

THE
CATHOLIC DIRECTORY

FOR THE
CLERGY AND LAITY IN SCOTLAND.

1889.

BY AUTHORITY OF
THE ARCHBISHOPS AND BISHOPS OF SCOTLAND.

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[JURORS' REPORT.]

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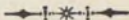
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FOR THE

Clergy and Laity in Scotland.

1889.

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THE ARCHBISHOPS AND BISHOPS OF SCOTLAND.

*Communications for the "DIRECTORY" to be addressed to the
Rev. JAMES A. CANON SMITH, Blairs College,
by Aberdeen.*

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1889.

P R E F A C E.

THE CATHOLIC DIRECTORY for the' Clergy and Laity in Scotland appears annually in the latter part of December.

Communications for the DIRECTORY, of whatever kind, should be addressed to the Rev. James A. Canon Smith, St. Mary's College, Blairs, near Aberdeen.

Notices regarding Missions—their Services, Schools, &c.—should be sent before 25th October.

Notices of death, for insertion in the Obituary, should be sent before 1st December. The charge for these announcements, when they do not exceed four lines, is 2s. 6d.

Advertisements are received up to 9th December. The terms may be learned on application.

As copies of the DIRECTORY for previous years are often required for reference, it may be mentioned that they can still be had, from 1872 inclusively, at One Shilling each. A few copies only remain for some of these years.

18th December, 1888.

TABLES

FOR THE YEAR 1889.



Golden Number.....	9	Dominical Letter.....	F
Epact.....	28	Letter of Martyrology.....	M
Solar Cycle.....	22	Julian Period.....	6602
Roman Indiction.....	2		

EMBER DAYS.

Spring.....	Mar. 13, 15, 16	Autumn.....	Sept. 18, 20, 21
Summer.....	June 12, 14, 15	Winter.....	Dec. 18, 20, 21

MOVABLE FEASTS.

Septuagesima.....	Feb. 17	Pentecost.....	June 9
Ash-Wednesday.....	Mar. 6	Corpus Christi.....	June 20
Good Friday.....	Apr. 19	Sundays after Pentecost....	24
EASTER SUNDAY.....	Apr. 21	1st Sunday of Advent.....	Dec. 1
Ascension Day.....	May 30		

HOLIDAYS OF OBLIGATION.

Circumcision.....	Jan. 1	Assumption.....	Aug. 15
Epiphany.....	Jan. 6	All Saints.....	Nov. 1
Ascension Day.....	May 30	St. Andrew.....	Nov. 30
Corpus Christi.....	June 20	Christmas.....	Dec. 25
SS. Peter and Paul.....	June 29		

MONITA.

Oratio ab Ordinario injuncta pro aliqua necessitate omitti debet in Missis in quibus non fit commemoratio Festi simplicis; in aliis additur post Orationes pro die assignatas, et non potest dici loco tertiae Orationis quae notatur ad libitum. *SRC 17 Aug. 1709.*

Si ex Rubrica praescripta sit Oratio pro Ecclesia vel pro Papa, et Superior Orationem pro Papa praescripserit, semper dicenda est utraque. *SRC 23 Maii 1835.*

Collecta pro Papa *Deus omnium*, adjuncta de mandato Episcopi, omittenda est quando occurrit dies anniversarius Consecrationis Episcopi. *SRC 22 Jan. 1876.* Quando haec Oratio pro Episcopo dicitur, post verba *quem pastorem Ecclesiae* designanda est Ecclesia cui praeest.

In Missa privata de Sancto semiduplici, vel simplici, seu votiva, vel de infra Octavam, sive de feria non privilegiata, potest in penultimo loco dici Collecta pro particulari Defuncto, puta: *Inclina; Deus qui nos Patrem; &c.*: sed ob id non est omittenda ulla ex Collectis pro tempore assignatis. *SRC 2 Dec. 1684.*

In Missa de semiduplici, simplici, vel votiva, Collectae non sunt necessario dicendae impares, sed post tertiam Orationem et imperatas potest Sacerdos superaddere plures. *SRC 2 Dec. 1684.*

In Missa solemnii Festi duplicis secundae classis, licet Festi per se simplicis commemoratio non fiat, non est omittenda si Festum sit per accidens tantum eo anno simplex.

Gloria in Excelsis dicitur omnibus Festis, Dominicis, et toto tempore Paschali, nisi aliter notetur. *Credo* dicitur omnibus Dominicis, et ubi notatur.

Missae de Tempore et de Sanctis applicari possunt, non solum pro vivis, sed etiam pro mortuis. *Alexand. VII. 5 Aug. 1662.*

Si contingat in recitatione privata separari Matutinum a Laudibus, Matutinum concludendum est cum Oratione de Officio diei, et Laudes inchoandae ut in Psalterio. *SRC 18 Maii 1883.*

Regula servanda in mutandis coloribus haec est, ut mutatio fiat in primis Vesperis Festi. Si porro Vesperae non sunt integrae, is color est adhibendus initio Vesperarum qui Officio congruit de quo dicitur Capitulum. Si Officium et Missa discordent, color Altaris sequitur Officium; color autem Celebrantis semper esse debet Missae conformis. Pro Missa solemnii decet ut pallium etiam Altaris cum colore indumentorum Missae converiat. *Gavant.*

Ad quaestionem—"Utrum in Ecclesiis mere parochialibus, ubi non adest obligatio Chori, Vesperae, quae ad devotionem populi diebus Dominicis et Festis cantantur, conformes esse debeant Officio diei ut in Breviario, vel desumi possint ex alio quolibet Officio, puta de Sanctissimo Sacramento, vel de B.M.V."—responsus est "licere in casu Vesperas de alio Officio cantare, dummodo ii, qui ad Horas Canonicas tenentur, privatim recitent illas de Officio occurrenti." *SRC 29 Dec. 1884.*

Quando plures Commemorationes faciendae sunt de eodem Communi de quo Ant et Vers jam dicta sunt in Officio, ita sunt disponendae :

Ad Vesp. 1^a fit per Ant et V de Laud ;
2^a per Ant de 2 Vesp et V 2 Noct ;
3^a per Ant 1^{am} et V 3 Noct.

Ad Laud. 1^a fit per Ant et V de 1 Vesp ;
2^a per Ant 1^{am} et V 3 Noct ;
3^a per Ant de 2 Vesp et V 2 Noct.

SRC 5 Maii 1736.

At quando facienda est Commem de die infra Oct alicujus Sancti non habentis Ant et V prop, et Ant et V de Communi jam dicta sunt in Off, tunc pro Commem Oct *sumenda est in Laud Ant de 2 Vesp, et pro Vesp Ant de Laud, in utroque tamen casu cum V de 1 Vesp.* *SRC 18 Dec. 1779.*

Quotiescumque fit Off de B.M.V., atque etiam in Completor quando ipsius Commemoratio tantum facta fuerit in Vesp, necnon infra Octavas ejusdem (etiamsi nulla fiat Commem Oct in Off), in fine Hymnor dicitur *Jesu . . . Qui natus*, et in R br ad Prim dicitur *Qui natus es de Maria Virgine*, nisi aliter notetur.

In Hymnis flectitur utrumque genu 1^o per totam stropham *Tantum ergo* (infra *Pange lingua*), et *O salutaris hostia* (infra *Verbum supernum*), dummodo SS. Sacramentum vel sit expositum, vel saltem in tabernaculo reconditum altaris ad quod Officium celebratur ; 2^o ad versum *Te ergo quaesumus* (infra *Te Deum*) ; 3^o per stropham *O Crux ave* (infra *Vexilla Regis*), etiam tempore Paschali ; 4^o per primam stropham *Veni Creator et Ave maris stella*.

Inclinatur caput in Officio 1^o ad *Gloria Patri* ; 2^o quando simul expresse nominantur tres Personae Trinitatis, vel expresse dicitur "Sancta Trinitas" in fine Hymnorum ; 3^o ad nomina Jesu, Mariae, et Sancti cujus fit Officium vel Commemoratio.

NOTES ON THE NEW VOTIVE OFFICES AND MASSES.

The Rubric prefixed to the Votive Offices granted by Leo XIII. on 5th July, 1883, indicates sufficiently that these Offices may be said on *feasts* which are simples as well as on *ferias*, and this has since been confirmed by the S. Congregation of Rites. (*Nov. 24, 1883.*)

They cannot be said within Octaves. (*SRC, Aug. 13, 1883.*)

No commemoration of the *feria* is made, either in the Office or in the Mass, unless such commemoration would have to be made even if on that day a double or semi-double feast were celebrated.

These Votive Offices, in concurrence (at Vespers) with the Office of Sunday, of a feast of 9 lessons, or of another Votive Office, are treated in the same way as ordinary semi-doubles. In the last-mentioned case, no regard is paid to the *dignity* of one

Votive Office as compared with another, but the Vespers are divided between them. If, however, the Votive Office of the Blessed Sacrament is in concurrence with that of the Passion, the whole Vespers are of the former, without any commemoration of the latter. (*SRC, Nov. 24, 1883.*)

In Paschal time the Office of the Passion takes *Alleluia*, and observes all the other rules prescribed for that season. The colour at Mass is always *red.* (*SRC, Nov. 24, 1883.*)

As the original Roman edition of these Offices does not contain that of the Immaculate Conception, it may be mentioned that the latest one is to be used, *viz.*, that prescribed by the Decree of Sept. 25, 1863.

When the ordinary Breviaries leave the lessons of the 1st Nocturn doubtful—since the privilege of Votive Offices formerly did not extend to Lent, Advent, and certain ferias—these are noted in the Calendar.

By the concession of the new Votive Masses, with their special Rubrics, nothing has been changed with regard to the use or the Rubrics of the older ones.

PRO COMMEMORATIONE S. JOSEPHI.

Ad Vesp. Ant. Ecce fidelis servus et prudens, quem constituit Dominus super familiam suam.

V. Gloria et divitiæ in domo ejus.

R. Et justitia ejus manet in sæculum sæculi.

Ad Laud. Ant. Ipse Jesus erat incipiens quasi annorum triginta, ut putabatur Filius Joseph.

V. Os justi meditabitur sapientiam.

R. Et lingua ejus loquetur judicium.

ORATIO. Deus, qui ineffabili providentia Beatum Joseph Sanctissimæ Genitricis tuæ Sponsum eligere dignatus es, præsta, quæsumus, ut quem protectorem veneramus in terris, intercessorem habere mereamur in cælis.

RECENT OFFICES AND MASSES.

The new Office (price 3d.) and Mass (2d.) for Rosary Sunday.

The Office and Mass of St. Catherine of Genoa (22nd March) and B. Victor III. (16th October). Price 2d. each Office, 1½d. each Mass.

Copies of the new Offices and Masses, which came into use in 1884, may be had from the Editor of the DIRECTORY, at the following prices :—

Offices granted to the whole Church,	-	-	-	-	4d.
Masses	"	"	"	"	9d.
Offices for the Roman (and Scotch) Clergy,	-	-	-	-	4d.
Masses	"	"	"	"	10d.
Votive Offices,	-	-	-	-	9d.
Votive Masses,	-	-	-	-	4d.

Of the above, the *Masses* for the Roman and Scotch Clergy (of St. Benedict Joseph Labre, St. John Baptist de Rossi, B. Urban II., B. John Leonardi, and B. Leonard of Port Maurice) may be had separately at 2d. each. The other *Masses* (of St. Cyril of Alexandria, St. Cyril of Jerusalem, St. Justin, St. Augustine of Canterbury, and St. Josaphat) are printed consecutively, as are all the *Offices*.

The Office of St. Thomas of Aquin, the Mass of the Vigil of the Immaculate Conception, and the Office and Mass of St. Justin, SS. Cyril and Methodius, and the Most Pure Heart of Mary, may be had separately, price 2d. each Office and each Mass. The earlier Offices, &c., are exhausted.

ABBREVIATIONS EXPLAINED.

Ap. *signifies* Apostle; App. Apostles; Mart. Martyr; MM. Martyrs; P. Pope; B. Bishop; Conf. Confessor; Doct. Doctor; Abb. Abbot; Virg. Virgin; Wid. Widow.

Doub. *signifies* double; Sem. semidouble; Simp. Simple; Com. commemoration. *White, Red, &c.*, in Italics, denote the colour of the vestments of the day.

† denotes that the third line of the hymn *Iste Confessor* is to be changed; * that the Supplement of the Breviary or Missal is to be used.

N.B.—*Festivals of obligation are marked in Capitals.*

Page 86, 13th last line. *Read, Provost*—Right Rev. Mgr. Francis M'Kerrell.

The Catholic Directory

FOR

THE YEAR 1889.

Day of
Month.

JANUARY HAS XXXI DAYS.

- 1 TUESDAY. *White.* CIRCUMCISION OF OUR LORD : double of 2nd class. Epistle, Titus ii. 11-15 ; Gospel, Luke ii. 21.—In 2nd Vespers, commemoration of Octave day of S. Stephen only, Prayer, &c., proper.

Off prop sine ulla com. In fine Hym *Jesu, &c, Qui natus*, et in R br ad Prim *Qui natus*, usq ad Epiph. Ad M Cred, Praef et *Communic* de Nativ.—In 2 Vesp com seq tant ut ibi:

Gallob. Remittitur hodie ad RR. DD. Episc Collecta semestris Oboli S. Petri.

- 2 Wedn. *Red.* Octave day of S. Stephen : doub.

Off ut in fest et prop. Com Oct S. Joan et SS. Innoc in L et M ut in fest, Or prop, Cred et Praef tant Nativ.—Vesp a cap de seq ut ibi ; com praec et Oct SS. Innoc.

- 3 Thursd. *White.* Octave day of S. John : doub.

Off ut in fest et prop. Com Oct SS. Innoc in L et M ut in fest, Cred et Praef App.—In 2 Vesp com seq ut ibi.

- 4 Frid. *Red.* Octave day of Holy Innocents : doub. Abst.

Off ut in fest. Lect prop ; 2 ant 3 Noct *Isti sunt* ; in 8 R add *Gloria Patri*, et omisso 9 R dic *Te Deum*. In M Glor, et loco Tract dic *Allel* et V *Laudate* ; sine Cred, Praef Nativ.—Vesp de Oct ; com seq.

5 Sat. *White.* Vigil of Epiphany : sem.

Off ut in die Circumcis et prop. Ad Prim non dic Preces. M prop, Glor, 2 Or *Deus qui salutis*, 3 *Eccles* vel pro Papa, sine Cred, Praef tant Nativ.—Vesp de seq. In Hym Compl et Hor per Oct *Jesu, &c., Qui apparuisti.*

Hodie prohib M vot priv et quotidian Defunct.
Cras promulg Solemn Nuptiar pro fer 2.

6 SUNDAY. *White.* EPIPHANY OF OUR LORD :
doub of 1st class, with Octave. Less. Isai. lx. 1-6 ; Gosp.
Matt. ii. 1-13.—2nd Vesp of the Feast.

(Dom vacat.) Dictis *Pater, Ave, Credo*, absolute incip Mat ab ant *Afferte*. Rel prop. Ad Prim in R br per Oct *Qui apparuisti hodie.* In M Cred, Praef et *Communic* prop per Oct.—Vesp de eod fest.

Hodie et per Oct prohib Missae vot et Defunct, except vot solemn pro re gravi, et Defunct praesente Cadav, quae tant hodie prohib.

7 Mond. *White.* 2nd day within Octave : sem.

Off inchoat more solito. Lect 1 Noct de *Epist ad Rom.* 1 R *Tria sunt.* In 3 Noct ant *Homo* cum Ps *Fundamenta.* Ad *Benedict* et *Magnif* ant prop quotid. M ut in fest, 2 Or *Deus qui salut*, 3 *Eccles* vel pro Papa, Cred, &c.—Vesp de Oct.

N.B.—The Solemnising of Marriage begins.

8 Tuesd. *White.* 3rd day within Octave : sem.

Off et M ut supra.—Vesp de Oct.

9 Wedn. *White.* 4th day within Octave : sem.

Off et M ut supra.—Vesp de Oct.

10 Thursd. *White.* 5th day within Octave : sem.

Off et M ut supra.—Vesp de Oct.

11 Frid. *White.* 6th day within Octave : sem. Abst.

Off et M ut supra.—Vesp a cap de Dom infr Oct ; com Oct per ant *Admoniti, V Omnes.*

12 Sat. *White.* Office and Mass of Sund within Octave : sem.

Off ut supra. Lect 1 Noct *Commendo.* 1 R *Hodie.* Rel de Dom. Com Oct in L et M de Dom sine 3 Or, Cred, &c. Ad Prim tres tant Pss.—Vesp de seq ritu dupl ut in 1 Vesp festi, Or prop ; com Dom per ant *Fili, V Omnes.*

13 SUNDAY I aft Epiph. *White.* Octave day of Epiph :
doub. Office and Mass of Octave day. Less. Isai. lx.
1-6 ; Gosp. John i. 29-34.—2nd Vesp of the Feast ; com
of S. Hilary and of S. Felix, Priest and Mart.

(Dom vacat.) Off ut in fest et prop. Mat inchoat more solito. Lect 1 Noct *Incip Epist 1 ad Corinth.* 1 R *Hodie.* M prop.—In 2 Vesp com seq, ant *O Doctor, Or Deus qui populo,* et S. Felicis, Presb Mart.

Dies annivers obitus D. Thomae Petri Mitchell, pro cui anima Missa hodie vel circiter celebranda est ab omnibus Presbyteris Secularibus Missioni Scotiae addictis.

The Indulgence ends.

- 14 Mond. *White.* S. Hilary, B. Conf and Doct: doub.
Off CP†. Lect 1 Noct de Script occur. 8 R *In medio.* 9 lect et com S. Mart in L et M *In medio,* Cred, Praef comm (quae semp dic nisi aliter notet).—Vesp a cap de seq†; com praec (V *Elegit*) et S. Mauri, Abb (ant et V e L), Or *Intercessio.*
- 15 Tuesd. *White.* S. Paul, first Hermit, Conf: doub.
Off C non P. 9 lect et com S. Mauri in L (ant et V e 1 Vesp) et M.—Vesp a cap de seq; com praec.
- 16 Wedn. *Red.* S. Marcellus I, P. Mart: doub.
Off un Mart. 8 R *Dne praeven.* M prop.—Vesp a cap de seq, Or *Intercessio*; com praec.
- 17 Thursd. *White.* S. Antony, Abb: doub.
Off C non P. M prop.—Vesp de seq; com S. Pauli et praec ac S. Priscaae, VM.
- 18 Frid. *White.* S. Peter's Chair at Rome: great doub.
Abst.
Off prop. 9 lect S. Virg. Com S. Pauli et S. Virg in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq ac SS. Marii et Soc MM.
- 19 Sat. *Red.* S. Canute, King, Mart: sem ad libit.
Off un Mart. 9 lect et com SS. Mart in L (Suffrag et ad Prim Preces) et M *In virtute* (Or prop, Ev *Si quis vult*), 3 Or *Deus qui salut* (cuj Secret *Tua Dne* ex M votiv BM post Pent).—Vesp de seq; com SS. Fabiani et Sebastiani, Mart (hoc anno Simpl) et Dom tant per ant et V e Psalt in Sabb. In Hym *Jesu.*
Ab hac die usq ad Vesp Sabb ante Dom Pass, in Semid, Simpl et Feriis fiunt Suffrag Sanctor, et in Off fer praemitt com de Cruce. In com BM dic V *Post Partum,* Or *Deus qui salut,* usq ad Purific.
- 20 SUNDAY II aft Epiph. *White.* The Most Holy NAME of JESUS: doub of 2nd cl. Less. Acts iv. 8-12; Gosp. Luke ii. 21. At end of Mass, Gosp. John ii. 1-11.—2nd Vesp of the Feast; com of S. Agnes, of SS. Fabian and Sebastian, MM (2nd Vesp), and of Sund.

- Off prop. 9 lect Dom. Com SS. Mart et Dom in L et M, Cred, Praef Nativ, Ev Dom in fine. Ad Prim in R br *Qui natus*.—In 2 Vesp com seq, ant prop, et SS. Mart ac Dom.
- 21 Mond. *Red.* S. Agnes, Virg, Mart : doub.
Off et M prop.—Vesp a cap de seq ; com praec.
- 22 Tuesd. *Red.* SS. Vincent and Anastasius, MM : doub.
Off plur Mart. Lect 1 Noct e Dom praec. M *Intret*, Orr prop.—Vesp de seq* ; com S. Joseph et praec ac S. Ementianae, VM. In Hym *Jesu*.
- 23 Wedn. *White.* Espousals of B. V. Mary : great doub.
Off prop. 9 lect S. Virg. Com S. Joseph et S. Virg in L et M, Cred, Praef *et Te in Desponsat.* Ad Prim *Qui natus*.—In 2 Vesp com S. Joseph et seq, Or *Infirmi*.
- 24 Thursd. *Red.* S. Timothy, B. Mart : doub.
Off un Mart. M prop.—Vesp de seq ; com S. Petri et praec.
- 25 Frid. *White.* Conversion of S. Paul, Ap : great doub.
Abst.
Off prop. Com S. Petri in L et M, Cred et Praef App.—In 2 Vesp com S. Petri et seq, Or *Deus qui nos*.
- 26 Sat. *Red.* S. Polycarp, B. Mart : doub.
Off un Mart. M prop.—Vesp a cap de seq*, Or *Daqueas* ; com praec et Dom.
Cras promulg Fest Purific et bened Candel pro Sabb.
- 27 SUNDAY III aft Epiph. *White.* Ep. Rom. xii. 16-21 ; Gosp. Matt. viii. 1-13.
S. Vitalian, P. Conf : doub.—2nd Vesp of S. Vitalian ; from little Chapt of S. John ; com of S. Vitalian, of Sund, and of S. Agnes, V. M.
Off CP. 9 lect et com Dom in L et M *Statuit*, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq†, ant *O Doctor* ; com praec et Dom ac S. Agnetis *secundo*, ant prop.
- 28 Mond. *White.* S. John Chrysostom, B. Conf and Doct : doub.
(In Brev heri.) Off CP. 8 R *In medio*. 9 lect et com S. Agnet in L et M, Cred.—Vesp a cap de seq†, ant *O Doctor* ; com praec, ant *Anavit*.
- 29 Tuesd. *White.* S. Francis of Sales, B. Conf and Doct : doub.
Off CP. Lect 1 Noct *Sapientiam*. Ad 6 lect add : “ Et a Summo Pontifice Pio Nono, ex Sacrorum Rituum Congre-

gationis consulto, Universalis Ecclesiae Doctor fuit declaratus". Lect 3 Noct in Ev *Vos estis sal* de Comm Doct. 8 R *In medio*. M *In medio*, Or prop, Cred.—Vesp a cap de seq*, Or *Exaudi*; com praec.

30 Wedn. *White*. S. Felix IV, P. Conf: doub.

Off CP. M *Sacerdotes*.—Vesp a cap de seq†; com praec.

31 Thursd. *White*. S. Peter Nolasco, Conf: doub.

Off C non P. M *Justus*, Or prop.—Vesp a cap de seq, Or *Infirmi*; com praec.

Glasg. In M 2 Or *Deus omn fidel* ob Aniv Consec RR. DD. Caroli, Archiep Glasg.

FEBRUARY HAS XXVIII DAYS.

1 Frid. *Red*. S. Ignatius, B. Mart: doub. Abst.

Off un Mart. M prop.—Vesp de seq; com praec. In Hym *Jesu*.

2 Sat. *White*. Purification of B. V. Mary: doub of 2nd cl. Less. Mal. iii. 1-4; Gosp. Luke ii. 22-32. Day of Devotion. On this day the people bring wax tapers to be blessed before Mass.

† Off prop. Ad Prim *Qui natus*. (Ante M fit bened et distrib Candel in parament viol.) In M Cred et Praef Nativ. (Ad M Candel tenentur accens ad Evang et a Praef usq ad Comm.)—In 2 Vesp com seq*, Or *Da quaes*, et Dom ac S. Blasii, Ep M. Post Compl dic ant *Ave Regina*, usq ad fer 5 in Coena Dni.

3 SUNDAY IV aft Epiph. *White*. Ep. Rom. xiii. 8-10; Gosp. Matt. viii. 23-27.

S. Dionysius, P. Conf: doub.—2nd Vesp of S. Dionysius; from little Chapt of S. Andrew; com of S. Dionysius and of Sund.

Off CP†. 9 lect et com Dom et S. Mart in L et M *Statuit*, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq†; com praec et Dom.

4 Mond. *White*. S. Andrew Corsini, B. Conf: doub.

Off CP. M *Statuit*, Or prop.—Vesp a cap de seq, ant prop; com praec.

5 Tuesd. *Red*. S. Agatha, Virg. Mart: doub.

Off et M prop.—Vesp a cap de seq*; com praec et S. Dorotheae, VM, ant e L, V *Adjuvabit*.

- 6 Wedn. *White*. S. Hyacintha of Mariscotti, Virg : doub.

Off Virg. Lect 1 Noct e fer 3 praec. 9 lect et com S. Doroth in L (ant e V e 1 Vesp) et M *Dilexisti*, Or prop.—Vesp a cap de seq†, Or *Intercessio*; com praec.

- 7 Thursd. *White*. S. Romuald, Abb : doub.

Off C non P. M *Os justi* de Comm Abb.—Vesp a cap de seq†; com praec.

- 8 Frid. *White*. S. John of Matha, Conf : doub. Abst.

Off C non P. M *Os justi*, Or prop.—Vesp a cap de seq*†, Or *Da quaes*; com praec et S. Apolloniae, VM.

- 9 Sat. *White*. S. Zosimus, P. Conf : doub.

Off CP. 9 lect et com S. Virg in L et M *Statuit*.—Vesp a cap de seq; com praec et Dom.

Junkeld. Cras promulg Collect pro *Poor-School Committee* pro Dom seq.

- 10 SUNDAY V aft Epiph. *White*. Ep. Col. iii. 12-17; Gosp. Matt. xiii. 24-30.

S. Scholastica, Virg : doub.—2nd Vesp of S. Scholastica; from little Chapt of S. Antherus, *Red*; com of S. Scholastica and of Sund.

Off Virg. 9 lect et com Dom in L et M *Dilexisti*, Or prop, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq*, Or *Infirmis*; com praec et Dom.

- 11 Mond. *Red*. S. Antherus, P. Mart : doub.

Off un Mart. M *Statuit*.—Vesp a cap de seq*, Or *Deus qui nos*; com praec.

- 12 Tuesd. *Red*. S. Telesphorus, P. Mart : doub.

Off un Mart. M *Sacerdotes*.—Vesp a cap de seq*, Or *Da quaes*; com praec.

- 13 Wedn. *White*. S. Gregory II, P. Conf : doub.

Off CP. M *Statuit*.—Vesp a cap de seq*†, Or *Da quaes*; com praec, Or *Exaudi*, et S. Valentini, Presb M.

- 14 Thursd. *White*. S. Agatho, P. Conf : doub.

Off CP. Com S. Mart in L et M *Statuit*.—Vesp a cap de seq, hym prop ut notat; com praec et SS. Faustini et Soc MM.

- 15 Frid. *Red*. S. Martina, Virg. Mart : doub. Abst.

(In Brev 30 Jan.) Off V et M. Hym prop ad Mat (*Non illam*) et L. 9 lect et com SS. Mart in L et M *Loquebar*.—Vesp a cap de seq*; com praec.

- 16 Sat. *White*. B. Gregory X, P. Conf : doub.

Off CP. Lect 1 Noct e Sabb hoc (SRC 28 Mart 1775). 9 lect et com Dom 6 post Epiph in L (V *Repleti*) et M *Statuit*, Or prop, Ev Dom in fine.—In 2 Vesp com Dom seq et S. Hygini*, P M (hoc anno Simpl), Or *Infirmi*. Ad V *Benedic Dno* dupl add *Allel*, quod deinceps reticet usq ad Sabb Sanct; et ej loco in initio Horar dic *Laus tibi Dne*, &c.

- 17 SEPTUAGESIMA SUNDAY of 2nd cl. *Purple*. Office and Mass of Sund: sem. Ep. 1 Cor. ix. 24-x. 5; Gosp. Matt. xx. 1-16.—2nd Vesp of Sund; com of S. Hyginus, P. Mart (2nd Vesp), of S. Raymund, and of S. Simeon, B. Mart. Suffrages.

Off ut in Psalt et prop de Temp. Com (sine lect) S. Hygin in L. Suffrag et ad Prim Preces. (In Off de Temp usq ad Pasch, omisso *Te Deum* dic 9 R, et ad Prim loco Ps *Confitemini* dic *Dnus regnavit*.) In M sine Glor 2 Or S. Hygin, 3 *A cunctis*, Cred, Praef Trinit.—In 2 Vesp com S. Hygin ac seq et S. Simeonis, Ep M, Or *Deus qui nos*. Suffrag et ad Compl Preces.

In M solemn Ministr sacr utuntur dalmat et tunic, quod observat Dom Sexag et Quinquag.

- 18 Mond. *White*. S. Raymund of Pennafort, Conf: sem.

(In Brev 23 Jan.) Off C non P†. 9 lect et com S. Mart (Or *Infirmi*) in L et M *Os justi*, Or prop, 3 Or *A cunctis*. Suffrag et ad Prim Preces.—Vesp de seq*; com S. Titi*, Ep C (in Brev 6 Feb aut in init Jan: hoc anno Simpl) †t praec.

- 19 Tuesd. *Red*. Prayer of Our Lord in the Garden: great doub.

Off prop. 9 lect e tribus et com S. Titi in L et M, Cred, Praef de Cruce.—In 2 Vesp com seq*, ant *O Doctor*, et S. Titi.

- 20 Wedn. *White*. S. Cyril of Alexandria, B. Conf and Doct: doub.

(Dies fixa ex 9 Feb.) Off CP†. 8 R *In medio*. In M *In medio* Orr prop, 2 Or pro Papa ob Anniv Creat, Cred.—Vesp de eod fest. [Com SS. Sacram si cras fiet Off Votiv. In Hym *Jesu*.]

Quoad Officia Votiva juxta Indultum Generale diei 5 Julii 1883, videantur Monita alibi posita. In decursu notantur dies quibus ea licet persolvere.

- 21 Thursd. *Purple*. Of the Feria.

[Votiv de SS. Sacram, sine com fer: sem. Lect 1 Noct de Script occur, 2 et 3 Noct pro mense Feb. Suffrag, &c. Ad Prim *Qui natus*. In M Glor, 2 Or *A cunctis*, 3 ad libit, Tract, Praef Nativ. Vesp de seq; com S. Pauli et praec.] Off fer ut in Psalt. Or Dom praec. Com Crucis, Suffrag et ad Prim Preces. M Dom praec (sine Tract et Cred), 2 Or *Fidelium* pro Defunct, 3 *A cunctis*, Praef comm.—Vesp de seq; com S. Pauli tant.

- 22 Frid. *White*. S. Peter's Chair at Antioch : great doub.
Abst.

Off prop. Com S. Pauli in L et M, Cred et Praef App.
—In 2 Vesp com S. Pauli et seq, ant *O Doctor*.

- 23 Sat. *White*. S. Peter Damian, B. Conf and Doct : doub.

Off CP†. 8 R *In medio*. 9 lect et com Vigil S. Mathiae
(ant et V fer curr) in L et M *In medio*, Or prop, Cred, Ev
Vigil in fine.—In 2 Vesp com Dom.

De S. Mathia fit translat in 27 Feb.

- 24 SEXAGESIMA SUNDAY. *Purple*. Office and Mass of
Sund : sem. Ep. 2 Cor. xi. 19—xii. 9 ; Gosp. Luke viii.
4-15.—1st Vesp of S. Felix, *White* ; com of Sund.

Off ut in Psalt et prop. Suffrag et ad Prim Preces. In
M sine Glor 2 Or *A cunctis*, 3 ad libit, Cred, Praef Trinit.—
Vesp de seq*, Or *Da quaes* ; com Dom.

Aberd. In M 4 Or *Deus omn fidel* ob Anniv Consecr
RR DD Joannis, Ep Aberd.

- 25 Mond. *White*. S. Felix III, P. Conf : doub.

Off CP. M *Statuit*.—Vesp de seq* ; com praec et S.
Margaritae Corton* (hoc anno Simpl). In Hym *Sit Laus*.

- 26 Tuesd. *Red*. Commemoration of the Passion of Our
Lord : great doub.

Off prop. 9 lect e tribus et com S. Margar in L, ant
prop, et M, Cred, Praef de Cruce. Ad Prim *Qui pro nobis*.—
Vesp de seq ; com praec tant.

- 27 Wedn. *Red*. S. Matthias, Ap : doub of 2nd cl (from 24th
Feb.)

Off App. Lect 1 Noct prop. In M Cred et Praef App.
—Vesp de eod fest. [Com SS. Sacram ad libit. In Hym
Jesu.]

- 28 Thursd. *Purple*. Of the Feria.

[Votiv de fer 5 ut 21 huj. In 2 Vesp non fit com
Passion.] Off et M (in qua 2 Or *A cunctis*, 3 ad libit) fer ut
21 huj.—Vesp fer ; ant ad *Magnif* e fer praec. Com Crucis,
Suffrag et ad Compl Preces.

MARCH HAS XXXI DAYS.

- 1 Frid. *Purple*. Of the Feria. Abst.

[Votiv de Pass. In Hym *Sit Laus*. Suffrag, &c. Ad
Prim *Qui pro nobis*. In M 2 et 3 Or ut heri, Praef Crucis.
Vesp de seq* ; com praec.] Off et M (in qua 2 Or *Fidelium*,
3 *A cunctis*) fer ut heri.—Vesp de seq*, Or *Da quaes*.

2 Sat. *White.* S. Simplicius, P. Conf: doub.

Off CP. M *Statuit.*—In 2 Vesp com Dom.

Cras promulg termin Solem Nuptiar pro fer 3, Dies Ciner et Jejun Quadrag et Dispensat de esu carn, et *Incip Indulg* pro fer 4.

3 QUINQUAGESIMA SUNDAY. *Purple.* Office and Mass of Sund: sem. Ep. 1 Cor. xiii. 1-13; Gosp. Luke xviii. 31-43.—1st Vesp of S. Lucius, *Red*; com of Sund.

Off ut in Psalt et prop. Suffrag, &c. In M sine Glor 2 Or *A cunctis*, 3 ad libit, 4 pro Papa ob Anniv Coronat, Cred, Praef Trinit.—Vesp de seq*, Or *Deus qui nos*; com Dom.

4 Mond. *Red.* S. Lucius I, P. Mart: doub.

Off un Mart. M *Sacerdotes.*—In 2 Vesp com seq.

5 Tuesd. *White.* S. Casimir, Conf: sem.

(In Brev heri.) Off C non P†. Suffrag, &c. M *Os justi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—In 2 Vesp Suffrag. Ad Compl Preces.

N.B.—The Solemnising of Marriage terminates.

The Indulgence begins.

6 Ash-Wedn. *Purple.* Office and Mass of the Feria. Day of Devotion. Before Mass, Ashes are blessed and put upon the heads of the people. Less. Joel ii. 12-19; Gosp. Matt. vi. 16-21. Abst.

On this day begins the solemn Fast of Lent, to be continued till Easter on all days except Sundays. Abstinence is also to be observed on all days in Lent, even Sundays, unless a Dispensation be granted. See Dispensation at end of Calendar.

De fer ut in Psalt et prop de Temp Quadrag. (In Off ferial ad L, Hor, Vesp, et Compl, Preces flexis genib. Ad *Benedict* et *Magnif* ant et Or prop quotid, com de Cruce et Suffrag Sanctor.) In M sine Glor 2 Or *A cunctis*, 3 *Omni-potens*, Tract, Praef Quadrag, quae dic usq ad Dom Pass etiam in festis, nisi aliter notet.—Vesp de seq, ant *O Doctor*; com fer et SS. Perpetuae et Soc MM.

Hodie prohib Missae Defunct, nisi praesente Cadav.

7 Thursd. *White.* S. Thomas of Aquin, Conf and Doct; doub.

Off C non P. Lect 1 Noct *Sapientiam*, 2 Noct*. 8 R *In medio.* 9 lect et com fer ac SS. Mart in L et M, Cred, Ev fer in fine.—Vesp de seq*; com S. Joannis de Deo, Conf (hoc anno Simpl) ac praec et fer.

- 8 Frid. *Red.* The Crown of Thorns of Our Lord : great
doub. Abst.

Off prop. 9 lect fer. Com S. Joan et fer in L et M,
Cred, Praef de Cruce, Ev fer in fine.—In 2 Vesp com seq et S.
Joan ac fer.

- 9 Sat. *White.* S. Frances, Wid : doub.

Off nec V nec M. Lect 1 Noct *Mulierem.* 9 lect et com
fer in L et M *Cognovi,* Or prop, Ev fer in fine.—In 2 Vesp com
Dom et SS. Quadrag Mart (hoc anno Simpl).

Hodie et deinceps usq ad Pasch, etiam in dieb festis,
Vesp dic ante comestion, Domin dieb exceptis.

Cras promulg Quat Temp pro fer 4, 6, et Sabb.

N.B.—For the EASTER DUTIES and INDULGENCE, see
Notice at end of Calendar.

Gallot. Cras promulg Collect pro *Poor-School Com-*
mittee pro Dom seq.

¶ Pars Verna.

- 10 SUNDAY I of Lent of 1st cl. *Purple.* Office and Mass
of Sund : sem. Ep. 2 Cor. vi. 1-10 ; Gosp. Matt. iv. 1-11.
—2nd Vesp of Sund ; com of the Forty Martyrs (2nd
Vesp). Suffrages.

Off ut in Psalt et prop. Com (sine lect) SS. Mart in L
(Suffrag et ad Prim Preces) et M sine Glor, 3 Or *A cunctis,*
Cred.—In 2 Vesp com SS. Mart [vel SS. Angel et SS. Mart].
Suffrag et ad Compl Preces.

In M solemn de Temp, except Dom IV, Ministr sacr
utuntur planet plicat.

- 11 Mond. *Purple.* Of the Feria.

[Votiv de fer 2. Lect 1 Noct ut notat. 9 lect et com
fer in L et M, 3 Or *A cunctis,* Ev fer in fine. Suffrag, &c.
Vesp de seq ; com praec et fer.] Off et M fer ut 6 huj.—Vesp
de seq, ant *O Doctor* ; com fer.

- 12 Tuesd. *White.* S. Gregory the Great, P. Conf and Doct :
doub.

Off CP. Lect 1 Noct *Sapientiam.* 8 R *In medio.* 9
lect et com fer in L et M, Cred, Ev fer in fine.—In 2 Vesp com
fer [vel S. Joseph et fer].

- 13 Wedn. Ember-day. *Purple.* Of the Feria. Abst.

[Votiv de fer 4. 9 lect, com et Ev fer, ac Suffrag, &c.,
ut 11 huj, et sic posthac. In Suffrag et Or *A cunctis* omitt S.
Joseph. Vesp ad libit a cap de SS. Sacram ; com praec et fer.
Suffrag, &c. In Hym *Jesu.*] Off et M fer ut 6 huj.—Vesp fer ;
Preces, &c.

14 Thursd. *Purple.* Of the Feria.

[Votiv de fer 5. Lect 1 Noct ut in fest Corp Xti, 2 et 3 Noct pro mense Mart. In M 3 Or *A cunctis*, Praef Nativ. Suffrag. &c. Vesp de seq*; com S. Zachariae* et fer tant.] Off et M fer ut supra.—Vesp de seq*; com S. Zachariae*, CP (hoc anno Simpl), Or *Da quaes*, et fer. In Hym *Clavis forato*.

15 Frid. Ember-day. *Red.* The Lance and Nails of Our Lord : great doub. Abst.

Off prop. 9 lect fer. Com S. Zachar et fer in L et M, Cred, Praef de Cruce, Ev fer in fine. Ad Prim *Qui vulneratus*.—In 2 Vesp com S. Zachar et fer [vel S. Zachar et Immac Concept ac fer].

Glasg. Abrrd. In M 4 Or *Deus omn fidel* ob Anniv Translat RR. DD. Caroli, Archiep Glasg, et Joannis, Ep Aberd.

16 Sat. Ember-day. *Purple.* Of the Feria. Abst.

[Votiv de Sabb. In Hym *Jesu*. Lect 1 Noct *Serpens erat* de fest, 2 et 3 Noct de die 3 infr Oct. 9 lect et com et ult Ev fer ut supra. In Suffrag omitt com BM. In M 3 Or de Spir Sanct. Vesp a cap de Dom; com S. Patricii et praec. Suffrag. &c.] Off et M fer ut supra.—Vesp fer; a cap de Dom; com S. Patricii, Ep C (hoc anno Simpl). Suffrag, &c.

17 SUNDAY II of Lent. *Purple.* Office and Mass of Sund : sem. Ep. 1 Thess. iv. 1-7 ; Gosp. Matt. xvii. 1-9.—1st Vesp of S. Gabriel, *White*; com of Sund and of S. Patrick, B. Conf (2nd Vesp).

Off ut in Psalt et prop. Com (sine lect) S. Patric in L (Suffrag, &c.), et M sine Glor, 3 Or *A cunctis*, Cred.—Vesp de seq*; com Dom et S. Patric.

*The Indulgence ends.*18 Mond. *White.* S. Gabriel, Archangel : great doub.

Off prop. 9 lect et com fer in L et M, Cred, Ev fer in fine.—Vesp de seq; com fer tant.

19 Tuesd. *White.* S. Joseph, Conf, Spouse of B. V. Mary, Patron of the Catholic Church : doub of 1st cl. Day of Devotion.

† Off prop. 9 lect et com fer in L et M, Cred, Ev fer in fine.—In 2 Vesp com seq*, ant *O Doctor*, et fer.

20 Wedn. *White.* S. Cyril of Jerusalem, B. Conf and Doct : doub. Abst.

Off CP†. Lect 1 Noct *Fidelis*. 8 R *In medio*. 9 lect et com fer in L et M, Cred, Ev fer in fine.—Vesp de seq, Or *Intercessio*; com praec et fer.

21 Thursd. *White*. S. Benedict, Abb: great doub.

Off C non P. Lect 1 Noct *Laudemus*. 9 lect et com fer in L et M *Os justi* de Comm Abb, Ev fer in fine.—Vesp de seq*; com praec et S. Catharinae Genuensis**, Vid (hoc anno Simpl), ant prop in utrisq Vesp et L, ac fer.

22 Frid. *Red*. The Winding-Sheet of Our Lord: great doub.
Abst.

Off prop. 9 lect fer. Com S. Cathar et fer in L et M, Cred, Praef de Cruce, Ev fer in fine.—In 2 Vesp com S. Cathar et fer [vel S. Cathar et Immac Concept ac fer. In Hym *Jesu*.]

Gallob. *Ergad et Insul*. In M 4 Or *Deus omn fidel* ob Anniv Elect RR DD Joannis, Ep Gallov, et Æneae, Ep Ergad et Insul.

23 Sat. *Purple*. Of the Feria.

[Votiv de Sabb ut 16 huj. Vesp a cap de Dom; com praec. Suffrag, &c.] Off et M fer ut 6 huj.—Vesp fer; a cap de Dom. Suffrag, &c.

24 SUNDAY III of Lent. *Purple*. Office and Mass of Sund: sem. Ep. Ephes. v. 1-9; Gosp. Luke xi. 14-28.—1st Vesp of Annunciation, *White*; com of Sund.

Off ut in Psalt et prop. Suffrag, &c. M sine Glor, Orr assign, Cred.—Vesp de seq; com Dom. In Hym *Jesu*.

25 Mond. *White*. Annunciation of B. V. Mary: doub of 2nd cl. Day of Devotion.

✠ Off prop. Ult ant 3 Noct *Angelus Dni*. 9 lect et com fer in L et M, Cred, Praef et *Te in Annuntiat*, Ev fer in fine. Ad Prim *Qui natus*.—In 2 Vesp com fer [vel SS. Petri et Pauli ac fer].

26 Tuesd. *Purple*. Of the Feria.

[Votiv de fer 3. Lect 1 Noct ut notat. 9 lect et com fer in L et M, 3 Or *Concede*, Praef App, Ev fer in fine. Suffrag, &c. (omissa com SS. App). Vesp ad libit a cap de S. Joseph; com praec et fer. In Suffrag omitt etiam S. Joseph.] Off et M fer ut supra.—Vesp fer; Preces, &c.

27 Wedn. *Purple*. Of the Feria. Abst.

[Votiv de fer 4 ut 13 huj. Vesp de seq*; com praec et fer.] Off et M fer ut heri.—Vesp de seq*, Or *Da quaes*; com fer.

28 Thursd. *White*. S. Sixtus III, P. Conf: doub.

Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp de seq*; com praec et fer.

29 Frid. *Red*. The Five Wounds of Our Lord: great doub.
Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce, Ev fer in fine.—In 2 Vesp com fer [vel Immac Concept et fer. In Hym *Jesu*.]

30 Sat. *Purple*. Of the Feria.

[Votiv de Sabb ut 16 huj. Vesp a cap de Dom; com praec. Suffrag, &c.] Off et M fer ut supra.—Vesp fer; a cap de Dom. Suffrag, &c.

31 SUNDAY IV of Lent. *Purple*. Office and Mass of Sund: sem. Ep. Gal. iv. 22-31; Gosp. John vi. 1-15.—2nd Vesp of Sund. Suffrages.

Off ut in Psalt et prop. Suffrag, &c. M sine Glor, Orr assign, Cred.—Vesp de Dom. [Com SS. Angel ad libit.] Suffrag et ad Compl Preces.

In M solemn Ministr sacr utuntur dalmat et tunic.

APRIL HAS XXX DAYS.

1 Mond. *Purple*. Of the Feria.

[Votiv de fer 2 ut 11 Mart. Vesp de seq; com praec et fer.] Off et M fer ut supra.—Vesp de seq; com fer.

2 Tuesd. *White*. S. Francis of Paula, Conf: doub.

Off C non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com fer [vel S. Joseph et fer].

3 Wedn. *Purple*. Of the Feria.

Abst.

[Votiv de fer 4 ut 18 Mart. Vesp de seq; com praec et fer.] Off et M ut supra.—Vesp de seq, ant *O Doctor*, Or *Deus qui populo*; com fer.

4 Thursd. *White*. S. Isidore, B. Conf and Doct: doub.

Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. 9 lect et com fer in L et M *In medio*, Cred, Ev fer in fine.—Vesp de seq*; com S. Vincentii Ferrer, Conf (hoc anno Simpl) ac praec et fer.

5 Frid. *Red*. The Most Precious Blood of Our Lord: great doub.

Abst.

Off prop. 9 lect fer. Com S. Conf et fer in L et M, Cred, Praef de Cruce, Ev fer in fine. Ad Prim *Qui tuo nos*.—In 2 Vesp com seq*, Or *Infirmis*, et S. Conf ac fer.

6 Sat. *Red*. S. Sixtus I, P. Mart: doub.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com Dom et S. Coelestini*, PC (hoc anno Simpl), Or *Da quaes*.

Ante Vesp velant Cruces et Imag, et ab his Vesp usq ad Dom SS. Trinit omitt consuet com de Cruce et Suffrag. Ad Compl in Off de Temp Pass in R br non dic *Gloria Patri* sed repetit R. Sic in aliis RR Horar et Lect et in fine Ps *Venite, exultemus.*

- 7 PASSION SUNDAY of 1st cl. *Purple.* Office and Mass of Sund: sem. Ep. Heb. ix. 11-15; Gosp. John viii. 46-59.—2nd Vesp of Sund; com of S. Celestine, P. Conf (2nd Vesp).

Off ut in Psalt et prop de temp Pass. Com (sine lect) S. Coelest in L et M sine Glor, non dic 3 Or, Cred, Praef de Cruce, quae dic usq ad Coen Dni, etiam in fest Sanctor, nisi aliter notet. Ad Prim Preces.—Vesp de Dom; com S. Coelest. Ad Compl Preces.

Ad M de Temp Pass usq ad Sabb Sanct, non vero in fest Sanctor, non dic Ps *Judica*, nec *Gloria Patri*, quod et reticet ad Introit et in fine Ps *Lavabo.*

Infra Temp Pass prohib Officia Votiva.

- 8 Mond. *Purple.* Of the Feria.

Off fer ut supra. In M 2 tant Or *Eccles* vel pro Papa.—Vesp fer. Preces.

- 9 Tuesd. *Purple.* Of the Feria.

Off et M ut heri.—Vesp fer; Preces.

- 10 Wedn. *Purple.* Of the Feria.

Abst.

Off et M ut heri.—Vesp de seq, ant *O Doctor*, Or *Exaudi*; com fer.

- 11 Thursd. *White.* S. Leo the Great, P. Conf and Doct: doub.

Off CP. Lect 1 Noct prop. 8 R *In medio.* 9 lect et com fer in L et M, Cred, Ev fer in fine.—Vesp de seq; com S. Julii*, PC (hoc anno Simpl), Or *Da quaes*, ac praec et fer. In Hym *Jesu.*

- 12 Frid. *White.* The Seven Dolours of B. V. Mary: great doub.

Abst.

Off prop. 9 lect fer. Com S. Julii et fer in L et M, Sequentia, Cred, Praef *et Te in Transfix*, Ev fer in fine. Ad Prim *Qui passus.*—In 2 Vesp com S. Julii et seq ac fer.

- 13 Sat. *Red.* S. Hermenegild, Mart: sem.

Off un Mart. Hym prop ad Mat (*Regali*) et L (*Nullis*). Lect 1 Noct *Fratres: Debitores.* 9 lect et com fer in L et M *In virtute*, Orr et Ev prop, 3 Or *Eccles* vel pro Papa, Ev fer in fine. Ad Prim Preces.—Vesp a cap de Dom; com S. Justini*, Mart (hoc anno Simpl) et praec ac SS. Tiburtii et Soc MM. Ad Compl Preces.

Cras promulg fer 5 in Coena Dni, et fer 6 in Parasceve, et abstinentia ab esu Carn in fer 5 et Sabb.

- 14 PALM SUNDAY of 1st cl. *Purple*. Office and Mass of Sund : sem.—Before Mass the Palms are blessed and distributed to the people. At Mass, Ep. Philip. ii. 5-11 ; Passion, Matt. xxvi. xxvii. At blessing of Palms, Gosp. Matt. xxi. 1-9.—2nd Vesp of Sund ; com of S. Justin, Mart (2nd Vesp).

Off ut in Psalt et prop. Com S. Justin et SS. Mart in L (non in M). Ad Prim Preces. Ad M sine Glor unic Or, et post Tract dic absolute *Passio* (quae in M priv legit in cornu Evang) ; anteq dicatur *Altera die dic Munda cor et Jube, Domne*, et in fine osculat Textus Evang : et ita fiat in seq fer 3 et 4 ; Cred, Praef de Cruce, et in fine M priv legit Evang benedict Palmar.—Vesp de Dom ; com S. Justin. Ad Compl Preces.

Infra hanc et seq Hebdom prohib M votiv, et Defunct nisi praesente Cadav, quae prohib tant in triduo mortis Xti et die Solemn Paschae.

- 15 Mond. in Holy Week. *Purple*. Of the Feria.

Off fer. Ad L et Hor ant prop. Preces. In M 2 tant Or *Eccles* vel pro Papa.—Vesp fer ; com S. Benedicti Josephi Labre*, Conf (hoc anno Simpl). Preces.

- 16 Tuesd. *Purple*. Of the Feria. Passion, Mark xiv. xv.

Off fer ut supra. Com S. Conf in L et M sine 3 Or. Preces.—Vesp fer ; com S. Aniceti*, PM (hoc anno Simpl), Or *Deus qui nos*, et S. Conf. Preces.

- 17 Wedn. *Purple*. Of the Feria. Passion, Luke xxii. xxiii. In the Evening, *Tenebrae*. Abst.

Off fer ut supra. Com S. Anic in L et M.—Vesp fer ; com S. Anic.

In his dieb removenda est a vasis Eccles Aqua benedicta.

- 18 Maundy Thursday. *White* at Mass. Office and Mass of the day : doub of 1st cl. Day of Devotion. *Tenebrae*. Abst.

In Coena Dni omn prop. Crux Altaris velat colore alb temp M tant. In M non dic Ps *Judica nec Gloria Patri* ad Introit et *Lavabo*. Dic tamen *Gloria in excel*, ad cuj intonat pulsant Organa et Campanae, quae postea silent usq ad dict Hym in Sabb Sanct ; unic Or, Cred, Praef de Cruce, *Communic, Hanc igit et Qui prid* prop. Dic *Agnus Dei* sed non datur Pax ; in fine dic *Ite Missa est*. Post M fit Process ad Sacell in quo exponitur SS. Sacram, et Crux tecta velo viol defertur per alium Subdiac tunica alba indutum.—Vesp dupl et Compl ut ibi.

Hodie et duob sequent dieb prohib M privatae. De S. Leone nil fit hoc anno.

- 19 Good Friday. *Black.* Office of the day : doub of 1st cl. Passion, John xviii. xix. Mass of the Presanctified. Day of Devotion. *Tenebrae.* Abst.

In Parasceve Off prop. Cantat Passio, adorat Crux. Post M Praesantificator, Vesp dupl ut heri. Post adorat Crucis, transeuntes ante Crucem Altaris Major genuflect unico genu.

- 20 Holy Saturday. *White.* Office of the day : doub of 1st cl. Abst.

Off prop. Post Non fit benedict novi Ignis et Granor Incensi per Celebrantem pluv viol indutum et Ministr sacr cum planetis plic absq manip; sed ad benedict Cerei Pasch Diaconus utit dalmat alba, et Subdiac assumit manip. Ad Prophetias Celebr deponit pluv et assumit planet viol, et Diac deponit dalmat et resumit planet plic cum manip. Ad benedict Fontis (si adsit) Celebr accipit pluv viol. Dum cantant Litaniae (quae duplic) Celebr et Ministr, depositis pluv et planet, procumbunt ante Altare, ceteri in Choro genuflect. Ad M solemn dic Ps *Judica*, *Gloria Patri* et *Kyrie* sine Introitu; ad *Gloria in excels* pulsant Organa et Campan ac detegunt Imagin Altaris; unic Or sine Cred vel Offert; Praef prop in qua hodie tant die *In hac potissimum nocte. Communic* et *Hanc igit* prop; omitt *Agnus Dei* et *Pax* et *Commun*, sed ej loco cantant Vesp ut notat intra M, et *Ite Missa est* dic cum dupl *Allel* usq ad Sabb in Albis inclusive.—Vesp extra Chorum dic ut in Brev, et ad *Benedic Dno* dupl addit *Allel* usq ad fer 6 inclusive. Compl ut ibi, et in fine dic ant *Regina caeli* stando usq ad Vesp SS. Trinit. Item ad Salut Angelic toto temp Pasch non flectunt genua.

De S. Anselmo fit translatus in 13 Sept.

The Paschal Time Begins.

- 21 EASTER SUNDAY. *White.* THE RESURRECTION OF OUR LORD: doub of 1st class with Octave. Office and Mass of the Feast. Ep. 1 Cor. v. 7-8; Gosp. Mark xvi. 1-7.—2nd Vesp of the Feast.

Off prop. In M Sequent, Cred, Praef, *Communic* et *Hanc igit* prop per Oct.—Vesp de eod Fest. Compl ut ibi.

De SS. Sotere et Caio nil fit hoc anno.

- 22 Easter Mond. *White.* Office and Mass of the day. Doub of 1st cl. Day of Devotion.

✠ Off et M ut heri et prop.—Vesp de eod die.

De S. Georgio nil fit hoc anno.

- 23 Easter Tuesd. *White.* Doub of 1st cl. Day of Devotion.

✠ Off et M prop ut heri.—Vesp de eod die; com S. Fidelis a Sigm, Mart (hoc anno Simpl).

24 Wedn. *White.* Of the Octave : sem.

Off ut heri. Com (sine lect) S. Mart in L et M sine 3 Or.—Vesp de Oct; com S. Mart.
De S. Marco fit translāt in 17 Jun.

25 Thursd. *White.* Of the Octave : sem.—The Litany of the Saints is recited before Mass. *Purple* at Litany.

Off ut heri. Post L dic Litan cum Prec et Orr flex genib, quae pridie de sero nequeunt anticipari. In M 2 tant Or *Eccles* vel pro Papa.—Vesp de Oct; com SS. Cleti et Marcellini, PP MM (hoc anno Simpl.)

26 Frid. *White.* Of the Octave : sem. Abst.

Off ut supra. Com SS. Mart in L et M.—Vesp de Oct; com S. Anastasii*, CP (hoc anno Simpl), Or *Da quaes*, et SS. Mart.

27 Sat. *White.* Of the Octave ; sem.

Off ut supra. Com S. Anast in L et M.—Vesp dupl ex Sabb ut in Psalt sub una ant *Allel*; a cap de Dom in Albis; com S. Pauli a Cruce*, Conf (hoc anno Simpl) et S. Anast et S. Vitalis, M; dic *Benedic Dno* sine *Allel*. Compl ut ibi. In Hym ejusd metri usq ad Ascens *Deo Patri*, &c., *Et Filio qui a mort.*

Blasq. Cras promulg Collect pro Obol S. Petri et pro Societat Propag Fidei pro Dom seq.

28 LOW SUNDAY, I aft East, of 1st cl. *White.* Office and Mass of Sund : doub. Ep. 1 John v. 4-9; Gosp. John xx. 19-31.—2nd Vesp of Sund ; com of S. Peter and of S. Paul of the Cross, Conf (2nd Vesp).

Off ut in Psalt temp Pasch et prop. 9 lect e tribus S. Pauli et com ejusd ac S. Vital in L. Ad Prim dic tres Pss ut in dupl et Symbol *Quicumque*, et sic quoties fit Off de Dom usq ad Ascens; in R br *Qui surrexisti*, etiam in fest Sanctor, nisi alit notet. In M 2 Or S. Pauli, 3 S. Vital, Cred, Praef Pasch et in hoc potissimum, sed *Communic* et *Hanc igit* comun usq ad Ascens, nisi alit notet.—In 2 Vesp com seq et S. Pauli.

Toto temp Pasch, Apost et Mart habent Off prop. In fest BMV, Conf Pont et non Pont, Virg et non Virg, ac alior non habentium Off prop, fit ut in aliis temp. Sed ad Invitat, Ant, et RR Lectionum, semp addit *Allel* ubi non habet, et tres Pss in quolib Noct dic sub prima ant ipsius Noct, servato ritu dupl et sem. In RR br Horar dupl addit *Allel* et in VV un tant. In Sem, loco Suffrag fit Com de Cruce tant in L et Vesp. In M tam festiv quam votiv, observ quod notat in Missal ante Comm plur Mart: ad Introit addit dupl *Allel*; loco Grad dic 2 VV cum 4 *Allel*; ad Offert et Commun addit un tant *Allel* ubi non habet, et semp dic Praef Pasch nisi prop assignetur.

- 29 Mond. *Red.* S. Peter, Mart : doub.
Off un Mart temp Pasch. M prop.—Vesp de seq; com
praec.
N.B.—The Solemnising of Marriage begins.
- 30 Tuesd. *White.* S. Catherine of Siena, Virg : doub of 2nd
cl.
Off Virg. Lect 1 Noct *De Virginib.* M *Dilexisti*, Orr
prop.—Vesp prop de seq; com praec.

MAY HAS XXXI DAYS.

- 1 Wedn. *Red.* SS. Philip and James, App : doub of 2nd
cl. Day of Devotion.
✠ Off App temp Pasch. Lect 1 Noct e Dom 4 post
Pasch. In M Cred et Praef App.—In 2 Vesp com seq, ant *O
Doctor, Or Exaudi.*
- 2 Thursd. *White.* S. Athanasius, B. Conf and Doct : doub.
Off CP. 8 R *In medio.* In M Cred.—Vesp de seq; com
praec tant.
- 3 Frid. *Red.* Finding of the Holy Cross : doub of 2nd cl.
Day of Devotion. Abst.
✠ Off prop. Pro 9 lect divid 8 et incip *Intendat.* Com
SS. Eventii et Soc MM (*omisso nomine* Alexand) in L et M,
Cred et Praef de Cruce.—In 2 Vesp com seq.
- 4 Sat. *White.* S. Monica, Wid : doub.
Off nec V nec M. M prop.—Vesp a cap de seq; com
praec et Dom.
- 5 SUNDAY II aft East. *White.* Ep. 1 Pet. ii. 21-25; Gosp.
John x. 11-16.
S. Pius V, P. Conf : doub.—1st Vesp of S. John, *Red* ;
com of S. Pius and of Sund.
Off CP. 9 lect et com Dom in L et M *Statuit*, Or prop,
Cred, Praef Pasch, Ev Dom in fine.—Vesp de seq, ant ad
Magnif prop in utrisq Vesp; com praec et Dom.
- 6 Mond. *Red.* S. John, Ap., before the Latin Gate : great
doub.
Off App temp Pasch. Lect 1 Noct e Dom infr Oct Ascens.
In M Cred et Praef App.—In 2 Vesp com seq*, Or *Da quacs.*
- 7 Tuesd. *White.* S. Benedict II, P. Conf : doub.
Off CP. M *Statuit.*—Vesp de seq; com praec.

- 8 Wedn. *White.* Apparition of S. Michael, Archangel : great doub.
 Off prop. 8 Bened *Quorum festum.* In M Cred.—In 2 Vesp com seq, ant *O Doctor, Or Deus qui populo.*
- 9 Thursd. *White.* S. Gregory Nazianzen, B. Conf and Doct : doub.
 Off CP. 8 R *In medio.* M *In medio,* Ep *Justus,* Cred.—Vesp a cap de seq†; com praec et SS. Gordiani et Soc MM.
- 10 Frid. *White.* S. Antoninus, B. Conf : doub. Abst.
 Off CP. 9 lect et com. SS Mart in L et M *Statuit,* Or prop.—Vesp a cap de seq*, Or *Infirmi;* com praec.
- 11 Sat. *Red.* S. Alexander I, P. Mart : doub.
 Off un Mart temp Pasch. M *Protexisti.*—Vesp de seq; com praec et Dom ac SS. Nerei et Soc MM (hoc anno Simpl).
 Funkld. Cras promulg Collect pro Societat Propag Fidei pro Dom seq.
- 12 SUNDAY III aft East. *White.* Ep. 1 Pet. ii. 11-19; Gosp. John xvi. 16-22.
 Patronage of S. Joseph, Conf, Spouse of B. V. Mary : doub of 2nd cl.—2nd Vesp of S. Joseph ; com of S. Stanislaus, of Sund, and of SS. Nereus, &c., MM (2nd Vesp).
 Off prop. 9 lect et com Dom et SS. Mart in L et M, Cred, Praef Pasch, Ev Dom in fine.—In 2 Vesp com seq et Dom ac SS. Mart.
- 13 Mond. *Red.* S. Stanislaus, B. Mart : doub.
 (In Brev 7 huj.) Off un Mart temp Pasch. Lect 1 Noct e Dom praec. M *Protexisti,* Orr prop.—Vesp a cap de seq*, Or *Da quaes;* com praec et S. Bonifacii, M.
- 14 Tuesd. *White.* S. Paschal I, P. Conf : doub.
 Off CP. 9 lect e duab et com S. Mart in L et M *Statuit.*—Vesp a cap de seq†; com praec.
- 15 Wedn. *White.* S. Isidore the Labourer, Conf : doub.
 Off C non P. M prop.—In 2 Vesp com seq.
- 16 Thursd. *White.* S. Ubald, B. Conf : sem.
 Off CP. Ad L com Crucis et ad Prim Preces. M *Statuit,* 1 Or prop, 2 *Concede,* 3 *Eccles* vel pro Papa.—Vesp de seq*; com praec.
- 17 Frid. *Red.* S. John Nepomucen, Mart : doub. Abst.
 Off un Mart temp Pasch. M *Protexisti,* Orr prop, Ev *Nihil est opert.*—Vesp a cap de seq, hym prop; com praec.

18 Sat. *Red.* S. Venantius, Mart: doub.

Off un Mart temp Pasch. Ad Mat et L hym prop. M *Proteuxisti*, Orr prop.—Vesp a cap de seq; com praec et Dom ac S. Pudencianae, Virg.

19 SUNDAY IV aft East. *White.* Ep. James i. 17-21; Gosp. John xvi. 5-14.

S. Peter Celestine, P. Conf: doub.—2nd Vesp of S. Peter; com of Sund and of S. Bernardin.

Off CP. 9 lect et com Dom et S. Virg in L et M, Cred, Praef Pasch, Ev Dom in fine.—In 2 Vesp com Dom et seq.

20 Mond. *White.* S. Bernardin of Siena, Conf: sem.

Off C non P. Ad L com Crucis et ad Prim Preces. In M 2 Or *Concede*, 3 *Eccles* vel pro Papa.—Vesp a cap de seq*†; com praec et Crucis. Ad Compl Preces.

21 Tuesd. *White.* S. Felix of Cantalice, Conf: sem.

Off C non P. Ad L com Crucis et ad Prim Preces. In M Orr ut heri.—Vesp de seq†; com praec.

22 Wedn. *White.* S. Paschal Baylon, Conf: doub.

(In Brev 17 Maii.) Off C non P. M *Os justi*, Or prop.—Vesp a cap de seq*; com praec.

23 Thursd. *White.* S. John Baptist de Rossi, Conf: doub.

Off C non P. M *Os justi*, Orr prop.—Vesp prop de seq*; com praec. In Hym *Jesu*.

Gallo. **Ergad et Insul.** In M 2 Or *Deus omn fidel*, ob Anniv Consecr RR DD Joannis, Ep Gallov, et Aeneae, Ep Ergad et Insul.

24 Frid. *White.* B. V. Mary, *Help of Christians*: great doub. Abst.

Off prop. In fine 7 R *tuum sanct Auxil.* Ad Prim *Qui natus.* In M Cred et Praef *et Te in Festiv.*—In 2 Vesp com seq.

25 Sat. *White.* S. Gregory VII, P. Conf: doub.

Off CP. M prop.—Vesp de seq; com praec et Dom. Cras promulg Trid Rogat pro fer 2, 3, et 4, et Ascens Dni pro fer 5.

26 SUNDAY V aft East. *White.* Ep. James i. 22-27; Gosp. John xvi. 23-30.

S. Philip Neri, Conf: doub of 2nd cl.—2nd Vesp of S. Philip; com of S. John and of Sund.

Off C non P. Lect 1 Noct *Beatus.* 9 lect et com Dom in L et M, Cred, Praef Pasch, Ev Dom in fine.—In 2 Vesp com seq*, Or *Deus qui nos*, et Dom.

- 27 Mond. of Rogations. *Red.* S. John I, P. Mart: doub.—
The Litany of the Saints is recited, with Versicles and
Prayers. *Purple* at Litany.

Off un Mart temp Pasch. Lect 1 Noct e Dom praec. 9
lect et com fer 2 Rogat in L et M *Protexisti*, Ev fer in fine.
(Hoc triduo post L die Litaniae maj cum Prec et Orr, quae
nequeunt pridie anticipari.)—Vesp a cap de seq* ; com praec.

- 28 Tuesd. of Rogations. *Red.* S. Urban I, P. Mart: doub.—
Litany as yesterday.

Off un Mart temp Pasch. M *Protexisti*, Orr prop, 2 Or
Rogat, de quib nil in Off.—Vesp a cap de seq*†, Or *Da quaes* ;
com praec.

- 29 Wedn. of Rogations. *White.* S. Boniface IV, P. Conf :
doub.—Litany as above.

Off CP. Lect 1 Noct *Fidelis*. 9 lect et com Vigil Ascens
in L et M *Statut*, 3 Or Rogat, Ev Vigil in fine.—Vesp de seq
sine com. In Hym usq ad Pent *Jesu, &c., Qui Victor.*
De S. Felice nil fit hoc anno.

- 30 THURSDAY. *White.* ASCENSION OF OUR LORD :
doub of 1st cl, with Octave. Less. Acts i. 1-11 ; Gosp.
Mark xvi. 14-20.—2nd Vesp of the Feast ; com of S.
Angela.

Off prop. Ad Prim *Qui scandis*, usq ad Pent. In M
Cred, Praef et *Communic* prop per Oct.—In 2 Vesp com seq*
tant.

Hodie prohib M Defunct, etiam praesente Cadav.

- 31 Frid. *White.* S. Angela Merici, Virg : doub. Abst.

Off Virg. Com Oct et S. Petronillae, Virg, in L (ant et
V 1 Vesp) et M *Dilexisti*, Orr prop, Cred, &c.—Vesp a cap
de seq*, Or *Infirmi* ; com praec et Oct.

JUNE HAS XXX DAYS.

- 1 Sat. *Red.* S. Eleutherius, P. Mart: doub.

Off un Mart temp Pasch. Com Oct in L et M *Protexisti*,
Cred, &c.—Vesp a cap de seq*†, Or *Da quaes* ; com praec et
Dom et Oct ac SS. Marcellini et Soc MM.

Cras promulg Jejun in Vigil Pent et Indulgent.

Ergad et Insul. Cras promulg Collect pro Societ
Propag Fidei et pro *Poor-School Committee* faciend mense Jun.

Gallo. Cras promulg Collect pro Societ Propag Fidei
pro Dom seq.

- 2 SUNDAY within Octave of Ascension. *White.* Ep. 1 Pet. iv. 7-11 ; Gosp. John xv. 26—xvi. 4.

S. Eugene I, P. Conf : doub.—2nd Vesp of S. Eugene ; from little Chapt of S. Mary ; com of S. Eugene, of Sund, and of Octave.

Off CP. 9 lect et com Dom et Oct ac SS. Mart in L et M *Statuit*, Cred, &c., Ev Dom in fine.—Vesp a cap de seq ; com praec et Dom et Oct.

The Easter Duties and Indulgence end.

- 3 Mond. *White.* S. Mary Magdalen of Pazzi, Virg : doub.

(In Brev 27 Maii.) Off Virg. Com Oct in L et M *Dil-existi*, Or prop, Cred, &c.—Vesp a cap de seq ; com praec et Oct.

- 4 Tuesd. *White.* S. Francis Caracciolo, Conf : doub.

Off C non P. Com Oct in L et M, Cred, &c.—Vesp a cap de seq* ; com praec et Oct.

- 5 Wedn. *Red.* S. Boniface, B. Mart : doub.

Off un Mart temp Pasch. Com Oct in L et M, Cred, &c.—Vesp de seq ut in 1 Vesp festi ; com S. Norberti, Ep C (hoc anno Simpl) et praec.

- 6 Thursd. *White.* Octave day of Ascension : doub.

Off ut in fest et prop. 9 lect e tribus et com S. Norb in L et M de fest.—In 2 Vesp com seq* et S. Norb.

- 7 Frid. *White.* S. Augustine of Canterbury, B. Conf : doub.
Abst.

(Dies fixa ex 28 Maii.) Off CP†. Com fer in L (e Dom praec) et M, Praef tant Ascens.—In 2 Vesp com S. Ferdinandi*, Conf (in Brev 30 Maii : hoc anno Simpl) et fer e Dom praec.

- 8 Sat. *Red.* Vigil of Pentecost : sem. Fast and Abst.

Off ut in Dom praec et prop. 9 lect e tribus et com S. Conf in L tant. Ad Prim non dic Preces. In M priv Introit, Glor, unic Or, sine Cred, Praef, *Communic* et *Hanc igit* prop.—Vesp de Dom Pent. In Hym *Deo Patri*, &c., *Et Filio qui a mort*, usq ad Non Sabb seq. Quoties in Choro dic Hym *Veni Creator*, Clerus genuflect per prim Stroph.

Hodie et per Oct Pent prohib M Defunct nisi praesente Cadav, quae tant cras prohib.

The Indulgence Begins.

Ergad et Ensul. De S. Columba fit translac in 17 huj. Cras promulg Quat Temp pro fer 4, 6, et Sabb.

- 9 PENTECOST SUNDAY. *Red.* THE DESCENT OF THE HOLY GHOST: doub of 1st cl, with Octave. Office and Mass of the Feast. Less. Acts ii. 1-11; Gosp. John xiv. 23-31.—2nd Vesp of the Feast.

Off prop. Ad Prim tres Pss sine Symb; in R br *Qui sedes*, et sic deinceps. Ad Tert hym *Veni Creator* usq ad Sabb seq inclus. In M *Sequentia*, Cred, Praef, *Communic* et *Hanc igit* prop per Oct.—Vesp de ead Dom.—*Nil de SS. Primo, &c.*
De S. Margarita fit translāt in 18 huj.

- 10 Pent Mond. *Red.* Office and Mass of the Day: doub of 1st cl. Day of Devotion.

✠ Off et M ut heri et prop.—Vesp de eod die.
De S. Barnaba fit translāt in 12 Sept.

