

THE
CATHOLIC DIRECTORY

FOR THE
CLERGY AND LAITY IN SCOTLAND.

1885.

BY AUTHORITY OF
THE ARCHBISHOP AND BISHOPS OF SCOTLAND.

*Communications for the "DIRECTORY" to be addressed to the
Rev. JAMES A. SMITH, Blairs College,
by Aberdeen.*

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1885.

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P R E F A C E.

THE CATHOLIC DIRECTORY for the Clergy and Laity in Scotland appears annually in the latter part of December.

Communications for the DIRECTORY, of whatever kind, should be addressed to the Rev. James A. Smith, St. Mary's College, Blairs, near Aberdeen.

Notices regarding Missions—their Services, Schools, &c.—should be sent before 25th October.

Notices of death, for insertion in the Obituary, should be sent before 1st December. The charge for these announcements, when they do not exceed four lines, is 2s. 6d.

Advertisements are received up to 5th December. The terms may be learned on application.

As copies of the DIRECTORY for previous years are often required for reference, it may be mentioned that they can still be had, from 1872 inclusively, at the published price. A few copies only remain for some of these years.

The new Lenten Indult had not been received from Rome when the DIRECTORY was put to Press.

15th December, 1884.

TABLES

FOR THE YEAR 1885.

Golden Number.....	5	Dominical Letter.....	D
Epact.....	14	Letter of Martyrology.....	p
Solar Cycle.....	18	Julian Period.....	6598
Roman Indiction.....	13		

EMBER DAYS.

Spring.....	Feb. 25, 27, 28	Autumn.....	Sept. 16, 18, 19
Summer.....	May 27, 29, 30	Winter.....	Dec. 16, 18, 19

MOVEABLE FEASTS.

Septuagesima.....	Feb. 1	Pentecost.....	May 24
Ash-Wednesday.....	Feb. 18	Corpus Christi.....	June 4
Good Friday.....	Apr. 3	Sundays after Pentecost....	26
EASTER SUNDAY	Apr. 5	1st Sunday of Advent.....	Nov. 29
Ascension Day.....	May 14		

HOLIDAYS OF OBLIGATION.

Circumcision.....	Jan. 1	Assumption.....	Aug. 15
Epiphany.....	Jan. 6	All Saints.....	Nov. 1
Ascension Day.....	May 14	St. Andrew.....	Nov. 30
Corpus Christi.....	June 4	Christmas.....	Dec. 25
SS. Peter and Paul.....	June 29		

MONITA.

Oratio ab Ordinario injuncta pro aliqua necessitate omitti debet in Missis in quibus non fit commemoratio Festi simplicis; in aliis additur post Orationes pro die assignatas, et non potest dici loco tertiæ Orationis quæ notatur ad libitum. *SRC 17 Aug. 1709.*

Si ex Rubrica præscripta sit Oratio pro Ecclesia vel pro Papa, et Superior Orationem pro Papa præscripserit, semper dicenda est utraque. *SRC 23 Maii 1835.*

Collecta pro Papa *Deus omnium*, adjuncta de mandato Episcopi, omittenda est quando occurrit dies anniversarius Consecrationis Episcopi. *SRC 22 Jan. 1876.*

In Missa privata de Sancto semiduplici, vel simplici, seu votiva, vel de infra Octavam, sive de feria non privilegiata, potest in penultimo loco dici Collecta pro particulari Defuncto, puta: *Inclina; Deus qui nos Patrem; &c.*: sed ob id non est omittenda ulla ex Collectis pro tempore assignatis. *SRC 2 Dec. 1684.*

In Missa de semiduplici, simplici, vel votiva, Collectæ non sunt necessario dicendæ impares, sed post tertiam Orationem et imperatas potest Sacerdos superaddere plures. *SRC 2 Dec. 1684.*

Gloria in Excelsis dicitur omnibus Festis, Dominicis, et toto tempore Paschali, nisi aliter notetur. *Credo* dicitur omnibus Dominicis, et ubi notatur.

Missæ de Tempore et de Sanctis applicari possunt, non solum pro vivis, sed etiam pro mortuis. *Alexand. VII. 5 Aug. 1662.*

Si contingat in recitatione privata separari Matutinum a Laudibus, Matutinum concludendum est cum Oratione de Officio disi, et Laudes inchoandæ ut in Psalterio. *SRC 18 Maii 1883.*

DE NOVIS OFFICIIS AC MISSIS VOTIVIS PER ANNUM.

Officiis hæc Votiva per annum ritu semiduplici pro singulis hebdomadæ Feriis a Summo Pontifice Leone XIII. per Decretum *Urbis et Orbis* Sacrorum Rituum Congregationis die 5 Julii, 1883, generali Indulto concessa, persolvi possunt, juxta dem Indultum, loco Officiorum Ferialium occurrentium, quocumque anni tempore, exceptis Feria IV. Cinerum, Feriis totius temporis Passionis, ac Sacri Adventus a die 17 ad 24 Decembris inclusive.

Habent juxta Rubricas, prout alia Festa Semiduplicia novem Lectionum, tum Commemorationes Feriæ et Festi Simplicis occurrentis, tum nonam Lectionem de Homilia super Evangelium ejusdem Feriæ, aut de Sancto.

Adduntur Commemorationes communes, seu Suffragia Sanctorum ut in Psalterio, si faciendæ sint, omissa Commemoratione ejus, de quo fit Officium Votivum.

Si die præcedenti aut sequenti occurrat Officium aliud quodcumque novem Lectionum, Vesperæ Officii Votivi currentis ordinandæ erunt juxta Rubricam de *Concurrentia Officii*.

Hæ Missæ celebrantur diebus singulis adsignatis juxta Apostolicum Indultum supradictum.

Secunda et tertia Oratio erunt ut in semiduplicibus pro diversitate temporis.

Fient quoque Commemorationes de Simplici, ac de Feria cum ejus Evangelio in fine Missæ, prout de iis actum est in respondente Officio Votivo per annum, juxta Rubricas Missalis.

Dicitur *Gloria* et omittitur *Credo*.

NOTES ON THE NEW VOTIVE OFFICES AND MASSES.

The above Rubric indicates sufficiently that these Offices may be said on *feasts* which are simples as well as on ferias, and this has since been confirmed by the S. Congregation of Rites. (Nov. 4 1883.)

They cannot be said within Octaves. (*SRC, Aug. 13, 1883.*)

No commemoration of the feria is made, either in the Office or in the Mass, unless such commemoration would have to be made even if on that day a double or semi-double feast were celebrated.

These Votive Offices, in concurrence (at Vespers) with the Office of Sunday, of a feast of 9 lessons, or of another Votive Office, are treated in the same way as ordinary semi-doubles. In the last-mentioned case, no regard is paid to the *dignity* of one Votive Office as compared with another, but the Vespers are divided between them. If, however, the Votive Office of the Blessed Sacrament is in concurrence with that of the Passion, the whole Vespers are of the former, without any commemoration of the latter. (*SRC, Nov. 24, 1883.*)

In Paschal time the Office of the Passion takes *Alleluia*, and observes all the other rules prescribed for that season. The colour at Mass is always *red*. (*SRC, Nov. 24, 1883.*)

As the original Roman edition of these Offices does not contain that of the Immaculate Conception, it may be mentioned that the latest one is to be used, *viz.*, that prescribed by the Decree of Sept. 25, 1863.

When the ordinary Breviaries leave the lessons of the 1st Nocturn doubtful—since the privilege of Votive Offices formerly did not extend to Lent, Advent, and certain ferias—these are noted in the Calendar.

By the concession of the new Votive Masses, with their special Rubrics, nothing has been changed with regard to the use of the Rubrics of the older ones.

PRO COMMEMORATIONE S. JOSEPHI.

Ad Vesp. Ant. Ecce fidelis servus et prudens, quem constituit Dominus super familiam suam.

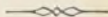
V. Gloria et divitiæ in domo ejus.

R. Et justitia ejus manet in sæculum sæculi.

The Catholic Directory

FOR

THE YEAR 1885.



Day of
Month.

JANUARY HAS XXXI DAYS.

- 1 THURSDAY. *White.* CIRCUMCISION OF OUR LORD: doub of 2nd class. Epistle, Titus ii. 11-15; Gospel, Luke ii. 21.—In 2nd Vespers, commemoration of Octave day of S. Stephen only, Prayer, &c., proper.

Off prop sine ulla com. In fine Hym *Jesu . . . Qui natus*, et in R brad Prim *Qui natus*, usq ad Epiph. Ad M Cred, Praef et *Communic* de Nativ.—In 2 Vesp com seq tant ut ibi.

Galtob. Remittitur hodie ad RR. DD. Episc Collecta semestris Oboli S. Petri.

- 2 Frid. *Red.* Octave day of S. Stephen: doub. Abst.

Off ut in fest et prop. Com Oct S. Joan et SS. Innoc in L et M ut in fest, Or prop, Cred et Praef tant Nativ.—Vesp a cap de seq ut ibi; com praec et Oct SS. Innoc.

- 3 Sat. *White.* Octave day of S. John: doub.

Off ut in fest et prop. Com Oct SS. Innoc in L et M ut in fest, Cred et Praef App.—Vesp de ead Oct, ut ibi; com seq ut in 1 Vesp festi.

Cras promulg Epiph Dni pro fer 3, et Solemn Nuptiar pro fer 4.

- 4 SUNDAY. *Red.* Octave day of Holy Innocents: doub. Lesson, Apoc. xiv. 1-5; Gosp. Matt. ii. 13-18.—2nd Vesp of the Holy Innocents; comnem of Vigil of Epiphany.

(Dom vacat.) Off ut in fest. Lect prop; 2 ant 3 Noct *Isti sunt*; in 8 R add *Gloria Patri* et omissio 9 R *dic Te Deum*. In M Glor, et loco Tract *dic Allel* et V *Laudate*; Cred, Praef Nativ.—Vesp de Oct; com seq.

5 Mond. *White.* Vigil of Epiphany: sem.

Off ut in die Circumcis et prop. Ad Prim non die Preces. M prop, Glor, 2 Or *Deus qui salutis*, 3 *Eccles* vel pro Papa, sine Cred, Praef tant Nativ.—Vesp de seq. In Hym Compl et Hor per Oct *Jesu . . . Qui apparuisti.*

6 TUESDAY. *White.* EPIPHANY OF OUR LORD: doub of 1st class, with Octave. Less. Isai. lx. 1-6; Gosp. Matt. ii. 1-13.—2nd Vesp of the Feast.

Dictis *Pater, Ave, Credo*, absolute incip Mat ab ant *Afferte*. Rel prop. Ad Prim in R hr per Oct *Qui apparuisti hodie*. In M Cred, Praef et *Communic* prop per Oct.—Vesp de eod fest.

Hodie et per Oct prohib Missae vot et priv Defunct, except vot solemn pro re gravi, et Defunct praesente Cadav, quae tant hodie prohib.

7 Wedn. *White.* 2nd day within Octave of Epiph: sem.

Off inchoat more solito. Lect 1 Noct de *Epist ad Rom.* 1 R *Tria sunt*. In 3 Noct ant *Homo* cum Ps *Fundamenta*. Ad *Benedict* et *Magnif* ant prop quotid. M ut in fest, 2 Or *Deus qui salut*, 3 *Eccles* vel pro Papa, Cred, &c.—Vesp de Oct.

N.B.—The Solemnising of Marriage begins.

8 Thursd. *White.* 3rd day within Octave: sem.

Off et M ut supra.—Vesp de Oct.

9 Frid. *White.* 4th day within Octave: sem. Abst.

Off et M ut supra.—Vesp de Oct.

10 Sat. *White.* 5th day within Octave: sem.

Off et M ut supra.—Vesp a cap de Dom infr Oct; com Oct per ant *Omnes*, V *Adorate*.

11 SUNDAY within Octave, I aft Epiph. *White.* Office and Mass of Sund: sem. Ep. Rom. xii. 1-5; Gosp. Luke ii. 42-52.—2nd Vesp of Sund; com of Octave.

Off ut in fest et prop. Lect 1 Noct *Incip Epist I ad Corinth.* 1 R *Hodie*. Rel de Dom infr Oct. Com Oct in L et M sine 3 Or, Cred, &c. Ad Prim tres tant Pss.—Vesp de eod Dom; com Oct, ant *Tribus*.

The Indulgence ends.

12 Mond. *White.* 6th day within Octave: sem.

Off et M ut supra.—Vesp de die Oct ut in 1 Vesp festi, Or prop.

13 Tuesd. *White.* Octave day of Epiphany: doub.

Off ut in fest et prop. Mat inchoat more solito. 1 R *Hodie*. M prop.—In 2 Vesp com seq, ant *O Doctor*, Or *Deus qui populo*, et S. Felicis, Presb Mart.

- 14 Wedn. *White*. S. Hilary, B. Conf and Doct : doub.
 Off CP†. Lect 1 Noct de Script occur. Ad 6 lect add nt
 in Suppl. 8 R *In medio*. 9 lect et com S. Mart in L et M *In
 medio*, Cred, Praef comm (quae semp die nisi aliter notet).—Vesp
 a cap de seq †; com praec (V *Elegit*) et S. Mauri, Abb (ant et V
 e L), Or *Intercessio*.
- 15 Thursd. *White*. S. Paul, first Hermit, Conf : doub.
 Off C non P. 9 lect et com S. Mauri in L (ant et V e 1
 Vesp) et M.—Vesp a cap de seq; com praec.
- 16 Frid. *Red*. S. Marcellus, P. Mart : doub. Abst.
 Off un Mart. 8 R *Dne praeven*. M prop.—Vesp a cap
 de seq, Or *Intercessio*; com praec.
- 17 Sat. *White*. S. Antony, Abb : doub.
 Off C non P. M prop.—Vesp de seq; com praec et Dom
 tant per ant et V e Psalt in Sabb. Ad Compl et Hor in Hym
Jesu.
 De Cathedra S. Petri fit translát in 21 Feb.
- 18 SUNDAY II aft Epiph. *White*. The Most Holy NAME
 of JESUS : doub of 2nd class. Less. Acts iv. 8-12;
 Gosp. Luke ii. 21. At end of Mass, Gosp. John ii.
 1-11.—2nd Vesp of the Feast; com of Sund, of S.
 Canute, and of SS. Marius, &c. MM.
 Off prop. 9 lect et com Dom et S. Priscae, VM, in L et
 M, Cred, Praef Nativ, Ev Dom in fine. (Com Simpl fit in M priv
 tant.) Ad Prim in R br *Qui natus*.—In 2 Vesp com Dom et seq
 ac SS. Marii et Soc MM.
- 19 Mond. *Red*. S. Canute, King, Mart : sem *ad libit*.
 Off un Mart. Lect 1 Noct e Dom praec. 9 lect et com
 SS. Mart in L (Suffrag et ad Prim Preces) et M *In virtute* (Or
 prop, Ev *Si quis vult*), 3 Or *Deus qui salut* (cuj Secret *Tua Dne*
 ex M votiv BM post Pent.)—Vesp de seq; com praec.
 Ab hac die usq ad Vesp Sabb ante Dom Pass, in Semid,
 Simpl et Feriis fiunt Suffrag Sanctor, et in Off fer praec mitt com
 de Cruce. In com BM die V *Post Partum*, Or *Deus qui salut*,
 usq ad Purific.
- 20 Tuesd. *Red*. SS. Fabian, P., and Sebastian, MM : doub.
 Off plur Mart. M prop.—Vesp a cap de seq prop; com
 praec.
- 21 Wedn. *Red*. S. Agnes, Virg. Mart : doub.
 Off et M prop.—Vesp a cap de seq; com praec.
- 22 Thursd. *Red*. SS. Vincent and Anastasius, MM : doub.
 Off plur Mart. M *Intret*, Orr prop.—Vesp de seq*; com
 S. Joseph et praec ac S. Emerentianae, VM. In Hym *Jesu*.
- 23 Frid. *White*. Espousals of B. V. Mary : great doub.
 Abst.

Off prop. 9 lect S. Virg. Com S. Joseph et S. Virg in L et M, Cred et Praef et *Te in Desponsat.* Ad Prim *Qui natus* — In 2 Vesp com S. Joseph et seq, Or *Infirmis*.

24 Sat. *Red.* S. Timothy, B. Mart: doub.

Off un Mart. M prop.—Vesp de seq; com S. Petri et praec ac Dom.

25 SUNDAY III aft Epiph. *White.* Ep. Rom. xii. 16-21; Gosp. Matt. viii. 1-13.

Conversion of S. Paul, Ap: great doub.—2nd Vesp of the Feast; com of S. Peter, of S. Polycarp, and of Sund.

Off prop. 9 lect Dom. Com S. Petri et Dom in L et M, Cred, Praef App, Ev Dom in fine.—In 2 Vesp com S. Petri et seq ac Dom.

26 Mond. *Red.* S. Polycarp, B. Mart: doub.

Off un Mart. Lect 1 Noct e Dom praec. M prop.—Vesp a cap de seq*, Or *Da quæ*s; com praec.

27 Tuesd. *White.* S. Vitalian, P. Conf: doub.

Off CP. M *Statuit*.—Vesp a cap de seq†, ant *O Doctor*; com praec et S. Agnetis *secundo*, ant prop.

28 Wedn. *White.* S. John Chrysostom, B. Conf and Doct: doub.

(In Brev heri.) Off CP. 8 R *In medio*. 9 lect et com S. Agnet in L et M, Cred.—Vesp a cap de seq†, ant *O Doctor*; com praec, ant *Amavit*.

29 Thursd. *White.* S. Francis of Sales, B. Conf and Doct: doub.

Off CP. Lect 1 Noct *Sapientiam*. Ad 6 lect add: “Et a Summo Pontifice Pio Nono, ex Sacrorum Rituum Congregationis consulto, Universalis Ecclesiae Doctor fuit declaratus”. Lect 3 Noct in Ev *Vos estis sal* de Comm Doct. 8 R *In medio*. M *In medio*, Or prop, Cred.—Vesp a cap de seq*, Or *Eaude*i; com praec.

30 Frid. *White.* S. Felix IV, P. Conf: doub. Abst.

Off CP. M *Sacerdotes*.—Vesp a cap de seq†; com praec.

31 Sat. *White.* S. Peter Nolasco, Conf: doub.

Off C non P. Lect 1 Noct e Dom 4 post Epiph. 9 lect et com ejusd Dom (*V Repleti*) in L et M *Justus*, Or prop, Ev Dom in fine.—In 2 Vesp com Dom seq ac S. Ignatii, PM (hoc anno Simpl), Or *Infirmis*.—Ad V *Benedic Dno* dupl add *Allel*, quod deinceps reticet usq ad Sabb Sanct, et ej loco in initio Horar dic *Laus tibi, Dne*, &c.

Glasg. In M 3 Or *Deus omn fidel* ob Anniv Consecr RR. DD. Caroli, Archiep Glasg.

FEBRUARY HAS XXVIII DAYS.

Cras promulg Fest Purific et bened Candel pro fer 2.

- 1 SEPTUAGESIMA SUNDAY of 2nd cl. *Purple*. Office and Mass of Sund: sem. Ep. 1 Cor ix. 24—x. 5; Gosp. Matt. xx. 1-16.—1st Vesp of the Purification, *White*; com of Sund and of S. Ignatius, B. Mart (2nd Vesp).

Off ut in Psalt et prop de Temp. (In Off de Temp usq ad Pasch dic 9 R omisso *Te Deum*. Ad Prim loco Ps *Confitemini* dic *Dnus regnavit*.) Com (sine lect) S. Mart ad L, Suffrag et ad Prim Preces. In M sine Glor 2 Or S. Mart, 3 *Deus qui salut* (cum Secr *Tua Dne* ex M vot BM), Cred et Praef Trinit.—Vesp de seq; com Dom et S. Mart.—In Hym *Jesu*.

In M solemn Ministr sacra utuntur dalmat et tunic, quod observat Dom Sexag et Quinquag.

- 2 Mond. *White*. Purification of B. V. Mary: doub of 2nd cl. Less. Mal. iii. 1-4; Gosp. Luke ii. 22-32. Day of Devotion.

On this day the people bring wax tapers to be blessed before Mass.

✠ Off prop. Ad Prim *Qui natus*. (Ante M fit bened et distrib Candel in parament viol.) In M Cred et Praef Nativ. (Ad M Candel tenentur accens ad Evang et a Praef usq ad Comm)—In 2 Vesp com seq* et S. Dionysii*, CP (hoc anno Simpl), Or *Da quaes*, ac S. Blasii, Ep M. Post Compl dic ant *Ave Regina*, usq ad fer 5 in Coena Dni.

- 3 Tuesd. *Red*. Prayer of Our Lord in the Garden: great doub.

Off prop. 9 lect (4ta tantum) S. Dion et com ejusdem ac S. Mart in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq et S. Dion.

- 4 Wedn. *White*. S. Andrew Corsini, B. Conf: doub.

Off CP†. M *Statuit*, Or prop.—Vesp a cap de seq, ant prop; com praec.

- 5 Thursd. *Red*. S. Agatha, Virg. Mart: doub.

Off et M prop.—Vesp a cap de seq*; com praec et S. Dorotheae, V M, ant e L, V *Adjuvabit*.

- 6 Frid. *White*. S. Hyacintha of Mariscotti, Virg: doub.
Abst.

Off Virg. 9 lect et com S. Mart in L (ant et V 1 Vesp) et M *Dilexisti*, Or prop.—Vesp a cap de seq †, Or *Intercessio*; com praec.

- 7 Sat. *White*. S. Romuald, Abb: doub.

Off C non P. M *Os justi* de Comm Abb.—In 2 Vesp com Dom et S. Joan de Matha, Conf (hoc anno Simpl).

Hunkeld. Cras promulg Collect pro Poor-School Committee pro Dom seq.

- 8 SEXAGESIMA SUNDAY. *Purple*. Office and Mass of Sund: sem. Ep. 2 Cor. xi. 19—xii. 9; Gosp. Luke viii. 4-15.—1st Vesp of S. Zosimus, *White*; com of Sund, of S. John of Matha, Conf (2nd Vesp), and of S. Apollonia, V.M.

Off ut in Psalt et prop. Com (sine lect) S. Conf in L (Suffrag et ad Prim Preces) et M sine Glor, 3 Or *A cunctis*, Cred et Praef Trinit.—Vesp de seq* †, Or *Da quæ*s; com Dom et S. Conf ac S. Apolloniae, VM.

- 9 Mond. *White*. S. Zosimus, P. Conf: doub.

Off CP. 9 lect et com S. Virg in L et M *Statuit*.—Vesp de seq*; com S. Scholasticæ, Virg (hoc anno Simpl) et praec. In Hym *Sit laus*.

- 10 Tuesd. *Red*. Commemoration of the Passion of Our Lord: great doub.

Off prop. 9 lect e tribus et com S. Virg in L (ad Prim *Qui pro nobis*) et M, Cred et Praef de Cruce.—In 2 Vesp com seq*, Or *Infirmis*, et S. Virg.

- 11 Wedn. *Red*. S. Antherus, P. Mart: doub.

Off un Mart. M *Statuit*.—Vesp a cap de seq*, Or *Deus qui nos*; com praec.

- 12 Thursd. *Red*. S. Telesphorus, P. Mart: doub.

Off un Mart. M *Sacerdotes*.—Vesp a cap de seq*, Or *Da quæ*s; com praec.

- 13 Frid. *White*. S. Gregory II, P. Conf: doub. Abst.

Off CP. M *Statuit*.—Vesp a cap de seq* †, Or *Da quæ*s; com praec, Or *Exaudi*, et S. Valentini, Presb M.

- 14 Sat. *White*. S. Agatho, P. Conf: doub.

Off CP. Com S. Mart in L et M *Statuit*.—In 2 Vesp com Dom et S. Martinae, VM (in Brev 30 Jan: hoc anno Simpl) ac SS. Faustini et Soc MM.

Cras promulg termin Solem Nuptiar pro fer 3, Dies Ciner et Jejun Quadrag et Dispensat de esu carn, et *Incip Indulg* pro fer 4.

- 15 QUINQUAGESIMA SUNDAY. *Purple*. Office and Mass of Sund: sem. Ep. 1 Cor. xiii. 1-13; Gosp. Luke xviii. 31-43.—1st Vesp of B. Gregory, *White*; com of Sund and of S. Martina, V.M. (2nd Vesp).

Off ut in Psalt et prop. Com (sine lect) S. Martinae ac SS. Mart in L (Suffrag et ad Prim Preces) et M sine Glor, Cred et Praef Trinit.—Vesp de seq*; com Dom et S. Martinae.

16 Mond. *White*. B. Gregory X, P. Conf: doub.

Off CP. M *Statuit*, Or prop.—Vesp a cap de seq*, Or *Infirmis*; com praec.

17 Tuesd. *Red*. S. Hyginus, P. Mart: doub.

Off un Mart. M *Statuit*.—In 2 Vesp com S. Raymundi, Conf (in Brev 23 Jan: hoc anno Simpl) et S. Simeonis, Ep M, Or *Deus qui nos*.

N.B.—The Solemnising of Marriage terminates.

The Indulgence begins.

18 Ash-Wedn. *Purple*. Office and Mass of the Feria. Day of Devotion. Before Mass, Ashes are blessed and put upon the heads of the people. Less. Joel ii. 12-19; Gosp. Matt. vi. 16-21. Abst.

On this day begins the solemn Fast of Lent, to be continued till Easter on all days except Sundays. Abstinence would also be obligatory on all days in Lent, even Sundays, unless a Dispensation were granted.

De fer nt in Psalt et prop de Temp Quadrag. (In Off Ferial ad L, Hor, Vesp, et Compl, Preces flexis genib. Ad *Benedict* et *Magnif* ant et Or prop quotid, com de Cruce et Suffrag Sanctor.) Com (sine lect) S. Raymundi et S. Simeonis (Or *Infirmis*) in L et M sine Glor, Tract, Praef Quadrag, quae dic usq ad Dom Pass etiam in festis, nisi aliter notet.—Vesp de seq* †; com S. Raymundi et fer.

Hodie prohib Missae Defunct, nisi praesente Cadav.

19 Thursd. *White*. S. Titus, B. Conf: doub.

(In Brev 6 Feb aut in init Jan.) Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp de seq*; com praec et fer.

De S. Cyrillo Alexand fit translac in 3 Mart.

20 Frid. *Red*. The Crown of Thorns of Our Lord: great doub. Abst.

Off prop. 9 lect et com fer in L et M, 3 Or pro Papa ob Anniv Creat, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq et S. Pauli ac fer.

21 Sat. *White*. S. Peter's Chair at Rome: great doub. (from 18th Jan.)

Off prop. 9 lect fer. Com S. Pauli et fer in L et M, Cred, Praef App, Ev fer in fine.—In 2 Vesp com S. Pauli et Dom.

De Cath S. Petri Antioch fit translac in 28 Feb.

Hodie et deinceps usq ad Pasch, etiam in dieb festis, Vesp dic ante conestion, Domini dieb exceptis.

Cras promulg Quat Temp pro fer 4, 6, et Sabb.

N.B.—For the EASTER DUTIES and INDULGENCE, see *Notice* at end of Calendar.

Callst. Cras promulg Collect pro *Poor-School Committee* pro Dom seq.

Pars Terna.

- 22 SUNDAY I of Lent of 1st cl. *Purple*. Office and Mass of Sund: sem. Ep. 2 Cor. vi. 1-10; Gosp. Matt. iv. 1-11.—1st Vesp of S. Peter, *White*; com of Sund.

Off ut in Psalt et prop. Suffrag et Preces. In M sine Glor Orr assign, Cred.—Vesp de seq, ant *O Doctor*; com Dom.

In M solemn de Temp, except Dom IV, Ministr sacr utuntur planet plicat.

- 23 Mond. *White*. S. Peter Damian, B. Conf and Doct: doub.

Off CP. Lect 1 Noct *Fidelis*. 8 R *In medio*. 9 lect et com fer in L et M *In medio*, Or prop, 3 Or Vig S. Mathiæ (de qua nil in Off), Cred et Ev fer in fine.—Vesp de seq; com praec et fer.

- 24 Tuesd. *Red*. S. Matthias, Ap: doub of 2nd cl. Day of Devotion.

✠ Off App. Lect 1 Noct prop. 9 lect et com fer in L et M, Cred, Praef App et Ev fer in fine.—In 2 Vesp com seq*, Or *Da quaes*, et fer.

Abtd. In M 3 Or *Deus omn fidel* ob Anniv Consecr RR DD Joannis, Ep Aberd.

- 25 Wedn. Ember-day. *White*. S. Felix III, P. Conf: doub. Abst.

Off CP. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com seq* et fer.

- 26 Thursd. *White*. S. Margaret of Cortona, Penitent: sem.

Off nec V nec M. Lect 1 Noct *Mulierem*. 9 lect fer. Ad *Bened* ant prop. Com fer in L (Suffrag et ad Prim Preces) et M, 3 Or *A cunctis*, Ev fer in fine.—Vesp de seq*; com praec, ant prop, et fer. In Hym *Clavis forato*.

- 27 Frid. Ember-day. *Red*. The Lance and Nails of Our Lord: great doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine. Ad Prim *Qui vulneratus*.—In 2 Vesp com seq et S. Pauli ac fer.

- 28 Sat. Ember-day. *White*. S. Peter's Chair at Antioch: great doub. (from 22nd Feb.) Abst.

Off prop. 9 lect fer. Com S. Pauli et fer in L et M, Cred, Praef App et Ev fer in fine.—In 2 Vesp com S. Pauli et Dom.

MARCH HAS XXXI DAYS.

- 1 SUNDAY II of Lent. *Purple.* Office and Mass of Sund: sem. Ep. 1 Thess. iv. 1-7; Gosp. Matt. xvii. 1-9.—1st Vesp of S. Simplicius, *White*; com of Sund.
Off ut in Psalt et prop. Suffrag et Preces. In M sine Glor Orr assign, Cred.—Vesp de seq*, Or *Da quæs*; com Dom.
The Indulgence ends.
- 2 Mond. *White.* S. Simplicius, P. Conf: doub.
Off CP. Lect 1 Noct *Fidelis.* 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq**†, ant *O Doctor*; com praec et fer.
- 3 Tuesd. *White.* S. Cyril of Alexandria, B. Conf and Doct: doub. (from 20th Feb.)
(Dies fixa ex 9 Feb.) Off CP. Lect 1 Noct *Sapientiam.* 8 R *In medio.* 9 lect et com fer in L et M *In medio*, Orr prop, 3 Or pro Papa ob Anniv Coronat, Cred, Ev fer in fine.—Vesp a cap de seq*, Or *Deus qui nos*; com praec et fer.
- 4 Wedn. *Red.* S. Lucius, P. Mart: doub. Abst.
Off un Mart. Lect 1 Noct *A Mileto.* 9 lect et com fer in L et M *Sacerdotes*, Ev fer in fine.—In 2 Vesp com seq et fer.
- 5 Thursd. *White.* S. Casimir, Conf: sem.
(In Brev heri.) Off C non P†. Lect 1 Noct *Justus.* 9 lect et com fer in L (Suffrag et ad Prim Prec) et M *Os justi*, Or prop, 3 Or *A cunctis*, Ev fer in fine.—Vesp de seq*; com praec et fer.
- 6 Frid. *Red.* The Winding-Sheet of Our Lord: great doub. Abst.
Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq, ant *O Doctor*, et fer ac SS. Perpetuae et Soc MM.
- 7 Sat. *White.* S. Thomas of Aquin, Conf and Doct: doub.
Off C non P. Lect 1 Noct *Sapientiam*, 2 Noct**. 8 R *In medio.* 9 lect et com fer ac SS. Mart in L et M, Cred et Ev fer in fine.—In 2 Vesp com Dom et S. Joan de Deo, Conf (hoc anno Simpl).
- 8 SUNDAY III of Lent. *Purple.* Office and Mass of Sund: sem. Ep. Ephes. v. 1-9; Gosp. Luke xi. 14-28.—1st Vesp of S. Frances, *White*; com of Sund and of S. John of God, Conf (2nd Vesp).
Off ut in Psalt et prop. Com (sine lect) S. Conf in L (Suffrag et ad Prim Preces) et M sine Glor, 3 Or *A cunctis*, Cred.—Vesp de seq; com Dom et S. Conf.

9 Mond. *White.* S. Frances, Wid: doub.

Off nec V nec M. Lect 1 Noct *Mulierem.* 9 lect et com fer in L et M *Cognovi*, Or prop, Ev fer in fine.—In 2 Vesp com seq et fer.

10 Tuesd. *Red.* The Forty Martyrs: sem.

Off plur Mart. Lect 1 Noct *Fratres.* 9 lect et com fer in L (Suffrag et ad Prim Prec) et M, 3 Or *A cunctis*, Ev fer in fine.—In 2 Vesp com fer. Suffrag et ad Compl Preces. [Si cras fiet Off *Votiv*, Vesp a cap de S. Joseph; com praec et fer, et in Suffrag omitt com S. Joseph.]

Quoad Officia *Votiva* juxta Indultum Generale diei 5 Julii 1883, videantur Monita in princip Ordinis huj. In decursu notantur dies quibus ea licet persolvere.

11 Wedn. *Purple.* Of the Feria. Abst.

[*Votiv* de fer 4: sem. Lect 1 Noct *Igitur Joseph* ut notat. 9 lect et com fer in L (Suffrag et ad Prim Preces) et M, Glor, 3 Or *A cunctis* (omisso nom B. Joseph), Ev fer in fine. Vesp de seq; com praec et fer.] Off fer ut 18 Feb. In M Orr assign.—Vesp de seq, ant *O Doctor*; com fer.

12 Thursd. *White.* S. Gregory the Great, P. Conf and Doct: doub.

Off CP. Lect 1 Noct *Sapientiam.* 8 R *In medio.* 9 lect et com fer in L et M, Cred et Ev fer in fine.—Vesp de seq*; com praec et fer.

13 Frid. *Red.* The Five Wounds of Our Lord: great doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com fer [vel *Inmac Concept* et fer].

14 Sat. *Purple.* Of the Feria.

[*Votiv* de Sabb. Lect 1 Noct *Serpens erat* de fest, 2 et 3 Noct de die 3 infr Oct. 9 lect et com et ult Ev fer ut supra. In Suffrag omitt com BMV. Vesp a cap de Dom; com S. Zachar et praec.] Off et M fer ut supra.—Vesp fer; a cap de Dom; com S. Zachariae*, CP (hoc anno Simpl), Or *Da quaes.* Suffrag, &c.

15 SUNDAY IV of Lent. *Purple.* Office and Mass of Sund: sem. Ep. Gal. iv. 22-31: Gosp. John vi. 1-15.—2nd Vesp of Sund: com of S. Zachary, P. Conf (2nd Vesp). Suffrages.

Off ut in Psalt et prop. Com (sine lect) S. Zachar in L (Suffrag et ad Prim Preces) et M sine Glor, 3 Or *A cunctis*, Cred.—In 2 Vesp com S. Zachar [vel S. Zachar et SS. Angel]. Suffrag, &c.

Glasg. Aberd. In M 4 Or *Deus omn fidel* ob Anniv Translat RR. DD. Caroli, Archiep Glasg, et Joannis, Ep Aberd. Hodie in M solemn Ministr sac utuntur dalmat et tunic.

16 Mond. *Purple.* Of the Feria.

[Votiv de fer 2 ut supra. Vesp de seq; com præc et fer.]

Off et M fer ut supra.—Vesp de seq; com fer.

