ceteris praestantioris, non fiat nisi propria formula et seunctim ab aliis quatuor Scapularibus de SS. Trinit., de Immac. Concept., de VII Doloribus, et de Passione D.N.J.C.; coarctata ad decennium facultate dicta V. Scapularia simul imponendi illis Sacerdotibus, sive Ordinibus religiosis aut Congregationibus, qui eam jam obtinuerint.” (*Ex “Ordine” Carmelitano.*)

X. DE RECITATIONE ROSARII PRO CONVERSIONE  
SCOTIAE.

Quum nobis omnibus maxime cordi esse debeat, ut Scotia nostra, memor suae pristinae fidei, ad matrem tandem aliquando redeat Catholicam Ecclesiam, hortamur tam Fideles quam Pastores ut, effusis precibus, Deum qui vult ut *unum sit ovile et unus Pastor*, pro ejusdem conversione ad Fidem Catholicam exorent assidue. Ad gratiam talem ac tantam impetrandam, statuimus ut prima Dominica uniuscujusque mensis, tertia pars Sacratissimi Rosarii (quam aliunde convenit in Ecclesia publice recitare) in hac finem intendatur, additis ter oratione *Ave Maria* et invocatione *Auxilium Christianorum, Ora pro nobis*; una cum *S. Andrea, Ora pro nobis*; *S. Margarita, Ora pro nobis*: deinde habeatur, ubi commode fieri potest, Benedictio SSmi Sacramenti.

Decret. Concil. Fortaugustani xxv, 13.

XI. MODUS QUO CLERUS SE GERERE DEBET IN CHORO.

In Missa solemnī *genuflectitur* ab initio usque ad ascensum ad Altare (hic tamen Canonici Ecclesiae Cathedralis ne in Missis quidem feriarum quarumvis, vigiliarum, aut defunctorum genuflectunt); ad *Flectamus genua*; dum cantatur in epistola *In nomine Jesu omne genua flectatur . . . inferiorum*; ad cantum *V. Adjuva nos* in quadragesima, et *V. Veni Sancte Spiritus* in Missis de Spiritu Sancto; infra *Credo* ad *Et incarnatus* in festis Nativitatis Domini et Annuntiationis B.M.V.; dicto *Sanctus*, usque ad finem elevationis; in communicando Clero, ab *Indulgentiam* usque ad finem communionis; et (praeterquam a Canonicis) ad benedictionem. Insuper in Missis feriarum adventus, quadragesimae (excepta feria v. in Coena Domini), quatuor temporum (extra Pentecosten), ac vigiliarum quae jejuntur (vigiliis Paschatis, Pentecostes, et Nativitatis Domini exceptis), et in Missis defunctorum, genuflectunt *omnes* ad orationes ante epistolam; a *Sanctus* usque ad *Pax Domini*; ad postcommuniones; et ad orationem super populum.

*Stant* omnes ab ascensu ad Altare usque ad *Kyrie* a celebrante absolutum; dum intonatur *Gloria*, donec sederit celebrans; dum cantantur orationes (exceptis diebus supra memoratis); ad cantum evangelii usque dum, dicto *Credo*, celebrans sederit; ad *Dominus vobiscum* et *Oremus* ad offertorium; dum incensatur Clerus; ad praefationem, donec celebrans dixerit *Sanctus*; ab elevatione finita usque ad sumptionem Pret. Sanguinis; et dum cantantur orationes usque ad finem Missae.

*Sedent* alias omnes *capite cooperto*.

Bini inter se faciunt confessionem, praemisso Ps. *Judica*; dicunt alternatim *Kyrie*; et simul recitant *Gloria, Credo, Sanctus*, et *Agnus Dei*.

## XII. RESCRIPTUM.

Beatissime Pater,

Guillelmus Archiepiscopus Sti. Andreae et Edimburgi ad pedes Sanctitatis Vestrae provolutus humillime exponit quod sequitur.

Ex Rescripto diei 7<sup>mo</sup> mensis Novembris an 1866 Fidelibus dioecesium Sti. Andreae et Edimburgi, Glasguensis et Dunkeldensis concessum est ad quinquennium ut Communionem Paschalem cum Indulgentia eidem adnexa facere possint a prima Dominica Quadragesimae usque ad Dominicam infra Octavam Ascensionis D. N. J. C., Fidelibus vero Dioecesium Gallovidianensis et Ergadiensis ac Insularum a prima Dominica Quadragesimae usque ad Dominicam in Albis. Qua propter memoratus Archiepiscopus suppliciter rogat ut praefatum Indultum ad aliud quinquennium extendatur. Quare, &c.

Ex Audientia SSmi habita die 26<sup>a</sup> Aprilis 1891, SSmus Dominus Noster Leo Divina Providentia PP. XIII. referente me infrascripto Archiepiscopo Tyren. S. Congnis. de Propaganda Fide Secretario, Indultum de quo in precibus ad aliud quinquennium benigne prorogare dignatus est.

Datum Romae ex aedibus dictae S<sup>ae</sup> Congnis. die et anno ut supra.

✠ D. ARCHIEP. TYREN.

L. ✠ S.

Gratis quocumque titulo.

## XIII. RESCRIPTUM PRO DIOEC. ERGAD. ET INSUL.

Bme. Pater, Aeneas Macdonald Ep<sup>us</sup> Ergadiensis et Insularum ad fovendam sui populi devotionem erga S. Columbam Abbatem Dioec. suae Patronum, humiliter supplicat ut Festum ejusdem Sancti Abbatis celebrari valeat ipso die 9 Junii quo celebrari consuevit: addito privilegio iis annis in quibus festivitas in diem feriale incidat transferendi extrinsecam solemnitatem una cum duplici praeepto abstinendi scilicet ab operibus servilibus et Sacrum audiendi ad Dominicam proxime insequentem in qua unica Missa Solemnis vel deficiente clero cantata proprii ut in Festo celebrari valeat in omnibus ecclesiis praef. Dioecesis dummodo non occurrat duplex primae classis ac servatis rubricis. Insuper supplicat ut Sanctitas Tua dispensationem a lege jejunii in Vigilia praedictae festivitatis benigne concedere dignetur.

Feria V. die 21 Augusti 1890, SSmus. Dñs N. D. Leo Div. Prov. Papa XIII. in solita audientia R.P.D. Adressoris S.O. impertita, audita superscripti supplicis libelli relatione et praehibito RR.DD. Consultorum voto benigne annuit pro gratia juxta preces exceptis tamen Dominicis primae classis ceterisque diebus juxta rubricas privilegiatis contrariis non obstantibus quibuscumque.

J. MANCINI, S. R. et U. I. Notius.

## XIV. DE BENEDICTIONE IN ARTICULO MORTIS.

Gulielmus Archiepiscopus Dublinensis et Hiberniae Primas sequentis dubii declarationem enixe petit :

Nuperrime exarsit inter nostrates controversia de re quae, cum sacerdotum qui moribundis auxilium ferunt maxime intersit, haud levem excitat animorum perturbationem. Agitur de benedictione in articulo mortis cum Indulgentia Plenaria, concessa a S. M. Benedicto XIV., in Constitutione data die 5 mens. Aprilis anni 1747, quae incipit "*Pia Mater*"; et quaeritur utrum in locis Missionum ad lucrandam hujusmodi Indulgentiam requiratur tanquam conditio essentialis, ut infirmus, quamdiu suae mentis est compos invocet nomen Jesu, ore si potuerit, sin minus corde. . . .

Requiriturne tanquam conditio sine qua non ad lucrandam praedictam Indulgentiam ut aegrotus in locis Missionum constitutus, quamdiu suae mentis est compos invocet Nomen Jesu—ore si potuerit, sin minus corde?

S. Congregatio Indulgentiis Sacrisque Reliquiis praeposita, re mature perpensa praefato dubio respondendum censuit.

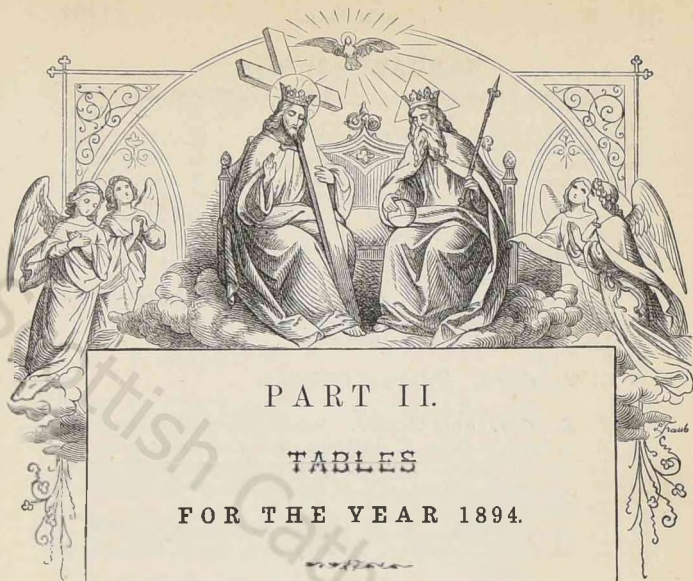
*Affirmative*, id est invocatio saltem mentalis SS<sup>m</sup>i Nominis Jesu est conditio sine qua non pro universis Christi fidelibus, qui in mortis articulo constituti plenariam Indulgentiam assequi volunt vi hujus Benedictionis, juxta id quod alias decrevit haec S. Congregatio in una Vindana die 23 Septembris 1775.

Datum Romae ex Secretaria ejusdem S. C. die 22 Septembris 1892.

L. † S.

FR. A. CARD. SEPIACCI, *Praefactus*.

A. *Archiep. Nicopolit.*, Secretarius.



PART II.  
TABLES  
FOR THE YEAR 1894.

Golden Number.....	14	Dominical Letter.....	G
Epact.....	xxiii	Letter of Martyrology.....	D
Solar Cycle.....	27	Julian Period.....	6607
Roman Indiction.....	7		

**EMBER DAYS.**

Spring.....	Feb. 14, 16, 17	Autumn.....	Sept. 19, 21, 22
Summer.....	May 16, 18, 19	Winter.....	Dec. 19, 21, 22

**MOVABLE FEASTS.**

Septuagesima.....	Jan. 21	Pentecost.....	May 13
Ash-Wednesday.....	Feb. 7	Corpus Christi.....	" 24
Good Friday.....	Mar. 23	Sundays after Pentecost.....	28
EASTER SUNDAY.....	" 25	1st Sunday of Advent.....	Dec. 2
Ascension Day.....	May 3		

**HOLIDAYS OF OBLIGATION.**

Circumcision.....	Jan. 1	Assumption.....	Aug. 16
Epiphany.....	Jan. 6	All Saints.....	Nov. 1
Ascension Day.....	May 3	St. Andrew.....	Nov. 30
Corpus Christi.....	" 24	Christmas.....	Dec. 25
SS. Peter and Paul.....	June 29		

**MONEY TERMS IN SCOTLAND.**

Whitsunday.....	May 15	Martinmas.....	Nov. 11
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## JANUARY.—31 Days.

MOON'S CHANGES.			SUN'S RISING AND SETTING.		
	H.	M.		H.	M.
New Moon... 7th, ..	3	7	1st, .....	8	48
First Quarter. 15th, ..	0	9	8th, .....	8	44
Full Moon... 21st, ..	3	11	15th, .....	8	38
Last Quarter. 28th, ..	4	51	22nd, .....	8	20
		aft.			4 22

### DEVOTION OF THE MONTH—*The Holy Childhood.*

- 1 M **Circumcision.** *Holiday of Obligation.*
- 2 Tu Octave of S. Stephen.
- 3 W Octave of S. John, Ap. and Evang. *Cathedral Chapter of Glasgow erected, 1884.*
- 4 Th Octave of the Holy Innocents.
- 5 F Vigil.
- 6 S **Epiphany.** *Holiday of Obligation.*
- 
- 7 S **Sunday within Octave.** *Solemnising of Marriage begins.*
- 8 M 2nd day in Oct. *S. Nathalan, Bp. of Aberdeen, 679.*
- 9 Tu 3rd day in Oct. *Glasgow made a Metropolitan See, 1492.*
- 10 W 4th day in Octave. (9) *S. Fillan, Abb. in Strathfillan.*
- 11 Th 5th day in Octave.
- 12 F 6th day in Oct. *S. Ælred, tutor to King David, 1166.*
- 13 S Octave of Epiphany. *S. Kentigern, Bp. of Glasgow, 601 or 603.*
- 
- 14 S **2nd Sunday after Epiphany.** *The Holy Name of Jesus.*
- 15 M S. Paul, first Hermit.
- 16 Tu S. Marcellus, P.M. *Bp. M'Lachlan of Galloway d. 1893.*
- 17 W S. Antony, Abb.
- 18 Th S. Peter's Chair at Rome. *Bp. Rigg of Dunkeld d. 1887.*
- 19 F S. Canute, King, M. *S. Blaitheimaic, Abb. of Iona, M., 793.*
- 20 S SS. Fabian, P. and Sebastian, MM.
- 
- 21 S **Septuagesima Sunday.** *Feast of the Holy Family.*
- 22 M SS. Vincent and Anastasius, MM.
- 23 Tu Prayer of Our Lord in the Garden.
- 24 W S. Timothy, BM.
- 25 Th Conversion of S. Paul, Ap.
- 26 F S. Polycarp, BM. *S. Conon, Bp. of Western Isles, 648.*
- 27 S S. Vitalian, PC.
- 
- 28 S **Sexagesima Sunday.** *S. Glastian, Bp.; died in Fife, 830.*
- 29 M S. Francis of Sales, BCD.
- 30 Tu Commemoration of the Passion of Our Lord.
- 31 W S. Peter Nolasco, C. *Archbishop Eyre of Glasgow cons., 1869.*

## FEBRUARY.—28 Days.

MOON'S CHANGES.			SUN'S RISING AND SETTING.		
	H. M.		H. M.	H. M.	H. M.
New Moon...	5th, .. 9 45 aft.		1st, .....	8 11 .....	4 44
First Quarter.	13th, .. 10 43 morn.		8th, .....	7 56 .....	4 59
Full Moon...	20th, .. 2 16 morn.		15th, .....	7 30 .....	5 14
Last Quarter.	27th, .. 0 28 aft.		22nd, .....	7 25 .....	5 30

DEVOTION OF THE MONTH—*The Holy Trinity.*

- 
- 1 TH S. Ignatius, BM. *S. Bridget, V., 623.*  
 2 F Purification of B. V. Mary. *Candlemas Day. Day of Devotion.*  
 3 S S. Dionysius, PC.
- 
- 4 S **Quinquagesima Sunday.** *S. Monan, Abb., Dumburton.*  
 5 M S. Agatha, VM.  
 6 TU S. Hyacintha, V. *Solemnising of Marriage terminates.*  
 7 W Ash-Wednesday. *Pope Pius IX. d. 1878.*  
 8 TH S. John of Matha, C. *Mary, Queen of Scots beheaded, 1587.*  
 9 F The Crown of Thorns. *S. Erhard of Scot., Abb., 753.*  
 10 S S. Scholastica, V. *Aberdeen University founded, 1494.*
- 
- 11 S **1st Sunday of Lent.**  
 12 M S. Telesphorus, PM.  
 13 TU S. Gregory II., PC. *Scotland divided into three Vicariates, 1827.*  
 14 W *Ember Day.* S. Agatho, PC. *S. Conran, Bp. of Orkney.*  
 15 TH S. Martina, VM.  
 16 F *Ember Day.* The Lance and Nails of Our Lord.  
 17 S *Ember Day.* S. Hyginus, PM. *S. Finan, Bp., 661.*
- 
- 18 S **2nd Sunday of Lent.** *S. Colman, Bp., 676.*  
 19 M S. Titus, BC.  
 20 TU S. Cyril of Alexandria, BCD. *Election of Pope Leo XIII., 1878.*  
 21 W The Seven Founders of the Servite Order.  
 22 TH S. Peter's Chair at Antioch.  
 23 F The Winding Sheet of Our Lord. *S. Boisil, Prior of Melross, 664.*  
 24 S S. Matthias, Ap. *Day of Devotion.*
- 
- 25 S **3rd Sunday of Lent.**  
 26 M S. Margaret of Cortona, Penitent.  
 27 TU S. Antherus, PM.  
 28 W Espousals of the B. V. Mary (Jan. 23).

## MARCH.—31 Days.

MOON'S CHANGES.			SUN'S RISING AND SETTING.		
		H. M.		H. M.	H. M.
New Moon...	7th, ..	2 18 aft.	1st, .....	7 7 .....	5 45
First Quarter.	14th, ..	6 28 aft.	5th, .....	6 49 .....	6 0
Full Moon...	21st, ..	2 11 aft.	15th, .....	6 30 .....	6 14
Last Quarter.	29th, ..	8 28 morn.	22nd, .....	6 12 .....	6 28

DEVOTION OF THE MONTH—*St. Joseph.*

- 1 TH Apparition of Our Lady at Lourdes (Feb. 11). *Last Pre-Reformation Council of Scotland, 1559.*
- 2 F The Five Wounds of Our Lord. *Pope Leo XIII. born, 1810.*
- 3 S S. Hilary, BCD (Jan. 14). *Pope Leo XIII. crowned, 1878.*
- 
- 4 S **4th Sunday of Lent.** *Restoration of the Scottish Hierarchy, 1878.*
- 5 M S. Casimir, King, C.
- 6 TU S. John Chrysostom (Jan. 28). *S. Baldrede, Bp. of Glasgow, 608.*
- 7 W S. Thomas of Aquin, CD.
- 8 TH S. John of God, C. *S. Duthac, Bp. of Ross, 1065.*
- 9 F The Most Precious Blood of Our Lord.
- 10 S The Forty Martyrs of Sebaste. *Father Ogilvie hanged at Glasgow, 1615.*
- 
- 11 S **Passion Sunday.** *S. Constantine, M. at Govan.*
- 12 M S. Gregory the Great, PCD.
- 13 TU S. Peter Damian, BCD (Feb. 23). *S. Kennocha, V., Fifeshire, 1007.*
- 14 W Of the Feria. *S. Boniface, Bp. in Ross, d. 630.*
- 15 TH S. Zachary, PC.
- 16 F The Seven Dolours of Our Lady. *Archbishop Smith of Edinburgh died 1892.*
- 17 S S. Patrick, BC., Ap. of Ireland.
- 
- 18 S **Palm Sunday.** *Day and night equal.*
- 19 M Mond. in Holy Week.
- 20 TU Tuesd. in Holy Week. *S. Cuthbert, Bp. of Lindisfarne, 687.*
- 21 W Wedn. in Holy Week.
- 22 TH Maundy Thursday.
- 23 F **Good Friday.** *Day of Devotion.*
- 24 S Holy Saturday.
- 
- 25 S **Easter Sunday.**
- 26 M Easter Monday. *Day of Devotion.*
- 27 TU Easter Tuesday. *Day of Devotion.*
- 28 W Of the Oct.
- 29 TH Of the Oct.
- 30 F Of the Oct.
- 31 S Of the Oct.

## APRIL—30 Days.

## MOON'S CHANGES.

	H. M.
New Moon... 6th, .. 4 0 morn.	
First Quarter. 13th, .. 0 33 morn.	
Full Moon.... 20th, .. 3 2 morn.	
Last Quarter. 28th, .. 3 20 morn.	

## SUN'S RISING AND SETTING.

	H. M.	H. M.
1st, .....	5 46	6 49
8th, .....	5 28	7 3
15th, .....	5 11	7 17
22nd, .....	4 53	7 31

DEVOTION OF THE MONTH—*The Holy Ghost.*

- 
- 1 **S** **Low Sunday.** *S. Gilbert, Bp. of Caithness, d. 1240.*
- 2 **M** Annunciation of B. V. Mary (March 25). *S. Ebba, Abbess.*  
*The Solemnising of Marriage begins.*
- 3 **TU** S. Gabriel, Archangel (March 18).
- 4 **W** S. Joseph, Spouse of B. V. Mary (March 19).
- 5 **TH** S. Vincent Ferrer, C.
- 6 **F** S. Sixtus, PM.
- 7 **S** S. Celestine, PC.
- 
- 8 **S** **2nd Sunday after Easter.**
- 9 **M** S. Benedict, Abb. (March 21).
- 10 **TU** S. Cyril of Jerusalem (March 20). *Catholic Emancipation Act, 1829.*
- 11 **W** S. Leo the Great, PCD.
- 12 **TH** S. Julius I., PC.
- 13 **F** S. Hermenegild, King, M. *S. Guinock, BC., 838.*
- 14 **S** S. Justin, M.
- 
- 15 **S** **3rd Sunday after Easter.** Patronage of S. Joseph.
- 16 **M** S. Benedict J. Labre, C. *S. Magnus of Orkney, M., 1116.*
- 17 **TU** S. Anicetus, PM. *SS. Donan and Comp., MM., 617.*
- 18 **W** S. John Damascene, CD (March 28).
- 19 **TH** S. Leo IX., PC.
- 20 **F** S. Isidore, BCD (April 4). *S. Servanus, Aps. of Orkney.*
- 21 **S** S. Anselm, BCD. *S. Eingan, King in Scotland, 590.*
- 
- 22 **S** **4th Sunday after Easter.** SS. Soter and Caius, PP. MM.
- 23 **M** S. George, M.
- 24 **TU** S. Fidelis, M. (25) *Ancient Hierarchy of Scotland ended, 1603.*
- 25 **W** S. Mark, Evang. *Bp. Smith of Argyll cons. 1893.*
- 26 **TH** SS. Cletus and Marcellinus, MM.
- 27 **F** S. Anastasius, PC.
- 28 **S** S. Paul of the Cross, C.
- 
- 29 **S** **5th Sunday after Easter.** S. Peter, M.
- 30 **M** *Rogations,* S. Catherine of Siena, V.

## MAY.—31 Days.

## MOON'S CHANGES.

	H. M.
New Moon... 5th, .. 2 41 aft.	
First Quarter. 12th, .. 6 21 morn.	
Full Moon... 19th, .. 4 43 aft.	
Last Quarter. 27th, .. 8 4 aft.	

## SUN'S RISING AND SETTING.

	H. M.	H. M.
1st, .....	4 31	7 49
8th, .....	4 18	8 3
15th, .....	4 3	8 16
22nd, .....	3 52	8 29

## DEVOTION OF THE MONTH—Our Blessed Lady

- 
- 1 TU *Rogations.* SS. Philip and James, App. *Day of Devotion.*
- 2 W *Rogations.* S. Athanasius, BCD.
- 3 TH **Ascension of Our Lord.** *Holiday of Obligation.*
- 4 F S. Monica, Wid.
- 5 S S. Pius V., PC.
- 
- 6 S **Sunday within Octave of Ascension.** S. John before the Latin Gate.
- 7 M S. Benedict II., PC.
- 8 TU Apparition of S. Michael, Archangel.
- 9 W S. Gregory Nazianzen, BCD.
- 10 TH Octave of Ascension. *S. Congall, Abb., 602.*
- 11 F S. Alexander, PM. *Knox began his work of destruction at Perth, 1559.*
- 12 S Vigil of Pentecost. *S. Columba landed in Iona, 562.*
- 
- 13 S **Pentecost Sunday.**
- 14 M Pentecost Monday. *Day of Devotion.*
- 15 TU Pentecost Tuesday. *Day of Devotion.*
- 16 W Of the Oct. *Ember Day. S. Brendan, Abb., 577.*
- 17 TH Of the Oct.
- 18 F Of the Oct. *Ember Day. S. Cuthan, BC.*
- 19 S Of the Oct. *Ember Day.*
- 
- 20 S **Trinity Sunday.**
- 21 M S. Felix of Cantalice, C. *Bp. Hay cons., 1769.*
- 22 TU S. Paschal Baylon, C.
- 23 W S. John B. de Rossi, C. *Archbp. Macdonald of Edinburgh cons. 1878.*
- 24 TH **Corpus Christi.** *Holiday of Obligation.*
- 25 F S. Gregory VII., PC. *S. Dunhade, Abb., 617.*
- 26 S S. Philip Neri, C. *S. Odevald, Abb. of Melrose, 698.*
- 
- 27 S **2nd Sunday after Pentecost.** S. John I., PM.
- 28 M S. Urbau, PM. *Cardinal Beaton murdered, 1546.*
- 29 TU S. Boniface IV., PC.
- 30 W S. Felix I., PM.
- 31 TH Octave of Corpus Christi. *Scots College in Spain transferred from Madrid to Valladolid, 1771.*

## JUNE.—30 Days.

## MOON'S CHANGES.

	H. M.
New Moon... 3rd, ..10 56 aft.	
First Quarter. 10th, .. 1 14 aft.	
Full Moon... 18th, .. 7 6 morn.	
Last Quarter. 26th, .. 10 3 morn.	

## SUN'S RISING AND SETTING.

	H. M.	H. M.
1st, .....	3 38	8 45
8th, .....	3 32	8 52
15th, .....	3 29	8 58
22nd, .....	3 29	9 0

DEVOTION OF THE MONTH—*The Sacred Heart of Jesus.*

- 1 F The Sacred Heart of Jesus.
- 2 S S. Eugene I., PC. *Blairs College opened, 1829.*

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- 3 S 3rd Sunday after Pentecost. S. Mary Magdalen of Pazzi.
- 4 M S. Francis Caracciolo, C.
- 5 TU S. Boniface, BM.
- 6 W S. Norbert, BC.
- 7 TH S. Augustine of Canterbury, BC.
- 8 F S. Ferdinand, King, C.
- 9 S Finding of the Holy Cross (May 3). *S. Columba, Abb., 597.*

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- 10 S 4th Sunday after Pentecost. S. Margaret, Queen of Scotland.
- 11 M S. Barnabas, Ap. *Destruction of S. Andrew's Cathedral, 1559.*
- 12 TU S. Leo III., PC. *S. Ternan of Banchory.*
- 13 W S. Antony of Padua, C.
- 14 TH S. Basil the Great, BCD.
- 15 F S. John of Fagondez, C.
- 16 S B. V. Mary "Help of Christians" (May 24).

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- 17 S 5th Sunday after Pentecost.
- 18 M SS. Mark and Marcellian, MM. *Holyrood Abbey destroyed, 1567.*
- 19 TU S. Juliana Falconieri, V. *Foundation of the College at Scalau, 1767.*
- 20 W S. Silverius, PM.
- 21 TH S. Aloysius, C. *The Longest Day.*
- 22 F S. Paulinus, BC.
- 23 S Vigil.

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- 24 S 6th Sunday after Pentecost. Nativity of S. John Baptist.
- 25 M S. Gallicanus, M. *S. Luanus, Abb., 592.*
- 26 TU SS. John and Paul. MM. (25) *S. Moloc, Bp. of Mortlach.*
- 27 W S. William, Abb.
- 28 TH S. Leo II., PC.
- 29 F SS. Peter and Paul, Apostles. *Holiday of Obligation.*
- 30 S Commemoration of S. Paul, Ap. *See of Aberdeen erected, 1125.*

## JULY.—31 Days.

## MOON'S CHANGES.

	H. M.
New Moon... 3rd, .. 5 45 morn.	
First Quarter. 9th, ..10 15 aft.	
Full Moon... 17th, ..10 3 aft.	
Last Quarter. 25th, .. 9 7 aft.	

## SUN'S RISING AND SETTING.

	H. M.	H. M.
1st, .....	3 35	8 59
8th, .....	3 42	8 52
15th, .....	3 51	8 46
22nd, .....	4 1	8 36

DEVOTION OF THE MONTH—*The Precious Blood of Jesus.*

- 1 **S** 7th Sunday after Pentecost. The Most Precious Blood of Our Lord.
  - 2 **M** Visitation of B. V. Mary. *Day of Devotion. Cathedral Chapter of Aberdeen erected, 1892.*
  - 3 **TU** S. Paul I., PC.
  - 4 **W** S. Irenaeus, BM. *Cathedral of S. Andrews cons., 1318.*
  - 5 **TH** SS. Cyril and Methodius, BB. CC.
  - 6 **F** Oct. of SS. Peter and Paul. *S. Palladius, Ap. of Scotland.*
  - 7 **S** S. Benedict XI., PC. *Translation of Archbishop Macdonald to S. Andrews and Edinburgh, 1892.*
- 
- 8 **S** 8th Sunday after Pentecost. B. Eugene III., PC.
  - 9 **M** Prodiges of the B. V. Mary.
  - 10 **TU** The Seven Brothers, &c., MM.
  - 11 **W** S. Pius I., PM.
  - 12 **TH** S. John Gualbert, Abb.
  - 13 **F** S. Anacleto, PM. *Anniv. of "Robert James," Benef. of Mission.*
  - 14 **S** S. Bonaventure, BCD.
- 
- 15 **S** 9th Sunday after Pentecost. Commemoration of the Holy Pontiffs.
  - 16 **M** Our Lady of Mount Carmel.
  - 17 **TU** S. Leo IV., PC.
  - 18 **W** S. Camillus of Lelli, C.
  - 19 **TH** S. Symmachus, PC. *Elgin Cathedral founded, 1224.*
  - 20 **F** S. Jerome Æmilian, C.
  - 21 **S** S. Alexius, C.
- 
- 22 **S** 10th Sunday after Pentecost. S. Mary Magdalen, Penitent.
  - 23 **M** S. Apollinaris, BM.
  - 24 **TU** S. Vincent of Paul, C.
  - 25 **W** S. James, Ap. *Bp. Turner of Galloway, cons., 1893.*
  - 26 **TH** S. Anne, Mother of the B. V. Mary.
  - 27 **F** S. Veronica of Julianis, V.
  - 28 **S** SS. Victor and Companions, MM.
- 
- 29 **S** 11th Sunday after Pentecost. S. Felix II., PM.
  - 30 **M** S. Martha, V.
  - 31 **TU** S. Ignatius of Loyola, C.

## AUGUST.—31 Days.

## MOON'S CHANGES.

	H. M.
New Moon... 1st, .. 0 24 aft.	
First Quarter. 8th, .. 10 5 morn.	
Full Moon... 16th, .. 1 17 aft.	
Last Quarter. 24th, .. 5 40 morn.	
New Moon... 30th, .. 8 4 aft.	

## SUN'S RISING AND SETTING.

	H. M.	H. M.
1st, .....	4 19	8 19
9th, .....	4 33	8 4
15th, .....	4 46	7 48
22nd, .....	5 0	7 31

DEVOTION OF THE MONTH—*The Sacred Heart of Mary.*

- 1 W S. Peter's Chains.
- 2 TH S. Stephen, PM. (3) *S. Waltham, Abb. of Melrose, 1160.*
- 3 F Finding of the Body of S. Stephen, the First Martyr.
- 4 S S. Dominic, C. *Ancient Chapter of Aberdeen erected, 1157.*
- 
- 5 S 12th Sunday after Pentecost. Dedication of B. V. Mary *ad Nives.*
- 6 M Transfiguration of Our Lord.
- 7 TU S. Cajetan, C.
- 8 W SS. Cyriacus and Companions, MM.
- 9 TH S. Emygdus, M.
- 10 F S. Lawrence, M. *Day of Devotion.*
- 11 S S. Sixtus II., PM. *S. Blanus, Bp. of Dunblane.*
- 
- 12 S 13th Sunday after Pentecost. S. Clare, V.
- 13 M Oct. of Transfiguration.
- 14 TU S. Hormisdas, PC. *Vigil.*
- 15 W Assumption of the B. V. Mary. *Holiday of Obligation.*
- 16 TH S. Roch, C.
- 17 F Octave of S. Lawrence, M. *Opening of First Plenary Council of Scotland at Fort-Augustus, 1886.*
- 18 S S. Hyacinth, C.
- 
- 19 S 14th Sunday after Pentecost. S. Joachim, Father of the B. V. Mary.
- 20 M S. Bernard, CP.
- 21 TU S. Jane Frances of Chantal, Wid.
- 22 W Oct. of Assumption.
- 23 TH S. Philip Benitius, C.
- 24 F S. Alphonsus de Liguori, BCD. *Bp. Hay born 1729.*
- 25 S S. Bartholomew, Ap. *Day of Devotion. S. Ebba, 683.*
- 
- 26 S 15th Sunday after Pentecost. The Most Pure Heart of Mary.
- 27 M S. Joseph Calasanctius, C. *S. Malrubius, Hermit, 1040.*
- 28 TU S. Augustine, BCD.
- 29 W Decollation of S. John Baptist.
- 30 TH S. Rose of Lima, V.
- 31 F S. Raymund Nonnatus, C. *S. Aidan, Bp. of Lindisfarne, 651.*

## SEPTEMBER.—30 Days.

MOON'S CHANGES.			SUN'S RISING AND SETTING.		
	H. M.			H. M.	
First Quarter.	7th,	1 3 morn.	1st,	5 19	7 6
Full Moon.	15th,	4 21 morn.	8th,	5 33	6 47
Last Quarter.	22nd,	0 32 aft.	15th,	5 46	6 59
New Moon.	20th,	5 44 morn.	22nd,	6 0	6 11

DEVOTION OF THE MONTH—*Seven Dolours of B. V. Mary.*

- 1 S S. Lewis, King, C.

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- 2 S 16th Sunday after Pentecost. *W. Ballantyne, Prefect of S. Mission, d. 1661.*
- 3 M S. Elizabeth, Queen.
- 4 TU S. Rose of Viterbo, V.
- 5 W S. Lawrence Justinian, BC.
- 6 TH S. Philumena, VM.
- 7 F S. Adrian III., PC.
- 8 S Nativity of the B. V. Mary. *Day of Devotion.*

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- 9 S 17th Sunday after Pentecost. The Most Holy Name of Mary.
- 10 M S. Hilarus, PC.
- 11 TU S. Nicholas of Tolentino, C.
- 12 W 5th Day within Oct. of Nativity.
- 13 TH 6th Day within Oct. *Laying of Foundation Stone of Fort-Augustus Abbey, 1876.*
- 14 F Exaltation of the Holy Cross. *Foundation of Holyrood Abbey, 1128.*
- 15 S Octave Day of Nativity of the B. V. Mary.

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- 16 S 18th Sunday after Pentecost. The Seven Dolours of Our Lady. *S. Ninian, Bp. of Whithorn, 420.*
- 17 M Stigmas of S. Francis.
- 18 TU S. Joseph of Cupertino, C. *Archbp. Macdonald of Edinburgh born, 1844.*
- 19 W SS. Januarius and Comp., MM. *Ember Day.*
- 20 TH S. Agapitus, PC.
- 21 F S. Matthew, Ap. and Evang. *Ember Day. Day of Devotion.*
- 22 S S. Thomas of Villanova, BC. *Ember Day.*

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- 23 S 19th Sunday after Pentecost. S. Linus, PM. *S. Adamnan of Iona, 704.*
- 24 M Our Lady of Mercy.
- 25 TU SS. Eustachius and Comp., MM. *Day and night equal.*
- 26 W S. Eusebius, PM. *Bp. Grant of Aberdeen d. 1889.*
- 27 TH SS. Cosmas and Damian, MM.
- 28 F S. Wenceslaus, M.
- 29 S S. Michael, Archangel. *Day of Devotion.*

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- 30 S 20th Sunday after Pentecost. S. Jerome, Priest, CD.

## OCTOBER.—31 Days.

## MOON'S CHANGES.

	H. M.
First Quarter. 6th, ..	7 1 aft.
Full Moon... 14th, ..	6 41 aft.
Last Quarter. 21st, ..	6 56 aft.
New Moon... 28th, ..	5 57 aft.

## SUN'S RISING AND SETTING.

	H. M.	H. M.
1st, .....	6 18	5 47
8th, .....	6 32	5 28
15th, .....	6 46	5 14
22nd, .....	7 1	4 53

DEVOTIONS OF THE MONTH—**Rosary. Guardian Angels.**

- 1 M S. Gregory, BM.
- 2 TU The Guardian Angels.
- 3 W Of the Feria.
- 4 TH S. Francis of Assisi, C.
- 5 F S. Galla, Wid.
- 6 S S. Bruno, C.
- 
- 7 **S** 21st Sunday after Pentecost. Solemnity of the Holy Rosary.
- 8 M S. Bridget, W.
- 9 TU SS. Denis and Comp., MM.
- 10 W S. Francis Borgia, C.
- 11 TH B. John Leonardi. *J. Menzies, Benef. of S. Mission, d. 1843.*
- 12 F Of the Feria.
- 13 S S. Edward, King, C. *S. Comganus, Abb.*
- 
- 14 **S** 22nd Sunday after Pentecost. Maternity of the B. V. Mary.
- 15 M S. Teresa, V. *Bishop Hay died, 1811.*
- 16 TU B. Victor III., PC.
- 17 W S. Hedwige, Queen, Wid.
- 18 TH S. Luke, Evang. *Bp. Smith of Dunkeld b. 1841.*
- 19 F S. Peter of Alcantara, C. *S. Monan, M. in Scotland.*
- 20 S S. John Cantius, C.
- 
- 21 **S** 23rd Sunday after Pentecost. Purity of the B. V. Mary.
- 22 M Of the Feria.
- 23 TU Our Most Holy Redeemer. *Bp. Macdonald of Aberdeen cons. 1890.*
- 24 W S. Raphael, Archangel.
- 25 TH S. Boniface I, PC. *Bp. Elphinstone of Aberdeen died, 1518.*
- 26 F S. Evaristus, PM. *S. Bean, BC. in Scotland.*
- 27 S Vigil of SS. Simon and Jude.
- 
- 28 **S** 24th Sunday after Pentecost. SS. Simon and Jude, App.
- 29 M Of the Feria. (28) *Bp. Smith of Dunkeld cons. 1890.*
- 30 TU Of the Feria. *S. Talaricanus, Bp. in Scotland.*
- 31 W S. Siricius, PC. *Vigil. Hallowe'en.*

## NOVEMBER.—30 Days.

## MOON'S CHANGES.

	H. M.
First Quarter. 5th, .. 3 16 aft.	
Full Moon... 13th, .. 7 49 morn.	
Last Quarter. 20th, .. 2 8 morn.	
New Moon... 27th, .. 8 54 morn.	

## SUN'S RISING AND SETTING.

	H. M.	H. M.
1st, .....	7 22	4 30
8th, .....	7 37	4 16
15th, .....	7 52	4 2
22nd, .....	8 6	3 52

DEVOTION OF THE MONTH—*The Holy Souls in Purgatory.*

- 1 TH All Saints. *Holiday of Obligation.*  
 2 F All Souls. *Day of Devotion.*  
 3 S 3rd day in Oct.
- 
- 4 S 25th Sunday after Pentecost. S. Charles Borromeo, BC.  
 5 M 5th day in Oct.  
 6 TU 6th day in Oct.  
 7 W 7th day in Oct. *Archbp. Eyre of Glasgow born, 1817. Bp. H. Macdonald of Aberdeen born, 1841.*  
 8 TH Octave of All Saints.  
 9 F Dedication of the church of S. John Lateran.  
 10 S S. Andrew Avellino, C.
- 
- 11 S 26th Sunday after Pentecost. Patronage of the B. V. Mary.  
 12 M S. Martin I., PM. *S. Machar, Bp. of Aberdeen.*  
 13 TU S. Nicholas I., PC.  
 14 W S. Deusdedit, PC.  
 15 TH S. Gertrude, V.  
 16 F Octave of the Dedication. *Queen Margaret of Scotland d. 1093.*  
 17 S S. Gregory Thaumaturgus, BC.
- 
- 18 S 27th Sunday after Pentecost. Dedication of the Basilicas of SS. Peter and Paul.  
 19 M S. Pontian, PM.  
 20 TU S. Felix of Valois, C.  
 21 W Presentation of the B. V. Mary.  
 22 TH S. Cecily, VM. *S. Bees, Abbess, 650.*  
 23 F S. Clement, PM.  
 24 S S. John of the Cross, C.
- 
- 25 S 28th Sunday after Pentecost. S. Catherine, VM.  
 26 M S. Silvester, Abb.  
 27 TU S. Elizabeth of Hungary, Wid.  
 28 W S. Gregory III., PC.  
 29 TH S. Gelasius, PC. *Vigil of S. Andrew.*  
 30 F St. Andrew, Apostle. *Holiday of Obligation.*

## DECEMBER.—31 Days.

## MOON'S CHANGES.

	H. M.
First Quarter. 5th, .. 0 15 aft.	
Full Moon.... 12th, .. 7 46 aft.	
Last Quarter. 19th, .. 11 16 morn.	
New Moon... 27th, .. 2 20 morn.	

## SUN'S RISING AND SETTING.

	H. M.	H. M.
1st, .....	8 22	3 40
8th, .....	8 34	3 36
15th, .....	8 43	3 34
22nd, .....	8 47	3 37

DEVOTION OF THE MONTH—*The Immaculate Conception.*

- 
- 1 S S. Didacus, C. *The Solemnising of Marriage terminates.*
- 
- 2 S 1st Sunday of Advent.  
 3 M S. Francis Xavier, C.  
 4 TU S. Peter Chrysologus, BCD.  
 5 W S. Stanislaus Kostka, C.  
 6 TH S. Nicholas, BC.  
 7 F Octave of S. Andrew. *Queen Mary born, 1542.*  
 8 S Immaculate Conception of B. V. Mary. *Day of Devotion.*
- 
- 9 S 2nd Sunday of Advent.  
 10 M Translation of the Holy House of Loreto.  
 11 TU S. Damasus I., PC.  
 12 W S. Melchiades, PM.  
 13 TH S. Lucy, V.M.  
 14 F S. Eutychian, PM.  
 15 S Octave of Immaculate Conception.
- 
- 16 S 3rd Sunday of Advent. *S. Bean, Ep. of Mortlach, d. 1041.*  
 17 M S. Leonard of Port Maurice.  
 18 TU Expectation of the B. V. Mary.  
 19 W B. Urban V., PC.  
 20 TH S. Josaphat, M. *D. G. Stewart, Benef. of S. Mission, d. 1890.*  
 21 F S. Thomas, Ap. *Day of Devotion.*  
 22 S S. Ambrose, BCD (Dec. 9).
- 
- 23 S 4th Sunday of Advent.  
 24 M Eve of Christmas.  
 25 TU Christmas Day. *Holiday of Obligation.*  
 26 W S. Stephen, M. *Day of Devotion. Glasgow University founded, 1450.*  
 27 TH S. John, Ap. and Evang. *Day of Devotion.*  
 28 F The Holy Innocents. *Day of Devotion.*  
 29 S S. Thomas of Canterbury, M.
- 
- 30 S Sunday within Octave of Christmas.  
 31 M S. Sylvester, PC.

## I. NOTES ON THE LITURGY.

## I.—THE FESTIVALS.

The Festivals of the Church are not all celebrated with the same degree of solemnity; the words *Double*, *Semi-Double*, and *Simple*, found in the Calendar, show the degree of solemnity with which each feast is celebrated. The order is as follows: *double of the first class*, *double of the second class*, *double major*, *double*, *semi-double*, and *simple*. When the office is *double*, an entire Anthem is said or sung before and after each Psalm; when *semi-double*, only a word or two are said or sung before the Psalm. A *simple* has only three lessons at Matins. A *feria* is a week-day for which no Saint's Office is appointed.

The principal Festivals are *doubles of the first class*. Some Festivals have an Octave, or succession of eight days on which, with certain exceptions, the Office and Mass of the Feast are said.

## II.—THE ROMAN MISSAL AND VESPER BOOK.

The prayers, and portions of the Holy Scripture, of which the Mass is composed, are partly always the same and partly different every day. Those that are invariable are contained in what is called the *Ordinary* of the Mass, at the beginning of the Missal. The parts that are changeable, or *proper*—viz., the *Introits*, *Collects*, *Graduals* and *Tracts*, *Gospels*, *Offertories*, *Secrets*, *Communions*, and *Post-Communions*—form the subsequent contents. As the *Prefaces* are not so frequently subject to change, they follow each other in regular succession in the *Ordinary* of the Mass. In the Calendar, in the first part of this Directory, the proper Mass for each day in the year is indicated.

If a double falls on a Sunday, the Mass of the double is said instead of that of the Sunday, unless it be a Sunday of the *first class*—viz., the First Sunday of Advent or Lent, Passion, Palm, Easter, Low, Pentecost, and Trinity Sundays—which are never superseded. The Sundays of the *second class*, which are superseded only by doubles of the *first class*, are the 2nd, 3rd, and 4th of Advent; Septuagesima, Sexagesima, and Quinquagesima Sundays; and the 2nd, 3rd, and 4th of Lent. The Gospels for Sundays thus superseded are said at the end of the Mass, instead of St. John's Gospel; and a Commemoration of Sunday, by its proper *Collect*, *Secret*, and *Post-Communion*, is made after the Collect, &c., of the Festival.

The Evening Service of the Church is contained in the Vesper-Book. The following is the order of Vespers: *Pater noster* and *Ave Maria* being said, the Priest intones the Versicle *Deus, in adiutorium meum intende*, to which the choir answer by the Response, *Domine, ad adjuvandum me festina*, with the *Gloria Patri*; and when five Psalms, with their Anthems, have been sung, the Priest chants the *Little Chapter*. Then are sung the Hymn, with its Versicle and Response, and *Magnificat* with its Anthem, followed by the Prayers

and Commemorations appointed for the day ; which, if it be neither a double nor within an Octave, are the Commemorations or *Suffrages* of the Saints, to be found after the Common Vespers for Sunday. All these Commemorations are indicated in the Calendar.

Every double has *first* and *second* Vespers : the *first* on the eve of the Festival, the *second* on the Festival itself. As a double is of higher rank than an ordinary Sunday, which is only a semi-double, it often happens that the Vespers are not of Sunday, but of some double that falls on it, or on the ensuing day, and in that case a Commemoration only is made of Sunday.

## II. THE ANGELUS.

In Catholic countries, and in many places at home, the Angelus Bell is rung in the morning, at noon, and in the evening at sunset to honour the Mystery of the Incarnation. To gain the indulgences attached to this Devotion the Angelus must be said *kneeling*, except on Saturday evening and Sunday, when it is said *standing*. In Paschal Time, that is from Holy Saturday at noon till the Saturday before Trinity Sunday at noon, inclusively, the *Regina Cæli* is said instead of the Angelus. This prayer is always said *standing*. Those who do not know the *Regina Cæli* may gain the indulgences by saying the Angelus ; but it must be said *standing* during Paschal Time. For the convenience of the Faithful is appended a translation of the *Regina Cæli* taken from the *Raccolta* (p. 165).

Queen of Heaven, rejoice. Alleluia.

For He whom thou wast made worthy to bear, Alleluia,

Hath arisen as He said. Alleluia.

Pray for us to our God. Alleluia.

V. Rejoice and be glad, O Virgin Mary. Alleluia.

R. For the Lord hath risen indeed. Alleluia.

Let us pray.

O God, who through the resurrection of Thy Son, our Lord Jesus Christ, has vouchsafed to give joy to the whole world, grant us, we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of eternal life. Through the same our Lord Jesus Christ. Amen.

## III. INDULGENCES GRANTED TO THE FAITHFUL IN SCOTLAND.

An Indulgence is a remission of the whole, or a part, of the *temporal* punishment that often remains to be suffered for sins which, as to their guilt and *eternal* punishment, have been already remitted. For the effect and validity of an Indulgence, it is not only necessary that there be a competent authority in him who grants it, and a just cause or motive for the grant, but it is also necessary, on the part of him who obtains it, that he renounce and be sincerely sorry for all his sins, that he be in the state of grace,

and that he duly perform the conditions prescribed. Of Indulgences, some are called *plenary*, which, when fully obtained, remit the whole of the temporal punishment that remained due on account of past sins; others are for a certain number of years or days, which, when fully obtained, remit as much of the temporal punishment as would have been discharged by the performance of so many years or days of Canonical Penance.

The conditions for most of the Plenary Indulgences include confession. But for those who go to confession once a week, their weekly confession, if they remain in a state of grace, will suffice (Decrees of Sept. 9, 1763, and Nov. 15, 1841); and, by a Decree of June 12, 1822, a Plenary Indulgence granted for a *festival* may be gained if the confession be made a week before. Moreover, by a Decree of Oct. 6, 1870, it will for *any* Indulgence suffice that the confession, and also the Holy Communion, be made on the day before that which is appointed for the Indulgence.

The Holy See has been graciously pleased to grant to the Faithful in Scotland the following Plenary Indulgences, on certain conditions after specified:—

1st, From the Feast of St. Thomas, Apostle, 21st of December, to the first Sunday after the Epiphany, inclusively.

2nd, From Ash-Wednesday to the second Sunday of Lent, inclusively.

3rd, During the time appointed in each Diocese for complying with Easter duties.

4th, From Pentecost Sunday to Sunday after Corpus Christi.

5th, From Sunday before the Feast of SS. Peter and Paul to the Octave day.

6th, From Sunday before the Feast of the Assumption to the Octave day.

7th, From Sunday before the Feast of All Saints to the Octave day.

8th, On the Feast of St. Andrew, and during the Octave.

*The following are the CONDITIONS on which the Faithful may gain these Indulgences.*

1st, That within the time prescribed they approach to the Sacraments of Penance and the Holy Eucharist.

2nd, That on the day of their Communion they offer up some prayers to God for the happy state of the whole Church of Christ; for its Supreme Pastor, the Bishop of Rome; for peace and concord between all Christian Princes; for the exaltation and propagation of the Holy Catholic Faith, especially in our own country; and for the eternal salvation of all Christians.

3rd, That, if they have an opportunity, they visit within the limited time some church or oratory, and pray to God as has been mentioned before.

4th, That, if their circumstances enable them, they perform some works of mercy.

## IV. INDULGENCE FOR THE LITANY OF THE B. VIRGIN.

On the 6th May, 1879, His Holiness granted the Apostolic Benediction, and an Indulgence of seven years on each Saturday, and on the Feasts of the Blessed Virgin, to the Faithful of England and Scotland who shall recite or sing the Litany of the Blessed Virgin in any church in either country.

## V. THE DEVOTIONS FOR THE MONTH OF OCTOBER.

For the *October Devotions*, prescribed by Decrees of 20th August, 1885, etc., the following Indulgences have been granted: *1st*, seven years and seven quarantines each time one joins in the public recital of the Rosary and Litany of the B. Virgin (or, being legitimately impeded, says them privately), and prays according to the intentions of the Pope; *2nd*, a Plenary Indulgence to those who, having done this at least ten times, confess and communicate; *3rd*, a Plenary Indulgence to all who, on the Feast of the Rosary or within the Octave, confess, communicate, and pray in some church to God and the B. Virgin according to the intention of His Holiness; *4th*, seven years and seven quarantines, each time, for the recital of the prayer to St. Joseph enjoined by the Encyclical of 15th August, 1889.

Prayer to St. JOSEPH. Commanded by Leo XIII. to be recited every day throughout the Catholic world during the month of October.

To thee, O blessed Joseph, we fly in our tribulation, and while imploring the help of thy most holy spouse, thy protection also with confidence we crave. By that affection which united thee with the Immaculate Virgin, Mother of God, and by the fatherly love with which thou didst embrace the Child Jesus, we humbly supplicate thee to look down benignantly on the heritage which Christ Jesus purchased with His blood, and in thy might and power to succour us in our necessities.

Defend, O most provident Guardian of the Divine Family, the chosen race of Jesus Christ; keep us, most loving Father, from all taint of error and corruption; do thou from heaven, as our most powerful Protector, stand graciously by us in this conflict with the powers of darkness; and as of old thou didst rescue the Child Jesus in the imminent peril of His life, so now defend the Holy Church of God from hostile wiles and all adversity, and through thy never-failing patronage so shield each one of us, that guided by thy example and supported by thy aid, we may live in holiness, piously die, and attain eternal happiness in heaven. Amen.

*N.B.*—By a *quarantine* Indulgence is meant the remission of so much of the future penalty (*poena*) of sin as is the equivalent of keeping a Lent according to the strict discipline of the Church. (*Raccolta.*)

## VI. ASSOCIATION FOR THE PROPAGATION OF THE FAITH.

This Institution assists by prayers and alms the Missionaries who are engaged in preaching the Gospel. The prayers are a *Pater* and *Ave* each day. It will suffice to say for this purpose the *Pater* and *Ave* of our morning and night prayers, adding the aspiration, *Saint Francis Xavier, pray for us.* The alms is only one half-penny per week. One member in ten acts as collector, and pays in the amount to another member, who has ten such collections to receive. Donations are likewise thankfully received. Two committees, one in Paris, and the other at Lyons, distribute the alms to the Missions. A return of the sums received, and of their appropriation, is inserted annually in the *Annals of the Propagation of the Faith.* This collection, to the reading of which each member is entitled, appears six times a year. One copy is supplied to every ten members.

PLENARY INDULGENCES.—On the 3rd of May (the Anniversary of the foundation of the Society); the 3rd of December (the feast of St. Francis Xavier); the feasts of the Epiphany, Annunciation, and Assumption—or any day within the Octave of these five festivals; the 29th of September (the feast of St. Michael); all the feasts of the Apostles; two days in each month, at the member's option; once a year for the *general* commemoration of deceased members; once a year for the *special* commemoration of deceased members of the Council, Committee, or Decade to which he belongs; at the hour of death, provided he invokes the name of Jesus. Children, who have not yet made their first communion, may likewise gain these indulgences. These and the following are applicable to the souls in Purgatory.

PARTIAL INDULGENCES.—300 days every time a member attends the Triduum of the 3rd of May and the 3rd of December; 100 days every time a member recites *Our Father* and *Hail Mary*, together with the invocation of St. Francis Xavier; 7 years and 7 quarantines every time a member performs any good work in the interests of the Society.

FAVOUR OF PRIVILEGED ALTARS.—For every Mass said in the name of a member for a deceased member. For personal privileges and other special favours to Priests, see the *Annals.*

Whoever contributes at one time 200 francs (£8), at the least, to establish a permanent fund—even though this sum should be immediately expended on the Missions—shall be regarded as a member in perpetuity and as such enjoy all the privileges and indulgences on performing the other conditions prescribed.

Alms and Donations for the Association are received in Scotland by any of the Clergy.

## VII. EASTER DUTIES AND INDULGENCE.

By a Rescript from the Holy See, dated 26th April, 1891, the Faithful of the Dioceses of St. Andrews and Edinburgh, Glas-

gow, and Dunkeld, are authorised to satisfy the obligation of the Paschal Communion, and to gain the Plenary Indulgence, on any day from the first Sunday of Lent to Sunday within the Octave of the Ascension, inclusively; and those of the Diocese of Galloway, of Aberdeen, and of Argyll and the Isles, from the first Sunday of Lent till Low Sunday. This extension is granted for a term of five years.

## VIII. FAST AND ABSTINENCE DAYS, AND LENTEN INDULT.

### I.—FAST DAYS ON ONE MEAL.

1st, All the days in Lent except Sundays.

2nd, The Wednesdays and Fridays of Advent.

3rd, The Ember-Days occurring in the four seasons of the year, being the Wednesdays, Fridays, and Saturdays after the first Sunday of Lent, after Pentecost Sunday, after the third Sunday of September, and after the third Sunday of Advent. But if the 14th of September, or the 13th of December, fall upon a Wednesday, the Ember-Days of that season are kept the week following.

4th, The Vigils or Eves of Pentecost Sunday, of SS. Peter and Paul, of the Assumption, of All Saints, of St. Andrew, and of Christmas.

*N.B.*—When a Fast-Day falls upon a Sunday, it is to be observed on the Saturday before.

### II.—DAYS OF ABSTINENCE

*On which the Church prohibits the use of Flesh Meat.*

1st, All Fast-Days, unless a Dispensation be granted for some days in Lent.

2nd, All the Sundays in Lent, unless a Dispensation be granted.

3rd, The Fridays throughout the year. But if Christmas-Day falls on a Friday, it is not a day of abstinence.

### III.—LENTEN INDULT FOR 1894.

In virtue of a Rescript from the Holy See of 10th December, 1884, the Archbishops and Bishops of Scotland grant in their respective Dioceses, for Lent of this year, an Indult by which it is allowed—

1st, To eat flesh meat on all Sundays, and once a day on Mondays, Tuesdays, Thursdays, and Saturdays, except Ember Saturday and the last four days of Holy Week.

2nd, To use lard and dripping, instead of butter, at dinner, and at the other refectation which is tolerated, except on Ash Wednesday and Fridays.

## IX. MARRIAGES.

By the decree of the Council of Trent (Sess. 24, Chap. 10 de Reformat. Matrimonii), the solemnising of Marriage is forbidden

from Ash Wednesday till Low Sunday inclusively, and from the first Sunday of Advent till the Feast of the Epiphany inclusively.

The decree of the same Council (*ibid.* Chap. 1) respecting Clandestine Marriages was extended to the whole of Ireland on the 2nd December, 1827; and was consequently in force thirty days afterwards.

Marriage cannot be contracted by persons within the 4th degree of kindred without a Dispensation; and, if attempted, is invalid.—Spiritual kindred, contracted by Baptism or Confirmation, is an impediment.

A "mixed marriage" (that is, a marriage between a Catholic and one who, though baptised, does not profess the Catholic Faith) is unlawful without a Dispensation; and the Dispensation cannot lawfully be given unless for a sufficiently grave reason, and subject to the following conditions: 1. That *all* the children that may be born of the marriage shall be baptised, and brought up, in the Catholic Faith. 2. That the Catholic party shall have full liberty for the practice of the Catholic religion. 3. That no religious marriage ceremony shall take place elsewhere than before the Catholic Priest.

#### X. SICK CALLS.

All sick calls should be given in at the Priest's house at a timely hour in the morning. If this reasonable rule were adhered to, it would save the Clergy much unnecessary labour, and the people many disappointments, which they may justly ascribe to their own want of system.

On Saturdays, eves of Holidays, and other days which are generally devoted to the Confessional, the Priest should not, if possible, be called away from this important duty. Unless in cases of necessity, sick calls should not be made on Saturdays or Sundays, when the Clergy have so many other duties to attend to.

It is the duty of the people to conform to whatever regulations may be made by the Clergy, on these and other matters connected with religion, in their respective congregations. All things should be done in order, according to the advice of St. Paul.

When the Priest is called to attend a sick person, everything that he requires for the administration of the Sacraments should be furnished as decently as possible in the room where the sick person lies—*viz.*, a table covered with a clean linen cloth, on which should be laid a candle, a vessel of holy water with an Asperges, a small vessel of common water for the purification of the Priest's fingers after the administration of the Holy Viaticum, and a napkin for the sick person at the time of Communion. As the Priest generally brings the Blessed Sacrament on these occasions, everything should be so becomingly prepared, according to their means, as to show the great respect of the inmates for Jesus Christ, and the high value they set upon the honour thus rendered to their house in the visit of their Lord and Redeemer.

While the Priest is administering the Viaticum and Extreme Unction, the assistants should devoutly offer up their prayers to God on behalf of the sick person, to implore that he may receive those Sacraments with the necessary dispositions.

#### XI. EXTRACTS FROM THE RULES AND REGULATIONS OF THE BOARD OF SUPERVISION FOR THE RELIEF OF THE POOR IN SCOTLAND.

*Address*—BOARD OF SUPERVISION, EDINBURGH.

JOHN SKELTON, *Secretary*.

The Board issued a Circular Letter, dated 3rd November, 1864, enclosing rules relating to the "General Register of Poor," and "The Children's Separate Register". Rules I., II., and III. provide for the mode of keeping such Registers by the Inspectors of Poor in every Parish.

RULE IV.—"The Parochial Board of each Parish or Combination shall before the first January, 1865, name and publicly announce two lawful days in the week on each of which, during one hour to be fixed and announced in like manner by that Board, but not earlier than 9 A.M., nor later than 3 P.M., both 'The General Register' and the 'Children's Separate Register,' directed by Rule V. to be kept, shall be open to inspection at the office of the Inspector of Poor, free of charge, by any known Minister of any religious denomination officiating in the Parish or Combination, and on payment of one shilling on each occasion that he inspects it, by any ratepayer of the Parish or Combination giving his name and address in writing."

RULE VII.—"The particulars relating to each child required to be entered in the 'Children's Separate Register' are:—

"1st, The name and the age ascertained or presumed. The date at which he or she became chargeable, and whether as an orphan, or as a deserted child, or as a child separated from a parent, or parents, and if so separated, then the reason for such separation.

"2nd, The Religious Denomination—whether Protestant or Roman Catholic—with the grounds for holding the child to be of the denomination entered in the Register.

"3rd, The name, religious denomination, and place of residence of the parents, or of the last surviving parent of the child, so far as these are known or can be ascertained.

"4th, The date of any minute of the Parochial Board or Committee thereof, directing that the child be sent to the Poorhouse or be boarded out, and when directed to be boarded out, the name, religious denomination, and place of residence of the person with whom the child is boarded, and date of removal thereto; and if the child be registered as a Roman Catholic then the date of intimation sent, in terms of the Board of Supervision's Minute of 13th February, 1862, to the priest of that faith residing nearest to the

place where the child is to be boarded. Also, in like manner, similar entries with reference to every subsequent order for removal, and actual removal of the same child boarded out, from one place or house to another, or from the care of one person to another, from time to time so long as the child is receiving relief.

“5th, The date and the age at which, and the circumstances in consequence of which, the child may have ceased to be chargeable to the Parish or Combination, and the name, residence, and occupation or trade, of the person with whom the child may have been apprenticed, or may have engaged as a servant, while receiving parochial relief.”

RULE VIII. — “In every case in which an orphan or deserted child, or a child separated from its parents, is ordered to be sent to the Poorhouse, the Inspector shall state in the ticket for his, or her, admission, the religious denomination of the child as entered in the ‘Child’s Separate Register,’ and the House Governor of the Poorhouse shall enter the child in the Poorhouse Register as of that denomination; and he shall cause to be delivered on Monday of each week to any known Minister of the religious denomination of any inmate, and who regularly visits, or has been nominated to visit the Poorhouse, for the purpose of instructing the children of his own denomination, a list of all such children then inmates of the Poorhouse, if he applies for it.”

EXTRACT FROM MINUTE OF BOARD OF SUPERVISION, 13TH  
FEBRUARY, 1862.

“Complaints having been made to the Board that Pauper children, whose parents were Roman Catholics, have been placed by the Parochial Board in Protestant Institutions, to which Roman Catholic Clergymen are denied access, and have been thus brought up Protestants, the Board therefore desire to remind Parochial Boards, that they are bound to take care that the education given by them as a part of the relief which they are required to afford to Pauper children, shall not be so conducted as to counteract the religious instruction which the parents, or surviving parent, may intimate a desire to give to any such child. In the case of children who have no surviving parent, the intention of the parents in this respect must be inferred to have been to bring up the children in the religious tenets which they themselves professed.

“In order to acquit themselves of these obligations, Parochial Boards ought to place the younger children of Roman Catholic parents, whom it is desired to board out, in families of the Roman Catholic persuasion, when suitable families of that persuasion can be found in the parish, or within such distance beyond it as the Parochial Board may consider it expedient to send Pauper children. If no such families can be found and the parish has Poorhouse accommodation, then such Roman Catholic children ought to be placed in the Poorhouse, where the Roman Catholic Clergyman has

access to them in terms of the Rules and Regulations; but if there be no suitable Roman Catholic family in which the child can be boarded, and the parish be not possessed of Poorhouse accommodation, then special care ought to be taken that wherever the child may be placed, the known Clergyman of the religious persuasion of its parents shall have free access to it, at reasonable hours, for the purpose of imparting religious instruction; and the place of residence of every such child ought to be intimated to the nearest resident Clergyman of the religious persuasion of its parents.

"Where there is a properly conducted Roman Catholic school in the Parish, the child of Roman Catholic parents, who is boarded out, ought to be sent to that school, if it be within a reasonable distance of the Roman Catholic family in which the child is boarded; or if no suitable Roman Catholic family can be found willing to receive it, and there be no Poorhouse accommodation belonging to the Parish, then the child, which must in that case of necessity be boarded in a Protestant family, ought, if possible, to be placed with one which resides within such a moderate distance of a properly conducted Roman Catholic school as will admit of the child's regularly attending that school, and the child should be required to attend it accordingly."

*Education of Roman Catholic Children.*

"The Board are of opinion, that although education is part of the relief which the Parochial Board is bound to provide for pauper children, that Board is not legally bound to subsidise, from the Parochial funds, schools of every different religious denomination to which any of the pauper children and the ratepayers may happen to belong.

"A parent, or if there be no parent, then a legal guardian is the only person who in the opinion of the Board has a right to determine what religious tenets shall be taught to the child. . . . In the case of children who have no surviving parent, the intention of their parents in this respect must be inferred to have been to bring up their children in the tenets which they themselves, or the last survivor of them, professed.

"The Board are of opinion that the Parochial Board ought not to object to pay for the children sent by desire of their parents, or legal guardians, to an existing and properly taught Roman Catholic school, similar fees to those which may be usually paid for pauper children at other schools in the same Parish."

RULES AND REGULATIONS FOR THE MANAGEMENT OF  
POORHOUSES.

By these rules the following, amongst other, provisions are made:—

The keeping of the Register of Inmates by the House Governor, and to enter therein the name, religious persuasion, etc., of every inmate.

RULE I. provides "that inmates who refuse to attend on account of their religious principles" shall be exempted from attendance at morning and evening prayers, and divine service on Sundays.

RULE II.—"Any regular Minister of the religious persuasion of any inmate shall at any time in the day, on the request of any inmate, be allowed by the House Governor to enter the Poorhouse for the purpose of affording religious assistance to such inmate, or for the purpose of instructing his child or children in the principles of his religion."

RULE LII.—"When a regular Minister of any religious persuasion shall request permission to visit members of his congregation who may be inmates of the Poorhouse, orders shall be given for his admission at such hours as the House Governor may consider proper; and if such inmates, or several of them, desire it, arrangement shall be made for assembling them in some convenient apartment where religious instruction may be given or divine service conducted with decorum, and apart from the other inmates."

RULE LIII.—No work except the necessary household work shall be performed by the inmates on Sabbath-day.

RULE LIV.—No work except as above shall be required from any poor person, who shall be entered in the Register as professing the Roman Catholic religion, on any of the following days observed as Holidays in the Roman Catholic Church, that is to say, the 1st and 6th days of January, the 17th and 25th days of March, the 29th day of June, the 15th day of August, the 1st day of November, Ascension Day and Corpus Christi Day.\*

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## REFORMATORY AND INDUSTRIAL SCHOOLS.

### I. REFORMATORY SCHOOLS.

By the Reformatory Schools Act, 29 and 30 Vict., c. 117, section 16 (Aug. 10, 1866), it is enacted—

That the parent, step-parent, or guardian—or, if there be no parent, step-parent, or guardian, then the god-parent or nearest adult relative—of any youthful offender sent or about to be sent to a school which is not conducted in accordance with the religious persuasion to which the offender belongs, may apply to the court by whom such offender was sentenced to be sent to a Reformatory School; or to the visiting justices of the prison to which the offender was committed by that court; or to the justices or magis-

\* Christmas and St. Andrew's day (not mentioned in the above Rule) are Holydays of Obligation in Scotland, but the 17th and 25th days of March are not.

trate by whom the offender was sentenced to be sent to a Reformatory School (or justices or magistrate having the like jurisdiction) ; with request to send or remove such offender to a Certified Reformatory School conducted in accordance with the offender's religious persuasion : and the court, visiting justices, justices, or magistrate (as the case may be) shall, upon proof of such offender's religious persuasion, comply with the request of the applicant, provided—1, that the application is made before the offender has been sent to a Certified Reformatory School, or within thirty days after the arrival at such School ; and 2, that the managers of the School named are shown to be willing to receive the offender.

## II. INDUSTRIAL SCHOOLS.

By the Industrial Schools Act, 29 and 30 Vict., c. 118, Section 20 (Aug. 10, 1866), it is enacted—

That, if the parent, step-parent, or guardian—or, if there be no parent, step-parent, or guardian, then the god-parent or nearest adult relative—of a child sent, or about to be sent, to a school, not conducted in accordance with the religious persuasion to which the child belongs, states to the justices or magistrate by whom the order of detention has been made or is about to be made (or to two justices or a magistrate having the like jurisdiction), that he, or she, objects to the child being sent to, or detained in the school specified, or about to be specified, in the order ; and names another Certified Industrial School in Great Britain which is conducted in accordance with the child's religious persuasion, and signifies his, or her, desire that the child be sent thereto ; then the justices or magistrate shall, upon proof of such child's religious persuasion, comply with the request of the applicant, provided—1, That the application is made before the child has been sent to a Certified Industrial School, or within thirty days after its arrival at such school ; and 2, that the managers of the school are shown to be willing to receive the child.

*N.B.*—With regard both to Reformatory and to Industrial Schools, when thirty days after the offender's or child's entrance into a non-Catholic School have passed, application for transfer to a Catholic Reformatory or Industrial School can be made only to the Home Secretary. The following is the form of application :—

“To the Right Hon. the Secretary of State for the Home Department.—Right Hon. Sir, I, the undersigned, being the (*state relationship, or, in default thereof, whether god-parent or guardian, striking out from 'and' to 'kin'*) and nearest adult relative, or next of kin of....., an offender aged.....years, not belonging to the Established Church, but to the Roman Catholic Religion, and now under detention in the Certified School at....., apply to you to order, pursuant to the Statute 29 and 30 Vict., cap. 117, the transfer of the aforesaid.....to the Roman Catholic Certified School established at.....

"I offer the annexed proofs that the aforesaid .....belongs to the Roman Catholic Religion, and that the Manager of the School is willing to receive the Offender.

"Signed this ..... day of ....., at ....., in the parish of ....., in the county of.....

(Signature, or mark, of applicant).....

(Description of applicant).....

(Place of abode).....

Witness to mark (when applicant cannot write).

(Signature of witness).....

(Description).....

(Place of abode)....."

Form of approval of Manager :—

"I, the undersigned, being the Manager of the Roman Catholic Certified School established at ....., hereby declare that I am willing to receive into this Institution the Offender.....referred to in the foregoing Petition.

"Signed this ..... day of ....., at ....., in the parish of ....., in the county of .....

(Name)....., Manager."

Form of Certificate of Baptism :—

"(Child's Christian name)....., son (or daughter) of ..... born on the ....., was baptised on the ....., the godparents being ....., by ..... Extracted from the Register of Baptisms in the Roman Catholic Church of ....., this ..... day of ..... in the year ....., by me ....."

\* \* There is a Catholic Certified Reformatory School for boys at West Thorn, Parkhead, Glasgow.

There are Catholic Certified Industrial Schools for boys at 72 Abercromby Street, Glasgow; Slatefield Street, Glasgow; and Tranent; for girls at 74 Abercromby Street, Glasgow, and Nazareth House, Claremont Street, Aberdeen.—The United Industrial School, Edinburgh, is expressly designed for Catholic boys as well as Protestants.

XII. THE PIOUS ASSOCIATION OF THE HOLY FAMILY.

A. STATUTES OF THE UNIVERSAL ASSOCIATION OF FAMILIES CONSECRATED TO THE HOLY FAMILY OF NAZARETH.

1. The object of this Pious Association is that Christian Families may consecrate themselves to the Holy Family of Nazareth, may devote themselves to its veneration, and may set it before themselves as an example, honouring it in presence of its picture or representation with daily prayer, and forming their lives on the model of the sublime virtues of which it has given an example to every grade of society, and especially to those who labour.

2. The Pious Association has its centre in Rome, and its President and Protector is the Cardinal Vicar for the time being of His Holiness. Assisted by the Secretary of the Sacred Congregation of Rites, and by two other Prelates chosen by himself, and also by an ecclesiastic as Secretary, he directs the Association in all parts of the world, solicitously providing for the preservation of its spirit and character, and for its continual propagation.