- 11 Pent Tuesd. *Red.* Doub of 1st cl. Day of Devotion.

✠ Off et M ut heri et prop.—Vesp de eod die; com S. Leonis*, PC (hoc anno Simpl), Or *Da quaes*.

- 12 Wedn. Ember-day. *Red.* Of the Octave: sem.

Fast and Abst.

Off ut supra. Com (sine lect) S. Leon et SS. Basilidis et Soc MM in L et M; post *Kyrie* Prophet.—Vesp de Oct; com S. Antonii de Padua, Conf (hoc anno Simpl) et S. Leon.

- 13 Thursd. *Red.* Of the Octave: sem.

Off ut supra. Com S. Anton in L et M sine 3 Or.—Vesp de Oct; com S. Anton.
De S. Basilio Magno fit translāt in 3 Oct.

- 14 Frid. Ember-day. *Red.* Of the Octave: sem.

Fast and Abst.

Off ut supra. In M 2 tant Or *Eccles* vel pro Papa.—Vesp de Oct; com S. Joannis a S. Facundo, Conf (in Brev 12 huj: hoc anno Simpl) et SS. Viti et Soc MM.

- 15 Sat. Ember-day. *Red.* Of the Octave: sem.

Fast and Abst.

Off ut supra. Com S. Conf et SS. Mart in L et M; post *Kyrie* Prophet, Glor; non dic *Allel* in fine Sequent; Cred, &c. Post Nonam termin temp Pasch.—Vesp de seq; com S. Conf et Dom 1 post Pent. Ab his Vesp dic aut *Salve Regina* usq ad Advent, stando a Vesp Sabb usq ad finem Off in Dom, aliis vero dieb flex genib.

HERE ENDS THE PASCHAL TIME.

¶ Pars Festiva.

Cras promulg Fest SS. Corp Xti pro fer 5.

- 16 TRINITY SUNDAY, 1 aft Pent. *White.* THE MOST HOLY TRINITY: doub of 2nd cl. Ep. Rom. xi. 33-36; Gosp. Matt. xxviii. 18-20. Gosp at end of Mass, Luke vi. 36-42.—2nd Vesp of the Feast; com of S. Mark only.

Off prop. 9 lect et com Dom in L et M, Cred, Praef Trinit, Ev Dom in fine. Ad Prim tres tant Pss et Symb *Quicumque*.—In 2 Vesp com seq tant ut in Comm App extra temp Pasch.

Orgad et Insul. Vesp de seq, Or *Intercessio*; com praec tant.

- 17 Mond. *Red.* S. Mark, Evang: doub of 2nd cl (from 25th April).

Off App. Lect trium Noct et Or ut in Brev, rel de Comm extra temp Pasch. M ut in fest S. Lucae (18 Oct), Orr et Epist ut in Missali 25 April, Cred, Praef App.—In 2 Vesp com seq tant.

Orgad et Insul. *White.* S. Columba, Abb: doub of 1st cl (without Octave this year).—Off C non P. Lect 1 et 2 Noct de Comm 1^o loco, 3 Noct de Comm Abb. M *Os justii* pro Abb, Cred.—In 2 Vesp com seq tant.

- 18 Tuesd. *White.* S. Margaret, Queen and Patroness of Scotland, Wid: doub of 2nd cl (from 10th June). Day of Devotion.

Off nec V nec M. Lect 1 Noct *Mulierem*. 9 lect et com SS. Marci et Soc MM in L et M *Cognovi*, Or prop.—In 2 Vesp com seq et SS. Gervasii et Soc MM.

Orgad et Insul. *Red.* S. Mark, Evang: doub of 2nd cl (from 25th April).—Off et M ut notat supra, cum 9 lect et com SS. Marci et Soc MM in L et M.—In 2 Vesp com seq et SS. Gervasii et Soc MM.

- 19 Wedn. *White.* S. Juliana Falconieri, Virg: doub.

Off Virg. Ad Mat hym prop. Lect 1 Noct e fer 2 praec. 9 lect et com SS. Mart in L et M *Dilexisti*, Or prop.—Vesp de seq sine com. In Hym per Oct *Jesu*.

De S. Silverio nil fit hoc anno.

- 20 THURSDAY. *White.* SOLEMNITY OF CORPUS CHRISTI: doub of 1st cl, with Octave. Ep. 1 Cor. xi. 23-29; Gosp. John vi. 56-59.—2nd Vesp of the Feast; com of S. Aloysius.

Off prop. Ad Prim per Oct *Qui natus*. In M *Sequentia*, Cred et Praef Nativ per Oct.—In 2 Vesp com seq.

Infra hanc Oct prohib M Vot nisi pro re gravi, et Defunct nisi praesente Cadav, quae tant hodie prohib.

- 21 Frid. *White.* S. Aloysius Gonzaga, Conf. doub. Abst.

Off C non P. Com Oct in L et M, Cred et Praef Nativ.—
In 2 Vesp com Oct ac S. Paulini, Ep C, Or *Da quaes.*

Infr Octavas prohib Officia Votiva.

Ergad et Insul. Vesp de seq; com praec et Oct tant.

- 22 Sat. *White.* Of the Octave: sem.

Off ut in fest et prop. 9 lect et com Vigil S. Joan Bapt
(ant et V Sabb) et S. Paulini in L et M, Cred, &c., Ev Vigil in
fine.—Vesp a cap de Dom infra Oct; com Oct.

Ergad et Insul. *White.* S. Margaret, Queen and
Patroness of Scotland, Wid: doub of 2nd cl (from 10th June).
Day of Devotion.—Off nec V nec M. Lect 1 Noct *Mulierem.*
9 lect Vigil S. Joan. Com Oct et Vigil (ant et V Sabb) ac S.
Paulini, Ep C, in L et M *Cognovi*, Or prop, Cred, &c., Ev Vigil
in fine.—In 2 Vesp com Dom et Oct.

Cras promulg Jejun pro fer 6 et Fest SS. App. pro Sabb.

Glasg. Abrbd. Cras promulg Collect pro *Poor-School
Committee* pro Dom seq.

- 23 SUNDAY within Octave, II aft Pent. *White.* Office and
Mass of Sund within Oct: sem. Ep. 1 John iii. 13-18;
Gosp. Luke xiv. 16-24.—1st Vesp of S. John; com of
Octave only.

Off ut in fest Corp Xti et prop. Com Oct in L et M,
Cred et Praef Oct. Ad Prim tres tant Pss sine Symb.—Vesp
de seq; com Oct tant.

The Indulgence for **SS. Peter and Paul** begins.

- 24 Mond. *White.* Nativity of S. John the Baptist: doub of
1st cl, with Octave. Day of Devotion.

† Off prop. Com Oct in L et M, Cred, Praef Nativ.—
In 2 Vesp com seq* et Oct.

- 25 Tuesd. *Red.* S. Gallicanus, Mart: doub.

Off un Mart. Com duar Oct in L et M, Cred, &c.—Vesp
a cap de seq, ant prop; com praec et duar Oct.

- 26 Wedn. *Red.* SS. John and Paul, MM: doub.

Off prop. 8 R *Haec est vera.* Com duar Oct in L et M,
Cred, &c.—Vesp de seq ut in 1 Vesp festi; com S. Gulielmi,
Abb (in Brev 25 huj: hoc anno Simpl) ac praec et Oct S. Joan.

- 27 Thursd. *White.* Octave day of Corpus Christi: doub.

Off ut in fest et prop. Com (sine lect) S. Abb et Oct S.
Joan in L et M ut in fest.—Vesp de eod fest; com S. Leonis,
PC (hoc anno Simpl) ac S. Abb et Oct S. Joan tant.

- 28 Frid. *White.* The SACRED HEART OF JESUS: great doub.—Vigil of SS. Peter and Paul. Fast and Abst.

Off prop (init Junii aut in Suppl). Invitat *Xtun pro nob passum.* 9 lect Vigil. Com S. Leon et Oct ac Vigil (ant et V fer) in L et M *Miserebitur*, Cred, Praef de Cruce, Ev Vigil in fine. Ad Prim *Qui passus.*—Vesp de seq sine com.

- 29 SATURDAY. *Red.* SS. PETER AND PAUL, App: doub of 1st cl, with Octave. Less. Acts xii. 1-11; Gosp. Matt. xvi. 13-19.—2nd Vesp of the Feast; com of Sund only.

Off prop. In M Cred et Praef App per Oct.—In 2 Vesp com Dom tant. *Nil de S. Joanne.*
Hodie prohib M Defunct, etiam praesente Cadav.
Abrd. Cras promulg Collect pro *Episcopal Fund* faciend mense Jul.

- 30 SUNDAY III aft Pent. *Red.* Ep. 1 Pet. v. 6-11; Gosp. Luke xv. 1-10.

Commun of S. Paul, Ap: great doub.—2nd Vesp of S. Paul; com of S. Peter, of Octave day of S. John, and of Sund.

Off prop. 9 lect Dom. Com S. Petri et Dom et Oct S. Joan in L et M, Cred, Praef App, Ev Dom in fine.—In 2 Vesp com S. Petri et seq ut in 1 Vesp festi ac Dom.

JULY HAS XXXI DAYS.

- 1 Mond. *White.* Octave day of S. John Baptist: doub.

Off ut in fest et prop. Com Oct SS. App in L et M de fest, Cred et Praef App.—Vesp de seq; com praec et Oct SS. App tant. In Hym *Jesu.*

Gallob. Remittitur hodie ad RR. DD. Episc Collecta semestris Oboli S. Petri.

- 2 Tuesd. *White.* Visitation of B. V. Mary: doub of 2nd cl. Day of Devotion.

Off prop. 9 lect SS. Processi et Soc MM. Com Oct ac SS. Mart in L et M, Cred, Praef *et Te in Visit.* Ad Prim *Qui natus.*—In 2 Vesp com seq*, Or *Da quaes*, et Oct.

- 3 Wedn. *White.* S. Paul I, P. Conf: doub.

Off CP†. Com Oct in L et M *Statuit*, Cred et Praef App.—Vesp a cap de seq*; com praec et Oct.

4 Thursd. *Red.* S. Irenæus, B. Mart : doub.

Off un Mart. Lect 1 Noct prop. Com Oct in L et M, Cred et Praef App.—Vesp a cap de seq* prop; com praec et Oct.

5 Frid. *White.* SS. Cyril and Methodius, BB. Conf : doub. Abst.

Off prop. Com Oct in L et M, Cred et Praef App.—Vesp a cap de seq prop; com praec.

6 Sat. *Red.* Octave day of SS. Peter and Paul, App : doub.

Off App et prop. M prop, Cred et Praef App.—Vesp de seq*; com B. Benedicti*, PC (hoc anno Simpl) ac praec et Dom.

The Indulgence ends.

De Commem SS. Pont fit translat in Dom 1 Sept.

7 SUNDAY IV aft Pent. *Red.* Ep. Rom. viii. 18-23 ; Gosp. Luke v. 1-11.

The Most Precious Blood of Our Lord : doub of 2nd cl. (*Second Feast.* See Frid aft 4th Sund of Lent.)—2nd Vesp of the Feast ; com of B. Eugene, of B. Benedict XI, P. Conf (2nd Vesp), and of Sund.

Off prop. 9 lect Dom. Com B. Bened et Dom in L et M, loco Tract dic *Allel*, Cred, Praef de Cruce, Ev Dom in fine. Ad Prim *Qui tuo nos*.—In 2 Vesp com seq* et B. Bened ac Dom.

8 Mond. *White.* B. Eugene III, P. Conf : doub.

Off CP. M *Statuit*, Or prop.—Vesp de seq* ; com praec. In Hym *Jesu*.

9 Tuesd. *White.* Prodigies of B. V. Mary : great doub.

Off ut in fest BM. In 7 R dic *tuam sanct Festivit.* Ad Prim *Qui natus.* M *Salve* de Votiv, Cred, Praef et *Te in Festivit.*—In 2 Vesp com seq.

10 Wedn. *Red.* The Seven Brothers, &c., MM : sem.

Off plur Mart. 8 R *Haec est vera.* Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq*, Or *Infirmis* ; com praec.

11 Thursd. *Red.* S. Pius I, P. Mart : doub.

Off un Mart. M *Statuit*.—Vesp a cap de seq, Or *Intercessio* ; com praec et SS. Naboris et Soc MM.

12 Frid. *White.* S. John Gualbert, Abb : doub. Abst.

Off C non P. Com SS. Mart in L et M.—Vesp a cap de seq*, Or *Deus qui nos* ; com praec.

13 Sat. *Red.* S. Anacleto, P. Mart: doub.

Off un Mart. M *Sacerdotes*, Ev ex M *Statuit*.—Vesp a cap de seq, ant *O Doctor*, Or *Deus qui populo*; com praec et Dom.

N.B.—Hodie vel circit, Miss ab omnib Missionariis pro Roberto Jacobo huj Missionis Benefactore est celebranda.

14 SUNDAY V aft Pent. *White.* Ep. 1 Pet. iii. 8-15; Gosp. Matt. v. 20-24.

S. Bonaventure, B. Conf and Doct: doub.—2nd Vesp of S. Bonaventure; com of Sund and of S. Henry.

Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. 9 lect et com Dom in L et M, Cred, Praef Trinit, Ev Dom in fine.—In 2 Vesp com Dom et seq.

15 Mond. *White.* S. Henry, Emperor, Conf: sem.

Off C non P†. Lect 1 Noct e Dom praec. Suffrag et Preces. M *Os justi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq; com praec. In Hym *Jesu*.

16 Tuesd. *White.* Our Lady of Mount Carmel: great doub.

Off prop et in fest BM. In 7 R *dic tuam solemn Commem.* In M Cred, Praef *et Te in Commem.* Ad Prim *Qui natus*.—In 2 Vesp com seq*, Or *Da quaes*.

17 Wedn. *White.* S. Leo IV, P. Conf: doub.

Off CP. M *Statuit*.—Vesp a cap de seq†; com praec et SS. Symphorosae et Filior MM.

18 Thursd. *White.* S. Camillus of Lelli, Conf: doub.

Off C non P. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq*, Or *Da quaes*; com praec.

19 Frid. *White.* S. Symmachus, P. Conf: doub. Abst.

Off CP. M *Statuit*.—Vesp a cap de seq†; com praec et S. Margaritae, VM.

20 Sat. *White.* S. Jerome Æmilian, Conf: doub.

Off C non P. Com S. Virg in L et M.—Vesp a cap de seq†; com praec et Dom ac S. Praxedis, V.

21 SUNDAY VI aft Pent. *White.* Ep. Rom. vi. 3-11; Gosp. Mark viii. 1-9.

S. Alexius, Conf: doub.—2nd Vesp of S. Alexius; from little Chapt of S. Mary; com of S. Alexius and of Sund.

(In Brev 17 huj.) Off C non P. 9 lect et com Dom et S. Virg in L et M *Egredere*, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq prop; com praec et Dom.

- 10 Sat. *Red.* S. Lawrence, Mart: doub of 2nd cl, with Octave. Day of Devotion.

† Off prop. In M Cred et Praef Nativ.—In 2 Vesp com seq*, Or *Infirmis*, et Dom ac SS. Tiburtii et Soc. MM. *Nil de Oct.*

The Indulgence Begins.

Cras promulg Jejun pro fer 4 et Assumpt BM pro fer 5.

- 11 SUNDAY IX aft Pent. (2nd of Aug.) *Red.* Ep. 1 Cor. x. 6-13; Gosp. Luke xix. 41-47.

S. Sixtus II, P. Mart: doub.—2nd Vesp of S. Sixtus; from little Chapt of S. Clare, *White*; com of S. Sixtus, of Sund, and of Octaves of Transfiguration and S. Lawrence.

Off un Mart. 9 lect et com Dom et duar Oct ac SS. Mart in L et M *Statuit*, Cred, Praef Nativ, Ev Dom in fine.—Vesp a cap de seq, Or *Exaudi*; com praec et Dom ac duar Oct.

- 12 Mond. *White.* S. Clare, Virg: doub.

Off Virg. Com duar Oct in L et M *Dilexisti*, Cred et Praef Nativ.—Vesp de seq ut in 1 Vesp festi; com praec et Oct S. Laurent ac SS. Hippolyti et Soc MM.

- 13 Tuesd. *White.* Octave day of Transfiguration: doub.

Off ut in fest et prop*. 9 lect SS. Mart. Com Oct S. Laurent et SS. Mart in L et M de fest.—In 2 Vesp com seq*, Or *Da quaes*, et Oct S. Laurent ac S. Eusebii, Conf (V *Justum*).

- 14 Wedn. *White.* S. Hormisdas, P. Conf: doub. Vigil of Assumption. Fast and Abst.

Off CP†. 9 lect Vigil. Com Oct et Vigil (ant et V fer) ac S. Euseb (V *Amavit*) in L et M *Statuit*, Ev Vigil in fine.—Vesp de seq sine com. In Hym per Oct *Jesu*.—Quoties in Choro dic Hym *Ave maris stella*, Clerus genuflect per prim stroph.

- 15 THURSDAY. *White.* ASSUMPTION OF BLESSED VIRGIN MARY: doub of 1st cl, with Octave. Less. Ecclus. xxiv. 11-20; Gosp. Luke x. 38-42.—2nd Vesp of the Feast; com of S. Roch.

Off prop. Ad Prim *Qui natus* per Oct. In M Cred et Praef et *Te in Assumpt* per Oct.—In 2 Vesp com seq tant*. *Nil de S. Laurent.*

Hodie prohib M Defunct etiam praesente Cadav.

- 16 Frid. *White.* S. Roch, Conf: doub. Abst.

Off C non P. Com duar Oct in L et M *Justus*, Or prop, Cred et Praef BM.—Vesp a cap de seq ut in 1 Vesp festi, Or prop; com praec et Oct Assumpt.

17 Sat. *Red.* Octave day of S. Lawrence : doub.

Off ut in fest et prop. Com Oct Assumpt in L et M prop, Cred et Praef BM.—Vesp de seq†, V et ant ad *Magnif* prop; com S. Hyacinthi, Conf (in Brev 16 huj: hoc anno Simpl), Or *Deus qui nos*, et praec ac Dom tant.

18 SUNDAY X aft Pent. (3rd of Aug.) *White.* Ep. 1 Cor. xii. 2-11; Gosp. Luke xviii. 9-14.

S. Joachim, Conf, Father of B. V. Mary : doub of 2nd cl.—2nd Vesp of the Feast; com of B. Urban, of S. Hyacinth, Conf, and of Sund only.

Off C non P. Lect 1 Noct *Beatus*. 9 lect Dom. V et ant ad *Bened* prop. Com S. Conf et Dom ac S. Agapiti M in L et M, Cred, Praef BM, Ev Dom in fine. (Com S. Mart fit in M priv tant.)—In 2 Vesp com seq* et S. Conf (ant 1 Vesp, V *Os justii*) ac Dom tant. *Nil de Oct.*

19 Mond. *White.* B. Urban II, P. Conf : doub.

Off CP†. Lect 1 Noct e Dom praec. Com Oct in L et M, Cred et Praef Oct.—Vesp a cap de seq, ant *O Doctor*, Or *Deus qui populo*; com praec et Oct.

20 Tuesd. *White.* S. Bernard, Abb and Doct : doub.

Off C non P. 8 R *In medio*. Com Oct in L et M, Cred et Praef Oct.—Vesp a cap de seq; com praec et Oct.

21 Wedn. *White.* S. Jane Frances of Chantal, Wid : doub.

Off nec V nec M. Com Oct in L et M *Cognovi*, Orr prop, Cred et Praef Oct.—Vesp de seq ut in 1 Vesp festi; com praec et SS. Timothei et Soc MM.

22 Thursd. *White.* Octave day of Assumption : doub.

Off ut in fest et prop. 9 lect et com SS. Mart in L et M de fest.—In 2 Vesp com seq.

The Indulgence ends.

23 Frid. *White.* S. Philip Benitus, Conf : doub. Abst.

Off C non P. M *Justus*, Or prop.—Vesp a cap de seq*†, ant *O Doctor*; com praec.

24 Sat. *White.* S. Alphonsus de Liguori, B. Conf and Doct : doub.

(In Brev 2 huj.) Off CP. Lect 1 Noct *Sapientiam*. Ad 6 lect add: "*Tandem Pius IX Pontifex Maximus, ex Sacrorum Rituum Congregationis Consulto, universalis Ecclesiae Doctorem declaravit*". 8 R *In medio*. 9 lect et com Vigil S. Bartholom in L (ant et V Sabb) et M, Cred, Ev Vigil in fine.—Vesp de seq; com praec et Dom.

De Puriss Corde BM fit translat in 7 Sept.

25 SUNDAY XI aft Pent. (4th of Aug.) *Red.* Ep. 1 Cor. xv. 1-10 ; Gosp. Mark vii. 31-37.

S. Bartholomew, Ap : doub of 2nd cl.—2nd Vesp of S. Bartholomew ; com of S. Zephyrinus and of Sund.

Off App. Lect 1 Noct *Sic nos.* 9 lect et com Dom in L et M, Cred, Praef App, Ev Dom in fine.—In 2 Vesp com seq* et Dom.

26 Mond. *Red.* S. Zephyrinus, P. Mart : doub.

Off un Mart. Lect 1 Noct e Dom praec. *M Sacerdotes*, Or prop.—Vesp a cap de seq† ; com praec.

27 Tuesd. *White.* S. Joseph Calasanctius, Conf : doub.

Off C non P. M prop.—Vesp a cap de seq, ant *O Doctor* ; com praec et S. Hermetis, M.

28 Wedn. *White.* S. Augustine, B. Conf and Doct : doub.

Off CP. Lect 1 Noct *Sapientiam.* 8 R *In medio.* Com S. Mart in L et M, Cred.—Vesp de seq ; com praec et S. Sabinae, M.

29 Thursd. *Red.* Decollation of S. John the Baptist : great doub.

Off prop. 9 lect et com S. Mart in L et M.—In 2 Vesp com seq et SS. Felicis et Soc MM.

30 Frid. *White.* S. Rose of Lima, Virg : doub. Abst.

Off Virg. 9 lect et com SS. Mart in L et M *Dilexisti*, Or prop.—Vesp a cap de seq† ; com praec.

31 Sat. *White.* S. Raymund Nonnatus, Conf : doub.

Off C non P. M *Os justi*, Or prop.—Vesp a cap de seq* ; com praec et Dom (ant *Cum audisset Job*), ac S. Ludovici, Conf (in Brev 25 Aug : hoc anno Simpl) et S. Ægidii Abb (ant e L, V *Os justi*), Or *Intercessio*, ac SS. XII Frat, MM.

Dom 5 Aug cum sua Hebdom hoc anno omittitur.

Pars Autumnalis.

SEPTEMBER HAS XXX DAYS.

1 SUNDAY XII aft Pent. (1st of Sept.) *Red.* Ep. 2 Cor. iii. 4-9 ; Gosp. Luke x. 23-37.

Commem of all the Holy Pontiffs : doub (from Sund aft Oct of SS. Peter and Paul.)—2nd Vesp of the Pontiffs ; com of Sund, of S. Stephen, and of S. Lewis, King, Conf (2nd Vesp).

Off prop. 9 lect et com Dom ac S. Ludov et S. Ægid (ant et V 1 Vesp) ac SS. Mart in L et M, Cred, Praef Trinit, Ev Dom in fine.—In 2 Vesp com Dom et seq ac S. Ludov.

- 2 Mond. *White.* S. Stephen, King, Conf : sem.
 Off C non Pt. Lect 1 Noct e Dom praec. Suffrag et
 Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp a cap de seq
 prop; com praec. Suffrag et ad Compl Preces.
- 3 Tuesd. *White.* S. Elizabeth, Queen, Wid : sem.
 (In Brev 8 Jul.) Off prop. Suffrag, &c. M *Cognovi*, 1
 Or prop, 2 et 3 ut heri.—Vesp de seq*; com praec.
- 4 Wedn. *White.* S. Rose of Viterbo, Virg : doub.
 Off Virg. M *Dilexisti*, Or prop.—In 2 Vesp com seq, Or
Da quaes.
- 5 Thursd. *White.* S. Lawrence Justinian, B. Conf : sem.
 Off CP†. Suffrag et Preces. In M *Statuit* solit Orr.—
 Vesp de seq*, Or *Deus qui inter cet*; com praec.
- 6 Frid. *Red.* S. Philumena, Virg Mart : doub. Abst.
 (In Brev 19 Aug.) Off V et M. M *Loquebar*.—Vesp de
 seq*; com praec. In Hym *Jesu*.
- 7 Sat. *White.* The Most Pure Heart of Mary : great doub
 (from Sund aft Oct of Assumption).
 Off prop. 9 lect incipit *Si enim*. In M Cred et Praef et
Te in Festiv. Ad Prim *Qui natus*.—Vesp de seq; com Dom
 tant. In Hym per Oct *Jesu*.
- 8 SUNDAY XIII aft Pent. (2nd of Sept.) *White.* Ep.
 Gal. iii. 16-22; Gosp. Luke xvii. 11-19.
 Nativity of B. V. Mary : doub of 2nd cl, with Octave.
 —2nd Vesp of the Feast; com of S. Sergius, of Sund,
 and of S. Gorgonius, Mart.
 Off prop. 9 lect et com Dom et S. Adriani M in L et M,
 Cred, Praef et *Te in Nativ* per Oct, Ev Dom in fine. (Com S.
 Mart fit in M priv tant.) Ad Prim *Qui natus* per Oct.—In 2
 Vesp com seq*, Or *Da quaes*, et Dom ac S. Gorgonii M.
- 9 Mond. *White.* S. Sergius I, P. Conf : doub.
 Off CP. 9 lect S. Mart. Com Oct et S. Mart in L et M
Statuit, Cred et Praef Oct.—Vesp a cap de seq*, Or *Exaudi*;
 com praec et Oct.
- 10 Tuesd. *White.* S. Hilarus, P. Conf : doub.
 Off CP. Com Oct in L et M *Sacerdotes*, Cred et Praef
 Oct.—Vesp a cap de seq; com praec et Oct ac SS. Proti et Soc
 MM.
- 11 Wedn. *White.* S. Nicholas of Tolentino, Conf : doub.
 (In Brev heri.) Off C non P. 9 lect SS. Mart. Com
 Oct et SS. Mart in L et M *Justus*, Cred et Praef Oct.—Vesp de
 seq; com praec et Oct.

- 12 Thursd. *Red.* S. Barnabas, Ap: great doub (from 11th June.)

Off App. Lect 1 Noct prop. Com Oct in L et M, Cred, Praef App.—In 2 Vesp com seq, ant *O Doctor, Or Deus qui populo, et Oct.*

- 13 Frid. *White.* S. Anselm, B. Conf and Doct: doub (from 21st April). Abst.

Off CP+. Lect 1 Noct *Sapientiam.* 8 R *In medio.* Com Oct in L et M *In medio,* Cred et Praef Oct.—Vesp de seq; com praec et Oct.

- 14 Sat. *Red.* Exaltation of the Holy Cross: great doub.

Off prop. Com Oct in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq et Dom ac S. Nicomedis, M, tant. Cras promulg Quat Temp pro fer 4, 6, et Sabb.

- 15 SUNDAY XIV aft Pent. (3rd of Sept.) *White.* Ep. Gal. v. 16-24; Gosp. Matt. vi. 24-33.

The Holy Name of Mary: great doub.—2nd Vesp of the Feast; com of SS. Cornelius, &c., of Sund, and of SS. Euphemia, &c., MM.

Off prop et in fest BM. 9 lect et com Dom et S. Mart in L et M, Cred, Praef *et Te in Festivitate,* Ev Dom in fine.—In 2 Vesp com seq et Dom ac SS. Euphemiae et Soc MM ut ibi. *Nil de die Oct Nativit.*

Gallob. In 2 Vesp com seq* et Dom ac SS. Mart (ant et V e l Vesp).

- 16 Mond. *Red.* SS. Cornelius, P, and Cyprian, B, MM: doub.

Off plur Mart. Lect 1 Noct e Dom praec. 9 lect et com SS. Mart in L et M *Intret.*—Vesp a cap de seq prop; com praec.

Gallob. *White.* S. Ninian, B. Conf: doub.—Off CP. Lect 1 Noct e Dom praec. 9 lect et com SS. Mart (ant et V e L) in L et M *Statuit,* Orr prop.—Vesp ut supra.

- 17 Tuesd. *White.* Stigmas of S. Francis, Conf: doub.

Off C non P. Lect 1 Noct et 8 R prop. Hym ad L ut notat. M prop.—Vesp a cap de seq, ant prop; com praec, V prop.

- 18 Wedn. Ember-day. *White.* S. Joseph of Cupertino, Conf: doub. Fast and Abst.

Off C non P. Lect 1 Noct prop. 9 lect fer. Ad *Bened* ant prop. Com fer (V *Repleti*) in L et M, Ev fer in fine.—Vesp a cap de seq; com praec, ant prop.

- 19 Thursd. *Red.* SS. Januarius and Companions, MM: doub.

Off plur Mart. M *Salus,* Orr prop.—Vesp a cap de seq*, Or *Da quaes;* com praec.

- 20 Frid. Ember-day. *White*. S. Agapitus, P. Conf: doub.
Fast and Abst.

Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, 3 Or Vigil S. Matthaei (de qua nil in Off), Postcomm fer e Sabb seq, Ev fer in fine.—Vesp de seq; com praec.

- 21 Sat. Ember-day. *Red*. S. Matthew, Ap and Evang: doub of 2nd cl. Day of Devotion. Fast and Abst.

† Off App. Lect 1 Noct *Et factum*. 9 lect et com fer in L et M, Cred, Praef App, Ev fer in fine.—In 2 Vesp com seq et S. Thomae a Villan, Ep C (hocanno Simpl), ant prop, ac Dom et SS. Mauritii et Soc MM. In Hym *Jesu, &c., Qui passus*.

- 22 SUNDAY XV aft Pent. (4th of Sept.) *White*. Ep. Gal. v. 25—vi. 10; Gosp. Luke vii. 11-16.

Seven Dolours of B. V. Mary: great doub (from last Sund).—2nd Vesp of the Feast; com of S. Linus, of S. Thomas of Villanova, B. Conf (2nd Vesp), of Sund, and of S. Thecla, VM.

Off prop. 9 lect Dom. Com S. Thomae (ant prop) et Dom ac SS. Mart in L et M, Sequent (in fine *Allel*), Cred, Praef *et Te in Transfix*, Ev Dom in fine. Ad Prim *Qui passus*.—In 2 Vesp com seq, Or *Deus qui nos*, et S. Thomae (ant prop) et Dom ac S. Theclae, VM.

- 23 Mond. *Red*. S. Linus, P. Mart: doub.

Off un Mart. Lect 1 Noct e Dom praec. 9 lect et com S. Theclae in L et M *Statuit*, Orr prop.—Vesp de seq; com praec. In Hym *Jesu*.

- 24 Tuesd. *White*. Our Lady of Mercy: great doub.

Off prop et in fest BM. M *Salve*, Or prop, Cred, Praef *et Te in Festivit*. Ad Prim *Qui natus*.—In 2 Vesp com seq.

- 25 Wedn. *Red*. SS. Eustachius and Companions, MM: doub.

(In Brev 20 huj.) Off plur Mart. M *Sapientiam*, Orr prop.—Vesp a cap de seq*, Or *Infirmis*; com praec et SS. Cypriani et Soc MM.

Ex novissima Breviarii recognitione S. Eusebius tanquam *Martyr* colendus est, cum Off un Mart 1^o loco. Novae autem lectiones eos non obligant "qui Horas Canonicas recitant juxta editiones jam existentes". SRC 14 Dec 1883.

- 26 Thursd. *Red*. S. Eusebius, P. Mart: doub.

Off un Mart. Lect 1 Noct e Dom 5 Sept. 8 R *Dne praeven*. 9 lect e duab et com SS. Mart in L et M *Statuit*.—In 2 Vesp com seq

27 Frid. *Red.* SS. Cosmas and Damian, MM : sem. Abst.

Off plur Mart. Lect 1 Noct e fer 6 post Dom 5 Sept. 8 R *Haec est vera.* Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp a cap de seq; com praec. Suffrag et ad Compl Preces.

28 Sat. *Red.* S. Wenceslaus, King, Mart : sem.

Off un Mart. Lect 1 Noct e Sabb post Dom 5 Sept. Suffrag et Preces. M *In virtute*, 1 Or prop, 2 et 3 ut heri, Ev *Si quis vult.*—Vesp de seq; com Dom tant, ant *Adaperiat.*

Ex Decret Urb et Orb 11 Sept 1887 aliisque prioribus, singulis annis (donec S. Sedes aliter decreverit) in omnibus Eccles in quib animarum cura exercetur, publicisque Oratoriis Deiparae dicatis, aliisque ad arbitr Ordinarii, quotidie a die 1 Octob usq ad 2 Novemb recitari debent 5 saltem decades SS. Rosarii cum Litan Lauret; si mane, inter Missam; si Vespere, coram SS. Sacram exposito et datur Benedictio. Quoad haec vero serventur Ordinarii praescripta.

Glasg. Gallob. Ergad et Insul. Cras promulg Collect pro *Diocesan Fund* faciend mense Octobr decurrente.

29 SUNDAY XVI aft Pent. (1st of Oct.) *White.* Ep. Ephes. iii. 13-21; Gosp. Luke xiv. 1-11.

S. Michael, Archangel : doub of 2nd cl.—2nd Vesp of the Feast; com of S. Jerome and of Sund.

Off prop. 8 Bened *Quor festum.* 9 lect et com Dom in L et M, Cred, Praef Trinit, Ev Dom in fine.—In 2 Vesp com seq, ant *O Doctor*, et Dom.

30 Mond. *White.* S. Jerome, Priest, Conf and Doct : doub.

Off C non P. Lect 1 Noct *Sapientiam.* 8 R *In medio.* M *In medio*, Orr prop, Cred.—Vesp a cap de seq*; com praec et S. Remigii, Ep C, Or *Da quaes.*

OCTOBER HAS XXXI DAYS.

1 Tuesd. *Red.* S. Gregory of Armenia, B. Mart : doub.

Off un Mart. Lect 1 Noct e Dom praec. 8 R *Dno praeven.* 9 lect et com S. Remig in L et M *Statuit*, Or prop.—Vesp de seq; com praec.

2 Wedn. *White.* The Guardian Angels : great doub.

Off prop. In M Cred.—In 2 Vesp com seq, ant *O Doctor*, Or *Exaudi.*

S. Andr et Edimb. In M 2 Or *Deus omn fidel* ob Anniv Elect RR. DD. Gulielmi, Archiep S. Andr et Edimb,

Gallob. In Vesp com seq.

- 3 Thursd. *White*. S. Basil the Great, B. Conf and Doct :
doub (from 14th June).

Off CP†. 8 R *In medio*. In M Cred.—Vesp de seq ;
com praec.

Gallob. *Red*. SS. Cornelius and Cyprian, MM : doub.—
(In Brev 16 Sept.) Off plur Mart. M *Intret*.—Vesp de seq ;
com praec.

- 4 Frid. *White*. S. Francis of Assisi, Conf : great doub.
Abst.

Off C non P. Lect 1 Noct *Justus*. M prop.—In 2 Vesp
com seq* et SS. Placidi et Soc MM.

- 5 Sat. *White*. S. Galla, Wid : doub.

Off nec V nec M. 9 lect et com SS. Mart in L et M *Cog-
novi*, Orr prop, Ep *Carissime*.—Vesp de seq** ; com S. Bruno-
nis, Conf (hoc anno Simpl) et praec ac Dom. In Hym *Jesu*.

- 6 SUNDAY XVII aft Pent. (2nd of Oct.) *White*. Ep.
Ephes. iv. 1-6 ; Gosp. Matt. xxii. 35-46.

Solemnity of the Holy Rosary of B. V. Mary : doub of
2nd cl.—2nd Vesp of the Feast ; com of S. Mark, of S.
Bruno, Conf (2nd Vesp), of Sund, and of SS. Sergius, &c.,
MM.

(Decret 5 Aug 1888.) Off prop. 9 lect Dom. Com S.
Brunon et Dom in L et M *Gaudeamus*, Cred, Praef et *Te in
Solemnit*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp
com seq* et S Brunon et Dom ac SS. Sergii et Soc MM.

- 7 Mond. *White*. S. Mark, P. Conf : doub.

Off CP. Com SS. Mart in L et M *Sacerdotes*, Orr prop.
—Vesp a cap de seq ; com praec.

- 8 Tuesd. *White*. S. Bridget, Wid : doub.

Off nec V nec M. M *Cognovi*, Or prop, Ep *Carissime*.
—In 2 Vesp com seq.

- 9 Wedn. *Red*. SS. Denis and Companions, MM : sem.

Off plur Mart. Suffrag et Preces. In M 2 Or *A cunctis*,
3 ad libit.—Vesp a cap de seq† ; com praec. Suffrag et ad
Compl Preces.

- 10 Thursd. *White*. S. Francis Borgia, Conf : sem.

Off C non P. Suffrag et Preces. In M Orr ut heri.—
Vesp de seq*† ; com praec.

- 11 Frid. *White*. B. John Leonardi, Conf : doub. Abst.

Off C non P. M prop.—In 2 Vesp com BM in Sabb
[vel Immac Concept]. In Hym *Jesu*.

Anniv D. Joannis Menzies, pro cuj anima una e quatuor
Missis, ut notat infr Oct Omn Sanctor, est celebranda.

Gallob. Vesp a cap de seq†, ant *O Doctor*, Or *Exaudi* ;
com praec.

12 Sat. *White.* Of B. V. Mary on Saturday : simp.

[Votiv de Immac Concept. Lect 2 et 3 Noct de 7 die infr Oct. Suffrag, &c. M *Gaudens*, 2 Or de Spir Sanct, 3 *Eccles* vel pro Papa, sine Cred, in Secr loco *solemnit* dic *commemoracione*. Vesp de seq*; com tant Dom et S. Eduardi, Conf (hoc anno Simpl). In Hym *Jesu.*] Off S. Mariae in Sabb ut prop loco. Invit et Hym BM, ant et Pss ex Sabb (2 ant et 3 Ps *Bonum est*), V et RR BM. 1 et 2 lect de Script occur, 3 *Amplectamur*. Dic *Te Deum*. Ad L et Hor ut notat. Suffrag (omissa com BM) et ad Prim Preces. M *Salve*, Glor, 2 Or *Fidelium* pro Defunct, 3 de Spir Sanct, Praef et *Te in Venerat*.—Vesp de seq*; com tant Dom et S. Eduardi. In Hym *Jesu*.

Gallob. *White.* S. Basil the Great, B. Conf and Doct : doub (from 14th June).—Off CP. 8 R *In medio*. In M Cred.—Vesp de seq*; com praec et Dom ac S. Eduardi, Conf.

Dunkeld. Cras promulg Collect pro *Poor Mission Fund* pro Dom seq.

13 SUNDAY XVIII aft Pent. (3rd of Oct.) *White.* Ep. 1 Cor. i. 4-8 ; Gosp. Matt. ix. 1-8.

Maternity of B. V. Mary : great doub.—2nd Vesp of the Feast ; com of S. Callistus, of Sund, and of S. Edward, King, Conf (2nd Vesp).

Off prop. 9 lect et com Dom et S. Eduardi in L et M, Cred, Praef et *Te in Festiv*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq* et Dom ac S. Eduardi.

14 Mond. *Red.* S. Callistus I, P. Mart : doub.

Off un Mart. M prop, 1 Or*.—Vesp a cap de seq, hym prop ; com praec.

15 Tuesd. *White.* S. Teresa, Virg : doub.

Off Virg. Ad Mat et L hym prop. M *Dilexisti*, Or prop.—Vesp a cap de seq** ; com praec.

16 Wedn. *White.* B. Victor III, P. Conf : doub.

Off CP. M *Statuit*, Orr prop.—In 2 Vesp com seq.

17 Thursd. *White.* S. Hedwige, Queen, Wid : sem.

Off nec V nec M. Suffrag et Preces. M *Cognovi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq sine com.

18 Frid. *Red.* S. Luke, Evang : doub of 2nd cl. Abst.

Off App et Evang. Lect 1 Noct *Et factum*. In M Cred et Praef App.—In 2 Vesp com seq.

19 Sat. *White.* S. Peter of Alcantara, Conf : doub.

Off C non P†. M prop.—Vesp de seq* ; com S. Joannis Cantii, Conf (hoc anno Simpl) et praec ac Dom. In Hym *Jesu*.

- 20 SUNDAY XIX aft Pent. (4th of Oct.) *White.* Ep.
Ephes. iv. 23-28 ; Gosp. Matt. xxii. 1-14.

Purity of B. V. Mary : great doub.—2nd Vesp of the Feast ; com of S. John Cantius, Conf (2nd Vesp), of Sund, of S. Hilarion, Abb, and of SS. Ursula, &c., MM.

Off prop. 9 lect Dom. Com S. Joan et Dom in L et M, Cred, Praef et *Te in Festivitat*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com S. Joan et Dom ac S. Hilarionis, Abb, et SS. Ursulae et Soc MM. [Com ad libit SS. Angel ante S. Hilar.]

- 21 Mond. *White.* S. Hilarion, Abb : simp.

[Votiv de fer 2. Lect 1 Noct e Dom praec. 9 lect e duab et com S. Hilar ac SS. Mart in L et M. Suffrag. &c. Vesp a cap de SS. Petro et Paulo ad libit ; com praec. Suffrag, &c., omissa com SS. App.] Ad Mat Invitat et Hym C non P ; ant et Pss e fer 2 ; 1 lect e Dom praec, 2 et 3 prop ; V et RR e 1 Noct de Comm. Ad L et Hor ant, &c., de Comm ut in Semid. Com SS. Mart in L. M *Os justis* de Comm Abb, 2 Or *Fidelium*, 3 SS. Mart. Suffrag et ad Prim Preces.—Vesp fer ; com Crucis, Suffrag, et ad Compl Preces.

- 22 Tuesd. *Green.* Of the Feria.

[Votiv de fer 3. Suffrag, &c. In M 2 Or *Concede*, 3 ad libit. Vesp de seq* ; com praec. In Hym *Jesu*.] Off fer ut in Psalt et prop, sed RR e 1 Noct Dom praec. Loco *Te Deum* dic 3 R. Ad L et Hor Or Dom praec. Com Crucis, Suffrag, et ad Prim Preces. M de Dom, sine Glor et Cred, 2 Or *A cunctis*, 3 ad libit.—Vesp de seq*. In Hym *Jesu*.

- 23 Wedn. *White.* Our Most Holy Redeemer : great doub.

Off prop. Ad Prim *Qui redemisti*. In M Cred et Praef de Cruce.—In 2 Vesp com seq*.

- 24 Thursd. *White.* S. Raphael, Archangel : great doub.

Off prop. In M Cred.—In 2 Vesp com seq*, Or *Da quaes*, et SS. Chrysanthi et Dariae, MM.

- 25 Frid. *White.* S. Boniface I, P. Conf : doub. Abst.

Off CP. 9 lect e duab et com SS. Mart in L et M *Statuit*.—Vesp a cap de seq*, Or *Infirmis* ; com praec.

- 26 Sat. *Red.* S. Evaristus, P. Mart : doub.

Off un Mart. 9 lect et com Vigil SS. Simonis, &c., in L (ant et V Sabb) et M *Statuit*, Ev Vigil in fine.—In 2 Vesp com Dom.

The Indulgence Begins.

Cras promulget Jejun pro fer 5, Fest Omn Sanct pro fer 6, et Comm Defunct pro Sabb.

27 SUNDAY XX aft Pent. (5th of Oct.) *Green.* Office and Mass of Sund : sem. Ep. Ephes. v. 15-21 ; Gosp. John iv. 46-53.—1st Vesp of SS. Simon, &c., *Red* ; without commem.

Off ut in Psalt et prop. Ad Mat hym *Primo die* et ad L *Æterne rerum.* Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit, Cred, Praef Trinit.—Vesp de seq sine com.

28 Mond. *Red.* SS. Simon and Jude, App : doub of 2nd cl. Day of Devotion.

† Off App. Lect 1 Noct prop. In M Cred et Praef App.—Vesp de eod fest. [Com SS. Petri et Pauli ad libit.]

S. Andr et Edimb. In M 2 Or (sub univ conclus) *Deus omni fidel* ob Anniv Consecr RR. DD. Gulielmi, Archiep S. Andr et Edimb.

29 Tuesd. *Green.* Of the Feria.

[Votiv de fer 3 ut 22 huj. Lect 1 Noct *Mortuo* e fer 2 praec. Vesp a cap de S. Joseph ad libit ; com praec. In Suffrag (et Or *A cunctis*) omitt etiam S. Joseph.] Off fer ut 22 huj. Lect *Mortuo* e fer praec, RR fer curr. M de Dom, sine Glor et Cred, 2 Or *A cunctis*, 3 ad libit.—Vesp fer ; com Crucis, Suffrag et ad Compl Preces.

30 Wedn. *Green.* Of the Feria.

[Votiv de fer 4. Lect 1 Noct *Antiochus* e fer praec. In M, 2 Or *A cunctis*, 3 ad libit. Suffrag, &c. Vesp de seq*† ; com praec.] Off et M fer ut heri. Lect e fer praec, RR fer curr.—Vesp de seq*†.

31 Thursd. *White.* S. Siricius, P. Conf : doub. Vigil of All Saints. Fast and Abst.

Off CP. 9 lect et com Vigil in L (ant et V fer) et M *Sacerdotes*, Or prop, Ev Vigil in fine.—Vesp de seq sine com.

NOVEMBER HAS XXX DAYS.

1 FRIDAY. *White.* FEAST OF ALL THE SAINTS : doub of 1st cl, with Octave. Less. Apoc. vii. 2-12 ; Gosp. Matt. v. 1-12.—2nd Vesp of the Feast.—Vesp of the Dead. *Black.* Abst.

Off prop. In M Cred et Praef comm per Oct.—Vesp de eod fest. Dicto *Bened Dno* Vesp Defunct dic ritu dupl de praeepto.

Hodie prohib M Defunct etiam praesente Cadav.

N.B.—Infra hanc Oct vel circiter, quatuor Missae pro Missionis Scotiae Benefactorib ab oib Missionariis sunt cele-

brandae. Insuper singuli Missionarii unam Miss pro oib Societati *Propagationis Fidei* pecuniam erogantib, die 3 Nov vel circiter celebrare tenentur.

Abcd. Collecta pro Societ Propag Fidei remittenda est ad RR. DD. Episcopum ante diem 26 Novemb.

Infr Octavas prohib Officia Votiva.

- 2 Sat. *Black.* Commemoration of All Souls: doub. Day of Devotion.

Off de 2 die infr Oct: sem. Post L, dicto *Bened Dno* die Mat Defunct cum trib Noct, et L, ritu dupl. In M pro Defunct, quae est prima, unic Or et Sequentia.—Vesp a cap de Dom; com Oct.

- 3 SUNDAY XXI aft Pent. (1st of Nov.) *White.* Office and Mass of Sund: sem. Ep. Ephes. vi. 10-17; Gosp. Matt. xviii. 23-35.—1st Vesp of S. Charles; com of Sund, of Octave, and of SS. Vitalis, &c., MM.

Off ut in Psalt et prop. Ad Mat et L hym ut in Dom praec. Com Oct in L et M sine 3 Or, Cred, Praef Trinit. Ad Prim non dic Preces.—Vesp de seq; com Dom et Oct ac SS. Vitalis et Soc MM.

- 4 Mond. *White.* S. Charles Borromeo, B. Conf: doub.

Off CP. 9 lect SS. Mart. Com Oct et SS. Mart in L et M, Cred.—In 2 Vesp com Oct.

- 5 Tuesd. *White.* 5th day within Octave: sem.

Off ut in fest et prop. In M 2 Or de Spir Sanct, 3 *Eccles* vel pro Papa, Cred.—Vesp de Oct.

- 6 Wedn. *White.* 6th day within Octave: sem.

Off et M ut supra.—Vesp de Oct.

- 7 Thursd. *White.* 7th day within Octave: sem.

Off et M ut heri.—Vesp de die Oct ut in 1 Vesp festi; com SS. Quat Coronat, MM.

- 8 Frid. *White.* Octave Day of All Saints: doub. Abst.

Off ut in fest et prop. 9 lect et com SS. Mart in L et M, Cred.—Vesp de seq sine com.

The Indulgence ends.

- 9 Sat. *White.* Dedication of the Church of S. John Lateran: doub of 1st cl, with Octave.

Off Dedicat et prop. In M Cred per Oct, in Secret omitt parenth, Praef comm.—In 2 Vesp com seq* et S. Andreae Avellini, Conf (hoc anno Simpl) ac Dom (ant *Muro*) tant. In Hym *Jesu*.

Dom 2 Novemb cum sua Hebdom hoc anno omittit.

- 10 SUNDAY XXII aft Pent. (3rd of Nov.) *White*. Ep. Philip. i. 6-11; Gosp. Matt. xxii. 15-21.

Patronage of B. V. Mary; great doub.—2nd Vesp of the Feast; com of S. Martin, of S. Andrew Avellino, Conf (2nd Vesp), of Sund, of Octave, and of S. Mennas, M.

Off ut in fest BM. In 7 R *tuum sanct Patroc*. 9 lect Dom. Com S. Andreae ac Dom et Oct ac SS. Tryphonis et Soc MM. in L et M, Cred, Praef *et Te in Festivitat*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq, ant prop, et S. Andreae ac Dom et Oct ac S. Mennae, M.

- 11 Mond. *White*. S. Martin, B. Conf: doub.

Off prop. 9 lect S. Mart. Com Oct et S. Mart in L et M, Cred.—Vesp a cap de seq; com praec et Oct.

- 12 Tuesd. *Red*. S. Martin I, P. Mart: doub.

Off un Mart. Lect I Noct e Dom praec. 8 R *Dne praeven*. Com Oct in L et M, Cred.—Vesp a cap de seq*, Or *Da quaes*; com praec et Oct.

- 13 Wedn. *White*. S. Nicholas I, P. Conf: doub.

Off CP. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq*†, Or *Da quaes*; com praec (Or *Exaudi*) et Oct.

- 14 Thursd. *White*. S. Deusdedit, P. Conf: doub.

Off CP. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq; com praec et Oct.

- 15 Frid. *White*. S. Gertrude, Virg: doub.

Abst.

Off Virg. Com Oct in L et M *Dilexisti*, Or prop, Cred.—Vesp a cap de seq ut in 1 Vesp festi; com praec.

- 16 Sat. *White*. Octave day of Dedication of S. John Lateran: doub.

Off Dedic. Lect 1 Noct ut in fest, 2 Noct de die Oct, 3 Noct de 2 die infr Oct. M ut in fest, Cred.—Vesp a cap de seq, Or *Da quaes*; com praec et Dom.

- 17 SUNDAY XXIII aft Pent. (4th of Nov.) *White*. Ep. Philip. iii. 17—iv. 3; Gosp. Matt. ix. 18-26.

S. Gregory Thaumaturgus, B. Conf: doub.—2nd Vesp of S. Gregory; from little Chapt of the Dedication; com of S. Gregory and of Sund.

Off CP. 9 lect et com Dom in L et M, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq; com praec et Dom.

- 18 Mond. *White*. Dedication of the Basilicas of SS. Peter and Paul: doub.

Off Dedic. Lect 1 Noct prop, 2 Noct*. In M Cred, in Secret omitt parenth.—Vesp a cap de seq*, Or *Infirmis*; com praec.

- 19 Tuesd. *Red.* S. Pontian, P. Mart: doub.
 Off un Mart. 8 R *Dne praeven.* M *Statuit*, Ev *Nihil est opert.*—Vesp a cap de seq†; com praec.
- 20 Wedn. *White.* S. Felix of Valois, Conf: doub.
 Off C non P. 1 lect 1 Noct *Incip Amos* e fer 5 seq, 2 *Incip Abdias* e fer 6, 3 *Incip Jonas* e Sabb. M *Justus*, Or prop.—Vesp de seq; com praec. In Hym *Jesu.*
- 21 Thursd. *White.* Presentation of B. V. Mary; great doub.
 Off prop et in fest BM. In M Cred, Praef *et Te in Praesent.* Ad Prim *Qui natus.*—In 2 Vesp com seq, ant prop.
- 22 Frid. *Red.* S. Cecily, Virg. Mart: doub. Abst.
 Off prop. Lect 1 Noct *De Virginibus.* M prop.—Vesp a cap de seq, ant prop; com praec et S. Felicitatis, M.
- 23 Sat. *Red.* S. Clement I, P. Mart: doub.
 Off prop. Lect 1 Noct *A Mileto.* 9 lect et com S. Mart in L et M.—Vesp a cap de seq†; com praec et Dom ac S. Chrysogoni, M.
 Cras promulg Jejun pro fer 6, ac Fest S. Andreae et termin Solemn Nuptiar pro Sabb.
- 24 SUNDAY XXIV and last aft Pent. (5th of Nov.) *White.*
 Ep. Col. i. 9-14; Gosp. Matt. xxiv. 15-35.
 S. John of the Cross, Conf: doub.—2nd Vesp of S. John; from little Chapt of S. Catherine, *Red*; com of S. John and of Sund.
 Off C non P. 9 lect et com Dom et S. Mart in L et M *Os justi*, Or prop, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq; com praec et Dom.
- 25 Mond. *Red.* S. Catherine, Virg. Mart: doub.
 Off V et M. M *Loquebar*, Or prop.—Vesp a cap de seq*, Or *Intercessio*; com praec et S. Petri, Ép M, Or *Infirmis.*
- 26 Tuesd. *White.* S. Silvester, Abb: doub.
 Off C non P. 9 lect et com S. Mart in L et M *Os justi* de Comm Abb.—Vesp a cap de seq; com praec.
- 27 Wedn. *White.* S. Elizabeth of Hungary, Wid: doub.
 (In Brev 19 huj.) Off nec V nec M. M *Cognovi*, Or prop.—Vesp a cap de seq*, Or *Da quaes*; com praec.
- 28 Thursd. *White.* S. Gregory III, P. Conf: doub.
 Off CP. M *Statuit.*—Vesp a cap de seq*†. Or *Da quaes*; com praec, Or *Exaudi*, et S. Saturnini, M.
- 29 Frid. *White.* S. Gelasius, P. Conf: doub. Vigil of S. Andrew.
 Fast and Abst.

Off CP. 3 lect 1 Noct *Incip Malach* e Sabb seq. 9 lect et com Vigil (ant et V fer) ac S. Mart in L et M *Statuit*, Ev Vigil in fine.—Vesp de seq sine com.

The Indulgence Begins.

- 30 SATURDAY. *Red.* S. ANDREW, APOSTLE, PATRON OF SCOTLAND: doub of 1st cl, with Octave. Ep. Rom. x. 10-18; Gosp. Matt. iv. 18-22.—2nd Vesp of the Feast; com of Sund and of S. Didacus, Conf.

Off prop. In M Cred et Praef App per Oct.—In 2 Vesp com Dom et S. Didaci, Conf (in Brev 13 Nov: hoc anno Simpl).

Ab his Vesp usq ad Oct Epiph omitt Suffrag Sanctor, et usq ad Nativ Dni in fine Off dic ant *Alma cum V Angelus* et Or *Gratiam*.

N.B.—The Solemnising of Marriage terminates.

Cras promulg Jejun pro fer quaa 4 et 6 per Advent.

Pars Hiemalis.

DECEMBER HAS XXXI DAYS.

- 1 SUNDAY I of Advent of 1st cl. *Purple.* Office and Mass of Sund: sem. Ep. Rom. xiii. 11-14; Gosp. Luke xxi. 25-33.—2nd Vesp of Sund; com of S. Bibiana, of S. Didacus, Conf (2nd Vesp), and of Octave.

Off de Temp Advent. Loco *Te Deum* dic 9 R. Ad Prim *Qui venturus*, etiam in fest nisi aliter notet. Non dic Preces. Com (sine lect) S. Didac et Oct in L et M sine Glor, Cred, Praef App.—In 2 Vesp com seq ac S. Didac et Oct.

In M solemn de Temp Ministr sacr utuntur planet plicat, except Dom III.

N.B.—During Advent, Fast and Abstinence every Wednesday and Friday.

- 2 Mond. *Red.* S. Bibiana, Virg. Mart: sem.
Off V et M. Com Oct et fer (ant ad L et Vesp quotid assign) in L et M *Me expect*, Or prop, Cred et Praef App.—Vesp de seq; com praec et Oct ac fer.
- 3 Tuesd. *White.* S. Francis Xavier, Conf: doub.
Off C non P. Com Oct et fer in L et M, Cred et Praef App.—Vesp a cap de seq†, ant *O Doctor*; com praec et Oct ac fer et S. Barbarae, VM.
- 4 Wedn. *White.* S. Peter Chrysologus, B. Conf and Doct: doub. Fast and Abst.
Off CP. Lect 1 Noct *Fidelis*. 8 R *In medio*. Com Oct et fer ac S. Mart in L et M, Cred et Praef App.—Vesp a cap de seq*†; com praec et Oct ac fer et S. Sabbae, Abb (ant e L, V *Os justi*).

5 Thursd. *White.* S. Stanislaus Kostka, Conf : doub.
(In Brev 13 Nov.) Off C non P. Com Oct et fer ac S. Sabbae (ant et V 1 Vesp) in L et M, Cred et Praef App.—Vesp a cap de seq; com praec et Oct ac fer.

6 Frid. *White.* S. Nicholas, B. Conf : doub.
Fast and Abst.

Off CP. Com Oct et fer in L et M, Cred et Praef App.—Vesp a cap de seq ut in 1 Vesp festi; com praec et fer.

7 Sat. *Red.* Octave day of S. Andrew, Ap : doub.

Off ut in fest. Lect 1 Noct de Script occur, 2 et 3 Noct prop*. Com fer in L et M de fest, 3 Or Vigil Immac Concept* de qua nil in Off, Cred, Praef App, Ev Vigil in fine.—Vesp de seq*; com Dom tant. In Hym *Jesu* per Oct.

The Indulgence ends.

8 SUNDAY II of Advent. *White.* Ep. Rom. xv. 4-13 ; Gosp. Matt. xi. 2-10.

Immaculate Conception of B. V. Mary : doub of 1st cl, with Octave.—2nd Vesp of the Feast ; com of S. Ambrose and of Sund.

Off prop. 9 lect et com Dom in L et M *Gaudens*, Glor, Cred, Praef et *Te in Concept Immac* per Oct, Ev Dom in fine. Ad Prim *Qui natus* per Oct.—In 2 Vesp com seq, ant *O Doctor*, et Dom.

9 Mond. *White.* S. Ambrose, B. Conf and Doct : doub.

(In Brev 7 huj.) Off CP†. Lect 1 Noct *Fidelis*. 8 R *In medio*. Com Oct et fer in L et M, Cred et Praef Oct.—Vesp de seq*; com praec et fer tant.

10 Tuesd. *White.* Translation of the Holy House of Loreto : great doub.

Off prop. Com fer in L et M, Cred, Praef et *Te in Festivit.*—In 2 Vesp com seq et fer. *Nil de Oct.*

11 Wedn. *White.* S. Damasus I, P. Conf : doub.
Fast and Abst.

Off CP. Com Oct et fer in L et M, Cred et Praef Oct.—Vesp a cap de seq*, Or *Infirmis*; com praec et Oct ac fer.

12 Thursd. *Red.* S. Melchiades, P. Mart : doub.

Off un Mart. 8 R *Dne praeven*. Com Oct et fer in L et M *Statuit*, Cred et Praef Oct.—Vesp a cap de seq prop; com praec et Oct ac fer.

13 Frid. *Red.* S. Lucy, Virg. Mart : doub. Fast and Abst.

Off prop. Com Oct et fer in L et M, Cred et Praef Oct.—Vesp a cap de seq*, Or *Deus qui nos*; com praec et Oct ac fer.

14 Sat. *Red.* S. Eutychian, P. Mart: doub.

(In Brev 9 huj.) Off un Mart. Com Oct et fer in L et M *Sacerdotes*, Cred et Praef Oct.—In 2 Vesp com Dom et diei Oct Immac Concept ut in 1 Vesp festi.

Cras promulg Quat Temp pro fer 4, 6, et Sabb, et Indulgent pro Sabb.

15 SUNDAY III of Advent. *Purple.* Office and Mass of Sund: sem. Ep. Philip. iv. 4-7; Gosp. John i. 19-28.—2nd Vesp of Sund; com of Octave day of Immac Conception (2nd Vesp) and of S. Eusebius.

Off de Psalt. Invitat *Prope est.* Com (sine lect) diei Oct in L et M, sine Glor et 3 Or, Cred et Praef Oct. Non dic Preces.—In 2 Vesp com diei Oct et seq, Or *Deus qui nos.*

Hodie in M solemn Ministr sacr utuntur dalmat et tunic.

16 Mond. *Red.* S. Eusebius, B. Mart: sem.

Off un Mart. 8 R *Dne praeven.* Com fer in L et M *Sacerdotes*, 3 Or *Deus qui de BM.* Ad Prim Preces.—Vesp de seq*+; com praec et fer.

17 Tuesd. *White.* S. Leonard of Port Maurice, Conf: doub.

Off C non P. Com fer in L et M.—Vesp de seq*+; com praec et fer, ant *O Sapientia.* In Hym *Virtus.*

18 Wedn. Ember-day. *White.* Expectation of B. V. Mary: great doub. Fast and Abst.

Off prop. In 3 Noct Hom fer cum RR festi, ut notat. Com fer in L et M, Cred, Praef *et Te in Expectat*, Ev S. Joan in fine.—In 2 Vesp com seq* et fer, ant *O Adonai*, Or Dom praec.

19 Thursd. *White.* B. Urban V, P. Conf: doub.

Off CP. Com fer in L et M *Sacerdotes*, Orr prop.—Vesp a cap de seq*+; com praec et fer, ant *O Radix.*

20 Frid. Ember-day. *Red.* S. Josaphat, B. Mart: doub. Fast and Abst.

(In Brev 14 Nov.) Off un Mart. Lect 1 Noct *A Mileto.* 9 lect et com fer in L et M, 3 Or Vigil S. Thomae de qua nil in Off, Ev fer in fine.—Vesp de seq, ant ad *Magnif* prop in utrisq Vesp; com praec et fer, ant *O Clavis.*

The Indulgence begins.

21 Sat. Ember-day. *Red.* S. Thomas, Ap: doub of 2nd cl. Day of Devotion. Fast and Abst.

✠ Off App. Lect 1 Noct *Sic nos.* 9 lect fer. Ad *Bened* ant prop. Com fer per ant *Nolite timere* in L et M, Cred, Praef App, Ev fer in fine.—In 2 Vesp com Dom, ant *O Oriens.* Cras promulg Jejun pro fer 3 et Fest Nativ pro fer 4.

- 22 SUNDAY IV of Advent. *Purple.* Office and Mass of Sund: sem. Ep. 1 Cor. iv. 1-5; Gosp. Luke iii. 1-6.—2nd Vesp of Sund.

Off de Psalt. Ad Prim Preces. M sine Glor, Orr assign, Cred et Praef Trinit.—In 2 Vesp ant *O Rex.* Ad Compl Preces.

- 23 Mond. *Purple.* Of the Feria.

Off fer. Invit et Hym Dom praec, ant et Pss fer 2, lect et RR assign. Ad L et Hor (non ad Vesp) ant *Ecce veniet et rel* (post Dom 3 Advent). Ad *Bened* ant *Ecce completa*, Or Dom praec. Preces flex genib. M Dom praec, 2 Or *Fidelium* pro Defunct, 3 de BM, in Grad omitt *Allel* et V, sine Cred, Praef comm.—Vesp fer ut in Psalt; ad *Magnif* ant *O Emmanuel.* Preces.

- 24 Tuesd. *Purple.* Eve of Christmas. Fast and Abst.

Off fer et prop. Ad L et Hor fit ritu dupl. M prop sine Glor, unic Or.—Vesp de seq. In Hym *Jesu* usq ad Epiph. Post Off dic ant *Alma*, V *Post Partum*, Or *Deus qui salvit*, usq ad Purificat.

Hodie et infr Oct prohib M Votiv priv, et Defunct nisi Solemn praesente Cadav, quae tant cras prohib.

- 25 WEDNESDAY. *White.* NATIVITY OF OUR LORD, or CHRISTMAS DAY: doub of 1st cl, with Octave. At 3rd Mass, Ep. Heb. i. 1-12; Gosp. John i. 1-14.—2nd Vesp of the Feast; com of S. Stephen.

Off prop. Tres M dic cum Cred, Praef et *Communic* prop per Oct. In 1 M ad *Communic* dic *Noctem sacratiss.* In 2 M com S. Anastasiae. In fine 3 M legit Ev Epiph. In 1 et 2 M non sumit Purificat nec Ablut, non abstergit Calix. Fit ablut digitor in aliq vase mundo; dic solit Orr manib ante pectus junctis; et hae ablut sumuntur cum ablutioib 3 M. Ad 2 et 3 M Calix ponitur super Pallam, vel non removet a Corporali, dum infund vinum et aqua ad Offertor.—Qui unam tant M voluerit celebrare, si in nocte celebret, primam; si in Aurora, secundam; si post solis ortum, tertiam legat. (SRC 19 Jun 1875.) In M Solemn, dum hodie cantat in Choro V *Et incarnatus*, omnes genuflect, Celeb cum Ministris in infimo gradu Altaris, si sedent, in supremo, si stant.—In 2 Vesp com seq.

- 26 Thursd. *Red.* S. Stephen, first Mart: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. Com Oct Nativ in L et M, Cred, &c.—Vesp dupl de Nativ; a cap de S. Stephano; com seq et Oct Nativ.

- 27 Frid. *White.* S. John, Ap and Evang: doub of 2nd cl, with Octave. Day of Devotion. Abst.

✠ Off prop. Com Oct Nativ et S. Stephani in L et M, Cred, &c.—Vesp dupl de Nativ; a cap de S. Joanne; com seq et duar Oct.

28 Sat. *Purple.* The Holy Innocents, MM : doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. 2 ant 3 Noct *Isti sunt*, et omisso *Te Deum* dic 9 R. Com 3 Oct in L et M, in qua (omiss Glor, *Allel* et V seq) dic Tract. Cred, &c., et in fine *Bened Dno.*—Vesp dupl de Nativ; a cap de SS. Innoc; com seq et Dom infr Oct ac 3 Oct. Cras promulg Circumcis pro fer 4.

29 SUNDAY within Octave of Christmas. *Red.* Ep. Gal. iv. 1-7; Gosp. Luke ii. 33-40.

S. Thomas of Canterbury, B. Mart : doub.—2nd Vesp of Christmas; from little Chapt of S. Thomas (2nd Vesp); com of Sund and of the Octaves of Christmas, S. Stephen, S. John, and Holy Innocents.

Off un Mart. Lect 1 Noct *A Mileto.* 9 lect et com Dom et 4 Oct in L et M, Cred, &c., Ev Dom in fine.—Vesp dupl de Nativ; a cap de S. Thoma; com Dom ac 4 Oct.

30 Mond. *White.* Of the Octave of Christmas : sem.

(SRC 1 Mart 1681.) Off de die infr Oct. Mat ut in Dom infr Oct, sed lect 3 Noct prop. L et Hor ut in fest ritu semid. Com 3 Oct in L et M *Puer natus*, Cred, &c.—Vesp dupl de Nativ; a cap de seq, Or *Da quaes*; com 4 Oct.

31 Tuesd. *White.* S. Silvester I, P. Conf : doub.

✠ Off CP. Com 4 Oct in L et M, Cred, &c.—Vesp de Circumcis Dni sine ulla com.

The following year 1890, Dominical Letter, E; Epact, ix; Easter Sunday, 6th April.

FEASTS TRANSFERRED, &c., IN THE YEAR 1889.

SS. Fabian, P. and Sebastian, MM.....	Jan.	20	<i>simple.</i>
S. Hyginus, P. Mart.....	Feb.	17	"
S. Titus, B. Conf.....	"	19	"
S. Matthias, Ap.....	"	24	<i>to Feb. 27.</i>
S. Margaret of Cortona, Penitent.....	"	26	<i>simple.</i>
S. John of God, Conf.....	Mar.	8	"
The Forty Martyrs.....	"	10	"
S. Zachary, P. Conf.....	"	15	"
S. Patrick, B. Conf.....	"	17	"
S. Catherine of Genoa, Wid.....	"	22	"
S. Vincent Ferrer, Conf.....	Apr.	5	"
S. Celestine I, P. Conf.....	"	7	"
S. Julius I, P. Conf.....	"	12	"
S. Justin, Mart.....	"	14	"
S. Benedict Joseph Labre, Conf.....	"	16	"
S. Anicetus, P. Mart.....	"	17	"
S. Leo IX, P. Conf.....	"	19	<i>omitted.</i>
S. Anselm, B. Conf and Doct.....	"	21	<i>to Sept. 13.</i>
SS. Soter and Caius, PP. MM.....	"	22	<i>omitted.</i>
S. George, Mart.....	"	23	"
S. Fidelis of Sigmaringa, Mart.....	"	24	<i>simple.</i>
S. Mark, Evang.....	"	25	<i>to June 17*.</i>
SS. Cletus and Marcellinus, PP. MM.....	"	26	<i>simple.</i>
S. Anastasius, P. Conf.....	"	27	"
S. Paul of the Cross, Conf.....	"	28	"
SS. Nereus and Companions, MM.....	May	12	"
S. Felix I, P. Mart.....	"	30	<i>omitted.</i>
S. Norbert, B. Conf.....	June	6	<i>simple.</i>
S. Ferdinand, King, Conf.....	"	8	"
Arg. and Isles. S. Columba, Abb.....	"	9	<i>to June 17.</i>
S. Margaret, Queen, Wid.....	"	10	<i>to June 18*.</i>
S. Barnabas, Ap.....	"	11	<i>to Sept. 12.</i>
S. Leo III, P. Conf.....	"	12	<i>simple.</i>
S. Antony of Padua, Conf.....	"	13	"
S. Basil, B. Conf and Doct.....	"	14	<i>to Oct. 3†.</i>
S. John of S. Fagondez, Conf.....	"	15	<i>simple.</i>
S. Silverius, P. Mart.....	"	20	<i>omitted.</i>
S. William, Abb.....	"	27	<i>simple.</i>
S. Leo II, P. Conf.....	"	28	"
B. Benedict XI, P. Conf.....	July	7	"
Commem of Holy Pontiffs.....	"	7	<i>to Sept. 1.</i>
S. Hyacinth, Conf.....	Aug.	18	<i>simple.</i>
Most Pure Heart of Mary.....	"	25	<i>to Sept. 7.</i>
S. Lewis, King, Conf.....	Sept.	1	<i>simple.</i>
S. Thomas of Villanova, B. Conf.....	"	22	"
S. Bruno, Conf.....	Oct.	6	"
S. Edward, King, Conf.....	"	13	"
S. John Cantius, Conf.....	"	20	"
S. Andrew Avellino, Conf.....	Nov.	10	"
S. Didacus, Conf.....	Dec.	1	"

Octave day of Nativ of B.V.M., *omitted*; of Immac Concept, *simple.*

* Argyll and Isles. † Gallow. To next vacant day.

ORDO SERVANDUS IN CELEBRANDIS MISSIS VOTIVIS.

<i>Missæ Votivæ.</i>	<i>Color.</i>	<i>Missæ.</i>	<i>Gloria.</i>	<i>Orationes.</i>	<i>Credo.</i>	<i>Prefatio.</i>	<i>In fine.</i>
De SS. Trinit.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De Spir. Sancto.	Rubeus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De SS. Sacram.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Nativ.	Benedic. Domino.
De Passione.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De S. Cruce.	Rubeus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De B. M. V.	Albus.	Prop.	Omitt. nisi in Sabb.	2 diei curr. 3 de Spir. S.	Omitt.	Prop.	Benedic. In Sabb, Ite Missa.
De Angelis.	Albus.	Prop.	Semp. dicitur.	2 et 3 diei current.	Omitt.	Comm- (†)	Ite Missa est.
De Apost.	Rubeus.	Prop.	Omitt.	(*)	Omitt.	De Apost.	Benedic. Domino.
Pro quac. necess.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Comm- (†)	Benedic. Domino.
Votiva Sancto- r.	ut in eor. Festo.	Prop. aut Comm.	Omitt.	2 et 3 diei current.	Omitt.	Prop. vel Comm.	Benedic. Domino.
Pro Sponsis.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Comm- (†)	Benedic. Domino.
Pro Defunct.	Niger.	Prop.	Omitt.	Unic. vel plur. ut in Missal.	Omitt.	Comm- mun.	Requiesc.

In fine semper dicitur Evangelium S. Joannis.—S. R. C. 23 Julii, 1736.