17 Tuesd. *White.* S. Patrick, B. Conf, Patron of Ireland :
doub.

Off CP. Lect 1 Noct *Fidelis.* 9 lect et com fer in L et
M *Statuit*, Or prop, Ev fer in fine.—Vesp de seq*; com præc et
fer.

18 Wedn. *White.* S. Gabriel, Archangel : great doub.

Abst.

Off prop. 9 lect et com fer in L et M, Cred et Ev fer in
fine.—Vesp de seq; com fer tant.

19 Thursd. *White.* S. Joseph, Conf, Spouse of B. V. Mary,
Patron of the Catholic Church : doub of 1st cl. Day of
Devotion.

✠ Off prop. 9 lect et com fer in L et M, Cred, Ev fer in
fine.—In 2 Vesp com seq* et fer.

De S. Cyrillo Hieros fit translat in 23 Mart.

20 Frid. *Red.* The Most Precious Blood of Our Lord ;
great doub.

Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce
et Ev fer in fine. Ad Prim *Qui tuo nos.*—In 2 Vesp com seq, Or
Intercessio, et fer.

21 Sat. *White.* S. Benedict, Abb : great doub.

Off C non P. Lect 1 Noct *Laudemus.* 9 lect et com fer
in L et M *Os justi* de Comm Abb, Ev fer in fine.—In 2 Vesp com
Dom.

Ante Vesp velant Cruces et Imag, et ab his Vesp usq ad
Dom SS. Trinit omitt consuet com de Cruce et Suffrag. Ad
Compl in Off de Temp Pass in R br non dic *Gloria Patri* sed
repetit R. Sic in aliis RR Horar et Lect et in fine Psalmi *Venite*,
exultemus.

22 PASSION SUNDAY of 1st cl. *Purple.* Office and Mass
of Sund : sem. Ep. Heb. ix. 11-15; Gosp. John viii.
46-59.—1st Vesp of S. Cyril, *White*; com of Sund.

Off ut in Psalm et prop de Temp Pass. Ad Prim Preces.
In M sine Glor 2 tant Or *Eccles* vel pro Papa, Cred, Praef de
Cruce, quæ die usq ad Coen Dni, etiam in fest Sanctor, nisi
aliter notet.—Vesp de seq**†, ant *O Doctor*; com Dom.

Ad M de Temp Pass usq ad Sabb Sanct, non vero in fest
Sanctor, non dic Ps *Judica*, nec *Gloria Patri*, quod et reticet ad
Introit et in fine Ps *Lavabo.*

Dunkeld. Gallob. Ergad et Insul. In M 3 Or *Deus*
omn fidel ob Anniv Elect RR. DD. Georgii, Ep Dunkeld;
Joannis, Ep Gallov; et Æneae, Ep Ergad et Insul.

- 23 **Mond.** *White.* S. Cyril of Jerusalem, B. Conf and Doct: doub (from 20th March).
Off CP. Lect 1 Noct *Fidelis.* 8 R *In medio.* 9 lect et com fer in L et M, Cred, Ev fer in fine.—In 2 Vesp com fer.
Infra Temp Pass prohibentur Officia Votiva.
- 24 **Tuesd.** *Purple.* Of the Feria.
Off fer ut supra. In M 2 tant Or ut notat.—Vesp de seq; com fer. In Hym *Jesu.*
- 25 **Wedn.** *White.* Annunciation of B. V. Mary: doub of 2nd cl. Day of Devotion. Abst.
✠ Off prop. Ult ant 3 Noct *Angelus Dni.* 9 lect et com fer in L et M, Cred, Praef *et Te in Annuntiat,* Ev fer in fine. Ad Prim *Qui natus.*—In 2 Vesp com fer.
- 26 **Thursd.** *Purple.* Of the Feria.
Off et M fer ut supra.—Vesp de seq; com fer. In Hym *Jesu.*
- 27 **Frid.** *White.* The Seven Dolours of B.V. Mary: great doub. Abst.
Off prop. 9 lect et com fer in L et M, Sequentia, Cred, Praef *et Te in Transfix,* Ev fer in fine. Ad Prim *Qui passus.*—In 2 Vesp com seq*, Or *Da quæ,* et fer.
- 28 **Sat.** *White.* S. Sixtus III, P. Conf: doub.
Off CP. Lect 1 Noct *Fidelis.* 9 lect et com fer in L et M *Statuit,* Ev fer in fine.—In 2 Vesp com Dom.
Cras promulg fer 5 in Coena Dni, et fer 6 in Parasceve, et abstinencia ab esu Carn in fer 5 et Sabb.
- 29 **PALM SUNDAY** of 1st cl. *Purple.* Office and Mass of Sund: sem.—Before Mass the Palms are blessed and distributed to the people. At Mass, Ep. Philip. ii. 5-11; Passion, Matt. xxvi. xxvii. At blessing of Palms, Gosp. Matt. xxi. 1-9.—2nd Vesp of Sund.
Off ut in Psalt et prop. Ad Prim Preces. Ad M sine Glor unic Or, et post Tract dic absolute *Passio* (quæ in M priv legit in cornu Evangl); anteq dicatur *Altera die* dic *Munda cor* et *Jube, Domne,* et in fine osculat Textus Evang: et ita fiet in seq fer 3 et 4; Cred, Praef de Cruce, et in fine M priv legit Evang benedict Palmar.—Vesp de Dom. Ad Compl Preces.
Infra hanc et seq Hebdom prohib M votiv, et Defunct nisi praesente Cadav, quæ prohib tant in triduo mortis Xti et die Solemn Paschæ.
- 30 **Mond.** in Holy Week. *Purple.* Of the Feria.
Off fer. Ad L et Hor ant prop. Preces. In M 2 tant Or *Eccles* vel pro Papa.—Vesp fer; Preces.
- 31 **Tuesd.** *Purple.* Of the Feria. Passion, Mark xiv. xv.
Off et M fer ut supra.—Vesp fer.

APRIL HAS XXX DAYS.

- 1 Wedn. *Purple*. Of the Feria. Passion, Luke xxii. xxiii.
 In the Evening, *Tenebrae*. Abst.
 Off et M fer ut supra.—Vesp fer.
 In his dieb removenda est a vasis Eccles Aqua benedicta.
 SRC 12 Nov 1831.
 De S. Francisco de Paula nil fit hoc anno.
- 2 Maundy Thursday. *White* at Mass. Office and Mass of
 the day : doub of 1st cl. Day of Devotion. *Tenebrae*.
 Abst.
 In Coena Dni omn Prop. Crux Altaris velat colore alb
 temp M tant. In M non dic Ps *Judica* nec *Gloria Patri* ad In-
 troit et *Lavabo*. Dic tamen *Gloria in excel*, ad cuj intonat pulsant
 Organa et Campanae, quae postea silent usq ad dict Hym in
 Sabb Sanct; unie Or, Cred, Praef de Cruce, *Communic*, *Hanc*
igit et *Qui prid* prop. Dic *Agnus Dei* sed non datur Pax; in
 fine dic *Ite Missa est*. Post M fit Process ad Sacell in quo ex-
 ponitur SS. Sacram, et Crux tecta velo viol defertur per alium
 Subdiac tunica alba indutum.—Vesp dupl et Compl ut ibi.
 Hodie et duob sequent dieb prohib M privatae.
- 3 Good Friday. *Black*. Office of the day : doub of 1st
 cl. Passion, John xviii. xix. Mass of the Presanctified.
 Day of Devotion. *Tenebrae*. Abst.
 In Parasceve Off prop. Cantat Passio, adorat Crux. Post
 M Praesanctificator, Vesp dupl ut heri. Post adorat Crucis,
 transeuntes ante Crucem Altaris Major genuflect unico genu.
 De S. Isidoro fit translata in diem 15 April.
- 4 Holy Saturday. *White*. Office of the Day : doub of
 1st cl. Abst.
 Off prop. Post Non fit benedict novi Ignis et Granor In-
 censi per Celebrantem pluv viol indutum et Ministr sacr cum
 planetis plie absq manip; sed ad benedict Cerei Pasch Diaconus
 utit dalmat alba, et Subdiac assumit manip. Ad Prophetias
 Celebr deponit pluv et assumit planet viol, et Diac deponit dal-
 mat et resumit planet plie cum manip. Ad benedict Fontis (si
 adsit) Celebr accipit pluv viol. Dum cantant Litaniae (quae
 duplio) Celebr et Ministr, depositis pluv et planet, procumbunt
 ante Altare, ceteri in Choro genuflect. Ad M solemn dic Ps
Judica, *Gloria Patri* et *Kyrie* sine Introitu; ad *Gloria in excels*
 pulsant Organa et Campan ac detegunt Imagin Altaris; unie
 Or sine Cred vel Offert; Praef prop in qua hodie tant die *In hac*
potissimum nocte, *Communic* et *Hanc igit* prop; omitt *Agnus*
Dei et Pax et Commun, sed ej loco cantant Vesp ut notat iutra
 M, et *Ite Missa est* dic cum dupl *Allel* usq ad Sabb in Albis in-
 clusive.—Vesp extra Chorom dic ut in Brev, et ad *Benedic Dno*
 dupl addit *Allel* usq ad fer 6 inclusive. Compl ut ibi, et in fine
 dic ant *Regina caeli* stando usq ad Vesp SS. Trinit. Item ad
 Salutata Angelic toto temp Pasch non flectunt genua.
 De S. Vincentio Ferrer nil fit hoc anno.

The Paschal Time begins.

- 5 **EASTER SUNDAY.** *White.* THE RESURRECTION OF OUR LORD : doub of 1st class with Octave. Office and Mass of the Feast. Ep. 1 Cor. v. 7-8 ; Gosp. Mark xvi. 1-7.—2nd Vesp of the Feast.
 Off prop. In M Sequent, Cred, Praef, *Communic et Hanc igit* prop per Oct.—Vesp de eod Fest. Compl ut ibi.
 De S. Sixto nil fit hoc anno.
- 6 **Easter Mond.** *White.* Office and Mass of the day. Doub of 1st cl. Day of Devotion.
 † Off et M ut heri et prop.—Vesp de eod die.
 De S. Coelestino nil fit hoc anno.
- 7 **Easter Tuesd.** *White.* Doub of 1st cl. Day of Devotion.
 † Off et M prop ut heri.—Vesp de eod die.
- 8 **Wedn.** *White.* Of the Octave : sem.
 Off ut heri. In M 2 tant Or *Eccles* vel pro Papa.—Vesp de Oct.
- 9 **Thursd.** *White.* Of the Octave : sem.
 Off et M prop ut heri.—Vesp de Oct.
- 10 **Frid.** *White.* Of the Octave : sem. Abst.
 Off et M prop ut supra.—Vesp de Oct.
 De S. Leone Magno fit translat in 18 April.
- 11 **Sat.** *White.* Of the Octave : sem.
 Off et M ut supra.—Vesp duplex Sabb ut in Psalt sub una ant *Allel* ; a cap de Dom in Albis ; com S. Julii*, CP (hoc anno Simpl), Or *Da quaes* ; dic *Benedic Dno* sine *Allel*. Compl ut ibi. In Hym ejusd metri usq ad Ascens *Deo Patri . . . Et Filio qui a mort.*
 Glasg. Cras promulg Collect pro Obol S. Petri et pro Societat Propag Fidei pro Dom seq.
- 12 **LOW SUNDAY, 1st aft East, of 1st cl.** *White.* Office and Mass of Sund : doub. Ep. 1 John v. 4-9 ; Gosp. John xx. 19-31.—2nd Vesp of Sund : com of S. Julius, P. Conf (2nd Vesp), and of S. Hermenegild.
 Off ut in Psalt temp Pasch et prop. 9 lect e tribus et com S Jul in L. Ad Prim die tres Pss ut in dupl et Symbol *Quicumque*, et sic quoties fit Off de Dom usq ad Ascens ; in R br *Qui surrexisti*, etiam in fest Sancto, nisi alit notet. In M 2 Or S. Jul, Cred, Praef Pasch et in hoc potissimum, sed *Communic et Hanc igit* commun usq ad Ascens, nisi alit notet.—In 2 Vesp com S. Jul et seq.
 Toto temp Pasch, Apost et Mart habent Off prop. In fest

BMV, Conf Pont et non Pont, Virg et non Virg, ac alior non habentium Off prop, fit ut in aliis temp. Sed ad Invitat, Ant, et RR Lectionum, semp addit *Allel* ubi non habet, et tres Pss in quolib Noct die sub prima Ant ipsius Noct, servato ritu dupl et sem. In RR br Horar dupl addit *Allel* et in VV un tant. In Sem, loco Suffrag fit Com de Cruce tant in L et Vesp. In M tam festiv quam votiv, observ quod notat in Missal ante Comm plur Mart: ad Introit addit dupl *Allel*; loco Grad die 2 VV cum 4 *Allel*; ad Offert et Commun addit un tant *Allel* ubi non habet, et semp dic Praef Pasch nisi prop assignetur.

- 13 Mond. *Red.* S. Herimenegild, Mart: sem.

Off un Mart temp Pasch. Ad Mat hym prop *Regati*, ad L hym *Nullis* et com de Cruce. Ad Prim Preces. In M 2 Or *Concede*, 3 *Eccles* vel pro Papa.—Vesp de seq**; com praec et SS. Tiburtii et S. c MM (ant e L, V *Laetitia*).

N.B.—The Solemnising of Marriage begins.

- 14 Tuesd. *Red.* S. Justin, Mart: doub.

Off un Mart temp Pasch. 9 lect e duab et com SS. Mart in L (ant et V e 1 Vesp) et M.—Vesp a cap de seq†, ant *O Doctor*, Or *Deus qui populo*; com praec.

- 15 Wedn. *White.* S. Isidore, B. Conf and Doct: doub. (from 4th April.)

Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. In M *In medio* Cred.—Vesp a cap de seq**; com praec.

- 16 Thursd. *White.* S. Benedict Joseph Labre, Conf: doub.

(Decret 28 Jul 1882.) Off C non P. M prop.—Vesp a cap de seq*, Or *Deus qui nos*; com praec.

- 17 Frid. *Red.* S. Anicetus, P. Mart: doub. Abst.

Off un Mart temp Pasch. M prop.—Vesp a cap de seq†, ant *O Doctor*, Or *Eraudi*; com praec.

- 18 Sat. *White.* S. Leo the Great, P. Conf and Doct: doub. } (from 11th April.)

Off CP. Lect 1 Noct prop. 8 R *In medio*. M prop, Cred.—Vesp a cap de seq*, Or *Da quæs*; com praec et Dom.

- 19 SUNDAY II aft East. *White.* Ep. 1 Pet. ii. 21-25; Gosp. John x. 11-16.

S. Leo IX, P. Conf: doub.—2nd Vesp of S. Leo; com of Sund.

Off CP. 9 lect et com Dom in L et M *Statuit*, Cred, Praef Pasch et Ev Dom in fine.—In 2 Vesp com Dom [vel Dom et SS. Angel].

- 20 Mond. *White.* Of the Feria.

[Votiv de SS. Angel, sine com fer. Com Crucis et ad Prim Preces. In M 2 Or *Concede*, 3 *Eccles* vel pro Papa. Vesp de seq, com praec.] Off fer ut notat in Brev fer 2 post Dom in Albis. Invitat, Hym, Capit et RR br per Hor ut ibi. Dic *Te Deum*.

Ad L Pss de Dom, ad *Benedict* ant prop, Or Dom praec et com Crucis. Ad Prim tres tant Pss et Praeces de Dom. M de Dom praec sine Cred.—Vesp de seq, ant *O Doctor*, Or *Deus qui populo*.

- 21 Tuesd. *White*. S. Anselm, B. Conf and Doct: doub.
Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. In M *In medio* Cred.—Vesp a cap de seq; com praec.
- 22 Wedn. *Red*. SS. Soter and Caius, PP. MM: doub.
Off plur Mart temp Pasch. M prop.—In 2 Vesp com seq.
- 23 Thursd. *Red*. S. George, Mart: sem.
Off un Mart temp Pasch. Ad L com Crucis et ad Prim Praeces. In M 2 Or *Concede*, 3 *Eccles* vel pro Papa.—Vesp de seq; com praec.
- 24 Frid. *Red*. S. Fidelis of Sigmaringa, Mart: doub.
Abst.
Off un Mart temp Pasch. M *Protexisti*, Or prop.—Vesp de seq; com praec.
- 4 25 Sat. *Red*. S. Mark, Evang: doub. of 2nd cl. The Litany of the Saints is recited before Mass. *Purple* at Litany.
Off App temp Pasch. Lect 1 Noct *Et factum est*. Post L die Litan cum Prec et Orr flex genib, quae pridie de sero nequeunt anticipari. In M Cred et Praef App.—In 2 Vesp com seq et SS. Cleti et Marcellini, PP. MM (hoc anno Simpl) ac Dom.
- 26 SUNDAY III aft East. *White*. Ep. 1 Pet. ii. 11-19; Gosp. John xvi. 16-22.
Patronage of S. Joseph, Conf. Spouse of B.V. Mary: doub. of 2nd cl.—2nd Vesp of S. Joseph; com of S. Anastasius, of SS. Cletus and Marcellinus (2nd Vesp), and of Sund.
Off prop. 9 lect Dom. Com SS. Mart et Dom in L et M, Cred, Praef Pasch et Ev Dom in fine.—In 2 Vesp com seq*, Or *Da quæs*, et SS. Mart ac Dom.
- 27 Mond. *White*. S. Anastasius, P. Conf: doub.
Off CP. Lect 1 Noct e Dom praec. M *Statuit*.—Vesp a cap de seq*†; com praec et S. Vitalis, M.
- 28 Tuesd. *White*. S. Paul of the Cross, Conf: doub.
Off C non P. 9 lect et com S. Mart in L et M.—Vesp a cap de seq; com praec.
- 29 Wedn. *Red*. S. Peter, Mart: doub.
Off un Mart temp Pasch. M prop.—Vesp de seq; com praec.
- 30 Thursd. *White*. S. Catherine of Siena, Virg: doub of 2nd cl.
Off Virg. Lect 1 Noct *De Virginib*. M *Dilexisti*, Orr prop.—Vesp prop de seq; com praec.

MAY HAS XXXI DAYS.

- 1 Frid. *Red.* SS. Philip and James, App: doub of 2nd cl. Day of Devotion. Abst.

† Off App temp Pasch. Lect 1 Noct e Dom 4 post Pasch. In M Cred et Praef App.—In 2 Vesp com seq, ant *O Doctor, Or Exaudi.*

- 2 Sat. *White.* S. Athanasius, B. Conf and Doct: doub. 5
Off CP. 8 R *In medio.* In M Cred.—Vesp de seq; com praec et Dom tant.

- 3 SUNDAY IV aft East. *Red.* Ep. James i. 17-21; Gosp. John xvi. 5-14.

Finding of the Holy Cross: doub of 2nd cl.—2nd Vesp of the Feast; com of S. Monica and of Sund.

Off prop. 9 lect et com Dom ac SS. Eventii et Soc MM (omisso nomine Alexand.) in L et M (sed SS. Mart in M priv tant), Cred, Praef de Cruce et Ev Dom in fine.—In 2 Vesp com seq et Dom.

- 4 Mond. *White.* S. Monica, Wid: doub.

Off nec V nec M. Lect 1 Noct e Dom praec. M prop.—Vesp a cap de seq †; com praec.

- 5 Tuesd. *White.* S. Pius V, P. Conf: doub.

Off CP. M *Statuit*, Or prop.—Vesp de seq, ant ad *Magnif* prop in utrisq Vesp; com praec.

- 6 Wedn. *Red.* S. John, Ap, before the Latin Gate: great doub.

Off App temp Pasch. Lect 1 Noct e Dom infr Oct Ascens. In M Cred et Praef App.—In 2 Vesp com seq*, Or *Da quæ.*

- 7 Thursd. *White.* S. Benedict II, P. Conf: doub.

Off CP. M *Statuit*.—Vesp de seq; com praec.

- 8 Frid. *White.* Apparition of S. Michael, Archang: great doub. Abst.

Off prop. 8 Bened *Quorum festum.* In M Cred.—In 2 Vesp com seq, ant *O Doctor, Or Deus qui populo.*

- 9 Sat. *White.* S. Gregory Nazianzen, B. Conf and Doct: 6
doub.

Off CP. 8R *In medio.* In M *In medio* Ep *Justus*, Cred.—Vesp a cap de seq †; com praec et Dom ac SS. Gordiani et Soc MM.

Cras promulg Trid Rogat pro fer 2, 3, et 4, et Ascensio Dni pro fer 5.

¶ *Bunkeld.* Cras promulg Collect pro Societat Propag Fidei pro Dom seq.

- 10 SUNDAY V aft East. *White.* Ep. James i. 22-27 ;
Gosp. John xvi. 23-30.

S. Antoninus, B. Conf: doub.—2nd Vesp of S. Antoninus ; from little Chapt of S. Alexander, *Red* ; com of S. Antoninus and of Sund.

Off CP. 9 lect et com Dom ac SS. Mart in L et M *Statuit*, Or prop, Cred, Praef Pasch et Ev Dom in fine.—Vesp a cap de seq *, Or *Infirmi* ; com praec et Dom.

- 11 Mond. of Rogations. *Red.* S. Alexander, P. Mart :
~~—~~doub.—The Litany of the Saints is recited, with Versicles and Prayers. *Purple* at Litany.

Off un Mart temp Pasch. Lect 1 Noct *A Mileto*. 9 lect et com fer 2 Rogat in L et M *Proteuxisti*, Ev fer in fine. (Hoc triduo post L die Litanæ maj cum Prec et Orr, quae nequeunt pridie anticipari.)—In 2 Vesp com seq.

- 12 Tuesd. of Rogations. *Red.* SS. Nereus and Companions, MM: sem.—Litany as yesterday.

Off plur Mart temp Pasch. Ad L com Crucis et ad Prim Preces. In M 2 Or Rogat de quib nil in Off, 3 *Concede*.—Vesp de seq ; com praec.

- 13 Wedn. of Rogations. *Red.* S. Stanislaus, B. Mart: doub.
—Litany as above.

(In Brev 7 huj.) Off un Mart temp Pasch. Lect 1 Noct *A Mileto*. 9 lect et com Vigil Ascens in L et M *Proteuxisti*, Orr prop, 3 Or Rogat, Ev Vigil in fine.—Vesp de seq sine com. In Hym usq ad Pent *Jesu*. . . *Qui Victor*.

De S. Paschali ac S. Bonifacio nil fit hoc anno.

- 14 THURSDAY. *White.* ASCENSION OF OUR LORD :
doub of 1st cl. with Octave. Less. Acts i. 1-11 ; Gosp. Mark xvi. 14-20.—2nd Vesp of the Feast ; com of S. Isidore.

Off prop. Ad Prim *Qui scandis*, usq ad Pent. In M Cred, Praef et *Communic* prop per Oct.—In 2 Vesp com seq *.

Hodie prohib M Defunct, etiam praesente Cadav.

- 15 Frid. *White.* S. Isidore the Labourer, Conf: doub. Abst.

Off C non P †. Com Oct in L et M, Cred et rel de Oct.—In 2 Vesp com seq et Oct.

- 16 Sat. *White.* S. Ubald, B. Conf: sem.

Off CP. Com Oct in L et M *Statuit*, Or prop, 3 Or *Concede*, Cred, &c.—Vesp de seq * ; com Dom et praec et Oct.

Cras promulg Jejun in Vigil Pent et Indulgent.

Callob. Cras promulg Collect pro Societat Propag Fidei pro Dom seq.

17 SUNDAY within Octave of Ascension. *Red.* Ep. 1 Pet. iv. 7-11; Gosp. John xv. 26.—xvi. 4.

S. John Nepoumcen, Mart: doub.—2nd Vesp of S. John; from little Chapt of S. Venantius; com of S. John, of Sund, and of Octave.

Off un Mart temp Pasch. 9 lect et com Dom et Oct in L et M *Protexisti*, Orr prop, Ev *Nihil est opert*, Cred, &c., Ev Dom in fine.—Vesp a cap de seq, hym prop; com praec et Dom ac Oct.

The Easter Duties and Indulgence end.

18 Mond. *Red.* S. Venantius, Mart: doub.

Off un Mart temp Pasch. Ad Mat et L hym prop. Com Oct in L et M *Protexisti*, Orr prop, Cred, &c.—Vesp a cap de seq; com praec et Oct ac S. Pudentianae, Virg.

19 Tuesd. *White.* S. Peter Celestine, P. Conf: doub.

Off CP. 9 lect S. Virg. Com Oct et S. Virg in L et M, Cred, &c.—In 2 Vesp com seq et Oct.

20 Wedn. *White.* S. Bernardin of Siena, Conf: sem.

Off C non P. Com Oct in L et M, 3 Or *Concede*, Cred, &c.—Vesp de seq ut in 1 Vesp festi; com S. Felicis a Cantalicio*, Conf (hoc anno Simpl) et praec.

21 Thursd. *White.* Octave Day of Ascension: doub.

Off ut in fest et prop. 9 lect e tribus et com S. Felicis in L et M de fest.—In 2 Vesp com seq et S. Felicis.

22 Frid. *White.* S. Paschal Baylon, Conf: doub. Abst.

(In Brev 17 Maii.) Off C non P†. Com fer in L (e Dom praec) et M *Os justi*, Or prop, Praef tant Ascens.—In 2 Vesp com S. Joan Bapt de Rossi**, Conf (hoc anno Simpl) et fer e Dom praec.

23 Sat. *Red.* Vigil of Pentecost: sem. Fast and Abst.

Off ut in Dom praec et prop. 9 lect e tribus et com S. Joan in L tant. Ad Prim non die Preces. In M priv Introit, Glor, unic Or, sine Cred, Praef, *Communic* et *Hanc igit* prop.—Vesp de Dom Pent. In Hym *Deo Patri . . . Et Filio qui a mort*, usq ad Non Sabb seq. Quoties in Choro die Hym *Veni Creator*, Clerus genuflect per prim Stroph.

Erqad et Insul. Gallob. Anniv Consecr (sine Or in M) RR. DD. Episcoporum.

Hodie et per Oct Pent prohib M Defunct nisi praesente Cadav, quae tant cras prohib.

The Indulgence begins.

De BM titulo *Auxil Xnor* fit translat in 16 Jun.
Cras promulg Quat Temp pro fer 4, 6, et Sabb.

- 24 PENTECOST SUNDAY. *Red.* THE DESCENT OF THE HOLY GHOST: doub of 1st cl, with Octave. Office and Mass of the Feast. Less. Acts ii. 1-11; Gosp. John xiv. 23-31.—2nd Vesp of the Feast.

Off prop. Ad Prim tres Pss sine Symb; in R br *Qui sedes*, et sic deinceps. Ad Tert hym *Veni Creator* usq ad Sabb seq inclus. In M Sequentia, Cred, Praef, *Communic* et *Hanc igit* prop per Oct.—Vesp de ead Dom.

De S. Gregorio nil fit hoc anno.

- 25 Pent Mond. *Red.* Office and Mass of the Day: doub of 1st cl. Day of devotion.

✠ Off et M ut heri et prop.—Vesp de eod die.

De S. Philippo Neri fit translat in 8 Jun.

- 26 Pent Tuesd. *Red.* Doub of 1st cl. Day of devotion.

✠ Off et M ut heri et prop.—Vesp de eod die; com S. Joannis*, PM (hoc anno Simpl).

¶ Dunkeld. Anniv Consecr (sine Or in M) RR. DD. Episcopi.

- 27 Wedn. Ember-day. *Red.* Of the Octave: sem.

Fast and Abst.

Off ut supra. Com (sine lect) S. Joan in L et M, post *Kyrie* Prophet, sine 3 Or.—Vesp de Oct; com S. Urbani*, PM (hoc anno Simpl) et S. Joan.

- 28 Thursd. *Red.* Of the Octave: sem.

Off ut supra. Com S. Urbani in L et M.—Vesp de Oct; com S. Bonifacii*, CP (hoc anno Simpl), Or *Da quaes*, et S. Urbani.

- 29 Frid. Ember-day. *Red.* Of the Octave: sem.

Fast and Abst.

Off ut supra. Com S. Bonifac in L et M.—Vesp de Oct; com S. Felicis*, PM (hoc anno Simpl), Or *Infirmis*, et S. Bonifac.

- 30 Sat. Ember-day. *Red.* Of the Octave: sem.

Fast and Abst.

Off ut supra. Cora S. Felicis in L et M, post *Kyrie* Prophet, Glor, sine 3 Or; non dic *Allel* in fine Sequent; Cred, &c. Post Nonam termin temp Pasch.—Vesp de seq; com tant S. Angelae Merici*, Virg (hoc anno Simpl) et S. Felicis ac Dom I post Pent. Ab his Vesp die ant *Salve Regina* usq ad Advent, stando a Vesp Sabb usq ad finem Off in Dom, aliis vero dieb flex genib.

HERE ENDS THE PASCHAL TIME.

Pars Aestiva.

Cras promulg Fest SS. Corp. Xti pro fer 5.

Ergad et Enstl. Cras promulg Collect pro Societ Propag Fidei et pro *Poor-School Committee* faciend mense Jun.

- 31 TRINITY SUNDAY, I aft Pent. *White*. THE MOST HOLY TRINITY : doub of 2nd cl. Ep. Rom. xi. 33-36 ; Gosp. Matt. xxviii. 18-20. Gosp. at end of Mass, Luke vi. 36-42.—2nd Vesp of the Feast ; com of S. Eleutherius, of S. Angela Merici (2nd Vesp), and of Sund.

Off prop. 9 lect Dom. Com S. Angelae et Dom ac S. Petronillae, Virg (ant et V e 1 Vesp) in L et M, Cred, Praef Trinit, Ev Dom in fine. (Com S. Petron fit tant in M priv.) Ad Prim tres tant Pss et Symb *Quicumque*.—In 2 Vesp com seq*, Or *Infirmi*, et S. Angelae ac Dom.

JUNE HAS XXX DAYS.

- 1 Mond. *Red*. S. Eleutherius, P. Mart : doub.

Off un Mart extra temp Pasch. M *Statuit*.—Vesp a cap de seq*†, Or *Da quaes* ; com praec et SS. Marcellini et Soc MM.

- 2 Tuesd. *White*. S. Eugene I, P. Conf : doub.

Off CP. 9 lect e duab et com SS. Mart in L et M *Statuit*.—Vesp a cap de seq ; com praec.

- 3 Wedn. *White*. S. Mary Magdalen of Pazzi, Virg : doub.

(In Brev 27 Maii.) Off Virg. M *Dilexisti*, Or prop.—Vesp de seq sine com. In Hym per Oct *Jesu*.

De S. Francisco Carac nil fit hoc anno.

- 4 THURSDAY. *White*. SOLEMNITY OF CORPUS CHRISTI : doub. of 1st cl, with Octave. Ep. 1 Cor. xi. 23-29 ; Gosp. John vi. 56-59.—2nd Vesp of the Feast ; com of S. Boniface.

Off prop. Ad Prim per Oct *Qui natus*. In M Sequentia, Cred et Praef Nativ per Oct.—In 2 Vesp com seq*.

Infra hanc Oct prohib M Votiv nisi pro re gravi, et Defunct nisi praesente Cadav, quae tant hodie prohib.

- 5 Frid. *Red*. S. Boniface, B. Mart : doub. Abst.

Off un Mart. Com Oct in L et M, Cred et Praef Nativ.—Vesp a cap de seq ; com praec et Oct.

- 6 Sat. *White*. S. Norbert, B. Conf : doub.

Off CP. Com Oct in L et M *Statuit*, Or prop, Cred et Praef Nativ.—Vesp a cap de seq**† ; com praec ac Dom et Oct.

Glasg. Aberd. Cras promulg Collect pro *Poor-School Committee* pro Dom seq.

- 7 SUNDAY within Octave, II aft Pent. *White.* Ep. 1 John iii. 13-18 ; Gosp. Luke xiv. 16-24.

S. Augustine of Canterbury, B. Conf : doub.—1st Vesp of S. Philip ; com of S. Augustine, of Octave, and of S. Ferdinand, Conf, only.

(Decret 28 Jul 1882. Dies fixa ex 28 Maii.) Off CP. 9 lect et com Dom et Oct in L et M prop, Cred, Praef Oct et Ev Dom in fine.—Vesp de seq† ; com tant praec et Oct ac S. Ferdinandi*, Conf (in Brev 30 Maii : hoc anno Simpl) per ant et Ve L.

The Indulgence ends.

- 8 Mond. *White.* S. Philip Neri, Conf : doub of 2nd cl. (from 26th May).

Off C non P. Lect 1 Noct *Beatus.* 9 lect e tribus S. Ferdin. Com Oct et S. Ferdin (ant et V 1 Vesp) in L et M, Cred, &c.—In 2 Vesp com Oct et S. Ferdin ac SS. Primi et Soc MM. Infr Octavas prohib Officia Votiva.

- 9 Tuesd. *White.* Of the Octave : sem.

Off ut in fest et prop. Com (sine lect) SS. Mart in L et M de fest, 3 Or *Concede*, Cred, &c.—Vesp de seq ; com Oct.

- 10 Wedn. *White.* S. Margaret, Queen and Patroness of Scotland, Wid : doub of 2nd cl. Day of Devotion.

Off nec V nec M. Lect 1 Noct *Mulierem.* Com Oct in L et M *Cognovi*, Or prop, Cred, &c.—In 2 Vesp com seq ut in 1 Vesp festi.

De S. Barnaba fit transl at in 17 Jun.

- 11 Thursd. *White.* Octave day of Corpus Christi : doub.

Off ut in fest et prop. M ut in die.—Vesp de eod fest ; com tant S. Leonis*, CP (hoc anno Simpl), Or *Da quaes*, ac SS. Basilidis et Soc MM.

- 12 Frid. *White.* The SACRED HEART OF JESUS : great doub. Abst.

Off prop (init Junii aut in Suppl). Invitat *Christum pro nob passum.* 9 lect e tribus et com S. Leon ac SS. Mart in L et M *Miserebitur*, Cred et Praef de Cruce. Ad Prim *Qui passus.*—In 2 Vesp com seq ac S. Leon.

- 13 Sat. *White.* S. Antony of Padua, Conf : doub.

Off C non P. M prop.—Vesp a cap de seq†, ant *O Doctor*, Or *Exaudi* ; com praec et Dom.

- 14 SUNDAY III aft Pent. *White.* Ep. 1 Pet. v. 6-11 ; Gosp. Luke xv. 1-10.

S. Basil the Great, B. Conf and Doct : doub.—2nd Vesp of S. Basil ; from little Chapt of S. John ; com of S. Basil, of Sund, and of SS. Vitus, &c. MM.

JULY HAS XXXI DAYS.