3. In every Diocese and Apostolic Vicariate, the Ordinary, in order to promote the Association among the faithful, will make use of an Ecclesiastic appointed by himself under the title of "Diocesan Director".

4. The Diocesan Directors will place themselves in communication with the Parish Priests, who alone have the power to enrol families in their respective parishes. In May of each year the Parish Priests will forward to the Diocesan Director, and the latter (under the orders of the Ordinary) will send on to the central office in Rome, the number of families newly inscribed in the Pious Association.

5. The Consecration of Families shall be made according to the form approved and prescribed by Pope Leo XIII. This consecration may be performed either by each family in private, or by the families assembled in the Parish Church, in presence of the Parish Priest or his delegate.

6. There shall be a representation (picture or image), of the Holy Family of Nazareth in every enrolled family, and the members of each family, at least once a day, in the evening if possible, shall pray in common before such representation. For this purpose is especially recommended the Prayer approved by His present Holiness (LEO XIII.); and also the frequent use of the three ejaculations:—\*

*Jesus, Mary and Joseph, I give you my heart and my soul.*

*Jesus, Mary and Joseph, assist me in my last agony.*

*Jesus, Mary and Joseph, may I breathe out my soul in peace with you.*

7. The representation of the Holy Family may be either that mentioned in the letter of Pope PIUS IX., of holy memory, dated January 5th, 1870, or any other which represents our Lord Jesus Christ in the hidden Life which He led with His Mother the Blessed Virgin and with her most chaste spouse St. Joseph. The Ordinary, according to the decree of the Council of Trent, has the power to forbid such representations as are at variance with the idea of the Association.

8. Families enrolled in the Association enjoy the Indulgences and spiritual advantages granted by the Sovereign Pontiffs, as indicated in the card of membership.

9. The Cardinal Protector with his Council shall draw up and publish a Regulation containing detailed provision for the better

\* An Indulgence of 300 days may be gained, each time, for these three ejaculations; and 100 days for any one of them. (PIUS VII., 28th April, 1807.)

working of the Association, and, in particular, indicating its proper Feasts, the day of the titular Feast, the day of the annual general renewal of the Act of Consecration, the meetings to be held, etc.

## B. INDULGENCES AND PRIVILEGES GRANTED TO THE PIOUS ASSOCIATION OF THE HOLY FAMILY.

### I.—PLENARY INDULGENCES.

The members of the Association of the Holy Family, of either sex, who, having confessed their sins, shall receive the Holy Eucharist, and devoutly visit a Parish Church, or a public Oratory, and there pray for some space of time for Our intention, may gain a Plenary Indulgence on the following days *viz.* :—

I. On the day on which they shall enter the Association, making their Consecration according to the Form approved by Our Congregation of Rites and given at the end of this summary.

II. On the day on which (according to the custom of the locality where the Association exists) is held the general meeting for the renewal of the Consecration of the Associates.

III. On the following Festivals, *viz.* :—The Nativity, Circumcision, Epiphany, Resurrection, and Ascension of Our Lord; the Immaculate Conception, the Nativity, the Annunciation, the Purification, and the Assumption of Our Lady; the Feast of St. Joseph (March 19th), the Patronage of St. Joseph (the third Sunday after Easter), and the Espousals of Our Lady (January 23rd.)

IV. On the titular Feast of the Association.

V. On one day of each month at the choice of the members, provided that during the month they recite the prescribed prayers in family worship before a representation of the Holy Family.

VI. At the hour of death, if (not being able to confess and communicate) they are truly sorry for their sins and invoke the Holy Name of Jesus either vocally, or at least (if they cannot speak) in will and desire.

### II.—PARTIAL INDULGENCES.

I. The members of the Association of the Holy Family of either sex, who, being at least interiorly sorry for their sins, shall visit the Parish Church in which the Association is established, or any Church or Shrine, and shall pray to God for the welfare of Christianity, may gain a Partial Indulgence of seven years and seven times forty days, on the Feasts of the Visitation, the Presentation, and the Patronage of Our Lady; on any day on which with contrite heart they say the prescribed prayers before a representation of the Holy Family in common family worship in their own family (which must be enrolled); and on the days on which they shall be present at any of the meetings.

II. They may also gain an Indulgence of 300 days, as often as with contrite heart they recite the following Prayer (in any language) before a representation of the Holy Family :—

#### PRAYER.

FOR DAILY RECITATION BEFORE A REPRESENTATION OF THE HOLY FAMILY.

O most loving Jesus, who by Thy ineffable virtues and by the example of Thy domestic life didst consecrate the Family which Thou didst choose on earth ; in Thy clemency look down upon this household humbly prostrate before Thee and imploring Thy mercy. Remember that this family belongs to Thee, for to Thee we have in a special way dedicated and devoted ourselves. Look upon us in Thy loving-kindness, preserve us from every danger, give us help in the time of need, and grant us the grace to persevere to the end in the imitation of Thy Holy Family ; that having revered Thee and loved Thee faithfully on earth, we may bless and praise Thee eternally in heaven.

O Mary, most sweet Mother, to thy intercession we have recourse, knowing that Thy Divine Son will hear thy prayers.

And do thou, O glorious Patriarch St. Joseph, assist us by thy powerful mediation, and offer by the hands of Mary our prayers to Jesus.

Members who either through sickness or for any other reason cannot recite this prayer, may gain the same Indulgence by saying devoutly five Our Fathers and five Hail Marys with the "Glory be to the Father".

III. They may gain an Indulgence of 200 days once a day, by saying (in any language) the ejaculation—"*Jesus, Mary, and Joseph, enlighten us, help us, and save us!*"

IV. Members may gain an Indulgence of 100 days by working to promote the enrolment of Christian families in this pious and universal Association.

V. Members may gain an Indulgence of 60 days, each time, by the following good works : 1. Devoutly assisting at the Holy Sacrifice and other divine offices in the Parish Church in which the Association is established. 2. Saying five Our Fathers and five Hail Marys for deceased members. 3. Putting an end to family dissensions, or causing them to be made up. 4. Endeavouring to bring back to the ways of salvation a family which has strayed. 5. Teaching Christian doctrine to boys or girls. 6. Doing any other good work by which the Association benefits.

All these Indulgences, whether plenary or partial, may be applied to the souls in Purgatory.

#### C. PRIVILEGES.

##### I.—FOR ALL ASSOCIATES.

Masses said for deceased Associates at any altar, shall benefit their souls in the same way as if said at a Privileged Altar.

## II.—FOR PARISH PRIESTS.

1. The Privileged Altar on three days in each week, provided they do not already enjoy that privilege. 2. The faculty (except in Rome itself) of blessing Rosaries, Crosses, Crucifixes, statuettes and medals, and of applying to them the Indulgences usually given by the Sovereign Pontiff; but only for members of the Association, on the day of enrolment, or on that of the solemn renewal of consecration.

## FORM OF CONSECRATION OF A CHRISTIAN FAMILY TO THE HOLY FAMILY.

O Jesus, our most loving Redeemer, who didst come into the world to enlighten it by Thy teaching and by Thy example, and who didst will to pass the greater part of Thy mortal life in the poor cottage of Nazareth, in humble subjection to Mary and Joseph, thus sanctifying that Family which was to be the model of all Christian families: graciously receive this family, which dedicates and consecrates itself to Thee this day. Do Thou protect us, do Thou watch over us! Do Thou bestow upon us Thy holy fear, peace, concord, and Christian love; that so, by the imitation of Thy Family as our pattern and model, we may each and all obtain everlasting happiness.

O Mary, loving Mother of Jesus and our Mother, by thy gracious intercession make this humble dedication acceptable to Jesus, and obtain for us His graces and blessings.

St. Joseph, holy Guardian of Jesus and Mary, assist us by thy prayers in all our spiritual and temporal necessities; so that, with Mary and with thee, we may for all eternity bless and thank our Divine Redeemer, Jesus.

## XIII. CELEBRATIONS FOR DECEASED CLERGYMEN.

By a rule immemorially observed in the Mission of Scotland, every Missionary belonging to it offered up three Masses for the soul of each Bishop or Priest who died attached to the Mission. In consequence of the greatly increased number of Clergymen, this rule was modified in 1847 by the Vicars Apostolic, by authority of the Holy See, in so far that every Missionary was bound to celebrate thrice for those belonging to his own District, and once for those who had served in another District. Lastly, in virtue of a Papal Rescript of 20th June, 1879, the rule was again altered by the Archbishops and Bishops, to the effect that every Missionary is obliged to celebrate thrice for a deceased Missionary of his own Diocese, and once for one of any other Diocese.

## XIV. ANNIVERSARIES OF DECEASED CLERGYMEN.

CHIEFLY FROM 1800 TO 1890.

	<i>January.</i>	<i>Date.</i>	<i>Age.</i>
3.	Angus Macdonald, Rector of Scots College, Rome	1833	76
4.	Donald Mackay (Arg.), Drimmin	1887	82
5.	Anthony Macdonald (W.D.), Isle of Eigg	1843	...
6.	William M'Intosh (W.D.), Arisaig	1877	83
8.	John Davidson, Greenock	1815	...
...	John Geddes (E.D.), Perth	1832	24
...	Patrick T. O'Gorman (Glasg.), Shangarry, Co. Cork	1889	62
9.	James Glennie (Aberd.), Inverurie	1882	70
11.	Robert Cameron (E.D.), Falkirk	1848	26
...	Francis A. Stenson (W.D.), Glasgow	1870	29
12.	John Stuart (W.D.), Glasgow	1875	49
...	Oswald Rothwell, C.P., Glasgow	1889	48
13.	John Bremner (W.D.), Paisley	1847	49
14.	HON. ALEXANDER MACDONELL, Bp. of Kingston (Upper Canada), Dumfries	1840	79
14.	JOHN GRAY, Bp. of Hypsopolis, V.A. of Western District, Rothesay	1872	55
...	James M'Hattie	1835	35
...	George Mathison, Achinhalrig	1828	72
...	Norman Macdonald (W.D.), Moidart	1837	...
...	William Paterson (W.D.), Johnstone	1853	28
16.	JOHN M'LACHLAN, Bp. of Galloway, Dumfries	1893	64
17.	James Prendergrast (W.D.), Rothesay	1871	...
18.	GEORGE RIGG, Bp. of Dunkeld, Perth	1887	72
20.	Joseph Bruschini (W.D.), Glasgow	1865	28
21.	William M'Lachlan (Glasg.), Glasgow	1887	23
22.	Angus Mackenzie (N.D.), Dingwall	1856	48
...	James Gordon (N.D.), Dingwall	1856	29
...	William Caven (N.D.), Achinhalrig	1859	72
...	William Innes (N.D.), Carlogie	1836	34
24.	John Reid, Aberdeen	1816	78
26.	Daniel L. Hourigan, O.S.F. (W.D.), Glasgow	1838	42
...	Archibald Macdonald (E.D.), Dumfries	1877	55
27.	Alexander Grant (N.D.), Portsoy	1833	29
...	John Macdonald (E.D.), Edinburgh	1866	52
...	James Forbes (N.D.), Denny	1874	29
30.	Charles Gordon (N.D.), Courtraï	1864	50
<i>February.</i>			
1.	John H. Magini (S. Andr.), Lennoxton	1889	66
...	James Milne (Glasg.), Kilbirnie	1890	61
...	John Canon Grogan (S. Andr.), Fauldhouse	1892	66
2.	William Rattray, Dundee	1827	...

	<i>Date.</i>	<i>Age.</i>
3. Andrew Oliver, Bruges.....	1812	...
... Donald Stuart, Elgin.....	1820	64
4. JOHN MACDONALD, Bp. of Aberdeen, Aberdeen...	1889	71
6. William Grant (E. D.), Stirling.....	1849	27
... Peter Cumming (E. D.), Crieff.....	1875	48
7. ALEXANDER CAMERON, Bp. of Maximianopolis, V. A. of Lowland District, Edinburgh.....	1828	82
... Elphege Cody, O.S.B., Fort-Augustus.....	1891	...
11. JOHN GEDDES, Bp. of Morocco, Coadj. to Bishop Hay, Aberdeen.....	1799	63
... Bernard Black (W. D.), Glasgow.....	1854	23
14. James Carruthers (E. D.), New Abbey.....	1832	76
... Ranald Rankine (W. D.), Australia.....	1863	64
15. John Gordon, Rector of Scots College, Valladolid, Montréjeau, near Toulouse.....	1810	62
... James Macgregor (W. D.), Ardkenneth, S. Uist...	1867	76
... John Cameron, Rector of Scots College, Valladolid	1876	85
16. John Sutherland (Glasg.), Shotts.....	1884	35
17. William M'Cabe (W. D.), Old Cumnock.....	1852	34
22. Thomas Chisholm (N. D.), Inverurie.....	1872	65
23. JAMES KYLE, Bp. of Germanicia, V. A. of North- ern District, Preshome.....	1869	80
... Roderick Chisholm (W. D.), Glasgow.....	1862	37
24. JAMES GILLIS, Bp. of Limyra, V. A. of Eastern District, Edinburgh.....	1864	61
28. Stephen Keenan, D. D. (E. D.), Dundee.....	1862	58
... Antony Goldie (S. Andr.), West-Calder.....	1890	49
29. Matthew O'Brien (Dunk.), Dundee.....	1880	27

*March.*

1. JAMES GORDON, Bp. of Nicopolis, V. A. of Scot- land.....	1746	82
... Andrew Smith (E. D.), Inzievar.....	1877	55
2. Michael Hennessy (W. D.), Co. Limerick.....	1865	29
5. Charles Maxwell, S. J., Edinburgh.....	1811	...
8. Daniel Gallagher (Glasg.), Partick.....	1883	72
9. Lachlan Mackintosh (N. D.), Glengairn.....	1846	93
... Anthony Verhoeven (W. D.), Glasgow.....	1870	30
12. HUGH MACDONALD, Bp. of Diana, 1st V. A. of Highland District, Glengarry.....	1773	72
... Charles Fraser (N. D.), Aberdeen.....	1835	47
14. Edward Gavin, C. P., Glasgow.....	1890	24
15. John Gillon (E. D.), Falkirk.....	1871	55
16. WILLIAM SMITH, 2nd Abp. of St. Andrews and Edinburgh, Edinburgh.....	1892	72
18. William Reid (E. D.), Dumfries.....	1845	80
19. James Bonnyman (Glasg.), Kirkintilloch.....	1890	56
20. Cardinal CHARLES ERSKINE, of Cambo, Paris....	1811	72

	<i>Date.</i>	<i>Age.</i>
20. John Macdonald (Aberd.), Cannich, Strathglass	1889	25
21. Alexander Reid (W.D.), Würzburg, Bavaria	1879	51
23. Daniel Kenny (W.D.), Houston	1847	36
... Thomas Selby, S.J., Edinburgh	1890	66
24. John Pepper, S.J., Terregles	1810	85
... Thomas Selby, S.J., Edinburgh	1890	66
25. Alexander Bennet (E.D.), Perth	1865	25
... John Cowie, Rector of Scots College, Valladolid	1879	70
26. William Macdonell (W.D.), Bornish, S. Uist	1870	52
... James Bennet (N.D.), Parkhead, Glasgow	1866	34
... William Burke (W.D.), Greenock	1872	50
... Alexander Grant, D.D. (N.D.), Rector of Scots College, Rome	1878	68
27. Austin Macdonald, Aigas	1812	42

*April.*

2. James Rogers, Gainforth	1890	56
... John Malcolm (E.D.), Arbroath	1852	39
... John Noble, O.M.I., Leith	1867	43
4. James Macgillivray, Traquair	1811	62
7. Thomas Cunningham (Glasg.), Cambuslang	1891	
9. Thomas Wallace (W.D.), Old Cumnock	1863	53
... Michael Maginn (Glasg.), Glasgow	1890	40
10. James Brown (E.D.), Dumfries	1856	30
11. Edmund Cantwell (Glasg.), Glasgow	1884	31
12. Neil Macdonald (W.D.), Drimnin	1862	66
... John Sheedy (Glasg.), Fermoy, Ireland	1890	
14. James Sharp (N.D.), Blairs College	1837	69
15. Thomas Robertson (W.D.), Port-Glasgow	1865	34
... Andrew Boland (E.D.), Bathgate	1869	38
18. John Reid (N.D.), Aberdeen	1854	35
... Alexander Bisset (Glasg.), Bridge of Weir	1884	39
19. Charles Grant (W.D.), Glasgow	1837	30
... James Mackay (E.D.), Mt. St. Bernard's, Leicester	1884	81
20. Charles Reid (Glasg.), Rothesay	1886	63
21. Andrew Black (W.D.), Rothesay	1867	41
23. Marius Dericks (W.D.), Glasgow	1869	
24. Eugene Small (Glasg.), Houston	1879	57
... Michael Canon O'Keefe (Glasg.), Coatbridge	1893	75
27. William Reid, Kempcairn	1825	70
28. Thomas Frawley (Glasg.), Inglewood, Australia	1881	30
... George Dowling (S. Andr.)	1892	
29. Joseph Small (W.D.), Greenock	1864	26

*May.*

1. James Macdonald, Vice-Rector of Scots College, Rome	1822	
5. Charles Mackenzie (W.D.), Beaulieu	1870	62

	<i>Date.</i>	<i>Age.</i>
5. John Canon Doud, Middlesbrough.....	1892	54
6. John Chisholm (Aberd.), Nairn.....	1881	33
8. Thomas Cody (W.D.), Glasgow.....	1856	41
9. JOHN MACDONALD, Bp. of Tiberiopolis, V.A. of Highland District.....	1779	52
10. George Gordon (N.D.), Dufftown.....	1856	80
20. Edmund Sheedy (Glasg.), Glasgow.....	1880	49
24. ANDREW CARRUTHERS, Bp. of Ceramis, V.A. of Eastern District, Edinburgh.....	1852	82
26. John S. M'Corry, D.D., Rome.....	1880	68
27. Charles M'Intee (S. Andr.), Falkirk .....	1890	32
... Thomas Bagnall, New Abbey.....	1826	64
28. Alexander Hamilton, O.S.B. ....	1828	
29. William Loggie (Aberd.), Tynett.....	1885	64
30. William Chisholm, Braes of Lochaber.....	1826	50
... Theophilus M. Verstraeten, Lerwick .....	1871	39
... William Bennet (W.D.), West Thorn, Glasgow...	1877	32

*June.*

1. Cosmo Hamilton, O.S.B., Erfurth.....	1835	
2. William Thomson (W.D.), Ayr.....	1859	74
3. William MacLeod (al. M'Hardy), Braemar.....	1809	
4. William Stuart (N.D.), Glenlivet.....	1845	37
... Angus Macdonald (N.D.), Strathglass.....	1850	31
... Patrick Hanley (W.D.), Leith .....	1880	61
6. William Allan (W.D.), Edinburgh .....	1853	27
... James Cameron, Stobhall.....	1813	
9. John Farquharson, Principal of Scots College of Douay, Paris .....	1817	66
10. Gerald O'Connell (Glasg.), Glasgow.....	1893	32
11. Colin Macpherson (W.D.), Bornish, South Uist...	1863	41
14. William M'Leod.....	1809	
15. ALEXANDER SMITH, Bp. of Parium, Coadj. of Western District, Glasgow .....	1861	48
17. George Gordon Forbes (N.D.), Alloa .....	1869	38
18. James M'Hattie, O.S.B., Ratisbon .....	1835	36
21. William Lellis (W.D.), Glasgow.....	1850	33
... John Fraser (N.D.), Preshome .....	1837	
... John M'Cartney (E.D.), Edinburgh .....	1840	24
23. Alexander Gillis (Arg.), Isle of Eigg .....	1880	74
... Patrick Doherty (S. Andr.), Scots College, Rome..	1889	27
24. Thomas P. Lec (W.D.), Kilbirnie.....	1864	33
... Ed. J. Hannan (St. Andr.), Dunfermline.....	1891	53
25. James Gordon (N.D.), Tombae.....	1842	55
27. Henry Thomson (S.J.), Glasgow.....	1866	41
28. James Monaghan (E.D.), Edinburgh.....	1852	37
... John Xavier Biden (S.J.), Stonyhurst.....	1862	

	<i>July.</i>	<i>Date.</i>	<i>Age.</i>
2. John Prendergast (Dunk.), Fauldhouse.....	1881	59	
... JOHN STRAIN, 1st Abp. of St. Andrews and Edinburgh, Edinburgh.....	1883	72	
6. George Davidson (E.D.), Rothesay.....	1865	35	
8. John Macdonald (W.D.), Arisaig.....	1834	82	
... William Welsh (W.D.), Coatbridge.....	1847	28	
... JOHN CHISHOLM, Bp. of Oria, V.A. of Highland District, Lismore.....	1814	62	
9. William Robertson (N.D.), Fochabers.....	1857	28	
11. JOHN WALLACE, Bp. of Cyrrha, Coadj. to Bishop Gordon, Edinburgh.....	1733	83	
12. Daniel Conway (Glasg.), Port-Glasgow.....	1884	55	
13. Henry Benedict M. S. Cardinal Duke of York....	1807	82	
16. Henry Small (E.D.), Dumfries.....	1857	44	
... John Macpherson, D.D. (E.D.), Dundee.....	1871	70	
18. Thomas D. Stuart, of Grandtully, Aneona.....	1846	44	
... James M'Lachlan (Glasg.), Skelmorlie.....	1886	30	
22. James MacLachlan, Ayr.....	1811	40	
... John Chisholm (W.D.), Bornish, South Uist.....	1867	77	
... John Carmichael (S. Andr.), Broxburn.....	1884	39	
23. George A. Griffin (E.D.), London.....	1860	50	
24. John Pittar, (S.J.), Galashiels.....	1889	52	
25. John Kemp (Aberd.), Dufftown.....	1882	57	
26. John Paterson (E.D.), Edinburgh.....	1834	24	
28. Hubert de Neve, C.P., Glasgow.....	1866	29	
31. ÆNEAS CHISHOLM, Bp. of Diocæsarea, V.A. of Highland District, Lismore.....	1818	59	
... Alexander Macdonald (E.D.), Crieff.....	1837	82	

*August.*

2. John Dougan, Dumbarton.....	1893	34	
3. Patrick Healy (E.D.), Rathkeale, Co. Limerick...	1876	32	
4. Hugh M'Conville (Glasg.), Duntocher.....	1881	30	
6. James Russell (W.D.), Glasgow.....	1856	42	
8. Peter Keenan, M.D. (W.D.), Greenock.....	1843	33	
... William Hallinan (Glasg.), Saltcoats.....	1886	60	
10. Thomas Finegan (W.D.), Houston.....	1863		
12. John Connolly, C.SS.R., Perth.....	1871	47	
14. John Foley (Glasg.), Helensburgh.....	1893	34	
19. Richard Sinnot, M.D. (W.D.), Greenock.....	1847	53	
21. ALEXANDER SMITH, Bp. of Misinopolis, V.A. of Lowland District, Edinburgh.....	1767	83	
... Mgr. Paul MacLachlan, D.D. (Dunk.), Doune....	1883	78	
22. Peter Grant (E.D.), Dundee.....	1869	49	
24. Peter Forbes (W.D.), Glasgow.....	1872	67	
... Alexander O'Donnell (S. Andr.), Falkirk.....	1882	65	
25. James Leslie, of Balquhain, S.J., Stockeld, York	1816	75	

	<i>Date.</i>	<i>Age.</i>
25. Donald Maceachen (Glasg.), Glasgow.....	1886	64
27. Martin J. Byrne (E.D.), Dunboyne.....	1875	33
... Thomas Connolly, D.D. (Dunk.), Dundee.....	1889	29
29. John Carlin (W.D.), Gourrock.....	1870	32
... Edward Bird (S.J.), Edinburgh.....	1885	70
31. Joseph Mantica (E.D.), Portobello.....	1852	29

*September.*

1. Michael Drysdale, C.P., Glasgow.....	1866	27
2. John Kerr (W.D.), Dalbeth, Glasgow.....	1873	63
... William D'Arcy (E.D.), Rathgar, near Dublin.....	1877	47
3. John Forbes (N.D.), Elgin.....	1855	63
5. John Sharp (N.D.), Rector of Blairs College, Blairs.....	1860	88
6. John Fraser (N.D.), Inverness.....	1871	27
9. Evan M'Eachan (N.D.), Tombae.....	1849	79
10. Patrick English (Gall.), Kilmarnock.....	1893	25
11. James MacLachlan (N.D.), Preshome.....	1846	75
12. ALEXANDER MACDONALD, Bp. of Polemo, V.A. of Highland District, Samalaman.....	1791	
14. Alex. Innes, Principal of Scots College, Paris.....	1803	53
15. Charles Ralston (N.D.), Preshome.....	1833	25
17. Donald Mackenzie (Aberd.), Beauly.....	1886	65
... Henry Gall (Aberd.), Paris.....	1891	63
18. Donald Carmichael (N.D.), Peterhead.....	1854	72
... James Canon Mackintosh (Glasg.), Airdrie.....	1893	62
20. RANALD MACDONALD, Bp. of Aeryndela, 1st V.A. of Weern District, Fort-William.....	1832	76
... Alexander Cameron, Rector of Scots College, Valladolid.....	1833	66
26. COLIN C. GRANT, Bp. of Aberdeen, Aberdeen.....	1889	58
27. Christopher Macrae (N.D.), Kintail.....	1842	78
29. Roderick Macdonald, South Uist.....	1828	65

*October.*

1. Alexander Gordon, Principal of Scots College of Paris, Traquair.....	1818	
2. Donald Macdonald (W.D.), Lochaber.....	1872	73
4. WILLIAM FRASER, Bp. of Arichat (Nova Scotia), Antigonish.....	1851	72
5. Edward de Watteville, S.J., Glasgow.....	1869	48
... James Boyle (W.D.), Springburn.....	1872	39
... John Lea, S.J., Edinburgh.....	1890	52
8. Charles Macdonald (W.D.), Borrodale.....	1848	75
9. Alexander Badenoch (E.D.), Edinburgh.....	1836	60
... James Burns (W.D.), Elgin.....	1875	33
... Edward Noonan (Glasg.), Glasgow.....	1886	54
... Joseph Connolly (Dunk.), Dundee.....	1891	25
12. James Gilmour (W.D.), Motherwell.....	1877	32

	<i>Date.</i>	<i>Age.</i>
13. Joseph Galletti (W.D.), Pollokshaws.....	1859	36
15. GEORGE HAY, Bp. of Daulis, V.A. of Lowland District, Aquhorties .....	1811	82
17. Philip Macrae (N.D.), Fasnakyle.....	1842	62
... Hon. Joseph C. Maxwell, S.J., Dalkeith.....	1869	57
18. Charles Blackett, S.J., Glasgow.....	1861	38
23. THOMAS NICHOLSON, Bp. of Peristachium, 1st V.A. of Scotland, Preshome.....	1718	76
24. William Wallace (E.D.), Traquair.....	1854	81
27. Donald Walker (W.D.), Glengarry.....	1838	33
28. John Gordon (W.D.), Edinburgh.....	1833	54
... Duncan Mackenzie (N.D.), Eskdale.....	1828	48
... Valentine Chisholm (Glasg.), Bridge of Allan. . .	1832	65
30. ALEXANDER PATERSON, Bp. of Cybistra, 1st V.A. of Eastern District, Dundee.....	1831	65
... Angus Macintosh (N.D.), Marino, near Rome.....	1854	24
... Terence M'Guire (N.D.), Fochabers.....	1869	71

*November.*

3. John Canon Shaw (Glasg.), Rutherglen.....	1885	66
5. George Maxwell, of Kirkconnell, S.J., Edinburgh	1802	88
... Adam Geddes (W. D.), Pollokshaws.....	1856	26
7. Alexander Gordon (Gallow.), Edinburgh.....	1887	81
10. John Thomson (Aberd.), Aberdeen.....	1886	65
11. Henry Innes (N.D.), Ballogie .....	1833	85
... Thomas Witham (E.D.), Kirkconnell.....	1863	78
12. Nicolas Francis, Ayr (Refugee).....	1814	
13. John O'Dwyer (W.D.), Old Cunnock... ..	1873	42
... Donald Forbes (W.D.), Bunroy, Lochaber.....	1878	89
... James Canon Danaher (Glasg.), Hamilton .....	1886	65
21. John A. Chisholm (W.D.), Strathglass .....	1855	29
... Benedict Deason, O.S.B., last Prior of Ratisbon	1855	81
22. James Duffy (E.D.), Alloa .....	1865	48
23. Mgr. Alexander Munro (Glasg.), Glasgow.....	1892	72
24. Paul Macpherson, Rector of Scots College, Rome.	1846	90
... Charles Gordon (N.D.), Aberdeen.....	1855	83
25. Charles Stuart, Paisley.....	1817	26
... James Lamont, Irishtown, America .....	1891	76
30. Coll Macdonald (Aberd.), Fort-Augustus.....	1889	77
... Patrick A. Wright (Gall.), Burgess Hill, Sussex..	1889	54

*December.*

3. JAMES GRANT, Bp. of Simita, V.A. of Lowland District, Aberdeen.....	1778	72
... James Cattnach (W.D.), Campbeltown.....	1836	85
4. ANDREW SCOTT, Bp. of Eretria, V.A. of Western District, Greenock .....	1846	74
5. Francis Danaher (W.D.), Hamilton.....	1874	47

	<i>Date.</i>	<i>Age.</i>
7. Robert Stuart (N.D.), Tombac.....	1860	62
8. Gomair Peeters, O.S.F., Lierre, Belgium.....	1878	50
9. William Dundas (N.D.), Chapeltown.....	1838	29
... Constantine M'Cue (W.D.), Paisley.....	1866	29
... James O'Reilly (E.D.), Dundee.....	1865	35
11. Archibald Chisholm (W.D.), Dalbeth.....	1869	53
14. Peter A. Grant (E.D.), Dumfries.....	1875	35
15. JOHN MURDOCH, Bp. of Castabala, V.A. of West- ern District, Glasgow.....	1865	69
... William Gordon (Glasg.), Greenock.....	1880	73
17. William Corbett (E.D.), Edinburgh.....	1868	35
... William Pepper, O.S.B., Berwick.....	1824	82
... John Gordon, Aberdeen.....	1823	
20. Hugh Macdonald (Glasg.), Dalbeth.....	1889	51
21. Walter Lovi (N.D.), Walsall.....	1878	
22. Peter Evers (Glasg.), Clydebank.....	1889	40
24. William Cumming (W.D.), Rothesay.....	1860	29
... Thomas Cummins (Gall.), Ayr.....	1891	38
25. Reginald Macdonald (W.D.), Morar.....	1840	86
... Charles Green (E.D.), Edinburgh.....	1845	40
28. Charles Leslie, of Balquhain, S.J., Oxford.....	1806	59
30. William Geddes (Dunk.), Arbroath.....	1891	56

## CLERGYMEN, THE DAY OF WHOSE DEATH IS UNKNOWN.

Alexander Farquharson, London.....	1811	
Angus Macdonald.....	1812	
Allan Macdonald.....	Early in Feb.	1809
Angus Gillies, Braes of Lochaber.....	End of	1811
John Lamont, Glengarry (January).....		1820

## XIV. CLERGYMEN PREVIOUS TO A.D. 1800.

The following is a list of Clergymen who have served on the Scottish Mission since the extinction of the Ancient Hierarchy, or who have in some way contributed to the preservation of the Faith in Scotland during the turbulent period of the 17th and 18th centuries. Those with an asterisk prefixed have been benefactors to the Mission.

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Adamson, George.....	Strathbogy.....	29 May, 1707...	37
*Allan, Card. William.....	Rome.....	16 Oct., 1594..	62
Anderson, Patrick S.J.....	London.....	4 Oct., 1624...	49
Baillie, Bernard, O.S.B.....	Ratisbon.....	26 Apr., 1743...	...
Baillie, Placidus, O.S.B.....	Wirtzburg.....	6 Nov., 1672...	...
Barclay, Robert, Sc. Coll.....	Paris.....	7 Feb., 1682...	70
Bellenden, William.....	Elgin.....	12 Sept., 1661..	43
Blackhall, Gilbert, Sc. Coll.....	Paris.....	1 July, 1671...	..

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Brockie, Marianus, O.S.B.....	Ratisbon.....	2 Dec., 1755..	68
*Brockie, Thomas.....	Shenval.....	3 May, 1759..	58
Bruce, James, O.S.B.....	Ratisbon.....	19 May, 1691..	...
Buchan, Alexander, S.J.....	Aberdeen.....	Mar., 1718..	59
Burnet, Alexander.....	Paris.....	.....	1675..
Burnet, David.....	.....	27 Dec., 1695..	57
Cameron, Alexander, S.J..	Gravesend.....	30 Oct., 1746..	45
*Carnegie, James.....	Edinburgh.....	14 Jan., 1735..	67
Casey, John.....	Morar.....	Sept., 1704..	...
*Castelli, Card. Joseph.....	Rome.....	9 Apr., 1780..	...
*Challoner, Richard, Bishop.....	London.....	12 Jan., 1781..	90
Chalmers, David, Sc. Coll.....	Paris.....	.....	1641..
Chrichton, James.....	.....	Near end June, 1660..	...
Christie, Alexander.....	Dunkirk.....	Near end Apr., 1715..	...
Christie, William, S.J.....	Douay.....	12 Oct., 1665..	100
*Clement XII., Pope.....	Rome.....	6 Jan., 1740..	88
Conne, Patrick.....	Paris.....	21 Nov., 1694..	84
*Cruickshank, Charles.....	Edinburgh.....	13 May, 1788..	...
Davidson, Robert.....	Leith.....	13 May, 1711..	...
Dawson, Andrew.....	Scalan.....	19 Aug., 1788..	24
Devoyer, James.....	Highlands.....	30 Aug., 1693..	...
Donaldson, James.....	Preshome.....	28 Mar., 1740..	80
Douglas, George (Dalglish).....	Morar.....	26 Apr., 1731..	...
Drummond, Alexander.....	Drum. Castle.....	25 May, 1742..	74
*Duff, James.....	Balnacraig.....	21 Mar., 1768..	...
Duguid, Alexander, S.J.....	Elgin, O. T.....	21 Dec., 1789..	79
Duguid, Joseph, S.J.....	Edinburgh.....	28 Feb., 1775..	...
Dunbar, Alexander.....	Banff.....	25 Jan., 1708..	83
Dunbar, Erhard, O.S.B.....	Erfurt.....	2 Mar., 1699..	...
Dunbar, John, O.S.B.....	Ratisbon.....	16 Sept., 1713..	...
Duncan, George.....	Aberdeen.....	21 Nov., 1761..	...
Duthy, William.....	Mortlach.....	7 Jan., 1785..	83
Elphinstone, Wm., Bishop.....	Aberdeen.....	25 Oct., 1514..	...
Fairfoul, David, S.J.....	Paris.....	10 Jan., 1724..	76
*Falconieri, Cardinal.....	Rome.....	.....	...
Farquharson, Charles, S.J.....	Airderg, Bmr.....	30 Nov., 1799..	86
Farquharson, John, S.J.....	Balmoral.....	22 Aug., 1782..	83
*Fleming, Placidus, O.S.B.....	Ratisbon.....	8 Jan., 1720..	78
Fordyce, Robert, S.J.....	Douay.....	12 Nov., 1723..	78
Forrester, Alexander.....	Uist.....	Dec., 1780..	79
Forsyth, Henry, S.J.....	Braemar (8, OS).....	19 Nov., 1782..	78
Fountain, Charles.....	Paris.....	6 Oct., 1683..	60
Fraser, John.....	Paris.....	17 July, 1609..	...
Fraser, John, S.J.....	Parton.....	12 Mar., 1797..	82
Fraser, Peter.....	Morar.....	9 Mar., 1731..	...
Geddes, John, Bishop.....	Aberdeen.....	11 Feb., 1799..	...
Godsman, Alexander.....	Fochabers.....	MiddleMay, 1770..	50
Godsman, John.....	Auchiuhalrig.....	1 Apr., 1769..	70

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Gordon, Adam, S.J.	Douay	8 Apr., 1668	...
Gordon, Alexander, S.J.		1747	...
*Gordon, Alexander, "Coff"	Edinburgh	9 Nov., 1793	...
Gordon, Alexander, D.D.	Paris	30 Nov., 1724	69
Gordon, Geo., "Scalanensis"	Aberdeen	16 Sept., 1766	66
Gordon, George	Dunkirk	May, 1695	...
Gordon, George, "Kirkhill"	Fochabers	18 Feb., 1769	...
Gordon, George, Sub-Deacon	Paris	27 Nov., 1720	...
*Gordon, James, Bishop	Drum. Castle	1 Mar., 1746	81
Gordon, John, "Cairnborrow"		11 Feb., 1720	48
Gordon, John, "Dorlethers"	Paris	23 Apr., 1777	74
Gordon, John (of Huntly)	Mill of Smith-		
	ston	Oct., 1761	...
Gordon, John	Glenlivet	9 Dec., 1757	23
Gordon, Patrick, Rev. (of... Letterfourie)		8 July, 1653	...
Gordon, Pat., S.J. (Superior)	Edinburgh	24 Oct., 1780	78
Gordon, Robert	Huntly	4 Mar., 1702	34
Gordon, Robert	Paris	23 Mar., 1763	77
*Grant, Alexander	London	10 Nov., 1759	...
Grant, James, Bishop	Aberdeen	3 Dec., 1778	72
Grant, Columbanus, O.S.B.	Glenlivet	23 June, 1733	33
Grant, Maurus, O.S.B.		7 Sept., 1770	70
Grant, Peter	Rome	1 Sept., 1784	77
*Grant, Robert	London	29 Mar., 1784	63
Grant, William, O.S.B.	Aberdeen	7 Mar., 1795	...
Grant, William, S.J.	Darside	1 Mar., 1797	68
Guthrie, David	Arbroath	9 Mar., 1708	...
Guthrie, William	Mortlach	1 May, 1795	71
Guy, Dermit	Pabba	27 May, 1657	...
*Hacket, Andrew	Edinburgh	23 May, 1751	78
Hamilton, Placidus James	London	19 July, 1786	87
Harrison, William	Keppoch	5 Feb., 1773	...
Hay, Peter	Auchinhalrig	17 Dec., 1783	...
Hudson, James, S.J.		14 May, 1749	84
Innes, Rev. Sir George	Dunoon	Mar., 1698	50
Innes, George	Principal of Paris	29 Apr., 1752	...
Innes, John, S.J.	Aberdeen	Feb., 1734	...
*Innes, Louis	Principal of Paris (23 Jan. OS)	2 Feb., 1738	87
Innes, Thomas	Prefect of Paris (28 Jan. OS)	8 Feb., 1744	81
Innes, Walter	St. Laurent	15 Aug., 1722	...
Irvin, Alexander, of Bely	Traquair	16 Sept., 1706	66
*Irvin, John, "Cabrach"	Gordon Castle	19 Apr., 1717	65
Irvin, John, "Hilton"	Rome (?)	Summer, 1688	55
Jameson, John Paul, D.D.	Edinburgh	20 Mar., 1700	41
Kennedy, Alexander	Arisaig	11 July, 1773	...
Kennedy, James	Glenlivet	6 June, 1704	44
Leith, Gallus Robert, O.S.B.	Ratisbon	Oct., 1775	69

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
*Leith, Patrick, "Harthill"		16 May, 1760	...
Leslie, Alexander	Banff	6 May, 1702	52
*Leslie, James, Canon	Courtray	6 Sept., 1779	79
*Leslie, John, Bishop of Ross	Brussels	31 May, 1596	68
Leslie, William, Canon	St. Quentin	17 Aug., 1698	93
*Leslie, William, "Don Gul."	Rome	23 Apr., 1707	86
Leslie, William, S.J.		12 Apr., 1639	...
*Leslie, Wm., Bp. of Laybach	Laybach		72
Livingston, James, S.J.	Edinburgh	Jan., 1714	58
Lumsden, Thomas	Paris	28 June, 1671	...
Lumsden, William	Paris	12 Oct., 1624	...
Macdonald, Alexander	Edinburgh		...
Macdonald, Alex., "Senr."	Arisaig	13 Mar., 1797	78
*Macdonald, Alexander, Bp.	Samalaman	12 Sept., 1791	...
Macdonald, Allan	Samalaman	22 Mar., 1788	46
*Macdonald, Allan	Edinburgh	17 May, 1781	85
Macdonald, Angus	Inverness	6 Jan., 1684	...
Macdonald, Angus	Abertarf	14 Apr., 1784	...
Macdonald, Angus, Dellile	Barra	Aug., 1762	36
Macdonald, Austin	Scalan		...
Macdonald, Donald	Samalaman	22 Jan., 1785	...
Macdonald, Dugald		1 Oct., 1751	31
Macdonald, Hugh, Bp.	Glengarry	12 Mar., 1773	74
Macdonald, James	St. John's Is.		49
Macdonald, John, Bp.	Knoydart	9 May, 1779	52
Macdonald, John	Lochaber	25 Dec., 1761	69
Macdonald, Ranald, Deacon	Holland	4 July, 1711	...
Macfie, Neil	Highlands	Jan., 1774	73
Macghie, Andrew, S.J.	Rome	4 Dec., 1690	54
Macgillis, Æneas, Senr.	Facheim	9 Aug., 1776	...
Mackenzie, Kenneth, S.J.	Aberdeen	30 Apr., 1775	61
Mackenzie, William, O.S.B.	Wirtzburg	9 May, 1785	...
Maclachlan, Æneas		Mar., 1760	...
Maclellan, Columban, O.S.B.	Erfurt	9 Nov., 1717	...
Macleod, Norman, S.J.	Strathglass	End July, 1777	60
Macleod, William, S.J.	Edinburgh	19 May, 1784	64
Macnair, William	Edinburgh	May, 1726	...
*Maxwell, George	Edinburgh	5 Nov., 1802	88
Maxwell, Joseph, S.J.	Aberdeen	Dec., 1734	46
*Menzies, Alexander, O.S.B.	Achintoul	30 Apr., 1799	76
Menzies, Robert	Edinburgh	29 Oct., 1791	...
Morell, Francis, S.J.	Aberdeen	Nov., 1729	65
Munro, Robert (Martyr)	Glengarry Ca.	28 Jan., 1704	59
Nicol, James	Paris	2 Oct., 1696	44
Nicolson, Thomas, Bp.	Preshome	23 Oct., 1718	76
O'Hara, William	Arisaig	1 Apr., 1707	...
Paterson, Alexander	Huntly	16 Feb., 1747	63
Paterson, John	Scalan	29 Aug., 1783	...

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Pendrich, Alexander.....	Paris.....	5 June, 1662...	...
*Perry, Philip.....	Madrid..	4 Sept., 1774..	54
Ramsay, James.....	Burgundy.....	6 July, 1684...	...
Reid, Ephrem, O.S.B.....	Scotland.....	13 Apr., 1712...	...
Reid, Peter.....	Preshome.....	27 Nov., 1726...	...
Reid, William.....	Aberdeen.....	26 Mar., 1785...	...
Riddoch, John, S.J.....	.....	11 July, 1772...	72
Robertson, Amador.....	St. Quentin.....	Oct., 1693...	51
Ryan, Hugh.....	Edinburgh.....	Nov., 1595...	...
Seton, Robert, S.J.....	Deeside.....	.....	1732...
Shand, Robert, O.S.B.....	.....	May, 1759...	...
Shand, William.....	Aberdeen.....	24 Sept., 1741...	...
Smith, Alexander, Bp.....	Edinburgh.....	21 Aug., 1767...	83
*Spinelli, John, Card.....	Rome.....	12 Apr., 1763...	...
Strachan, Sir Alexander, S.J.....	Liege.....	3 Jan., 1793...	65
Strachan, Hugh, S.J.....	Douay.....	23 Mar., 1745...	73
Strachan, Robert Francis.....	Aberdeen.....	31 Aug., 1725...	65
Stuart, Bernard, O.S.B.....	Italy.....	22 Sept., 1755...	49
Stuart, Maurus, O.S.B.....	Ratisbon.....	13 Nov., 1720...	...
Stuart, William.....	Traquair.....	1 Jan., 1734...	66
*Stuart, William.....	Rome.....	14 June, 1737...	...
Thomson, John, Agent.....	Naples.....	13 Nov., 1792...	50
Tyrie, John.....	Sheuval.....	19 May, 1755...	61
Walker, John.....	Rome.....	14 May, 1679...	...
Wallace, John, Bp.....	Edinburgh.....	11 July, 1733...	83
White, Francis.....	.....	28 Jan., 1679...	...
Whytford, Charles.....	Paris.....	25 Dec., 1738...	89
*Young, James.....	Douay.....	13 Nov., 1788...	31

XV. BENEFACTORS OF THE SCOTTISH MISSION AMONG  
THE LAITY, 17<sup>TH</sup> AND 18<sup>TH</sup> CENTURIES.

Cattanach, Mrs. Ann.....	London.....	22 May, 1755...	...
Chichester, John, Esq.....	.....	.....	...
Constable, William, Esq.....	.....	.....	...
Craw, Alexander, Esq.....	Edinburgh.....	11 Mar., 1775...	90
Drummond, Jas., 1st Duke of... Perth.....	S. Germaines.....	11 May, 1716...	...
Drummond, Jas., 2nd...Do.....	Perth.....	17 Apr., 1720...	...
Dundas, Christian, Lady Bute.....	.....	.....	...
Forbes, Thomas, Esq.....	Rome.....	18 Jan., 1711...	86
Gordon, Dr. Alex., Keithmore.....	.....	18 May, 176...	...
Gordon, Alexander, Duke of.....	.....	3 Dec., 1728...	...
Gordon, George, Duke of.....	.....	18 Dec., 1716...	...
Gordon, Jo., Esq., Beldorney.....	.....	17 Oct., 1760...	...
Gordon, Mary, Duch. of Perth.....	.....	13 Mar., 1726...	...
Gordon, Pat., Esq., Aberlour.....	.....	18 June, 1760...	...

<i>Name.</i>	<i>Place.</i>	<i>Date of Death.</i>	<i>Age.</i>
Gordon, Pat., Esq., Glestirum.....		19 Jan., 1704...	...
Guthrie, Mrs. Elizabeth.....	Aberdeen .....	1767.....	...
Howard, Eliz., Duch. of Gor.....		27 July, .....	...
Innes, James, Esq., Drumgask.....		9 Dec., 1686.....	...
Mary, Duchess of Perth.....	Stobhall.....	4 Feb., 1773.....	...
Mary, Lady Haggerston.....		25 May, 1773 .....	...
Norfolk, Edward, Duke of.....		1786.....	...
Ogilvie, Mrs. Isab.....		7 Dec., .....	...
Rickart, Mrs. Margaret.....		6 July, .....	...
Riddell, Mrs. Dorothy.....		17 Oct., 1793.....	...
Robert, James.....		13 July, 1769.....	...
Stuart, Louisa, Lady Traquair... York.....		8 May, 1778.....	...
Stuart, Lucy, Lady Traquair... Madrid.....		11 July, 1776.....	...
Teresa, Lady Traquair.....			...
Warwick, Mrs. Ann.....		9 Dec., 1772.....	...
* Wauchop, Gilbert, M.D.....			...

## XVI. VICARS APOSTOLIC IN SCOTLAND,

FROM THE EXTINCTION OF THE HIERARCHY IN 1603 TILL ITS RESTORATION IN 1878.

1. The ancient Hierarchy ended with JAMES BETOUN, Abp. of Glasgow, who died at Paris on the 25th April, 1603, aged 79. After being subjected to the jurisdiction of the Archpriests and first Vicar-Apostolic of England till 1623, and afterwards to local Prefects of the Mission, the Clergy were incorporated into a missionary body by decree of *Propaganda*, 1653, and governed by the following *Prefects-Apostolic*:—WILLIAM BANNATYNE (or *Bellenden*), 1653-61; ALEXANDER DUNBAR (or *Winstler*), 1662-68, 1672-94; and JOHN WALKER (or *Ross*), 1668-71. In May, 1694, a Scottish *Vicariate-Apostolic* was established. This was divided into two *Districts*, the *Lowland* and *Highland*, in February, 1731; and these into three, the *Eastern*, *Western*, and *Northern*, by Papal Rescript of 13th February, 1827. This last arrangement remained in force till the re-establishment of the Hierarchy by the Apostolic Letter *Ex supremo Apostolatus apice*, 4th March, 1878.

### I.—VICARS APOSTOLIC OF SCOTLAND, 1694.

<i>Name.</i>	<i>Title.</i>	<i>Consecrated.</i>	<i>Died.</i>
1 Thomas Nicholson,	Peristachium,	Feb. 27, 1695.	Oct. 23, 1718
2 James Gordon	Nicopolis,	Apr. 11, 1706.	Mar. 1, 1746
3 John Wallace, Coadj.,	Cyrrha,	Oct. 2, 1720.	July 11, 1733

### II.—LOWLAND DISTRICT, 1731

James Gordon, as above.			
4 Alexander Smith,	Misinopolis,	Nov. 13, 1735.	Aug. 21, 1767
5 James Grant,	Sinita,	Nov. 13, 1755.	Dec. 3, 1778
6 George Hay,	Daulis,	May 21, 1769.	Oct. 15, 1811
7 John Geddes, Coadj.,	Morocco,	Nov. 30, 1780.	Feb. 11, 1799
8 Alexander Cameron,	Maximinopolis,	Oct. 28, 1798.	Feb. 7, 1828

### HIGHLAND DISTRICT, 1731.

9 Hugh Macdonald,	Diana,	Oct. 2, 1731.	Mar. 12, 1773
10 John Macdonald,	Tiberiopolis,	Sep. 27, 1761.	May 9, 1779
11 Alexander Macdonald,	Polemo,	Mar. 12, 1780.	Sep. 9, 1791
12 John Chisholm,	Oria,	Feb. 12, 1792.	July 8, 1814
13 Aneas Chisholm,	Diocæsarea,	Sep. 15, 1805.	July 31, 1818
14 Ranald Macdonald,	Aeryndela,	Feb. —, 1820.	Sep. 20, 1832

## III.—EASTERN DISTRICT, 1828.

<i>Name.</i>	<i>Title.</i>	<i>Consecrated.</i>	<i>Died.</i>
15 Alexander Paterson,	Cybistra,	Aug. 15, 1816.	Oct. 30, 1831
16 Andrew Carruthers,	Ceramis,	Jan. 13, 1833.	May 24, 1852
17 James Gillis,	Limyra,	July 22, 1838.	Feb. 24, 1864
18 John Strain,	Abila,	Sep. 25, 1864.	Transl. to
	St. Andrews and Edinburgh,	Mar. 15, 1878.	July 2, 1883

## WESTERN DISTRICT, 1828.

Ranald Macdonald, as above.			
19 Andrew Scott,	Eretria,	Sep. 21, 1828.	Dec. 4, 1846
20 John Murdoch,	Castabala,	Oct. 20, 1833.	Dec. 15, 1865
21 Alex. Smith, Coadj.,	Parium,	Oct. 3, 1847.	June 15, 1861
22 John Gray,	Hypsopolis,	Oct. 19, 1862.	Jan. 14, 1872
23 James Lynch, Coadj., and Leighlin, as Coadj.,	Arcadiopolis,	Nov. 4, 1866.	Tr. to Kil- Apr. 4, 1869. [dare.
24 Charles Eyre, Abp.,	Anazarba, Glasgow,	Jan. 31, 1869.	Trans to Mar. 15, 1878.

## NORTHERN DISTRICT, 1828.

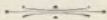
25 James Kyle,	Germanicia,	Sep. 23, 1828.	Feb. 23, 1860
26 John Macdonald,	Nicopolis, Aberdeen,	Feb. 24, 1869.	Transl. to Mar. 15, 1878. Feb. 4, 1889

Scottish Catholic Archives



### PART III.

## CLERGY, CHURCHES, AND SCHOOLS.



1. The date after the Church or Chapel in this Third Part is that of its erection, or of the establishment of the Mission.—The average numbers in attendance at Schools are taken from the last Parliamentary (or Diocesan Inspector's) Report, except when later information is communicated by the Priest in charge of the Mission. (For the Archdiocese of Glasgow they are taken from the "Report of the Religious Examination of Schools" issued in September, 1893.)

2. As we cannot have Parishes, properly so-called, in our present circumstances, certain Missions (excluding those attached to Cathedral and Pro-Cathedral Churches) have been selected, or will afterwards be chosen, in the different Dioceses, and these will be called *Missionary Rectories* and be administered, in some respects, like real Parishes. The Priests in charge of them will be designated *Missionary Rectors*, and will be appointed for life.

## Archdiocese of St. Andrews and Edinburgh.

*Comprising Counties of Edinburgh, Berwick, Fife (southern part, to the right of the Eden), Haddington, Linlithgow, Peebles, Roxburgh, Selkirk, and Stirling (except Baldernock).*

The See of St. Andrews was founded before 900; erected into a Metropolitan See by Bull of Sixtus IV, 17th August, 1472; and was vacant for 307 years, from the execution at Stirling of JOHN HAMILTON, 8th Archbishop, on 7th April, 1571, till the restoration of the Hierarchy in 1878.

ARCHBISHOP AND METROPOLITAN.—Most Rev. ANGUS MACDONALD: born at Borrodale, Inverness-shire, on 18th September, 1844; ord. at Ushaw, 7th July, 1872; nom. to See of Argyll and the Isles by Brief of 22nd March, 1878; cons. in Glasgow by Archbishop Eyre on 23rd May following; transl. to St. Andrews and Edinburgh, 7th July, 1892. Residence: St. Bennet's, 42 Greenhill Gardens, Edinburgh.

### *Predecessors.*

1. Most Rev. JOHN STRAIN: born in Edinburgh, 9th December, 1810; cons. by His Holiness Pope Pius XI, 25th September, 1864, Bishop of Abila, and Vicar Apostolic of Eastern District; transl. to St. Andrews and Edinburgh, 15th March, 1878; died 2nd July, 1883.

2. Most Rev. WILLIAM SMITH: born in Edinburgh, 3rd July, 1819; ord. 15th April, 1843; nom. to Metropolitan See of St. Andrews and Edinburgh by Brief of 2nd October, 1885; cons. in Edinburgh by Archbishop Eyre on 28th October following; died 16th March, 1892.

*Vicar-General*—Right Rev. Mgr. William Canon Grady.

*Registrar for Deceased Clergy*—Rev. Donald Easson.

CATHEDRAL CHAPTER, erected 23rd December, 1885.

*Provost*—Right Rev. Mgr. Francis M'Kerrell.

*Canons*—Very Rev. Patrick Macmanns (*Penitentiary*), Right Rev. Mgr. William Grady, V.G., Very Revv. James M'Cartney, John Smith (*Theologian*), James Donlevy, John Murphy, Patrick Morris, James Macdonald, William O'Neill, Patrick M'Anaa, Michael Turner.

Clergy Retreat begins at Kinnoull on June 11.

## DEANERIES.

1. ST. ANDREW.—Edinburgh, Gorgie, Kirkcaldy, Leith, St. Andrews, S. Queensferry.  
*Dean*—Right Rev. Mgr. Wm. Canon Grady, V.G.
2. ST. NINIAN.—Stirling, Strathblane, Denny, Dunfermline, Falkirk, Kilsyth, Lennoxtown, Lochgelly, Slamannan.  
*Dean*—Right Rev. Mgr. Provost M'Kerrell.
3. ST. COLUMBA.—Bathgate, Broxburn, Fauldhouse, Linlithgow, Ratho, West Calder.  
*Dean*—Very Rev. Canon Murphy.
4. ST. PALLADIUS.—Galashiels, Hawick, Innerleithen, Jedburgh, Peebles, Selkirk.  
*Dean*—Very Rev. Canon M'Cartney.
5. ST. MARGARET.—Portobello, Dalkeith, Dunbar, Haddington, Loanhead, North Berwick, Penicuik, Tranent.  
*Dean*—Very Rev. Canon M'Anan.

## EDINBURGHSIRE.

## EDINBURGH.

## HIS GRACE THE ARCHBISHOP.

ORDAINED.

1. St. Mary's Cathedral, Broughton Street. 1814. Sittings, 1600.	{	Very Rev. Jas. Canon Donlevy, Administrator, . . . 1871 Rev. Hugh P. Considine, . . . 1891 Rev. Patrick M'Gettigan, . . . 1893
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On Sunday, until further notice, Mass at 8, 9½ (Children's Mass); High Mass and Sermon at 11; Baptisms and Churching at 2; Catechism in Cathedral at 2½; Rosary at 3¼; Vespers, Lecture, and Benediction at 6½. On Holidays, Mass at same hours as on Sunday; Benediction at 8 P.M. Mass on Week-days at 7½, 8 (in Lent at 7½, 8, 10). On Monday, Baptisms and Churching at 9½ A.M. On Wednesday and Friday, Devotions and Benediction at 8 P.M. Devotions daily in May and October at 8 P.M. Confessions on Friday from 7 to 9 P.M., on Saturday from 2 to 3 and from 6 to 9 P.M., and (for children) on Saturday before first Sunday of month from 1 to 3. Gaelic Sermons will be preached at stated times by his Grace the Archbishop.

**SCHOOLS.**—Day School for boys at York Lane, under certificated teachers, attendance 100; for girls and infants at York Lane, 350; Upper Class Girls' School at Albany Street, under certificated teachers in the meantime, 70; in a short time the Sisters of Charity, or Daughters of St. Vincent of Paul, will take charge of these schools; Catholic Academy, 35 Albany Street, 21 Professors—Rev. H. P. Considine and J. O'Carroll, Esq.

**SOCIETIES.**—St. Vincent de Paul, Sacred Heart (meets on second Tuesday of month at 8 P.M.), Living Rosary, *Bona Mors*, Children of Mary, Guild of St. Joseph, Association of the Angels, Crusade of Temperance, Catholic Boys' Brigade.—Catholic Club and Reading-rooms 35 Albany Street.

The Cathedral has been repainted and decorated after the completion of the first part of the enlargement. The scheme for the Sanctuary is now in

hand; subscriptions towards this will be gratefully received by the Administrator, Canon Donlevy.

2. St. Patrick, Missionary Rectory, South Gray's Close, 1856. Sittings, 1600.	{	Right Rev. Mgr. Wm. Canon Grady, V.G., M.R., . . . . . 1861 Rev. John Quinlan, . . . . . 1891 Rev. Thomas Mulvihill, . . . . . 1892 Rev. Patrick Birnie, . . . . . 1893
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On Sunday, Mass at 7½, 8½, 9½ (children's Mass), 11 (High Mass with Sermon). Evening Service, viz., Rosary, Lecture, and Benediction at 6½. On Holidays, Mass at 7½, 8, 8½, 9, and 10. On Week-days, 7½, 8, 8½. Confessions, Friday 3 till 5 (for School children), 7 till 10, Saturday 6 till 10, and every morning before Mass. Baptism on Sunday at 1 P.M., Wednesday at 9½ A.M. Meeting of Holy Family every Tuesday at 8 P.M.

SCHOOLS.—Sunday School in Church at 2.30 P.M. Children of Mary, St. Aloysius' Guild for boys, and the Sodality of the Angels hold their meetings at the same hour in the different schools. Day Schools.—St. Patrick's, for boys, average 185; St. Ann's, for girls and infants, average 412; St. Mary's, mixed and infants, average 353.—All taught by the Sisters of Mercy.

UNITED INDUSTRIAL SCHOOL, South Gray's Close, 1847.—At present about 80 Catholic boys are educated *gratis* in this School, where, in terms of the statutes of the Institution, one of the teachers must be a Catholic. Religious Instruction, under the superintendence of the Priests of St. Patrick's, is given to the Catholic children daily from 10 to 11 A.M.

SOCIETIES.—St. Vincent de Paul, *Bona Mors*, Holy Family, Living Rosary, Children of Mary, Children of the Angels, Guild of St. Aloysius for boys who have left school. This last is under the patronage of the Brothers of St. Vincent de Paul, and meets in one of the rooms of the Catholic Institute.

3. The Sacred Heart of Jesus, Lauriston Street, 1860. Sittings, 1100.	{	Rev. Edward Whyte, S.J., . . . . . 1854 Rev. Joseph Bader, S.J., . . . . . 1888 Rev. Patrick Hayden, S.J., . . . . . 1888 Rev. George Scott, S.J., . . . . . 1892
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On Sunday, Mass at 7½, 9, 11; Sermon at 9, 11; Devotions, Sermon, and Benediction at 6½. On Holidays, Mass at 7½, 8½, 10; Sermon and Benediction at 8 P.M. On Week days, Mass at 7½, 8½. Devotions, Sermon, and Benediction on Friday at 8 P.M. Confessions daily from 7 to 9 A.M., on Friday and Saturday from 6 to 10 P.M., also on Saturday from 2 to 4. Baptisms on Sunday at 1¼ and on Wednesday at 9½ A.M.

DAY SCHOOLS for boys, girls, and infants, under the care of the Sisters of Mercy; average, 400.

SOCIETIES.—Sacred Heart, *Bona Mors*, Living Rosary, Immaculate Heart for conversion of sinners, Guild of S. Heart, Children of Mary and St. Agnes, Guild of St. Aloysius for boys, Sodality of B.V.M. for young men, League of the S. Heart and Apostleship of Prayer, Christian Mothers, St Vincent de Paul, Patronage Club for boys, Catholic Benefit Society.

CATHOLIC HOME FOR WORKING BOYS, at 52 Lauriston Place.—This house gives shelter to orphan and other working boys, who are left to their own resources. See Advertisement.

ST. TERESA'S ORPHANAGE for girls, with 37 children, at 18 Morningside Road.

4. *St. Columba*, Upper Gray Street, Newington, 1889. Sittings, 530.—Rev. Alexander Stuart, 1883.

On Sunday, Mass at 9, 11; Baptisms at 2; Sunday School at 2½; Evening Service at 6½. On Holidays, Mass at 9¼; Benediction at 8 P.M. On Week-days, Mass at 8. On Friday, Benediction at 8 P.M. Confessions on Friday and Saturday from 7 P.M.

SOCIETIES.—*Bona Mors*, Children of Mary, Living Rosary, St. Vincent de Paul, Apostleship of Prayer.

This Church during the year has been painted and decorated by Messrs. Graham and Reith, George Street, at a cost of £117, which was at once cheerfully contributed by the congregation and a few friends.

*St. Columba's Club* at 40 Newington Road. The Hospital for Incurables Salisbury Road, attended from *St. Columba's*.

5. *St. Cuthbert*, Slateford Road, Gorgie, 1890. Sittings, 300. Rev. John Forsyth, 1888.

On Sunday, Holy Communion given at 8½ A.M. Mass and Sermon at 12; Baptisms at 1½; Rosary, Lecture, and Benediction at 6½. On Holidays, Mass at 8; on Week-days at 7½. Rosary and Benediction on every Friday (except 1st of month) at 8. Confessions on Saturday from 6 to 9 P.M.

DAY SCHOOL (mixed), under certificated teacher; average 77.

SOCIETIES.—Altar Society; Living Rosary; Children of Mary; Apostleship of Prayer.

*Balerno, St. Joseph*, 1885. Sittings, 350.—Served from *St. Cuthbert's*. Mass on Sunday at 10. Baptisms and Confessions before Mass. Catechism on Sunday after Mass and on Tuesday at 6½. Devotions and Benediction on Tuesday at 7½ P.M. On first Friday of every month, Devotions to the Sacred Heart and Benediction at 7½ P.M.

6. *St. Margaret's Convent*, 1835.—Served by the Jesuit Fathers. Mass on Sunday and Holidays at 8, on Week-days at 7½. Vespers at 6 on Sunday. Benediction at 6½ on Sunday, Holidays, and Thursday.

The Religious conduct a Day School for young ladies at Strathearn Road.

7. *St. Catharine's Convent of Mercy*, Lauriston Gardens, 1858.—Served by the Jesuit Fathers.

Boarding School for Young Ladies, Boarding School for Pupil Teachers, and House of Mercy attached.

8. *Convent of Little Sisters of the Poor*, Gilmore Place, 1863.—Rev. John Shaw, 1858.

9. *H.M. Prison*.—Very Rev. James Canon Donlevy, Chaplain. Mass and Sermon every Sunday at 9. Prisoners visited thrice a week.

*The Royal Infirmary* is served by the clergy of the four churches in turn. It is desirable that patients should, as far as possible, receive the Sacraments before leaving their homes.

*The Hospital for Incurables* is served from St. Columba's.

*The City Poorhouse* at Craiglockhart, and the *Convalescent Hospital* at Corstorphine, are visited weekly or oftener by the Rev. John Forsyth. Arrangements are being made to have Mass said at stated times in both the Poorhouses. *St. Cuthbert's Poorhouse* is attended from the Cathedral.

LEITH, St. Mary, Star of the Sea, 1853. Sittings, 500.—Rev. John J. O'Carroll (*Superior*), Patrick O'Donnell, Matthew Clark, O.M.I.

On Sunday, Mass at 8, 9½, 11¼ (with Sermon); Catechism at 10; Baptisms and Churching at 3; Compline, Sermon, and Benediction at 6½. On first Sunday of month, Procession of B. Sacrament. On Holidays, Mass at 8, 10; on Week-days at 7, 8. Rosary and Benediction on Wednesday, and Stations and Benediction on Friday, at 7½ P.M. On third Friday of month, Lecture and Benediction for Association of Immac. Conception at 7½ P.M. Confessions on Wednesday and Friday after Benediction, on Saturday from 2 to 3 and 6 to 10 P.M.

DAY SCHOOL under Sisters of Immaculate Conception, average 459.

SOCIETIES.—Immaculate Conception, *Bona Mors*, Living Rosary, St. Vincent de Paul, Children of Mary, Young Men's Society, Sodality of the Angels for children.

PORTOBELLO, St. John, 1835. Sittings, 400.—Rev. Joseph Donlevy, 1887.

On Sunday, Mass at 9, 11½ (with Sermon); Baptisms at 2; Sunday School at 3; Rosary, Sermon, and Benediction at 6½. Mass on Holidays at 9, on Week-days at 7½. On Friday, Rosary or Stations at 8 P.M. Confessions daily from 7 to 7½ A.M., and on Saturday from 6 to 9 P.M.

DAY SCHOOL (mixed) under Ursulines of Jesus, average 150. The Religious have also a Higher Class School at their Convent.

SOCIETIES.—Sacred Heart, Temperance Guild, St. Vincent de Paul, Children of Mary, Living Rosary, Altar Society.

Musselburgh, Our Lady of Loretto, 1880. Sittings, 300.—Served from Tranent. Mass and Sermon every Sunday at 10¼, except first Sunday of month when Mass is at 10½, Confessions from 9¾ A.M. Sunday School at 5; Rosary, Sermon,

and Benediction at 5 $\frac{1}{2}$  P.M. Confessions on Saturday previous to the first Sunday of Month from 5 $\frac{1}{2}$  to 8 P.M. On Week-days Mass as announced. Holidays, Mass at 10 $\frac{1}{4}$ . Rosary and Benediction on Friday (except the winter months) at 7 P.M.

SOCIETIES.—Living Rosary, Sacred Heart, St. Vincent de Paul.

DALKEITH, St. David, ( Rev. Joseph Head, S.J., . . . 1870  
1854. Sittings, 500. ) Rev. John Fagan, S.J., . . . 1890

On Sunday, Mass at 9, 11 (with Sermon); Baptisms at 1 $\frac{1}{4}$ ; Rosary, Sermon, and Benediction at 6. On Holidays, Mass at 7 $\frac{1}{3}$ , 9 $\frac{1}{2}$ ; Rosary, Sermon, and Benediction at 8 P.M. Mass on Week-days at 7 $\frac{1}{2}$ , 8. Devotions to S. Heart and Benediction on Friday at 8 P.M. Confessions daily from 7 $\frac{1}{2}$  to 8 A.M., before each Mass on Sunday, and on Saturday from 6 to 9 $\frac{1}{2}$  P.M.

SCHOOLS.—Day School under Sisters of Mercy, average 156. Sunday School before Mass for country children, and in the afternoon for town children, also taught by the Sisters.

SOCIETIES.—Living Rosary, Apostleship of Prayer, Association of St. Joseph, Children of Mary, Children of St. Agnes, Men's Guild and Boys Sodality.

*St. Andrew's Convent of Mercy, 1875.*—Served by the Jesuit Fathers.

*Pathhead, St. Mary, 1872.* Sittings, 200.—Served every Sunday from Dalkeith. Catechism, Mass, Sermon, and Benediction at 11; Confessions before Mass.

DAY SCHOOL for boys and girls, average 36.

LOANHEAD, St. Margaret, 1878. Sittings, 360.—Rev. Frederick Hoban, 1886.

On Sunday, Mass at 9 $\frac{1}{2}$ , 11 $\frac{1}{2}$  (with Sermon); Baptisms at 2 $\frac{1}{2}$ ; Sunday School at 3; Rosary, Instruction, and Benediction at 6 $\frac{1}{2}$ . On Holidays, Mass at 9 $\frac{1}{2}$ ; Benediction at 7 $\frac{1}{2}$  P.M. Mass on Week-days at 8. Confessions on Saturday from 6 to 10 P.M., and on Sunday morning.

SOCIETIES.—Living Rosary, Altar Society, *Bona Mors*, Temperance Guild (adult and juvenile branches).

DAY SCHOOL (mixed), average 174; School Savings Bank.

PENICUIK, The Sacred Heart, 1882. Sittings, 200.—Rev. Patrick M'Namara, 1886.

On Sunday, Communion at 8; Mass at 10 and 11 $\frac{3}{4}$  alternately; Catechism at 2; Evening Service at 7. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday from 6 to 9 P.M.

DAY SCHOOL (mixed), under certificated teacher, average 39.

SOCIETIES.—Living Rosary, Altar Society.

*Glencorse Barracks*.—Visited from Penicuik every week.

ROSEWELL, *St. Matthew*, 1889. Sittings, 250.—Served from Penicuik. Mass on Sunday at 10 and 11 $\frac{3}{4}$  alternately. Confessions before Mass. Catechism at 2, on Saturday at 5 $\frac{1}{2}$ .

RATHO, *St. Mary*, 1883. Sittings, 200.—Rev. Thomas M. Monaghan, 1882.

On Sunday, Mass and Sermon at 10; Catechism at 5; Rosary and Benediction at 6. Mass on Holidays at 6, on Week-days at 7 $\frac{1}{2}$ . Catechism at Newbridge on Friday at 4 $\frac{1}{2}$ .

SOCIETIES.—Living Rosary, Altar Society.

*East Calder*.—Served from Ratho. Mass and Sermon in the Town Hall every Sunday at 12; Confessions before Mass. Baptisms after Mass; Catechism at 1 $\frac{1}{2}$ .

It is proposed to erect a Church and School here. The Priest in charge urgently appeals to the charity of the faithful to assist him in this work, and will gratefully acknowledge any contribution sent to him for this purpose.

WEST CALDER, *Our Lady & St. Bridget*, 1877. *Missionary Rectory*. Sittings, 530.—Very Rev. John Canon Murphy, M.R., 1869.

On Sunday, Mass at 9 $\frac{1}{2}$ , 11 $\frac{1}{2}$ ; Baptisms at 2; Sunday School at 3; Devotions and Benediction at 6. Mass on Holidays at 9, on Week-days at 8 $\frac{1}{2}$ . Confessions on Saturday from 5 P.M.