(*) In Missa Votiva de SS. App. Petro et Paulo, 2 et 3 oratio diei currentis; sed quo tempore dicitur Or *A cunctis*, ejus loco dicitur Or *Concede*.

(†) Vel de Oct, vel de Temp.

N.B.—Quoad Missas Votivas ex Indulto Generali 5 Julii 1883 celebrandas, vide monita alibi posita.

DE MISSIS VOTIVIS AC DEFUNCTORUM.

Missae votivae ac quotidianae Defunctorum, sive privatae sive sollemnes, prohibentur—

Festis Dupl ; Dominicis ; Vigiliis Nativ, Epiph, et Pent ; diebus infr Oct Nativ, Epiph, Pasch, Pent, et Corp Xti ; Fer iv. Ciner ; ac Hebdom maj.

Missae votivae sollemnes pro re gravi prohibentur—

Dupl 1 class ; Dominicis 1 class ; Fer iv. Ciner ; Hebdom maj ; ac Vigil Nativit et Pent.

Missa votiva pro Sponso et Sponsa prohibetur—

Dupl 1 et 2 class ; Dominicis ac Festis de praecepto ; diebus infr Oct Epiph et Pent ; Vigil Pent ; ac die Oct Corp Xti. Hisce diebus dicitur Missa de die, cum commem pro Sponso et Sponsa post alias Orr a Rubrica praescriptas, et nunquam dicitur sub ead conclus cum prima.

Missae sollemnes Defunctorum praesente Cadavere prohibentur—

Dominicis Pasch et Pent ; Festis Nativ, Epiph, Ascens, Corp Xti, Assumpt B.V.M., Nativ S. Joan Bapt, SS. App. Petri et Pauli, Omn Sanct, Titular propr Eccles, et Patroni principal loci ; Fer v., vi., et Sabb Hebdom maj ; ac diebus quibus manet exposit SS. Sacram pro publica causa. In Eccles vero parochial, in quib una tant Missa celebratur, si alius Sacerdos haberi non possit, prohibentur etiam in Dominicis ac Festis de praecepto, cujuscumque ritus existant.

Missae sollemnes Defunctorum in die tertia, septima, trigesima, et anniversaria ab obitu vel depositione, prohibentur—

Dupl 1 et 2 class ; Dominicis ac Festis de praecepto ; Vigil Nativ et Pent ; diebus infr Oct Nativ, Epiph, Pasch, Pent, ac Corp Xti ; Fer iv. Ciner ; Hebdom maj ; ac diebus quibus manet exposit SS. Sacram pro publica causa. Quum autem Missa in die anniversaria impeditur, si ea ex Testatorum dispositione injuncta sit, anticipari vel transferri debet in primam diem a recensitis diebus non impeditam ; si vero ex Vivorum prece esset celebranda, transferri non licet nisi in dies Missas privatas de Requie admittentes.

—(*Ex " Ordine " pro Clero Romano.*)

In Eccles parochial ruralibus, in quibus per Annum plerumque unus tantum Sacerdos celebrat, et sine cantu, potest dici Missa de Requiem, quando Anniversaria, recurrente obitus die, incidunt in Festum duplex minus ; non autem in diebus tertio, septimo, vel trigesimo. *SRC in Curien, ad 9 dubium, 19 Jun. 1700.*

* * De Missis privatis de Requiem *apud nos*, sive praesente cadavere sive ad nuncium mortis, videantur Rescripta infra relata.

EX AUDIENTIA SANCTISSIMI,

Habita die 3 Decembris, 1843.

Ad humillimas preces RR. PP. DD. Vicariorum Apostolicorum Regni Scotiae Sanctissimus Dominus Noster GREGORIUS PP. XVI. referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, sequentes facultates in perpetuum concessit.

1mo, Ut tam ab eisdem Vicariis Apostolicis, quam ab eorum Clero, saeculari et regulari, quotidie recitari valeat privatum Matutinum cum Laudibus diei sequentis, statim elapsis duabus horis post meridiem.

2do, Ut etiam in festis duplicibus celebrari possint Missae privatae de *Requiem*, praesente cadavere.

Datum Romae, ex Aedibus dictae Sacrae Congregationis, die et anno quibus supra.

Gratis sine ulla omnino solutione quocumque titulo.

L. ✠ S.

JOANNES BRUNELLI, *Secretarius.*

DE MISSA AD NUNCIUM MORTIS.

Beatissimo Padre,

Gli Arcivescovi e Vescovi della Scozia umilmente espongono a Vostra Santità che con Rescritto della S. C. di Propaganda dei 3 Dicembre, 1843, fu concesso alle preci dei Vicari Aplici di Scozia ut etiam in festis duplicibus celebrari possint missae privatae de requiem praesente cadavere: ma che nelle presenti condizioni di quelle missioni spessissimo è difficile ed anche impossibile portare il cadavere in chiesa, lontana come è per lo più dal cimitero; quindi istantemente supplicano V. Santità per la concessione accordata già alla Diocesi di Colonia, che cioè si possa celebrare una messa de *requiem, sine cantu, absque cadavere*, in qualunque giorno da quello della morte fino a quello della sepoltura *inclusive*, ancorchè occorresse una festa di rito doppio.

Che, &c.

Ex Audientia SSmi, diei 10 Julii, 1881.

SSmus Dominus Noster Leo Divina Providentia Papa XIII., referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, benigne indulsit ad decennium cum Archiepiscopis et Episcopis Oratoribus ut, attentis specialibus illius Regionis circumstantiis, in ecclesiis parochialibus iisdem subiectis celebrari valeat unica Missa de Requiem sine cantu *ad nuncium mortis* cuiusvis fidelis etiam non praesente cadavere, et licet occurrat festum ritus duplicis; servatis tamen in reliquo ex Rubricis servandis. Contrariis quibuscunque non obstantibus.

Datum Romae ex Aed. S. C. de Propda Fide die et anno ut supra.

Gratis quocunque titulo.

L. ✠ S.

I. Masotti, *Scrivius.*

DE USU RITUALIS ANGLICI.

Beatissimo Padre,

Gli Arcivescovi e Vescovi della Scozia umilmente espongono a V. Santità che dovendo ristampare l'Epitome del Rituale Romano per uso dei Missionari, vi trovano qualche formola di dubbia autorità, quindi tanto per ovviare alla necessità di proporre all' approvazione della S. Sede una nuova edizione riformata quanto per uniformarsi alla contigua Inghilterra, istantemente supplicano Vostra Santità di accordare ai missionari in Scozia l'uso del Compendio del Rituale approvato per l'Inghilterra.

Che, &c.

Ex Audientia SSmi, diei 10 Julii, 1881.

SSmus Dominus Noster Leo Divina Providentia PP. XIII., referente me infrascripto Sacrae Congnis de Propaganda Fide Secretario, porrectis precibus benigne annuere dignatus est pro gratia juxta petita. Datum Romae ex Aedibus S. Congnis die et anno ut supra.

Gratis, &c.

I. Masotti, Secretus.

L. ✠ S.

DE MISSA PRO POPULO.

1. An . . . Missionarii, qui quovis modo curam animarum in certo aliquo loco assumunt, omnes indistincte obligentur *ex justitia* ad applicandam Missam pro populo in diebus festivis?

2. An vero de illis, qui ex justitia non obligantur, dici debeat *decere ex charitate* aut *teneri ex charitate* ad applicandam Missam pro populo in diebus festivis?

Ad 1. Negative, dummodo non agatur de locis in quibus . . . parociae canonice erectae jam sint, atque ad eas . . . Missionarii missi sint, ut legitimorum Pastorum vices gerant.

Ad 2. Vitandam esse locutionem *teneri ex charitate*, dicendum vero esse *decere ex charitate*, idque ita ut nulla proprie dictae obligationis significatio appareat.

S. Cong. de Propag. Fide, 18 Aug. 1866.

* * Pastores animarum *ex charitate decet* Missam offerre pro populo omnibus Dominicis Festisque diebus, necnon aliis quibusdam hac nota ✠ in decursu hujus Ordinis indicatis.

INSTRUCTIO PRO SACERDOTE

BIS EADEM DIE CELEBRANTE.

Quando Sacerdos eadem die duas Missas dissitis in locis celebrare debet, in prima, dum Divinum Sanguinem sumit, cum diligentis-

sine sorbeat. Exinde super Corporali ponat Calicem et palla tegat, ac junctis manibus in medio Altari dicat *Quod ore sumpsimus*, et subinde admoto aquae vasculo digitos lavet, dicens *Corpus tuum*, et abstergat. Hisce peractis, Calicem super Corporali manentem adhuc, deducta palla, cooperiat ceu moris est, scilicet primum purificatorio linteo, deinde patena ac palla, et demum velo. Post haec Missam prosequatur, et completo ultimo Evangelio rursus stet in medio Altaris, et detecto Calice inspiciat an aliquid Divini Sanguinis necne ad inum se receperit, quod plerumque contingit. Quamvis enim sacrae species primum sedulo sorptae sint, tamen dum sumuntur, quum particulae quae circum sunt undequaque sursum deferantur, nonnisi deposito Calice ad inum redeunt. Si itaque Divini Sanguinis gutta quaedam supersit adhuc, ea rursus ac diligenter sorbeatur, et quidem ex eadem parte qua ille primum est sumptus. Quod nullimode omittendum est, quia Sacrificium moraliter durat, et superextantibus adhuc vini speciebus ex divino praecepto compleri debet. Postmodum Sacerdos in ipsum Calicem tantum saltem aquae fundat quantum prius vini posuerat, eamque, circumactam ex eadem parte qua Sacrum Sanguinem biberat, in paratum vas demittat. Calicem subinde ipsum purificatorio linteo abstergat, ac demum cooperiat, uti alias fit, atque ab Altari decedat.

Depositis sacris vestibus et gratiarum actione completa, aqua e Calice demissa, pro rerum adjunctis, vel ad diem crastinum servetur (si nempe eo rursus Sacerdos redeat Missam habiturus) et in secunda purificatione in Calicem demittatur; vel gossipio aut stuppa absorpta comburatur; vel in sacrario, si sit, exsiccanda relinquatur, vel demittatur in piscinam.

Quum autem Calix, quo sacerdos primum est usus, purificatus jam sit, si illo ipso pro Missa altera indigeat, eum secum deferat; secus vero in altera Missa diverso Calice uti poterit.

SRC, approbante Papa 11 Mart. 1858.

DECRETUM URBIS ET ORBIS.

Diuturnis Ecclesiae acerbitatibus, ac temporum quotidie invalescente difficultate commotus, Sanctissimus Dominus Noster LEO PAPA XIII. cunctos a sui Pontificatus exordiis ubique christianos excitare non destitit ad Deiparam Virginem Mariam sacri Rosarii ritu colendam atque implorandam. Inter cetera quae praeclare edocuit in sua prima de Rosario Encyclica 1 Septembr. 1883) ait: *Divini necessitas auxilii haud sane est hodie minor, quam cum magnus Dominicus, ad publica sananda vulnera, Marialis Rosarii usum invenit. Ille vero caelesti perdidit lumine, aetatis suae malis remedium nullum praesentius futurum, quam si homines ad Christum, qui VIA, VERITAS ET VITA EST, salutis per Eum nobis partae crebra commentatione rediissent; et Virginem illam, cui datum est*

cunctas haereses interimere, deprecatricem apud Deum adhibuissent. Idcirco sacri Rosarii formulam ita composuit, ut et salutis nostrae mysteria ordine recolerentur, et huic meditandi officio mysticum innecteretur sertum ex angelica salutatione contextum, interjecta oratione ad Deum et Patrem Domini Nostri Jesu Christi. Nos igitur non absimili malo idem quaerentes remedium, non dubitamus quin eadem haec a beatissimo viro, tanto cum orbis catholici emolumento, induota peccatio, momenti plurimum habitura sit ad levandas nostrorum quoque temporum calamitates. Pontificiae voluntati permagna animorum alacritate et concordia ubique locorum obtemperatum est, ut luculenter apparuerit quantus religionis et pietatis ardor exet in populo christiano, et quantam in caelesti Mariae Virginis patrocinio spem universi reponant (Encyclica, 30 Augusti, 1884). Hujusmodi porro spei veluti praeclarus fructus, jure nunc accenseri debet memorabile factum quod hoc anno, sacerdotii ejusdem Sanctissimi Domini Nostri quinquagesimo, Deus ostendit: mirandum profecto publicae religionis et fidei exemplum, pulcherrimum honestissimumque pietatis certamen in toto christiano orbe inter omnigenas laetitiae significationes exhibitum. Omnes hominum ordines, vel ex dissitis terrarum partibus, gestierunt prosequi Pontificem Summum, beati Petri successorem, omni genere officii: legationibus, litteris, peregrinationibus etiam longinquis ultro susceptis, oblatisque ingenti numero et effusa magnificentia muneribus, de quibus verissime dictum est, materiam et opus propensione superari voluntatis. Qua scilicet in re admirabiliter fulget Dei benignitas et virtus, qui in magnis Ecclesiae laboribus vires ejus confirmat ac fulcit: qui pro nomine suo certantibus solatia tribuit: qui providentiae suae consilio ex malis ipsis uberem bonorum messem educit: fulget item Ecclesiae gloria, quae originis vitaeque suae vim divinam ostendit, ac divinum quo regitur vivitque, spiritum: quo fit, ut fidelium mentes et voluntates uno eodemque vinculo invicem, itaque cum supremo Ecclesiae Pastore jungantur (Allocut. Consistor., 25 Novembr. 1887).

Janvero id perpendentes Catholicorum gentes, dum inferorum portae quotidie audaciores fiunt in bello adversus Ecclesiam urgendo, probe sentiunt quantopere oporteat in potentissimam Dei Matrem augere fervorem, augere fiduciam, ut per Rosarii preces exorata, nomini Christiano et Apostolicae Cathedrae propitia succurrat: memores velle Deum donorum suorum continuationem atque incrementum non solum bonitatis suae, sed etiam perseverantiae nostrae esse fructum (Breve Apost., 24 Decembr. 1883).

Quapropter ad gratias agendas pro acceptis beneficiis, et pro concedendis enixius deprecandum, Beatissimus Pater quae superioribus annis per Suas Encyclicas, et per Sacrorum Rituum Congregationis Decreta (20 Augusti, 1885—26 Augusti, 1886—11 Septembris, 1887) de salutaris sacri Rosarii ritu, praesertim toto mense Octobri celebrando, statuit et hortatus est; eadem omnia hoc vertente anno fieri mandat ac vehementer hortatur. Et quoniam plura de ampliori cultu liturgico magnae Virgini sub titulo Rosarii exhibendo jam

decrevit ; novum addere adhuc volens incrementum, sacrum festum ejusdem Rosarii solemnitatis, Dominicæ primæ Octobris assignatum, *OFFICIO PROPRIO CUM MISSA* decoravit, illudque ab utroque Clero in posterum recitari præcepit, juxta schema quod, a se recognitum et probatum, per eandem Sacrorum Rituum Congregationem hac ipsa die edi mandavit.

Nonis Augusti, in Festo Beatae Mariæ Virginis ad Nives anno 1888.

A. CARDINALIS BIANCHI *S. R. C. Præfectus.*

L. † S.

LAURENTIUS SALVATI *S. R. C. Secretarius.*

DE SCAPULARI B.M. DE MONTE CARMELO.

“Leo Pp. XIII., dato Decreto sub die 27 Apr. 1887, revocans Indultum jam concessum a Gregorio XVI., restituit obligationem, tanquam requisitum necessarium ad lucrandas Indulgentias et privilegia, inscribendi in libro Confratrum quotquot Sodalitati S. Scapul. B.M.V. a M. Carmelo in posterum nomen daturi sunt, vel in eo loco in quo Sodalitas habetur, vel in libro Sodal. Conventus vel Monasterii vicinioris ejusdem Ordinis.

“Item voluit ut benedictio et impositio dicti Scapul. B.M.V. de M. Carmelo, utpote antiquitate, universalitate, et favore ejusdem Virginis Deiparæ, ceteris præstantioris, non fiat nisi propria formula et seunctim ab aliis quatuor Scapularibus de SS. Trinit., de Immac. Concept., de VII Doloribus, et de Passione D.N.J.C. ; coarctata ad decennium facultate dicta V Scapularia simul imponendi illis Sacerdotibus, sive Ordinibus religiosis aut Congregationibus, qui eam jam obtinuerint.” (*Ex “Ordine” Carmelitano.*)

CELEBRATIONS FOR DECEASED CLERGYMEN.

By a rule immemorially observed in the Mission of Scotland, every Missionary belonging to it offered up three Masses for the soul of each Bishop or Priest who died attached to the Mission. In consequence of the greatly increased number of Clergymen, this rule was modified in 1847 by the Vicars Apostolic, by authority of the Holy See, in so far that every Missionary was bound to celebrate thrice for those belonging to his own District, and once for those who had served in another District. Lastly, in virtue of a Papal Rescript of 20th June, 1879, the rule was again altered by the Archbishops and Bishops, to the effect that every Missionary is obliged to celebrate thrice for a deceased Missionary of his own Diocese, and once for one of any other Diocese.

ANNIVERSARIES OF DECEASED CLERGYMEN,

CHIEFLY FROM 1800 TO 1888.

	<i>January.</i>	<i>Date.</i>	<i>Age.</i>
3.	Angus Macdonald, Rector of Scots College, Rome	1833	73
4.	Donald Mackay (Arg.), Drimnin	1887	82
5.	Anthony Macdonald (W.D.), Isle of Eigg.....	1843	
6.	William M'Intosh (W.D.), Arisaig	1877	83
8.	John Davidson, Greenock	1815	
...	John Geddes (E.D.), Perth.....	1832	24
9.	James Glennie (Aberd.), Inverurie	1882	70
11.	Robert Cameron (E.D.), Falkirk	1848	26
...	Francis A. Stenson (W.D.), Glasgow.....	1870	29
12.	John Stuart (W.D.), Glasgow	1875	52
13.	John Bremner (W.D.), Paisley.....	1847	49
14.	HON. ALEXANDER MACDONELL, Bp. of Kingston (Upper Canada), Dumfries	1840	79
...	JOHN GRAY, Bp. of Hypsopolis, V.A. of Western District, Rothesay.....	1872	55
...	James M'Hattie.....	1800	
...	George Mathison, Achinhalrig.....	1828	72
...	Norman Macdonald (W.D.), Moidart.....	1837	
...	William Paterson (W.D.), Johnstone	1853	28
17.	James Prendergrast (W.D.), Rothesay	1871	
18.	GEORGE RIGG, Bp. of Dunkeld, Perth.....	1887	72
20.	Joseph Bruschini (W.D.), Glasgow	1865	28
21.	William M'Lachlan (Glasg.), Glasgow.....	1887	23
22.	Angus Mackenzie (N.D.), Dingwall.....	1856	46
...	James Gordon (N.D.), Dingwall	1856	29
...	William Caven (N.D.), Achinhalrig.....	1859	72
24.	John Reid, Aberdeen.....	1816	78
26.	Daniel L. Hourigan, O.S.F. (W.D.), Glasgow...	1838	42
...	Archibald Macdonald (E.D.), Dumfries.....	1877	55
27.	Alexander Grant (N.D.), Portsoy	1833	29
...	John Macdonald (E.D.), Edinburgh.....	1866	52
...	James Forbes (N.D.), Denny.....	1874	29
28.	William Innes (N.D.), Carlogie.....	1836	
31.	Charles Gordon (N.D.), Courtraï	1864	50

February.

2.	Donald Stuart, Elgin	1820	
...	William Rattray, Dundee	1827	
3.	Andrew Oliver, Bruges.....	1812	
6.	William Grant (E.D.), Stirling	1849	27
...	Peter Cumming (E.D.), Crieff.....	1875	48
7.	ALEXANDER CAMERON, Bp. of Maximianopolis, V.A. of Lowland District, Edinburgh	1828	81

	<i>Date.</i>	<i>Age.</i>
11. JOHN GEDDES, Bp. of Morocco, Coadj. to Bishop Hay, Aberdeen	1799	63
... Bernard Black (W.D.), Glasgow.....	1854	23
14. James Carruthers (E.D.), New Abbey	1832	76
... Ranald Rankine (W.D.), Australia.....	1863	64
15. John Gordon, Rector of Scots College, Valladolid, Montrejean, near Toulouse	1810	62
... James Macgregor (W.D.), Ardkenneth, S. Uist...	1867	76
... John Cameron, Rector of Scots College, Valladolid	1876	85
16. John Sutherland (Glasg.), Shotts.....	1884	35
17. William M'Cabe (W.D.), Old Cumnock.....	1852	34
22. Thomas Chisholm (N.D.), Inverurie.....	1872	65
23. JAMES KYLE, Bp. of Germanicia, V.A. of Northern District, Preshome.....	1869	80
... Roderick Chisholm (W.D.), Glasgow.....	1862	37
24. JAMES GILLIS, Bp. of Limyra, V.A. of Eastern District, Edinburgh	1864	61
28. Stephen Keenan, D.D. (E.D.), Dundee.....	1862	58
29. Matthew O'Brien (Dunk.), Dundee.....	1880	27

March.

1. JAMES GORDON, Bp. of Nicopolis, V.A. of Scotland	1746	82
... Andrew Smith (E.D.), Inzievar.....	1877	55
2. Michael Hennessy (W.D.), Co. Limerick.....	1865	29
5. Charles Maxwell, S.J., Edinburgh.....	1811	
8. Daniel Gallagher (Glasg.), Partick.....	1883	72
9. Lachlan Mackintosh (N.D.), Glengairn.....	1846	93
... Anthony Verhoeven (W.D.), Glasgow.....	1870	30
12. HUGH MACDONALD, Bp. of Diana, 1st V.A. of Highland District, Glengarry.....	1773	72
... Charles Fraser (N.D.), Aberdeen	1835	47
15. John Gillon (E.D.), Falkirk	1871	55
18. William Reid (E.D.), Dumfries.....	1845	80
20. Cardinal CHARLES ERSKINE, of Cambo, Paris....	1811	72
21. Alexander Reid (W.D.), Würzburg, Bavaria.....	1879	51
23. Daniel Kenny (W.D.), Houston.....	1847	36
24. John Pepper, S.J., Terregles.....	1810	71
25. Alexander Bennet (E.D.), Perth.....	1865	25
... John Cowie, Rector of Scots College, Valladolid..	1879	70
26. William Macdonell (W.D.), Bornish, S. Uist.....	1870	52
... James Bennet (N.D.), Parkhead, Glasgow.....	1866	34
... William Burke (W.D.), Greenock.....	1872	50
... Alexander Grant, D.D. (N.D.), Rector of Scots College, Rome.....	1878	68
27. Austin Macdonald, Aigas.....	1812	42

April.

2. John Malcolm (E.D.), Arbroath.....	1852	39
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	<i>Date.</i>	<i>Age.</i>
2. John Noble, O.M.I., Leith.....	1867	43
4. James Macgillivray, Traquair.....	1811	
9. Thomas Wallace (W.D.), Old Cumnock ...	1863	53
10. James Brown (E.D.), Dumfries.....	1856	30
... Edmund Cantwell (Glasg.), Glasgow	1884	31
12. Neil Macdonald (W.D.), Drimnin.....	1862	66
14. James Sharp (N.D.), Blairs College.....	1837	69
15. Thomas Robertson (W.D.), Port-Glasgow.	1865	34
... Andrew Boland (E.D.), Bathgate.....	1869	38
18. John Reid (N.D.), Aberdeen.....	1854	35
... Alexander Bisset (Glasg.), Bridge of Weir	1884	39
19. Charles Grant (W.D.), Glasgow.....	1837	31
... James Mackay (E.D.), Mt. St. Bernard's, Leicester	1884	82
20. Charles Reid (Glasg.), Rothesay.....	1886	63
21. Andrew Black (W.D.), Rothesay.....	1867	41
23. Marius Dericks (W.D.), Glasgow.....	1869	
24. Eugene Small (Glasg.), Houston.....	1879	57
25. William Reid, Kempcairn.....	1825	70
28. Thomas Frawley (Glasg.), Inglewood, Australia..	1881	30
29. Joseph Small (W.D.), Greenock.....	1864	26

May.

1. James Macdonald, Vice-Rector of Scots College, Rome.....	1822	
5. Charles Mackenzie (W.D.), Beaully	1870	62
6. John Chisholm (Aberd.), Nairn.....	1881	33
8. Thomas Cody (W.D.), Glasgow.....	1856	41
9. JOHN MACDONALD, Bp. of Tiberiopolis, V.A. of Highland District.....	1779	52
10. George Gordon (N.D.), Dufftown.....	1856	80
20. Edmund Sheedy (Glasg.), Glasgow.....	1880	49
24. ANDREW CARRUTHERS, Bp. of Ceramis, V.A. of Eastern District, Edinburgh.....	1852	82
26. John S. M'Corry, D.D., Rome.....	1880	68
27. Thomas Bagnall, New Abbey.. ..	1826	
28. Alexander Hamilton, O.S.B.	1828	
29. William Loggie (Aberd.), Tynett.....	1885	64
30. William Chisholm, Braes of Lochaber.....	1826	50
... Theophilus M. Verstraeten, Lerwick.....	1871	39
... William Bennet (W.D.), West Thorn, Glasgow...	1877	32

June.

1. Cosmo Hamilton, O.S.B., Erfurth.....	1835	
2. William Thomson (W.D.), Ayr.....	1859	74
3. William MacLeod (al. M'Hardy), Braemar.....	1809	
4. William Stuart (N.D.), Glenlivat.....	1845	35
... Angus Macdonald (N.D.), Strathglass.....	1850	28
... Patrick Hanley (W.D.), Leith	1880	61

	<i>Date.</i>	<i>Age.</i>
6. William Allan (W.D.), Edinburgh	1853	27
9. John Farquharson, Principal of Scots College of Douay, Paris	1817	69
11. Colin Macpherson (W.D.), Bornish, South Uist...	1863	41
15. ALEXANDER SMITH, Bp. of Parium, Coadj. of Western District, Glasgow	1861	48
17. George Gordon Forbes (N.D.), Alloa	1869	38
18. James M'Hattie, O.S.B., Ratisbon	1835	36
21. William Lellis (W.D.), Glasgow	1850	33
... John Fraser (N.D.), Preshome	1837	
... John M'Cartney (E.D.), Edinburgh	1840	24
23. Alexander Gillis (Arg.), Isle of Eigg	1880	74
24. Thomas P. Lee (W.D.), Kilbirnie	1864	33
25. James Gordon (N.D.), Tombae	1842	55
27. Henry Thomson (S.J.), Glasgow	1866	41
28. James Monaghan (E.D.), Edinburgh	1852	37
... John Xavier Biden (S.J.), Stonyhurst	1862	

July.

2. John Prendergast (Dunk.), Fauldhouse	1881	59
... JOHN STRAIN, 1st Abp. of St. Andrews and Edin- burgh, Edinburgh	1883	73
6. George Davidson (E.D.), Rothesay	1865	35
7. John Macdonald (W.D.), Arisaig	1834	82
... William Welsh (W.D.), Coatbridge	1847	28
8. JOHN CHISHOLM, Bp. of Oria, V.A. of Highland District, Lismore	1814	62
9. William Robertson (N.D.), Fochabers	1857	28
11. JOHN WALLACE, Bp. of Cyrrha, Coadj. to Bishop Gordon, Edinburgh	1733	83
12. Daniel Conway (Glasg.), Port-Glasgow	1884	55
16. Henry Small (E.D.), Dumfries	1857	44
... John Macpherson, D.D. (E.D.), Dundee	1871	70
18. Thomas D. Stuart, of Grandtully, Ancona	1846	44
... James M'Lachlan (Glasg.), Skelmorlie	1886	30
22. James MacLachlan, Ayr	1811	37
... John Chisholm (W.D.), Bornish, South Uist	1867	77
... John Carmichael (S. Andr.), Broxburn	1884	39
23. George A. Griffin (E.D.), London	1860	50
25. John Kemp (Aberd.), Dufftown	1882	57
26. John Paterson (E.D.), Edinburgh	1834	24
28. F. Hubert (J. de Neve), Passionist, Glasgow	1866	29
31. ÆNEAS CHISHOLM, Bp. of Diocæsarea, V.A. of Highland District, Lismore	1818	59
... Alexander Macdonald (E.D.), Crieff	1837	82

August.

3. Patrick Healy (E.D.), Rathkeale, Co. Limerick...	1876	32
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	<i>Date.</i>	<i>Age.</i>
4. Hugh M'Conville (Glasg.), Duntocher.....	1881	30
6. James Russell (W.D.), Glasgow.....	1856	42
8. Peter Keenan, M.D. (W.D.), Greenock.....	1843	33
... William Hallinan (Glasg.), Saltcoats.....	1886	60
10. Thomas Finegan (W.D.), Houston.....	1863	
12. John Connolly, C.S.S.R., Perth.....	1871	47
19. Richard Sinnot, M.D. (W.D.), Greenock.....	1847	53
21. ALEXANDER SMITH, Bp. of Misinopolis, V.A. of Lowland District, Edinburgh.....	1767	83
... Mgr. Paul Maclachlan, D.D. (Dunk.), Doune....	1883	78
22. Peter Grant (E.D.), Dundee.....	1869	49
24. Peter Forbes (W.D.), Glasgow.....	1872	67
... Alexander O'Donnell (S. Andr.), Falkirk.....	1882	65
25. James Leslie, of Balquhain, S.J., Stockeld, York	1816	75
... Donald Maceachen (Glasg.), Glasgow.....	1886	64
27. Martin J. Byrne (E.D.), Dunboyne.....	1875	33
29. John Carlin (W.D.), Gourrock.....	1870	32
... Edward Bird (S.J.), Edinburgh.....	1885	70
31. Joseph Mantica (E.D.), Portobello.....	1852	29

September.

1. F. Michael (W. Drysdale), Passionist, Glasgow...	1866	27
2. John Kerr (W.D.), Dalbeth, Glasgow.....	1873	63
... William D'Arcy (E.D.), Rathgar, near Dublin...	1877	47
3. John Forbes (N.D.), Elgin.....	1855	63
5. John Sharp (N.D.), Rector of Blairs College, Blairs.....	1860	88
6. John Fraser (N.D.), Inverness.....	1871	27
9. ALEXANDER MACDONALD, Bp. of Polemo, V.A. of Highland District, Samalaman.....	1791	
... Evan M'Eachan (N.D.), Tombae.....	1849	79
11. James Maclachlan (N.D.), Preshome.....	1846	75
14. Alex. Innes, Principal of Scots College, Paris....	1803	53
15. Charles Ralston (N.D.), Preshome.....	1833	25
17. Donald Mackenzie (Aberd.), Beauly.....	1886	65
18. Donald Carmichael (N.D.), Peterhead.....	1854	72
20. RANALD MACDONALD, Bp. of Aeryndela, 1st V.A. of Western District, Fort-William.....	1832	76
... Alexander Cameron, Rector of Scots College, Valladolid.....	1833	66
27. Christopher Macrae (N.D.), Kintail.....	1842	78
29. Roderick Macdonald, South Uist.....	1828	65

October.

1. Alexander Gordon, Principal of Scots College of Paris, Traquair.....	1818	
2. Donald Macdonald (W.D.), Lochaber.....	1872	78

	<i>Date.</i>	<i>Age.</i>
4. WILLIAM FRASER, Bp. of Arichat (Nova Scotia), Antigonish.....	1851	72
5. Edward de Watterville, S.J., Glasgow.....	1869	48
... James Boyle (W.D.), Springburn.....	1872	39
8. Charles Macdonald (W.D.), Borrodale.....	1848	75
9. Alexander Badenoch (E.D.), Edinburgh.....	1836	60
... James Burns (W.D.), Elgin.....	1875	33
... Edward Noonan (Glasg.), Glasgow.....	1886	54
12. James Gilmour (W.D.), Motherwell.....	1877	32
13. Joseph Galletti (W.D.), Pollokshaws.....	1859	36
15. GEORGE HAY, Bp. of Daulis, V.A. of Lowland District, Aquhorties.....	1811	82
17. Philip Macrae (N.D.), Fasnakyle.....	1842	62
... Hon. Joseph C. Maxwell, S.J., Dalkeith.....	1869	57
18. Charles Blackett, S.J., Glasgow.....	1861	38
23. THOMAS NICHOLSON, Bp. of Peristachium, 1st V.A. of Scotland, Preshome.....	1718	76
24. William Wallace (E.D.), Traquair.....	1854	86
27. Donald Walker (W.D.), Glengarry.....	1838	33
28. John Gordon (W.D.), Edinburgh.....	1833	54
... Duncan Mackenzie (N.D.), Eskdale.....	1828	48
... Valentine Chisholm (Glasg.), Bridge of Allan.....	1882	65
30. ALEXANDER PATERSON, Bp. of Cybistra, 1st V.A. of Eastern District, Dundee.....	1831	65
... Angus Macintosh (N.D.), Marino, near Rome.....	1854	24
... Terence M'Guire (N.D.), Fochabers.....	1869	71
<i>November.</i>		
3. John Canon Shaw (Glasg.), Rutherglen.....	1885	66
5. George Maxwell, of Kirkconnell, S.J., Edinburgh.....	1802	
... Adam Geddes (W.D.), Pollokshaws.....	1856	26
7. Alexander Gordon (Gallow.), Edinburgh.....	1887	81
10. John Thomson (Aberd.), Aberdeen.....	1886	65
11. Henry Innes (N.D.), Ballogie.....	1833	86
... Thomas Witham (E.D.), Kirkconnell.....	1863	78
13. John O'Dwyer (W.D.), Old Cumnock.....	1873	42
... Donald Forbes (W.D.), Bunroy, Lochaber.....	1878	89
... James Canon Danaher (Glasg.), Hamilton.....	1886	65
17. William Pepper, O.S.B., Berwick.....	1824	82
21. Charles Stuart, Paisley.....	1817	26
... John A. Chisholm (W.D.), Strathglass.....	1855	29
... Benedict Deasson, O.S.B., last Prior of Ratisbon.....	1855	81
22. James Duffy (E.D.), Alloa.....	1865	48
24. Paul Macpherson, Rector of Scots College, Rome.....	1846	90
... Charles Gordon (N.D.), Aberdeen.....	1855	83

December.

3. JAMES GRANT, Bp. of Sinita, V.A. of Lowland District, Aberdeen.....	1778	69
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	<i>Date.</i>	<i>Age</i>
3. James Cattenach (W.D.), Campbeltown.....	1836	85
4. ANDREW SCOTT, Bp. of Eretria, V.A. of Western District, Greenock	1846	74
5. Francis Danaher (W.D.), Hamilton.....	1874	47
7. Robert Stuart (N.D.), Tombae.....	1860	62
8. John Gordon, Aberdeen.....	1823	
... Gomair Peeters, O.S.F., Lierre, Belgium.....	1878	50
9. William Dundas (N.D.), Chapeltown.....	1838	29
... Constantine M'Cue (W.D.), Paisley.....	1866	29
... James O'Reilly (E.D.), Dundee.....	1865	35
11. Archibald Chisholm (W.D.), Dalbeth.....	1869	53
14. Peter A. Grant (E.D.), Dumfries.....	1875	35
15. JOHN MURDOCH, Bp. of Castabala, V.A. of Western District, Glasgow.....	1865	69
... William Gordon (Glasg.), Greenock.....	1880	73
17. William Corbett (E.D.), Edinburgh.....	1868	35
24. William Cumming (W.D.), Rothesay.....	1860	29
25. Reginald Macdonald (W.D.), Morar.....	1840	86
... Charles Green (E.D.), Edinburgh.....	1845	40
28. Charles Leslie, of Balquhain, S.J., Oxford.....	1806	59

CLERGYMEN, THE DAY OF WHOSE DEATH IS UNKNOWN.

Alexander Farquharson, London.....	1811	
Angus Macdonald	1812	
Allan Macdonald	1812	
Angus Gillies, Braes of Lochaber.....	1811	78
John Lamont, Glengary (January).....	1820	

CELEBRATION FOR CAPTAIN MITCHELL.

Beatissimo Padre,

Nell' adunanza dei Vescovi Scozzesi tenuta nel Seminario di Blairs li 12 del prossimo passato Luglio, si fece la proposta di riconoscere i grandi meriti del fù Capitano Mitchell, il quale lasciò per testamento 52,000 Lire sterline per sussidiare i Missionari vecchi ed invalidi, coll' ordinare a tutti i preti secolari della Missione di celebrare ogni anno una Messa in suffragio dell' anima del medesimo.

Ma dubitando i Vescovi se possano di propria autorità imporre al Clero un tal peso, implorano dalla Santità Vostra la facoltà di imporre il detto obbligo.

Ex Audientia SSmi diei 14 Augusti 1887.

SSmus Dominus Noster Leo Divina Providentia P.P. XIII, referente me infrascripto Archiepiscopo Tyren., S. Congnis de Propaganda Fide Secretario, facultatem concessit imponendi Clero obligationem Missae annuae singulis Presbyteris Scotiae, attenta

magna utilitate ab Ecclesia accepta ab haereditate Ducis Mitchell.
—Datum Romae ex Aedibus dictae S. Congnis die et anno ut supra.

Pro Secretario,

L. † S.

ZEPHYRINUS ZITELLI, *Off.*

Gratis quocumque titulo.

EDINBURGH, November 23, 1887.

In addition to the Masses already required, We, in virtue of the preceding Rescript, impose upon every Priest, affiliated to any of the Dioceses of Scotland, the obligation of celebrating yearly, on or about the 13th January, one Mass for the repose of the soul of the late Captain Mitchell.

- † WILLIAM, Archbp. of St. Andrews and Edinburgh.
- † CHARLES, Archbp. of Glasgow.
- † JOHN, Bishop of Aberdeen.
- † JOHN, Bishop of Galloway.
- † ANGUS, Bishop of Argyll and the Isles.
- ROBERT CLAPPERTON, Admr. of Dunkeld.

NOTES ON THE LITURGY.

I.—THE FESTIVALS.

The Ecclesiastical Year, with respect to Sundays and Moveable Feasts,* begins with the First Sunday of Advent; with regard to other Festivals, with the Feast of S. Andrew, 30th November.

The words, *Double*, *Semidouble*, and *Simple*, show the degrees of solemnity with which the Offices of the Church are celebrated. The order is as follows:—*Double of the first class*; *double of the second class*; *greater double*; *double*; *semidouble*; and *simple*. An Office is called *double*, when an entire Anthem is said or sung before and after each Psalm; *semidouble*, when only a word or two of the Anthem are said before the Psalm and the entire Anthem after it. A *simple* has only three lessons at Matins. A *feria* is a week-day for which no Saint's Office is appointed.

The principal Festivals are termed *doubles of the first class*. Some Festivals have an *octave*, which is a succession of eight days (including the day of the Feast), on which, with certain exceptions, the Office and Mass of the Feast are said.

II.—THE ROMAN MISSAL.

The prayers, and portions of the Holy Scripture, of which the Mass is composed, are partly always the same and partly different every day. Those that are invariable are contained in what is

* *Moveable Feasts* are those which do not always fall on the same day of the month, as Easter, Pentecost, &c. Easter Sunday determines the time of celebrating all the others.

called the *Ordinary* of the Mass, at the beginning of the Missal. The parts that are changeable, or *proper*—viz., the *Introits, Collects, Graduals* and *Tracts, Gospels, Offertories, Secrets, Communion*s, and *Post-Communions*, form the subsequent contents. As the *Prefaces* are not so frequently subject to change, they follow each other in regular succession in the *Ordinary* of the Mass. In the preceding Calendar the proper Mass for each day in the year is indicated.

If a double falls on a Sunday, the Mass of the double is said instead of that of the Sunday, unless it be a Sunday of the *first class*—viz., the First Sunday of Advent or Lent, Passion, Palm, Easter, Low, Pentecost, and Trinity Sundays, which are never superseded. The Sundays of the *second class*, which are superseded only by doubles of the *first class*, are the 2nd, 3rd, and 4th of Advent; Septuagesima, Sexagesima, and Quinquagesima Sundays; and the 2nd, 3rd, and 4th of Lent. The Gospels for Sundays thus superseded are said at the end of the Mass, instead of S. John's Gospel; and a Commemoration of Sunday, by its proper *Collect, Secret*, and *Post-Communion*, is made after the *Collect, &c.*, of the Festival.

III.—VESPERS.

The order of Vespers is as follows:—*Pater noster* and *Ave Maria* being said, the Priest intones the Versicle *Deus, in adiutorium meum intende*, to which the choir answer by the Response, *Domine, ad adiuvandum me festina*, with the *Gloria Patri*; and when five Psalms, with their Anthems, have been sung, the Priest chants the *Little Chapter*. Then are sung the Hymn, with its Versicle and Response, and *Magnificat* with its Anthem, followed by the Prayers and Commemorations appointed for the day; which, if it be neither a double nor within an Octave, are the Commemorations or *Suffrages* of the Saints, to be found after the Common Vespers for Sunday. All these Commemorations are indicated in the Calendar.

Every double has *first* and *second* Vespers: the *first* on the eve of the Festival, the *second* on the Festival itself. As a double is of higher rank than an ordinary Sunday, which is only a semidouble, it often happens that the Vespers are not of Sunday, but of some double that falls on it, or on the ensuing day, and in that case a Commemoration only is made of Sunday.

SICK CALLS.

All sick calls should be given in at the Priest's house at a timely hour in the morning. If this reasonable rule were adhered to, it would save the Clergy much unnecessary labour, and the people many disappointments, which they may justly ascribe to their own want of system.

On Saturdays, eves of Holidays, and other days which are generally devoted to the Confessional, the Priest should not, if

possible, be called away from this important duty. Unless in cases of necessity, sick calls should not be made on Saturdays or Sundays, when the Clergy have so many other duties to attend to.

It is the duty of the people to conform to whatever regulations may be made by the Clergy, on these and other matters connected with religion, in their respective congregations. All things should be done in order, according to the advice of S. Paul.

When the Priest is called to attend a sick person, everything that he requires for the administration of the Sacraments should be furnished as decently as possible in the room where the sick person lies—viz., a table covered with a clean linen cloth, on which should be laid a candle, a vessel of holy water with an Asperges, a small vessel of common water for the purification of the Priest's fingers after the administration of the Holy Viaticum, and a napkin for the sick person at the time of Communion. As the Priest generally brings the Blessed Sacrament on these occasions, everything should be so becomingly prepared, according to their means, as to show the great respect of the inmates for Jesus Christ, and the high value they set upon the honour thus rendered to their house in the visit of their Lord and Redeemer.

While the Priest is administering the Viaticum and Extreme Unction, the assistants should devoutly offer up their prayers to God on behalf of the sick person, to implore that he may receive those Sacraments with the necessary dispositions.

EASTER DUTIES AND INDULGENCE.

By a Rescript from the Holy See, dated 7th November, 1886, and given in the DIRECTORY for 1887, p. vii, the Faithful of the Dioceses of St Andrews and Edinburgh, Glasgow, and Dunkeld, are authorised to satisfy the obligation of the Paschal Communion, and to gain the Plenary Indulgence, on any day from the first Sunday of Lent to Sunday within the Octave of the Ascension, inclusively; and those of the Diocese of Galloway, and also (by order of the Bishop) of Argyll and the Isles from the first Sunday of Lent till Low Sunday. This extension is granted for a term of five years.

In the Diocese of Aberdeen the time, for most of the Missions, is from Palm Sunday to Low Sunday, inclusively. Where an extension of this time is required, it is duly announced to the people by their respective Pastors.

FAST DAYS ON ONE MEAL.

1st, All the days in Lent except Sundays.

2nd, The Wednesdays and Fridays of Advent.

3rd, The Ember-days occurring in the four seasons of the year, being the Wednesdays, Fridays, and Saturdays after the first Sunday of Lent, after Pentecost Sunday, after the

third Sunday of September, and after the third Sunday of Advent. But if the 14th of September, or the 13th of December, fall upon a Wednesday, the Ember-days of that season are kept the week following.

4th, The Vigils or Eves of Pentecost Sunday, of SS. Peter and Paul, of the Assumption, of All Saints, of S. Andrew, and of Christmas.

N.B.—When a Fast-day falls upon a Sunday, it is to be observed on the Saturday before.

DAYS OF ABSTINENCE

On which the Church prohibits the use of Flesh Meat.

1st, All Fast-Days, unless a Dispensation be granted for some days in Lent.

2nd, All the Sundays in Lent, unless a Dispensation be granted.

3rd, The Fridays throughout the year. But if Christmas-day falls on a Friday, it is not a day of abstinence.

LENTEN INDULT FOR 1889.

In virtue of a Rescript from the Holy See of 10th December, 1884, the Archbishops and Bishops of Scotland grant in their respective Dioceses, for Lent of this year, an Indult by which it is allowed—

1st, To eat flesh-meat on all Sundays, and once a day on Mondays, Tuesdays, Thursdays, and Saturdays, except Ember Saturday and the last four days of Holy Week.

2nd, To use lard and dripping, instead of butter, at dinner, and at the other refecton which is tolerated, except on Ash Wednesday and Fridays.

MARRIAGES.

Conformably to the decree of the Council of Trent (Sess. 24, Chap. 10 de Reformat. Matrimonii), Marriage may this year be solemnised from the 7th of January till the 5th of March, and from the 29th of April till the 30th of November, inclusively.

The decree of the Council of Trent respecting Clandestine Marriages was extended to the whole of Ireland on the 2nd December, 1827; and was consequently in force thirty days afterwards.

Marriage cannot be contracted by persons within the 4th degree of kindred without a Dispensation ; and if attempted, is invalid.—Spiritual kindred, contracted by Baptism or Confirmation, is an impediment.

A “mixed marriage” (that is, a marriage between a Catholic and one who, though baptised, does not profess the Catholic Faith) is unlawful without a Dispensation ; and the Dispensation cannot lawfully be given unless for a sufficiently grave reason, and subject to the following conditions : 1. That *all* the children that may be born of the marriage shall be baptised, and brought up, in the Catholic Faith. 2. That the Catholic party shall have full liberty for the practice of the Catholic religion. 3. That no religious marriage ceremony shall take place elsewhere than before the Catholic Priest.

INDULGENCES

Granted to the Faithful in Scotland.

An Indulgence is a remission of the whole, or a part, of the *temporal* punishment that often remains to be suffered for sins which, as to their guilt and *eternal* punishment, have been already remitted. For the effect and validity of an Indulgence, it is not only necessary that there be a competent authority in him who grants it, and a just cause or motive for the grant, but it is also necessary, on the part of him who obtains it, that he renounce and be sincerely sorry for all his sins, that he be in the state of grace, and that he duly perform the conditions prescribed. Of Indulgences, some are called *plenary*, which, when fully obtained, remit the whole of the temporal punishment that remained due on account of past sins ; others are for a certain number of years or days, which, when fully obtained, remit as much of the temporal punishment as would have been discharged by the performance of so many years or days of Canonical Penance.

The conditions for most of the Plenary indulgences include confession. But for those who go to confession once a week, their weekly confession, if they remain in a state of grace, will suffice (Decrees of Sept. 9, 1763, and Nov. 15, 1841) ; and, by a Decree of June 12, 1822, a Plenary Indulgence granted for a *festival* may be gained if the confession be made a week before. Moreover, by a Decree of Oct. 6, 1870, it will for *any* Indulgence suffice that the confession, and also the Holy Communion, be made on the day before that which is appointed for the Indulgence.

The Holy See has been graciously pleased to grant to the Faithful in Scotland the following Plenary Indulgences, on certain conditions after specified :—

1st, From the Feast of S. Thomas, Apostle, 21st of December, to the first Sunday after the Epiphany, inclusively.

2nd, From Ash-Wednesday to the second Sunday of Lent, inclusively.

3rd, During the time appointed in each Diocese for complying with Easter duties.

4th, From Pentecost Sunday to Sunday after Corpus Christi.

5th, From Sunday before the Feast of SS. Peter and Paul to the Octave day.

6th, From Sunday before the Feast of the Assumption to the Octave day.

7th, From Sunday before the Feast of All Saints to the Octave day.

8th, On the Feast of S. Andrew, and during the Octave.

The following are the CONDITIONS on which the Faithful may gain these Indulgences.

1st, That within the time prescribed, they approach to the Sacraments of Penance and the Holy Eucharist.

2nd, That on the day of their Communion they offer up some prayers to God for the happy state of the whole Church of Christ; for its Supreme Pastor, the Bishop of Rome; for peace and concord between all Christian Princes; for the exaltation and propagation of the Holy Catholic Faith, especially in our own country; and for the eternal salvation of all Christians.

3rd, That, if they have an opportunity, they visit within the limited time some church or oratory, and pray to God as has been mentioned before.

4th, That, if their circumstances enable them, they perform some works of mercy.

On the 6th May, 1879, His Holiness granted the Apostolic Benediction, and an Indulgence of seven years on each Saturday, and on the Feasts of the Blessed Virgin, to the Faithful of England and Scotland who shall recite or sing the Litany of the Blessed Virgin in any church in either country.

For the *October Devotions*, prescribed by Decrees of 20th August, 1885, &c., the following Indulgences have been granted:—1st, seven years and seven quarantines each time one joins in the public recital of the Rosary and Litany of

the B. Virgin (or, being legitimately impeded, says them privately), and prays according to the intentions of the Pope; 2nd, a Plenary Indulgence to those who, having done this at least ten times, confess and communicate; 3rd, a Plenary Indulgence to all who, on the Feast of the Rosary or within the Octave, confess, communicate, and pray in some church to God and the B. Virgin according to the intention of His Holiness.

ASSOCIATION FOR THE PROPAGATION OF THE FAITH.

This Institution assists by prayers and alms the Missionaries who are engaged in preaching the Gospel. The prayers are a *Pater* and *Ave* each day. It will suffice to say for this purpose the *Pater* and *Ave* of our morning and night prayers, adding the aspiration, *Saint Francis Xavier, pray for us*. The alms is only one half penny per week. One member in ten acts as collector, and pays in the amount to another member, who has ten such collections to receive. Donations are likewise thankfully received. Two committees, one in Paris, and the other at Lyons, distribute the alms to the Missions. A return of the sums received, and of their appropriation, is inserted annually in the *Annals of the Propagation of the Faith*. This collection, to the reading of which each member is entitled, appears six times a year. One copy is supplied to every ten members.

PLENARY INDULGENCES.—On the 3rd of May (the Anniversary of the foundation of the Society); the 3rd of December (the feast of St. Francis Xavier); the feasts of the Epiphany, Annunciation, and Assumption—or any day within the Octave of these five festivals; the 29th of September (the feast of St. Michael); all the feasts of the Apostles; two days in each month, at the member's option; once a year for the *general* commemoration of deceased members; once a year for the *special* commemoration of deceased members of the Council, Committee, or Decade to which he belongs; at the hour of death, provided he invokes the name of Jesus. Children, who have not yet made their first communion, may likewise gain these indulgences. These and the following are applicable to the souls in Purgatory.

PARTIAL INDULGENCES.—300 days every time a member attends the Triduum of the 3rd of May and the 3rd of December; 100 days every time a member recites *Our Father* and *Hail Mary*, together with the invocation of St. Francis Xavier; 7 years and 7 quarantines every time a member performs any good work in the interests of the Society.

FAVOUR OF PRIVILEGED ALTARS.—For every Mass said in the name of a member for a deceased member. For personal privileges and other special favours to Priests, see the *Annals*.

Whoever contributes at one time 200 francs (£8), at the least, to

establish a permanent fund—even though this sum should be immediately expended on the Missions—shall be regarded as a member in perpetuity, and as such enjoy all the privileges and indulgences on performing the other conditions prescribed.

Alms and Donations for the Association are received in Scotland by any of the Clergy.

EXTRACTS FROM THE RULES AND REGULATIONS OF
THE BOARD OF SUPERVISION FOR THE RELIEF OF
THE POOR IN SCOTLAND.

Address—BOARD OF SUPERVISION, EDINBURGH.

JOHN SKELTON, *Secretary*.

The Board issued a Circular Letter, dated 3rd November, 1864, enclosing rules relating to the "General Register of Poor," and "The Children's Separate Register". Rules I., II., and III. provide for the mode of keeping such Registers by the Inspectors of Poor in every Parish.

RULE IV.—"The Parochial Board of each Parish or Combination shall before the 1st January, 1865, name and publicly announce two lawful days in the week on each of which, during one hour to be fixed and announced in like manner by that Board, but not earlier than 9 A.M., nor later than 3 P.M., both 'The General Register' and the 'Children's Separate Register,' directed by Rule V. to be kept, shall be open to inspection at the office of the Inspector of Poor, free of charge, by any known Minister of any religious denomination officiating in the Parish or Combination, and on payment of one shilling on each occasion that he inspects it, by any ratepayer of the Parish or Combination giving his name and address in writing."

RULE VII.—"The particulars relating to each child required to be entered in the Children's Separate Register are:—

"1st, The name and the age ascertained or presumed. The date at which he or she became chargeable, and whether as an orphan, or as a deserted child, or as a child separated from a parent, or parents, and if so separated, then the reason for such separation.

"2nd, The Religious Denomination—whether Protestant or Roman Catholic—with the grounds for holding the child to be of the denomination entered in the Register.

"3rd, The name, religious denomination, and place of residence of the parents, or of the last surviving parent of the child, so far as these are known or can be ascertained.

"4th, The date of any minute of the Parochial Board or Committee thereof, directing that the child be sent to the Poorhouse or be boarded out, and when directed to be boarded out, the name, religious denomination, and place of residence of the person with whom the child is boarded, and date of removal thereto; and if the child be registered as a Roman Catholic, then the date of inti-

mation sent, in terms of the Board of Supervision's Minute of 13th February, 1862, to the priest of that faith residing nearest to the place where the child is to be boarded. Also, in like manner, similar entries with reference to every subsequent order for removal, and actual removal of the same child boarded out, from one place or house to another, or from the care of one person to another, from time to time so long as the child is receiving relief.

"5th, The date and the age at which, and the circumstances in consequence of which, the child may have ceased to be chargeable to the Parish or Combination, and the name, residence, and occupation or trade, of the person with whom the child may have been apprenticed, or may have engaged as a servant, while receiving parochial relief."

RULE VIII.—"In every case in which an orphan or deserted child, or a child separated from its parents, is ordered to be sent to the Poorhouse, the Inspector shall state in the ticket for his, or her, admission, the religious denomination of the child as entered in the Child's Separate Register, and the House Governor of the Poorhouse shall enter the child in the Poorhouse Register as of that denomination; and he shall cause to be delivered on Monday of each week to any known Minister of the religious denomination of any inmate, and who regularly visits, or has been nominated to visit the Poorhouse, for the purpose of instructing the children of his own denomination, a list of all such children then inmates of the Poorhouse, if he applies for it."

EXTRACT FROM MINUTE OF BOARD OF SUPERVISION, 13TH
FEBRUARY, 1862.

"Complaints having been made to the Board that Pauper children, whose parents were Roman Catholics, have been placed by the Parochial Board in Protestant Institutions, to which Roman Catholic Clergymen are denied access, and have been thus brought up Protestants, the Board therefore desire to remind Parochial Boards, that they are bound to take care that the education given by them as a part of the relief which they are required to afford to pauper children, shall not be so conducted as to counteract the religious instruction which the parents, or surviving parent, may intimate a desire to give to any such child. In the case of children who have no surviving parent, the intention of the parents in this respect must be inferred to have been to bring up the children in the religious tenets which they themselves professed.

"In order to acquit themselves of these obligations, Parochial Boards ought to place the younger children of Roman Catholic parents, whom it is desired to board out, in families of the Roman Catholic persuasion, when suitable families of that persuasion can be found in the parish, or within such distance beyond it as the Parochial Board may consider it expedient to send pauper children. If no such families can be found, and the Parish has Poorhouse accommodation, then such Roman Catholic children ought to be

placed in the Poorhouse, where the Roman Catholic Clergyman has access to them in terms of the Rules and Regulations ; but if there be no suitable Roman Catholic family in which the child can be boarded, and the Parish be not possessed of Poorhouse accommodation, then special care ought to be taken that wherever the child may be placed, the known Clergyman of the religious persuasion of its parents shall have free access to it, at reasonable hours, for the purpose of imparting religious instruction ; and the place of residence of every such child ought to be intimated to the nearest resident Clergyman of the religious persuasion of its parents.

“ Where there is a properly conducted Roman Catholic school in the Parish, the child of Roman Catholic parents, who is boarded out, ought to be sent to that school, if it be within a reasonable distance of the Roman Catholic family in which the child is boarded ; or if no suitable Roman Catholic family can be found willing to receive it, and there be no Poorhouse accommodation belonging to the Parish, then the child, which must in that case of necessity be boarded in a Protestant family, ought, if possible, to be placed with one which resides within such a moderate distance of a properly conducted Roman Catholic school as will admit of the child's regularly attending that school, and the child should be required to attend it accordingly.”

Education of Roman Catholic Children.

“ The Board are of opinion, that although education is part of the relief which the Parochial Board is bound to provide for pauper children, that Board is not legally bound to subsidise, from the Parochial funds, schools of every different religious denomination to which any of the pauper children and the ratepayers may happen to belong.

“ A parent, or if there be no parent, then a legal guardian is the only person who in the opinion of the Board has a right to determine what religious tenets shall be taught to the child. . . . In the case of children who have no surviving parent, the intention of their parents in this respect must be inferred to have been to bring up their children in the tenets which they themselves, or the last survivor of them, professed.

“ The Board are of opinion that the Parochial Board ought not to object to pay for the children sent by desire of their parents, or legal guardians, to an existing and properly taught Roman Catholic school, similar fees to those which may be usually paid for pauper children at other schools in the same Parish.”

**RULES AND REGULATIONS FOR THE MANAGEMENT OF
POORHOUSES.**

By these Rules the following, amongst other, provisions are made :—

The keeping of the Register of Inmates by the House Governor,

and to enter therein the name, religious persuasion, &c., of every inmate.

RULE I. provides "that inmates who refuse to attend on account of their religious principles" shall be exempted from attendance at morning and evening prayers, and Divine Service on Sundays.

RULE II.—"Any regular Minister of the religious persuasion of any inmate shall at any time in the day, on the request of any inmate, be allowed by the House Governor to enter the Poorhouse for the purpose of affording religious assistance to such inmate, or for the purpose of instructing his child or children in the principles of his religion."

RULE LII.—"When a regular Minister of any religious persuasion shall request permission to visit members of his congregation who may be inmates of the Poorhouse, orders shall be given for his admission at such hours as the House Governor may consider proper; and if such inmates, or several of them, desire it, arrangement shall be made for assembling them in some convenient apartment where religious instruction may be given or divine service conducted with decorum, and apart from the other inmates."

RULE LIII.—No work except the necessary household work shall be performed by the inmates on Sabbath-day.

RULE LIV.—No work except as above shall be required from any poor person, who shall be entered in the Register as professing the Roman Catholic religion, on any of the following days observed as Holidays in the Roman Catholic Church, that is to say, the 1st and 6th days of January, the 17th and 25th days of March, the 29th day of June, the 15th day of August, the 1st day of November, Ascension Day and Corpus Christi Day.*

REFORMATORY AND INDUSTRIAL SCHOOLS.

I. REFORMATORY SCHOOLS.

By the Reformatory Schools Act, 29 and 30 Vict., c. 117, Section 16 (Aug. 10, 1866), it is enacted—

That the parent, step-parent, or guardian—or, if there be no parent, step-parent, or guardian, then the god-parent or nearest adult relative—of any youthful offender sent or about to be sent to a school which is not conducted in accordance with the religious persuasion to which the offender belongs, may apply to the court by whom such offender was sentenced to be sent to a Reformatory School; or to the visiting justices of the prison to which the offender was committed by that court; or to the justices or magis-

* Christmas and St. Andrew's day (not mentioned in the above Rule) are Holidays of Obligation in Scotland, but the 17th and 25th days of March are not.

trate by whom the offender was sentenced to be sent to a Reformatory School (or justices or magistrate having the like jurisdiction); with request to send or remove such offender to a Certified Reformatory School conducted in accordance with the offender's religious persuasion: and the court, visiting justices, justices, or magistrate (as the case may be) shall, upon proof of such offender's religious persuasion, comply with the request of the applicant, provided—1, that the application is made before the offender has been sent to a Certified Reformatory School, or within thirty days after the arrival at such School; and 2, that the managers of the School named are shown to be willing to receive the offender.

II. INDUSTRIAL SCHOOLS.

By the Industrial Schools Act, 29 and 30 Vict., c. 118, Section 20 (Aug. 10, 1866), it is enacted—

That, if the parent, step-parent, or guardian—or, if there be no parent, step-parent, or guardian, then the god-parent or nearest adult relative—of a child sent, or about to be sent, to a school, not conducted in accordance with the religious persuasion to which the child belongs, states to the justices or magistrate by whom the order of detention has been made or is about to be made (or to two justices or a magistrate having the like jurisdiction), that he, or she, objects to the child being sent to, or detained in the school specified, or about to be specified, in the order; and names another Certified Industrial School in Great Britain which is conducted in accordance with the child's religious persuasion, and signifies his, or her, desire that the child be sent thereto; then the justices or magistrate shall, upon proof of such child's religious persuasion, comply with the request of the applicant, provided—1, That the application is made before the child has been sent to a Certified Industrial School, or within thirty days after its arrival at such school; and 2, that the managers of the school are shown to be willing to receive the child.

N.B.—With regard both to Reformatory and to Industrial Schools, when thirty days after the offender's or child's entrance into a non-Catholic School have passed, application for transfer to a Catholic Reformatory or Industrial School can be made only to the Home Secretary. The following is the form of application:—

“To the Right Hon. the Secretary of State for the Home Department.—Right Hon. Sir, I, the undersigned, being the (*state relationship, or, in default thereof, whether god-parent or guardian, striking out from 'and' to 'kin'*) and nearest adult relative, or next of kin of, an offender aged years, not belonging to the Established Church, but to the Roman Catholic Religion, and now under detention in the Certified School at, apply to you to order, pursuant to the Statute 29 and 30 Vict., cap. 117, the transfer of the aforesaid to the Roman Catholic Certified School established at

“I offer the annexed proofs that the aforesaid belongs

to the Roman Catholic Religion, and that the Manager of the School is willing to receive the Offender.

“Signed this day of, at, in the parish of, in the county of

(Signature, or mark, of applicant).....

(Description of applicant).....

(Place of abode).....

Witness to mark (when applicant cannot write).

(Signature of witness).....

(Description).....

(Place of abode).....”

Form of approval of Manager :—

“I, the undersigned, being the Manager of the Roman Catholic Certified School established at, hereby declare that I am willing to receive into this Institution the Offender..... referred to in the foregoing Petition.

“Signed this day of, at, in the parish of, in the county of.....

(Name)....., Manager.”

Form of Certificate of Baptism :—

(Child's Christian name), son (or daughter) of born on the, was baptised on the, the god-parents being, by..... Extracted from the Register of Baptisms in the Roman Catholic Church of, this day of in the year, by me.....

* * There is a Catholic Certified Reformatory School for *boys* at West Thorn, Parkhead, Glasgow; and one for *girls* at Dalbeth, Glasgow.

There are Catholic Certified Industrial Schools for *boys* at 72 Abercromby Street, Glasgow, and Slatefield Street, Glasgow; and for *girls* at 74 Abercromby Street, Glasgow, and Nazareth House, Cuparstone, Aberdeen.—The United Industrial School, Edinburgh, is expressly designed for Catholic boys as well as Protestants.

GLASGOW DIOCESAN FUND, 1887.

For aid towards establishing New Missions; towards building Churches, Chapels, Schools, &c.; towards support of Poor Missions; towards reduction of Debt; and towards support of Diocesan Charitable Institutions.

Congregational Collections, made October—November, 1887.

(A.) COLLECTIONS.

Airdrie,	£9 8 0
Alexandria,	3 18 0
Baillieston,	3 10 0

Barrhead,	£3 13 0
Blantyre,	6 1 0
Busby,	0 15 0
Cadzow,	2 11 0
Cambuslang,	4 16 0
Cardowan,	1 17 0
Carluke,	1 10 0
Chapelhall,	3 12 0
Cleland,	3 4 0
Coatbridge,	17 9 0
Dalry,	1 17 0
Dumbarton,	9 8 0
Duntocher,	5 2 0
Glasgow—	
St. Andrew's,	11 8 0
St. Mary's,	28 4 0
St. Alphonsus',	10 4 0
St. John's,	20 16 0
St. Joseph's,	23 18 0
St. Patrick's,	25 11 0
St. Vincent's,	7 9 0
St. Aloysius',	10 7 0
St. Mungo's,	21 17 0
St. Francis',	26 0 0
Sacred Heart,	13 5 9
Our Lady and St. Margaret's,	13 0 0
St. Michael's,	9 2 0
Govan,	12 19 0
Partick,	11 18 0
Possil,	3 2 0
St. Peter's College,	2 0 0
Springburn,	6 1 0
Holy Cross, Govanhill,	1 6 0
Greenock—	
St. Mary's,	19 17 0
St. Lawrence's,	10 15 0
Hamilton,	5 7 0
Helensburgh,	1 6 0
Houston,	1 15 0
Johnstone,	7 6 0
Kilbirnie,	1 18 0
Kirkintilloch,	2 2 0
Lanark,	2 5 0
Largs,	0 17 0
Larkhall,	3 2 0
Longriggend,	3 1 0
Maryhill,	9 0 0
Milngavie,	1 10 0
Mossend,	4 4 0

Motherwell,	£6	15	0
Neilston,	2	2	6
Paisley—			
St. Mirin's,	14	5	0
St. Mary's,	6	6	0
Pollokshaws,	4	18	0
Port-Glasgow,	8	13	0
Renfrew,	2	0	0
Rutherglen,	5	13	0
Saltcoats,	3	2	0
Shettleston,	3	9	0
Shotts,	3	2	0
Strathaven,	0	9	0
Uddingston,	2	7	0
Whifflet,	4	3	0
Wishaw,	5	12	0
	<u>£484</u>	<u>10</u>	<u>3</u>

(B.) SUBSCRIPTIONS.

His Grace the Archbishop,	£10	0	0
Mr. A. Kufeke, Cathkin,	5	0	0
„ J. Brand, Hillhead,	5	0	0
„ H. Margey, Glasgow,	1	1	0
„ W. Toner, „	1	1	0
Miss Margey, „	1	1	0
	<u>£23</u>	<u>3</u>	<u>0</u>

(C.) INSTALMENTS OF REPAYMENTS OF LOAN GRANTS FROM
DIOCESAN FUND, FROM 1879 TO 1886.

Baillieston, Loan-Grant 1879 and 1880,	£10	0	0
Blackwood, „ 1879,	5	0	0
Blantyre, „ 1879 and 1880,	10	0	0
Busby, „ 1879, 1881, and 1883,	12	10	0
Cadzow, „ 1882,	2	10	0
Cambuslang, „ 1879, 1880, 1884, and 1885,	17	10	0
Cardowan, „ 1879, 1880, 1883, and 1885,	15	0	0
Carstairs, „ 1886,	2	10	0
Gourock, „ 1879 and 1886,	7	10	0
Govanhill, „ 1886,	2	10	0
Helensburgh, „ 1879, 1880, 1883, and 1886,	17	10	0
Houston, „ 1886,	2	10	0
Johnstone, „ 1882,	5	0	0

Largs, Loan-Grant, 1882, '83, '84, '85, and '86, ...	£15	0	0
Linwood, ,, 1881,	5	0	0
Milngavie, ,, 1879,	5	0	0
Paisley, St. Mary's, Loan-Grant, 1880 and 1885, ...	7	10	0
Renfrew, Loan-Grant, 1879, 1881, 1883, 1884, and 1885,	17	10	0
Saltcoats, ,, 1879, 1880, 1881, and 1882, ...	20	0	0
Shotts, ,, 1885 and 1886,	5	0	0
Springburn, ,, 1881 and 1883,	10	0	0
Strathaven, ,, 1881,	5	0	0
Uddingston, ,, 1882, 1883, and 1886, ...	10	0	0
	<u>£210</u>	<u>0</u>	<u>0</u>

(D.) GRANTS.

Busby—Maintenance,	£25	0	0
Do. —Reduction of Debt,	20	0	0
Cardowan—Reduction of Debt,	20	0	0
Carluke—Maintenance,	20	0	0
Duntocher—Addition to School,	25	0	0
Govanhill—Reduction of Debt,	25	0	0
Helensburgh—Maintenance,	20	0	0
Kirkintilloch—Addition to School,	25	0	0
Lambhill—New House,	25	0	0
Largs—Repairs,	20	0	0
Do. —Reduction of Debt,	25	0	0
Do. —Maintenance,	30	0	0
Larkhall—Repairs,	25	0	0
Milngavie—Maintenance,	30	0	0
Neilston— do.,	20	0	0
Renfrew—Reduction of Debt,	25	0	0
Rutherglen—New Building,	25	0	0
Saltcoats—Addition to School,	25	0	0
Strathaven—Reduction of Debt, Maintenance, ...	30	0	0
Uddingston—Reduction of Debt,	50	0	0
Diocese—Expenses of Administration of the Fund, ...	10	0	0
	<u>£520</u>	<u>0</u>	<u>0</u>

(E.) LOAN-GRANTS IN REDUCTION OF MISSION DEBTS.

Helensburgh,	£100	0	0
Houston,	100	0	0
	<u>£200</u>	<u>0</u>	<u>0</u>

ABSTRACT.

To Balance on Hand, as per Statement,...	£3	15	5
„ Amount of Collections (A.)	484	10	3
„ Amount of Subscriptions (B.),	23	3	0
„ Instalments of Repayment of Loan-Grants from Diocesan Fund (C.),	210	0	0
			<u>£721 8 8</u>
By Amount of Grants (D.),	520	0	0
„ Amount of Loan-Grants (E.),	200	0	0
			<u>720 0 0</u>
Balance in Hand,			<u>£1 8 8</u>

N.B.—Since 1879 Loan-Grants have been made from the above Fund, in reduction of Mission Debt, to the amount of £4,695.

MICHAEL HUGHES, *Diocesan Treasurer.*

6th August, 1888.

ARGYLL AND THE ISLES DIOCESAN FUND, 1887.

(I.) COLLECTIONS.

Dalibrog,	£20	0	0
Bunroy,	12	7	0
Oban,	10	0	9
Ardkenneth,	7	15	6
Rothsay,	6	17	4
Mingarry,	5	18	0
Fort-William,	5	0	0
Benbecula,	4	14	6
Barra,	4	13	4
Campbeltown,	4	7	8
Drimnin,	4	0	0
Arisaig,	2	15	0
Laggan,	2	10	3
Bracara,	1	12	6
Dunoon,	1	10	6
Bornish,	1	10	0
Knoydart,	1	6	0
Eigg,	0	19	9
			<u>£97 18 1</u>

(II.) SUBSCRIPTIONS.

Mr. A. A. Chisholm, Lochmaddy,	£2	2	0
Mr. D. P. Macdonald, Invernevis,	1	0	0
Rev. William Mann, Wick,	1	0	0
Mr. Fookes, Gravesend,	1	0	0
			<u>5 2 0</u>
			<u>£103 0 1</u>

DUNKELD MISSION FUND, 1887.

Alloa,	£1 14 0
Arbroath,	1 9 0
Auchterarder,	—
Ballechin,	1 5 2
Aberfeldy,	1 7 9
John Steuart, Esq., Ballechin,	25 0 0
J. Ogilvy Fairlie, Esq., Pitnacree,	5 0 0
Blairgowrie,	0 15 0
Crieff,	0 17 0
Doune,	1 6 1
Dunblane,	0 15 0
Dundee—St. Andrew's,	8 2 1
Church Box,	1 1 9
St. Mary's,	7 9 5
Church Box,	0 10 7
St. Joseph's,	5 10 0
Church Box,	0 14 11
Lochee,	4 14 6
Montrose,	0 5 6
Perth—Church Collection,	5 17 3
Church Box,	0 5 0
Mr. John Herraughty,	£1 0 0
,, Thomas Herraughty,	0 10 0
,, Thomas Burke,	0 10 0
,, Francis Early,	0 5 0
	<hr/>
	2 5 0
	<hr/>
	£76 5 0

ROBERT CLAPPERTON,
Administrator of the Diocese of Dunkeld.

DUNDEE, 29th Nov., 1887.

GALLOWAY DIOCESAN FUND, 1887.

For aid in supporting Poor Missions; establishing New Missions; and building Churches, Chapels, Schools, etc.

Congregational Collections made October—November, 1887.

(A.) COLLECTIONS.