- 1 Wedn. *White.* Octave day of S. John Baptist: doub.
 Off ut in fest et prop. Com Oct SS. App in L et M de fest, Cred et Praef App.—Vesp de seq; com praec et Oct SS. App (Decret 5 Jul 1883) tant. In Hym *Jesu*.
- Gallob. Remittitur hodie ad RR. DD. Episc Collecta semestris Oboli S. Petri.
- 2 Thursd. *White.* Visitation of B.V. Mary: doub of 2nd cl. Day of Devotion.
 Off prop. 9 lect SS. Processi et Soc MM. Com Oct ac SS. Mart in L et M, Cred et Praef *et Te in Visit.* Ad Prim *Qui natus.*—In 2 Vesp com seq*, Or *Da quae*, et Oct.
- 3 Frid. *White.* S. Paul, P. Conf: doub. Abst.
 Off CP†. Com Oct in L et M *Statuit*, Cred et Praef App.—Vesp a cap de seq*; com praec et Oct.
- 4 Sat. *Red.* S. Irenæus, B. Mart: doub.
 Off un Mart. Lect 1 Noct prop. Com Oct in L et M, Cred et Praef App.—Vesp de seq*; com SS. Cyrilli et Methodii** (hoc anno Simpl) prop et praec ac Dom et Oct.
- 5 SUNDAY VI aft Pent. *Red.* Ep. Rom. vi. 3-11; Gosp. Mark viii. 1-9.
 The Most Precious Blood of Our Lord: doub of 2nd cl. (*Second Feast.* See Frid aft 4th Sund of Lent.)—2nd Vesp of the Feast; com of Octave day of SS. Peter and Paul, of SS. Cyril and Methodius, BB. Conf, and of Sund.
 Off prop. 9 lect Dom. Com SS. Conf ac Dom et Oct in L et M, loco Tract die *Allel*, Cred, Praef Crucis et Ev Dom in fine. Ad Prim *Qui tuo nos.*—In 2 Vesp com seq prop et SS. Conf ac Dom.
- 6 Mond. *Red.* Octave day of SS. Peter and Paul, App: doub.
 Off App et prop. M prop, Cred et Praef App.—Vesp a cap de seq*; com praec.
- The Indulgence ends.
- 7 Tuesd. *White.* B. Benedict XI, P. Conf, doub.
 Off CP. M *Statuit*, Or prop.—Vesp a cap de seq*; com praec.
- 8 Wedn. *White.* B. Eugene III, P. Conf: doub.
 Off CP. M *Statuit*, Or prop.—Vesp de seq*; com praec. In Hym *Jesu*.
- 9 Thursd. *White.* Prodigious of B. V. Mary: great doub.

- Off ut in fest BM. In fine 7 R dic *tuam sanct Festivit* (SRC 7 Aug 1860). Ad Prim *Qui natus*. M *Salve de Votiv*, Cred, Praef *et Te in Festivit*.—In 2 Vesp com seq.
- 10 Frid. *Red*. The Seven Brothers, &c., MM: sem. Abst.
Off plur Mart. 8 R *Haec est vera*. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq*, Or *Infirmis*; com praec.
- 11 Sat. *Red*. S. Pius I, P. Mart: doub.
Off un Mart. M *Statuit*.—Vesp a cap de seq, Or *Intercessio*; com praec et Dom ac SS. Naboris et Soc MM.
De Commem SS. Pont fit translatus in 27 Sept.
- 12 SUNDAY VII aft Pent. *White*. Ep. Rom. vi. 19-23; Gosp. Matt. vii. 15-21.
S. John Gualbert, Abb: doub.—2nd Vesp of S. John; from little Chapt of S. Anacleto, *Red*; com of S. John and of Sund.
Off C non P. 9 lect et com Dom et SS. Mart in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq*, Or *Deus qui nos*; com praec et Dom.
- 13 Mond. *Red*. S. Anacleto, P. Mart: doub.
Off un Mart. M *Sacerdotes*, Ev ex M *Statuit*.—Vesp a cap de seq, ant *O Doctor*, Or *Deus qui populo*; com praec.
N.B.—Hodie vel circiter, Miss ab omnib Missionariis pro Roberto Jacobo huj Missionis Benefactore est celebranda.
- 14 Tuesd. *White*. S. Bonaventure, B. Conf and Doct: doub.
Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. In M Cred.—In 2 Vesp com seq.
- 15 Wedn. *White*. S. Henry, Emperor, Conf: sem.
Off C non P†. Suffrag et Preces. M *Os justi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq; com praec. In Hym *Jesu*.
- 16 Thursd. *White*. Our Lady of Mount Carmel: } great
doub.
Off prop et in fest BM. In 7 R dic *tuam Solemn Commem*. Ad Prim *Qui natus*. In M Cred, Praef *et Te in Commem*.—In 2 Vesp com seq*, Or *Da quaes*.
- 17 Frid. *White*. S. Leo IV, P. Conf: doub. Abst.
Off CP. M *Statuit*.—Vesp a cap de seq†; com praec et SS. Symphorosæ et Filior, MM.
- 18 Sat. *White*. S. Camillus of Lelli, Conf: doub.
Off C non P. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq*, Or *Da quaes*; com praec et Dom.

- 19 SUNDAY VIII aft Pent. *White.* Ep. Rom. viii. 12-17; Gosp. Luke xvi. 1-9.
S. Symmachus, P. Conf: doub.—2nd Vesp of S. Symmachus; from little Chapt of S. Jerome; com of S. Symmachus, of Sund, and of S. Margaret, V. M.
Off CP. 9 lect et com Dom in L et M *Statuit*, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq†; com praec et Dom ac S. Margaritæ, VM.
- 20 Mond. *White.* S. Jerome Æmilian, Conf: doub.
Off C non P. Com S. Virg in L et M.—Vesp a cap de seq*†; com praec et S. Praxedis, V.
- 21 Tuesd. *White.* S. Alexius, Conf: doub.
(In Brev 17 huj.). Off C non P. 9 lect et com S. Virg in L et M *Egredere*.—Vesp a cap de seq prop; com praec.
- 22 Wedn. *White.* S. Mary Magdalen, Penitent: doub.
Off prop. In M Cred.—Vesp a cap de seq; com praec et S. Liborii, Ep C, Or *Da quæes*.
- 23 Thursd. *Red.* S. Apollinaris, B. Mart: doub.
Off nn Mart. Com S. Libor in L et M.—Vesp a cap de seq†; com praec et S. Christiænæ, VM.
- 24 Frid. *White.* S. Vincent of Paul, Conf: doub. Abst.
(In Brev 19 huj.) Off C non P. 9 lect et com Vigil S. Jacobi (ant et V fer) et S. Virg in L et M, Ev Vigil in fine.—Vesp de seq; com praec tant.
- 25 Sat. *Red.* S. James, Ap: doub of 2nd cl. Day of Devotion.
† Off App. Lect 1 Noct *Sic nos*. Com S. Christophori M. in L et M, Cred, Praef App.—In 2 Vesp com seq et Dom.
- 26 SUNDAY IX aft Pent. *White.* Ep. 1 Cor. x. 6-13; Gosp. Luke xix. 41-47.
S. Anne, Mother of B. V. Mary: doub of 2nd cl.—2nd Vesp of S. Anne; com of S. Veronica, of Sund, and of S. Pantaleon, Mart.
Off nec V nec M. Lect 1 Noct *Mulierem*. 9 lect et com Dom in L et M, Cred, Praef Trinit et Ev Dom in fine.—In 2 Vesp com seq* et Dom ac S. Pantaleonis, M.
- 27 Mond. *White.* S. Veronica de Julianis, Virg: doub.
(In Brev 9 huj.) Off Virg. Lect 1 Noct e Dom praec. 9 lect et com S. Mart in L et M *Dilexisti*, Orr prop.—Vesp a cap de seq*; com praec.
- 28 Tuesd. *Red.* SS. Victor, P. Mart; Innocent, P. Conf; Nazarius and Celsus, MM: doub.

- Off plur Mart. M prop.—Vesp a cap de seq*, Or *Infirmis*; com praec et SS. Simplicii et Soc MM. (omisso nomine *Felicis*.)
- 29 Wedn. *Red.* S. Felix II, P. Mart: doub.
Off un Mart. Com SS. Mart in L et M *Statuit*.—Vesp a cap de seq; com praec et SS. Abdon et Sennen, MM.
- 30 Thursd. *White.* S. Martha, Virg: doub.
(In Brev heri.) Off Virg. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq; com praec.
- 31 Frid. *White.* S. Ignatius of Loyola, Conf: doub. Abst.
Off C non P. M prop.—Vesp de seq; com S. Pauli et praec ac SS. Machabæor, MM.

AUGUST HAS XXXI DAYS.

- 1 Sat. *White.* S. Peter's Chains: great doub.
Off prop. 9 lect SS. Mart. Com S. Pauli et SS. Mart in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq*, Or *Deus qui nos*, ac Dom 1 Aug, ant *Sapientia*.
- 2 SUNDAY X aft Pent. (1st of Aug.) *Red.* Ep. 1 Cor. xii. 2-11; Gosp. Luke xviii. 9-14.
S. Stephen, P. Mart: doub.—2nd Vesp of S. Stephen; com of Sund and of the Finding of the Body of S. Stephen.
Off un Mart. Lect 1 Noct^e Dom 1 Aug. 9 lect et com Dom in L et M, Cred, Praef Trinit et Ev Dom in fine.—In 2 Vesp com Dom et seq, ant prop.
- 3 Mond. *Red.* Finding of the Body of S. Stephen, first Mart: sem.
Off prop. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq†; com praec.
- 4 Tuesd. *White.* S. Dominic, Conf: great doub.
Off C non P. Lect 1 Noct *Beatus*. M prop.—Vesp de seq; com praec. In Hym *Jesu*, usq ad Non diei seq.
- 5 Wedn. *White.* Dedication of S. Mary *ad Nives*: great doub.
Off prop et in fest BM. Ad Prim *Qui natus*. In M Cred, Praef et *Te in Festivitat*.—Vesp de seq* sine com. In Hym per Oct *Jesu . . . Qui te revelas*.
- 6 Thursd. *White.* Transfiguration of Our Lord: doub of 1st cl, with Octave. Day of Devotion.
Off prop. 9 lect *Tu vero*. Ad Prim *Qui apparuisti per Oct*. In M Cred et Praef Nativ per Oct.—In 2 Vesp com seq tant, ant prop.

Off prop. 9 lect Dom. Com S. Conf et Dom in L et M, Cred, Praef et Te in Festivit, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq*, ant *O Doctor*, et S. Conf ac Dom.

- 24 Mond. *White*. S. Alphonsus de Liguori, B. Conf and Doct: doub.

(In Brev 2 huj.) Off CP†. Lect 1 Noct *Sapientiam*. Ad 6 lect add: "*Tandem Pius IX Pontifex Maximus, ex Sacrorum Rituum Congregationis Consulto, universalis Ecclesiae Doctorem declaravit.*" 8 R *In medio*. 9 lect et com Vigil S. Bartholom in L (ant et V fer) et M, Cred, Ev Vigil in fine.—Vesp de seq; com praec.

- 25 Tuesd. *Red*. S. Bartholomew, Ap: doub of 2nd cl. Day of Devotion.

✠ Off App. Lect 1 Noct *Sic nos*. In M Cred et Praef App.—In 2 Vesp com seq*.

- 26 Wedn. *Red*. S. Zephyrinus, P. Mart: doub.

Off un Mart. Lect 1 Noct e Dom praec. M *Sacerdotes*, Or prop.—Vesp a cap de seq†; com praec.

- 27 Thursd. *White*. S. Joseph Calasanctius, Conf: doub.

Off C non P. M prop.—Vesp a cap de seq, ant *O Doctor*; com praec et S. Hermetis, M.

- 28 Frid. *White*. S. Augustine, B. Conf and Doct: doub. Abst.

Off CP. Lect 1 Noct *Sapientiam*. 8 R *In medio*. Com S. Mart in L et M, Cred.—Vesp de seq; com praec et S. Sabinæ, M.

- 29 Sat. *Red*. Decollation of S. John the Baptist: great doub.

Off prop. 9 lect et com S. Mart in L et M.—In 2 Vesp com seq et Dom 1 Sept, ant *Cum audisset Job*, et SS. Felicis et Soc MM.

Dom 5 Aug cum sua Hebdom hoc anno omitt.

Pars Autumnalis.

- 30 SUNDAY XIV aft Pent. (1st of Sept.) *White*. Ep. Gal. v. 16-24; Gosp. Matt. vi. 24-33.

S. Rose of Lima, Virg: doub.—2nd Vesp of S. Rose; from little Chapt of S. Raymund: com of S. Rose and of Sund.

Off Virg. 9 lect et com Dom ac SS. Mart in L et M *Dilexisti*, Or prop, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq†; com praec et Dom.

- 31 Mond. *White*. S. Raymund Nonnatus, Conf: doub.

Off C non P. M *Os justi*, Or prop.—In 2 Vesp com seq et S. Ægidii, Abb (ant e L, V *Os justi*), ac SS. XII Fratr, MM.

SEPTEMBER HAS XXX DAYS.

- 1 Tuesd. *White.* S. Lewis, King, Conf: sem.
(In Brev 25 Aug.) Off C non P †. 9 lect et com S. Ægid
(ant et V 1 Vesp) et SS. Mart in L et M. Suffrag et Preces.—Vesp
a cap de seq †; com praec. Suffrag et ad Compl Preces.
- 2 Wedn. *White.* S. Stephen, King, Conf: sem.
Off C non P. Suffrag, &c. In M 2 Or *A cunctis*, 3 ad
libit.—Vesp a cap de seq prop; com praec. Suffrag, &c.
- 3 Thursd. *White.* S. Elizabeth, Queen, Wid: sem.
(In Brev 8 Jul.) Off prop. Suffrag, &c. M *Cognovi*,
1 Or prop, 2 et 3 ut heri.—Vesp de seq*; com praec.
- 4 Frid. *White.* S. Rose of Viterbo, Virg: doub. Abst.
Off Virg. M *Dilexisti*, Or prop.—In 2 Vesp com seq, Or
Da quaes.
- 5 Sat. *White.* S. Lawrence Justinian, B. Conf: sem.
Off CP †. Suffrag et Preces. In M *Statuit* solit Orr.—
Vesp de seq*; com Dom et praec.
Abcrd. Cras promulg Collect pro Papa pro Dom seq.
- 6 SUNDAY XV aft Pent. (2nd of Sept.) *Red.* Ep.
Gal. v. 25, 26—vi. 1-10; Gosp. Luke vii. 11-16.
S. Philumena, Virg. Mart: doub.—2nd Vesp of S.
Philumena; com of Sund.
(In Brev 19 Aug.) Off V et M. 9 lect et com Dom in L et
M *Loquebar*, Cred, Praef Trinit et Ev Dom in fine.—In 2 Vesp com
Dom [et SS. Angel ad libit].
- 7 Mond. *Green.* Of the Feria.
[Votiv de SS. Angel. Suffrag, &c. In M solit Orr. Vesp de
seq sine com.] Off fer ut in Psalt et prop. *Loco Te Deum* die 3 R.
Ad L et Hor Or Dom praec. Com Crucis, Suffrag et ad Prim
Preces. M de Dom praec, sine Glor.—Vesp de seq. In Hym
Jesu.
- 8 Tuesd. *White.* Nativity of B. V. Mary: doub of 2nd cl,
with Octave. Day of Devotion.
† Off prop. 9 lect et com S. Adriani M. in L et M, Cred,
Praef et *Te in Nativit* per Oct, et ad Prim *Qui natus*.—In 2 Vesp
com seq*, Or *Da quaes*, et S. Gorgonii M.
- 9 Wedn. *White.* S. Sergius, P. Conf: doub.
Off CP. 9 lect S. Mart. Com Oct et S. Mart in L et M
Statuit, Cred et Praef Oct.—Vesp a cap de seq*, Or *Exaudi*;
com praec et Oct.
- 10 Thursd. *White.* S. Hilarus, P. Conf: doub.

Off CP. Com Oct in L et M *Sacerdotes*, Cred et Praef Oct.—Vesp a cap de seq; com praec et Oct ac SS. Proti et Soc MM.

- 11 Frid. *White*. S. Nicholas of Tolentino, Conf: doub.
Abst.

(In Brev heri.) Off C non P. 9 lect SS. Mart. Com Oct et SS. Mart in L et M *Justus*, Cred et Praef Oct.—In 2 Vesp com Oct.

- 12 Sat. *White*. 5th day within Octave: sem.

Off ut in fest et prop. M de fest, 2 Or de Spir Sanct, 3 *Eccles* vel pro Papa, Cred et Praef Oct.—Vesp de seq; com Dom tant.

Cras promulg Quat Temp pro fer 4, 6, et Sabb.

- 13 SUNDAY XVI aft Pent. (3rd of Sept.) *White*. Ep. Ephes. iii. 13-21; Gosp. Luke xiv. 1-11.

The Holy Name of Mary: great doub.—1st Vesp of the Exaltation, *Red*; com of Holy Name and of Sund only.

Off prop et in fest BM. 9 lect et com Dom in L et M, Cred, Praef et *Te in Festivis*, Ev Dom in fine.—Vesp de seq; com praec et Dom tant.

- 14 Mond. *Red*. Exaltation of the Holy Cross: great doub.

Off prop. Com Oct in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq ut in 1 Vesp festi et S. Nicomedis M.

- 15 Tuesd. *White*. Octave day of Nativity of B. V. Mary: doub.

Off ut in fest et prop. 9 lect et com S. Mart in L et M de fest.—In 2 Vesp com seq et SS. Euphemiae et Soc MM. ut ibi.

Gallob. In 2 Vesp com seq** et SS. Mart (ant et V e 1 Vesp plur Mart).

- 16 Wedn. Ember-day. *Red*. SS. Cornelius, P, and Cypryan, B, MM: doub. Fast and Abst.

Off plur Mart. Lect 1 Noct e Dom praec. 9 lect et com fer (V *Repleti*) et SS. Mart in L et M *Intret*, Ev fer in fine.—Vesp a cap de seq prop; com praec.

Gallob. *White*. S. Ninian, B. Conf: doub.—Off CP. Lect 1 Noct e Dom praec. 9 lect et com fer et SS. Mart (ant et V e L) in L et M *Statuit*, Orr prop, Ev fer in fine.—Vesp ut supra.

- 17 Thursd. *White*. Stigmas of S. Francis, Conf: doub.

Off C non P. Lect 1 Noct et 8 R prop. In L Hym ut notat. M prop.—Vesp a cap de seq, ant prop; com praec V prop.

- 18 Frid. Ember-day. *White*. S. Joseph of Cupertino, Conf: doub. Fast and Abst.
Off C non P. Lect 1 Noct prop. 9 lect fer. Ad *Bened* ant prop. Com fer in L et M, Ev fer in fine.—Vesp a cap de seq; com praec, ant prop.
- 19 Sat. Ember-day. *Red*. SS. Januarius and Companions, MM: doub. Fast and Abst.
Off plur Mart. Lect 1 Noct *Fratres, debitores*. 9 lect et com fer in L et M *Salus*, Orr prop, 3 Or Vigil S. Matthaei (de qua nil in Off), Ev fer in fine.—Vesp de seq; com S. Agapiti*, CP (hoc anno Simpl), Or *Da quaes*, ac praec et Dom. In Hym *Jesu . . . Qui passus*.
- 20 SUNDAY XVII aft Pent. (4th of Sept.) *White*. Ep. Ephes. iv. 1-6; Gosp. Matt. xxii. 35-46.
Seven Dolours of B. V. Mary: great doub.—1st Vesp of S. Matthew, *Red*; com of Seven Dolours and of S. Agapitus, P. Conf (2nd Vesp), only.
Off prop. 9 lect Dom. Com S. Agap et Dom in L et M, Sequent (in fine *Allel*), Cred, Praef et *Te in Transfix*, Ev Dom in fine. Ad Prim *Qui passus*.—Vesp de seq; com praec et S. Agap tant.
- 21 Mond. *Red*. S. Matthew, Ap and Evang: doub of 2nd cl. Day of Devotion.
† Off App. Lect 1 Noct *Et factum*. In M Cred et Praef App.—In 2 Vesp com seq, ant prop, et SS. Mauritii et Soc MM.
- 22 Tuesd. *White*. S. Thomas of Villanova, B. Conf: doub.
Off CP†. Lect 1 Noct e Dom praec. 9 lect SS. Mart. Ad *Bened* ant prop. Com SS. Mart in L et M *Statuit*, Or prop.—Vesp a cap de seq, Or *Deus qui nos*; com praec, ant prop, et S. Theclae, VM.
- 23 Wedn. *Red*. S. Linus, P. Mart: doub.
Off un Mart. 9 lect et com S. Theclae in L et M *Statuit*, Orr prop.—Vesp de seq; com praec. In Hym *Jesu*.
- 24 Thursd. *White*. Our Lady of Mercy: great doub.
Off prop et in fest BM. M *Salve*, Or prop, Cred et Praef et *Te in Festivit*. Ad Prim *Qui natus*.—In 2 Vesp com seq.
- 25 Frid. *Red*. SS. Eustachius and Companions, MM: doub. Abst.
(In Brev 20 huj.) Off plur Mart. M *Sapientiam*, Orr prop.—Vesp a cap de seq*, Or *Da quaes*; com praec et SS. Cypriani et Soc MM.
- 26 Sat. *White*. S. Eusebius, P. Conf: doub.
Off CP. 9 lect e duab et com SS. Mart in L et M *Statuit*.—Vesp a cap de seq*; com praec ac Dom et SS. Cosmae et Damiani, MM (hoc anno Simpl).

Glasg. Gallob. Ergad et Insul. Cras promulg Collect pro *Diocesan Fund* faciend mense Octob decurrente.

- 27 SUNDAY XVIII aft Pent. (5th of Sept.) *Red.* Ep. 1 Cor. i. 4-8; Gosp. Matt. ix. 1-8.

Commem of all the Holy Pontiffs: doub (from Sund aft Oct of SS. Peter and Paul).—2nd Vesp of the Pontiffs; com of Sund, of S. Wenceslaus, and of SS. Cosmas and Damian, MM (2nd Vesp).

Off prop. 9 lect et com Dom ac SS. Mart in L et M, Cred, Praef Trinit, Ev Dom in fine.—In 2 Vesp com Dom et seq ac SS. Mart.

- 28 Mond. *Red.* S. Wenceslaus, Mart: sem.

Off un Mart. Lect 1 Noct e Dom praec. Suffrag et Preces. M *In virtute*, 1 Or prop, 2 *A cunctis*, 3 ad libit, Ev *Si quis vult*.—Vesp de seq sine com.

- 29 Tuesd. *White.* S. Michael, Archangel: doub of 2nd cl. Day of Devotion.

† Off prop. 8 Bened *Quor festum*. In M Cred.—In 2 Vesp com seq, ant *O Doctor*.

- 30 Wedn. *White.* S. Jerome, Priest, Conf and Doct: doub.

Off C non P. Lect 1 Noct *Sapientiam*. 8 R *In medio*. M *In medio*, Orr prop, Cred.—Vesp a cap de seq*; com praec et S. Remigii, Ep C, Or *Da quaes*.

OCTOBER HAS XXXI DAYS.

- 1 Thursd. *Red.* S. Gregory of Armenia, B. Mart: doub.

Off un Mart. 8 R *Dne praeven*. 9 lect et com S. Remig in L et M *Statuit*, Or prop.—Vesp de seq; com praec.

- 2 Frid. *White.* The Guardian Angels: great doub. Abst.

Off prop. In M Cred.—In 2 Vesp com S. Mariae in Sabb [vel Immac Concept]. In Hym *Jesu*.

Gallob. In Vesp com seq.

- 3 Sat. *White.* Of B. V. Mary on Saturday: simp.

[Votiv de Immac Concept. Lect 2 et 3 Noct de 7 die infr Oct. Suffrag, &c. M *Gaudens*, 2 Or de Spir Sanct, 3 *Eccles* vel pro Papa, sine Cred, in Secr loco *solemnit die commemoratione*. In Vesp de seq non fit com praec.] Off S. Mariae in Sabb ut prop loco. Invit et Hym BM, ant et Pss ex Sabb (2 ant et 3 Ps *Bonum est*), V et RR BM. 1 et 2 lect de Script occur, 3 *Amplectamur*. Dic *Te Deum*. Ad L et Hor ut votat. Suffrag (omissa com BM) et ad Prim Preces. M *Salve*, Glor, 2 et 3 Or ut supra, Praef et *Te in Venerat*.—Vesp de seq; com Dom tant, ant *Adaperiat*. In Hym *Jesu*.

Gallob. *Red.* SS. Cornelius and Cyprian, MM: doub (16th Sept).—Off plur Mart. M *Intret.*—Vesp de seq; com praec et Dom.

De S. Francisco fit translac in 12 Oct. (SRC 19 Jun 1884).

- 4 SUNDAY XIX aft Pent. (1st of Oct.) *White.* Ep. Ephes. iv. 23-28; Gosp. Matt. xxii. 1-14.

Solemnity of the Holy Rosary of B. V. Mary: great doub.—2nd Vesp of the Feast; com of S. Galla, of Sund, and of SS. Placidus and Companions, MM.

Off prop et in fest BM. 9 lect et com Dom in L et M, Cred, Praef et *Te in Solemnit.*, Ev Dom in fine. Ad Prim *Qui natus.*—In 2 Vesp com seq* et Dom ac SS. Placidi et Soc MM.

- 5 Mond. *White.* S. Galla, Wid: doub.

Off nec V nec M. Lect 1 Noct e Dom praec. 9 lect et com SS. Mart in L et M *Cognovi*, Orr prop, Ep *Carissime.*—Vesp a cap de seq; com praec.

- 6 Tuesd. *White.* S. Bruno, Conf: doub.

Off C non P. M *Os justi*, Orr prop.—Vesp a cap de seq*; com praec et SS. Sergii et Soc MM.

- 7 Wedn. *White.* S. Mark, P. Conf: doub.

Off CP. Com SS. Mart in L et M *Sacerdotes*, Orr prop.—Vesp a cap de seq; com praec.

- 8 Thursd. *White.* S. Bridget, Wid: doub.

Off nec V nec M. M *Cognovi*, Or prop, Ep *Carissime.*—In 2 Vesp com seq.

- 9 Frid. *Red.* SS. Denis and Companions, MM: sem. Abst.

Off plur Mart. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp a cap de seq†; com praec. Suffrag et ad Compl Preces.

- 10 Sat. *White.* S. Francis Borgia, Conf: sem.

Off C non P. Suffrag et Preces. In M Orr ut heri.—Vesp de seq*; com B. Joannis Leonardi**, Conf (hoc anno Simpl) ac Dom et praec. In Hym *Jesu.*

Funckeld. Cras promulg Collect pro *Poor Mission Fund* pro Dom seq.

- 11 SUNDAY XX aft Pent. (2nd of Oct.) *White.* Ep. Ephes. v. 15-21; Gosp. John iv. 46-53.

Maternity of B. V. Mary: great doub.—2nd Vesp of the Feast; com of S. Francis, of B. John Leonardi, Conf (2nd Vesp), and of Sund.

Off prop. 9 lect Dom. Com B. Joan et Dom in L et M, Cred, Praef et *Te in Festivit.*, Ev Dom in fine. Ad Prim *Qui natus.*—In 2 Vesp com seq et B. Joan ac Dom.

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(SRC 24 Nov 1883.) Off et M fer ut supra (16 huj) et prop. Tres lect *Igitur Eleazarus*, RR ut ibi.—Vesp fer; com Crucis et Suffrag, et ad Compl Preces.

30 Frid. *Green.* Of the Feria. Abst.

[Votiv de Pass Dni. Lect 1 Noct *Mortuo itaque* e fer 2 Hebd 5 Oct. In M solit Orr. Vesp de seq*†; com praec.] Off et M ut heri. Tres lect *Mortuo itaque*, RR fer curr.—Vesp de seq*†.

31 Sat. *White.* S. Siricius, P. Conf: doub. Vigil of All Saints. Fast and Abst.

Off CP. Lect 1 Noct *Antiochus autem* e fer 3 Hebd 5 Oct. 9 lect et com Vigil in L (ant et V fer) et M *Sacerdotes*, Or prop, Ev Vigil in fine.—Vesp de seq; com Dom tant, ant *Vidi Dnum*.

Abcrd. Collecta pro Societ Propag Fidei remittenda est ad RR. DD. Episcopum ante diem 26 Novemb.

NOVEMBER HAS XXX DAYS.

Cras promulg Commem Defunct pro fer 2.

1 SUNDAY XXIII aft Pent. (1st of Nov.) *White.* Ep. Philip. iii. 17—iv. 3; Gosp. Matt. ix. 18-26.

FEAST OF ALL THE SAINTS: doub of 1st cl, with Octave. Less. Apoc. vii. 2-12; Gosp. Matt. v. 1-12.—2nd Vesp of the Feast; com of Sund.—Vesp of the Dead.

Off prop. 9 lect et com Dom in L et M, Cred per Oct, Praef Trinit et Ev Dom in fine.—In 2 Vesp com Dom. Dicto *Bened Dno* Vesp Defunct dic ritu dupl de praeepto.

Hodie prohib M Defunct etiam praesente Cadav.

N.B.—Infra hanc Oct vel circiter, quatuor Missae pro Missionis Scotiae Benefactorib ab oib Missionariis sunt celebrandae. Insuper singuli Missionarii unam Miss pro oib Societati *Propagationis Fidei* pecuniam erogantib, die 3 Nov vel circiter celebrare tenentur.

2 Mond. *Black.* Commemoration of All Souls: doub. Day of Devotion.

Off de die 2 infr Oct: sem. Lect 1 Noct e Dom praec. Post L, dicto *Bened Dno* dic Mat Defunct cum trib Noct, et L, ritu dupl. M pro Defunct, quae est prima, unic Or et Sequentia.—Vesp de Oct.

3 Tuesd. *White.* 3rd day within Octave: sem.

Off ut in fest et prop. In M 2 Or de Spir Sanct, 3 *Eccles* vel pro Papa, Cred.—Vesp de seq; com Oct ac SS. Vitalis et Soc MM.

- 4 Wedn. *White.* S. Charles Borromeo, B. Conf: doub.
Off CP. 9 lect SS. Mart. Com Oct et SS. Mart in L et M, Cred.—In 2 Vesp com Oct.
- 5 Thursd. *White.* 5th day within Octave: sem.
Off et M ut supra.—Vesp de Oct.
- 6 Frid. *White.* 6th day within Octave: sem. Abst.
Off et M ut heri.—Vesp de Oct.
- 7 Sat. *White.* 7th day within Oct: sem.
Off et M ut heri.—Vesp de seq ut in 1 Vesp festi; com Dom, ant *Muro*, Or *Familiam* ex Dom 5 post Epiph, ac SS. Quat Coronat MM.
Dom 2 Novemb cum sua Hebdom hoc anno omitt.
De Patroc BMV. fit transl at 22 Dec.
- 8 SUNDAY XXIV aft Pent. (3rd of Nov.) *White.* Ep. Col. iii. 12-17; Gosp. Matt. xiii. 24-30, from 5th Sund aft Epiph.
Octave day of All Saints: doub.—1st Vesp of the Dedication without commem.
Off ut in fest et prop. Lect 1 Noct e Dom 3 Nov. 9 lect et com Dom 5 post Epiph et SS. Mart in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp de seq sine com.
- The Indulgence ends.
- 9 Mond. *White.* Dedication of the Church of S. John Lateran: doub of 1st cl, with Octave.
Off Dedicat et prop. In M Cred et Praef comm per Oct, in Secret omitt parenth.—In 2 Vesp com seq tant.
- 10 Tuesd. *White.* S. Andrew Avellino, Conf: doub.
Off C non P. 9 lect SS. Tryphonis et Soc MM. Com Oct et SS. Mart in L et M *Os justi*, Or prop, Cred.—Vesp a cap de seq, ant prop; com praec et Oct ac S. Menpae M.
- 11 Wedn. *White.* S. Martin, B. Conf: doub.
Off prop. 9lect S. Mart. Com Oct et S. Mart in L et M, Cred.—Vesp a cap de seq; com praec et Oct.
- 12 Thursd. *Red.* S. Martin, P. Mart: doub.
Off un Mart. 8 R *Dne praeven.* Com Oct in L et M, Cred.—Vesp a cap de seq*, Or *Da quaes*; com praec et Oct.
- 13 Frid. *White.* S. Nicholas I, P. Conf: doub. Abst.
(Decret 8 Jul 1883.) Off CP. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq*†, Or *Da quaes*; com praec (Or *Evandi*) et Oct.
- 14 Sat. *White.* S. Deusdedit, P. Conf: doub.
Off CP. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq; com praec et Dom (Or Dom 6 post Epiph) et Oct.

- 15 SUNDAY XXV aft Pent. (4th of Nov.) *White*. Ep. 1 Thess. i. 2-10; Gosp. Matt. xiii. 31-35, from 6th Sund aft Epiph.

S. Gertrude, Virg: doub.—2nd Vesp of S. Gertrude; from little Chapt of Octave day of Dedication: com of S. Gertrude and of Sund.

Off Virg. 9 lect et com Dom 6 post Epiph et Oct in L et M *Dilexisti*, Or prop, Cred, Praef Trinit et Dom Ev in fine.—Vesp a cap de seq ut in 1 Vesp festi; com praec et Dom.

- 16 Mond. *White*. Octave Day of Dedication of S. John Lateran: doub.

Off Dedic. Lect 1 Noct ut in fest, 2 Noct de die Oct, 3 Noct de 2 die infr Oct. M ut in fest, Cred.—Vesp a cap de seq, Or *Da quaes*; com praec.

- 17 Tuesd. *White*. S. Gregory Thaumaturgus, B. Conf: doub.

Off CP. M prop.—Vesp a cap de seq; com praec.

- 18 Wedn. *White*. Dedication of the Basilicas of SS. Peter and Paul: doub.

Off Dedic. Lect 1 Noct prop, 2 Noct*. In M Cred, in Secret omitt parenth.—Vesp a cap de seq*, Or *Infirmis*; com praec.

- 19 Thursd. *Red*. S. Pontian, P. Mart: doub.

Off un Mart. 8 R *Dne praeven*. M *Statuit*, Ev *Nihil est opert*.—Vesp a cap de seq; com praec.

- 20 Frid. *White*. S. Felix of Valois, Conf: doub. Abst.

Off C non P. 1 et 2 lect 1 Noct e fer curr *Incipit Abdias*, 3tia e Sabb seq *Incipit Jonas*. M *Justus*, Or prop.—Vesp de seq; com praec. In Hym *Jesu*.

- 21 Sat. *White*. Presentation of B.V. Mary: great doub.

Off prop et in fest BM. Ad Prim *Qui natus*. In M Cred, Praef et *Te in Praesentat*.—In 2 Vesp com seq, ant prop, et Dom (Or Dom 24 post Pent).

Cras promulg Jejun in Vigil S. Andreae et termin Solemn Nuptiar pro Sabb.

- 22 SUNDAY XXVI and last aft Pent. (5th of Nov.) *Red*. Ep. Col. i. 9-14; Gosp. Matt. xxiv. 15-35, from 24th Sund aft Pent.

S. Cecily, Virg. Mart: doub.—2nd Vesp of S. Cecily; from little Chapt of S. Clement: com of S. Cecily, of Sund, and of S. Felicitas, Mart.

Off prop. Lect 1 Noct *De Virginib*. 9 lect et com Dom n L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq, ant prop; com praec et Dom ac S. Felicitatis M.