DAY SCHOOL with certificated teacher, average 188.

SOCIETIES.—Living Rosary, Young Men's Society.

## BERWICKSHIRE.

*Duns*.—Served from Dunbar every fourth Sunday. Mass at 11 $\frac{1}{2}$ ; Catechism at 2. Confessions before and Baptisms after Mass.

*Lauder*.—Served from Galashiels on second Sunday of month.

## FIFESHIRE (*Southern Part*).

DUNFERMLINE, *St. Margaret*, 1873.—Rev. George Mullan, 1886.

On Sunday, Mass at 9 and 11 $\frac{1}{4}$ ; Baptisms at 1 $\frac{1}{2}$ ; Sunday School at 2 $\frac{1}{2}$ ; Evening Service at 6 $\frac{1}{2}$ . Mass on Holidays at 9 $\frac{1}{4}$ , on Week-days as announced. Evening Service on Friday at 8. Confessions on Saturday from 6 to 10 P.M., on Friday after Evening Service, and before Mass every morning.

DAY SCHOOL under Government Inspection, average 85.

SOCIETIES.—Living Rosary, *Bona Mors*, St. Vincent de Paul, Association of the Sacred Heart.

*Oakley, St. Margaret*.—Served from Dunfermline. Mass on first Sunday of Month at 9½.

KIRKCALDY, *Our Lady of Perpetual Succour*, 1869. Sittings, 250.—Rev. Patrick Shivers, 1883.

On Sunday, Communion given at 9; Mass and Sermon at 12; Sunday School after Mass; Rosary, Sermon, and Benediction at 6½. On Holidays Mass at 8, on Week-days at 8. On Friday, Catechism at 7; Devotions and Benediction at 8 P.M. Confessions on Saturday from 6 to 9 P.M.

SOCIETIES.—Altar Society, *Bona Mors*.

*Burntisland*.—Served from Kirkcaldy (6 miles distant). On Sunday, Mass and Sermon (in Lochie's School-room) at 10; Confessions before Mass; Sunday School at 3. On Holidays, Mass at 10. On Tuesday, Catechism at 6; Rosary and Benediction at 7.

SOCIETIES.—Living Rosary, Apostleship of Prayer.

*Leven*.—Served occasionally from Kirkcaldy (9 miles distant). Mass on second Sunday of Month at 9½.

LOCHGELLY, *St. Patrick*, 1877. Sittings, 250.—Rev. Patrick M'Mahon, 1888.

On Sunday, Mass at 9, 11¼; Baptisms at 2½; Sunday School at 3; Evening Service at 6. On Holidays, Mass at 9. Confessions on Saturday from 5 to 10 P.M., and on Sunday before Mass.

SOCIETIES.—Altar Society, *Bona Mors*, League of the Cross, Living Rosary.

DAY SCHOOL (mixed), average 125.

*Leslie*.—Served from Lochgelly (8 miles distant). Mass occasionally on a Week-day.

ST. ANDREWS, *St. James*, 1884.—Rev. George Angus, M.A., 1876.

On Sunday, Mass at 11 (with Sermon), and also (when announced) at 8; Communion given at 8 and 10 when Mass is not said at 8; Baptisms at 2; Sunday School at 2½; Evening Service at 6. Mass on Week-days at 8, in winter at 8½; on Holidays also at 9½. In Lent and other special seasons, Services as announced. Confessions before Mass or Communion, and at other times as announced.

The Church is open all day. All the seats are free.

## HADDINGTONSHIRE.

HADDINGTON, *St. Mary*, 1862. Sittings, 360.—Very Rev. Patrick Canon M'Anaa, 1881.

On Sunday, Mass at 11 $\frac{1}{2}$ ; Baptisms at 2; Sunday School at 10 $\frac{3}{4}$ ; Rosary, Lecture, and Benediction at 6. Mass on Holidays at 9, on Week-days at 7 $\frac{3}{4}$ . Benediction on Holidays, special Feasts of Our Lady, and Friday, at 8 P.M. Confessions on Saturday from 6 to 10.

DAY SCHOOL under certificated mistress, one assistant and one pupil teacher, average 107.

SOCIETIES.—Men's Temperance Guild, Children of Mary, Living Rosary, Boys' Sodality, Christian Mothers.

*Salton*.—Served from Haddington. Mass at 9 $\frac{3}{4}$  every second Sunday. Catechism and Confessions before, and Baptisms after, Mass. Catechism every second Saturday from May to September inclusively.

DUNBAR, *Our Lady of the Waves*, 1877.—Rev. Peter M'Daniel, 1887.

On Sunday, Mass at 11 $\frac{1}{2}$  (but on fourth Sunday of month at 8 $\frac{1}{2}$ ); when Mass is at 11 $\frac{1}{2}$  Holy Communion given at 8 $\frac{1}{2}$ ; Sunday School at 1; Rosary, Sermon, and Benediction at 6, but on Sunday when Duns is served, at 7. Mass daily at 8 $\frac{1}{4}$ . Confessions on Saturday from 6 to 9, and every morning before Mass. Catechism at 6 P.M. on Tuesday. The church is open daily.

SOCIETIES.—Living Rosary, League of the Cross.

*East Linton*.—Served from Dunbar. Mass at 9 $\frac{3}{4}$  every second Sunday. Catechism every second Saturday. Confessions before Mass.

NORTH BERWICK, *Our Lady, Star of the Sea*, 1879. Sittings, 220.—Rev. Charles James Duthie, 1890.

On Sunday, Communion given at 9, Mass and Sermon at 11; Sunday School after Mass; Rosary, Lecture, and Benediction at 6. Mass on Holidays at 10, on Week-days at 8. Rosary and Benediction on Holidays and Friday at 8 P.M. Confessions before Mass and on Saturday from 6 to 9 P.M.

SOCIETIES.—S. Heart, Children of Mary, Guild of St. Aloysius, Living Rosary, League of the Cross.

Mr. Fleck of the Royal Hotel presented a very handsome font to the church.

TRANENT, *St. Martin of Tours*, 1891. Sittings, 300.—Rev. Alfred P. Roche, 1878.

On Sunday, Holy Communion given at 9; Mass and Sermon at 12; Sunday School at 4; Rosary, Instruction and Benediction at 7½. Mass on Holidays at 9¼, on Week-days as announced. Confessions (except first Saturday of month) on Saturday from 6 to 8; Baptisms and Churchings on Sunday after Mass.

SOCIETIES.—Sacred Heart, Altar Society.

*St. Joseph's Industrial School and Orphanage.*—Served from St. Martin's.

### LINLITHGOWSHIRE.

LINLITHGOW, *St. Michael*, 1888. Sittings, 400.—Rev. Donald Easson, 1887.

On Sunday, Mass at 11½ (with Sermon); Rosary, Lecture, and Benediction at 6½. Mass on Holidays at 10, on Week-days at 8. Confessions on Saturday from 6 to 10, on Eves of Holidays from 7 to 9 P.M.

DAY SCHOOL (mixed) under Sisters of Mercy, certificated assistant, one ex-pupil teacher, and two pupil teachers, average 188.

SOCIETIES.—Temperance Society, S. Heart, Children of Mary, Altar Society, *Bona Mors*.

Mary Queen of Scots' Memorial Church is now being completed; it is expected to be open about Easter.

*Bo'ness, St. Mary of the Assumption*, 1889. Sittings, 400.—Served from Linlithgow.

On Sunday, Mass at 9½, (with Sermon). On Week-days, Mass as announced. Rosary and Benediction on Mondays at 7½.

BATHGATE, *The Immaculate Conception*, 1858. Sittings, 600.—Rev. Joseph Hannan, 1879.

On Sunday, Mass at 9, 11½; Sunday School after last Mass; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 10, on Week-days at 8. On Thursday, Rosary and Benediction at 7½ P.M. Baptisms on Sunday at 2, on Thursday at 9 A.M. Confessions on Saturday and eves of Holidays from 6 P.M., and daily before Mass.

DAY SCHOOL under headmaster, one certificated female teacher, two ex-pupil teachers and one pupil teacher, average 162.

BROXBURN, *SS. John Cantius and Nicholas*, } Very Rev. Wm. Canon O'Neill, 1875  
1881. Sittings, 600. } Rev. James M'Oscar, . . . 1890

On Sunday, Mass at 9, 11½ (with Sermon); Baptisms at 1½; Rosary, Sermon, and Benediction at 6. Mass on

Holidays at 5, 9; on Week-days at 7½, 8. Stations on Friday at 7. Confessions on Friday, Saturday, and eves of Festivals, from 4 to 9.

SCHOOLS.—Sunday School in Broxburn at 2; in Niddry and Uphall at 3 Day School (mixed), under two certificated teachers, assistant, and three pupil teachers, average 268.

SOCIETIES.—Sacred Heart, Living Rosary, Altar Society, *Bona Mors*, League of the Cross (Rosary every evening at 7½ in the Church).

The Angelus bell is rung thrice daily.

FAULDHOUSE, St. John, 1873. Sittings, 550.—Rev. Florence McCarthy, 1891.

On Sunday, Mass at 9, 11 (with Sermon); Sunday School at 3; Rosary, Lecture, and Benediction at 7. Mass on Holidays at 9, on Week-days at 8. Devotions and Benediction on Friday at 7 P.M. Confessions on Saturday from 5 to 8 P.M., on Sunday, 8½ A.M.; and before every Week-day Mass.

SOCIETY.—Living Rosary.

DAY SCHOOL, average 98.

S. QUEENSFERRY, St. Margaret, 1884. Sittings, 250.—Rev. William Farquhar, 1872.

On Sunday, Mass at 10; Catechism at 5; Rosary and Benediction at 6. Mass on Week-days at 8. Confessions on Saturday from 6.

SOCIETY.—Altar Society.

H.M. Training-Ship *Caledonia*.—Rev. W. Farquhar, Officiating Chaplain.

On this ship—the only one of the kind in Scotland—some 700 boys are trained for the Royal Navy. Of these 120 are Catholics, and their spiritual interests are attended to by the Officiating Chaplain. The boys are lunded on Sundays for Mass, and the Chaplain visits the ship on week-days for instruction in the school-room. It would be a great kindness if charitable ladies and gentlemen would forward Catholic newspapers and periodicals for the use of these boys, as these are not supplied to them by the Admiralty. The Chaplain will be very pleased to take charge of any that may be sent.

*Davidson's Mains* (Edinburghshire).—Served from S. Queensferry. On Sunday, Mass at 12. Confessions before and Catechism and Baptisms after Mass.

This modest little Chapel has been entirely re-decorated by the liberality of Mr. and Mrs. Smith-Sligo.

## PEEBLES - SHIRE.

PEEBLES, St. Joseph, 1858. Sittings, 300.—Very Rev. James Canon M'Cartney, 1861.

On Sunday, Mass at 11 (with Stations every fourth Sunday); Sunday School at 3. Devotions and Benediction

on Sunday at 7, on Holidays and Thursday at 8 P.M. Night Prayers and Rosary on Monday and Friday at 8. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL (mixed) with certificated mistress, average 50.

INNERLEITHEN, *St. James*, 1881. Sittings, 300.—Very Rev. James Canon Macdonald, 1864.

On Sunday, Mass and Sermon at 11; Sunday School at 3; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 9, on Week-days at 8.

### ROXBURGHSHIRE.

HAWICK, *SS. Mary and David*, 1844. Sittings, 560.—Rev. J. Stevenson Lyle, 1889.

On Sunday, Mass at 9, 11½ (with Sermon); Sunday School at 3; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 9, on Week-days at 8. Devotions and Benediction on Friday at 8 P.M. Confessions daily before Mass, and on Saturday at 7 P.M.

DAY SCHOOL (mixed) under certificated mistress and assistant, average 98.

SOCIETIES.—Living Rosary, Children of Mary.

JEDBURGH, *The Immaculate Conception*, 1855. Sittings, 170.—Rev. Patrick Griffin, 1877.

On Sunday, Mass and Sermon at 9¾; Sunday School at 11; Devotions, Instruction, and Benediction at 6. Mass on Holidays at 8½, on Week-days as announced. Confessions before Mass on Sunday, and every Saturday from 5 to 10 P.M.

SOCIETIES.—Sacred Heart, Living Rosary, *Bona Mors*, Total Abstinence.

Kelso, *The Immaculate Conception*, 1858. Sittings, 230.—Served from Jedburgh (10 miles distant). On Sunday, Mass and Sermon at 12; Sunday School after Mass. Mass on Holidays and Week-days as announced. Confessions before Mass on Sunday, and on Week-days as announced.

SOCIETIES.—Living Rosary, *Bona Mors*, Altar Society, Total Abstinence.

Melrose.—Served from Galashiels on fourth Sunday of month.

### SELKIRKSHIRE.

SELKIRK, *Our Lady and St. Joseph*, 1866. Sittings, 250.—Rev. William Forbes Leith, S.J., 1861.

On Sunday, Mass at 9, 11 (with Sermon); Sunday School

at 3; Devotions, Sermon, and Benediction at 6. On Holidays, Mass at 9; Benediction at 7½. On Week-days, Mass at 8. Confessions daily before Mass, and on Saturday from 6 to 10 P.M.

DAY SCHOOL (mixed) under certificated mistress, average 57.

GALASHIELS, Our Lady and St. Andrew, 1858. Sittings, 400.	}	Rev. William Lea, S.J., . . . 1862 Rev. William Minealis, S.J., . . 1889
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On Sunday, Mass and Sermon or Public Catechism at 9, 11½; Sunday School at 3; Vespers, Instruction, and Benediction at 6. On Holidays, Mass at 7½, 9; Benediction at 7½ P.M. Mass on days of Devotion and Week-days at 7½. On Friday at 7½ P.M., Devotions to the Sacred Heart, or Stations, or Rosary, followed by Benediction. *Bona Mors* Prayers on one Sunday each month.

SCHOOLS.—Mixed and Infant School, each under certificated mistress, average 217.

SOCIETIES.—Living Rosary, Apostleship of Prayer, Guilds for men and girls, Guild of Queen of Angels and St. Aloysius for children, Holy War Association, League of the Cross.

### STIRLINGSHIRE.

STIRLING, St. Mary, 1883. Sittings, 500. <i>Missionary Rectory.</i>	}	Very Rev. John Canon Smith, M.R., . . . . . 1865 Rev. Philip Sheahan, . . . . 1889
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On Sunday, Mass at 9, 11 (with Sermon); Sunday School and Instruction at 2½; Rosary, Sermon, and Benediction at 6. Mass on Holidays at 8½, 10; on Week-days at 8, 8½. Devotions and Benediction on Friday at 8 P.M. Confessions on Saturday from 5 to 9½ P.M., and on eves of Festivals at 6.

DAY SCHOOL (mixed) under three certificated teachers, three pupil teachers, and a monitor, average 216.

SOCIETIES.—Apostleship of Prayer, St. Vincent de Paul, *Bona Mors*, Children of Mary, Young Men's Society.

A Branch of the League of the Cross was established on Sunday, Nov. 27, 1892. Social meetings are held in the school every Monday evening from September till May.

*Balfron, St. Antony.*—Served from Strathblane (8 miles distant) Mass three Sundays in the month at 12 (with Sermon). Sunday School after Mass. At *Corrieglen* and *Lough Dhu* Mass is said once a month at 9½ and 12 alternately (with Sermon).

DENNY, *St. Alexander*, 1890.—Rev. William E. Rooney, 1884.

On Sunday, Mass and Sermon at 9, 11; Baptisms and Churchings at 2; Christian Doctrine classes and Instruction at 2½; Evening Service at 6½. Mass every morning at 7½, during winter months at 8. On Holidays and Days of Devotion at 9. On Friday evenings at 7½ Rosary (during Lent, Way of the Cross) and Benediction. During May and October, Devotions every evening at 7½. On Saturday, Confessions at 6.

DAY SCHOOL under certificated teacher, average 140.

SOCIETIES.—Sacred Heart, Living Rosary, St. Vincent de Paul, League of the Cross, Children of Mary, Catholic Young Men's Club.

FALKIRK, St. Francis Xavier, 1843. Sittings, 600. Missionary Rectory.	}	Very Rev. Patrick Canon Morris, M.R., . . . . . 1876 Rev. Henry Woods, . . . . . 1881
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On Sunday, Mass at 9, 11¼; Baptisms and Churching at 1½; Sunday School at 2½; Rosary and Benediction at 6½. Mass on Holidays at 7½, 10; on Week-days at 7½, 8. On Thursday, Rosary and Benediction at 8 P.M. On third Sunday of month, hour of adoration for associates of Perpetual Adoration, 6½ to 7½ P.M. Confessions daily before Mass, and on Thursday and Saturday evenings.

DAY SCHOOL under certificated teachers, average 194.

SOCIETIES.—Perpetual Adoration, Children of Mary, St. Vincent de Paul, Living Rosary, *Bona Mors*, Young Men's Society, League of the Cross.

*Grangemouth*.—Served from Falkirk. Mass every alternate Sunday at 10, 12; Confessions before Mass. Catechism for children every Wednesday.

Mass is said in a little room: it is intended to build a Church here as soon as possible.

*Rumford*.—A School-Chapel. Served from Falkirk. Mass every alternate Sunday at 10, 12. Confessions on every first Saturday of month and every Sunday before Mass.

SCHOOL.—(Mixed), average 40.

KILSYTH, *St. Patrick*, 1866. Sittings, 450.—Very Rev. Michael Jos. Canon Turner, 1879.

On Sunday, Mass at 9, 11½; Baptisms at 2; Sunday School and Instruction at 3; Benediction at 6½. Mass on Holidays at 10, on Week-days at 8½. Confessions on Saturday at 6 P.M.

DAY SCHOOLS under certificated master and mistress, average 200.

SOCIETIES.—Holy Family, Living Rosary, *Bona Mors*, Christian Doctrine, St. Vincent de Paul.

LENNOXTOWN, St. Machan, 1846. Sittings, 450. <i>Missionary Rectory.</i>	}	Right Rev. Mgr. Francis Pro- vost M'Kerrell, M.R., . . . 1851 Rev. George Mason, . . . . . 1891
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On Sunday, Mass at 8½, 11; Baptisms at 2½; Catechism and Instruction at 3; Rosary and Benediction (with Lecture in the Winter time) at 7. Mass on Week-days at 7½, 8; on Holidays at 8, 9; Confessions before Mass, and on Saturday from 5 to 9½ P.M. On first and third Wednesday of month, meeting of men of Holy Family, and on second and fourth Wednesday, meeting of women of same Confraternity at 7¾ P.M.

DAY SCHOOL under certificated mistress, average 211. Is ably and successfully conducted.

SOCIETIES.—Christian Doctrine, Holy Family, Confraternity of Brown Scapular, Living Rosary.

*Torrance.*—Served from Lennoxton. Mass every Sunday at 9, followed by a Moral Instruction. Once every week Catechism and religious Instruction are also given on a week-day evening.

SLAMANNAN, St. Mary, 1885. Sittings, 300.—Rev. Thomas O'Carroll, 1871.

On Sunday, Mass at 11 (with Sermon); second Sunday of the month Mass at 9 and 11; Catechism before Mass; Baptisms at 2; Sunday School and Instruction at 3; Rosary, Discourse, and Benediction at 6½. Mass on Holidays at 9, on Week-days at 8.

DAY SCHOOL, mixed, average 89. An assistant female teacher added to the Staff. Night School, average 66.

SOCIETIES.—Sacred Heart, Apostleship of Prayer, Living Rosary Temperance Guild, and Guild of St. John of God, for boys who have left School.

*Avonbridge* (4½ miles distant).—Served from Slamannan. Mass in Public School every second Sunday at 9½. Confessions and Baptisms before, and Sunday School, taught by one of the teachers from Slamannan School, after Mass. The priest in charge conducts a First Communion and Confirmation class every second Saturday, from 2 to 5 P.M.

SOCIETIES.—Altar Society, Our Lady of Mount Cannel, and Living Rosary.

STRATHBLANE, St Kessog, 1893. Sittings, 250.—Rev. John J. Foley, 1885.

Mass and Sermon three Sundays in the month; Sunday School at 5; Rosary, Sermon and Benediction every Sunday at 6. Mass on Holidays at 10, on Week-days at 8. Devotions

and Benediction on Friday at 8 P.M. Confessions on Saturday evening from 7 to 10, and before Mass on Sundays when Mass is said.

SOCIETIES.—League of S. Heart, Total Abstinence Guild.

## ORDERS OR CONGREGATIONS.

### M E N.

OBLATES OF MARY IMMACULATE.....	1859	Leith.
JESUITS .....	}	1859 Edinburgh.
		1861 Dalkeith.
		1863 Galashiels.
		1879 Selkirk.

### W O M E N.

URSULINES OF JESUS .....	}	1835 St. Margaret's, Edinburgh.
		1886 St. Angela's, Portobello.
SISTERS OF MERCY.....	}	1858 St. Catherine's, Edinburgh
		1875 St. Andrew's, Dalkeith.
		1893 Linlithgow.
LITTLE SISTERS OF THE POOR.....	1863	Gilmore Place, Edinburgh.
SISTERS OF THE IMMACULATE CONCEPTION	1863	Leith.
FRANCISCANS.....	1880	Albany Street, Edinburgh.

## INSTITUTIONS.

INDUSTRIAL SCHOOL AND BOYS' ORPHAN-AGE .....	}	1839	Tranent.
ST. TERESA'S ORPHANAGE FOR GIRLS..		}	1887
HOUSE OF MERCY FOR SERVANTS.....	}		1880
HOME FOR WORKING BOYS.....		}	1889

## ECCLESIASTICAL STATISTICS.

Priests.....	}	Seculars (including 2 retired).....	46	}	58
		Oblates .....	3		
		Jesuits .....	9		
Missions .....			38		
Churches, Chapels, and Stations.....			68		
Convents.....			7		
Institutions.....			4		
Congregational Day Schools.....			39		
Estimated Catholic Population.....			52,000		

## Diocese of Aberdeen.

*Comprising Counties of Aberdeen, Banff, Caithness, Cromarty, Elgin or Moray, Inverness (north of a straight line drawn from the extreme north of Loch Luiny to the junction of the Counties of Inverness, Aberdeen, and Banff), Kincardine, Nairn, Ross (except Island of Lewis), Sutherland, and the Orkney and Shetland Islands.*

The See of Aberdeen was founded at Mortlach in 1063; transferred to Aberdeen in 1125, under its fourth Bishop, Neetan; and was vacant for 301 years, from the death of Hon. WILLIAM GORDON at Aberdeen, on 6th August, 1577.

BISHOP OF ABERDEEN.—Right Rev. HUGH MACDONALD, C.S.S.R.; born at Borrodale, Inverness-shire, on 7th November, 1841; ord. at Ushaw 21st September, 1867; nominated to the See of Aberdeen by brief of 14th August, 1890; cons. in Aberdeen by Archbishop Smith on 23rd October following. Residence, Bishop's House, 20 Queen's Road, Aberdeen.

### *Predecessors.*

1. Right Rev. JOHN MACDONALD: born in Strathglass on 2nd July, 1818; cons. 24th February, 1869, Bishop of Nicopolis and Vicar-Apostolic of Northern District; transf. to Aberdeen 15th March, 1878; died 4th February, 1889.

2. Right Rev. COLIN C. GRANT: born in Glengairn on 3rd February, 1832; cons. 13th August, 1889; died 26th September following.

*Vicar-General*—Right Rev. Mgr. William Canon Stopani.

*Registrar for Deceased Clergy*—Rev. James Stewart.

CATHEDRAL CHAPTER, erected 2nd July, 1892.

*Provost.*—Very Rev. John Sutherland.

*Canons.*—Right Rev. Mgr. W. Stopani, V.G.; Very Revv. Chas. Tochetti, Chas. Macdonald, Sen. (*Theologian*), John J. Kyle, Peter J. Weir, George Wilson, Æneas Chisholm, John Cameron (*Penitentiary*).

*N.B.*—Clergy retreat begins at Kinnoull, June 11.

## DEANERIES.

1. ST. MARY.—Aberdeen, Aboyne, Blairs, Braemar, Clova, Fetternear, Glengairn, Inverurie, Kirkwall, Peterhead, Stonehaven, Strichen, Woodside.  
*Dean*—Right Rev. Mgr. W. Canon Stopani.
2. ST. PETER.—Buckie, Banff, Huntly, Keith, Portsoy, Preshome, Tynett,  
*Dean*—Rev. W. Clapperton.
3. ST. SYLVESTER.—Elgin, Chapelton, Dufftown, Fochabers, Tombae Tomintoul.  
*Dean*—Very Rev. C. Canon M'Donald.
4. ST. JOSEPH.—Inverness, Beauly, Dornie, Eskadale, Fort-Augustus, Marydale, Nairn, Stratherrick, Wick.  
*Dean*—Rev. A. Macrae.

## ABERDEENSHIRE.

## ABERDEEN.

## THE BISHOP OF ABERDEEN.

1. Cathedral of St. Mary's of the Assumption, 1860. Sittings, 1200.	{	Rt. Rev. Mgr. W. Canon Stopani, V.G., Ad- ministratoꝛ, . . . 1854 Rev. Donald Chisholm, . . 1871 Rev. Charles Mann, . . . 1886
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On Sunday, Mass at 8, High Mass and Sermon at 11; Discourse and Benediction at 6. On Holidays, Mass at 8, High Mass at 11; Discourse and Benediction at 7½. On Week-days Mass at 7½, 8. On Wednesday in Lent and Advent, Instructions and Benediction at 7½ P.M. Stations and Benediction every Friday (but on first Friday of month Instructions, Devotions to S. Heart, and Benediction) at 7½ P.M. Baptisms on Sunday and Wednesday at 2. Private Instructions on Wednesday from 4 to 9. Confessions on Friday, Saturday, and eves of Festivals from 4 to 9, and at other times if desired.

SCHOOLS.—Boys' School, average 103; Girls' School, under Franciscan Nuns, and Infants' under certificated mistress, average 222. The Sisters have their Convent in Huntly Street, where they keep a Boarding School and a high-class Day School, average 08.

SOCIETIES.—Apostleship of Prayer, Living Rosary, Children of Mary, Holy Family, Young Men's Association.

The Orphans, formerly in Constitution Street, are now boarded in Catholic families of the Congregation.

2. St. Peter, Justice Street.—Served from the Cathedral. On Sunday, Mass and Discourse, for children and others, at 9; Sunday School at 2½ with Benediction. Mass on Holidays at 9, on Monday, Wednesday, and Friday at 8.

3. *Convent of the Poor Sisters of Nazareth*, Nazareth House, Cuparstone.—Served from the Cathedral.

4. *H.M. Prison*.—Right Rev. Mgr. Wm. Canon Stopani, Chaplain. Prisoners visited every week.

5. *St. Joseph*, Woodside, 1842. Sittings, 200.—Very Rev. Chas. Canon Tochetti, 1848.

Mass on Sunday at 11 $\frac{1}{4}$ , on Holidays at 9, on Week-days at 8.

ABOYNE, *St. Margaret*, 1874. Sittings, 120.—Rev. John M'Bain, 1888.

On Sunday (except first of month), Mass at 11; Evening Service at 6. Mass on Holidays at 10, on Week-days at 8. Stations on Thursday in Lent and Advent at 7 P.M.

SOCIETY.—Apostleship of Prayer.

*Ballogie*, *St. Michael*, 1858. Sittings, 70.—Served from Aboyne. Mass on first Sunday of month at 11. Mass also on middle Saturday of month.

BRAEMAR, *St. Andrew*, 1839. Sittings, 400.—Rev. James Paul, 1871.

On Sunday, Mass at 11; Sunday School at 3; Discourse and Benediction at 6 $\frac{1}{2}$ . Mass on Holidays at 11, on Week-days at 8, in winter at 8 $\frac{1}{2}$ . Stations on Friday in Advent and Lent at 7 $\frac{1}{2}$  P.M.

DAY SCHOOLS (mixed), under certificated teachers, one hold in the Old Chapel (average 42), the other at Inverey (average 10).

SOCIETIES.—Living Rosary, Scapular, Young Men's Association.

There is a Congregational Lending Library at Braemar and at Inverey, and a School Library at Braemar.

CLOVA, *Our Lady and St. Moluog*, 1880.—Very Rev. George Canon Wilson, 1858.

On Sunday, Mass at 11; Rosary and Instruction at 3. Mass on Holidays at 10, on Week-days at 8 $\frac{1}{2}$ .

SOCIETY.—The Holy Family.

FETTERNEAR, *Our Lady of the Garioch and St. John*, 1859.—Rev. George Nicol, 1893.

Mass on Sunday at 10 $\frac{1}{2}$ ; Sunday School, Instructions, and Devotions at 4. Mass on Holidays at 9, on Week-days at 8 $\frac{1}{2}$ .

There is a Catholic Cemetery here.

GLENGAIRN, *St. Mary Immaculate*, 1868. Sittings, 200.—Rev. John C. Meany, 1887.

On Sunday (except first of month) and Holidays, Mass at 11; Rosary and Benediction every Sunday, except first

Sunday of month, at 5. On chief Festivals, Benediction after Mass. Mass on Week-days as announced. Stations on Friday in Lent and Advent.

SOCIETIES.—Living Rosary, Holy Family.

*Corgarff*, 1802. Sittings, 150.—Served from Glengairn on first Sunday of month.

HUNTLY, *St. Margaret*, 1834. Sittings, 400.—Very Rev. John Provost Sutherland, 1846.

On Sunday, Mass, Sermon, and Catechism at 11; Sunday School at 2½; Discourse, Devotions, and Benediction, at 6. Mass on Holidays at 10, on other days at 8½.

DAY SCHOOL (mixed), under a first-class female teacher, average 74.

SOCIETIES.—Living Rosary, Holy Family.

*Warehouse*.—A Domestic Chapel.

INVERURIE, *The Immaculate Conception*, 1852. Sittings, 200.—Rev. Charles Macdonald, 1891.

On Sunday, Mass, Sermon, and Catechism at 11; Evening Service at 5. Mass on Holidays at 9, on week-days at 8. On Saturdays, Catechetical Instructions at 3.

SOCIETY.—Holy Family.

PETERHEAD, *St. Mary*, 1851. Sittings, 200.—Rev. Andrew F. Thomson, 1879.

On Sunday, Mass at 11; Sunday School at 2½; Instruction and Benediction at 6. Mass on Holidays at 9, on Week-days at 8. On Holidays, Rosary and Benediction at 8 P.M. On Friday in Lent and Advent, Stations at 8 P.M. Confessions on Saturday from 7 P.M.

*H.M. Convict Prison*, Peterhead.—Rev. A. F. Thomson, Chaplain. Mass every Sunday at 9. Prison visited three times a-week.

STRICHEN.—Rev. Alexander Gerry, 1878.

Mass every alternate Sunday at 11, on Holidays at 10, on Week-days at 8½.

*Fraserburgh*.—Served from Strichen. Mass every alternate Sunday at 11. Mass every Sunday from beginning of July till September.

Mass is said in a large rented hall in summer, and in a room during rest of year. It is proposed to build a Church here, and funds for this purpose are now being collected. The Rev. Fr. Gerry earnestly appeals to the faithful to help him.

*Boyndlie House*.—Domestic Chapel, served from Strichen.

*Turriff*.—Served from Banff on fourth Sunday of February,

April, June, August, October, and December. Mass at 11. Mass on a week-day, as announced, once a fortnight.

### BANFFSHIRE.

**BANFF, Our Lady of Mount Carmel, 1870.** Sittings, 250.—Rev. Thomas Macdonald, 1891.

On Sunday Mass and Sermon at 11; Catechism at 3; Evening Service at 6. On Holidays, Mass at 10; on Week-days at 8.

*N.B.*—One Sunday each month there is no Mass at Banff, as the priest in charge has to serve Aberchirder and Turriff.

*Aberchirder.*—Served on second Sunday of month from Banff.

**BUCKIE, St. Peter, 1857.** Sittings, 600.—Rev. John M'Intosh, 1879.

Mass on Sunday and Holidays at 11; Rosary and Benediction at 6. Mass on Week-days at 8.

**DAY SCHOOL** (mixed), conducted by a certificated master, two certificated assistants, two ex-P.T.'s and one pupil teacher; average 311.

**SOCIETIES.**—Young Men's Catholic Association, Children of Mary, League of the Cross, Holy Family.

**CHAPELTOWN, Glenlivet, St. Mary, 1829.** Sittings, 360.—Rev. Colin C. M'Kenzie, 1884.

On Sunday, Holy Communion given at 9; Mass and Sermon at 11; Sunday School at 4; Evening Service at 5. Mass on Holidays at 10, on Week-days at 8½. Confessions on Saturday and every morning before Mass.

**DAY SCHOOL** (mixed) under certificated teacher, average 75. Catholic Cemetery.

**SOCIETIES.**—Living Rosary, Holy Family.

A new Church is much required in this Mission, and funds are being raised to supply one. The Rev. C. C. M'Kenzie earnestly solicits assistance for this great work in his remote Glen, and promises to remember at the altar all who send him even the smallest donation. The Bishop of the Diocese most cordially recommends this work to the charity of the Faithful.

**DUFFTOWN, Our Lady of the Assumption, 1825.** Sittings, 200.—Rev. James M'Gregor, 1883.

Mass on Sunday at 11, on Holidays at 10, on Week-days at 8 in summer, 8½ in winter. Rosary and Benediction at 6.

**DAY SCHOOL** (mixed) under certificated teacher; average 33.

**SOCIETY.**—Apostleship of Prayer.

*Aberlour.*—Served from Dufftown. Catechetical Instructions on Saturdays at 12½. Mass occasionally on Sunday at 9.

**KEITH, St. Thomas, 1831.** Sittings, 450.—Rev. John Paul, 1875.

Mass on Sunday at 11; Sunday School at 3. Discourse and Benediction at 6. On Holidays, Mass at 10; Devotions at 7½; on Week-days, Mass at 8½.

SOCIETIES.—Young Men's Association, Living Rosary.

DAY SCHOOL under Sisters of Mercy, average 134.

PORTSOY, **The Annunciation**, 1829. Sittings, 150.—Rev. William Mann, 1844.

Mass on Sunday at 11, on Holidays at 10, on Week-days at 9. On first Sunday of Month Benediction after Mass and hour of adoration for associates of Perpetual Adoration.

SOCIETIES.—Perpetual Adoration, Living Rosary, Holy Family.

PRESHOME, **Enzie, St. Gregory**, 1789. Sittings, 450.—Very Rev. John J. Canon Kyle, 1855.

Mass on Sunday and Holidays at 11, followed by Sermon, Catechism, and Instruction. Mass on Week-days at 8½, on Wednesday and Friday in Advent and Lent. Instructions after Mass for Children. Stations of the Cross on the Fridays of October and Lent.

SOCIETIES.—Living Rosary, Holy Family.

TOMBAE, **Glenlivet, The Incarnation**, 1829. Sittings, 300.—Rev. William Stuart, 1879.

On Sunday, Mass at 11; Sunday School at 5. Evening Service at 6, with Benediction on first Sunday of month and at other times as announced. Mass on Holidays at 10, on Week-days, at 8½ in winter, 8 in summer. Confessions on Saturday and before Mass, and in times of Indulgences. Stations of the Cross in Lent and Advent on Friday at 7 P.M.

DAY SCHOOL (mixed), average 35. Catholic Cemetery.

SOCIETIES.—Holy Family, Living Rosary.

TOMINTOUL, **St. Michael**, 1837. Sittings, 368.—Rev. Donald A. Chisholm, 1885.

On Sunday, Mass, Sermon, and Catechism at 11; Sunday School at 3; Devotions at 6. Mass on Holidays at 10, on Week-days at 8. Confessions on Saturday, and daily in times of Indulgences.

DAY SCHOOL under Sisters of Mercy, average 95.

SOCIETIES.—Living Rosary, All Souls, Sacred Heart, Scapular, Holy Family.

There is a Catholic Cemetery here.

### INVERNESS-SHIRE (*Northern Part*).

INVERNESS, **St. Mary**, 1837. Sittings, 400.—Rev. Duncan MacQueen, 1882.

On Sunday, Mass at 8½, 11; Sunday School and Instruction at 2; Evening Service at 6½. Mass on Holidays at 10, on Week-days at 8. Meeting of the League of the S. Heart of Jesus on first Friday of month at 8 P.M.

DAY SCHOOL under Franciscan Nuns, average 152.

SOCIETIES.—S. Heart, Rosary, Children of Mary.

BEAULY, 1864. Sittings. 350.—Very Rev. John Canon Cameron, 1867.

On Sunday, Mass at 11; Sunday School at 4; Catechetical Instruction in Church at 4½; Benediction at 4¼. Mass on Holidays at 10½, on Week-days as announced each Sunday.

DAY SCHOOL under certificated teacher, attendance 37.

SOCIETIES.—St. Vincent de Paul (the members look after the poor of the Congregation and take charge of the finances of the School), established over twenty years.

ESKADALE, St. Mary, 1826. Sittings, 600.—Rev. Allan Macrae, 1861.

Mass on Sunday and Holidays at 11.

DAY SCHOOL under certificated mistress; average 16. Catholic Cemetery.

Fort-George.—Served from Nairn. Mass on second Sunday of month at 8, on other Sundays service at 2¼ P.M.

#### FORT-AUGUSTUS.

1. St. Benedict's Abbey and College, 1876.—Right Rev. Leo Linse (*Abbot*); Very Rev. Kentigern Milne (*Prior*)-Rev. Martin Wall (*Sub-Prior*), Benedict Weld-Blundell; Michael Barrett, Adrian Weld-Blundell, Oswald Hunter-Blair, Paulinus Gorwood (*in charge of Mission*), Columba Edmonds, Romuald Silvertop, Aidan Palmer, Maurus Carnana, Gregory Ould, Placid Corballis, Dunstan Sibley, Anselm Spencer, Jerome Pollard Urquhart, O.S.B.

On Sunday, Mass at 6, 7, 8, 9; High Mass and Sermon at 11. On Holidays, Mass at 6, 7½, 9. On Sunday and Holidays, Vespers and Benediction at 4½, followed on Sunday by Instruction; Compline at 8. High Mass daily at 9; Vespers at 4½. Benediction on Thursday at 4½.

DAY SCHOOL (mixed), average 21.

Confraternity of Our Lady of Perpetual Succour, Children of Mary.

2. St. Scholastica's Priory, 1892.—Served from the Abbey. The Benedictine Nuns.

3. Ardachie, St. Margaret.—Served from the Abbey.

Glenmoriston, 1841. Sittings, 100.—Served from Fort-Augustus. Mass and Catechism every third Sunday.

MARYDALE, Our Lady and St. Bean, 1868. Sittings, 400.—Rev. Alexander Bisset, 1876.

Mass on Sunday and Holidays at 11, on Days of Devotion at 10, on Week-days at 8½.

DAY SCHOOL under certificated teacher; average 13.

SOCIETIES.—Living Rosary, Altar Society, Holy Family.

STRATHERRICK, The Immaculate Conception, 1859. Sittings, 130.—Rev. David Macdonald, 1882.

Mass on Sunday at 11, on Holidays at 10, on Week-days at 8. Benediction after Mass on alternate Sundays and all Holidays. Stations of the Cross during Lent as announced.

DAY SCHOOL under certificated teacher; average 12.

SOCIETY.—Holy Family.

#### KINCARDINESHIRE.

BLAIRS, St. Mary's College, 1829. Sittings, 180.—The Superiors.

Public Service on Sunday at 11, on Holidays at 10; Vespers, or Devotions and Benediction, at 5, on Sundays and Festivals. Community Mass daily at 7.

STONEHAVEN, The Immaculate Conception, 1877. Sittings, 80.—Rev. James Stewart, 1875.

On Sunday, Mass at 11; Discourse and Benediction at 6. Mass on Holidays at 10, on Week-days at 8½ in summer, 9 in winter.

#### MORAYSHIRE.

ELGIN, St. Sylvester, 1844. Sittings, 250.—Very Rev. Charles Canon M'Donald, 1852.

On Sunday, Mass at 11; Sunday School at 3; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 8½.

DAY SCHOOL under Sisters of Mercy, average 106.

FOCHABERS, St. Mary, 1828. Sittings, 334.—Very Rev. Peter John Canon Weir, 1857.

On Sunday, Mass at 11; Catechism (for country children) after Mass; Sunday School at 3, with Rosary or other Devotions. Mass on Holidays at 10, on Week-days at 9. Stations on Friday in Lent. Benediction on chief Festivals.

Forres.—Served from Nairn. Mass on first Sunday of month at 11.

**TYNETT, St. Ninian, 1772.** Sittings, 250.—Rev. Donald Kennedy, 1868.

On Sundays Mass at 11, followed by Catechism and Sermon. On Holidays Mass at 10.

### N A I R N S H I R E.

**NAIRN, St. Mary, 1864.** Sittings, 150.—Rev. Alexander Bisset, 1864.

On Sunday, Mass at 11 (but on first Sunday of month at 9½); Sunday School at 4; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL, average 28.

SOCIETY.—Our Lady of Perpetual Succour.

### R O S S - S H I R E A N D C R O M A R T Y.

**DORNIE, in Kintail, St. Duthac, 1861.** Sittings, 170.—Rev. Archibald Chisholm, 1875.

On Sunday, Mass at 11½; Benediction after Mass on first Sunday of month, on every other Sunday at 4. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL under Sisters of Mercy, average 13. The locality is eminently poor, and any help to enable the Sisters to conduct the School successfully, or to provide for the frequently pressing wants of the poor population which surrounds them, will be most gratefully accepted.

Confraternity of Our Lady of Perpetual Succour.

### C A I T H N E S S - S H I R E.

**WICK, St. Joachim, 1837.** Sittings, 250.—Rev. Charles Devine, 1860.

Mass on Sunday at 11¼; Sunday School at 2; Instruction, Rosary, and Benediction at 6. On Holidays Mass at 10, on Week-days at 8½.

SOCIETIES.—Sacred Heart, Our Lady of Perpetual Succour.

Thurso.—Served occasionally from Wick.

### O R K N E Y A N D S H E T L A N D.

**KIRKWALL, in the Orkneys, Our Lady and St. Joseph, 1877.** Sittings, 100.—Rev. James Henderson, 1891.

Mass on Sunday at 11; Benediction at 6 in Summer, at 5 in winter. On Week-days, Mass at 8 in summer, 9 in winter.

*Lerwick, Shetland Islands.*—Served from Kirkwall every month. The Services are held in the Town Hall.

## SUTHERLANDSHIRE.

*Helmsdale.*—Served occasionally from Wick.

## ORDERS OR CONGREGATIONS.

## M E N.

BENEDICTINES.....1876 Fort-Augustus.

## W O M E N.

FRANCISCAN NUNS.....	1856	Aberdeen.
Branch-houses from Glasgow.....	1854	Inverness.
POOR SISTERS OF NAZARETH.....	1862	Aberdeen.
SISTERS OF MERCY.....	1870	Dornie.
	1871	Elgin.
	1872	Keith.
	1880	Tomintoul.
BENEDICTINE NUNS.....	1892	Fort-Augustus.

## ECCLESIASTICAL STATISTICS.

Priests..	{ Seculars, including 7 retired.....	46	} 63
	{ Benedictines .....	17	
Missions .....			35
Churches, Chapels, and Stations .....			56
Colleges .....			2
Convents .....			8
Congregational Schools.....			21
Estimated Catholic population .....			12,106

## Diocese of Argyll and the Isles.

Comprising Counties of Argyll and Inverness (south of a line drawn from the northern extremity of Loch Luing to the junction of the Counties of Inverness, Aberdeen and Banff); the Islands of Bute and Arran, and the Hebrides.

The See of Argyll was founded about 1200, being disjoined from the Diocese of Dunkeld; and was vacant for more than three centuries. JAMES HAMILTON was appointed to the See on 14th July, 1553, but was probably never consecrated.

The See of the Isles (*Insularum*, or *Sodorensis*) is said to have been founded about 447 by ST. PATRICK, who consecrated GERMANUS, its first Bishop; was united to *Man* till the end of the 14th century; and was vacant for 325 years, from the death of RODERICK MACLEAN in 1553.

BISHOP OF ARGYLL AND THE ISLES.—Right Rev. GEORGE J. SMITH: born at Oxhill, in Banffshire, on 24th January, 1840; ordained in Paris on 17th December, 1864; nom. to See of Argyll and the Isles by Brief of 31st December, 1892; cons. at Oban by Archbishop Macdonald of Edinburgh on 25th April following. Residence, Bishop's House, Oban.

### *Predecessor.*

Right Rev. ANGUS MACDONALD: born at Borrodale, Inverness-shire, on 18th September, 1844; ord. at Ushaw on 7th July, 1872; nom. to See of Argyll and the Isles by Brief of 22nd March, 1878; cons. in Glasgow by Archbishop Eyre on 23rd May following. Translated to the Archdiocese of St. Andrews and Edinburgh, July 7th, 1892.

*Registrar for Deceased Clergy.*—Rev. James J. Dawson.

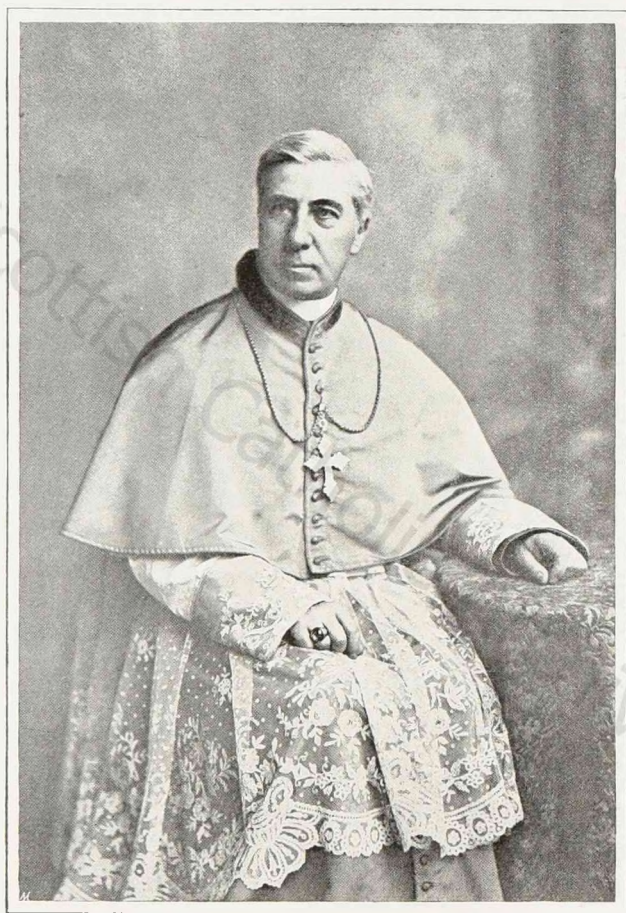
## ARGYLLSHIRE.

### OBAN.

#### THE BISHOP OF ARGYLL AND THE ISLES.

St. Columba's	} Rev. James J. Dawson, . . .	1881
Pro-Cathedral, 1886.	} Rev. William Macdonald, . . .	1889

On Sunday, Holy Communion or (when possible) Mass at 8, and 9 (children's Mass). Tierce and Sung Mass (with Sermon) at 11; Sunday School at 3; Vespers, Compline, and Benediction at 5; Rosary, Sermon, and Benediction at 6½. On Week-days, Mass at 8; Sung Mass (preceded by Tierce or other Hour) at 10; Vespers and Compline at 5. On Thursday and Holidays of Obligation, Benediction at 8 P.M.



RIGHT REV. GEORGE J. SMITH, D.D.,  
Bishop of Argyll and the Isles, &c.

*From a Photograph by Adamson, Rothesay.*

DAY SCHOOL (mixed) average 64.

SOCIETIES.—The Apostleship of Prayer (including the Living Rosary, and affiliated to the Arch-Confraternity of the Sacred Heart), Young Men's Society.

There is a Branch Orphanage from Rothesay, established by Lady Bute, under charge of three Sisters "Servants of the Sacred Heart".

*Bonawe*.—Served occasionally from Oban.

A small Church at Bonawe, about thirteen miles from Oban, has become a matter of urgent necessity, to meet the religious wants of the gradually increasing Catholic population—composed of men working in the neighbouring granite quarries and families settled in the locality. In the summer time also, visitors are at present deterred from taking houses in this otherwise charming locality, by the absence of facilities for hearing Mass on Sundays. The proprietor—Mr. Campbell of Lochnell—has kindly granted an excellent site; and any contributions towards defraying the cost of erection, &c., will be most gratefully received either by Mr. Campbell, or by Rev. Jas. J. Dawson, the Pro-Cathedral, Oban.

*Ardriishaig*.—Mass is said in Fernbank Cottage, the residence of the Rev. John Macdonald, on Sundays and Holidays at 10.

CAMPBELTOWN, *St. Kieran*, 1850. Sittings, 432.—Rev. John MacElmail, 1883.

On Sunday, Mass at 9, 11 $\frac{1}{4}$ , except on third Sunday of month, Sunday School at 3; Rosary and Benediction at 7. On Holidays, Mass at 9; Rosary and Benediction at 8 P.M.

DAY SCHOOL (mixed), with Infant Department, average 122.

SOCIETIES.—Living Rosary, Sacred Heart.

*Southend*.—Served from Campbeltown (10 miles distant). Mass on third Sunday of month at 12.

*Carradale* (15 miles distant) and *Islay* served from Campbeltown every three months.

DRIMNIN, in *Morvern*, *St. Columba*, 1838. Sittings, 80.—Vacant. Mass usually said by Rev. Donald M'Coll (retired) at 11 on Sunday.

DUNOON, *St. Mun*, 1863. Sittings, 250.—Rev. John Macdonald, 1858.

On Sunday, Mass at 11 in winter, but during summer at 9, 11; Sunday School at 5 $\frac{1}{2}$ ; Rosary and Benediction at 6 $\frac{1}{2}$ . On Holidays, Mass at 10. Mass on Week-days at 8 $\frac{1}{2}$  in summer, 9 $\frac{1}{2}$  in winter.

DAY SCHOOL (mixed), average 50. Confraternity of Sacred Heart.

*Glencoe*, *St. Mun*, 1836. Sittings, 100.—Served from Fort-William every fourth week.

## BUTESHIRE.

ROTHESAY, St. Andrew, 1866.—Rev. Angus Macdonald, 1883.

On Sunday, Mass at 9, 12; Sunday School at 2½; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 9, 12; on Week-days at 8, 9. Benediction on Thursday at 7½.

There is an Orphanage, founded and kept up by Lady Bute, under the charge of the Sisters "Servants of the S. Heart". There are 7 Sisters and 135 orphans.

DAY SCHOOL (mixed), under the Sisters, average 147.

*Mountstuart House*.—Domestic Chapel served from Rothesay. Mass on Sunday and Holidays at 10, on Days of Devotion at 9.

There is a Catholic private School at Mountstuart, average 20.

INVERNESS-SHIRE (*Southern Part*).

ARISAIG, St. Mary, 1849. Sittings, 600.—Rev. Donald A. M'Pherson, 1882.

On Sunday and Holidays, Mass at 11; Rosary and Benediction, preceded by Catechism and Instruction, at 5 in winter, 6 in summer.

DAY SCHOOL (mixed), average 55. Confraternity of Our Lady of Perpetual Succour.

*Braes of Arisaig*.—Served from Arisaig every six weeks. Mass at 11; Catechism and Instruction after Mass.

BEORAID, North Morar, Our Lady of Perpetual Succour and St. Cumin, 1889. Sittings 350.—Rev. Donald M'Lellan, 1882.

On Sunday and Holidays, Mass at 11; Rosary and Benediction at 5 in winter, 6 in summer; Catechism and Instruction before evening Service; Stations on last Sunday of month. Mass on Week-days at 8 in summer, 9 in winter. Confessions on Saturday from 4 to 7, on eves of Festivals from 3 to 8, and on Sunday Morning (for persons from a distance only).

DAY SCHOOLS.—The two Board Schools here have Catholic teachers, average respectively 48 and 18.

Confraternity of Our Lady of Perpetual Succour.

*Tarbert*, on Lochnevis, Our Lady, Star of the Sea, 1885.—Served every fourth Sunday from Beoraid. Catechism and Instruction for children after Mass.

BUNROY, Lochaber, *St. Cyril of Alexandria*, 1826. Sittings, 350.—Rev. Donald M'Dougall, 1870.

Mass on Sunday and Holidays at 11½. Sunday School at 4 in summer, followed by Rosary and Benediction. Mass on Weekdays at 9. Stations on Sunday evening in Lent.

Society of Living Rosary.

*Unachan*, 1872.—Served from Bunroy every two months. Mass at 11 in summer, 11½ in winter.

FORT-WILLIAM, *The Immaculate Conception*, 1868.—Rev. Alexander Mackintosh, 1877.

Mass on Sunday at 9½, 11¼, on Holidays at 10, on Weekdays at 8. Sunday School at 3; Rosary, or Stations, and Benediction at 6. Confession on Saturday and eves of Festivals, from 7 to 10 P.M. On Sunday, 5 to 6 P.M.

DAY SCHOOL (mixed), under certificated teacher and assistant, average 65. Confraternity of Apostleship of Prayer.

Lending Library.

GLENFINNAN. *SS. Mary and Finnan*, 1873.—Rev. Donald M'Donald, 1844.

On Sunday and Holidays. Mass and Instruction at 11; Rosary and Benediction in the evening. On Week-days, Mass at 8¼.

INVERIE, Knoydart, *St. Agatha*, 1886. Sittings, 150.—Rev. George Rigg, 1891.

Mass on Sunday (except when Stations are served) at 11, on Holidays at 10. Catechism and Rosary on Sunday afternoon. Benediction on chief Festivals.

Confraternity of Sacred Heart.

*Sandaig*, Knoydart, *St. Antony*, 1850. Sittings, 300.—Served occasionally from Inverie.

*Loch Hournhead*.—Served from Knoydart.

LAGGAN, Badenoch, *St. Michael*, 1846. Sittings, 272.—Rev. Frederick M'Clement, 1890.

Mass on Sunday (except when Kingussie is served) at 11½, on Holidays at 10, on Week-days at 8. Instruction and Catechism at 4½; Rosary and Benediction at 5 P.M.

The Confraternity of Our Lady of Perpetual Succour and *St. Alphonsus Liguori* has been canonically erected and affiliated to the Archconfraternity in Rome.

*Kingussie*.—Served every fourth Sunday from Laggan (12 miles distant), but from middle of July to middle of October on three Sundays in the month. Mass at 11½.

*Mandally*, Glengarry, **Our Lady of Perpetual Succour and St. Margaret**. 1891. Sittings, 120.—Served every second Sunday from Fort-Augustus. Mass and Sermon at 11; Catechism, Rosary, and Instruction in the afternoon (except during winter months).

**MINGARRY**, in Moidart, **Our Lady of the Angels**, 1862. Sittings, 450.—Rev. Donald Mackintosh, 1860.

Mass on Sunday and Holidays at 11 in summer, at 11½ in winter; Benediction on Sunday when Mass is said, and on chief Festivals. Catechism at Mingarry at 10 every Saturday, and at Eilean-Shona at 4½ every Sunday in summer and autumn, except when Glenuig is served.

DAY SCHOOL (mixed), average 42.

*Glenuig*, in Moidart, **St. Agnes**, 1861. Sittings, 300.—Served from Mingarry. Mass at 11 every third Sunday in summer, at 11½ in winter.

#### WESTERN ISLANDS.

**ARDKENNETH**, South Uist, 1829. Sittings, 400.—Rev. Angus Macrae, 1886.

On Sunday, Mass and Sermon at 11½; Catechetical Instruction and Rosary in the evening. (Benediction when circumstances permit.) Mass on Holidays at 11, on Week-days at 8. Confessions on Saturday and eves of Festivals, and at other times if desired.

**CASTLEBAY**, Barra, **Our Lady Star of the Sea**, 1888. Sittings, 800.—Rev. James Chisholm, 1882.

On Sunday, Mass at 11; Catechism at 4; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 7 in summer, 8 in winter. Stations on Friday.

A Chapel House has been built by a benefactor.

**CRAIGSTON**, Barra, **St. Barr**, 1858. Sittings, 500.—Rev. William A. Mackenzie, 1887.

On Sunday, Mass and Sermon at 11½; Catechism at 3; Rosary, Instruction, and Benediction at 4½ in winter, 6 in summer. Mass on Holidays at 10, on Week-days at 8. Stations on Friday in Lent and Advent at 7.

SOCIETIES.—Apostleship of Prayer, *Bona Mors*.

**BENBECULA**, **St. Mary**. 1884. Sittings, 400.—Rev. Alex. M'Dougall, 1890.

On Sunday, Mass at 11½; Catechism and Instruction at

3½ in winter, 5½ in summer ; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 11, on Week-days at 8 in summer, 9 in winter.

BORNISH, South Uist, St. Mary, 1837. Sittings, 400.—Rev. John Mackintosh, 1882.

On Sunday, Mass at 11½, followed by Catechism, Instruction, and Rosary. Mass on Holidays at 10, on Week-days at 8.

*Howbeg.*—Served occasionally from Bornish.

DALIBROG, South Uist, St. Peter, 1868. Sittings, 500.—Rev. Allan M'Donald, 1882.

On Sunday, Mass at 9; Baptisms at 2½; Catechism, Rosary, and Benediction in the evening. Mass on Holidays at 9, 11; on Week-days at 9 in winter, 8 in summer. Confessions daily before Mass, on Saturday all day, and at other times when required.

Societies of Living Rosary and Sacred Heart.

EIGG, 1844.—Rev. Donald Walker, 1870.

On Sunday and Holidays (except when a Station is served), Mass at 11; Rosary, Instruction, and Catechism at 6 in summer, 4 in winter. Mass on Week-days at 8 in summer, 9 in winter.

ERISKAY, St. Michael, 1852. Sittings, 200.—(Vacant).

On Sunday and Holidays Mass at 11; on Week-days at 9 in winter, 8½ in summer. Sunday School at 3 in winter, 5 in summer, followed by Rosary and Benediction.

The one School in this Island—a Board School—has now a Catholic teacher. The children are all, without a single exception, Catholics; average 91.

In the Island of Eriskay, which is now an independent Mission, a commodious house was built in the course of 1891, on which a small debt remains. A Church is much needed. Subscriptions for the payment of the debt, and for the proposed Church, earnestly solicited, will be received and acknowledged by the Right Rev. Bishop Smith, Oban, or by the Rev. Allan Macdonald, Dalibrog.

*Canna.*—Served occasionally from Eigg.

*Dunvegan, Portree, and Sleat, in Skye, and Stornoway,*

*Lewis.*—Served four times a year from Iverie.

## ECCLESIASTICAL STATISTICS.

Priests (including 2 retired) .....	22
Convents (Servants of S. Heart) at Oban and Rothesay .....	3
Missions .....	21
Churches, Chapels, and Stations .....	38
Congregational Day Schools .....	7
Estimated Catholic population .....	12,000

## Diocese of Dunkeld.

*Comprising Counties of Clackmannan, Fife (northern part, to the left of the Eden), Forfar, Kinross, Perth, and the portions of Stirling surrounded by Perthshire and Clackmannanshire.*

The See of Dunkeld was founded before 1115; and was vacant for 293 years, from the death of ROBERT CREICHTOUN at Edinburgh on 27th February, 1585.

**BISHOP OF DUNKELD.**—Right Rev. JAMES A. SMITH, born in Edinburgh on 18th October, 1841; ordained in Rome on the 31st March, 1866; nominated to the See of Dunkeld by Brief of 14th August, 1890; cons. in Dundee by Archbishop Smith on 28th October following. Residence, 113 Ferry Road, Dundee.

*Predecessor.*—Right Rev. GEORGE RIGG, born at Crochmore, Irongray, Kirkcudbrightshire, on 19th July, 1814; cons. in Rome by Cardinal Howard on 26th May, 1878; died on 18th January, 1887.

*Secretary.*—Rev. Peter L. Butti.

*Diocesan Inspector.*—Rev. Augustus M'Dermott.

*Assistant Inspector.*—Rev. Michael Lavelle.

*Registrar for Deceased Clergy.*—Rev. John Turner.

*Council.*—Right Rev. Mgr. Clapperton; Revv. Joseph Holder. Peter L. Butti, Michael Phelan.

*N.B.*—Clergy Retreat begins at Kinnoull, June 18.

### DEANERIES.

1. **ST. ANDREW.**—The Pro-Cathedral, Dundee; St. Joseph's, Dundee; Lochee; Newport; Wellburn.

*Dean*—Right Rev. Mgr. Clapperton.

2. **ST. MARY.**—St. Mary's, Dundee; St. Patrick's, Dundee; Arbroath Blairgowrie; Montrose.

*Dean*—Rev. Peter L. Butti.

3. **ST. MARGARET.**—Perth; Alloa; Ballechin; Crieff; Doune.

*Dean*—Rev. J. Turner.

## FORFARSHIRE.

## DUNDEE.

## THE BISHOP OF DUNKELD.

1. St. Andrew's Pro-Cathedral, 1836. Sittings, 1200.	} Right Rev. Mgr. R. Clapperton, Rev. Thomas Roche, Rev. Patrick Kearney,	1856
		1888
		1890

On Sunday, Mass at 8, 10 (children's Mass with Instruction), 11½ (*Missa cantata*, with Sermon); Rosary, Instruction, and Benediction at 7. On Holidays, Mass at 8, 9, 10¼; Benediction at 8 P.M. On Week-days, Mass at 8, 9. Meeting of Confraternity of S. Heart with Benediction on Monday (women), on Tuesday (men), at 8 P.M.

SCHOOLS.—Sunday School at 3; Day Schools for boys, girls, and infants, under Marist Brothers and Sisters of Mercy; average 596.

SOCIETIES.—Sacred Heart, Children of Mary, Immaculate Conception and Holy Angels, Living Rosary, Christian Doctrine, Altar Society, St. Vincent de Paul, Crusade for boys, League of St. Patrick for suppression of intemperance (meets on Sunday at 5½).

2. St. Mary, Our Lady of Victories, 1851. Sittings, 1500.	} Rev. Michael Phelan, Rev. Thomas Brophy, Rev. Patrick Crotty, Rev. Patrick O'Donnell,	1877
		1884
		1887
		1890

On Sunday, Mass at 7, 8, 10 (for children), 11½ (*Missa cantata*, with Sermon); Catechism at 3, Instruction at 4; Rosary, Lecture, and Benediction at 7. On Holidays, Mass at 7, 8, 9¼, 10¼ (children's Mass). On Week-days, Mass at 7, 8. On Monday and Tuesday, meeting of Holy Family at 8. Confessions on evenings of Friday and Saturday, and daily from 7 to 9 A.M.

SCHOOLS.—Sunday School, average 1200; Day Schools for boys, girls, and infants, average 781. The Boys' Schools are under Marist Brothers.

SOCIETIES.—Holy Family, Living Rosary, Children of Mary, Holy Angels, Sacred Heart, Altar Society, Christian Doctrine, St. Vincent de Paul (with Lending Library), Our Lady's Temperance Crusade, Third Order of St. Francis, League of the Cross.

3. St. Joseph, Protector of the Church, 1874. Sittings, 1200.	} Rev. Joseph Holder, Rev. Edmond Hassett, Rev. John J. Mackay,	1871
		1889
		1892

On Sunday, Mass at 8, 10 (for children), 11½ (*Missa cantata*, with Sermon); Catechism and Instruction at 3; Rosary, Lecture, and Benediction at 7 in winter; in summer, Devotions and Benediction at 5. On Holidays, Mass at 7¼

9, 10 $\frac{1}{4}$  (children's Mass). On Week-days, Mass at 7 $\frac{1}{4}$ , 8. On Wednesday and Thursday, meetings of Confraternity (men and women) of Holy Family at 8.

SCHOOLS.—Day Schools for boys, average 386, girls and infants, 435; Night Schools for males and females—under Marist Brothers and Sisters of Mercy.

SOCIETIES.—Children of Mary, Immaculate Conception, Holy Angels, Holy Family, Sacred Heart, Living Rosary, Christian Doctrine, Altar Society, St. Vincent de Paul, Guild of St. Aloysius for boys.—The Angelus Bell is rung daily.

4. St. Patrick,  
A School-Chapel, 1890. } Rev. Peter L. Butti, . . . 1873  
Sittings, 500. } Rev. John Gleeson, . . . 1889

Residence, 12 South Erskine Street, Dundee.

On Sundays Mass at 8, 10 (for children), 11 $\frac{1}{2}$  (with music and Sermon). Guild of St. Aloysius at 2 $\frac{1}{4}$ ; Sunday School and Guild of Holy Angels at 3. Rosary, Discourse, and Benediction at 7. On Holidays Mass at 7 $\frac{1}{4}$  and 10; Evening Service at 8. Confessions on the Eves of Holidays, and on every Friday and Saturday. On Week-days Mass at 7 $\frac{1}{4}$ . Baptisms on Sunday at 1 $\frac{1}{2}$ , and Wednesday morning at 9 $\frac{1}{4}$ . Stations of the Cross during Lent on Friday night at 8.

SCHOOLS.—Day School (mixed), under female Lay Teachers, average 381.

SOCIETIES.—St. Vincent de Paul (Sundays at 1); Children of Mary (Sundays at 2 $\frac{1}{4}$ ); Holy Angels; Guild of St. Aloysius (for boys); Holy Family (for women, Tuesday nights at 8; for men, Wednesday nights at 8); Living Rosary; Altar Society; Confraternity of B. Sacrament for youths above 16, which meets in the School every Sunday at 5 p.m.

APPEAL.—This young struggling Mission, with upwards of 3000 souls, is already experiencing great inconvenience from the want of a Church and Chapel-house. A fine commodious School, planned by Messrs. Pugin & Pugin, London, has been built here, and was formally opened as such on the 11th March, 1891, and placed under government inspection. But the necessity of using it for Church purposes seriously interferes with School arrangements and the demands of the Education Department. An appeal to erect, in Dundee, a Church to the glory of God in honour of Ireland's most illustrious Apostle and Patron will surely meet with a hearty response from all who glory in the name and fact of being children of St. Patrick. Help of any sort from any quarter will be gratefully recognised as a genuine charity. The Bishop has given this work his most hearty approval.

*Combination Poorhouse.*—Served from St. Patrick's. Mass on last Sunday of month at 10 $\frac{1}{2}$ . Catechism, taught by the Sisters of Mercy, every Sunday at the same hour.

The spiritual wants of the inmates are attended to by the Priests of St. Patrick's, but St. Mary's is at present responsible for the monthly Mass.

LOCHEE, { Rev. Alphonsus Van  
1. The Immaculate Conception, { de Rydt, . . . 1875  
1866. Sittings, 700. { Rev. James Dowling, . 1881

On Sunday, Mass at 8, 10 (children's Mass, with Instruction), 11 $\frac{1}{2}$  (*Missa cantata*, with Sermon); Sunday School

and Guild meetings at 3; Rosary, Lecture, and Benediction at 7. On Holidays, Mass at 9, 10 $\frac{1}{2}$ ; Evening Service at 8. On Week-days, Mass at 8. On Friday in Advent and Lent, Stations at 8 P.M.

SCHOOLS.—Day Schools for boys, girls, and infants, average 514.

SOCIETIES.—Sacred Heart, Altar Society, St. Vincent de Paul, St. Aloysius and St. Joseph's Union for boys, Holy Angels and Children of Mary for girls, League of the Cross, Third Order of St. Francis, Holy Family, *Bona Mors*, Living Rosary.—The Angelus Bell is rung daily.

2. *Wellburn, St. Clement*, 1857. Little Sisters of the Poor.—Chaplain, Rev. Augustine M'Dermott, 1863.

ARBROATH, *St. Thomas of Canterbury*, 1848. Sittings, 200.—Rev. James V. M'Donald, 1887.

On Sunday, Mass at 9 (except second and fourth Sundays of month), 11 $\frac{1}{2}$ ; Sunday School at 3; Evening Service at 6 $\frac{1}{2}$ . Mass on Holidays at 9 $\frac{1}{4}$ , on Week-days at 8 in summer, 8 $\frac{1}{2}$  in winter. Benediction on Holidays and Thursdays at 8 P.M.

DAY SCHOOL (mixed), with certificated teacher, average 96.

SOCIETIES.—Sacred Heart, Living Rosary.

*Forfar*.—Served from Arbroath every second Sunday. Mass at 8 $\frac{1}{4}$ ; Confessions on previous evening.

*Monifieth*.—Served from Arbroath. Mass every fourth Sunday at 8; Devotions every Wednesday at 8 P.M. Catechism class on Thursday at 8 $\frac{1}{2}$  P.M.

Owing to increase in the number of Catholics here, it is very desirable that a resident priest be appointed to serve the district. For this purpose help is needed to establish the mission. Contributions may be sent to the Bishop of Dunkeld, or to the clergyman of Arbroath.

MONTROSE, *St. Margaret*, 1886. Sittings, 200.—Rev. Michael Lavelle, 1887.

Mass on Sunday at 11; Sunday School at 3; Rosary, Instruction, and Benediction at 6. Mass on Week-days at 8; on Holidays at 8 in summer and 9 in winter.

*Brechin, Holy Trinity*, 1888.—Served from Montrose (8 $\frac{1}{2}$  miles distant). Mass once a month at 9, and as announced.

## CLACKMANNANSHIRE.

ALLOA, *St. Mungo*, 1869. Sittings, 300.—Rev. John O'Neill, 1884.

On Sunday, Mass at 9 (with Instruction), 11 $\frac{1}{4}$  (with Sermon); Devotions and Instruction for children in Church,

with Benediction on Monthly Communion Sunday, at 3; Rosary and Benediction at 6½, with Lecture from Rosary Sunday till July. On Holidays, Mass at 10; Rosary and Benediction at 8 P.M. Mass on Week-days at 8.

DAY SCHOOL (mixed), average 113.

SOCIETIES.—Living Rosary, Immaculate Conception and Holy Angels, Altar Society, League of the Cross, Perpetual Succour.—Lending Library.

### FIFESHIRE (*Northern Part*).

NEWPORT, 1893.—Rev. William Sutton, 1890.

On Sunday, Mass at 11, except the second Sunday of the Month, when it is at 9; Sunday School at 3¼; Rosary, Lecture, and Benediction at 6½. Mass on Week-days at 8¾. Confessions on Friday from 7 to 9 P.M.

The Church at Newport was erected mainly for the sake of the *Mars* boys, of whom double as many as before can now hear Mass every Sunday, while ample accommodation is left for the local congregation. The contributions towards it hitherto received cover only a fraction of the expense incurred.

*Mars Training Ship*.—Served from Newport. Religious Instruction on Friday at 12½.

Out of 400 boys, about 180 are Catholics.

*Cupar*, 1864.—Served from Newport on second Sunday of month. Mass at 11½; Confessions before Mass. Instructions on Tuesday at 7 P.M.

*Tayport*.—Served from Newport on fourth Sunday of month. Mass at 9; Confessions before Mass. Instruction on Thursday at 7 P.M.

*Myres Castle, Auchtermuchty*.—Domestic Chapel, to which the Faithful are admitted. Mass as announced.