Dumfries,	£8 1 9
Annan,	2 5 0
Ayr,	7 1 6
Birnie Knowe,	7 17 6
Castle-Douglas,	4 6 9

Cumnock,	£4	3	0
Dalbeattie,	3	5	0
Dalmellington,	3	11	6
Girvan,	1	5	0
Hurlford,	7	16	0
Irvine,	8	3	0
Kilmarnock,	12	18	4
Maybole,	3	18	0
Muirkirk,	3	16	6
New Abbey,	5	8	6
Newton-Stewart,	3	15	0
Stranraer,	2	0	6
Wigtown,	2	7	0
	<hr/>		
	£91	19	10

(B.) SUBSCRIPTIONS.

His Lordship the Bishop,	£5	0	0
Her Grace The Dowager Duchess of Buccleuch,	5	0	0
The Right Hon. Lord Herries,	10	0	0
Lady Gertrude Stock, Dumfries,	1	0	0
Mrs. Pilkington, Dumfries,	10	0	0
Mr. Murphy, Dumfries,	5	0	0
Dr. Cunningham, Dumfries,	2	2	0
Dr. J. Cunningham, Dumfries,	1	1	0
Rev. Dr. Crowther, Dumfries,	1	0	0
Mrs. Cooper, Dumfries,	1	0	0
Mr. Carmont, Dumfries,	1	0	0
„ Maxwell, Dumfries,	1	0	0
„ P. O'Hanlon, Dumfries,	1	0	0
„ Albert, Dumfries,	0	10	0
„ Campbell, Dumfries,	0	10	0
„ M. Campbell, Dumfries,	0	10	0
Messrs. Cosgrove, Dumfries,	0	10	0
Mr. Edwards, Dumfries,	0	10	0
„ Glover, Dumfries,	0	10	0
„ Hanlon, Dumfries,	0	10	0
„ M'Gill, Dumfries,	0	10	0
„ M'Loughlin, Dumfries,	0	10	0
„ J. Smith, Dumfries,	0	10	0
„ Teenan, Dumfries,	0	10	0
„ Walls, Dumfries,	0	10	0
John Power, Esq., Lockerbie,	2	0	0
Very Rev. Canon Murnane, Westminster,	1	0	0
Sergeant Gaffney, Ayr,	0	10	0
Capt. Barré Cunninghame, Castle-Douglas,	5	0	0
Mr. P. M'Meekan, Castle-Douglas,	0	10	0
„ W. Doherty, Castle-Douglas,	0	10	0
„ James Coghlan, Castle-Douglas,	0	10	0

Mr. H. M'Ginty, Castle-Douglas,	£0	10	0
Wm. Campbell, Esq., of Skerrington,	5	0	0
Mr. J. Callaghan, Hurlford,	0	10	0
„ J. Scott, Kilmarnock,	1	0	0
„ Ed. M'Keon, Kilmarnock,	0	10	0
„ J. Mair, Senior, Kilmarnock,	0	10	0
„ Connolly, Kilmarnock,	0	10	0
„ J. Brannan, Kilmarnock,	0	10	0
„ G. Marr, Kilmarnock,	0	10	0
„ P. M'Grane, Kilmarnock,	0	10	0
„ Felix Kelly, Muirkirk,	0	10	0
H. Jump, Esq., Liverpool,	0	10	0
Mr. D. Corcoran, Newton-Stewart,	0	10	0
Mrs. Kerr, Creetown,	0	10	0
Mr. P. M'Geoch, Stranraer,	1	1	0
„ J. M'Geoch, Stranraer,	0	10	0
„ J. Douds, Stranraer,	0	10	0
„ P. O'Brien, Stranraer,	0	10	0
Mrs. M'Ellicot, Stranraer,	0	10	0
Mr. Murphy, Wigtown,	0	10	0
Mrs. Lochrie, Wigtown,	0	10	0
	<u>£76</u>	<u>4</u>	<u>0</u>

(C.) GRANTS.

Voted at Meeting of *Finance Committee*.

Annan—School,	£12	0	0
Dalmellington—Maintenance,	20	0	0
Irvine—Reduction of Debt,	20	0	0
Maybole—School,	10	0	0
Muirkirk—Maintenance and School,	30	0	0
Newton-Stewart— Do. do.,	30	0	0
Troon—School,	12	0	0
Wigtown—Maintenance and School,	30	0	0
	<u>£164</u>	<u>0</u>	<u>0</u>

ABSTRACT.

Congregational Collections,	£91	19	10
Subscriptions,	76	4	0
Balance in hand per last Account,	1	16	6
	<u>£170</u>	<u>0</u>	<u>4</u>
By Amount of Grants,	£164	0	0
By Printing Report,	5	19	2
	<u>169</u>	<u>19</u>	<u>2</u>
Balance in hand,	£0	1	2

VICARS APOSTOLIC IN SCOTLAND,

FROM THE EXTINCTION OF THE HIERARCHY IN 1603 TILL ITS RESTORATION IN 1878.

The ancient Hierarchy ended with JAMES BETOUN, Abp. of Glasgow, who died at Paris on the 25th April, 1603, aged 79. After being subjected to the jurisdiction of the Archpriests and first Vicar-Apostolic of England till 1623, and afterwards to local Prefects of the Mission, the Clergy were incorporated into a missionary body by decree of *Propaganda*, 1653, and governed by the following *Prefects-Apostolic*:—WILLIAM BANNATYNE (or *Bellencten*), 1653-61; ALEXANDER DUNBAR (or *Winster*), 1662-68, 1672-94; and JOHN WALKER (or *Ross*), 1668-71. In May, 1694, a Scottish *Vicariate-Apostolic* was established. This was divided into two *Districts*, the *Lowland* and *Highland*, in February, 1731; and these into three, the *Eastern*, *Western*, and *Northern*, by Papal Rescript of 13th February, 1827. This last arrangement remained in force till the re-establishment of the Hierarchy by the Apostolic Letter *Ex supremo Apostolatus apice*, 4th March, 1878.

I.—VICARS APOSTOLIC OF SCOTLAND, 1694.

Name.	Title.	Consecrated.	Died.
1 Thomas Nicholson,	Peristachium,	Feb. 27, 1695.	Oct. 23, 1718
2 James Gordon,	Nicopolis,	Apr. 11, 1706.	Mar. 1, 1746
3 John Wallace, Coadj.,	Cyrrha,	Oct. 2, 1720.	July 11, 1733

II.—LOWLAND DISTRICT, 1731.

James Gordon, as above.

4 Alexander Smith,	Misinopolis,	Nov. 13, 1735.	Aug. 21, 1767
5 James Grant,	Sinita,	Nov. 13, 1755.	Dec. 3, 1778
6 George Hay,	Daulis,	May 21, 1769.	Oct. 15, 1811
7 John Geddes, Coadj.,	Morocco,	Nov. 30, 1780.	Feb. 11, 1799
8 Alexander Cameron,	Maximianopolis,	Oct. 28, 1798.	Feb. 7, 1828

HIGHLAND DISTRICT, 1731.

9 Hugh Macdonald,	Diana,	Oct. 2, 1731.	Mar. 12, 1773
10 John Macdonald,	Tiberiopolis,	Sep. 27, 1761.	May 9, 1779
11 Alexander Macdonald,	Polemo,	Mar. 12, 1780.	Sep. 9, 1791
12 John Chisholm,	Oria,	Feb. 12, 1792.	July 8, 1814
13 Aneas Chisholm,	Diocæsarea,	Sep. 15, 1805.	July 31, 1818
14 Ranald Macdonald,	Aeryndela,	Feb. —, 1820.	Sep. 20, 1832

III.—EASTERN DISTRICT, 1828.

15 Alexander Paterson,	Cybistra,	Aug. 15, 1816.	Oct. 30, 1831
16 Andrew Carruthers,	Ceramis,	Jan. 13, 1833.	May 24, 1852
17 James Gillis,	Limyra,	July 22, 1838.	Feb. 24, 1864
18 John Strain,	Abila,	Sep. 25, 1864.	Transl. to
	St Andrews and Edinburgh,	Mar. 15, 1878.	July 2, 1883

WESTERN DISTRICT, 1828.

Ranald Macdonald, as above.

19 Andrew Scott,	Eretria,	Sep. 21, 1828.	Dec. 4, 1846
20 John Murdoch,	Castabala,	Oct. 20, 1833.	Dec. 15, 1865
21 Alex. Smith, Coadj.,	Parium,	Oct. 3, 1847.	June 15, 1861
22 John Gray,	Hypsopolis,	Oct. 19, 1862.	Jan. 14, 1872
23 James Lynch, Coadj.,	Arcadiopolis,	Nov. 4, 1866.	Tr. to Kil-
and Leighlin, as Coadj.,		Apr. 4, 1869.	[dare
24 Charles Eyre, Abp.,	Anazarba,	Jan. 31, 1869.	Trans. to
	Glasgow,	Mar. 15, 1878.	

NORTHERN DISTRICT, 1828.

25 James Kyle,	Germanicia,	Sep. 28, 1828.	Feb. 23, 1869
26 John Macdonald,	Nicopolis,	Feb. 24, 1869.	Transl. to
	Aberdeen,	Mar. 15, 1873.	

CLERGY, CHURCHES, SCHOOLS, &c.

Archdiocese of St Andrews and Edinburgh.

Comprising Counties of Edinburgh, Berwick, Fife (southern part, to the right of the Eden), Haddington, Linlithgow, Peebles, Roxburgh, Selkirk, and Stirling (except Baldernock and East Kilpatrick).

The See of St Andrews was founded before 900; erected into a Metropolitan See by Bull of Sixtus IV, 17th August, 1472; and was vacant for 307 years, from the execution at Stirling of JOHN HAMILTON, 8th Archbishop, on 7th April, 1571, till the restoration of the Hierarchy in 1878.

ARCHBISHOP AND METROPOLITAN.—Most Rev. WILLIAM SMITH: born in Edinburgh, 3rd July, 1819; ord. 15th April, 1843; nom. to Metropolitan See of St Andrews and Edinburgh by Brief of 2nd October, 1885; cons. in Edinburgh by Archbishop Eyre on 28th October following; nom. Administrator of Dunkeld, 3rd October, 1888. Residence, St. Mary's Cathedral, Broughton Street, Edinburgh.

Predecessor—Most Rev. JOHN STRAIN: born in Edinburgh, 8th December, 1810; cons. by His Holiness Pope Pius IX, 25th September, 1864, Bishop of Abila, and Vicar Apostolic of Eastern District; transl. to St Andrews and Edinburgh, 15th March, 1878; died 2nd July, 1883.

Vicar-General—Very Rev. William Canon Grady.

Registrar for Deceased Clergy—Rev. Donald Easson.

CATHEDRAL CHAPTER, erected 23rd December, 1885.

Provost—Very Rev. Francis M'Kerrell.

Canons—Very Revv. Patrick Macmanus, John Grogan, Edward Jos. Hannan (*Penitentiary*), William Grady, V.G., James M'Cartney, John Smith, James A. Smith (*Theologian*), Antony Goldie, James Donlevy, Martin Meagher, John Murphy.

DEANERIES.

1. ST. ANDREW.—Edinburgh, Davidson's Mains, Kirkcaldy, Leith, St. Andrews, S. Queensferry.
Dean—Very Rev. Canon Hannan.
2. ST. NINIAN.—Stirling, Denny, Dunfermline, Falkirk, Kilsyth, Lennox-town, Lochgelly, Slamannau.
Dean—Very Rev. Canon Grady, V.G.

3. ST. COLUMBA.—Bathgate, Broxburn, Fauldhouse, Linlithgow, Ratho, West Calder.
Dean—Very Rev. Canon Goldie.
4. ST. PALLADIUS.—Galashiels, Hawick, Innerleithen, Jedburgh, Peebles, Selkirk.
Dean—Very Rev. Provost M'Kerrell.
5. ST. MARGARET.—Portobello, Dalkeith, Dunbar, Haddington, Loanhead, North Berwick, Penicuik, Tranent.
Dean—Very Rev. Canon Meagher.

EDINBURGHSHIRE.

EDINBURGH.

HIS GRACE THE ARCHBISHOP.

	ORDAINED.
1. St. Mary's	} Very Rev. Jas. Canon Donlevy, 1871 Rev. James Macdonald, . 1864 Rev. Joseph B. Hare, . . 1868 Rev. Donald Easson, . . 1887
Cathedral,	
Broughton Street.	
1814.* Sittings, 900.	

On Sunday, Mass at 8, 9½; High Mass and Sermon at 11; Baptisms and Churching at 2; Rosary at 3; Compline, Lecture, and Benediction at 6½. On Holidays, Mass at same hours as on Sunday; Benediction at 8 P.M. Mass on Week-days at 7½, 8 (in Lent at 7½, 8, 10). On Monday, Baptisms and Churching at 9½ A.M. On Wednesday and Friday, Devotions and Benediction at 8 P.M. Devotions daily in May and October at 8 P.M. Confessions on Friday from 7 to 9 P.M., on Saturday from 2 to 3 and from 6 to 9 P.M., and (for children) on Saturday before first Sunday of month from 1 to 3. Special Devotions for the Conversion of Scotland on first Sunday of month at 3.

SCHOOLS.—Sunday School (Catechism and Children's Service) in Church at 2½. Day School for boys at Maryfield, under certificated teachers, attendance 220; for girls and infants at York Lane, 350; Convent School at Albany Street under the Franciscan Nuns, 70.

SOCIETIES.—St. Vincent de Paul, Sacred Heart (men meet on third, women on second, Tuesday of month at 8 P.M.), Living Rosary, *Bona Mors*, Children of Mary, Guild of St. Joseph for Apprentices, Association of the Angels, Crusade of Temperance.

At 11 Claremont Crescent there is an Orphanage for girls, with 20 children, under Mother Mary Francis Hamilton Bell.

During the past year a heating apparatus has been introduced into the Cathedral at an expense of £150, and adds much to the comfort of the congregation. The Cathedral has also been repainted.

* The date after the Church or Chapel is that of its erection, or of the establishment of the Mission.—The average numbers in attendance at Schools are taken from the last Parliamentary (or Diocesan Inspector's) Report, except when later information is communicated by the Priest in charge of the Mission.

2. St. Patrick,	} Very Rev. E. J. Canon Hannan,		
<i>Missionary Rectory,*</i>		M.R.,	1860
South Gray's Close.		Rev. Alfred P. Roche, . . .	1878
1856. Sittings, 1600.		Rev. John G. Foley, . . .	1885

On Sunday, Mass at 7 $\frac{1}{2}$, 8 $\frac{1}{2}$, 9 $\frac{1}{2}$ (with Instruction); *Missa cantata* and Sermon at 11; Vespers, Sermon, and Benediction at 6 $\frac{1}{2}$. On Holidays, Mass at 7 $\frac{1}{2}$, 8, 8 $\frac{1}{2}$, 10; Rosary and Benediction at 8 P.M. Mass on Week-days at 7 $\frac{1}{2}$, 8, 8 $\frac{1}{2}$. Confessions on Friday from 6 to 10, on Saturday from 5 to 10 P.M., on Sunday from 8 to 10 A.M. Baptisms on Sunday at 1, on Wednesday at 10.

SCHOOLS.—Sunday School at St. Mary's for Day School children, at St. Patrick's for day-scholars and boys who have left school, and at St. Ann's for grown-up girls and adults, including principally Children of Mary and Children of the Angels. Day School for boys, two for girls, and two for infants—average 827,—all under the Sisters of Mercy.

UNITED INDUSTRIAL SCHOOL, South Gray's Close, 1847.—At present about 80 Catholic boys are educated *gratis* in this School, where, in terms of the statutes of the Institution, one of the teachers must be a Catholic. Religious Instruction, under the superintendence of the Priests of St. Patrick's, is given to the Catholic children daily from 10 to 11 A.M.

SOCIETIES.—St. Vincent de Paul, *Bona Mors*, Holy Family, Living Rosary, Children of Mary, Children of the Angels, Guild of St. Aloysius for boys who have left school. This last is under the patronage of the Brothers of St. Vincent de Paul, and meets in one of the rooms of the Catholic Institute.

The *Young Men's Society*, established in 1865, has in connection with it, and worked by its members, a Yearly Sick and Burial Society for members and their families, a Penny Savings Bank, and a Total Abstinence Society with about 5000 members on the roll. The library, containing about 2600 volumes, and Reading Room are largely taken advantage of, and the Night School is well attended.

3. The Sacred Heart	} Rev. Edward Whyte, S.J., . . .	1854	
of Jesus,		Rev. Thomas Selby, S.J., . . .	1853
Lauriston Street.		Rev. John Lea, S.J., . . .	1871
1860. Sittings, 1100.		Rev. Thomas Greenan, S.J., . . .	1870

On Sunday, Mass at 7 $\frac{1}{2}$, 9, 11; Sermon at 9, 11; Vespers, Sermon, and Benediction at 6 $\frac{1}{2}$. On Holidays, Mass at 7 $\frac{1}{2}$, 8 $\frac{1}{2}$, 10; Sermon and Benediction at 8 P.M. On Week days, Mass at 7 $\frac{1}{2}$, 8 $\frac{1}{2}$. Devotions, Sermon, and Benediction on

* As we cannot have Parishes, properly so-called, in our present circumstances, certain Missions (excluding those attached to Cathedral and Pro-Cathedral Churches) have been selected, or will afterwards be chosen, in the different Dioceses, and these will be called *Missionary Rectories* and be administered, in some respects, like real Parishes. The Priests in charge of them will be designated *Missionary Rectors*, and will be appointed for life.—The use of the terms *Parish* and *Parish Priest*, which has recently become very frequent among us, is both unauthorised and misleading, and ought to be carefully avoided.

Friday at 8 P.M. Confessions daily from 7 to 9 A.M., on Friday and Saturday from 6 to 10 P.M., also on Saturday from 2 to 4.

DAY SCHOOLS for boys, girls, and infants; average 362.

At *Stateford*, Day School (mixed), average 40.

SOCIETIES.—Sacred Heart, *Bona Mors*, Living Rosary, Immaculate Heart for conversion of sinners, Guild of S. Heart, Children of Mary and St. Agnes, Guild of St. Aloysius for boys, Sodality of B.V.M. for young men, League of the S. Heart and Apostleship of Prayer, Christian Mothers, St. Vincent de Paul, Patronage Club for boys.

4. *St. Columba*, Upper Gray Street, Newington, 1889.—Rev. Alexander Stuart, 1883.

A site for a new Church has lately been secured in Upper Gray St., and plans have been adopted of a building, to accommodate 540, in the style of the Classic Renaissance, freely treated. The work of starting the new Mission, and of gathering subscriptions to defray the necessary costs, has been committed to Father Stuart, senior Curate at St. Patrick's. Whilst thanking those who have already generously contributed, he trusts that many others, devoted to St. Columba, and interested in the spread of religion in the Capital, may come to his assistance. It is expected that the beginning of the year will see the foundations laid; and to meet expenses he has to depend altogether on what he may be able to gather from those friendly to the undertaking. In the following letter His Grace the Archbishop authorises Father Stuart to collect for this object.

CATHEDRAL,
EDINBURGH, 17th June, 1888.

REV. DEAR SIR,

I have long been desirous to see a Church set down in the South-side of Edinburgh, for the numerous Catholics in that quarter, who are not sufficiently provided with Church accommodation and facilities for religious instruction. I am therefore happy to hear that a desirable site for a Church in that neighbourhood has now presented itself. To secure it, I appeal to the generosity of all those who are interested in the progress of religion; and knowing your zeal and anxiety to advance this important work, I authorise you to collect in the City and elsewhere Subscriptions for the purpose. Trusting to see the work speedily accomplished,

I am, yours truly,

✠ W. SMITH.

Rev. A. STUART.

When the Church is opened, the Services will be as under.

On Sunday, Mass at 9, 11 (with Sermon); Sunday School at 2½; Rosary, Sermon, and Benediction at 6½. On Holidays, Mass at 8, 10; Devotions and Benediction at 8 P.M. On Friday, Devotions and Benediction at 8 P.M. Confessions daily before Mass, on Friday from 7 to 10 P.M., on Saturday from 6 to 10 P.M., and on eves of Festivals at 8 P.M.

5. *St. Margaret's Convent*, 1835.—Served from Lauriston Street. Mass on Sunday and Holidays at 8, on Week-days at 7½. Vespers at 6 on Sunday. Benediction at 6½ on Sunday, Holidays, and Thursday.

The Religious conduct a Day School for young ladies at Strathearn Road.

6. *Convent of Little Sisters of the Poor*, Gilmore Place, 1863.—Rev. —

7. *H.M. Prison*.—Very Rev. James Canon Donlevy, Chaplain. Mass and Sermon every Sunday at 9. Prisoners visited thrice a week.

The Royal Infirmary is served by the clergy of the three churches in turn. It is desirable that patients should, as far as possible, receive the Sacraments before leaving their homes.

St. Cuthbert's Poorhouse is served from the Cathedral.

LEITH, *St. Mary, Star of the Sea*, 1853. Sittings, 500.—Rev. John J. O'Carroll (Superior), Michael Brody, Thomas Jos. Ryan, O. M. I.

On Sunday, Mass at 8, 9½, 11¼ (with Sermon); Catechism at 10; Baptisms and Churching at 3; Compline, Sermon, and Benediction at 6½. On first Sunday of month, Procession of B. Sacrament. On Holidays, Mass at 8, 10; on Week-days at 7, 8. Rosary and Benediction on Wednesday, and Stations and Benediction on Friday, at 7½ P.M. On third Friday of month, Lecture and Benediction for Association of Immac. Conception at 7½ P.M. Confessions on Wednesday and Friday after Benediction, on Saturday from 2 to 3 and 6 to 10 P.M.

DAY SCHOOL under Sisters of Immaculate Conception, average 392.

SOCIETIES.—Immaculate Conception, *Bona Mors*, Living Rosary, St. Vincent de Paul, Children of Mary, Young Men's Society, Sodality of the Angels for children.

PORTOBELLO, *St. John*, 1835. Sittings, 400.—Very Rev. Martin Canon Meagher, 1870.

On Sunday, Mass and Sermon at 11½; Baptisms at 2; Sunday School at 3; Rosary, Sermon, and Benediction at 6½. Mass on Holidays at 9, on Week-days at 7½. On Thursday, Rosary and Benediction at 7½ P.M. Confessions daily from 7 to 7½ A.M., and on Saturday from 5 to 10 P.M.

DAY SCHOOL (mixed) under Ursulines of Jesus, average 182. The Religious have also a Higher Class School at their Convent.

SOCIETIES.—Living Rosary, *Bona Mors*, Temperance Guild, St. Vincent de Paul, Children of Mary, Altar Society.

Musselburgh, Our Lady of Loretto, 1880. Sittings, 300.—Served from Portobello. Mass every Sunday at 9¼; Confessions and Baptisms before Mass; Benediction after Mass on first Sunday of month. On Friday, Confessions from 6 to 8 P.M.; Rosary and Benediction at 7 P.M.

SOCIETIES.—Altar Society, Living Rosary, St. Vincent de Paul.

Davidson's Mains.—Served from the Cathedral by the Rev. J. B. Hare. Mass every Sunday and Holiday.

It is hoped that a new Mission, with a resident Priest, will soon be opened in this district.

DALKEITH, St. David, { Rev. William Lea, S.J., . . . 1862
1854. Sittings, 500. { Rev. Joseph Head, S.J., . . . 1870

On Sunday, Mass at 9, 11½ (with Sermon); Baptisms at 1¼; Rosary, Sermon, and Benediction at 6. On Holidays, Mass at 7½, 9½; Rosary, Sermon, and Benediction at 8 P.M. Mass on Week-days at 7½, 8. Devotions to S. Heart and Benediction on Friday at 8 P.M. Confessions daily from 7½ to 8 A.M., before each Mass on Sunday, and on Saturday from 6 to 9½ P.M.

SCHOOLS.—Day School under Sisters of Mercy, average 157. Sunday School before Mass for country children, and in the afternoon for town's children, also taught by the Sisters.

SOCIETIES.—Living Rosary, Apostleship of Prayer, Association of St. Joseph, Children of Mary, Children of St. Agnes, Men's Guild and Boys' Sodality.

Pathhead, St. Mary, 1872. Sittings, 200.—Served every Sunday from Dalkeith. Catechism, Mass, Sermon, and Benediction at 11; Confessions before Mass.

DAY SCHOOL for boys and girls.

East Calder.—See p. 97.

LOANHEAD, St. Margaret, 1878. Sittings, 360.—Rev. John Lee, 1873.

On Sunday, Mass at 9½, 11½ (with Sermon); Baptisms at 2½; Sunday School at 3; Rosary, Instruction, and Benediction at 6. On Holidays, Mass at 9; Benediction at 7½ P.M. Mass on Week-days at 8½. Confessions on Saturday from 6 to 10 P.M., and on Sunday morning.

SOCIETIES.—Living Rosary, Altar Society, *Bona Mors*, Temperance Guild.

PENICUIK, The Sacred Heart, 1882. Sittings, 200.—Rev. Patrick M'Anaa, 1881.

On Sunday, Communion at 8; Mass at 10 and 11¾ alternately; Catechism at 2; Evening Service at 7. Mass on Holidays at 9, on Week-days at 8. On Wednesday, Service at 8 P.M. Confessions on Saturday from 6 to 9 P.M.

DAY SCHOOL (mixed), under certificated teacher, average 45.

SOCIETIES.—Living Rosary, *Bona Mors*, Altar Society, Children of Mary, Association of St. Joseph, Temperance Guild.

Glencorse Barracks.—Visited from Penicuik every week.

Rosewell.—Served from Penicuik. Mass on Sunday at 10 and 11 $\frac{3}{4}$ alternately. Confessions before Mass.

There is in course of erection here a modest, neat Chapel, which will accommodate 200, and will serve, as soon as practicable, as a School also. It will be placed under the patronage of St. Matthew—the ancient dedication. That the work was urgently called for is shown by the following extract from a letter of the Archbishop to the Priest in charge: "I ask you to appeal to the charity of the Faithful. . . . Anyone who has seen the wretched hovel, in which you are obliged to offer up the Holy Sacrifice, must feel keenly the need of a respectable building of your own."

RATHO, St. Mary, 1883. Sittings, 200.—Rev. Frederick Hoban, 1886.

On Sunday, Communion given at 8; Mass and Sermon at 12; Sunday School and Devotions at 6. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday from 5 to 9 P.M.

SOCIETIES.—Living Rosary, Altar Society.

Balerno, St. Joseph, 1885. Sittings, over 300.—Served from Ratho. Mass on Sunday at 10; Confessions before Mass.

Contributions towards the purchase money, &c., of the chapel opened in 1885, will be thankfully acknowledged by Rev. F. Hoban, Ratho.

WEST CALDER, Our Lady & St. Bridget, 1877. *Missionary Rectory.* Sittings, 530.—Very Rev. Antony Canon Goldie, M.R., 1868.

On Sunday, Mass at 9 $\frac{1}{2}$, 11 $\frac{1}{2}$; Baptisms at 2; Sunday School at 3; Devotions and Benediction at 6. Mass on Holidays at 9, on Week-days at 8 $\frac{1}{2}$. Confessions on Saturday from 5 P.M.

DAY SCHOOL with certificated teacher, average 104.

SOCIETIES.—Living Rosary, Young Men's Society.

BERWICKSHIRE.

Duns.—Served from Dunbar on second Sunday of month. Mass at 11 $\frac{1}{2}$; Catechism at 2. Confessions before and after Mass.

Lauder.—Served from Galashiels on second Sunday of month.

FIFESHIRE (Southern Part).

DUNFERMLINE, St. Margaret, 1873.—Rev. Stephen Culhane, 1884.

On Sunday, Communion given at 8; Mass and Sermon at 11 $\frac{1}{4}$; Sunday School at 2 $\frac{1}{2}$; Evening Service at 6 $\frac{1}{2}$. Mass

on Holidays at 9 $\frac{1}{4}$, on Week-days as announced. Evening Service on Friday at 8. Confessions on Saturday from 7 to 10 P.M.

DAY SCHOOL under Government Inspection, average 65.

SOCIETIES.—Living Rosary, *Bona Mors*, St. Vincent de Paul, Holy Family.

Inverkeithing.—Served from Dunfermline. Mass and Sermon on Sunday at 9; Sunday School at 5. Confessions on Saturday, and on Sunday before Mass.

Oakley, St. Margaret.—Served from Dunfermline occasionally on a Week-day.

KIRKCALDY, Our Lady of Perpetual Succour, 1869. Sittings, 250.—Rev. George Dowling, 1872.

On Sunday, Communion given at 9; Mass and Sermon at 12; Sunday School after Mass; Evening Service at 6 $\frac{1}{2}$. On Holidays Mass at 11, on Week-days at 8. On Thursday, Catechism at 7; Rosary and Benediction at 8 P.M. Confessions on Saturday evening.

SOCIETIES.—Living Rosary, Apostleship of Prayer—both in Burntisland also.

Burntisland.—Served from Kirkcaldy (6 miles distant). On Sunday, Mass and Sermon (in Lochie's School-room) at 10; Confessions before Mass; Sunday School at 3. On Holidays, Mass at 9 $\frac{1}{2}$. On Tuesday, Catechism at 6; Rosary and Benediction at 7.

Leven.—Served occasionally from Kirkcaldy (9 miles distant).

Windygates.—Served from Kirkcaldy. Mass (in a private house) occasionally on a Week-day.

LOCHGELLY, St. Patrick, 1877. Sittings, 250.—Rev. Patrick M'Namara, 1886.

On Sunday, Mass and Sermon at 11; Catechism after Mass; Baptisms at 2; Evening Service at 6. On Holidays, Mass at 9. Confessions on Saturday from 6 to 10 P.M., and on Sunday before Mass.

This was made a separate Mission in May last. The Priest has also charge of Cowdenbeath and Kelty, in which Catechism classes will be formed, and of Leslie, where Mass will be said from time to time.

Leslie.—Served from Lochgelly (8 miles distant). Mass occasionally on a Week-day.

ST ANDREWS, St. James, 1884.—Rev. George Angus, M.A., 1876.

On Sunday, Mass at 11 (with Sermon), and also (when

announced) at 8; Communion given at 8½ when Mass is not said at 8; Baptisms at 2; Sunday School at 2½; Evening Service at 6. Mass on Week-days at 8, in winter at 9; on Holidays also at 10. In Lent and other special seasons, Services as announced.

The Church is open all day. All the seats are free.

HADDINGTONSHIRE.

HADDINGTON, St. Mary, 1862. Sittings, 360.—Rev. Thomas O'Carroll, 1871.

Mass on Sunday at 12, on Holidays at 9, on Week-days at 7½. Vespers, Sermon, and Benediction on Sunday at 7. Benediction on Holidays, special Feasts of Our Lady, and Friday, at 8 P.M. Confessions on Saturday from 5 to 10.

DAY SCHOOL under certificated mistress and two pupil teachers, average 110; Sunday School well attended.

SOCIETIES.—Living Rosary, Children of Mary.

East Linton.—Served from Haddington. Mass at 10 every second Sunday. Catechism and Confessions before, and Baptisms after, Mass. Catechism every second Saturday from May to September inclusively.

Salton.—Served from Haddington. Mass at 10 every second Sunday. Catechism and Confessions before, and Baptisms after, Mass. Catechism every second Saturday from May to September inclusively.

DUNBAR, Our Lady of the Waves, 1877.—Rev. Patrick M'Mahon, 1888.

On Sunday, Mass at 11¼ (but on second Sunday of month at 8½); Sunday School at 1; Devotions and Benediction at 7. Mass on Holidays at 10, on Week-days at 8. Confessions on Friday and Saturday evenings, and on eves of Holidays.

Confraternity of Holy Family.

NORTH BERWICK, Our Lady, Star of the Sea, 1879. Sittings, 150.—Rev. Colin C. Mackenzie, 1884.

On Sunday, Communion given at 9, Mass and Sermon at 11; Sunday School after Mass; Rosary, Lecture, and Benediction at 6. Mass on Holidays at 10, on Week-days at 8. Confessions before Mass and on Saturday from 7 to 9 P.M.

SOCIETIES.—S. Heart, Children of Mary, Guild of St. Aloysius.

The handsome new Presbytery, communicating with the Church, was occupied last Spring. The Rev. C. Mackenzie takes this opportunity of

thanking those who—especially in Glasgow—have kindly assisted in defraying the expense of building. The Church is still incomplete; and as the resident Catholic population is almost exclusively of the labouring class, he must appeal to the generosity of those who frequent this charming watering place to assist in making the Catholic Church worthy of the *Brighton of Scotland*.

TRANENT, 1888.—Rev. William Farquhar, 1872.

On Sunday, Mass and Sermon at 11; Catechism and Devotions in winter at 4, in summer at 6. Mass on Holidays at 9, on Week-days as announced. Confessions before, and Baptisms after, Mass. Confessions on Saturday from 6 P.M.

SOCIETIES.—Altar Society, Living Rosary.

ST. JOSEPH'S INDUSTRIAL SCHOOL AND ORPHANAGE.

In order to meet a pressing want, felt throughout all Scotland, the Archbishop of St Andrews and Edinburgh has lately secured in the neighbourhood of Tranent a most desirable property for an Industrial School and Boys' Orphanage. It is hoped that the large and substantial building already erected, and lately used as an Academy, may be opened for that purpose in the Spring of this year. But to secure this object a very considerable outlay is needed. The grounds are 12·150 imp. acres in extent, and leave ample room for such other erections as may be required.

A Committee of Management, consisting of gentlemen both lay and clerical, has been formed, any of whom will undertake to forward contributions to W. Considine, Esq., S.S.C., the Treasurer: viz., Very Rev. Canons W. Grady, V.G., Falkirk; E. J. Hannan, St. Patrick's, Edinburgh; Jas. Donlevy, Cathedral, Edinburgh; Rev. J. J. O'Carroll, Constitution Street, Leith; Rev. W. Farquhar, Tranent; Lord Ralph Kerr, C.B., Woodburn, Dalkeith; W. R. Gordon, Esq., 46 Lauriston Place, Edinburgh; W. Campbell, Esq., 4 Gloucester Place, Edinburgh; A. Douglas Dick, Esq., Clerkington, Haddington; Barrington Douglas Dick, Esq., Clerkington, Haddington; A. D. Smith Sligo, Esq., 5 Drummond Place, Edinburgh; A. M'Lachlan, Esq., 4 Viewfield Place, Stirling; W. Thomson, Esq., 7 Madeira Place, Leith; D. H. Crouch, Esq., 21 Dalrymple Crescent, Edinburgh; John Stenart, Esq., Ballechin, Tullypowrie, Perthshire; J. Ogilvie Fairlie, Esq., Myres Castle, Fifeshire; W. Considine, Esq., S.S.C., 12 North St. David Street, Edinburgh—Secretary and Treasurer.

LINLITHGOWSHIRE.

LINLITHGOW, st. Michael, 1888.—Rev. John M. Murphy, 1880.

On Sunday, Mass at 11½; Sunday School at 3; Rosary, Instruction, and Benediction at 6½. On Holidays, Mass at 9; Benediction at 8 P.M. On Week-days, Mass at 8.

SOCIETIES.—Christian Doctrine, Living Rosary, *Bona Mors*.

The new Church—the "Mary Queen of Scots Memorial Church"—of which the foundation stone was laid in June, 1887, was opened on 14th February last by the Very Rev. Canon Grady, V.G. The sermons at the morning and evening Services, at both of which the Church was crowded, were preached by the Rev. J. M'Ginnes, Alloa, and the Rev. R. M'Coy, S.J., Glasgow. As yet less than half of the proposed plan has been carried out. Half of the nave, half of the chancel, and the transept chapel have been cut off by brick partitions, which can easily be removed as soon as the funds necessary to complete the work have been obtained. As designed by

the architects, Messrs. Pugin of Westminster, the Church will consist of a single span nave, a chancel, a transept chapel on the Gospel side, a tower at the west end, north side, and a porch on the south. The nave is 100 ft. by 30, and 36 ft. high internally; and is divided into 8 bays, each having a two-light window with traceried head. In the west end bay is placed the gallery, approached by a stone circular staircase and supported on 3 arches. The chancel, which is 23 ft. by 18, and 27 ft. high, is approached through an arch, and lighted by a rose window over the altar and on either side single-light windows with trefoil heads. The sacristy and confessional are on the Epistle side. The transept chapel is 33 ft. 6 in. by 16 ft. and 27 ft. high. Two archways divide it from the nave, and it is lighted by a rose window and 2 three-light windows. The tower is 50 ft. high, with battlemented parapet, and the buttresses at each angle terminate in pinnacles rising to a height of 64 ft. A more detailed account of this fine Church must be reserved till the work has been carried out in its entirety.—The Presbytery, which is connected with the Church by the sacristy, is a two-story building, having accommodation for two Priests.

Bo'ness.—Served from Linlithgow. Mass (in a rented hall) on Sunday at 9½. Confessions before, and Sunday School after, Mass.

BATHGATE, The Immaculate Conception, 1858. Sittings, 600.—Rev. Patrick Morris, 1876.

On Sunday, Mass at 9½, 11½; Sunday School after last Mass; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 10, on Week-days at 8½. On Thursday, Rosary and Benediction at 7½ P.M. Baptisms on Sunday at 2, on Thursday at 9 A.M. Confessions on Saturday and eves of Holidays from 6 P.M., and daily before Mass.

DAY SCHOOL at Bathgate under headmaster, certificated assistant mistress, and four pupil teachers, average 207.

SOCIETIES.—Living Rosary, *Bona Mors*, Our Lady of Perpetual Succour, St. Vincent de Paul, St. Joseph's Guild for boys.

Extensive alterations have been made in this Church, which formerly belonged to a sect now extinguished—the Auld Lights. The side galleries have been taken down, leaving the organ gallery square with the side walls, which have been painted a neutral green. Over the wainscoting, a stencilled ornamental band, a foot in breadth, runs round the entire Church to the Sanctuary wall, which has been tastefully decorated in Grecian style. The appearance of the ceiling, which is white, is much enhanced by an elegant cornice done in green. The flooring of the whole Church has been relaid, and the seats repainted of a dark oak colour, while the lighting is now by ornamental brass standards, each with three jets. The apse of the Sanctuary has been beautifully renovated, the predominant colour being pink, with the corbels and embossments of the handsome Gothic roof picked out in gold. A gilt stencilled border with ornamental cappings surmounts the diaper work, which is on a dark brown ground. A rich scarlet Brussels carpet covers the floor of the Sanctuary. The altar has been painted white, the side panels having representations of the Lily of St. Joseph and the Nile, while in the central one is the figure of the Holy Spirit in the form of a dove above the gilt letters I. H. S. The three stained glass lancet windows in the face of the apse have been improved; and in front of the central one a magnificent statue of Our Lady of Lourdes is the most conspicuous feature of this now beautiful Sanctuary. A new vestry, with enclosed confessional entering from the Church, has been built at the north end. The Chapel House has been completely overhauled, and is now a most comfortable dwelling. The cost of the alterations will not be less than £350. The painting and decorations are the work of Mr. Robert Edward, Portobello.

BROXBURN, SS. John Cantius and Nicholas, } Rev. William O'Neill, . . . 1875
 1881. Sittings, 600. } Rev. Thomas Monaghan, . . . 1882

On Sunday, Mass at 9, 11½ (with Sermon); Baptisms at 1½; Rosary, Sermon, and Benediction at 6. Mass on Holidays at 5, 9; on Week-days at 7½, 8. Stations on Friday at 7. Confessions on Friday, Saturday, and eves of Festivals, from 4 to 9.

SCHOOLS.—Sunday School in Broxburn at 2; in Kirkliston, Niddry, East Calder, and Uphall at 3. Day School (mixed), under two certificated teachers, assistant, and three pupil teachers, average 289.

SOCIETIES.—Sacred Heart, Living Rosary, Altar Society, *Bona Mors*, Total Abstinence.

A beautiful high altar has been erected in this Church. It is of Caen stone enriched with marbles. The altar-table of one stone is supported with Devonshire marble columns, caps, and bases, forming three divisions containing moulded and traceried panels, carved with emblematic foliage and symbols of the Blessed Sacrament, &c. The super-altar is of rouge imperial marble, over which are mounted sunk traceried panels backed with malplaquet marble forming the reredos, and finished with moulded and carved cornice and crestings, in the centre of which, over the Tabernacle, is an octagonal arched and gabled canopy, terminating with a crocketed spire. The predella upper and lower steps are of polished oak. The whole has been executed in a most satisfactory manner from the designs of Messrs. Pugin & Pugin by Messrs. Boulton & Sons, Cheltenham. The Tabernacle, of solid iron with brass mountings, and inlaid with sixteen brilliant jewels, is the work of Messrs. Hardman, Birmingham. The altar was dedicated on 27th May. High Mass was celebrated by Rev. W. O'Neill, and the sermon was preached by His Grace the Archbishop of St Andrews and Edinburgh.

Extensive additions and alterations have been made lately on the Presbytery.

East Calder (Edinburghshire).—Served from Broxburn. Mass (in Board School) every Sunday at 9½.

FAULDHUSE, St. John, 1873. Sittings, 550.—Rev. Henry Woods, 1881.

On Sunday, Mass at 9, 11; Sunday School at 3; Rosary, Discourse, and Benediction at 7. Mass on Holidays at 9½, on Week-days at 8½.

Society of Living Rosary.

S. QUEENSFERRY, St. Margaret, 1884. Sittings, 400.—Rev. Michael Jos. Turner, 1879.

On Sunday, Mass at 9 (for children), 11½; Catechism at 5; Rosary and Benediction at 6½. Mass on Week-days at 8. Confessions on Saturday from 6 to 10 P.M.

PEEBLESHIRE.

PEEBLES, St. Joseph, 1858. Sittings, 300.—Very Rev. James Canon M'Cartney, 1861.

On Sunday, Mass at 11 (with Stations every fourth Sunday); Sunday School at 3. Devotions and Benediction on Sunday at 7, on Holidays and Tuesday at 8 P.M. Night Prayers and Rosary on Friday at 8. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL (mixed) with certificated mistress, average 45.

INNERLEITHEN, St. James, 1881. Sittings, 300.—Very Rev. Francis Provost M'Kerrell, 1851.

On Sunday, Mass and Sermon at 11; Sunday School at 3; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 9, on Week-days at 8.

ROXBURGHSHIRE.

HAWICK, SS. Mary and David, 1844. Sittings, 560.—Rev. Patrick Shivers, 1883.

On Sunday, Mass at 9, 11½ (with Sermon); Sunday School at 3; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 9, on Week-days at 8. Devotions and Benediction on Friday at 8 P.M. Confessions daily before Mass, and on Saturday at 5 P.M.

DAY SCHOOL (mixed) under certificated mistress and assistant, average 77.

SOCIETIES.—Living Rosary, Children of Mary, Young Men's Society.

JEDBURGH, The Immaculate Conception, 1855. Sittings, 170.—Rev. Patrick Griffin, 1877.

On Sunday, Mass and Sermon at 9¾; Sunday School at 1; Devotions, Instruction, and Benediction at 7. Mass on Holidays at 9, on Week-days as announced. Confessions before Mass on Sunday, and every second Saturday from 5 to 10 P.M.

SOCIETIES.—Sacred Heart, Living Rosary, *Bona Mors*, Total Abstinence.

Kelso, The Immaculate Conception, 1858. Sittings, 230.—Served from Jedburgh (10 miles distant). On Sunday, Mass and Sermon at 12; Sunday School after Mass. Mass on Holidays and Week-days as announced. Confessions before Mass on Sunday, and on Week-days as announced.

SOCIETIES.—Living Rosary, *Bona Mors*, Altar Society, Total Abstinence.

Melrose.—Served from Galashiels on fourth Sunday of month.

SELKIRKSHIRE.

SELKIRK, Our Lady and St. Joseph, 1866. Sittings, 250.—Rev. William Forbes-Leith, S.J., 1861.

On Sunday, Mass at 9, 11 (with Sermon); Sunday School at 3; Devotions, Sermon, and Benediction at 6. On Holidays, Mass at 9; Benediction at 7½. On Week-days, Mass at 8. Confessions daily before Mass, and on Saturday from 6 to 10 P.M.

DAY SCHOOL (mixed) under certificated mistress, average 45.

GALASHIELS, Our Lady and St. Andrew, 1858. Sittings, 400.	}	Rev. John Pittar, S.J., . . . 1871 Rev. Charles Karslake, S.J., . . . 1867
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On Sunday, Mass and Sermon or Public Catechism at 9, 11½; Sunday School at 3; Vespers, Instruction, and Benediction at 6. On Holidays, Mass at 7½, 9; Benediction at 7½ P.M. Mass on days of Devotion and Week-days at 7½. On Friday at 7½ P.M., Devotions to the Sacred Heart, or Stations, or Rosary, followed by Benediction. *Bona Mors* Prayers on one Sunday each month.

SCHOOLS.—Mixed and Infant School, each under certificated mistress, average 188.

SOCIETIES.—Living Rosary, Apostleship of Prayer, Guilds for men and girls, Guild of Queen of Angels and St. Aloysius for children, Holy War Association.

STIRLINGSHIRE.

STIRLING, St. Mary, 1838. Sittings, 500. <i>Missionary Rectory.</i>	}	Very Rev. John Canon Smith, M.R., 1865 Rev. Joseph Donlevy, 1887
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On Sunday, Mass at 9, 11 (with Sermon); Sunday School and Instruction at 2½; Rosary, Sermon, and Benediction at 6½. Mass on Holidays at 8½, 10; on Week-days at 8, 8½. Devotions and Benediction on Friday at 7½ P.M. Confessions on Saturday from 5 to 9½ P.M., and on eves of Festivals at 6.

DAY SCHOOL (mixed) under certificated teacher, certificated assistant, ex-pupil teacher, and 2 monitors, average 193.

The past year having been the fiftieth since the opening of St. Mary's, occasion was taken of this occurrence to make considerable repairs. The Church was entirely repainted, the seats painted and varnished, a new supply of gas introduced, and new gas standards and brackets, from Mr. Whitehouse, Birmingham, erected. The organ was also overhauled and repaired by Mr. Mirrlees of Glasgow, and erected in a new position on one side of the gallery, for the purpose of opening up the light of the large window over the entrance door, which had hitherto been blinded by the organ.

SOCIETIES.—Apostleship of Prayer, St. Vincent de Paul, *Bona Mors*, Children of Mary, Young Men's Society.

DENNY, St. Patrick, 1861.—Rev. Joseph Hannan, 1879.

On Sunday, Mass at 9, 11; Baptisms at 2; Sunday School and Instruction at 2½; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 9, on Week-days at 7½. On Friday, Stations and Benediction at 7 P.M. On Saturday, Confessions from 6 to 10.

DAY SCHOOL under certificated mistress, average 88.

SOCIETIES.—Living Rosary, *Bona Mors*, St. Vincent de Paul, Total Abstinence.

FALKIRK, St. Francis Xavier, 1843. Sittings, 600. <i>Missionary Rectory.</i>	}	Very Rev. William Canon Grady, V.G., M.R., . . . 1861 Rev. John Forsyth, . . . 1888
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On Sunday, Mass at 9, 11¼; Baptisms and Churching at 1½; Sunday School at 2½; Rosary and Benediction at 6½. Mass on Holidays at 7½, 10; on Week-days at 7, 7½. On Thursday, Rosary and Benediction at 8 P.M. On third Sunday of month, hour of adoration for associates of Perpetual Adoration, 6½ to 7½ P.M.

DAY SCHOOL under certificated teachers, average 138.

The Church has lately been painted and otherwise much improved. New confessionals have been erected and a heating apparatus introduced.

SOCIETIES.—Perpetual Adoration, Children of Mary, St. Vincent de Paul, Living Rosary, *Bona Mors*, Young Men's Society.

Rumford.—Served from Falkirk. Mass every fourth Sunday at 10.

A small property has been bought which in the course of the year will be converted into a School-Chapel. The League of the Cross has been established, and holds its meetings in a rented hall, which serves as a temporary Chapel on Sunday.

Grangemouth.—It is desirable that a Chapel be erected as soon as possible in this rapidly increasing seaport. A large Catechism class meets here on Sunday and Wednesday evenings.

KILSYTH, St. Patrick, 1866. Sittings, 450.—Very Rev. John Canon Murphy, 1869.

On Sunday, Mass at 9, 11½; Baptisms at 2; Sunday School and Instruction at 3; Benediction at 6½. Mass on Holidays at 10, on Week-days at 8½. Confessions on Saturday at 6 P.M.

DAY SCHOOLS under certificated master and mistress, average 163.

SOCIETIES.—Holy Family, Living Rosary, *Bona Mors*, Christian Doctrine, St. Vincent de Paul.

LENNOXTOWN, St. Machan, 1846. Sittings, 450. <i>Missionary Rectory.</i>	}	Rev. John Honorius Magini, M.R., . . . 1846 Rev. Peter M'Daniel, . . . 1887
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On Sunday, Mass at 8½, 11; Baptisms at 2½; Catechism and Instruction at 3; Rosary and Benediction at 7. Mass on Holidays at 8, 9; Confessions before Mass. On first and third Wednesday of month, meeting of men of Holy Family, and on second and fourth Wednesday, meeting of women of same Confraternity, at 7.45 P.M.

DAY SCHOOL under certificated teacher, average 181.

SOCIETIES.—Christian Doctrine, Holy Family.

Balfron and Strathblane.—Served from Lennoxton. Mass every second Sunday (alternately with Torrance) in Strathblane at 9½, in Balfron at 12. Confessions before, and Baptisms after, Mass.

Torrance.—Served from Lennoxton. Mass at 9 every second Sunday. Confessions before, and Baptisms after, Mass.

SLAMANNAN, St. Mary, 1885. Sittings, 300.—Rev. George Mullan, 1886.

On Sunday, Mass at 11 (with Sermon); Catechism before Mass, and Sunday School and Instruction at 3; Rosary, Discourse, and Benediction at 6½. Mass on Holidays at 9, on Week-days at 8.

DAY SCHOOL, mixed, average 70. Society of Living Rosary.

Diocesan Synod.—The second Synod of this Archdiocese was held in St. Mary's Cathedral on Tuesday, 2nd October last, to promulgate the Decrees of the Plenary Council of Fort-Augustus. His Grace the Archbishop presided, and 49 of the Clergy were present.

ORDERS OR CONGREGATIONS.

MEN.

OBLATES OF MARY IMMACULATE.....	1859	Leith.
	1859	Edinburgh.
JESUITS.....	1861	Dalkeith.
	1863	Galashiels.
	1879	Selkirk.

W O M E N.

URSULINES OF JESUS	{	1835	St. Margaret's, Edinburgh.
		1886	St. Angela's, Portobello.
SISTERS OF MERCY		1858	St. Catherine's, Edinburgh.
LITTLE SISTERS OF THE POOR		1863	Gilmore Place, Edinburgh.
SISTERS OF THE IMMACULATE CONCEPTION		1863	Leith.
FRANCISCANS		1880	Albany Street, Edinburgh.

INSTITUTIONS.

INDUSTRIAL SCHOOL AND BOYS' ORPHAN-AGE	{	1889	Tranent.
GIRLS' ORPHANAGE	{	1887	11 Claremont Crescent, Edinburgh.

ECCLESIASTICAL STATISTICS.

Priests	{	Seculars	47	}	59
		Oblates	3		
		Jesuits	9		
Missions					36
Churches, Chapels, and Stations					63
Convents					6
Orphanages					2
Congregational Day Schools					37
Estimated Catholic population					52,000

Diocese of Aberdeen.

Comprising Counties of Aberdeen, Banff, Caithness, Cromarty, Elgin or Moray, Inverness (north of a straight line drawn from the extreme north of Loch Luing to the junction of the Counties of Inverness, Aberdeen, and Banff), Kincardine, Nairn, Ross (except Island of Lewis), Sutherland, and the Orkney and Shetland Islands.

The See of Aberdeen was founded at Mortlach in 1063 ; transferred to Aberdeen in 1125, under its fourth Bishop, Nectan ; and was vacant for 301 years, from the death of Hon. WILLIAM GORDON at Aberdeen, on 6th August, 1577.

BISHOP OF ABERDEEN.—Right Rev. JOHN MACDONALD : born in Strathglass on 2nd July, 1818 ; ord. at Preshome on 4th November, 1841 ; cons. by Bishop Chadwick at Aberdeen on 24th February, 1869, Bishop of Nicopolis and Vicar-Apostolic of Northern District ; transf. to See of Aberdeen by Brief of 15th March, 1878. Residence, Bishop's House, Queen's Road, Aberdeen.

Vicar-General—Very Rev. William Stopani.

Registrar for Deceased Clergy—Rev. Donald Chisholm.

Council—Very Rev. William Stopani, V.G. ; Revv. William Dawson, Peter Jos. Grant, John M'Eachron.

DEANERIES.

1. **ST. MARY.**—Aberdeen, Aboyne, Blairs, Braemar, Clova, Fetternear, Glengairn, Inverurie, Peterhead, Stonehaven, Strichen, Woodside.
Dean—Very Rev. W. Stopani, V.G.
2. **ST. PETER.**—Buckie, Banff, Huntly, Keith, Portsoy, Preshome, Tynett.
Dean—Rev. W. Clapperton.
3. **ST. SYLVESTER.**—Elgin, Chapelton, Dufftown, Fochabers, Tombae, Tomintoul.
Dean—Rev. C. M'Donald.
4. **ST. JOSEPH.**—Inverness, Beauly, Dornie, Eskadale, Fort-Augustus, Kirkwall, Marydale, Nairn, Stratherrick, Wick.
Dean—Rev. C. C. Grant.

ABERDEENSHIRE.

ABERDEEN.

THE BISHOP OF ABERDEEN.

1. Cathedral of St. Mary's of the Assumption, 1860. Sittings, 1200.	{ <table> <tr> <td>Very Rev. Wm. Stopani, V.G.,</td> <td>1854</td> </tr> <tr> <td>Rev. Donald Chisholm,</td> <td>1871</td> </tr> <tr> <td>Rev. James M'Gregor,</td> <td>1883</td> </tr> </table>	Very Rev. Wm. Stopani, V.G.,	1854	Rev. Donald Chisholm,	1871	Rev. James M'Gregor,	1883
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Rev. Donald Chisholm,		1871					
Rev. James M'Gregor,		1883					

On Sunday, Mass at 8, High Mass and Sermon at 11; Discourse and Benediction at 6. On Holidays, Mass at 8, High Mass at 11; Discourse and Benediction at 7½. On Week-days Mass at 7½, 8. On Wednesday in Lent and Advent, Instructions and Benediction at 7½ P.M. Stations and Benediction every Friday (but on first Friday of month Instructions, Devotions to S. Heart, and Benediction) at 7½ P.M. Baptisms on Sunday and Wednesday at 2. Private Instructions on Wednesday from 4 to 9. Confessions on Friday, Saturday, and eves of Festivals from 4 to 9, and at other times if desired.

SCHOOLS.—Boys' School, average 130; Girls' School, under Franciscan Nuns, and Infants, under certificated mistress, average 250. The Sisters have their Convent in Huntly Street, where they keep a Boarding School and a high-class Day School.

The Orphans, formerly in Constitution Street, are now boarded in Catholic families of the Congregation.

There is a Catholic Association of men, whose primary object is to promote religious knowledge amongst the members, and a more faithful discharge of religious duties.

A very beautiful marble statue, life size, of our Blessed Lord as "the Light of the world" was erected last year in the porch of the Cathedral. The features are sweet and expressive. In the left hand of the figure is a globe surmounted by a small cross, and the right hand is raised in graceful gesture, as it were impressing the divine instructions and imparting a blessing. The robe hangs in elegant folds; and while the figure rests on the right foot, the left is raised a little on tiptoe, as if ready to advance forward. The pedestal, which is particularly handsome and artistic in form, is composed of various marbles that harmonise well together.

2. *St. Peter*, Justice Street.—Served from the Cathedral. On Sunday, Mass and Discourse, for children and others, at 9; Sunday School at 2½ and Instruction at 3. Mass on Holidays at 9, on Monday, Wednesday, and Friday at 8.

3. *Convent of the Poor Sisters of Nazareth*, Nazareth House, Cuparstone.—Served from the Cathedral.

4. *H. M. Prison*.—Very Rev. Wm. Stopani, V.G., Chaplain. Prisoners visited every week.

WOODSIDE, St. Joseph, 1842. Sittings, 200.—Rev. Alexander Gerry, 1878.

Mass on Sunday at 11, on Holidays at 8½, on Week-days as announced.

ABOYNE, St. Margaret, 1874. Sittings, 120.—Rev. William Stuart, 1879.

On Sunday (except first of month), Mass at 11; Evening Service at 6. Mass on Holidays at 10, on Week-days at 8. Stations on Thursday in Lent and Advent at 7 P.M.

Ballogie, St. Michael, 1858. Sittings, 70.—Served from Aboyne. Mass on first Sunday of month at 11. Mass also on middle Saturday of month.

BRAEMAR, St. Andrew, 1839. Sittings, 400.—Rev. James Paul, 1871.

On Sunday, Mass at 11; Sunday School at 3; Discourse and Benediction at 6½. Mass on Holidays at 11, on Week-days at 8, in winter at 8½. Stations on Friday in Advent and Lent at 7 P.M.

DAY SCHOOLS (mixed), under certificated teachers, one held in the Old Chapel (average 41), the other at Inverey (average 16).

CLOVA, Our Lady and St. Moluog, 1880.—Rev. George Wilson, 1858.

On Sunday, Mass and Sermon at 11; Rosary and Instruction at 3. On first Sunday of month and chief Festivals, Benediction at 3. Mass on Holidays at 10, on Week-days at 8. Confessions on Saturday and eves of Festivals from 4 to 6, and at other times if desired.

FETTERNEAR, Our Lady of the Garloch and St. John, 1859.—Rev. Charles Mann, 1886.

Mass on Sunday at 10½, on Holidays at 9, on Week-days at 8. Instruction on Sunday at 4.

There is a Catholic Cemetery here.

GLENGAIRN, St. Mary Immaculate, 1868. Sittings, 200.—Rev. John C. Meany, 1887.

On Sunday (except first of month), Mass at 11; on first Sunday of month, Rosary, Instruction, and Benediction at 5. On chief Festivals, Benediction after Mass. Mass on Week-days as announced. Stations on Friday in Lent and Advent.

Corgarff, 1802. Sittings, 150.—Served from Glengairn on first Sunday of month.

HUNTLY, St. Margaret, 1834. Sittings, 400.—Rev. John Sutherland, 1846.

On Sunday, Mass, Sermon, and Catechism at 11; Sunday School at 2½; Discourse and Benediction, or Devotions, at 6. Mass on Holidays at 10, on other days at 8½.

DAY SCHOOL (mixed), average 59.

Wardhouse.—A Domestic Chapel, served from Huntly.

INVERURIE, The Immaculate Conception, 1852. Sittings, 200.—Rev. William Dawson, 1845.

On Sunday, Mass and Sermon at 11, followed by Catechetical Instruction. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday and eves of Holidays from 5, and before Sunday Mass (exclusively for those from the country).

PETERHEAD, St. Mary, 1851. Sittings, 200.—Rev. John M'Intosh, 1879.

On Sunday, Mass at 11; Sunday School at 5¼; Instruction and Benediction at 6. Mass on Holidays and Week-days at 8. On Friday in Lent and Advent, Stations at 8 P.M. Confessions on Saturday from 4.

Convict Prison, Peterhead.—Rev. J. M'Intosh, Chaplain.

STRICHEN.—Rev. Andrew F. Thomson, 1879.

Mass on first and third Sunday of month at 11, on Holidays at 10, on Week-days at 8.

Fraserburgh.—Served from Strichen. Mass on second Sunday of month at 11. Mass every Sunday from beginning of July till September.

Mass is said in a large rented hall in summer, and in a room during rest of year.

Turriff.—Served from Strichen on last Sunday of month. Mass at 11; Devotions at 4. Mass next day at 8.

BANFFSHIRE.

BANFF, Our Lady of Mount Carmel, 1870. Sittings, 250.—Rev. Æneas Chisholm, 1859.

On Sunday, Mass at 11; Rosary and Benediction at 6. On Holidays, Mass at 10; on Week-days at 8½ as announced.

BUCKIE, St. Peter, 1857. Sittings, 600.—Rev. William Clapperton, 1844.

Mass on Sunday and Holidays at 11; Rosary and Bene-

diction at 4. Mass on Wednesday and Friday in Lent and Advent, on all Days of Devotion, and on other days as announced each Sunday.

DAY SCHOOL (mixed), conducted by a certificated master, certificated mistress, and 4 pupil teachers; average 231.

CHAPELTOWN, *Glenlivet, St. Mary*, 1829. Sittings, 360.—Rev. John M'Eachron, 1848.

On Sunday, Mass at 10; Rosary or Stations, Instruction, and Benediction at 4. Mass on Holidays at 10, on Week-days at 8½ in summer, 9 in winter. Confessions on Saturday, and daily in times of Indulgences.

DAY SCHOOL (mixed) under certificated teacher, average 60. Catholic Cemetery.

DUFFTOWN, *Our Lady of the Assumption*, 1825. Sittings, 200.—Rev. William Fraser, 1874.

Mass on Sunday at 11, on Holidays at 10, on Week-days as announced each Sunday. Benediction on first Sunday of month and chief Festivals.

DAY SCHOOL (mixed) under certificated teacher.

Aberlour.—Mass is said in Blairfindy House, the residence of the Rev. James Clapperton, on Sunday at 11, on Holidays at 10.

KEITH, *St. Thomas*, 1831. Sittings, 450.—Rev. Charles Tochetti, 1848.

Mass on Sunday at 11½, on Holidays at 10, on Week-days at 8½. On Sunday, Catechism and Instruction in School at 3; Rosary and Benediction in Church at 4.

DAY SCHOOL under Sisters of Mercy, average 113.

PORTSOY, *The Annunciation*, 1829. Sittings, 150.—Rev. Charles Devine, 1860.

Mass at 11 on Sunday, except first of month; on Holidays at 10; on Week-days at 9.

Aberchirder.—Served on first Sunday of month from Portsoy.

PRESHOME, *Enzie, St. Gregory*, 1789. Sittings, 450.—Rev. John J. Kyle, 1855.

Mass on Sunday and Holidays at 11, followed by Sermon, Catechism, and Instruction. Mass on Week-days at 9, on Wednesday and Friday in Advent and Lent, at 10.

TOMBAE, *Glenlivet, The Incarnation*, 1829. Sittings, 300.—Rev. William Smith, 1854.

On Sunday, Mass at 11; Evening Service, with Benedic-

tion on first Sunday of month and at other times as announced, at 6. Mass on Holidays at 10, on Week-days, as announced, at 9. Confessions before Mass, and in times of Indulgences at 4 P.M.

DAY SCHOOL (mixed), average 26. Catholic Cemetery.

TOMINTOUL, St. Michael, 1837. Sittings, 368.—Rev. John Paul, 1875.

On Sunday, Mass, Sermon, and Catechism at 11; Sunday School at 3; Discourse and Benediction at 6 (with Stations in Advent and Lent). Mass on Holidays at 10, on Week-days at 8. Confessions on Saturday, and daily in times of Indulgences.

DAY SCHOOL under Sisters of Mercy, average 76.

SOCIETIES.—Living Rosary, All Souls, Sacred Heart, Scapular.—The Angelus Bell is rung daily at 7½, 12, 9.

TYNETT, St. Ninian, 1772. Sittings, 250.—Rev. Donald Kennedy, 1868.

Mass on Sunday and Holidays at 11.

INVERNESS-SHIRE (*Northern Part*).

INVERNESS, St. Mary, 1831. Sittings, 400.—Rev. Duncan M'Queen, 1882.

On Sunday, Mass at 11; Sunday School and Instruction at 1½; Rosary, Lecture, and Benediction at 7. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL under Franciscan Nuns, average 121.

An excellent new Presbytery is now (Nov. 1888) approaching completion.

BEAULY, 1864. Sittings, 350.—Rev. John Cameron, 1867.

On Sunday, Mass at 11; Sunday School at 3; Catechetical Instruction in Church at 4; Benediction at 4½. Mass on Holidays at 10½, on Week-days as announced each Sunday.

DAY SCHOOL under certificated teacher, attendance about 45.

ESKADALE, St. Mary, 1826. Sittings, 600.—Rev. Colin C. Grant, 1855.

Mass on Sunday and Holidays at 11.

DAY SCHOOL under certificated mistress. Catholic Cemetery.

Beaufort Castle.—A Domestic Chapel, served from Eskadale on Monday and Friday.

Fort-George.—Served from Nairn. Mass on Sunday at 8, but on first Sunday of month Service at 2½ only.

FORT-AUGUSTUS, St. Benedict's Abbey and College, 1876.—Right Rev. Leo Linse (*Abbot*); Very Rev. Michael Barrett (*Prior*); Revv. Elphege Cody (*Sub-Prior*), Jerome Vaughan, Benedict Weld-Blundell, Kentigern Milne, Paul Sherriff (*in charge of Mission*), Adrian Weld-Blundell, Oswald Hunter-Blair, Paulinus Gorwood, Columba Edmonds, Martin Wall, O.S.B.—Rev. Alexander Bisset.

On Sunday and Holidays, Mass at 6, 7, 8, 9; High Mass and Sermon at 11; Vespers and Benediction at 4½, followed on Sunday by Instruction; Compline at 8. High Mass daily at 9; Vespers at 4½. Benediction on Thursday at 4½.

The Mission of St. Peter's, Fort-Augustus, has been incorporated with the Abbey. The former Church and Presbytery now form St. Columba's Convent of Mercy, to which is attached a Day School under the care of the Sisters.

The Solemn Benediction of the Right Rev. Leo Linse, appointed by Pope Leo XIII. first Abbot of the Monastery of Fort-Augustus, took place on Sunday, 15th July, in the Abbey Church, in presence of a large congregation. The officiating Prelate was the Most Rev. Archbishop Persico, Apostolic Visitor, who was assisted by the Right Rev. Maurus Wolter, Arch-Abbot of the Congregation of Beuron, and the Right Rev. Bartholomew Anderson, Abbot of Mount St. Bernard's, Leicestershire. The Archbishop of St Andrews and Edinburgh, and the Bishop of Aberdeen, as well as Monsignor Munro, were also present, with a large number of other visitors, both clergy and laity. The ceremony opened with a procession to the temporary Church, which was decorated in festive fashion with green branches, scarlet draperies, rich hangings, and beautiful bouquets of flowers. The Prelates having vested, the Decree of the Holy See appointing Abbot Linse was read by Dom Oswald Hunter-Blair; and the Abbot-elect having taken the oath of obedience and loyalty to the Pope, the Archbishop proceeded to celebrate Mass, while the new Abbot simultaneously celebrated at another altar in the Church. At the offertory the Abbot made the customary offerings of loaves and barrels of wine, which were richly gilt. During the course of the Mass the Abbot-elect was successively invested with the ring, gloves, mitre, and crosier; and at its conclusion the Archbishop intoned the *Te Deum*, which was taken up by the choir of monks, while the new Abbot proceeded, accompanied by the Assistant-Abbots and attendants, round the Church, wearing his mitre and carrying the crosier, and imparting his blessing to the kneeling people. After the ceremony, which lasted upwards of two hours, gentlemen were entertained in the refectory, while luncheon was provided for the ladies in the hospitium. Nor were the poorer members of the congregation forgotten, many of whom had walked a long distance—some starting before 6 A.M.—to be present at the celebration. A large number of them were entertained with cake and wine in the guest-house, where the Abbot and some of the Bishops visited them and had a kind word for each. Pontifical Vespers were sung in the afternoon, followed by Solemn Benediction. The Abbot officiated at both functions, and the Church was again crowded. Shortly after, the visitors, together with the community and students, assembled in the library of the Abbey school, where an ode, written for the occasion and appropriate to the day, was sung by the students. An illuminated Address from the students to the Abbot, congratulating his Lordship on the event of the day, was then read by Lord Lovat in the name of the Abbey School.—*Weekly Register*.

Glangarry.—Served from Fort-Augustus.

Glenmoriston, 1841. Sittings, 100.—Served from Fort-Augustus. Mass and Catechism every third Sunday.

MARYDALE, *Our Lady and St. Bean*, 1868. Sittings, 400.—Rev. Allan Macrae, 1861.

Mass on Sunday and Holidays at 11, on Days of Devotion at 10.

DAY SCHOOL under certificated teacher.

STRATHERRICK, *The Immaculate Conception*, 1859. Sittings, 130.—Rev. Donald A. Chisholm, 1885.

Mass on Sunday at 11, on Holidays at 10, on Week-days at 9. Stations and Benediction after Mass on first Sunday of month.

DAY SCHOOL under certificated teacher.

KINCARDINESHIRE.

BLAIRS, *St. Mary's College*, 1829. Sittings, 180.—The Superiors.

Public Service on Sunday at 11, on Holidays at 10; Vespers at 5, with Benediction on first Sunday of month and Festivals. Community Mass daily at 7.

STONEHAVEN, *The Immaculate Conception*, 1877. Sittings, 80.—Rev. James Stewart, 1875.

On Sunday, Mass at 11; Instruction or Rosary, Benediction, and in winter Lecture at 6. Mass on Holidays at 10, on Week-days at 8½ in summer, 9 in winter.

MORAYSHIRE.

ELGIN, *St. Sylvester*, 1844. Sittings, 250.—Rev. Charles M. Donald, 1852.

On Sunday, Mass at 11; Sunday School at 3; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 8½.

DAY SCHOOL under Sisters of Mercy, average 125.

FOCHABERS, *St. Mary*, 1828. Sittings, 334.—Rev. Peter John Weir, 1857.

On Sunday, Mass at 11; Catechism (for country children) after Mass; Sunday School at 4, with Rosary or other Devotions. Mass on Holidays at 10, on Week-days at 9. Stations on Friday in Lent. Benediction on chief Festivals.

Forres.—Served from Nairn. Mass on first Sunday of month at 11.

NAIRNSHIRE.

NAIRN, St. Mary, 1864. Sittings, 150.—Rev. Archibald Chisholm, 1875.

On Sunday, Mass at 11 (but on first Sunday of month at 9½); Sunday School at 4; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL (mixed) under the Sisters "Servants of the S. Heart".

ROSS-SHIRE AND CROMARTY.

DORNIE, in Kintail, St. Duthac, 1861. Sittings, 170.—Rev. David M'Donald, 1882.

On Sunday, Mass at 11½; Benediction on first Sunday of month; Sunday School and Rosary at 4. Mass on Holidays at 9, on Week-days at 8.

DAY SCHOOL under Sisters of Mercy, average 22. The locality is eminently poor, and any help to enable the Sisters to conduct the School successfully, or to provide for the frequently pressing wants of the poor population which surrounds them, will be most gratefully accepted.

The Confraternity of Our Lady of Perpetual Succour has been established here by the Redemptorist Fathers.

Invergordon.—Served from *Beaully*. Mass (in a private house) on second Monday of month at 10.

At *Dingwall*, *Invergordon*, *Tain*, and *Cromarty*, there are nearly 100 Catholics. There is no Chapel in any of these towns.

CAITHNESS-SHIRE.

WICK, St. Joachim, 1837. Sittings, 250.—Rev. William Mann, 1844.

Mass on Sunday at 11¼, on Holidays at 10, on Week-days at 8½.

SOCIETIES.—Sacred Heart, Our Lady of Perpetual Succour.

Thurso.—Served occasionally from Wick.

ORKNEY AND SHETLAND.

KIRKWALL, in the Orkneys, Our Lady and St. Joseph, 1877. Sittings, 100.—Rev. Alexander Bisset, 1876.

Mass on Sunday at 11, on Holidays at 10, on Week-days at 8½.

Lerwick, Shetland Islands.—Served from Kirkwall thrice a year.

SUTHERLANDSHIRE.

Helmsdale.—Served occasionally from Wick.

Diocesan Synod.—The second Synod of this Diocese was held in the Cathedral on Thursday, 25th October last. It was presided over by the Bishop, and attended by 40 of the Clergy. The chief business was the promulgation of the Decrees of the Plenary Council of Fort-Augustus.

ORDERS OR CONGREGATIONS.

M E N.

BENEDICTINES.....1876 Fort-Augustus.

W O M E N.

FRANCISCAN NUNS.....	{ 1856	Aberdeen.
Branch-houses from Glasgow.....	{ 1854	Inverness.
POOR SISTERS OF NAZARETH.....	1862	Aberdeen.
	1870	Dornie.
SISTERS OF MERCY.....	{ 1871	Elgin.
	1872	Keith.
	1880	Tomintoul.
	1888	Fort-Augustus.
SERVANTS OF THE SACRED HEART.....	1885	Nairn.

ECCLESIASTICAL STATISTICS.

Priests.. {	Seculars	42	} 54
	Benedictines	12	
Missions			35
Churches, Chapels, and Stations.....			53
Colleges.....			2
Convents.....			9
Congregational Schools.....			21
Estimated Catholic population.....		11,000 to 12,000	

Diocese of Argyll and the Isles.