- 23 Mond. *Red.* S. Clement, P. Mart: doub.
Off prop. Lect 1 Noct *A Mileto*. 9 lect et com S. Mart in L et M.—Vesp a cap de seq †; com praec et S. Chrysogoni M.
- 24 Tuesd. *White.* S. John of the Cross, Conf: doub.
Off C non P. Lect 1 Noct de init *Michaeae, Nahum et Habacuc*, e Dom praec, fer 2, et fer curr. 9 lect et com S. Mart in L et M *Os justi*, Or prop.—Vesp a cap de seq; com praec.
- 25 Wedn. *Red.* S. Catherine, Virg. Mart: doub.
Off V et M. M *Loquebar*, Or prop.—Vesp a cap de seq *, Or *Intercessio*; com praec et S. Petri, Ep M, Or *Infirmis*.
- 26 Thursd. *White.* S. Silvester, Abb: doub.
Off C non P. 9 lect et com S. Mart in L et M *Os justi* de Comm Abb.—Vesp a cap de seq; com praec.
- 27 Frid. *White.* S. Elizabeth of Hungary, Wid: doub.
Abst.
(In Brev 19 huj.) Off nec V nec M. M *Cognovi*, Or prop.—Vesp a cap de seq *, Or *Da quaes*; com praec.
- 28 Sat. *White.* S. Gregory III, P. Conf: doub. Vigil of S. Andrew. Fast and Abst.
Off CP. 9 lect et com Vigil in L (ant et V Sabb) et M *Statuit*, Ev Vigil in fine.—In 2 Vesp com Dom et S. Gelasii *, CP (hoc anno Simpl), Or *Exaudi*, ac S. Saturnini M.
Ab his Vesp usq ad Oct Epiph omitt Suffrag Sanctor, et usq ad Nativ Dni in fine Off dic ant *Alma cum V Angelus* et Or *Gratiam*.

N.B.—The Solemnising of Marriage terminates.

Cras promulg Fest S. Andreae pro fer 2, et Jejun pro fer quaq 4 et 6 per Advent.

¶ Pars Hiemalis.

- 29 SUNDAY I of Advent of 1st cl. *Purple.* Office and Mass of Sund: sem. Ep. Rom. xiii. 11-14; Gosp. Luke xxi. 25-33.—1st Vesp of S. Andrew, *Red*; com of Sund.
Off de Temp Advent. Loco *Te Deum* dic 9 R. Com (sine lect) S. Gelas (Or *Da quaes*) et S. Mart in L et M sine Glor, Cred et Praef Trinit. Ad Prim *Qui venturus*, etiam in fest nisi aliter notet; Preces.—Vesp prop de seq; com Dom tant.
In M solemn de Temp Ministr sacr utuntur planet plicat, except Dom III.

N.B.--During Advent, Fast and Abstinence every Wednesday and Friday.

The Indulgence begins.

30 MONDAY. *Red.* S. ANDREW, APOSTLE, PATRON OF SCOTLAND: doub of 1st cl, with Octave. Ep. Rom. x. 10-18; Gosp. Matt. iv. 18-22.--2nd Vesp of the Feast; com of S. Didacus and of the FERIA.

Off prop. Com fer in L (ant ad L et Vesp.quotid assign) et M, Cred et Praef App per Oct.—In 2 Vesp com seq et fer.

DECEMBER HAS XXXI DAYS.

1 Tuesd. *White.* S. Didacus, Conf: sem.

(In Brev 13 Nov.) Off C non P †. Com Oct et fer in L et M *Justus*, Or prop, Cred et Praef App.—Vesp a cap de seq; com praec et Oct ac fer.

2 Wedn. *Red.* S. Bibiana, Virg. Mart: sem.

Fast and Abst.

Off V et M. Com Oct et fer in L et M *Me expect*, Or prop, Cred et Praef App.—Vesp de seq; com praec et Oct ac fer.

3 Thursd. *White.* S. Francis Xavier, Conf: doub.

Off C non P. Com Oct et fer in L et M, Cred et Praef App.—Vesp a cap de seq †, ant *O Doctor*; com praec et Oct ac fer et S. Barbarae VM.

4 Frid. *White.* S. Peter Chrysologus, B. Conf and Doct: doub.

Fast and Abst.

Off CP. Lect 1 Noct *Fidelis*. 8 R *In medio*. Com Oct et fer ac S. Mart in L et M, Cred et Praef App.—Vesp a cap de seq *†; com praec et Oct ac fer et S. Sabbae, Abb (ant e L, V *Os justi*).

5 Sat. *White.* S. Stanislaus Kostka, Conf: doub.

(Decret 8 Jul 1883. In Brev 13 Nov.) Off C non P. Com Oct et fer ac S. Sabbae (ant et V 1 Vesp) in L et M, Cred et Praef App.—In 2 Vesp com Dom ac S. Nicolai, CP (hoc anno Simpl) et Oct.

6 SUNDAY II of Advent. *Purple.* Office and Mass of Sund: sem. Ep. Rom. xv. 4-13; Gosp. Matt. xi. 2-10.—1st Vesp of Octave day of S. Andrew, *Red*; com of Sund and of S. Nicholas, B. Conf (2nd Vesp).

Off nt in Psalt. Com (sine lect) S. Nicol et Oct in L et M sine Glor, Cred et Praef App. Non dic Preces.—Vesp de seq ut in 1 Vesp festi; com Dom et S. Nicol.

7 Mond. *Red.* Octave day of S. Andrew, Ap: doub.

Off ut in fest. Lect 1 Noct de Script occur, 2 et 3 Noct prop*. Com fer in L et M de fest, 3 Or Vigil Immac Concept* de qua nil in Off, Cred, Praef App, Ev Vigil in fine.—Vesp de seq*; com fer tant. In Hym *Jesu* per Oct.

The Indulgence ends.

- 8 Tuesd. *White*. Immaculate Conception of B. V. Mary :
doub of 1st cl, with Octave. Day of Devotion.
✠ Off prop. Com fer in L et M *Gaudens*, Cred, Praef et
Te in Concept Immac per Oct, et ad Prim *Qui natus*.—In 2 Vesp
com seq, ant *O Doctor*, et fer.
- 9 Wedn. *White*. S. Ambrose, B. Conf and Doct : doub.
Fast and Abst.
(In Brev 7 huj.) Off CP †. Lect 1 Noct *Fidelis*. 8 R
In medio. Com Oct et fer in L et M, Cred et Praef Oct.—Vesp
de seq *; com praec et fer tant.
- 10 Thursd. *White*. Translation of the Holy House of
Loreto : great doub.
Off prop. Com fer in L et M, Cred et Praef et *Te in Festi-*
tivit.—In 2 Vesp com seq et fer. *Nil de Oct*.
- 11 Frid. *White*. S. Damasus, P. Conf : doub.
Fast and Abst.
Off CP. Com Oct et fer in L et M, Cred et Praef Oct.—
Vesp a cap de seq *, Or *Infirmis*; com praec et Oct ac fer.
- 12 Sat. *Red*. S. Melchiades, P. Mart : doub.
Off un Mart. 8 R *Dne praeven*. Com Oct et fer in L et
M *Statuit*, Cred et Praef Oct.—In 2 Vesp com Dom et S. Luciae,
VM (hoc anno Simpl), ant prop, et Oct.
Cras promulg Quat Temp pro fer 4, 6, et Sabb.
- 13 SUNDAY III of Advent. *Purple*. Office and Mass of
Sund : sem. Ep. Philip. iv. 4-7; Gosp. John i. 19-28.—
1st Vesp of S. Eutychian, *Red*; com of Sund, of S. Lucy,
V. M. (2nd Vesp), and of Octave.
Off ut in Psalt. Invitat *Prope est*. Com (sine lect) S.
Luciae, ant prop, et Oct in L et M sine Glor, Cred, Praef Oct.
Non dic *Preces*.—Vesp de seq *, Or *Deus qui nos*; com Dom et S.
Luciae, ant prop, ac Oct.
Hodie in M solemn Ministr sacr utuntur dalmat et tunic.
- 14 Mond. *Red*. S. Eutychian, P. Mart : doub.
(In Brev 9 huj.) Off un Mart. Com Oct et fer in L et M
Sacerdotes, Cred et Praef Oct.—Vesp de seq ut in 1 Vesp festi;
com praec et fer.
- 15 Tuesd. *White*. Octave day of Immaculate Conception :
doub.
Off ut in fest et prop. Com fer in L et M de fest.—In 2
Vesp com seq, Or *Deus qui nos*, et fer.
- 16 Wedn. Ember-day. *Red*. S. Eusebius, B. Mart : sem.
Fast and Abst.

Off un Mart. Lect 1 Noct *A Mileto*. 8 R *Dne praeven*. 9 lect et com fer in L et M *Sacerdotes*, 3 Or *Deus qui de B. M.*, Ev fer in fine. Ad Prim Preces.—Vesp de seq^{***†}; com praec et fer.

- 17 Thursd. *White*. S. Leonard of Port Maurice, Conf: doub.

(Decret 28 Jul 1882.) Off C non P. Com fer in L et M prop.—Vesp de seq^{*}; com praec et fer, ant *O Sapientia*. In Hym *Virtus*.

- 18 Frid. Ember-day. *White*. Expectation of B. V. Mary: great doub. Fast and Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef *et Te in Expectat*, Ev fer in fine.—In 2 Vesp com seq^{*} et fer, ant *O Adonai*.

- 19 Sat. Ember-day. *White*. B. Urban V, P. Conf: doub. Fast and Abst.

Off CP. Lect 1 Noct *Laudemus*. 9 lect et com fer in L et M *Sacerdotes*, Orr prop, 3 Or Vigil S. Thomae de qua nil in Off, Ev fer in fine.—In 2 Vesp com Dom, ant *O Radix*, et S. Josaphat^{**}, PM (hoc anno Simpl).

Cras promulg *Incip Indulg* pro fer 2, Jejun in Vigil pro fer 5, et Fest Nativ pro fer 6 sine abstin ab esu Carn.

- 20 SUNDAY IV of Advent. *Purple*. Office and Mass of Sund: sem. Ep. 1 Cor. iv. 1-5; Gosp. Luke iii. 1-6.—1st Vesp of S. Thomas, *Red*; com of Sund and of S. Josaphat, B. Mart (2nd Vesp).

Off ut in Psalt. Com (sine lect) S. Mart in L et M sine Glor, 3 Or *Deus qui de B.M.*, Cred et Praef Trinit. Ad Prim Preces.—Vesp de seq, ant prop ad *Magnif* in utrisq Vesp; com Dom, ant *O Clavis*, et S. Mart.

The Indulgence begins.

- 21 Mond. *Red*. S. Thomas, Ap: doub of 2nd cl. Day of Devotion.

† Off App. Lect 1 Noct *Sic nos*. Ad *Bened* ant prop. Com fer per ant *Nolite timere* in L et M, Cred et Praef App.—In 2 Vesp com seq^{*} (in ant *tuum sanct Patroc*) et fer, ant *O Oriens*. In Hym *Jesu*.

- 22 Tuesd. *White*. Patronage of B. V. Mary: great doub (from 2nd Sund of Nov).

Off ut in fest BM. Ult ant 3 Noct *Angelus Dni*. In 7 R *tuum sanct Patroc*. Com fer in L et M *Salve* a Pent ad Advent (in Gradual loco V *Post part dic Ave Maria* ex M *Votiv temp Advent*), Cred, Praef *et Te in Festivit*. Ad Prim *Qui natus*.—In 2 Vesp com fer, ant *O Rex*.

- 23 Wedn. *Purple.* Of the Feria. Fast and Abst.

Off fer. Invit et Hym Dom praec, ant et Pss fer 4, lect et RR assign. Ad L et Hor aut *Prophetæ* et rel (post Dom 3 Advetu). Ad *Bened* aut *Ecce completa*, Or Dom praec. Preces flex genib. M Dom praec, Orr assign, sine Cred.—Vesp fer ut in Psalt; ad *Magnif* ant *O Emmanuel.* Preces.

- 24 Thursd. *Purple.* Eve of Christmas. Fast and Abst.

Off fer et prop. Ad L et Hor fit ritu dupl. M prop sine Glor, unic Or.—Vesp de seq. In Hym *Jesu* usq ad Epiph. Post Off dic ant *Alma*, V *Post Partum*, Or *Deus qui salut*, usq ad Purificat.

Hodie et infra Oct prohib M Votiv priv, et Defunct nisi Solemn praesente Cadav, quae tant cras prohib.

- 25 FRIDAY. *White.* NATIVITY OF OUR LORD, or CHRISTMAS DAY: doub of 1st cl, with Octave. At 3rd Mass, Ep. Heb. i. 1-12; Gosp. John i. 1-14.—2nd Vesp of the Feast; com of S. Stephen.

N.B.—On this day Flesh-meat is allowed.

Off prop. Tres M dic cum Cred, Praef et *Communic* prop per Oct. In 1 M ad *Communic* dic *Noctem sacratis.* In 2 M com S. Anastasiae. In fine 3 M legit Ev Epiph. In 1 et 2 M non sumit Purificat nec Ablut, non abstergit Calix. Fit ablut digitor in aliq vase mundo; dic solit Orr manib ante pectus junctis; et hae ablut sumuntur cum ablutioib 3 M. Ad 2 et 3 M Calix ponitur super Pallam, vel non removet a Corporali, dum infund vinum et aqua ad Offertor.—Qui unam tant M voluerit celebrare, si in nocte celebret, primam; si in Aurora, secundam; si post solis ortum, tertiam legat. (SRC 19 Jun 1875.) In M Solemn, dum hodie cantat in choro V *Et incarnatus*, omnes genuflect, Celeb cum Ministris in infimo gradu Altaris, si sedent, in supremo, si stant.—In 2 Vesp com seq.

- 26 Sat. *Red.* S. Stephen, first Martyr: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. Com Oct Nativ in L et M, Cred et rel de Nativ.—Vesp dupl de Nativ; a cap de S. Stephano; com seq et Oct Nativ.

Cras promulg Fest Circumcis pro fer 6.

- 27 SUNDAY within Octave of Christmas. *White.* S. John, Ap and Evang: doub of 2nd cl, with Octave. Less. Ecclus. xv. 1-6; Gosp. John xxi. 19-24.—2nd Vesp of Christmas; from little Chapt of S. John: com of the Holy Innocents and of the Octaves of Christmas and of S. Stephen.

(Dom vacat.) Off prop. Com Oct Nativ et S. Stephani in L et M, Cred, &c.—Vesp dupl de Nativ; a cap de S. Joanne; com seq et duar Oct.

28 Mond. *Purple*. The Holy Innocents, MM: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop. 2 ant 3 Noct *Isti sunt*, et omisso *Te Deum* die 9 R. Com 3 Oct in L et M, in qua (omiss Glor, *Allel* et V seq) die Tract, Cred, &c., et in fine *Benedic Dno*.—Vesp dupl de Nativ; a cap de SS. Innoc; com seq et 3 Oct.

29 Tuesd. *Red*. S. Thomas of Canterbury, B. Mart: doub.

Off un Mart. Lect 1 Noct *A Mileto*. Com 4 Oct in L et M, Cred, &c.—Vesp dupl de Nativ; a cap de S. Thoma; com Dom infr Oct et 4 Oct.

30 Wedn. *White*. Office and Mass of Sund within Octave of Christmas: sem.

Off ut in die Nativ et prop. Com 4 Oct in L et M prop, Cred, &c. Ad Prim tres tant Pss.—Vesp dupl de Nativ; a cap de seq, Or *Da quaes*; com Dom et 4 Oct.

31 Thursd. *White*. S. Silvester, P. Conf: doub.

Off CP. Com 4 Oct in L et M, Cred, &c.—Vesp de Circumcis Dni sine ulla com.

The following year 1886, Dominical Letter, C; Epact *xxv*; Easter Sunday, 25th April.

FEASTS TRANSFERRED, &c., IN THE YEAR 1885.

S. Peter's Chair at Rome.....	Jan.	18 to Feb. 21.
S. Ignatius, B. Mart.....	Feb.	1 simple.
S. Dionysius, P. Conf.....	"	3 "
S. John of Matha, Conf.....	"	8 "
S. Scholastica, Virg.....	"	10 "
S. Martina, Virg. Mart.....	"	15 "
S. Raymund, Conf.....	"	18 "
S. Cyril of Alexandria, B. Conf and Doct...	"	20 to Mar. 3.
S. Peter's Chair at Antioch.....	"	22 to Feb. 28.
S. John of God, Conf.....	Mar.	8 simple.
S. Zachary, P. Conf.....	"	15 "
S. Cyril of Jerusalem, B. Conf and Doct...	"	20 to Mar. 23.
S. Francis of Paula, Conf.....	Apr.	2 omitted.
S. Isidore, B. Conf. and Doct.....	"	4 to Apr. 15.
S. Vincent Ferrer, Conf.....	"	5 omitted.
S. Sixtus, P. Mart.....	"	6 "
S. Celestine, P. Conf.....	"	7 "
S. Leo, P. Conf. and Doct.....	"	11 to Apr. 18.
S. Julius, P. Conf.....	"	12 simple.
SS. Cletus and Marcellinus, PP. MM.....	"	26 "
S. Paschal, P. Conf.....	May	14 omitted.
S. Felix of Cantalice, Conf.....	"	21 simple.
S. John Baptist De Rossi, Conf.....	"	23 "
B. V. M. Help of Christians.....	"	24 to June 16.
S. Gregory VII, P. Conf.....	"	25 omitted.
S. Philip Neri, Conf.....	"	26 to June 8.
S. John, P. Mart.....	"	27 simple.
S. Urban, P. Mart.....	"	28 "
S. Boniface, P. Cont.....	"	29 "
S. Felix, P. Mart.....	"	30 "
S. Angela Merici, Virg.....	"	31 "
S. Francis Caracciolo, Conf.....	June	4 omitted.
S. Ferdinand, King, Conf.....	"	8 simple.
S. Barnabas, Ap.....	"	11 to June 17.
S. Leo III, P. Conf.....	"	12 simple.
SS. Cyril and Methodius, BB. Conf.....	July	5 "
Commem. of Holy Pontiffs.....	"	12 to Sept. 27.
S. Roch, Conf.....	Aug.	16 simple.
S. Philip Benitius, Conf.....	"	23 "
S. Agapitus, P. Conf.....	Sept.	20 "
SS. Cosmas and Damian, MM.....	"	27 "
S. Francis of Assisi, Conf.....	Oct.	4 to Oct. 12.
B. John Leonardi, Conf.....	"	11 simple.
Purity of B. V. M.....	"	18 omitted.
Patronage of B. V. M.....	Nov.	8 to Dec. 22.
S. Gelasius, P. Conf.....	"	29 simple.
S. Nicholas, B. Conf.....	Dec.	6 "
S. Lucy, Virg. Mart.....	"	13 "
S. Josaphat, B. Mart.....	"	20 "

ORDO VETUS SERVANDUS IN CELEBRANDIS MISSIS VOTIVIS.

<i>Missae Votivae.</i>	<i>Color.</i>	<i>Missae.</i>	<i>Gloria.</i>	<i>Orationes.</i>	<i>Credo.</i>	<i>Præfa- tio.</i>	<i>Benedic. Domino.</i>
De SS. Trinit.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De Spir Sancto.	Rubeus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De SS. Sacram.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Nativ.	Benedic. Domino.
De Passione.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De S Cruce.	Rubeus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De B. M. V.	Albus.	Prop.	Omitt. nisi in Sabb.	2 diei curr. 3 de Spir. S.	Omitt.	Prop.	Benedic. In Sabb, Ite Missa.
De Angelis.	Albus.	Prop.	Semp. dicitur.	2 et 3 diei current.	Omitt.	Comm- (†)	Ite Missa est.
De Apost.	Rubeus.	Prop.	Omitt.	(*)	Omitt.	De Apost.	Benedic. Domino.
Pro quac. necess.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Comm- (†)	Benedic. Domino.
Votiva Sanctor.	ut in eor Festo.	Prop. aut Comm.	Omitt.	2 et 3 diei current.	Omitt.	Prop. vel Comm.	Benedic. Domino.
Pro Sponsis.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Comm- (†)	Benedic. Domino.
Pro Defunct.	Niger.	Prop.	Omitt.	Unic. vel plur. ut in Missal.	Omitt.	Com- mun.	Requiesc. in pace.

In fine semper dicitur Evangelium S. Joannis.—S. R. C. 23 Jul, 1736.

(*) In Missa Votiva de SS. App. Petro et Paulo, 2 et 3 oratio diei currentis; sed quo tempore dicitur Or *A cunctis*, ejus loco dicitur Or *Concede*.

(†) Vel de Oct, vel de Temp.

N.B.—Quoad Missas Votivas ex recente Indulto Generali celebrandas, vide monita in principio posita.

DE MISSIS VOTIVIS AC DEFUNCTORUM.

Missae votivae ac quotidianae Defunctorum, sive privatae sive solennes, prohibentur—

Festis Dupl; Dominicis; Vigiliis Nativ, Epiph, et Pent; diebus infr Oct Nativ, Epiph, Pasch, Pent, et Corp Xti; Fer iv. Ciner; ac Hebdom maj.

Missae votivae solennes pro re gravi prohibentur—

Dupl 1 class; Dominicis 1 class; Fer iv. Ciner; Hebdom maj; ac Vigil Nativit et Pent.

Missa votiva pro Sponso et Sponsa prohibetur—

Dupl 1 et 2 class; Dominicis ac Festis de praecepto; diebus infr Oct Epiph et Pent; Vigil Pent; ac die Oct Corp Xti. Hisce diebus dicitur Missa de die, cum commem pro Sponso et Sponsa post alias Orr a Rubrica praescriptas, et nunquam dicitur sub ead conclus cum prima.

Missae solennes Defunctorum praesente Cadavere prohibentur—

Dominicis Pasch et Pent; Festis Nativ, Epiph, Ascens, Corp Xti, Assumpt B.V.M., Nativ S. Joan Bapt, SS. App. Petri et Pauli, Omn Sanct. Titular propr Eccles, et Patroni principal loci; Fer v., vi., et Sabb Hebdom maj; ac diebus quibus manet exposit SS. Sacram pro publica causa. In Eccles vero parochial, in quib una tant Missa celebratur, si alius Sacerdos haberi non possit, prohibentur etiam in Dominicis ac Festis de praecepto, cujuscumque ritus existant.

Missae solennes Defunctorum in die tertia, septima, trigesima, et anniversaria ab obitu vel depositione, prohibentur—

Dupl 1 et 2 class; Dominicis ac Festis de praecepto; Vigil Nativ et Pent; diebus infr Oct Nativ, Epiph, Pasch, Pent, ac Corp Xti; Fer iv. Ciner; Hebdom maj; ac diebus quibus manet exposit SS. Sacram pro publica causa. Quum autem Missa in die anniversaria impeditur, si ea ex Testatorum dispositione injuncta sit, anticipari vel transferri debet in primam diem a recensitis diebus non impeditam; si vero ex Vivorum prece esset celebranda, transferri non licet nisi in dies Missas privatas de Requie admittentes.

—(Ex "Ordine" pro Clero Romano.)

In Eccles parochial ruralibus, in quibus per Annum plerumque unus tantum Sacerdos celebrat, et sine cantu, potest dici Missa de Requiem, quando Anniversaria, recurrente obitus die, incidunt in Festum duplex minus; non autem in diebus tertio, septimo, vel trigesimo. SRC in Curien, ad 9 dubium, 19 Jun. 1700.

* * De Missis privatis de Requiem apud nos, sive praesente cadavere sive ad nuncium mortis, videantur Rescripta infra relata.

EX AUDIENTIA SANCTISSIMI,

Habita die 3 Decembris, 1843.

Ad humillimas preces RR. PP. DD. Vicariorum Apostolicorum Regni Scotiæ Sanctissimus Dominus Noster GREGORIUS PP. XVI. referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, sequentes facultates in perpetuum concessit.

1mo, Ut tam ab eisdem Vicariis Apostolicis, quam ab eorum Clero, saeculari et regulari, quotidie recitari valeat privatum Matutinum cum Laudibus diei sequentis, statim elapsis duabus horis post meridiem.

2do, Ut etiam in festis duplicibus celebrari possint Missae privatae de *Requiem*, praesente cadavere.

Datum Romae, ex Aedibus dictae Sacrae Congregationis, die et anno quibus supra.

Gratis sine ulla omnino solutione quocumque titulo.

L. † S.

JOANNES BRUNELLI, *Secretarius.*

DE MISSA AD NUNCIUM MORTIS.

Beatissimo Padre,

Gli Arcivescovi e Vescovi della Scozia umilmente espongono a Vostra Santità che con Rescritto della S. C. di Propaganda dei 3 Dicembre, 1843, fu concesso alle preci dei Vicari Aplici di Scozia ut etiam in festis duplicibus celebrari possint missae privatae de requiem praesente cadavere: ma che nelle presenti condizioni di quelle missioni spessissimo è difficile ed anche impossibile portare il cadavere in chiesa, lontana come è per lo più dal cimitero; quindi istantemente supplicano V. Santità per la concessione accordata già alla Diocesi di Colonia, che cioè si possa celebrare una messa de *requiem, sine cantu, absque cadavere*, in qualunque giorno da quello della morte fino a quello della sepoltura *inclusive*, ancorchè occorresse una festa di rito doppio.

Che, &c.

Ex Audientia SSmi diei 10 Julii, 1881.

SSmus Dominus Noster Leo Divina Providentia Papa XIII., referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, benigne indulsit ad decennium cum Archiepiscopis et Episcopis Oratoribus ut, attentis specialibus illius Regionis circumstantiis, in ecclesiis parochialibus iisdem subiectis celebrari valeat unica Missa de Requiem sine cantu *ad nuncium mortis* cuiusvis fidelis etiam non praesente cadavere, et licet occurrat festum ritus duplicis; servatis tamen in reliquo ex Rubricis servandis. Contrariis quibuscunque non obstantibus.

Datum Romae ex Aed. S. C. de Propda Fide die et anno ut supra.

Gratis quocunque titulo.

L. † S.

I. Masotti, *Secrius.*

DE USU RITUALIS ANGLICI.

Beatissimo Padre,

Gli Arcivescovi e Vescovi della Scozia umilmente espongono a V. Santità che dovendo ristampare l'Epitome del Rituale Romano per uso dei Missionari, vi trovano qualche formola di dubbia autorità, quindi tanto per ovviare alla necessità di proporre all'approvazione della S. Sede una nuova edizione riformata quanto per uniformarsi alla contigua Inghilterra, istantemente supplicano Vostra Santità di accordare ai missionari in Scozia l'uso del Compendio del Rituale approvato per l'Inghilterra.

Che, &c.

Ex Audientia SSmi, diei 10 Julii, 1881.

SSmus Dominus Noster Leo Divina Providentia PP. XIII., referente me infrascripto Sacrae Congnis de Propaganda Fide Secretario, porrectis precibus benigne annuere dignatus est pro gratia juxta petita. Datum Romae ex Aedibus S. Congnis die et anno ut supra.

Gratis, &c.

I. Masotti, Secretius.

L. † S.

DE MISSA PRO POPULO.

1. An . . . Missionarii, qui quovis modo curam animarum in certo aliquo loco assumunt, omnes indistincte obligentur *ex justitia* ad applicandam Missam pro populo in diebus festivis?

2. An vero de illis, qui ex justitia non obligantur, dici debeat *decere* ex charitate aut *teneri* ex charitate ad applicandam Missam pro populo in diebus festivis?

Ad 1. Negative, dummodo non agatur de locis in quibus . . . paroeciae canonice erectae jam sint, atque ad eas . . . Missionarii missi sint, ut legitimorum Pastorum vices gerant.

Ad 2. Vitandam esse locutionem *teneri ex charitate*, dicendum vero esse *decere ex charitate*, idque ita ut nulla proprie dictae obligationis significatio appareat.

S. Cong. de Propag. Fide, 18 Aug. 1866.

* * Pastores animarum *ex charitate decet* Missam offerre pro populo omnibus Dominicis Festisque diebus, necnon aliis quibusdam hac nota † in decursu hujus Ordinis indicatis.

DE EXPOSITIONE SS. EUCHARISTIAE SACRAMENTI

PER TRIDUUM IN FORMA QUADRAGINTA HORARUM.

L'Arcivescovo di Glasgow umilmente espone a Vostra Santità che da alcuni anni nella Diocesi si è fatta l'esposizione del SSmo Sacra-

mento ogni settimana in una delle chiese, nella forma così detta delle quarant'ore, ma nelle ore diurne soltanto, non essendo possibile lasciare esposto il SSmo nella notte, convenendo riporlo alla sera. Bramando l'Arcivescovo che i fedeli possano godere i privilegi concessi alla esposizione nelle ore diurne, supplica la Santità Vostra di concedere tutte quelle Indulgenze che sono annesse a così fatta devozione in Roma.

Che, &c.

Ex Audientia SSmi diei 20 Januarii, 1884.

SSmus Dominus Noster Leo Divina Providentia P.P. XIII., referente me infrascripto S. Congnis de Propaganda Fide Secretario, ad preces R. P. D. Archiepiscopi Oratoris benigne concessit :

1mo, Ut durantibus temporum locorumque circumstantiis in omnibus Ecclesiis et publicis Oratoriis Dioecesis Glasguensis alternis vicibus semel vel bis quotannis, prout Ordinario satius in Domino visum fuerit, Sanctissimum Eucharistiae Sacramentum publicae adorationi per triduum in forma quadraginta Horarum exponi possit horis diurnis tantum, a mane usque ad vesperam, de nocte autem recondatur.

2do, Ut processionem omittere liceat, si commode fieri nequit, ita ut neque extra neque intra ambitum Ecclesiae haberi valeat.

3tio, Ut universi utriusque sexus Fideles qui illam Ecclesiam in qua Venerabile per tres dies expositum manebit, devote visitaverint, et inibi pias ad Deum preces per aliquod temporis spatium effuderint, indulgentiam septem annorum totidemque quadragenarum semel singulis hujusmodi diebus lucrari possint ac valeant.

4to, Iis vero qui confessi ac sacra communione refecti Ecclesiam visitaverint in qua sacra Eucharistia publico cultui exposita est, ibique pie oraverint, indulgentiam plenariam semel per Expositionis triduum lucrandam, quae applicari possit animabus Fidelium defunctorum, ea tamen lege ut Ecclesiam praedictam unoquoque trium dierum visitent.

5to, Ut omnia altaria illius Ecclesiae, in qua alternatim fiet Expositio, privilegiata durante Expositione declarentur.

Datum Romae ex Aedibus dictae Sacrae Congregationis, die et anno praedictis.

+ D. ARCHIEP. SYREN,
Secretarius.

L. + S.

Gratis quocumque titulo.

CELEBRATIONS FOR DECEASED CLERGYMEN.

By a rule immemorially observed in the Mission of Scotland, every Missionary belonging to it offered up three Masses for the soul of each Bishop or Priest who died attached to the Mission. In consequence of the greatly increased number of

Clergymen, this rule was modified in 1847 by the Vicars Apostolic, by authority of the Holy See, in so far that every Missionary was bound to celebrate thrice for those belonging to his own District, and once for those who had served in another District. Lastly, in virtue of a Papal Rescript of 20th June, 1879, the rule was again altered by the Archbishops and Bishops, to the effect that every Missionary is obliged to celebrate thrice for a deceased Missionary of his own Diocese, and once for one of any other Diocese.

ANNIVERSARIES OF DECEASED CLERGYMEN,

CHIEFLY FROM 1800 TO 1884.

	<i>January.</i>	<i>Date.</i>	<i>Age.</i>
3.	Angus Macdonald, Rector of Scots College, Rome	1833	73
5.	Anthony Macdonald (W.D.), Isle of Eigg.....	1843	
6.	William M'Intosh (W.D.), Arisaig	1877	83
8.	John Davidson, Greenock	1815	
...	John Geddes (E.D.), Perth.....	1832	24
9.	James Glennie (Aberd.), Inverurie	1882	70
11.	Robert Cameron (E.D.), Falkirk	1848	26
...	Francis A. Stenson (W.D.), Glasgow.....	1870	29
12.	John Stuart (W.D.), Glasgow	1875	52
13.	John Bremner (W.D.), Paisley.....	1847	49
14.	HON. ALEXANDER MACDONELL, Bp. of Kingston (Upper Canada), Dumfries	1840	79
...	JOHN GRAY, Bp. of Hypsopolis, V.A. of Western District, Rothesay.....	1872	55
...	James M'Hattie.....	1800	
...	George Mathison, Achinhalrig.....	1828	72
...	Norman Macdonald (W.D.), Moidart.....	1837	
...	William Paterson (W.D.), Johnstone	1853	28
17.	James Prendergrast (W.D.), Rothesay	1871	
20.	Joseph Bruschini (W.D.), Glasgow	1865	28
22.	Angus Mackenzie (N.D.), Dingwall.....	1856	46
...	James Gordon (N.D.), Dingwall	1856	29
...	William Caven (N.D.), Achinhalrig.....	1859	72
24.	John Reid, Aberdeen.....	1816	78
26.	Daniel L. Hourigan, O.S.F. (W.D.), Glasgow....	1838	42
...	Archibald Macdonald (E.D.), Dumfries.....	1877	55
27.	Alexander Grant (N.D.), Portsoy	1833	29
...	John Macdonald (E.D.), Edinburgh.....	1866	52
...	James Forbes (N.D.), Denny.....	1874	29
28.	William Innes (N.D.), Carlogie.....	1836	
31.	Charles Gordon (N.D.), Courtrai	1864	50

February.

	<i>Date.</i>	<i>Age.</i>
2. Donald Stuart, Elgin.....	1820	
... William Rattray, Dundee.....	1827	
3. Andrew Oliver, Bruges.....	1812	
6. William Grant (E.D.), Stirling.....	1849	27
... Peter Cumming (E.D.), Crieff.....	1875	48
7. ALEXANDER CAMERON, Bp. of Maximianopolis, V.A. of Lowland District, Edinburgh.....	1828	81
11. JOHN GEDDES, Bp. of Morocco, Coadj. to Bishop Hay, Aberdeen.....	1799	63
... Bernard Black (W.D.), Glasgow.....	1854	23
14. James Carruthers (E.D.), New Abbey.....	1832	76
... Ranald Rankine (W.D.), Australia.....	1863	64
15. John Gordon, Rector of Scots College, Valladolid, Montrejean, near Toulouse.....	1810	62
... James Macgregor (W.D.), Ardkenneth, S. Uist...	1867	76
... John Cameron, Rector of Scots College, Valladolid	1876	85
16. John Sutherland (Glasg.), Shotts.....	1884	35
17. William M'Cabe (W.D.), Old Cumnock.....	1852	34
22. Thomas Chisholm (N.D.), Inverurie.....	1872	65
23. JAMES KYLE, Bp. of Germanicia, V.A. of North- ern District, Preshome.....	1869	80
... Roderick Chisholm (W.D.), Glasgow.....	1862	37
24. JAMES GILLIS, Bp. of Limyra, V.A. of Eastern District, Edinburgh.....	1864	61
28. Stephen Keenan, D.D. (E.D.), Dundee.....	1862	58
29. Matthew O'Brien (Dunk.), Dundee.....	1880	27

March.

1. JAMES GORDON, Bp. of Nicopolis, V.A. of Scot- land.....	1746	82
... Andrew Smith (E.D.), Inzievar.....	1877	55
2. Michael Hennessy (W.D.), Co. Limerick.....	1865	29
5. Charles Maxwell, S.J., Edinburgh.....	1811	
8. Daniel Gallagher (Glasg.), Partick.....	1883	72
9. Lachlan Mackintosh (N.D.), Glengairn.....	1846	93
... Anthony Verhoeven (W.D.), Glasgow.....	1870	30
12. HUGH MACDONALD, Bp. of Diana, 1st V.A. of Highland District, Glengarry.....	1773	72
... Charles Fraser (N.D.), Aberdeen.....	1835	47
15. John Gillon (E.D.), Falkirk.....	1871	55
18. William Reid (E.D.), Dumfries.....	1845	80
20. Cardinal CHARLES ERSKINE, of Cambo, Paris....	1811	72
21. Alexander Reid (W.D.), Würzburg, Bavaria.....	1879	51
23. Daniel Kenny (W.D.), Houston.....	1847	36
24. John Pepper, S.J., Terregles.....	1810	71
25. Alexander Bennet (E.D.), Perth.....	1865	25

	<i>Date.</i>	<i>Age.</i>
25. John Cowie, Rector of Scots College, Valladolid..	1879	70
26. William Macdonell (W.D.), Bornish, S. Uist.....	1870	52
... James Bennet (N.D.), Parkhead, Glasgow.....	1866	34
... William Burke (W.D.), Greenock.....	1872	50
.. Alexander Grant, D.D. (N.D.), Rector of Scots College, Rome.....	1878	68
27. Austin Macdonald, Aigas.....	1812	42

April.