### PERTHSHIRE.

#### PERTH.

1. St. John, Melville Street, 1832.	} Rev. John Turner, . . . 1878 Rev. Eugene M'Carthy, . . . 1889
Sittings, 500.	

On Sunday, Communion given at 8; Mass at 9 (for children), 11 (*Missa cantata*, with Sermon); Catechism and Religious Instruction in School at 2¼ for Day-school children and working boys and girls. Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 7½, 9; on other days at 7½, 8. Holy Family Devotions and Benediction on Tues-

days at 8. Mass for the Holy Souls as announced on Sunday. On first Friday of month at 8 P.M., Devotions to Sacred Heart; on other Fridays, Stations and Benediction, or other Devotions according to the Season. Confessions daily before Mass, and on Saturday from 5 to 9 P.M., and on Eves of Festivals from 6 P.M.

SCHOOLS.—Two Day Schools, under the Ursulines of Jesus, average 224.

Free Library in Young Men's Hall for the use of the congregation.

SOCIETIES.—Sacred Heart, Living Rosary, St. Vincent de Paul, Young Men's Society, Holy Family, League of the Cross, Children of Mary, Guilds of the Holy Angels and St. Aloysius.

2. Our Lady of Perpetual Succour, Kinnoull Hill, 1870.—Redemptorist Fathers: Very Rev. George Stebbing (*Rector*); Revv. Thomas Power, Michael Moynahan, James O'Brien, Vincent Bourke, Louis Davenport, Patrick Murray, Patrick Boland, C.S.S.R.

Mass on Sunday and Holidays at 6, 7, 8; on Week-days at 6, 7. Devotions, Sermon, and Benediction on Sunday at 4. Devotions and Benediction on all Holidays, first Friday and 25th of each month, and every Wednesday and Saturday at 7. The Church is open daily from 6 till 12½, and from 3½ till dark. A Confessor may be called by ringing the Sacristan's bell.

The Annual Retreats for the Laity have been fixed, and will open on the following days at 8 P.M.: *June 25, July 2, Aug. 13, and Sept. 3*; and in each case will close on the following Friday. Those who wish to take part in the Exercises are requested to write or wire to the Very Rev. Father Rector, that their rooms may be ready.

The Fathers devote themselves to giving Missions, Retreats, and other Spiritual Exercises, in the towns and villages where they are invited by the Bishops and Parochial Clergy. They are also ready to receive any of the Clergy or Laity who desire to make a Retreat in private. Applications for Missions and Retreats should be addressed to the Very Rev. Father Rector.

The Confraternity of Our Lady of Perpetual Succour and St. Alphonsus Liguori has been canonically erected and affiliated to the Arch-confraternity in Rome. The special object of united prayer proposed to the members is, to obtain the conversion of Scotland. Application for enrolment can be made to the Very Rev. Father Rector.

3. *General Prison*.—Rev. John Turner, Chaplain. Mass every Sunday at 9.

*Bankfoot*.—Served from Perth (9 miles distant) on first Sunday of month. Mass at 11½; Confessions before Mass.

BALLECHIN, Strathtay, Holy Cross, 1876.—Rev. James Harris, 1874.

Mass on Sunday at 11, on Holidays and Week-days at 9. Rosary and Benediction on Sunday at 5 in summer, 4 in winter. Stations on Sunday in Lent. Confessions daily before Mass.

Confraternity of Apostleship of Prayer.

*Aberfeldy, Our Lady of Mercy*, 1885. Sittings, 100.—Served from Ballechin. Mass on second and fourth Sunday of month at 9; Confessions before, and Catechism after, Mass.

*Tullymet, Our Lady of Good Aid*, 1855.

*Dunkeld*.—Served from Ballechin on third Sunday of month. Mass at 8 at Craigmore, Birnam.

This station is under a deep debt of gratitude to Miss Carrington for keeping in her house a chapel where all are made most welcome.

**BLAIRGOWRIE, St. Stephen**, 1856. Sittings, 400.—Rev. John Malcolm, 1884.

On Sunday, Mass at 9, 11½ (*Missa cantata*, with Sermon); Sunday School at 5¼; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 9¼, on Week-days at 8. Confessions on Saturday from 6.

DAY SCHOOL (mixed), average 121.

SOCIETIES.—Living Rosary, Needlework Guild, St. Stephen's Catholic Union (for men, with hall, reading and recreation rooms, Lending Library and Dramatic Club).

*Alyth*, 1879.—Served from Blairgowrie on first Sunday of month. Mass at 9; Confessions before Mass. Catechetical Instructions given every Sunday at 3 P.M.

A resident Priest would be a great boon to the Catholics of this town and district. Contributions towards the establishment of a separate Mission here will be gratefully received by the Rev. J. Malcolm or the Bishop of the Diocese.

*Woodhill*, 1855.—Served from Blairgowrie occasionally on a Week-day.

**CRIEFF, St. Fillan**, 1871. Sittings, 200.—Rev. Thomas Crumly, 1874.

On Sunday, Mass (with Music and Sermon) at 11½, but on first and third Sunday of month, Mass (with Music only) at 9. Rosary, Lecture, and Benediction every Sunday evening at 6. On Holidays: Mass at 9, Evening Service at 8. Week-days: Mass at 8, on days announced. Evening Service every Friday at 8. Confessions on Saturday nights and on eves of Festivals.

SOCIETIES.—Living Rosary, Altar Society, Holy Angels (meeting on Sunday at 3½).

*Springbank, Dominican Convent, Our Lady Help of Christians, 1890.*—Served from St. Fillan's Church, Crieff.

*Convent Chapel, Mitchell Street.*—The public are admitted to Mass and Evening Service. Mass on second, fourth and fifth Sundays of month at 9. Sunday School every Sunday at 3. On Week-days, Mass at 7½ on days announced; Devotions and Benediction on evenings announced.

DAY SCHOOL for the Catholic Children of Crieff, taught by the Sisters with certificated Mistress, average 56. Angelus rung daily.

The present School accommodation is utterly inadequate to the constantly increasing number of children in attendance. A new School, in a more suitable locality, is urgently needed. The resident Catholics can do little towards the supplying of this want, hence an earnest appeal must be made to the charity of the Faithful elsewhere.

*Auchterarder, Our Lady of Perpetual Succour, 1879.*—Served from Crieff. Mass every first Sunday of month at 11½, and as announced.

*Methven.*—Served from Crieff. Mass every third Sunday of month at 11½, and as announced.

DOUNE, SS. Fillan and Alphonsus, 1875. Sittings, 300.—Rev. Andrew Barrett, 1874.

Mass on alternate Sundays at 10½ and 12; Sunday School on alternate Sundays at 3 and 4; Rosary, Lecture, and Benediction at 6. Mass on Week-days at 8 in summer and 9 in winter. Confessions on Saturday when Mass on following day is at 10½.

SOCIETY.—Living Rosary.

*Killin.*—Served occasionally from Doune (30 miles distant).

*Dunblane, St. John and Blane, 1883.* Sittings, 100.—Served from Doune. Mass on alternate Sundays at 10½ and 12. When Mass is at 12, Devotions to the Sacred Heart and Benediction at 2¾, Sunday School at 2. Mass during the week as announced at 8½.

## ORDERS OR CONGREGATIONS.

### MEN.

REDEMPTORISTS, .....	1870..	Kinnoull Hill, Perth.
MARIST BROTHERS, .....	1860..	Dundee.

### WOMEN.

SISTERS OF MERCY, .....	1859..	St. Joseph's, Dundee.
LITTLE SISTERS OF THE POOR, .....	1863..	Wellburn, Lochee.
URSULINES OF JESUS, .....	1865..	St. Joseph's, Perth.
THIRD ORDER OF ST. DOMINIC, .....	1890..	Springbank, Crieff.

## ECCLESIASTICAL STATISTICS.

Priests....	{ Seculars,.....	30	} 38
	{ Redemptorists,.....	8	
Missions,.....		15	
Churches, Chapels, and Stations,.....		33	
Convents,.....		4	
Congregational Schools.	{ Departments,.....	35	}
	{ Buildings,.....	10	
Estimated Catholic population,.....		30,000	

Scottish Catholic Archives

## Diocese of Galloway.

*Comprising Counties of Ayr (south of Lugton Water), Dumfries, Kirkcubright, and Wigtown.*

The See of Whithorn (*Candida Casa*) or Galloway was founded in 397 by St. Ninian, Apostle of the Southern Picts; was extinct from about 803 to 1189; and was vacant for 320 years, from the death of ANDREW DURIE, O. Cist., at Edinburgh in September, 1558.

**BISHOP OF GALLOWAY.**—Right Rev. WILLIAM TURNER: born in Aberdeen on 12th December, 1844; ordained in Rome on 26th April, 1868; nom. to See of Galloway on 16th June, 1893; cons. in Dumfries on 25th July following by Archbishop Macdonald of Edinburgh. Residence, Bishop's House, Brooke Street, Dumfries.

### *Predecessor.*

Right Rev. JOHN M'LACHLAN: born in Glasgow on 7th September, 1826; cons. on 23rd May, 1878; died 16th January, 1893.

*Diocesan Inspector of Schools.*—Rev. John Woods.

*Registrar for Deceased Clergy.*—Rev. David H. Power.

*Council.*—Revv. David H. Power, John Woods, Daniel Collins, John Duffy.

*N.B.*—The Clergy Retreat begins at Kinnoull June 18.

## DEANERIES.

1. **ST. NINIAN.**—St. Andrew's, Dumfries; Annan; Castle-Douglas; Dalbeattie; Marist Brothers, Dumfries; Kirkcubright; New Abbey; Newton-Stewart; Stranraer; Wigtown.

*Dean*—

2. **ST. PATRICK.**—Ayr; Birnie Knowe; Cumnock; Dalmellington; Galston; Girvan; Irvine; Kilmarnock; Maybole; Muirkirk.

*Dean*—Rev. David Power.

*Subject of Conferences this Year:* De SS. Eucharistiæ Sacram (Theolog. Moral.).

## DUMFRIES-SHIRE.

### DUMFRIES.

#### THE BISHOP OF GALLOWAY.

1. St. Andrew's	} Rev. Daniel O'Brien, . . . 1888	
Pro-Cathedral, 1813.		} Rev. John Brady, . . . 1893
Sittings, 800.		

Mass on Sunday and Holidays at 7½, 9, 11; on Week-days at 7, 8. Vespers and Benediction on Sunday at 6½, on Holidays at 8. In winter and spring, Lecture every Sunday after Vespers. Stations and Benediction on Friday at 8 P.M. Confessions on Friday and Saturday evening and on eves of Holidays.

SCHOOLS.—Three Day Schools—Boys', under Marist Brothers, Girls', under Sisters of Charity, Infants', under certificated mistresses; average 388. Evening classes for boys and girls in winter.

SOCIETIES.—Altar Society and Perpetual Adoration, St. Vincent de Paul, Children of Mary, Living Rosary, Holy Family (for women), Young Men's Society (with Reading Room, Lending Library, and Benefit Society), Total Abstinence Society, Christian Doctrine, Propagation of the Faith.

2. *St. Joseph's College and Novitiate of Marist Brothers.*—Rev. Dr. T. A. Crowther, Chaplain, 1851.

3. *The Immaculate Conception, Corbally Hill, 1884.* Benedictine Convent of the Perpetual Adoration.—Rev. R. Courtois, Chaplain, 1885.

Mass daily at 7½. Benediction at 5 on Sunday, first Friday of month, Holidays, and other great Festivals. Exposition of B. Sacrament from 7½ A.M. till 5 P.M. every Thursday.

4. *H. M. Prison.*—Rev. D. O'Brien, Chaplain.

ANNAN, *St. Columba, 1839.* Sittings, 200.—Rev. Daniel Heaphy, 1887.

On Sunday, Mass at 11, except first Sunday of month when it is at 9; Sunday School at 2; Devotions at 6½; on Holidays Mass at 9.

SOCIETIES.—League of Sacred Heart, Living Rosary, Holy Family.

DAY SCHOOL under certificated teacher, average 50.

*Lockerbie, St. Mungo, 1888.*—Served from Annan. Mass every first Sunday of month at 12.

*Moffat.*—Served in summer and autumn, from first Sunday in June, by a resident Priest; during rest of year, Mass said occasionally by the Priest of Annan.

*Langholm.*—Served from Annan as occasion requires.

Catholics coming to Moffat, and visitors or residents at Langholm, are requested to communicate with the Rev. Daniel Heaphy.

## A Y R S H I R E (*Southern Part*).

AYR, <i>St. Margaret, 1827.</i> Sittings, 684.	{	Rev. Wm. J. O'Shaughnessy, 1870
		Rev. Robert Carmont, . 1893
		Rev. Robert C. Donworth, . 1889

On Sunday, Mass at 9, 11; Catechism, Instruction and Benediction for children at 2½ P.M.; Devotions, Lecture and Benediction at 7 P.M. On Week-days, Mass at 7 and 8, on Holidays of Obligation, at 10 o'clock. Confessions are heard on Thursday and Saturday evenings from 5 till 9 o'clock, and daily before Mass. Devotions with Benediction every Friday at 8 P.M., and at same hour on Festivals.

SCHOOLS.—Sunday Schools at Ayr, Troon, Annbank, Trabboch (Catechism, Instructions, and Devotions every Thursday evening at six o'clock), Tarbolton (Catechism, Instructions, and Devotions in Town Hall every Wednesday evening at 6¼ P.M. in winter, and at 8 P.M. in summer), and Teglum (Catechism, Instructions, and Devotions every Thursday evening at 8 o'clock). Boys' School at Ayr, average 60; Girls' and Infants' School, 288.

SOCIETIES.—Sacred Heart, Blessed Sacrament, Children of Mary, Children of St. Joseph, League of the Cross (there are three branches of the League of the Cross—1. Men's League, 2. Women's League, 3. Children's League), St. Vincent de Paul, Living Rosary, Mount Carmel.

*Annbank*.—Served every Sunday from Ayr. Holy Mass every Sunday at 9½ and 12 alternately, and on Holidays at 8 o'clock. Confessions heard from 8 o'clock on Sundays when Mass is at 9½. Catechism after Mass on Sundays and (accompanied with Instructions) on all Wednesdays and Thursdays at 4 P.M.

New League of the Cross Hall built here.

*Troon, St. Patrick, 1883*.—Served every Sunday from Ayr. Mass every Sunday at 9½ and 12 alternately, and every Monday morning and Holiday at 9½. Confessions heard from 8 on Sundays when Mass is at 9½. Devotions, Lecture, and Benediction every Sunday at 6 P.M.; Catechism at 5 P.M. on Sundays; and Instructions at 10 on Monday mornings, and at 12 on Fridays.

SOCIETIES.—Children of Mary, League of the Cross, Living Rosary.

DAY SCHOOL (mixed), under certificated teacher, average 40.

*BIRNIE KNOWE, St. Patrick, 1867*. Sittings 400.—Rev. John Aug. O'Neill, 1876.

On Sunday, Mass at 9, 11½; Christian Doctrine and Benediction for children after second Mass; Rosary, Discourse and Benediction at 6. Mass on Holidays at 10, on Days of Devotion at 9½, on Week-days at 8. Rosary and Benediction on Holidays at 6½. Benediction on Thursday at 6½. Confessions on Saturday from 4 to 8, on eves of Holidays from 5 to 8, and daily before Mass. Baptisms on Sunday at 3, and daily at 8½ A.M. Services at special seasons as announced.

DAY SCHOOL (mixed), under certificated teacher, two assistants, and a pupil teacher, average 130. Circulating Library.

SOCIETIES.—Sacred Heart, *Bona Mors*, Children of Mary, Apostleship of Prayer, League of the Cross, Mount Carmel Confraternity.

*Catrine*.—Served occasionally from Birnie Knowe.

Mass is said in a rented hall. Catechism taught.

**CUMMOCK, St. John the Evangelist, 1881.**—Rev. Charles J. A. O'Malley, 1889.

On Sunday, Mass at 8, 11 (*Missa cantata*, with Sermon); Sunday School and Benediction after second Mass; Vespers, Lecture, and Benediction at 6 P.M. On Holidays, Mass at 8½, 11 (*Missa Cantata*), on Days of Devotion at 9; Vespers and Benediction on Holidays at 7 P.M. Mass on Week-days at 7¾. Apostleship of Prayer Devotions, Instruction, and Benediction on Friday at 7 P.M. On first Sunday of month only one Mass, 11¼. Confessions on Saturday from 6 to 9, on eves of Holidays, and daily before Mass.

DAY SCHOOL (mixed) under Sisters. Servants of the S. Heart, average 93.

SOCIETIES.—Apostleship of Prayer, Rosary, and Sodality of St. John Berchmans, Children of Mary, Young Men's Society.

*New Cumnock, St. Margaret, 1883.*—Served from Cumnock. Mass on first Sunday of month at 9; Sunday School every Sunday at 4 P.M. Mass occasionally on Week-days at 9. Devotions every Monday at 7 P.M.

DAY SCHOOL under certificated Teacher, average 18.

SOCIETIES.—Apostleship of Prayer, Rosary.

**DALMELLINGTON, Our Lady of the Rosary, 1860.** Sittings, 170.—Rev. John Fouhy, 1889.

On Sunday, Mass at 11; Sunday School after Mass; Rosary, Sermon, and Benediction at 6. Mass on Holidays from November to May at 10¼, during rest of year at 9¾; on Week-days at 8½. Rosary, Instruction, and Benediction on Thursday at 7 P.M. Confessions daily before Mass, on Saturday after 3½, and on first Thursday of month after 6 P.M.

SOCIETIES.—Living Rosary, Perpetual Adoration and work in aid of poor Churches, Apostleship of Prayer, Total Abstinence.

DAY SCHOOL under certificated mistress, average 71.

*Waterside.*—Served from Dalmellington (3 miles distant). Mass on Sunday at 9½.

**GALSTON, St. Sophia, 1886.** Sittings, 400.—Rev. Edmund Joseph Ryan, 1886.

On first Sunday of month, and occasionally as announced, Mass and Sermon at 10; other Sundays, Holy Communion at 9, Mass (*Missa cantata*) and Sermon at 12; Devotions, Discourse, and Benediction on Sunday at 7. On Holidays Mass at 9; on Week-days, except Wednesday, at 8½. Devotions on

Wednesday and alternate Holidays at 7½; special Devotions as announced. Confessions before Mass, and on Saturdays from 7 to 10, and 8½ to 10, alternately; eves of Holidays, 8½ to 10. Baptisms after Mass.

Society of Sacred Heart (meets on second Sunday of month).

DAY SCHOOL under certificated mistress, average 43.

*Hurlford, St. Paul, 1883.* Sittings, 300.—Served from Galston (3 miles distant). On first Sunday of month, and occasionally as announced, Mass and Sermon at 12; other Sundays, Mass and Sermon at 10; Devotions, Discourse, and Benediction on Sunday at 5. On Holidays Mass at 10½; on Wednesday at 7¼. Devotions and Benediction on alternate Holidays and on Fridays, but Stations of the Cross alone on first Friday of the month, at 7½; special Devotions as announced. Confessions before Mass, and on Saturdays from 4½ to 6, and 6 to 8, alternately; eves of Holidays, 6 to 8. Baptisms on Wednesday after Mass, Saturday before Confessions, Sunday before Devotions, and by appointment.

Society of Sacred Heart (meets on third Sunday of month).

DAY SCHOOL under certificated mistress, average 56.

*GIRVAN, The Sacred Hearts of Jesus and Mary, 1860.* Sittings, 200.—Rev. David Barrett, 1891.

On Sunday, Communion given at 8, Sunday School at 10, Mass at 11 (*Missa Cantata* on principal feasts). Evening Devotions and Benediction at 6½. Mass on Holidays at 9, on Week-days at 7½. Rosary and Benediction, on Thursday evening at 8 (in Lent on Friday at 8). Devotions to the Sacred Heart on first Friday of month at 8.

DAY SCHOOLS, mixed and for infants, under Sisters of St. Joseph, average 101.

SOCIETIES.—Blessed Sacrament, Holy Childhood, Children of Mary, Children of St. Joseph.

*MAYBOLE, Our Lady and St. Cuthbert, 1878.*—Rev. Joseph Hogan, 1888.

On Sunday, Holy Communion given at 9 (except on first Sunday of month, when Mass is said at 9, 11); Mass at 11 (*Missa cantata*), with Sermon; Catechism at 3; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 9½, on Week-days at 8½. Rosary and Benediction on Friday at 8 P.M. Confessions daily before Mass, and on Saturday from 6½ to 9 P.M.

DAY SCHOOL under certificated teacher and assistant, average 75.

SOCIETIES.—Blessed Sacrament, Sacred Heart, Children of Mary, Young Men's Society.

IRVINE, *St. Mary*, 1875. Sittings, 400. — Rev. John Woods, 1879.

On Sunday, Mass at 9½, 11½; Sunday School at 3; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 9½, on Week-days at 8½. Rosary, Sermon, and Benediction on Wednesday at 7½ P.M. Confessions on Saturday from 6 P.M., on eves of Holidays, and on Sunday before first Mass.

SUNDAY SCHOOL at Fergushill. Day School (mixed) under certificated teacher, assistant and pupil teacher, average 108.

SOCIETIES.—Altar Society, Holy Family.

KILMARNOCK,	} Rev. David H. Power, . . . 1872	
St. Joseph, 1847.		} Rev. Patrick Shaffrey, . . . 1881
Sittings, 600.		

On Sunday, Mass at 8½, 10, 11½; Instruction and Benediction at 7. Mass on Holidays at 8½, 10 (for children); on Week-days at 8½, 9. Devotions on Holidays, Wednesdays, and Fridays at 8 P.M. Confessions daily from 8 to 9 A.M., Wednesday and Friday from 8 to 10 P.M., and on Saturday from 5 to 10 P.M.

Greenbank Villa, Hill Street, was purchased during the past year as a new residence for the clergy. A new entrance to the Church will be shortly provided on the land attached to Greenbank Villa, £1000 were paid on the 6th September, 1893, for it. The Catholic people of Kilmarnock have already generously contributed £100 towards its purchase.

SCHOOLS.—Two Sunday Schools at 3 for boys and girls, average 380. Day School (mixed), under certificated mistress, three assistant teachers; Infant School (including Standard I.), with certificated teacher, assistant teacher, a pupil teacher, with one candidate, average 365.

SOCIETIES.—St. Vincent de Paul, Young Men's Society, Living Rosary, Mount Carmel, Altar Society, Total Abstinence, Children of Mary, Society of the Angels, Galloway Needlework Guild.

*Convent of the Poor Sisters of Nazareth*, 1890.—Served from St. Joseph's. Temporary residence—London Road, Kilmarnock.

The Poor Sisters of Nazareth superintend the Children of Mary (150 members) and the Society of the Angels (for little girls, 110 members).

*Crosshouse, St. Mary's, Chapel-School*, 1891.—Mass on Sundays at 11, Confessions before Mass. Day School under certificated teacher, average 43.

*Lugton, Chapel-School*, 1890.—Mass at 12, Confessions before Mass; Day School under certificated teacher, average 48.

*Stewarton*.—Mass on Sunday at 10, Confessions before Mass, Sunday School from 11 till 12.

MUIRKIRK, *St. Thomas, Ap.*, 1856.—Rev. John Augustine Hickson, 1880.

On Sunday, Mass at 9, 11; Catechism at 10 $\frac{1}{2}$ ; Vespers or Rosary or *Bona Mors* Prayers or Stations, with Lecture and Benediction, at 6 $\frac{1}{2}$ . Mass on Holidays at 10 $\frac{1}{4}$ , on Week-days in summer at 8, in winter at 8 $\frac{3}{4}$ . Devotions, Instruction, and Benediction on Holidays, Wednesday and Friday in Lent and Advent, and one evening weekly, at 7 $\frac{1}{4}$ . Confessions on Saturday from 6 to 9.

DAY SCHOOL (mixed), under certificated teacher, average 57.

SOCIETIES.—Sacred Heart, *Bona Mors*, Living Rosary, League of the Cross.—Circulating Library.

### KIRKCUDBRIGHT (Stewartry of).

CASTLE-DOUGLAS, St. John the Evangelist, 1867. Sittings, 500.—Rev. John Duffy, 1886.

On Sunday, Mass at 11 $\frac{1}{2}$ ; Catechism at 10 $\frac{1}{2}$ ; Rosary, Instruction (in winter), and Benediction at 6 $\frac{1}{2}$ . Mass on Holidays at 9, on Week-days at 8 $\frac{1}{2}$ . Rosary and Benediction on Holidays and Friday at 7 $\frac{1}{2}$  P.M. Confessions daily before Mass, and on Saturday and eves of Feasts from 6 to 9 P.M.

DAY SCHOOL (mixed), with certificated mistress and assistant, average 61.

SOCIETIES.—Altar Society, Guild of Sacred Heart, Living Rosary, *Bona Mors*, Temperance Society.

*St. John's Clachan of Dalry*.—Served once a month from Castle-Douglas.

*Creetown*.—See under Newton-Stewart.

DALBEATTIE, St. Peter, 1814. Sittings, 300.—Rev. David M'Cartney, 1851.

On Sunday, Mass at 9, 11; Baptisms at 1 $\frac{1}{2}$ ; Sunday School at 2; Rosary (and from October till June, Lecture) and Benediction at 6. On Holidays, Mass at 9; Benediction at 7 $\frac{1}{2}$ . Mass on Week-days at 8.

DAY SCHOOLS (mixed and for infants), average 58.

SOCIETIES.—Living Rosary, Holy Family (for women), Temperance Society.

KIRKCUDBRIGHT, SS. Andrew and Cuthbert, 1886. Sittings, 200.—Rev. John J. Sheehy, 1884.

On Sunday, Communion given at 9; Mass at 11, but on first Sunday of month at 9; Sunday School immediately after Mass; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 9, on Week-days at 8. Rosary and Benediction on Holidays and on first Friday of month at 8 P.M. Confessions on Saturday from 6 to 9 $\frac{1}{2}$  P.M., and daily before Mass.

DAY SCHOOL (mixed), average 69.

SOCIETIES.—Living Rosary, *Bona Mors*, League of the Cross.

*Gatehouse of Fleet*.—Served from Kirkcudbright on first Sunday of month, and more frequently during summer. Mass at 11; Confessions before Mass; Instructions at 2.

The exterior of this Chapel has recently been cemented, the ceiling elevated, a new floor, new windows with tinted glass, an altar rail, statue with pedestal, etc., added, whilst the walls and ceiling have been tastefully painted and decorated.

NEW ABBEY, St. Mary, 1824. Sittings, 150.—Rev. William W. Downie, 1851.

On Sunday (except first of month), Catechism and Instruction for children at 10; Mass and Sermon at 11. Devotions of Month of Mary after Mass in May. On Holidays and Week-days, Mass as announced.

*Kinharvie*.—Domestic Chapel, served from New Abbey. Mass on Sunday at 8½, on Week-days as announced.

*Kirkconnell*.—Served from New Abbey. Mass on first Sunday of month at 11. Mass on Week-days as announced.

#### WIGTOWNSHIRE.

WIGTOWN, The Sacred Heart, 1879. Sittings, 250.—Rev. Andrew Morgan, C.R.P., 1887.

On Sunday, Mass alternately at 9, 11; Sunday School at 3; Devotions, Sermon, and Benediction at 6. On Holidays Mass at 9; Devotions, Sermon, and Benediction at 8. Mass on Week-days at 8. Stations on Friday at 8 P.M. Confessions before and after every service, and on Saturdays and eves of Holidays from 7 P.M.

DAY SCHOOL under certificated teacher, average 25.  
Apostleship of Prayer.

*Port-William*.—Served occasionally from Wigtown (10 miles distant). Mass is said in the village of Eldrig.

*Whithorn*, SS. Ninian, Martin, and John, 1882. Sittings, 120.—Served from Wigtown.

On Sunday, Mass at 12; Sunday School at 3; Evening Service at 6. Mass on Week-days at 8. Rosary and Benediction on Friday at 8 P.M.

*St. Gilbert's Priory*. Premonstratensians. Prior: Very Rev. Norbert Philibert, C.R.P., 1875; Rev. Reginald Vignoles, C.R.P.

There is a Home-School in connection with the Priory where a few boys of delicate health receive instruction and special care under the immediate supervision of the Prior.

As the number of the community will be greatly increased in the early part of the year, some Fathers will be free for the purpose of giving Retreats and other help to the Parochial Clergy. Applications to be sent to the Very Rev. Father Prior.

*Craigieach.*—On this Farm, the property of the Marquess of Bute, his Lordship has recently erected a large and commodious building for the training of orphan boys in the knowledge and practice of Agriculture. It is maintained entirely at the cost of the Marquess. It is about four miles from Kirkcowan Railway Station, and about eleven miles from Newton-Stewart. For the present, Mass is celebrated in the house every Sunday and Holiday at 7½ A.M. by one of the Premonstratensian Fathers from Whithorn. Superintendent—Donald Robertson, Esq., Agricultural School, Craigieach, Kirkcowan, Wigtownshire.

NEWTON-STEWART, Our Lady and St. Ninian, 1876. Sittings, 400.—Rev. Frederick Letters, 1877.

On Sunday, Holy Communion at 9; Mass at 12 (but at 10 on first Sunday of month); Sunday School at 3; Baptisms at 3½; Rosary, or Stations, Instruction and Benediction at 6. Mass on Holidays at 9, on Week-days at 8. Confessions daily before Mass, and on Saturday and eves of Feasts from 6 P.M.

DAY SCHOOL (mixed), average 30.

SOCIETIES.—Altar Society, Living Rosary, Holy Family, Young Men's Society.

*Creetown, St. Joseph, 1876.*—Served on the first and third Sundays of the month from Newton-Stewart (6 miles distant). Mass on former Sunday at 10 and on the latter at 12. Sunday School at 2 P.M.

DAY SCHOOL (mixed), average 32.

*Kirkcowan.*—Served from Newton-Stewart (7 miles distant). Mass in a private house several times in the course of the year as announced. Catechism, Instructions, and Devotions every Wednesday evening.

STRANRAER, St. Joseph, 1853. Sittings, 400.—Rev. Daniel Collins, 1882.

On Sunday, Mass at 11¼; Sunday School at 3; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 10, on Week-days at 8½. Devotions on Friday at 8 P.M. Confessions on Saturday evening and eves of Holidays.

DAY SCHOOL (mixed), average 59.

Confraternity of Our Lady of Perpetual Succour.

*Glenluce.*—Served from Stranraer (10 miles distant). Mass on first Sunday of month at 9.

## COMMUNITIES.

## M E N.

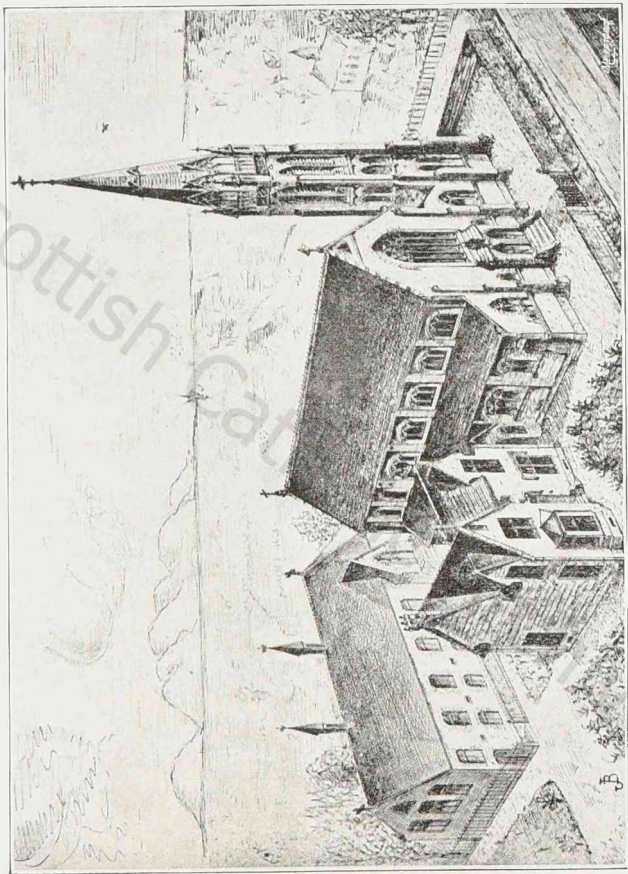
PREMONSTRATIENSIS	1889	Whithorn.
MARIST BROTHERS	1874	Dumfries.

## W O M E N.

SISTERS OF ST. JOSEPH	1879	Girvan.
SERVANTS OF THE SACRED HEART	1883	Cumnock.
BENEDICTINES (of the Perpetual Adoration)	1884	Dumfries.
POOR SISTERS OF NAZARETH	1890	Kilmarnock.
SISTERS OF CHARITY	1892	Dumfries.

## ECCLESIASTICAL STATISTICS.

Priests	Seculars	25	} 28
	Premonstratensians	3	
College (St. Joseph's)			1
Convents and Hospitals			5
Missions			19
Churches, Chapels, and Stations			42
Congregational Schools	Departments		27
	Buildings		22
Children of Catholic Schools presented at Religious Examination			2305
Estimated Catholic population			17,000



ST. BRIDGET'S CHURCH, BALLIESTON, NEAR GLASGOW, 1893.

## Archdiocese of Glasgow.

*Directly subject to the Holy See.*

*Comprising counties of Lanark, Dumbarton, Renfrew; part of Ayrshire (north of the Lugton Water); part of Stirlingshire (Baldernock); and the Cumbrae Isles.*

The See of Glasgow was founded about 543 by S. KENTIGERN (or *Mungo*); erected into a Metropolitan See, with four Suffragan Sees, by Innocent VIII., 9th January, 1492; and was vacant for 275 years, from the death of JAMES BETOUN, 4th Archbishop, at Paris, on 25th April, 1603, till the restoration of the Hierarchy in 1878.

ARCHBISHOP OF GLASGOW.—Most Rev. CHARLES EYRE, LL.D.: born at Askam Bryan Hall, York, on 7th November, 1817; ord. 19th March, 1842; nom. Apostolic Delegate for Scotland, 2nd December, 1868, and Archbishop of Anazarba by Brief of 11th December following; cons. at Rome by Cardinal Reisach, 31st January, 1869; nom. Administrator Apostolic of Western District, 16th April following; transl. to Metropolitan See of Glasgow by Brief of 15th March 1878, and received the Pallium 31st March following. Residence, 6 Bowmont Gardens, Glasgow.

The Clergy or others, having business to transact connected with the Archdiocese, are informed that all official communications should be addressed to 160 Renfrew Street.

*Vicar-General.*—Very Rev. John A. Provost Maguire.

*Secretary.*—Vacant.

*Diocesan Inspector of Schools.*—Very Rev. Donald A. Canon Mackintosh.

*Assistant Inspectors.*—Revv. Denis M'Carthy, John Taylor.

*Registrar for Deceased Clergy.*—Very Rev. William Canon Caven.

CATHEDRAL CHAPTER, erected 3rd January, 1884.

*Provost.*—Very Rev. John A. Maguire, V.G.

*Canons.*—Very Revv. Michael Condon, William Caven (*Theologian*), Hugh Chisholm, James Cameron, Donald Carmichael, Angus MacFarlane, D.D. (*Penitentiary*), Donald A. Mackintosh, John M'Cay, George M'Brearty.

*N.B.*—Clergy Retreats begin at Kinnoull on 20th and 27th August.

## DEANERIES.

1. ST. ANDREW.—St. Andrew's Cathedral, Glasgow; St. Alphonsus', Glasgow; Franciscan Convent, Glasgow; St. Patrick's, Glasgow.  
*Dean*—Very Rev. Canon Condon, M.R.
2. ST. MARY.—St. Mary's, Glasgow; Dalbeth; Sacred Heart, Glasgow; St. Michael's, Glasgow; St. Vincent's, Glasgow; West Thorn.  
*Dean*—Very Rev. Canon Carmichael, M.R.
3. ST. JOHN.—St. John's, Glasgow; Holy Cross, Glasgow; St. Francis', Glasgow; Pollokshaws.  
*Dean*—Rev. J. M'Namara, M.R.
4. ST. JOSEPH.—St. Joseph's, Glasgow; St. Aloysius', Glasgow; St. Mungo's, Glasgow.  
*Dean*—Rev. W. Lawson, S.J.
5. ST. MARGARET.—Our Lady and St. Margaret's, Glasgow; Barrhead; Busby; Govan; Neilston.  
*Dean*—Very Rev. Canon Mackintosh, M.R.
6. ST. CHARLES.—Maryhill; Kirkintilloch; Lambhill; Milngavie; Springburn.  
*Dean*—Very Rev. Canon Cameron, M.R.
7. ST. KENTIGERN.—St. Peter's, Partick; Alexandria; Clydebank; Dumbarton; Duntocher; Helensburgh.  
*Dean*—Very Rev. Canon MacFarlane, D.D., M.R.
8. ST. PETER.—St. Mary's, Greenock; Largs; St. Lawrence's, Greenock; Port-Glasgow.  
*Dean*—Rev. A. Taylor, M.R.
9. ST. BRIDE.—Wishaw; Carfu; Carluke; Cleland; Lanark; Mossend; Motherwell; Shieldmuir; Shotts.  
*Dean*—Rev. J. Walshe, C.M.
10. ST. MIRIN.—St. Mirin's, Paisley; Dalry; Houston; Johnstone; Kilbirnie; St. Mary's, Paisley; Renfrew; Saltcoats.  
*Dean*—Very Rev. Canon Chisholm, M.R.
11. ST. PATRICK.—Coatbridge; Airdrie; Baillieston; Cardowan; Chapelhall; Langloan; Longriggend; Shettleston; Tollcross; Whifflet.  
*Dean*—Very Rev. Canon M'Cay, M.R.
12. ST. COLUMBA.—Rutherglen; Blantyre; Burnbank; Cadzow; Cambuslang; Hamilton; Larkhall; Strathaven; Uddingston.  
*Dean*—Rev. D. M'Carthy, M.R.

## LANARKSHIRE.

## GLASGOW.

## HIS GRACE THE ARCHBISHOP.

1. St. Andrew's Cathedral,	{ Rev. James Mackintosh, Administrator, . . . 1877 Rev. John Scannell, . . . 1890 Rev. Daniel Stewart, . . . 1891
Great Clyde Street,	
1816. Sittings, 1600.	

On Sunday, Mass at 8, 9½ (with Instruction for children), 11 (High Mass, with Sermon); Vespers and Benediction at 7.  
On Holidays, Mass at 8, 9, 11; on Week-days at 8, 9. Rosary

and Benediction on Monday, and Stations on Friday, at 8½ P.M. Confessions on Friday from 6 to 10 P.M., on Saturday from 4 to 10. Confessions heard in French, Italian, and Spanish.

Pontifical High Mass on Easter and Pentecost Sundays, on Sunday within Octave of St. Andrew, and on Sunday after Christmas Day, at 11.

\* DAY SCHOOLS for boys, girls, and infants; Boys' Schools under Marist Brothers, average 330; Girls' and Infants' Schools under Franciscan Nuns, average 281 and 215 respectively.

SOCIETIES.—St. Joseph and St. Patrick, for men; St. Aloysius, for boys who have been confirmed; Mount Carmel, Living Rosary, Children of Mary, League of the Cross, St. Vincent de Paul, &c.

2. St. Mary, Abercromby Street, 1842. Sittings, 1700. Missionary Rectory.	{	Very Rev. Donald Canon Car-	
		michael, M.R.,	. . . 1858
		Rev. Robert Grant,	. . . 1867
		Rev. D. Murie,	. . . 1889
		Rev. Jeremiah Burke,	. . . 1890
		Rev. Peter O'Connor, D.D.,	. . . 1892

On Sunday, Mass at 8, 9, 10 (for children), 11 (with Sermon); Baptisms at 12½; Instruction and Benediction for children at 5¼; Rosary, Instruction, and Benediction at 7. On Holidays, Mass at 7, 8, 9, 10½; Rosary, Instruction, and Benediction at 8 P.M. On Week-days, Mass at 7½, 8, 8½; Baptisms at 9. Stations, or Rosary and Benediction, on Friday at 8 P.M.

SCHOOLS.—Sunday Schools for boys, under Marist Brothers, average 330; girls and infants, under Franciscan Nuns, average 570. Day Schools for boys, under Marist Brothers, average 478; girls, under Franciscan Nuns average 409; infants, under Franciscan Nuns, average 375.

In connection with the Schools there is a Penny Savings Bank, open on Saturday from 5 to 6.

SOCIETIES.—Children of Mary (male and female), Living Rosary, Sacred Heart, St. Vincent de Paul, Clothing Society, Apostleship of Prayer, League of the Cross (male and female), Guardian Angel, Boys' Brigade.

#### INDUSTRIAL SCHOOLS.

At 72 and 74 Abercromby Street, Glasgow.—Boys, 198; girls, 190. Any child, from the age of five to fourteen, found begging or destitute, and who has no proper guardian, is a fit subject for an Industrial School.

Mass daily at 7½ by the Visiting Chaplain residing at St. Mary's.

At Slatefield Street, Glasgow.—Boys, 150.

\* The statistics of the Schools of the Archdiocese of Glasgow are taken from the "Report of the Religious Examination of Schools," issued on the 1st September, 1893.

3. **St. John,**  
 Portugal Street, 1846. { Rev. John B. Macluskey, M.R., 1876  
 Sittings, 1200. { Rev. Peter Hilgers, . . . 1891  
*Missionary Rectory.* { Rev. Patrick Ryan, . . . 1892

On Sunday, Mass at 7 $\frac{1}{2}$ , 8 $\frac{1}{2}$ , 9 $\frac{1}{2}$  (with Instruction for children), 11 (with Sermon); Sunday School and Service for children at 5; Devotions, Sermon and Benediction at 7. Mass on Holidays at 7, 8, 9, 11; on Week-days at 8, 9. Devotions and Benediction on Tuesday and Wednesday of each week and on Festivals at 8 P.M. During Lent, Stations of the Cross on Friday evening at 8. Confessions on Friday and eves of Festivals from 8 to 10, on Saturday from 5 to 10.

DAY SCHOOLS for boys, average 381; girls, 372; and infants, 338—the two last under Franciscan Nuns.

In connection with the Schools there is a Penny Savings Bank, open on Saturday from 6 to 7 $\frac{1}{2}$ .

SOCIETIES.—Guild of Sacred Heart, Children of Mary, Living Rosary Mount Carmel, St. Vincent de Paul, Holy Family (men meet on Tuesday women on Wednesday, at 8 P.M.), Altar and Perpetual Adoration Society, League of the Cross (meets on Monday at 8 P.M.), Boys' Guild, Young Men's Society, Apostleship of Prayer.

4. **St. Alphonsus,**  
 Great Hamilton Street,  
 1846. Sittings, over 1000. { Rev. Thomas P. O'Reilly,  
*Missionary Rectory.* { M.R., . . . 1878  
 { Rev. Angus M'Eachen, . . . 1891  
 { Rev. Jeremiah Maher, . . . 1892  
 { Rev. John Murray, . . . 1893

On Sunday, Mass at 8, 9 $\frac{1}{2}$  (with Instruction for children), 11 (with Sermon); Vespers (but on first Sunday of month Rosary), Sermon, and Benediction at 7. *Missa cantata* at 11 on first Sunday of month, and High Mass on Sunday within Octave of chief Festivals. On Holidays, Mass at 7, 9, 11; on Week-days at 9. Rosary and Benediction on Thursday, and Stations on Friday, at 8 P.M. Confessions on Friday from 6 to 10 P.M., on Saturday from 4 to 10, and on eves of Festivals. (In Summer, Mass on Week-days at 8 $\frac{1}{2}$ .)

SCHOOLS.—Sunday Schools for boys, under Marist Brothers, average 350; for girls, under Franciscan Nuns, average 400. Day School for boys under Marist Brothers, average 224; for girls under Franciscan Nuns, average 230; and for infants, also under Franciscan Nuns, average 178. Night School for boys.

A Penny Savings Bank is open in one of the schoolrooms on Saturday from to 7 $\frac{1}{2}$ .

SOCIETIES.—Sacred Heart, St. Vincent de Paul, Living Rosary, Children of Mary, Mount Carmel, League of the Cross (for men and women), Young Men's Guild.

5. St. Joseph, 40 North Woodside Road, 1850. Sittings, 1200.	{	Rev. Arch. Campbell, S.J.,	1883
		Rev. Edward Lawless, S.J.,	1888
		Rev. William Hudson, S.J.,	1889
		Rev. Matthew Toohey, S.J.,	1887
		Rev. Henry Annacker, S.J.,	1892

On Sunday, Mass at 7, 8, 9, 10, 11; Sunday School at 3; Instruction and Benediction for children at 3½; Evening Service at 7½. Mass on Holidays at 7, 7½, 8, 9, 10½; on Week-days at 7, 7½, 8, 9. Evening Service on Holidays and Friday at 8. Confessions daily from 7½ to 9 A.M., on Friday and eves of Feasts from 6½ to 9½ P.M., and on Saturday from 2 to 4, and from 6 to 10 P.M. Confessions heard in German and French.

SCHOOLS.—Day School for boys under certificated master, assistants, and mistress, average 283; two for girls under Sisters of Mercy, certificated mistresses, and assistants, average 352; two for infants, under certificated mistresses and assistants, average 396. Night School for boys, average 65.

SOCIETIES.—Sacred Heart and Apostleship of Prayer, *Bona Mors*, Christian Mothers, Children of Mary, Guilds for men, young men, boys, and girls; Living Rosary, League of the Cross, Altar Society, Christian Doctrine, St. Vincent de Paul.

6. St. Aloysius, Garnet Hill, 1866. Sittings, 1000.	{	Rev. William Lawson, S.J.,	1868
		Rev. Richard Payne, S.J.,	1861
		Rev. Joseph Egger, S.J.,	1874
		Rev. Edward Etherington, S.J.,	1887
		Rev. Albert Kopp, S.J.,	1892

On Sunday, Mass at 8, 9½, 11; Catechism and Benediction for children at 3; Sermon (but on first Sunday of month, *Bona Mors* Prayers) and Benediction at 7½. Mass on Holidays at 8, 9, 10½; on Week-days at 7½, 8, 9. Confessions daily from 7½ to 9½ A.M.; on Friday evening before and after Benediction at 8; on Saturday from 2 to 4, and from 6 to 10; and on eves of Holidays from 6 P.M.

DAY SCHOOLS for boys, average 187; girls, 129; infants, 262.

SOCIETIES.—*Bona Mors*, Sacred Heart, Guilds for men, young men, and boys; Guild of the Angels and St. Aloysius, Living Rosary, Mount Carmel, League of the Cross.

7. St. Patrick, Hill Street, 1850. Sittings, 800. Missionary Rectory.	{	Very Rev. Michael Canon Condon, M.R.,	1845
		Rev. Michael M'Cabe,	1889
		Rev. Gisbert James Hartmann,	1890
		Rev. John Cameron,	1887

Mass on Sunday at 8, 9½, 11; Mass on Holidays, at 8, 9, 10; on Week-days at 8, 8½. Confessions on Friday at 6, on Saturday at 4. Benediction on Friday at 8½, on Sunday at 7 P.M.

**SCHOOLS.**—Girls' and Infants' Departments have been lately much improved as to light, ventilation, and drainage. Average, boys, 301, girls, 266, infants, 307.

**SOCIETIES.**—Children of Mary, Altar Society, League of the Cross for men (with Billiard and Reading Rooms, and Dramatic Club), and for women and children; Children of the Angels, Holy Family, St. Vincent de Paul, St. Bridget's Clothing Society.

8. **St. Bridget, Cheapside Street.**—Served from St. Patrick's. Mass on Sunday at 9½, 11.

9. **St. Mungo, Townhead, 1850, 1869. Sittings, 1500.**

}	Very Rev. John M. M'ullan, C.P., . . . . .	1879
	Rev. Fernando Saavedra, C.P., . . . . .	1871
	Rev. Bonaventure Fitzherbert, C.P., . . . . .	1883
	Rev. Cornelius M'Grath, C.P., . . . . .	1875
	Rev. Justin Muldoon, C.P., . . . . .	1867
	Rev. Ignatius Browne, C.P., . . . . .	1886
	Rev. Romuald Myler, C.P., . . . . .	1890
	Rev. Angelo M'Cunnin, C.P., . . . . .	1890

On Sunday, Mass at 7, 8, 9, 10 (with Sermon), 11 (with Sermon); Instruction and Benediction for children at 4; Rosary, Sermon, and Benediction at 7½. On Holidays, Mass at 5, 6, 7, 9, 10, 11; Rosary and Benediction at 8 P.M. On Week-days, Mass at 6½, 7, 9. Rosary, Instruction, and Benediction on Wednesday, and Stations and Benediction on Friday, at 8 P.M. Confessions from 7 till noon, and from 4 to 9½ P.M.

**SCHOOLS.**—Sunday Schools, attendance 1200. Day School for boys, under Marist Brothers, average 473; girls, 433; infants, 212. Separate evening Schools for boys and girls.

**SOCIETIES.**—Holy Cross and Passion, Children of Mary, Christian Doctrine, Living Rosary, Boys' Guild of the Blessed Sacrament, Girls' Guild of the Immaculate Conception, St. Vincent de Paul, League of the Cross (male, female, and junior branches numbering 3700).

*City Poorhouse, Royal Infirmary, and St. Joseph's Home (Little Sisters of the Poor).*—Served by the Passionist Fathers. Mass in City Poorhouse every Sunday at 8, Instruction in the afternoon. Mass at St. Joseph's Home daily at 7; Benediction on Sunday at 4.

10. **The Immaculate Conception, Maryhill, 1851. Sittings, 900** }  
*Missionary Rectory.* }  
 Very Rev. Jas. Canon Cameron, M.R., . . . . . 1856  
 Rev. James Humble, . . . . . 1889  
 Rev. And. J. O'Brien, . . . . . 1893

On Sunday, Mass at 8½, 10, 11½; Confraternity Meetings at 6½; Evening Service at 7. On Holidays, Mass at 9, 10; on Week-days at 8, 9.

SCHOOLS.—Sunday School at Nethertown at 2; Day School (mixed) at Maryhill, average, 486.

SOCIETIES.—League of the Cross, Holy Family, Children of Mary.

11. **St. Aloysius, Springburn,** }  
1856, 1882. Sittings, 1000. } Rev. John J. Dyer, M.R., 1875  
Missionary Rectory. } Rev. John Nagle, . 1892

On Sunday, Mass at 9, 11; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 8, 10; Rosary (in Advent and Lent, Stations) and Benediction on Friday at 8; Mass on Week-days at 8, 8½. Confessions on Thursday after Devotions, on eves of Holidays from 7 to 10, and on Saturday from 4 to 10.

SCHOOLS.—Three Sunday Schools for boys, girls, and infants; two Day Schools (mixed), average 297, and for infants, average 168.

SOCIETIES.—Children of Mary, Carmelite Society, Living Rosary, Altar Society, St. Vincent de Paul, League of the Cross, Young Men's Society.

Attached to this Mission are the villages of Bishopbriggs and Old and New Auchencairn, and the Barnhill Poorhouse (Mass on first Sunday of Month at 8; on other Sundays at 10½).

12. **St. Peter,** }  
Partick, 1858. } Very Rev. Angus Canon Mac-  
Sittings, 650. } Farlane, D.D., M.R., . 1868  
Missionary Rectory. } Rev. Denis J. Dennehy, . 1890  
Rev. James Mullen, . 1891

On Sunday, Mass at 8, 11; Rosary, Instruction, and Benediction at 7. On Holidays, Mass at 8½, 9½; Rosary and Benediction at 8. Mass on Monday and Saturday at 8½. Stations on Friday at 8. Confessions on Saturday and eves of chief Feasts from 6 to 9¾, and on Friday after Stations.

SCHOOLS.—Three Sunday Schools; three Day Schools, average, boys 206, girls 194, infants 251.

SOCIETIES.—St. Vincent de Paul, Holy Family, Living Rosary, League of the Cross, Children of Mary, Sacred Heart, Guild of St. Aloysius.

13. **St. Peter's, Partick-hill.** — Served from St. Peter's, Partick. On Sunday, Mass at 9½ (for children) and 11; Benediction for children at 3. Mass on Week-days (including Holidays) at 7½ and (except Monday, Saturday, and Holidays) at 8½.

14. **St. Vincent of Paul,** }  
Duke Street, 1859. } Rev. Charles G. Duperier, . 1876  
Sittings, 1000. } Rev. Martin Jansen, . 1889

On Sunday, Mass at 8, 9¾ (for children), 11 (with Sermon); Rosary and Benediction, with Instruction in winter, at 7.

On Holidays, Mass at 8, 9, 10; on Week-days at 8½. Rosary and Benediction on Thursday, and Stations in Advent and Lent on Friday, at 8 P.M. Instruction for children on Thursday at 7 P.M.

SCHOOLS.—Sunday Schools, attendance 260. Day Schools (mixed and for infants), average 268.

SOCIETIES.—Children of Mary, Living Rosary, Mount Carmel, St. Vincent de Paul, League of the Cross.

15. St. Antony, Govan, 1861, 1878. <i>Missionary Rectory.</i>	}	Very Rev. George Canon	
		M'Brearty, M.R.,	1862
		Rev. Louis J. C. M'Intyre,	1873
		Rev. James H. Kirk,	1888

On Sunday, Mass at 8, 10, 11; Evening Service at 7½. Mass on Holidays at 7½, 9, 10½; on Week-days at 8.

*Govan Poorhouse.*—Mass on Sunday at 11. Instruction on Sunday and Thursday at 6 P.M.

DAY SCHOOLS, (mixed) average 549, and for infants, average 301.

SOCIETIES.—Holy Family, Mount Carmel, Living Rosary, Children of Mary, League of the Cross, St. Vincent de Paul.

A new Presbytery designed by Messrs. Pugin, of Westminster, has been built and is now occupied by the clergymen of the parish.

16. St. Francis, Cumberland Street, S. Side, 1868, 1881. Sittings, 1500.	}	Very Rev. Aidan M'Carthy,	
		O.S.F.,	1875
		Rev. Osmund Cooney, O.S.F.,	1890
		Rev. Wilfrid d'Havè, O.S.F.,	1883
		Rev. Oswald Byrne, O.S.F.,	1873
		Rev. Edward O'Sullivan,	
		O.S.F.,	1891
Rev. Ambrose Doyle, O.S.F.,	1880		

On Sunday, Mass at 7, 8, 9, 10, 11 (High Mass and Sermon); Rosary, Sermon, and Benediction at 7. On Holidays, Mass at 5, 6, 7, 9, 10½ (High Mass); Rosary, Instruction and Benediction at 7½ P.M. On Week-days, Mass at 6½, 7, and (on great Feasts of the Order, High Mass) at 9; Rosary at 7½ P.M. Confessions on Thursday and Friday at 8 P.M., and Saturday from 4 P.M., and at other times when asked for. Benediction in honour of Sacred Heart on first Friday of month. Blessed Sacrament exposed every Tuesday during Mass at 9, in honour of St. Antony of Padua. (Plenary Indulgence to all who after Confession and Communion pray during Exposition either morning or evening.)

SCHOOLS.—Sunday Schools for Working Boys, Working Girls, for Boys, Girls, and Infants

Three day schools, average, boys 457, girls 444, infants 312.

SOCIETIES.—Juvenile Societies—Boys and Girls, Working Boys and Girls, Working Boys' and Working Girls' Guilds, Christian Doctrine Society, Children of Mary, Young Men and Young Women, Confraternity of Mount Carmel, St. Vincent de Paul Society, Third Order of St. Francis, League of the Cross. St. Elizabeth's Clothing Society for Poor Children.

<p>17. The Sacred Heart, 50 Old Dalmarnock Road, Bridgeton, 1873. Sittings, 1500. <i>Missionary Rectory.</i></p>	}	<p>Rev. Francis Jos. Hughes, M.R., . . . . . 1870 Rev. James Bird, . . . . . 1874 Rev. Thomas Carlin, . . . . . 1870</p>
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On Sunday, Mass at 8, 9 $\frac{1}{2}$ , 11 (with Sermon); Baptisms at 12; Sunday School at 5, and Benediction for children at 6; Rosary, Instruction, and Benediction at 7 $\frac{1}{2}$ . On Holidays, Mass at 8, 9, 10. On Holidays and Friday, Benediction at 8 $\frac{1}{4}$  P.M. On Week-days, Mass at 8, 8 $\frac{1}{2}$ ; Baptisms at 9.

SCHOOLS.—Two Sunday Schools for boys and two for girls. Boys' Day School, under Marist Brothers, average 290; Girls' and Infants' Schools, under Franciscan Nuns, average (Girls') 304 and (Infants) 299.

SOCIETIES.—Children of Mary (male and female), Living Rosary, Mount Carmel, Apostleship of Prayer, Christian Doctrine, St. Vincent de Paul, Clothing Society, League of the Cross (men and women), Catholic Young Men's Society.

A Penny Savings Bank in one of the School-Rooms, is open on Saturday from 6 to 7 $\frac{1}{2}$  P.M.

<p>18. Our Lady &amp; St. Margaret, Stanley Street, Kinning Park, 1874, 1883. Sittings, 1500. <i>Missionary Rectory.</i></p>	}	<p>Very Rev. Donald A. Canon Mackintosh, M.R., . . . . . 1871 Rev. John J. Sheehy, . . . . . 1890 Rev. M. Dempsey, . . . . . 1878</p>
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On Sunday, Mass at 8, 9 $\frac{1}{2}$  (children), 11 (with Sermon); Instruction and Benediction for children at 4 $\frac{1}{2}$ ; Compline or Rosary, Sermon and Benediction at 7. On Holidays, Mass at 8, 9, 11; on Week-days at 8, 8 $\frac{1}{2}$ . Devotions and Benediction on Wednesday at 8 P.M. Devotions and Benediction in honour of Sacred Heart on first Friday of month at 8 P.M. In Lent, Stations of the Cross on Friday at 8 P.M. Confessions on Wednesday after Devotions, on Friday and eves of Feasts from 7 to 9, on Saturday from 5 to 10.

DAY SCHOOLS for boys, average 307; girls (under Franciscan Nuns), 288; and infants, 264.

Penny Savings Bank open on Saturday from 6 to 7 P.M.

SOCIETIES.—Apostleship of Prayer and Living Rosary, Mount Carmel, Children of Mary, Sacred Heart Guild (for girls who have left school), Young Men's Society (with guild for boys who have left school), Holy Family, League of the Cross, St. Vincent de Paul, St. Margaret's Lady Altar and Clothing Society.

19. *St. Michael, Parkhead, 1876.* Sittings, 600. Rev. John Toner, 1882.

On Sunday, Mass at 8, 9½, 11 (with Sermon); Sunday School at 5; Rosary, Lecture, and Benediction at 7. On Holidays, Mass at 8, 10; Benediction at 8. On Week-days, Mass at 8, Rosary (in Advent and Lent, Stations) and Benediction on Friday at 8. Confessions on Friday after Devotions, on Saturday from 4 to 10, on eves of Holidays from 6 to 10.

SCHOOLS.—Sunday School, attendance 250; Day School (mixed), average 292; Infant School, average 153.

SOCIETIES.—Living Rosary, Mount Carmel, St. Vincent de Paul, Children of Mary, League of the Cross (with Reading and Recreation-Rooms).

20. *Holy Cross, Govanhill, 1882.*—Rev. William P. O'Brien, 1883.

On Sunday, Mass at 9¼ (for children), 11 (with Sermon); Evening Service at 7. Mass on Holidays at 10, on Week-days at 8. Confessions on Saturday at 5.

DAY SCHOOLS, mixed and for infants, average 207.

SOCIETIES.—Altar Society, Living Rosary, St. Vincent de Paul, Sacred Heart, Holy Family, League of the Cross.

21. *St. Agnes, Lambhill, 1884.* Sittings, 700.—Rev. Patrick Houlihan, 1882.

On Sunday, Mass at 9, 11; Rosary and Benediction at 6. Mass on Holidays at 9, on Week-days at 8½. Confessions on Saturday from 5 to 9½, on eves of Feasts from 6 to 9½.

DAY SCHOOL (mixed), average 276.

SOCIETIES.—Living Rosary, Mount Carmel, League of the Cross, Children of Mary.

	Very Rev. Wm. Canon Caven,	1848
22. <i>St. Peter's College,</i>	Rev. John Ritchie,	1880
<i>New Kilpatrick.</i>	Rev. Gerald Stack,	1887
1874, 1892.	Rev. Ellis P. Rogan, D.D.,	1887

On Sunday, Mass at 7½, 10; Rosary and Benediction at 4½. On Holidays, Mass at 7, 9; Rosary and Benediction at 8 P.M. On Week-days, Mass at 7.

23. *West Thorn Reformatory.*—Rev. John Angland, 1880.

24. *Convent of the Good Shepherd, Dalbeth.*—Rev. William Fraser, 1874.

25. *Convent of Franciscan Nuns of the Immaculate Conception, 58 Charlotte Street.*—Rev. Jerome Smyth, 1867.

26. *H.M. Prisons, Duke Street and Barliuinie.*—Visiting Chaplain, Rev. Fernando Saavedra, C.P. Residence, 36 Parson Street, Glasgow.

27. *St. Peter's Cemetery*, Dalbeth.—Served from West Thorn and Dalbeth.

28. *Children's Refuge*, Whitevale Street.—Served from St. Vincent's.

AIRDRIE, *St. Margaret*, }  
 1839. Sittings, 1010. } Rev. H. Van Stiphout, . . . 1874  
*Missionary Rectory*. } Rev. Hugh J. Kelly, . . . 1889

Mass on Sunday at 9, 11½; on Holidays at 8½, 10; on Week-days at 8. Rosary, or Stations, and Benediction on Sunday at 6.

SCHOOLS.—Two Sunday Schools; Day Schools for boys, average 266, and girls and infants, 297. Sunday School also at Whiterigg.

SOCIETIES.—Living Rosary, Children of Mary, Holy Family, St. Vincent de Paul, Young Men's Society (with Reading-Room and Library), League of the Cross.—There is a Catholic burying-ground.

BAILLIESTON, *St. Bridget*, 1880 and 1893.—Rev. Peter H. Terken, 1876.

On Sunday, Mass at 9, 11; Sunday School at 3; Benediction at 7. On Holidays, Mass at 10. Benediction at 6. Mass on Week-days at 8.

DAY SCHOOLS, mixed and for infants, average 336.

SOCIETIES.—Living Rosary, Mount Carmel, Holy Family, Children's Guild, Holy Childhood, League of the Cross, Altar Society.

BLANTYRE, *St. Joseph*, 1878. Sittings, 620.—Rev. Thomas Hackett, D.D., 1882.

On Sunday, Mass at 9½, 11½; Evening Service at 6½. Mass on Holidays at 9, on Week-days at 8½. Confessions on Saturday at 5.

SCHOOLS.—Two Day Schools, mixed and for infants, average 466. At Auchentibber Day School (mixed), average 82.

SOCIETIES.—Sacred Heart, *Bona Mors*, Living Rosary, Mount Carmel, League of the Cross.

BURNBANK, *St. Cuthbert*, 1893.—Rev. Peter Muller, 1884.

On Sunday, Mass at 9, 11; Evening Service at 6. Mass on Holidays at 8.

SOCIETIES.—Apostleship of Prayer, League of the Cross.

DAY SCHOOL (mixed), average 205.

CADZOW, Hamilton, *Our Lady and St. Anne*, 1883. Sittings 400.—Rev. Thos. Kerr, 1870.

On Sunday, Mass at 9, 11; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 9, on Week-days at 8½. Confessions on Saturday and eves of Holidays at 5.

DAY SCHOOL (mixed), average 161. Night School.

**SOCIETIES.**—Altar Society, Living Rosary, Our Lady of Perpetual Succour, League of the Cross.

**CAMBUSLANG, St. Bride, 1878.** Sittings, 600.—Rev. James F. Morrison, 1884.

On Sunday, Mass at 9, 11 $\frac{1}{4}$ ; Evening Service at 6 $\frac{1}{2}$ . Mass on Holidays at 9, on Week-days at 8. Benediction on Friday at 3 P.M. Confessions on Saturday from 5 P.M.

**DAY SCHOOLS**, (mixed), average 175, and for infants, 101.

**SOCIETIES.**—St. Vincent de Paul, Altar Society, Living Rosary, League of the Cross (for men and women), Apostleship of Prayer.

**CARDOWAN, Steps Road, St. Joseph, 1875.** Sittings, 550.—Rev. John Black, 1848.

On Sunday, Mass at 9, 11 $\frac{1}{2}$ ; on Holidays at 10. Confessions on Saturday from 4 to 10, and on eves of Festivals from 6 to 8.

**DAY SCHOOL** (mixed), average 117.

**SOCIETIES.**—Sacred Heart, Living Rosary, Mount Carmel, League of the Cross.

**CARFIN, St. Francis Xavier, 1862, 1882.** Sittings, 600.—Rev. Charles Cunningham, 1885.

Mass on Sunday at 9, 11; on Holidays at 9 $\frac{1}{2}$ . Confessions and Mass on Saturday at 9. Mass on Week-days at 9.

**DAY SCHOOL** (mixed), average 205.

**SOCIETIES.**—Sacred Heart, League of the Cross, Altar Society.

**CARLUKE, St. Athanasius, 1857.** Sittings, 600.—Rev. Charles Webb, 1889.

On Sunday, Mass at 11; on Holidays at 9; Catechism after Mass; Rosary and Benediction at 6. Mass on Week-days at 8. Rosary daily in Lent at 7 $\frac{1}{2}$  P.M. Confessions before Mass on Week-days, on Saturday and on eves of Festivals from 6 to 8 P.M.

**DAY SCHOOL** (mixed), average 88.

**SOCIETIES.**—Mount Carmel, League of the Cross.

**CHAPELHALL, St. Aloysius, 1859.**—Rev. John Macdonald, 1875.

On Sunday, Mass at 9, 11 $\frac{1}{2}$  (with Sermon); Devotions and Benediction at 6. Mass on Holidays at 9 $\frac{1}{2}$ ; on Week-days at 8. Confessions before and after Mass on Week-days, before Mass on Sunday, and on Saturday and eves of Festivals from 5 to 9.

**DAY SCHOOL** (mixed), average 152.

**SOCIETIES.**—League of the Cross, Mount Carmel (in connection with which there is a Society to provide Christian Burial to the Poor).

A new Church by Pugin and Pugin is in course of erection.

CLELAND, St. Mary, 1877. Sittings, 600.—Rev. Patrick Hackett, 1887.

On Sunday, Mass at 9½, 12; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 8, 10, on Week-days at 9. Confessions daily before Mass.

DAY SCHOOL (mixed), average 276.

SOCIETIES.—League of the Cross, S. Heart, Apostleship of Prayer, Holy Family.

#### COATBRIDGE.

1. St. Patrick, 1848. Sittings, 800. <i>Missionary Rectory.</i>	{	Very Rev. John Canon M'Cay, M.R., . . . 1855 Rev. John Nyhan, . . . 1890 Rev. John Geerty, . . . 1893
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On Sundays and Holidays, Mass at 8, 9½, 11; Sunday School at 3, followed by Benediction; Evening Service at 6. On Week-days, Mass at 8½.

SCHOOLS.—Four Sunday Schools; two Day Schools (mixed), average 260, and for infants 214.

SOCIETIES.—Mount Carmel, Living Rosary, League of the Cross.

*Glenboig, Our Lady and St. Joseph*, 1880.—Served from St. Patrick's, Coatbridge. On Sunday, Mass at 11; Sunday School after Mass; Benediction on first Sunday of month. Mass on Holidays at 11.

DAY SCHOOL (mixed), average 86.

2. St. Mary, Whifflet, 1874 and 1893.—Rev. Thomas Curran, 1875.

On Sunday, Mass at 9½, 11; Sunday School at 2½; Devotions at 6½. Mass on Holidays at 8½, 10; on Week-days at 8½.

DAY SCHOOL (mixed) and Infant School, average 392. A number of Protestant children attend this School.—League of the Cross.

3 St. Augustine, Langloan, 1892. Sittings,	{	Rev. John Hughes, . . . 1877 Rev. Thomas Hopwell, . . . 1889
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On Sunday, Mass at 8, 9½, 11; Children's Benediction at 3; Evening Devotions at 6½. Mass on Holidays at 9, 11. Confessions on Friday and Saturday evenings, and daily before Mass.

SCHOOLS.—Two Day Schools, mixed and for infants, average 432; two Night Schools.

SOCIETIES.—League of the Cross, St. Vincent de Paul, Sacred Heart, Holy Family.

HAMILTON, *St. Mary*, 1846. Sittings, 800.—Rev. Peter Donnelly, 1876.

On Sunday, Mass at 9½, 11½; Rosary and Benediction at 6. Mass on Holidays and Week-days at 9.

SCHOOLS.—Sunday School, attendance 300; two Day Schools, (mixed) average 257, and for infants, average 125.

SOCIETIES.—League of the Cross, Altar Society, Rosary and S. Heart Confraternity.

*Bothwell*.—Franciscan Convent and Chapel, Elmwood, 1878. Served from Charlotte Street, Glasgow. Mass daily at 7¼. Benediction at 6 P.M. on Sunday, at 9 A.M. on Friday and Holidays.

	Rev. Joseph Walshe, C.M.,	. 1875
LANARK, <i>St. Mary</i> , 1859.	Rev. Maurice Quish, C.M.,	. 1871
	Rev. Maurice Cotter, C.M.,	. 1890
	Rev. James M'Donnell, C.M.,	. 1890
	Rev. Gerald Robinson, C.M.,	. 1892

On Sunday, Mass at 8, 11 (with Sermon); Rosary, Sermon, and Benediction at 5¾. Catechism for one hour after last Mass. On Holidays, Mass at 8, 11; Evening Devotions at 7½. On Week-days, Mass at 7. On Friday, Stations at 7½ P.M. First Friday of month, Devotions to Sacred Heart and Benediction at 7½ P.M.

The Priests of the Congregation of the Mission of St. Vincent de Paul at Lanark give Missions and conduct Retreats. Those desirous of making private Retreats can be afforded, by giving a few days' notice, the necessary accommodation in the Community.

SCHOOLS.—The Sisters of Charity take charge of the Schools—one for boys, average 67, one for girls, 66, and one (mixed) for infants average 103. They have also a Sunday School for two hours for girls employed during the week.

The Sisters visit the sick and destitute poor in their houses, and minister to their wants.

SOCIETIES.—League of the Cross, Sacred Heart Association, Apostleship of Prayer, Children of Mary.

*Carstairs*, *St. Joseph*, 1851.—Served from Lanark. Mass and Sermon on Sunday and Holidays at 9¼.

DAY SCHOOL (mixed) in the village of Carstairs, average 57.

*Tarbrax* and *Haywood*.—Served occasionally from Lanark.

LARKHALL, *St. Mary*, 1872.—Rev. Francis Young, 1887.

On Sunday, Mass alternately at 10 and 12; Sunday School at 5; Evening Service at 6. Mass on Holidays at 8¾, on Week-days at 8½.

SCHOOLS.—Day School (mixed), average 107; Sunday Schools at Larkhall and Blackwood.

SOCIETIES.—Living Rosary, League of the Cross.

*Blackwood, Our Lady and St. John, 1880.* Sittings, 200.—Served from Larkhall. Mass on Sunday alternately at 10 and 12, on Holidays at 11, on Wednesday at 8½. Confessions on Wednesday before Mass, and on Saturday before Sunday on which Mass is said, at 10.

DAY SCHOOL (mixed), average 63.

LONGRIGGEND, *St. Mary, 1879.* { Rev. M. Fox, D.D., 1863  
Rev. J. McAllister, . 1891

On Sunday, Mass at 9½ and 11½; Evening Service in summer at 6, in winter at 4. Mass on Holidays at 9½, on Week-days at 8½.