Comprising Counties of Argyll and Inverness (south of a line drawn from the northern extremity of Loch Luing to the junction of the Counties of Inverness, Aberdeen and Banff); the Islands of Bute and Arran, and the Hebrides.

The See of Argyll was founded about 1200, being disjoined from the Diocese of Dunkeld; and was vacant for more than three centuries. JAMES HAMILTON was appointed to the See on 14th July, 1553, but was probably never consecrated.

The See of the Isles (*Insularum*, or *Sodorensis*) is said to have been founded about 447 by ST. PATRICK, who consecrated GERMANUS, its first Bishop; was united to *Man* till the end of the 14th century; and was vacant for 325 years, from the death of RODERICK MACLEAN in 1553.

BISHOP OF ARGYLL AND THE ISLES.—Right Rev. ANGUS MACDONALD: born at Borrodale, Inverness-shire, on 18th September, 1844; ord. at Ushaw on 7th July, 1872; nom. to See of Argyll and the Isles by Brief of 22nd March, 1878; cons. at Glasgow by Archbishop Eyre on 23rd May following. Residence, Bishop's House, Oban.

Vicar-General.—Very Rev. George J. Smith.

Secretary.—Rev. John Macdonald.

Registrar for Deceased Clergy.—Very Rev. George J. Smith, V.G.

Council.—Very Rev. George J. Smith, V.G.; Revv. Charles Macdonald, Donald Macintosh, Alexander Mackintosh.

ARGYLESHIRE.

OBAN.

THE BISHOP OF ARGYLL AND THE ISLES.

St. Columba's }
Pro-Cathedral, 1886. } Rev. John Macdonald, . . . 1875

On Sunday, Mass at 9, 11½; Sunday School at 3; Rosary, Benediction, and, in winter, Sermon at 6½. On Holidays,

Mass at 10; Rosary and Benediction at 8 P.M. Mass on Week-days at 8.

A Choir of boys, under charge of a special Chaplain, has been established in connection with the Pro-Cathedral, to supply the full Cathedral Service. Matins and Lauds daily at 8 A.M.; Little Hours and Sung Mass at 10; Vespers and Compline at 5 P.M. On Sundays and other Holidays of Obligation, Benediction after Compline.

DAY SCHOOL (mixed), average 47. Society of Living Rosary.

There is a Branch Orphanage from Rothesay, established by Lady Bute, under charge of 3 Sisters "Servants of the Sacred Heart".

Ardrishaig.—Mass is said in Fernbank Cottage, the residence of the Rev. John Macdonald, on Sunday at 11, on Holidays at 9, and on Week-days at 8½.

CAMPBELTOWN, St. Kieran, 1850. Sittings, 432.—Rev. Archibald J. J. M'Donell, 1873.

On Sunday, Mass at 9½ for children (except every fifth Sunday), 11¼ (with Sermon); Sunday School at 3; Rosary, Sermon, and Benediction at 7. On Holidays, Mass at 9; Rosary, Sermon, and Benediction at 8¼ P.M. On Days of Devotion, Rosary and Benediction at 8¼ P.M. In Lent and Advent, Instruction and Benediction on Tuesday and Thursday, Stations and Benediction on Friday, at 8¼ P.M.

DAY SCHOOL (mixed), with Infant Department, average 101.

SOCIETIES.—Living Rosary, B. Sacrament, Children of Mary.

Southend.—Served from Campbeltown (10 miles distant) every fifth Sunday. Mass at 8½.

Carradale (15 miles distant) and *Islay* served occasionally from Campbeltown on Week-days.

DRIMNIN, in Morvern, St. Columba, 1838. Sittings, 80.—Vacant.

DUNOON, St. Mun, 1863. Sittings, 250.—Rev. John Macdonald, 1858.

On Sunday, Mass at 9, 11; Sunday School at 5½; Rosary and Benediction at 6½. On Holidays, Mass at 10. Mass on Week-days at 8½ in summer, 9½ in winter.

DAY SCHOOL (mixed), average 42. Confraternity of Sacred Heart.

Glencoe, St. Mun, 1836. Sittings, 100.—Served from Fort-William every fourth week.

BUTESHIRE.

ROTHESAY,) Very Rev. George J. Smith, V.G., . 1864
St. Andrew, 1866.) Rev. John Begley, 1888

On Sunday, Mass at 9, 12; Sunday School at 2½; Rosary, Instruction, and Benediction at 7. Mass on Holidays at 9, 12; on Week-days at 8, 9. Benediction on Thursday at 7½.

There is an Orphanage, founded and kept up by Lady Bute, under the charge of the Sisters "Servants of the S. Heart". There are 6 Sisters and 105 orphans.

DAY SCHOOL (mixed), under the Sisters, average 132.

Mountstuart House.—Domestic Chapel served from Rothesay. Mass on Sunday and Holidays at 10, on Days of Devotion at 9.

There is a Catholic private School at Mountstuart, average 20.

INVERNESS-SHIRE (*Southern Part*).

ARISAIG, St. Mary, 1849. Sittings, 600.—Rev. Donald A. M'Pherson, 1882.

On Sunday and Holidays, Mass at 11; Rosary and Benediction, preceded by Catechism and Instruction, at 5 in winter, 6 in summer.

DAY SCHOOL (mixed), average 68. Confraternity of Our Lady of Perpetual Succour.

Braes of Arisaig.—Served from Arisaig every six weeks Mass at 11; Catechism and Instruction after Mass.

BRACARA, North Morar, 1837. Sittings, 250.—Rev. Donald M'Lellan, 1882.

Mass on Sunday and Holidays at 11, with Sermon, Catechism, and Instruction. Benediction once a month, and on chief Festivals.

The foundation-stone of a new Church was laid last April by the Bishop of the Diocese. It is now (Nov., 1888) nearly completed.

Tarbert, on Lochnevis, Our Lady, Star of the Sea, 1885.—Served every fifth Sunday from Bracara.

BUNROY, Lochaber, 1826. Sittings, 350.—Rev. Donald M'Dougall, 1870.

Mass on Sunday and Holidays at 11 in summer, 11½ in winter; on Week-days at 9. Sunday School at 4 in summer, followed by Rosary and Benediction. Stations on Sunday evening in Lent.

Society of Living Rosary.

Contributions towards the improvement of the Chapel-house are earnestly solicited.

Unachan, 1872.—Served from Bunroy every two months. Mass at 11 in summer, 11½ in winter.

FORT-WILLIAM, The Immaculate Conception, 1868.—Rev. Alexander Mackintosh, 1877.

Mass on Sunday at 9½, 11¼, on Holidays at 10, on Week-days at 7½ in summer, 8½ in winter. Sunday School at 5; Rosary, or Stations, and Benediction at 6.

DAY SCHOOL (mixed), average 63. Confraternity of Apostleship of Prayer.

GLENFINNAN, SS. Mary and Finnan, 1873.—Rev. Donald M'Donald, 1844.

On Sunday and Holidays, Mass and Instruction at 11; Rosary and Benediction in the evening. On Week-days, Mass at 8¼.

KNOYDART, St. Anthony, 1850. Sittings, 300.—Rev. John MacElmail, 1883.

Mass on Sunday (except when Inverie is served) at 11, on Holidays at 10. Rosary and Benediction after Mass on chief Festivals.

Inverie, St. Agatha, 1886. Sittings, 150.—Served from St. Anthony's. Mass every third Sunday at 11, and on all Holidays at 10. Catechism and Instruction every Sunday afternoon. Benediction on chief Festivals.

I have been compelled, though with the utmost reluctance, to request the Rev. John MacElmail, pastor of the Knoydart Mission, to appeal to the generosity of the Catholic public for the needs of his congregation. His flock is composed of the scattered remnants of a once populous Catholic district, which was turned into a wilderness some 30 years ago by wholesale evictions. His church and house, such as they are, stand on a bare and rugged hillside, far from the road, and most difficult of access by land and sea. Scarcely a family resides within four miles of it. Several families live at a distance of over twenty miles, and there are others beyond these again, at a further distance of ten miles. I may mention that one man, living at a distance of fully thirty miles, comes regularly to Mass every third Sunday, taking part of two days to accomplish the journey. The labour of ministering to the ordinary spiritual wants of this flock is enough to break down the most robust constitution. Regular attendance at Mass on Sundays, and still more on week-days, is beyond the reach of very many of the people. Benediction of the Blessed Sacrament, evening devotions on Sundays, month of May and October devotions, &c., are seldom practicable; and what is still more serious, it is impossible to give the young the regular and frequent instruction which is necessary to train them to solid virtue, and to arm them against the many dangers which await them in after life.

Lately Father MacElmail was enabled by the charity and piety of a Canadian gentleman to erect a neat church [at Inverie] in a position very central for his people, and this spot was selected with a view to building in connection with it, as soon as possible, a small residence, from which he might work with less fatigue and with enormously increased power of attending to his flock. The poor people who, for many years previous to his appointment, had been unavoidably in a state of extreme spiritual destitution, have shown the most grateful appreciation of the provision thus made for them, and of Father MacElmail's zealous and energetic efforts in their behalf; but their utmost ability is unequal to affording him sufficient maintenance of even the poorest description. It is hopeless, therefore, to look for much from them towards the erection of a presbytery, the building of which is estimated to cost £500. They can but offer by their prayers a

grateful return to those who generously assist towards this much-needed object.

Subscriptions will be gladly received by the Hon. Miss Fraser of Lovat, Beaufort Castle, Beauly, N.B. ; by the Rev. John MacElmail, Knoydart, by Isle Ornsay, N.B. ; and by myself,

✠ ANGUS MACDONALD,
Bishop of Argyll and the Isles.

BISHOP'S HOUSE,
OBAN, 18th June, 1888.

Sleat, in Skye, and *Loch Hournhead*.—Served from Knoydart.

LAGGAN, Badenoch, *St. Michael*, 1846. Sittings, 272.—Rev. William A. Mackenzie, 1887.

Mass on Sunday (except when *Kingussie* is served) at 11½, on Holidays at 10, on Week-days at 8. Sunday School at 5 in summer, after Mass in winter.

Kingussie.—Served every fourth Sunday from Laggan (12 miles distant), but from middle of July to middle of October on three Sundays in the month.

MINGARRY, in Moidart, *Our Lady of the Angels*, 1862. Sittings, 450.—Rev. Charles Macdonald, 1859.

Mass on Sunday (except when *Glenuig* is served) at 11 ; Benediction on Sunday when Mass is said, and on chief Festivals. Catechism at Mingarry at 10 every Saturday, and at *Eilean-Shona* at 4½ every Sunday in summer and autumn, except when *Glenuig* is served.

Glenuig, in Moidart, *St. Agnes*, 1861. Sittings, 300.—Served from Mingarry on third Sunday of month. Mass at 11 ; Catechism and Rosary at 4.

WESTERN ISLANDS.

ARDKENNETH, South Uist, 1829. Sittings, 400.—Rev. Angus Macrae, 1886.

On Sunday, Mass and Sermon at 11½ ; Catechetical Instruction and Rosary in the evening. Mass on Holidays at 11, on Week-days at 8. Confessions on Saturday and eves of Festivals, and at other times if desired.

BARRA, *St. Barr*, } Rev. James Chisholm, . . . 1882
1858. Sittings, 500. } Rev. Angus Macdonald, . . . 1883

Mass on Sunday and Holidays at 11½ ; Rosary, Instruction, and Benediction on Sunday evening. Mass on Wednesday and Friday, and daily at certain times.

There are three Board Schools in the Island with Catholic teachers. At another of the Schools *all* the children are Catholics.

BISHOP'S HOUSE, OBAN, 11th August, 1887.

DEAR FR. CHISHOLM,—I am glad that you have decided to appeal to the charity of the Catholic public for aid towards the proposed new Church and Presbytery at Castlebay, Barra. I can testify to the urgent importance of the work, and to the inability of your poor, but willing, congregation to contribute towards it to any appreciable extent. I earnestly pray God to prosper your efforts, and to bless all who may feel moved to assist you.—I remain, dear Fr. Chisholm, yours truly in Xto,

✠ ANGUS MACDONALD.

The Church so urgently needed at Castlebay is now far advanced towards completion, but for want of funds it is at present impossible to finish the work. Subscriptions, however small, towards this object will be gratefully received.

BENBECULA, St. Mary, 1884. Sittings, 400.—Rev. Donald Macintosh, 1860.

On Sunday, Mass at 9, 11½; Catechism and Instruction at 3½; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 11, on Week-days at 8 in summer, 8½ in winter.

Harris.—Served occasionally from Benbecula.

BORNISH, South Uist, St. Mary, 1837. Sittings, 400.—Rev. John Mackintosh, 1882.

On Sunday, Mass at 11½, followed by Catechism, Instruction, and Rosary. Mass on Holidays at 10, on Week-days at 8.

Howbeg.—Served from Bornish every third Sunday.

DALIBROG, South Uist, St. Peter, 1868. Sittings, 500.—Rev. Allan M'Donald, 1882.

On Sunday, Mass at 9, 11½; Baptisms at 2½; Catechism, Rosary, and Benediction in the evening. Mass on Holidays at 9, 11; on Week-days at 9 in winter, 8 in summer. Confessions daily before Mass, on Saturday all day, and at other times when required.

Societies of Living Rosary and Sacred Heart.

During the past year the Church underwent various repairs and was painted throughout with much taste. At the re-opening, on 26th September, High Mass was celebrated by the Bishop and a sermon preached by the Rev. J. Mackintosh, of Bornish.

Eriskay, St. Michael, 1852. Sittings, 300.—Served from Dalibrog every third Sunday. Mass at 9; Catechism, Rosary, and Instruction in the evening. On Week-days, when the Priest is in the Island, Mass at 8.

The one School in this Island—a Board School—has now a Catholic teacher. The children are all, without a single exception, Catholics.

EIGG, 1844.—Rev. Donald Walker, 1870.

On Sunday and Holidays (except when a Station is served),

Mass at 11 ; Rosary, Instruction, and Catechism at 6 in summer, 4 in winter. Mass on Week-days at 8 in summer, 9 in winter.

Canna, *Dunvegan*, and *Portree* in *Skye*, and *Stornoway* in *Lewis*, served occasionally from *Eigg*.

ECCLESIASTICAL STATISTICS.

Priests (including 4 retired)	26
Convents (Servants of S. Heart) at Oban and Rothesay	2
Missions	19
Churches, Chapels, and Stations	37
Congregational Day Schools	7
Estimated Catholic population	12,000

Diocese of Dunkeld.

Comprising Counties of Clackmannan, Fife (northern part, to the left of the Eden), Forfar, Kinross, Perth, and the portions of Stirling surrounded by Perthshire and Clackmannanshire.

The See of Dunkeld was founded before 1115; and was vacant for 293 years, from the death of ROBERT CREICHTOUN at Edinburgh on 27th February, 1585.

Administrator—The Archbishop of St Andrews and Edinburgh.

Right Rev. GEORGE RIGG, late Bishop, born at Crochmore, Irongray, Kirkcudbrightshire, on 19th July, 1814; cons. in Rome by Cardinal Howard on 26th May, 1878; died on 18th January, 1887.

Vicar-General—Right Rev. Mgr. Robert Clapperton.

Diocesan Inspector of Schools—Rev. James M'Ginnes.

Registrar for Deceased Clergy—Rev. John Turner.

Council—Revv. William Geddes, James M'Ginnes, Joseph Holder, Peter L. Butti.

DEANERIES.

1. ST. ANDREW.—The Pro-Cathedral, Dundee; St. Joseph's, Dundee; Lochee.
Dean—Right Rev. Mgr. Clapperton, V.G.
2. ST. MARY.—St. Mary's, Dundee; Arbroath; Blairgowrie; Montrose.
Dean—Rev. W. Geddes.
3. ST. MARGARET.—Perth; Alloa; Ballechin; Crieff; Doune; Dunblane.
Dean—Rev. J. M'Ginnes.

PERTHSHIRE.

PERTH.

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|--|---|----------------------------|------|
| 1. St. John,
Melville Street, 1832. | } | Rev. John Turner, . . . | 1878 |
| Sittings, 500. | | Rev. George Culhane, . . . | 1888 |

On Sunday, Mass at 7½ (except first Sunday of Month), 9 (for children), 11 (*Missa cantata*, with Sermon); Sunday School at 2¼; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 7½, 9; on other days at 7½, 8. Mass for the Holy Souls as announced on Sunday. On first Friday of month at 8 P.M., Devotions to Sacred Heart; on other Fridays, Stations and Benediction. Confessions daily before Mass, and on Saturday from 5 to 9 P.M.

SCHOOLS.—Two Day Schools, under the Ursulines of Jesus, average 227.

Circulating Library for the use of the Congregation.

SOCIETIES.—Sacred Heart, Living Rosary, St. Vincent de Paul, League of the Cross, Young Men's Society, Holy Family (women meet on Monday, men on Tuesday, at 8 P.M.); Guild of Holy Angels, for girls (meets on alternate Mondays at 7¼); Guild of St. Aloysius, for boys (on alternate Tuesdays at 7¼); Children of Mary (on alternate Thursdays at 8).

The Church, which presents exteriorly a somewhat deformed appearance, is to be improved and beautified as a tribute of respect to the memory of the late Bishop, who laboured so long in connection with it, both as Priest and Bishop, and whose remains now lie within its walls. His friends from all parts have joined in this work of love, Protestants as well as Catholics subscribing generously and mingling their testimonies of respect for his unblemished life. £600 have been already subscribed, but it is desirable to have at least £1000 in hand as a safeguard against debt. Donations may be sent to the Priests of St. John's, or to Right Rev. Mgr. Clapperton, Rev. W. Geddes, Rev. J. Holder, or John Steuart, Esq., of Ballechin.

2. Our Lady of Perpetual Succour, Kinnoull Hill, 1870.—Redemptorist Fathers: Very Rev. Walter Barry (*Rector*); Revv. Patrick Sampson, Charles Shea, Engelbert Frohn, Albert Barry, Michael Moynahan, Bernard Howell, C.SS.R.

Mass on Sunday at 6, 7, 8; on Holidays at 6, 7, and High Mass at 10; on Week-days at 6, 7. Devotions, Sermon, and Benediction on Sunday at 4. Benediction on Holidays, first Friday of month, and every Wednesday and Saturday at 7. The Church is open daily from 6 till 12½, and from 3½ till dark. A Confessor may be called by ringing the Sacristan's bell.

The Fathers devote themselves to giving Missions, Retreats, and other Spiritual Exercises, in the towns and villages where they are invited by the Bishops and Parochial Clergy. They are also ready to receive any of the Clergy or Laity who desire to make a Retreat in private. During summer, Public Retreats for the Clergy will be given at the time to be appointed and announced by the Bishops. Public Retreats for the Laity given every year. Applications for Missions and Retreats should be addressed to the Very Rev. Father Rector.

The Confraternity of Our Lady of Perpetual Succour and St. Alphonsus Liguori has been canonically erected and affiliated to the Arch-confraternity in Rome. The special object of united prayer proposed to the members is, to obtain the conversion of Scotland. Application for enrolment can be made to the Very Rev. Father Rector.

3. *General Prison*.—Rev. John Turner, Chaplain. Mass every Sunday at 9.

Bankfoot.—Served from Perth on first Sunday of month. Mass at 11½.

BALLECHIN, Strathtay, Holy Cross, 1876.—Rev. John Doherty, 1881.

Mass on Sunday at 11, on Holidays and Week-days at 9. Rosary and Benediction on Sunday at 5 in summer, 4 in winter. Stations on Sunday in Lent. Confessions daily before Mass.

Aberfeldy, Our Lady of Mercy, 1885. Sittings, 100.—Served from Ballechin. Mass on first and third Sunday of month at 9; Confessions before, and Catechism after, Mass. Rosary and Benediction on Friday after first Sunday of month.

Tullymet, Our Lady of Good Aid, 1855.—Served from Ballechin. Mass as announced.

BLAIRGOWRIE, St. Stephen, 1856. Sittings, 400.—Rev. Thomas Crumly, 1874.

On Sunday, Mass at 9, 11½ (*Missa cantata*, with Sermon); Sunday School at 3; Rosary, Instruction, and Benediction at 4. Mass on Holidays at 9¼, on Week-days at 8.

DAY SCHOOL (mixed), average 100.

SOCIETIES.—Living Rosary, Guild of Holy Angels (for children), St. Stephen's Catholic Union (for men, with hall, reading and recreation rooms, and Lending Library).

Alyth, 1879.—Served from Blairgowrie once a month. Mass at 9.

Woodhill, 1855.—Served from Blairgowrie occasionally on a Week-day.

CRIEFF, St. Fillan, 1871. Sittings, 200.—Rev. Peter L. Butti, 1873.

On Sunday, Mass at 11½ (but on first and third Sunday of month at 9); Sunday School at 3; Evening Service at 6. On Holidays, Mass at 9; Evening Service at 8. Mass on Week-days at 8. Evening Service every Friday at 8.

SOCIETIES.—Living Rosary and Altar Society.

Auchterarder, Our Lady of Perpetual Succour, 1879.—Served from Crieff. Mass every first Sunday of month at 11½, and as announced.

Methven.—Served from Crieff. Mass every third Sunday of month at 11½, and as announced.

This Station (130 souls) deserves more attention than can be given to it under present circumstances, and is in great need of a permanent place of worship.

DOUNE, SS. Fillan and Alphonsus, 1875. Sittings, 300. Rev. Thomas Connelly, D.D., 1883.

On Sunday, Mass at 9 (except second Sunday of month), 11½ (with Sermon); Sunday School at 1½; Rosary, Instruction, and Benediction at 6. Mass on other days at 8. Devotions to S. Heart on first Friday of month, and Stations on other Fridays, at 7 P.M. Confessions on Friday after Devotions, on Saturday and eves of Holidays from 6 P.M.

SOCIETIES.—Sacred Heart, Living Rosary, Total Abstinence.

A Catholic School would be a great blessing in this locality. Offerings for this purpose will be gratefully received and acknowledged.

Killin.—Served occasionally from Doune (30 miles distant).

DUNBLANE, SS. John and Blane, 1883. Sittings, 100.—Rev. Bruce Geddes, 1876.

On Sunday, Communion given at 9; Mass at 11½ (and also at 9½ every alternate Sunday). Mass on Week-days at 8 in winter, 7½ in summer.

CLACKMANNANSHIRE.

ALLOA, St. Mungo, 1869. Sittings, 300.—Rev. James M'Ginnes, 1864.

On Sunday, Mass at 9 (with Instruction), 11½ (with Sermon); Devotions and Instruction for children in Church, with Benediction on Monthly Communion Sunday, at 3; Rosary and Benediction at 6½, with Lecture from Rosary Sunday till July. On Holidays, Mass at 10; Rosary and Benediction at 8 P.M. Mass on Week-days at 8.

DAY SCHOOL (mixed), average 83.

SOCIETIES.—Living Rosary, Immaculate Conception and Holy Angels.—A Lending Library is open to members of the Congregation.

FIFESHIRE (*Northern Part*).

Cupar, 1864.—Served from St. Joseph's, Dundee, on first Sunday of month. Mass at 11½.

Newport and Tayport.—Served from St. Andrew's, Dundee.

FORFARSHIRE.

ARBROATH, St. Thomas of Canterbury, 1848. Sittings, 200.—Rev. William Geddes, 1860.

On Sunday, Mass at 9 (except third Sunday of month), 11½; Sunday School at 3; Evening Service at 6½. Mass on Holidays at 9, on Week-days at 8. Benediction on Holidays and Thursday at 8 P.M.

DAY SCHOOL (mixed), with certificated teacher, average 58. The Government Inspector in his Report, dated 25th Feb., 1888, says:—"The School is carefully and faithfully conducted, and produces very gratifying results". The small number and the circumstances of the congregation render the maintenance of this School a matter of extreme difficulty and anxiety. Help, therefore, towards its continued maintenance is humbly and earnestly asked from those whom God, in His bounty, has blessed with the means.

Society of Living Rosary.

Forfar.—Served from Arbroath on third Sunday of month. Mass at 9; Confessions on previous evening.

MONTROSE, St. Margaret, 1886. Sittings, 200.—Rev. John Malcolm, 1884.

On Sunday, Mass at 11, but on third Sunday of month at 9; Sunday School at 3; Evening Service at 6. Mass on Week-days at 8.

Brechin, Holy Trinity, 1888.—Served from Montrose. Mass on first Sunday of month at 9, on third Sunday at 11. In summer, Mass every Sunday.

As was mentioned in the DIRECTORY of last year, the Catholics attending this Station, who had hitherto been obliged to assemble for Divine Service in the Freemasons' Hall, had at last procured a Church of their own through the exertions of their Pastor, the Rev. John Shaw. After the purchase of the Episcopalian Church there, several months elapsed before it was vacated by its former occupiers, but about the beginning of last year Father Shaw entered into possession of it. The interior was then renovated and decorated, and at length the opening took place with great solemnity on the 4th April. The Church was blessed by Mgr. Clapperton, then Administrator of the Diocese, and High Mass was celebrated by him. The sermon was preached by the Rev. Joseph Holder, and the music rendered by the choir of St. Joseph's, Dundee. The ceremony was attended by a large number of Catholics and others, and several Priests took part in the function.

The Churches of Montrose and Brechin are still burdened with debts which, though not large in themselves, bear heavily on this struggling Mission.

DUNDEE.

1. St. Andrew's	} Right Rev. Mgr. R. Clapperton, V.G., 1856
Pro-Cathedral,	
1836.	
Sittings, 1200.	} Rev. James Harris, 1874
	} Rev. Jeremiah Meagher, 1884

On Sunday, Mass at 8, 10 (children's Mass with Instruction), 11½ (*Missa cantata*, with Sermon); Compline, Instruction, and Benediction at 7. On Holidays, Mass at 8, 9, 10½; Benediction at 8 P.M. On Week-days, Mass at 8, 9. On Monday, meeting of Confraternity of S. Heart and Benedic-

tion at 8 P.M. On Thursday, meeting of Rosary Society and Confraternity of Our Lady of Perpetual Succour at 8 P.M. Every evening the Church is opened, to enable the Faithful to visit the B. Sacrament. In Lent and Advent, Stations on Monday at 8 P.M.

SCHOOLS.—Sunday School at 3; Day Schools for boys, girls, and infants, under Marist Brothers and Sisters of Mercy; average 678.

SOCIETIES.—Sacred Heart, Children of Mary, Immaculate Conception and Holy Angels, Living Rosary, Christian Doctrine, Altar Society, St. Vincent de Paul, Crusade for boys, League of St. Patrick for suppression of intemperance (meets on Sunday at 5½).

2. St. Mary,	Rev. Michael Phelan,	. . .	1877
Our Lady of Victories,	Rev. Francis Beurins,	. . .	1869
1851.	Rev. Thomas Brophy,	. . .	1884
Sittings, 1500.	Rev. James Ryan,	. . .	1885

On Sunday, Mass at 7, 8, 10 (for children), 11½ (*Missa cantata*, with Sermon); Catechism at 3, Instruction at 4; Rosary, Lecture, and Benediction at 6½. On Holidays, Mass at 7, 8, 9¼, 10¼ (children's Mass). On Week-days, Mass at 7, 8. On Monday and Tuesday, meeting of Holy Family at 8. Confessions on evenings of Friday and Saturday, and daily from 7 to 9 A.M.

SCHOOLS.—Sunday School, average 1200; Day Schools for boys, girls, and infants, average 1003. The Boys' Schools are under Marist Brothers.

SOCIETIES.—Holy Family, Living Rosary, Children of Mary, Holy Angels, Sacred Heart, Altar Society, Christian Doctrine, St. Vincent de Paul (with Lending Library), Our Lady's Temperance Crusade, Third Order of St. Francis.

A very fine octagonal pulpit, of Caen stone and various marbles, was inaugurated on Low Sunday last. It is the gift of Mr. William Sweeney, in memory of his son the Rev. William Sweeney, a native of Dundee, who died in Texas in 1874.

For many years the Clergy have had under consideration the important work of erecting a new School for the children of the east end of the town. The late Bishop Rigg took this matter very much to heart, and some years ago purchased a suitable site off Lilybank Road. It is now proposed to begin the work, which has the approval of the present as well as of the late Administrator, as soon as the necessary funds have been collected. The School will also serve as a Chapel on Sundays, which will likewise supply a long-felt want. Subscriptions towards this very necessary undertaking will be gratefully received by the Vicar-General or the Priest in charge of the Mission.

Combination Poorhouse.—Served from St. Mary's. Mass on last Sunday of month at 10½. Catechism, taught by the Sisters of Mercy, every Sunday at the same hour.

3. St. Joseph,	Rev. Joseph Holder,	. . .	1871
Protector of the Church,	Rev. John O'Neill,	. . .	1884
1874. Sittings, 1200.	Rev. Michael Lavelle,	. . .	1887

On Sunday, Mass at 8, 10 (for children), 11½ (*Missa cantata*, with Sermon); Catechism and Instruction at 3;

Rosary, Lecture, and Benediction at 7 in winter; in summer, Devotions and Benediction at 5. On Holidays, Mass at 7 $\frac{1}{2}$, 9, 10 $\frac{1}{4}$ (children's Mass). On Week-days, Mass at 7 $\frac{1}{4}$, 8. On Wednesday and Thursday, meetings of Confraternity (men and women) of Holy Family at 8.

SCHOOLS.—Day Schools for boys, girls, and infants, average 762; Night Schools for males and females—under Marist Brothers and Sisters of Mercy.

The need of an Orphanage or Home for destitute children has long been felt in Dundee. The Sisters of Mercy, who are specially called to this work, have already made a humble beginning. They earnestly appeal to the friends of the orphan and abandoned child to aid them in their undertaking.

SOCIETIES.—Children of Mary, Immaculate Conception, Holy Angels, Holy Family, Sacred Heart, Living Rosary, Christian Doctrine, Altar Society, St. Vincent de Paul, Guild of St. Aloysius for boys.—The Angelus Bell is rung daily.

LOCHEE,

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|---|---|--|
| 1. The Immaculate Conception,
1866. Sittings, 700. | } | Rev. Alphonsus Van
de Rydt, . . . 1875
Rev. Jas. V. M'Donald, 1887 |
|---|---|--|

On Sunday, Mass at 8 $\frac{1}{2}$, 10 (for children), 11 $\frac{1}{2}$ (*Missa cantata*, with Sermon); Sunday School and Guild meetings at 3; Rosary, Lecture, and Benediction at 7. On Holidays, Mass at 8, 9; Evening Service at 8. On Week-days, Mass at 8. On Friday in Advent and Lent, Stations at 8 P.M.

SCHOOLS.—Day Schools for boys, girls, and infants, average 406.

SOCIETIES.—Sacred Heart, Altar Society, St. Vincent de Paul, St. Aloysius for boys, Holy Angels and Children of Mary for girls, Guild of St. Stanislaus for young men, League of the Cross, Third Order of St. Francis, Holy Family, *Bona Mors*, Carmelite Society, Living Rosary.—The Angelus Bell is rung daily.

2. *Wellburn, St. Clement*, 1857. Little Sisters of the Poor.
—Served daily from Lochee.

Monifieth.—Served from St. Mary's, Dundee, on third Sunday of month. Mass at 10; Catechism after Mass.

Diocesan Synod.—The first Synod of this Diocese was held in St. Andrew's Pro-Cathedral, Dundee, on 20th November last, and was presided over by the Archbishop of St. Andrews and Edinburgh, Administrator of the Diocese. The Decrees of the Council of Fort-Augustus were promulgated, and three Deaneries were created and the respective Deans appointed.

ORDERS OR CONGREGATIONS.

M E N.

REDEMPTORISTS,	1870..	Kinnoull Hill, Perth
MARIST BROTHERS,	1860..	Dundee

W O M E N.

SISTERS OF MERCY,	1859..	St. Joseph's, Dundee
LITTLE SISTERS OF THE POOR,	1863..	Wellburn, Lochee
URSULINES OF JESUS,	1865..	St. Joseph's, Perth

ECCLESIASTICAL STATISTICS.

Priests. ...	{ Seculars,	25	} 32
	{ Redemptorists,	7	
Missions,			13
Churches, Chapels, and Stations,			29
Convents,			3
Congregational Schools..	{ Departments,	27	} 13
	{ Buildings,	13	
Estimated Catholic population,			30,000

Diocese of Galloway.

Comprising Counties of Ayr (south of Lugton Water), Dumfries, Kirkcudbright, and Wigtown.

The See of Whithorn (*Candida Casa*) or Galloway was founded in 397 by St. Ninian, Apostle of the Southern Picts; was extinct from about 803 to 1189; and was vacant for 320 years, from the death of ANDREW DURIE, O. Cist., at Edinburgh in September, 1558.

BISHOP OF GALLOWAY—Right Rev. JOHN M'LACHLAN: born in Glasgow on 7th September, 1826; ord. in Rome on 16th March, 1850; nom. to See of Galloway by Brief of 22nd March, 1878; cons. in Glasgow by Archbishop Eyre on 23rd May following. Residence, Bishop's House, Brooke Street, Dumfries.

Diocesan Inspector of Schools—Rev. Wm. J. O'Shaughnessy.

Registrar for Deceased Clergy—Rev. David H. Power.

Council—Revv. William Turner, William J. O'Shaughnessy, David H. Power, John Woods.

DEANERIES.

1. ST. NINIAN.—St. Andrew's, Dumfries; Annan; Castle-Douglas; Dalbeattie; Marist Brothers, Dumfries; Kirkcudbright; New Abbey; Newton-Stewart; Stranraer; Wigtown.
Dean—Rev. W. Turner.
2. ST. PATRICK.—Ayr; Birnie Knowe; Cumnock; Dalmellington; Galston; Girvan; Irvine; Kilmarnock; Maybole; Muirkirk.
Dean—Rev. P. M'Laughlin.

* * Conferences this year on *Acta et Decreta Concilii Scotiæ Plenariæ*.

DUMFRIESSHIRE.

DUMFRIES.

THE BISHOP OF GALLOWAY.

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|---|--|
| 1. St. Andrew's
Pro-Cathedral, 1813.
Sittings, 800. | } Rev. William Turner, . . . 1868
Rev. Daniel O'Brien, . . . 1888 |
|---|--|

Mass on Sunday and Holidays at 7½, 9, 11; on Week-days at 7½, 8. Vespers and Benediction on Sunday at 6½, on Holidays at 8. In winter and spring, Lecture every Sunday after Vespers. Stations and Benediction on Friday at 8 P.M. Confessions on Friday and Saturday evening and on eves of Holidays.

SCHOOLS.—Three Day Schools—Boys', under Marist Brothers, Girls' and Infants', under certificated mistresses; average 367. Evening classes for boys and girls in winter.

SOCIETIES.—Sacred Heart, Guard of Honour of Sacred Heart, St. Vincent de Paul, Children of Mary, Living Rosary, Holy Family (for women), Young Men's Society (with Reading Room, Lending Library, and Benefit Society), Total Abstinence Society, Christian Doctrine.

2. *St. Joseph's College and Novitiate of Marist Brothers.*—Rev. Dr. T. A. Crowther, Chaplain, 1851.

3. *The Immaculate Conception, Corbelly Hill, 1884.* Benedictine Convent of the Perpetual Adoration.—Served from the Pro-Cathedral. Mass daily at 7½. Benediction at 5 on Sunday, first Friday of month, Holidays, and other great Festivals. Exposition of B. Sacrament from 7½ A.M. till 5 P.M. every Thursday.

4. *H. M. Prison.*—Rev. William Turner, Chaplain.

ANNAN, *St. Columba, 1839.* Sittings, 200.—Rev. Lord Archibald Douglas, 1876.—Residence, Wellington Street.

On Sunday, Mass at 11 (but when Lockerbie is served, at 9); Sunday School at 2; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 9.

SOCIETIES.—Living Rosary, Mount Carmel, Holy Family.

DAY SCHOOL under certificated teacher, average 38.

Lockerbie, St. Mungo, 1888.—Served from Annan. Mass every second Sunday at 11½.

This station has been supplied within the last year, through the munificence of the Marquis of Bute, with a neat and commodious iron Chapel. The Catholics of the town and district have for some years past met for worship in a hired School-room, but for obvious reasons the want of a Chapel of their own was sorely felt. A site having been secured by His Lordship the Bishop, the present Chapel was erected, and was opened on Sunday the 5th August last. Mass was sung by the Rev. Lord Archibald Douglas, and the sermon was preached by the Bishop. The music was rendered by members of the Pro-Cathedral choir, Dumfries.

Moffat.—Served in summer and autumn by a resident Priest.

Arrangements have been made to have Divine Service at this fashionable watering-place during the summer and autumn months, *beginning with the first Sunday of June.* A Hall has been purchased and fitted up as a Chapel.

A Y R S H I R E (*Southern Part*).

AYR, St. Margaret, 1827. { Rev. Patrick M'Laughlin, . 1852
Sittings, 684. { Rev. Joseph Hogan, . 1888

On Sunday, Mass at 9, 11; Sunday School at 2; Instruction, Rosary, and Benediction at 7. On first Sunday of month, instead of Instruction and Rosary, Stations; on third, Devotions of *Bona Mors*. On Holidays, Mass at 10; Devotions at 8 P.M. On Week-days, Mass at 8, 8½. Confessions on Thursday and Saturday from 5 to 10 P.M., on eves and mornings of Holidays, and before Mass daily.

SCHOOLS.—Sunday Schools at Ayr, Troon, and Annbank. Day School at Ayr, under certificated mistress and four assistants, &c., average 211.

SOCIETIES.—Sacred Heart, Mount Carmel, Living Rosary, Christian Doctrine, St. Vincent de Paul, *Bona Mors*, League of the Cross.

Annbank.—Served every Sunday from Ayr. Mass at 9. Confessions on Friday.

A Chapel-School will be built as soon as a suitable site can be got.

Troon, St. Patrick, 1883.—Served every Sunday from Ayr. Mass at 11. Confessions on Friday.

DAY SCHOOL under certificated teacher, average 38.

BIRNIE KNOWE, St. Patrick, 1867. Sittings 400.—Rev. Patrick Murphy, 1880.

On Sunday, Mass at 9, 11½; Catechism at 10½; Rosary or Stations and Lecture at 6. Mass on Holidays at 9, on Week-days at 7½. Devotions and Benediction on Holidays and Thursday at 6½. Confessions on Saturday from 4, on eves of Holidays, and daily before Mass.

DAY SCHOOL (mixed), under Sisters of St. Joseph, average 100. Circulating Library.

SOCIETIES.—Sacred Heart, *Bona Mors*, Children of Mary, Apostleship of Prayer.

CUMNOCK, St. John the Evangelist, 1881.—Rev. John Hourigan, 1883.

On Sunday and Holidays, Mass at 11; Sunday School after Mass; Vespers and Benediction at 6. Mass on Week-days at 7½. Devotions and Benediction on Friday at 7. Confessions on Saturday from 6 to 9, on eves of Holidays, and daily before Mass.

DAY SCHOOL under certificated teacher and assistant, average 71.

SOCIETIES.—Sacred Heart, Apostleship of Prayer.

New Cumnock, 1883.—Served from Cumnock. Mass every fourth Sunday at 9; Sunday School at 10.

DAY SCHOOL under certificated Teacher, average 19.

DALMELLINGTON, Our Lady of the Rosary, 1860. Sittings, 170.—Rev. Daniel Kerrin, 1885.

On Sunday, Mass at 8; Sunday School at 3; Evening Service at 6. Mass on Holidays and Week-days as announced. Confessions daily before Mass, and on Saturday after 4½.

SOCIETIES.—Holy Family, Living Rosary, Perpetual Adoration and work in aid of poor Churches, Total Abstinence.

DAY SCHOOL under certificated mistress, average 60.

Waterside.—Served from Dalmellington (3 miles distant). Mass on Sunday at 10; Sunday School at 3. Confessions before Mass on Sunday.

Mass is said in the Public School. Societies as at Dalmellington.

GALSTON, St. Sophia, 1886. Sittings, 400.—Rev. Henry Stuart Laverty, 1882.

On Sunday, Communion given at 9; Mass (*Missa cantata*) and Sermon at 11½; Vespers, Discourse, and Benediction at 7. Mass on Holidays at 9, on Week-days at 8½. Devotions on Holidays and Friday at 7½. Confessions on Saturday from 8½ to 10.

DAY SCHOOL under certificated teacher, average 51.

SOCIETIES.—Sacred Heart, Rosary.

A handsome and commodious Presbytery, connected with the Church by a covered passage, and having vestries for the use of Priest and Choir, has been completed during the past year at Galston. It is the gift of the Marquis of Bute. The same Noble Benefactor has provided St. Sophia's with a fine marble altar, set with beautiful mosaics.

Hurlford, St. Paul, 1883. Sittings, 300.—Served from Galston. On Sunday, Mass and Sermon at 10; Devotions, Discourse, and Benediction at 5½. Mass on Holidays at 10½, and occasionally on Week-days at 8½. Confessions on Saturday from 6 to 8.

DAY SCHOOL under certificated teacher and two assistants, average 104. Societies as at Galston.

GIRVAN, The Sacred Hearts of Jesus and Mary, } Rev. W. J. O'Shaughnessy, 1870
1860. Sittings, 200. } Rev. Daniel M'Alister, 1887

On Sunday, Mass at 8, 11 (*Missa cantata*); Sunday School at 10; Devotions, or Lecture, and Benediction at 6½. Mass on Holidays at 8, on Week-days at 7. Benediction on Holidays, Days of Devotion, and Thursday at 7½ P.M.

DAY SCHOOLS, mixed and for infants, under Sisters of St. Joseph, average 80.—The Sisters receive orphans, and solicit alms for their support.

SOCIETIES.—Blessed Sacrament, Holy Childhood, Children of Mary, Children of St. Joseph.

Daily.—Served from Girvan (6 miles distant). Instruction and Devotions (in a private house) on Wednesday from 6½ to 8½ P.M.

Maybole, our Lady and St. Cuthbert, 1878.—Served from Girvan. On Sunday, Mass at 9, 11 (*Missa cantata*); Sunday School at 10; Devotions, Lecture, and Benediction at 6½. On Holidays, Mass at 9; Devotions and Benediction at 8 P.M. On Week-days, Mass at 9. Rosary and Benediction on Friday at 8 P.M. Confessions on Saturday from 6 to 9, and on eves of Holidays.

SOCIETIES.—Blessed Sacrament, Sacred Heart, Children of Mary, Young Men's Society.

DAY SCHOOL under certificated teacher, average 54.

A Presbytery, and it is hoped also a Convent, will be erected at Maybole within the present year, with funds lately collected in America by the Rev. W. J. O'Shaughnessy. When these buildings are completed, Maybole will be disconnected from Girvan and erected into an independent Mission under the charge of a resident Priest.

IRVINE, *St. Mary, 1875*. Sittings, 400. — Rev. John Woods, 1879.

On Sunday, Mass at 9½, 11½; Sunday School at 6 in summer, 3 in winter; Devotions, or Lecture, and Benediction at 7. Mass on Holidays at 10, on Week-days at 9. Rosary, Sermon, and Benediction on Wednesday at 7½ P.M. Confessions on Saturday from 6 P.M., on eves of Holidays, and on Sunday before first Mass.

SUNDAY SCHOOLS at Doura, Fergushill, and Overton. Day School (mixed) under certificated teacher, average 131.

SOCIETIES.—Altar Society, Holy Family, Christian Doctrine, Relief of Poor.

KILMARNOCK, }
 St. Joseph, 1847. } Rev. David H. Power, . . . 1872
 Sittings, 600. } Rev. Edmund Joseph Ryan, . . . 1886

On Sunday, Mass at 8½, 10, 11½; Instruction and Benediction at 7. Mass on Holidays at 8½, 10 (for children); on Week-days at 8½, 9. Devotions on Holidays, and Stations on Friday, at 8 P.M. Confessions daily from 8 to 9 A.M., on Friday from 8 to 10 P.M., on Saturday from 5 to 10 P.M.

SCHOOLS.—Two Sunday Schools for boys and girls, average 300. Day School (mixed), under certificated mistress, three assistants, and pupil teacher; Infant School, with certificated mistress, assistant, and two pupil teachers; average in both 392. Circulating Library, in connection with Young Men's Society, attached to Schools.

SOCIETIES.—St. Vincent de Paul, Young Men's Society, Living Rosary, Mount Carmel, Christian Doctrine, Altar Society, Holy Family, Total Abstinence.

Stewarton.—Served from Kilmarnock. On Sunday, Mass at 11½; Sunday School at 1½. Confessions before Mass. Instruction for children and Devotions on Wednesday at 6.

MUIRKIRK, St. Thomas, Ap., 1856.—Rev. John A. O'Neill, 1876.

On Sunday, Mass at 9, 11½; Catechism at 3; Vespers or Rosary or *Bona Mors* Prayers or Stations, with Lecture and Benediction, at 6½. Mass on Holidays at 10¼, on Week-days in summer at 8, in winter at 8¼. Devotions, Instruction, and Benediction on Holidays, Wednesday and Friday in Lent and Advent, and one evening weekly, at 7¼. Confessions on Saturday from 6 to 9.

DAY SCHOOL (mixed), under certificated teacher, average 51.

SOCIETIES.—Sacred Heart, *Bona Mors*, Living Rosary, League of the Cross.—Circulating Library.

KIRKCUDBRIGHT (Stewartry of).

CASTLE-DOUGLAS, St. John the Evangelist, 1867. Sittings, 500.—Rev. John Duffy, 1886.

On Sunday, Mass at 11½; Catechism at 10½; Rosary, Instruction (in winter), and Benediction at 6½. Mass on Holidays at 9, on Week-days at 8 in summer, 8½ in winter. Rosary and Benediction on Holidays and Friday at 7½ P.M. Confessions daily before Mass, and on Saturday and eves of Feasts from 6 to 9 P.M.

DAY SCHOOL (mixed), with certificated mistress and assistant, average 106.

SOCIETIES.—Living Rosary, *Bona Mors*, Temperance Society.

St. John's Clachan of Dalry.—Served occasionally from Castle-Douglas.

Creetown.—See under Newton-Stewart.

DALBEATTIE, St. Peter, 1814. Sittings, 300.—Rev. David M'Cartney, 1851.

On Sunday, Mass at 9, 11; Baptisms at 1½; Sunday School at 2; Rosary (and from October till June, Lecture) and Benediction at 6. On Holidays, Mass at 9; Benediction at 7½. Mass on Week-days at 8.

DAY SCHOOLS (mixed and for infants), average 78.

SOCIETIES.—Living Rosary, Holy Family (for women), Temperance Society.

KIRKCUDBRIGHT, St. Cuthbert, 1886. Sittings, 250.—Rev. John J. Sheehy, 1884.

On Sunday, Mass at 11, but on first Sunday of month at

9; Sunday School at 3; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday from 6 to 9, on eves of Holidays, and daily before Mass.

DAY SCHOOL (mixed), average 45.

SOCIETIES.—Altar Society, Living Rosary, *Bona Mors*, Temperance Society. This Mission, formerly a station served from Castle-Douglas, was made a separate charge in October last.

Gatehouse of Fleet.—Served from Kirkcudbright on first Sunday of month. Mass at 11; Confessions before Mass; Instruction at 2.

NEW ABBEY, St. Mary, 1824. Sittings, 150.—Rev. William W. Downie, 1851.

On Sunday (except first of month), Catechism and Instruction for children at 10½; Mass and Sermon at 11; Benediction at 5½ from May to October. Devotions of Month of Mary after Mass on Week-days, and on Sunday evening in May. On Holidays, Mass as announced.

Kinharvie.—A domestic Chapel, served as occasion requires from New Abbey.

Kirkconnell.—Served on first Sunday of month from New Abbey. On Sunday, Public Service at 10½ as above. Mass on Holidays as announced, and once or twice every week.

Terregles.—Served every Sunday and Holiday from Dumfries.

WIGTOWNSHIRE.

WIGTOWN, The Sacred Heart, 1879. Sittings, 250.—Rev. Michael P. Hickey, 1884.

On Sunday, Mass at 9 and 12 alternately; Sunday School at 3; Rosary, Sermon or Instruction, and Benediction at 6. On Holidays and Days of Devotion, Mass at 9; Sermon and Benediction on Holidays at 8 P.M. Mass on Week-days at 8. Stations on Friday at 8 P.M. Confessions before or after Mass daily, and on Saturday and eves of Holidays from 7 to 10 P.M.

DAY SCHOOL under certificated teacher, average 40.

Port-William.—Served occasionally from Wigtown (10 miles distant).

Whithorn, SS. Ninian, Martin, and John, 1882. Sittings, 120.—Served from Wigtown (11 miles distant) once a fortnight. Mass at 12; Sunday School in Church every Sunday at 1¼.

NEWTON-STEWART, Our Lady and St. Ninian, 1876. Sit-
tings, 400.—Rev. Frederick Letters, 1877.

On Sunday, Mass at 12; Sunday School at 3½; Rosary,
Instruction, and Benediction at 6. Mass on Holidays at 10,
on Week-days at 9. Confessions daily before Mass, and on
Saturday and eves of Feasts from 6 to 9 P.M.

DAY SCHOOL (mixed), average 34.—Temperance Society.

Creetown, St. Joseph, 1876.—Served every second Sunday
from Newton-Stewart (6 miles distant).

STRANRAER, St. Joseph, 1853. Sittings, 400.—Rev. Daniel
Collins, 1882.

On Sunday, Mass at 12; Sunday School at 3; Rosary,
Instruction, and Benediction at 7. Mass on Holidays at 10,
on Week-days at 8½. Devotions on Friday at 8 P.M. Con-
fessions on Saturday evening and eves of Holidays.

DAY SCHOOL (mixed), average 52.

Confraternity of Our Lady of Perpetual Succour.

Glenluce.—Served from Stranraer (10 miles distant). Mass
on first Sunday of month at 9.

COMMUNITIES.

MEN.

MARIST BROTHERS..... 1874 Dumfries.

WOMEN.

SISTERS OF ST. JOSEPH.....	{ 1879	Girvan.
	{ 1885	Birnie Knowe, Auchinleck.
SERVANTS OF THE SACRED HEART.....	1883	Cumnock.
BENEDICTINES (of the Perpetual Adora- tion).....	1884	Dumfries.

ECCLESIASTICAL STATISTICS.

Priests (including 2 retired).....	25	
Community of Men (Marist Brothers).....	1	
College (St. Joseph's).....	1	
Convents and Hospitals.....	4	
Missions	18	
Churches, Chapels, and Stations.....	37	
Congregational Schools. { Departments.....	23	
	{ Buildings.....	20
Children presented at Religious Examination.....	2,356	
Estimated Catholic population.....	18,500	

Archdiocese of Glasgow.

Directly subject to the Holy See.

Comprising counties of Lanark, Dumbarton, Renfrew; part of Ayrshire (north of the Lugton Water); part of Stirlingshire (Baldernock and East Kilpatrick); and the Cumbrae Isles.

The See of Glasgow was founded about 543 by S. KENTIGERN (or *Mungo*); erected into a Metropolitan See, with four Suffragan Sees, by Innocent VIII., 9th January, 1492; and was vacant for 275 years, from the death of JAMES BETOUN, 4th Archbishop, at Paris, on 25th April, 1603, till the restoration of the Hierarchy in 1878.

ARCHBISHOP OF GLASGOW.—Most Rev. CHARLES EYRE: born at Askam Bryan Hall, York, on 7th November, 1817; ord. 19th March, 1842; nom. Apostolic Delegate for Scotland, 2nd December, 1868, and Archbishop of Anazarba by Brief of 11th December following; cons. at Rome by Cardinal Reisach, 31st January, 1869; nom. Administrator Apostolic of Western District, 16th April following; transl. to Metropolitan See of Glasgow by Brief of 15th March, 1878, and received the Pallium 31st March following. Residence, 6 Bowmont Gardens, Glasgow.

The Clergy or others, having business to transact connected with the Archdiocese, are informed that all official communications should be addressed to 158 Renfrew Street.

Vicar-General—Very Rev. John A. Canon Maguire.

Secretary—Rev. Michael Hughes.

Diocesan Inspector of Schools—Very Rev. Donald A. Canon Mackintosh.

Assistant Inspector—Rev. Denis M'Carthy.

Registrar for Deceased Clergy—Very Rev. William Canon Caven.

CATHEDRAL CHAPTER, erected 3rd January, 1884.

Provost—Right Rev. Mgr. Alexander Munro, D.D.

Canons—Very Revv. Michael O'Keeffe, Michael Condon, William Caveu (*Theologian*), Hugh Chisholm, James

Cameron, James M'Intosh, Donald Carmichael, Angus MacFarlane, D.D., John A. Maguire, V.G. (*Penitentiary*), Donald A. Mackintosh, John M'Gay.

DEANERIES.

1. ST. ANDREW.—St. Andrew's Cathedral, Glasgow; St. Alphonsus', Glasgow; Franciscan Convent, Glasgow; St. Patrick's, Glasgow.
Dean—Right Rev. Mgr. Provost Munro, D.D.
2. ST. MARY.—St. Mary's, Glasgow; Dalbeth; Sacred Heart, Glasgow; St. Michael's, Glasgow; Uddingston; St. Vincent's, Glasgow; West Thorn.
Dean—Very Rev. Canon Carmichael.
3. ST. JOHN.—St. John's, Glasgow; Cambuslang; Holy Cross, Glasgow; St. Francis', Glasgow; Pollokshaws; Rutherglen.
Dean—Rev. J. M'Namara.
4. ST. JOSEPH.—St. Joseph's, Glasgow; St. Aloysius', Glasgow; St. Mun-go's, Glasgow.
Dean—Rev. C. Gordon, S.J.
5. ST. MARGARET.—Our Lady and St. Margaret's, Glasgow; Barrhead; Busby; Govan; Neilston.
Dean—Very Rev. Canon Mackintosh.
6. ST. CHARLES.—Maryhill; Kirkintilloch; Lambhill; Milngavie; Springburn.
Dean—Very Rev. Canon Cameron.
7. ST. KENTIGERN.—St. Peter's Seminary, Partickhill; Alexandria; Clydebank; Dumbarton; Duntocher; Helensburgh; Partick.
Dean—Very Rev. Canon Caven.
8. ST. PETER.—St. Mary's, Greenock; Largs; St. Lawrence's, Greenock; Port-Glasgow.
Dean—Rev. A. Taylor.
9. ST. BRIDE.—Wishaw; Blantyre; Cadzow; Carluke; Cleland; Hamilton; Lanark; Larkhall; Mossend; Motherwell; Shotts; Strathaven.
Dean—Very Rev. Canon M'Gay.
10. ST. MIRIN.—St. Mirin's, Paisley; Dalry; Houston; Johnstone; Kilbirnie; St. Mary's, Paisley; Renfrew; Saltcoats.
Dean—Very Rev. Canon Chisholm.
11. ST. PATRICK.—Coatbridge; Airdrie; Baillieston; Cardowan; Chapelhall; Longriggend; Shettleston; Whifflet.
Dean—Very Rev. Canon O'Keeffe.

LANARKSHIRE.

GLASGOW.

HIS GRACE THE ARCHBISHOP.

1. St. Andrew's Cathedral, Great Clyde Street, 1816. Sittings, 1600.	{	Right Rev. Mgr. Alexander	
		Provost Munro, DD.,	1849
		Rev. William Carmichael,	1867
		Rev. Bernard J. Dawson,	1883
		Rev. William P. O'Brien,	1883

On Sunday, Mass at 8, 9½ (with Instruction for children), 11 (High Mass, with Sermon); Vespers and Benediction at 7. On Holidays, Mass at 8, 9, 11; on Week-days at 8, 9. Rosary and Benediction on Thursday, and Stations on Friday, at 8½ P.M. Confessions on Friday from 6 to 10 P.M., on Saturday from 4 to 10. Confessions heard in French, Italian, and Spanish.

Pontifical High Mass on Easter and Pentecost Sundays, on Sunday within Octave of St. Andrew, and on Sunday after Christmas Day, at 11.

SCHOOLS.—Sunday School for boys, under Marist Brothers, average 400; for girls under Franciscan Nuns, average 900. Day Schools for boys, girls, and infants: Boys' Schools under Marist Brothers, average 343; Girls' and Infants' Schools under Franciscan Nuns, average 269 and 202 respectively. Night Schools for boys and girls.

SOCIETIES.—St. Joseph, and St. Patrick, for men; St. Aloysius, for boys who have been confirmed; Mount Carmel, Living Rosary, Children of Mary, League of the Cross, St. Vincent de Paul, &c.

2. St. Mary, Abercromby Street, 1842. Sittings, 1700. <i>Missionary Rectory.</i>	{	Very Rev. Donald Canon Car-	
		michael, M.R.,	1858
		Rev. Aloysius Godfrey, .	1878
		Rev. Adrian Van der Heyde,	1884
		Rev. James Nolan,	1885
		Rev. Philip M'Coll,	1886

On Sunday, Mass at 8, 9, 10 (for children), 11 (with Sermon); Baptisms at 12½; Instruction and Benediction for children at 5¼; Rosary, Instruction, and Benediction at 7. On Holidays, Mass at 7, 8, 9, 10½; Rosary, Instruction, and Benediction at 8 P.M. On Week-days, Mass at 7½, 8, 8½; Baptisms at 9. Stations, or Rosary and Benediction, on Friday at 8 P.M.

SCHOOLS.—Sunday Schools for boys, under Marist Brothers, average 380; girls and infants, under Franciscan Nuns, average 570. Day Schools for boys, under Marist Brothers, average 463; girls, under Franciscan Nuns, average 400; infants, under Franciscan Nuns, average 257.

In connection with the Schools there is a Penny Savings Bank, open on Saturday from 5 to 6.

SOCIETIES.—Children of Mary (male and female), Living Rosary, Sacred Heart, St. Vincent de Paul, Clothing Society, Apostleship of Prayer, League of the Cross, Guardian Angel, St. Aloysius' Society for boys.

INDUSTRIAL SCHOOLS.

At 72 and 74 Abercromby Street, Glasgow.—Boys, 203; girls, 195. Children are received from all parts of Scotland; and any child, from the age of five to fourteen, found *begging or destitute*, and *who has no proper guardian*, is a fit subject for an Industrial School.

At *Slatefield Street, Glasgow.*—Boys, 153.

3. St. John,	}	Rev. John B. Macluskey, M.R.,	1876
Portugal Street, 1846.		Rev. Patrick Daly,	1885
Sittings, 1200.		Rev. Michael Fuller,	1886
Missionary Rectory.		Rev. William M'Avoy,	1888

On Sunday, Mass at 7½, 8½, 9½ (with Instruction for children), 11 (with Sermon); Sunday School and Service for children at 5; Rosary, Instruction, and Benediction at 7, in Summer at 7½. Mass on Holidays at 8, 9, 11; on Week-days at 8, 9. Holy Family Meeting on Monday and Wednesday at 8, League of the Cross on Monday at 8½ P.M. Benediction on Festivals during Week, and Stations on Friday in Lent, at 8 P.M. Confessions on Friday and eves of Festivals from 8 to 10, on Saturday from 5 to 10.

DAY SCHOOLS for boys, girls, and infants—the two last under Franciscan Nuns. The old School in Warwick Street, erected in 1860, has accommodation for upwards of 700 girls and infants; and the new School in Portugal Street accommodates 600 boys. The average attendance is at present 1000.

The new School and Hall, erected from designs of Messrs. Pugin & Pugin, London, are now completed, and are found to answer admirably the purposes for which they were built.

In connection with the Schools there is a Penny Savings Bank, open on Saturday from 6 to 7½.

SOCIETIES.—Children of Mary, Living Rosary, Mount Carmel, St. Vincent de Paul, Holy Family (for men and women), Altar and Perpetual Adoration Society, League of the Cross.

4. St. Alphonsus,	}	Rev. Michael Maginn, M.R.,	1874
Great Hamilton Street,		Rev. John Montgomery,	1883
1846. Sittings, over 1000.		Rev. Henry Küppers,	1886
Missionary Rectory.			

On Sunday, Mass at 8, 9½ (with Instruction for children), 11 (with Sermon); Vespers (but on first Sunday of month Rosary), Sermon, and Benediction at 7. *Missa cantata* at 11 on first Sunday of month, and High Mass on Sunday within Octave of chief Festivals. On Holidays, Mass at 7, 9, 11; on Week-days at 9. Rosary and Benediction on Thursday, and Stations on Friday, at 8 P.M. Confessions on Friday from 6 to 10 P.M., on Saturday from 4 to 10, and on eves of Festivals.

SCHOOLS.—Sunday Schools for boys, under Marist Brothers, average 350; for girls, under Franciscan Nuns, average 400. Day School for boys under Marist Brothers, for girls under Franciscan Nuns, and for infants, also under Franciscan Nuns; average 706. Night School for boys.

A Penny Savings Bank is open in one of the schoolrooms on Saturday from 6 to 7½.

SOCIETIES.—Sacred Heart, St. Vincent de Paul, Living Rosary, Children of Mary, Mount Carmel, League of the Cross (for men and women), Young Men's Guild.

5. St. Joseph, North Woodside Road, 1850. Sittings, 1200.	{	Rev. John Gray, S.J.,	1873
		Rev. John O'Reilly, S.J.,	1857
		Rev. John Charnock, S.J.,	1881
		Rev. Arch. Campbell, S.J.,	1883
		Rev. Matthew Toohey, S.J.,	1887

On Sunday, Mass at 7, 8, 9, 10, 11; Sunday School at 3; Instruction and Benediction for children at 3½; Evening Service at 7½. Mass on Holidays at 7, 7½, 8, 9, 10½; on Week-days at 7½, 8, 9. Evening Service on Holidays and Friday at 8. Confessions daily from 7½ to 9 A.M., on Friday and eves of Feasts from 6½ to 10 P.M., and on Saturday from 2 to 4, and from 6 to 10 P.M. Confessions heard in French and Gaelic.

SCHOOLS.—Day School for boys under certificated master, assistants, and mistress, average 338; two for girls under Sisters of Mercy, certificated mistress, and assistants, average 395; two for infants, under certificated mistresses and assistants, average 287. Night School for boys, average 74.

SOCIETIES.—Sacred Heart and Apostleship of Prayer, *Bona Mors*, Christian Mothers, Children of Mary, Guilds for men, young men, boys, and girls; Living Rosary, League of the Cross, Altar Society, Christian Doctrine, St. Vincent de Paul.

6. St. Patrick, Hill Street, 1850. Sittings, 800. <i>Missionary Rectory.</i>	{	Very Rev. Michael Canon Condon, M.R.,	1845
		Rev. Charles M'Ghee,	1886
		Rev. Patrick Buckley,	1886
		Rev. Owen M'Polin,	1886

Mass on Sunday at 8, 9½, 11; on Holidays, at 8, 9, 10; on Week-days at 8, 8½. Confessions on Thursday at 6, on Saturday at 4. Benediction on Thursday at 8½, on Sunday at 6 P.M.

SCHOOLS.—Sunday Schools at 5 for boys, girls, and infants, attended by upwards of 700. Day School for boys, average 289; girls, 293; infants, 219—the two last under Franciscan Nuns.

SOCIETIES.—Children of Mary, Altar Society, Temperance Society for women, League of the Cross for men (with Billiard and Reading Rooms, and Dramatic Club), Children of the Angels, Holy Family.

A census, taken in September, 1888, gave the Catholics as 6625. During the Mission given by the Dominican Fathers in October, upwards of 4000 approached the Sacraments.

St. Bridget, Cheapside Street.—Served from St. Patrick's. Mass on Sunday at 9½, 11.

7. St. Mungo, Parson Street, 1850, 1869. Sittings, 1500.	{	Very Rev. Albert McKillop, C.P.,	1877
		Rev. John Baptist Byrne, C.P.,	1885
		Rev. Paul Mary O'Neill, C.P.,	1886
		Rev. Ignatius Browne, C.P.,	1886
		Rev. Joseph Cassidy, C.P.,	1887
		Rev. Kevin M'Keown, C.P.,	1888

On Sunday, Mass at 7, 8, 9, 10, 11 (with Sermon); Instruction and Benediction for children at 4; Rosary, Sermon, and Benediction at 7½. On Holidays, Mass at 5, 7, 9, 10, 10½; Rosary and Benediction at 8 P.M. On Week-days, Mass at 7, 7½, 9. Rosary, Instruction, and Benediction on Wednesday, and Stations and Benediction on Friday, at 8 P.M. Confessions daily (except Monday) from 7 till noon, and from 5 to 10 P.M.

SCHOOLS.—Sunday Schools, attendance 900. Day School for boys, under Marist Brothers, average 457; girls, 320; infants, 169.

SOCIETIES.—Holy Cross and Passion, Children of Mary, Christian Doctrine, Living Rosary, St. Vincent de Paul.

City Poorhouse, Royal Infirmary, and St. Joseph's Home (Little Sisters of the Poor).—Served by the Passionist Fathers. Mass in City Poorhouse on alternate Sundays at 9; Instruction in the afternoon. Mass at St. Joseph's Home daily at 7; Benediction on Sunday at 4.

8. St. Vincent of Paul, }
 Duke Street, 1859. } Rev. Charles G. Duperier, . 1876
 Sittings, 1000. } Rev. James J. Burke, . 1885

On Sunday, Mass at 8, 9½ (for children), 11 (with Sermon); Rosary and Benediction, with Instruction in winter, at 7. On Holidays, Mass at 8, 9, 10; on Week-days at 8½. Rosary and Benediction on Thursday, and Stations in Advent and Lent on Friday, at 8 P.M. Instruction for children on Thursday at 7 P.M.

SCHOOLS.—Sunday Schools, attendance 200. Day Schools (mixed and for infants), average 262.

SOCIETIES.—Children of Mary, Living Rosary, Mount Carmel, St. Vincent de Paul, Total Abstinence.

9. St. Aloysius, }
 Garnet Hill, 1866. } Rev. Charles Gordon, S.J., . 1878
 Sittings, 1000. } Rev. Richard Payne, S.J., . 1861
 } Rev. James Clare, S.J., . 1862
 } Rev. Peter Chandlery, S.J., . 1878
 } Rev. Gerald Tarleton, S.J., . 1882

On Sunday, Mass at 8, 9½, 11; Catechism and Benediction for children at 3; Sermon (but on first Sunday of month, *Bona Mors* Prayers) and Benediction at 7½. Mass on Holidays at 8, 9, 10½; on Week-days at 7½, 8, 9. Confessions daily from 7½ to 9½ A.M.; on Friday evening before and after Benediction at 8; on Saturday from 2 to 4, and from 6 to 10; and on eves of Holidays from 6 P.M.

DAY SCHOOLS for boys, average 168; girls, 149; infants, 153.

SOCIETIES.—*Bona Mors*, Sacred Heart, Guilds for men, young men, and boys; Guild of the Angels and St. Aloysius, Living Rosary, Mount Carmel, Temperance Society.

10. St. Francis, Cumberland Street, S. Side, 1868, 1881. Sittings, 1500.	{	Very Rev. Antonine Scannell, O.S.F.,	1869
		Rev. Cuthbert Wood, O.S.F.,	1868
		Rev. Arsenius Mertens, O.S.F.,	1861
		Rev. Wilfrid d'Havé, O.S.F., .	1883
		Rev. Augustine D'Hooghe, O.S.F.,	1884
		Rev. Bruno Knight, O.S.F., .	1885

On Sunday, Mass at 7, 8, 9 (for children), 10, 11 (High Mass and Sermon); Rosary, Sermon, and Benediction at 7. On Holidays, Mass at 5, 7, 9, 11; Instruction and Benediction at 7½ P.M. On Week-days, Mass at 6½, 7, 9; Rosary at 7½ P.M., after which Confessions daily. Benediction on Thursday, and Stations on Friday, after Rosary. Benediction in honour of Sacred Heart on first Friday of month. B. Sacrament exposed every Tuesday during Mass at 9, in honour of St. Antony of Padua. (Plenary Indulgence to all who visit after Confession and Communion.)

SCHOOLS.—Sunday Schools, attendance 900. Day Schools for boys, girls, and infants; average 915. New Schools have been built and recently opened in this Mission. As the place is still heavily in debt, contributions however small will be thankfully received by F. Antonine Scannell, O.S.F. The names of all the donors will be inscribed in the *Liber Vitae* or Register of Benefactors. They will be entitled to a share in the daily Mass said for them, and in the suffrages of the entire order of St. Francis.

Penny Savings Bank open at the Friary on Saturday, from 6 to 7 P.M., and Catholic Benefit Society at the Girls' School, Mathieson Street, on alternate Tuesdays, at 8 P.M.

SOCIETIES.—First Sunday of month, Children of Mary meet at 4, Juvenile Christian Doctrine Society at 5; third Sunday, Carmelite Society at 4; fourth Sunday, Third Order of St. Francis at 4; first Monday of month, Young Men's Temperance Association at 8 P.M. in Hall, 317 Cumberland Street.

The daily Mass at 9 and the High Mass on Sunday are offered up for all benefactors, and their names are inscribed in the *Liber Vitae*.

11. The Sacred Heart, Old Dalmarnock Road, Bridgeton, 1873.	{	Rev. Francis Jos. Hughes,	1870
		Rev. Thomas M'Culla, .	1887
		Rev. Gerald O'Connell, .	1888

On Sunday, Mass at 8, 9½, 11 (with Sermon); Baptisms at 12; Sunday School at 5, and Benediction for children at 6; Rosary, Instruction, and Benediction at 7½. On Holidays, Mass at 8, 9, 10. On Holidays and Friday, Benediction at 8¼ P.M. On Week-days, Mass at 8, 8½; Baptisms at 9.

SCHOOLS.—Two Sunday Schools for boys and two for girls. Boys' Day School, under Marist Brothers, average 272; Girls' and Infants' Schools, under Franciscan Nuns, average 536.

SOCIETIES.—Children of Mary (male and female), Living Rosary, Mount Carmel, Apostleship of Prayer, Christian Doctrine, St. Vincent de Paul, Clothing Society.

12. Our Lady & St. Margaret, } Very Rev. Donald A. Canon
 Stanley Street, } Mackintosh, M.R., . 1871
 Kinning Park, 1874, 1883. } Rev. Thomas Smith, . 1886
 Sittings, 1500. } Rev. Thomas Currie, . 1888
Missionary Rectory.

On Sunday, Mass at 8, 9½ (for children), 11 (with Sermon); Instruction and Benediction for children at 4½; Compline or Rosary, Sermon, and Benediction at 7. On Holidays, Mass at 8, 9½, 11; on Week-days at 7½, 8. In Lent and Advent Stations on Friday at 8 P.M. Confessions on Friday and eves of Feasts from 7 to 9, on Saturday from 5 to 10.

DAY SCHOOLS for boys, girls (under Franciscan Nuns), and infants; average 800. A new Infant Department has been added to the Schools.

SOCIETIES.—Living Rosary, Mount Carmel, Sacred Heart Guilds (for boys and girls who have left school), Children of Mary, Holy Family, League of the Cross, St. Vincent de Paul, St. Margaret's Lady Altar and Clothing Society.

13. St. Michael, Parkhead, } Rev. Arthur Beyaert, . 1879
 1876. Sittings, 600. } Rev. John Cameron, . 1887

On Sunday, Mass at 8, 9½, 11 (with Sermon); Sunday School at 5; Rosary, Lecture, and Benediction at 7. On Holidays, Mass at 8, 10; Benediction at 8. On Week-days, Mass at 8. Rosary (in Advent and Lent, Stations) and Benediction on Friday at 8. Confessions on Friday after Devotions, on Saturday from 4 to 10, on eves of Holidays from 6 to 10.

SCHOOLS.—Sunday School, attendance 250; Day School (mixed), average 240; Infant School, average 150.

SOCIETIES.—Living Rosary, Mount Carmel, St. Vincent de Paul, Children of Mary, League of the Cross (with reading and recreation rooms).

14. St. Aloysius, Springburn, } Rev. John J. Dyer, . 1875
 1856, 1882. Sittings, 1000. } Rev. James Bird, . 1874

On Sunday, Mass at 9, 11; Instruction, Rosary, and Benediction at 7. Mass on Holidays at 8, 10; on Week-days at 8, 8½. Confessions on Friday from 7 to 10, and on Saturday from 5 to 10.

SCHOOLS.—Three Sunday Schools for boys, girls, and infants; two Day Schools, mixed and for infants, average 376.

Attached to this Mission are the villages of Bishopbriggs and Old and New Auchencairn, and the Barony Poorhouse.