2. John Malcolm (E.D.), Arbroath.....	1852	39
... John Noble, O.M.I., Leith.....	1867	43
4. James Macgillivray, Traquair.....	1811	
9. Thomas Wallace (W.D.), Old Cumnock ...	1863	53
10. James Brown (E.D.), Dumfries.....	1856	30
... Edmund Cantwell (Glasg.), Glasgow	1884	31
12. Neil Macdonald (W.D.), Drinnin.....	1862	66
14. James Sharp (N.D.), Blairs College.....	1837	69
15. Thomas Robertson (W.D.), Port-Glasgow.	1865	34
... Andrew Boland (E.D.), Bathgate.....	1869	38
18. John Reid (N.D.), Aberdeen.....	1854	35
... Alexander Bisset (Glasg.), Bridge of Weir	1884	39
19. Charles Grant (W.D.), Glasgow.....	1837	31
21. Andrew Black (W.D.), Rothesay.....	1867	41
23. Marius Dericks (W.D.), Glasgow.....	1869	
24. Eugene Small (Glasg.), Houston.....	1879	57
25. William Reid, Kempcairn.....	1825	70
28. Thomas Frawley (Glasg.), Inglewood, Australia..	1881	30
29. Joseph Small (W.D.), Greenock.....	1864	26

May.

1. James Macdonald, Vice-Rector of Scots College, Rome.....	1822	
5. Charles Mackenzie (W.D.), Beaully	1870	62
6. John Chisholm (Aberd.), Nairn.....	1881	33
8. Thomas Cody (W.D.), Glasgow.....	1856	41
9. JOHN MACDONALD, Bp. of Tiberiopolis, V.A. of Highland District.....	1779	52
10. George Gordon (N.D.), Dufftown.....	1856	80
20. Edmund Sheedy (Glasg.), Glasgow.....	1880	49
24. ANDREW CARRUTHERS, Bp. of Ceramis, V.A. of Eastern District, Edinburgh.....	1852	82
26. John S. M'Corry, D.D., Rome.....	1880	68
27. Thomas Bagnall, New Abbey.....	1826	
28. Alexander Hamilton, O.S.B.	1828	
30. William Chisholm, Braes of Lochaber.....	1826	50
... Theophilus M. Verstraeten, Lerwick	1871	39
... William Bennet (W.D.), West Thorn, Glasgow...	1877	32

June.

	<i>Date.</i>	<i>Age.</i>
1. Cosmo Hamilton, O.S.B., Erfurth.....	1835	
2. William Thomson (W.D.), Ayr.....	1859	74
3. William MacLeod (al. M'Hardy), Braemar.....	1809	
4. William Stuart (N.D.), Glenlivet.....	1845	35
... Angus Macdonald (N.D.), Strathglass.....	1850	28
... Patrick Hanley (W.D.), Leith.....	1880	61
6. William Allan (W.D.), Edinburgh.....	1853	27
9. John Farquharson, Principal of Scots College of Douay, Paris.....	1817	69
11. Colin Macpherson (W.D.), Bornish, South Uist...	1863	41
15. ALEXANDER SMITH, Bp. of Parium, Coadj. of Western District, Glasgow.....	1861	48
17. George Gordon Forbes (N.D.), Alloa.....	1869	38
18. James M'Hattie, O.S.B., Ratisbon.....	1835	36
21. William Lellis (W.D.), Glasgow.....	1850	33
... John Fraser (N.D.), Preshome.....	1837	
... John M'Cartney (E.D.), Edinburgh.....	1840	24
23. Alexander Gillis (Arg.), Isle of Eigg.....	1880	74
24. Thomas P. Lee (W.D.), Kilbirnie.....	1864	33
25. James Gordon (N.D.), Tombae.....	1842	55
27. Henry Thomson (S.J.), Glasgow.....	1866	41
28. James Monaghan (E.D.), Edinburgh.....	1852	37
... John Xavier Biden (S.J.), Stonyhurst.....	1862	

July.

2. John Prendergast (Dunk.), Fauldhouse.....	1881	59
... JOHN STRAIN, 1st Abp. of St. Andrews and Edin- burgh, Edinburgh.....	1883	73
6. George Davidson (E.D.), Rothesay.....	1865	35
7. John Macdonald (W.D.), Arisaig.....	1834	82
... William Welsh (W.D.), Coatbridge.....	1847	28
8. JOHN CHISHOLM, Bp. of Oria, V.A. of Highland District, Lismore.....	1814	62
9. William Robertson (N.D.), Fochabers.....	1857	28
11. JOHN WALLACE, Bp. of Cyrrha, Coadj. to Bishop Gordon, Edinburgh.....	1733	83
12. Daniel Conway (Glasg.), Port-Glasgow.....	1884	55
16. Henry Small (E.D.), Dumfries.....	1857	41
... John Macpherson, D.D. (E.D.), Dundee.....	1871	70
18. Thomas D. Stuart, of Grandtully, Ancona.....	1846	44
22. James Maclachlan, Ayr.....	1811	37
... John Chisholm (W.D.), Bornish, South Uist.....	1867	77
... John Carmichael (S. Andr.), Broxburn.....	1884	39
23. George A. Griffin (E.D.), London.....	1860	50
25. John Kemp (Aberd.), Dufftown.....	1882	57
26. John Paterson (E.D.), Edinburgh.....	1834	24

	<i>Date.</i>	<i>Age.</i>
28. F. Hubert (J. de Neve), Passionist, Glasgow.....	1866	29
31. ÆNEAS CHISHOLM, Bp. of Diocæsarea, V.A. of Highland District, Lismore.....	1818	59
... Alexander Macdonald (E.D.), Crieff.....	1837	82

August.

3. Patrick Healy (E.D.), Rathkeale, Co. Limerick...	1876	32
4. Hugh M'Conville (Glasg.), Duntocher.....	1881	30
6. James Russell (W.D.), Glasgow.....	1856	42
8. Peter Keenan, M.D. (W.D.), Greenock.....	1843	33
10. Thomas Finegan (W.D.), Houston.....	1863	
12. John Connolly, C.S.S.R., Perth.....	1871	47
19. Richard Sinnott, M.D. (W.D.), Greenock.....	1847	53
21. ALEXANDER SMITH, Bp. of Misinopolis, V.A. of Lowland District, Edinburgh.....	1767	83
... Mgr. Paul Maclachlan, D.D. (Dunk.), Doune....	1883	78
22. Peter Grant (E.D.), Dundee.....	1869	49
24. Peter Forbes (W.D.), Glasgow.....	1872	67
... Alexander O'Donnell (S. Andr.), Falkirk.....	1882	65
25. James Leslie, of Balquhain, S.J., Stockeld, York	1816	75
27. Martin J. Byrne (E.D.), Dunboyne.....	1875	33
29. John Carlin (W.D.), Gourrock.....	1870	32
31. Joseph Mantica (E.D.), Portobello.....	1852	29

September.

1. F. Michael (W. Drysdale), Passionist, Glasgow...	1866	27
2. John Kerr (W.D.), Dalbeth, Glasgow.....	1873	63
... William D'Arcy (E.D.), Rathgar, near Dublin ...	1877	47
3. John Forbes (N.D.), Elgin.....	1855	63
5. John Sharp (N.D.), Rector of Blairs College, Blairs.....	1860	88
6. John Fraser (N.D.), Inverness.....	1871	27
9. ALEXANDER MACDONALD, Bp. of Polemo, V.A. of Highland District, Samalaman.....	1791	
... Evan M'Eachan (N.D.), Tombae.....	1849	79
11. James Maclachlan (N.D.), Preshome.....	1846	75
14. Alex. Innes, Principal of Scots College, Paris ...	1803	53
15. Charles Ralston (N.D.), Preshome.....	1833	25
18. Donald Carmichael (N.D.), Peterhead.....	1854	72
20. RANALD MACDONALD, Bp. of Aeryndela, 1st V.A. of Western District, Fort-William.....	1832	76
... Alexander Cameron, Rector of Scots College, Valladolid.....	1833	66
27. Christopher Macrae (N.D.), Kintail.....	1842	78
29. Roderick Macdonald, South Uist.....	1828	65

October.

	<i>Date.</i>	<i>Age.</i>
1. Alexander Gordon, Principal of Scots College of Paris, Traquair	1818	
2. Donald Macdonald (W.D.), Lochaber	1872	73
4. WILLIAM FRASER, Bp. of Arichat (Nova Scotia), Antigonish	1851	72
5. Edward de Watteville, S.J., Glasgow	1869	48
... James Boyle (W.D.), Springburn	1872	39
8. Charles Macdonald (W.D.), Borrodale	1848	75
9. Alexander Badenoch (E.D.), Edinburgh	1836	60
... James Burns (W.D.), Elgin	1875	33
12. James Gilmour (W.D.), Motherwell	1877	32
13. Joseph Galletti (W.D.), Pollokshaws	1859	36
15. GEORGE HAY, Bp. of Daulis, V.A. of Lowland District, Aquhorties	1811	82
17. Philip Macrae (N.D.), Fasnakyle	1842	62
... Hon. Joseph C. Maxwell, S.J., Dalkeith	1869	57
18. Charles Blackett, S.J., Glasgow	1861	38
23. THOMAS NICHOLSON, Bp. of Peristachium, 1st V.A. of Scotland, Preshome	1718	76
24. William Wallace (E.D.), Traquair	1854	86
27. Donald Walker (W.D.), Glengarry	1838	33
28. John Gordon (W.D.), Edinburgh	1833	54
... Duncan Mackenzie (N.D.), Eskadale	1828	48
... Valentine Chisholm (Glasg.), Bridge of Allan. ...	1882	65
30. ALEXANDER PATERSON, Bp. of Cybistra, 1st V.A. of Eastern District, Dundee	1831	65
... Angus Macintosh (N.D.), Marino, near Rome.	1854	24
... Terence M'Guire (N.D.), Fochabers	1869	71

November.

5. George Maxwell, of Kirkconnell, S.J., Edinburgh	1802	
... Adam Geddes (W.D.), Pollokshaws	1856	26
11. Henry Innes (N.D.), Ballogie	1833	86
... Thomas Witham (E.D.), Kirkconnell	1863	78
13. John O'Dwyer (W.D.), Old Cunnock	1873	42
... Donald Forbes (W.D.), Bunroy, Lochaber	1878	89
17. William Pepper, O.S.B., Berwick	1824	82
21. Charles Stuart, Paisley	1817	26
... John A. Chisholm (W.D.), Strathglass	1855	29
... Benedict Deasson, O.S.B., last Prior of Ratisbon	1855	81
22. James Duffy (E.D.), Alloa	1865	48
24. Paul Macpherson, Rector of Scots College, Rome.	1846	90
... Charles Gordon (N.D.), Aberdeen.	1855	83

December.

3. JAMES GRANT, Bp. of Sinita, V.A. of Lowland District, Aberdeen	1778	69
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	<i>Date.</i>	<i>Age.</i>
3. James Cattenach (W.D.), Campbeltown.....	1836	85
4. ANDREW SCOTT, Bp. of Eretria, V. A. of Western District, Greenock	1846	74
5. Francis Danaher (W.D.), Hamilton.....	1874	47
7. Robert Stuart (N.D.), Tombae.....	1860	62
8. John Gordon, Aberdeen.....	1823	
... Gomair Peeters, O.S.F., Lierre, Belgium.....	1878	50
9. William Dundas (N.D.), Chapeltown.....	1838	29
... Constantine M'Cue (W.D.), Paisley.....	1866	29
... James O'Reilly (E.D.), Dundee.....	1865	35
11. Archibald Chisholm (W.D.), Dalbeth.....	1869	53
14. Peter A. Grant (E.D.), Dumfries.....	1875	35
15. JOHN MURDOCH, Bp. of Castabala, V. A. of Western District, Glasgow.....	1865	69
... William Gordon (Glasg.), Greenock.....	1880	73
17. William Corbett (E.D.), Edinburgh.....	1862	35
24. William Cumming (W.D.), Rothesay.....	1860	29
25. Reginald Macdonald (W.D.), Morar.....	1840	86
... Charles Green (E.D.), Edinburgh.....	1845	40
28. Charles Leslie, of Balquhain, S.J., Oxford.....	1806	59

CLERGYMEN, THE DAY OF WHOSE DEATH IS UNKNOWN.

Alexander Farquharson, London.....	1811	
Angus Macdonald.....	1812	
Allan Macdonald.....	1812	
Angus Gillies, Braes of Lochaber.....	1811	78
John Lamont, Glengarry (January).....	1820	

NOTES ON THE LITURGY.

I.—THE FESTIVALS.

The Ecclesiastical Year, with respect to Sundays and Moveable Feasts,* begins with the First Sunday of Advent; with regard to other Festivals, with the Feast of S. Andrew, 30th November.

The words, *Double*, *Semidouble*, and *Simple*, show the degrees of solemnity with which the Offices of the Church are celebrated. The order is as follows:—*Double of the first class*; *double of the second class*; *great double*; *double*; *semidouble*; and *simple*. An Office is called *double*, when an entire Anthem is said or sung before and after each Psalm; *semidouble*, when only a word or two of the Anthem are said before the Psalm and the entire Anthem

* *Moveable Feasts* are those which do not always fall on the same day of the month, as Easter, Pentecost, &c. Easter Sunday determines the time of celebrating all the others.

after it. A *simple* has only three lessons at Matins. A *feria* is a week-day for which no Saint's Office is appointed.

The principal Festivals are termed *doubles of the first class*. Some Festivals have an *octave*, which is a succession of eight days (including the day of the Feast), on which, with certain exceptions, the Office and Mass of the Feast are said.

II.—THE ROMAN MISSAL.

The prayers, and portions of the Holy Scripture, of which the Mass is composed, are partly always the same and partly different every day. Those that are invariable are contained in what is called the *Ordinary* of the Mass, at the beginning of the Missal. The parts that are changeable, or *proper*—viz., the *Introits*, *Collects*, *Graduals* and *Tracts*, *Gospels*, *Offertories*, *Secrets*, *Communions*, and *Post-Communions*, form the subsequent contents. As the *Prefaces* are not so frequently subject to change, they follow each other in regular succession in the *Ordinary* of the Mass. In the preceding Calendar the proper Mass for each day in the year is indicated.

If a double falls on a Sunday, the Mass of the double is said instead of that of the Sunday, unless it be a Sunday of the *first class*—viz., the First Sunday of Advent or Lent, Passion, Palm, Easter, Low, Pentecost, and Trinity Sundays, which are never superseded. The Sundays of the *second class*, which are superseded only by doubles of the *first class*, are the 2nd, 3rd, and 4th of Advent; Septuagesima, Sexagesima, and Quinquagesima Sundays; and the 2nd, 3rd, and 4th of Lent. The Gospels for Sundays thus superseded are said at the end of the Mass, instead of S. John's Gospel; and a Commemoration of Sunday, by its proper *Collect*, *Secret*, and *Post-Communion*, is made after the *Collect*, &c., of the Festival.

III.—VESPERS.

The order of Vespers is as follows:—*Pater noster* and *Ave Maria* being said, the Priest intones the Versicle *Deus, in adiutorium meum intende*, to which the choir answer by the Response, *Domine, ad adjuvandum me festina*, with the *Gloria Patri*; and when five Psalms, with their Anthems, have been sung, the Priest chants the *Little Chapter*. Then are sung the Hymn, with its Versicle and Response, and *Magnificat* with its Anthem, followed by the Prayers and Commemorations appointed for the day; which, if it be neither a double nor within an Octave, are the Commemorations or *Suffrages* of the Saints, to be found after the Common Vespers for Sunday. All these Commemorations are indicated in the Calendar.

Every double has *first* and *second* Vespers: the *first* on the eve of the Festival, the *second* on the Festival itself. As a double is of higher rank than an ordinary Sunday, which is only a semidouble, it often happens that the Vespers are not of Sunday, but of some double that falls on it, or on the ensuing day, and in that case a Commemoration only is made of Sunday.

SICK CALLS.

All sick calls should be given in at the Priest's house at a timely hour in the morning. If this reasonable rule were adhered to, it would save the Clergy much unnecessary labour, and the people many disappointments, which they may justly ascribe to their own want of system.

On Saturdays, eves of Holidays, and other days which are generally devoted to the Confessional, the Priest should not, if possible, be called away from this important duty. Unless in cases of necessity, sick calls should not be made on Saturdays or Sundays, when the Clergy have so many other duties to attend to.

It is the duty of the people to conform to whatever regulations may be made by the Clergy, on these and other matters connected with religion, in their respective congregations. All things should be done in order, according to the advice of S. Paul.

When the Priest is called to attend a sick person, everything that he requires for the administration of the Sacraments should be furnished as decently as possible in the room where the sick person lies—viz., a table covered with a clean linen cloth, on which should be laid a candle, a vessel of holy water with an Asperges, a small vessel of common water for the purification of the Priest's fingers after the administration of the Holy Viaticum, and a napkin for the sick person at the time of Communion. As the Priest generally brings the Blessed Sacrament on these occasions, everything should be so becomingly prepared, according to their means, as to show the great respect of the inmates for Jesus Christ, and the high value they set upon the honour thus rendered to their house in the visit of their Lord and Redeemer.

While the Priest is administering the Viaticum and Extreme Unction, the assistants should devoutly offer up their prayers to God on behalf of the sick person, to implore that he may receive those Sacraments with the necessary dispositions.

EASTER DUTIES AND INDULGENCE.

By a Rescript from the Holy See, dated 26th November, 1881, and given in the DIRECTORY for 1882, p. viii., the Faithful of the Dioceses of St. Andrews and Edinburgh, Glasgow, and Dunkeld, are authorised to satisfy the obligation of the Paschal Communion, and to gain the Plenary Indulgence, on any day from the first Sunday of Lent to Sunday within the Octave of the Ascension, inclusively; and those of the Diocese of Galloway, and also (by order of the Bishop) of Argyll and the Isles, from the first Sunday of Lent till Low Sunday. This extension is granted for a term of five years.

In the Diocese of Aberdeen the time, for most of the Missions,

is from Palm Sunday to Low Sunday, inclusively. Where an extension of this time is required, it is duly announced to the people by their respective Pastors.

FAST DAYS ON ONE MEAL.

1st, All the days in Lent except Sundays.

2nd, The Wednesdays and Fridays of Advent.

3rd, The Ember-days occurring in the four seasons of the year, being the Wednesdays, Fridays, and Saturdays after the first Sunday of Lent, after Pentecost Sunday, after the third Sunday of September, and after the third Sunday of Advent. But if the 14th of September, or the 13th of December, fall upon a Wednesday, the Ember-days of that season are kept the week following.

4th, The Vigils or Eves of Pentecost Sunday, of SS. Peter and Paul, of the Assumption, of All Saints, of S. Andrew, and of Christmas.

N.B.—When a Fast-day falls upon a Sunday, it is to be observed on the Saturday before.

DAYS OF ABSTINENCE

On which the Church prohibits the use of Flesh Meat.

1st, All Fast-Days, unless a Dispensation be granted for some days in Lent.

2nd, All the Sundays in Lent, unless a Dispensation be granted.

3rd, The Fridays throughout the year. But if Christmas-day falls on a Friday it is not a day of abstinence.

MARRIAGES.

Conformably to the decree of the Council of Trent (Sess. 24, Chap. 10 de Reformat. Matrimonii), Marriage may this year be solemnised from the 7th of January till the 17th of February, and from the 13th of April till the 28th of Nov., inclusively.

The decree of the Council of Trent respecting *Clandestine Marriages* was extended to the whole of Ireland on the 2nd December, 1827; and was consequently in force thirty days afterwards.

Marriage cannot be contracted by persons within the 4th degree of kindred without a Dispensation ; and if attempted, is invalid.—Spiritual kindred, contracted by Baptism or Confirmation, is an impediment.

A "mixed marriage" (that is, a marriage between a Catholic and one who, though baptised, does not profess the Catholic Faith) is unlawful without a Dispensation ; and the Dispensation cannot lawfully be given unless for a sufficiently grave reason, and subject to the following conditions : 1. That *all* the children that may be born of the marriage shall be baptised, and brought up, in the Catholic Faith. 2. That the Catholic party shall have full liberty for the practice of the Catholic religion. 3. That no religious marriage ceremony shall take place elsewhere than before the Catholic Priest.

INDULGENCES

Granted to the Faithful in Scotland.

An Indulgence is a remission of the whole, or a part, of the *temporal* punishment that often remains to be suffered for sins which, as to their guilt and *eternal* punishment, have been already remitted. For the effect and validity of an Indulgence, it is not only necessary that there be a competent authority in him who grants it, and a just cause or motive for the grant, but it is also necessary, on the part of him who obtains it, that he renounce and be sincerely sorry for all his sins, that he be in the state of grace, and that he duly perform the conditions prescribed. Of Indulgences, some are called *plenary*, which, when fully obtained, remit the whole of the temporal punishment that remained due on account of past sins ; others are for a certain number of years or days, which, when fully obtained, remit as much of the temporal punishment as would have been discharged by the performance of so many years or days of Canonical Penance.

The conditions for most of the Plenary indulgences include confession. But for those who go to confession once a week, their weekly confession, if they remain in a state of grace, will suffice (Decrees of Sept. 9, 1763, and Nov. 15, 1841) ; and, by a Decree of June 12, 1822, a Plenary Indulgence granted for a *festival* may be gained if the confession be made a week before. Moreover, by a Decree of Oct. 6, 1870, it will for *any* Indulgence suffice that the confession, and also the Holy Communion, be made on the day before that which is appointed for the Indulgence.

The Holy See has been graciously pleased to grant to the Faithful in Scotland the following Plenary Indulgences, on certain conditions after specified :—

1st, From the Feast of S. Thomas, Apostle, 21st of December, to the first Sunday after the Epiphany, inclusively.

2nd, From Ash-Wednesday to the second Sunday of Lent, inclusively.

3rd, During the time appointed in each Diocese for complying with Easter duties.

4th, From Pentecost Sunday to Sunday after Corpus Christi.

5th, From Sunday before the Feast of SS. Peter and Paul to the Octave day.

6th, From Sunday before the Feast of the Assumption to the Octave day.

7th, From Sunday before the Feast of All Saints to the Octave day.

8th, On the Feast of S. Andrew, and during the Octave.

The following are the CONDITIONS on which the Faithful may gain these Indulgences.

1st, That within the time prescribed, they approach to the Sacraments of Penance and the Holy Eucharist.

2nd, That on the day of their Communion they offer up some prayers to God for the happy state of the whole Church of Christ; for its Supreme Pastor, the Bishop of Rome; for peace and concord between all Christian Princes; for the exaltation and propagation of the Holy Catholic Faith, especially in our own country; and for the eternal salvation of all Christians.

3rd, That, if they have an opportunity, they visit within the limited time some chapel or oratory, and pray to God as has been mentioned before.

4th, That, if their circumstances enable them, they perform some works of mercy.

On the 6th May, 1879, His Holiness granted the Apostolic Benediction, and an Indulgence of seven years on each Saturday, and on the Feasts of the Blessed Virgin, to the Faithful of England and Scotland who shall recite or sing the Litany of the Blessed Virgin in any church in either country.

ASSOCIATION FOR THE PROPAGATION OF THE FAITH.

This Institution assists by prayers and alms the Missionaries who are engaged in preaching the Gospel. The prayers are a *Pater* and *Ave* each day. It will suffice to say for this purpose the *Pater* and *Ave* of our morning and night prayers, adding the aspiration, *Saint Francis Xavier, pray for us*. The alms is only one half penny per week. One member in ten acts as collector, and pays in

the amount to another member, who has ten such collections to receive. Donations are likewise thankfully received. Two committees, one in Paris, and the other at Lyons, distribute the alms to the Missions. A return of the sums received, and of their appropriation, is inserted annually in the *Annals of the Propagation of the Faith*. This collection, to the reading of which each member is entitled, appears six times a year. One copy is supplied to every ten members.

PLENARY INDULGENCES.—On the 3rd of May (the Anniversary of the foundation of the Society) ; the third of December (the feast of its Patron, St. Francis Xavier) ; the feasts of the Annunciation and Assumption—or any day within the Octave of these four festivals ; two days in each month, at the member's option ; once a year for the *general* commemoration of deceased members ; once a year for the *special* commemoration of deceased members of the Council, division, association of one hundred, or decade to which he belongs ; at the hour of death, provided he invokes the name of Jesus. Children, who have not yet made their first communion, may likewise gain these indulgences. These and the following are applicable to the souls in Purgatory.

PARTIAL INDULGENCES.—300 days every time a member attends the Triduum of the 3rd of May and the 3rd of December ; 100 days every time a member recites *Our Father* and *Hail Mary*, together with the prayer to St. Francis Xavier ; 100 days every time a member performs any work of devotion or charity for the intentions of the Society.

FAVOUR OF PRIVILEGED ALTARS.—For every Mass said in the name of a member for a deceased member. For personal privileges to Priests, see the *Annals*.

Alms and Donations for the Association are received in Scotland by any of the Clergy.

EXTRACTS FROM THE RULES AND REGULATIONS OF
THE BOARD OF SUPERVISION FOR THE RELIEF OF
THE POOR IN SCOTLAND.

Address—BOARD OF SUPERVISION, EDINBURGH.

JOHN SKELTON, *Secretary*.

The Board issued a Circular Letter, dated 3rd November, 1864, enclosing rules relating to the "General Register of Poor," and "The Children's Separate Register". Rules I., II., and III. provide for the mode of keeping such Registers by the Inspectors of Poor in every Parish.

RULE IV.—"The Parochial Board of each Parish or Combination shall before the 1st January, 1865, name and publicly announce two lawful days in the week on each of which, during one hour to be fixed and announced in like manner by that Board, but not earlier than 9 A.M., nor later than 3 P.M., both "The General

Register," and the "Children's Separate Register," directed by Rule V. to be kept, shall be open to inspection at the office of the Inspector of Poor, free of charge, by any known Minister of any religious denomination officiating in the Parish or Combination, and on payment of one shilling on each occasion that he inspects it, by any ratepayer of the Parish or Combination giving his name and address in writing."

RULE VII.—"The particulars relating to each child required to be entered in the Children's Separate Register, are:—

1st, The name and the age ascertained or presumed. The date at which he or she became chargeable, and whether as an orphan, or as a deserted child, or as a child separated from a parent, or parents, and if so separated, then the reason for such separation.

2nd, The Religious Denomination—whether Protestant or Roman Catholic—with the grounds for holding the child to be of the denomination entered in the Register.

3rd, The name, religious denomination, and place of residence of the parents, or of the last surviving parent of the child, so far as these are known or can be ascertained.

4th, The date of any minute of the Parochial Board or Committee thereof, directing that the child be sent to the Poorhouse or be boarded out, and when directed to be boarded out, the name, religious denomination, and place of residence of the person with whom the child is boarded, and date of removal thereto; and if the child be registered as a Roman Catholic, then the date of intimation sent, in terms of the Board of Supervision's Minute of 13th February, 1862, to the priest of that faith residing nearest to the place where the child is to be boarded. Also, in like manner, similar entries with reference to every subsequent order for removal, and actual removal of the same child boarded out, from one place or house to another, or from the care of one person to another, from time to time so long as the child is receiving relief.

5th, The date and the age at which, and the circumstances in consequence of which, the child may have ceased to be chargeable to the Parish or Combination, and the name, residence, and occupation or trade, of the person with whom the child may have been apprenticed, or may have engaged as a servant, while receiving parochial relief."

RULE VIII.—"In every case in which an orphan or deserted child, or a child separated from its parents, is ordered to be sent to the Poorhouse, the Inspector shall state in the ticket for his, or her, admission, the religious denomination of the child as entered in the Child's Separate Register, and the House Governor of the Poorhouse shall enter the child in the Poorhouse Register as of that denomination; and he shall cause to be delivered on Monday of each week to any known Minister of the religious denomination of any inmate, and who regularly visits, or has been nominated to visit the Poorhouse, for the purpose of instructing the children of his own denomination, a list of all such children then inmates of the Poorhouse, if he applies for it."

EXTRACT FROM MINUTE OF BOARD OF SUPERVISION, 13TH
FEBRUARY, 1862.

“Complaints having been made to the Board that Pauper children, whose parents were Roman Catholics, have been placed by the Parochial Board in Protestant Institutions, to which Roman Catholic Clergymen are denied access, and have been thus brought up Protestants, the Board therefore desire to remind Parochial Boards, that they are bound to take care that the education given by them as a part of the relief which they are required to afford to pauper children, shall not be so conducted as to counteract the religious instruction which the parents, or surviving parent, may intimate a desire to give to any such child. In the case of children who have no surviving parent, the intention of the parents in this respect must be inferred to have been, to bring up the children in the religious tenets which they themselves professed.”

“In order to acquit themselves of these obligations, Parochial Boards ought to place the younger children of Roman Catholic parents, whom it is desired to board out, in families of the Roman Catholic persuasion, when suitable families of that persuasion can be found in the parish, or within such distance beyond it as the Parochial Board may consider it expedient to send pauper children. If no such families can be found, and the Parish has Poorhouse accommodation, then such Roman Catholic children ought to be placed in the Poorhouse, where the Roman Catholic Clergyman has access to them in terms of the Rules and Regulations; but if there be no suitable Roman Catholic family in which the child can be boarded, and the Parish be not possessed of Poorhouse accommodation, then special care ought to be taken that wherever the child may be placed, the known Clergyman of the religious persuasion of its parents shall have free access to it, at reasonable hours, for the purpose of imparting religious instruction; and the place of residence of every such child ought to be intimated to the nearest resident Clergyman of the religious persuasion of its parents.”

“Where there is a properly conducted Roman Catholic school in the Parish, the child of Roman Catholic parents, who is boarded out, ought to be sent to that school, if it be within a reasonable distance of the Roman Catholic family in which the child is boarded; or if no suitable Roman Catholic family can be found willing to receive it, and there be no Poorhouse accommodation belonging to the Parish, then the child, which must in that case of necessity be boarded in a Protestant family, ought, if possible, to be placed with one which resides within such a moderate distance of a properly conducted Roman Catholic school as will admit of the child's regularly attending that school, and the child should be required to attend it accordingly.”

Education of Roman Catholic Children.

“The Board are of opinion, that although education is part of the relief which the Parochial Board is bound to provide for pauper

children, that Board is not legally bound to subsidise, from the Parochial funds, schools of every different religious denomination to which any of the pauper children and the ratepayers may happen to belong."

"A parent, or if there be no parent, then a legal guardian is the only person who in the opinion of the Board has a right to determine what religious tenets shall be taught to the child. . . . In the case of children who have no surviving parent, the intention of their parents in this respect must be inferred to have been to bring up their children in the tenets which they themselves, or the last survivor of them, professed."

"The Board are of opinion that the Parochial Board ought not to object to pay for the children sent by desire of their parents, or legal guardians, to an existing and properly taught Roman Catholic school, similar fees to those which may be usually paid for pauper children at other schools in the same Parish."

RULES AND REGULATIONS FOR THE MANAGEMENT OF POORHOUSES.

By these Rules the following, amongst other, provisions are made :—

The keeping of the Register of Inmates by the House Governor, and to enter therein the name, religious persuasion, &c., of every inmate.

RULE I. provides "that inmates who refuse to attend on account of their religious principles" shall be exempted from attendance at morning and evening prayers, and Divine Service on Sundays.

RULE II.—"Any regular Minister of the religious persuasion of any inmate shall at any time in the day, on the request of any inmate, be allowed by the House Governor to enter the Poorhouse for the purpose of affording religious assistance to such inmate, or for the purpose of instructing his child or children in the principles of his religion."

RULE LII.—"When a regular Minister of any religious persuasion shall request permission to visit members of his congregation who may be inmates of the Poorhouse, orders shall be given for his admission at such hours as the House Governor may consider proper ; and if such inmates, or several of them, desire it, arrangement shall be made for assembling them in some convenient apartment where religious instruction may be given or divine service conducted with decorum, and apart from the other inmates."

RULE LIII.—No work except the necessary household work shall be performed by the inmates on Sabbath-day.

RULE LIV.—No work except as above shall be required from any poor person, who shall be entered in the Register as professing the Roman Catholic religion, on any of the following days observed as Holidays in the Roman Catholic Church, that is to say, the 1st and 6th days of January, the 17th and 25th days of March, the 29th

day of June, the 15th day of August, the 1st day of November, Ascension Day and Corpus Christi Day.

REFORMATORY AND INDUSTRIAL SCHOOLS.

I. *Reformatory Schools.*

By the Reformatory Schools Act, 29 and 30 Vict., c. 117 (Aug. 10, 1866), it is enacted—

That the parent, step-parent, or guardian—or, if there be no parent, step-parent, or guardian, then the god-parent or nearest adult relative—of any youthful offender sent or about to be sent to a school which is not conducted in accordance with the religious persuasion to which the offender belongs, may apply to the court by whom such offender was sentenced to be sent to a Reformatory School; or to the visiting justices of the prison to which the offender was committed by that court; or to the justices or magistrate by whom the offender was sentenced to be sent to a Reformatory School (or justices or magistrate having the like jurisdiction); with request to send or remove such offender to a Certified Reformatory School conducted in accordance with the offender's religious persuasion: and the court, visiting justices, justices, or magistrate (as the case may be) shall, upon proof of such offender's religious persuasion, comply with the request of the applicant, provided—1, that the application is made before the offender has been sent to a Certified Reformatory School, or within thirty days after the arrival at such School; and 2, that the managers of the School named are shown to be willing to receive the offender.

II. *Industrial Schools.*

By the Industrial Schools Act, 29 and 30 Vict., c. 118 (Aug. 10, 1866), it is enacted—

That, if the parent, step-parent, or guardian—or, if there be no parent, step-parent, or guardian, then the god-parent or nearest adult relative—of a child sent, or about to be sent, to a school, not conducted in accordance with the religious persuasion to which the child belongs, states to the justices or magistrate by whom the order of detention has been made or is about to be made (or to two justices or a magistrate having the like jurisdiction), that he, or she, objects to the child being sent to, or detained in the school specified, or about to be specified, in the order; and names another Certified Industrial School in Great Britain which is conducted in accordance with the child's religious persuasion, and signifies his, or her, desire that the child be sent thereto; then the justices or magistrate shall, upon proof of such child's religious persuasion, comply with the request of the applicant, provided—1, That the application is made before the child has been sent to a Certified Industrial School, or within thirty days after its arrival at such school; and 2, that the managers of the school are shown to be willing to receive the child.