DAY SCHOOL (mixed), average, 210.

SOCIETIES.—Holy Family, Altar Society, League of the Cross, St. Vincent de Paul.

*Greengairs, St. Dominic, 1893.*—Served from Longriggend. Mass on Sundays at 9½, 11½; on Holidays at 9½.

DAY SCHOOL (mixed), average 104.

MOSSEND, *The Holy Family, 1868, 1884.*—Rev. Michael Hughes, 1881.

On Sunday, Mass at 10, 12; Evening Devotions and Benediction at 6. Mass on Holidays at 10; on Week-days at 8½. Confessions on Friday and Saturday and on eves of Festivals at 5 P.M.

DAY SCHOOLS (mixed), average 214, and for infants, 180.

SOCIETIES.—Mount Carmel, League of the Cross.

MOTHERWELL, }  
*Our Lady of Good Aid, 1873, 1883.* Sittings, 1100. } Rev. John Taylor, . . . 1879  
Rev. Daniel Collins, . . . 1893

On Sunday, Mass at 8½, 10, 11½; Rosary, Instruction (on first Sunday of month *Bona Mors* Prayers) and Benediction at 6½. Mass on Holidays at 8, 10; on Week-days at 8. Stations on Friday in Lent, Rosary and Benediction on other Fridays at 8. Rosary and Night Prayers in Lent and Advent at 9. Confessions on Saturday and eves of Holidays from 5, on Week-days before Mass (and after Mass if desired), and every evening in Lent and Advent.

DAY SCHOOLS (mixed), average 273, and for infants, 165.

SOCIETIES.—Living Rosary, Mount Carmel, League of the Cross, Our Lady of Perpetual Succour.

RUTHERGLEN, }  
*St. Columbkil, 1853.* Sittings, 800. } Rev. Denis McCarthy, M.R., . . . 1877  
Rev. Timothy O'Sullivan, . . . 1893  
*Missionary Rectory.* }

On Sunday, Mass at 8½, 9½, 11; Evening Service at 7. Mass on Holidays at 8, 10; on Week-days at 8.

DAY SCHOOLS (mixed), average 306, and for infants, 116.

SOCIETIES.—Holy Family, Children of Mary, League of the Cross, St. Vincent de Paul, Living Rosary, Apostleship of Prayer.

SHETTLESTON, St. Paul, 1857. Sittings, 400.—Rev. Patrick Gaule, 1880.

On Sunday, Mass at 9½, (for children, with Catechism), 11½ (with Sermon); Evening Service at 6; Rosary, Instruction and Benediction. Week-days, Mass at 8. Confessions on Friday and Saturday. Mass on Holidays at 9¼; Evening Service at 8.

DAY SCHOOL at Eastmuir, average 194; Sunday School for working boys and girls.

SOCIETIES.—Children of Mary for girls (meeting every alternate Sunday at 5 P.M.), S. Heart Society for young men (meeting every alternate Sunday at 5 P.M.), League of the Cross (meeting every Monday night at 8), Holy Cross and Passion of Our Lord (meeting every first Friday of Month), St. Vincent de Paul (meeting every Sunday at 1 P.M.).

SHIELDMUIR, St. Patrick, 1879. Sittings, 500.—Rev. George W. Ritchie, 1882.

On Sunday, Mass at 9, 11. Children's Service and Benediction at 4. Evening Service at 6. On Holidays, Mass at 9½.

DAY SCHOOLS (mixed), average 166, and for infants, 128.

SOCIETIES.—Apostleship of Prayer, Living Rosary, Mount Carmel, and League of the Cross.

SHOTTS, St. Patrick, 1868. Sittings, 300.—Rev. Peter Forbes, 1868.

On Sunday, Mass at 9 (for children), 11; Rosary, Catechetical Instruction, and Benediction at 6. Mass on Week-days at 8. Confessions on Saturday from 5 till 9.

DAY SCHOOL (mixed), average 131.

SOCIETIES.—Living Rosary, in connection with the Apostleship of Prayer, a section of which forms the League of the Cross.

*Harthill* attended occasionally from Shotts.

STRATHAVEN, St. Patrick, 1863. Sittings, 150.—Rev. Daniel Donnelly, 1873.

On Sunday, Communion given at 9; Mass at 11; Baptisms at 2; Sunday School at 3; Rosary and Benediction at 6. Mass on Holidays at 9. Confessions on Saturday at 6.

TOLLCROSS, 1893.—Rev. E. Doody, 1880.

On Sunday, Mass at 9 and 11. Evening Devotions at 6. Mass on Holidays at 9, on Week-days at 8½.

DAY SCHOOL (mixed and for infants), average 156.

UDDINGSTON, *St. John the Baptist*, 1883. Sittings, 600.—  
Rev. Ronald Mortimer, 1884.

On Sunday, Mass at 9 (with Instruction for children),  
11 (with Sermon); Evening Service at 6. Mass on Holidays  
at 10 (followed by Benediction), on Week-days at 8½.  
Benediction on Friday at 7½ P.M.

DAY SCHOOL (mixed), average 171.

SOCIETIES.—Living Rosary, Mount Carmel, Altar Society, League of  
the Cross, Apostleship of Prayer.

WISHAW,  
*St. Ignatius*, 1865. } Rev. Joseph Van Hecke, . . . 1879  
Sittings, 700. }  
*Missionary Rectory.* }

Mass on Sunday and Holidays at 9½, 12; Evening Service  
at 6½. Mass on Week-days at 8. Confessions after Mass on  
Week-days, before Mass on Sunday, and on Saturday at 4.

SOCIETIES.—Sacred Heart, Young Men's Society, Children of Mary, League  
of the Cross.

*Newmains, St. Bridget*, 1871. Sittings, 300.—Served from  
Wishaw. Mass on Sunday and Holidays at 9.

SOCIETY.—League of the Cross.

SCHOOLS.—Sunday School at Overton; Day Schools at Wishaw (mixed 160,  
and for infants 85), Newmains (average 118), and Overton (average 60). The  
last is attended by many Protestant children.

#### A Y R S H I R E (*Northern Part*).

DALRY, *St. Palladius*, 1851. Sittings, 500.—Rev. Thomas  
Smith, 1886.

On Sunday, Mass alternately with Kilwinning at 9½ and  
11; Catechism at 6; Rosary and Benediction at 6. Mass on  
Holidays and Week-days at 8½. When first Mass on Sunday  
is at Dalry, Confessions on previous Saturday from 6 to 10.

*Kilwinning*.—Served from Dalry. Mass on Sunday at 9½  
and 11 alternately; Catechism at 4. When first Mass on  
Sunday is at Kilwinning, Confessions on previous Saturday  
from 6 to 10 P.M.

SOCIETIES.—League of the Cross, Altar Society.

KILBIRNIE, *St. Bridget*, 1862. Sittings, 480.—Rev.  
Charles Brown, 1873.

On Sunday, Mass at 9½, 11½; Catechetical Instructions  
after last Mass; Baptisms at 1½; Sunday School at 3;  
Rosary, Sermon, and Benediction at 7. Stations of the Cross  
on Friday in Lent and Advent at 7½. On Holidays, Mass at  
9; Benediction at 7½. Mass on Week-days at 9.

Catechism at Beith and Barkip on Tuesday and Thursday.

There is as yet no Day School at Kilbirnie, but plans are being prepared for the erection of a new School: the ground has already been secured. The smallest help will be gratefully received and acknowledged by the Priest in charge.

SOCIETIES.—Living Rosary, The Children of Mary, and the League of the Cross.

LARGS, *St. Mary, Star of the Sea*, 1870. Sittings, 140.—Rev. William Gallagher, 1870.

On Sunday, Mass at 9 and 12 alternately; Rosary or Stations, Lecture (in winter), and Benediction at 7. On Week-days, Mass at 9.

*Wemyss Bay* (Renfrewshire), *St. Joseph and St. Patrick*, 1887. Sittings, 130.—Served from Largs,  $7\frac{1}{2}$  miles distant. Mass on Sunday alternately at 10 and  $11\frac{1}{2}$ ; Sunday School (under Sisters of Mercy) at 5; Devotions at 6.

SUNDAY SCHOOLS at Largs, Wemyss Bay, Millport, and Skelmorlie. Catechetical Instructions occasionally given by the Clergyman, during the week, in each of these places.

SOCIETIES.—Holy Family, Mount Carmel, League of the Cross.

SALTCOATS, *Our Lady, Star of the Sea*, 1856. Sittings, 450.—Rev. Philip M'Coll, 1886.

On Sunday, Mass at 9 (except every fourth Sunday),  $11\frac{1}{2}$ ; Sunday School at 3; Evening Service at 6. Mass on Holidays at 9, 11; on Week-days at 8.

*West Kilbride*.—Served from Saltcoats. Mass every fourth Sunday at 10.

SCHOOLS.—Sunday School at Saltcoats and West Kilbride: Day Schools—mixed and for infants, average 278, at Saltcoats.

SOCIETIES.—Living Rosary, Mount Carmel, League of the Cross (branches for men, women, and children).

## DUMBARTONSHIRE.

DUMBARTON, <i>St. Patrick</i> , 1830. Sittings, 500.	} Rev. John Linster, . . . 1877 Rev. William M'Avoy, . . . 1888
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On Sunday, Mass at  $8\frac{1}{2}$ ,  $9\frac{1}{2}$ ,  $10\frac{1}{2}$ ,  $11\frac{1}{2}$ ; Devotions at 7. Mass on Holidays at 8, 10; on Week-days at 9. Confessions on Saturday at  $5\frac{1}{2}$ .

DAY SCHOOLS (mixed), average 308, and for infants, 200.

SOCIETIES.—St. Vincent de Paul, League of the Cross, Children of Mary, Sacred Heart, Scapular, Altar Society.

## ALEXANDRIA,

Our Lady and St. Mark,  
1859.

Sittings, 528.

}	Rev. Emile De Backer,	1877.
	Rev. Louis De Backer,	1881.

On Sunday, Mass at  $8\frac{1}{2}$ , 10 (for the children), and  $11\frac{1}{2}$  (with sermon); Evening Service at 7. Mass on Holidays at 9 and 10; Evening Service at  $7\frac{1}{2}$ . Mass on Week-days at 9; Confessions on Saturday at 5, and on the Eve of Festivals at 7.

DAY SCHOOLS, mixed, average 197, and for infants, average 174.

SOCIETIES.—*Bona Mors*, St. Vincent de Paul, League of the Cross (for men and women), Our Lady of Perpetual Succour, The Living Rosary.

CLYDEBANK, Our Holy Redeemer, 1888. Sittings, 500.—Rev. John Montgomery, 1883.

Mass on Sunday at 9 and 11. Evening Service on Sunday at 6. On Friday at  $7\frac{1}{2}$ . Mass on Week-days at 8, on Holidays at  $10\frac{1}{4}$ . Confessions on Friday after Devotions, and on Saturday at 5.

DAY SCHOOLS, mixed and for infants, average 261.

SOCIETIES.—League of the Cross, Holy Family, St. Vincent de Paul.

DUNTOCHER, St. Mary, 1850. Sittings, 500.—Rev. Robert James M'Cluskey, 1882.

On Sunday, Mass at 9, 11; Devotions, Instruction, and Benediction at 6. Mass during the Week at 8.

DAY SCHOOLS, (mixed), average 115, and for infants, 114.

SOCIETIES.—Mount Carmel, League of the Cross.

HELENSBURGH, St. Joseph, 1880. Sittings, 250.—Rev. Theophilus Delbeke, 1887.

On Sunday, Mass at  $9\frac{1}{2}$ , 11; Devotions and Benediction at 7 in winter, and  $7\frac{1}{2}$  in summer (from first Sunday of May to first Sunday of September). Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday at 7.

DAY SCHOOL (mixed), average 135.

SOCIETIES.—*Bona Mors*, Altar Society, Holy Family, League of the Cross.

KIRKINTILLOCH, The Holy Family and St. Ninian, 1874 and 1893.—Rev. A. Beyaert, 1879.

On Sunday, Mass at  $9\frac{1}{2}$ ,  $11\frac{1}{2}$ ; Sunday School at 3; Lecture, Rosary, and Benediction at 7. Mass on Holidays at  $10\frac{1}{4}$ , on Week-days at 8. Rosary and Benediction on Friday at  $7\frac{1}{2}$  P.M. Confessions on Saturday and Sunday mornings; in Lent, on Friday and Saturday from 5 P.M.

DAY SCHOOLS (mixed and for infants), average 276.

SOCIETIES.—Living Rosary, Altar Society, League of the Cross.

*Convalescent Home and Asylum* at Lenzie served from Kirkintilloch. Friends of inmates would do well to communicate with the Priest in case of necessity.

**MILNGAVIE, St. Joseph, 1872.** Sittings, 300.—Rev. Michael McNairney, 1886.

On Sunday, Mass at 9½, 11¼; Rosary, Meeting of the League of the Cross, and Benediction at 6. Stations on the last Sunday of every Month. On Holidays, Mass at 9; on Week-days at 8. Confessions on Saturday from 6 to 9½, and on the Eves of Chief Feasts from 8 to 9½. Meeting of boys' and girls' League of the Cross and Benediction for the children of the school on last Sunday of every month at 3 P.M.

DAY SCHOOL (mixed), average 110.

SOCIETIES.—Living Rosary, Mount Carmel, League of the Cross, Visitation of the Blessed Sacrament.

## RENFREWSHIRE.

**RENFREW, St. James, 1877.** Sittings, 250.—Rev Thomas M'Evoy, 1883.

Mass on Sunday at 9 and 11. Evening Service at 6; Baptisms at 1; Sunday School at 2.

DAY SCHOOL (mixed), average 122.

SOCIETIES.—League of the Cross, St. Vincent de Paul.

**BARRHEAD, St. John, 1841.** Sittings, 600.—Rev. Bernard Tracy, 1859.

On Sunday, Mass at 9, 11. Mass on Holidays at 9, on Week-days at 7½.

DAY SCHOOLS in Barrhead (mixed and for infants, average 233) and Nitshill mixed, average 79).

SOCIETIES.—St. Vincent de Paul, Living Rosary, League of the Cross, Sacred Heart.

**BUSBY, St. Joseph, 1880.** Sittings, 400.—Rev. Louis De Meulenaere, 1882.

On Sunday, Mass at 9, 11; Sunday School at 3½; Devotions and Benediction at 6. Mass on Week-days at 9, on Holidays at 9½.

DAY SCHOOL (mixed), average 62.

SOCIETIES.—Altar Society, League of the Cross (with Circulating Library).

**Eaglesham, St. Bridget, 1858.** Sittings, 350.—Served from Busby.

## GREENOCK.

1. St. Mary, Patrick Street, 1862. Sittings, 900. <i>Missionary Rectory.</i>	{	Rev. Alexander Taylor, M.R., 1867 Rev. Charles A. De Monti, . 1889 Rev. David Morris, . . . 1889 Rev. James Carroll, . . . 1890
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On Sunday, Mass at 8, 9 (for children), 10, 12; Evening Service at 7. Mass on Holidays at 8, 9, 11; on Days of Devotion at 8, 9; on Week-days at 7½, 8.

SCHOOLS.—Two Sunday Schools at 4½, followed by Benediction for children; Day Schools for boys, average 324, girls, average 260, and infants, average 265—the two last under Franciscan Nuns.

SOCIETIES.—Mount Carmel, Living Rosary, St. Vincent de Paul, League of the Cross (with juvenile branch), Young Men's Society, Altar Society, Children of Mary, Guild of Sacred Heart (for boys) and Holy Angels (for girls).

*Smithston Poorhouse and Greenock Infirmary* are served from St. Mary's.

2. St. Lawrence, Cartsdyke, 1855. Sittings, 624.	{	Rev. J. L. Murphy, . . . 1881 Rev. B. J. Dawson, . . . 1883
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On Sunday, Mass at 8½, 10, 12; Rosary, Lecture, and Benediction at 6. Mass on Holidays at 8½, 10; on Week-days at 8½. In Lent and Advent, Stations on Friday at 7½ P.M. Confessions on Friday from 7, on Saturday and eves of Holidays from 5 P.M.

SCHOOLS.—Two Sunday Schools from 5 to 6; Day Schools for boys, average 95, girls, average 186, and infants, average 161—the two last under Franciscan Nuns.

SOCIETIES.—Mount Carmel, Living Rosary, St. Vincent de Paul, League of the Cross.

3. *Convent of the Immaculate Conception*, Bank House, Greenock, 1874.—Served from St. Lawrence's. Mass daily at 7½.

Convent Day School for girls: attendance 60.

4. *Convent of Little Sisters of the Poor*, 44 Union Street, 1884.—Served from St. Mary's. Mass daily at 7½. Benediction on Sunday and Holidays at 3, on Friday at 2, and on all Feasts of Our Lady.

5. *H.M. Prison*.—Visiting Chaplain, Rev. Alexander Taylor.

*Gourock, St. Ninian*, 1880. Sittings, 450.—Served from St. Mary's, Greenock. On Sunday, Mass at 10; Sunday School at 5; Evening Service at 7. On Holidays, Mass at 10.

Day School (mixed), average 70.

**HOUSTON, St. Fillan, 1841.** Sittings, 300.—Rev. Charles M'Ghee, 1886.

On Sunday, Mass at 9½ (except first Sunday of month), 11½; Sunday School at 5; Rosary and Benediction at 6. Mass on Holidays at 9, on Week-days at 8½. Confessions on Saturday at 5, and before Mass on Sunday and Festivals.

DAY SCHOOL (mixed), average 62.

SOCIETIES.—Living Rosary, League of the Cross.

*Bishopton*.—Served from Houston. Mass on first Sunday of month at 9½. Confessions before Mass. Sunday School at 3; also Catechism and Religious Instruction on Saturday afternoon.

**JOHNSTONE, St. Margaret, 1852.** } Rev. William Davidson, . . . 1877  
Sittings, 800. } Rev. Aloysius Reifenrath, . . . 1891

On Sunday, Mass at 8½, 10, 11¼; Sacred Heart Society for children who have made their First Communion and have not completed their 16th year meet for Instruction and Devotion at 3, Daughters of Mary at 4, Young Men's Society at 5¼. League of the Cross meet on Wednesday in Church for Rosary, Lecture and Benediction at 7½ P.M.; Holy League of Apostleship of Prayer every first Sunday of the Month for Rosary, Lecture and Benediction at 7. Rosary, Lecture, and Benediction every Sunday at 7 P.M.

*Linwood*.—Served from Johnstone. Mass on Sunday at 10½, on Holidays at 9½.

SCHOOLS.—Sunday School at Howwood; Day Schools at Johnstone (mixed), average 209, and for infants 191, and at Linwood (mixed), average 64, and for Infants, 50

SOCIETIES.—Sacred Heart, St. Vincent de Paul, Children of Mary, Young Men's Society, League of the Cross.

**NEILSTON, St. Thomas, 1861.** Sittings, 350.—Rev. Duncan Brown, 188.

On Sunday, Mass at 9½, 11; Rosary and Benediction at 7. Mass on Holidays at 9½, on Week-days at 8.

SCHOOLS.—Sunday School at Neilston and Day School (mixed), average 120.

SOCIETIES.—Sacred Heart and Apostleship of Prayer, Living Rosary, Mount Carmel, Children of Mary, St. Vincent de Paul, League of the Cross, Holy Angels, and St. Agnes for youths.

#### PAISLEY.

1. **St. Mirin, 1808.** } Very Rev. Hugh Canon Chisholm, M.R., . . . 1854  
Sittings, 1000. } Rev. James Mullin, D.D., . . . 1890  
*Missionary Rectory.* } Rev. Peter M'Connachie, . . . 1893

On Sunday, Mass at 7½, 8½, 10 (children's Mass), 11½; Evening Service at 7. On Holidays, last Mass at 10¼; Mass on Week-days at 8.

DAY SCHOOLS (St. Mirin's for boys and infants, average 363; St. Catherine's for girls, average 189, and infants, 273). St. Catherine's Schools are under the charge of the Faithful Companions of Jesus, who also conduct a Middle Class School in the Convent.

SOCIETIES.—Living Rosary, Mount Carmel, Children of Mary, St. Vincent de Paul, League of the Cross.

## 2. St. Mary,

George Street, 1891.	} Rev. John M'Donald, M.R., . . . 1875
Sittings, 900.	
<i>Missionary Rectory.</i>	

On Sunday, Mass at 9½, 11½; Sunday School at 4; Rosary and Benediction (with Lecture in winter) at 7. Mass on Holidays at 8, 10; on Week-days at 8. Rosary and Benediction on Thursday at 8 P.M.

DAY SCHOOLS (mixed), average 240, and for infants, 149.

SOCIETIES.—Living Rosary, Scapular, League of the Cross.

## POLLOKSHAW,

St. Mary Immaculate, 1865.	} Rev. James M'Namara, M.R., 1862
Sittings, 800.	
<i>Missionary Rectory.</i>	

On Sunday, Mass at 9, 11; Devotions at 6½. Mass on Holidays at 10, on other days at 8.

DAY SCHOOLS (mixed), average 180 and for infants, 143.

SOCIETIES.—Living Rosary, Mount Carmel, Children of Mary, League of the Cross, St. Vincent de Paul, Altar Society.

## PORT-GLASGOW,

St. John, 1854.	} Rev. James W. M'Carthy, . . . 1879
Sittings, 600.	

On Sunday, Mass at 8, 9, 10¼ (for children), 11¼; Sunday School at 5; Evening Service at 7. On Holidays, Mass at 9½, 10½; on Week-days at 8, 8½.

DAY SCHOOLS (mixed), average 422, and for infants, 257.

SOCIETIES.—Living Rosary, Mount Carmel, Holy Family (for men and women), St. Vincent de Paul, League of the Cross.

*Wemyss Bay.*—See page 171.

*Schools of the Archdiocese.*—The number of Teachers in the Mission Schools is as follows:—24 Head Masters, 120 Head Mistresses, 51 Certificated and qualified Male Assistants, 307 Certificated and qualified Female Assistants. In addition to these, there are employed in the Mission Schools 201

Pupil Teachers (32 Male and 169 Female), and 56 Candidates (10 Male and 46 Female). In the Upper and Middle Class Schools and the Institutions there are 75 Teachers engaged, making the total on the Teaching Staff of the Archdiocese 834.

### ORDERS OR CONGREGATIONS.

#### M E N.

JESUITS .....	1859	Glasgow.
VINCENTIANS .....	1859	Lanark.
PASSIONISTS .....	1865	Glasgow.
FRANCISCANS .....	1868	Glasgow.
MARIST BROTHERS .....	1860	Glasgow.

#### W O M E N.

SISTERS OF MERCY .....	1849	60 Hill St., Garnet Hill, Glasgow.
	1849	58 Charlotte Street, Glasgow.
FRANCISCAN NUNS of the Immaculate Conception .....	1863	Abercromby Street, Glasgow.
	1874	Bank House, Greenock.
	1878	Elmwood, Bothwell.
SISTERS OF THE GOOD SHEPHERD .....	1851	Dalbeth House, Glasgow.
	1860	Lanark.
SISTERS OF CHARITY .....	1860	Smyllum, Lanark.
	1886	21 Whitevale Street, Glasgow.
	1862	180 Garngad Hill, Glasgow.
LITTLE SISTERS OF THE POOR .....	1884	44 Union Street, Greenock.
	1889	Buchanan St., Paisley.

### EDUCATIONAL AND CHARITABLE INSTITUTIONS.

ST. PETER'S COLLEGE .....	New Kilpatrick.
ST. ALOYSIUS' COLLEGE .....	Hill St., Garnet Hill, Glasgow.
ST. MUNGO'S ACADEMY .....	Parson Street, Glasgow.
CATHOLIC REFORMATORY FOR BOYS .....	West Thorn, Tollcross, Glasgow.
CATHOLIC INDUSTRIAL SCHOOLS .....	Boys'—72 Abercromby St., Glasgow.
	„ Slatefield Street, Glasgow.
	Girls'—74 Abercromby St., Glasgow.
	„ Dalbeth, Glasgow.
MAGDALEN ASYLUM .....	Dalbeth, Glasgow.
ST. MARY'S ORPHANAGE .....	Smyllum, Lanark.
CATHOLIC HOSPITAL .....	Lanark.
DEAF AND DUMB INSTITUTION .....	Smyllum, Lanark.
ASYLUM FOR AGED POOR .....	180 Garngad Hill, Glasgow.
HOME FOR SERVANTS out of place ..	House of Mercy, Garnet Hill, Glasgow.
DAY FEEDING SCHOOL .....	Market Street, Glasgow.
CHILDREN'S REFUGE .....	21 Whitevale Street, Glasgow.
ST. VINCENT'S DAY SHELTER .....	Market Street, Glasgow.
ASYLUM FOR AGED POOR .....	Union Street, Greenock.

## ECCLESIASTICAL STATISTICS.

	Seculars .....	127	
Priests.	Jesuits.....	10	} 155
	Vincentians.....	4	
	Passionists.....	8	
	Franciscans.....	6	
Missions.....		69	
Churches, Chapels, and Stations.....		107	
Institutions..	Educational.....	15	
	Others.....	9	
Mission Schools..	Departments.....	213	
	Buildings.....	187	
Children presented at Religious Examination.....		33,060	
Estimated Catholic Population.....		240,000	

Scottish Catholic Archives

ALPHABETICAL LIST  
OF THE  
CATHOLIC CLERGY OF SCOTLAND,  
WITH THEIR ADDRESSES.

An asterisk (\*) denotes those who are addressed as *Right Reverend*; Mgr. denotes those who have the title of *Monsignor*; and V.G., *Vicar-General*.

ARCHBISHOPS AND BISHOPS.

- EYRE, Most Rev. CHARLES, Archbishop of Glasgow; 6 Bowmont Gardens, Glasgow.
- MACDONALD, Most Rev. ANGUS, Archbishop of St Andrews and Edinburgh; St. Bennet's, 42 Greenhill Gardens, Edinburgh.
- MACDONALD, Right Rev. HUGH, C.S.S.R., Bishop of Aberdeen; 20 Queen's Road, Aberdeen.
- SMITH, Right Rev. GEORGE J., Bishop of Argyll and the Isles; Bishop's House, Oban.
- SMITH, Right Rev. JAMES A., Bishop of Dunkeld; 113 Ferry Road, Dundee.
- TURNER, Right Rev. WILLIAM, Bishop of Galloway; Bishop's House, Brooke Street, Dumfries.

PRIESTS.

ANGLAND, John; Westthorn Reformatory, Tollcross, Glasg.

ANGUS, George, M.A.; The Presbytery, St. Andrews.

ANNACKER, Henry; 40 North Woodside Road, Glasgow.

BACON, Francis; Hill Street, Glasgow.

BADER, Joseph; 28 Lauriston Street, Edinburgh.

BARRET, David; Girvan.

BARRETT, Andrew; Doune.

BARRETT, Michael; Fort-Augustus.

BEURMS, Francis; Newport.

Beyaert, Arthur; Kirkintilloch.

BIRD, James; 50 Old Dalmarnock Road, Glasgow.

BIRNIE, Patrick; South Gray's Close, Edinburgh.

- Bisset, Alexander ; Nairn.  
Bisset, Alexander ; Marydale, by Beaully.  
Black, John ; Cardowan, Steps Road, Glasgow.  
Boland, Patrick ; St. Mary's, Kinnoull, Perth.  
Bourke, Vincent ; St. Mary's, Kinnoull, Perth.  
Brady, John ; Dumfries.  
Brophy, Thomas ; 22 Powrie Place, Dundee.  
Brown, Charles R. ; Kilbirnie.  
Brown, Duncan ; Neilston.  
Browne, Ignatius ; 36 Parson Street, Glasgow.  
Buckley, Jer. Jos.  
Burke, Jeremiah ; 68 Abercromby Street, Glasgow.  
Butti, Peter L. ; 12 South Erskine Street, Dundee.  
Byrne, Oswald ; 405 Cumberland Street, Glasgow.
- CAMERON, James Canon ; Maryhill, by Glasgow.  
Cameron, John Canon ; Beaully.  
Cameron, John ; 11 Oak Street, Glasgow.  
Campbell, Archibald ; 40 North Woodside Road, Glasgow.  
Campbell, \* Mgr. Jas. A., D.D. (Rector) ; Scots College,  
Rome.  
Carlin, Thomas ; 50 Old Dalmarnock Road, Glasgow.  
Carmichael, Donald Canon ; 68 Abercromby Street, Glasgow.  
Carmichael, William ; Port-Glasgow.  
Carmont, John, D.D. ; Blairgowrie.  
Carmont, Robert ; Ayr.  
Carrol, James ; St. Mary's, Greenock.  
Caruana, Maurus ; Fort-Augustus.  
Caven, William Canon ; (Rector) St. Peter's College, New  
Kilpatrick, Glasgow.  
Chisholm, Æneas Canon ; (Rector) Blairs College, Aberdeen.  
Chisholm, Archibald ; Dornie, by Stromeferry.  
Chisholm, Donald A. ; Tomintoul, by Ballindalloch.  
Chisholm, Donald ; St. Mary's Cathedral, Aberdeen.  
Chisholm, Hugh Canon ; Paisley.  
Chisholm, James ; Castlebay, Barra, by Oban.  
Clapperton, James ; Fochabers.  
Clapperton, \* Mgr. Robert ; Nethergate, Dundee.  
Clapperton, William ; Buckie.  
Clark, Matthew ; 116 Constitution Street, Leith.  
Collins, Daniel ; Motherwell.  
Collins, Daniel ; Stranraer.  
Condon, Michael Canon ; 11 Oak Street, Anderston, Glasg.  
Considine, Hugh P. ; St. Mary's Cathedral, Broughton St.,  
Edinburgh.

Cooney, Osmund ; 405 Cumberland Street, Glasgow.

Corballis, Placid ; Fort-Augustus.

Cotter, Maurice ; Lanark.

Courtois, R. ; 9 Laureknowe, Dumfries.

Crotty, Patrick ; 22 Powrie Place, Dundee.

Crowther, Dr. T. A. ; St. Joseph's College, Dumfries.

Crumly, Thomas ; Crieff.

Cunningham, Charles A. ; Carfin, Lanarkshire.

Curran, Thomas ; Whifflet, Coatbridge.

Currie, Thomas ; Pollokshaws, by Glasgow.

DAVENPORT, Louis ; St. Mary's, Kinnoull, Perth.

Davidson, William ; Johnstone.

Dawson, Bernard J. ; Wood Cottage, Greenock.

Dawson, James J. ; Oban.

Dawson, William ; Banff.

De Backer, Emile ; Alexandria.

De Backer, Louis ; Alexandria.

Delbeke, Theophilus ; Helensburgh.

De Meulenaere, Louis ; Busby, by Glasgow.

De Monti, Charles A. ; Patrick Street, Greenock.

Dempsey, Michael ; 70 Stanley Street, Paisley Road, Glasgow

Dennehey, Denis J. ; St. Peter's, Partickhill, Glasgow.

Devine, Charles ; Wick.

D'Havé, Wilfrid ; 405 Cumberland Street, Glasgow, S.

Dixon Swan, Walter ; Brandane Terrace, Barone Road,  
Rothsay.

Doherty, John ; Scots College, Valladolid, Spain.

Donlevy, James Canon ; Broughton Street, Edinburgh.

Donlevy, Joseph ; Portobello.

Donnelly, Daniel ; Strathaven, Lanarkshire.

Donnelly, Peter ; Hamilton.

Donworth, Robert C. ; Ayr.

Doody, Edward ; Tollcross, by Glasgow.

Dowling, James ; Lochee.

Downie, William W. ; New Abbey, by Dumfries.

Doyle, Ambrose ; 405 Cumberland Street, Glasgow.

Duffy, John ; Castle-Douglas.

Duperier, Charles G. ; 40 Duke Street, Glasgow.

Duthie, Charles ; North-Berwick.

Dwyer, John ; Dunoon.

Dyer, John J. ; Springburn, Glasgow.

EASSON, Donald ; Linlithgow.

Edmonds, Columba ; Fort-Augustus.

Egger, Joseph ; Hill Street, Glasgow.  
Etherington, Edward ; Hill Street, Glasgow.

FAGAN, John ; Dalkeith.  
Farquhar, William ; South Queensferry.  
Fitzherbert, Bonaventure ; 36 Parson Street, Glasgow.  
Fleming, Andrew ; 6 Strawberry Bank, Aberdeen.  
Foley, John J. ; Strathblane, by Glasgow.  
Forbes, Peter ; Shotts.  
Forbes-Leith, William ; Selkirk.  
Forsyth, John ; Slateford Road, Edinburgh.  
Fouhy, John ; Dalmellington.  
Fox, Michael, D.D. ; Longriggend.  
Fraser, Robert, D.D. ; Blairs College, Aberdeen.  
Fraser, William ; Dalbeth, by Glasgow.

GALLAGHER, William ; Largs.  
Gaule, Patrick ; Shettlestone, by Glasgow.  
Geddes, Bruce ; El Duranzo, Puerto de la Cruz, Orotava,  
Teneriffe.  
Geerty, John ; St. Patrick's, Coatbridge.  
Gerry, Alexander ; Strichen, Aberdeenshire.  
Gleeson, John ; 12 South Erskine Street, Dundee.  
Gorwood, Paulinus ; Fort-Augustus.  
Grady, \* Mgr. William Canon, V.G. ; St. Patrick's, S. Gray's  
Close, Edinburgh.  
Grainger, John.  
Grant, P. Joseph ; Blairs College, Aberdeen.  
Grant, Robert ; 68 Abercromby Street, Glasgow.  
Green, Patrick ; Blairs College, Aberdeen.  
Griffin, Patrick ; Jedburgh.

HACKETT, Patrick ; Cleland, by Motherwell.  
Hackett, Thomas, D.D. ; Blantyre.  
Hannan, Joseph ; Bathgate.  
Hare, Joseph Bernard ; 42 Greenhill Gardens, Edinburgh.  
Harris, James ; Bridge House, Tullypowrie, Perthshire.  
Hartmann, Gisbert James ; 11 Oak Street, Anderston,  
Glasgow.  
Hassett, Edmond ; Blackness Road, Dundee.  
Hayden, Patrick ; 28 Lauriston Street, Edinburgh.  
Head, Joseph ; Dalkeith.  
Heaphy, Daniel ; Annan.  
Henderson, James ; Main Street, Kirkwall.  
Hickson, John A. ; Muirkirk.

Hilgers, Peter ; 90 Portugal Street, Glasgow.  
 Hoban, Frederick ; Loanhead, near Edinburgh.  
 Hog, Archibald ; Calais, France.  
 Hogan, Joseph ; Maybole.  
 Holder, Joseph ; Blackness Road, Dundee.  
 Hopwell, Thomas ; Langloan, Coatbridge.  
 Horgan, William ; 73 George Street, Paisley.  
 Hudson, William ; 40 North Woodside Road, Glasgow.  
 Houlihan, Patrick ; Lambhill, Maryhill, Glasgow.  
 Hughes, Francis Joseph ; 50 Old Dalmarnock Road,  
 Glasgow.  
 Hughes, John ; Langloan, Coatbridge.  
 Hughes, Michael ; Mossend, by Bellshill.  
 Humble, James ; Maryhill, by Glasgow.  
 Hunter-Blair, Oswald ; Fort-Augustus.

JANSEN, Martin ; 40 Duke Street, Glasgow.

KEARNEY, Patrick ; St. Andrew's, Nethergate, Dundee.  
 Kelly, Hugh J. ; Airdrie.  
 Kennedy, Donald ; Tynett, by Buckie.  
 Kerr, Thomas ; Cadzow, Hamilton.  
 Kirk, James H. ; Govan, Glasgow.  
 Kopp, Albert ; Hill Street, Glasgow.  
 Kyle, John J. Canon ; Preshome, Enzie, Banffshire.

LANGLEY, Henry James ; Kilmarnock.  
 Lavelle, Michael ; Montrose.  
 Lawless, Edward ; 40 North Woodside Road, Glasgow.  
 Lawson, William ; Hill Street, Glasgow.  
 Lea, William ; Galashiels.  
 Letters, Frederick ; Newton-Stewart.  
 Linse, \* Leo (Abbot) ; Fort-Augustus.  
 Linster, John ; Dumbarton.  
 Lyle, J. Stevenson ; Hawick.

M'Allister, John ; Longriggend.  
 M'Anaa, Patrick Canon ; Haddington.  
 M'Avoy, William ; Dumbarton.  
 M'Bain, John ; Aboyne.  
 M'Brearty, George Canon ; Govan, Glasgow.  
 M'Cabe, Michael ; 11 Oak Street, Anderston, Glasgow.  
 M'Carthy, Aidan, 405 Cumberland Street, Glasgow.  
 M'Carthy, Denis ; Rutherglen, by Glasgow.  
 M'Carthy, Eugene ; Melville Street, Perth.

- M'Carthy, Florence, Fauldhouse.  
M'Carthy, James W. ; Port-Glasgow.  
M'Cartney, David ; Dalbeattie.  
M'Cartney, James Canon ; Peebles.  
M'Cay, John Canon ; St. Patrick's, Coatbridge.  
M'Clement, Frederick ; Laggan, by Kingussie.  
M'Cluskey, Robert Jas. ; Duntocher.  
M'Coll, Donald ; Drimuin, Morvern, by Oban.  
M'Coll, Philip ; Saltcoats.  
M'Connachie, Peter ; St. Mirin's, Paisley.  
M'Cunnin, Angelo ; 36 Parson Street, Glasgow.  
M'Daniel, Peter ; Dunbar.  
M'Dermott, Augustine ; Wellburn, Lochee.  
M'Donnell, James ; Lanark.  
M'Dougall, Alexander ; Benbecula, by Oban.  
M'Dougall, Donald ; Bunroy, Roy Bridge, by Kingussie.  
M'Eachron, John ; Dufftown.  
M'Eachen, Angus ; 17 Great Hamilton Street, Glasgow.  
M'Evoy, Thomas ; Renfrew.  
M'Gettigan, Patrick ; St. Mary's, Broughton Street, Edinburgh.  
M'Ghee, Charles ; Houston.  
M'Ginnes, James ; Scots College, Valladolid, Spain.  
M'Grath, Cornelius ; 36 Parson Street, Glasgow.  
M'Gregor, James ; Dufftown.  
M'Intosh, John ; Buckie.  
M'Intyre, L. J. C. ; Govan, Glasgow.  
M'Kerrell, \* Mgr. Francis Provost ; Lennoxton, by Glasgow.  
M'Lellan, Donald ; Beoraid, Arisaig, by Fort-William.  
M'Mahon, Patrick ; Lochgelly.  
M'Mullan, John M. ; 36 Parson Street, Glasgow.  
M'Nairney, Michael ; Milngavie.  
M'Namara, Patrick ; Penicuik.  
M'Oscar, James ; Broxburn.  
M'Pherson, Donald A. ; Arisaig, by Fort-William.  
Macdonald, Allan ; Dalibrog, S. Uist, by Oban.  
Macdonald, Angus ; Rothesay.  
Macdonald, Charles Canon ; Elgin.  
Macdonald, Charles ; Helensburgh.  
Macdonald, Charles ; Inverurie.  
Macdonald, David, D.D. (Rector) ; Scots College, Valladolid, Spain.  
Macdonald, David ; Stratherrick, by Inverness.  
Macdonald, Donald ; Glenfinnan, by Fort-William.

- Macdonald, James Canon ; Innerleithen.  
Macdonald, James V. ; Arbroath.  
Macdonald, John ; Ardrishaig, Argyleshire.  
Macdonald, John ; Dunoon.  
Macdonald, John ; Chapelhall, by Airdrie.  
Macdonald, John ; 73 George Street, Paisley.  
Macdonald, Thomas ; Banff.  
Macdonald, William ; Oban.  
Macelmail, John ; Campbeltown.  
MacFarlane, Angus Canon, D.D. ; St. Peter's, Partickhill, Glasgow.  
Mackay, John J. ; Blackness Road, Dundee.  
Mackenzie, Colin C. ; Chapeltown, by Ballindalloch.  
Mackenzie, William A. ; Craigston, Barra, by Oban.  
Mackintosh, Alexander ; Fort-William.  
Mackintosh, Donald ; Mingarry, Moidart Invernesshire.  
Mackintosh, Donald A. Canon ; 70 Stanley Street, Paisley Road, Glasgow.  
Mackintosh, James ; 52 Great Clyde Street, Glasgow.  
Mackintosh, John ; Bornish, S. Uist, by Oban.  
Maclaughlin, Patrick ; 25 Coluashill Street, Rothesay.  
Macluskey, John B. ; 90 Portugal Street, Glasgow.  
Macmanus, Patrick Canon ; 11 Gilespie Crescent, Edinburgh.  
Macnamara, James ; Pollokshaws, by Glasgow.  
Macqueen, Duncan ; Inverness.  
Macrae, Allan ; Eskadale, by Beauly.  
Macrae, Angus ; Ardkenneth, S. Uist, by Oban.  
Maguire, John A. Provost, V.G. ; 160 Renfrew St., Glasgow.  
Maher, Jeremiah ; 17 Great Hamilton Street, Glasgow.  
Malcolm, John ; Blairgowrie.  
Mann, Charles ; St. Mary's Cathedral, Aberdeen.  
Mann, William ; Portsoy.  
Mason, George ; Lennoxton.  
Meany, John C. ; Glengairn, by Ballater.  
Milne, Kentigern ; Fort-Augustus.  
Minealis, William ; Galashiels.  
Monaghan, Thomas ; Ratho.  
Montgomery, John ; Clydebank, by Glasgow.  
Morgau, Andrew ; Wigtown.  
Morris, David ; St. Mary's, Greenock.  
Morris, Patrick Canon ; Falkirk.  
Morrison, James F. ; Cambuslang, by Glasgow.  
Mortimer, Ronald ; Uddingston, near Glasgow.  
Moynahan, Michael ; St. Mary's, Kinnoull, Perth.  
Muldoon, Justin ; 36 Parson Street, Glasgow.

Mullan, George ; Dunfermline.  
 Mullen, James ; St. Peter's, Partickhill, Glasgow.  
 Mullin, James, D.D. ; St. Mirin's, Paisley.  
 Müller, Peter ; Burnbank, Lanarkshire.  
 Mulvihill, Thomas ; South Gray's Close, Edinburgh.  
 Murie, David ; 68 Abercromby Street, Glasgow.  
 Murphy, John Canon ; West-Calder.  
 Murphy, John L. ; Wood Cottage, Greenock.  
 Murray, John ; 17 Great Hamilton Street, Glasgow.  
 Murray, Patrick ; St. Mary's, Kinnoull, Perth.  
 Myler, Rouwald ; 36 Parson Street, Glasgow.

NAGLE, John ; Springburn, Glasgow.  
 Nicol, George ; Fetternear, by Inverurie.  
 Nyhan, J. ; Coatbridge.

O'BRIEN, Andrew Jos. ; Maryhill, Glasgow.  
 O'Brien, Daniel ; Dumfries.  
 O'Brien, James ; St. Mary's, Kinnoull, Perth.  
 O'Brien, William P. ; 36 Garturk Street, Govanhill,  
 Glasgow.  
 O'Carroll, John J. ; 116 Constitution Street, Leith.  
 O'Carroll, Thomas A. ; Barnsmuir, Slamannan.  
 O'Connor, Peter ; 68 Abercromby Street, Glasgow.  
 O'Donnell, Patrick ; 116 Constitution Street, Leith.  
 O'Donnell, Patrick ; 22 Powrie Place, Dundee.  
 O'Malley, Chas. ; Old Cumnock.  
 O'Neill, John ; Alloa.  
 O'Neill, John A. ; Birnie Knowe, by Auchinleck.  
 O'Neill, William Canon ; Broxburn.  
 O'Reilly, Thomas P. ; 17 Great Hamilton Street, Glasgow.  
 O'Shaughnessy, William J. ; Ayr.  
 O'Sullivan, Edward ; 405 Cumberland Street, Glasgow.  
 O'Sullivan, Timothy ; Rutherglen.  
 Ould, Gregory ; Fort-Augustus.

PALMER, Aidan ; Fort-Augustus.  
 Paul, James ; Braemar, by Ballater.  
 Paul, John ; Keith.  
 Payne, Richard ; Hill Street, Glasgow.  
 Phelan, Michael ; 22 Powrie Place, Dundee.  
 Philebert, Norbert ; St. Gilbert's Priory, Whithorn, Wig-  
 town.  
 Power, David H. ; Kilmarnock.  
 Power, Thomas ; St. Mary's, Kinnoull, Perth.

QUINLAN, John ; South Gray's Close, Edinburgh.  
Quish, Maurice ; Lanark.

RAMSAY, David S. ; St. John's House, Ayr.  
Reifenrath, Aloysius ; Johnstone.  
Rigg, George ; Inverie, by Fort-William.  
Ritchie, George W. ; Shieldmuir, by Motherwell.  
Ritchie, John ; St. Peter's College, New Kilpatrick, Glasgow.  
Robertson, Anselm ; Fochabers.  
Robinson, Gerald ; Lanark.  
Roche, Alfred P. ; Tranent.  
Roche, Thomas ; Nethergate, Dundee.  
Rogan, Ellis P., D.D. ; St. Peter's College, New Kilpatrick,  
Glasgow.  
Rooney, William E. ; Denny.  
Ryan, Edmund Joseph ; Galston, by Kilwarran ck.  
Ryan, Patrick ; 90 Portugal Street, Glasgow.

SAAVEDRA, Fernando ; 36 Parson Street, Glasgow.  
Scannell, John ; St. Andrew's Cathedral, Glasgow.  
Scott, George ; Laureston Street, Edinburgh.  
Shaffrey, Patrick ; Kilmarnock.  
Shaw, John ; 22 Upper Gilmore Place, Edinburgh.  
Shaw, William ; Blairs College, Aberdeen.  
Sheahan, Philip ; Irvine Place, Stirling.  
Sheehy, John ; 70 Stanley Street, Paisley Road, Glasgow.  
Sheehy, John J. ; Kirkcudbright.  
Shivers, Patrick ; Kirkcaldy.  
Sibley, Dunstan ; Fort-Augustus.  
Silvertop, Romuald ; Fort-Augustus.  
Smith, John Canon ; Irvine Place, Stirling.  
Smith, Thomas ; Dalry, Ayrshire.  
Smith, William ; Oxhill, Enzie, Banffshire.  
Smyth, Jerome ; Elmwood, Bothwell.  
Spencer, Anselm ; Fort-Augustus.  
Stack, Gerald ; St. Peter's College, New Kilpatrick, Glasgow.  
Stewart, Daniel ; 52 Great Clyde Street, Glasgow.  
Stewart, James ; Stonehaven.  
Stebbing, George ; St. Mary's, Kinnoull, Perth.  
Stopani, \* Mgr. William Canon, V.G. ; St. Mary's Cathedral,  
Aberdeen.  
Stuart, Alexander ; Upper Gray Street, Edinburgh.  
Stuart, William ; Tombae, by Ballindalloch.  
Sutherland, John Provost ; Huntly.  
Sutton, William ; King Street, Newport, by Dundee.

- TAGGART, Mgr. Patrick ; Hawick.  
Taylor, Alexander ; Patrick Street, Greenock.  
Taylor, John ; Motherwell.  
Terken, Peter H. ; Baillieston, by Glasgow.  
Thomson, Andrew F. ; Peterhead.  
Tochetti, Charles Canon ; Woodside, Aberdeen.  
Toner, John ; Salamanca Street, Parkhead, Glasgow.  
Toohey, Matthew ; 40 North Woodside Road, Glasgow.  
Tracy, Bernard ; Barrhead.  
Turner, John ; Perth.  
Turner, Michael Jos. Canon ; Kilsyth.
- URQUHART, Jerome Pollard ; Fort-Augustus.
- VAN BAER, Herman.  
Van de Rydt, Alphonsus ; Lochee.  
Van Hecke, Joseph ; Wishaw.  
Van Stiphout, Hubert ; Airdrie.  
Vignoles, Reginald ; St. Gilbert's Priory, Whithorn, Wigtown.
- WALKER, Donald ; Eigg, by Oban.  
Wall, Martin ; Fort-Augustus.  
Walshe, Joseph ; Lanark.  
Webb, Charles ; Carluke.  
Weir, Peter John Canon ; Fochabers.  
Weld-Blundell, Adrian ; Fort-Augustus.  
Weld-Blundell, Benedict ; Fort-Augustus.  
Welsh, Thomas ; Blairs College, Aberdeen.  
Whyte, Edward ; 28 Lauriston Street, Edinburgh.  
Wilson, George Canon ; Clova, by Lumsden, Aberdeenshire.  
Woods, Henry ; Falkirk.  
Woods, John ; Irvine.
- YOUNG, Francis ; Larkhall.

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## Colleges.

### ST. MARY'S COLLEGE, BLAIRS.

*Founded 2nd June, 1829.*

		ORDAINED.	
Rector.....	Very Rev. Aeneas Canon Chisholm.....	1859	
,, <i>Emeritus</i>	Very Rev. P. Jos. Grant.....	1848	
Professors.....	{	Rev. William Shaw, <i>Vice-Rector</i> .....	1882
		Rev. Robert Fraser, D.D.....	1882
		Rev. Patrick Green.....	1891
	Rev. Thomas Welsh.....	1893	
Number of Students, 65.			

*For course of Studies, Terms of Admission, &c., see Advertisement at end of Directory.*

### ST. PETER'S COLLEGE,

NEW KILPATRICK, GLASGOW.

Rector.....	Very Rev. Wm. Canon Caven.....	1848	
<i>Vice-Rector and Professor of Dogmatic Theology</i> .....	}	Rev. John Ritchie.....	1880
		Rev. Gerald Stack.....	1887
<i>Professor of Scripture</i> .....	Rev. Ellis P. Rogan, D.D.....	1887	

Donations and Subscriptions for the purpose of establishing Burses, or towards the maintenance of the Alumni, will be received by the Archbishop or the Diocesan Treasurer, 160 Renfrew Street, Glasgow, or the Rector of the Seminary.

### SCOTCH COLLEGES ON THE CONTINENT.

ROME, 1600.—Right Rev. Monsignor James A. Campbell, D.D.,  
*Rector*, 1865. Number of Students, 23.

There are also several Students for the Scotch Mission in the College of Propaganda.

SPAIN.—College founded at Madrid in 1627, translated to Valladolid, 31st May, 1771.

<i>Rector</i> .....	Very Rev. David Macdonald, D.D.....	1856	
<i>Professors</i> ..	{	Rev. James M'Ginnes, <i>Vice-Rector</i> .....	1864
		Rev. John Docherty.....	1881

Number of Students, 23.

FRANCE.—The Scots College in Paris is not occupied by the Scotch Students. They are educated in French Ecclesiastical establishments. Number of Students, 22.

ST. BENEDICT'S ABBEY SCHOOL,  
 FORT-AUGUSTUS.  
 Conducted by the Benedictine Fathers.

---

ST. ALOYSIUS' COLLEGIATE SCHOOL,  
 GARNET HILL, GLASGOW.  
 Conducted by the Jesuit Fathers.  
*Superior.*—Rev. William Lawson, S.J.  
 \* \* \* *See Advertisement.*

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ST. JOSEPH'S NOVITIATE,  
 DUMFRIES, 1874.  
 A Training School and Boarding School are attached to this  
 Novitiate of the Marist Brothers.  
 \* \* \* *See Advertisement.*

---

ST. MUNGO'S ACADEMY,  
 PARSON STREET, TOWNHEAD, GLASGOW.  
 Conducted by the Marist Brothers.  
 \* \* \* *See Advertisement.*

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### Convents and Conventual Schools.

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ST. MARGARET'S CONVENT,  
 WHITEHOUSE LOAN, EDINBURGH.  
 The Ursulines of the Incarnation give a first-class education to  
 young ladies, and conduct a Day School for young ladies at St.  
 Anne's Seminary, Strathearn Road.

---

ST. JOSEPH'S CONVENT,  
 STORMONT ST., PERTH.  
 (*Branch of St. Margaret's Convent, Edinburgh.*)  
 The Religious have charge of the Schools in Perth. They also  
 attend daily at the General Prison, to instruct the female convicts.

## ST. ANGELA'S CONVENT,

PORTOBELLO.

*(Branch of St. Margaret's Convent, Edinburgh.)*

The Religious conduct the Mission School and a middle class School.

---

## ST. MARY'S CONVENT,

LEITH.

The Sisters of the Immaculate Conception conduct the Mission Schools and a middle class School.

---

## ST. CATHARINE'S CONVENT OF MERCY,

LAURISTON GARDENS, EDINBURGH.

The Sisters of Mercy have charge of several congregational Schools, a Boarding School for young ladies, a Boarding School for Pupil Teachers, and a House of Mercy for the training of servants and providing them with a temporary home while out of situation. They are continually employed in the spiritual and corporal works of mercy, and can be applied to in all needs.

\* \* *See Advertisement.*

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## CONVENTS OF MERCY,

DALKEITH AND LINLITHGOW.

*(Branches of St. Catharine's Convent, Edinburgh.)*

The Sisters have charge of the congregational Schools.

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## ST. JOSEPH'S CONVENT,

BLACKNESS ROAD, DUNDEE.

The Sisters of Mercy have charge of the Girls' and Infants' Schools in the west end of the Town.

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## CONVENT OF MERCY,

GARNET HILL, GLASGOW.

The Sisters of Mercy have charge of St. Joseph's Girls' Schools, teach a private School at the Convent, give religious instruction to adults, and visit the sick. The House of Mercy, for the protection of girls of *good character* out of employment, is under their care.

CONVENTS OF OUR LADY OF MERCY,  
DORNIE, ELGIN, KEITH, TOMINTOUL.

The Sisters have charge of the Schools in the above Missions.

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CONVENT OF THE IMMACULATE CONCEPTION,  
58 CHARLOTTE STREET, GLASGOW.

The Franciscan Nuns conduct a Day School and classes for higher class pupils. The average number at the Day School is 100. They also teach 17 Parochial Schools, with corresponding Sunday Schools. They have classes for religious instruction, and visit the sick.

A Branch from this community is established at St. Mary's Abercromby Street, in charge of an Industrial School for girls.

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CONVENT OF THE IMMACULATE CONCEPTION,  
BANK HOUSE, GREENOCK.

The Religious have charge of the Girls' and Infants' Schools in Greenock, and have also a Convent School for young ladies.

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CONVENT OF THE IMMACULATE CONCEPTION,  
ELMWOOD, BOTHWELL.

The Religious conduct a Boarding School for young ladies.

\* \* *See Advertisement.*

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CONVENT OF THE IMMACULATE CONCEPTION,  
INVERNESS.

The Religious conduct a Boarding School and congregational Day School, instruct the young, and visit the sick.

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CONVENT OF THE IMMACULATE CONCEPTION,  
HUNTLY STREET, ABERDEEN.

The Religious teach the Girls' Day Schools, and have a School for boarders and first-class day scholars at the Convent.

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CONVENT OF THE GOOD SHEPHERD,  
DALBETH, GLASGOW.

The Religious conduct an Industrial School for Girls. In the Magdalene Asylum the Penitents exceed 120. Orders for needlework and Altar Linens carefully executed. Subscriptions in aid of the Institution received by any of the Clergy.

CONVENTS, AND HOMES FOR THE AGED, OF THE  
LITTLE SISTERS OF THE POOR.

The Religious have houses at 180 Garngad Hill, Glasgow; 43 Gilmore Place, Edinburgh; Wellburn, Lochee; and 44 Union St., Greenock. They receive into them the aged poor and infirm, and for their support collect alms, in money, food, or clothing.

CONVENTS OF THE POOR SISTERS OF NAZARETH,  
NAZARETH HOUSE, ABERDEEN,  
AND AT KILMARNOCK, Ayrshire.

The Sisters receive the aged poor and diseased of both sexes, and abandoned and destitute children. They also conduct a certified Industrial School for Girls in Aberdeen.

HOUSES OF THE SISTERS OF CHARITY,  
LANARK.

The Sisters instruct and educate the poor, and tend the sick. They have an Orphanage, an Hospital, Schools, and an Asylum.

ORPHANAGE, SMYLLUM, NEAR LANARK.

The Orphanage is intended for destitute orphan children of Catholics. It is divided into two sections, for boys and girls, both managed by the Sisters. The orphans usually number about 400.

\* \* *See Advertisement.*

DUMFRIES.

The Sisters have charge of the girls' school, and minister to the sick and the poor.

SISTERS OF ST. JOSEPH,  
GIRVAN.

The Sisters teach the Mission School and also receive orphans.

SERVANTS OF THE SACRED HEART,  
ROTHESAY, CUMNOCK, AND OBAN.

The Sisters have an Orphanage at Rothesay, an Hospital at Cumnock, and a Branch Orphanage at Oban. They also visit the sick and poor.

## CONVENT OF THE PERPETUAL ADORATION,

CORBELLY HILL, DUMFRIES.

The special object of the Religious (Benedictines) is the Perpetual Adoration of the Blessed Sacrament. They also devote themselves to the education of young ladies.

## FAITHFUL COMPANIONS OF JESUS,

PAISLEY.

The Sisters teach St. Catherine's Schools and a middle class School.

## BENEDICTINE NUNS.

FORT-AUGUSTUS.

A convent of Benedictine Nuns has been opened at St. Scholastica's Priory, Fort-Augustus.

## FRANCISCAN NUNS,

BIRNIE KNOWE.

The Sisters (from St. Mary's Convent, Mill Hill, London) conduct the Mission School.

## LANARK HOSPITAL.

This hospital, under the care and management of the Sisters of Charity, is for the sick poor, and is open to all deserving cases, but those recommended by Subscribers have the first claim. There are also rooms for Private Patients. The Hospital depends entirely on the charity of the public for support. Contributions will be gratefully received by Sister Clare Redman, Lanark.

## FORM OF BEQUEST.

I bequeath to the Lanark Hospital, N.B., the sum of £. . . . .  
for the use of the said Hospital, to be paid free from Legacy duty,  
and I declare that the receipt of the Treasurer for the time being  
of the said Hospital shall be a sufficient discharge for the same.

\*.\* *See Advertisement.*

# STATISTICS FOR 1892.

## ST. ANDREWS AND EDINBURGH.

	Baptisms. 1892.	Confirma- tions. 1892.	Mar- riages. 1892.
Bathgate .....	94	40	19
Broxburn. ....	68	—	8
Dalkeith.....	89	—	14
Denny .....	63	—	10
Dunbar.....	6	—	5
Dunfermline.....	42	110	12
<i>Edinburgh—</i>			
St. Mary's.....	191	—	34
St. Patrick's.....	396	—	54
Sacred Heart.....	196	—	47
St. Columba's.....	36	—	13
St. Cuthbert's .....	48	63	8
Falkirk .....	107	—	21
Fauldhouse .....	27	101	4
Galashiels.....	36	—	7
Haddington.....	30	—	9
Hawick.....	24	—	6
Innerleithen .....	4	—	—
Jedburgh .....	5	—	—
Kelso .....	2	—	2
Kilsyth.....	110	—	14
Kirkcaldy .....	77	—	7
Leith.....	179	—	18
Lennoxtown.....	50	—	10
Linlithgow.....	59	—	3
Loanhead.....	50	82	13
Lochgelly .....	49	—	4
North Berwick .....	10	4	3
Peebles .....	8	47	2
Penicuik .....	27	—	4
Portobello.....	40	—	4
Ratho.....	41	—	3
Selkirk .....	10	—	2
Slamannan.....	31	—	3
S. Queensferry .....	23	38	3

	Baptisms. 1892.	Confirma- tions. 1892.	Mar- riages. 1892.
St. Andrews.....	6	—	1
Stirling.....	85	—	11
Strathblane.....	19	—	4
Tranent.....	29	150	8
West-Calder.....	80	151	5
Total.....	2447	786	395

## ABERDEEN.

Aberdeen.....	124	107	16
Aboyne.....	10	—	1
Banff.....	6	—	—
Beauly.....	10	—	—
Blairs.....	3	—	—
Braemar.....	5	—	1
Buckie.....	29	—	5
Chapelton.....	9	34	2
Clova.....	4	—	2
Dornie.....	—	—	—
Dufftown.....	14	20	—
Elgin.....	17	44	2
Eskadale.....	4	18	—
Fetterear.....	2	1	—
Fochabers.....	3	38	1
Fort-Augustus.....	7	11	2
Glengairn.....	4	—	1
Huntly.....	16	36	—
Inverness.....	40	—	7
Inverurie.....	5	—	—
Keith.....	23	42	7
Kirkwall.....	9	5	—
Lerwick.....	—	6	—
Marydale.....	7	—	3
Nairn.....	11	45	—
Peterhead.....	17	—	—
Portsoy.....	1	—	1
Preshome.....	10	—	3
Stonehaven.....	3	—	1
Stratherrick.....	3	—	1
Strichen.....	4	3	1
Tombac.....	13	27	7
Tomintoul.....	10	61	—
Tynet.....	4	—	1
Wick.....	5	—	—
Woodside.....	2	—	1
Total.....	431	497	67

## ARGYLL AND THE ISLES.

	Baptisms. 1892.	Confirma- tions. 1892.	Mar- riages 1892.
Ardkenneth .....	23	—	2
Arisaig .....	11	—	2
Benbecula .....	16	—	2
Beoraid.....	17	—	1
Bornish.....	6	—	2
Bunroy .....	8	—	1
Campbeltown.....	41	90	2
Castlebay .....	58	—	9
Craigston.....	26	—	9
Dalibrog .....	34	—	3
Dunoon.....	11	—	2
Eigg.....	2	—	—
Eriskay .....	14	—	1
Fort-William.....	16	79	4
Glenfinnan.....	—	—	—
Knoydart.....	10	—	—
Laggan .....	7	—	2
Mingarry.....	13	—	2
Oban.....	16	—	10
Rothesay.....	39	—	5
Total.....	368	169	59

## DUNKELD.

Alloa .....	60	—	13
Arbroath.....	28	73	5
Ballechin .....	10	—	1
Blairgowrie.....	27	—	2
Crieff .....	23	—	4
Doone .....	7	—	—
Dunblane .....	6	—	—
<i>Dundee</i> —			
St. Andrew's.....	202	—	27
St. Mary's.....	270	129	53
St. Joseph's.....	238	388	34
St. Patrick's.....	121	—	18
Lochee .....	169	218	31
Montrose .....	—	—	—
Newport.....	7	—	—
Perth.....	74	—	11
Total.....	1242	808	199

## GALLOWAY.

Annan .....	17	—	1
Ayr.....	133	—	18

	Baptisms. 1892.	Confirma- tions. 1892.	Mar- riages. 1892.
Birnie Knowe .....	52	—	5
Castle-Douglas .....	9	—	1
Cumnock.....	28	—	5
Dalbeattie.....	8	—	3
Dalmellington.....	14	—	4
Dumfries .....	107	—	13
Girvan .....	15	—	1
Hurlford and Galston.....	29	—	6
Irvine.....	57	—	5
Kilmarnock .....	126	—	11
Kirkcudbright .....	18	—	4
Maybole.....	23	—	5
Muirkirk .....	11	—	2
New Abbey .....	2	—	1
Newton-Stewart .....	18	—	2
Stranraer.....	12	—	3
Wigtown.....	9	—	2
Total.....	688	—	92

## GLASGOW.

St. Andrew's Cathedral, Glasgow .....	279	—	46
St. Francis', Glasgow.....	665	—	142
St. Mary's, .....	591	337	88
St. Patrick's, .....	573	—	69
St. Mungo's, .....	480	—	60
St. Joseph's, .....	453	424	70
St. Mary's, Greenock.....	411	—	56
St. John's, Glasgow .....	390	347	79
Sacred Heart, Glasgow .....	334	—	67
St. Antony's, Govan .....	323	—	55
St. Mirin's, Paisley.....	264	—	48
Our Lady and St. Margaret's, Glasgow	283	—	56
St. Patrick's, Coatbridge .....	269	412	35
St. Peter's, Partick, Glasgow .....	249	171	41
St. Aloysius', Glasgow.....	236	—	39
Port-Glasgow.....	230	—	44
St. Lawrence's, Greenock.....	202	—	33
St. Alphonsus', Glasgow.....	201	—	34
Airdrie .....	193	—	36
Hamilton .....	184	—	31
Immaculate Conception, Maryhill, Glsg.	183	—	32
Motherwell. ....	183	—	27
Dumbarton.....	175	330	32
Blantyre .....	171	—	18
St. Michael's, Parkhead, Glasgow....	163	—	17
Cambuslang.....	161	169	24

	Baptisms.	Confirma- tions.	Mar- riages.
	1892.	1892.	1892.
Rutherglen .....	154	377	27
Johnstone ..	141	—	20
St. Vincent's, Glasgow.....	137	—	30
St. Mary's, Paisley.....	126	—	32
St. Aloysius', Springburn, Glasgow...	125	—	12
Pollockshaws.....	123	234	21
Alexandria.....	121	—	46
Shettleston.....	120	—	19
St. Mary's, Whifflet, Coatbridge.....	104	—	11
Mossend.....	102	—	15
Wishaw.....	97	—	13
St. Augustine's, Langloan, Coatbridge	95	212	22
Baillieston.....	94	—	14
Saltcoats.....	91	—	13
Duntocher .....	90	—	9
Longrigghead.....	89	—	13
Larkhall.....	80	—	20
St. Agnes, Possil, Glasgow.....	78	—	6
Kirkintilloch ..	77	—	4
Shieldmuir .....	74	—	18
Barrhead .....	72	—	16
Cleland .....	72	—	7
Holy Cross, Govanhill, Glasgow .....	70	—	12
Clydebank' .....	68	—	8
Chapelhall.....	62	—	6
Uddingston .....	58	221	6
Kilbirnie.....	53	—	13
Shotts .....	51	—	10
Carfin .....	50	—	7
Neilston.....	36	—	11
Cadzow.....	48	189	11
Helensburgh ..	46	—	9
Busby .....	45	—	9
Cardowan.....	40	—	10
Milngavie.....	38	—	9
Renfrew .....	35	—	4
Lanark .....	31	244	8
Dalry .....	28	—	4
Carluke .....	26	—	4
Houston.....	18	—	3
Largs.....	13	—	1
Strathaven .....	9	—	2
Dalbeth.....	—	23	—
Total.....	10,933	3690	1814
Total for all Scotland .....	16,112	5950	2626

## DIOCESAN FUNDS.

### I.—ST. ANDREWS DIOCESAN FUND.

By Balance in hand at close of Account, 1892,	... £142	9	3
			£142 9 3

#### (I.) CONGREGATIONAL COLLECTIONS.

Bathgate, ... ..	£0 10 6
Broxburn, ... ..	2 0 0
Dalkeith, ... ..	0 7 10
Denny, ... ..	0 17 6
Dunbar, ... ..	0 7 8
Dunfermline, ... ..	1 17 0
Edinburgh—	
Cathedral, ... ..	4 5 0
St. Patrick, ... ..	4 7 0
Sacred Heart, ... ..	3 0 0
St. Columba, ... ..	1 0 0
St. Cuthbert, ... ..	0 15 7
Falkirk, ... ..	3 5 0
Galashiels, ... ..	0 16 3
Haddington, ... ..	0 10 6
Hawick, ... ..	3 11 6
Innerleithen, ... ..	0 10 0
Jedburgh and Kelso, ... ..	0 13 6
Kilsyth, ... ..	1 0 4
Kirkcaldy, ... ..	0 8 6
Leith, ... ..	2 1 9
Lennoxton, ... ..	1 2 6
Linlithgow, ... ..	1 7 6
Loanhead, ... ..	1 12 8
Lochgelly, ... ..	0 15 0
North Berwick, ... ..	1 4 0
Peebles, ... ..	1 3 6
Penicuik, ... ..	1 16 3
Portobello, ... ..	1 0 0
Ratho, ... ..	0 5 0
Selkirk, ... ..	0 3 7
Slamannan, ... ..	0 5 0
South Queensferry, ... ..	0 9 8
St. Andrews, ... ..	0 12 6

Strathblane, ... ..	£0	7	0
Stirling, ... ..	2	19	2
Tranent, ... ..	0	16	0
West-Calder, ... ..	0	14	0
	<hr/>		£48 18 9

## (II.) SUBSCRIPTIONS.

The Dowager Duchess of Buccleuch, ...	£5	0	0
R. M. Stewart, Esq., St. Andrews, ...	2	0	0
Mrs. Paterson, Bankton, West-Calder, ...	0	10	0
Mrs. Robert Gordon, Edinburgh, ...	0	10	0
Wm. Considine, Esq., S.S.C., Edinburgh,	1	1	0
	<hr/>		9 1 0

## (III.) REPAYMENT OF LOANS.

Of Loan to Haddington, ... ..	£125	0	0	
„ Penicuik, ... ..	10	0	0	
„ Linlithgow, ... ..	10	0	0	
„ Haddington, ... ..	10	0	0	
	<hr/>		155 0 0	
By Interest of Deposit Receipts, ... ..		2	5	4
	<hr/>		£357 14 4	

## (IV.) EXPENDITURE.

By Loan to Loanhead on Dec. 14, 1892,	£100	0	0	
„ Denny on July 7, 1893, ...	70	0	0	
„ Strathblane on Sept. 20, 1893,	100	0	0	
	<hr/>		270 0 0	
By Printing, postage, &c., ... ..		1	9	1
	<hr/>		£271 9 1	
In Treasurer's hands on 14th November, 1893,		86	5	3
	<hr/>			

## II.—CONGREGATIONAL DEBT FUND.

By Balance in hand at close of Account, 1892, ...	£1075	6	5
„ Contributions for 1893 from—			
Bathgate, ... ..	£21	5	0
Denny, ... ..	12	15	0
Dunbar, ... ..	15	0	0
Edinburgh—			
St. Columba, ... ..	15	0	0
St. Cuthbert, ... ..	10	5	0
Falkirk, ... ..	26	15	0
Galashiels, ... ..	14	0	0
Haddington, ... ..	6	10	0
Kelso, ... ..	4	5	0

Kirkcaldy, ... ..	£13	10	0
Loanhead, ... ..	20	0	0
Lochgelly, ... ..	13	15	0
North Berwick, ... ..	2	0	0
Penicuik, ... ..	21	10	0
Portobello, ... ..	15	0	0
South Queensferry, ... ..	2	15	0
Stirling, ... ..	26	15	0
Strathblane, ... ..	3	15	0
Tranent, ... ..	7	5	0
West-Calder, ... ..	17	10	6
	<hr/>		
By Interest of Deposit Receipts, ... ..		£269	10 6
		13	13 8
		<hr/>	
		£1358	10 7
Discharge for Debts paid in 1892-93 credited to this Fund, ... ..		374	1 9
		<hr/>	
Balance in Treasurer's hands on 13th Nov., 1893,		£984	8 10

JOHN CANON SMITH, *Treasurer.*

STIRLING, *13th November, 1893.*

#### ARCHDIOCESE OF GLASGOW.—DIOCESAN FUND, 1892.

For aid towards establishing New Missions; towards building Churches, Chapels, Schools, &c.; towards support of Poor Missions; towards reduction of Debt; and towards support of Diocesan Charitable Institutions in the Archdiocese of Glasgow.