15. St. Peter, } Very Rev. Angus Canon Mac
 Partick, 1858. } Farlane, D.D., M.R., . 1868
 Sittings, 650. } Rev. Michael M'Nairney, . 1886
Missionary Rectory. } Rev. Denis Frawley, . 1887

On Sunday, Mass at 8, 9½ (for children), 11; Rosary,

Instruction, and Benediction at $7\frac{1}{2}$ in summer, 7 in winter. On Holidays, Mass at $8\frac{1}{2}$, 9, 10; Rosary and Benediction at 8. Mass on Week-days at $8\frac{1}{2}$, 9. Meeting of Holy Family and Benediction on Monday (men) and Tuesday (women) at $7\frac{1}{2}$. Stations on Friday at 8. Confessions on Saturday from 5 to 10, on eves of great Feasts from 6 to 10, and on Friday after Stations.

SCHOOLS.—Three Sunday Schools; three Day Schools, average 576. A new Infant Department has been added to the School.

SOCIETIES.—St. Vincent de Paul, Holy Family, Living Rosary, League of the Cross, Children of Mary, Sacred Heart, Guild of St. Aloysius.

16. St. Antony, { Rev. George M'Brearty, M.R., 1862
Govan, 1861, 1878. { Rev. John Foley, . . . 1883
Missionary Rectory. { Rev. James H. Kirk, . . . 1888

On Sunday, Mass at 8, $9\frac{1}{2}$, 11; Evening Service at $7\frac{1}{2}$. Mass on Holidays at $7\frac{1}{2}$, 9, $10\frac{1}{2}$; on Week-days at 8.

Govan Poorhouse.—Mass on Sunday at 11. Instruction on Sunday and Thursday at 6 P.M.

DAY SCHOOLS, mixed and for infants, average 650.

SOCIETIES.—Holy Family, Mount Carmel, Living Rosary, Children of Mary, League of the Cross, St. Vincent de Paul.

Last summer the Church was repainted and decorated throughout, and underwent other substantial internal improvements. At the re-opening on 8th July, High Mass *coram Archiepiscopo* was celebrated by Father M'Brearty, the Priest in charge. His Grace the Archbishop preached at the forenoon Service, and Father Campbell, S.J., in the evening.

17. St. Agnes, Lambhill, { Rev. Patrick Houlihan, . . . 1882
1884. Sittings, 700. {

On Sunday, Mass at 9, 11; Rosary and Benediction at 6. Mass on Holidays at 9, on Week-days at $8\frac{1}{2}$. Confessions on Saturday from 5 to $9\frac{1}{2}$, on eves of Feasts from 6 to $9\frac{1}{2}$.

DAY SCHOOL (mixed), average 179.

SOCIETIES.—Living Rosary, Mount Carmel, Total Abstinence.

18. Holy Cross, { Rev. Peter Link, . . . 1879
Govanhill, 1882. {

On Sunday, Mass at $9\frac{1}{2}$ (for children), 11 (with Sermon); Evening Service at 7. Mass on Holidays at 10, on Week-days at 8. Confessions on Saturday at 5.

DAY SCHOOLS, mixed and for infants, average 172.

SOCIETIES.—Altar Society, Living Rosary, St. Vincent de Paul, Sacred Heart, Holy Family, League of the Cross.

19. St. Peter's Seminary, { Very Rev. Wm. Canon Caven, 1848
Partick Hill, 1874. { Rev. John Ritchie, . . . 1880
{ Rev. John Toner, . . . 1882

On Sunday, Mass at $7\frac{1}{2}$, 11; Vespers and Benediction at

4½. On Holidays, Mass at 7, 9; Vespers and Benediction at 4½. On Week-days, Mass at 7.

20. *West Thorn Reformatory*.—Served from Dalbeth.

21. *Convent of the Good Shepherd*, Dalbeth.—Rev. Hugh M'Donald, 1862.

22. *Convent of Franciscan Nuns of the Immaculate Conception*, 58 Charlotte Street.—Rev. Peter Forbes, 1868.

23. *H.M. Prisons*, Duke Street and Barliunie.—Visiting Chaplain, Rev. James Bird, Springburn.

24. *St. Peter's Cemetery*, Dalbeth.—Served from Dalbeth Convent.

25. *Children's Refuge*, Whitevale Street.—Served from St. Vincent's.

AIRDRIE, St. Margaret, (V. Rev. Jas. Canon M'Intosh,
1839. Sittings, 1010. M.R., 1856
Missionary Rectory. (Rev. Theophilus Delbeke, 1887

Mass on Sunday at 9, 11½; on Holidays at 8½, 10; on Week-days at 9. Rosary, or Stations, and Benediction on Sunday.

SCHOOLS.—Two Sunday and two Day Schools for boys and girls; average at Day Schools, 226 boys, 241 girls. Sunday School also at Whiterigg. Large additions have recently been made to the Schools.

SOCIETIES.—Living Rosary, Children of Mary, The Truce, Holy Family, St. Vincent de Paul, Young Men's Society (with Reading-room and Library).

There is a Catholic burying-ground.

BAILLIESTON, St. Bridget, 1880.—Rev. Peter H. Terken, 1876.

On Sunday, Mass at 9, 11½; Sunday School at 3; Benediction at 7. On Holidays, Mass at 10; Benediction at 7½. Mass on Week-days at 8.

DAY SCHOOLS, mixed and for infants, average 262. About 80 Protestant children attend these Schools.

SOCIETIES.—Living Rosary, Mount Carmel, Holy Family, Children's Guild, Holy Childhood, League of the Cross.

BLANTYRE, St. Joseph, 1878. Sittings, 620.—Rev. Thomas Hackett, D.D., 1882.

On Sunday, Mass at 9½, 11½; Evening Service at 6½. Mass on Holidays at 10, on Week-days at 8½. Confessions on Saturday at 5, on eves of Festivals at 6.

SCHOOLS.—Two Day Schools, mixed and for infants, average 386. At Auchentibber Day School (mixed), average 10. A large number of Protestant children also attend this last School.

SOCIETIES.—*Bona Mors*, Living Rosary, Mount Carmel.

CADZOW, Hamilton, Our Lady and St. Anne, 1883. Sittings, 400.—Rev. Louis De Backer, 1881.

On Sunday, Mass at 10, 12; Evening Service at 6½. Mass on Holidays at 9, on Week-days at 8½. Confessions on Saturday at 5.

DAY SCHOOL (mixed), average 169. Night School.

SOCIETIES.—Altar Society, Living Rosary, Our Lady of Perpetual Succour, League of the Cross.

CAMBUSLANG, St. Bride, 1878. Sittings, 369.—Rev. Thomas J. Cunningham, 1879.

On Sunday, Mass at 9, 11¼; Evening Service at 6½. Mass on Holidays at 10, on Week-days at 8. Benediction on Friday at 8 P.M. Confessions on evenings of Friday, Saturday, and eves of Festivals, and before first Mass on Sunday.

DAY SCHOOLS, mixed and for infants, average 217.

SOCIETIES.—Living Rosary, Children of Mary, Young Men's Society.

CARDOWAN, St. Joseph, 1875. Sittings, 550.—Rev. Peter Fegan, 1881.

On Sunday, Mass at 9, 11½ (with Sermon); Sunday School at 1½; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 9. In summer, Instruction for children on Wednesday at 8 P.M. Confessions on Saturday from 4 to 10, and on eves of Festivals.

DAY SCHOOL (mixed), average 101.

SOCIETIES.—Living Rosary, Mount Carmel, Christian Doctrine.

This Mission is a very scattered and laborious one, comprising twelve villages with a Catholic population of about 900. Assistance is much needed towards clearing off debt contracted in building the Church and Presbytery.

CARLUKE, St. Athanasius, 1867. Sittings, 600.—Rev. Mortimer Cassin, 1856.

On Sunday, Mass at 11; Catechism after Mass; Rosary and Benediction at 6. Mass on Week-days at 8½. Rosary daily in Lent at 7½ P.M.

DAY SCHOOL (mixed), average 76.

SOCIETIES.—Living Rosary, *Bona Mors*, Christian Doctrine, Young Men's Society (with Circulating Library).

CHAPELHALL, St. Aloysius, 1859.—Rev. Hubert Van Stiphout, 1874.

On Sunday, Mass at 9, 11½ (with Sermon); Devotions and Benediction at 6. Mass on Holidays at 9½; on Week-days at 8. Confessions before and after Mass on Week-days, before Mass on Sunday, and on Saturday and eves of Festivals from 5 to 9.

DAY SCHOOL (mixed), average 129.

CLELAND, *St. Mary*, 1877. Sittings, 600.—Rev. John Hughes, 1877.

On Sunday, Mass at 9½; Rosary, Instruction, and Benediction at 5½. Mass on Holidays at 10, on Week-days at 8. Confessions daily before Mass.

DAY SCHOOL (mixed), average 190.

Carfin, St. Francis Xavier, 1862, 1882. Sittings, 600.—Served from Cleland. Mass on Sunday at 12, on Holidays at 8. Confessions and Mass on Saturday at 9.

DAY SCHOOL (mixed), average 170.

SOCIETIES.—Sacred Heart, Living Rosary, Altar Society, Holy Family, Abstinence.

COATBRIDGE, St. Patrick, 1848. Sittings, 800. <i>Missionary Rectory.</i>	} Very Rev. M. Canon O'Keeffe, M.R., 1845 Rev. Thomas M'Evoy, . 1883 Rev. John M'Alister, . 1888
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On Sunday, Mass at 9, 10½, 12; Sunday School at 2; Evening Service at 6½. On Holidays, Mass at 9, 11; on Week-days at 8½.

SCHOOLS.—Four Sunday Schools; two Day Schools, mixed and for infants, at Coatbridge, average 370; two, mixed and for infants, at Langloan, average 315; two Night Schools.

SOCIETIES.—Our Lady of Perpetual Succour, Christian Doctrine, Living Rosary, Temperance Society.

Glenboig, Our Lady and St. Joseph, 1880.—Served from Coatbridge. On Sunday, Mass at 11; Sunday School after Mass; Benediction on first Sunday of month. Mass on Holidays at 11.

DAY SCHOOL (mixed), average 84.

HAMILTON, *St. Mary*, 1846. Sittings, 500.—Rev. Peter Donnelly, 1876.

On Sunday, Mass at 9½, 11½; Sunday School at 3; Rosary and Benediction at 6. Mass on Holidays and Week-days at 9.

SCHOOLS.—Sunday School, attendance 300; two Day Schools, mixed and for infants, average 400.

SOCIETIES.—Christian Doctrine, Rosary Society, Altar Society.

The Church has been provided with an excellent new Organ.

Bothwell.—Franciscan Convent and Chapel, Elmwood, 1878. Served from Charlotte Street, Glasgow. Mass daily at 7¾. Benediction at 6 P.M. on Sunday, at 9 A.M. on Friday and Holidays.

LANARK, St. Mary, 1859. }	Rev. Joseph Walshe, C.M., . 1875 Rev. William O'Connor, C.M., . 1867 Rev. Edmond Corcoran, C.M., . 1887
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On Sunday, Mass at 8, 11 (with Sermon); Rosary, Sermon, and Benediction at 5 $\frac{1}{4}$. Catechism for one hour after last Mass. On Holidays, Mass at 8, 11; Evening Devotions at 7 $\frac{1}{2}$. On Week-days, Mass at 7. On Friday, Stations at 7 $\frac{1}{2}$ P.M. First Friday of month, Devotions to Sacred Heart and Benediction at 7 $\frac{1}{2}$ P.M.

The Priests of the Congregation of the Mission of St. Vincent de Paul at Lanark give Missions and conduct Retreats. Those desirous of making private Retreats can be afforded, by giving a few days' notice, the necessary accommodation in the Community.

SCHOOLS.—The Sisters of Charity take charge of the Schools—one for boys, one for girls, and one (mixed) for infants; average 203. They have also a Sunday School for two hours for girls employed during the week.

The Sisters visit the sick and destitute poor in their houses, and minister to their temporal and spiritual wants.

Carstairs, 1851.—Domestic Chapel, served from Lanark. Mass and Sermon, to which the Faithful are admitted, on Sunday and Holidays at 9; Benediction at 2 $\frac{1}{2}$. Confessions on Friday at 11.

DAY SCHOOL (mixed) in the village of Carstairs, average 56.

LARKHALL, St. Mary, 1872.—Rev. Patrick Gaule, 1880.

On Sunday, Mass alternately at 10 and 12; Sunday School at 5; Evening Service at 6. Mass on Holidays at 8 $\frac{3}{4}$, on Week-days at 8 $\frac{1}{2}$.

SCHOOLS.—Day School (mixed), average 143; Sunday Schools at Larkhall and Blackwood.

SOCIETIES.—Living Rosary, St. Vincent de Paul, League of the Cross.

Blackwood, Our Lady and St. John, 1880. Sittings, 200.—Served from Larkhall. Mass on Sunday alternately at 10 and 12, on Holidays at 11, on Wednesday at 8 $\frac{1}{2}$. Confessions on Wednesday before Mass, and on Saturday before Sunday on which Mass is said, at 10.

DAY SCHOOL (mixed), average 71.

LONGRIGGEND, St. Mary, 1879.—Rev. John Linster, 1877.

On Sunday, Mass at 9, 11 $\frac{1}{2}$; Evening Service in summer at 6, in winter at 4. Mass on Holidays at 9 $\frac{1}{2}$, on Week-days at 8.

DAY SCHOOL (mixed), average 136. Extensive additions to the School were completed last year.

SOCIETIES.—Holy Family, Rosary and Altar Society.

MARYHILL,	} Very Rev. Jas. Canon Cameron,		
The Immaculate Conception,		M.R.,	1856
1851. Sittings, 900.		Rev. Gerald Stack,	1887
<i>Missionary Rectory.</i>		Rev. Francis Young,	1887

On Sunday, Mass at 8½, 10, 11½; Confraternity Meetings at 6½; Evening Service at 7. On Holidays, Mass at 9, 10; on Week-days at 8, 9.

SCHOOLS.—Sunday School at Nethertown at 2; Day School (mixed) at Maryhill, average 480.

MOSSEND, The Holy Family, 1868, 1884.—Rev. Michael Fox, D.D., 1863.

On Sunday, Mass at 10, 12; Sunday School at 3; Rosary, Lecture, and Benediction at 6. Mass on Holidays at 8, 10; on Week-days at 8.

DAY SCHOOLS, mixed and for infants, average 420.

MOTHERWELL,	} Rev. John Taylor, . . . 1879	
Our Lady of Good Aid,		Rev. Thomas Kerr, . . . 1870
1873, 1883. Sittings, 1100.		Rev. Duncan Brown, . . . 1887

On Sunday, Mass at 8½, 10, 11½; Sunday School and Instruction at 2; Rosary, Sermon (on first Sunday of month *Bona Mors* Prayers) and Benediction at 6½. Mass on Holidays at 8, 10; on Week-days at 8. Stations on Friday in Lent, Rosary and Benediction on other Fridays, at 8. Rosary and Night Prayers in Lent and Advent at 9. Confessions on Saturday and eves of Holidays from 5, on Week-days after Mass, and every evening in Lent and Advent.

Shieldmuir, St. Patrick, 1879. Sittings, 500.—Served from Motherwell. On Sunday, Mass at 11½; on alternate Sundays at 10, 11½; Sunday School after last Mass; Rosary, Instruction, and Benediction at 3.

DAY SCHOOLS, mixed and for infants, at Motherwell, average 404; and at Shieldmuir (mixed), average 169.

RUTHERGLEN,	} Rev. Denis M'Carthy, . . . 1877	
St. Columbkil, 1853.		Rev. ———
Sittings, 800.		

On Sunday, Mass at 8½, 9½, 11; Evening Service at 7. Mass on Holidays at 8½, 10; on Week-days at 8½.

DAY SCHOOLS, mixed and for infants, average 336.

SOCIETIES.—Living Rosary, Holy Family, Children of Mary, St. Vincent de Paul.

In consequence of the growing Catholic population of Rutherglen, it was found necessary for the successful working of the Mission to largely increase the Church accommodation, and also to build a new Presbytery. The work was commenced in July, 1887, and was finished by the succeeding spring. On Low Sunday the Church was reopened. High Mass *Coram Archiepiscopo* was sung by the Very Rev. Canon Maguire, V.G., the Very Rev. Provost Munro, and Canons Caven and Carmichael, being respectively Assistant Priest and Deacons at the Throne. At the first Gospel an eloquent and very interesting discourse on St. Columba, the Patron of the Church, was preached by His Grace, Archbishop Eyre.

The additions to the Church consist of two bays and a chancel, which give an additional length of 35 feet, and increase the accommodation by 250 sittings. The chancel is apsidal in form. It is divided from the nave by a stone arch 30 feet in height, and is lit by two three-light windows, one on each side. The roof is supported by framed principals resting at each angle on a corbel. A very fine High Altar has also been erected. It is constructed of Caen stone and marble. The Altar slab is supported by four marble shafts, and beneath it are three panels with carved emblems of the Blessed Sacrament. The central canopy is also supported by marble shafts which rest on the angles of the stone Tabernacle. On each side of the canopy are three traceried panels filled in with marble, and surmounted by a moulded and carved cornice and cresting. The Altar was executed by Messrs. Boulton & Sons, of Cheltenham, from the designs of Messrs. Pugin & Pugin of Westminster. A baptistery, in which a stone font is placed, has likewise been added to the Church, and also two confessionals and a sacristy. The Presbytery, which is joined to the Church by the sacristy, is a two-storey building giving ample accommodation for two priests. The whole work has been carried out from the drawings of Messrs. Pugin & Pugin.

SHETTLESTON, St. Paul, 1857. Sittings, 400.—Rev. Joseph van Hecke, 1879.

On Sunday, Mass at 9 (for children, with Catechism), 11½ (with Sermon); Evening Service in summer at 7, in winter at 6. Mass on Holidays at 9, on Week-days at 8.

DAY SCHOOL at Eastmuir, average 142, and at Tollcross, average 123; Sunday School for working boys and girls.

SOCIETIES.—Children of Mary, St. Vincent de Paul, Holy Cross and Passion, League of the Cross.

SHOTTS, St. Patrick, 1868. Sittings, 300.—Rev. Robert Grant, 1867.

On Sunday, Mass at 12 (but on first Sunday of month at 9½); Rosary and Benediction at 7. Mass on Holidays and Week-days at 9. Confessions on Saturday at 5.

DAY SCHOOL (mixed), average 105.

Harthill.—Served from Shotts (5 miles distant). Mass on second and third Sunday of month at 10.

Wilsontown.—Served from Shotts (8 miles distant). Mass on first Sunday of month at 12. Confessions before Mass. Sunday School before and after Mass.

STRATHAVEN, St. Patrick, 1863. Sittings, 150.—Rev. Daniel Donnelly, 1873.

On Sunday, Communion given at 9; Mass at 11; Baptisms at 2; Sunday School at 3; Rosary and Benediction at 6. Mass on Holidays at 9. Confessions on Saturday at 6.

UDDINGSTON, St. John the Baptist, 1883. Sittings, 600.—Rev. John L. Murphy, 1881.

On Sunday, Mass at 9 (for children, with Instruction),

11 (with Sermon); Evening Service at 6. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL (mixed), average 140.

SOCIETIES.—Living Rosary, Mount Carmel, Altar Society, Temperance Association, Holy Family, Apostleship of Prayer.

WHIFFLET, St. Mary, 1874.—Rev. Thomas Curran, 1875.

On Sunday, Mass at 10, 12; Sunday School at 2½; Devotions at 6½. Mass on Holidays at 8½, 10; on Week-days at 8½.

DAY SCHOOL (mixed) and Infant School, average 257. A number of Protestant children attend this School.

WISHAW, St. Ignatius, 1865. Sittings, 700. Missionary Rectory.	}	Very Rev. John Canon M'Cay, M.R., 1855 Rev. John Black, 1848
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Mass on Sunday and Holidays at 9½, 12; Evening Service at 6½. Mass on Week-days at 8. Confessions after Mass on Week-days, before Mass on Sunday, and on Saturday at 4.

Newmains, St. Bridget, 1871. Sittings, 300.—Served from Wishaw. Mass on Sunday and Holidays at 11¼. Confessions on Friday before first Sunday of month.

Overton, St. Patrick, 1873. Sittings, 200.—Served from Wishaw.

SCHOOLS.—Sunday Schools at Wishaw, Newmains, and Overton; Day Schools at Wishaw (average 304), Newmains (average 101), and Overton (average 58). The last is attended by many Protestant children.

A Y R S H I R E (Northern Part).

DALRY, St. Palladius, 1851. Sittings, 500.—Rev. Michael Dempsey, 1878.

On Sunday, Mass alternately with Kilwinning at 9½ and 11; Catechism at 6; Rosary and Benediction at 7. Mass on Holidays and Week-days at 8½. When first Mass on Sunday is at Dalry, Confessions on previous Saturday from 6 to 10.

Kilwinning.—Served from Dalry. Mass on Sunday at 9 and 11 alternately; Catechism at 4. When first Mass on Sunday is at Kilwinning, Confessions on previous Saturday from 6 to 10 P.M.

SOCIETIES.—Holy Family, Living Rosary, Mount Carmel, Children of Mary Children of the Angels.

It is greatly to be regretted that the children of this Mission, numbering about 240 at Dalry and 50 at Kilwinning, are still compelled to attend non-Catholic Schools.

KILBIRNIE, St. Bridget, 1862. Sittings, 480.—Rev. James Milne, 1855.

On Sunday, Mass at 9½, 11½; Sunday School at 3: Rosary and Benediction (with Stations in Advent and Lent) at 7. On Holidays Mass at 9; Benediction at 7½. Mass on Week-days at 8.

Catechism classes at Kilbirnie on Sunday, at Beith, the Den, and the Ironworks on a Week-day. The Clergyman is always in attendance during these classes. Owing to the poverty of the Congregation, this Mission is still unprovided with a Day School. Contributions for this purpose are earnestly solicited.

LARGS, St. Mary, Star of the Sea, 1870. Sittings, 140.—Rev. William Gallagher, 1870.

On Sunday, Mass at 9 and 12 alternately; Rosary or Stations, Lecture (in winter), and Benediction at 7. On Week-days, Mass at 9.

The Priest in charge of this very poor Mission solicits the alms of the faithful, to enable him to diminish the heavy debt that burdens it.

Wemyss Bay (Renfrewshire), St. Joseph and St. Patrick, 1887. Sittings, 130.—Served from Largs, 7½ miles distant. Mass on Sunday alternately at 10 and 11½; Sunday School (under Sisters of Mercy) at 5; Devotions at 6.

SUNDAY SCHOOLS at Largs, Wemyss Bay, Millport, and Skelmorlie. Catechetical Instructions occasionally given by the Clergyman, during the week, in each of these places.

SOCIETIES.—Holy Family, Mount Carmel.

SALTCOATS, Our Lady, Star of the Sea, 1856. Sittings, 450.—Rev. James Mackintosh, 1877.

On Sunday, Mass at 9 (except every third Sunday), 11½; Sunday School at 3; Evening Service at 6. Mass on Holidays at 9, 11; on Week-days at 8.

West Kilbride.—Served from Saltcoats. Mass every third Sunday at 10.

SCHOOLS.—Sunday School at Saltcoats and West Kilbride: Day Schools, mixed and for infants, average 190, at Saltcoats. Considerable additions have been made to the Schools during the past year.

SOCIETIES.—Holy Family, Our Lady of Perpetual Succour, Living Rosary, Mount Carmel.

DUMBARTONSHIRE.

DUMBARTON, St. Patrick, 1830. Sittings, 500.	}	Rev. Charles Brown, . . .	1873
		Rev. Ronald Mortimer, . . .	1884

On Sunday, Mass at 8, 9¼, 10½, 11½; Sunday School at 2;

Devotions at 6. Mass on Holidays at 8, 10; on Week-days at 8. Confessions on Friday at 6, Saturday at 4.

DAY SCHOOLS, mixed and for infants, average 415.

SOCIETIES.—Living Rosary, Mount Carmel, St. Vincent de Paul, Young Men's Society, Holy Family (for men and women).

ALEXANDRIA, }
Our Lady and St. Mark, } Rev. Emile De Backer, . . . 1877
1859. Sittings, 528. }

On Sunday, Mass at 9½, 11½; Evening Service at 7. Mass on Holidays at 8, 9½; on Week-days at 8. Confessions on Saturday at 4.

DAY SCHOOLS, mixed and for infants, average 271.

SOCIETIES.—Children of Mary, St. Vincent de Paul.

Clydebank.—See under Renfrew.

DUNTOCHER, St. Mary, 1850. Sittings, 500.—Rev. Robert James M'Cluskey, 1882.

On Sunday, Mass at 9, 11; Devotions, Instruction, and Benediction at 6. Mass during the Week at 8.

DAY SCHOOLS, mixed and for infants, average 158. The School buildings have recently been greatly enlarged.

SOCIETIES.—Mount Carmel, Living Rosary, Sacred Heart, Children of Mary, League of the Cross.

HELENSBURGH, St. Joseph, 1880. Sittings, 250.—Rev. Louis J. C. M'Intyre, 1873.

On Sunday, Mass at 9½, 11; Devotions and Benediction at 7. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday at 6.

DAY SCHOOL (mixed), average 128.

SOCIETIES.—*Bona Mors*, Altar Society, Temperance Society.

KIRKINTILLOCH, The Holy Family, 1874.—Rev. James Bonnyman, 1857.

On Sunday, Mass at 9½, 11; Sunday School at 5; Lecture, Rosary, and Benediction at 6. Mass on Holidays at 9½, on Week-days at 8. Instruction, Rosary, and Benediction on Wednesday at 7 P.M. Confessions on Saturday and Sunday mornings; in Lent, on Friday and Saturday from 5 P.M.

DAY SCHOOL (mixed), average 156.

SOCIETIES.—Living Rosary, Altar Society, Temperance Society (pledge given on Sunday after Evening Service).

Convalescent Home and Asylum at Lenzie served from Kirkintilloch. Friends of inmates would do well to communicate with the Priest in case of necessity.

RENFREWSHIRE.

RENFREW, *St. James*, 1877. Sittings, 250.—Rev. Peter W. Evers, 1874. Residence at Clydebank.

On Sunday, Mass alternately at 9 and 11½; Devotions and Benediction at 7. Mass on Week-days at 9.

DAY SCHOOL (mixed), average 117.

SOCIETIES.—Mount Carmel, *St. Vincent de Paul*.

Clydebank (Dumbartonshire), *Our Holy Redeemer*, 1888. Sittings, 500.—Mass on Sunday alternately at 9 and 11½.

At Clydebank, to which Dalmuir has recently been attached, a new School-Chapel, from the designs of Messrs. Pugin & Pugin, is now (Nov., 1888) being completed. The aid of the charitable is solicited towards the liquidation of the debt thus incurred, as the congregation itself is composed almost exclusively of working-men.

BARRHEAD, *St. John*, 1841. Sittings, 600.—Rev. Thomas Carlin, 1870.

On Sunday, Mass at 9, 11; Sunday School at 3; Devotions and Benediction at 6½. Mass on Holidays and Week-days at 9.

DAY SCHOOLS (mixed) in Barrhead (average 218) and Nitsbill (average 110).

SOCIETIES.—*St. Vincent de Paul*, Living Rosary, Christian Doctrine.

BUSBY, *St. Joseph*, 1880. Sittings, 400.—Rev. Louis De Meulenaere, 1882.

On Sunday, Mass alternately at 9 and 11½; Sunday School at 3½; Devotions and Benediction at 7. Mass on Holidays and Week-days at 9.

DAY SCHOOL (mixed), average 49; Sunday School at Busby and Newton-Mearns. Instruction given at Eaglesham, East Kilbride, and Newton-Mearns on a week-day.

SOCIETIES.—Immaculate Heart of Mary, *St. Joseph's Total Abstinence* (with Circulating Library).

Mass is said occasionally at Newton-Mearns and East Kilbride for the sake of the aged.

Eaglesham, St. Bridget, 1858. Sittings, 350.—Served from Busby. Mass on Sunday alternately at 9 and 11½, except when Mearns or E. Kilbride is served.

GREENOCK.

1. <i>St. Mary</i> ,	} Rev. Alexander Taylor, M.R., 1867
Patrick Street, 1862.	
Sittings, 900.	
<i>Missionary Rectory</i> .	} Rev. James F. Morrison, . 1884
	} Rev. Ellis P. Rogan, D.D., . 1887

On Sunday, Mass at 8, 9 (for children), 10, 12; Evening

Service at 7. Mass on Holidays at 8, 9, 11; on Days of Devotion at 8, 9; on Week-days at 7½, 8.

SCHOOLS.—Two Sunday Schools at 4½, followed by Benediction for children; Day Schools for boys, girls, and infants—average 852; Night School. The Girls' and Infants' Schools are under Franciscan Nuns.

SOCIETIES.—Mount Carmel, Living Rosary, St. Vincent de Paul, League of the Cross (with juvenile branch), Young Men's Society, Altar Society, Children of Mary, Guild of Sacred Heart (for boys) and Holy Angels (for girls).

Smithston Poorhouse, Greenock Infirmary, and H.M. Prison are served from St. Mary's.

2. St. Lawrence,	} Rev. Thomas P. O'Reilly, . 1878
Cartsdyke, 1855.	
Sittings, 624.	

On Sunday, Mass at 8½, 10, 12; Rosary, Lecture, and Benediction at 6. Mass on Holidays at 8½, 10; on Week-days at 8½. In Lent and Advent, Stations on Friday at 7½ P.M.

SCHOOLS.—Two Sunday Schools from 5 to 6; Day Schools for boys, girls, and infants—average 409. The Girls' and Infants' Schools are under Franciscan Nuns.

SOCIETIES.—Mount Carmel, Living Rosary, St. Vincent de Paul, League of the Cross.

3. *Convent of the Immaculate Conception, Bank House, Greenock, 1874.*—Served from St. Lawrence's. Mass daily at 7½.

Convent Day School for girls: attendance 70.

4. *Convent of Little Sisters of the Poor, Thorndean, 1884.*—Served from St. Mary's. Mass daily at 7½. Benediction on Sunday and Holidays at 3, on Friday at 2, and on all Feasts of Our Lady.

Gourock, St. Ninian, 1880. Sittings, 450.—Served from St. Mary's, Greenock. On Sunday, Mass at 10; Sunday School at 5; Evening Service at 7. On Holidays, Mass at 10.

DAY SCHOOL (mixed), average 74.

Houston, St. Fillan, 1841. Sittings, 300.—Rev. John Angland, 1880.

On Sunday, Mass at 9 (except first Sunday of month), 11; Sunday School at 5; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 8½. Confessions on Saturday at 5, and before Mass on Sunday and Festivals.

DAY SCHOOL (mixed), average 59.

Bishopton.—Served from Houston. Mass on first Sunday of month at 9. Confessions before Mass. Sunday School at 3.

The Mission of Houston, with its Catholic population of 600 souls, has been burdened for many years with a debt exceeding £1500. The incumbent earnestly appeals for assistance towards the liquidation of a debt that his congregation cannot cope with.

JOHNSTONE, St. Margaret, 1852. Sittings, 800.	}	Rev. James Rothead,	1882
		Rev. Peter Müller,	1884

On Sunday, Mass at 9, 11; Evening Service at 7. On Holidays, Mass at 9; Benediction at 7½ P.M. Mass on Week-days at 9.

Linwood.—Served from Johnstone. Mass on Sunday at 10, on Holidays at 9.

SCHOOLS.—Sunday School at Howwood; Day Schools, mixed and for infants, at Johnstone (average 385), and Linwood (average 98).

SOCIETIES.—Sacred Heart, St. Vincent de Paul, Children of Mary, Young Men's Society.

NEILSTON, St. Thomas, 1861. Sittings, 350.—Rev. Bernard Tracy, 1859.

On Sunday, Mass at 9¼, 11; Rosary and Benediction at 7. Mass on Holidays at 9½, on Week-days at 8.

SCHOOLS.—Sunday School; Day School (mixed), average 113.

SOCIETIES.—Sacred Heart, Living Rosary, Mount Carmel, Children of Mary, St. Vincent de Paul.

PAISLEY.

1. St. Mirin, 1808. Sittings, 1000. <i>Missionary Rectory</i> .	}	Very Rev. Hugh Canon Chisholm, M.R.,	1854
		Rev. John Dougan,	1883
		Rev. Charles A. Cunningham,	1885

On Sunday, Mass at 8, 10, 11¼; Evening Service at 7. On Holidays last Mass at 10¼; Mass on Week-days at 8.

DAY SCHOOLS for boys, girls, and infants; average 609.

SOCIETIES.—Living Rosary, Mount Carmel, Children of Mary, St. Vincent de Paul, League of the Cross.

A Convent has been built for the "Faithful Companions of Jesus," who are expected to be in Paisley in January, 1889.

2. St. Mary, Queen Street, 1871. Sittings, 900.	}	Rev. John M'Donald,	1875
		Rev. William Dawson,	1874

On Sunday, Mass at 9½, 11¼; Sunday School at 4; Rosary

and Benediction (with Lecture in winter) at 7. Mass on Holidays at 8, 10; on Week-days at 8. Rosary and Benediction on Thursday at 8 P.M.

DAY SCHOOLS, mixed and for infants, average 293.

SOCIETIES.—Living Rosary, Scapular, Total Abstinence (with Reading and Recreation Rooms), Holy Family (men meet on Tuesday, women on Thursday).

A fund has been started towards the building of a Church. The work is to be begun when the amount collected reaches £1500.

POLLOKSHAW, }
St. Mary Immaculate, } Rev. James M'Namara, . 1862
1865. Sittings, 800. }

On Sunday, Mass at 9, 11; Devotions at 6½. On Holidays and Days of Devotion, Mass at 9½; on other days at 8.

DAY SCHOOLS, mixed and for infants, average 266.

SOCIETIES.—Living Rosary, Mount Carmel, Children of Mary, League of the Cross, St. Vincent de Paul, Altar Society.

PORT-GLASGOW, }
St. John, 1854. } Rev. James W. M'Carthy, . 1879
Sittings, 600. } Rev. George W. Ritchie, . 1882

On Sunday, Mass at 8, 9, 10¼ (for children), 11¼; Sunday School at 5; Evening Service at 7. On Holidays, Mass at 8, 10; on Week-days at 8.

DAY SCHOOLS, mixed and for infants, average 636.

SOCIETIES.—Living Rosary, Mount Carmel, Holy Family (for men and women), St. Vincent de Paul.

During the past year a large addition has been made to the Presbytery. Through the generosity of members of the congregation and friends, the cost—£400—has been all but defrayed

Wemyss Bay.—See page 152.

STIRLINGSHIRE (*Southern Part*).

MILNGAVIE, St. Joseph, 1872. Sittings, 300.—Rev. William Davidson, 1877.

On Sunday, Mass at 9½, 12; Sunday School at 3; Rosary, Lecture, and Benediction at 6. On Holidays, Mass at 9;

on Week-days at 8. Confessions on Friday and Saturday from 6 to 10.

DAY SCHOOL (mixed), average 98. To meet the requirements of the Education Department a new School must be provided, and money for this purpose is now being collected. Donations towards this important work will be gratefully received.

SOCIETIES.—Guard of Honour of Sacred Heart, Rosary Society.

Schools of the Archdiocese.—The number of Teachers in the Mission Schools is as follows:—25 Head Masters, 111 Head Mistresses, 40 Certificated and qualified Male Assistants, 180 Certificated and qualified Female Assistants. In addition to these, there are employed in the Mission Schools 187 Pupil Teachers (39 Male and 148 Female), and 68 Candidates (16 Male and 52 Female). Between the Upper and Middle Class Schools and Institutions there are 68 Teachers engaged, making the total on the Teaching Staff of the Archdiocese 679.

During the eleven years 1877-88 the Mission Schools have increased as follows:—Accommodation, from 23,911 to 34,612; Number on Rolls, from 21,647 to 33,283; Average Attendance, from 14,521 to 24,292; Number presented at Government Examination, from 10,655 to 23,117; at Religious Examination, from 16,599 to 26,477. In the other Schools the Accommodation has risen from 1739 to 2082; the Number on Rolls, from 1508 to 1679; the Number presented at Religious Examination, from 1220 to 1553.

Diocesan Synod.—The second Synod of the Archdiocese of Glasgow was held in the Cathedral on 3rd October last at 11 o'clock. His Grace the Archbishop presided, and 120 Priests attended. The Decrees of the National Council of Fort-Augustus were promulgated, and the appointment of Missionary Rectors for 13 Missions was announced.

Glasgow General Mission.—A General Mission was given last year in the Churches of the City and Suburbs of Glasgow, beginning on the 7th and ending on the 28th October, by members of the following Orders and Congregations:—Dominicans, Franciscans, Jesuits, Redemptorists, Vincentians, Passionists, and the Order of Charity. Confirmation was administered to 1888 adults; 126 converts were received; and upwards of 55,000 persons went to

confession and communion. Many new members were added to the various confraternities; and the League of the Cross, in which large numbers have already been enrolled, was established in all the Missions.

ORDERS OR CONGREGATIONS.

M E N.

JESUITS	1859	Glasgow.
VINCENTIANS	1859	Lanark.
PASSIONISTS	1865	Glasgow.
FRANCISCANS	1868	Glasgow.
MARIST BROTHERS	1860	Glasgow.

W O M E N.

SISTERS OF MERCY	1849	60 Hill St., Garnet Hill, Glasgow.
FRANCISCAN NUNS of the Immaculate Conception	1849	58 Charlotte Street, Glasgow.
	1863	Abercromby Street, Glasgow.
	1874	Bank House, Greenock.
	1878	Elmwood, Bothwell.
SISTERS OF THE GOOD SHEPHERD...	1851	Dalbeth House, Glasgow.
SISTERS OF CHARITY	1860	Lanark.
	1860	Smyllum, Lanark.
	1886	21 Whitevale Street, Glasgow.
LITTLE SISTERS OF THE POOR	1862	180 Garngad Hill, Glasgow.
	1884	Thorndean, Greenock.
FAITHFUL COMPANIONS OF JESUS	1839	Buchanan St., Paisley.

EDUCATIONAL AND CHARITABLE INSTITUTIONS.

ST. PETER'S SEMINARY	Partick Hill, Glasgow.
ST. ALOYSIUS' COLLEGE	Hill St., Garnet Hill, Glasgow.
ST. MUNGO'S ACADEMY	Parson Street, Glasgow.
CATHOLIC REFORMATORIES	Boys'—West Thorn, Parkhead, Glasgow
	Girls'—Dalbeth, Glasgow.
CATHOLIC INDUSTRIAL SCHOOLS	Boys'—72 Abercromby St., Glasgow.
	Girls'—74 Do. do.
	Boys'—Slatefield Street, Glasgow.
MAGDALEN ASYLUM	Dalbeth, Glasgow.
ST. MARY'S ORPHANAGE	Smyllum, Lanark.
CATHOLIC HOSPITAL	Lanark.
DEAF AND DUMB INSTITUTION	Smyllum, Lanark.
ASYLUM FOR AGED POOR	180 Garngad Hill, Glasgow.
HOME FOR SERVANTS out of place ..	House of Mercy, Garnet Hill, Glasgow
DAY FEEDING SCHOOL	Market Street, Glasgow.
CHILDREN'S REFUGE	21 Whitevale Street, Glasgow.
ST. VINCENT'S DAY SHELTER	Market Street, Glasgow.

ECCLESIASTICAL STATISTICS.

	Seculars	119	
Priests..	Jesuits	10	} 144
	Vincentians	3	
	Passionists	6	
	Franciscans	6	
Missions		65	
Churches, Chapels, and Stations		106	
Institutions....	{ Educational	11	
	{ Others	6	
Schools....	{ Departments	196	
	{ Buildings	106	
Children presented at Religious Examination		28,527	
Estimated Catholic population		220,000	

Scottish Catholic Archives

SUMMARY OF PRIESTS, MISSIONS, &c., AND
SCHOOLS.

	Priests.	Missions.	Churches, Chapels, & Stations.	Departm. of Day Schools.
St Andrews and Edin- burgh.....	59	36	63	37
Aberdeen	54	35	53	21
Argyll and the Isles....	26	19	37	8
Dunkeld.....	32	13	29	27
Galloway	25	18	37	23
Glasgow.....	144	65	106	196
Total.....	340	186	325	312

Priests invalided or unattached are included in this list.

According to the last Report of the Committee of Council on Education in Scotland, there were inspected in the year ending 30th Sept., 1887, 152 Catholic Day Schools (with 215 Departments having separate head teachers), under 344 certificated teachers, 266 pupil-teachers, 12 stipendiary monitors, 167 assistant teachers, and 17 "female assistants"; and having accommodation for 55,436 scholars. There were 49,702 on School Registers, 35,758 in average attendance, and 40,858 present at inspection. The amount paid out of the parliamentary grant for that year was £30,059 14s. 2d., being 16s. 9 $\frac{1}{4}$ d. per scholar in average attendance.

The *Income* of these Schools from all sources was £60,305 15s. 5d., of which £10,180 17s. 7d. came from fees paid by scholars; £2,898 7s. 9d. from parochial boards for 4,990 scholars; £14,306 7s. 5d. from *voluntary contributions*; and the rest from Government grants, endowments (£297 12s. 6d.) and other sources. The *Expenditure* was £58,348 1s. 8d., viz., salaries, £39,272 18s. 4d.; books and apparatus, £3,804 19s. 5d.; miscellaneous, £15,270 3s. 11d. The Income was £1 13s. 3 $\frac{1}{2}$ d. per scholar in average attendance (calculated on complete annual returns), and the Expenditure £1 12s. 0 $\frac{1}{4}$ d.

The percentage of passes in reading, writing, and arithmetic, in Standards III-VI, was 86.48.

The Report adds 3 Schools not actually inspected, having 3 Departments, accommodation for 471, and average attendance of 234.

ALPHABETICAL LIST
OF THE
CATHOLIC CLERGY OF SCOTLAND,
WITH THEIR ADDRESSES.

ARCHBISHOPS AND BISHOPS.

- EYRE, Most Rev. CHARLES, Archbishop of Glasgow; 6
Bowmont Gardens, Glasgow.
- MACDONALD, Right Rev. ANGUS, Bishop of Argyll and the
Isles; Bishop's House, Oban.
- MACDONALD, Right Rev. JOHN, Bishop of Aberdeen;
Bishop's House, Queen's Road, Aberdeen.
- M'LACHLAN, Right Rev. JOHN, Bishop of Galloway;
Bishop's House, Brooke Street, Dumfries.
- SMITH, Most Rev. WILLIAM, Archbishop of St Andrews
and Edinburgh; St. Mary's Cathedral, Broughton
Street, Edinburgh.

PRIESTS.

- ANGLAND, John; Houston.
- Angus, George, M.A.; The Presbytery, St Andrews.
- BACON, Francis; Hill Street, Glasgow.
- Barrett, Michael; Fort-Augustus.
- Barry, Albert; St. Mary's, Kinnoull, Perth.
- Barry, Walter; St. Mary's, Kinnoull, Perth.
- Begley, John; Rothesay.
- Beurns, Francis; 22 Powrie Place, Dundee.
- Beyaert, Arthur; Nisbet Street, Parkhead, Glasgow.

- Bird, James ; Springburn, Glasgow.
Bisset, Alexander ; Fort-Augustus.
Bisset, Alexander ; Kirkwall.
Black, John ; Loyola Place, Wishaw.
Bonnyman, James ; Kirkintilloch.
Brody, Michael ; 116 Constitution Street, Leith.
Brophy, Thomas ; 22 Powrie Place, Dundee.
Brown, Charles ; Dumbarton.
Brown, Duncan ; Motherwell.
Browne, Ignatius ; 36 Parson Street, Glasgow.
Buckley, Jer. Jos.
Buckley, Patrick ; 11 Oak Street, Anderston, Glasgow.
Burke, James J. ; 40 Duke Street, Glasgow.
Butti, Peter L. ; Crieff.
Byrne, John Baptist ; 36 Parson Street, Glasgow.
- CAMERON, James Canon ; Maryhill, by Glasgow.
Cameron, John ; Beaully.
Cameron, John ; Nisbet Street, Parkhead, Glasgow.
Campbell, Alexander ; Lochboisdale, by Oban.
Campbell, Archibald ; 40 North Woodside Road, Glasgow.
Campbell, Mgr. Jas. A., D.D. ; Rector of Scots College, Rome.
Carlin, Thomas ; Barrhead.
Carmichael, Donald Canon ; 68 Abercromby Street, Glasgow.
Carmichael, William ; 52 Great Clyde Street, Glasgow.
Carmont, John, D.D. ; Blairgowrie.
Cassidy, Joseph ; 36 Parson Street, Glasgow.
Cassin, Mortimer ; Carluke.
Caven, William Canon ; Rector of St. Peter's Seminary,
Partick Hill, Glasgow.
Chandlery, Peter ; Hill Street, Glasgow.
Charnock, John ; 40 North Woodside Road, Glasgow.
Chisholm, Æneas ; Banff.
Chisholm, Archibald ; Nairn.
Chisholm, Donald A. ; Gortlick, by Inverness.
Chisholm, Donald ; Huntly Street, Aberdeen.
Chisholm, Hugh Canon ; Paisley.
Chisholm, James ; Barra, by Oban.
Clapperton, James ; Aberlour, Strathspey.
Clapperton, Mgr. Robert, V.G. ; Nethergate, Dundee.
Clapperton, William ; Buckie.
Clare, James ; Hill Street, Glasgow.
Cody, Elphege ; Fort-Augustus.
Collins, Daniel ; Stranraer.
Condon, Michael Canon ; 11 Oak Street, Anderston, Glasg.

Connelly, Thomas, D.D. ; Doune.
 Corcoran, Edmond ; Lanark.
 Crowther, Dr. T. A. ; St. Joseph's College, Dumfries.
 Crumly, Thomas ; Blairgowrie.
 Culhane, George ; Perth.
 Culhane, Stephen ; Dunfermline.
 Cunningham, Charles A. ; Paisley.
 Cunningham, Thomas J. ; Cambuslang, by Glasgow.
 Curran, Thomas ; Whifflet, Coatbridge.
 Currie, Thomas ; 70 Stanley Street, Paisley Road, Glasgow.

DALY, Patrick ; 90 Portugal Street, Glasgow.
 Davidson, William ; Milngavie.
 Dawson, Bernard J. ; 52 Great Clyde Street, Glasgow.
 Dawson, James J. ; Scots College, Valladolid, Spain.
 Dawson, William ; Inverurie.
 Dawson, William ; 73 George Street, Paisley.
 De Backer, Emile ; Alexandria.
 De Backer, Louis ; Eddlewood, Hamilton.
 Delbecke, Theophilus ; Airdrie.
 De Meulenaere, Louis ; Busby, by Glasgow.
 Dempsey, Michael ; Dalry.
 Devine, Charles ; Portsoy.
 D'Havé, Wilfrid ; 405 Cumberland Street, Glasgow, S.
 D'Hooghe, Augustine ; 405 Cumberland Street, Glasgow, S.
 Dixon Swan, Walter ; 27 Argyle Street, Rothesay.
 Doherty, John ; Bridge House, Tullypowrie, Perthshire.
 Donlevy, James Canon ; Broughton Street, Edinburgh.
 Donlevy, Joseph ; Irvine Place, Stirling.
 Donnelly, Daniel ; Strathaven, Lanarkshire.
 Donnelly, Peter ; Hamilton.
 Dougan, John ; Paisley.
 Douglas, Lord Archibald ; Wellington Street, Annan.
 Dowling, George ; Kirkcaldy.
 Downie, William W. ; New Abbey, by Dumfries.
 Duffy, John ; Castle-Douglas.
 Duperier, Charles G. ; 40 Duke Street, Glasgow.
 Dwyer, John ; Dunoan.
 Dyer, John J. ; Springburn, Glasgow.

EASSON, Donald ; Broughton Street, Edinburgh.
 Edmonds, Columba ; Fort-Augustus.
 Evers, Peter W. ; Barns Place, Clydebank, by Glasgow.

FARQUHAR, William ; Tranent.

Fegan, Peter ; Cardowan, Stepps Road, by Glasgow.
Fleming, Andrew ; Blairs College, Aberdeen.
Foley, John ; Govan, by Glasgow.
Foley, John G. ; South Gray's Close, Edinburgh.
Forbes, Peter ; Elmwood, Bothwell.
Forbes-Leith, William ; Selkirk.
Forsyth, John ; Falkirk.
Fox, Michael, D.D. ; Mossend, by Bellshill.
Fraser, Robert, D.D. ; Blairs College, Aberdeen.
Fraser, William ; Dufftown.
Frawley, Denis ; Bridge Street, Partick, Glasgow.
Frohn, Engelbert ; St. Mary's, Kinnoull, Perth.
Fuller, Michael ; 90 Portugal Street, Glasgow.

GALLAGHER, Hugh ; Gourock, by Greenock.
Gallagher, William ; Largs.
Gaule, Patrick ; Larkhall.
Geddes, Bruce ; Dunblane.
Geddes, William ; Arbroath.
Gerry, Alexander ; Woodside, by Aberdeen.
Glancy, James, D.D.
Godfrey, Aloysius ; 68 Abercromby Street, Glasgow.
Goldie, Antony Canon ; West Calder.
Gordon, Charles ; Hill Street, Glasgow.
Gorwood, Paulinus ; Fort-Augustus.
Grady, William Canon, V.G. ; Falkirk.
Grainger, John.
Grant, Colin C. ; Eskadale, by Beaully.
Grant, P. Joseph ; Rector of Blairs College, Aberdeen.
Grant, Robert ; Shotts.
Gray, John ; 40 North Woodside Road, Glasgow.
Greenan, Thomas ; 17 Lauriston Street, Edinburgh.
Griffin, Patrick ; Jedburgh.
Grogan, John Canon.

HACKETT, Patrick ; Wood Cottage, Greenock.
Hackett, Thomas, D.D. ; Blantyre.
Hannan, Edward J. Canon ; South Gray's Close, Edinburgh.
Hannan, Joseph ; Denny.
Hare, Joseph Bernard ; Broughton Street, Edinburgh.
Harris, James ; Nethergate, Dundee.
Head, Joseph ; Dalkeith.
Hickey, Michael P. ; Wigtown.
Hoban, Frederick ; Ratho.
Hog, Archibald ; Calais, France.

Hogan, Joseph ; Ayr.
 Holder, Joseph ; Blackness Road, Dundee.
 Houlihan, Patrick ; Lambhill, Maryhill, Glasgow.
 Hourigan, John ; Cumnock.
 Howell, Bernard ; St. Mary's, Kinnoull, Perth.
 Hughes, Francis Jos. ; 50 Old Dalmarnock Road, Glasgow.
 Hughes, John ; Cleland, by Motherwell.
 Hughes, Michael ; 158 Renfrew Street, Glasgow.
 Hunter-Blair, Oswald ; Fort-Augustus.

KARSLAKE, Charles ; Galashiels.
 Kennedy, Donald ; Tynett, by Buckie.
 Kerr, Thomas ; Motherwell.
 Kerrin, Daniel ; Dalmellington.
 Kirk, James H. ; Govan, Glasgow.
 Knight, Bruno ; 405 Cumberland Street, Glasgow, S.
 Küppers, Henry ; 17 Great Hamilton Street, Glasgow.
 Kyle, John J. ; Preshome, Enzie, by Keith.

LAVELLE, Michael ; Blackness Road, Dundee.
 Laverty, Henry Stuart ; Galston, by Kilmarnock.
 Lea, John ; 17 Lauriston Street, Edinburgh.
 Lea, William ; Dalkeith.
 Lee, John ; Loanhead.
 Letters, Frederick ; Newton-Stewart.
 Link, Peter ; 36 Garturk Street, Govanhill, Glasgow.
 Linse, Leo (Abbot) ; Fort-Augustus.
 Liuster, John ; Longriggend, by Airdrie.

M'ALISTER, Daniel ; Girvan.
 M'Alister, John ; Coatbridge.
 M'Anaa, Patrick ; Penicuik.
 M'Avoy, William ; 90 Portugal Street, Glasgow.
 M'Brearty, George ; Govan, Glasgow.
 M'Carthy, Denis ; Rutherglen, by Glasgow.
 M'Carthy, James W. ; Port-Glasgow.
 M'Cartney, David ; Dalbeattie.
 M'Cartney, James Canon ; Peebles.
 M'Cay, John Canon ; Loyola Place, Wishaw.
 M'Coll, Donald ; Drimnin, Morvern, by Oban.
 M'Coll, Philip ; 68 Abercromby Street, Glasgow.
 M'Culla, Thomas ; 50 Old Dalmarnock Road, Glasgow.
 M'Daniel, Peter ; Lennoxton, by Glasgow.
 M'Dermott, Augustine ; Scots College, Valladolid, Spain.
 Macdonald, Angus ; Barra, by Oban.

- Macdonald, Allan ; Dalibrog, S. Uist, by Oban.
Macdonald, Charles ; Elgin.
Macdonald, Charles ; Mingarry, Lochshiel, Salen-Suinart.
Macdonald, Coll ; Fort-Augustus.
Macdonald, David ; Rector of Scots College, Valladolid,
Spain.
Macdonald, David ; Dornie, by Strome Ferry.
Macdonald, Donald ; Glenfinnan, by Fort-William.
Macdonald, Hugh ; Dalbeth, Glasgow.
Macdonald, James ; Broughton Street, Edinburgh.
Macdonald, James V. ; Lochee.
Macdonald, John ; Ardrishaig, Argyleshire.
Macdonald, John ; Dunoon.
Macdonald, John ; Oban.
Macdonald, John ; 73 George Street, Paisley.
M'Donell, Archibald J. J. ; Campbeltown.
M'Dougall, Donald ; Bunroy, Roy Bridge, by Kingussie.
M'Eachron, John ; Chapelton, by Ballindalloch.
MacElmail, John ; Knoydart, by Isle Ornsay.
M'Evoy, Thomas ; Coatbridge.
MacFarlane, Angus Canon, D.D. ; Bridge Street, Partick,
Glasgow.
M'Ghee, Charles ; 11 Oak Street, Anderston, Glasgow.
M'Ginnes, James ; Alloa.
M'Gregor, James ; Huntly Street, Aberdeen.
Macintosh, Donald ; Benbecula, by Oban.
M'Intosh, James Canon ; Airdrie.
M'Intosh, John ; Peterhead.
M'Intyre, L. J. C. ; Helensburgh.
Mackenzie, Colin C. ; North Berwick.
Mackenzie, William A. ; Laggan, by Kingussie.
M'Keown, Kevin ; 36 Parson Street, Glasgow.
M'Kerrell, Francis Provost ; Innerleithen.
M'Killop, Albert ; 36 Parson Street, Glasgow.
Mackintosh, Alex. ; Fort-William.
Mackintosh, Donald A. Canon ; 70 Stanley Street, Paisley
Road, Glasgow.
Mackintosh, James ; Saltcoats.
Mackintosh, John ; Bornish, S. Uist, by Oban.
Maclaughlin, Patrick ; Ayr.
M'Laughlin, John ; 11 Oak St., Anderston, Glasgow ; and
Parochial House, Carrickfergus, Co. Antrim, Ireland.
M'Lellan, Donald ; Bracara, Arisaig, by Fort-William.
Macluskey, John B. ; 90 Portugal Street, Glasgow.
M'Cluskey, Robert Jas. ; Duntocher.

- M'Mahon, Patrick ; Dunbar.
Macmanus, Patrick Canon.
M'Nairney, Michael ; Bridge Street, Partick, Glasgow.
Macnamara, James ; Pollokshaws, by Glasgow.
M'Namara, Patrick ; Lochgelly.
M'Pherson, Donald A. ; Arisaig, by Fort-William.
M'Polin, Owen ; 11 Oak Street, Anderston, Glasgow.
M'Queen, Duncan ; Inverness.
Macrae, Allan ; Marydale, by Beaully.
Macrae, Angus ; Ardkenneth, S. Uist, by Oban.
Macrae, Donald ; Braemar, by Ballater.
Magini, John H. ; Lennoxton, by Glasgow.
Magiun, Michael ; 17 Great Hamilton Street, Glasgow.
Maguire, John A. Canon, V.G. ; 158 Renfrew St., Glasgow.
Malcolm, John ; Montrose.
Mann, Charles ; Fetternear, by Inverurie.
Mann, William ; Wick.
Meagher, Jeremiah ; Nethergate, Dundee.
Meagher, Martin Canon ; Portobello.
Meany, John C. ; Cean-na-Craig, by Ballater.
Mertens, Arsenius ; 405 Cumberland Street, Glasgow, S.
Milne, James ; Kilbirnie.
Milne, Kentigern ; Fort-Augustus.
Monaghan, Thomas ; Broxburn.
Montgomery, John ; 17 Great Hamilton Street, Glasgow.
Morris, Patrick ; Bathgate.
Morrison, James F. ; Patrick Street, Greenock.
Mortimer, Ronald ; Dumbarton.
Moynahan, Michael ; St. Mary's, Kinnoull, Perth.
Mullan, George ; Barnsmuir, Slamannan.
Müller, Peter ; Johnstone.
Munro, Mgr. Alexander Provost, D.D. ; 52 Great Clyde Street, Glasgow.
Murphy, John Canon ; Kilsyth.
Murphy, John M. ; Linlithgow.
Murphy, John L. ; Uddingston, by Glasgow.
Murphy, Patrick ; Birnie Knowe, by Auchinleck.
- NOLAN, James ; 68 Abercromby Street, Glasgow.
- O'BRIEN, Daniel ; Dumfries.
O'Brien, William P. ; 52 Great Clyde Street, Glasgow.
O'Carroll, John J. ; 116 Constitution Street, Leith.
O'Carroll, Thomas A. ; Haddington.
O'Connell, Gerald ; 50 Old Dalmarnock Road, Glasgow.

O'Connor, William ; Lanark.
O'Gorman, Patrick T.
O'Keefe, Michael Canon ; Coatbridge.
O'Neill, John ; Blackness Road, Dundee.
O'Neill, John A. ; Muirkirk.
O'Neill, Paul Mary ; 36 Parson Street, Glasgow.
O'Neill, William ; Broxburn.
O'Reilly, John ; 40 North Woodside Road, Glasgow.
O'Reilly, Thomas P. ; Wood Cottage, Greenock.
O'Shaughnessy, William J. ; Girvan.

PAUL, James ; Braemar, by Ballater.
Paul, John ; Tomintoul, by Ballindalloch.
Payne, Richard ; Hill Street, Glasgow.
Phelan, Michael ; 22 Powrie Place, Dundee.
Pittar, John ; Galashiels.
Power, David H. ; Kilmarnock.

RITCHIE, George W. ; Port-Glasgow.
Ritchie, John ; St. Peter's Seminary, Partick Hill, Glasgow.
Robertson, Anselm ; Fochabers.
Roche, Alfred P. ; South Gray's Close, Edinburgh.
Rothead, James ; Johnstone.
Rogan, Ellis P., D.D. ; Patrick Street, Greenock.
Rooney, William E. ; Scots College, Rome.
Ryan, Edmund Joseph ; Kilmarnock.
Ryan, James ; 22 Powrie Place, Dundee.
Ryan, Thomas Jos. ; 116 Constitution Street, Leith.

SAMPSON, Patrick ; St. Mary's, Kinnoull, Perth.
Savelli, Francis ; Oban.
Scannell, Antonine ; 405 Cumberland Street, Glasgow, S.
Schofield, Richard L. ; St. Mary's, Kinnoull, Perth.
Selby, Thomas ; 17 Lauriston Street, Edinburgh.
Shaw, John.
Shaw, William ; Blairs College, Aberdeen.
Shea, Charles ; St. Mary's, Kinnoull, Perth.
Sheedy, John ; Fermoy, Co. Cork, Ireland.
Sheehy, John J. ; Kirkcudbright.
Sherriff, Paul ; Fort-Augustus.
Shivers, Patrick ; Hawick.
Smith, George J., V.G. ; Rothesay.
Smith, James A. Canon ; Blairs College, Aberdeen.
Smith, John Canon ; Irvine Place, Stirling.
Smith, Thomas ; 70 Stanley Street, Paisley Road, Glasgow.

Smith, William ; Tombae, by Ballindalloch.
 Stack, Gerald ; Maryhill, by Glasgow.
 Stewart, James ; Stonehaven.
 Stopani, William, V.G. ; Huntly Street, Aberdeen.
 Stuart, Alexander ; South Gray's Close, Edinburgh.
 Stuart, William ; Aboyne.
 Sutherland, John ; Huntly.

TAGGART, Patrick ; Hawick.
 Tarleton, Gerald ; Hill Street, Glasgow.
 Taylor, Alexander ; Patrick Street, Greenock.
 Taylor, John ; Motherwell.
 Terken, Peter H. ; Buillieston, by Glasgow.
 Thomson, Andrew F. ; Strichen.
 Tochetti, Charles ; Keith.
 Toner, John ; St. Peter's Seminary, Partick Hill, Glasgow.
 Toohey, Matthew ; 40 North Woodside Road, Glasgow.
 Tracy, Bernard ; Neilston.
 Turner, John ; Perth.
 Turner, Michael Jos. ; South Queensferry.
 Turner, William ; Dumfries.

VAN BAER, Herman.
 Van der Heyde, Adrian ; 68 Abercromby Street, Glasgow.
 Van de Rydt, Alphonsus ; Lochee.
 Van Hecke, Joseph ; Shettleston, by Glasgow.
 Van Stiphout, Hubert ; Chapelhall, by Airdrie.
 Vaughan, Jerome ; Fort-Augustus.

WALKER, Donald ; Eigg, by Oban.
 Wall, Martin ; Fort-Augustus.
 Walshe, Joseph ; Lanark.
 Weir, Peter John ; Fochabers.
 Weld-Blundell, Adrian ; Fort-Augustus.
 Weld-Blundell, Benedict ; Fort-Augustus.
 Whyte, Edward ; 17 Lauriston Street, Edinburgh.
 Wilson, George ; Clova, by Lumsden, Aberdeenshire.
 Wood, Cuthbert ; 405 Cumberland Street, Glasgow, S.
 Woods, Henry ; Fauldhouse.
 Woods, John ; Irvine.
 Wright, Patrick A. ; Rosemount, Moffat.

YOUNG, Francis ; Maryhill, by Glasgow.

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STATISTICS FOR 1887.

ST ANDREWS AND EDINBURGH.

	Baptisms. 1887.	Confirma- tions. 1887.	Mar- riages 1887.
Bathgate	56	—	5
Broxburn	117	—	10
Dalkeith.....	100	—	12
Denny	35	—	5
Dunbar.....	37	—	2
Dunfermline.....	68	—	17
<i>Edinburgh—</i>			
St. Mary's.....	283	165	38
St. Patrick's.....	418	297	66
Sacred Heart	190	—	37
Falkirk	138	—	14
Fauldhouse.....	36	—	4
Galashiels.....	50	—	2
Haddington	30	—	3
Hawick.....	31	—	4
Innerleithen	4	—	—
Jedburgh	6	—	—
Kilsyth	64	—	10
Kirkcaldy and Lochgelly.....	56	—	3
Leith.....	194	—	29
Lennoxtown.....	53	292	10
Linlithgow.....	66	—	15
Loanhead.....	50	—	12
North Berwick	10	55	1
Peebles.....	9	—	1
Penicuik.....	23	—	3
Portobello.....	51	—	8
Ratho	33	—	6
Selkirk	13	—	1
Slamannan (returns incomplete).....	—	155	—
S. Queensferry	43	57	5
St Andrews.....	7	—	3
Stirling.....	97	—	13
West-Calder.....	68	—	9
Institutions.....	—	31	—
	2436	1052	348

ARGYLL AND THE ISLES.

	Baptisms. 1887.	Confirma- tions. 1887.	Mar- riages. 1887.
Ardkenneth	16	—	4
Arisaig	14	87	2
Barra	74	—	12
Benbecula	26	—	6
Bornish	20	—	—
Bracara	16	46	2
Bunroy	14	62	2
Campbeltown	26	—	8
Dalibrog	59	13	9
Dunoon	10	—	1
Eigg	4	—	—
Fort-William	14	—	3
Glenfinnan (no returns)	—	—	—
Knoydart	2	—	—
Laggan	3	—	1
Mingarry	16	57	3
Oban	22	—	7
Rothesay	70	114	8
	<hr/>	<hr/>	<hr/>
	406	379	68

DUNKELD.

Alloa	49	—	8
Arbroath	14	—	3
Auchterarder (no returns)	—	—	—
Ballechin	7	—	—
Blairgowrie	35	—	3
Crieff	13	—	2
Doune	10	—	2
Dunblane	5	—	—
<i>Dundee</i> —			
St. Andrew's	201	—	34
St. Mary's	407	—	79
St. Joseph's	209	—	30
Lochee	154	—	35
Montrose	4	—	1
Perth	97	—	12
	<hr/>	<hr/>	<hr/>
	1205	—	209

GALLOWAY.

Annan	20	—	2
Ayr	87	—	10
Birnie Knowe	53	84	4

	Baptisms. 1887.	Confirma- tions. 1887.	Mar- riages. 1887.
Castle Douglas and Kirkcudbright....	24	51	4
Cumnock.....	22	—	2
Dalbattie.....	18	—	3
Dalmellington.....	20	60	4
Dumfries	139	134	18
Girvan and Maybole	38	80	2
Hurlford	32	114	11
Irvine.....	41	—	5
Kilmarnock	147	—	19
Muirkirk.....	18	—	1
New Abbey (no returns)	—	—	—
Newton-Stewart	20	—	2
Strauraer	24	—	2
Wigtown	26	—	—
	<hr/> 729	<hr/> 523	<hr/> 89

GLASGOW.

St. Andrew's, Glasgow.....	225	254	32
St. Francis', ,,	520	398	85
St. Mary's, ,,	513	—	89
St. Patrick's, ,,	489	337	72
St. Joseph's, ,,	457	473	74
St. Mungo's, ,,	437	—	56
St. John's, ,,	401	—	62
St. Mary's, Greenock.....	401	—	57
Coatbridge.....	315	327	55
St. Mirin's, Paisley.....	306	393	36
Sacred Heart, Glasgow.....	289	—	45
St. Antony's, Govan.....	270	—	40
Our Lady and St. Margaret's, Glasgow	244	370	26
St. Alphonsus', ,,	210	—	41
St. Aloysius', Glasgow.....	206	—	46
St. Peter's, Partick, Glasgow	204	—	30
Dumbarton.....	201	—	24
Hamilton.....	180	425	14
Port-Glasgow	171	—	29
Maryhill	170	—	26
Motherwell	162	—	25
Airdrie	151	—	30
Johnstone	148	—	20
St. Lawrence's, Greenock.....	147	—	25
St. Michael's, Parkhead, Glasgow....	142	—	22
Cambuslang	129	—	20
Alexandria	127	—	22

	Baptisms. 1887.	Confirma- tions. 1887.	Mar- riages. 1887.
St. Mary's, Paisley.....	126	—	34
St. Vincent's, Glasgow.....	124	—	32
Blantyre.....	122	273	18
St. Aloysius', Springburn, Glasgow...	119	—	7
Rutherglen.....	114	—	20
Wishaw.....	99	—	24
Pollokshaws.....	98	—	14
Duntocher.....	94	—	21
Barrhead.....	86	—	19
Whifflet.....	84	—	10
Cleland.....	81	—	12
Mossend.....	76	—	11
Saltcoats.....	74	—	8
Shettleston.....	73	—	15
Longriggend.....	73	26	7
Shotts.....	69	—	7
Baillieston.....	67	226	13
Renfrew.....	63	—	10
Holy Cross, Govan Hill, Glasgow...	57	—	3
Larkhall.....	57	195	5
Kilbirnie.....	54	—	6
Cadzow.....	51	—	11
Chapelhall.....	50	—	5
Uddingston.....	49	—	4
Kirkintilloch.....	48	—	14
St. Agnes, Possil, Glasgow.....	43	—	9
Neilston.....	43	—	8
Busby.....	38	—	5
Dalry.....	37	—	5
Helensburgh.....	37	—	3
Cardowan.....	36	—	6
Lanark.....	34	—	7
Milngavie.....	31	88	10
Houston.....	29	—	1
Carluke.....	20	—	3
Largs.....	14	—	2
Strathaven.....	10	—	2
Institutions, &c.....	—	64	—
	<hr/>	<hr/>	<hr/>
	9595	3849	1494
Total for all Scotland except Dio- cese of Aberdeen.....	14,371	5803	2208

Colleges.

ST. MARY'S COLLEGE, BLAIRS.

Founded 2nd June, 1829.

	ORDAINED.
<i>President</i>	Very Rev. Peter Jos. Grant.....1848
<i>Professors</i>	{ Very Rev. James A. Canon Smith .....1866
	{ Rev. William Shaw.....1882
	{ Rev. Robert Fraser, D.D.....1882
<i>Procurator</i>	Rev. Andrew Fleming.....1850
Number of Students, 59.	

For course of Studies, Terms of Admission, &c., see Advertisement at end of Directory.

ST. PETER'S SEMINARY,

PARTICKHILL, GLASGOW.

<i>Rector</i>	Very Rev. Wm. Canon Caven...1848
<i>Vice-Rector and Professor of Dogmatic Theology</i>	} Rev. John Ritchie.....1880

This College was opened on 5th October, 1874, to serve as the Ecclesiastical Seminary for the study of Philosophy and Theology in the West of Scotland. The students read Moral and Dogmatic Theology, Scripture, Hebrew, &c., under the charge of three Professors.

Donations and Subscriptions for the purpose of establishing Burses, or towards the maintenance of the Alumni, will be received by the Archbishop, or the Diocesan Treasurer, Rev. Michael Hughes, or the Rector of the Seminary.

SCOTCH COLLEGES ON THE CONTINENT.

ROME, 1600.—Right Rev. Monsignor James A. Campbell, D.D., *Rector*, 1865. Rev. William E. Rooney, *Vice-Rector*, 1884. Number of Students, 24, of whom 21 are for the Scotch Mission.

There are also some Students for the Scotch Mission in the College of Propaganda.

SPAIN.—College founded at Madrid in 1627, translated to Valladolid, 31st May, 1771.

<i>Rector</i>	Very Rev. David Macdonald.....1856
<i>Vice-Rector</i>	Rev. Augustine M'Dermott.....1863
<i>Professor</i>	Rev. James J. Dawson.....1881
Number of Students, 23.	

FRANCE.—The Scots College in Paris is not occupied by the Scotch Students. They are educated in French Ecclesiastical establishments. Number of Students, 22.

ST. BENEDICT'S ABBEY SCHOOL,

FORT-AUGUSTUS.

Conducted by the Benedictine Fathers.

. See Advertisement.

ST. ALOYSIUS' COLLEGIATE SCHOOL,

GARNET HILL, GLASGOW.

Conducted by the Jesuit Fathers.

Superior.—Rev. Charles Gordon, S.J.

. See Advertisement.

ST. JOSEPH'S NOVITIATE,

DUMFRIES, 1874.

A Training School and Boarding School are attached to this Novitiate of the Marist Brothers.

. See Advertisement.

ST. MUNGO'S ACADEMY,

PARSON STREET, TOWNHEAD, GLASGOW.

Conducted by the Marist Brothers.

. See Advertisement.

Convents and Conventual Schools.

ST. MARGARET'S CONVENT,

WHITEHOUSE LOAN, EDINBURGH.

The Ursulines of Jesus give a first-class education to young ladies whom they receive as boarders, and also conduct a Day School for young ladies at St. Anne's Seminary, Strathearn Road.

ST. JOSEPH'S CONVENT,

STORMONT ST., PERTH.

(Branch of St. Margaret's Convent, Edinburgh.)

The Religious have charge of the Schools in Perth. They also attend daily at the General Prison, to instruct the female convicts.

ST. ANGELA'S CONVENT,

PORTOBELLO.

(Branch of St. Margaret's Convent, Edinburgh.)

The Religious have charge of St. John's Schools, Portobello, and teach a private Day School for young ladies in the Convent.

ST. MARY'S CONVENT,

LEITH.

The Sisters of the Immaculate Conception have charge of the Schools in Leith. They have a Middle School at the Convent.

ST. CATHERINE'S CONVENT,

LAURISTON GARDENS, EDINBURGH.

The Sisters of Mercy have charge of several congregational Schools. They also give religious instruction, and visit the sick in their own houses, the Royal Infirmary, Children's Hospital, &c.

ST. JOSEPH'S CONVENT,

BLACKNESS ROAD, DUNDEE.

The Sisters of Mercy have charge of the Girls' Schools in the west end of the Town.

CONVENT OF MERCY,

GARNET HILL, GLASGOW.

The Sisters of Mercy have charge of St. Joseph's Girls' Schools, teach a private School at the Convent, give religious instruction to adults, and visit the sick. The House of Mercy, for the protection of girls of *good character* out of employment, is under their care, in aid of which donations in money or clothing, or orders for needle-work, will be gratefully received. Altar Breads supplied.