N.B.—With regard both to Reformatory and to Industrial Schools, when thirty days after the offender's or child's entrance into a non-Catholic School have passed, application for transfer to a Catholic Reformatory or Industrial School can be made only to the Home Secretary. The following is the form of application:—

“To the Right Hon. the Secretary of State for the Home Department.—Right Hon. Sir, I, the undersigned, being the (*state relationship, or, in default thereof, whether god-parent or guardian, striking out from 'and' to 'kin'*) and nearest adult relative, or next of kin of, an offender aged years, not belonging to the Established Church, but to the Roman Catholic Religion, and now under detention in the Certified School at, apply to you to order, pursuant to the Statute 29 and 30 Vict., cap. 117, the transfer of the aforesaid to the Roman Catholic Certified School established at

“I offer the annexed proofs that the aforesaid belongs to the Roman Catholic Religion, and that the Manager of the School is willing to receive the Offender.

“Signed this day of, at, in the parish of, in the county of

(*Signature, or mark, of applicant*).....

(*Description of applicant*).....

(*Place of abode*).....

Witness to mark (*when applicant cannot write*).

(*Signature of witness*).....

(*Description*).....

(*Place of abode*).....”

Form of approval of Manager:—

“I, the undersigned, being the Manager of the Roman Catholic Certified School established at.....hereby declare that I am willing to receive into this Institution the Offender..... referred to in the foregoing Petition.

“Signed this.....day of....., at....., in the parish of....., in the county of.....

(*Name*)....., Manager.”

Form of Certificate of Baptism —

(Child's Christian name)....., son (or daughter) of..... born on the....., was baptised on the....., the god-parents being....., by..... Extracted from the Register of Baptisms in the Roman Catholic Church of....., this.....day of..... in the year....., by me.....

GLASGOW DIOCESAN FUND.

For aid towards establishing New Missions; towards building Churches, Chapels, Schools, &c.; towards support of Poor Missions; towards reduction of Debt; and towards support of Diocesan Charitable Institutions.

Congregational Collections, made October—November, 1883.

(A.) COLLECTIONS.

Airdrie,	£9	1	0
Alexandria,	5	12	0
Baillieston,	3	10	0
Barrhead,	3	13	0
Blantyre,	6	2	0
Busby,	1	18	0
Cambuslang,	4	0	0
Cardowan,	2	0	0
Carluke,	2	2	0
Chapelhall,	2	15	0
Cleland,	3	2	0
Coatbridge,	13	12	0
Dalry,	1	4	0
Dumbarton,	8	13	0
Duntocher,	4	17	0
Glasgow—			
St. Andrew's,	13	6	0
St. Mary's,	30	16	0
St. Alphonsus',	10	9	0
St. John's,	20	4	0
St. Joseph's,	23	18	0
St. Patrick's,	26	10	0
St. Vincent's,	9	9	0
St. Aloysius',	9	7	0
St. Mungo's,	22	12	0
St. Francis',	27	11	0
Sacred Heart,	14	12	0
Our Lady and St. Margaret's,	14	10	0
St. Michael's,	6	7	0
Govan,	17	16	0
Partick,	13	10	0
St. Peter's College,	1	1	0
Springburn,	5	2	0
Greenock—			
St. Mary's,	21	15	0
St. Lawrence's,	11	4	0
Hamilton,	5	0	0
Helensburgh,	2	3	0

Houston, ...	...	...	...	...	...	£1 5 0
Johnstone, ...	...	...	...	...	...	7 16 0
Kilbirnie, ...	...	...	...	...	...	2 2 0
Kirkintilloch, ...	...	...	...	...	...	1 15 0
Lanark, ...	...	...	...	...	...	2 7 0
Largs, ...	...	...	...	...	...	0 11 0
Larkhall, ...	...	...	...	...	...	2 2 0
Longriggend, ...	...	...	...	...	...	3 3 0
Maryhill, ...	...	...	...	...	...	8 10 0
Milngavie, ...	...	...	...	...	...	1 1 0
Mossend, ...	...	...	...	...	...	5 4 0
Motherwell, ...	...	...	...	...	...	6 16 0
Neilston, ...	...	...	...	...	...	2 11 0
Paisley—						
St. Mirren's,	...	...	...	...	...	12 0 0
St. Mary's,	...	...	...	...	...	5 17 0
Pollokshaws, ...	...	...	...	...	...	5 18 0
Port-Glasgow, ...	...	...	...	...	...	10 16 0
Renfrew, ...	...	...	...	...	...	2 2 0
Rutherglen, ...	...	...	...	...	...	4 11 0
Saltcoats, ...	...	...	...	...	...	3 7 0
Shettleston, ...	...	...	...	...	...	3 19 0
Shotts, ...	...	...	...	...	...	0 0 0
Strathaven, ...	...	...	...	...	...	0 0 0
Uddingston, ...	...	...	...	...	...	0 8 0
Whifflet, ...	...	...	...	...	...	4 16 0
Wishaw, ...	...	...	...	...	...	4 6 0
						<hr/>
						£482 6 0
						<hr/>

(B.) SUBSCRIPTIONS.

His Grace the Archbishop, ...	...	...	...	...	...	£10 0 0
R. Monteith, Esq., of Carstairs, ...	...	...	...	...	...	5 0 0
C. E. Cranston, Esq., of Corehouse, ...	...	...	...	...	...	5 0 0
Mr. A. Kufeke, Cathkin, ...	...	...	...	...	...	5 5 0
,, James Brand, Hillhead, ...	...	...	...	...	...	5 0 0
,, J. M'Kinney, Langside, ...	...	...	...	...	...	5 0 0
Mrs. Grant, 54 Great Clyde Street, Glasgow, ...	...	...	...	...	...	3 0 0
Mr. Peter Wright, 100 West Regent Street, ...	...	...	...	...	...	2 2 0
,, W. Macluskey, 20 Great Clyde Street, ...	...	...	...	...	...	2 2 0
,, W. E. Savage, 71 Abercromby Street, ...	...	...	...	...	...	2 2 0
,, J. Shaughnessy, 182 Hope Street, ...	...	...	...	...	...	2 2 0
,, W. Rafferty, Langside, ...	...	...	...	...	...	2 0 0
,, H. Margey, Glasgow, ...	...	...	...	...	...	1 1 0
Miss Margey, ...	...	...	...	...	...	1 1 0
Mr. J. M'Lachlan, 55 Bath Street, Glasgow, ...	...	...	...	...	...	1 1 0
,, Francis Henretty, 4 Steel Street, ...	...	...	...	...	...	1 1 0
,, W. Toner, 100 Abercromby Street, ...	...	...	...	...	...	1 1 0

Mr. J. M'Lachlan, 71 Crown Street, Glasgow,	£1	1	0
„ J. Steven,	1	0	0
„ F. Henry, 132 Trongate,	1	0	0
„ J. Brien, 14 St. Joseph's Place,	1	0	0
„ J. Cunningham, Saltmarket,	1	0	0
„ J. M'Cusker, 12 Buccleuch Street,	1	0	0
„ Chas. Winterhalder, 91 London St.,	1	0	0
„ P. Donegan, 34 St. Enoch Square,	1	0	0
Rev. Canon A. MacFarlane, Johnstone,	1	0	0
Mr. F. Bannon, Duntocher,	1	0	0
„ M'Hardy, Helensburgh,	1	0	0
Mrs. Lindsay, 11 King Street, Glasgow,	1	0	0
Mr. R. Mitchell, 6 East Clyde St.,	0	10	6
„ J. B. Brown, 69 West Regent St.,	0	10	6
„ T. Gallacher, 98 Great Hamilton St.,	0	10	6
„ M. E. M'Sherry, 62 Gt. Clyde St., Glasgow,	0	10	0
„ A. M'Hugh, 134 Gallowgate,	0	10	0
„ L. M'Kenzie, 570 „	0	10	0
„ M'Kean, 275 Paisley Road,	0	10	0
„ John Hughes,	0	10	0
„ F. Canning, 165 Saltmarket,	0	10	0
„ J. Higney, 2 Marlborough Street,	0	10	0
„ T. Gallacher, 50 Apsley Place,	0	10	0
„ J. M'Cusker, 47 Greenside St., S.S.,	0	10	0
„ Hugh Mehan, 105 Maitland St.,	0	10	0
„ J. Corcoran, 4 Steel Street,	0	10	0
„ M. Donohoe, 37 North Albion St.,	0	10	0
„ William Daly, Johnstone,	0	10	0
„ T. Byrne, Saltcoats,	0	10	0
„ F. Quin, Ibrox,	0	10	0
„ P. Colligan, Greenock,	0	10	0
„ P. Shaughnessy, Cambuslang,	0	10	0
„ John Torley, jr., Duntocher,	0	10	0
Miss M. Keenan, Glasgow,	0	10	0
Mrs. Thornton, 49 Kent Street, Glasgow,	0	10	0
„ O'Neill, 6 Guildry Court,	0	10	0
„ Byars, 2 Morris Place,	0	10	0
„ Gallagher, 32 Apsley Place,	0	10	0
Three Subscriptions of 5s.,	0	15	0
	<hr/>		
	£79	15	6

(C.) INSTALMENTS OF REPAYMENTS OF LOAN GRANTS FROM
DIOCESAN FUND, 1879, 1880, 1881, AND 1882.

Baillieston, Loan-Grant 1879 and 1880,	£10	0	0
Blackwood, „ 1879,	5	0	0
Blantyre, „ 1879 and 1880,	10	0	0
Busby „ 1879 and 1881,	10	0	0

Cambuslang, Loan-Grant	1879 and 1880,	...	...	£10	0	0
Cardowan,	1879 and 1880,	...	...	10	0	0
Gourrock,	1879,	...	...	5	0	0
Helensburgh,	1879 and 1880,	...	...	10	0	0
Johnstone,	1882,	...	...	5	0	0
Largs,	1882,	...	...	2	10	0
Linwood,	1881,	...	...	5	0	0
Milngavie,	1879,	...	...	5	0	0
Paisley, St. Mary's, Loan-Grant,	1880,	...	...	5	0	0
Parkhead, Loan-Grant,	1882,	...	...	2	10	0
Renfrew,	1879 and 1881,	...	...	10	0	0
Saltcoats,	1879, 1880, 1881, & 1882,	...	...	20	0	0
Springburn,	1881,	...	...	5	0	0
Strathaven,	1881,	...	...	0	0	0
Uddingston	1882,	...	...	2	10	0
				<u>£132 10 0</u>		

(D.) GRANTS.

Cardowan—Liquidation of Debt,	...	...	...	£20	0	0
Carluk— do. do.,	...	...	...	25	0	0
Largs—Maintenance,	...	...	...	25	0	0
Mossend—New Church,	...	...	...	25	0	0
Saltcoats—Repairs to Church,	...	...	...	15	0	0
Shotts—Repairs to House,	...	...	...	30	0	0
Smyllum—New Church,	...	...	...	20	0	0
Springburn—Liquidation of Debt,	...	...	...	25	0	0
				<u>£185 0 0</u>		

(E.) LOAN-GRANTS IN REDUCTION OF MISSION DEBTS.

Busby.	...	...	...	...	£50	0	0
Cardowan,	...	...	...	...	50	0	0
Helensburgh,	...	...	...	...	100	0	0
Largs,	...	...	...	...	50	0	0
Renfrew,	...	...	...	...	50	0	0
Springburn,	...	...	...	...	100	0	0
Uddingston,	...	...	...	...	100	0	0
				<u>£500 0 0</u>			

ABSTRACT.

To Balance on Hand,	...	...	...	£1	11	7
„ Bank Interest,	...	...	...	2	12	8
„ Amount of Collections (A.),	...	...	...	482	6	0
„ Amount of Subscriptions (B.),	...	...	...	79	15	6
„ Instalment of Repayment of Loan-Grants from Diocesan Fund (c.),	...	...	...	132	10	0
				<u>£698 15 9</u>		

1885.]

GALLOWAY DIOCESAN FUND.

77

Mrs. Kay, Edinburgh,	£1 0 0
Mrs. Barry, Leith,	1 0 0
Alexander Hill Gray, Esq.,	1 0 0
Mrs. M'Dermott, Leith,	5 0 0
D. Gordon Stuart, Esq., Liverpool,	5 0 0
Charles S. Leslie, Esq., Balquhain,	5 0 0
	<hr/>
	£137 10 2

† GEORGE,
Bishop of Dunkeld.

PERTH, 13th November, 1884.

GALLOWAY DIOCESAN FUND.

For aid in supporting Poor Missions; establishing New Missions; and building Churches, Chapels, and Schools, etc.

Congregational Collections* made October—November, 1883.

(A.) COLLECTIONS.

Dumfries,	£27 18 6
Annan,	2 4 0
Ayr,	7 16 9
Birnie Knowe,	6 5 0
Castle-Douglas,	4 13 6
Cumnock,	4 1 6
Dalbeattie,	4 10 0
Dalmellington,	7 16 0
Girvan,	4 11 9
Hurlford,	7 1 0
Irvine,	5 2 0
Kilmarnock,	7 17 8
Muirkirk,	1 1 0
New Abbey,	4 14 6
Newton-Stewart,	3 12 0
Stranraer,	1 14 0
Wigtown,	2 10 0
	<hr/>
	£103 9 2

(B.) SUBSCRIPTIONS.

His Lordship the Bishop,	£5 0 0
The Dowager Duchess of Buccleuch,	10 0 0
Mrs. Pilkington, Terregles,	5 0 0
Sergeant Gaffney, Ayr,	0 10 0
Capt. D. Barré Cunninghame, of Hensol,	15 0 0
Mr. C. Cowden, Dalbeattie,	0 10 0
Captain Kennedy, of Craig,	2 0 0

Mr. John Hynes, Irvine,	£0	10	0
Wm. Campbell, Esq., of Skerrington,	5	0	0
Mr. John Scott, Kilmarnock,	2	0	0
„ Edward M'Keone, „	0	10	0
„ George Mann, „	0	10	0
„ David Quales, „	0	10	0
„ James Brannan, „	0	10	0
„ John Connolly, „	0	10	0
„ J. Murphy, „	0	10	0
„ Arthur M'Keone, „	0	10	0
„ D. Corcoran, Newton-Stewart,	0	10	0
Mrs. Farnan, „	0	10	0
Mrs. Kerr, „	0	10	0
Mrs. M'Guiggan, „	0	10	0
Mr. P. M'Geoch, Stranraer,	1	0	0
D. Hunter Blair, Esq., of Dunskey,	10	0	0
	<u>£62</u>	<u>0</u>	<u>0</u>

(C.) GRANTS.

Voted at Meeting of *Finance Committee*.

Annan—Maintenance,	£40	0	0
Birnie Knowe—Repairs,	20	0	0
Hurlford—Furnishing, Maintenance, &c.,	10	0	0
Girvan—Maintenance,	20	0	0
Muirkirk—Maintenance,	30	0	0
New Abbey—Maintenance,	20	0	0
Newton-Stewart—Maintenance, Repairs, &c.,	20	0	0
Wigtown—Maintenance,	30	0	0
The Diocese—Diocesan Administration,	20	0	0
	<u>£210</u>	<u>0</u>	<u>0</u>

ABSTRACT.

Congregational Collections,	£103	9	2
Subscriptions,	62	0	0
Share of Funds of late S. Andrew's Society,	60	9	2
Balance in hand per last Account,	11	5	9
	<u>£237</u>	<u>4</u>	<u>1</u>
By Amount of Grants,	£210	0	0
By Printing Report,	5	14	6
	<u>215</u>	<u>14</u>	<u>6</u>
Balance in hand,	<u>£21</u>	<u>9</u>	<u>7</u>

VICARS APOSTOLIC IN SCOTLAND,

FROM THE EXTINCTION OF THE HIERARCHY IN 1603 TILL ITS RESTORATION IN 1878.

The ancient Hierarchy ended with JAMES BETOUN, Abp. of Glasgow, who died at Paris on the 25th April, 1603, aged 79. After being subjected to the jurisdiction of the Archpriests and first Vicar-Apostolic of England till 1623, and afterwards to local Prefects of the Mission, the Clergy were incorporated into a missionary body by decree of *Propaganda*, 1653, and governed by the following *Prefectis-Apostolicis*—WILLIAM BANNATYNE (or *Bellenden*), 1653-61; ALEXANDER DUNBAR (or *Winsten*), 1662-68, 1672-94; and JOHN WALKER (or *Ross*), 1668-71. In May, 1694, a Scottish *Vicariate-Apostolic* was established. This was divided into two *Districts*, the *Lowland* and *Highland*, in February, 1731; and these into three, the *Eastern*, *Western*, and *Northern*, by Papal Rescript of 13th February, 1827. This last arrangement remained in force till the re-establishment of the Hierarchy by the Apostolic Letter *Ex supremo*, 4th March, 1878.

I.—VICARS APOSTOLIC OF SCOTLAND, 1694.

Name.	Title.	Consecrated.	Died.
1 Thomas Nicholson,	Peristachium,	Feb. 27, 1695.	Oct. 23, 1718
2 James Gordon,	Nicopolis,	Apr. 11, 1708.	Mar. 1, 1746
3 John Wallace, Coadj.,	Cyrrha,	Oct. 2, 1720.	July 11, 1733

II.—LOWLAND DISTRICT, 1731.

James Gordon, as above.

4 Alexander Smith,	Misinopolis,	Nov. 13, 1735.	Aug. 21, 1767
5 James Grant,	Sinita,	Nov. 13, 1755.	Dec. 3, 1778
6 George Hay,	Daulis,	May 21, 1769.	Oct. 15, 1811
7 John Geddes, Coadj.,	Morocco,	Nov. 30, 1780.	Feb. 11, 1799
8 Alexander Cameron,	Maximianopolis,	Oct. 23, 1798.	Feb. 7, 1823

HIGHLAND DISTRICT, 1731.

9 Hugh Macdonald,	Diana,	Oct. 2, 1731.	Mar. 12, 1773
10 John Macdonald,	Tiberiopolis,	Sep. 27, 1761.	May 9, 1779
11 Alexander Macdonald,	Polemo,	Mar. 12, 1780.	Sep. 9, 1791
12 John Chisholm,	Oria,	Feb. 12, 1792.	July 8, 1814
13 Æneas Chisholm,	Diocæsarea,	Sep. 15, 1805.	July 31, 1818
14 Ranald Macdonald,	Aeryndela,	Feb. —, 1820.	Sep. 20, 1832

III.—EASTERN DISTRICT, 1828.

15 Alexander Paterson,	Cybistra,	Aug. 15, 1816.	Oct. 30, 1831
16 Andrew Carruthers,	Ceramis,	Jan. 13, 1833.	May 24, 1852
17 James Gillis,	Limyra,	July 22, 1833.	Feb. 24, 1864
18 John Strain,	Abila,	Sep. 25, 1864.	Transl. to
	St. Andrews and Edinburgh,	Mar. 15, 1878.	July 2, 1883

WESTERN DISTRICT, 1828.

Ranald Macdonald, as above.

19 Andrew Scott,	Eretria,	Sep. 21, 1828.	Dec. 4, 1846
20 John Murdoch,	Castabala,	Oct. 20, 1833.	Dec. 15, 1865
21 Alex. Smith, Coadj.,	Parium,	Oct. 3, 1847.	June 15, 1861
22 John Gray,	Hypsopolis,	Oct. 19, 1862.	Jan. 14, 1872
23 James Lynch, Coadj.,	Arcadiopolis,	Nov. 4, 1866.	Tr. to Kil-
and Leighlin as Coadj.,		Apr. 4, 1869.	[dare
24 Charles Eyre, Abp.,	Annzarba,	Jan. 31, 1869.	Trans. to
	Glasgow,	Mar. 15, 1878.	

NORTHERN DISTRICT, 1828.

25 James Kyle,	Germanicia,	Sep. 23, 1828.	Feb. 23, 1869
26 John Macdonald,	Nicopolis,	Feb. 24, 1869.	Transl. to
	Aberdeen,	Mar. 15, 1878.	

CLERGY, CHURCHES, SCHOOLS, &c.

Archdiocese of St. Andrews and Edinburgh.

Comprising Counties of Edinburgh, Berwick, Fife (southern part, to the right of the Eden), Haddington, Linlithgow, Peebles, Roxburgh, Selkirk, and Stirling (except Baldernock and East Kilpatrick).

The See of St. Andrews was founded before 900; erected into a Metropolitan See by Bull of Sixtus IV, 17th August, 1472; and was vacant for 307 years, from the execution at Stirling of JOHN HAMILTON, 8th Archbishop, on 7th April, 1571.

Most Rev. JOHN STRAIN, late Archbishop, born in Edinburgh, 8th December, 1810; cons. by His Holiness Pope Pius IX, 25th September, 1864, Bishop of Abila, and Vicar Apostolic of Eastern District; transl. to St. Andrews and Edinburgh, 15th March, 1878; died 2nd July, 1883.

Administrator—Very Rev. Monsignor Wm. Smith, D.D.
Registrar for Deceased Clergy—Rev. James Donlevy.

DEANERIES.

1. ST. ANDREW.—Edinburgh, Cramond, Kirkcaldy, Leith, St. Andrews.
Dean—Very Rev. Mgr. W. Smith, D.D.
2. ST. NINIAN.—Stirling, Denny, Dunfermline, Falkirk, Kilsyth, Lennox-town, Oakley.
Dean—Rev. W. Grady.
- 3.—ST. COLUMBA.—Bathgate, Broxburn, Fauldhouse, Linlithgow, Ratho, West Calder.
Dean—Rev. J. Grogan.
4. ST. PALLADIUS.—Galashiels, Hawick, Innerleithen, Jedburgh, Kelso, Peebles, Selkirk.
Dean—Rev. P. Macmanus.
5. ST. MARGARET.—Portobello, Dalkeith, Dunbar, Haddington, Loanhead, North Berwick, Penicuik.
Dean—Rev. W. Thomson, S.J.

EDINBURGHSHIRE.

EDINBURGH.

		ORDAINED.	
1. St. Mary's Pro-Cathedral, Broughton Street. 1814.* Sittings, 700.	{	Very Rev. Mgr. Wm. Smith,	
		D.D., Administrator,	. 1843
		Rev. James Donlevy,	. 1871
		Rev. Patrick M'Anaa,	. 1881
		Rev. Alexander Stuart,	. 1883

On Sunday, Mass at 7½ (from Easter till 1st Nov. at 7), 8, 9¼, 11; Baptisms and Churching at 2; Compline, Lecture, and Benediction at 6½. On Holidays of obligation, Mass at 8, 9, 11; on Week-days at 7½, 8 (in Lent at 7½, 8, 10). On Monday, Baptisms and Churching at 9½ A.M., Administration of Pledge at 8 P.M. On Wednesday, Rosary and Benediction, and on Friday Devotions to Sacred Heart and Benediction, at 8 P.M. Confessions daily from 7 to 9 A.M., on Friday from 7 to 9 P.M., on Saturday from 6 to 10 P.M., also on Saturday from 2 to 3, and (for children) on Saturday before second Sunday of month from 2 to 4.

SCHOOLS.—Sunday School (Catechism and Children's Service) in Church at 2½. Day Schools for boys at Maryfield, under the Marist Brothers; for girls and infants at St. John's, York Lane; Middle Class School at Convent of the Immaculate Conception, under the Franciscan Nuns.

CONFRATERNITIES.—St Vincent de Paul, Sacred Heart (men meet on third, women on second, Tuesday of month at 8 P.M.), Living Rosary, *Bona Mors*, Children of Mary, Guild of S. Joseph for Apprentices, Association of the Angels, Crusade of Temperance.

2. St. Patrick, South Gray's Close. 1856. Sittings, 1600.	{	Rev. Edward Jos. Hannan,	1860
		Rev. Joseph Hannan,	. 1879
		Rev. Michael Glasheen,	. 1880
		Rev. Stephen Culhane,	. 1884

On Sunday, Mass at 7½, 8½, 9½; *Missa cantata* and Sermon at 11; Vespers, Sermon, and Benediction at 7. On Holidays, Mass at 7½, 8, 8½, 10; on Week-days at 7½, 8¼.

SCHOOLS.—Sunday Schools for younger children, average about 800; two for grown up boys and girls. Two Day Schools for boys, two for girls, and two for infants, average 809.

UNITED INDUSTRIAL SCHOOL, South Gray's Close, 1847.—A considerable number of Catholic boys are educated *gratis* in this School, where, in terms of the statutes of the Institution, one of the teachers must be a Catholic. Religious Instruction, under the superintendence of the Priests of St. Patrick's, is given to the Catholic children daily from 10 to 11 A.M.

CONFRATERNITIES.—St. Vincent de Paul, *Bona Mors*, Holy Family, Living Rosary, Children of Mary, Children of the Angels.

* The date after the Church or Chapel is that of its erection, or of the establishment of the Mission.

The *Young Men's Society*, established in 1865, has in connection with it, and worked by its members, a Yearly Sick and Burial Society for members and their families, a Penny Savings Bank, and a Total Abstinence Society with about 5000 members on the roll. The Library, containing about 2500 volumes, and Reading Room are largely taken advantage of, and the Night School is well attended.

3. The Sacred Heart of Jesus, Lauriston Street. 1860. Sittings, 1100.	{	Rev. Edward Whyte, S.J., . . .	1854
		Rev. Edward Bird, S.J., . . .	1846
		Rev. Thomas Selby, S.J., . . .	1853
		Rev. John Gray, S.J., . . .	1873
		Rev. Joseph Kenny, S.J., . . .	1879

On Sunday, Mass at 7½, 9, 11; Sermon at 9, 11; Vespers, Sermon, and Benediction at 6½. On Holidays, Mass at 7½, 8½, 10; Sermon and Benediction at 8 P.M. On Weekdays, Mass at 7½, 8½. Devotions, Sermon, and Benediction on Friday at 8 P.M. Confessions daily from 7 to 9 A.M., on Friday and Saturday from 6 to 10 P.M., also on Saturday from 2 to 4.

DAY SCHOOLS for boys, girls, and infants; average 350.

At *Stateford*, Day School (mixed), average 40.

CONFRATERNITIES. — Sacred Heart, *Bona Mors*, Living Rosary, Immaculate Heart for conversion of sinners, Guild of S. Heart, Children of Mary and St. Agnes, Guild of St. Aloysius for boys, Sodality of B.V.M. for young men.

4. *St. Margaret's Convent*, 1835.—Served from Lauriston Street. Mass on Sunday and Holidays at 8, on Week-days at 7½. Vespers at 6 on Sunday. Benediction at 6½ on Sunday, Holidays, and Thursday.

The Religious conduct a Day School for young ladies at 10 Castle Terrace.

5. *Convent of Little Sisters of the Poor*, Gilmore Place, 1863.—Rev. Alexander Gordon, 1830.

LEITH, St. Mary, Star of the Sea, 1853. Sittings, 500.—Rev. John J. O'Carroll (Superior), Matthew F. Shinnors, Michael Brody, O.M.I.

On Sunday, Mass at 8, 9½, 11¼ (with Sermon); Catechism at 10; Baptisms and Churhing at 3; Compline, Sermon, and Benediction at 6½. On first Sunday of month, Procession of B. Sacrament. On Holidays, Mass at 8, 10; on Week-days at 7, 8. Rosary and Benediction on Wednesday, and Stations and Benediction on Friday, at 7½ P.M. On third Friday of month, Lecture and Benediction for Association of Immac. Conception at 7½ P.M. Confessions on Wednesday and Friday after Benediction, on Saturday from 2 to 3 and 6 to 10 P.M.

DAY SCHOOL under Sisters of Immaculate Conception, average 436.

CONFRATERNITIES.—Immaculate Conception, *Bona Mors*, Living Rosary, St. Vincent de Paul, Children of Mary, Young Men's Society, Sodality of the Angels for children.

PORTOBELLO, st. John, 1835. Sittings, 400.—Rev. Patrick Morris, 1876.

On Sunday, Mass and Sermon at 11; Baptisms at 2; Sunday School at 3; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 10, on Week-days at 8. On Thursday, Rosary and Benediction at 7½ P.M. Confessions on Saturday from 6 to 10 P.M.

A school is urgently required, and efforts are being made to open one immediately. Contributions for this purpose are earnestly solicited.

Musselburgh, Our Lady of Loretto, 1880. Sittings, 300.—Served from Portobello. Mass every second Sunday at 9½; Confessions before Mass. On Tuesday, Baptisms at 6 P.M., Catechism at 6½.

Tranent (Haddingtonshire).—Served from Portobello. Mass and Sermon every second Sunday at 8½. Confessions before Mass, and generally on Friday evening previous.

The Priest attends one evening in the fortnight, to conduct catechism and instruction of the children.

In the village of Tranent there is a Catholic population of 400 souls without Chapel or schools. Ground on which to build has already been acquired and paid for. The people are all of the labouring class, and are collecting funds among themselves by paying a penny each week, and a day's wages every quarter. It will be long before they can collect sufficient to build a Chapel, even of the plainest description, and an earnest appeal is made to the charitable to aid them. Contributions may be sent to the Rev. Patrick Morris, Portobello.

CRAMOND, 1882.—Rev. Michael Jos. Turner, 1879.

On Sunday, Mass (at Davidson's Mains) at 9½; Catechism at 6 P.M.; Devotions at 7. Mass on Holidays at 10, on Week-days at 8.

This Mission has no Church as yet, and Mass is celebrated in a room in the Priest's house.

Queensferry (Linlithgowshire), st. Margaret, 1884. Sittings, 400.—Served from Cramond. Mass every Sunday at 11½; Catechism at 3; Rosary and Benediction on first Sunday of month at 6½. Confessions on Saturday before first Sunday of month.

This Congregation has now been provided with a commodious Iron Chapel, seated for 400. It was solemnly opened on the 2nd July by the Administrator of the Archdiocese, who celebrated High Mass on the occasion. The Rev. Lord Archibald Douglas preached at Mass, and the Rev. John Lee at the Evening Service. *The cost of the Chapel has been entirely defrayed*, and the Priest in charge of the Mission has received instructions to proceed at once with the building of a Chapel House. To meet this additional burden of £500 he again appeals to the generosity of good Catholics throughout Scotland.

DALKEITH, St. David, { Rev. William Thomson, S.J., . 1863
1854. Sittings, 500. { Rev. Joseph Head, S.J., . 1870

On Sunday, Mass at 9, 11½ (with Sermon); Baptisms at 1¼; Devotions, Sermon, and Benediction at 6. On Holidays, Mass at 7½, 9½; on Week-days at 7½, 8. Stations on Wednesday in Advent and Friday in Lent at 8 P.M. Benediction at 8 P.M. on Holidays. Confessions daily from 7½ to 8 A.M., before each Mass on Sunday, and on Saturday and eves of Festivals from 6 to 9 P.M.

SCHOOLS.—Day School under Sisters of Mercy, average 172. Sunday School before Mass for country children, and in the afternoon for town's children, also taught by the Sisters.

CONFRATERNITIES.—Living Rosary, Apostleship of Prayer, Association of St. Joseph, Children of Mary, Temperance Guild. Prayers for a happy death recited on first Sunday of month.

Pathhead, St. Mary, 1872. Sittings, 200.—Served every Sunday from Dalkeith. Catechism, Mass, Sermon, and Benediction at 11; Confessions before Mass.

DAY SCHOOL for boys and girls.

LOANHEAD, St. Margaret, 1878. Sittings, 360.—Rev. John Lee, 1873.

On Sunday, Mass at 9½, 11½ (with Sermon); Baptisms at 2; Sunday School at 3; Rosary, Instruction, and Benediction at 6. On Holidays, Mass at 9; Benediction at 8. Mass on Week-days at 8. Confessions on Saturday from 6 to 10 P.M.

CONFRATERNITIES.—Living Rosary, Altar Society, Temperance Guild.

PENICUIK, 1882.—Rev. Thomas Boilson, 1881.

On Sunday, Mass at 11½; Catechism at 3; Evening Service at 7. Mass on Holidays at 9, on Week-days at 8.

For account of new Chapel—School, see Appendix.

DAY SCHOOL (mixed) under certificated teacher, average 60.

CONFRATERNITIES.—Living Rosary, *Bona Mors*.

Glencorse Barracks.—Visited from Penicuik every week.

Rosewell.—Served from Penicuik. Mass every Sunday; Confessions and Catechism on Saturday and Sunday morning.

RATHO, St. Mary, 1883. Sittings, 200.—Rev. William Farquhar, 1872.

On Sunday, Communion given at 8; Mass and Sermon at 12; Sunday School at 3; Devotions at 6. Mass on Holidays at 9, on Week-days as announced. Confessions on Saturday from 5 to 9 P.M.

CONFRATERNITIES.—Living Rosary, Altar Society.

Balerno.—Served from Ratho. Mass on Sunday at 10; Confessions before Mass.

For the past six years Mass has been said here in a rented hall. In September last the United Presbyterian Church was bought. The people are poor and can do little of themselves towards paying the purchase money or the necessary expense of fitting it up as a Chapel. Contributions towards this object will be thankfully acknowledged by Rev. W. Farquhar, Ratho, or Very Rev. Mgr. Smith, D.D., Broughton Street, Edinburgh.

WEST CALDER, Our Lady and St. Bridget, 1877. Sittings, 530.—Rev. Antony Goldie, 1868.

On Sunday, Mass at 9½, 11½; Baptisms at 2; Sunday School at 3; Devotions and Benediction at 6. Mass on Holidays at 9, on Week-days at 8½. Confessions on Saturday from 5 P.M.

DAY SCHOOL with certificated teacher, average 163.

CONFRATERNITIES.—Living Rosary, Young Men's Society.

BERWICKSHIRE.

Chirnside and Coldingham.—Served from Dunbar when there is a fifth Sunday in the month.

Duns.—Served from Dunbar on second Sunday of month. Mass at 11; Catechism at 2. Confessions on previous Friday from 7 to 10 P.M.

Lauder.—Served from Galashiels. Mass and Instruction on one Sunday every month.

FIFESHIRE (Southern Part).

DUNFERMLINE, St. Margaret, 1873.—Rev. Joseph B. Hare, 1868.

On Sunday (except every fourth, when there is Mass also at 9), Communion given at 8; Mass and Sermon at 11½; Sunday School at 2½; Rosary, Lecture, and Benediction at 6½. Mass on Holidays at 9, on Week-days at 8½. Devotions and Benediction on Friday at 8 P.M. Confessions on Saturday evening.

DAY SCHOOL under Government Inspection, average 56.

CONFRATERNITIES.—Living Rosary, *Bona Mors*, St. Vincent de Paul.

Cowdenbeath.—Served from Dunfermline. Mass and Instruction every Sunday (except each fourth) at 9; Catechism after Mass. Confessions before Mass, and on Saturday evening when previously announced.

KIRKCALDY, Our Lady of Perpetual Succour, 1869. Sittings, 250. }
 Rev. George Dowling, . . . 1872
 Rev. Thomas Monaghan, . . . 1882

On Sunday, Mass at 9, 11½ (with Sermon); Sunday School after last Mass; Rosary, Lecture, and Benediction at 6½. On Holidays and Week-days, Mass at 8. On Thursday, Devotions and Benediction at 8 P.M. Confessions on Saturday evening.

SUNDAY SCHOOLS also at Burntisland, Leslie, and Leven.

CONFRATERNITIES.—Living Rosary, *Bona Mors*, Children of Mary.

The Priest in charge is collecting funds to build a Day School here, and will thankfully receive contributions.

Burntisland.—Served from Kirkcaldy (6 miles distant). Mass and Sermon (in the Town Hall) every second Sunday at 9; Confessions before Mass. Catechism on Wednesday at 5½.

Leslie.—Served from Kirkcaldy (9 miles distant). Mass (in a private house) every sixth Sunday at 9½; Confessions before Mass.