*Congregational Collections made October—November, 1892.*

##### (A.) COLLECTIONS.

Airdrie, ... ..	£10	17	0
Alexandria, ... ..	6	8	0
Baillieston, ... ..	4	9	0
Barrhead, ... ..	3	13	0
Blantyre, ... ..	9	4	0
Busby, ... ..	1	12	0
Cadzow, ... ..	2	3	0
Cambuslang, ... ..	5	14	0
Cardowan, ... ..	1	11	0
Carfin, ... ..	2	10	0
Carluke, ... ..	1	3	0
Chapelhall, ... ..	3	4	0
Cleland, ... ..	4	16	0
Clydebank, ... ..	4	16	0

Coatbridge, ... ..	£17 12 0
Dalry, ... ..	1 15 0
Dumbarton, ... ..	9 6 0
Duntocher, ... ..	3 11 0
Glasgow—	
St. Andrew's, ... ..	10 15 0
St. Mary's, ... ..	26 17 0
St. Alphonsus', ... ..	10 10 0
St. John's, ... ..	21 8 0
St. Joseph's, ... ..	23 1 0
St. Patrick's, ... ..	27 7 0
St. Vincent's, ... ..	6 2 0
St. Aloysius', ... ..	13 6 0
St. Mungo's, ... ..	25 18 0
St. Francis', ... ..	31 0 0
Sacred Heart, ... ..	16 17 0
Our Lady and St. Margaret's,	14 2 0
St. Michael's, ... ..	8 2 0
Govan, ... ..	19 0 0
Partick, ... ..	12 7 0
Lambhill, ... ..	4 6 0
Springburn, ... ..	6 16 0
Holy Cross, Govanhill, ... ..	2 16 0
St. Peter's College, ... ..	0 15 0
Greenock—	
St. Mary's, ... ..	16 12 0
St. Lawrence's, ... ..	8 19 0
Hamilton, ... ..	8 0 0
Helensburgh, ... ..	2 18 0
Houston, ... ..	0 17 0
Johnstone, ... ..	8 10 0
Kilbirnie, ... ..	2 13 0
Kirkintilloch, ... ..	4 4 0
Lanark, ... ..	2 6 4
Largs, ... ..	0 10 0
Larkhall, ... ..	3 15 0
Longriggend, ... ..	4 12 0
Maryhill, ... ..	8 1 0
Milngavie, ... ..	1 16 0
Mossend, ... ..	5 9 0
Motherwell, ... ..	9 7 0
Neilston, ... ..	2 10 0
Paisley—	
St. Mirren's, ... ..	14 13 0
St. Mary's, ... ..	7 10 0
Pollokshaws, ... ..	6 1 0
Port-Glasgow, ... ..	10 18 0
Renfrew, ... ..	1 6 0
Rutherglen, ... ..	7 12 0

Saltcoats, ... ..	£5	5	0
Shettleston, ... ..	5	12	0
Shieldmuir, ... ..	2	0	0
Shotts, ... ..	2	13	0
Strathaven, ... ..	0	10	0
Uddingston, ... ..	2	10	0
Whifflet, ... ..	6	7	0
Wishaw, ... ..	6	0	0
	<u>£545</u>	<u>5</u>	<u>4</u>

## (B.) SUBSCRIPTIONS.

His Grace the Archbishop, ... ..	£10	0	0
Mr. J. Brand, ... ..	5	0	0
Mr. J. M'Kinney, ... ..	5	0	0
Mr. H. Margey, ... ..	2	2	0
A Friend, ... ..	2	0	0
Mr. Charles O'Neil, Paisley, ... ..	1	0	0
	<u>£25</u>	<u>2</u>	<u>0</u>

(C.) INSTALMENTS OF REPAYMENTS OF LOAN GRANTS FROM  
DIOCESAN FUND, FROM 1879 TO 1891.

Baillieston, Loan-Grant 1879, '80, and '91, ... ..	£15	0	0
Blackwood, ,, 1879, ... ..	5	0	0
Blantyre, ,, 1879 and 1880, ... ..	10	0	0
Busby, ,, 1880, 1881, and 1883, ... ..	12	10	0
Cadzow, ,, 1882, ... ..	2	10	0
Cambuslang, ,, 1879, 1880, 1884, and 1885, ... ..	17	10	0
Cardowan, ,, 1879, 1880, 1883, and 1885, ... ..	15	0	0
Carstairs, ,, 1886, ... ..	2	10	0
Chapelhall, ,, 1888, ... ..	5	0	0
Gourock, ,, 1879 and 1886, ... ..	7	10	0
Govanhill, ,, 1886, ... ..	2	10	0
Helensburgh, ,, 1879, 1880, 1883, 1886, and 1887, ... ..	22	10	0
Houston, ,, 1886 and 1887, ... ..	7	10	0
Johnstone, ,, 1882, ... ..	5	0	0
Lambhill, ,, 1884, 1889, and 1890, ... ..	15	0	0
Largs, ,, 1882, '83, '84, '85, '86, '89, '90, and '91, ... ..	22	5	0
Larkhall, ,, 1884 and 1890, ... ..	5	0	0
Linwood, ,, 1881, ... ..	5	0	0
Longriggend, ,, 1891, ... ..	2	10	0
Milngavie, ,, 1879, 1884, 1888, and 1889, ... ..	17	10	0
Paisley, St. Mary's, Loan-Grant, 1880 and 1885, ... ..	7	10	0
Renfrew, Loan-Grant, 1879, 1881, 1883, 1884, and 1885, ... ..	17	10	0
Saltcoats, ,, 1879, 1880, 1881, and 1882, ... ..	20	0	0
Shieldmuir, ,, 1891, ... ..	5	0	0

Shotts,	Loan-Grant, 1885, 1886, and 1890,	...	£10	0	0
Springburn,	" 1881 and 1883,	...	10	0	0
Strathaven,	" 1881, ...	...	5	0	0
Uddingston,	" 1882, 1883, 1886, and 1889,	...	12	10	0
			<hr/>		
			£284	15	0
			<hr/>		

## (D.) GRANTS.

Busby—Reduction of Debt and School Deficiency,	...	£35	0	0	
Carlisle—Maintenance of Mission,	...	25	0	0	
Chapelhall—New Church,	...	20	0	0	
Dalry—Maintenance of Mission,	...	20	0	0	
Govanhill—Maintenance of Mission,	...	20	0	0	
Helensburgh—Maintenance of Mission and Reduction of Debt,	...	40	0	0	
Houston—Repairs and Maintenance of Mission,	...	20	0	0	
Kilbirnie—New School,	...	20	0	0	
Largs—Maintenance of Mission and Reduction of Debt,	...	40	0	0	
Larkhall—School Deficiency,	...	25	0	0	
Milngavie—Reduction of Debt,	...	25	0	0	
Renfrew—Reduction of Debt,	...	20	0	0	
Strathaven—Maintenance of Mission and Reduction of Debt,	...	40	0	0	
Tollcross—Furnishing,	...	20	0	0	
Uddingston—Reduction of Debt,	...	20	0	0	
Diocese—Expenses of Administering Fund,	...	10	0	0	
			<hr/>		
			£400	0	0
			<hr/>		

## (E.) LOAN-GRANTS IN REDUCTION OF MISSION DEBT.

Baillieston,	...	£100	0	0	
Busby,	...	50	0	0	
Lambhill,	...	100	0	0	
Largs,	...	55	0	0	
Paisley, St. Mary's,	...	100	0	0	
Uddingston,	...	50	0	0	
			<hr/>		
			£455	0	0
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## ABSTRACT.

To Balance on Hand, as per Statement, for				
1891,	...	£0	14	11
„ Amount of Collections (A.),	...	545	5	4
„ Amount of Subscriptions (B.),	...	25	2	0
„ Instalments of Repayments of Loan-Grants (C.),	...	284	15	0
		<hr/>		
		£855	17	3

By Amount of Grants (D.),	...	...	£400	0	0
,, Amount of Loan-Grants (E.),	...	...	455	0	0
,, Balance in Hand,	...	...	0	17	3
					£855 17 3

*N.B.*—Since 1879 Loan-Grants have been made from the above Fund, in reduction of Mission Debt, to the amount of £6200.

JOHN A. MAGUIRE, *Diocesan Treasurer.*

25th October, 1893.

### DIOCESE OF ARGYLL AND THE ISLES, 1892.

#### DIOCESAN COLLECTION.

Ardkeeneth,	...	...	...	£7	6	6	
Arisaig,	...	...	...	2	18	0	
Benbecula,	...	...	...	5	13	3	
Mr. A. A. Chisholm, Proc.-Fisc., Lochmaddy,	...	...	...	2	2	0	
Beoraid,	...	...	...	1	13	6	
Bornish,	...	...	...	0	0	0	
Bunroy,	...	...	...	8	0	0	
Mr. Angus Macdonald, Spean Bridge,	...	...	...	1	0	0	
Campbeltown,	...	...	...	3	14	8	
Castlebay, Barra,	...	...	...	0	0	0	
Craigston, Barra,	...	...	...	5	0	0	
Dalibrog,	...	...	...	15	2	6	
Drimnin,	Mr. and Mrs. Gordon,	...	...	£1	0	0	
	Mrs. Hoy,	...	...	1	0	0	
	Mr. D. M'Lellan,	...	...	1	0	0	
	,, James Slaven,	...	...	1	0	0	
	Others,	...	...	0	10	4	
Dunoon,	...	...	...	2	4	6	
Eigg,	...	...	...	0	0	0	
Eriskay,	...	...	...	3	11	0	
Fort-William,	...	...	...	0	0	0	
Inverie,	...	...	...	1	16	0	
Laggan,	...	...	...	3	0	0	
Mingarry,	...	...	...	2	4	3	
Oban,	...	...	...	9	10	6	
Mr. and Mrs. Gresham Wells,	...	...	...	1	0	0	
Rothsay,	...	...	...	7	19	5	
Mountstuart,	...	...	...	5	2	4	
					£93	8	9

## DUNKELD DIOCESAN MISSION FUND, 1892.

## (A.) COLLECTIONS.

Alloa, ... ..	£2	0	0
Ballechin, ... ..	1	7	0
Aberfeldy, ... ..	1	2	0
Blairgowrie, ... ..	1	14	6
Crieff, ... ..	0	10	3
Doune, ... ..	1	4	7
Dundee - Pro-Cathedral ... ..	5	9	3
St. Mary's, ... ..	7	1	8
Church Box, ... ..	0	10	2
St. Joseph's, ... ..	4	10	0
St. Patrick's, ... ..	3	9	4
Lochee, ... ..	3	12	0
Newport, ... ..	0	17	0
Perth, ... ..	5	10	0

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£38 17 9

## (B.) SUBSCRIPTIONS.

John Steuart, Esq., Ballechin, ... ..	£20	0	0
J. Ogilvy Fairlie, Esq., Myres Castle, ... ..	5	0	0
Mr. John Heraughty, Perth, ... ..	1	0	0
Sums under 10/-, ... ..	0	7	6

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£26 7 6

## GALLOWAY DIOCESAN FUND, 1892.

For aid in supporting Poor Missions; establishing New Missions; and building Churches, Chapels, Schools, &c.

*Congregational Collections made October—November, 1892.*

## (A.) COLLECTIONS.

Dumfries, ... ..	£11	4	9
Annan, ... ..	3	2	0
Ayr and Troon, ... ..	9	7	6
Birnie Knowe, ... ..	0	0	0
Castle-Douglas, ... ..	3	1	0
Cumnock, ... ..	5	0	6
Dalbeattie, ... ..	3	4	0
Dalmellington, ... ..	4	2	6
Galston and Hurlford, ... ..	4	18	0
Girvan, ... ..	0	10	0
Irvine, ... ..	7	0	0
Kilmarnock, ... ..	12	15	6
Kirkcudbright, ... ..	4	0	6
Maybole, ... ..	3	0	0

Muirkirk, ... ..	£2	5	6
New Abbey, ... ..	3	15	6
Newton-Stewart, ... ..	2	11	0
Stranraer, ... ..	2	18	0
Wigtown and Whithorn. ... ..	2	10	0
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	£85	6	3
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## (B.) SUBSCRIPTIONS.

His Lordship the Bishop, Dumfries, ... ..	£5	0	0
Mr. Hugh Murphy, Dumfries, ... ..	5	0	0
Mrs. Cooper, Dumfries, ... ..	5	0	0
Dr. Cunningham, Dumfries, ... ..	2	2	0
Mr. Carmont, Dumfries, ... ..	2	0	0
Mr. Maxwell, Dumfries, ... ..	2	0	0
Mr. F. H. Maxwell, Dumfries, ... ..	2	0	0
Mr. Albert, Dumfries, ... ..	1	0	0
Mr. Hanlon, Dumfries, ... ..	1	0	0
Mr. M'Loughlin, Dumfries, ... ..	1	0	0
Mr. O'Hanlon, Dumfries, ... ..	1	0	0
Messrs. Campbell, Dumfries, ... ..	0	10	0
Mr. Matthew Campbell, Dumfries, ... ..	0	10	0
Mr. P. Cooney, Dumfries, ... ..	0	10	0
Mr. Cosgrove, Dumfries, ... ..	0	10	0
Mr. Edwards, Dumfries, ... ..	0	10	0
Mr. Glover, Dumfries, ... ..	0	10	0
Mr. M'Gill, Dumfries, ... ..	0	10	0
Misses Maxwell, Dumfries, ... ..	0	10	0
Mr. John Morgan, Dumfries, ... ..	0	10	0
Mr. Richardson, Dumfries, ... ..	0	10	0
Mr. John Smith, Dumfries, ... ..	0	10	0
Mr. R. Teenan, Dumfries, ... ..	0	10	0
Anonymous, Dumfries, ... ..	0	10	0
Rev. Lord Archibald Douglas, Annan, ... ..	1	0	0
Sir Beaumont and Lady Florence Dixie, ... ..	2	0	0
Miss Meredith, Ayr, ... ..	0	10	0
Capt. Barré Cunningham, Castle-Douglas, ... ..	5	0	0
Capt. Morrogh (R.I.P.), Castle-Douglas, ... ..	2	0	0
Wm. Campbell, Esq., of Skerrington, ... ..	5	0	0
Rev. Dean Power, Kilmarnock, ... ..	1	0	0
Anonymous, Dumfries, ... ..	1	0	0
Mr. Edward M'Gowe, Kilmarnock, ... ..	0	10	0
Mr. John Connolly, Kilmarnock, ... ..	0	10	0
Mr. John Scott, Kilmarnock, ... ..	0	10	0
Mr. Patrick Mason, Kilmarnock, ... ..	0	10	0
Mr. James Brenan, Kilmarnock, ... ..	0	10	0
Mr. John Mair, Senior, Kilmarnock, ... ..	0	10	0
Mr. Patrick M'Grane, Kilmarnock, ... ..	0	10	0

Mr. Patrick O'Rourke, Kilmarnock, ... ..	0	10	0
Mr. Hugh M'Kinley, Kirkcudbright, ... ..	0	10	0
Mrs. Kerr, Creetown, ... ..	0	10	0
John Power, Esq., Stranraer, ... ..	5	5	0
Peter M'Geoch, Esq., Stranraer, ... ..	5	0	0
Mr. J. M'Geoch, Stranraer, ... ..	1	0	0
Mrs. M'Elligott, Stranraer, ... ..	0	10	0
Mrs. James Douds, Stranraer ... ..	0	10	0
Mr. J. Farrell, Stranraer, ... ..	0	10	0
Mr. Thomas M'Evoy, Stranraer, ... ..	0	10	0
Mr. Peter O'Brien, Stranraer, ... ..	0	10	0
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	£69	17	0

## (c.) GRANTS.

Annan—Maintenance, ... ..	£40	0	0
Dalbeattie—Maintenance, ... ..	10	0	0
Dalmellington—School Support, ... ..	10	0	0
Galston—Interest of Debt, ... ..	9	0	0
Maybole—Maintenance, ... ..	10	0	0
Muirkirk—Maintenance, ... ..	5	0	0
Newabbey—Maintenance, ... ..	20	0	0
Newton-Stewart—School Support, ... ..	36	0	0
Wigtown—School Support, ... ..	10	0	0
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	£150	0	0

## ABSTRACT.

Congregational Collections, ... ..	£85	6	3
Subscriptions, ... ..	69	17	0
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	£155	3	3
By Amount of Grants, ... ..	£150	0	0
„ Printing and Postage, ... ..	5	3	3
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	£155	3	3



## PART IV.

### I. CHRONICLE OF EVENTS, 1893.

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January 25.—Opening of a new Church at Newport, Diocese of Dunkeld.

A new church was opened at Newport, Fifeshire, on the above date by the Bishop of Dunkeld. The church stands a considerable distance from the street-line, and is a neat but unpretentious little structure of corrugated iron. Inside it is lined throughout with white pine; and the timbered roof breaks, with good effect, the harshness of the outline. Light is given by six windows on either side, and, in addition, there is a small but artistic stained-glass window above the sanctuary. The sanctuary is

divided from the body of the church by a pretty bent-wood railing. The altar, in accordance with the church itself, is small, but tastefully designed. The seats are substantially made, and are calculated to accommodate 250 worshippers. The church is lighted with gas, a combination of pendants and brackets having been used with good effect.

The church was well filled with a devout congregation, many of whom came from Dundee; most of the clergy from Dundee were also present. The sermon was preached by Father Phelan, of St. Mary's, Dundee.

### February 26.—Reception of the Scottish Pilgrims by his Holiness Leo XIII., on occasion of his Episcopal Jubilee.

At four o'clock on Sunday afternoon, the 26th February, the Scottish pilgrims, to the number of 120 persons, were received by the Pope in the hall of the Consistory. They were headed by the Most Rev. Dr. Macdonald, Archbishop of St. Andrews and Edinburgh, the Bishop of Aberdeen, and Canon Maguire, V.G., the Vicar-General of the Archdiocese of Glasgow, representing Archbishop Eyre. Archbishop Macdonald read an address to the Pope in Latin from the clergy of Scotland, and Lord Ralph Kerr read an address on behalf of the Scottish laity. The Bishop of Aberdeen, the Vicar-General of Glasgow, and the representatives of other dioceses, then made an offering of Peter's pence, which had been collected in commemoration of his Holiness' jubilee. The Pope, who spoke in a clear voice, said a few words in response to the address of the clergy, and then asked Mgr. Merry del Val to read his written reply. In this his Holiness, after recalling the remark of Pope Honorius III. that Scotland was the chosen daughter of the Church, said that he noted with pleasure the presence of the faithful of Scotland, where he had restored the Episcopal Hierarchy. Scotland had responded to this act of solicitude, and he would continue to have at heart the spiritual welfare of the country so long as God should spare his life. He praised Scotland for having attended to his counsels on social questions, and invoked upon her the protection of her patrons, especially of St. Margaret. The Pope concluded by giving his blessing to those present. The pilgrims were then severally presented by name to his Holiness by Archbishop Macdonald, and kissed the Fisherman's ring.—*Glasgow Observer*.

### March 19.—Re-Opening of St. Columba's Church, Edinburgh.

On Sunday, March 19, the church dedicated to St. Columba in Upper Grey Street, Edinburgh, was re-opened, after being repainted and decorated. The painting, which had been executed by Messrs. Graham and Reith, Edinburgh, had been carried on steadily during several months, and the effect produced has en-

hanced to a surprising degree the whole appearance of the church. The roof of the sanctuary has been treated in blue and gold stars, the beams stained in imitation oak, giving the structure a sombre and impressive appearance. The walls of the sanctuary have received special treatment, the freize being painted in bands of colour and lines in green shade, with ornamentation. The cornice and coping are lined with gold, the side windows in freize being stained, the centre one having special stained glass, with Ionic cross. The walls below freize are treated in rich crimson, with Celtic cross and ornaments in gold pilasters, in imitation columns of blue green shade, with ornamentation. The dado of the sanctuary walls is very richly panelled, each alternate panel being treated in wheat and thistle, the dado of pilaster being in rich gold ground, with grape, unique design; the panels thus being wheat, grape, vine and thistle, symbolic of bread and wine, and of the patron saint's national emblem, the whole divided with a rich hand-painted border. The doors of the sanctuary are stained. The altar is beautifully enhanced by a richly hand-painted reredos, with a background of ivory and gold niches in a deep red shade, the reredos being in strict harmony with the architecture of the church. The painters have been very successful in giving a thoroughly pleasing tone to the whole work, which, when looked at from the end of the church, is extremely beautiful. The roof has been stained light oak, with beams pur-lines, &c., of dark shade, the coping and cornice are coloured and the joints lined, the freize being sage green with bands and colours. The walls are in rich terra cotta, suitably ornamented. The confessional and sacristy have been done up in cream and drab colours with rich crimson paper, dado varnished. The gallery stair is also treated in blue, with paper dado varnished. The work, as we have said, was carried out by the firm of Graham & Reith, under the personal supervision of Mr. J. W. Reith, who is a well-known Catholic gentleman in Edinburgh.—*Catholic Herald*.

#### April 23.—Re-Opening of St. Joseph's Church, North Woodside Road, Glasgow.

The *Journal of Decorative Art*, for July, 1893, gives the following description of the decorative work in connection with St. Joseph's Church, Glasgow:—The painting and decorating of this church has just been completed by Messrs. Thomas Lawrie and Co., of this city, and they treated it in a most effective and artistic manner. The panelled ceilings of the body of the church is an arrangement of ivory whites and pale blue, with dividing bands and lines. The ornamental portion of panels over arch is in shades of soft green, yellow, blue, and brown, and outlined with black. The walls to the top of dado are of a darker shade of ivory, with dividing ornamental freize in colours as above.

The dado is a rich brown, with elaborate stencil ornaments and lines in prominent colours. This treatment has been carried out in staircase and entrance porch. The sanctuary, of which we submit a view, is treated considerably richer than the main building, the domed ceiling being struck out into panels, with dividing lines forming stiles. The panels are filled in with ornament, very rich in colour, on a white ground, and outlined with black. The enriched plaster work of cornice and altar pediment is painted ivory white and richly gilded, with strong ornament of colour and gold in dividing band. The walls have been arranged into panels with black outline, and each panel is filled in with figures of different saints, painted on gold-powdered ground, the small panel at top being ornamental: the lower contains a figure of an angel holding a scroll, on which is inscribed the name of the saint. The columns and altar are all treated in ivory white, and richly gilded; the side chapels and altars have been treated in a similar manner to the sanctuary.

The whole effect is very rich and appropriate, and reflects great credit on the decorators. The sanctuary has been decorated from designs by the Rev. Father Chandley, one of the resident clergymen, and he has to be congratulated that his ideas have been carried out in such an intelligent and artistic manner.

On the opening day his Grace the Archbishop was prevented from being present through severe illness. The Very Rev. Father Lawson, S. J., Superior of the Society of Jesus in Scotland, sang the High Mass. The Very Rev. Dr. Kean, O. P., of Tallaght, preached a magnificent sermon to a crowded congregation.

**April 25.—Consecration of the Right Rev. George J. Smith, Bishop of Argyll and the Isles, in the Pro-Cathedral, Oban.**

At St. Columba's pro-Cathedral, Oban, on Tuesday, the feast of St. Mark, the Right Rev. Dr. George John Smith, formerly of Rothesay, was solemnly consecrated and enthroned as Lord Bishop of Argyll and the Isles. The new Bishop was a native of Enzie, Banffshire, and last year he celebrated his silver jubilee as a Priest. Most of his priestly life was spent at Rothesay, though for a time he served on the mission at Glasgow, and at Kilmarnock. In the latter town he succeeded the late Bishop M'Laughlan as pastor of St. Joseph's, where he laboured for two years and three months.

Two chapels were prepared, one for the consecrating prelate, and a lesser one for the Bishop-elect. While the congregation were gathering the peal of bells in the tower of the church chimed "Faith of our Fathers". The familiar strains breaking on the still morning air of the quiet little town made the Catholic stranger feel at home, for he knew from the chimes that in Oban there were hearts that beat in unison with his in the grand old faith.

The consecration caused much stir in Oban, non-Catholics as

well as Catholics evincing their interest in the ceremony. The pro-Cathedral, a neat and artistic erection of iron, and built in 1886, was specially decorated and ornamented for the occasion. The seating accommodation of the church was amply taxed by a congregation from all parts of the country. A good number of non-Catholics, too, were present.

The service commenced a few minutes after ten o'clock by an imposing procession of the clergy from the sacristy to the sanctuary. First came the representatives of the various religious orders in Scotland—Redemptorists, Premonstratensians or Norbertines, Benedictines, Franciscans, Jesuits, Passionists and Vincentians, as well as a representative of the Irish Dominicans in the person of the Very Rev. Dr. Kean, Tallaght, Dublin. Next came the secular clergy, followed by the Bishop-elect, and the consecrating and assistant prelates. The Most Rev. Dr. Angus Macdonald, Archbishop of St. Andrews and Edinburgh, was the consecrator, and his assistants were the Right Rev. Dr. Hugh Macdonald, of Aberdeen, and the Right Rev. Dr. Smith, of Dunkeld.

The sermon was preached by the Bishop of Aberdeen. The ceremony of the consecration and enthronement was carried out with remarkable accuracy, and the music which was plain chant was rendered by the choir of boys attached to the pro-Cathedral.

At the conclusion of the service, which had occupied about four hours, the clergy and congregation proceeded to the Young Men's Hall, which was tastefully decorated. The walls and ceiling were covered with various flags, and amongst conspicuous mottoes observable on entering the hall were—*Ad Multos Annos*, and *Cead Mille Failte*. The proceedings were marked by great enthusiasm. The appearance of the new Bishop, accompanied by the other members of the hierarchy, was the signal for an outburst of prolonged cheering. Cheers were asked and responded to, for "Leo XIII.," "Bishop Smith," and "Our old Bishop," the now Archbishop Macdonald. Bishop Smith presided, and he was supported on either side by his Grace Archbishop Macdonald and Bishops Hugh Macdonald and James A. Smith.

Father Alexander Mackintosh (Fort-William) read an address of welcome to the new Bishop from the clergy and laity of the diocese. The address was signed on behalf of the clergy by Father John Macdonald, of Dunoon, and on behalf of the laity by the Marquess of Bute, Lord Howard of Glossop, and Colonel Macdonald, of Glenadale. When he had concluded the reading of the address, Father Mackintosh handed the Bishop a purse of sovereigns, subscribed by the clergy and laity of the diocese.

#### May 14th.—Opening of the Bishop Rigg Memorial Church, Perth, by the Bishop of Dunkeld.

Sunday last (says the *Dundee Catholic Herald* of the 19th May), the inauguration day of the Bishop Rigg Memorial, will

long be remembered as an eventful day by the Catholics of Dunkeld, but especially by those who compose the congregation in Perth. All of them have taken a deep interest in the movement led on by the Very Rev. Dean Turner to erect a suitable monument to the late Bishop Rigg, who was deservedly held in the highest esteem by all classes. It was considered that as St. John's, Perth, was the church in which his Lordship served as a Priest, in which he elected to officiate as Bishop, and within whose walls his remains have been interred, its completion and improvement would be the most fitting and enduring monument to his memory. An appeal for funds, setting forth this object, met with a cordial response, and the work of renovation was commenced in August of last year. St. John's, which was commenced about sixty years ago, is one of the oldest Catholic churches in Scotland. It is built in the Gothic style of architecture, and all the details and improvements are in keeping with the original design. From the triple arches of the sanctuary to the main entrance door the church has a look of neatness and grace nowhere excelled. The central arch, rising to a height of fifty feet, forms the apse and encloses the high altar, while the arches on either side lead to the vestry and Lady Chapel, which was erected by Bishop Rigg. The centre arch is of beautiful Dumfries stone, of a warm tint. It is draped with very rich hangings, and surmounted by three stained-glass windows. At the base of the windows is a scroll bearing in gold letters the words "Sanctus, Sanctus, Sanctus." The centre window of the sanctuary represents St. John the Baptist, patron of the church and of the city of Perth; and St. Columba, patron of the diocese; that on the Gospel side represents St. Andrew and St. Margaret; and that on the Epistle side St. Patrick and St. Bridget. Messrs. Meyer & Co. supplied the windows, which are of Munich design. The altar itself, the lower portion of which is of costly Carrara marble, has been re-decorated. On the tabernacle great taste has been displayed. The credence tables, like the altar, are also of white and gilt Carrara marble. The colour contrasts remarkably with the hangings of the apse. Then the steps leading up to the altar are of Belgian marble. For the remainder the sanctuary is laid out in beautifully designed Mosaic work, while the predilla is of polished oak. At the side of the altar are serpentine pillars of a deep olive colour, which give it breadth and enhance its appearance. A throne will soon be erected above the altar. The sanctuary is screened by richly carved oaken railings, terminating in graceful pillars, surmounted by beautiful corona lights.

Outside the sanctuary and on the Gospel side are two statues, one representing the Sacred Heart and Immaculate Conception. On the Epistle side is a statue of St. Joseph, beside which another of similar design will soon be placed. Four oil paintings, of great artistic merit, are suspended from side walls.

Those on the Gospel side represent "Christ giving the Keys to St. Peter," and "The Death of the Blessed Virgin." The two on the Epistle side represent "Adoration of the Child Jesus," and "St. Patrick Crushing the Serpents." Under the gallery are smaller pictures of Our Lady of Mount Carmel and St. Catherine. There stands beneath the gallery a statue of St. John, and here it is proposed to erect a neat baptistery, on either side of which confessionals will be erected. The choir gallery has been entirely changed, and the organ, which is an instrument of very fine tone, removed to the Gospel side. A screen partitions off the choir, which is seated to accommodate forty persons besides an orchestral party. The side gallery is seated for thirty people, and the whole has been raised so as to give a view of the sanctuary and altar. The Stations of the Cross are of relieve work, tastefully executed. Besides the windows, a beautiful coronal light with fifty-six jets serves to illumine the place. This is a Stott Thorpe light. It is lit from a pilot light, which burns continually. The light, which is very brilliant, is of a mellow and subdued tone. The apparatus is attached to a cross beam, and is made to serve also as a ventilator. The seats are of pitch pine, and the flooring is pitch pine blocks,  $1\frac{1}{2}$  inches thick, laid in asphalt. Hot-water pipes, leading round the church from a heating chamber on the north side, are covered in by a grating which seems like fretwork to the beautiful panelled dado. It has been well said that St. John's is the architectural gem of Dunkeld diocese and Perth city. The spire, when erected, will be a valuable addition.

At 11 o'clock there was solemn Pontifical High Mass, of which his Lordship Dr. Smith was celebrant and Father Holder assistant priest to the Bishop. Rev. Fathers Gifkins, C.S.S.R., Kinnoull, and Welsh, Blairs College, were Deacon and Sub-Deacon respectively. The Deacons at the throne were Father Power, C.S.S.R., Kinnoull, and Father Van de Rydt, Lochee; Rev. Dean Turner and Father M'Carthy, Perth, were Masters of Ceremonies. After the first Gospel, Father Holder preached an eloquent, impressive sermon, the text of which was taken from Exod. xxv. 1-28.

In the evening, at 6-30, there was solemn Pontifical Benediction, his Lordship Dr. Smith being celebrant, Rev. Dean Turner, deacon, Father Welsh, Sub-Deacon, and Father M'Carthy, master of ceremonies. Professor Shaw, Vice-Rector of Blairs College, delivered an able and argumentative lecture on the presence of God.

#### May 23.—Laying the Foundation Stone of St. Agnes' Church, Possilpark, Glasgow.

On Tuesday, 23rd May, the foundation stone of St. Agnes', Possilpark, Glasgow, was laid in the presence of nearly 2000

people, by the Very Rev. Canon Cameron, of Maryhill. This mission was cut off from Maryhill about eight years ago. The building of the church is well advanced, and there are already in existence commodious schools, an excellent presbytery, and a League of the Cross Hall. Though the parish consists of only some 1600 souls, over £2,000 of mission debt has been cleared off within the past four years. The church, which is being built to hold between 900 and 1000 people, will cost £6000. It is a Gothic structure, built of Locharbriggs red sandstone, with apse, baptistery, and sacristy. The interior walls will be finished with cement, and the dressings and pillars will be of Eiffoch stone. The length of the church over all will be 132 feet, and the breadth 57. Messrs. Pugin & Pugin, of Westminster, are the architects, and the builders are Messrs. John Devlin & Son, Glasgow.

The memorial stone-laying ceremony took place in the evening, about eight o'clock, in threatening weather. Fortunately during the ceremony little, if any, rain fell. The Very Rev. Canon Cameron, assisted by Very Rev. Canon Macfarlane, D.D., and Father Houlihan, the pastor of the mission, performed the ceremony appointed in the Ritual.

#### May 28.—Opening of the New Church dedicated to St. Kessoig at Strathblane, Stirlingshire.

On Sunday, 28th May, the Archbishop of St. Andrews and Edinburgh opened a church, dedicated to St. Kessoig, at Strathblane. The church occupies a commanding site, from which there is a magnificent view of the Blane Valley. Within a stone throw of the new structure is the ancient well of St. Kessoig, whose name is intimately associated with the district. Connected with the church is a small presbytery for the resident Priest. The new church, which is oblong in shape, being fifty-one feet by twenty-six feet, will accommodate some 250 people. The altar is of carved oak, as is also the altar rails. In the west gable is a handsome circular stained glass window, with the Papal arms in the centre, and underneath the arms of the Archbishop of St. Andrews and Edinburgh. Artistically entwined around these are the shamrock, thistle, and rose. The entire window is the gift of the relatives of the Priest in charge. The other windows are also of stained glass, the one lighting the porch. A representation of the patron saint of the church is the gift of Fr. Foley. Among other gifts is a massive sanctuary lamp, from a workman, Mr. John Flannigan, of Paddingham, who was born and reared in Strathblane. Two beautiful statues have also been presented—one of the Blessed Virgin, by Mr. and Mrs. Rankine, Bridgeton, and the other of the Sacred Heart, by Mr. John Cunningham, Strathblane. The altar was purchased out of a fund specially raised amongst the parishioners for the purpose.

The total cost of the structure, church and house, will be about £1200.

At the opening ceremony the church was crowded by a representative congregation, many of the leading non-Catholics of the district being present. Large numbers attended from Glasgow, Milngavie, Aberfoyle and Balfron. *Missa Cantata* was sung by the Right Rev. Mgr. M'Kerrell. His Grace Archbishop MacDonald occupied a seat within the sanctuary, and preached on the occasion.—*Glasgow Observer*.

June 4.—Opening of the Church of the Holy Trinity at Kirkintilloch.

On Sunday, 4th June, the new church of the Holy Trinity was solemnly opened in Kirkintilloch by his Grace the Archbishop of Glasgow. The need of a church was long felt by the Catholics of the burgh, who for a long number of years had to put up with the inconveniences of a school chapel. During the later years of the pastorate of Father Bonnymann it was resolved to build a church, the ground having already been secured; but the carrying out of the idea, owing to the death of Father Bonnymann, devolved upon Father Beyaert, who succeeded him in the charge of the mission. Plans were prepared and passed by the local Dean of Guild Court in July, 1891, and building operations were at once begun, the memorial stone being laid by Canon Maguire, V.G., in November of the same year. Father Beyaert has been unremitting in his efforts to leave as little debt as possible on the mission, and we are glad to say these efforts have been more than ordinarily successful. The new church is a beautiful structure, standing upon an elevated site in the very centre of the burgh. On the same "knowe" are the remains of an old Roman fort, the moat of which approaches to within a few feet of the church. The length of the church is 150 ft., its breadth 50 ft., and its extreme height 53 ft. It is built of red sandstone, rock faced, and is lighted by a clerestory and naves. The style is secondary Gothic. The centre front window is a fine example of stone-carving, filled with amber-tinted glass in diamonds. The sacristy is at the north-east corner, and is joined to the Priest's residence by the conservatory. The main entrance faces Union-street, from which the path to the church extends through tastefully laid-out grounds. At the end of the main walk there are two lamps on stone pillars, and the entrance is approached by a flight of eight steps. Above the door are carved the words "Jesu, Maria, Joseph," from which the church takes its name. The outer door is of massive oak, with antique hinges, the porch of pitch pine, the windows with diamond panes of cathedral glass in lead. From the porch a winding stair leads to the organ-loft and gallery. The baptistery is to the right of the main entrance. The pillars of the font are of

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serpentine black marble, and the base and bowl of Comblancham marble. The confessionals are of oak, with twelve carved panels, having in the centre of each a painted representation of the Good Shepherd. The Lady Chapel and the Chapel of the Sacred Heart are both unfinished. The naves are divided into seven bays; from the centre of each arch depends a pendant of wrought iron, having the appearance of a basket of flowers. The passages and the sanctuary from the altar rails to the predilla are laid with encaustic tiles, specially designed by the architect. The high altar is a magnificent piece of artistic workmanship in Caen stone, alabaster, and marble. The altar table is a single slab of Caen stone, weighing fourteen hundredweight, and is supported by six red marble pillars, with the chalice and host, encircled with vines carved below, flanked by carved panels. The reredos has six shields, on which are carved the instruments of the Passion, and the spaces on the alabaster work on the reredos are filled in with red marble, which bring out the lines of the carving with good effect. The spire rises twelve feet above the reredos, and is supported by six marble columns, thus making the extreme height of the altar 25 feet. Its length is 16 feet. At the junction of the nave and the chancel is a large gilded oak crucifix, with an almost life-size figure of our Saviour. Our Lady and St. John are represented kneeling at either side of the cross. Below these figures hangs the sanctuary lamp, brass gilt, with shields and monograms. The church furniture is on a scale in keeping with the design of the building. The seats are of pitch pine and of massive proportions, the confessionals of carved oak, and the vestments are elaborately embroidered. The altar linen is a gift from the Misses Beyaert, of Belgium, sisters of Father Beyaert, and is exquisitely finished. On the border are embroidered the words, "Bonis Pastor, panis vere, miserere nobis." The church is heated throughout with hot water. On the above Sunday the church was thronged by a congregation which included a large number of Protestants and friends from Glasgow, Lenzie, and Campsie. At half-past eleven High Mass *coram archiepiscopo* was sung by the Rev. Father Dyer, Springburn, with Fathers Romuald, C.P., St. Mungo's, Glasgow, and Father Young, as Deacon and Sub-Deacon. His Grace the Archbishop was attended by the Right Rev. Monsignor Provost M'Kerrell and Canon M'Farlane, Partick. A number of clergymen were present, including Provost Maguire, V.G., who preached the sermon.—*Catholic Times*.

#### June 7.—Laying the Foundation Stone of St. Clement's Church, Wellburn, Lochee.

An interesting Catholic ceremony took place at the Institute of the Little Sisters of the Poor, Wellburn, on Wednesday, June 7. The foundation stone of the new church for the Institute was there

laid by his Lordship Dr. Smith, assisted by several of the priests of the diocese. A number of Catholics from Dundee were present. Shortly after 5 p.m. the clergy marched in processional order from the present chapel to the new building. The new church, which will be a plain Gothic building in the pointed style, is rectangular in shape. It is situated at the back of the Institute, and extends north and south. The south end terminates in an apse, in which the high altar will be placed. Arrangements are made in the plans for a sanctuary on the east side. The church is seated for 250 persons. A sanctuary arch will be the most attractive feature of the building. There will be five windows on either side, and two in the apse. Stained glass is to be used for all of them. Six statues, including those of the Blessed Virgin, St. Patrick, and St. Joseph, will be placed on pedestals around the walls. A belfry is to be erected. There are present in the Institute 125 inmates, whose wants are ministered to by 15 Sisters.

Having reached the church, the basement of which is already constructed, the Bishop and clergy proceeded to the apse. A temporary platform was here erected, in which the ceremony was performed. A number of the Sisters knelt in the passage by which the clergy reached the apse. All the inmates whose physical strength would permit took their stand around the walls, and the aged patients witnessed the blessing from the windows of the Institute. An eloquent and appropriate discourse was delivered by Father M'Dermott, in which he enlarged on the magnificent work the "Little Sisters of the Poor" were doing for God in the seclusion of their humble convent, and concluded by recommending his hearers to give freely and generously of their means to an object so dear to the heart of our Divine Master.—*Dundee Catholic Herald.*

#### June 11.—Opening of the New Church of Our Lady at Whifflet.

The new church of St. Mary's, at Whifflet, near Glasgow, was opened on Sunday, 11th June, under the most pleasing auspices. The mission was established in 1875, and has rapidly developed, the congregation now being nearly 6,000 souls. The new church takes the place of a school-chapel, and has seating accommodation for nearly one thousand persons. It is in the Gothic style of architecture, with a clerestory and aisles, having a facing outside of stone, the stonework of the inside being of Giffrock freestone. The building is not completed, and the present high altar is but temporary; but Father Curran hopes to be able to erect a high altar in a year in harmony with the internal appearance of the church. The estimated cost is about £5000. The congregation on the above Sunday was very large, a number of non-Catholics being present. His Grace the Archbishop was unable, owing to a previous engagement, to be

present, but he sent his blessing to all the faithful assembled in the church. High Mass was sung at 11 o'clock by Father Hope-well, the Deacon and Sub-Deacon being Fathers Dalbeke and O'Reilly, M.R., and the Master of Ceremonies, Father Macluskey, M.R. The Very Rev. Canon Condon, Very Rev. Canon M'Kay, and Very Rev. Canon Chisholm, Paisley, occupied seats within the sanctuary. The Very Rev. Provost Maguire, ascending the pulpit after the Gospel, preached an impressive sermon from the words, "Blessed are the eyes that see the things that you see." He referred to the rapid growth of Catholicity in Scotland in recent years, the opening of churches, the building of schools, and the perfect freedom of worship enjoyed by Catholics. He also alluded to the efforts made by the religious leaders of the people in Scotland to introduce something of the nature of a Liturgy into the Church, to the gradual adoption of outward symbols and ceremonial in the Church services, and to the fact that in recently erected churches the cross on the outside has taken, in a great number of instances, the place of the vane. These things denote a nearer approach to the Catholic Church by non-Catholics; and in course of time thinking and reasoning men among them will inquire into her doctrines, and realise that as the Church is right in externals, she is right in internals also. The music of the Mass was ably rendered by the choir of the church, under the leadership of Mr. James Casey; Miss Casey presiding at the organ. In the evening the congregation was again equal to the capacity of the church. Father Lawson, S.J., was the preacher.—*Catholic Times*.

**July 25.—Consecration of the Right Rev. William Turner, Bishop of Galloway, in St. Andrew's Pro-Cathedral, Dumfries.**

The following account is taken from the *Dumfries and Galloway Standard* of July 26th:—

The Very Rev. Dr. Turner, having been nominated by the Pope to the see of Galloway, in succession to the late Bishop M'Lachlan, who died in January last, was yesterday (25th July) consecrated to the episcopal office, and enthroned with elaborate ritual in the pro-Cathedral of St. Andrew's, at Dumfries. Archbishop Macdonald, of Edinburgh, the Metropolitan of Scotland, officiated as consecrating Bishop, and was accompanied by his three suffragans, Bishop Macdonald of Aberdeen, Bishop Smith of Dunkeld, and Bishop Smith of Argyle and the Isles. There was also a large gathering of the clergy from various parts of the country. Among these were the Very Rev. Canon Turner, Kilsyth, and the Very Rev. Dean Turner, Perth, first cousins of the Bishop-elect. Bishop Turner, whose elevation to the episcopate has been received with very marked approbation in this district, is of

Highland birth, belonging to a Glenlivet family, and having himself been born in Aberdeen. Having received his classical education at Blairs College, Aberdeen, he proceeded to Rome, where he entered into residence at the Scots College, and attended the Roman College. Ordained in 1868, he was first attached for a few months to a mission in St. Mary's, Dundee. He was next appointed curate in St. Patrick's, Edinburgh, under Father Hannan; and there his name is still held in warm remembrance in the poor districts, where he ministered for eight years. From the metropolis he was translated to Dumfries, in 1868, as parish Priest, on the death of Father Macdonald in 1877. Here he has laboured with conspicuous zeal in the discharge of his parochial duties for a period of sixteen years; and during the illness of Dr. M'Lachlan and the subsequent vacancy of the see he has in addition practically borne the burden of the episcopate for a lengthened period. His elevation to the episcopate coincides with his sacerdotal semi-jubilee.

The proceedings in the church began at half-past ten, at which hour a large congregation had assembled, many of those present belonging to the Protestant community. The choir, which acquitted itself with wonted efficiency, was under the direction of Mr. Carmont. Miss Morgan presided at the organ. Between fifty and sixty ecclesiastics took part in the function, and they entered the church in two processions. The first and more numerous of the two, approaching by the main door, walked up the aisle and occupied the front seats in the nave. Thereafter the Archbishop, Bishops, and Bishop-elect, with those officially in attendance upon them, and others of the higher order among the clergy, entered from the sacristy by the side Chapel of Our Lady; and, having made the customary visit of preparation to the Chapel of St. Joseph, they ascended the chancel steps and took their places within the rails, the choir meanwhile singing as the opening chorus the motette, "Ecce Sacerdos," by Father Witt. The Archbishop was attended by Dean Power, Kilmarnock, as Assistant Priest; Father O'Shaughnessy, Ayr, Deacon; Father O'Neil, Muirkirk, Sub-Deacon. Father Sheehy, Kirkcudbright, was Master of Ceremonies of the Mass; and Father O'Brien, Dumfries, Master of Ceremonies of the Function. The Bishop of Aberdeen was attended by Father Chisholm, Aberdeen, and Father Woods, Irvine, as his chaplains; and those of the Bishop of Dunkeld were Father Hickson, Dumfries; and Father Courtois, Dumfries. Father Duffy, Castle-Douglas, and Father Collins, Stranraer, were the chaplains of the Bishop-elect. The preacher of the day was Father Oswald, of the Benedictine order, but better known to the outer world as Mr. David Hunter Blair of Dunskey, who on joining the Catholic Church entered the monastery of Fort-Augustus.

The consecration ceremony was carried out according to the order prescribed in the Roman Pontifical.

August 27.—Re-opening of the Church of Our Lady and St. Bean, at Marydale, Strathglass.

On Sunday, 27th August, 1893, St. Mary's and St. Bean's church at Marydale was solemnly re-opened by the Bishop of the diocese, Right Rev. Hugh MacDonald, C.S.S.R., after being painted and decorated and undergoing other improvements. This church, with the house adjoining, was built by the late Right Rev. Colin C. Grant. The church and house combined form a very fine block of building on a commanding position in the centre of the glen. Having been built in 1868, the ceremony of re-opening it happily coincided with the year of its silver jubilee, and was a befitting commemoration of the event. The church is Gothic, and built from a design by Messrs. Hansom. It has a double-arched roof, divided into panels, by interlacing beams of polished pitch pine. This characteristic, with its simple uniform lines, rendered it specially adapted for painting and decoration, as the deep blue of the roof and golden stars with its panels, surrounded by a floral scroll of green, on a yellow ground, gave it a remarkably rich appearance. The sanctuary is particularly chaste in design and rich in colouring. The priest in charge, the Rev. Alex. Bisset, was fortunate in securing the services of Father Paulinus, O.S.B., Fort-Augustus, who is well known for his talent for church decoration. He follows the Beuron school, where he studied for some time. He deals in positive and fundamental colours, and the effect is as striking as it is novel in this country. The contrast and harmony of colouring is especially remarkable, and very fine. He himself has painted also many panels forming the arched contour of the roof above the altar nine figures of angels—one to each panel—representing the nine choirs of angels. The consummate skill of the artist is visible on every line, while their beauty of form and richness of colouring give a very fine effect to the whole work.

Three original paintings of great value, the gift of Lord Tweedmouth, who has been a liberal patron of the church, are also hung up in the church, giving it additional beauty: one represents the Holy Family, and is by Schidem; another, the Blessed Virgin, by Guido; and a third, an "Ecce Homo," by Gignacci.

In the course of the year a baptismal font has been erected. It is of Caen stone, supported by a shaft of four pillarets of different coloured marbles, and was supplied by Jones and Willis, Birmingham.

A beautiful mellow-toned bell, weighing six cwt., has been hung in the belfry also during the course of the year. The bell was supplied by the firm of Mr. Murphy, Dublin.

On the re-opening day, Father Paulinus, O.S.B., sung a *Missa Cantata*. His Lordship preached in Gaelic to crowded audiences morning and evening, and his stirring and earnest discourses were devoutly listened to and much appreciated by the people.—*Communicated.*

**September 2.—Consecration of the Altar in the Chapel of the Sisters of Mercy, Lauriston Gardens, Edinburgh.**

At the Convent of the Sisters of Mercy a beautiful altar was consecrated by his Grace the Archbishop, on Saturday, 2nd September. It came from Rome, and was designed by Conti Vespignani, the Papal architect. It is entirely made of ancient marbles of various colours, on account of the rare excellence of which the altar is fit to be compared with some of the most renowned of the 16th century and of the Renaissance period. His Grace was assisted by Mgr. Grady, V.G., Father Bader, S.J. (Deacon), Father Dick (Sub-Deacon); Father Easson and Father Mullen were Assistant Priests; Father Whyte, S.J., who was assisted by Colonel Coldhurst, was Master of Ceremonies. Fathers Stewart, Quinlan, Mulvihill, Duthie, and Birnie were also present at the ceremony.

**September 24.—Opening of the new Church dedicated to St. Bridget, at Baillieston, near Glasgow.**

On Sunday, 24th September, 1893, this beautiful new church, the pride of this small colliery village, was formally opened for public worship. Erected on plans prepared by Messrs. Pugin and Pugin, of London, in the early decorated style, and built by Messrs. John Devlin and Son, Glasgow, the building is 100 feet long and 54 feet broad, while the height to the cross on east and west gables is 63 feet. The church consists of nave, aisles, and chancel. The nave is divided into five bays, and is lighted at the east end by a beautiful rose window, 14 feet in diameter, and a five-light window, surmounted by lovely tracery work, at the west. The clerestory is lighted by ten three-light windows, with four single-light windows in the sanctuary. There are also two fine lower side-windows in the sanctuary, with two lights, centre-lintel and tracery. The aisles have five three-light windows on the south, and two on the north, all with tracery. There are two side chapels, which have one traceried window and two single-light ones each. These chapels are divided from the chancel by two arches. The pillars are octagonal. The arches and string-courses are beautifully moulded, and are all of white Giffnock stone. The roof is of pitch pine ornamented, panelled, with the bolt-heads, &c., picked out in gold. Doors, screens, &c., are all pitch pine, stained and varnished. The flooring below the seats is of wood, and the passages and sanctuary of tessellated tiles. The seats are of orme, have a smart appearance, and are very comfortable. Heating is by low-pressure hot-water pipes below the passages. The apparatus is of the latest design. The windows are glazed with pale cathedral glass, with pale and deep amber borders.

The exterior of the church is very fine. Standing on the slope

of a hill, it towers over all the buildings in the neighbourhood, and can be seen from a considerable distance. In the front or west gable are two arched entrance doors, from above which springs a beautiful niche, in which the statue of the patron saint (St. Bridget) is to be placed. On each side of these doors are small windows to light up the porch, and two two-light traceried windows, giving light to the aisles. Above the niche is the large five-light window, above named, with stringcourses above and below. The stone is rock-faced, with hewn band and stringcourses, light grey in colour, and is from Auchinlea quarry. The presbytery, a handsome building of two stories, erected in 1881, stands alongside the church, and is connected by a corridor, in which there are two confessionals, to the sacristy. A large school, built in 1880, and until now used for church and school combined, stands in the background, and forms along with church and presbytery a most compact and beautiful group of buildings.

On the day when the church was to be blessed and opened the village did not wear the usual quiet aspect of the Sunday. Carriages and people came from far and near. Long before the service began the edifice was filled with Catholics and Protestants. His Grace the Archbishop of Glasgow assisted at the throne, accompanied by the Very Rev. Canons MacFarlane, Condon, Chisholm and M'Cay. The celebrant was Father Hilgers, assisted by Fathers Jansen and Murray. Father Wm. Frazer was Master of Ceremonies. The Very Rev. Provost Maguire, V.G., preached an eloquent sermon on the Gospel of the day, in which he congratulated the people on the completion of this fine church.—*Communicated.*

#### October 1.—Opening of the new Church dedicated to St. Cuthbert, at Burnbank, Lanarkshire.

The Church of St. Cuthbert, which has been erected at Burnbank for the accommodation of the Catholics resident there, was formally opened on Sunday last. At the forenoon service *Missa Cantata* was celebrated by the Rev. Father Taylor, Motherwell. At the end of the first Gospel, the Very Rev. Canon Maguire, Provost of Glasgow, ascended the altar steps, and addressed the large congregation which had assembled. The speaker congratulated the Catholics of Burnbank on their having been able, with the assistance of a generous donor, not resident in the parish, to erect so beautiful a chapel-school as that in which they were met. He referred at length to the progress of the Catholic Church in Scotland in recent times, and declared that nowhere, not even in America, where the Church's progress had been very great, had more been done for Catholicity than in Lanarkshire. He expressed the hope that the chapel-school would soon give place to a new edifice to be used entirely as a church, and that their present building might, by serving the purposes of education

and religion, enable them to foster Catholic training amongst the rising generation, to consolidate their strength, and thus bring within their reach those forces which were best calculated to combat whatever evil public opinion there might be around them. The school-chapel is a handsome structure in red stone, giving accommodation to 260 children as a school, but giving room for 500 to hear Mass on Sundays. The presbytery is also of red stone, and large enough for two Priests, and has all the latest improvements in the way of healthiness and convenience. The two buildings stand in a fine piece of ground, an acre in extent.

**November 12.—Re-opening of the Chapel at Davidson's Mains, near Edinburgh.**

The *Catholic Herald* of the 17th November contains the following paragraph:—

“Possibly to many Catholics in the great city hard by, the existence of a Catholic chapel in this busy little suburban village may be unknown. The spiritual needs, however, of the many children of the Church scattered about the lands in this outlying portion of the metropolitan diocese have not been altogether unprovided for. Some ten years ago an effort was made in a small and humble way to provide a place of worship where Mass could be said. After a while the present plain and unpretentious little building was secured and converted into a chapel; and here, after a variety of changes, the faithful are now happily able to hear Mass, and receive the benefits of the Sacraments every Sunday. A makeshift, modest and humble in exterior, with nothing in its appearance to dispel the illusion of its being one of the village conventicles so familiar in country places, the interior also for a long time past betokened a state of poverty and decay, always so painful to the Catholic heart which sees the House of God reduced to such straitened circumstances. Much of this has now happily been removed, and the painful evidences of want and poverty have in a great measure disappeared. Thanks to the Catholic generosity of Mr. and Mrs. Smith Sligo, of Inzievar, this long neglected little chapel has now been internally beautified and adorned. The altar furniture has been renewed, a rich carpet added to the sanctuary, and the comfort of the Priest's sacristy suitably provided for; so that, where depressing cheerlessness prevailed, all is now brightness, neatness, and warmth of colour—becoming to the eye, and, of far greater importance, more befitting the Real Presence. With the true paternal love of the shepherd for his flock, his Grace the Archbishop was pleased to journey from his Cathedral on Sunday, 12th inst., in order to join with the small congregation in their pleasure at the re-opening of their little chapel. Mass was said at 12 o'clock by Father Farquhar, his Grace occupying a prie-dieu in the sanctuary, which was made beautiful for the

occasion by the aid of elegant palms and flowers. After Mass, the Archbishop preached, and in the afternoon officiated at Solemn Benediction of the most Blessed Sacrament."

**November 15.—Opening of the New School at the Convent of the Immaculate Conception, Charlotte Street, Glasgow.**

The new school, built by the Franciscan Sisters, in Glasgow, was opened on Wednesday, November 15. The ceremony of the opening was graced with the presence of the Archbishop and twenty-three clergy, including a number of the Canons. The new school has been built immediately behind the house in Charlotte Street, and presents, from an exterior view, a substantial appearance. It consists of two flats, but the upper flat has been reserved for the accommodation of the Sisters. The school-room itself is large and commodious, and is fitted with the latest educational appliances. At the south side of the teaching-room there are a cloak-room, a lunch-room, and lavatories. The building is fitted up with heating apparatus of the latest design, which adds much to the comfort of the teachers and scholars. The school is under Government supervision.

**November 26.—Dedication of the Memorial Altar in St. Andrew's Cathedral, Glasgow, in the presence of his Eminence Cardinal Logue, Primate of all Ireland.**

Sunday last (says the *Glasgow Observer* of 2nd December) was a memorable day in the annals of St. Andrew's Cathedral, Glasgow. On that day was celebrated the dedication of the magnificent memorial altar which has been raised by the Catholic priests and people of Glasgow to the late Right Rev. Monsignor Munro, whose name has become a household word not alone in Scotland, but, we might almost say, throughout the Catholic world.

The new altar might, without exaggeration, be described as a "veritable poem in stone," as without doubt it is one of Pugin's masterpieces. The lower part is of alabaster, and on the front are three beautifully wrought panels representing angels holding the Sacred Heart, with eyes turned heavenwards, the figures being surrounded by a series of floral tracings. The tabernacle is of solid brass, and is richly studded with rare stones. On each side of the tabernacle are two panels of Caen stone, encased in alabaster, bearing the usual inscriptions. The canopy gently tapers to a height of thirty-five feet, and is supported by four pillars of green marble. It is of exquisite design. On one side of the altar is a life-like representation of St. Andrew holding his beloved cross, and on the opposite side St. Patrick is represented with the familiar episcopal staff. Two niches with groups of angels holding censurs find place, one on either side of the altar. The colouring of the marble and alabaster harmonises

beautifully with the other parts, and the whole forms a fitting memorial to the illustrious priest to whom it is dedicated.

Long before the hour appointed for the commencement of the ceremonies (11 a.m.) large numbers of persons collected around the doors of the Cathedral, and within a few minutes after permission was given for the seats to be occupied the spacious edifice was occupied in every part. The vastness of the congregation testified in a striking manner to the anxiety felt by the Catholics of Glasgow to assist at commemorating the memory of their lamented pastor. A few minutes after eleven o'clock his Eminence Cardinal Logue, his Grace Most Rev. Charles Eyre, Archbishop of Glasgow, accompanied by the Canons of the Diocese and the Priests of the Cathedral, entered the sanctuary, and the solemn High Mass was commenced. The following clergymen officiated:—Celebrant, Provost Maguire; Deacon, Rev. J. Ritchie, St. Peter's College; Sub-Deacon, Rev. J. Scannell, Master of Ceremonies, Rev. D. Stuart.

His Eminence Cardinal Logue ascended the pulpit, and preached a most eloquent and impressive sermon, taking for his text the words taken from the Book of the Prophet Malachi (1st chap. 11th verse), "For from the rising of the sun, even to the going down, My name is great among the Gentiles, and in every place there is sacrifice, and there is offered in My name a clean oblation, because My name is great among the Gentiles, saith the Lord of Hosts". The eminent preacher in the course of his sermon, said that the interesting ceremony for which they had assembled there that day naturally suggested considerations that were both profitable and consoling. They had met to dedicate to God's service a beautiful altar. He should not forget that in dedicating that altar to God's service the clergy and people, with their grand and good Archbishop at their head, had a very special and a very praiseworthy object. They honoured God in honouring His faithful servants, and he to whom that altar had been dedicated was a faithful servant indeed. There could be no more appropriate memorial than that memorial altar to perpetuate the memory of Mgr. Munro, who had sacrificed his life to the spiritual interests of his flock. He (Cardinal Logue) had the pleasure of meeting on his first visit to Glasgow their lamented pastor, and short and casual as the acquaintance was, it left upon his mind the impression that he had met a Priest who was after God's own heart, full of prudence, wisdom, and zeal; and even if he had never met him he would have known of him, for, as St. Paul said, "his name was in all the churches," and he was as well known in England and Ireland as he was in Scotland. They had done well therefore in raising that permanent memorial. It was a proof of how much they felt his loss, and it was a proof that his memory was still fresh in their hearts, and long might it remain so. It was such Priests that made Scotland what she once was, the most devoted and loving daughter of Christ's Church, and it was the zeal and

example of such Priests that kept the spark of faith alive in Scotland during the time of persecution. Now, thank God, it was spreading over the land like, as they read of in the Scriptures, the sacred fire which was hidden by the Jewish Priests when they were being carried into captivity. The Levites searched for it, but when they found it they saw that it was no fire, but a little thick water. That water, however, subsequently sprung up a sacrifice at the order of the Priests. In the same way the spark of faith had been kept alive in the Highlands and other places, and with God's assistance would spread over the land. With the example of such faithful Priests as Dr. Mgr. Munro, and through the zeal and piety of the Catholic people, the cloud that had hung over the people would lift, and Scotland would once more be a land of faith, of purity and of religion.

Scottish Catholic Archives

## II. ORDINATIONS.

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Rev. PATRICK BIRNIE was born in Edinburgh, on the 30th September, 1868. He entered Blairs on the Feast of the Assumption, 1881; and in 1886 was sent to the Petite Communauté, Issy, whence he passed to the Scots College, Rome, in October, 1887. He received tonsure and minor orders in 1890, sub-diaconate in 1891, diaconate in 1892, and was ordained priest at Trinity, 1893, by Cardinal Parocchi, in the Lateran. He came home in June, and is now at St. Patrick's, Edinburgh.

Rev. JOHN I. BRADY was born in Maybole, 15th November, 1869. He entered Blairs College, 8th August, 1882, and was sent to Valladolid on the 6th August, 1886. He received tonsure and the four minor orders from Mgr. Cascajares y Azara, 27th October, 1892, in his Grace's private chapel. On the following day he received the sub-diaconate, and on the 6th November of the same year, the diaconate from the same prelate. He returned to Scotland on the 27th March, 1893, and was raised to the priesthood on 3rd April by Bishop Smith, of Dunkeld. After ordination he was stationed at Dumfries.

The Rev. ROBERT CARMONT was born in Dumfries, on the 20th October, 1868, and was sent to St. Cuthbert's College, Ushaw, 19th September, 1884. He returned home early in 1887 on account of failing health; in October of the same year he was sent to the Scots College, Rome; he received tonsure and minor orders, along with the Rev. P. Birnie, as above; he was raised to the sub-diaconate on 8th January, 1893; to the diaconate on the 25th February following, and to the priesthood on the 11th March. All these orders were received at the hands of Cardinal Parocchi. He returned to Scotland at the beginning of June, and was appointed to assist at Ayr on the 14th August.

The Rev. J. GEERTY was born in Wishaw on the 12th January, 1871. After attending the local Catholic school and St. Aloysius, Garnethill, he entered Blairs College, on the 7th August, 1884; he left Blairs for Scots College, Valladolid, on 5th August, 1886, where he received tonsure and minor orders on 27th October, 1892, and on the following day the sub-diaconate, at the hands of the Archbishop of Valladolid, Señor Antonio Maria Cascajares y Azara; he was ordained deacon on 25th February, 1893, and priest on 13th August by the same prelate. On his return to Scotland he was stationed at St. Patrick's, Coatbridge.

The Rev. HENRY LANGLEY was born in Dublin, on the 7th January, 1867. Having studied under the Marist Brothers, Jesuits and Benedictines, he entered Blairs College, on 17th August, 1881, and passed to the Scots College, Valladolid, in August, 1886. Feeling a strong desire to be numbered among the sons of St. Alphonsus, he left Spain, and having remained for some time with the Redemptorist Fathers at Bishop Eton, Liverpool, had to leave, owing to ill health. He returned to Valladolid in August, 1890; and on 27th October, 1892, received minor orders; sub-diaconate on the 28th October; diaconate on 6th November; and on 13th August, 1893, was raised to the priesthood, by Archbishop Cascajares y Azara. On his return to Scotland, he was stationed at St. Joseph's, Kilmarnock.

The Rev. PETER McCONNACHIE was born in Banff, 23rd December, 1869. He entered Blairs College as a subject of the archdiocese of Glasgow, and was thence transferred to the Scots College, Valladolid, on the 16th September, 1886. He received from Antonio Maria de Cascajares y Azara, Archbishop of Valladolid, minor orders on the 27th October; sub-diaconate on the 28th October; diaconate on the 6th November, 1892. On the 3rd August, 1893, he was raised to the priesthood by the same prelate. Some time after his return home, he was appointed junior assistant at St. Mirin's, Paisley.

The Rev. PATRICK McGETTINGAN was born in Fauldhouse, Linlithgowshire, 15th January, 1868; entered Blairs, 9th August, 1883; passed to Scots College, Valladolid, in the month of September, 1886; received tonsure and minor orders there at the hands of Antonio Maria de Cascajares y Azara; Archbishop of Valladolid, 27th October, 1892; sub-diaconate on the following day; diaconate, Sunday, 6th November, 1892; and priesthood, 13th August, 1893; all from the same prelate. He left Spain in the month of August, 1893; served for a short time at St. Patrick's, Edinburgh; and is now stationed at the Cathedral.

The Rev. JOHN J. MACKAY was born at Aberfeldy, Perthshire, on the 8th November, 1867. He received his early education at the Breadalbane Academy of that place, and in Morrison's Academy, Crieff; he went to Blairs on 27th December, 1882; and from thence, passed to St. Edmond's College, Douai, 25th August, 1885; he then entered the Scots College, Rome, on 8th October, 1887. He received the tonsure from the Vicegerent, Archbishop Lenti, in his private chapel, 10th November, 1889; the first two minor orders from Cardinal Parocchi, in his private chapel, 22nd December, 1889, the last two minor orders he received from the Vicegerent, 24th February, 1890; he was raised to the sub-diaconate by Cardinal Parocchi in the church of San Apollinare, 1st November, 1891; the diaconate in the Basilica of St. John's

Lateran, at the hands of Archbishop Lenti, 12th March, 1892; on the 30th October he was raised to the priesthood by Cardinal Parocchi in the church of the College of Propaganda. Returning to Scotland at the end of March, 1893, he was sent to take interim charge of the mission of Montrose; thence he was sent to St. Joseph's, Dundee, 1st June, 1893, as one of the curates.

The Rev. GEORGE NICOL was born at Clunybeg, Dufftown, on the 7th July, 1868. He entered Blairs College on the 30th July, 1881; and went to Douai, France, in August, 1885; thence he was sent to Scots College, Rome, in October, 1887; the dates of his ordinations are the same as those of the Rev. John Mackay. After returning home he was for several months stationed at the Cathedral, Aberdeen; and was, in November last, sent to the mission of Fetternear.

The Rev. ANDREW JOSEPH O'BRIEN was born in Glasgow, on the 14th May, 1869. Entered Blairs College on September 2nd, 1883; and passed to Spain in September 1886; he received the tonsure and the minor orders, 27th October, 1892, from the Archbishop of Valladolid, Antonio Maria de Cascajares y Azara; the sub-diaconate on the following Sunday, from the same prelate; he received the diaconate on 5th November of the same year; and the priesthood on the 13th August, 1893; both at the hands of the same Archbishop. He left Spain for Scotland on the 17th of the same month; and was appointed assistant in the church of the Immaculate Conception, Maryhill.

The Rev. PETER O'CONNOR was born in Kilwinning, and was educated, first, at St. John's College, Waterford; second, Clonliffe College, Dublin; third, Rome, where he received the minor orders and sub-diaconate in May, 1891; diaconate the following November, and priesthood on the 12th March, 1892. He is one of the curates at St. Mary's, Abercromby Street, Glasgow.

The Rev. THOMAS WELSH was born near Perth on the 20th March, 1870. He entered Blairs College on the 17th July, 1883, and was sent to Spain in August, 1887. He returned home in May, 1892, and on the 9th July of the same year received the tonsure from the Right Rev. Dr. Smith, Bishop of Dunkeld. On the following day he received minor orders, and on the 17th of the same month the sub-diaconate from the same prelate; he was immediately afterwards sent to Blairs as professor. He was ordained deacon by Bishop Macdonald, of Aberdeen, at Blairs on the 6th November, 1892, and priest by the Bishop of Dunkeld, at Perth, on the 16th July, 1893. He is one of the professors of St. Mary's College, Blairs.

### III. OBITUARY.

*Blessed are the dead who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labours; for their works follow them.*—APOS. xiv., 13.

*It is a holy and wholesome thought to pray for the dead, that they may be loosed from their sins.*—2 MACHAB. xii., 46.

Pray for the soul of the Right Rev. JOHN McLACHLAN, D.D., first Bishop of Galloway in the restored hierarchy, who died in Dumfries on the 15th January, 1893, in the 67th year of his age, the 43rd of his Priesthood, and the 15th of his Episcopacy.

The Right Rev. Dr. M'Lachlan was born in Glasgow on 7th September, 1826. His father, Mr. A. M'Lachlan, who was a descendant of an ancient Highland family which had been established in Easdale for many generations, came to Glasgow in 1807. At the early age of eleven the future Bishop was admitted to Blairs College, and in a few years he was transferred to the Scots College, Rome. The young levite remained in the Eternal City for ten years, and was ordained Priest in 1850. His first missionary work was at St. Andrew's, Glasgow, and for a quarter of a century he laboured assiduously both there and at Kilmarnock, Paisley, &c. The earnest and impressive manner of this zealous and self-sacrificing pastor is still remembered with happiness in these localities. When he was raised to the Roman purple his former flocks felt proud that his sterling worth had been recognized and appreciated by the head of the Church.

In 1874 Archbishop Eyre, of Glasgow, chose Father M'Lachlan as the first rector of his diocesan seminary at Partickhill, and afterwards appointed him his Vicar-General. He was in this onerous and responsible position when, at the close of the reign of Pius IX., it was resolved to re-establish the hierarchy in Scotland. On that memorable day, the day after his coronation, when Leo XIII. restored the hierarchy, it was found that Dr. M'Lachlan was the ecclesiastic chosen to revive the long-abandoned see of St. Ninian. Along with the present Archbishop of Edinburgh, Dr. M'Lachlan was consecrated Bishop by Archbishop Eyre (May, 1878) in St. Andrew's, Glasgow, where he had begun his missionary career twenty-eight years before.

Taking up his residence in Dumfries, Bishop M'Lachlan entered upon the duties of the episcopacy with that earnest sincerity and straightforwardness of purpose which had always

characterized him. Though the diocese he had to govern was considerable in extent, the number of Catholics in it was small, and, consequently, his clergy were not numerous. So we must not expect to find that rapid material development or multiplication of institutions which is possible in great centres of population. The good Bishop devoted himself wholly and entirely to his episcopal duties; and his venerable brethren, the Scottish Bishops, often made him their representative in distant and difficult missions on account of his robust health, his earnestness in every task he undertook, and the entire confidence they had in his prudence and judgment. Steady and progressive improvements of a healthy growth grew up in the diocese of Galloway under Bishop M'Lachlan's wise and prudent direction; and, when we consider all the circumstances, we shall find that the work of the fourteen years of his episcopacy forms a consoling record of substantial and lasting progress, with nothing of the unreal or showy. Even the names of the schools he opened and provided for, the religious communities he introduced to promote the welfare of his flock, and the churches and missions he founded and equipped, would form no mean list.

His Lordship's illness dates back to December, 1891, when he was prostrated by a very severe attack of pleurisy, the result of colds and influenza, which, with his characteristic vigour of mind and body, he had despised. The good Bishop recovered partially during the summer, and in the month of August he made his last public appearance, when he officiated in St. Mary's Cathedral, Edinburgh, and placed the pallium on the shoulders of the newly-appointed Archbishop. Afterwards a complication of heart disease and dropsy set in, and baffled all that the best medical skill, with assiduous care and attention, could do for him. As the year advanced he gradually sank and his strength steadily diminished, but his malady in no way dulled the keenness of his intellect, nor dimmed the brightness of his conversation, nor lessened the charming agreeableness which his friends had always found in his company. On 6th October he addressed a circular letter to his clergy, informing them that the business of the diocese was henceforth to be attended to by the Vicar-General, the present Bishop. This letter but too plainly foreshadowed what has since occurred.