CONVENTS OF OUR LADY OF MERCY,

DORNIE, ELGIN, KEITH, TOMINTOUL, FORT-AUGUSTUS.

The Sisters have charge of the Schools in the above Missions.

CONVENT OF THE IMMACULATE CONCEPTION,

58 CHARLOTTE STREET, GLASGOW.

The Franciscan Nuns conduct a Day School and classes for higher class pupils. The average number at the Day School is 100. They also teach 17 Parochial Schools, with corresponding Sunday

Schools. They have classes for religious instruction, and visit the sick. Altar Breads supplied.

A Branch from this community is established at St. Mary's, Abercromby Street, in charge of an Industrial School for girls.

. *See Advertisement.*

CONVENT OF THE IMMACULATE CONCEPTION,

BANK HOUSE, GREENOCK.

The Religious have charge of the Girls' and Infants' Schools in Greenock, and have also a Convent School for young ladies.

CONVENT OF THE IMMACULATE CONCEPTION,

ELMWOOD, BOTHWELL.

The Religious conduct a Boarding School for young ladies.

. *See Advertisement.*

CONVENT OF THE IMMACULATE CONCEPTION,

INVERNESS.

The Religious conduct a Boarding School and congregational Day School, instruct the young, and visit the sick.

. *See Advertisement.*

CONVENT OF THE IMMACULATE CONCEPTION,

HUNTLY STREET, ABERDEEN.

The Religious teach the Girls' Day and Night Schools, and St. Joseph's Middle and Infant Schools, and have a School for boarders and first-class day scholars at the Convent.

. *See Advertisement.*

CONVENT OF THE IMMACULATE CONCEPTION,

37 ALBANY STREET, EDINBURGH.

The Franciscan Nuns (from Glasgow) teach St. John's Schools, York Lane, and a middle class School at the Convent.

CONVENT OF THE GOOD SHEPHERD,

DALBETH, GLASGOW.

The Religious conduct a Reformatory for Girls. Catholics in need of servants for kitchen, laundry, or ordinary house-work, are confidently asked to apply to them. In the Magdalene Asylum the number of Penitents exceeds 120. Orders for needlework, and all kinds of Altar Linens, are carefully executed. Subscriptions in aid of the Institution will be received by any of the Clergy.

CONVENTS, AND HOMES FOR THE AGED, OF THE
LITTLE SISTERS OF THE POOR.

The Religious have houses at 180 Garngad Hill, Glasgow; 43 Gilmore Place, Edinburgh; Wellburn, Lochee; and 72 Union St., Greenock. They receive into them the aged poor and infirm, and for their support collect alms, in money, food, or clothing.

CONVENT OF THE POOR SISTERS OF NAZARETH,
NAZARETH HOUSE, CUPARSTONE, ABERDEEN.

The Sisters devote themselves to the welfare of the aged poor and diseased of both sexes; receive abandoned and destitute children, which work has the express approbation of the Holy See; and conduct a certified Industrial School for Girls.

HOUSES OF THE SISTERS OF CHARITY,

LANARK.

The Sisters instruct and educate the poor, and tend the sick. They have an Orphanage, an Hospital, Day and Night Schools, and an Asylum.

LANARK HOSPITAL.

This Hospital is for sick poor, not possessing in their own houses fit accommodation. It contains 30 beds, and is open to all deserving cases, but those recommended by Subscribers have the first claim. All cases of accident are admitted on application at any hour, day or night. There are also rooms for Private Patients. The Hospital depends entirely on the charity of the public for support. Contributions will be gratefully received by Sister Mary Blundell, Lanark.

ORPHANAGE, SMYLLUM, NEAR LANARK.

The Orphanage was founded exclusively for destitute orphan children of Catholics in Scotland, and may be considered a National Institution. It is divided into two sections, entirely separate, for boys and girls, both managed by the Sisters. The orphans number at present 393. The utmost care is taken to bring them up virtuously, and to form them to become useful members of society. For teaching trades to boys, there are a shoemaker, a tailor, a joiner, and a gardener; for the girls, a sewing mistress and a dressmaker. They are taught cooking, washing, and all other branches of household work; and also make handsome lace and Church Vestments, orders for which are punctually attended to. The terms for orphans and destitute children, including Board, Clothing, and Education, are *Ten Pounds per year*,

paid quarterly in advance. Children sent by Poor-law Boards are admitted on the terms usually given to families and schools. At present 42 Boards have children in the Orphanage. The Sisters co-operate with Poor-law Guardians, &c., to procure places for the more advanced.

The Deaf-Mute and Blind Asylum is now in full working order. The Deaf-Mutes are taught to speak by the new system of articulation and lip-reading, and enjoy the same advantages as the orphans for acquiring trades and industrial training. Subscriptions in aid of the above Institutions will be gratefully received by Sister Teresa Farrell, Smyllum, Lanark.

CHILDREN'S REFUGE, GLASGOW.

On 11th February, 1887, a Refuge for children was opened at 21 Whitevale Street, Glasgow, under charge of three Sisters of Charity, with Canon Carmichael as Superintendent. Its object is to afford a temporary shelter to children in danger of proselytism, whilst arrangements are being made to provide for them permanently. The Institution is under a General Committee representing every Mission in the Archdiocese, which is to elect annually an Executive Committee of six. To these will be added two or three others, nominated by His Grace the Archbishop.

SISTERS OF ST. JOSEPH,

GIRVAN AND BIRNIE KNOWE.

The Sisters teach the Mission Schools and also receive orphans.

SERVANTS OF THE SACRED HEART,

ROTHESAY, CUMNOCK, NAIRN, AND OBAN.

The Sisters have an Orphanage at Rothesay with 105 children, an Hospital at Cumnock, a day School at Nairn, and a Branch Orphanage from Rothesay at Oban. They also visit the sick and poor.

CONVENT OF THE PERPETUAL ADORATION,

CORBELLY HILL, DUMFRIES.

The special object of the Religious (Benedictines) is the Perpetual Adoration of the Blessed Sacrament. They also devote themselves to the education of young ladies, and have lately completed the erection of a splendid Boarding School.

* * See Advertisement.

THE HISTORY
OF THE
ANCIENT SEE OF GLASGOW,
A.D. 560-1560.*

THE history of the ancient See of Glasgow must be mainly the history of the Cathedral, and of those who have sat in the chair of St. Kentigern. The architectural history of the old Cathedral—the only one on the mainland not a ruin—has been abundantly well illustrated. This paper is to give a brief account of the See, of some of its various occupants, and of the part they played in the history of a period ranging over exactly one thousand years.

We find the first mention of the site of the old Cathedral in connection with the history of St. Ninian. About 20 years before the Romans finally left Britain, and a few years before Ninian, in the year 397, built his church at Whithorn, he appears to have built a cell on the banks of the Molendinar. Jocelin, the monk of Furness, states that when Kentigern came to Strathclyde he made his settlement "near a certain cemetery, which had long before been blessed by St. Ninian," and which was "surrounded by dense and overshadowing trees".

The founder of the See of Glasgow was this St. Kentigern, known also as St. Mungo. As St. Columba was the founder of the Christian Church among the Picts (563-597), his contemporary, St. Kentigern, was the apostle of Cumbria. He was born in the year 518 (or, according to some, in 527), and as Jocelin states that he was consecrated Bishop at the age of 25, the date of his consecration would be in the year 552. A tradition or legend points out the circumstances under which he is said to have come to Glasgow. He had occasion to spend a night in the house or cell of a holy man named Fergus, who lived in a place called Kearnach (Carnock, Stirlingshire), and who had a vision or revelation that he should not die till he had seen the holy Kentigern. During that night Fergus expired. Kentigern placed the body on a car, to which two

* A Paper read at the meeting of the British Archeological Association in Glasgow, August, 1888, by His Grace the Archbishop of Glasgow.

bulls were yoked, and he commanded them to convey it to the spot ordained of the Lord. Followed by the saint and a number of people, they took the body to Glasgow, then called Cathures, where they drew up beneath certain ancient trees near a forsaken cemetery, which had been hallowed by St. Ninian. Here the remains of Fergus were buried. So far the legend. We shall hear again of the good Fergus when we come to speak of Bishop Blackader. What the meaning of the word "Cathures" is, we do not know; but the derivation of the name Glasgow is (from *glas*, a streamlet, and *ghru*, a hollow or ravine) "the hollow with the burn running through it"—*i.e.*, the Molendinar Burn.

Kentigern took up his abode on the banks of the then beautiful rivulet, "vocabulo Melindonor," where he had buried Fergus. Beneath the shade of the venerable trees already named a little oratory and a very humble wooden cell were erected; and from this, as from the chief seat of his mission, St. Kentigern spread Christianity throughout the whole extent of what formed, four centuries later, the British kingdom of Cumbria, *i.e.*, the territory from Loch Lomond and Stirling on the north to Windermere and Appleby. Glasgow became the ecclesiastical capital of this extensive region, the spiritual mother of the Welsh tribes and "fair Strathclyde". On this spot St. Kentigern was buried after his labours of half a century, A.D. 603; and here for ages the kings and warriors, the saints and sages of Cumbria, chose their rest beside the remains of the renowned apostle of their nation.

St. Kentigern's oratory or church was most probably constructed of wood, and his hospice of twigs or basket work, thatched with reeds; the one a log house, and the other a wigwam, or a group of wattle-huts. History tells us that when St. Kentigern, who was also the founder of the See of St. Asaph, erected there a church, it was a wooden church, after the manner of the Britons—"quum de lapide nondum construere poterant, nec usum habebant". In any case these erections—the church and the hospice, or huts—were the origin of the city of Glasgow.

No record remains to us of the immediate successors of Kentigern, and we have but little information on the history of the See previous to its restoration by David I. About the year 720, the Britons of Strathclyde appear to have obtained from Ireland a Bishop named Sedulius. The convulsions of the tenth century saw the See in abeyance, and its possessions were seized by laymen.

The restoration of the See of Glasgow, in the early years of the twelfth century, was the work of the son of St. Margaret. As next in succession to the Scottish crown, David was Earl or Prince of Cumbria during the reign of his brother Alexander. Fortunately we have a most important document dating back to this period. It is the "Notitia" of David, or an investigation made by his order into the possessions of the See of Glasgow. A copy of this Notitia is preserved in the Chartulary of Glasgow. Its date is probably A.D. 1120 or 1121. It relates the foundation of the church, the

consecration of Kentigern as Bishop of Cumbria, and his death. It states that he was succeeded by many Bishops in the See; but that the confusions and revolutions in the country had, at length, destroyed all traces of the church, and almost of Christianity. A record follows of the possessions of the church "in all the provinces of Cumbria which are under his (David's) dominion and power". His object was to ascertain what were the properties which at the time belonged to the church, and to confirm the title by a legal charter.

When the bishopric was restored by David, John Achaius, who had been tutor, and afterwards chancellor, to the prince, was elected and consecrated Bishop. He has been commonly called the first Bishop of Glasgow, but that should be understood to mean the first Bishop of the restored See. The year of his consecration was 1115.

His first care was to provide a church for his Cathedral. The ancient cemetery and its girdle of trees seems to have been nearly all that remained at Glasgow of St. Kentigern when Bishop John laid the foundation of his church. It was begun before the year 1124, and he consecrated it in the year 1136, in the presence of his royal pupil, who was now King of the Scots. Bishop John held the See for the space of 32 years, and went to his reward in the year 1147.

Bishop John was succeeded by Herbert, who held the See for 17 years. He introduced the Sarum usage.

To the episcopate of Bishop Herbert we must assign the foundation of what became the great abbey of the diocese. Walter, High Steward of Scotland, founded in 1163, at Paisley, a monastery for Cluniac monks. Pope Honorius III. (1216-1227) raised it to the dignity of an Abbey, and Robert III. presented it with a charter of Regality. No part of the original building remains, for the beautiful First-pointed work that replaced the earlier structure dates from the 14th century. The progenitor of the Stuarts endowed munificently the house he founded in the midst of his great fief of Strathgryfe, "for the souls of King Henry of England, of King David, and of King Malcolm".

Ingelram, his successor, was consecrated by Pope Alexander III. in 1164, and held the See for ten years.

The fourth occupant of the revived See was Jocelin, who was called to the chair of St. Kentigern from the great Cistercian monastery of Melrose. This energetic prelate obtained, in 1175, as soon as he was appointed to the See, from William the Lion, the grant of a burgh, which was confirmed by Pope Lucius III. in 1181; and King Alexander, by a charter in 1189, granted to the Bishop the right of a Fair. This right was a valuable privilege, from the fact of its attracting trade to the burgh. A subsequent royal charter in 1210 confirmed "the king's peace" to those frequenting the Fair. Glasgow thus became a Bishop's Burgh, the bishops being the feudal lords of the inhabitants.

Jocelin began at once to make preparations for a new Cathedral,

as the structure of Bishop John had been destroyed by fire some forty years after its consecration. Two expedients he devised in order to help forward the work. He caused to be compiled a biography of St. Kentigern, to whom the Cathedral was to be dedicated; and he established an association of collectors. The biography was the book so well known, "The Life and Miracles of St. Kentigern," written or compiled by Brother Jocelin, of Furness, in Lancashire. In it he sets forth the dignity of the See of Glasgow, and omits nothing which could stimulate the generosity of the faithful. The collectors were organised into a "Brotherhood of St. Kentigern". The King of Scots took the association under his patronage by a charter of protection and patronage, full of affection for the ancient See, "which, though poor and lowly in temporal estate, is the spiritual mother of many nations"—*i.e.*, of "Normans and Saxons, Scots, Galwegians and Welsh—who then peopled Cumbria.

Bishop Jocelin laid the foundation of his Cathedral in 1181. He began at the east end, and sixteen years later his building was consecrated, in 1197, on the octave day of SS. Peter and Paul. It has been the custom to associate the present crypt under the choir with the name of Jocelin. We cannot enter into that question, beyond saying that the First-pointed style of the crypt is evidently of a later date than the time of Jocelin. To call it by his name is a mistake.

To this period, and to the action taken by the Bishop of Glasgow, must be assigned the final settlement of the independence of the Scottish Sees. When Bishop John was nominated, York claimed supremacy over the See. The claim was resisted, but Pope Paschal II. enjoined on him obedience to the Metropolitan of York. Calixtus II., his successor, renewed this ordering, and John went to Rome to plead his cause. The claims and counter claims continued to be matters of dispute for half a century, and were not finally settled till the year 1188, when, by a Bull of Clement III., the Scottish Sees were declared dependent upon no one save immediately upon the Apostolic See. To Archbishop Roger, who asserted that the See of Glasgow had acknowledged the jurisdiction of York, Jocelin answered that his See was the "*special daughter of the Roman Church*," and exempt from all other jurisdiction. The title of the Church of Glasgow as the "*special daughter of the Roman Church*" is formally recognised in a rescript from Pope Alexander III. to Bishop Jocelin, dated 19th April, 1178.

Jocelin increased the number of Canons in his Chapter, an arrangement approved of by Urban III., in the year 1186. He died in 1199, in his monastery of Melrose. William of Malvoisin (*de Malovicino*), a learned Frenchman, succeeded to the See in 1200. After the space of two years he was translated to St Andrews. This energetic Norman was Bishop for nearly 40 years, and his charters, yet extant, show his zeal and labours at St Andrews.

Walter was the successor of Malvoisin, and was Bishop of Glasgow

for 24 years. He and Bishop Malvoisin attended the fourth Lateran Council, convoked by Innocent III. in 1215. During his episcopate (*i.e.*, in 1225,) the clergy of Scotland met in Provincial Council for the first time without the presence of a Papal Legate. The representations made to the Holy See by the Scottish Episcopate led to a Bull being issued by Honorius III., granting to the Bishops, in consideration of their having no local Metropolitan, power to hold a Provincial Council. This document is dated 19th May, A.D. 1225. The Council was summoned by one elected by the prelates, and to whom was entrusted a quasi-Metropolitan authority, and who was called the "Conservator". This system lasted until the latter half of the fifteenth century, *i.e.*, till the year 1472. An abstract of the Canons enacted by these Provincial Councils is given in Bellesheim, vol. i., pp. 345, &c.

Walter was succeeded, in 1233, by William de Bondington, Chancellor of the Kingdom. He was consecrated at Glasgow. To him we must assign the commencement of the erection of the present Cathedral; and he completed the crypt and the choir. Though the crypt has been commonly called "Jocelin's crypt," it was built after his time. Anyone examining it and comparing it with other buildings of the same style, will be forced to come to the conclusion that it is the work of Bondington's episcopate (1233-1258.) One of his first acts was to pay off some of the debt by which the Chapter was hampered. In 1240 he discharged a sum of fourteen hundred merks due to merchants in Florence. The widowed Countess of Lennox gave him, about this date, a piece of land on the banks of the Leven, to help forward the fabric. To further promote the building of Glasgow Cathedral, nine years after the election of Bondington, a resolution or order was passed by a Provincial Council held at Perth, in 1242, ordaining that the Indulgence for the Cathedral be hung up in every church in the realm; that its terms be plainly expounded in the vulgar tongue to the parishioners; that on every Sunday and holiday from Ash Wednesday to Low Sunday, after the Gospel is read, the duty of contributing to the work be enjoined on the people; that their alms and legacies, together with the goods of persons dying intestate, be faithfully collected; and that, during the season so specified, offerings were not to be solicited in the parish churches for any other object. This arrangement for a national collection would seem to point out that the new Cathedral had been now commenced; and to the fruits of this collection we owe the completion of the crypt and choir before the year 1258. About the year 1246 he founded the Blackfriars Monastery. Three years before his death he consecrated, in 1255, Gameline, who had been elected Bishop of St Andrews. Before his death, with the consent of his Chapter, he ordained that the Liturgy of the Church of Sarum should, in all time coming, be observed in the Church of Glasgow. He died on the 10th November, 1258, and was buried on the 13th, in the Abbey Church of Melrose, near the high altar. In the year following his death the new statutes were adopted by the

Cathedral Chapter. Under Bishop Herbert, more than a century previously, the Chapter had been formed on that of Salisbury; but now the Chapter of Glasgow applied to the Dean and Chapter of Salisbury for a fuller explanation of their constitution and customs as established by Bishop Osmund; and these were adopted by the capitular body.

After Bondington, John Cheyam succeeded to the See, which he held from 1260 to his death in 1268. He died in France, and was buried there.

Robert Wishart, or Wiseheart, was next appointed to the See of St. Kentigern. He was of the old family of Wisehearts of Pittar-row, in Kincardineshire. In the interval between Bishop Cheyam and Bishop R. Wishart, Nicholas Moffat, one of the Canons, had been elected by the Chapter in 1268, but was not consecrated; and William Wishart was chosen as Bishop in 1270. He was translated to St Andrews in 1274. Robert Wishart was nephew of this Wm. Wishart, and was consecrated in January, 1272, at Aberdeen. The central tower of the Cathedral was probably built by him, and also what may be called the clerestory transepts. He proposed to add to the tower a wooden spire. For this object the Chapter, in 1277, obtained by purchase from Maurice, Lord of Luss, the privilege of cutting all the timber needed "for the fabric of their steeple and treasury". Maurice's lands, from which the timber was to be taken, were along the western shore of Loch Lomond. The Bishop's steward and workpeople were to have the right of felling, hewing, and dressing timber wherever they chose, and should lead or carry it in whatever way they thought best. The steeple, however, did not get completed; for, 14 years later (*i.e.*, in 1291), we find that the Bishop begged "timber for the spire of his Cathedral" from Edward I., then in power in Scotland. The king gave him sixty oaks from Ettrick; but these oaks were used for a different purpose.

The flourishing condition of Church and State in Scotland at this period may be gathered from Fordun, where, speaking of the death of Alexander III., on the 16th March, 1286, he says: "All the days of the life of this king the Church of Christ flourished, her priests were duly honoured, vice was withered up, wrong came to an end, and righteousness reigned". Before the close of the century the diocese of Glasgow furnished, in the person of its chancellor William Lamberton, a Bishop for the diocese of St Andrews. This took place in November, 1297.

Bishop Robert Wishart will always be a distinguished figure in Scottish history as a prelate who was a strong supporter of Scottish independence. He took the side of Wallace and Bruce; and his hands crowned Robert at Scone, on 27th March, 1305. Later he was taken prisoner, and detained as such in England until after the battle of Bannockburn in 1314. He was Bishop of Glasgow for 44 years, and died in 1316. He was buried in the crypt between the altars of St. Peter and St. Andrew, and the monument in the

centre of the east end of the crypt must be allowed to be the monument of Robert Wishart.

John Lindsay was appointed to the See in 1322. He was a younger brother of the Lindsays of the house of Crawford, in Clydesdale—a Canon of Glasgow, and Great Chamberlain of Scotland in 1318. His episcopate was a time of troubles in consequence of war with England. He sought refuge in France for a time; and in Spring, 1335, he embarked to return to his diocese. The ship was attacked by the English, and the Bishop received a mortal wound. He died on 9th April, 1335, and was interred in his Cathedral near the altar of the Blessed Virgin.*

The next possessor of the See was William Rae, who was consecrated in 1339. He was a great benefactor to the town, for he built, in 1345, a bridge over the Clyde, where now the Stockwell Bridge spans the river. It was he who procured from Rome a dispensation by which Robert II., the founder of the royal house of Stuart, was enabled to marry Elizabeth, daughter of Sir William Mure, though related by affinity and consanguinity. In return for this favour Robert founded a chaplaincy in the Cathedral of Glasgow. After ruling the See for 28 years Bishop Rae died on 27th January, 1367.

Walter Wardlaw succeeded. He belonged to the family of the Wardlaws of Torry, Fifeshire. He was a prelate of great distinction. By King Robert he was sent to France to renew the ancient league between the crowns, which negotiation he carried through in

* Here we may appropriately add a few words about the seals or arms of the Bishops of Glasgow, because an old deed of this date (*i.e.*, 1325) has a seal attached to it. This seal was the first seal of the Corporation, and a plate of it is given in "Old Glasgow," p. 96. Unlike the English Sees, neither the See of Glasgow nor any other of the Sees in Scotland ever had any diocesan arms. None of the Sees had even a permanent seal. Where arms are found they are invariably the personal arms of the Bishop. Sometimes heraldic bearings are met with on these seals, but such are always the family arms of the diocesan.

Although Glasgow had no heraldic bearings, either ecclesiastical or civil, it had a common seal, which the Bishop, acting through the magistrates, who were appointed by him, caused to be appended to public documents. The designs on the seals of the community were adopted from the seals of the Bishops. On the earliest examples of the seals of the Bishops—such as those of 1200, of Walter in 1208, and of Bondington in 1233—there is nothing but the figure of St. Kentigern in the act of benediction. Bishop Robert Wishart's counter-seal, made about 1271, and figured in "Old Glasgow," p. 25, and in "Glasghu Facies," p. 36, is a much more elaborate seal, and represents the story of St. Kentigern as given in the Aberdeen Breviary. In the beginning of the fourteenth century the ecclesiastical seal was modified, and the bell, the fish, the bird, and the tree branch were added to the head of St. Kentigern. This is the seal of 1325, which has, on the dexter side of the Bishop's head, the oak twig with the bird on it, and on the sinister side the fish and ring perpendicular and the bell. The same seal continued in use till the Reformation. The seal of the Chapter of Glasgow "for causes," and which was in use 1488-1540, is given in a plate in "Old Glasgow," p. 19. Here the fish is on the dexter side, and the bird with the bell on the sinister side, and the twig is spread over the seal, with the legend round it—"S. Capituli Glasguae ad Causas".

such an able manner that, at the instance of Charles V., he was, by Pope Clement VII., created a Cardinal, in 1384. This dignity he enjoyed only two years, and died in 1387.

A Canon of the Cathedral, Matthew of Glendoning, or Glendingin, was chosen to succeed the Cardinal-Bishop. During his episcopate of 19 years (1389-1408) two events are worth recording. In the year 1400 the wooden spire, for which timber was procured from Luss, was struck by lightning and totally destroyed; and in 1401 the Precentor of Glasgow, Henry Wardlaw, was appointed to fill the See of St Andrews. With the intention of erecting a stone steeple on the tower of the Cathedral, Bishop Glendoning collected some material, but was prevented from carrying out his wish by his death on 10th May, 1408.

William Lauder succeeded Bishop Matthew. He began the work of the stone spire. His arms, a griffin salient, are cut in stone on the lower part of the steeple. The year before his death he was appointed to negotiate with the Court of England for the liberation of King James I., who had been a prisoner for 18 years. After an episcopate of 17 years he died on 14th June, 1425.

John Cameron was next appointed to the See of St. Kentigern. He was a scion of the family of Cameron of Lochiel, was secretary to the Earl of Douglas, who presented him to the Rectory of Cambuslang, and was by King James I., in 1424, made Provost of Lincluden and Secretary of State. His consecration took place at the end of 1426. He continued and probably completed the spire. Also he may be credited with the building of the chapter house on the level of the crypt, and the vestry above it. In the year 1431 he went, as one of the two episcopal representatives of Scotland, to the General Council of Basle.

With the view of adding to the dignity and completeness of the services of the Cathedral, he added, in 1420, six Canons to the capitular body, making them 31 in number; and with the consent of the patrons made the parishes of Cambuslang, Tarbolton, Eaglesham, Kirkmahoe, Luss, and Killearn into Prebends; and he arranged that the Canons should build their manses near the Cathedral, so that, though rectors of various parishes, they should have each a residence in the city. This was about 1440.*

* The constitution of the Chapter may be fitly described here. The close of David's reign (1153) saw the completion of the diocesan reorganisation and the erection of Cathedral Chapters, who were to elect the Bishops. Glasgow Chapter consisted of 31 secular Canons; of these nine were officials of the Chapter. The first dignitary was the Dean, next whom came the Archdeacon, the Sub-Dean, the Chancellor, the Precentor, the Treasurer, the Sacristan, the Bishop's Vicar, and the Sub-Precentor. The Dean was the Rector or Prebend of Cadzow; the Sub-Dean was the Rector of Monkland; the Chancellor was Rector of Campsie. His office was to keep the seal of the Chapter, and with it seal all the acts and deeds of the Bishop and his Council. The Archdeacon was Rector of Peebles; the Precentor was Rector of Kilbride; the Treasurer was Rector of Carnwath; the Sacristan was Rector of Cambuslang; the Sub-Precentor was Rector of Ancruin; and the Bishop's Vicar was Parson of Glasgow, or, "Glasgow 1^{mo}," and had the

The diocese had also two Archdeacons—Glasgow and Teviotdale, and nine Rural Deaconries—Lanark, Rutherglen, Lennox, Kyle and Cunningham, Carrick, Peebles, Teviotdale, Nithsdale, and Annandale.

Bishop Cameron's arms, as Bishop of the See, are to be seen upon the central pillar of the vestry, and on the western wall outside, above those of Bishop Lauder. See drawing in "Glasghu Facies," p. 63.

With the sanction of the king he established a Fair, to be held yearly in January, which was known as "St. Mungo's Fair". And he arranged the Commissariat Court, to be held thrice a week in the Consistorial House at the south-west end of the Cathedral. He died on Christmas Eve, 1446. He was the most distinguished of all the Scottish Bishops of his time.

The successor to Bishop Cameron was William Turnbull, who was translated from Dunkeld to Glasgow. He was of the family of Turnbulls of Minto, in Roxburghshire; was a Canon of Glasgow, and Lord of Provan in 1440; and was promoted to the See of Glasgow in 1447, and consecrated in 1448.

As soon as appointed, he resolved to found a University in his episcopal city. Pope Nicholas cordially approved of the work; and the University was formally erected by a Papal Bull dated 26th December, 1450. Provision was made for the study of Theology, Civil and Canon Law, Arts, and other Faculties. The office of Chancellor was to be held by the Bishop of Glasgow and his successors. The same privileges were conferred upon the professors and students as were enjoyed by the Papal University of Bologna. King James II., in 1453, granted a charter of protection to the University; and in the same year the Bishop and Chapter of Glasgow granted to all members of the University other privileges and exemptions.

Some seven months before the foundation of the University a charter of James II., of 20th April, 1450, granted in favour of Bishop Turnbull, raised the city from the rank of a burgh of barony to that of a burgh of regality; confirming to the Bishop and his successors "the city of Glasgow, barony of Glasgow, and lands commonly called 'Bishop's Forest,' to be held by them of us in free, pure, and mere regality in fee and heritage for ever".

This regal barony, held of the crown for the simple *reddendo* of a red rose, was from this date possessed free from all feudal service; and the Bishops, as in the case of the Bishops of Durham, who as Earls Palatine enjoyed a similar privilege, had "barons" under them. Such was the episcopal barony of Cadder, which was held

parish of the Barony of Glasgow. In addition to these nine, the other Canons were—10 Canon of Cardross, 11 of Balernoek or Provan, 12 of Carduis, 13 of Erskine, 14 of Renfrew, 15 of Eaglesham, 16 of Govan, 17 of Kirkmahoe, 18 of Tarbolton, 19 of Killearn, 20 of Douglas, 21 of Eddleston, 22 of Stobo, 23 of Morebattle, 24 of Luss, 25 of Ayr, 26 of Roxburgh, 27 of Durisdeer, 28 of Ashkirk, 29 of Sanquhar, 30 of Cumnoek, and 31 of Polmadie.

in free barony of the Bishops of Glasgow, by service of ward and relief, and giving suit at the head courts of the See. Such a tenure was very rare in Scotland—the only other instances known being the baronies of Kilconquhar, of Athcotmuir in Lanarkshire, and of Edmonstone.

After an episcopate of seven years Bishop Turnbull died in 1454, and was succeeded by Andrew Muirhead. Amongst other good works done by him must be named that he founded the Hospital of St. Nicholas, about the year 1460. It was for 12 indigent old men and a chaplain. In addition to the original endowment, Martin, Chancellor of the Cathedral, left to it, in 1501, some small ground rents. The revenues are still, after the lapse of 400 years, administered by the Magistrates and Town Council of Glasgow. The chapel had over the door the arms of Bishop Muirhead, three acorns on a bend, surmounted by the salmon, and a crozier behind the shield. It was pulled down in 1808. Also, he erected to the north of the Cathedral a building for the vicars choral; and the road between the west-end of the Cathedral and the Infirmary is still called "Vicar's Alley".

No allusion has yet been made to the nave of the Cathedral, and the massive and imposing square tower which, till some forty years ago, stood at the north-west end. The dates of these have not been handed down to us, but the tower was evidently very old. It was 120 feet high, and had been the bell tower. Opposite it, at the south-west of the nave, there was also another erection, evidently meant to be a tower, but which was only carried up to about two-thirds of the height of the other, and was finished with gables and corbie-steps. It was called in ancient records the Library House of the Cathedral, and was the place where the Bishops held their ecclesiastical courts, and where the records of the diocese were preserved. These western towers were sacrificed to the want of taste and of reverence for ancient work on the part of the Magistrates of the city and H. M.'s Commissioner of Works in the year 1845.

A list of the books belonging to the Cathedral has been preserved, and is printed by the Maitland Club; also, a list of the vestments and ornaments, made by order of the Bishop and Chapter in 1432, remains to us, showing that these were of more than usual richness and magnificence. An inventory of the relics has also been preserved and published. Bishop Muirhead was deputed, together with the King's Almoner and Confessor, and several Scottish noblemen and clerical dignitaries, to arrange the terms of the marriage settlement of Margaret, daughter of the King of Denmark, with James III. The Islands of Orkney and Shetland were mortgaged to James in security of his Queen's dowry of 60,000 crowns; and in this way they came into the possession of the Scottish crown.

Eighteen years was the duration of the episcopate of Bishop Muirhead, to whom John Laing succeeded in 1473. In his time the dwelling-house of the Friars Minor (who were brought to Glasgow by Bishop Turnbull in 1449, and were mainly supported

ly Thomas Forsyth, a Canon, and afterwards Rector of the University), was in the year 1476 replaced by a regular Friary.

Such was the renown of the See of Glasgow, "the mother of many races," as William the Lion had styled her three centuries before, and which had claimed from time immemorial the honourable title of "Daughter of the Roman Church," that King James IV. deemed it an honour to be numbered among her Canons. He held the appointment of Canon of Barlanark and Lord of Provan.

About this time Glasgow gave to Aberdeen a Bishop who was a most distinguished man, and whose memory is still in benediction. William Elphinstone was Glasgow born—at the age of twenty-six appointed to the Parish of Kirkmichael—chosen in 1474 Rector of Glasgow University—and made in 1483 Bishop of Aberdeen.

A space of ten years brought to a close the episcopate of Bishop Laing, who died on 11th January, 1483. He was succeeded by Robert Blackader, a member of the family of Blackader of Berwickshire. The Parliament, probably on account of a wish on the part of the royal Canon, made a move in favour of Glasgow being raised to the dignity of an Archiepiscopal See. St Andrews had been made an Archbishopric some 17 years before. A resolution was passed by it on 14th January, 1489, which set forth that the honour and welfare of the realm demanded the erection of Glasgow into an Archbishopric with the same privileges as those enjoyed by York. The Pope was informed of this by the Chancellor. King James V. urged upon the Pope the desired erection. In the year 1490 he wrote to the Pope, saying that "Glasgow surpassed all the other Cathedral churches in his realm by its structure, its learned men, its foundations, its ornaments, and other very noble prerogatives". Innocent granted the request, and by a Bull dated 9th January, 1492, raised Glasgow to an Archbishopric, with Dunkeld, Dunblane, Galloway, and Argyle for its suffragans. In this way, the prelate, made Bishop of Glasgow in 1484, eight years later became Archbishop Robert Blackader. The king was less successful in his endeavour to get for the new Archbishop the dignity of Cardinal.*

The Archbishop died in 1508, when making a pilgrimage to the Holy Land. His arms, three roses on a chevron, are carved on the south side of the altar, to the right of the rood screen door, and on the north end of the corresponding one on the left hand.

In the "Protocol Register" is a document, dated 10th May, 1503, showing that the Archbishop paid the sum of 1360 merks for

* Archbishop Blackader is popularly known by the work at the Cathedral associated with his name. He constructed the stairs which lead to the great crypt, and built the rood loft. Also, he resolved to add a south transept; but he completed only the undercroft, or south crypt, commonly called "Blackader's Aisle," and sometimes "Fergus' Aisle". This was the last piece of work attempted before the Reformation. An agreement, dated 14th May, 1507, between the Archbishop and Thomas Tayt, of Ayr, is recorded, by which the burgess contracts to sell to the prelate twelve fotheres of lead at the price of 18 pounds Scots for each fother. It was probably destined for the south transept.

the lands of Cragrossie, which were mortified by him shortly after for the support of a chaplain in the church built by him near Culross in honour of St. Kentigern, and also for some other foundations in his Cathedral. Also, he signified to the Chapter, in June, 1506, his willingness to annex the vicarages of Cadder, Stobo, Lintoun, Kilbirnie, and the rectory of Garvald to his College of the University of Glasgow "for the utility of the clergy, and for the improving of the varied and superior learning of the learned men therein". In a Synod held in the Cathedral, on 21st April, 1506, the Archbishop published a decree that the beneficed clergy of the diocese should reside in their own benefices, or in the city of Glasgow, within the College thereof, for the sake of study, under a penalty of £5, to be applied to the fabric of the church of Glasgow, if they did not obey the statute within three months; £10, if they did not obey within three months more; and deprivation of their benefices if they did not obey within six months thereafter.

James Beaton was the next Archbishop of Glasgow. He was the son of John Betoun of Balfour, who married first Margery Boswell of Balmuto, and secondly Elizabeth Melville of Raith. There were six sons and five daughters in his family. All these brothers died young, except the Archbishop, who lived to the great age of 86. His consecration took place at Stirling on 15th April, 1509. He also held the office of Chancellor of the kingdom. Copies of instruments exist, dated 8th April and 19th April, 1509, whereby the Dean and Chapter, and Martin Rede, Rector of the University, in behalf of that body and the clergy of the diocese, Archibald Watson and Thomas Hutchinson, Bailies of Glasgow, in the name of the citizens, severally acknowledge the new Archbishop as "pastor animarum suarum". On the 17th April the Archbishop took the oath in the usual form in presence of Robert Forman, Dean, and the Chapter of Glasgow assembled in the Chapter House, by touching his breast, and swearing on the word of an Archbishop and on the Holy Gospels.

The Archbishop crowned James V. in the Castle of Stirling on 21st September, 1513. After presiding over the See for the space of 12 years, Archbishop Beaton was translated to St Andrews on the death of Archbishop Forman in 1521.

Gavin Dunbar, Prior of Whithorn, and former tutor to James V., was now appointed to the See of Glasgow. He was consecrated on 5th February, 1524-5. He was a younger brother of Sir John Dunbar, of Mochram, and brother to the Dunbar of Baldoon who was Provost of Glasgow in 1547, and had received his education in the Glasgow University. Through the representations of the King, the Pope, by a document of 30th November, 1530, annulled the office of Legate that had been enjoyed by the Primate: and on 21st September, the following year, Glasgow was exempted from any jurisdiction on the part of the Primate.

Archbishop Dunbar must be looked on as the originator of the College of Justice, inasmuch as James instituted it by his advice.

A difference arose between the King and the clergy in connection with this college. The King wished to impose a tax of £10,000 a-year on ecclesiastical benefices for the support of the new institution, but the Bishops would not sanction more than £1400 a-year. In either case the approval of a Provincial Council was required; and the Council met in Edinburgh on Ash Wednesday, 1536. The Synod agreed to an annual tax on the clergy for the support of the new College of Justice. The College was to consist of 14 Judges, half clerical and half lay. The president was always to be an ecclesiastic. It received the confirmation of Pope Clement VII. in the year 1534. The first president was the Abbot of Cambuskenneth.

This date leads us to say a single word about David, Cardinal Beaton (1539-1546), on account of his connection with Glasgow. He was the nephew of Archbishop James Beaton, and third son of John Beaton and Isabella Monypenny. Though a Fifeshire man, he repaired, in his 16th year, A.D. 1510, to the University of Glasgow. His education was finished in France. The rectories of Campsie and Cambuslang were bestowed upon him; and when his uncle was translated to St Andrews in 1523, he resigned to his nephew David the Commendatory Abbacy of Arbroath which he had held since 1509.

Archbishop Dunbar was present at the celebrated trial, held at St Andrews in 1540, of Sir John Borthwick.

In the year 1546, the year previous to the death of Dunbar, the Collegiate Church of Biggar, in Lanark, was founded. It was dedicated to the Blessed Virgin, and was endowed for a Provost, eight Canons, four choristers, and six poor bedesmen, and was one of the last religious foundations in Scotland previous to the Reformation.

Another work of Archbishop Dunbar's was the building the gatehouse at the Bishop's Castle.*

* This castle is first mentioned in an old charter of 1290. A great tower was erected at the south end of the enclosure, and some other portions, by Bishop Cameron in 1430; and a smaller tower by Archbishop Beaton, who also surrounded the castle by a protecting wall, some time before 1513. A ground plan of the castle is given in "Glasghu Facies," p. 251, and two views of the castle—one on p. 73, showing Bishop Cameron's tower and Archbishop Dunbar's gatehouse, p. 76, and another on p. 276 showing the west face of the Cameron tower and the protecting wall that was 15 feet high. A stone that was originally part of this protecting wall is now built into the porch of St. Joseph's Church, North Woodside Road. It has the arms of Beaton quartered with Balfour, *i.e.*, Quarterly, 1st and 4th azure, a fess between three masles, or, for Beaton; 2nd and 3rd, argent, on a chevron sable an otter's head erased of the first, for Balfour. Above the shield is the Archbishop's cross, and below the fish with the ring in its mouth. An engraving of this stone is given in "Old Glasgow," p. 109. Over the handsome gatehouse and arched gateway of Archbishop Dunbar was a series of armorial bearings, also engraved on p. 110. On the upper of the two carved stones are the arms of Scotland with the supporting unicorns. On the lower stone are two shields; on the one is carved the arms of Dunbar, or, three cushions within a double tressure-flory and counter-flory gules, with a

Archbishop Dunbar died on 30th April, 1547. He was acknowledged, even by his enemies, to be a prelate of learning and piety. The family seems to have been noted for goodness, zeal, and charity. An uncle of his was Bishop of Aberdeen from 1518 to 1532, and was, perhaps, next to Bishop Elphinstone, the most illustrious occupant of that See.

At this critical period in the ecclesiastical history of Scotland the diocese of Glasgow was able to be of service to two other dioceses. Gavin Hamilton, a Glasgow ecclesiastic, was appointed coadjutor, in 1551, to the Archbishop of St Andrews, who was in weak health; and Henry Sinclair, Dean of Glasgow and President of the Court of Session, became Bishop Panter's successor in the See of Ross.

The last possessor of the See of St. Kentigern was James Beaton, the second of the name. On the death of Archbishop Dunbar the Chapter of Glasgow elected Alexander Gordon, brother of the Earl of Huntly, in 1550. He was, however, never consecrated, and resigned the See a few months later. Beaton was at once appointed. He was only a layman at the time, and but twenty-seven years of age. He was consecrated at Rome on 28th August, 1552. Five years after his promotion he and another bishop and six other persons were commissioned by the Estates of Scotland to go to France as witnesses of the espousals of Queen Mary with the Dauphin. The Archbishop was also present at the solemnisation of the marriage, on 24th April, 1558, in the Cathedral of Notre-Dame.

In August, 1549, the celebrated Convention of Clergy had been held at Linlithgow. In the November following a Provincial Council was held in Edinburgh, and the Vicar-General of Glasgow attended it, as the See was then vacant. The statutes passed may be read in "Bellesheim," vol. ii., pp. 202-211. Another Provincial Council took place in 1559, which lasted from 1st March to 19th April. The Archbishop of Glasgow took part in it; and with it ended the last Council of the Old Scottish Church.

To make this paper on the ancient See complete we must add a few words on the value or income of the See. The Free Rent of the Archbishopric of Glasgow, as it was given at the General Assembly, 1561, was—

In Money,.....	£987 8s. 7d.
„ Meal,.....	32 ch. 8 bolls.
„ Malt,.....	28 ch. 6 bolls.
„ Barley,.....	8 bolls.
„ Horse Corn,.....	12 ch. 13 bolls 3 fir.
„ Salmon,.....	14 doz.

mullet for difference, and below the shield the fish with the ring; and on the lower shield are the arms of James Houston, Sub-Dean of Glasgow, or, a chevron chequé sable and argent between three martlets of the second, with a rose in chief for difference. These stones have been lately given to Sir William Dunbar to be built into his new mansion in Wigtownshire.

The entire possessions of the See at the Reformation were the 7 baronies and regalities of Glasgow, Carstairs, Stobo, Eddilstoun, Ancrum, Ashkirk, and Lilliesleaf, with the Bishop's Forest, and other little things of comparatively trifling value in Carrick, Lothian, and elsewhere. The gross money rental of £987 8s. 7d. may be relatively apportioned as follows:—Barony of Glasgow, £650; Barony of Carstairs, £150 (?); Barony of Stobo rental is known to have been £107; Barony of Eddilstoun, £23 18s. 4d.—equal to £930 18s. 4d.: whilst the Border baronies at that unsettled time would perhaps only represent the balance. This sum, it must be remembered, was £987 8s. 7d. Scots, which, according to the value of money at that time, was equal to about only £200.

When we even allow for the difference in the value of money 300 years ago, and put a price on the grain paid to the prelate as rent, as well as on the 14 dozen of salmon, the Glasgow rental was a moderate one, and fell far short of the revenues of the great English Sees.

It is no part of our slight sketch of "The History of the Ancient See of Glasgow" to travel beyond the year 1560, or to go into those causes that led to the national change of religion. But we may say that few dioceses in Christendom have had a more glorious or edifying existence of fully one thousand years than Glasgow's ancient See. It began with Kentigern, and ends with Archbishop Beaton *Secundus*, who in 1560 retired to France. He was appointed ambassador for his sovereign at the court of France; was restored to a portion of the temporality of his See in 1600; and died at the age of 86, on 25th April, 1603.

The names of Kentigern, Jocelin, Boudington, Wishart, Cameron, Turnbull, Blackader, Dunbar, and James Beaton will always be household words in the West of Scotland. Of each of these may we say: "Many shall praise his wisdom, and it shall never be forgotten. The memory of him shall not depart away, and his name shall be in request from generation to generation."—*Ecclus.* xxxix. 12, 13.

Of Archbishop Dunbar we have the unimpeachable testimony of George Buchanan that he was a model prelate:—

"*Splendida cœna, epulæ lautæ, ambitione remota. . . .*
Doctrina, ingenio, simplicitate, fide.
Ipse alios supra facundo prominet ore."

The comments of those who cannot be suspected of bias will amply bear out the statement. Mr. MacGeorge writes: "The people of Glasgow appear to have been fortunate in their ecclesiastical rulers, and their condition was greatly superior to that of the communities who were under the sway of lay barons. From the time of David the city was ruled by Bishops till 1491, when Robert Blackader, who then filled the See, was, at the instance of James IV. (who, like James II., was a Canon of the Cathedral), promoted

to the dignity of Archbishop, with metropolitan, primatial, and legislative dignity; and until the Reformation the Archbishops were the lords temporal as well as spiritual of the community."—*"Old Glasgow,"* p. 53.

By the lovers of art and of archæology the memory must always be held in especial veneration of the men who built our Cathedral, a noble work of architecture, with its magnificent crypt, unsurpassed and unrivalled. A little longer than Elgin, it is the second in size of all the old Scottish Cathedrals.

And the mercantile community of the second city, a city whose prosperity can be traced to its coal and iron, will not need to be reminded that the foundation of this development was laid by the Church. We quote from Lawson: "We are not to view the ecclesiastics of the Scottish hierarchy merely as the founders of Cathedrals, Colleges, and religious institutions. It cannot be denied that they rendered essential services by their continued improvement of the kingdom, in agriculture, in the erection of bridges, hospitals for the aged and infirm, many of which still remain; and that they were, in many cases, the promoters of the comforts and luxuries of domestic life. They were the discoverers of that invaluable mineral, coal—a constant and never-failing source of internal wealth. They were long the only shipowners of the kingdom; and some of the most useful inventions issued from the monastic cloister."—*"The Roman Catholic Church in Scotland,"* p. 15.

It is only their due to say of those who have sat in the chair of St. Kentigern: "These are the mighty men of old, men of renown"—Gen. vi. 4. "Let us now praise men of renown, and our fathers in their generation. . . . Rich men in virtue, studying beautifulness. . . . All these have gained glory in their generations, and were praised in their days. . . . They were men of mercy, whose godly deeds have not failed. . . . Their bodies are buried in peace, and their name liveth unto generation and generation."—Eccclus. xlv. 1, 6, 10, 14.

ORDINATIONS.



The Rev. THOMAS CURRIE was born in Glasgow on 9th January, 1862; entered Blairs College on 9th August, 1877; was sent to St. Edmund's College, Douai, on 8th September, 1881; and was transferred to St. Peter's Seminary, Glasgow, in August, 1883. He received the tonsure on 31st October, and minor orders on 1st November, 1887, from Archbishop Eyre in the Seminary Chapel; and was there ordained by him sub-deacon on 10th and deacon on 17th June, 1888, and priest on 24th June in St. Andrew's Cathedral. He was stationed at Our Lady and St. Margaret's, Glasgow.

The Rev. JOHN FORSYTH was born at Portobello on 24th January, 1861; entered Blairs College on 12th August, 1879; and passed to Douai on 8th September, 1881. In May, 1883, he returned home through ill-health, and in October following was sent to the Scots College, Rome, where he studied philosophy. In November, 1885, the state of his health again compelled him to return to Scotland, and in the following February he entered the Seminary in Glasgow, where he studied theology. The dates and place of tonsure and orders, to the diaconate inclusively, are the same as in the preceding notice. He was ordained priest by Archbishop Smith in St. Mary's Cathedral, Edinburgh, on 24th June last, and appointed assistant-priest at Falkirk.

The Rev. JAMES H. KIRK was born at Dumbarton on 30th March, 1866; entered Blairs College on 25th July, 1876; and was sent to Douai on 8th September, 1881. He passed to the Seminary in Glasgow in August, 1883, and there received tonsure and orders (except priesthood, for which he had not attained the requisite age) along with Mr. Currie. He was ordained priest by Archbishop Eyre in St. Andrew's Cathedral on 14th October last, and stationed at St. Anthony's, Govan.

The Rev. WILLIAM M'AVOY was born in Glasgow on 17th March, 1862; entered Blairs College on 9th August, 1877; was sent to Douai in October, 1882; and passed to the Seminary in Glasgow in August, 1883. He received the tonsure and orders along with Mr. Currie, and was stationed at St. John's, Glasgow.

The Rev. PATRICK M'MAHON was born at Perth on 4th March, 1863; entered Blairs College on 10th August, 1875; passed to the

Seminary at Issy, Paris, in October, 1881, and to the Scots College, Rome, in the following October. He received the tonsure and minor orders from Mgr. Lenti in 1884, and was ordained by the same prelate sub-deacon (in St. John Lateran's) on 24th September, and deacon (in the chapel of the German College) on 28th October, 1887, and priest (in Mgr. Lenti's private chapel) on 19th March, 1888. On his return to Scotland he was stationed for a short time at Falkirk, and then received charge of the Mission of Dunbar.

The Rev. GERALD O'CONNELL was born at Aberdare, South Wales, on 14th August, 1861. He began his classics at a Grammar School there in 1876, and completed them at St. Joseph's College, Kelvedon, Essex, which he entered in 1880. In August, 1883, he entered St. Joseph's College, Mill Hill, to prepare himself for the Foreign Missions, and there received the tonsure from Bishop Patterson. Owing to failing health he had to abandon the idea of the Foreign Missions, and entered the Seminary in Glasgow on 7th September, 1886. The dates of the minor and other orders are the same as for Mr. Currie. He was stationed at the Sacred Heart, Glasgow.

The Rev. ELLIS P. ROGAN, D.D., was born in Glasgow on 14th January, 1863; entered Blairs College on 2nd August, 1876; and passed to Douai in August, 1881, and to the Scots College, Rome, in October, 1882. He received from Mgr. Lenti the tonsure on 28th October and first two minor orders on 20th December, 1884, and the other two on 14th January following; and was ordained by Cardinal Parocchi, in St. John Lateran's, subdeacon, on 4th June, and deacon on 24th September, 1887; and priest by Mgr. Lenti, in the chapel of the German College, on 28th October following. He returned to Scotland in the end of last June, and was stationed at St. Mary's, Greenock.

OBITUARY.



Blessed are the dead who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labours; for their works follow them.—APOC. xiv. 13.

It is a holy and wholesome thought to pray for the dead, that they may be loosed from their sins.—2 MACHAB. xii. 46.

Pray for the soul of the Rev. LAURENCE CAHILL, P.S.M., who died at Jacksonville, Florida, on 18th April, 1888, in the 28th year of his age and the 3rd of his priesthood.

Pray for the soul of Sister MARY HYACINTHA LOUGHNANE, Choir Sister, who died at the Franciscan Convent, Glasgow, on 26th October, 1888, in the 29th year of her age and the 9th of her Religious Profession.

Of your charity, pray for the repose of the soul of Miss LOUISA GORDON, who died in Liverpool on 30th July, 1887, in the 78th year of her age, fortified by the Rites of Holy Church.

Of your charity, pray for the repose of the soul of the Rev. ALEXANDER GORDON, born at Inchnacape, Glenlivat, who died in Edinburgh on 7th November, 1887, in the 82nd year of his age and the 58th of his priesthood, fortified by the Rites of Holy Church.

Of your charity, pray for the repose of the soul of ELIZA GORDON, widow of John Gordon, Distiller, Dufftown, Banffshire, who died at Wavertree, near Liverpool, on 23rd May, 1888, in the 80th year of her age, fortified by the Rites of Holy Church.

Pray for the soul of ALEXANDER M'INNÉS, who died at Easter Mains, Eskadale, Beauly, on 2nd January, 1888.

Pray for the repose of the soul of Mrs. CHARLES CATTANACH, who died at the residence of her son-in-law, Hamilton, Lanarkshire, on 18th February, 1888, aged 85, fortified by the Rites of the Church.

Pray for the soul of Miss ANNE CAMERON, who, after a long and saintly life, died at Miravale Cottage, Dufftown, on 1st March, 1888, fortified by the Rites of the Church.

Of your charity, pray for the repose of the soul of MAY MACDONALD, who died at Chapel Brae, Braemar, on 17th March, 1888, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of ELIZABETH CARMICHAEL, who died at Bellshill on 6th April, 1888, fortified by the Rites of Holy Church.

Pray for the soul of JOHN WALKER, Ecclesiastical Student, who died at Bracara, N. Morar, on 11th May, 1888, aged 26.

Of your charity, pray for the soul of JOHN MORGAN, who died at South Queensferry on 19th May, 1888, in the 52nd year of his age, fortified by all the Rites of the Church. On whose soul, sweet Jesus, have mercy.

Pray for the soul of Mrs. JANE THOMSON or JOPP, who died at Balloch, Cabrach, on 20th July, 1888, fortified by the Rites of the Church.

Pray for the soul of JANE, widow of the late William Douglas Dick, of Pitkerro, who died at St. Catherine's Convent, Edinburgh, on 3rd August, 1888, in her 74th year.

Of your charity, pray for the soul of JOHN MANN, who died at Banff on 28th August, 1888, fortified by the Rites of the Church.

Pray for the soul of JANET M'KENZIE, widow of the late Colin Ferguson, Laggan, Glengairn, who died at Cluny, Aberdeenshire, on 13th October, 1888, aged 86 years, fortified by the Rites of the Church.

Of your charity, pray for the soul of JANE KENNEDY or MACDONELL, who died at Ardoch, Stratherrick, on 21st October, 1888, in her 68th year, fortified by the Rites of Holy Church; also, of her husband, JOHN MACDONELL, who died at Dell, Stratherrick, on 13th February, 1880.

Pray for the repose of the soul of PATRICK CONSIDINE, who died at 13 Annandale Street, Edinburgh, on 25th October, 1888, fortified by the Rites of the Church.

Of your charity, pray for the repose of the soul of MARY KELLY or DEMPSIE, beloved wife of John Joseph Dempsie, who died at Lennoxtown on 30th October, 1887, fortified by all the Rites of the Church. Sweet Jesus, have mercy on her soul.

Of your charity, pray for the soul of ALEXANDER MACKINTOSH, who died at Nairn on 24th November, 1887, aged 35, fortified by the Rites of Holy Church.

May they rest in Peace.

Scottish Catholic Archives

CATHOLIC HIERARCHY.

HIS HOLINESS POPE LEO XIII.

VINCENT JOACHIM PECCI was born at Carpineto, 2nd March, 1810; cons. Archbishop of Damietta 19th Feb., 1843; transl. to Perugia, 19th Jan., 1846; procl. Cardinal, 19th Dec., 1853; elected Pope 20th Feb., and crowned 3rd March, 1878; and is the 257th successor to St. Peter. His Holiness retains the Prefectures of the *Holy Inquisition*, *Consistorial Congregation*, and *Apostolic Visitation*.

THE SACRED COLLEGE OF CARDINALS.

The College of Cardinals is the most important body in the Church, as they are the Advisers of the Pope and his supreme Council, and at his death have the right of electing his successor. There are three orders of Cardinals—Bishops, Priests, and Deacons; but these must not be confounded with the orders of the Hierarchy; for often Bishops have, in the Cardinalate, only the title of Cardinal-Priests, and the Cardinal-Deacons are generally Priests. There are 6 Cardinal-Bishops, 50 Cardinal-Priests, and 14 Cardinal-Deacons—in all 70; but this number is seldom complete. The first Cardinal Bishop is Dean of the Sacred College, and representative of that body; he has also the right of consecrating the Pope. The Cardinal *Camerlengo* represents the temporal power of the Holy See, and presides over the Apostolic Chamber. The 'creation' of a Cardinal sometimes precedes, even by several years, the 'publication'. The Cardinal is then said to be 'reserved *in petto*'; and, when proclaimed, he takes precedence according to date of creation.

58 Cardinals have died since the accession of his Holiness. The present state of the Sacred College is as follows:—

Cardinals created by Pius IX	18
" " " Leo XIII.....	42
Vacant Hats.....	10
	—
Full number of Sacred College.....	70

Of the 60 Cardinals, 33 are Italian, 9 Austrian, German, or Polish, 6 French, 5 British subjects, 4 Spanish, 2 Portuguese, and 1 of the United States.

CARDINAL BISHOPS.

- Charles Sacconi—born 1808 ; creat. 1861. Bp. of Ostia and Velletri, Dean of Sacred College.
 John Baptist Pitra (O.S.B.)—born 1812 ; creat. 1863. Bp. of Porto and Santa Rufina.
 Raphael Monaco La Valletta—born 1827 ; creat. 1868. Bp. of Albano, and Grand Penitentiary.
 Louis Oreglia di Santo Stefano—born 1828 ; creat. 1873. Bp. of Palestrina. *Camerlengo*.
 Edward Howard—born 1829 ; creat. 1877. Bp. of Frascati.
 Louis Serafini—born 1808 ; creat. 1877. Bp. of Sabina.

CARDINAL PRIESTS.

- Gustavus Adolphus von Hohenlohe—born 1823 ; creat. 1866.
 Lucian Bonaparte—born 1828 ; creat. 1868.
 John Simor—born 1813 ; creat. 1873. Abp. of Strigonia.
 Miecislav Ledochowski—born 1822 ; creat. 1875.
 Henry Edward Manning—born 1808 ; creat. 1875. Abp. of Westminster.
 John Simeoni—born 1816 ; creat. 1875. Prefect of *Propaganda*.
 Francis of Paula Benavides y Navarrete—born 1810 ; creat. 1877. Abp. of Saragossa.
 Michael Paya y Rico—born 1811 ; creat. 1877. Abp. of Toledo.
 Louis di Canossa—born 1809 ; creat. 1877. Bp. of Verona.
 Joseph Mihalovitz—born 1814 ; creat. 1877. Abp. of Agram.
 Lucido Mary Parocchi—born 1833 ; creat. 1877. Vicar-General of His Holiness.
 Frederick von Fürstenberg—born 1812 ; creat. 1879. Abp. of Olmutz.
 Julian Florian Desprez—born 1807 ; creat. 1879. Abp. of Toulouse.
 Louis Haynald—born 1816 ; creat. 1879. Abp. of Kalocza and Bacs.
 Americo Ferreira dos Santos Silvas—born 1829 ; creat. 1879. Bp. of Oporto.
 Cajetan Alimonda—born 1818 ; creat. 1879. Abp. of Turin.
 Charles Laurenzi—born 1821 ; creat. 1880.
 Dominic Agostini—born 1825 ; creat. 1882. Patriarch of Venice.
 Charles Martial Allemand-Lavigerie—born 1825 ; creat. 1882. Abp. of Algiers and Carthage.
 Angelo Bianchi—born 1817 ; creat. 1882.

- Joseph Sebastian Neto—born 1841; creat. 1884. Patriarch of Lisbon.
- William Sanfelice (O.S.B.)—born 1834; creat. 1884. Abp. of Naples.
- Peter Jeremias Celesia (O.S.B.)—born 1814; creat. 1884. Abp. of Palermo.
- Antony Monescillo y Viso—born 1811; creat. 1884. Abp. of Valencia.
- William Massaia (O.S.F.C.)—born 1809; creat. 1884.
- Celestine Ganglbauer (O.S.B.)—born 1817; creat. 1884. Abp. of Vienna.
- Zephyrin Gonzales y Dias (O.P.)—born 1831; creat. 1884. Abp. of Seville.
- Paul Melchers—born 1813; creat. 1885.
- Alphonsus Capecelatro—born 1824; creat. 1885. Abp. of Capua.
- Francis Battaglini—born 1823; creat. 1885. Abp. of Bologna.
- Francis Patrick Moran—born 1830; creat. 1885. Abp. of Sydney.
- Placid Mary Schiaffino (O.S.B.)—born 1829; creat. 1885.
- Victor Felix Bernadou—born 1816; creat. 1886. Abp. of Sens.
- Elzear Alexander Taschereau—born 1820; creat. 1886. Abp. of Quebec.
- Benedict Mary Langénieux—born 1824; creat. 1886. Abp. of Rheims.
- James Gibbons—born 1834; creat. 1886. Abp. of Baltimore.
- Charles Philip Place—born 1814; creat. 1886. Abp. of Rennes.
- Seraphin Vannutelli—born 1834; creat. 1887.
- Cajetan Aloisi-Masella—born 1826; creat. 1887.
- Louis Giordani—born 1822; creat. 1887. Abp. of Ferrara.
- Camillus Siciliano di Rende—born 1847; creat. 1887. Abp. of Benevento.
- Marian Rampolla del Tindaro—born 1843; creat. 1887. Secretary of State.

CARDINAL DEACONS.

- Theodolphus Mertel—born 1806; creat. 1858.
- Joseph Pecci—born 1807; creat. 1879.
- John Henry Newman—born 1801; creat. 1879.
- Joseph Hergenroether—born 1824; creat. 1879.
- Thomas Zigliara (O.P.)—born 1833; creat. 1879.
- Francis Ricci-Parracciani—born 1830; creat. 1880.
- Isidore Verga—born 1832; creat. 1884.
- Charles Cristofori—born 1813; creat. 1885.
- Augustus Theodoli—born 1819; creat. 1886.
- Camillus Mazzella (S.J.)—born 1833; creat. 1886.
- Louis Pallotti—born 1829; creat. 1887.
- Augustine Bausa (O.P.)—born 1821; creat. 1887.

ARCHIEPISCOPAL AND EPISCOPAL SEES.

(From the "Gerarchia Cattolica," Rome, 1888.)

ARCHIEPISCOPAL SEES.

Latin Rite.

Immediately Subject to the Holy See -	-	-	14	}	
With Ecclesiastical Provinces -	-	-	150		

Oriental Rite.

With Ecclesiastical Provinces :

Armenian -	-	-	-	-	-	1	}	185
Greco-Roumanian -	-	-	-	-	-	1		
Greco-Ruthenian -	-	-	-	-	-	1		

Subject to the Patriarchates :

Greco-Melchite -	-	-	-	-	-	4	}	
Syriac -	-	-	-	-	-	4		
Syro-Chaldaic -	-	-	-	-	-	4		
Syro-Maronite -	-	-	-	-	-	6		

EPISCOPAL SEES.

Latin Rite.

Suburban Sees (of the Cardinal Bishops) -	-	-	6	}	
Immediately subject to the Holy See -	-	-	86		
Suffragan, in Ecclesiastical Provinces -	-	-	610		

Oriental Rite.

Immediately subject to the Holy See :

Greco-Ruthenian -	-	-	-	-	-	2	}	758

Suffragan Sees in Ecclesiastical Provinces :

Greco-Roumanian -	-	-	-	-	-	3	}	
Greco-Ruthenian -	-	-	-	-	-	6		

Subject to the Patriarchates :

Armenian -	-	-	-	-	-	18	}	
Greco-Melchite -	-	-	-	-	-	9		
Syriac -	-	-	-	-	-	8		
Syro-Chaldaic -	-	-	-	-	-	7		
Syro-Maronite -	-	-	-	-	-	3		

In January, 1888, the number of Patriarchs, Primate, Archbishops, and Bishops, including those who were *retired* and those having "Titular Sees," was 1235.

HIERARCHY IN IRELAND.

PROVINCE OF ARMAGH.

- ARMAGH. MICHAEL LOGUE, Abp., Primate of All Ireland ; cons. July 20, 1879. Residence, *Armagh*.
- Ardagh and Clonmacnoise. Bartholomew Woodlock, Bp. ; cons. June 1, 1879. *Longford*.
- Clogher. James Donnelly, Bp. ; cons. Feb. 26, 1865. *Monaghan*.
- Derry. Francis Kelly, Bp. ; cons. Oct. 21, 1849. *Londonderry*.
- Down and Connor. Patrick M'Alister, Bp. ; cons. March 28, 1886. *Belfast*.
- Dromore. John P. Leahy, O.P., Bp. ; cons. Oct. 1, 1854. *Newry*.
Thomas MacGivern, Coadj. ; cons. March 6, 1887.
- Kilmore. Edward Magennis, Bp. ; cons. April 15, 1888.
- Meath. Thomas Nulty, Bp. ; cons. Oct. 23, 1864. *Mullingar*.
- Raphoe. Patrick O'Donnell, Bp. ; cons. April 3, 1888.

PROVINCE OF DUBLIN.

- DUBLIN. WILLIAM J. WALSH, Abp., Primate of Ireland ; cons. Aug. 2, 1885. *Dublin*. Nicholas Donnelly, Auxil. ; cons. Nov. 4, 1883. *Rathgar, Dublin*.
- Ferns. James Browne, Bp. ; cons. Sept. 14, 1884. *Enniscorthy*.
- Kildare and Leighlin. James Lynch, Bp. ; cons. Nov. 4, 1866. Michael Comerford, Coadj. ; nom. 1888.
- Ossory. Abraham Brownrigg, Bp. ; cons. Dec. 14, 1884. *Kilkenny*.

PROVINCE OF CASHEL.

- CASHEL AND EMLY. THOMAS W. CROKE, Abp. ; cons. July 10, 1870. *Thurles*.
- Cloyne. John M'Carthy, Bp. ; cons. Oct. 28, 1874. *Queenstown*.
- Cork. Thos. A. O'Callaghan, O.P., Bp. ; cons. June 29, 1884. *Cork*.
- Kerry. Andrew Higgins, Bp. ; cons. Feb. 5, 1882. *Killarney*.
- Killaloe. Michael Flannery, Bp. ; cons. Sept. 5, 1858. James Ryan, Coadj. ; cons. Feb. 4, 1872. *Killaloe*.
- Limerick. Edward O'Dwyer, Bp. ; cons. June 29, 1886. *Limerick*.
- Ross. William Fitzgerald, Bp. ; cons. Nov. 11, 1877. *Skibbereen*.
- Waterford and Lismore. Pierse Power, Bp. ; cons. March 7, 1886. *Waterford*.

PROVINCE OF TUAM.

- TUAM. JOHN M'EVILLY, Abp.; cons. March 22, 1857. *Tuam*.
 Achonry. John Lyster, Bp.; cons. April 8, 1888.
 Clonfert. Patrick Duggan, Bp.; cons. Jan. 14, 1872. *Loughrea*.
 John Healy, Coadj.; cons. August 31, 1884. *Portumna*.
 Elphin. Laurence Gillooly, Bp.; cons. Sept. 7, 1856. *Sligo*.
 Galway & Kilmacduagh, with admin. of Kilfenora. Francis M'Cor-
 mack, Bp.; cons. Feb. 4, 1872. *Galway*.
 Killala. Hugh Conway, Bp.; cons. Feb. 4, 1872. *Ballina*.

HIERARCHY OF ENGLAND AND WALES.

Restored by Pope Pius IX., Sept. 29, 1850.

- WESTMINSTER. HENRY EDWARD Cardinal MANNING, Abp. and
 Metropolitan; cons. June 8, 1865. *Westminster*. William
 Weathers, Auxil.; cons. Oct. 28, 1872. St. Thomas' Semi-
 nary, Hammersmith, *London*.
 Birmingham. Edward Ilsley, Bp.; cons. Dec. 4, 1879. *Birming-
 ham*.
 Clifton. Hon. William Clifford, Bp.; cons. Feb. 15, 1857. *Clifton,
 Bristol*.
 Hexham & Newcastle. Henry O'Callaghan, Bp.; cons. Jan. 18,
 1888. Thomas W. Wilkinson, Auxil.; cons. July 25, 1888.
 Leeds. Robert Cornthwaite, Bp.; cons. Nov. 10, 1861. *Leeds*.
 Liverpool. Bernard O'Reilly, Bp.; cons. March 19, 1873. *Liver-
 pool*.
 Middlesbrough. Richard Lacy, Bp.; cons. Dec. 18, 1879. *Mid-
 dlesbrough*.
 Newport & Menevia. John Cuthbert Hedley, O.S.B., Bp.; cons.
 Sept. 29, 1873. *Cardiff*.
 Northampton. Arthur Riddell, Bp.; cons. June 9, 1880. *North-
 ampton*.
 Nottingham. Edward G. Bagshawe, Bp.; cons. Nov. 12, 1874.
Nottingham.
 Plymouth. William Vaughan, Bp.; cons. Sept. 16, 1855. *Ply-
 mouth*.
 Portsmouth. John Virtue, Bp.; cons. July 25, 1882. *Portsmouth*.
 Salford. Herbert Vaughan, Bp.; cons. Oct. 28, 1872. *Salford,
 Manchester*.
 Shrewsbury. Edmund Knight, Bp.; cons. July 25, 1879. *Bir-
 kenhead*.
 Southwark. John Butt, Bp.; cons. Jan. 29, 1885. St. George's
 Road, Southwark, *London*.

BISHOPS AND VICARS APOSTOLIC IN THE BRITISH COLONIES AND DEPENDENCIES.

I. EUROPE.

- Malta & Rhodes. Antony M. Buhadgiar, O. Cap., Administr.;
nom. 1885.
Gozo. Peter Pace, Bp.; cons. 1877.
Gibraltar. Gonzalo Canilla, V.A.; cons. 1881.

II. NORTH AMERICA.

PROVINCE OF QUEBEC.

- QUEBEC. E. ALEX. Cardinal TASCHEREAU, Abp.; cons. 1871.
Chicoutimi. Louis N. Bégin, Bp.; nom. 1888.
Nicolet. Elphege Gravel, Bp.; cons. 1885.
Rimouski. John Langevin, Bp.; cons. 1867.
Three Rivers. Louis F. Lafféche, Bp.; cons. 1867.

PROVINCE OF HALIFAX.

- HALIFAX. CORNELIUS O'BRIEN, Abp.; cons. 1883.
Antigonish. John Cameron, Bp.; cons. 1870.
Charlotte Town. Peter M'Intyre, Bp.; cons. 1860.
Chatham, N.B. James Rogers, Bp.; cons. 1860.
St. John, N.B. John Sweeny, Bp.; cons. 1860.

PROVINCE OF TORONTO.

- TORONTO. Vacant.
Hamilton. Vacant.
Kingston. James V. Cleary, Bp.; cons. 1880.
London. John Walsh, Bp.; cons. 1867.
Peterborough. Thomas J. Dowling, Bp.; cons. 1887.

PROVINCE OF ST. BONIFACE.

- ST. BONIFACE. ALEXANDER TACHÉ, O.M.I., Abp.; cons. 1851.
St. Albert. Vitalis Grandin, O.M.I., Bp.; cons. 1859.
British Columbia. Louis J. D'Herbomez, O.M.I., V.A.; cons. 1864.
Paul P. Durieu, O.M.I., Coadj.; cons. 1875.
Athabasca-Mackenzie. Henry J. Faraud, O.M.I., V.A.; cons.
1863. Isidore Clut, O.M.I., Auxil.; cons. 1867.

PROVINCE OF MONTREAL.

MONTREAL. EDWARD C. FABRE, Abp.; cons. 1873.
 St. Hyacinth. Louis Z. Moreau, Bp.; cons. 1876.
 Sherbrooke. Antony Racine, Bp.; cons. 1874.

PROVINCE OF OTTAWA.

OTTAWA. JOSEPH T. DUHAMEL, Abp.; cons. 1874.
 Pontiac. Narcissus Z. Lorrain, V.A.; cons. 1882.

IMMEDIATELY SUBJECT TO THE HOLY SEE.

St. John's, N.F. Thomas Jos. Power, Bp.; cons. 1870.
 Harbour Grace, N.F. Ronald M'Donald, Bp.; cons. 1881.
 Gulf of St. Lawrence. Franc. Xav. Bossé, Pref. Apost.; nom.
 1882.
 Placentia Bay, N.F. Administered by Bp. of St. John's.
 St. George, West N.F. M. F. Howley, Pref. Apost.; nom. 1886.

Vancouver. See Province of Oregon, U.S.

III. WEST INDIES.

PORT OF SPAIN, Trinidad. J. L. GONIN, O.P., Abp.; cons. 1863.
 Vincent Flood, O.P., Coadj.; cons. 1887.
 Roseau, Dominica. Michael Naughten, Bp.; cons. 1880.

Demerara, Br. Guiana. Antony Butler, S.J., V.A.; cons. 1878.
 Jamaica. Vacant.

IV. AFRICA.

Cape Town. John Leonard, V.A.; cons. 1872. John Rooney,
 Coadj.; cons. 1886.
 Gold Coast. Prefecture-Apostolic, under Vice-Prefect.
 Graham's Town. James D. Ricards, V.A.; cons. 1871.
 Natal. Charles Jolivet, O.M.I., V.A.; cons. 1874.
 Orange Free State, &c. Anthony Gaughran, O.M.I., V.A.; cons.
 1886.
 Port Louis, Mauritius. John L. Meurin, S.J., Bp.; cons. 1868.
 Sierra Leone. Under a Pro-V.A.
 Seychelles. Symphorian Mouard, O.Cap., V.A.; cons. 1882.