Leven.—Served from Kirkcaldy (9 miles distant). Mass and Sermon every fourth Sunday at 9; Confessions before Mass.

Lochgelly, St. Patrick, 1877. Sittings, 250.—Served from Kirkcaldy (8 miles distant). Mass and Sermon every Sunday at 12. Catechism at 4 on Saturday, Confessions at 6.

OAKLEY, St. Margaret.—Rev. Francis Jos. Lynch, 1851.

Mass on Sunday at 11, on Holidays at 8½.

ST. ANDREWS, St. James, 1884.—Rev. George Angus, M.A., 1876.

On Sunday, Mass and Sermon at 11; Catechism at 3; Evening Service at 6. On Holidays, Mass at 11; Evening Service at 8. Mass on Week-days at 8. Evening Service on Wednesday at 8. Confessions on Sunday before Mass, and on Saturday from 8 to 9½ P.M.

This Mission was opened in September last. It is provided with a temporary Iron Church, erected by the Marquess of Bute on a site given by the late Mr. Hope Scott, of Abbotsford. The sittings are all free and unappropriated, and the Church is open all day.

HADDINGTONSHIRE.

HADDINGTON, St. Mary, 1862. Sittings, 360.—Rev. Martin Meagher, 1870.

Mass on Sunday at 12, on Holidays at 9, on Week-days at 7½. Vespers, Sermon, and Benediction on Sunday at 7 P.M. Benediction on Holidays and special Feasts of Our Lady at 8 P.M. Confessions on Saturday from 6 to 10 P.M.

DAY SCHOOL under certificated mistress and assistant, average 81; Sunday School well attended.

CONFRATERNITIES.—Living Rosary, Children of Mary, St. Vincent de Paul.

East Linton.—Served from Haddington. Mass at 10 every second Sunday. Catechism and Confessions before, and Baptisms after, Mass.

Salton.—Served from Haddington. Mass at 10 every second Sunday. Catechism and Confessions before, and Baptisms after, Mass.

DUNBAR, Our Lady of the Waves, 1877.—Rev. Patrick Griffin, 1877.

On Sunday (except second of month), Mass at 11½; Sunday School at 2; Devotions and Benediction at 7. Mass on Holidays at 10, on Week-days at 8. Confessions on Friday and Saturday evenings, and on eves of Holidays.

DAY SCHOOL under certificated teacher, average 34.

CONFRATERNITIES.—Holy Family, Temperance Association.

NORTH BERWICK, Our Lady, Star of the Sea, 1879. Sittings, 150.—Rev. Matthew Brady, 1873.

On Sunday, Communion given at 9; Mass at 11; Baptisms and Churching after Mass; Catechism at 5; Devotions, Instruction, and Benediction at 6. Mass on Holidays and Week-days at 9. Confessions on Saturday at 7 P.M., and on Sunday before 9 and 11 A.M.

SUNDAY SCHOOLS in North Berwick, West Fenton, and Newmains.

CONFRATERNITIES.—Living Rosary, *Bona Mors*.

As there is no Presbytery, the Priest must live in lodgings at some distance from the Church. Contributions to help him in building a house will be thankfully received.

Tranent.—See p. 83.

LINLITHGOWSHIRE.

LINLITHGOW, St. Joseph, 1876. Sittings, 250.—Rev. William Berkery, 1881.

On Sunday, Mass at 10 and 12 alternately; Sunday School at 3; Rosary, Instruction, and Benediction at 6½. On Holidays, Mass at 9; Benediction at 8 P.M. On Week-days, Mass at 8½.

Bonness.—Served from Linlithgow. Mass (in a rented hall) on Sunday at 10 and 12 alternately. Confessions before, and Sunday School after, Mass.

BATHGATE, The Immaculate Conception, 1858. Sittings, 600.—Rev. Thomas O'Carroll, 1871.

On Sunday, Mass at 9½ (for children), 11½; Sunday School at 2½; Lecture and Benediction at 6. Mass on Holidays at 10, on Week-days at 8½. On Friday, Stations and Benediction at 7½ P.M. Confessions from 5 to 10 P.M. on Saturday, and (for persons from a distance) from 8 till first Mass on Sunday and Holidays.

DAY SCHOOL at Bathgate under two certificated teachers, two assistants, and fourth year's pupil teacher, average 210; and at Blackburn under certificated teacher, average 46. The School at Bathgate is being enlarged.

CONFRATERNITIES.—Living Rosary, *Bona Mors*, Our Lady of Perpetual Succour, St. Vincent de Paul, St. Joseph's Guild for boys.

BROXBURN, ss. John Cantius and Nicholas, 1881. Sittings, 600.—Rev. William O'Neill, 1875.

On Sunday, Mass at 9, 11; Baptisms at 1½; Rosary and Benediction at 6. Mass on Holidays at 9, on Week-days at 7½. Confessions on Saturday from 5 to 9.

SCHOOLS.—Sunday School in Broxburn at 2; in Kirkliston, Niddry, Oakbank, and Uphall at 3. Day School (mixed) under certificated mistress and assistant, average 136. The School is being enlarged to double its former size.

CONFRATERNITIES.—Living Rosary, Altar Society, *Bona Mors*.

FAULHOUSE, St. John, 1873. Sittings, 550.—Rev. John Grogan, 1856.

On Sunday, Mass at 9, 11; Sunday School at 4 (average 140); Devotions at 5.

Society of Living Rosary.

Queensferry.—See p. 83.

PEEBLESHIRE.

PEEBLES, St. Joseph, 1858. Sittings, 300.—Rev. James M'Cartney, 1861.

On Sunday, Mass at 11 (with Stations every fourth Sunday); Sunday School at 3. Devotions and Benediction on Sunday at 7, on Holidays and Tuesday at 8 P.M. Night Prayers and Rosary on Friday at 8. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL (mixed) with certificated mistress, average 27.

INNERLEITHEN, St. James, 1881. Sittings, 300.—Rev. Francis M'Kerrell, 1851.

On Sunday, Mass and Sermon at 11; Sunday School at 3; Rosary, Instruction, and Benediction at 6. Mass on Holidays at 9, on Week-days at 8.

ROXBURGHSHIRE.

HAWICK, SS. Mary and David, 1844. Sittings, 560.—Rev. Patrick Taggart, 1846.

Mass on Sunday at 11½; on Holidays, Monday, Wednesday, and Friday at 9. Sunday School at 3; Vespers and Benediction on first Sunday of month at 4, Stations on third at 2. In May, Devotions at 8 P.M. daily.

SCHOOLS.—Day School (mixed) under certificated mistress and assistant, average 77; Sunday School, average 80.

Society of Living Rosary.

JEDBURGH, The Immaculate Conception, 1855. Sittings, 170.—Rev. Patrick Macmanus, 1847.

On Sunday, Mass at 11; Sunday School at 1; Evening Service at 6½. Mass on Holidays at 9, on Week-days at 8½. On Friday, Devotions at 7 P.M.

CONFRATERNITIES.—Sacred Heart, Living Rosary, Apostleship of Prayer.

KELSO, The Immaculate Conception, 1858. Sittings, 230.—Rev. Edmund O'Kane, 1880.

On Sunday, Mass at 11; Sunday School at 4; Evening Service at 6. Mass on Holidays at 9, on Week-days at 8.

Abbotsford.—A Domestic Chapel, served twice a week from Galashiels.

Huntlyburn.—Served once a week from Galashiels.

SELKIRKSHIRE.

SELKIRK, Our Lady and St. Joseph, 1866. Sittings, 250.—Rev. George Tickell, S.J., 1850.

On Sunday, Mass at 9, 11 (with Sermon); Sunday School at 3; Devotions, Sermon, and Benediction at 6. On Holidays, Mass at 9; Benediction at 7½. On Week-days, Mass at 8. Confessions daily before Mass, and on Saturday from 6 to 10 P.M.

DAY SCHOOL (mixed) under certificated mistress, average 57.

GALASHIELS,
 Our Lady and St. Andrew,)
 Rev. John Pittar, S.J., 1871
 Rev. Peter Sherlock, S.J.
 1858. Sittings, 400.)

On Sunday, Mass and Sermon or Public Catechism at 9, 11½; Sunday School at 3; Vespers, Instruction, and Bene-

diction at 6. On Holidays, Mass at $7\frac{1}{2}$, 9; Benediction at $7\frac{1}{2}$ P.M. Mass on days of Devotion and Week-days at $7\frac{1}{2}$. On Friday at $7\frac{1}{2}$ P.M., Devotions to the Sacred Heart, or Stations, or Rosary, followed by Benediction. *Bona Mors* Prayers on one Sunday each month.

SCHOOLS.—Mixed and Infant School, each under certificated mistress, average 137.

CONFRATERNITIES.—Living Rosary, Apostleship of Prayer, Guilds for men and girls, Guild of Queen of Angels and St. Aloysius for children, Holy War Association.

STIRLINGSHIRE.

STIRLING, }
St. Mary, 1838. } Rev. John Smith, . . . 1865
Sittings, 500. } Rev. Patrick Shivers, . . . 1883

Mass on Sunday at 9, 11 (with sermon); on Holidays at 8, 9; on Week-days at 8, $8\frac{1}{2}$. On Sunday, Rosary, Sermon, and Benediction at $6\frac{1}{2}$ P.M. Sunday School and Instruction at $2\frac{1}{2}$. Devotions and Benediction on Friday at $7\frac{1}{2}$ P.M. Confessions on Saturday from 5 to $9\frac{1}{2}$ P.M., and on eves of Festivals at 6.

DAY SCHOOL (mixed) under certificated teacher, assistants, and 4 pupil teachers; average 183.

CONFRATERNITIES.—Apostleship of Prayer, St. Vincent de Paul, *Bona Mors*, Children of Mary, Young Men's Society.

DENNY, St. Patrick, 1861.—Rev. Henry Woods, 1881.

On Sunday, Mass at 9, 11; Baptisms at 2; Sunday School and Instruction at $2\frac{1}{2}$; Rosary, Instruction, and Benediction at $6\frac{1}{2}$. Mass on Holidays at 9, on Week-days at $7\frac{1}{2}$. On Friday, Stations and Benediction at 7 P.M. On Saturday, Confessions from 4 to 8.

DAY SCHOOL under certificated mistress, average 90.

CONFRATERNITIES.—Living Rosary, *Bona Mors*, St. Vincent de Paul, Total Abstinence.

FALKIRK, St. Francis Xavier, 1843. Sittings, 600.—Rev. William Grady, 1861.

On Sunday, Mass at 9, $11\frac{1}{4}$; Baptism and Churching at $1\frac{1}{2}$; Sunday School at $2\frac{1}{2}$; Rosary and Benediction at $6\frac{1}{2}$. Mass on Holidays at 9, on Week-days at 8. On Thursday, Rosary and Benediction at 8 P.M.

DAY SCHOOL under certificated teachers, average 140.

CONFRATERNITIES.—Living Rosary, *Bona Mors*, Young Men's Society,

Slamannan.—Served from Falkirk every fourth Monday.

A Chapel-School, capable of accommodating 450, and a teacher's house have just been erected at this Station, and when a second Priest shall be appointed to this Mission, Mass will be said every Sunday at 11.

KILSYTH, }
 St. Patrick, 1866. } Rev. John Murphy, . . . 1869
 Sittings, 450. } Rev. John M. Murphy, . . . 1880

On Sunday, Mass at 9, 11½; Baptisms at 2; Sunday School and Instruction at 3; Benediction at 6½. Mass on Holidays at 10, on Week-days at 8½. Confessions on Saturday at 6 P.M.

DAY SCHOOLS under certificated master and mistress, average 177.

CONFRATERNITIES.—Holy Family, Living Rosary, *Bona Mors*, Christian Doctrine, St. Vincent de Paul.

LENNOXTOWN, St. Machan, 1846. Sittings, 450.—Rev. John Honorius Magini, 1846.

Mass at 8½ every second Sunday; Communion given at 8 when first Mass at Torrance; second Mass and Sermon every Sunday at 11; Baptisms at 2½; Catechism and Instruction at 3; Rosary and Benediction at 7. Mass on Holidays at 9, on Week-days at 8. Rosary at 7½ P.M. daily. Confessions on Saturday at 3½ P.M. On first and third Monday of month, meeting of men of Holy Family, and on second and fourth Monday, meeting of women of same Confraternity, at 7½ P.M.

DAY SCHOOL under certificated teacher, average 159.

CONFRATERNITIES.—Christian Doctrine, Holy Family.

Torrance.—Served from Lennoxton. Mass at 9 every second Sunday. Confessions before, and Baptisms after, Mass.

Balfon.—See under Milngavie.

Strathblane.—See under Milngavie.

ORDERS OR CONGREGATIONS.

MEN.

OBLATES OF MARY	1859	Leith.
		{ 1859 Edinburgh.
JESUITS		{ 1861 Dalkeith.
		{ 1863 Galashiels.
		{ 1879 Selkirk.
MARIST BROTHERS	1877	Edinburgh.

WOMEN.

URSULINES OF JESUS	1835	St. Margaret's, Edinburgh.
SISTERS OF MERCY	1858	St. Catherine's, Edinburgh.
LITTLE SISTERS OF THE POOR	1863	Gilmore Place, Edinburgh.
SISTERS OF THE IMMACULATE CONCEPTION	1863	Leith.
FRANCISCANS	1880	Albany Street, Edinburgh

ECCLESIASTICAL STATISTICS.

Priests....	{	Seculars.....	41	}	54
		Oblates.....	3		
		Jesuits.....	10		
Missions.....					34
Churches, Chapels, and Stations.....					62
Convents.....					5
Congregational Day Schools.....					37
Estimated Catholic population.....			52,000		

Scottish Catholic Archives

Archdiocese of Glasgow.

Comprising counties of Lanark, Dumbarton, Renfrew; part of Ayrshire (north of the Lugton Water); part of Stirlingshire (Baldernock and East Kilpatrick); and the Cumbrae Isles.

The See of Glasgow was founded about 543 by S. KENTIGERN (or *Mungo*); erected into a Metropolitan See, with four Suffragan Sees, by Innocent VIII, 9th January, 1492; and was vacant for 275 years, from the death of JAMES BETOUN, 4th Archbishop, at Paris, on 25th April, 1603.

ARCHBISHOP OF GLASGOW.—Most Rev. CHARLES EYRE; born at Askam Bryan Hall, York, on 7th November, 1817; ord. 19th March, 1842; nom. Apostolic Delegate for Scotland, 2nd December, 1868, and Archbishop of Anazarba by Brief of 11th December following; cons. at Rome by Cardinal Reisach, 31st January, 1869; nom. Administrator Apostolic of Western District, 16th April following; transl. to Metropolitan See of Glasgow by Brief of 15th March, 1878, and received the Pallium 31st March following. Residence, 6 Bowmont Gardens, Glasgow.

The Clergy or others, having business to transact connected with the Archdiocese, are informed that all official communications should be addressed to 158 Renfrew Street.

Vicar General—Very Rev. James Canon Cameron.

Secretary—Rev. James M'Lachlan.

Diocesan Inspector of Schools—Rev. Donald A. Mackintosh.

Registrar for Deceased Clergy—Very Rev. William Canon Caven.

CHAPTER, erected 3rd January, 1884.

Provost—Rev. Alexander Munro, D.D.

Canons—Revv. James Danaher, Michael O'Keeffe, Michael Condon, John Shaw, William Caven (*Theologian*), Hugh Chisholm, James Cameron, V.G., James M'Intosh, Donald Carmichael, Angus MacFarlane, D.D., John A. Maguire (*Penitentiary*).

DEANERIES.

1. ST. ANDREW.—St. Andrew's Cathedral, Glasgow; St. Alphonsus', Glasgow; Govan; Franciscan Convent, Glasgow; Partick: St. Patrick's, Glasgow.
Dean—Rev. Provost Munro, D.D.
2. ST. MARY.—St. Mary's, Glasgow; Cambuslang; Dalbeth; Parkhead; Rutherglen; Sacred Heart, Glasgow; Uddingston; St. Vincent's, Glasgow; West Thorn.
Dean—Rev. Canon Carmichael.
3. ST. JOHN.—St. John's, Glasgow; Barrhead; Busby; St. Francis', Glasgow; Neilston; Pollokshaws; Our Lady and St. Margaret's, Glasgow.
Dean—Rev. D. A. Mackintosh.
4. ST. JOSEPH.—St. Joseph's, Glasgow; St. Aloysius', Glasgow; St. Mun-go's, Glasgow; Springburn.
Dean—Rev. J. Lea, S.J.
5. ST. CHARLES.—Maryhill; Alexandria; Dumbarton; Duntocher; Helens-burgh; Kirkintilloch; Milngavie; Possil.
Dean—Very Rev. Canon Cameron, V.G.
6. ST. PETER.—St. Mary's, Greenock; Largs; St. Lawrence's, Greenock; Port-Glasgow.
Dean—Rev. Canon Condon.
7. ST. MARGARET.—Lanark; Blantyre; Cadzow; Carluke; Cleland; Hamilton; Larkhall; Mossend; Motherwell; Shotts; Strathlaven; Wishaw.
Dean—Rev. M. Gleeson, C.M.
8. ST. MIRREN.—St. Mirren's, Paisley; Dalry; Houston; Johnstone; Kilbirnie; St. Mary's, Paisley; Renfrew; Saltcoats.
Dean—Rev. Canon Chisholm.
9. ST. PATRICK.—Coatbridge; Airdrie; Baillieston; Cardowan; Chapel-hall; Longriggend; Shettleston; Whifflet.
Dean—Rev. Canon O'Keeffe.

LANARKSHIRE.

GLASGOW.

HIS GRACE THE ARCHBISHOP.

- | | | |
|---|---|--|
| <p>1. St. Andrew's
Cathedral,
Great Clyde Street,
1816. Sittings, 1600.</p> | } | <p>Rev. A. Provost Munro, D.D., 1849
Rev. Michael Hughes, . 1881
Rev. Bernard Dawson, . 1883</p> |
|---|---|--|

On Sunday, Mass at 8, 8½, 9½ (with Instruction for children), 11 (with Sermon); Vespers and Benediction at 7. On Holidays, Mass at 8, 9, 11; on Week-days at 8, 9. Rosary and Benediction on Thursday, and Stations on Friday, at 8½ P.M. Confessions on Friday from 6 to 10 P.M., on Saturday

from 4 to 10. Confessions heard in French, Italian, and Spanish.

Pontifical High Mass on Easter and Pentecost Sundays, on Sunday within Octave of St. Andrew, and on Christmas Day, at 11.

SCHOOLS.—Sunday School for boys under Marist Brothers, average 400; for girls under Franciscan Nuns, average 900. Day Schools for boys, girls, and infants: Boys' Schools under Marist Brothers, average 309; Girls' and Infants' Schools under Franciscan Nuns, average 269 and 145 respectively. Night Schools for boys and girls.

CONFRATERNITIES.—St. Joseph, and St. Patrick, for men; St. Aloysius, for boys who have been confirmed; Mount Carmel, Living Rosary, Children of Mary, Our Lady of La Salette, St. Vincent de Paul, &c.

	}	(Rev. Don. Canon Carmichael, 1858	
2. St. Mary,		Rev. Daniel Donnelly, . . . 1873	
Abercromby Street,		Rev. Peter Fegan, . . . 1881	
1842, Sittings, 1700.		Rev. Michael M'Carthy, . . 1882	
		Rev. Adrian Van der Heyde, 1884	

On Sunday, Mass at 8, 9, 10 (for children), 11 with Sermon); Instruction and Benediction for children at 5 $\frac{1}{4}$; Rosary, Instruction, and Benediction at 7. On Holidays, Mass at 7, 8, 9, 10 $\frac{1}{2}$; Rosary, Instruction and Benediction at 8 P.M. On Week-days, Mass at 7 $\frac{1}{2}$, 8 $\frac{1}{2}$. Stations, or Rosary and Benediction, on Friday at 8 P.M.

SCHOOLS.—Sunday Schools for boys, under Marist Brothers, average 380; girls and infants, under Franciscan Nuns, average 570. Day Schools for boys, under Marist Brothers, average 401; girls, under Franciscan Nuns, average 384; infants, under Franciscan Nuns, average 209.

In connection with the Schools there is a Penny Savings Bank, open on Saturday from 5 to 6.

CONFRATERNITIES.—Children of Mary (male and female), Living Rosary, Sacred Heart, St. Vincent de Paul, St. Elizabeth Clothing Society, Total Abstinence, Guardian Angel, St. Aloysius' Society for boys.

INDUSTRIAL SCHOOLS FOR ALL SCOTLAND.

At 72 and 74 Abercromby Street, Glasgow.—Boys, 220; girls, 198; Children are received from all parts of Scotland; and any child, from the age of five to fourteen, found *begging or destitute*, and *who has no proper guardian*, is a fit subject for an Industrial School.

At Slatefield Street, Glasgow.—Boys, 143.

	}	Rev. John B. Macluskey, . . 1876	
3. St. John,		Rev. Joseph Van Hecke, . . 1879	
Portugal Street, 1846.		Rev. John Murphy, . . . 1881	
Sittings, 1200.		Rev. Bernard M'Givney . . 1882	

On Sunday, Mass at 7 $\frac{1}{2}$, 8 $\frac{1}{2}$, 9 $\frac{1}{2}$ (with Instruction for children), 11 (with Sermon); Sunday School and Service for children at 5; Rosary, Instruction, and Benediction at 7, in Summer at 7 $\frac{1}{2}$. Mass on Holidays at 8, 9, 11; on Week-days at 8, 9. Holy Family Meeting on Monday and Wednesday

night. Benediction on Thursday and Festivals, and Stations on Friday in Lent, at 8½ P.M. Confessions on Saturday from 5 to 10, on eves of Festivals from 7 to 10.

DAY SCHOOLS for boys, average 300; girls, average 330; and infants, average 230—the two last under Franciscan Nuns.

In connection with the Schools there is a Penny Savings Bank, open on Saturday from 6 to 7½.

CONFRATERNITIES.—Children of Mary, Living Rosary, Mount Carmel, St. Vincent de Paul, Holy Family (for men and women), Christian Doctrine (with circulating library), Guild of St. Aloysius for boys, and of Holy Angels for girls, Temperance Society (meets on Monday night in St. John's Temperance Society Hall).

A new Presbytery, from the plans of Messrs. Pugin, Westminster, is in course of erection.

4. *Govanhill, Holy Cross, 1882.*—Served from St. John's. On Sunday, Mass at 9½ (for children), 11. (with Sermon); Evening Service at 6. Mass on Holidays at 9. Confessions before Mass on Sundays.

DAY SCHOOLS, mixed and for infants, average 130.

5. *St. Alphonsus,*
Great Hamilton Street, } Rev. Michael Maginn, . . . 1874
1846. Sittings, 1000. } Rev. Timothy O'Hea, . . . 1884

On Sunday, Mass at 8, 9½ (with Instruction for children), 11 (with Sermon); Vespers, Sermon, and Benediction at 7. *Missa Cantata* at 11 on first Sunday of month, and High Mass on Sunday within Octave of chief Festivals. On Holidays, Mass at 7, 9, 11; on Week-days at 9. Rosary and Benediction on Thursday, and Stations on Friday, at 8 P.M. Confessions on Friday from 6 to 10 P.M., on Saturday from 4 to 10, and on eves of Festivals.

SCHOOLS.—Sunday Schools for boys, under Marist Brothers, average, 350; for girls, under Franciscan Nuns, average 400. Day School for boys, under Marist Brothers, average 267; for girls, under Franciscan Nuns, average 259; and for infants, under Franciscan Nuns, average 142. Night School for boys.

CONFRATERNITIES.—Sacred Heart, St. Vincent de Paul, Living Rosary, Children of Mary, Mount Carmel, Christian Doctrine, Total Abstinence.

6. *St. Joseph,*
North Woodside Road, } Rev. John Lea, S.J., . . . 1871
1850. Sittings, 1200. } Rev. John O'Reilly, S.J., . . . 1857
} Rev. John Charnock, S.J., . . . 1881
} Rev. Arch. Campbell, S.J., . . . 1883

On Sunday, Mass at 8, 9, 10, 11; Sunday School at 3, Instruction and Benediction for children at 3½; Evening Service at 7½. Mass on Holidays at 7½, 8, 9, 10½; on Week-days at 7½, 8, 9. Evening Service on Holidays and Friday at 8. Confessions daily from 7½ to 9 A.M., on Friday and eves of Feasts from 6½ to 10 P.M., and on

Saturday from 2 to 4, and from 6 to 10 P.M. Confessions heard in Gaelic.

SCHOOLS.—Day School for boys under certificated master, assistants, and mistress, average, 293; two for girls under Sisters of Mercy, certificated mistress, and assistants, average, 379; two for infants, under certificated mistresses and assistants, average, 374. Night School for boys, average 91; for girls, average 70.

CONFRATERNITIES.—*Bona Mors*, Sacred Heart, Christian Mothers, Children of Mary, Guilds for men, young men, boys, and girls; Living Rosary, Temperance Society, Altar Society, Christian Doctrine.

7. St. Patrick, Hill Street, 1850. Sittings, 800.	}	Rev. John Dwyer,	1861
		Rev. John Angland,	1880
		Rev. Louis de Backer,	1881
		Rev. Thomas Hackett, D.D.,	1882

Mass on Sunday at 8, 9½, 11; on Holidays, at 8, 9, 10; on Week-days at 8, 9. Confessions on Thursday at 6, on Saturday at 4. Benediction on Thursday at 8½, on Sunday at 7 P.M.

SCHOOLS.—Sunday Schools for boys and girls, attended by upwards of 700. Day Schools for boys, average 268; girls, 298; infants, 218—the two last under Franciscan Nuns. Mass is said in the Boys' School on Sunday at 9½ and 11.

CONFRATERNITIES.—Children of Mary, Altar Society, Temperance Society of St. Bridget for women, Total Abstinence Society for men (with Billiard and Reading Rooms, and Dramatic Society).

8. St. Mungo, Parson Street, 1850, 1869. Sittings, 1500.	}	Very Rev. Norbert M'Gettigan, C.P.,	1872
		Rev. Fernando Saavedra, C.P.,	1871
		Rev. Oswald Rothwell, C.P.,	1866
		Rev. Maurice J. de Nolf, C.P.,	1869
		Rev. Patrick Fagan, C.P.,	1883
		Rev. Marcellus Wright, C.P.,	1882

On Sunday, Mass at 7, 8, 9, 10, 11 (with Sermon); Instruction and Benediction for children at 4; Rosary, Sermon, and Benediction at 7½. On Holidays, Mass at 5, 7, 9, 10, 11; Rosary and Benediction at 8 P.M. On Week-days, Mass at 7, 7½, 9. Rosary, Instruction, and Benediction on Wednesday, and Stations and Benediction on Friday, at 8 P.M. Confessions daily (except Monday) from 7 till noon, and from 5 to 10 P.M.

SCHOOLS.—Sunday Schools, attendance 900. Day Schools for boys, under Marist Brothers, average 443; girls, 208; infants, 148.

CONFRATERNITIES.—Holy Cross and Passion, Children of Mary, Christian Doctrine, Living Rosary, St. Vincent de Paul.

City Poorhouse, Royal Infirmary, and St. Joseph's Home (Little Sisters of the Poor).—Served by the Passionist Fathers. Mass in City Poorhouse on alternate Sundays at

9; Instruction in the afternoon. Mass at St. Joseph's Home daily except Monday; Benediction on Sunday at 4.

9. St. Vincent of Paul, }
 Duke Street, 1859. } Rev. Fr. Julius Evertz, . . . 1876
 Sittings, 1000. } Rev. Michael Benger, . . . 1877

On Sunday, Mass at 9½ (for children), 11 (with Sermon); Instruction (and on first Sunday of month Benediction) for children at 2½; Rosary and Benediction, with Instruction in winter, at 7. On Holidays, Mass at 9, 10½; on Week-days at 8. Rosary and Benediction on Thursday, and Stations in Advent and Lent on Friday, at 8 P.M. Confessions heard in German.

SCHOOLS.—Sunday Schools, attendance 200. Day School (mixed), average (including infants), 256.

CONFRATERNITIES—Children of Mary, Living Rosary, Mount Carmel, St. Vincent de Paul, Total Abstinence.

10. St. Aloysius, }
 Garnet Hill, 1866. } Rev. Charles Gordon, S.J., . . . 1878
 Sittings, 1000. } Rev. Richard Payne, S.J., . . . 1861
 } Rev. Joseph Kellet, S.J., . . . 1877
 } Rev. Peter Chandlery, S.J., . . . 1878
 } Rev. John Collins, S.J., . . . 1833
 } Rev. Chas. Widdowson, S.J., . . . 1883

On Sunday, Mass at 8, 9½, 11; Catechism and Benediction for children at 3; Sermon (but on first Sunday of month, *Bona Mors* Prayers) and Benediction at 7½. Mass on Holidays at 8, 9, 10½; on Week-days at 7½, 8, 9. Confessions daily from 7½ to 9½ A.M.; on Friday evening before and after Benediction at 8; on Saturday from 2 to 4, and from 6 to 10; and on eves of Holidays from 6 P.M.

DAY SCHOOLS for boys, average 156; girls, 147; infants, 105.

CONFRATERNITIES.—*Bona Mors*, Sacred Heart, Guilds for men, young men, and boys; Guild of the Angels and St. Aloysius, Living Rosary, Mount Carmel, Temperance Society.

11. St. Francis, }
 Cumberland Street, } Very Rev. Arsen. Mertens, O.S.F., 1861
 So. Side, 1868, 1881. } Rev. Cuthbert Wood, O.S.F., . . . 1868
 Sittings, 1500. } Rev. Bertrand Schulté, O.S.F., . . . 1862
 } Rev. Innocent Buelens, O.S.F., . . . 1864
 } Rev. Antonine Scannell, O.S.F., 1869

On Sunday, Mass at 7, 8, 9 (for children), 10, 11 (High Mass and Sermon); Compline, Sermon and Benediction at 7. On Holidays, Mass at 5, 7, 9, 11; Instruction and Benediction at 7½ P.M. On Week-days, Mass at 6½, 7, 9; Rosary at 7½ P.M., after which Confessions daily. Benediction on Thursday, and Stations on Friday, after Rosary. Benediction in honour of Sacred Heart on first Friday of month.

B. Sacrament exposed every Tuesday from $7\frac{1}{2}$ to $9\frac{1}{2}$ A.M., in honour of St. Antony of Padua (Plenary Indulgence to all who visit after Confession and Communion).

SCHOOLS.—Sunday Schools, attendance 900. Day Schools for boys, girls, and infants; average 944.

Penny Savings Bank open at the Friary on Saturday, from 6 to 7 P.M., and Catholic Benefit Society at the Girls' School, Mathieson Street, on alternate Tuesdays at 8 P.M.

The Franciscan Recollect Fathers occasionally assist other Priests in the discharge of their duties, and give Missions and Retreats. They earnestly appeal for assistance to liquidate the heavy debt contracted in building the Church. Names of Donors will be inscribed in the Liber Vitae, and they will be entitled to the perpetual suffrages of the Community.

12. The Sacred Heart, }
54 Old Dalmarnock Road, } Rev. Edward Noonan, . 1859
Bridgeton, 1873. } Rev. Edward Doody, . 1880

On Sunday, Mass at 8, $9\frac{1}{2}$, 11 (with Sermon); Sunday School at 5; Rosary, Instruction, and Benediction at 7. On Holidays, Mass at 5, 9, 11. On Holidays and Friday, Benediction at 8 P.M.

SCHOOLS.—Two Sunday Schools for boys and two for girls. Boys' Day School, under Marist Brothers, average, 238; Girls' and Infants' Schools, under Franciscan Nuns, average 507. Night Schools for boys and girls.

13. Our Lady & St. Margaret, }
Stanley Street, } Rev. D. A. Mackintosh, . 1871
Kinning Park, 1874, 1883. } Rev. Peter Link, . 1879
Sittings, 1500.

On Sunday, Mass at 8, $9\frac{1}{2}$ (for children), 11 (with Sermon); Instruction and Benediction for children at $4\frac{1}{2}$; Compline or Rosary, Sermon, and Benediction at 7. On Holidays, Mass at 8, 9, 11; on Week-days at 8. In Lent and Advent Stations on Friday at 8 P.M. Confessions on Friday and eves of Feasts from $7\frac{1}{2}$ to $9\frac{1}{2}$, on Saturday from 5 to 10.

DAY SCHOOLS for boys, girls (under Franciscan Nuns), and infants; average 678.

CONFRATERNITIES.—Living Rosary, Mount Carmel, Children of S. Heart, Children of Mary, St. Vincent de Paul, Holy Family, League of the Cross, St. Margaret's Lady Altar and Clothing Society.

14. St. Michael, Parkhead, }
1876. Sittings, 600. } Rev. Thomas Kerr, . 1870

On Sunday, Mass at 8, $9\frac{1}{2}$, 11 (with Sermon); Sunday School at 5; Rosary, Instruction, and Benediction at 7. On Holidays, Mass at 8, $10\frac{1}{2}$; Benediction at 8. On Week-days, Mass at 8. Instruction for children on Monday and Thursday at 7. Benediction on Friday at $7\frac{1}{2}$. Confessions

on Saturday from 4 to 10, on Friday and eves of Holidays from 6 to 10.

SCHOOLS.—Sunday Schools for boys, girls, and infants; attendance 400. Day School (mixed), average 153; Infant School, average 83.

CONFRATERNITIES.—Living Rosary, Mount Carmel, St. Vincent de Paul, Children of Mary, Holy Family, Christian Doctrine.

15. St. Aloysius, Springburn, } Rev. John J. Dyer, . . . 1875
1856, 1882. Sittings, 1000. } Rev. Patrick Barton, . . . 1882

On Sunday, Mass at 9, 11; Instruction, Rosary, and Benediction at 7. Mass on Holidays at 8, 10; on Week-days at 8, 8½. Confessions on Friday from 7 to 10, and on Saturday from 5 to 10.

SCHOOLS.—Three Sunday Schools for boys, girls, and infants; two Day Schools, mixed and for infants; average 363.

Attached to this Mission are the villages of Bishopbriggs and Old and New Auchencairn, and the Barony Poorhouse.

16. St. Peter, (Rev. John A. Canon Maguire, . . . 1875
Partick, 1858. } Rev. Robert Jas. M'Cluskey, . . . 1882
Sittings, 650. } Rev. Patrick Houlihan, 1882

On Sunday, Mass at 8, 9½, 11; Rosary, Instruction, and Benediction at 7½. On Holidays, Mass at 8½, 9, 10; on Week-days at 8½, 9. Devotions and Benediction on Thursday, and Stations on Friday, at 8. Confessions on Saturday from 5 to 10, on eves of Feasts from 6 to 10, and during Indulgences on Thursday from 6 to 10.

SCHOOLS.—Three Sunday Schools; three Day Schools, average 500. Sunday School also at Whiteinch. The Schools at Partick are being considerably enlarged and remodelled.

17. St. Antony, (Rev. Walter Dixon Swan, . . . 1849
Govan, 1861, 1878. } Rev. Louis de Meulenaere, . . . 1882
} Rev. John Foley, 1883

On Sunday, Mass at 8, 10, 11½; Sunday School at 5; Evening Service at 7. Mass on Holidays at 7½, 9, 10½; on Week-days at 8.

The Govan Poorhouse is attended on Sunday at 11, and 6.

SCHOOLS.—Average at Sunday Schools, 180 boys, 190 girls; at Day Schools, 557; at Night School, 40 boys, 30 girls. There is a circulating Library. Large additions have been made to the Schools.