Constantly and completely resigned to the will of God, the good Bishop begged of all who visited him to pray more for his spiritual benefit and his speedy dissolution than for the recovery of his health. On Saturday, the 14th January, his weakness was such that it was evident that his end could not be far distant. This was notified to His Holiness Leo XIII., who sent his blessing to the dying prelate. On Sunday morning the Bishop conversed with his usual lucidity, and expressed his great gratitude for all the comfort and satisfaction he felt in dying surrounded by so many blessings and consolations. Dean

Turner afterwards read the Profession of Faith, and the dying Bishop repeated it in an earnest though low tone. Towards evening he ceased to speak, and he became unconscious soon after. Thus painlessly and peacefully the faithful servant rendered up his soul into the hands of his Master.

Thus far the Catholic Press.

But no words can portray the life and virtues of this venerable prelate so well as the eulogium pronounced over his remains by the learned Archbishop of Edinburgh. We have resolved to print *in extenso* his admirable discourse. Taking as his text these words of St. Paul, "I have fought the good fight; I have finished my course; I have kept the faith," the Archbishop, who was accompanied on the pulpit steps by the Deacons, the Rev. Lord Archibald Douglas and Father Collins, Stranraer, said—My Lord, Very Rev. and Rev. Fathers, and dear friends, the sad duty which it is my privilege to discharge to-day is one which from the very nature of the case involves some difficulty. Not a year has elapsed since we had to deplore the great affliction which had befallen the Church in Scotland by the removal by death of the venerable and distinguished head of our ecclesiastical hierarchy, and now again before that wound has been well healed another severe blow has fallen upon us. Once more we are gathered together around a scene of sorrow, not merely of a private and personal nature, although it is that; but one which affects the heart and religious interests of our lives, and of the whole Church in Scotland. The subject on which I have to address you is one which invokes memories which in the case of many among you must be more affecting than in my own case; and therefore it is inevitable that the little I have to say must fall short of the occasion, and I must, therefore, impose on your forbearance. In the beloved prelate around whose mortal remains we are now gathered to give our tribute of respect and affection, we have lost one of the few remaining links which connect us with the past. Born in the year 1826, and raised to the priesthood in 1850, his clerical career extended back for well nigh half a century. It went back to those days of trial and hardship, when missions were multiplying and priests were still few, very few when compared with our still inadequate numbers. Not many are now remaining whose memories will carry them back to that period in our ecclesiastical history, for death has been busy year after year, and fresh generations of priests have arisen to take up and extend the work which has been bequeathed to them, and these have learned from the lips which are now silent for ever the history of these bygone days, with their difficulties, and trials, and triumphs, and they have learned to bless the memory of great men who guided the Church through the period of trials and difficulties such as it is difficult for us to form a just idea of. Of the early part of the ecclesiastical career of the

deceased prelate, I am only able to speak in general terms. With the outline of his life you are all probably already acquainted. In obedience to an early call to the ecclesiastical state he entered the College of Blairs at the early age of eleven, and three years later was sent abroad to complete his ecclesiastical training in the Scotch College in Rome. After a distinguished career he was ordained Priest in the year 1850, and on his return to Scotland a few months later he was appointed one of the assistant priests in the parish of St. Andrew's, Glasgow. He was then promoted to the charge of a mission at Kilmarnock, and when in later years the Ecclesiastical Seminary was built at Partickhill, Glasgow, he was selected for the delicate and responsible office of Rector, with which was associated the chair of Moral Theology. His work there was gracefully acknowledged by the degree of Doctor of Divinity being conferred on him by the Holy Father. A proof was given of the esteem in which he was held, and the confidence which was reposed in him, by his being selected to fill the important position of Vicar-General of the Western Diocese; and finally, when in 1878 the hierarchy was restored in this country, his long years of experience, his great knowledge, and his truth and virtue pointed him out as eminently fitted to take a leading part in the great work of re-organising the Church in this country, and in a new and more permanent condition of things he was consecrated Bishop in that year in the Cathedral Church of Glasgow by the Archbishop of that see, who had long known and appreciated his many sterling qualities, and who parted with him then in deep regret. He was only prevented from being here to-day by the severity of the season to pay the last tribute of respect to the memory of associations of many years' standing. In making an estimate of the character of your late pastor I must be brief. It appears to me that no better summary could be made of it than is contained in that family motto which was adopted by him in accordance with an ancient Catholic custom in this country in his armorial bearings, "*Fortis et Fidus*," strong, brave, and trusted. He was, as you know, a man of strongly marked character, robust and vigorous in mind as he was in body. Few have ever in a less degree affected outward appearances than he did, and yet his inner nature and courtesy shone forth in his outward bearing and manner. He was from the first emphatically a true Priest, deeply impressed with the dignity and responsibility of his office, ever loyal to his ecclesiastical superiors, and devoted to the discharge of every branch of his priestly work. With great natural abilities and sagacity he combined as you know great simplicity of character, a transparent openness which seems to reveal his inmost soul, and which always showed him honourable and straightforward in obeying every call of duty. To this feature of his character must be ascribed what at times appeared a certain degree of bluntness in

manner—it may be said, occasionally of severity—in dealing with abuses and unworthy conduct. All those who enjoyed his acquaintance knew well that nothing was more foreign to his kindly and genial nature than a tyrannical use of authority. If ever sternness appeared in his manner it was the sternness of a father, and underneath there beat a true and faithful heart. He was always ready to sympathise with others, and there was no one more ready to give place to others while keeping himself in the background. There is little reason for me to dwell on the work which he performed in your midst as your Bishop, for it is already better known to yourselves than I can describe it. You know what this diocese was when he took the charge of it. Up till then it had been a remote and outlying appendage of a very extensive district, and from the nature of the case it was in a very backward and neglected condition. Missions were scattered and poor. Nearly everything had to be done to build up a church, and his work was to establish in the diocese a centre of authority and of life, and from that centre to infuse and diffuse throughout the diocese life, and vigour, and discipline. You have been witnesses of the manner in which he discharged these duties. You have seen new missions created, churches built, debts cleared off, education provided, religious communities introduced, and a fine body of clergy gathered together fired with the same zeal that burned in his breast—in a word, a model diocese created out of poverty and disorder, and if it was true he had carried out this great work he was largely aided by the generosity, always gratefully acknowledged by himself, of wealthy and noble Catholics. May we not see in this also a sign and a mark of the esteem, and the respect, and the confidence which his sterling qualities inspired? Well, indeed, might he now sing his *Nunc Dimittis* and lay himself down to rest. Far be it from us, however, while we sorrow for ourselves, to grudge it for him, while his long and laborious life, with its labours and its trials, is now at an end, and has been succeeded by an eternal rest and an eternal reward. But it is not merely with his relations with this his own diocese that we are to estimate the loss we have sustained by his death. He always took the keenest interest in everything that concerned the welfare of the Church throughout the country. Only those who have known the benefit derived from his solid judgment, his wide experience and knowledge, his great prudence and untiring activity, only they can judge properly of the greatness of the blank which has been caused by his death. If I may take one point in particular as an illustration, he was always intensely interested in the great work of training up candidates for the priesthood. Endowed himself with a solid understanding, quick perception, great powers of mental assimilation, and retentive, ready, and faithful memory, he possessed a fund of general information which was surprising in its extent, its variety, and its accuracy; and although his natural modesty and love of retirement had prevented

him when at college aspiring to academic distinctions which were easily within his reach, he attached great value to knowledge, especially in a Priest; and many will remember when he addressed a few words of advice to our students at college he would strongly and emphatically impress upon them the great importance of utilising the golden period of their scholastic life, not merely in mastering the ordinary subjects prescribed by the college curriculum, but also storing their minds with useful information of every kind. He was also keenly interested in the long projected scheme of providing a new college in this country fully worthy of the important objects at stake and equal to the task of meeting every modern requirement, and in the anxious discussion that took place on that subject he always took a prominent and enthusiastic part. And, now, there are many other memories which it would be a sorrowful pleasure to dwell upon, but I have scarcely time to say a word on the most sorrowful portion of my subject. No long time ago and we thought that his iron strength and constitution promised many more years of usefulness, that he would live to see greater work done for religion, and he himself bear a large share in that work; but the inscrutable designs of Providence have struck him down in the full vigour of his manhood. The history of the last days of his illness has been merely the outcome of all his former life. As long as he had power to work, notwithstanding the most urgent entreaties that he would give himself at least a period of complete rest, he would not spare himself, or relax in the slightest degree his watchful vigilance; and even when prostrated with the malady that bore him away there was no repining. He set himself to the task before him with all simple faith. Surrounded by every care and attention which the most devoted affection could bestow upon him, he surprised all those about him by the patience with which he endured pain, sleeplessness, and intense weariness—all the more trying to one who, up to that time, had scarcely known what sickness was—and by the gentle consideration that he felt for any trouble that was given, and magnified with gratitude for services rendered to him down to that last blessing conveyed to him from the Holy Father, to whom he had always been a loyal and devoted son. I, indeed, know your sorrow for your father and pastor is deep and true, as true as he was whose love evokes it. I don't seek to restrain that sorrow; and I need not remind you, his Catholic children, that if you wish to honour his memory and show your gratitude to him, you can do so in no better way than by keeping in remembrance those lessons of virtue which you heard so often from his lips, and which you saw so constantly illustrated by his example. In this way you will best honour him, you will best help his soul in the hour of need, and secure for yourself the hope that one day you will be reunited with him in the better land, when the good fruit which has been born in your soul will add brightness

and glory to his everlasting crown. I need not ask you frequently and constantly to remember him in your prayers. You know yourselves, were it now in his power to address you, that that would be the request he would make most earnestly to you. May his soul then rest in peace! May it be admitted to enjoy for all eternity the reward earned by his holy, saintly, and devoted life!

The funeral took place in St. Andrew's Cathedral, Dumfries, on the Thursday following his death; Bishop Macdonald, of Aberdeen, being celebrant of the Pontifical Mass of Requiem. At the conclusion of the service the coffin was carried to the door of the church by the members of St. Vincent of Paul's Society, where it was met by representatives of St. Andrew's Young Men's Society, by whom it was borne to the vaults beneath the church.

Pray for the soul of the Right Rev. Monsignor ALEXANDER MUNRO, D.D., Domestic Prelate of His Holiness, Provost of the Cathedral Chapter of Glasgow, and Administrator of St. Andrew's Cathedral in that city; who died in Glasgow on the 23rd November, 1892, in the 72nd year of his age, and the 43rd of his Priesthood.

The Right Rev. Mgr. Munro was born in Aberdeen on the 17th October, 1820. His parents belonged to the Protestant religion, and they brought up their son Alexander in the strictest tenets of Calvinism. When he was about twelve years of age he entered the office of the *Aberdeen Herald*, and began an apprenticeship of five years to the printing trade. His parents intended that in course of time he should enter the University to study for one or other of the learned professions; but on the expiry of the above period he had become so attached to his trade that he determined to continue it; so we find him at eighteen years of age a journeyman printer in the same office. Among those who were working along with him was a young Catholic of the name of Malcolm (whose brother was the Rev. James Malcolm, of Edinburgh). A friendship sprang up between these two young men, and as religious controversy was at that time very pronounced in Aberdeen, it was only natural that their conversation should turn on that subject. It happened at the same time that the Rev. Charles Gordon, the Catholic clergyman of that city, better known throughout the country as "Father Charles," announced a course of lectures on the Doctrines and Ceremonies of the Catholic Church. Among the most interested of his hearers was Alexander Munro. The arguments of the priest made so great an impression on his mind that he determined to study the matter more deeply. Accompanied by his companion Malcolm, he went to the house of "Father Charles," and asked him for the loan of a book which would

make known to him the teachings of the Catholic Church. Father Charles gave him the one entitled "The Papist Represented and Misrepresented," which places side by side the true Catholic doctrines and the misrepresentation of them by heretics. The result of his reading this book was that he went to announce to the priest his intention of embracing the Catholic faith. In due time he was admitted into the Church, and received his first Communion from the hands of Father Charles Gordon about the year 1838. He continued to work at his trade for about two years after his conversion, and was considered one of the most able compositors in the North of Scotland. But he felt within him the voice of God, calling him to a more noble work. He had received the gift of the true faith, and he knew its value, which led him to consider how he could best procure it for others. It was by means of the priest that he himself had obtained it; and he saw that it was by becoming a priest he could best effect his purpose. He resolved to embrace the ecclesiastical state.

On the 2nd August, 1841, he entered St. Mary's College, Blairs, to begin his studies for the priesthood, he was accompanied thither by one who, like himself, had become a convert to the Catholic Faith, and who also had resolved to consecrate his life to God in the sacred ministry. This was the Rev. A. Fleming, who until two years ago was Procurator of St. Mary's, and from whom these details of the early days of Mgr. Munro have been obtained. Alexander Munro remained at Blairs till 1843, when he went to the Scots College of Valladolid for the study of philosophy and theology. Mr. Cowie, who died Rector of that College many years afterwards, accompanied him. There he finished his course of studies, and was ordained priest on the 29th March, 1849. In the month of May following he returned to Scotland, and received charge of the mission of Duntocher. The Irish exodus was at this time at its height, and Scotland gave a home to many who, through extreme poverty, were unable to go to America. Work was plentiful, with fair wages, and these Irish labourers had come to stay. Though they did not bring wealth, they brought what Father Munro loved much more, the ancient faith of the people of Scotland; and he at once set about providing them with a fitting place of worship. A pretty Gothic church was built and opened by Bishop Murdoch in 1850.

After finishing this work he was appointed Professor of Humanity in the College of Valladolid, where he remained for nine years. It was during his residence there as Professor that he wrote his learned work "Calvinism Refuted." This book caused a considerable sensation among the clergymen of the Presbyterian Church in Scotland, and gave rise to voluminous correspondence, although no one in that body ever attempted to refute it.

In the year 1862 Mgr. Munro returned to Scotland to resume missionary work. He was sent to Paisley to take charge of the large and important congregation attached to St. Mirrin's Church. Here he laboured with his usual zeal till the year 1867. During his incumbency there he was brought to the point of death by typhus fever, which he had caught while administering the last Sacraments to one of his flock; but by the skilful attention of Dr. Hay, of Rothesay, he ultimately recovered. After about five years in Paisley (during which time he had built new schools and reduced considerably the heavy debt which burdened that mission) he was appointed to the still more onerous duty of Administrator of St. Andrew's Cathedral, Glasgow, which position he held for a quarter of a century, fulfilling as a faithful Pastor the duties it imposed on him. The following from the columns of the *Glasgow Herald* describes briefly but graphically the life he led there. "In most instances the life of a Catholic priest in a big city like this is one limited to parochial hard work—Church and school duties, conducting of parish religious societies, and visiting, as a sacerdotal obligation, the sick and dying of his flock—but work of a routine character that, taken as a matter of course, is seldom heard of outside the clergyman's own parish. Tiring labour as it is for most men, it exhausts thoroughly their energies. Not so was it with Mgr. Munro; his energy was capable of accomplishing much more. Ever constant in attendance at the trying duty of the confessional, he there awaited often till near the midnight hour with a comforting word of advice for the humblest penitent. Next morning saw him up to celebrate an early mass. Although assisted by three curates, he never missed his turn of the Sunday sermon, and after having attended at the Sunday school he would on the evening of the same day deliver in his church a carefully prepared lecture, one of a series on a religious or ecclesiastico-historical subject. And for years he did not consider his Sunday labours completed until he had, in addition, given an address to his young men's society in their hall, where he had always something interesting to relate on a variety of subjects, including natural history, general science, and local history and folk-lore. He took part in the public affairs of the city as he considered they affected his co-religionists. It was in connection with this latter side of his life that Mgr. Munro became known to the non-Catholics of the country. His pen was ever ready in the public press, or his voice in pulpit or on platform, to repel attacks on his Church. He was one of the first to insist on Catholic representation on public Boards. It is to his early efforts in this respect that his co-religionists obtained seats at the local Parochial and School Boards. He joined enthusiastically in the candidature of the Hon. Mr. Kerr at the general election of 1874, when the Catholics of Glasgow unsuccessfully attempted to acquire Parliamentary representation,

Mgr. Munro's long-continued battle against what he termed the 'proselytising of Catholic children' in Protestant homes will be remembered. As an outcome of his writings on that subject a refuge for poor Catholic children, of whom there are fifty in the institution at present, was established in Whitevale Street in 1887. His interest in a similar direction led to the opening of a Catholic newsboys' shelter in Market Street (City), which is chiefly maintained at the personal expense of the Marquis of Bute. Perhaps his attitude on the education question exhibited Mgr. Munro at his best in public matters. 'The school makes the Church' was his belief. He always dreaded that the 'secularisation' of public schools would 'de-Christianise' them and also tend to the withdrawal of Government financial assistance from the denominational educational establishments, which he gloried in the Catholic schools retaining. He considered the Radical party in the State the enemies of Christian educational establishments, and on that account he held that party to be a dangerous enemy of religion generally as of the Catholic Church in particular. On every occasion he denounced the 'divorce of religion from the school' as the precursor of open scepticism and infidelity. From the moment the idea of State control was mooted he stepped out in defence of the Catholic schools; and when the Conservatives recently decided on distributing the probate duty to free education purposes he specially journeyed to London to interview the then Lord-Advocate, and before him urge the right of the Catholic schools to a share of the probate money. He was a member of the Catholic School Committee of Great Britain, and one of the first members of the Glasgow School Board. His knowledge of educational affairs was extensive and thorough. He was a true friend of education, and unceasingly exerted himself to raise the standard of his own and the other Catholic schools in the country."

In the year 1874 the health of Mgr. Munro began to fail under the unceasing strain of his active labours, and for a time he was compelled to rest. He went once more to Spain to the College at Valladolid, to which he ever remained strongly attached. "He took the greatest interest in our College," writes the present venerable Rector, "and showed it by the generous gifts he made to it. Besides leaving £1000 for a bursary here for the Glasgow Archdiocese, and other handsome gifts to the College, he gave a costly set of vestments, a magnificent microscope, and a portion of his valuable library." On his return home he was presented with an illuminated address and a purse containing £200. The address still hangs in his room, but the money was soon spent—in a donation of £100 to St. Peter's College and £100 to provide a playground for the children attending the schools. He had previously received the degree of D.D. When deaneries were established he was made Dean of St. Andrews, and later on when the Chapter was restored he

was chosen Provost (1884), and in 1888 he was raised to the dignity of Monsignor, or Domestic Prelate of the Pope.

Monsignor Munro's last illness was of about five weeks duration. On the 25th of October he presided at the meeting in the City Hall, when the memorial portrait was presented to the Archbishop to complete the diocesan jubilee gift. He was then suffering from ague, and it was against the advice of his physician he was present. His speech at the presentation, though not long, was most interesting, and showed the close ties of friendship that bound him and his Grace to each other. At its close he was much exhausted, and before the proceedings were over he left. He went to bed as soon as he went home, and was not out of doors again. The ague was subdued, but angina pectoris supervened, and his condition became critical. Dr. Smith, who was daily in attendance, now called in Dr. Finlayson to consult. Medical skill overcame the second complaint, but now his old enemy (bronchial asthma) attacked him with much virulence, owing to his enfeebled condition. He gradually sank, and at ten minutes before six o'clock on Wednesday, 23rd November, he breathed his last. In the forenoon his Grace Archbishop Eyre visited him. Revv. C. Webb and D. Stuart, three Sisters of the Order of St. Francis, and Dr. Smith, were present when he died.

On Friday, the 25th, the body was removed to the Cathedral and placed on a catafalque in front of the high altar. The sanctuary was draped in black, as were the altar, pulpit, and gallery. All day a steady stream of people of all ages filed past the bier on either side to get a last look at one who was so well known to all of them. The features were beautifully calm, the eyelids closed as if in sleep, and the folded hands supported a crucifix on the breast.

On Saturday, the 26th, Requiem High Mass was sung at eleven o'clock by Provost Maguire, V.G., with Revv. J. B. Macluskey, M.R., St. John's, and C. Webb, as Deacon and Sub-Deacon. The Archbishop of St. Andrews and Edinburgh, and Bishop Smith of Dunkeld occupied seats within the sanctuary. All the Canons were present, except Canon M'Cay, of Wishaw, who was ill. Monsignor M'Kerrell, and Monsignors Taggart and Grady, from St. Andrews and Edinburgh, were present. About fifty priests occupied a number of reserved seats in the nave immediately in front of the altar. The remainder of the church was crowded, and outside thousands who could not gain admittance stood patiently in the drenching rain to see the coffin borne out and placed in the hearse. So great was this outside throng that the street was rendered impassable, and the traffic was turned into Howard street.

#### I.

His Grace the Archbishop of Glasgow preached the panegyric. Taking as his text 1 Thess. ii. 8—12, his Grace said: "Were the

lips, that are now still, able to address you, it would be in words not very different from those of our text. Had he been brought, before his decease, into his well-loved church in order to take leave of his flock, these words of St. Paul would have been thought by him most suitable for his final leave-taking; and he would have said: '*You were become most dear unto us. For you remember, brethren, our labour and toil, working night and day. . . . We preached among you the Gospel of God. You are witnesses, and God also, how we have been to you that have believed: as you know in what manner, entreating and comforting you (as a father doth his children). We testified to every one of you, that you would walk worthy of God, who hath called you unto His kingdom and glory.*'

"We cannot undertake within a short half hour to give you an epitome of his life. A few traits of his character, however, we can allude to, and from these you will be able to see how he strove to carry out the teaching of the Gospel and to draw practical lessons from St. Paul's Epistles.

(a) "In the first place we may make a passing allusion to his talents and his ability. A learned controversial work of his, written many years ago, was the standard work on the subject it treated of, and was unanswered because unanswerable. This same talent has been utilised for you in his able instructions, and sermons and lectures delivered in this church; which have for years delighted and edified you: the fulfilment of his duty was to '*preach the Word: be instant in season, out of season: reprove, entreat, rebuke in all patience and doctrine,*' 2 Tim. iv. 2.

(b) "You know how varied his duties and offices were, and how ably he acquitted himself of the charges put upon him. He was a Canon of the Diocese, and Provost of the Capitular body, a member of the Diocesan Council of Administration of Temporalities, the Vice-Chairman of the Children's Refuge, the head of the Newsboys' Home, and the oldest and most experienced of all the members of the Glasgow School Board.

(c) "Also he was a generous benefactor to the Diocesan College, having given more than one bursar for the education in all time coming of ecclesiastical students; and to the Children's Refuge he was a liberal contributor.

(d) "Very characteristic of him was his love of the children and his fatherly care of the little ones in his schools. As said by St. Paul he could say, '*We became little ones in the midst of you, as if a nurse should cherish her children,* ii. 7. If any one at any time took advantage of the poverty of parent or the orphanhood of a child, in order to endeavour to draw it from the fold, like St. Paul he felt, '*Who is scandalised, and I am not on fire?*' 2 Cor. xi. 29.

(e) "His life was spent in doing good to all with whom he came into contact. No thought of self ever swayed his conduct. '*I seek not the things that are yours, but you,*' 2 Cor. xii. 14. His daily life was an imitation of his Divine Master, '*Who went about*

doing good,' Acts x. 38. With Job he could say: '*The blessing of him that was ready to perish came upon me, and I comforted the heart of the widow. . . . I was an eye to the blind, and a foot to the lame. I was the father of the poor; and the cause which I knew not I searched out most diligently. I broke the jaws of the wicked man, and out of his teeth I took away the prey,* xxix. 13, 15, 16, 17.

(f) "The leading traits of his character seem to us to have been these four: (1) a willing readiness to do whatever was required of him: '*Ready to every good work,*' Tit. iii. 1. (2) A boundless zeal; for St. Paul's words were ever in his mind, '*We speak before God in Christ: but all things, my dearly beloved, for your edification,* 2 Cor. xii. 19. (3) A disinterestedness of character, even at the risk of being misinterpreted, '*I most gladly will spend, and be spent myself, for your souls: although loving you more, I be loved the less,*' 2 Cor. xii. 15; and (4) an independence of, and indifference to, what some might think of him or say of him, '*Even so we speak, not as pleasing men, but God, who proveth our hearts. For neither have we used, at any time, the speech of flattery, as you know. . . . Nor sought we glory of men, neither of you nor of others,*' 1 Thess. ii. 4.

"Nor should we be doing justice to him if we omitted mention of three things that he loved so well and that were a very part of his life. The first was his love of Glasgow, in which city he had lived and laboured for twenty-five years. This love of our city was not on account of its size, its commerce, its noble river, or the lovely mountains and lochs so close to it, though he was patriotic enough to appreciate all these to the full: but because it is the centre of the Catholicity of Scotland, because in its population there are 130,000 who can say, '*The truth of Christ is in me,*' 2 Cor. xi. 10, because he found the people so good, and the children so innocent and full of faith, and because he was deeply interested in the moral and social welfare of every one of its 788,000 inhabitants.

"The second thing was his attachment to the archdiocese: so great was it that when on two occasions he might have had a diocese of his own, he was unwilling to sever himself from the archdiocese, as the noblest field of work in Scotland. The third was his love of his church and his congregation. His thoughts always were, what can I do in the interest of my flock? what can I do to improve the church? The removal of two unsightly galleries, and the addition of two new and elegant altars, were amongst the last acts of his life.

"His last public appearance was when, on Tuesday, the 25th October, he presided at a meeting in the City Hall. Every one saw that he was very unwell and not fit to be out of his house. His serious illness was then upon him. He made a manful struggle against it: but his age, and the frequent returns of an old complaint during the last two years had enfeebled his frame. When it became evident how this sickness would terminate, he

accepted with cheerful resignation the summons to a better world. All of us who saw him each day were edified by his patience and resignation. The holy will of God was all that he ever sought or wished for. With the prophet Jonas he said: '*It is better for me to die than to live,*' iv. 8. And his prayer was, 'Deliver me, O Lord, from eternal death, in that dreadful day, when the heavens and earth are to be moved, when Thou shalt come to judge the world by fire.' On Wednesday evening, about six o'clock, he calmly resigned his soul to his Creator. His soul has already appeared before the Judgment Seat: and his body is about to be committed to mother earth to remain till the day of general judgment. His faith was: 'I know that my Redeemer liveth, and in the last day I shall rise out of the earth and I shall be clothed again with my skin, and in my flesh I shall see my God. Whom I myself shall see, and my eyes shall behold,' Job xix. 25-27.

## II.

"When you look at the coffin that contains his remains it will teach you a salutary lesson, and remind you that to this end we must all come. This day of sorrow has an instruction for us. '*It is better to go to the house of mourning than to the house of feasting: for in that we are put in mind of the end of all, and the living thinketh what is to come,*' Eccles. vii. 3.

"You have suffered the great loss of your father, your counsellor, your priest. *A voice is heard, in this mission, and throughout the city, lamentation and great mourning.* Nor is this out of place. The Wise Man says, '*My son, shed tears over the dead, and begin to lament as if thou hadst suffered some great harm; and according to judgment cover his body, and neglect not his burial. . . . Make mourning for him according to his merit,*' Eccles. xxxviii. 16, 18.

"Though his voice is hushed he can still hold converse with you from this sanctuary. He says to you: '*Remember my judgment; for thine also shall be so. Yesterday for me, and to-day for thee,*' Eccles. xxxviii. 23. '*Be you then also ready: for at what hour you think not, the Son of Man will come,*' Luke xii. 40. What you have seen to-day should cause you to think of death, and to go home saying within yourselves, '*Shall not the fewness of my days be ended shortly?*' Job, x. 20.

"As all his efforts in his lifetime were to draw you to God, and to cause you to walk worthy of God, before his remains are removed and hidden from your sight, he once more urges this upon you: '*For you remember, brethren, our labour and toil: working night and day. . . . We preached among you the Gospel of God. . . . As you know in what manner, entreating and comforting you (as a father doth his children). We testified to every one of you, that you would walk worthy of God, who hath called you unto His kingdom and glory,*' 1 Thess. ii. 9, 11, 12.

“Nor can you ever forget that whilst he was constantly reminding you of the great privilege and treasure you possessed in having the true faith, he never ceased urging upon you the necessity of adding to your faith the practice of the various virtues so indispensable in the character of a good Catholic. These are enumerated by St. Peter: ‘*And you employing all care, minister in your faith, virtue; and in virtue, knowledge; and in knowledge, abstinence; and in abstinence, patience; and in patience, godliness; and in godliness, love of brotherhood; and in love of brotherhood, charity,*’ 2 Pet. i. 5, 7.

“When you heard of his serious illness as likely to end in death, you would each say to him in your hearts, for you had not the opportunity of saying it to him by word of mouth: ‘*Remember me, when it shall be well with thee,*’ Gen. xl. 14. And you can be assured that as he could say in his lifetime, ‘*You were become most dear unto us,*’ v. 8, his love for you will not now be the less but the greater: so that St. Paul’s words to the Corinthians are the fittest to put into his mouth and to express what he is now doing for you: ‘*This also we pray for, your perfection,*’ 2 Cor. xiii. 9.

### III.

“Your respect and affection for him can now best be shown by praying for the repose of his soul. Do not say, ‘He was a priest of the Most High, a man without blame, and needs not our prayers.’ Your partiality might suggest to you that he needs not your prayers; yet your better judgment will tell you that he may need many prayers.

“A high standard was required from all even in the Old Law. ‘*Can man,*’ says Job, ‘*be justified compared with God, or he that is born of a woman appear clean? Behold, even the moon doth not shine, and the stars are not pure in His sight. How much less man!*’ xxv. 4-6. In the New Law a higher standard was to be attained. St. Peter reminds us that Christ left us an example that we should follow His steps, ‘*who did no sin,*’ 1 Pet. ii. 22; and in another place that, ‘*the just man shall scarcely be saved,*’ iv. 18. And a still higher standard is required from the priests of Christ’s Church.

“The dignity and responsibility of the office of a priest is the highest and the greatest on earth. The death of a priest, which had taken place a few days after his ordination, was reported to Fr. John Avila. The holy man inquired whether he had ever offered the Holy Sacrifice. When he received for answer that he had died after saying his first mass, he remarked, ‘he has much to answer for to his Judge, for this his first mass.’ Can we wonder that St. Francis of Assisi esteemed himself unworthy of being raised to the priesthood, and remained in deacon’s orders? or that St. Antony, St. Hilarion, and other holy servants of God, could never be prevailed upon to receive the priesthood?

“ You know that speaking of the prison in the next world, our Blessed Lord said, ‘ *Amen, I say to thee, Thou shalt not go out from thence till thou repay the last farthing,* ’ Matt. v. 26. Who shall say that in the present case there may not be some small debt owing to the Divine Justice? Again, our Blessed Lord said: ‘ *I say unto you, That every idle word that men shall speak, they shall render an account for it in the Day of Judgment,* ’ xii. 36. May he not have to render an account of many idle words?

“ Faults may escape the eyes of men, but will be observed by God. Our partiality causes us often to look on as free from all faults and shortcomings those we love. God’s just judgments cannot but take cognisance of them. ‘ *I will search Jerusalem with lamps,* ’ Soph. i. 12, is a passage in the prophet Sophonius, interpreted to mean the thorough searching to be made into the actions, words, and thoughts of men at their death. It has been shown that there are stars that we cannot detect with the eye, but which are seen represented on the delicate and sensitive plate of the photographer. So faults that escape our observation cannot escape the all-seeing eye of our Almighty Judge, and at the hour of our death may be recorded against us.

“ He then, who has so often and so earnestly prayed for you all, now asks your prayers. ‘ *Have pity on me, have pity on me, at least you my friends, because the hand of the Lord hath touched me,* ’ Job xix. 21. His love for you calls for your return of love in much and earnest prayer. ‘ *You were become most dear unto us:* ’ you will not neglect to pray for us.

“ In asking you to pray for the repose of his soul we would remind you that the charitable alms of prayer can never be bestowed amiss. If an alms in money be given to one who needs it not, it is lost altogether. When prayer is offered for a departed soul, if that soul needs it not, it will benefit some other soul, and according to the intention of the one for whom it was offered. So elastic is charity, and so extensive and transferable is prayer.

“ How beautiful and consoling is the Catholic doctrine which provides prayer for the dead! The Church prays in her solemn office, after mass for the departed, that he may find mercy, saying, ‘ as here true faith united him to the company of the faithful, so may there Thy mercy unite him to the choirs of angels.’ The thought of this, appealing so strongly to the instinctive beliefs of our nature, has led, in every age, many men and women to seek their ancient mother: feeling and concluding that she must be the true mother who has such tender care for them in their last moments, who prays for them after death, who salutes with fragrant incense even their inanimate remains, who blesses the grave in which the precious deposit is to be placed, who keeps their months in mind, and never ceases to remember them in her prayers and sacrifices.

“ How solemn and impressive is the whole of the Burial Service of the Church! The psalms and nocturns, the antiphons and

prose, of that high-inspired, matchless lamentation, are sublime in their beauty. How instructive its lessons! *'The days of man are short: the number of his months is with Thee: Thou hast appointed his limits, which cannot be passed,'* Job xiv. 4.

"After the ceremony of this morning is concluded you will return to your homes sad with the remembrance of the loss of your friend and priest. His name and his memory will be ever held in benediction. Your prayers will not readily die upon your tongues, and mothers will cause their little ones to lisp, 'Eternal rest give to him, O Lord; and let perpetual light shine upon him.' When the month's mind is kept, and when his anniversary comes round, your prayers will be renewed, and fresh supplications poured forth in his behalf. And annually at the Feast of All Souls, when the Catholic portion of the community visits our cemeteries, a stream will be seen making for the last resting-place of him who was for twenty-five years the priest of St. Andrew's. There will be seen the old man, his aged steps perhaps guided by his grandchild; the women, the mothers of those children who were so dear to him and whom he so well cared for; the widow whom he had comforted in her desolation and for whom he had opened his purse; the labouring man and the working woman who may have dispensed for the hour with their habitual toil; the children from his schools,—the boys and girls whose *'angels in heaven always see the face of my Father who is in heaven,'* Matt. xvi. 10. And as they stand at his grave side they will pray: 'O God, who among Thy apostolic priests hath bestowed on Thy servant Alexander the priestly dignity; grant, we beseech Thee, that he may also be joined with them in perpetual society: through Christ our Lord.'

"We may add that every citizen of this large community of 788,000 souls will think well of him and hold his memory in esteem. His interest in all and in each of them was very sincere. Though not of his faith, their moral and social welfare was very near his heart.

"Before the coffin is removed from the sanctuary look upon it as the pulpit from which he gives you his parting instruction and his wish.

"His instruction to you is that you must practise the lessons he without ceasing urged upon you in preparation for your death and judgment. *"Remember thy Creator in the days of thy youth, before the time of affliction come. . . . Before the sun, and the light, and the moon, and the stars be darkened. . . . Before the silver cord be broken and the golden fillet shrink back, and the pitcher be crushed at the fountain, and the wheel be broken upon the cistern. And the dust return into the earth, from whence it was; and the spirit return to God who gave it,"* Eccles. xii. 1, 2, 6, 7.

"His wish is that you should pray for the repose of his soul. Say, then, with Holy Church: *'Huic ergo parce, Deus. Pie, Jesu Domine, Dona ei requiem, Amen.* May light eternal shine

upon him, O Lord: with Thy saints for ever, because Thou art merciful. Eternal rest give to him, O Lord: and let perpetual light shine upon him.'"

After the panegyric the absolutions were pronounced, and the funeral procession proceeded to Dalbeth cemetery.

Pray for the soul of the Very Rev. MICHAEL CANON O'KEEFFE, M.R., of St. Patrick's, Coatbridge, who died at Portobello, on the 26th April, 1893, in the 75th year of his age, and the 48th of his Priesthood.

The Very Rev. Canon Condon, of St. Patrick's, Glasgow, thus summarises the life of this illustrious priest in the panegyric he preached over his remains on the day of his funeral.

"The Very Rev. Michael Canon O'Keeffe was born in the Irish town of the City of Limerick in 1818. His early years were passed with his paternal grandmother in the rural parish of Effin. He made his classical studies in the walled and turreted town of Kilmallock—the Irish Athens—within sight of the ruins, ecclesiastical and otherwise, on the River Coum. He began his philosophical and theological course in the new Missionary College of St. Mary's, Youghal, under the professoriate of the Rev. John Foley, the founder; the Rev. Father Clarke, of Waterford, and Rev. Father Aubert, of Marseilles, who subsequently established the order of the Immaculate Conception in Cornwall. The Rev. Peter Forbes was on the college staff for some two years. On the demise of Father Foley, and the break up of his College, some of the professors and many of the students passed to All Hallows, Drumcondra, Dublin. The professors there, under the founder, Father Hand, were Dr. Woodlock (now Bishop of Ardagh), Father Clarke, Father Bennett, Father Ryan, Father Moriarty (who became Bishop of Kerry), and Father Flannery (who afterwards became Bishop of Killaloe). In All Hallows, where Canon O'Keeffe completed his studies, he received Sub-Deacon's orders from the Right Rev. Dr. Walsh, Bishop of Halifax, who was then in Ireland, in March, 1845, and came to Glasgow; here he was ordained Deacon on the 25th, and Priest on the 26th August, 1845, by the Right Rev. Dr. Murdoch, and was appointed one of the clergymen of St. Andrew's Church, Glasgow, St. Mary's being the only other church there then. On the first Sunday of Lent, 1846, St. John's was opened as a church. It had been a school and an out-station before that, and Father O'Keeffe was sent there as an assistant to Father John Gray (who afterwards became Bishop), and this was the scene of his labours during these famine fever years till his transfer to Coatbridge in August, 1847, where two years later he had to face the cholera scourge of 1849. In 1845, over the whole

western district of Scotland, (comprising Lanarkshire, Wigtownshire, Ayrshire, Renfrewshire, Bute, Arran, and Dumbartonshire in the Lowlands; and Argyleshire, the Hebrides or Western Islands, the southern parts of Inverness-shire, by a line drawn across the country from Lochtagh to the confines of Aberdeenshire where it borders with the northern district, under Bishops Scott and Murdoch), there were only twenty-three Priests for the Lowlands and fourteen for the Highlands and Isles; whilst the churches of the former were in Glasgow two, (St. Andrew's and St. Mary's); Airdrie, one; Newton-Stewart, one; Ayr, one; Greenock, one; Paisley, one; Houston, one; Barrhead, one; Dumbarton, one—in all ten. The Argyle and Island chapels were twelve, but most of them were in a very wretched state. The Rev. William Walsh, ordained in 1843, became assistant to the Rev. Alexander Smith (afterwards Bishop) at Airdrie. Father Walsh got special charge of Coatbridge in January, 1845. He was one of the ten Priests struck down by the famine fever of 1847; and of the four to whom it proved fatal; the other three being Fathers Bremner, Kenny, and Sinnot, of Paisley, Houston, and Greenock respectively. The six city Priests, of whom I was the last, all recovered, the others being Revs. William Gordon, Patrick Hanly, Archibald Chisholm, Richard Walsh and John Gray. Rev. William Walsh died July 18th, 1847, and he was succeeded by the Rev. Michael O'Keeffe in August, 1847. During his long pastorate of forty-six years he sometimes did his work alone among 5000 Catholics, at other times he had one or two assistants. He enucleated many missions from his own—Shettleston (St. Paul's), in 1857; Whifflet (St. Mary's), in 1874; Cardowan (St. Joseph's), in 1875; Baillieston (St. Bridget's), in 1875-1880; Langloan (St. Augustine's), in 1892; and these have now their respective equipments. He began to build his chapel and house and schools in 1848, and he afterwards added a gallery, which brought up the accommodation of the church to 700. The baptismal lists as given in the Directory for 1891 show that the remanent mission of Coatbridge with Glenboig is no longer equal to that of the combined offshoots—even adding Langloan to Glenboig and Coatbridge they make up but 352; while Shettleston, Whifflet, Cardowan and Baillieston give an aggregate of 359 baptisms. Our dear departed friend had his meed of deserved honours in this great arch-diocese. Under the Institution of Deaneries in July, 1869, he was appointed Dean of St. Patrick's, Coatbridge. On the erection of the Cathedral Chapter of Glasgow, January 3rd, 1884, he became the Senior Canon. At the appointment of rectories he was made Missionary Rector, on September 28th, 1888. He lived in harmony and had the respect of his non-Catholic neighbours. Canon O'Keeffe was sensitive to a degree, and if a hot or hasty word escaped his lips there was neither hate nor malice in it. His was a large heart and a generous hand. For some eight or nine years

the Canon had been suffering from a weak spine. Three months since, while passing over the inclined area between his League Hall and his house at 10 p.m., his foot slipped on the tiled pavement filmed with the February frost. He fell flat on his back and hurt his spine. He swooned and felt a dull headache. Yet he officiated at the altar every Sunday but one or two at the last. He was advised to go to Bournemouth, but he feared the long journey. On the 11th April he proceeded to Mr. Forsyth's Hotel, Portobello, returned to Coatbridge on Saturday, 15th, and said his Mass on the 16th. On Monday, 17th, he went back to Portobello. Whilst seated in his chair at the hotel, on the 26th he felt a shock and spasm run through his frame, and he expired at half-past twelve p.m. On the 27th his remains arrived at Coatbridge. My Lord Archbishop, in the death of Canon O'Keeffe, has lost a faithful pastor, the Chapter its oldest Canon, the Deanery its hospitable Dean, and the congregation its best benefactor. You knew his worth and work at God's altar, in the pulpit, in the schools, in the confessional and in the constant administration of the Sacraments to the living and the dying. He loved you and you repaid his love. His life has been a continuous prayer for you; and now it will be yours to pray for him, for it is a holy and a wholesome thought to pray for the dead that they be loosed from their sins." 4

On Thursday, the 27th April, the remains of Canon O'Keeffe were brought from Portobello to Coatbridge. It was a day of mourning in the Iron Burgh, where no death has ever occurred to cause such a feeling of deep and widespread regret. Amongst the entire community of every creed and class, the sad announcement of the Canon's demise was received with profound sorrow, which was intensified by the suddenness with which it came upon them. To one and all it was a painful shock, but more especially so to the Catholics of Coatbridge, who had to mourn the loss of their grand old pastor, of whom it is no exaggeration to say that he was a veritable pillar of the Church in the western districts of Scotland.

On the Saturday following, the funeral obsequies commenced at eleven o'clock. The doors of the chapel were not opened until half-past ten, but in a very brief space the sacred edifice was filled to its utmost capacity. The seats adjoining the catafalque, which were draped in black, were reserved for the Priests, the Canons of the Chapter, in their canonical robes, occupying those around the coffin. The Requiem Mass was celebrated by the Very Rev. Provost Maguire. After the absolutions the coffin was removed to the hearse. The funeral procession was the largest ever seen in Coatbridge. It was thoroughly representative of every creed and class, for all united in doing honour to the memory of one who was universally esteemed. The non-Catholic portion of the community were strongly represented, and not only that, but the bells of some of their churches were tolled at

the time appointed for the funeral to start. The employés of the North British Ironworks were paid off earlier than usual, by order of Mrs. Ellis, so that they might be present. This graceful tribute of respect was also imitated in some of the other works. About one o'clock the funeral cortège started, the hearse moving down between two lines of the school children of St. Patrick's and St. Augustine's. Following the hearse came the clergy of all denominations and the members of the Town Council and the School Board, the members of the League of the Cross wearing their badges and walking four abreast, the members of the National League of both parishes, the carriages thirty-one in number, and then the school children. The various establishments in the town were closed, business being suspended until after the funeral. Every vantage-point was availed of to witness the immense procession as it passed along. The streets were thronged with people, and the bridges of the North British and Caledonian Railways were filled with spectators. The remains were received at Dalbeth Cemetery by the Vicar-General, and conducted to the place set apart for the interment of Priests. —*Glasgow Observer.*

Pray for the soul of the Rev. GERALD O'CONNELL, of Motherwell, who died at Harrogate, on the 10th June, 1893, in the 33rd year of his age, and the third of his Priesthood.

The Catholic communities in the East end of Glasgow and in Motherwell received a severe shock by the intelligence of the death at Harrogate of the Rev. Gerald O'Connell, of Motherwell. He had been in ill health for a few weeks, but his demise was wholly unexpected, his illness not having been considered serious. Father O'Connell was born at Aberdour, South Wales, on 14th August, 1861, and began his secular studies at the grammar school there in 1876, but completed them in St. Joseph's College, Kelvedon, Essex, which he entered in 1880. In August, 1883, he entered St. Joseph's College, Millhill, to prepare for foreign missions, and he received the tonsure from Bishop Patterson. Owing to his delicate health he had to abandon the idea of foreign missions, and he entered St. Peter's College, Glasgow, on 7th September, 1886. He received minor orders in November, 1887, from Archbishop Eyre in the College chapel, and was ordained Sub-Deacon and Deacon towards the middle of June, 1889, and Priest on the 24th of the same month. He was appointed to the Sacred Heart, Glasgow, where his energy soon made itself felt. He devoted himself largely to the work of the League of the Cross, which flourished under his guidance. His health again failing he was changed to Motherwell, in the hope that the more bracing air of the country might restore his powers. A few weeks before his death he received permission to go to

England for a further change; he went to Harrogate, but never rallied. His death took place there on the 10th June last, the feast of St. Margaret.

Pray for the soul of the Rev. MORTIMER CASSIN, who died suddenly at Carluke, on the 14th July, 1893, in the 62nd year of his age, and the 37th of his Priesthood.

The Rev. Mortimer, or Murtaugh, Cassin was born at Ballytarsna, County Kilkenny. He received his classical training at St. Kyran's College, Diocese of Ossory, and studied his theology and philosophy at St. John's College, Waterford. Offering himself to the Scottish Mission, he arrived in Glasgow in November, 1856. On the 12th of that month he was raised to the Diaconate by Right Rev. Dr. Smith. Next day he was made Deacon by Bishop Murdoch, and on the following day, by the same prelate, he was ordained Priest in St. Andrew's Church, now St. Andrew's Cathedral, Glasgow. As a curate he laboured at St. Andrew's until the end of the year, when he was translated to Barrhead. After two years' service there he was removed to St. Alphonsus', where he worked for two years, under Father Buckley. On the appointment of Father M'Cay, now Canon M'Cay, to Wishaw, Father Cassin was sent to succeed him at Carluke. That was in 1860, and since then Father Cassin has remained at Carluke. In 1863 he built a new presbytery, and in the same year began to build a mixed school for the children of his congregation. In 1868 he built a school at Shotts, which till 1871 was part of the Carluke mission. On the promotion of Canon M'Cay to Coatbridge, Father Cassin was appointed Dean of the Wishaw Deanery.

The death of Father Cassin was very sudden. He had been absent for a few days, and was returning on the Friday night in order to say Mass the following morning, as he had promised his people. He was quite cheerful when he entered the house. Sitting down in his room a few minutes later, he complained of spasms about the heart, and then expired. Heart disease, from which he had been suffering for many years, was the immediate cause of death. On the Sunday following, his remains were placed in the church before the altar, and on Tuesday a solemn High Mass of Requiem was celebrated by Father Taylor, of Motherwell. The catafalque was surrounded by the clergy; and among the laity who crowded the church were many from Glasgow, Wishaw, Hamilton, Motherwell, and other places where the deceased was known and respected. Several County Councillors and many other Protestants of position and influence in Carluke and district were also present. His remains were conveyed to Lanark, where the interment took place. Father Cassin was beloved by his brother priests.

He was of a hard working yet retiring disposition. He was seldom away from his mission, to which he was much attached; and when he did leave it, if it was only for a day, he made provision for his absence. By his people he was venerated; and the respect and esteem which those outside his fold in Carluke had for him was evidenced by the number of Protestants who attended the Requiem service.

Pray for the soul of the Rev. JOHN DOUGAN, who died at Dumbarton on the 2nd August, 1893, in the 36th year of his age, and the 11th of his priesthood.

The Rev. John Dougan was born on the 23rd December, 1857. He entered Blairs College on the 20th July, 1878, and thence passed to St. Peter's College, Glasgow, in August, 1874. He received the tonsure from Archbishop Eyre on the 24th November, 1881, and minor orders on 26th of the same month, and was ordained Sub-Deacon by the same prelate on the 10th, Deacon on the 11th March, 1883, and Priest on the 13th of the month of May following.

First appointed to assist in Airdrie, he was afterwards sent to St. Mirin's, Paisley, where his ability and admirable work attracted the notice of his superiors, who sent him to take charge of the mission of Cardowan. On the appointment of Father Hughes to Mossend, he was selected to succeed him in Dumbarton about a year ago. He was an eloquent preacher, and very devoted to the poor and afflicted. His character was well described in the few words of Father Dawson in the sermon he preached on the day of his funeral. "Father Dougan," he said, "was thoroughly sincere in everything he undertook. He was the soul of honour, and one who never allowed the character of an absent one to be attacked. The name of an absent one was as dear to him as the name of the dead. He was kindly, sincere, and manly, with a singleness of purpose, a purity of intention, an energy and determination that made him liked beyond most priests, and liked wherever his lot was cast."

His death was unexpected. He contracted his illness, which was typhoid fever, in England, where he had gone to spend a short holiday; but desiring to return home, he reached Dumbarton only to resign his soul into God's hands in the midst of his sorrowing flock. The funeral took place on Friday, the 4th August, and he was laid to rest in the company of many of his brother priests in Dalbeth cemetery.

Pray for the soul of the Rev. JOHN FOLEY, who died at Helensburgh, on the 14th August, 1893, in the 40th year of his age, and the 11th of his priesthood.

Father Foley was born in Glenheigh, Co. Kerry, on July 17th, 1854, and after the usual elementary education he entered St. Brendan's Seminary in 1870, and passed to Belgium in 1876, where he studied philosophy in St. Louis' College of Bastogne. He entered the theological seminary at Namur in 1878. He received the tonsure and minor orders on the 4th February, 1883, from Bishop Higgins in the Cathedral of Killarney, and was there ordained by the same prelate Sub-Deacon on the 6th, Deacon on the 7th, and Priest on the 14th February, 1883. He came to Scotland, and was appointed to assist Canon M'Brearty in St. Anthony's, Govan, and after a few years he was sent to Helensburgh to take charge of the mission. Early in the year 1893 he was attacked with pneumonia, which assumed a serious aspect, and Father Ryan, of St. John's, was sent to perform the duties. For a long time his death was expected, the doctors having abandoned all hope, and the end came on Monday morning, the 14th August, when he calmly passed away. His obsequies took place on the following Wednesday, and his remains were conveyed to St. Peter's Cemetery, Dalbeth.

Pray for the soul of the Rev. PATRICK ENGLISH, who died at Kilmarnock, on the 10th September, 1893, in the 26th year of his age, and the third of his Priesthood.

The late Rev. Patrick English was born at Templebraden, County Limerick, Ireland, on the 2nd April, 1868. His virtuous parents died at a very early age, while he was yet attending the parish school for his elementary education. In his Christian home—the seminary of virtue—he had shown manifest signs of a priestly vocation. Hence he was transferred to Clara, in King's County, where his classical education was completed under the care of the Franciscan Brothers, who also trained him in the discipline of the Saints, and developed his great intellectual faculties. Anxious to study for the Priesthood, and to labour in his native diocese, he entered St. Patrick's College, Thurles, where his love of discipline and learning early won for him the admiration, and gained for him the respect, of his fellow-students and superiors. Hence, the Very Rev. Canon Ryan, the learned president of the College, appointed him Prefect to the house during the last year of his collegiate course.

Having with marked ability completed his studies in philosophy and theology, and having shown more than an apparent desire to serve God as a Priest at His altar, he was promoted to the dignity of the Priesthood. His ordination took place in the Grand Cathedral, Thurles, on the 29th day of June, 1891, the Most Rev. Dr. Croke, the illustrious Archbishop of Cashel and Emlly, and Metropolitan of Munster, being the officiating prelate. Immediately after his ordination he proffered his priestly services

to the late Dr. M'Lachlan, Lord Bishop of Galloway. Stationed for a very short time in Muirkirk, where he laboured with much zeal, he was transferred to Kilmarnock, where his virtues soon attracted the attention of the people. During the two years of his Priesthood in Kilmarnock he gave his time ungrudgingly to the service of the Church, and discharged the duties of his office faithfully in this large and important town. Whilst attending to himself he failed not to attend also to the flock of Christ committed in part to his pastoral charge. His priestly services in visitation, at the altar, and in the pulpit, in Kilmarnock, Cross-house, Stewarton, and Lugton, were all that could be desired by the people. In the midst of his missionary labours, and in the strength of his manhood, he contracted typhoid fever in the discharge of his duties amongst his people, who were suffering from it.

The unremitting attention of Dr. Robertson, the loving care of two Sisters of Bon Sécour Community, Liverpool, and the prayers and other helps of the Clergy and people, were unable to preserve him from death. Strengthened by the Sacraments, and fortified by the rites of the Church, he died on Sunday morning, the 10th day of September, to the great sorrow and loss of his people and superiors. He died a martyr to duty on the altar of charity; the first priest that had died at Kilmarnock during the past three hundred years. The Right Rev. Dr. Turner, Lord Bishop of Galloway, had, on the day of his interment, sung Pontifical (Requiem) High Mass in St. Joseph's Church, Dean Power being Assistant Priest to his Lordship; while Father Ryan, Galston, was Deacon; and Father Hogan, Maybole, Sub-Deacon; with Fathers Barrett and Langley, Kilmarnock, Masters of Ceremonies. Dean Power, his late ecclesiastical superior, and dear friend, preached his funeral sermon, giving eloquent and public expression to the sanctity and fidelity of his late rev. assistant, for whom he asked the prayers of the people. His mortal remains were interred in the Kilmarnock Cemetery, in presence of the Lord Bishop and Clergy of the diocese. His funeral, though more congregational than public, was one of the largest ever witnessed in Kilmarnock. (Communicated by Rev. Dean Power, Kilmarnock.)

Pray for the soul of the Very Rev. JAMES CANON McINTOSH, M.R., who died at Airdrie, on the 18th October, 1893, in the 63rd year of his age, and the 38th of his Priesthood.

The Very Rev. Canon McIntosh was born at Glengairn, Aberdeenshire, on the 10th June, 1831. He entered Blairs College, Aberdeen, on the 30th July, 1845. He went in 1847 to Aire, France but on the breaking up of that College he was sent to Montrueil-sur-Mer, at Easter, 1850; and here his classical studies were completed in 1853. He passed, in October, 1853, to

the Great Seminary of Cambrai, where he remained studying philosophy and theology. At Easter of 1856 he was called home, and received the Sub-Deaconship at St. Andrew's Church, Glasgow, on the 6th May of that year, from the Right Rev. Dr. Murdoch; two days later he was raised to the Diaconate by the Right Rev. Dr. Smith. On the 10th May, 1856, he was ordained to the Priesthood by the Right Rev. Dr. Murdoch at St. Andrew's Church, in company with many others. Dr. Murdoch appointed him one of the clergymen of the parish of St. Alphonsus. He did not stay long at St. Alphonsus, for in 1857 he was removed to St. Andrew's. Having spent about ten years there he was sent to Maryhill in 1867; and in August of the same year he was sent to Airdrie, where he remained during the last 26 years. About seven years ago he was chosen to be one of the Canons of the Archdiocese, and afterwards made a Missionary Rector.

During his lengthened ministry in Airdrie, the Canon won the affection of the entire Catholic community to a remarkable degree, and was held in the highest respect and esteem by his Protestant fellow-townsmen. To his own flock he was in an especial manner dear on account of his great zeal for their spiritual welfare and the beautiful example of his holy life.

The Very Rev. Canon Chisholm, of Paisley, who preached on the day of his funeral, thus spoke of him: "If I were to point out to you any special point of his character it would be his great sense of the dignity of the Priesthood. This was really his guiding star through life. He always displayed a wonderful reverence in the presence of the altar. He always saw with the eye of faith the Great Creator present. You know how he preached, how sometimes in his own gentle way he argued. He always had the good of those he had to reprove at heart, and the manner of its being done at once convinced those who were receiving it that it was well deserved. Another beautiful trait in his character was his care for the children. It was what you would expect from the disciple whose Master had said, 'Suffer the little children to come unto Me, for of such is the kingdom of heaven.' The schools which he erected would stand as an enduring monument to Christian education. As to the poor, none applied to him when they were really in distress and went off unconsolated. To those who were ready to perish, he might well say in the words of Job, 'I was a father to the poor.' His charitable deeds may not, in the eyes of the world, have appeared great, but they were measured rather by his means than by his will. A short time before he died he thanked God that he could say in the words of the Apostle, 'I have preserved the faith, I have fought the good fight;' and you know the reward the Apostle expected. Amongst his other traits you must not forget the heroic patience and fortitude that he displayed under his long trial here. For well-nigh 15 years he had been more or less a sufferer, and those who had come in daily contact with him bore testimony that a more

amiable, a more patient man they never saw. Never once even was he known to have allowed a frown to pass over him in the midst of his most excruciating pain. Never had he said an unkind word to his attendants; he was always cheerful and always patient."

For several months before the end came it was evident that his time on earth was fast drawing to a close. On every face but that of the Canon himself sorrow and heartfelt grief were depicted: his alone was calm and serene, and when death came it found him ready. Fortified by the rites of Holy Church he peacefully expired on Wednesday, the 18th October.

His body lay exposed in St. Margaret's Church on the following day, and so great was the multitude of people that came to pray around the bier that the large church could scarcely accommodate them. The funeral obsequies took place on the Friday after his death, in the presence of his Grace Archbishop Eyre, and many of the Clergy not only of the Archdiocese of Glasgow but from even distant parts of Scotland. After the absolutions had been pronounced the coffin was borne to the hearse and conveyed to St. Joseph's Cemetery.

There was a very large attendance of all classes of the community, and the *cortège* was the largest and most impressive ever witnessed in Airdrie. The procession included clergymen of all denominations, and was formed four deep. From end to end it was about three-quarters of a mile in length, and it was estimated that about 2000 people followed the remains.

Pray for the soul of the Rev. ALEXANDER CAMPBELL, who died on the 12th November, 1893, in the 78th year of his age, and the 47th year of his Priesthood.

(The DIRECTORY for 1895 will contain a short memoir of this venerable priest.)

Of your charity, pray for the soul of the Rev. MOTHER MARY BERNARD CLAPPERTON, who died at St. Margaret's Convent, Edinburgh, on the 3rd January, 1893, in the 58th year of her age, and 36th in Religion, fortified with the holy Sacraments of the Church, and the Apostolic Benediction of his Holiness Leo XIII.

Of your charity, pray for the soul of Rev. MOTHER MARY OF CALVARY, of the Sisters of Nazareth, who died in their Convent at Aberdeen on the 7th March, 1893, in the 42nd year of her age and 20th of her religious profession, fortified by the Rites of the Church.

Pray for the soul of Rev. Mother MARY BERNARD GARDEN, Superioress of the Convents of Mercy in Elgin, Dornie, Keith, Tomintoul, Newcastle-under-Lyme, and Birmingham, who died on the 31st July, 1893, fortified by the Rites of the Church.

Pray for the repose of the soul of ALEXANDER YOUNG, Ecclesiastical Student, Valladolid, who died at Huntly, on the 22nd June, 1893, aged 23 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of ALEXANDER STRUTHERS GEORGE, of Earlsmount, Keith, who died on the 17th January, 1892, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MRS. DONALD MACDONALD, who died at Ivy Cottage, Braemar, on the 20th July, 1892, aged 57 years; and also for the soul of her daughter HELEN, who departed this life on the 25th January, 1892, aged 21 years, fortified by all the rites of the Church. On whose souls, sweet Jesus, have mercy.

Pray for the soul of MRS. ISABELLA M'CURRACK, who died at Milton, Keith, on the 12th March, 1892, aged 82 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of PETER RAEBURN, who died in Aberdeen, on the 24th September, 1892, aged 65 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of MONICA ELIZABETH POTTINGER, the dearly beloved wife of Thomas Buist, who died in London on the 26th September, 1892, aged 24 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MRS. ISABELLA PATERSON, who died at Stonehaven, on the 8th October, 1892, aged 79 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of DONALD MACDONALD, who died at Blain Moidort, on 18th November, 1892. On whose soul, sweet Jesus, have mercy.

Pray for the repose of the soul of CHRISTINA ANNE GORDON, youngest daughter of William Gordon, Chemist, 80 King Street Aberdeen, who died on 23rd November, 1892, aged 26 years. On whose soul, Lord Jesus have mercy, and grant her everlasting rest.

Of your charity, pray for the soul of MARY GRANT, who died at Auchindryne, Braemar, on the 7th December, 1892, aged 68 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of MRS. ROSEANNE M'KEOWN, late of Dalry, Ayrshire, who died at New York on the 13th Dec., 1892, aged 69 years. On whose soul, sweet Jesus have mercy.

Pray for the soul of DONALD M'KENZIE who died at Delnabo, Glengairn, on the 14th December, 1892, in the 63rd year of his age, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JOHN JOHNSTON, who died at Edinburgh on the 24th December, 1892, aged 88 years. On whose soul, sweet Jesus, have mercy.

Pray for the soul of JAMES MORRISON, who died at Newmill by Keith on the 26th December, 1892, aged 46 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

May the Lord give eternal rest to the soul of MATTHEW COLLINS, who died at Maybole, on 17th May, 1880; and of SARAH COLLINS, his wife, who died at Galston, on 14th January, 1893.

Pray for the soul of ALEXANDER LAMONT, who died at Hilton Cottage, Chapelbrae, Braemar, on the 26th January, 1893, aged 75. On whose soul, sweet Jesus, have mercy.

Pray for the soul of ANNIE M'HUGH TONNER, who died at 14 Regent Street, Greenock, on the 14th February, 1893, fortified by the Rites of the Church.

Of your charity, pray for the soul of ELSPITH COUTTS, who died at Inverey, Braemar, 19th February, 1893, aged 74 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of JOHN DAVIDSON, who died suddenly in Aberdeen, on the 21st February, 1893. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of SOPHIA WILSON, wife of Adam Robertson, who died at Fochabers, on the 2nd of March, 1893, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of MARY GRUER, who died at Arderg, Braemar, on the 3rd March, 1893, aged 75 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of WILLIAM JAMES M'ROBBIE FORBES, who died at Cowhythe, Portsoy, 8th March, 1893, aged 17 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of MRS. GRANT, who died at Abergairn, on the 27th March, 1893, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JESSIE STUART, beloved wife of Peter Stuart, Sub-Inspector of Police, formerly of Glenlivet, who died at Coatbridge, on the 30th March, 1893, aged 47 years, fortified by the Rites of the Church.

Of your charity, pray for the soul of WILLIAM JOS. M'DONELL, late French Consul, who died at Toronto, in the spring of 1893. On whose soul, sweet Jesus, have mercy.

Pray for the soul of MARY MACKINTOSH, who died at 2 Battery Terrace, Oban, on the 6th April, 1893, aged 84, fortified by the Rites of the Church.

Pray for the soul of **GEORGE HAY**, who died at Ardoch, Glengairn, in the 21st year of his age, on the 9th April, 1893, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of **MRS. ALEXANDER PAUL** (mother of the Revv. James and John Paul), who died in Aberdeen, 18th April, 1893, aged 80 years. On whose soul, sweet Jesus, have mercy.

Pray for the soul of **MRS. STUART**, who died at Tomintoul, Braemar, on the 30th April, 1893, aged 80 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of **MRS. JANET COLUMBIA DICK, or KEMP**, widow of the deceased Thomas Lindley Kemp, Esq., M.D., who died at 9 Gladstone Place, Leith, on the 4th May, 1893, fortified by the Rites of the Church.

Pray for the soul of **ALEXANDER MACDONALD**, who died at Inverness, on the 12th day of May, 1893, fortified by the Rites of the Church. Aged 87 years.

Of your charity, pray for the repose of the soul of **ISABELLA FRASER, or CHISHOLM**, who died at Cnocmuidhe, Kiltarlity, Inverness-shire, on the 26th May, 1893, aged 79 years, fortified by the Rites of the Church.

Pray for the soul of **MRS. ADRIANA VAN DE RYDT**, who died at Beeken Donk (Holland) on the 1st of June, 1893, fortified by the Rites of the Church.

Pray for the soul of **Rev. Father BERTRAND SCHULTE**, who died at Brussels, on the 11th June, 1893, fortified by the Rites of the Church.

Pray for the soul of **LEWIS MACKENZIE**, for many years Superintendent of St. Mary's Industrial Schools, Glasgow, who died at Chapeltown, Glenlivet, on the 16th June, 1893, fortified by the Rites of the Church.

Of your charity, pray for the soul of DONALD DAVIDSON, for more than 50 years tailor at Blairs College, who died on the 18th June, 1893 at the age of 76; also for the soul of JANE MACDONALD, his wife, who died at Blairs, on the 29th August, 1874, both fortified by the Rites of the Church. On whose souls, sweet Jesus, have mercy.

Pray for the soul of HUGH MACDONALD, who died at Catlodge, Badenoch, on the 4th July, 1893, aged 82, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of JOHN NICOL, who died at Cluneybeg, Dufftown, on the 6th July, 1893. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JOHN GRANT, blacksmith, who died at Castleton, Braemar, on the 17th July, 1893, aged 87 years, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of MRS. HUGHES, who died at Dunfermline, on the 17th July, 1893, fortified by the Rites of the Church.

Pray for the soul of MARY GORDON TAYLOR, who died at 150 Holland Street, Glasgow, on the 19th July, 1893, fortified by the Rites of the Church.

Pray for the soul of JANE MILLAR, who died at Inverey, Braemar, on the 23rd July, 1893, aged 66 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of GEORGE KESSACK, who died at Buckie, on the 26th July, 1893, fortified by the Rites of the Church.

Pray for the soul of JOHN M'INTYRE, of Glasgow, who died on the 26th July, 1893, aged 78; and for the soul of his wife MRS. M'INTYRE, who died on the 13th August, 1893, aged 64. They died at Cardross, Dumbartonshire. On their souls, sweet Jesus, have mercy.

Pray for the soul of Rev. SISTER MARY TERESA GRANT, who died at Kingston, Jamaica, on the 1st August, 1893, in the 56th year of her age, and 25th in Religion, fortified by the Rites of the Church.

Pray for the soul of EDWARD M'DONALD, Railway Inspector, who died at Kirkintilloch, on the 5th August, 1893, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of MARY MORGAN, widow of Alexander MacKintosh, who died at Braenaloin, Glengairn, on the Feast of the Assumption, 1893, in the 74th year of her age, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of JOHN M'CRÆ, beloved husband of Ellen M'Laren, who died suddenly at Parkfoot, Falkirk, on Friday, the 1st of September, 1893, in the 33rd year of his age. Merciful Jesus, receive his soul, and grant him life everlasting.

Pray for the soul of BRIDGET O'KANE, wife of Henry Murty, who died at Arbroath, on the 9th September, 1893, aged 54 years, fortified by the Rites of the Church.

Of your charity, pray for the repose of the soul of ISABELLA STEWART, aged 33 years, the beloved wife of John Morgan, Mayfield House, Braemar, who died there on the 26th September, 1893, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of MARY, eldest daughter of the late John Cameron, Bellachurn, Morange, and wife of John S. Grant, who died at Pansport, Elgin, on the 16th October, 1893, in her 70th year, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of CHRISTINA WALKER, beloved wife of Alexander M'Lellan, who died at Kilpheder, South Uist, on the 28th October, 1893, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the soul of JANE CLAPPERTON, who died at Fochabers, on the 7th November, 1893, aged 71 years, fortified by the Holy Sacraments of the Church.

Of your charity, pray for the soul of ANNIE M'INTOSH, relict of Charles M'Kenzie, who died at Morrone Cottage, Braemar, on 7th November, 1893, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of Mrs. JESSIE RATTRIE FAY, second daughter of Mr. Alexander Rattrie, of Granton, long a most faithful member of the choir of the Cathedral, Edinburgh, who died on the 12th November 1893, fortified by the Sacraments of the Church, and was buried from the Cathedral on the 15th November, 1893. On whose soul, sweet Jesus, have mercy. Deeply mourned by her mother and sisters.

Pray for the soul of MARGARET GRANT, relict of the late Alexander Stewart, who died at Fife Keith on the 22nd November, 1893, aged 87 years. On whose soul, sweet Jesus, have mercy.

### In Memoriam.

Pray for the repose of the souls of JOHN M'KENNA, ecclesiastical student, who died at Blairs College on the 1st November, 1883: and his sister HELEN BAIRD M'KENNA, who died at Davidson's Mains, on the 28th October, 1890. On whose souls, sweet Jesus, have mercy.

Of your charity, pray for the souls of ALEXANDER STOPANI SHAW, who died at Imbetiba (South America) on the 14th March, 1886, in his 26th year; and his cousin, GEORGE STOPANI, who died at the same place on the 17th March, in his 23rd year.

Pray for the repose of the soul of JOHN FARQUHAR THOMSON M.A., who died in Aberdeen, on the 1st March, 1889, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of ANNE COWIE, the beloved spouse of William Thomson, who died at 7 Madeira Place, Leith, on the 13th October, 1890, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

O Sacred Heart of Jesus, give eternal rest to the soul of JOHN SWEENEY, of the Stewarton, Wishaw, who died on 1st April, 1891.

O Compassionate Heart of Jesus, have mercy on the soul of ALEXANDER FORBES (native of Dufftown, Banffshire), who died in Detroit, Michigan, on 10th October, 1891.

Pray for the soul of JANE GILLANDERS, the beloved wife of William Austin, who died at Craigview, Ballater, on the 18th November, 1891, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of WILLIAM SHAW, who died in Aberdeen on the Feast of the Ascension, 26th May, 1892, in the 74th year of his age, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of MRS. FORBES, who died at Oyne, Cairnie, on the 4th of June, 1892, aged 79 years, fortified by the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the repose of the soul of MAGGIE JANE SCOTT, beloved wife of John Reid, Portgordon, who died on the 8th August, 1892, aged 24 years, fortified by all the Rites of Holy Church. On whose soul, sweet Jesus, have mercy.

Of your charity, pray for the repose of the soul of JAMES CASEY, late of Kilbride, Clara, King's County, Ireland, who departed this life, fortified by Rites of Holy Church, at 22 Miller's Wynd, Dundee, Scotland, on Saturday, 20th August, 1892, in the 61st year of his age. On whose soul, sweet Jesus, have mercy.

*May they rest in peace.*

## PART V.

### THE CATHOLIC HIERARCHY.

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The Hierarchy of the Holy Catholic Church consists of His Holiness the Sovereign Pontiff, who is assisted by the Sacred College of Cardinals, and by several Sacred Congregations, or permanent ecclesiastical committees of which the Cardinals are the chief members; of the Patriarchs, Archbishops and Bishops; of the Apostolic Delegates, Vicars and Prefects; and of certain Abbots and Prelates.

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#### I. GENERAL SUMMARY.

HIS HOLINESS THE POPE,  
BISHOP OF ROME AND VICAR OF JESUS CHRIST,  
SUCCESSOR OF ST. PETER PRINCE OF THE APOSTLES,  
SUPREME PONTIFF OF THE UNIVERSAL CHURCH,  
PATRIARCH OF THE WEST, PRIMATE OF ITALY,  
ARCHBISHOP AND METROPOLITAN OF THE ROMAN PROVINCE,  
SOVEREIGN OF THE TEMPORAL DOMINIONS OF THE  
HOLY ROMAN CHURCH.

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#### THE SACRED COLLEGE OF CARDINALS.

Consisting, when it is complete, of six Cardinal Bishops, fifty Cardinal Priests, and fourteen Cardinal Deacons.