V. ASIA.

BRITISH INDIA, BURMAH, MALAYSIA, ETC.

AGRA. MICHELANGELO JACOPI, O.Cap., Abp.; cons. 1868.
 Allahabad. Francis Pesci, O.Cap., Bp.; nom. 1886.
 Lahore. F. Mark, O.Cap., Administrator.
 BOMBAY. GEORGE PORTER, S.J., Abp.; cons. 1887.

- Poona. Bernard Beiderlinden, S.J., Bp. ; cons. 1887.
 CALCUTTA. PAUL GOETHALS, S.J., Abp. ; cons. 1878.
 Dacca. Gregory de Grootte, O.S.B., Admin.
 Kishnaghur. Francis Pozzi, Bp. ; nom. 1886.
 COLOMBO. CHRISTOPHER BONJEAN, O.M.I., Abp. ; cons. 1868.
 Jaffna. Theophilus A. Melizan, O.M.I., Bp. ; cons. 1880.
 Kandy. Clement Pagnani, O.S.B., Bp. ; cons. 1879.
 MADRAS. JOSEPH COLGAN, Abp. ; nom. 1886.
 Hyderabad. Peter Caprotti, Bp. ; cons. 1882.
 Nagpore. Alexius Riccaz, Bp. ; cons. 1887.
 Vizagapatam. John Tissot, Bp. ; cons. 1864. Francis Philippe,
 Coadj. ; nom. 1887.
 PONDICHERRY. French territory.
 Coimbatore. Jos. Louis Bardou, Bp. ; cons. 1874.
 Madura. Joseph Faseuille, Bp. ; nom. 1887.
 Mangalore. Nicholas Pagani, S.J., Bp. ; cons. 1885.
 Mysore. John Coadou, Bp. ; cons. 1880.
 VERAPOLY. LEONARD MELLANO, O.C.D., Abp. ; cons. 1868.
 Marcellinus Berardi, O.C.D., Coadj. ; cons. 1877.
 Quilon. Ferdinard Ossi, O.C.D., Bp. ; nom. 1886.

- Aden. Aloysius Lasserre, O.Cap., V.A. ; nom. 1888.
 Burmah (Southern). Paul Ambrose Bigandet, V.A. ; cons. 1856.
 Burmah (Northern). Adrian Simon, V.A. ; nom. 1888.
 Burmah (Eastern). Roch Tornatore, Pro-V.A.
 Cyprus. Joseph Zogbi (*Maronite Rite*) ; cons. 1883.
 Hong Kong. John T. Raimondi, V.A. ; cons. 1874.
 Kafiristan, Cashmere, and Northern Punjab. Ignatius Brouwer,
 Pref. Apost. ; nom. 1887.
 Labuan and N. Borneo. Thomas Jackson, Pref. Apost. ; nom. 1881.
 Malacca. Edward Gasnier, V.A. ; cons. 1878.

VI. AUSTRALIA.

ARCHIEPISCOPAL SEES.

- ADELAIDE. CHRISTOPHER A. REYNOLDS, Abp. ; cons. 1873.
 BRISBANE. ROBERT DUNNE, Abp. ; cons. 1882.
 HOBART. DANIEL MURPHY, Abp. ; cons. 1846.
 MELBOURNE. THOMAS CARR, Abp. ; cons. 1883.
 SYDNEY. PATRICK FRANCIS Cardinal MORAN, Abp. ; cons. 1872.
 Joseph Higgins, Auxil. ; nom. 1888.

EPISCOPAL SEES.

- Armidale. Elzear Torregiani, O.Cap., Bp. ; cons. 1879.
 Ballarat. James Moore, Bp. ; cons. 1884.
 Bathurst. Joseph Patrick Byrne, Bp. ; cons. 1885.
 Goulburn. William Lanigan, Bp. ; cons. 1867.

- Grafton. Jeremiah Doyle, Bp.; cons. 1887.
Maitland. James Murray, Bp.; cons. 1865.
Perth. Matthew Gibney, Bp.; cons. 1887.
Port Augusta. John O'Reilly, Bp.; cons. 1888.
Port Victoria. Vacant.
Rockhampton. John Cani, Bp.; cons. 1882.
Sale. James Corbett, Bp.; cons. 1887.
Sandhurst. Martin Crane, O.S.A., Bp.; cons. 1874. Stephen
Reville, O.S.A., Coadj.; cons. 1885.
Wilcannia. John Dunne, Bp.; nom. 1887.

VICARIATES, ETC.

- Kimberley. Vicariate Apostolic, under Benedictines.
New Norcia. Pref. Apost., Rudesind Salvado, O.S.B.; cons. 1850.
Cooktown. John Hutchinson, O.S.A., V.A.; cons. 1887.

VII. NEW ZEALAND.

- WELLINGTON. FRANCIS M. REDWOOD, S.M., Abp.; cons. 1874.
Auckland. John Edmund Luck, O.S.B., Bp.; cons. 1882.
Christ Church. John J. Grimes, S.M., Bp.; cons. 1887.
Dunedin. Patrick Moran, Bp.; cons. 1856.

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- Fiji Islands. Jerome Vidal, S.M., V.A.; nom. 1887.

HIERARCHY IN THE UNITED STATES.

PROVINCE OF BALTIMORE.

- BALTIMORE. JAMES Cardinal GIBBONS, Abp.; cons. 1868.
Charleston, *S. Carolina*. H. P. Northrop, Bp.; cons. 1882.
Richmond, *Virginia*.
Savannah, *Georgia*. Thomas A. Becker, Bp.; cons. 1868.
St. Augustine, *Florida*. John Moore, Bp.; cons. 1877.
Wheeling, *Virginia*. J. J. Kain, Bp.; cons. 1875.
Wilmington, *Delaware*. Alfred A. Curtis, Bp.; cons. 1886.
N. Carolina. Leo Haid, O.S.B., V.A.; cons. 1888.

PROVINCE OF BOSTON.

- BOSTON, *Mass.* JOHN JOS. WILLIAMS, Abp.; cons. 1866.
Burlington, *Vermont*. Louis de Goesbriand, Bp.; cons. 1853.
Hartford, *Conn.* Laurence S. M'Mahon, Bp.; cons. 1879.
Manchester, *New Hampshire*. Denis M. Bradley, Bp.; cons. 1884.
Portland, *Maine*. James A. Healy, Bp.; cons. 1875.
Providence, *Rhode Island*. Matthew Harkins, Bp.; cons. 1887.
Springfield, *Mass.* Patrick T. O'Reilly, Bp.; cons. 1870.

PROVINCE OF CHICAGO.

- CHICAGO, *Illinois*. P. A. FEEHAN, Abp.; cons. 1865.
Alton, *Illinois*. James Ryan, Bp.; cons. 1888.
Belleville, *Illinois*. John Janssen, Bp.; nom. 1888.
Peoria, *Illinois*. John L. Spalding, Bp.; cons. 1877.

PROVINCE OF CINCINNATI.

- CINCINNATI. W. H. ELDER, Abp.; cons. 1857.
Cleveland, *Ohio*. Richard Gilmour, Bp.; cons. 1872.
Columbus, *Ohio*. John A. Watterson, Bp.; cons. 1880.
Covington, *Kentucky*. Camillus P. Maes, Bp.; cons. 1885.
Detroit, *Michigan*. John S. Foley, Bp.; cons. 1888.
Fort Wayne, *Indiana*. Joseph Dwenger, Bp.; cons. 1872.
Grand Rapids, *Michigan*. Henry J. Richter, Bp.; cons. 1883.
Louisville, *Kentucky*. Wm. M'Closkey, Bp.; cons. 1868.
Nashville, *Tennessee*. Joseph Rademacher, Bp.; cons. 1883.
Vincennes, *Indiana*. Francis Silas Chatard, Bp.; cons. 1878.

PROVINCE OF MILWAUKEE.

- MILWAUKEE, *Wisconsin*. MICHAEL HEISS, Abp. ; cons. 1868.
 Green Bay, *Wisconsin*. Fred. Katzer, Bp. ; cons. 1886.
 La Crosse, *Wisconsin*. Kilian C. Flasch, Bp. ; cons. 1881.
 Marquette and Sault S. Marie, *Michigan*. John Vertin, Bp. ; cons. 1879.

PROVINCE OF NEW ORLEANS.

- NEW ORLEANS. FRANCIS JANSSENS, Abp. ; cons. 1881.
 Galveston, *Texas*. Nicholas Gallagher, Administrator ; cons. 1882.
 Little Rock, *Arkansas*. Edward Fitzgerald, Bp. ; cons. 1867.
 Mobile, *Alabama*. Jeremiah O'Sullivan, Bp. ; cons. 1885.
 Natchez, *Mississippi*.
 Natchitoches, *Louisiana*. Antony Durier, Bp. ; cons. 1885.
 San Antonio, *Texas*. J. C. Neraz, Bp. ; cons. 1881.
 Brownsville, *Texas*. Administered by Bp. of San Antonio.
 Indian Territory. Ignatius Jean, O.S.B., Pref. Apost.

PROVINCE OF NEW YORK.

- NEW YORK. MICHAEL A. CORRIGAN, Abp. ; cons. 1873.
 Albany, *New York*. Francis M'Neirny, Bp. ; cons. 1872.
 Brooklyn, *Long Island*. John Loughlin, Bp. ; cons. 1853.
 Buffalo, *New York*. Stephen V. Ryan, C.M., Bp. ; cons. 1868.
 Newark, *New Jersey*. Michael M. Wigger, Bp. ; cons. 1881.
 Ogdensburg, *New York*. Edgar P. Wadhams, Bp. ; cons. 1872.
 Rochester, *New York*. Bernard J. M'Quaid, Bp. ; cons. 1868.
 Syracuse, *New York*. P. A. Ludden, Bp. ; cons. 1887.
 Trenton, *New Jersey*. Michael J. O'Farrell, Bp. ; cons. 1881.

PROVINCE OF OREGON.

- OREGON CITY. WM. H. GROSS, C.SS.R., Abp. ; cons. 1873.
 Helena, *Montana*. J. B. Brondel, Bp. ; cons. 1879.
 Nesqually. Aegidius Junger, Bp. ; cons. 1879.
 Vancouver. John N. Lemmens, Bp. ; cons. 1888.
 Idaho, *W. Rocky Mountains*. Alphonsus J. Glorieux, V.A. ; cons. 1885.

PROVINCE OF PHILADELPHIA.

- PHILADELPHIA. PATRICK J. RYAN, Abp. ; cons. 1872.
 Allegheny, *Pen.* Administered by Bp. of Pittsburg.
 Erie, *Pen.* Tobias Mullen, Bp. ; cons. 1868.
 Harrisburg, *Pen.* Thomas M'Govern, Bp. ; cons. 1888.
 Pittsburg, *Pen.* John Tuigg, Bp. ; cons. 1876. Richard Phelan, Coadj. ; cons. 1885.
 Scranton, *Pen.* William O'Hara, Bp. ; cons. 1868.

PROVINCE OF ST. LOUIS.

- ST. LOUIS, *Missouri*. PETER R. KENRICK, Abp. ; cons. 1841.
 Cheyenne. Maurice Burke, Bp. ; cons. 1887.

Concordia, *Kansas*. Richard Scannell, Bp.; cons. 1887.
 Davenport, *Iowa*. Henry Cosgrove, Bp.; cons. 1884.
 Dubuque, *Iowa*. John Hennessy, Bp.; cons. 1866.
 Kansas City. John Jos. Hogan, Bp.; cons. 1868.
 Leavenworth, *Kansas*. Louis Mary Fink, O.S.B., Bp.; cons. 1871.
 Lincoln, *Nebraska*. Thomas Bonacum, Bp.; nom. 1887.
 Omaha, *Nebraska*. James O'Connor, Bp.; cons. 1876.
 St. Joseph, *Missouri*. Administered by Bp. of Kansas City.
 Wichita, *Kansas*. John J. Hennessy, Bp.; cons. 1888.

PROVINCE OF ST. PAUL.

ST. PAUL, *Minnesota*. JOHN IRELAND, Abp.; cons. 1875.
 Dakota. Martin Marty, O.S.B., Bp.; cons. 1880.
 N. Minnesota. Rupert Seidenbush, O.S.B., Bp.; cons. 1875.

PROVINCE OF SAN FRANCISCO.

SAN FRANCISCO. PATRICK W. RIORDAN, Abp.; cons. 1883.
 Los Angeles and Monterey, *California*. Francis Mora, Bp.; cons. 1873.
 Sacramento, *California*. Patrick Manogue, Bp.; cons. 1881.
 Utah. Lawrence Scanlan, V.A.; cons. 1887.

PROVINCE OF SANTA FE.

SANTA FE, *N. Mexico*. JOHN B. SALPOINTE, Abp.; cons. 1869.
 Denver, *Colorado*. J. Pr. Machebœuf, Bp.; cons. 1868. Nicholas Matz, Coadj.; cons. 1887.
 Arizona. Peter Bourgade, V.A.; cons. 1885.

CIVIL ALMANAC.

ECLIPSES IN 1889.

1. *Jan. 1*, total Eclipse of Sun, invisible at Edinburgh.
2. *Jan. 17*, partial Eclipse of Moon, visible at Edinburgh; begins 2.40 A.M.
3. *June 28*, annular Eclipse of Sun, invisible at Edinburgh.
4. *July 12*, partial Eclipse of Moon, partly visible at Edinburgh; begins 6.35 P.M.
5. *Dec. 22*, total Eclipse of Sun, invisible at Edinburgh.

MOON'S CHANGES.

SUN'S RISING AND SETTING.

January.

		H.	M.				H.	M.	H.	M.
N. Moon,	1st,...	9	8 aft		1st,.....	8	47	.....	3	47
First Quar.	9th,...	0	41 morn		8th,.....	8	44	.....	3	56
Full Moon,	17th,...	5	37 morn		15th,.....	8	38	.....	4	8
Last Quar.	24th,...	3	57 aft		22nd,.....	8	28	.....	4	22
N. Moon,	31st,...	9	10 morn							

February.

First Quar.	7th,...	8	58 aft		1st,.....	8	11	.....	4	43
Full Moon,	15th,...	10	17 aft		8th,.....	7	57	.....	4	59
Last Quar.	22nd,...	11	52 aft		15th,.....	7	42	.....	5	14
					22nd,...	7	25	.....	5	29

March.

N. Moon,	1st,...	10	1 aft		1st,.....	7	7	.....	5	45
First Quar.	9th,...	5	49 aft		8th,.....	6	49	.....	5	59
Full Moon,	17th,...	11	47 morn		15th,.....	6	31	.....	6	13
Last Quar.	24th,...	6	54 morn		22nd,.....	6	12	.....	6	28
N. Moon,	31st,...	11	37 morn							

April.

First Quar.	8th,...	1	47 aft		1st,.....	5	46	.....	6	48
Full Moon,	15th,...	10	19 aft		8th,.....	5	28	.....	7	2
Last Quar.	22nd,...	1	56 aft		15th,.....	5	10	.....	7	16
N. Moon,	30th,...	2	5 morn		22nd,.....	4	53	.....	7	30

May.

First Quar.	8th,...	6	43 morn		1st,.....	4	32	.....	7	48
Full Moon,	15th,...	6	42 morn		8th,.....	4	16	.....	8	2
Last Quar.	21st,...	9	53 aft		15th,.....	4	2	.....	8	16
N. Moon,	29th,...	5	20 aft		22nd,.....	3	51	.....	8	27

June.

First Quar. 6th,...	8	2 aft	1st,.....	3	38.....	8	42
Full Moon, 13th,...	1	58 aft	8th,.....	3	31.....	8	51
Last Quar. 20th,...	7	35 morn	15th,.....	3	28.....	8	58
N. Moon, 28th,...	8	54 morn	22nd,.....	3	28.....	9	0

July.

First Quar. 6th,...	5	59 morn	1st,.....	3	33.....	8	59
Full Moon, 12th,...	9	2 aft	8th,.....	3	42.....	8	54
Last Quar. 19th,...	7	45 aft	15th,.....	3	50.....	8	47
N. Moon, 28th,...	0	1 morn	22nd,.....	4	1.....	8	37

August.

First Quar. 4th,...	1	27 aft	1st,.....	4	18.....	8	20
Full Moon, 11th,...	4	43 morn	8th,.....	4	31.....	8	5
Last Quar. 18th,...	10	51 morn	15th,.....	4	46.....	7	48
N. Moon, 26th,...	2	0 aft	22nd,.....	4	59.....	7	32

September.

First Quar. 2nd,...	7	35 aft	1st,.....	5	19.....	7	7
Full Moon, 9th,...	1	53 aft	8th,.....	5	32.....	6	49
Last Quar. 17th,...	4	49 morn	15th,.....	5	46.....	6	31
N. Moon, 25th,...	2	42 morn	22nd,.....	6	0.....	6	12

October.

First Quar. 2nd,...	1	33 morn	1st,.....	6	18.....	5	48
Full Moon, 9th,...	1	26 morn	8th,.....	6	32.....	5	30
Last Quar. 17th,...	0	37 morn	15th,.....	6	46.....	5	12
N. Moon, 24th,...	2	26 aft	22nd,.....	7	1.....	4	55
First Quar. 31st,...	8	31 morn					

November.

Full Moon, 7th,...	4	5 aft	1st,.....	7	22.....	4	32
Last Quar. 15th,...	8	36 aft	8th,.....	7	37.....	4	17
N. Moon, 23rd,...	1	44 morn	15th,.....	7	52.....	4	4
First Quar. 29th,...	5	29 aft	22nd,.....	8	6.....	3	52

December.

Full Moon, 7th,...	9	52 morn	1st,.....	8	23.....	3	42
Last Quar. 15th,...	2	58 aft	8th,.....	8	33.....	3	37
N. Moon, 22nd,...	0	52 aft	15th,.....	8	41.....	3	36
First Quar. 29th,...	5	16 morn	22nd,.....	8	46.....	3	38

THE SEASONS.

Spring begins.....	March 20	Autumn begins.....	Sept. 22
Summer ,,	June 21	Winter ,,	Dec. 21

QUARTERLY TERMS.

*In Scotland.**In England.*

Candlemas.....	Feb. 2	Lady-day.....	Mar. 25
Whitsunday.....	May 15	Midsummer.....	June 24
Lammas.....	Aug. 1	Michaelmas.....	Sept. 29
Martinmas.....	Nov. 11	Christmas.....	Dec. 25

BANK HOLIDAYS IN SCOTLAND.

January 1, April 19, May 6, August 5, December 25, and any day which may be appointed by Royal Proclamation.

POSTAL INFORMATION.

INLAND RATES.

1. *For a Letter*—

Not exceeding 1 oz.,	-	-	-	-	-	-	-	1d.
Exceeding 1 oz. but not exceeding 2 oz.,	-	-	-	-	-	-	-	1½d.
„ 2 oz.	„	4 oz.,	-	-	-	-	-	2d.
„ 4 oz.	„	6 oz.,	-	-	-	-	-	2½d.
„ 6 oz.	„	8 oz.,	-	-	-	-	-	3d.
„ 8 oz.	„	10 oz.,	-	-	-	-	-	3½d.
„ 10 oz.	„	12 oz.,	-	-	-	-	-	4d.

A letter above 12 oz. is by the new regulations charged ½d. of rise for every additional 2 oz., or fraction thereof. A letter not prepaid is charged double postage; if insufficiently prepaid, it is charged double the deficiency. Re-directed letters are charged anew, but they need not be prepaid. No letter may exceed 18 inches in length, 9 inches in width, and 6 inches in depth, unless sent to or from one of the Government Offices.

2. *Newspapers*.—For each registered newspaper, with or without supplement, whether posted singly or in a packet, ½d. (but no such packet is liable to a higher rate than if sent by book-post). Covers must be open at both ends, and must admit of easy removal for examination. There must be no enclosure but the supplement belonging to the newspaper.

3. *Book Post*.—For books, maps, prints, music, photographs (not on glass or in frames containing glass or any like substance), circulars (wholly or in great part printed, engraved, or lithographed), manuscripts (not of the nature of a letter), &c. For every 2 oz. or fraction thereof, ½d.

4. *Parcels Post*.—For a parcel not exceeding 1 lb., 3d.; 2 lbs., 4½d.; and 1½d. for every additional 1 lb. No parcel may exceed 11 lbs. in weight, 3 ft. 6 in. in length, or 6 ft. in length and girth combined.

5. *Money Orders*.—For sums not exceeding £1, 2d.; £2, 3d.; £4, 4d.; £7, 5d.; £10, 6d. A money order paid through a bank may be receipted with any name.

6. *Postal Orders*.—Commission on Orders of 1s. and 1s. 6d., $\frac{1}{2}$ d.; of 2s., 2s. 6d., 3s., 3s. 6d., 4s., 4s. 6d., 5s., 7s. 6d., 10s., and 10s. 6d., 1d.; of 15s. and £1, $1\frac{1}{2}$ d. For broken amounts, postage stamps not exceeding 5d. may be affixed to the face of the order.

7. *Telegrams*.—6d. for first 12 words, and $\frac{1}{2}$ d. for each additional word. Names and addresses of sender and receiver are counted.

POSTAL UNION RATES.

To all Europe, to British North America, the United States, and some other countries, *Letters* are sent for $2\frac{1}{2}$ d. every $\frac{1}{2}$ oz.; *Post Cards* for 1d.; *Newspapers* and *Books* for $\frac{1}{2}$ d. every 2 oz.

POST-OFFICE SAVINGS BANK.

Deposits received at all Money Order Offices of *One Shilling* and upwards, but not more than £30 in one year. When the savings amount to £150 (exclusive of interest), no further deposit is received. When principal and interest together amount to £200, all interest ceases so long as they remain at that sum. The interest is sixpence per pound annually, or one halfpenny per month ($2\frac{1}{2}$ per cent.). Married women, children, and infants may have accounts opened.

DUTIES ON LEGACIES, RESIDUES, &c.

To Children* or their descendants, or lineal ancestors,	1 per cent.
„ Brothers or sisters, or their descendants,	3 „
„ Uncle or aunt, or their descendants,	5 „
„ Grand-uncle or aunt, or their descendants,	6 „
„ All other relations or strangers,	10 „

When the original Inventory was recorded after 1st June, 1881, the 44 Vict. Cap. 12, Sec. 41, provides that the one per cent. Legacy and Succession Duty payable by children and others, under the Legacy and Succession Duty Act, is not payable in respect of any personal property included in the Inventory, and on which the Stamp duty has been paid (Sec. 41). This does not apply to Legacies or Successions out of heritable property or out of foreign assets, or to heritable property; nor does it apply to the duties payable by the other relatives of the deceased or strangers in blood: the Legacy and Succession Duties payable by those persons remain the same.

* This applies only to lawful children of the deceased, illegitimate children being subject to Duty at the rate of 10 per cent.

Sec. 42 of the above Act charges pecuniary legacies and shares of residue below £20 in value, where the deceased died on or after 1st June, 1881, with the duty imposed by the Legacy Duty Acts, subject to the relief granted by Sec. 13 of the 43 Vict. Cap. 14, and "as modified by this Act" (See Secs. 33 and 36).

Sec. 38, Sub Section 2, charges with duty "any property taken as a *donatio mortis causá* made by any person dying on or after the 1st day of June, 1881, or taken under a voluntary disposition, made by any person so dying, purporting to operate as an immediate gift *inter vivos* whether by way of transfer, delivery, declaration of trust or otherwise, which shall not have been *boná fide* made three months before the death of the deceased".

AREA AND POPULATION OF BRITISH EMPIRE.

	Square Miles.	Population.
England and Wales.....	58,311	25,974,439
Scotland	29,819	3,735,573
Ireland	32,531	5,174,836
Islands in the British Seas.....	302	141,791
Army, Navy, and Merchant Seamen abroad.....	—	242,844
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Totals of United Kingdom in 1881 ...	120,963	35,269,483
Colonies & Foreign Possessions in Europe	117	170,164
" " Asia.....	1,451,931	258,448,281
" " Africa	279,034	2,581,915
" " America ..	3,611,107	5,990,640
" " Australasia	3,099,166	2,926,466
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Totals of British Empire.....	8,562,318	305,386,949

SOVEREIGNS OF EUROPE.

States.	Sovereigns.	Birth.	Access.
Austria.....	Francis Joseph, Emperor.....	1830	1848
Baden.....	Frederick, Grand Duke.....	1826	1856
Bavaria	Otho I., King	1848	1886
Belgium.....	Leopold II., King	1835	1865
Denmark	Christian IX., King.....	1818	1863
France.....	M. F. Sadi Carnot, President..	1837	1887
Germany.....	William II., Emperor	1859	1888
Gt. Britain and Ireland.	Victoria, Queen.....	1819	1837
Greece.....	George I., King.....	1845	1863
Italy.....	Humbert, King.....	1844	1878
Netherlands	William III., King.....	1817	1849

States.	Sovereigns.	Birth.	Access.
Papal States.....	Leo XIII., Pope.....	1810	1878
Portugal.....	Louis I., King.....	1838	1816
Roumania.....	Charles I., King.....	1839	1881
Russia.....	Alexander III., Emperor....	1845	1881
Saxony.....	Albert, King.....	1828	1873
Servia.....	Milan I., King.....	1854	1882
Spain.....	Alphonsus XIII., King.....	1886	1886
Sweden and Norway....	Oscar II., King.....	1829	1872
Turkey.....	Abdul Hamid II., Sultan....	1842	1876
Wurtemberg.....	Charles I., King.....	1823	1864

THE QUEEN AND ROYAL FAMILY.

ALEXANDRINA VICTORIA, Queen of the United Kingdom of Great Britain and Ireland, and Empress of India; only child of the Duke of Kent, fourth son of George III. Born May 24, 1819; succ. June 20, 1837; crowned June 28, 1838; married Prince Albert, February 10, 1840; he died December 14, 1861. Her Majesty's children are—

Victoria Adelaide Mary Louisa, Princess Royal of England and Empress Frederick of Germany: born Nov. 21, 1840; married to Crown Prince of Germany, Jan. 25, 1858; he died (Emperor) June 15, 1888.

ALBERT EDWARD, PRINCE OF WALES: born Nov. 9, 1841; married March 10, 1863, ALEXANDRA, Princess of Denmark, born December 1, 1844; has five children, of whom the eldest is Albert Victor, born Jan. 8, 1864.

Alfred Ernest Albert, Duke of Edinburgh: born Aug. 6, 1844; married January 23, 1874, Grand Duchess Marie Alexandrovna of Russia.

Helena Augusta Victoria: born May 25, 1846; married Prince Christian of Schleswig-Holstein, July 5, 1866.

Louise Caroline Alberta: born March 18, 1848; married to Marquis of Lorne, March 21, 1871.

Arthur William Patrick Albert, Duke of Connaught: born May 1, 1850; married March 13, 1879, Louise Margaret, Princess of Prussia.

Beatrice Mary Victoria Feodore: born April 14, 1857; married to Prince Henry of Battenberg, July 23, 1885.

First Cousins to Her Majesty, children of the first Duke of Cambridge, youngest son of George III.: George, Duke of Cambridge, Field-Marshal Commander-in-Chief, born March 26, 1819; Augusta, Grand Duchess of Mecklenburg-Strelitz, born July 19, 1822; Mary, Duchess of Teck, born Nov. 27, 1833.

CHIEF OFFICERS OF STATE.

Premier, and Foreign Secretary....	Marquis of Salisbury	
First Lord of the Treasury	Rt. Hon. William H. Smith	
Lord High Chancellor	Lord Halsbury	
Lord Chancellor of Ireland.....	Lord Ashbourne	
Lord President of the Council.....	Viscount Cranbrook	
Chancellor of the Exchequer.....	Rt. Hon. George J. Goschen	
Secretaries of State	Home Department... Rt. Hon. Henry Matthews	
	Colonies	Lord Knutsford
	War	Rt. Hon. Edward Stanhope
	India..... Viscount Cross	
First Lord of the Admiralty	Lord George Hamilton	
President of Board of Trade.....	Rt. Hon. Sir M. Hicks-Beach	
Chancellor of Duchy of Lancaster...	Duke of Rutland	
Chief Secretary for Ireland.....	Rt. Hon. Arthur J. Balfour	
Lord Privy Seal....	Earl Cadogan	
Pres. of Local Government Board...	Rt. Hon. Charles T. Ritchie	

The above form THE CABINET.

Lord Chamberlain	Earl of Lathom
Postmaster-General	Rt. Hon. H. Cecil Raikes
V.-Pres. Com. of Counc. on Educ..	Rt. Hon. Sir W. Hart Dyke
Attorney-General	Sir Richard E. Webster
Solicitor-General.....	Sir Edward Clarke
First Commissioner of Works.....	Rt. Hon. David R. Plunket
Field-Mars. Commander-in-Chief.	H. R. H. Duke of Cambridge

SCOTLAND.

Secretary	Marquis of Lothian
Lord Advocate	Rt. Hon. J. P. B. Robertson
Solicitor-General.....	Moir T. Stormonth Darling

IRELAND.

Lord-Lieutenant	Marquis of Londonderry
Attorney-General.....	Rt. Hon. Peter O'Brien
Solicitor-General.....	Dodgson H. Madden.
Commander of the Forces.....	Prince Edw. of Saxe-Weimar

INDIA.

Governor-General and Viceroy.....	Marquis of Lansdowne
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CATHOLIC PEERS.

I.—*Members of House of Lords.*

DUKE.

Crea- tion.	Title.	Birth.	Name.	Acces- sion.
1483	NORFOLK	1847	Henry Fitzalan Howard	1860

MARQUESES.

Creation.	Title.	Birth.	Name.	Accession.
1796	BUTE.....	1847	John Patrick Crichton-Stuart.....	1848
1871	RIPON.....	1827	George Frederick Samuel Robinson..	1871

EARLS.

1553	DEVON.....	1836	Edward Baldwin Courtenay.....	1888
1622	DENBIGH.....	1823	Rudolph William Basil Feilding	1865
1682	ABINGDON.....	1836	Montagu Arthur Bertie.....	1884
1730	ASHBURNHAM..	1840	Bertram Ashburnham.....	1878
1806	ORFORD.....	1813	Horatio William Walpole.....	1858
1841	GAINSBOROUGH.	1850	Charles Wm. Francis Noel.....	1881

BARONS.

1283	MOWBRAY AND STOURTON.....	1829	Alfred Joseph Stourton.....	1872
1309	BEAUMONT.....	1848	Henry Stapleton.....	1854
1383	CAMOYS.....	1856	Francis Robert Stonor.....	1881
1523	VAUX OF HAR- ROWDEN.....	1860	Hubert George Mostyn.....	1883
1529	BRAYE.....	1849	Alfred T. T. Verney-Cave.....	1879
1554	NORTH.....	1836	William H. J. North.....	1884
1603	PETRE.....	1847	Right Rev. William Petre.....	1884
1605	ARUNDELL OF WARDOUR.....	1831	John Francis Arundell.....	1862
1615	DORMER.....	1830	John Baptist Joseph Dormer.....	1871
1640	STAFFORD.....	1830	A. F. Fitz-Herbert Jerningham.....	1884
1672	CLIFFORD.....	1851	Lewis Henry Hugh Clifford.....	1880
1696	ASHFORD.....	1832	Wm. Coutts Keppel (<i>Visct. Bury</i>)..	1876
1806	GRANARD.....	1833	George A. H. Forbes (Irish Earl)...	1837
1831	FINGALL.....	1859	Arthur Jas. Plunkett (Irish Earl)...	1881
1491	HERRIES.....	1837	M. F. Constable-Maxwell.....	1876
1837	LOVAT.....	1871	Simon Fraser.....	1887
1851	DE FREYNE.....	1855	Arthur French.....	1868
1856	KENMARE.....	1825	Valentine A. Browne (Irish Earl)...	1871
1868	GORMANSTON..	1837	Jenico W. J. Preston (Irish Visct.)..	1876
1869	HOWARD OF GLOSSOP.....	1859	Francis Fitzalan Howard.....	1883
1869	ACTON.....	1834	John Emerich Dalberg Acton.....	1869
1870	O'HAGAN.....	1878	Thomas O'Hagan.....	1885
1874	EMLY.....	1812	William Monsell.....	1874
1876	GERARD.....	1851	William Cansfield Gerard.....	1887
1882	FITZGERALD...	1816	John David FitzGerald.....	1882

II.—Not Members of House of Lords.

1660	NEWBURGH....	1818	Sigism. Giustiniani-Bandini (Earl)..	1877
1621	WESTMEATH...	1870	Antony Francis Nugent (Earl)	1883
1628	TAAFFE.....	1833	Edward F. J. Taaffe (Visct.).....	1873
1776	SOUTHWELL....	1872	Arthur R. P. Southwell (Visct.)....	1878
1541	LOUTH.....	1868	Randal P. R. Plunkett (Baron).....	1883
1798	FFRENCH.....	1810	Thomas Ffrench (Baron).....	1860
1848	BELLEW.....	1830	Edward Joseph Bellew (Baron).....	1866

CATHOLIC LORDS WHO ARE NOT PEERS,

But bearing courtesy titles.

Arundel and Surrey, Earl of : son of the Duke of Norfolk.
 Bennet, Lord : son of the Earl of Tankerville.
 Campden, Viscount : son of the Earl of Gainsborough.
 Castlerosse, Viscount : son of the Earl of Kenmare.
 Crichton-Stuart, Lord Colum Edmund : son of Marquess of Bute.
 Crichton-Stuart, Lord Edward Ninian : son of Marquess of Bute.
 Douglas, Rev. Lord Archibald : son of 7th Marquis of Queensberry.
 Dumfries, Earl of : son of Marquess of Bute.
 Feilding, Viscount : son of the Earl of Denbigh.
 Forbes, Viscount : son of the Earl of Granard.
 Kerr, Lord Ralph : son of the 7th Marquis of Lothian.
 Kerr, Lord Walter : son of the 7th Marquis of Lothian.
 Kynnaid, Viscount : son of the Earl of Newburgh.
 Lennox, Lord Alexander : son of the 5th Duke of Richmond.
 Nevill, Lord William : son of Marquis of Abergavenny.
 Norreys, Lord : son of the Earl of Abingdon.
 Osborne, Lord Francis : son of the 8th Duke of Leeds.
 Talbot, Lord Edmund : brother of the Duke of Norfolk.
 Thynne, Rev. Lord Charles : son of 2nd Marquis of Bath.

CATHOLIC BARONETS.

Baker, Sir George D. Sherston	Heathcote, Sir Wm. Perceval
Barnewall, Sir Reginald	Lawson, Sir John
Barron, Sir Henry	Macdonald, Sir Archibald
Barrow, Sir John Croker	Martin, Sir Richard
Bedingfeld, Sir Henry Paston	Molesworth, Sir Paul
Bellew, Sir Henry Grattan	Moore, Sir T. O'Connor
Blennerhasset, Sir Rowland	Morris, Sir Michael
Blount, Sir Walter	Mostyn, Sir Pyers William
Bradstreet, Sir John	Murray, Sir John
Burke, Sir Theobald	Nugent, Sir Charles
Burke, Sir Henry George	Nugent, Sir Walter
Campbell, Sir Gilbert	O'Brien, Sir Patrick
Clifford, Sir Charles	O'Connell, Sir Maurice
Codrington, Sir William	O'Loughlen, Sir Bryan
Constable, Sir Fred. Clifford	Power, Sir John Talbot
De Trafford, Sir Humphrey	Radcliffe, Sir Jos. Percival
De Vere, Sir Stephen Edward	Rose, Sir Philip
Dixie, Sir A. Beaumont	St. George, Sir John
Errington, Sir George	Smythe, Sir Charles
Errington, Sir John Stanley	Swale, Sir Benjamin
Esmonde, Sir T. H. Grattan	Tempest, Sir Charles
Fitzgerald, Sir G. R. Dalton	Throckmorton, Sir Nicholas
Goold, Sir Henry	Tichborne, Sir Henry Doughty
Gordon, Sir Robert Glendonwyn	Trevelyan, Sir Alfred Wilson
Grace, Sir Percy Raymond	Vavasour, Sir William
Haggerston, Sir John	Wolseley, Sir Charles

CATHOLIC MEMBERS OF THE PRIVY COUNCIL.

Marquis of Ripon
 Earl of Kenmare
 Viscount Bury
 Lord Emly
 Lord FitzGerald

Sir John Lambert
 Stephen Woulfe Flanagan
 Henry Matthews
 Sir Wm. Arthur White

Members of the Privy Council for Ireland.

Lord FitzGerald, S. Woulfe Flanagan, W. H. Ford Cogan, Charles Robert Barry, The O'Connor Don, Sir P. J. Keenan, Sir Michael Morris, Bart.; John Naish, Christopher Palles, Peter O'Brien.

CATHOLIC MEMBERS OF THE HOUSE OF COMMONS.

Austin, John, Yorkshire
 Barry, J., Wexford Co.
 Biggar, J. G., Cavan Co.
 Blane, A., Armagh Co.
 Byrne, G. M., Wicklow Co.
 Campbell, H., Fermanagh Co.
 Carew, J. L., Kildare Co.
 Chance, P. A., Kilkenny Co.
 Clancy, J. J., Dublin Co.
 Commins, Dr., Roscommon Co.
 Condon, T. J., Tipperary Co.
 Conway, M., Leitrim Co.
 Corbet, W. J., Wicklow Co.
 Cox, J. R., Clare Co.
 Crilly, D., Mayo Co.
 Deasy, J., Mayo Co.
 De Lisle, Edwin, Leicestershire
 Dillon, John, Mayo Co.
 Esmonde, Sir T., Bt., Dublin Co.
 Finucane, J., Limerick Co.
 Fitzgerald, J. G., Longford Co.
 Flynn, J. C., Cork Co.
 Foley, P. J., Galway Co.
 Fox, Dr. J. F., King's Co.
 Gilhooly, J., Cork Co.
 Gill, T. P., Louth Co.
 Harrington, E., Kerry Co.
 Harrington, T., Dublin City
 Harris, M., Galway Co.
 Hayden, L. P., Leitrim Co.
 Healy, M., Cork City
 Healy, T. M., Longford Co.
 Hooper, J., Cork Co.
 Kenny, Dr., Cork Co.

Kenny, M. J., Tyrone Co.
 Kilbride, Denis, Kerry Co.
 Lalor, R., Queen's Co.
 Lane, W. J., Cork Co.
 Leahy, J., Kildare Co.
 Leamy, Edmund, Sligo Co.
 M'Cartan, M., Down Co.
 M'Carthy, Justin, Londonderry
 M'Carthy, J. Huntly, Newry
 M'Donald, P., Sligo Co.
 McKenna, Sir J., Monaghan Co.
 Mahon, The O'Gorman, Carlow
 Co.
 Marum, E. P. M., Kilkenny Co.
 Matthews, Rt. Hon. H., Birmingham
 Mayne, T., Tipperary Co.
 Molloy, B. C., King's Co.
 Murphy, W. M., Dublin City
 Nolan, J., Louth Co.
 Nolan, Colonel, Galway Co.
 O'Brien, J. F. X., Mayo Co.
 O'Brien, P. J., Tipperary Co.
 O'Brien, Pat., Monaghan Co.
 O'Brien, Wm., Cork Co.
 O'Connor, A., Donegal Co.
 O'Connor, J., Tipperary Co.
 O'Connor, T. P., Liverpool
 O'Doherty, J. E., Donegal Co.
 O'Hanlon, T., Cavan Co.
 O'Hea, P., Donegal Co.
 O'Keefe, F. A., Limerick City
 O'Kelly, J., Roscommon Co.
 Power, P. J., Waterford Co.

Power, R., Waterford City	Sheehan, J. D., Kerry Co.
Quinn, T., Kilkenny City	Sheehy, D., Galway Co.
Redmond, J. E., Wexford Co.	Sheil, E., Meath Co.
Redmond, W. H., Fermanagh Co.	Stack, J., Kerry Co.
Reynolds, W. J., Tyrone Co.	Sullivan, D., Westmeath Co.
Russell, Sir C., South Hackney	Sullivan, T. D., Dublin City
Sexton, T., Belfast	Tuite, J., Westmeath Co.

(The Parliamentary Divisions of Counties and Burghs are omitted in the above list.)

SCOTTISH REPRESENTATIVE PEERS.

ELECTED EVERY PARLIAMENT.

Creation.	Title.	Birth.	Creation.	Title.	Birth.
1404...	Earl of Mar.....	1836	1669...	Earl of Dundonald...	1852
1458...	Earl of Morton.....	1844	1696...	Earl of Orkney.....	1827
1606...	Earl of Strathmore...	1824	1442...	Baron Forbes.....	1829
1619...	Earl of Haddington...	1827	1489...	Baron Sinclair.....	1831
1633...	Earl of Lindsay.....	1827	1606...	Baron Blantyre.....	1818
1639...	Earl of Airlie.....	1856	1607...	Baron Balfour.....	1849
1641...	Earl of Leven.....	1817	1690...	Baron Polwarth.....	1838
1647...	Earl of Northesk.....	1843		[One vacancy.]	

SCOTTISH MEMBERS OF THE HOUSE OF COMMONS.

COUNTY MEMBERS. 89.

Places.	Names.
Aberdeen { East, - - - - -	Peter Esslemont
{ West, - - - - -	Dr. Robert Farquharson
Argyll, - - - - -	J. Wingfield Malcolm
Ayr { North, - - - - -	Hon. Hugh F. Elliot
{ South, - - - - -	Hon. G. R. Vernon
Banff, - - - - -	Robert W. Duff
Berwick, - - - - -	Rt. Hon. Edward Marjoribanks
Bute, - - - - -	Rt. Hon. J. P. B. Robertson
Caithness, - - - - -	Dr. G. B. Clark
Clackmannan and Kinross, - - - - -	Rt. Hon. John Blair Balfour
Dumbarton, - - - - -	Sir Archibald Orr-Ewing, Bt.
Dumfries, - - - - -	Sir Robert Jardine, Bt.
Edinburgh, - - - - -	Rt. Hon. W. E. Gladstone
Elgin and Nairn, - - - - -	Charles Henry Anderson
Fife { East, - - - - -	Herbert Henry Asquith
{ West, - - - - -	Hon. Robert Preston Bruce
Forfar, - - - - -	James W. Barclay
Haddington, - - - - -	R. B. Haldane
Inverness, - - - - -	C. Fraser-Mackintosh

Places.	Names.	
Kincardine,	Gen. Sir George Balfour	
Kirkcudbright,	Mark J. Stewart	
Lanark	{ North-East,	Donald Crawford
	{ North-West,	R. Cunninghame-Graham
	{ Mid,	J. Wyndford Philipps
	{ South,	James H. C. Hozier
	{ Govan,	Vacant
	{ Partick,	Alexander Craig Sellar
Linlithgow,	Peter M'Lagan	
Orkney and Shetland,	Leonard Lyell	
Peebles and Selkirk,	Walter Thorburn	
Perth	{ East,	R. Stewart Menzies
	{ West,	Sir Donald Currie
Renfrew	{ East,	Michael H. Shaw-Stewart
	{ West,	Sir Archibald Campbell, Bt.
Ross and Cromarty,	Dr. R. M'Donald	
Roxburgh,	Hon. A. R. Douglas Elliot	
Stirling,	Joseph C. Bolton	
Sutherland,	Angus Sutherland	
Wigtown,	Sir Herbert Eustace Maxwell, Bt.	

MEMBERS FOR BURGHS AND UNIVERSITIES. 33.

Aberdeen	{ North,	Dr. William A. Hunter
	{ South,	Professor James Bryce
Ayr District,		John Sinclair
Dumfries District,		Robert Threshie Reid
Dundee,		Edmund Robertson
"		J. F. Bottomley Firth.
Edinburgh	{ East,	Robert Wallace
	{ West,	T. R. Buchanan
	{ South,	Rt. Hon. H. C. E. Childers
	{ Central,	William M'Ewan
Elgin District,		Alexander Asher
Falkirk District,		William Pirrie Sinclair
	{ Bridgeton,	Rt. Hon. Sir G. O. Trevelyan, Bt.
	{ Camlachie,	Hugh Watt
	{ Central,	John G. A. Baird
Glasgow	{ College,	Dr. Charles Cameron
	{ Hutchesontown and	
	{ Blackfriars,	Andrew D. Provand
	{ St. Rollox,	James Caldwell
	{ Tradeston,	A. Cameron Corbett
Greenock,		Thomas Sutherland
Havick District,		Alexander Laing Brown
Inverness District,		Robert Bannatyne Finlay
Kilmarnock District,		Stephen Williamson
Kirkcaldy District,		Sir George Campbell

Places.	Names.
Leith District, - - - - -	R. C. Munro-Ferguson
Montrose District, - - - - -	John Shiress Will
Paisley, - - - - -	William Boyle Barbour
Perth, - - - - -	Charles Stuart Parker
St Andrews District, - - - - -	Henry Torrens Anstruther
Stirling District, - - - - -	Rt. Hon. H. Campbell Bannerman
Wick District, - - - - -	J. Macdonald Cameron
Edin. and St Andrews Univ. -	Moir T. Stormouth Darling
Glasgow and Aberdeen Univ. -	James A. Campbell

HOUSE OF LORDS.

British Peers,* - - - - -	472	Scottish Representative Peers, 16
Prelates, - - - - -	26	Irish Representative Peers, - 28
Entitled to vote, - - - - -		542
Minors, - - - - -		13
555		

* Excluding 3 who are also Scottish or Irish Representative Peers.

HOUSE OF COMMONS,

Elected July, 1886.

England & Wales.....	For Counties,	253	}	495
" " "	Cities & Boroughs,	237		
" " "	Universities,	5		
Scotland.....	For Counties,	39	}	72
" " "	Cities & Boroughs,	31		
" " "	Universities,	2		
Ireland.....	For Counties,	85	}	103
" " "	Cities & Boroughs,	16		
" " "	University	2		
				670

SCOTTISH UNIVERSITIES.

ST ANDREWS, founded in 1411 by Bishop Wardlaw. Chancellor, the Duke of Argyll; Rector, Right Hon. Arthur J. Balfour; Senior Principal, James Donaldson, LL.D.

GLASGOW, founded in 1450 by the exertions of Bishop Turnbull. Chancellor, the Earl of Stair; Rector, the Earl of Lytton; Principal, John Caird, D.D.

ABERDEEN, founded in 1494 by Bishop Elphinstone. Chancellor, the Duke of Richmond and Gordon; Rector, Right Hon. G. J. Goschen; Principal, W. D. Geddes, LL.D.

EDINBURGH, founded in 1582 by James VI. Chancellor, Rt. Hon. John Inglis, LL.D.; Rector, the Marquess of Lothian; Principal, Sir William Muir, LL.D.

Scottish Catholic Archives

Advertisements.

Scottish Catholic Archives

Advertisements.

ST. MARY'S COLLEGE, BLAIRS.

POST TOWN—ABERDEEN.

President—Very Rev. PETER JOSEPH GRANT.

Professors—Very Rev. JAMES A. CANON SMITH, Rev. WILLIAM SHAW, and Rev. ROBERT FRASER, D.D.

Procurator—Rev. ANDREW FLEMING.

* * *Parcels for the College are to be addressed to the care of Mr. JOHN MATHESON, Hosier, 5 and 6 Justice Street, Aberdeen.*

THE main object of this College is to Educate and Train for the Priesthood those who may feel themselves called to dedicate themselves to God and the salvation of souls as Clergymen on the Scottish Mission. To this object all its funds are applied.

Students on Burses pay Board for the first year only. The terms for that year are *Twenty Pounds*, payable, in all cases, half-yearly in advance.

Young Gentlemen not intended for the Church are also received for their Education; and the strictest attention is paid to their intellectual improvement, their religious instruction, and their moral training.

The College is beautifully situated on the south bank of the River Dee, at a distance of six miles from Aberdeen.

The course of Education comprises all that is usually taught in Catholic Colleges, as Arithmetic, Geography, with the use of the Globes; the English, Latin, Greek, and French languages (the Italian and Spanish if required); Poetry, Rhetoric, Mathematics, Philosophy in all its branches and Divinity.

The terms for Board and Education, for Boarders, are *Thirty Pounds per Annum*, paid half-yearly in advance. Clothes, &c., are extra charges.

ADVERTISEMENTS.

Henceforward Students will not be admitted, except as Boarders, before their fourteenth year. They must bring with them a certificate showing that they either have passed in the Sixth Standard, or have satisfactorily stood an examination in religious and secular knowledge equivalent to that required in the Sixth Standard. The time of entry is fixed for the last fortnight of July, and parents and others interested in them are requested to send them at that period only. The greatest care is taken of their health, strict attention is paid to their comfort, and they are attended by a Medical Gentleman as often as occasion may require.

Further particulars concerning the plan of Education, &c., may be learned by making application to any of the Superiors of the College.

OUTFIT FOR COLLEGE.

The Students for the Church must, on entering College, be provided by their parents with a sufficient stock of Wearing Apparel to last during the first year of their residence, being the year of their probation; and any article of clothing, &c., in which they are found deficient must be supplied by their parents.

The following are the requisite articles of outfit:—

1. A new suit of Black Clothes, consisting of Surtout Coat, Waistcoat, and Trousers, for Sundays.
2. A new suit of strong dark-coloured Clothes, for Daily wear; to be repaired, or replaced if found necessary, at the expense of the parents.
3. Two Caps of Black Cloth.
4. Three pairs of Stout Shoes, either new or in good condition.
5. Six new Shirts of strong Linen or Cotton.
6. Six pairs of new Knitted Worsted Stockings.
7. Six Coloured Pocket Handkerchiefs.
8. Four Black Neckties.
9. Three Night Shirts.
10. Three changes of Flannels (White Flannels only are allowed).
11. Hair and Cloth Brushes, Combs, and Tooth-brush.
12. A Greatcoat or Cloak.
13. A moderately-sized Trunk.
14. At the expiry of the first year, the Students remaining at College must be supplied by their parents with a Choir Habit, consisting of Cassock, Surplice, made in the shape used in the College, and Berretta, or pay One Pound Sterling, on which terms they will have the use of the Choir Habits supplied by the College, exclusive of Berretta.
15. Finally, the Students, during their residence at College, will have to provide their own School Books and Stationery, which will amount to only a very moderate sum annually.

CONVENT of the IMMACULATE CONCEPTION, *INVERNESS.*

Comfortable Accommodation for Pupil Boarders,
and Lady Boarders.

For terms, apply to the Rev. Mother, or to the Rev. DUNCAN
O'QUEEN, Catholic Clergyman, Inverness.

ADVERTISEMENTS.

A. M. D. G.

St. Aloysius' College, GARNETHILL, GLASGOW.

Conducted by Fathers of the Society of Jesus.

THE College of St. Aloysius, which is situated in a good central position, easily accessible from all parts of the City and Suburbs, is intended, by combining at very moderate expense the essentials of a Liberal Education with a sound Commercial Training, to prepare Boys for a successful career in business or the professions.

The new Collegiate Buildings, opened by the Most Honourable the Marquess of Bute on January 8, 1885, have been constructed after most approved plans, and are fitted with the best and most recent educational appliances, with a view both to health and progress.

The Course of Studies includes English, French, German, Italian, Latin, Greek, Arithmetic, Mathematics, Natural Philosophy, History, Geography, Book-keeping, Writing, and Drawing.

Boys are specially prepared for the University Local Examinations, and for the Law and Medical Preliminary Examinations, both at the DAY CLASSES and at EVENING CLASSES.

Weekly reports of Progress and Application are sent to all Parents. The Session begins about the middle of August, and closes at the end of June.

Boys may enter at any time during the Session. Application for admission may be made to the Rev. CHARLES GORDON, S.J., St. Aloysius' College, Dalhousie Street, Garnethill.

Prospectuses may be had at the College at any time, on application to the Janitor.

THE ABBEY SCHOOL,
Fort-Augustus,
SCOTLAND.

~~~~~  
*CONDUCTED BY THE BENEDICTINE FATHERS.*  
~~~~~

THE general design of this School is to impart a liberal education, on the lines of the English Public Schools, to the sons of gentlemen destined for careers in the world. It comprises a Lower School for younger boys an Upper School, and a Select Division for Senior Students.

The Senior Division is intended to meet the wants of youths from 16 to 20, who desire to pursue special branches of study or to prepare for public examinations. The Seniors are allowed the use of private rooms, and enjoy greater privileges than the boys.

For prospectuses, containing full particulars, apply to the Rev. the Rector, the Abbey School, Fort-Augustus, Inverness-shire, Scotland.

St. Joseph's Commercial College, DUMFRIES,

Conducted by the MARIST BROTHERS, under the immediate patronage of His Lordship The Right Rev. Dr. M'Lachlan, Bishop of the Diocese, and the spiritual direction of the Rev. Dr. T. A. Crowther, resident chaplain.

THE MARIST BROTHERS in this work have received the kindest expressions of encouragement and approval from each one of the Archbishops and Bishops of Scotland.

This Establishment, 40 miles by rail from Carlisle, is agreeably situated immediately outside the town of Dumfries.

That the Brothers devote themselves exclusively to the education of youths, and conduct many of the largest schools in these countries, on the Continent, and in the Colonies, is a sufficient guarantee that the children under their care enjoy all the advantages of a complete system of education.

The object chiefly aimed at in this College is to bestow an education suited for the more practical careers, such as Commerce, Banking, Civil Engineering, the Civil Service, &c. Classical training is provided for those students whose parents desire it. Youths whose education has been neglected receive special attention, and may apply themselves to any particular branch.

Particular care and attention are bestowed on children preparing for First Communion. Students intended for the Priesthood or for the Medical Profession enjoy special advantages.

The Climate is particularly congenial to the constitution of Delicate Children, and the food so liberal and varied as to leave nothing to be desired by the most anxious parent.

For detailed PROSPECTUS, &c., apply to

BROTHER JAMES,

ST. JOSEPH'S COLLEGE,

DUMFRIES.

ADVERTISEMENTS.

ST. MUNGO'S ACADEMY,
TOWNHEAD, GLASGOW.

DAY SCHOOL CLASSES.

THE Course for the Day School comprises Religion, Reading, Writing, Arithmetic, English Grammar, Essay Writing, Geography, History, Book-Keeping, Euclid, Land Surveying, Mapping and Drawing, French, French and English Correspondence, Shorthand, and Vocal Music.

Special attention is paid to those subjects bearing upon the respective avocations or professions for which the Pupils are intended, or feel most inclined.

Pupils are prepared for the Civil Service Examinations, and Science and Art Classes in connection with the Science and Art Department have also been established.

TERMS: FEES PAYABLE IN ADVANCE.

QUARTER DAYS—3rd of August, 26th of October, 18th of January, and 12th of April.

UPPER SCHOOL—ENGLISH COURSE, ...	15/	Per Quarter.
MIDDLE " " " "	10/6	" "
LOWER " " " "	7/6	" "
FRENCH AND SHORTHAND (Extra), ...	5/-	" "

The MARIST BROTHERS feel very great pleasure in tendering their grateful acknowledgments to the Catholic Clergy and Catholic Laity of Glasgow and its environs for the kind and liberal patronage bestowed on them for the last twenty years. They confidently hope that their efforts on behalf of Catholic Education will be such as to merit the same encouragement for the future.

The course of Education pursued in the Academy is based on religion and its practice. Genuine, Catholic piety, is the first, the great aim of the Institution; at the same time, the utmost attention is paid to all other subjects relating to the practical purposes of life.

The Brothers train up their Pupils to polite and obliging manners; active, industrious habits; honourable, upright conduct; and the diligent discharge of every social and religious duty.

The Brothers, having recently secured a Commodious Residence, and built new Class-rooms for the Academy, earnestly solicit Contributions towards the liquidation of the debt thus incurred. Cheques, &c., may be made payable to Br. MUNGO, 32 Parson Street, Glasgow.

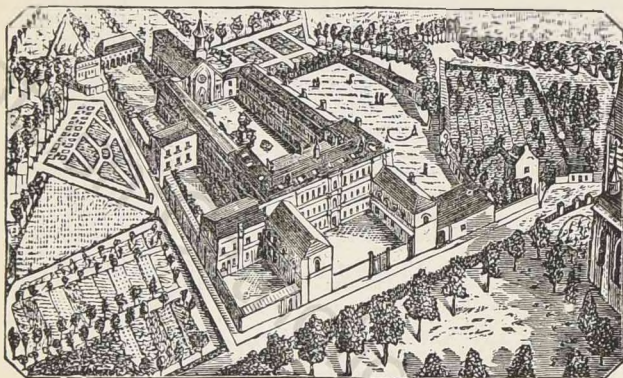
College of Beaucamps, PRÈS LILLE, FRANCE.

EIGHT HOURS FROM LONDON VIA CALAIS.

FARE 22s. ; IF UNDER TWELVE YEARS, 16s.

CONDUCTED AND TAUGHT BY THE MARIST BROTHERS

Under the patronage of the Archbishop of Cambrai.



This well-known College, besides being situated in the open country amidst the richest scenery in the North of France, possesses the advantage of a special English department, fully organised, and taught by experienced Brothers from the Society's schools in Britain. The acquisition of the French language is rendered easy and agreeable by the constant intercourse which exists between the French and English boys during recreations, promenades, &c., as well as by the superior system of study adopted by the French Professors.

The English course of instruction embraces all the branches necessary for a first-class commercial education.

Candidates are carefully prepared for the Civil Service examinations. Special attention is given to young men whose early education has been neglected.

The College has an excellent brass band. Instrumental and vocal music, gymnastics, &c., are taught by professional masters.

The food is good, varied, and liberal. Pension, 26*l.*, including school-books, stationery, washing, mending of shoes, clothes, and linen ; in fine, everything usually charged as extras.

● For prospectus or further information, apply to the Superior as above ; or to the Rev. Br. Director. 9 Polygon, Clarendon-square, London.

Novitiate of the Marist Brothers

MOUNT ST. MICHAEL,

DUMFRIES.

THE Religious Congregation of the LITTLE BROTHERS OF MARY, usually called the MARIST BROTHERS, was founded in 1817 by the Abbe Champagnat, and introduced into the British Isles in 1852, and into the Colonies in 1866.

The Congregation was formally approved by the Holy See on 9th January, 1863. Its object is twofold: the sanctification of its own members, and the Christian Education of youth. The Brothers conduct Parish Schools, Middle-Class Schools, and Boarding Schools. The Society at present comprises 3600 Brothers, 524 Schools, with an average attendance of about 80,000 children, who, under their fostering care, receive the blessing of a sound Christian Education.

The British Province, besides the establishments in the British Isles, has also Houses in South Africa, Australia, New Zealand, New Caledonia, Canada, and the United States.

The Brothers have been reluctantly obliged to refuse many applications for new schools, from the want of subjects.

To facilitate the admission and training of young men desirous of joining the Order, and of devoting their lives to the Catholic Education of youth, the Brothers have founded a Novitiate at Dumfries.

They have also a Novitiate at Sydney for the Australian Colonies, and one at Uitenhage for South Africa. The most suitable age for admission to the Novitiate is between 17 and 25.

The following conditions are indispensable for admission:

- I. To be recommended by the Parish Priest or Spiritual Director, and to be provided with a Certificate of Baptism.
- II. To have received at least a good elementary education.
- III. To have been in the habit of frequenting the Sacraments and to have a true disposition for piety.
- IV. To have a sound judgment, healthy constitution, studious and industrious habits.

The positive obstacles to admission are: illegitimacy, mental or bodily infirmity, and necessitous parents.

For further information, terms of admission, &c., apply to Br. JAMES Provincial, St. Joseph's College, Dumfries, or to any of the local Directors.

Convent of the Perpetual Adoration

CORBELLY HILL, DUMFRIES.



THE BENEDICTINE NUNS OF THE PERPETUAL ADORATION, established in Dumfries in 1884 by the late Dowager Lady Herries, beg to announce that they have opened a BOARDING SCHOOL for Children of the Upper Classes.

The long experience of the Benedictines in the education and training of Young Ladies, and the reputation and success of their Schools, both in England and the Continent, may be accepted as guarantees that parents can with every confidence commit to them the care of their children. Moreover, the Dumfries establishment combines all the advantages of both English and Continental schools.

The house is beautifully situated on a hill overlooking the town, and on every side commands wide and magnificent views. The salubrity of the air, the charming beauty of the prospect, and the extensive open grounds surrounding the Convent are well calculated to insure the health of the children. Dumfries, being the most important town in the south of Scotland, is directly connected through many daily services of trains with all the principal towns in the country, and is thus within easy access of all parts of Scotland. The same may be said of its connection with the leading centres in England, and there is a daily direct communication with Ireland.

The course of study embraces all the ordinary branches of a first-class English and French education, also Vocal and Instrumental Music, Drawing, Painting, Plain and Fancy Needlework ; likewise German and Italian if desired.

French being the language in ordinary use in the house, an exceptional opportunity is thus afforded for acquiring the habit of conversing in that tongue with an ease and fluency seldom, if ever, gained in any but Continental schools.

N.B.—Foreign Languages are taught by Natives.

For Prospectus and other Particulars apply to
the Rev. Mother Sub-Prioress.

FRANCISCAN CONVENT,
ELMWOOD, BOTHWELL,
SCOTLAND.

ALL the usual branches of a complete education are conducted under the Superintendence of the FRANCISCAN SISTERS.

The House is beautifully situated in one of the healthiest districts of Scotland, near the Grounds of Hamilton Palace, Lanarkshire. Extensive Recreation Grounds and perfect internal arrangements.

The Prospectus and terms may be had from the SUPERIORESS.

Catholic Church Music

PUBLISHED BY

RICHARD BUTLER,
6 HAND COURT, HIGH HOLBORN,
LONDON.

COMplete Rosary Service, 4 Voices, Rev. J. C. Murphy, 1s. 6d.; Butler's easy Unison Mass, 1s.; Bühler's do., for 2 Voices, 1s. 3d.; Dr. Richmond's do., for 3 Voices, 3s.; Borghi's do., 2s.; Polimante's do., 3s.; Est's, in A, 2s. 6d.; Schmid's, in A, 1s. 3d.; C, 1s. 3d.; D, 1s. 6d.; E flat, 1s. 6d.; F, 1s. 6d.; G, 1s. 3d.; Rev. J. C. Murphy's Masses, No. 1 to 6, 3s. 6d. each; Schmid's, in A, 4 voices, 2s. 6d.; do., in D, 3s. 6d.; E flat, 3s. 6d.; F, 3s. 6d.; Argent's, 3s.; Dr. Winter's, 1s. 9d.; T. P. Murphy's, in G, 3s. 6d.; Glover's 1st, 2nd, 3rd, 4th, and 6th, 3s. 6d. each; Löhle's, 3s.; Rev. J. C. Murphy's Benediction Services, from 1s. 6d. to 2s. 6d. each; *Beata es Virgo*, Duet (Butler), 9d.; *Ave Verum*, Trio (J. Brady), 9d.; *O Jesu Deus*, Solo (do.), 9d.

Music for Palm Sunday and Holy Week. Also a large collection of Church Music.

CONVENT OF THE
IMMACULATE CONCEPTION, ABERDEEN.

A SCHOOL for Boarders and First-class Day Scholars is attached to the Convent. All the branches of a superior education are taught—Languages, Music, Drawing, &c. The comfort and training of the Boarders are carefully attended to, and all is done that could be desired for the spiritual and corporal welfare of the Pupils.

Prospectuses of Fees for Boarders and Pupils may be obtained from the SUPERIORESS at the Convent, Huntly Street, Aberdeen.

FRANCISCAN CONVENT
Of our Lady of the Immaculate Conception,
58 CHARLOTTE STREET, GLASGOW.

Attached to this Convent is a DAY SCHOOL where a First-Class education is given.

For Terms and other information apply to the Superioress.

The Caledonian Catholic Association,
72 YORK STREET, GLASGOW.

The objects of the above Association are the advancement of the Spiritual, Intellectual, and Social Interests of its Members, and to use every effort to bring back to the Church persons who may have been unfortunately led astray.

Donations of Books, &c., will be thankfully received.

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Hon. Sec.

A. DAVISON,
OPTICIAN,
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Spectacles and Preserves in Steel, Gold, and Silver Frames.
Telescopes, Microscopes, Field and Marine Glasses, Electric Bells, Batteries, Models, and Lime Light Dissolving Lanterns, &c.

INSTRUMENTS OF ALL KINDS REPAIRED.

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Founded in 1863 ; moved to new buildings, with
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THIS College, for many years directed by the late
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Archbishop of Westminster for the education of lay and
clerical students. It is conducted by the Oblate Fathers
of St. Charles, assisted by lay Professors.

Day Scholars are received as well as Boarders.

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Prefect of Studies—Rev. F. M. WYNDHAM, M.A., Oxon.

Applications to be made to the Rector, St. Charles's College,
St. Charles's Square, North Kensington, W.

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Estimates given for Plain and Ornamental Plastering and Cement
Work, of every description, in Town or Country.

Jobbing punctually attended to. Stucco and Cement—Wholesale
and Retail.

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Three Minutes walk from Waverley Station.

Four Doors off Princes Street.

WINTER TERMS MODERATE. BOARD, &c., per Arrangement.

Culinary Arrangements under Personal Supervision.

CATHOLIC CLERGYMEN WILL FIND THIS CENTRAL AND TERMS
MODERATE.

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J. & R. M'INTYRE

(ESTABLISHED 1847),

Wine Importers & Spirit Merchants,

179 MAIN STREET, CRANSTON HILL,

OFFICES AND STORES—
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SOLE AGENTS in Scotland for the ALTAR WINES of Messrs. JOSE BUENO & SONS, the purity and suitability of which are Certified by the LORD BISHOP of Malaga.

IN submitting our revised Price List of ALTAR WINES for the current year, we have again to express our grateful thanks to our numerous Customers for their valued favours, and beg leave to renew our assurance to the Clergy, as well as to the Superiors of the various Religious Communities and other Catholic Institutions, that this SPECIAL DEPARTMENT of our business shall, as heretofore, receive our most careful and conscientious attention, so as to merit the continued confidence which has been for many years accorded to our Firm.

The following Wines, samples of which will be forwarded to the Clergy on application, have been imported direct to this Establishment, *specially for Altar purposes*, and are guaranteed to be pure natural Wines of the Grape.

PURE ALTAR WINES.

1. Pale White Wine direct from the English College, Lisbon.....	22/-	per Dozen.
2. Dry Malaga Santa Cruz, † B. & S	18/-	„
3. Rich Pale Malaga, B. & S.	18/-	„
4. Dry Vino Natural Valdepeñas, V D.P.	12/-	„
5. Pale Natural Sherry, A. W., No. 1.	20/-	„
6. Do., do., A. W., No. 2.	24/-	„

Nos. 5 and 6 are also useful Table Wines.

The prices quoted include Bottles at 1s. per dozen, which, as well as the charges for boxes and straw envelopes, will be allowed for on being returned.

Orders for not less than 2 dozen will be forwarded
CARRIAGE PAID.

[FAMILY DEPARTMENT NEXT PAGE.]

J. & R. M'INTYRE'S FAMILY DEPARTMENT.

PRICE LIST.

WINES—

Spanish Red and White.....	16/-	per Dozen.
Ports.....	20/-, 24/-, 30/-, 36/-, 42/-	„
Sherries.....	15/-, 18/-, 20/-, 22/-, 28/-, 34/-, 36/-	„
Madeira.....	30/-, 42/-, 48/-, 60/-	„
Marsala.....	20/-, 24/-	„
Champagne, leading Brands..	48/-, 54/-, 60/-, 72/-	„
Clarets.....	12/-, 15/-, 18/-, 24/-, 30/-, 36/-	„
Hungarian Red and White.....	18/- to 42/-	„
Burgundy, Hock, Moselle, and other French, Rhenish, and German Wines, at lowest quotations.		
Roussillon Port, wonderful value...	12/-	per Dozen.

BRANDIES—

Martell's and Hennessy's.....	60/-	per Dozen.
Planat's, very old, in Wood.....	28/-	per Gallon.

GIN—

Loopuyt's Schiedam	30/-, 36/-	per Dozen.
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RUM—

Finest Old Jamaica.....	17/6	per Gallon, or 36/- per Dozen.
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WHISKIES—

Ben Nevis Distillery (LONG JOHN).....	17/6	per Gallon.
Fine Old Campbeltown.....	17/-	„
Favourite Toddy-blend of Highland Whiskies	18/-	„
Do. unblended. Bonded 1880.....	20/-	„
Table or Dram Whiskies.....	14/-, 15/-, 16/-	„
BASS and other BITTER ALES and PORTERS, in small Casks, at Brewer's Prices, and in Bottles at 2/6 per dozen.		

J. & R. M'INTYRE,
WINE IMPORTERS & SPIRIT MERCHANTS,

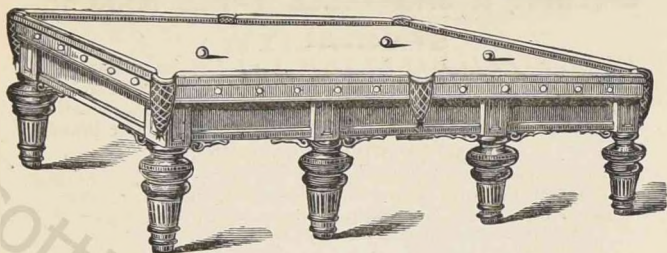
Offices & Store—16 Cranston St., Cranston Hill.

GLASGOW.

N.B.—Clergymen's Accounts rendered Half-Yearly.

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Table Makers.

MANUFACTURERS OF
BILLIARD GAS AND OIL PENDANTS.

Sole Makers of the

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India Rubber Cushions.**

.....
*Billiard Tables Fitted with our Patent Cold-resisting
Cushions. Tables Re-covered and Repairs and Alterations
in connection with Billiard Tables executed on the Shortest
Notice and at Strictly Moderate Rates.*

ESTIMATES, PATTERNS OF CLOTH, PRICE LIST,
DESIGNS, &c., Post Free on application.

LARGEST SHOW-ROOMS IN SCOTLAND.

SHOW-ROOMS: 49 ARGYLE STREET,
WORKS: 57 ARGYLE STREET,
GLASGOW.

NORVAL & SONS, BILLIARD & BAGATELLE TABLE MAKERS.

SPECIALITY.

FULL-SIZED BILLIARD TABLE, on a Plain but very substantial Frame, best quality heavy Slate Bed, covered with West of England Cloth, "Guaranteed" Patent Cold-resisting Cushions, and including Complete Fittings for Game of Billiards,

FORTY-FIVE POUNDS.

These Tables are Specially suited for Clubs, League of the Cross and Young Men's Societies, Reading Rooms, &c.

Under the patronage of the following Societies. Clubs, &c. :—

- St. Margaret's League of the Cross, Kinning Park.
- St. Mary's " " Abercrombie St.
- St. Alphonsus' Total Abstinence Society, London Street.
- St. John's " " Dunmore Street.
- St. Francis' Temperance Society, Cumberland Street.
- Sacred Heart League of the Cross, Bridgeton.
- St. Aloysius' " " Maitland Street.
- St. Patrick's " " Oak Street.
- St. Mungo's " " Parson Street.
- St. Aloysius' " " Springburn.
- St. Peter's " " Partick.
- St. Patrick's Club, West Regent Street.
- St. Mary's League of the Cross, Duntocher.
- St. Bridget's " " Baillieston.
- St. Michael's " " Parkhead.
- St. Mirren's " " Paisley.
- St. Mary's Total Abstinence Society, Paisley.
- St. Mary's League of the Cross, Greenock.
- St. Laurence's " " "
- St. Mary's Young Men's Society, Greenock.
- St. Margaret's League of the Cross, Johnstone.
- St. John's Holy Family Society, Port-Glasgow.
- St. Patrick's Young Men's Society, Falkirk.
- St. Mary's " " Stirling.
- St. Patrick's " " Dumbarton.
- League of St. Patrick, Dundee.
- St. Joseph's Union, Dundee.
- St. Mary's Temperance Society, Dundee.
- St. Benedict's Monastery Schools, Fort-Augustus.
- St. Antony's Society, Govan.
- St. Margaret's Society, Ayr.
- Reading-rooms, Cleator Moor, Cumberland.
- Reading-rooms, Armagh.

LARGEST SHOW-ROOMS IN SCOTLAND.

**SHOW-ROOMS: 49 ARGYLE STREET,
WORKS: 57 ARGYLE STREET,
GLASGOW.**

ADVERTISEMENTS.

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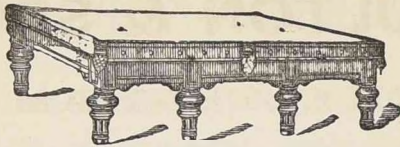
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