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#### PATRIARCHATES.

There are ten Patriarchates, with thirteen Patriarchal Sees: eight of the Latin Rite, and five of Oriental Rite. The greater, or more ancient Patriarchates, are those of: Alexandria, *Latin*; Antioch, with four Patriarchal Sees, *Latin*, *Maronite*, *Melchite*, and *Syriac*; Constantinople, *Latin*; and Jerusalem, *Latin*. The less are those of: Babylon, *Chaldaic*; Cilicia, *Armenian*. East Indies, *Latin*; Lisbon, *Latin*; Venice, *Latin*; and West Indies, *Latin*.

## ARCHIEPISCOPAL AND EPISCOPAL SEES.

### ARCHIEPISCOPAL SEES.

#### *Latin Rite.*

Immediately Subject to the Holy See -	-	19
With Ecclesiastical Provinces -	-	152

#### *Oriental Rite.*

With Ecclesiastical Provinces :		
Armenian -	-	1
Greco-Roumanian -	-	1
Greco-Ruthenian -	-	1
Subject to the Patriarchates :		
Armenian,	-	1
Greco-Melchite -	-	3
Syriac -	-	3
Syro-Chaldaic -	-	2
Syro-Maronite -	-	6

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### EPISCOPAL SEES.

#### *Latin Rite.*

Suburban Sees of the Cardinal Bishops -	-	6
Immediately subject to the Holy See -	-	86
Suffragan Sees, in Ecclesiastical Provinces -	-	622

#### *Oriental Rite.*

Immediately subject to the Holy See:		
Greco-Ruthenian -	-	2
Suffragan Sees, in Ecclesiastical Provinces :		
Greco-Roumanian -	-	3
Greco-Ruthenian -	-	6
Subject to the Patriarchates :		
Armenian -	-	16
Greco-Melchite -	-	8
Syriac -	-	6
Syro-Chaldaic -	-	10
Syro-Maronite -	-	2

767

This summary of *Residential Sees* of Archbishops and Bishops, amounting with the 13 Patriarchal Sees to 969, is taken from the list published at Rome in the *Gerarchia Cattolica*, in Jan. 1893.

The number (according to that list) of Patriarchs, Primate, Archbishops, and Bishops, including those who were *retired*, and including also Archbishops and Bishops of *Titular Sees*, was 1252.

NOTE.—*Titular Sees*, formerly called *Sees in partibus infidelium* (that is, in infidel regions), are, for the most part, assigned to Archbishops and Bishops appointed, either to Apostolic Delegations, Vicariates, or Prefectures; or to the office of Coadjutor, Auxiliary, or Administrator of a Diocese.

## II. THE SOVEREIGN PONTIFF.

HIS HOLINESS POPE LEO XIII. (VINCENT JOACHIM PECCI), the 258th Roman Pontiff, was born at Carpineto, March 2, 1810; consecrated Archbishop of Damietta, Feb. 19, 1843; translated to the See of Perugia, Jan. 19, 1846; proclaimed Cardinal, Dec. 19, 1853; elected Pope, Feb. 20, crowned March 3, 1878.

## LIST OF THE ROMAN PONTIFFS.

(The exact date of accession of many of the earlier Popes is uncertain.)

## ST. PETER, PRINCE OF THE APOSTLES,

Having received from our Lord Jesus Christ the Supreme Pontificate, to be transmitted to his Successors, established his See at Antioch; and thence transferred it, in 42, to Rome, where he suffered martyrdom June 29, 67.

S. Linus, M. A.D. 67	S. Siricius. A.D. 384	S. Eugene I. A.D. 655
S. Cletus, M. 78	S. Anastasius I. 399	S. Vitalian. 657
S. Clement I., M. 90	S. Innocent I. 402	Deusdedit II. 672
S. Anacletus, M. 100	S. Zozimus. 417	Donus I. 676
S. Evaristus, M. 112	S. Boniface I. 418	S. Agatho. 678
S. Alexander I., M. 121	S. Celestine I. 423	S. Leo II. 682
S. Sixtus I., M. 132	S. Sixtus III. 432	S. Benedict II. 684
S. Telesphorus, M. 142	S. Leo I. (the Gt.) 440	John V. 685
S. Hyginus, M. 154	S. Hilary. 461	Conon. 686
S. Pius I., M. 158	S. Simplicius. 468	S. Sergius I. 687
S. Anicetus, M. 167	S. Felix III. 483	John VI. 701
S. Soter, M. 175	S. Gelasius I. 492	John VII. 705
S. Eleutherius, M. 182	S. Anastasius II. 496	Sisinnius. 708
S. Victor I., M. 193	S. Symmachus. 498	Constantine. 708
S. Zephyrinus, M. 203	S. Hormisdas. 514	S. Gregory II. 715
S. Callistus I., M. 221	S. John I., M. 523	S. Gregory III. 731
S. Urban, I., M. 227	S. Felix IV. 526	S. Zachary. 741
S. Pontian, M. 233	Boniface II. 530	Stephen III. † 752
S. Anterus, M. 238	John II. 532	S. Paul I. 757
S. Fabian, M. 240	S. Agapitus. 535	Stephen IV. 768
S. Cornelius, M. 254	S. Silverius, M. 536	Adrian I. 771
S. Lucius I., M. 255	Vigilius. 538	S. Leo III. 795
S. Stephen I., M. 257	Pelagius I. 555	Stephen V. 816
S. Sixtus II., M. 260	John III. 560	S. Paschal I. 817
S. Dionysius, 261	Benedict I. 574	Eugene II. 824
S. Felix I., M. 272	Pelagius II. 578	Valentine. 827
S. Eutychian, M. 275	S. Gregory I. (the Great). 590	Gregory IV. 827
S. Caius, M. 283	Sabinian. 604	Sergius II. 844
S. Marcellinus, M. 296	Boniface III. 607	S. Leo IV. 847
S. Marcellus I., M. 304	S. Boniface IV. 608	Benedict III. 855
S. Eusebius. 309	S. Deusdedit I. 615	S. Nicholas I. (the 858
S. Melchiades. 311	Boniface V. 619	Adrian II. [Gt.]. 867
S. Sylvester I. 314	Honorius I. 625	John VIII. 872
S. Mark. 337	Severinus. 640	Marinus I. 882
S. Julius I. 341	John IV. 640	Adrian III. 884
Liberius. 352	Theodore I. 642	Stephen VI. 885
S. Felix II., M.* 355	S. Martin I., M. 649	Formosus. 891
S. Damasus I. 366		Boniface VI. 896

Pope during exile of Liberius. † Steph. II. (752) died before consecr.

Stephen VII. A.D.	896	Honorius II. A.D.	1124	Callistus III. A.D.	1455
Romanus.	897	Innocent II.	1130	Pius II.	1458
Theodore II.	898	Celestine II.	1143	Paul II.	1464
John IX.	898	Lucius II.	1144	Sixtus IV.	1471
Benedict IV.	900	B. Eugene III.	1145	Innocent VIII.	1484
Leo V.	903	Anastasius IV.	1153	Alexander VI.	1492
Christopher.	903	Adrian IV. (Eng)	1154	Pius III.	1503
Sergius III.	904	Alexander III.	1159	Julius II.	1503
Anastasius III.	911	Lucius III.	1181	Leo X.	1513
Landus.	913	Urban III.	1185	Adrian VI.	1522
John X.	915	Gregory VIII.	1187	Clement VII.	1523
Leo VI.	928	Clement III.	1187	Paul III.	1534
Stephen VIII.	929	Celestine III.	1191	Julius III.	1550
John XI.	931	Innocent III.	1198	Marcellus II.	1555
Leo VII.	936	Honorius III.	1216	Paul IV.	1555
Stephen IX.	939	Gregory IX.	1227	Pius IV.	1559
Marinus II.*	943	Celestine IV.	1241	S. Pius V.	1566
Agapitus II.	946	Innocent IV.	1243	Gregory XIII.	1572
John XII.	956	Alexander IV.	1254	Sixtus V.	1585
Benedict V.	964	Urban IV.	1261	Urban VII.	1590
John XIII.	965	Clement IV.	1265	Gregory XIV.	1590
Benedict VI.	972	B. Gregory X.	1271	Innocent IX.	1591
Donus II.	973	Innocent V.	1276	Clement VIII.	1592
Benedict VII.	975	Adrian V.	1276	Leo XI.	1605
John XIV.	984	John XX. §	1276	Paul V.	1605
John XV.	985	Nicholas III.	1277	Gregory XV.	1621
Gregory V.	996	Martin IV.*	1281	Urban VIII.	1623
Sylvester II.	999	Honorius IV.	1285	Innocent X.	1644
John XVII. †	1003	Nicholas IV.	1288	Alexander VII.	1655
John XVIII.	1003	S. Celestine V.	1294	Clement IX.	1667
Sergius IV.	1009	Boniface VIII. ¶	1294	Clement X.	1670
Benedict VIII.	1012	B. Bened. XI. ¶	1303	Innocent XI.	1676
John XIX.	1024	Clement V.	1305	Alexander VIII.	1689
Benedict IX.	1033	John XXII.	1316	Innocent XII.	1691
Gregory VI.	1044	Benedict XII.	1334	Clement XI.	1700
Clement II.	1046	Clement VI.	1342	Innocent XIII.	1721
Damasus II	1048	Innocent VI.	1352	Benedict XIII.	1724
S. Leo IX. †	1049	B. Urban V.	1362	Clement XII.	1730
Victor II.	1055	Gregory XI.	1370	Benedict XIV.	1740
Stephen X.	1057	Urban VI.	1378	Clement XIII.	1758
Nicholas II.	1059	Boniface IX.	1389	Clement XIV.	1769
Alexander II.	1061	Innocent VII.	1404	Pius VI.	1775
S. Gregory VII.	1073	Gregory XII.	1406	Pius VII.	1800
B. Victor III.	1087	Alexander V.	1409	Leo XII.	1823
B. Urban II.	1088	John XXIII.	1410	Pius VIII.	1829
Paschal II.	1099	Martin V.	1417	Gregory XVI.	1831
Gelasius II.	1118	Eugene IV.	1431	Pius IX.	1846
Callistus II.	1119	Nicholas V.	1447	Leo XIII.	1878

\* Marinus I., II., were also called (Martinus) Martin II., III.

† John XVI. (997) was an Antipope.

‡ Leo VIII. (963), Antipope.

§ Commonly called John XXI.

¶ Boniface VII. (974), Antipope.

¶ Benedict X. (1058), Antipope.

### III. THE SACRED COLLEGE OF CARDINALS.

The Cardinals, as the advisers and assistants of the Sovereign Pontiff, are the supreme council or senate of the Church; and, on the death of the Pontiff, they elect his successor.

There are three orders of Cardinals, *Bishops*, *Priests*, and *Deacons*. These orders are distinct from those of the Hierarchy: with few exceptions, the Cardinal Priests are archbishops or bishops; and the Cardinal Deacons are generally priests.

The Sacred College, when complete, consists of 70 members: 6 Cardinal Bishops, whose dioceses are the six 'Suburban Sees'; 50 Cardinal Priests, whose 'titles' are the 'Titular Churches,' of which they are appointed superiors, with jurisdiction and right to a throne, etc., therein; and 14 Cardinal Deacons, who are appointed to the churches called 'Deaconries'.

The first Cardinal Bishop is *Dean*, the first of the Priests is *First Priest*, and the first of the Deacons is *First Deacon*, of the Sacred College. The Dean has the right of consecrating, and the First Deacon the right of proclaiming and crowning, a new Pope. On the death of the Pontiff the Cardinal *Camerlengo* has the administration of the public affairs of the Holy See.

The 'creation' of a Cardinal sometimes precedes, even by several years, the 'publication' or proclamation. The Cardinal is then said to be 'reserved *in pectore*,' and, when proclaimed, he takes precedence according to date of creation.

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#### CARDINAL BISHOPS.

- Raphael Monaco La Valletta—born 1827; creat. and procl. 1868.  
Bp. of Ostia and Velletri, Dean of the Sacred College.
- Louis Oreglia di Santo Stefano—born 1828; creat. and procl. 1873.  
Bp. of Porto and Santa Rufina. *Camerlengo*.
- Louis Serafini—born 1808; creat. and procl. 1877. Bp. of Sabina.
- Lucido Mary Parocchi—born 1833; creat. and procl. 1877. Bp. of Albano. Vicar-General of His Holiness.
- Angelo Bianchi—born 1817; creat. and procl. 1882. Bp. of Palestrina.
- Scraphin Vannutelli—born 1834; creat. and procl. 1887. Bp. of Frascati.

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#### CARDINAL PRIESTS.

- Gustavus Adolphus von Hohenlohe—born 1823; creat. and procl. 1866. Formerly Cardinal Bp. of Albano.
- Lucian Bonaparte—born 1828; creat. and procl. 1868.
- Miciclas Ledochowski—born 1822; creat. and procl. 1875.  
Formerly Abp. of Gnesen and Posen. Perfect of the Sacred Congregation *de Propaganda Fide*.

- Francis of Paula Benavides y Navarrete—born 1810; creat. and procl. 1877. Abp. of Saragossa.
- Louis di Canossa—born 1809; creat. and procl. 1877. Bp. of Verona.
- Julian Florian Desprez—born 1807; creat. and procl. 1879. Abp. of Toulouse.
- Americo Ferreira dos Santos Silvas—born 1829; creat. and procl. 1879. Bp. of Oporto.
- Francis Ricci-Parracciani—born 1830; creat. and procl. Cardinal Deacon 1880; Cardinal Priest 1891.
- Joseph Sebastian Neto (O.S.F.)—born 1841; creat. and procl. 1884. Patriarch of Lisbon.
- William Sanfelice (O.S.B.)—born 1834; creat. and procl. 1884. Abp. of Naples.
- Peter Jeremias Cesia (O.S.B.)—born 1814; creat. and procl. 1884. Abp. of Palermo.
- Antony Monescillo y Viso—born 1811; creat. and procl. 1884. Abp. of Toledo.
- Zephyrin Gonzales y Dias (O.P.)—born 1831; creat. and procl. 1884. Formerly Abp. of Seville.
- Paul Melchers—born 1813; creat. and procl. 1885. Formerly Abp. of Cologne.
- Alphonsus Capecehatro—born 1824; creat. and procl. 1885. Abp. of Capua.
- Francis Patrick Moran—born 1830; creat. and procl. 1885. Abp. of Sydney.
- Alexander Taschereau—born 1820; creat. and procl. 1886. Abp. of Quebec.
- Benedict Mary Langénieux—born 1824; creat. and procl. 1886. Abp. of Rheims.
- James Gibbons—born 1834; creat. and procl. 1886. Abp. of Baltimore.
- Cajetan Aloisi-Masella—born 1826; creat. and procl. 1887. Formerly Abp. of *Nocesarea*.
- Louis Giordani—born 1822; creat. and procl. 1887. Abp. of Ferrara.
- Camillus Siciliano di Rende—born 1847; creat. and procl. 1887. Abp. of Benevento.
- Marian Rampolla del Tindaro—born 1843; creat. and procl. 1887. Formerly Abp. of *Heraclia*. Secretary of State.
- Augustine Bausa (O.P.)—born 1821; creat. and procl. 1887. Abp. of Florence.
- Joseph Benedict Dusmet (O.S.B.)—born 1818; creat. and procl. 1889. Abp. of Catania.
- Francis Mary Richard—born 1819; creat. and procl. 1889. Abp. of Paris.
- Peter Lambert Goossens—born 1827; creat. and procl. 1889. Abp. of Mechlin.
- Francis Schönborn—born 1844; creat. and procl. 1889. Abp. of Prague.

- Vincent Vannutelli—born 1836; creat. and procl. 1890. Formerly  
Abp. of *Sardis*.
- Sebastian Galeati—born 1822; creat. and procl. 1890. Abp. of  
Ravenna.
- Albinus Dunajewski—born 1817; creat. and procl. 1890. Bp. of  
Cracow.
- Antony Joseph Gruscha—born 1818; creat. and procl. 1891. Abp.  
of Vienna.
- Louis Ruffo Scilla—born 1840; creat. and procl. 1891. Formerly  
Abp. of *Petra*.
- Joseph Guarino—born 1827; creat. and procl. 1893. Abp. of  
Messina.
- Marius Mocenni—born 1825; creat. and procl. 1893. Formerly  
Abp. of *Heliopolis*.
- Hamilear Malagola—born 1840; creat. and procl. 1893. Abp. of  
Fermo.
- Angelo di Pietro—born 1828; creat. and procl. 1893. Formerly  
Abp. of *Nazianzum*.
- Benedict Sanz y Forés—born 1828; creat. and procl. 1893. Abp. of  
Seville.
- William Meignan—born 1827; creat. and procl. 1893. Abp. of  
Tours.
- Benedict Leo Thomas—born 1826; creat. and procl. 1893. Abp. of  
Rouen.
- Philip Krementz—born 1819; creat. and procl. 1893. Abp. of  
Cologne.
- Ignatius Persico (O.S.F.C.)—born 1823; creat. and procl. 1893.  
Formerly Abp. of *Damietta*.
- Michael Logue—born 1840; creat. and procl. 1893. Abp. of  
Arnagh.
- Aloysius Galimberti—born 1836; creat. and procl. 1893. Formerly  
Abp. of *Nicea*.
- Claudius Francis Vaszary—born 1832; creat. and procl. 1893.  
Abp. of Gran.
- Herbert Vaughan—born 1832; creat. and procl. 1893. Abp. of  
Westminster.
- George Kopp—born 1837; creat. and procl. 1893. Bp. of Breslau.
- Victor Lecot—born 1831; creat. and procl. 1893. Abp. of Bor-  
deaux.
- Joseph Granniello—born 1834; creat. and procl. 1893. Formerly  
Abp. of *Cæsarea*.
- Joseph Bourret—born 1827; creat. and procl. 1893. Bp. of Rodez.
- Laurence Schlauch—born 1824; creat. and procl. 1893. Bp. of  
Gran Varadino.
- Joseph Sarto—born 1835; creat. and procl. 1893. Patriarch of  
Venice.

## CARDINAL DEACONS.

Theodolphus Mertel—born 1806; creat. and procl. 1858.

Isidore Verga—born 1832; creat. and procl. 1884.

Camillus Mazzella (S.J.)—born 1833; creat. and procl. 1886.

Aloysius Macchi—born 1832; creat. and procl. 1889.

Cajetan de Ruggiero—born 1816; creat. and procl. 1889.

There are now 62 Cardinals; of whom 10 were created by Pius IX. and 52 by LEO XIII. 93 Cardinals have died during this Pontificate. There are 8 vacancies in the Sacred College.

Of the 62 Cardinals, 34 are Italian, 10 Austrian, German, or Polish, 7 French, 4 British subjects, 4 Spanish, 1 Portuguese, 1 of the United States, and 1 Belgian.

Of the 51 Cardinal Priests, 2 are Patriarchs; 29 are Archbishops, and 6 Bishops, of Residential Sees; and 12 others have received episcopal consecration; so that, including the 6 Cardinal Bishops, 55 Cardinals are Patriarchs, Archbishops, or Bishops.

## SEES, VICARIATES, AND PREFECTURES,

## IN THE BRITISH EMPIRE.

## I. ARCHBISHOP AND BISHOPS

## OF ENGLAND AND WALES.

*Hierarchy restored by Pope Pius IX., Sept. 29, 1850.*

THE PROVINCE OF WESTMINSTER, comprising England and Wales, consists of the Archiepiscopal See of Westminster; and the fourteen Suffragan Sees of Birmingham, Clifton, Hexham and Newcastle, Leeds, Liverpool, Middlesbrough, Newport and Menevia, Northampton, Nottingham, Plymouth, Portsmouth, Salford, Shrewsbury, and Southwark.

WESTMINSTER. His Eminence HERBERT CARDINAL VAUGHAN, Abp. and Metropolitan; cons. Bp. of Salford, Oct. 28, 1872; translated to Westminster, March 29, 1892. Created Cardinal, Jan. 16, 1893.

## SUFFRAGANS,

*According to priority of Consecration.*

Plymouth. William Vaughan, Bp.; cons. Sept. 16, 1855.—*Coadjutor*, Right Rev. Charles Graham, Bp. of *Cisamus*; cons. Oct. 28, 1891.

- Liverpool. Bernard O'Reilly, Bp.; cons. March 19, 1873.  
 Newport & Menevia. John Cuthbert Hedley, O.S.B., Bp.; cons. as Auxiliary, Sept. 29, 1873.  
 Nottingham. Edward G. Bagshawe, Bp.; cons. Nov. 12, 1874.  
 Shrewsbury. Edmund Knight, Bp.; cons. as Auxiliary, July 25, 1879.—*Coadjutor*, Right Rev. John Carroll, Bp. of *Aconia*; cons. Oct. 28, 1893.  
 Birmingham. Edward Ilsley, Bp.; cons. as Auxiliary, Dec. 4, 1879.  
 Middlesbrough. Richard Lacy, Bp.; cons. Dec. 18, 1879.  
 Northampton. Arthur Riddell, Bp.; cons. June 9, 1880.  
 Portsmouth. John Virtue, Bp.; cons. July 25, 1882.  
 Southwark. John Butt, Bp.; cons. as Auxiliary, Jan. 29, 1885.  
 Hexham & Newcastle. Thomas W. Wilkinson, Bp.; cons. as Auxiliary, July 25, 1888.  
 Leeds. William Gordon, Bp.; cons. as *Coadjutor*, Feb. 24, 1890.  
 Salford. John Bilsborrow, Bp.; cons. Aug. 24, 1892.

## II. ARCHBISHOPS AND BISHOPS OF IRELAND.

*With dates of Consecration, etc.*

### PROVINCE OF ARMAGH.

- ARMAGH. His Eminence MICHAEL CARDINAL LOGUE, Abp. of Armagh; Primate of All Ireland; cons. Bp. of Raphoe, July 20, 1879; *Coadjutor* for Armagh, 1887; succ. 1888. Created Cardinal, Jan. 16, 1893.  
 Ardagh and Clonmacnoise.\* Most Rev. Bartholomew Woodlock, cons. June 1, 1879.  
 Clogher. Most Rev. James Donnelly; cons. Feb. 26, 1865.  
 Derry. Most Rev. John Keys O'Doherty; cons. March 2, 1890.  
 Down and Connor. Most Rev. Patrick M'Alister; cons. March 28, 1886.  
 Dromore. Most Rev. Thomas MacGivern; cons. as *coadjutor*, March 6, 1887; succ. 1890.  
 Kilmore. Most Rev. Edward Magennis; cons. April 15, 1888.  
 Meath. Most Rev. Thomas Nulty; cons. as *coadjutor*, Oct. 23, 1864; succ. 1866.  
 Raphoe. Most Rev. Patrick O'Donnell; cons. April 3, 1888.

### PROVINCE OF DUBLIN.

- DUBLIN. Most Rev. WILLIAM J. WALSH, Abp. of Dublin; Primate of Ireland; cons. Aug. 2, 1885.—*Bishop-Auxiliary*, Most Rev. Nicholas Donnelly, cons. Nov. 4, 1883.

\* In Ireland Bishops are usually addressed as "Most Reverend".

- Ferns. Most Rev. James Browne; cons. Sept. 14, 1884.  
 Kildare and Leighlin. Most Rev. James Lynch; cons. Nov. 4, 1866;  
 Coadjutor for Kildare and Leighlin, 1869; succ. 1888.—  
*Coadjutor*, Most Rev. Michael Comerford; cons. Jan. 1, 1889  
 Ossory. Most Rev. Abraham Brownrigg; cons. Dec. 14, 1884.

## PROVINCE OF CASHEL.

- CASHEL AND EMLY. Most Rev. THOMAS W. CROKE, Abp. of  
 Cashel; cons. Bp. of Auckland, July 10, 1870; transl. to  
 Cashel, 1875.  
 Cloyne.  
 Cork. Most Rev. Thomas O'Callaghan, O.P.; cons. as coadjutor  
 June 29, 1884; succ. 1886.  
 Kerry. Most Rev. John Coffey; cons. Nov. 10, 1889.  
 Killaloe. Most Rev. Thomas M'Redmond; cons. as coadjutor,  
 Jan. 12, 1890; succ. 1891.  
 Limerick. Most Rev. Edward O'Dwyer; cons. June 29, 1886.  
 Ross. Most Rev. William Fitzgerald; cons. Nov. 11, 1877.  
 Waterford and Lismore. Most Rev. Richard A. Sheehan; cons.  
 Jan. 31, 1892.

## PROVINCE OF TUAM.

- TUAM. Most Rev. JOHN MACÉVILLY, Abp. of Tuam: cons. Bp.  
 of Galway, March 22, 1857; coadj. for Tuam, 1878; succ. 1881.  
 Achonry. Most Rev. John Lyster; cons. April 8, 1888.  
 Clonfert. Most Rev. Patrick Duggan; cons. Jan. 14, 1872.—  
*Coadj.* Most Rev. John Healy; cons. August 31, 1884.  
 Elphin. Most Rev. Laurence Gillooly; cons. as coadj. Sept. 7,  
 1856; succ. 1858.  
 Galway & Kilmacduagh (with admin. of Kilfenora). Most Rev.  
 Francis MacCormack; cons. as coadj. of Achonry, Feb. 4,  
 1872; succ. 1875; transl. 1887.  
 Killala. Most Rev. John Conmy; cons. as coadj. Aug. 24, 1892;  
 succ. 1893.

### III. ARCHBISHOPS AND BISHOPS, ETC., OF THE COLONIES AND DEPENDENCIES.

*With dates of Nomination and Consecration.*

## EUROPE.

- MALTA. PETER PACE, Bp. of Malta, and Abp. of *Rhodes*, 1889:  
 cons. Bp. of Gozo, 1877.  
 Gozo. John Camilleri, O.S.A.; Bp.; cons. 1889.  
 Gibraltar. Gonzalo Canilla, Bp. of *Lystra*, Vicar-Apostolic; cons.  
 1881.

## ASIA.

INDIA,\* BURMAH, MALAYSIA, ETC.

ARCHIEPISCOPAL AND EPISCOPAL SEES, ETC.

*According to Ecclesiastical Provinces.*

AGRA. EMANUEL VAN DEN BOSCH, O.S.F.C., Abp., 1892; cons.  
Bp. of Lahore, 1891.

Allahabad. Francis Pesci, O.S.F.C., Bp., 1887; cons. 1881.

Lahore. Vacant.

*Beltich*, in Bengal. Prefecture-Apostolic.

*Kafiristan* and *Kashmir*, including north-western part of the Punjab. Ignatius Brouwer, Prefect-Apostolic, 1887.

*Rajputana*. F. Bertram, O.S.F.O., Prefect-Apostolic.

BOMBAY. THEODORE DALHOFF, S.J., Abp.: cons. 1892.

Mangalore. Nicholas Pagani, S.J., Bp., 1886; cons. 1885.

Poona. Bernard Beiderlinden, S.J., Bp.; cons. 1887.

Trichinopoly. John Mary Barthe, S.J., Bp.: cons. 1890.

CALCUTTA. PAUL GOETHALS, S.J., Abp., 1886; cons. as Vicar-Apostolic, 1878.

Dacca. Augustine Louage, Bp.: cons. 1891.

Kishnagur. Francis Pozzi, Bp.: cons. 1887.

*Assam*. Angelus Muenzloher, Prefect-Apostolic.

GOA: Archiepiscopal See in Portuguese territory (Patriarchate of the East Indies). Suffragan Sees: Cochin (in British India); Damaun, Macao, and Meliapur (in Portuguese territory).

Cochin. John Gomes Ferreira, Bp.; 1887.

MADRAS. JOSEPH COLGAN, Abp., 1886; cons. as Vicar-Apostolic, 1882.

Hyderabad. Peter Caprotti, Bp., 1886; cons. 1882.

Nagpur. Charles Pelvat, Bp.: cons. 1893.

Vizagapatam. John Mary Clerc, Bp.: cons. 1891.

PONDICHERRY: Archiepiscopal See in French territory.

Coimbatore. Joseph Louis Bardou, Bp., 1886; cons. 1874.

Malacca. Edward Gasnier, Bp., 1888; cons. 1878.

Mysore. Louis Eugene Kleiner, Bp.: cons. 1890.

VERAPOLY. LEONARD MELLANO, O.C.D., Abp., 1886; cons. as Vicar-Apostolic, 1868.

Quilon. Ferdinand Ossi, O.C.D., Bp., 1886; cons. 1883.

\* The Hierarchy of India, established Sept. 1, 1886, is all in British India, except the Sees of Goa, Damaun, Macao, Meliapur, and Pondicherry.

COLOMBO. Most Rev. ANDREW THEOPHILUS MELIZAN, O.M.I.,  
Abp., 1893: cons. 1880.

Galle. New episcopal see, erected in Oct., 1893.

Jaffna. Henry Joulain, O.M.I., Bp.: cons. 1893.

Kandy. Clement Pagnani, O.S.B., Bp., 1886: cons. 1879.

Trincomalee. New episcopal see, erected in Oct., 1893.

CYPRUS (*Syro-Maronite Rite*). J. ZOGBI, Abp., 1883.

#### VICARIATES AND PREFECTURES-APOSTOLIC.

Aden. Louis Lasserre, O.S.F.C., Bp. of *Marocco*, Vicar-Apostolic,  
1883.

Burmah, *East*. R. Tornatore, Bp. of *Castabala*, Vicar-Apostolic:  
cons. 1890.

Burmah, *North*.

Burmah, *South*. Paul Ambrose Bigandet, Bp. of *Ramatha*, Vicar-  
Apostolic: cons. 1856.—*Coadjutor*, Alexander Cardot, Bp.  
of *Limyra*: cons. 1893.

Kottayam (*Syro-Malabar Rite*). Charles Lavigne, S.J., Bp. of  
*Milevum*, Vicar-Apostolic: cons. 1887.

Trichur (*Syro-Malabar Rite*). Adolphus Medlycott, Bp. of *Tricomia*,  
Vicar-Apostolic: cons. 1887.

Hong Kong. John Timoleon Raimondi, Bp. of *Acanthus*, Vicar-  
Apostolic, cons. 1874.

*Labuan* and *North Borneo*. Thomas Jackson, Prefect-Apostolic,  
1881.

#### AFRICA.

Port Louis, Mauritius. Leo John Meurin, S.J., Bp. of Port Louis,  
1887, and Abp. of *Nisibis*; cons. 1868.

Cape of Good Hope, Eastern District. James David Ricards,  
Bp. of *Retimo*, Vicar-Apostolic, 1871. *Coadj.*, Peter Strobini,  
Bp. of *Pompeiopolis*, 1891.

Cape of Good Hope, Western District. John Leonard, Bp. of  
*Charadrus*, Vicar-Apostolic, 1872. *Coadj.* John Rooney,  
Bp. of *Sergiopolis*, 1886.

*Cape, Central District*. Prefecture-Apostolic administered by the  
Vicar-Apostolic of the Western District.

Natal. Charles Jolivet, O.M.I., Bp. of *Bellina*, Vicar-Apostolic,  
1874.

Orange Free State, &c. Anthony Gaughran, O.M.I., Bp. of *Priene*,  
Vicar-Apostolic, 1886.

Seychelles Islands. Mark Hudrisier, O.S.F.C., Bp. of *Teos*, Vicar-  
Apostolic, 1890.

Sierra Leone. Under a Pro-Vicar-Apostolic.

*Gold Coast, Lower Niger, and Orange River*. Prefectures-Apostolic.

## AMERICA.

## DOMINION OF CANADA.

QUEBEC. ELZEAR ALEXANDER TASCHEREAU, Abp. ; cons. 1871, created Cardinal, 1886. *Abp. Auxiliary* Louis Bégin, 1891 ; cons. 1888.

Chicoutimi. Michael Labrecque, Bp. ; cons. 1892.

Nicolet. Elphege Gravel, Bp. ; cons. 1885.

Rimouski (St. Germainof). Andrew Blais, Bp., 1891 ; cons. 1890.

Three Rivers. Louis F. Lafleche, Bp., 1870 ; cons. 1867.

HALIFAX. CORNELIUS O'BRIEN, Abp. ; cons. 1883.

Antigonish. John Cameron, Bp., 1877 ; cons. 1870.

Charlotte Town. Charles J. M'Donald, Bp., 1891 ; cons. 1890.

Chatham, N.B. James Rogers, Bp. ; cons. 1860.

St. John, N.B. John Sweeny, Bp. ; cons. 1860.

KINGSTON. JAMES V. CLEARY, Abp. 1889 ; cons. 1880.

Alexandria. Alexander Macdonell, Bp. ; cons. 1890.

Peterborough. Richard O'Connor, Bp. ; cons. 1889.

MONTREAL. EDWARD CHARLES FABRE, Abp., 1886 ; cons. as coadj. 1873 ; Bp. of Montreal, 1876.

St. Hyacinth. Maximus Decelles, Bp. ; cons. 1893.

Sherbrooke. Paul La Rocque, Bp. ; cons. 1893.

Valleyfield. Joseph Emard, Bp. ; cons. 1892.

OTTAWA. JOSEPH THOMAS DUHAMEL, Abp., 1886 ; cons. 1874.

Pontiac. Narcissus Zephyrin Lorrain, Bp. of *Citara*, Vicar-Apostolic, 1882.

TORONTO. JOHN WALSH, Abp. ; cons. Bp. of Sandwich, 1867 ; transl. from London, 1889.

Hamilton. Joseph Thomas Dowling, Bp. ; cons. 1887 ; transl. from Peterborough, 1889.

London. Denis O'Connor, Bp. ; cons. 1890.

ST. BONIFACE. ALEXANDER TACHÉ, O.M.I., Abp. 1871 ; cons. as coadj., 1851 ; Bp. of St. Boniface, 1853.

New Westminster. Paul Durieu, O.M.I., Bp. 1880 ; cons. as coadj. Vicar-Apostolic of British Columbia, 1875.

St. Albert. Vitalis Grandin, O.M.I., Bp., 1871 ; cons. as coadj. for St. Boniface, 1859.

Athabasca-Mackenzie. Emilius Grouard, O.M.I., Bp. of *Ibora*, Vicar-Apostolic ; cons. 1891. *Auxiliary*, Isidore Clut, O.M.I., Bp. of *Æryndela* ; cons. 1867.

Saskatchewan. Albert Pascal, O.M.I., Bp. of *Mosynopolis*, Vicar-Apostolic ; cons. 1891.

Vancouver. John Lemmens, Bp. ; cons. 1888.

## NEWFOUNDLAND.

St. John's.

Harbour Grace. Ronald M'Donald ; cons. 1881.

St. George, West Newfoundland. Michael F. Howley, Bp. of *Amastris*, Vicar-Apostolic ; cons. 1892.

Gulf of St. Lawrence. Prefecture-Apostolic, administered by the Bishop of Chicoutimi.

## WEST INDIES.

PORT OF SPAIN, (Trinidad). VINCENT FLOOD, O.P., Abp., 1889 ; cons. as coadj., 1887.

Roseau, Dominica. Michael Naughten, Bp. ; cons. 1880.

Jamaica. Charles Gordon, S.J., Bp. of *Thyatira*, Vicar-Apostolic ; cons. 1889.

Demerara, British Guiana. Antony Butler, S.J., Bp. of *Melipotamus*, Vicar-Apostolic ; cons. 1878.

Honduras. Salvador Di Pietro, S.J., Bp. of *Eurcea*, Vicar-Apost. ; cons. 1893.

## AUSTRALIA.

SYDNEY, N.S.W. PATRICK FRANCIS CARDINAL MORAN, Abp. 1884 ; cons. as coadj. for Ossory, 1872 ; created Cardinal, 1885. Bp. *Auxiliary*, Joseph Higgins, Bp. of *Antiphellus* ; cons. 1888.

Armidale, N.S.W. Elzear Torregiani, O.S.F.C., Bp. ; cons. 1879.

Bathurst, N.S.W. Joseph Patrick Byrne, Bp. ; cons. 1885.

Goulburn, N.S.W. William Lanigan, Bp. ; cons. 1867.

Grafton, N.S.W. Jeremiah Doyle, Bp. ; cons. 1887.

Maitland, N.S.W. James Murray, Bp. ; cons. 1865.

Wilcannia, N.S.W. John Dunne, Bp. ; cons. 1887.

ADELAIDE, South Australia.

Perth, Western Australia. Matthew Gibney, Bp. ; cons. 1886.

Port Augusta, South Australia. John O'Reilly, Bp. ; cons. 1888.

Port Victoria (and Palmerston), South Australia. Antony Strele, S.J., Administrator.

Kimberley. Vicariate-Apostolic for the Aborigines.

New Norcia (Abbey *Nullius*). Rudesind Salvado, Abbot.

BRISBANE, Queensland. ROBERT DUNNE, Abp., 1887 ; cons. Bp. of Brisbane, 1882.

Rockhampton, Queensland. John Cani, Bp., 1882.

Cooktown, Queensland. John Hutchinson, O.S.A., Bp. of *Maximianopolis*, Vicar-Apostolic, 1884 ; cons. 1887.

Queensland. Vicariate-Apostolic for the Aborigines.

HOBART, Tasmania. DANIEL MURPHY, Abp., 1888; cons. 1846; coadj. for Hobart, 1865; Bp. of Hobart, 1866.—*Coadjutor*, Patrick Delany, Bp. of *Laranda*; cons. 1893.

MELBOURNE, Victoria. THOMAS CARR, Abp., 1886; cons. Bp. of Galway, 1883.

Ballarat, Victoria. James Moore, Bp.; 1884.

Sale, Victoria. James Corbett, Bp.; cons. 1887.

Sandhurst, Victoria. Martin Crane, O.S.A., Bp.; cons. 1874.—*Coadj.* Stephen Reville, O.S.A., Bp. of *Ceramus*; cons. 1885.

#### NEW ZEALAND.

WELLINGTON. FRANCIS MARY REDWOOD, S.M., Abp., 1887; cons. Bp. of Wellington, 1874.

Auckland. John Edmund Luck, O.S.B., Bp.; cons. 1882.

Christ Church. John J. Grimes, S.M., Bp.; cons. 1887.

Dunedin. Patrick Moran Bp., 1869; cons. 1856.

#### FIJI ISLANDS.

Julian Vidal, S.M., Bp. of *Abydos*, Vicar-Apostolic, 1887.

### IV. SUMMARY

#### OF SEES, VICARIATES, AND PREFECTURES, IN THE BRITISH EMPIRE,

WITH ESTIMATE OF CATHOLIC POPULATION.

	ARCHIEP. SEES.	EPISC. SEES.	VICARIATES- APOST.	PREF.- APOST.
ENGLAND AND WALES . . . . .	1	14	...	...
SCOTLAND . . . . .	2	4	...	...
IRELAND . . . . .	4	23	...	...
COLONIES AND DEPENDENCIES:				
<i>Europe</i> . . . . .	...	2	1	...
<i>Asia</i> . . . . .	7	19	7	4
<i>Africa</i> . . . . .	...	2	5	4
<i>America</i> . . . . .	8	21	7	1
<i>Australia</i> . . . . .	5	13	3	...
<i>New Zealand, etc.</i> . . . . .	1	3	1	...
	28	101	24	9

Total—Archiepiscopal and Episcopal Sees, Vicariates-Apostolic, and Prefectures-Apostolic, in the British Empire: 162.

Besides the 129 *residential* Archiepiscopal and Episcopal Sees, 20 of the 24 Vicariates-Apostolic, and one Prefecture, are held or administered by Bishops of *titular* Sees.

One Archiepiscopal See, five Episcopal Sees and three Vicariates-Apostolic are vacant. Including 13 Coadjutors and Bishops-Auxiliary, the number of Archbishops and Bishops now holding office in the British Empire is 157. There are also a few *retired*, or without episcopal office, of whom three are in England.

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#### CATHOLIC POPULATION OF THE EMPIRE.

The estimated Catholic population of the United Kingdom is nearly 5 millions and a half: namely, England, 1,500,000; Scotland, 365,000; Ireland (according to the Census of 1891), 3,549,956. Including British America (with a Catholic population of about 2,370,000), Australia, India, and all other possessions, the total Catholic population of the British Empire is probably about 10 millions.

# MISCELLANEOUS INFORMATION.

## POSTAL INFORMATION.

### INLAND RATES.

Not above 1 oz., 1d.; not above 2 oz., 1½d.; and ½d. for each additional 2 oz., or part of 2 oz., and so on without limit at the rate of ½d. for every 2 oz., plus 1½d. for the first 2 oz. The charge for re-direction of letters has been abolished.

### REGISTERED LETTERS AND PARCELS.

On payment of the following fees any inland letter, newspaper packet, or parcel on which the postage has been prepaid in stamps, may be registered. It should be handed in to an agent of the P. O. and a receipt obtained, and on no account should a Registered Letter be dropped into a letter-box. The P. O. will not undertake the safe transmission of valuable enclosures in unregistered letters; and all letters found to contain coin, watches, or jewellery, will, on delivery, be charged a registration fee of 8d. Envelopes for Registered Letters are to be had for 2½d., or 12 for 2s. 2½d., including fee for Registration. The registration fees and limits of compensation are as follows:—Fee, 2d., Limit of Compensation, £5; 3d., £10; 4d., £15; 5d., £20; and 6d., £25. These charges do not include postage, which must be added.

### LETTERS TO COLONIES AND FOREIGN COUNTRIES.

To all parts of the world outside the United Kingdom, the letter postage is 2½d. the half-oz.; but in a few places an additional charge is made on delivery.

### NEWSPAPER POSTAGE.

The postage on any registered newspaper through the United Kingdom is One Halfpenny, and a packet containing any number of newspapers up to 14 lbs. weight can be forwarded at ordinary book-post rates.

Newspaper wrappers are sold in small quantities, and also in bundles of 120 for 5s. 8½d.

### BOOK AND CIRCULAR POSTAGE.

A Book Packet, if not exceeding two ounces, One Halfpenny; and for every additional 2 oz., ½d. Maximum weight, 5 lbs.

## INLAND PATTERN AND SAMPLE POST.

This post is absolutely restricted to *bona fide trade patterns and samples*. 4 oz. are charged 1d.; 4 to 6oz., 1½d.; 6 to 8 oz., 2.

## POST CARDS.

Post cards, bearing a halfpenny impressed stamp, are available for transmission between places in the United Kingdom, only. They are sold at ten for 5½d., or of finer quality, ten for 6. They can also be had in smaller numbers or singly. Reply Cards are now sold.

Letter Cards have recently been introduced, and are sold at eight for 9d. Smaller numbers in proportion.

Foreign Postal Cards, 1d.; reply, 2d.

## POST-OFFICE TELEGRAPHS.

The charge is 6d. for the first 12 words and ½d. per word thereafter. Addresses are charged for.

## POST-OFFICE MONEY ORDERS.

For sums not above £1, .....2d.	<i>Foreign Money Orders.</i>
Above £1, ,, ,, £2, .....3d.	For sums not above £2, .....6d.
,, £2, ,, ,, £4, .....4d.	Above £2, ,, ,, £5, .....1s.
,, £4, ,, ,, £7, .....5d.	,, £5, ,, ,, £7, 1s. 6d.
,, £7, ,, ,, £10, .....6d.	,, £7, ,, ,, £10, .....2s.

Money may now be sent by Telegraph Money Order at the following rates: For sums not exceeding £1, 4d.; £1 to £2, 6d.; £2 to £4, 8d.; £4 to £7, 10d.; £7 to £10, 1s.

In addition to the commission a charge is made at the ordinary inland rate for the official telegram of advice and its repetition.

## POSTAL ORDERS

For certain fixed sums are issued at all Post Offices at which Money Order business is transacted.

Charge, ½d. 1d. 1½d.  
 For 1/-, 1/6; 2/-, 2/6, 3/-, 3/6, 4/-, 4/6, 5/-, 7/6, 10/-, 10/6; 15/-, 20/-.

Odd amounts may be sent with the extra Stamps affixed on face. A Crossed Postal Order can be made payable *only* through a bank, and if banker's name is mentioned payment will be made only through that banker. Postal Orders are not negotiable.

## POST-OFFICE SAVINGS BANK.

No deposit of less than a shilling is received, nor any pence, and not more than £30 in one year. No further deposit is allowed when the amount standing in depositor's name amounts to £200 inclusive of interest. Interest is allowed at the rate of 2½ per cent.

(or sixpence in the pound) per annum—that is, at the rate of one halfpenny per pound per month.

At every Post Office in the United Kingdom forms for making small deposits are issued gratuitously. Each form has twelve divisions, in each of which a penny postage stamp can be placed; when the twelve are filled in, it is received at any Post Office Savings Bank as a shilling.

Any person can invest, at any Post Office Savings Bank, small sums in Government Stock. Not more than £100 can be invested in any one year. The amount held by the investor must not exceed £300.

#### INLAND PARCEL POST.

The Maximum Weight is 11 lbs., and costs 1s. 6d.

1 lb., 3d.; 2 lbs., 4½d.; and 1½d. per lb. beyond that up to 11 lbs.

#### DUTIES ON LEGACIES, RESIDUES, &c.

To Children* or their descendants, or lineal ancestors,	1 per cent.
„ Brothers or sisters, or their descendants,	3 „
„ Uncle or aunt, or their descendants,	5 „
„ Grand-uncle or aunt, or their descendants,	6 „
„ All other relations or strangers,	10 „

When the original Inventory was recorded after 1st June, 1881, the 44 Vict. Cap. 12, Sec. 41, provides that the one per cent. Legacy and Succession Duty payable by children and others, under the Legacy and Succession Duty Act, is not payable in respect of any personal property included in the Inventory, and on which the Stamp duty has been paid (Sec. 41). This does not apply to Legacies or Successions out of heritable property or out of foreign assets, or to heritable property; nor does it apply to the duties payable by the other relatives of the deceased or strangers in blood: the Legacy and Succession Duties payable by those persons remain the same.

Sec. 42 of the above Act charges pecuniary legacies and shares of residue below £20 in value, where the deceased died on or after 1st June, 1881, with the duty imposed by the Legacy Duty Acts, subject to the relief granted by Sec. 13 of the 43 Vict. Cap. 14, and “as modified by this Act” (See Secs. 33 and 36).

Sec. 38, Sub Section 2, charges with duty “any property taken as a *donatio mortis causâ* made by any person dying on or after the 1st day of June, 1881, or taken under a voluntary disposition, made by any person so dying, purporting to operate as an immediate gift *inter vivos* whether by way of transfer, delivery, declaration of trust or otherwise, which shall not have been *bond fide* made three months before the death of the deceased”.

\* This applies only to lawful children of the deceased, illegitimate children being subject to Duty at the rate of 10 per cent.

Sec. 11 of 52 Vict. Cap. 7, amends Sub. Sec. 2 of Section 38 of 44 Vict. Cap. 12, by substituting "twelve" months in place of "three" months before the death of the deceased, and "the description of property shall include property taken under any gift whenever made, of which property *bona fide* possession and enjoyment shall not have been assumed by the donee immediately upon the gift and thenceforward retained to the entire exclusion of the donor, or of any benefit to him by contract or otherwise".

### SOVEREIGNS OF EUROPE.

States.	Sovereigns.	Birth.	Access.
Austria.....	Francis Joseph I., Emperor.....	1830	1848
Baden.....	Frederick, Grand Duke.....	1826	1856
Bavaria.....	Luitpold, Regent.....	1821	1886
Belgium.....	Leopold II., King.....	1835	1865
Denmark.....	Christian IX., King.....	1818	1863
France.....	M. F. Sadi Carnot, President.....	1837	1887
Germany.....	William II., Emperor.....	1859	1888
Gt. Britain and Ireland.....	Victoria, Queen.....	1819	1837
Greece.....	George I., King.....	1845	1863
Italy.....	Humbert, King.....	1844	1878
Luxemburg.....	Adolphus, Grand Duke.....	1817	1890
Netherlands.....	Wilhelmina, Queen.....	1880	1890
(Regent: Queen Emma, widow of William III.)			
Papal States.....	Leo XIII., Pope.....	1810	1878
Portugal.....	Charles I., King.....	1863	1889
Roumania.....	Charles I., King.....	1839	1881
Russia.....	Alexander III., Emperor.....	1845	1881
Saxony.....	Albert, King.....	1828	1873
Servia.....	Alexander, King.....	1876	1889
Spain.....	Alphonsus XIII., King.....	1886	1886
Sweden and Norway.....	Oscar II., King.....	1829	1872
Turkey.....	Abdul Hamid II., Sultan.....	1842	1876
Wurtemberg.....	William II., King.....	1848	1891

### THE QUEEN AND ROYAL FAMILY.

ALEXANDRINA VICTORIA, Queen of the United Kingdom of Great Britain and Ireland, and Empress of India; only child of the Duke of Kent, fourth son of George III. Born May 24, 1819; succ. June 20, 1837; crowned June 28, 1838; married Prince Albert, February 10, 1840; he died December 14, 1861. Her Majesty's surviving children are—

Victoria Adelaide Mary Louisa, Princess Royal of England and Empress Frederick of Germany: born Nov. 21, 1840; married to Crown Prince of Germany, Jan. 25, 1858; he died (Emperor) June 15, 1888.

ALBERT EDWARD, PRINCE OF WALES: born Nov. 9, 1841; married March 10, 1863. ALEXANDRA, Princess of Denmark, born December 1, 1844; has four children living, of whom the eldest is Frederick Ernest Albert, Duke of York, born June 3, 1865.

Alfred Ernest Albert, Duke of Saxe-Coburg and Gotha: born Aug. 6, 1844; married January 23, 1874, Grand Duchess Marie Alexandrovna of Russia. Succeeded to the Dukedom, 1893.

Helena Augusta Victoria: born May 25, 1846; married Prince Christian of Schleswig-Holstein, July 5, 1866.

Louise Caroline Alberta: born March 18, 1848; married to Marquis of Lorne, March 21, 1871.

Arthur William Patrick Albert, Duke of Connaught: born May 1, 1850; married March 13, 1879, Louise Margaret, Princess of Prussia.

Beatrice Mary Victoria Feodore: born April 14, 1857; married to Prince Henry of Battenberg, July 23, 1885.

First Cousins to Her Majesty, children of the first Duke of Cambridge, youngest son of George III.: George, Duke of Cambridge, Field-Marshal Commander-in-Chief, born March 26, 1819; Augusta, Grand Duchess of Mecklenburg-Strelitz, born July 19, 1822; Mary, Duchess of Teck, born Nov. 27, 1833.

#### HER MAJESTY'S CHIEF OFFICERS OF STATE.

Prime Minister, Lord Privy Seal,	} Right Hon. W. E. Gladstone.	
First Lord of the Treasury.....		
Lord High Chancellor .....	Lord Herschell.	
Lord President of the Council.....	Earl of Kimberley, K.G.	
Secretaries of State	Colonies.....	Marquis of Ripon, K.G.
	Foreign Affairs.....	Earl of Rosebery, K.G.
	India .....	Earl of Kimberley, K.G.
	Home Department...	Rt. Hon. Herbert H. Asquith.
	War.....	Right Hon. H. Campbell-Bannerman.
Chancellor of the Exchequer.....	Rt. Hon. Sir William Harcourt, Q.C.	
First Lord of the Admiralty.....	Earl Spencer, K.G.	
Chief Secretary for Ireland.....	Rt. Hon. John Morley, LL.D.	
Secretary for Scotland.....	Rt. Hon. Sir Geo. Trevelyan.	
President of Board of Trade.....	Rt. Hon. Anthony J. Mundella.	
Pres. of Local Government Board..	Rt. Hon. Henry H. Fowler.	
First Commissioner of Works.....	Rt. Hon. J. G. Shaw-Lefevre,	
Postmaster-General .....	Rt. Hon. Arnold Morley.	
V.-Pres. Com. of Counc. on Educ..	Rt. Hon. A. H. Dyke Acland.	
Chancellor of Duchy of Lancaster...	Rt. Hon. James Bryce, D.C.L.	

*The above seventeen form the Cabinet.*

Commander-in-Chief .....	H. R. H. Duke of Cambridge.
Lord Chamberlain .....	Lord Carrington, G. C. M. G.
President of Board of Agriculture..	Rt. Hon. Herbert C. Gardner.
Paymaster-General .....	Rt. Hon. Charles Seale-Hayne.
Attorney-General .....	Sir Charles Russell, Q. C., M. P.
Solicitor-General .....	Sir John Rigby, Q. C., M. P.

## SCOTLAND.

Secretary for Scotland .....	Rt. Hon. Sir Geo. Trevelyan.
Lord Advocate .....	Rt. Hon. John B. Balfour.
Solicitor-General .....	Alexander Asher, Q. C., M. P.

## IRELAND.

Lord-Lieutenant .....	Lord Houghton.
Chief Secretary .....	Right Hon. John Morley.
Lord Chancellor .....	Right Hon. Samuel Walker.
Attorney-General .....	Rt. Hon. The Macdermot, Q. C.
Solicitor-General .....	Charles Hare Hemphill, Q. C.

## INDIA.

Governor-General and Viceroy .....	Earl of Elgin and Kincardine.
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## CATHOLIC PEERS.

1.—*Members of House of Lords.*

## DUKE.

Creation.	Title.	Birth.	Name.	Accession.
1483	NORFOLK .....	1847	Henry Fitzalan Howard .....	1860

## MARQUESSSES.

1796	BUTE .....	1847	John Patrick Crichton-Stuart .....	1848
1871	RIPON .....	1827	George Frederick Samuel Robinson..	1871

## EARLS.

1622	DENBIGH .....	1859	Robert Basil Aloysius Augustine Feilding .....	1892
1682	ABINGDON .....	1836	Montagu Arthur Bertie .....	1884
1696	ALBEMARLE .....	1832	William Coutts Keppel .....	1891
1730	ASHBURNHAM .....	1840	Bertram Ashburnham .....	1878
1806	ORFORD .....	1813	Horatio William Walpole .....	1858
1841	GAINSBOROUGH .....	1850	Charles Wm. Francis Noel .....	1881

## BARONS.

1283	MOWBRAY AND STOURTON .....	1829	Charles B. Joseph Stourton .....	1893
1309	BEAUMONT .....	1850	Miles Stapleton .....	1892
1383	CAMOYS .....	1856	Francis Robert Stonor .....	1881
1523	VAUX OF HAR- ROWDEN .....	1860	Hubert George Mostyn .....	1883

Creation.	Title.	Birth.	Name.	Accession.
1529	BRAYE.....	1849	Alfred T. T. Verney-Cave.....	1879
1554	NORTH.....	1836	William H. J. North.....	1884
1603	PETRE.....	1847	Bernard Petre.....	1893
1605	ARUNDELL OF WARDOUR.....	1831	John Francis Arundell.....	1862
1615	DORMER.....	1830	John Baptist Joseph Dormer.....	1871
1640	STAFFORD.....	1833	Fitzosbert Edward Jerningham.....	1892
1672	CLIFFORD.....	1851	Lewis Henry Hugh Clifford.....	1880
1684	GRANARD.....	1874	Bernard A. W. P. Forbes (Irish Earl)	1889
1628	FINGALL.....	1859	Arthur Jas. Plunkett (Irish Earl)	1881
1489	HERRIES.....	1837	M. F. Constable-Maxwell.....	1876
1837	LOVAT.....	1871	Simon Fraser.....	1887
1851	DE FREYNE.....	1855	Arthur French.....	1868
1856	KENMARE.....	1825	Valentine A. Browne (Irish Earl)	1871
1868	GORMANSTON.....	1837	Jenico W. J. Preston (Irish Visct.)	1876
1869	HOWARD OF GLOSSOP.....	1859	Francis Fitzalan Howard.....	1883
1869	ACTON.....	1834	John Emerich Dalberg Acton.....	1869
1870	O'HAGAN.....	1878	Thomas O'Hagan.....	1885
1874	EMLY.....	1812	William Monsell.....	1874
1876	GERARD.....	1851	William Cansfield Gerard.....	1887
1880	DONINGTON.....	1822	Charles Frederick Abney-Hastings	1880
1889	MORRIS.....	1827	Michael Morris.....	1889

## II.—Not Members of House of Lords.

1660	NEWBURGH.....	1818	Sigism. Ginstiniani-Bandini (Earl)	1877
1621	WESTMEATH.....	1870	Antony Francis Nugent (Earl)	1883
1628	TAAFFE.....	1833	Edward F. J. Taaffe (Visct.)	1873
1776	SOUTHWELL.....	1872	Arthur R. P. Southwell (Visct.)	1878
1461	TRIMLESTON.....		C. A. Barnewall.....	1893
1541	LOUTH.....	1868	Randal P. R. Plunkett (Baron)	1883
1798	FFRENCH.....	1813	Charles Austin Ffrench (Baron)	1893
1848	BELLEW.....	1830	Edward Joseph Bellew (Baron)	1866

## CATHOLIC LORDS WHO ARE NOT PEERS,

*But bearing courtesy titles.*

Arundel and Surrey, Earl of : son of the Duke of Norfolk.  
 Campden, Viscount : son of the Earl of Gainsborough.  
 Castlerosse, Viscount : son of the Earl of Kennmare.  
 Crichton-Stuart, Lord Colum Edmund : son of Marquess of Bute.  
 Crichton-Stuart, Lord Edward Ninian : son of Marquess of Bute.  
 Douglas, Rev. Lord Archibald : son of 7th Marquis of Queensberry.  
 Dumfries, Earl of : son of Marquess of Bute.  
 Feilding, Viscount : son of the Earl of Denbigh.  
 Kerr, Lord Ralph : son of the 7th Marquis of Lothian.  
 Kerr, Lord Walter : son of the 7th Marquis of Lothian.  
 Kynnauld, Viscount : son of the Earl of Newburgh.

Nevill, Lord William : son of Marquis of Abergavenny.  
 Norreys, Lord : son of the Earl of Abingdon.  
 Osborne, Lord Francis : son of the 8th Duke of Leeds.  
 Talbot, Lord Edmund : brother of the Duke of Norfolk.  
 Thynne, Rev. Lord Charles : son of 2nd Marquis of Bath.

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CATHOLIC BARONETS.

Baker, Sir George D. Sherston	Heathcote, Sir Wm. Perceval
Barnewall, Sir Reginald	Knill, Sir Stuart
Barron, Sir Henry	Lawson, Sir John
Barrow, Sir John Croker	Macdonald, Sir Archibald
Bedingfeld, Sir Henry Paston	Martin, Sir Richard
Bellew, Sir Henry Grattan	Miller, Sir William F.
Bellingham, Sir Henry	Moore, Sir T. O'Connor
Bleunerhasset, Sir Rowland	Mostyn, Sir Pyers William
Blount, Sir Walter	Nugent, Sir Charles
Bradstreet, Sir Edmund	Nugent, Sir Percy T.
Burke, Sir Theobald	O'Brien, Sir Patrick
Burke, Sir Henry George	O'Brien, Sir Peter
Campbell, Sir Gilbert	O'Connell, Sir Maurice
Clifford, Sir George	O'Loughlen, Sir Bryan
Codrington, Sir William	Power, Sir John Talbot
Constable, Sir Fred. Clifford	Radcliffe, Sir Jos. Percival
Cope, Sir Anthony	Rose, Sir Philip
De Trafford, Sir Humphrey	St. George, Sir John
De Vere, Sir Stephen Edward	Smythe, Sir Charles
Dixie, Sir A. Beaumont	Swale, Sir James
Errington, Sir George	Tempest, Sir Charles
Esmonde, Sir T. H. Grattan	Throckmorton, Sir Nicholas
Fitzgerald, Sir G. R. Dalton	Tichborne, Sir Henry Doughty
Gordon, Sir Robert Glendowyn	Vavasour, Sir William
Grace, Sir Percy Raymond	Wolseley, Sir Charles
Haggerston, Sir John	

CATHOLIC MEMBERS OF THE PRIVY COUNCIL.

Marquis of Ripon	Lord Emly
Earl of Albemarle	Henry Matthews
Earl of Kenmare	Lord Morris.

## CATHOLIC MEMBERS OF THE HOUSE OF COMMONS.

## CATHOLIC MEMBERS FOR ENGLAND (FIVE).

Sir Charles Russell (Attorney-General), South Hackney.	
Austin, John, Yorkshire	O'Connor, T. P., Liverpool
Matthews, Henry, Birmingham	Smith, Wm., Lancashire

## CATHOLIC MEMBERS FOR IRELAND (SIXTY-EIGHT).

Ambrose, Dr. D., Louth Co.	Kenny, M. J., Tyrone Co.
Austin, M., Limerick Co.	Kilbride, Denis, Kerry Co.
Barry, Edward, Cork Co.	M'Cartan, M. Down Co.
Bodkin, Dr. M., Roscommon Co.	M'Carthy, Justin, Longford Co.
Carvell, P. G., Newry	M'Dermott, P., Kilkenny Co.
Chance, P. A., Kilkenny Co.	MacDonnell, Dr., Queen's Co.
Clancy, J. J., Dublin Co.	M'Gilligan, J., Fermanagh Co.
Collery, Bernard, Sligo Co.	M'Hugh, E. L., Armagh Co.
Commins, Dr., Cork Co.	M'Hugh, P. A., Leitrim Co.
Condon, T. J., Tipperary Co.	Mains, J., Donegal Co.
Crean, E., Queen's Co.	Mandeville, F., Tipperary Co.
Crilly, D., Mayo Co.	Minch, Matthew J., Kildare Co.
Curran, Thomas, Sligo Co.	Molloy, B. C., King's Co.
Curran, Thomas B., Kilkenny	Nolan, Colonel, Galway Co.
Diamond, C., Monaghan Co.	O'Brien, J. F. X., Mayo Co.
Dillon, John, Mayo Co.	O'Brien, P. J., Tipperary Co.
Esmonde, Sir T., Bt., Kerry Co.	O'Brien, W., Cork City and Co.
Field, Wm., Dublin City	O'Connor, A., Donegal Co.
Finucane, J., Limerick Co.	O'Connor, J., Wicklow Co.
Flynn, J. C., Cork Co.	O'Keefe, F. A., Limerick City
Foley, P. J., Galway Co.	Power, P. J., Waterford Co.
Fox, Dr. J. F., King's Co.	Redmond, J. E., Waterford City
Gibbney, J., Meath Co.	Redmond, W., Clare Co.
Gilhooly, J., Cork Co.	Reynolds, W. J., Tyrone Co.
Hammond, John, Carlow	Roche, John, Galway Co.
Harrington, T., Dublin City	Sexton, T., Kerry Co.
Hayden, Luke, Roscommon Co.	Sheehan, J. D., Kerry Co.
Healy, M., Cork City	Sheehy, D., Galway Co.
Healy, T. J., Wexford Co.	Sullivan, D., Westmeath Co.
Healy, T. M., Louth Co.	Sullivan, T. D., Donegal Co.
Hogan, J. F., MidTipperary Co.	Sweetman, John, Wicklow Co.
Kennedy, P. J., Kildare Co.	Tuite, J., Westmeath Co.
Kenny, Dr., Dublin City	Tuite, Jasper, Leitrim Co.

(The Parliamentary Divisions of Counties and Burghs are omitted in the above list.)

## SCOTTISH REPRESENTATIVE PEERS.

ELECTED EVERY PARLIAMENT.

Creation.	Title.	Birth.	Creation.	Title.	Birth.
1639...	Earl of Airlie.....	1856	1565...	Earl of Mar & Kellie	1865
1639...	Earl of Carnwath....	1847	1458...	Earl of Morton.....	1844
1669...	Earl of Dundonald...	1852	1607...	Baron Balfour.....	1849
1619...	Earl of Haddington..	1827	1442...	Baron Forbes.....	1829
1624...	Earl of Lauderdale...	1840	1690...	Baron Polwarth.....	1838
1641...	Earl of Leven & Melville.....	1835	1445...	Baron Saltoun.....	1851
1633...	Earl of Liudsay.....	1827	1489...	Baron Sinclair.....	1831
1404...	Earl of Mar.....	1836			

[Two vacancies.]

## SCOTTISH MEMBERS OF THE HOUSE OF COMMONS.

COUNTY MEMBERS. 39

	Places.	Names.
Aberdeen	{ East, - - - - -	T. R. Buchannan
	{ West, - - - - -	Dr Robert Farquharson
Argyll	- - - - -	D. H. Macfarlane
Ayr	{ North, - - - - -	Hon. T. Cochrane
	{ South, - - - - -	E. Wason.
Banff, - - - - -	- - - - -	Sir W. Wedderburn.
Berwick, - - - - -	- - - - -	Rt. Hon. Edward Marjoribanks
Bute, - - - - -	- - - - -	A. Graham Murray
Caithness, - - - - -	- - - - -	Dr. G. B. Clark
Clackmannan and Kinross, - -	- - - - -	Rt. Hon. John Blair Balfour
Dumbarton, - - - - -	- - - - -	Captain Sinclair
Dumfries, - - - - -	- - - - -	W. J. Maxwell
Elgin and Nairn, - - - - -	- - - - -	John Seymour Keay
Fife	{ East, - - - - -	Herbert Henry Asquith
	{ West, - - - - -	Augustine Birrell
Forfar, - - - - -	- - - - -	J. Rigby
Haddington, - - - - -	- - - - -	R. B. Haldane
Inverness, - - - - -	- - - - -	Dr. M'Gregor
Kincardine, - - - - -	- - - - -	J. W. Crombie
Kirkcudbright,	- - - - -	Mark J. Stewart
	{ North-East, - - - - -	Donald Crawford
	{ North-West, - - - - -	Græme A. Whitelaw
	{ Mid, - - - - -	J. Wyndford Philipps
	{ South, - - - - -	James H. C. Hozier
Lanark	{ Govan, - - - - -	John Wilson
	{ Partick, - - - - -	J. Parker Smith
Linlithgow, - - - - -	- - - - -	T. Hope
Midlothian - - - - -	- - - - -	Rt. Hon. W. E. Gladstone

	Places.	Names.
Orkney and Shetland,	- - - -	Leonard Lyell
Peebles and Selkirk,	- - - -	Walter Thorburn
Perth	{ East, - - - -	Sir J. G. S. Kinloch
	{ West, - - - -	Sir Donald Currie
Renfrew	{ East, - - - -	Michael H. Shaw-Stewart
	{ West, - - - -	C. B. Renshaw
Ross and Cromarty.	- - - -	J. G. Weir
Roxburgh,	- - - -	Hon. Mark Napier
Stirling,	- - - -	W. Jacks
Sutherland,	- - - -	Angus Sutherland
Wigtown,	- - - -	Sir Herbert Eustace Maxwell, Bt.

## MEMBERS FOR BURGHS AND UNIVERSITIES. 31.

Aberdeen	{ North, - - - -	William A. Hunter
	{ South, - - - -	James Bryce
Ayr District,	- - - -	W. Birkmyre
Dumfries District,	- - - -	Robert Threshie Reid
Dundee,	- - - -	John Leng
"	- - - -	Edmund Robertson
Edinburgh	{ East, - - - -	Robert Wallace
	{ West, - - - -	Lord Wolmer
	{ Central, - - - -	William M'Ewan
	{ South, - - - -	H. Paul
Elgin District,	- - - -	Alexander Asher
Falkirk District,	- - - -	Harry Smith
Glasgow	{ Bridgeton, - - - -	Rt. Hon. Sir G. O. Trevelyan, Bt.
	{ Camlachie, - - - -	Alex. Cross
	{ St. Rollox, - - - -	Sir James D. Carmichael
	{ Central, - - - -	John G. A. Baird
	{ Hutchesontown and Blackfriars, - - - -	Andrew D. Provand
	{ College, - - - -	Dr. Charles Cameron
	{ Tradeston, - - - -	A. Cameron Corbett
Greenock,	- - - -	Sir Thomas Sutherland
Hawick District,	- - - -	Thos. Shaw
Inverness District,	- - - -	Gilbert Beith
Kilmarnock District,	- - - -	Stephen Williamson
Kirkcaldy District,	- - - -	J. H. Dalziel
Leith District,	- - - -	R. C. Munro-Ferguson
Montrose District,	- - - -	John Shiress Will
Paisley,	- - - -	William Dunn
Perth,	- - - -	W. Whitelaw
St. Andrews District,	- - - -	Henry Torrens Anstruther
Stirling District,	- - - -	Rt. Hon. H. Campbell Bannerman
Wick District,	- - - -	Sir John Pender
Edin. and St. Andrews Univ.,	- - - -	Sir Charles J. Pearson
Glasgow and Aberdeen Univ.,	- - - -	James A. Campbell

## SCOTTISH UNIVERSITIES.

ST. ANDREWS, founded in 1411 by Bishop Wardlaw. Chancellor, the Duke of Argyle; Rector, the Marquess of Bute; Senior Principal, James Donaldson, LL.D.

GLASGOW, founded in 1450 by the exertions of Bishop Turnbull. Chancellor, the Earl of Stair; Rector, Rt. Hon. A. J. Balfour; Principal, John Caird, D.D.; Rt. Hon. G. J. Goschen.

ABERDEEN, founded in 1494 by Bishop Elphinstone. Chancellor, the Duke of Richmond and Gordon; Rector, Most Noble the Marquis of Huntly; Principal, Sir W. D. Geddes, LL.D.

EDINBURGH, founded in 1582 by James VI. Chancellor, Rt. Hon. John Inglis, LL.D.; Rector, the Marquis of Lothian; Principal, Sir William Muir, LL.D.

Scottish Catholic Archives



# ST. MUNGO'S ACADEMY,

32 Parson Street, Townhead, Glasgow.

CONDUCTED BY THE MARIST BROTHERS.

THIS Commercial Academy, established in 1858, continues to enjoy the kind and liberal patronage of the Catholic Clergy and Catholic Laity of Glasgow and environs.

The Glasgow Secondary Education Burgh Committee, and the Education Department, Whitehall, have also testified to the thoroughness of the instruction imparted at St. Mungo's Academy by recognising it as a centre for Higher Education and endowing it with twelve Government Scholarships.

The Course of Education is based upon religion and its practice: genuine Catholic piety being the first, the great aim of the Institution. The Brothers, while devoting themselves to such branches of instruction as are likely to prove of practical utility to their pupils in after life, pay the utmost attention to train them to polite and obliging manners; active, industrious habits; honourable, upright conduct; and the diligent discharge of every social and religious duty.

The premises are all that could be desired as regards comfort and accommodation. The ordinary Classrooms are supplemented by a spacious and well-furnished Scientific Laboratory, and a Lecture Room containing the most approved apparatus used in the illustration of Modern Physical Science. Attached to the School, are open and covered granolithic playgrounds fitted up with appliances for promoting the Physical Education of the Pupils, all of whom are regularly exercised by a Professional Master.

The following is an abstract of the Graduation and Curriculum of the School:—

**The Preparatory Section** affords work of a recreative, interesting, and instructive nature, suited to the age and capacity of the children.

**The Elementary Section** meets all the requirements of the Education Code (Scotland) with the addition of the initiatory stage of each of the following subjects: Book-keeping, French, Latin, and Mathematics.

**The Higher Section** course occupies four years, and is such as will qualify for Commercial Appointments, the Civil Service, the University Preliminaries, and the Leaving Certificate of the Scotch Education Department.

Quarterly Reports of Application, Punctuality, &c., are issued to the Parents.

School Hours—9:30 to 12:30, and 1 to 3:45.

Fees payable quarterly in advance, on the 4th August, 24th October, 14th January, and 4th April.

**Extras:** Shorthand, 5s. per quarter; Piano, 12s. 6d. per quarter.

*For detailed Prospectus, and other particulars, apply, as above, to Brother Ezekiel.*