CONFRATERNITIES.—Holy Family, Mount Carmel, Living Rosary, Children of the Angels, St. Vincent de Paul, &c.

18. St. Agnes, }
Possil, 1884. } Rev. Aloysius Godfrey, . . . 1878

On Sunday, Mass at 10, 11½; Sunday School at 3; Evening Service at 6. Mass on Holidays at 9. Confessions on Saturday.

CONFRATERNITIES.—*Bona Mors*, Living Rosary, Mount Carmel.

CADZOW, Hamilton, Our Lady and St. Anne, 1883. Sittings, 400.—Rev. Emile de Backer, 1877.

On Sunday, Mass at 9½, 11½; Evening Service at 6. Mass on Holidays at 9, on Week-days at 8½.

DAY SCHOOL (mixed), average 190. The School was opened in January, 1884.

For account of opening of Chapel-School, see Appendix.

CAMBUSLANG, St. Bride, 1878. Sittings, 369.—Rev. William Carmichael, 1867.

On Sunday, Mass at 9, 11¼; Evening Service at 6½. Mass on Holidays at 10, on Week-days at 8. Benediction on Friday at 8 P.M. Confessions on evenings of Friday, Saturday, and eves of Festivals, and before first Mass on Sunday.

DAY SCHOOLS, mixed and for infants, average 162.

CARDOWAN, St. Joseph, 1875. Sittings, 550.—Rev. Francis Jos. Hughes, 1870.

On Sunday, Mass at 9, 11½ (with Sermon); Sunday School (attendance 150) at 1½; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 9. In summer, Instruction for children on Wednesday at 8 P.M. Confessions on Saturday from 4 to 10, and on eves of Festivals.

DAY SCHOOL (mixed), average 92.

CONFRATERNITIES.—Living Rosary, Mount Carmel, Christian Doctrine.

This Mission is a very scattered and laborious one, comprising twelve villages with a Catholic population of about 960. Assistance is much needed towards clearing off debt contracted in building the Church and Presbytery.

CARLUKE, St. Athanasius, 1867. Sittings, 600.—Rev. Mortimer Cassin, 1856.

On Sunday, Mass at 11; Catechism after Mass; Rosary and Benediction at 6. Mass on Week-days at 8½. Rosary daily in Lent at 7½ P.M.

DAY SCHOOL (mixed), average 79.

CONFRATERNITIES.—Living Rosary, *Bona Mors*, Christian Doctrine, Young Men's Society (with Circulating Library), Holy Family.

CHAPELHALL, St. Aloysius, 1859. Rev. Hubert Van Stiphout, 1874.

On Sunday, Mass at 9 (with Instruction), 11½ (with Sermon); Holy Family Meeting and Benediction at 6. Mass on Holidays at 9, 11; on Week-days at 8. Confessions before and after Mass on Week-days, before Mass on Sunday, and on Saturday and eves of Festivals from 5 to 9.

DAY SCHOOL (mixed), average 161.

Last summer a new Presbytery was erected, towards which the Rev. Canon O'Keeffe, Coatbridge, generously contributed £100.

CLELAND, St. Mary, 1877. Sittings, 600.—Rev. John Hughes, 1877.

On Sunday, Mass at 9½; Rosary, Instruction, and Benediction at 5½. Mass on Holidays at 10, on Week-days at 8. Confessions daily before Mass.

DAY SCHOOL (mixed), average 133.

Carfin, St. Francis Xavier 1862, 1882. Sittings, 500.—Served from Cleland. Mass on Sunday at 12, on Holidays at 8. Confessions and Mass on Saturday at 9.

DAY SCHOOL (mixed), average 180.

CONFRATERNITIES.—Sacred Heart, Living Rosary, Altar Society, Holy Family, Total Abstinence.

COATBRIDGE, St. Patrick, 1848. Sittings, 800.	}	Rev. Michael Canon O'Keeffe, 1845
		Rev. Thomas M'Evoy, . 1883
		Rev. Daniel Browne, . 1883

On Sunday, Mass at 9, 10½, 12; Sunday School at 2; Evening Service at 6½. On Holidays, Mass at 9, 11; on Week-days at 8½.

SCHOOLS.—Four Sunday Schools; two Day Schools, mixed and for infants, at Coatbridge, average 391; two, mixed and for infants, at Langloan, average 218; two Night Schools, average 175.

CONFRATERNITIES.—Our Lady of Perpetual Succour, Christian Doctrine, Living Rosary, Temperance Society.

Glenboig, Our Lady and St. Joseph, 1880.—Served from Coatbridge. On Sunday, Mass at 11; Sunday School after Mass; Benediction on first Sunday of month. Mass on Holidays at 11.

DAY SCHOOL (mixed), average 97.

HAMILTON, St. Mary, 1846. Sittings, 500.—Rev. James Canon Danaher, 1845.

On Sunday, Mass at 9½, 11 Sunday School at 3; Rosary and Benediction at 6. Mass on Holidays and Week-days at 9.

SCHOOLS.—Sunday School, attendance 300; two Day Schools, mixed and for infants, average 437. Circulating Library, under care of Brotherhood of St. Vincent de Paul, attached to Schools.

CONFRATERNITIES.—Christian Doctrine, Rosary Society, St. Vincent de Paul.

Bothwell.—Franciscan Convent and Chapel, Elmwood, 1878. On Sunday, Holidays, and Week-days, Mass at 7¾. Benediction at 4 P.M. on Sunday, at 9 A.M. on Friday and Holidays.

LANARK, st. Mary, 1859.	{	Rev. Michael Gleeson, C.M.,	. 1852
		Rev. Joseph Walsh, C.M.,	. 1875
		Rev. John Brady, C.M.,	. 1860
		Rev. Patrick Walshe, C.M.	

On Sunday, Mass at 8, 11 (with Sermon); Rosary, Sermon, and Benediction at 5 $\frac{3}{4}$. Catechism for one hour after last Mass. On Holidays, Mass at 8, 11; Evening Devotions at 7 $\frac{1}{2}$. On Week-days, Mass at 7. On Friday, Stations at 7 $\frac{1}{2}$ P.M. First Friday of month, Devotions to Sacred Heart and Benediction at 7 $\frac{1}{2}$ P.M.

The Priests of the Congregation of the Mission of St. Vincent de Paul at Lanark give Missions and conduct Retreats. Those desirous of making private Retreats can be afforded, by giving a few days' notice, the necessary accommodation in the Community.

SCHOOLS.—The Sisters of Charity take charge of the Schools—one for boys, one for girls, and one (mixed) for infants; average 194. They have also a Sunday School for two hours for girls employed during the week.

The Sisters visit the sick and destitute poor in their houses, and minister to their temporal and spiritual wants.

Carstairs, 1851.—Domestic Chapel, served from Lanark. Mass and Sermon, to which the Faithful are admitted, on Sunday and Holidays at 9; Benediction at 3. Confessions on Friday at 11.

DAY SCHOOL (mixed) in the Village of Carstairs, average 47.

LARKHALL, St. Mary, 1872.—Rev. Paul Pies, 1874.

On Sunday, Mass alternately at 10 and 12; Sunday School at 3; Evening Service at 6. Mass on Holidays at 10, on Week-days at 8 $\frac{1}{2}$.

SCHOOLS.—Day School (mixed), average 129; Sunday Schools at Larkhall and Blackwood; Night School, average 75.

CONFRATERNITIES.—Living Rosary, Holy Family, League of the Cross.

Blackwood, Our Lady and St. John, 1880. Sittings, 200.—Served from Larkhall. Mass on Sunday alternately at 10 and 12, on Wednesday and Friday at 8.

DAY SCHOOL (mixed), average 48.

LONGRIGGEND, St. Mary, 1879.—Rev. John Linster, 1877.

On Sunday, Mass at 9, 11 $\frac{1}{2}$; Evening Service at 6. Mass on Holidays at 9 $\frac{1}{2}$, on Week-days at 8. Benediction on Thursday at 7 $\frac{1}{2}$. Confessions on Saturday at 6.

SCHOOLS.—Sunday Schools at Longriggend and Greengairs; Day School (mixed), average 106; Night School.

CONFRATERNITIES.—Holy Family, Living Rosary.

MARYHILL, The Immaculate Conception, 1851. Sittings, 900.	{	Very Rev. James Canon	
		Cameron, V.G.,	. 1856
		Rev. James Rothead,	. 1882
		Rev. James Morrison,	. 1884

On Sunday, Mass at 8½, 10, 11½; Confraternity Meetings at 6½; Evening Service at 7. On Holidays, Mass at 9, 10; on Week-days at 8, 9.

SCHOOLS.—Sunday Schools at Maryhill (at 3) and at Nethertown (at 2); Day School (mixed) at Maryhill, average 375.

MOSSEND, The Holy Family, 1868, 1884.—Rev. Michael Fox, D.D., 1863.

On Sunday, Mass at 10, 12; Sunday School at 3; Rosary, Lecture, and Benediction at 6. Mass on Holidays at 8, 10; on Week-days at 8.

DAY SCHOOLS, mixed and for infants, average 371.

For account of opening of new Church, see Appendix.

MOTHERWELL,	}	Rev. James Glancy, D.D.,	1870
Our Lady of Good Aid,		Rev. John Crawford,	1872
1873, 1883. Sittings, 1100.		Rev. Ronald Mortimer,	1884

On Sunday, Mass at 10, 11½; Sunday School and Instruction at 2; Rosary, Sermon, and Benediction at 6½. Mass on Holidays at 10, on Week-days at 8. Benediction on Thursday at 8 P.M.

For account of opening of new Church, see Appendix.

Shieldmuir, St. Patrick, 1879. Sittings, 500.—Served from Motherwell. On Sunday, Mass at 10; Sunday School and Instruction at 1.

DAY SCHOOLS at Motherwell, average 342; and Shieldmuir, average 149.

The accommodation at Motherwell has been doubled by using the former Chapel for School purposes.

RUTHERGLEN,	}	Rev. John Canon Shaw,	1846
St. Columbkil, 1853.		Rev. Thomas Fitzgerald,	1883
Sittings, 600.			

Mass on Sunday at 9, 11; on Week-days at 8.

SCHOOLS.—Sunday School, attendance 400; separate Day and Night Schools for boys and girls—average at Day Schools, 289.

CONFRATERNITIES.—Living Rosary, Young Men's Society.

SHETTLESTON, St. Paul, 1857. Sittings, 450.—Rev. George M'Brearty, 1862.

On Sunday, Mass at 9, 11½; Sunday School at 2; Evening Service at 7. Mass on Holidays at 10, on Week-days at 9.

DAY SCHOOL at Shettleston, average 109, and at Tollcross, average 95.

SHOTTS, St. Patrick, 1868. Sittings, 300.—Rev. Thomas P. O'Reilly, 1878.

On Sunday, Mass at 12; Rosary and Benediction at 5. Mass on Holidays at 10, on Week-days at 8½. Instruction for children on Tuesday and Thursday at 7 P.M. Confessions on Saturday at 6.

SCHOOLS.—Sunday School at 4; Day School, average 125; Night School.

Harthill.—Served from Shotts (5 miles distant). Mass on first three Sundays of month at 10; Sunday Schools at Harthill and Benhar at 3.

Tarbrax.—Served from Shotts. Mass occasionally on Week-days.

Wilsontown.—Served from Shotts (8 miles distant). Mass on fourth Sunday of month at 9. Confessions on Friday Evening in Lent, and before Mass. Sunday School after Mass.

STRATHAVEN, *St. Patrick*, 1863. Sittings, 150.—Rev. Wm. Hallinan, 1852.

On Sunday, Mass at 11; Sunday School at 3; Rosary and Benediction at 6. Mass on Holidays at 9.

UDDINGSTON, *St. John the Baptist*, 1883. Sittings, 600.—Rev. Denis M'Carthy, 1877.

On Sunday, Mass at 9, 11; Evening Service at 6. Mass on Holidays at 9, on Week-days at 8½.

DAY SCHOOL (mixed), average 116.

WHIFFLET, *St. Mary*, 1874.—Rev. Thomas Curran, 1875.

On Sunday, Mass at 10, 12; Sunday School at 2½; Devotions at 6½. Mass on Holidays at 8½, 10; on Week-days at 8½.

DAY SCHOOL (mixed) and Infant School, average 217.

WISHAW, *St. Ignatius*, 1865. Sittings, 700.—Rev. John M'Cay, 1855.

Mass on Sunday and Holidays at 9½ (except second Sunday of month), 12; Evening Service at 6½. Mass on Week-days at 8. Confessions after Mass on Week-days, before Mass on Sunday, and on Saturday at 4.

Newmains, *St. Bridget*, 1871. Sittings, 300.—Served from Wishaw. Mass on second Sunday of month at 10. Confessions on Friday before first Sunday of month.

Overton, *St. Patrick*, 1873. Sittings, 200.—Served from Wishaw.

SCHOOLS.—Sunday Schools at Wishaw, Newmains, and Overton; Day schools at Wishaw (average 229), Newmains (average 137), and Overton (average 60); Night School at Wishaw.

A Y R S H I R E (*Northern Part*).

DALRY, *St. Palladius*, 1851. Sittings, 500.—Rev. Michael Dempsey, 1878.

On Sunday, Communion given at 7½; Mass at 11; Catechism at 6; Rosary and Benediction at 7. Mass on Holidays at 8½, on Week-days at 8.

Kilwinning.—Served from Dalry. Mass on Sunday at 9½, on Holidays at 10. Confessions and Catechism on Friday at 6 P.M.

CONFRATERNITIES.—Holy Family, Living Rosary, Mount Carmel, Children of Mary, Children of the Angels.

The Clergyman is collecting funds to build a School at Dalry. At Kilwinning also a Chapel-School is very much needed, the Congregation being obliged to hear Mass in a rented hall. Contributions for either object will be most thankfully received.

KILBIRNIE, St. Bridget, 1862. Sittings, 480.—Rev. James Milne, 1855.

On Sunday, Mass at 9½, 11½; Sunday School at 3; Rosary and Benediction (with Stations in Advent and Lent) at 7. On Holidays Mass at 9; Benediction at 7½. Mass on Week-days at 8.

Catechism Classes at Kilbirnie on Sunday, at Beith, the Den, and the Ironworks on a Week-day. The Clergyman is always in attendance during these classes. Owing to the poverty of the Congregation, this Mission is still unprovided with a Day School. Contributions for this purpose are earnestly solicited.

LARGS, St. Mary, Star of the Sea, 1870. Sittings, 140.—Rev. William Gallagher, 1870.

On Sunday, Mass at 9 and 11 alternately; Rosary or Stations, Lecture (in winter), and Benediction at 7. On Week-days, Mass at 9.

The Priest in charge of this very poor Mission solicits the alms of the faithful, to enable him to diminish the heavy debt that burdens it.

Inverkip (Renfrewshire), St. Patrick, 1875. Sittings, 130.—Served from Largs, 8½ miles distant. Mass every second Sunday at 11¼.

SUNDAY SCHOOLS at Largs, Inverkip, Millport, and Skelmorlie. Catechetical Instructions occasionally given by the Clergyman, during the week in each of these places.

CONFRATERNITIES.—Holy Family, Mount Carmel.

SALTCOATS, Our Lady, Star of the Sea, 1857. Sittings, 450.—Rev. James Mackintosh, 1877.

On Sunday, Mass at 9 (except every third Sunday), 11½; Sunday School at 3; Evening Service at 6. Mass on Holidays at 9, 11; on Week-days at 8.

West Kilbride.—Served from Saltcoats. Mass every third Sunday at 10.

SCHOOLS.—Sunday School at Saltcoats and W. Kilbride; Day School, average 150, at Saltcoats.

CONFRATERNITIES.—Holy Family, Our Lady of Perpetual Succour, Living Rosary, Mount Carmel.

DUMBARTONSHIRE.

DUMBARTON, }
 St. Patrick, 1830. } Rev. Charles Brown, . . . 1873
 Sittings, 500. } Rev. John Taylor, . . . 1879

On Sunday, Mass at 8, $9\frac{1}{4}$, $10\frac{1}{2}$, $11\frac{1}{2}$; Sunday School at 2; Devotions at 6. Mass on Holidays at 8, 10; on Week-days at 8. Confessions on Friday at 6, Saturday at 4.

DAY SCHOOLS, mixed and for infants, average 315.

CONFRATERNITIES.—Living Rosary, Mount Carmel, St Vincent de Paul, Young Men's Society, Holy Family (for men and women).

ALEXANDRIA, Our Lady and St. Mark, 1859. Sittings, 352.—Rev. Robert Grant, 1867.

On Sunday, Mass at $9\frac{1}{2}$, $11\frac{1}{2}$; Evening Service at 7. Mass on Holidays and Week-days at 9. Confessions on Saturday at 4.

DAY SCHOOL (mixed), average 109.

CONFRATERNITIES.—Mount Carmel, St Vincent de Paul.

Clydebank.—See p. 109.

DUNTOCHER, st. Mary, 1850. Sittings, 500.—Rev. James Bird, 1874.

On Sunday, Mass at 9, $11\frac{1}{2}$; Devotions and Benediction at 6. Mass on Holidays at 9, on Week-days at $8\frac{1}{2}$. Devotions to Sacred Heart and Benediction on Thursday at $7\frac{1}{2}$ P.M. Confessions on Saturday at 5.

SCHOOLS.—Sunday Schools at Duntocher and Garscadden; Day Schools, mixed and for infants, average 156.

CONFRATERNITIES.—Mount Carmel, Living Rosary, Sacred Heart, St. Vincent de Paul, Temperance Society.

HELENSBURGH, st. Joseph, 1880. Sittings, 300.—Rev. Louis J. C. M'Intyre, 1873.

On Sunday, Mass at $9\frac{1}{2}$, 11; Sunday School at 1; Devotions and Benediction at 6. Mass on Holidays at 9, on Week-days at 8.

DAY SCHOOL (mixed), average 137.

KIRKINTILLOCH, The Holy Family, 1874.—Rev. James Bonnyman, 1857.

On Sunday, Mass at $9\frac{1}{2}$, 11; Sunday School at 5; Lecture, Rosary, and Benediction at 6. Mass on Holidays at $9\frac{1}{2}$, on Week-days at 8. Instruction, Rosary, and Benediction on

Wednesday at 7 P.M. Confessions on Saturday and Sunday mornings; in Lent, on Friday and Saturday from 5 P.M.

DAY SCHOOL (mixed), average 134.

CONFRATERNITIES.—Living Rosary, Altar Society, Temperance Society (pledge given on Sunday after Evening Service).

Convalescent Home and Asylum at Lenzie served from Kirkintilloch, Friends of inmates would do well to communicate with the Priest in case of necessity.

RENFREWSHIRE.

RENFREW, St. James, 1877. Sittings, 250.—Rev. Peter W. Evers, 1874.

On Sunday, Mass alternately at 9 and 11½; Devotions and Benediction at 7. Mass on Week-days at 9.

SCHOOLS.—Sunday Schools at Inchinnan and Blairdardie; Day School (mixed), average 105.

CONFRATERNITIES.—Mount Carmel, St. Vincent de Paul.

Clydebank (Dumbartonshire).—Served from Renfrew. Mass on Sunday alternately at 9 and 11½.

This Station has been opened for the convenience of members of the Mission residing on the North Bank of the Clyde. Mass is said in the new Public Hall, which is seated for 1100, and is rented for this purpose.

BARRHEAD, St. John, 1841. Sittings, 600.—Rev. Thomas Carlin, 1870.

On Sunday, Mass at 9, 11; Sunday School at 3; Devotions and Benediction at 6. Mass on Holidays and Week-days at 9.

DAY SCHOOLS in Barrhead (average 136) and Nitshill (average 78).

CONFRATERNITIES.—St. Vincent de Paul, Living Rosary, Christian Doctrine.

BUSBY, St. Joseph, 1880. Sittings, 400.—Rev. Thomas J. Cunningham. 1879.

On Sunday, Mass alternately at 9 and 11½; Sunday School at 3½; Devotions and Benediction at 7. Mass on Holidays and Week-days at 9.

DAY SCHOOL (mixed), average 54; Sunday School at Busby and Newton-Mearns. Instruction given at Eaglesham, East Kilbride, and Newton-Mearns on a week-day.

CONFRATERNITIES.—Immaculate Heart of Mary, St. Joseph's Total Abstinence (with Circulating Library).

Mass is said occasionally at Newton-Mearns and East Kilbride for the sake of the aged.

Eaglesham, St. Bridget, 1858. Sittings, 350.—Served from Busby. Mass on Sunday alternately at 9 and 11½, except when Mearns or E. Kilbride is served.

GREENOCK.

1. *St. Mary*, (Rev. Alexander Taylor, . 1867
 Patrick Street, 1862. < Rev. Patrick Gaule, . 1880
 Sittings, 900. (Rev. William P. O'Brien, . 1883

On Sunday, Mass at 8, 9 (for children), 10, 12; Evening Service at 7. On Holidays, Mass at 8, 9, 11; on Days of Devotion at 8, 9.

SCHOOLS.—Two Sunday Schools at 4½, followed by Benediction for children; Day Schools for boys, girls, and infants—average 835; Night School. The Girls' and Infants' Schools are under Franciscan Nuns.

2. *St. Lawrence*, { Rev. Michael Canon Condon, . 1845
 Cartsdyeke, 1855. } Rev. John Toner, . . . 1882
 Sittings, 624.

On Sunday, Mass at 8½, 10, 11½; Rosary, or Stations, and Benediction at 6. Mass on Holidays at 8½, 10; on Week-days at 9.

SCHOOLS.—Two Sunday Schools from 5 to 6; three Day Schools for boys, girls, and infants—average 412. The Girls' and Infants' Schools are under Franciscan Nuns.

CONFRATERNITIES.—Sacred Heart, Mount Carmel, Living Rosary, Children of Mary, St. Vincent de Paul, Young Men's Society, Catholic Association, League of the Cross, with 1100 members, men, women, and children.

By a Census, taken in October, 1884, the Catholics were found to be 670 families, with 545 under 5 years of age, 600 between 5 and 13 years, and 2111 over 13 years; making a total of 3256—a decrease of 472 since October, 1883.

3. *Convent of the Immaculate Conception*, Bank House, Greenock, 1874.—Served from *St. Lawrence's*. Mass daily at 7½.

Convent Day School for young ladies: attendance 84.

Gourock, St. Ninian, 1880. Sittings, 450.—Served from *St. Mary's*, Greenock. On Sunday, Mass at 10; Sunday School at 5; Evening Service at 7. On Holidays, Mass at 10.

DAY SCHOOL (mixed), average 37.

Houston, St. Fillan, 1841. Sittings, 300.—Rev. Charles G. Duperier, 1876.

On Sunday, Mass at 9 (except first Sunday of month), 11; Sunday School at 5; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 8½. Confessions on Saturday at 5, and before Mass on Sunday and Festivals.

DAY SCHOOL (mixed), average 45.

Bishopton.—Served from *Houston*. Mass on first Sunday

of month at 9. Confessions before Mass. Sunday School at 3.

The Mission of Houston, with its Catholic population of 600 souls, has been burdened for many years with a debt exceeding £1,500. The incumbent earnestly appeals for assistance towards the liquidation of a debt that his congregation cannot cope with.

Inverkip.—See page 107.

JOHNSTONE,	} Rev. Angus Canon MacFarlane,		
St. Margaret, 1852.		D.D.,	1868
Sittings, 800.		Rev. Peter Müller,	1884

On Sunday, Mass at 9, 11; Evening Service at 7. On Holidays, Mass at 7½, 9; Benediction at 7½ P.M. Mass on Week-days at 7½. Meeting of Holy Family and Benediction on Wednesday at 7½.

Linwood.—Served from Johnstone. Mass in Chapel-School on Sunday at 10.

SCHOOLS.—Sunday School at Howwood; Day Schools at Johnstone (average 291), and Linwood (average 135).

CONFRATERNITIES.—Sacred Heart, Holy Family, St. Vincent de Paul, Children of Mary.

NEILSTON, St. Thomas, 1861. Sittings, 350.—Rev. Bernard Tracy, 1859.

On Sunday, Mass at 9¼, 11; Rosary and Benediction at 7. Mass on Holidays at 9½, on Week-days at 8.

SCHOOLS.—Sunday School; Day School (mixed), average 95.

CONFRATERNITIES.—Sacred Heart, Living Rosary, Mount Carmel, Children of Mary, St. Vincent de Paul.

PAISLEY.

1. St. Mirren, 1880.	} Rev. Hugh Canon Chisholm,	1854	
Sittings, 1000.		Rev. Michael O'Keeffe,	1882
		Rev. John Montgomery,	1883

On Sunday, Mass at 8, 9½, 11¼; Evening Service at 7. On Holidays last Mass at 10; Mass on Week-days at 8 in winter, 7 in summer.

DAY SCHOOLS for boys, girls, and infants; average 618.

CONFRATERNITIES.—Living Rosary, Mount Carmel, Children of Mary, St Vincent de Paul, League of the Cross.

2. St. Mary,	} Rev. John M'Donald,	1875	
Queen Street, 1871.		Rev. Arthur Beyaert,	1879
Sittings, 900.			

On Sunday, Mass at 9½, 11¼; Sunday School at 4; Rosary and Benediction (with Lecture in winter) at 7. Mass on Holidays at 8, 10; on Week-days at 8. Rosary and Benediction on Thursday at 8 P.M.

DAY SCHOOLS, mixed and for infants, average 253.

CONFRATERNITIES.—Living Rosary, Scapular, Total Abstinence (with Reading and Recreation Rooms).

Last year this Chapel-School was enlarged so as to afford more than double its former accommodation. It has now space for 574 scholars instead of 274, and on Sundays accommodates about 900 persons. The building was solemnly re-opened on 6th July. High Mass was celebrated by Provost Munro, and a sermon was preached by the Bishop of Galloway.

POLLOKSHAWS, St. Mary Immaculate, 1865. Sittings, 800.—Rev. James M'Namara, 1862.

On Sunday, Mass at 9, 11; Devotions at 6½. On Holidays and Days of Devotion, Mass at 8, 10; on other days at 8.

SCHOOLS.—Sunday Schools in Pollokshaws (at 2) and Thornliebank (at 4); Day Schools, mixed and for infants, average 269.

CONFRATERNITIES.—Living Rosary, Mount Carmel, Children of Mary, Young Men's Association, Temperance League, St. Vincent de Paul, Altar Society.

This Church, having been completed by the addition of a chancel, and also repainted and decorated, was re-opened on Low Sunday. Pontifical High Mass was celebrated by His Grace the Archbishop. Prior Vaughan, O.S.B., preached at Mass, and F. Wilfrid O'Hagan, C.P., in the evening.

PORT-GLASGOW,	} Rev. James W. M'Carthy, . 1879	} Rev. George W. Ritchie, . 1882
St. John, 1854.		
Sittings, 600.		

On Sunday, Mass at 9, 10¼ (for children), 11¼; Sunday School at 5; Evening Service at 7. On Holidays, Mass at 8, 10; on Week-days at 8.

DAY SCHOOLS for boys, girls, infants and mixed; average 520. New schools were opened on 15th Dec., 1883. See Appendix.

STIRLINGSHIRE (*Southern Part*).

MILNGAVIE, St. Joseph, 1872. Sittings, 300.—Rev. William Davidson, 1877.

Mass every Sunday at 12, on first Sunday of month at 9½, 12; Sunday School at 3; Rosary, Lecture, and Benediction at 6. On Holidays, Mass at 10; on Week-days at 8. Confessions on Friday and Saturday at 6 P.M.

DAY SCHOOL (mixed), average 70.

Balfron, 1867.—Served from Milngavie (12 miles distant) every second Sunday. Mass and Catechism at 9. Confessions on the eve and morning before Mass.

Strathblane.—Served from Milngavie every second Sunday. Catechism at 9; Mass at 10. Confessions on the eve and morning before Mass. Sunday School weekly at 3.

ORDERS OR CONGREGATIONS.

M E N.

JESUITS	1859	Glasgow.
VINCENTIANS	1859	Lanark.
PASSIONISTS	1865	Glasgow.
FRANCISCANS	1868	Glasgow.
MARIST BROTHERS	1860	Glasgow.

W O M E N.

SISTERS OF MERCY	1849	46 Hill St., Garnet Hill, Glasgow.
	1849	58 Charlotte Street, Glasgow.
FRANCISCAN NUNS of the Immaculate Conception	1863	Abercromby Street, Glasgow.
	1874	Bank House, Greenock.
	1878	Elmwood, Bothwell.
SISTERS OF THE GOOD SHEPHERD	1851	Dalbeth House, Glasgow.
SISTERS OF CHARITY of St. Vincent de Paul	1860	Lanark.
	1860	Smyllum, Lanark.
LITTLE SISTERS OF THE POOR	1862	180 Garngad Hill, Glasgow.
	1884	72 Union Street, Greenock.

EDUCATIONAL AND CHARITABLE INSTITUTIONS.

ST. PETER'S SEMINARY	Partick Hill, Glasgow.
ST. ALOYSIUS' COLLEGE	Hill St., Garnet Hill, Glasgow.
ST. MUNGO'S ACADEMY	Parson Street, Glasgow.
CATHOLIC REFORMATORIES	{ Boys'—West Thorn, Parkhead, Glasgow.
	{ Girls'—Dalbeth, Glasgow.
CATHOLIC INDUSTRIAL SCHOOLS	{ Boys'—72 Abercromby St., Glasgow.
	{ Girls'—74 Do. do.
	{ Boys'—Slatefield Street, Glasgow.
MAGDALEN ASYLUM	Dalbeth, Glasgow.
ST. MARY'S ORPHANAGE	Smyllum, Lanark.
CATHOLIC HOSPITAL	Lanark.
DEAF AND DUMB INSTITUTION	Smyllum, Lanark.
ASYLUM FOR AGED POOR	180 Garngad Hill, Glasgow.
HOME FOR SERVANTS out of place ..	House of Mercy, Garnet Hill, Glasgow.
DAY FEEDING SCHOOL	Glasgow.

ECCLESIASTICAL STATISTICS.

Priests ..	{	Seculars	116	}	141
		Jesuits	10		
		Vincentians	4		
		Passionists	6		
		Franciscans	5		

Diocese of Aberdeen.

Comprising Counties of Aberdeen, Banff, Caithness, Cromarty, Elgin or Moray, Inverness (north of a straight line drawn from the extreme north of Loch Luing to the junction of the Counties of Inverness, Aberdeen, and Banff), Kincardine, Nairn, Ross (except Island of Lewis), Sutherland, and the Orkney and Shetland Islands.

The See of Aberdeen was founded at Mortlach in 1063; transferred to Aberdeen in 1125, under its fourth Bishop, Nectan; and was vacant for 301 years, from the death of Hon. WILLIAM GORDON at Aberdeen, on 6th August, 1577.

BISHOP OF ABERDEEN.—Right Rev. JOHN MACDONALD: born in Strathglass on 2nd July, 1818; ord. at Preshome on 4th November, 1841; cons. by Bishop Chadwick at Aberdeen on 24th February, 1869, Bishop of Nicopolis and Vicar Apostolic of Northern District; transf. to See of Aberdeen by Brief of 15th March, 1878. Residence, Bishop's House, Queen's Road, Aberdeen.

Registrar for Deceased Clergy—Rev. Donald Chisholm.

Council—Rev. William Dawson, John Thomson, Peter Jos. Grant, William Stopani.

DEANERIES.

1. ST. MARY.—Aberdeen, Aboyne, Blairs, Braemar, Clova, Fetternear, Glengairn, Inverurie, Peterhead, Stonehaven, Strichen, Woodside.
Dean—Rev. W. Stopani.
2. ST. PETER.—Buckie, Banff, Huntly, Keith, Portsoy, Preshome, Tynett.
Dean—Rev. W. Clapperton.
3. ST. SYLVESTER.—Elgin, Chapelton, Dufftown, Fochabers, Tombae, Tomintoul.
Dean—Rev. J. Thomson.
4. ST. JOSEPH.—Inverness, Beauly, Dornie, Eskadale, Fort-Augustus, Kirkwall, Marydale, Nairn, Stratherrick, Wick.
Dean—Rev. W. Dawson.

ABERDEENSHIRE.

ABERDEEN.

THE BISHOP OF ABERDEEN.

1. Cathedral of	}	Rev. William Stopani, 1854
St. Mary's of the Assumption,		Rev. Donald Chisholm, 1871
1860. Sittings, 1200.		Rev. John M'Intosh, 1879
		Rev. James M'Gregor, 1883

On Sunday, Mass at 8, 11 (with Sermon); Discourse and Benediction at 6. On Holidays, Mass at 8, 11; Evening Service at 7½. On Week-days Mass at 7½, 8. On Wednesday and Friday in Lent and Advent, Instructions and Benediction at 7½ P.M. Stations and Benediction on Friday at 7½ P.M. Baptisms on Sunday and Wednesday at 2. Private Instructions on Wednesday from 4 to 9. Confessions on Friday, Saturday, and eves of Festivals from 4 to 9, and at other times if desired.

SCHOOLS.—Boys' School, average 125; Girls' and Infants' Schools, under Franciscan Nuns and certificated mistress, average 287. The sisters have their Convent in Huntly Street, where they keep a Boarding School, and a high-class Day School.

The Orphans, formerly in Constitution Street, are now boarded in Catholic families of the Congregation.

There is a Catholic Association of men, whose primary object is to promote religious knowledge amongst the members, and a more faithful discharge of religious duties.

For improvements effected during last year, see Appendix.

2. *St. Peter*, Justice Street.—Served from the Cathedral. On Sunday, Mass and Discourse, for children and others, at 9; Sunday School at 2½ and Instruction at 3. Mass on Holidays at 9.

3. *Convent of the Poor Sisters of Nazareth*, Nazareth House, Cuparstone.—Served from the Cathedral.

WOODSIDE, *St. Joseph*, 1842. Sittings, 200.—Rev. Alexander Gerry, 1878.

On Sunday, Mass, Sermon and Catechism at 11; Evening Service at 6. Mass on Holidays at 10, on Week-days at 8. Stations on Friday in Lent and Advent at 7½. Confessions on Saturday from 4.

ABOYNE, *St. Margaret*, 1874. Sittings, 120.—Rev. William Stuart, 1879.

On Sunday (except first of month), Mass at 11; Evening Service at 6. Mass on Holidays at 10, on Week-days at 8. Stations on Thursday in Lent and Advent at 7 P.M.

Ballogie, *St. Michael*, 1858. Sittings, 70.—Served from Aboyne. Mass on first Sunday of month at 11.

BRAEMAR, *St. Andrew*, 1839. Sittings, 400.—Rev. James Paul, 1871.

On Sunday, Mass at 11; Sunday School at 3; Discourse

and Benediction at 6. Mass on Holidays at 11; on Week-days at 8, in winter at 8½. Stations on Friday in Advent and Lent at 7 P.M.

SCHOOLS.—Two Day Schools—one held in the Old Chapel, under certificated mistress (average 44), the other at Inverey (average 20).

CLOVA, Our Lady and St. Moluog, 1880.—Rev. Duncan M'Queen, 1882.

On Sunday, Mass and Sermon at 11; Rosary and Instruction at 3. On first Sunday of month and chief Festivals, Benediction at 3. Mass on Holidays at 10, on Week-days at 8. Confessions on Saturday and eves of Festivals from 4 to 6, and at other times if desired.

FETTERNEAR, Our Lady of the Garioch and St. John, 1859.—Rev. George Wilson, 1858.

Mass on Sunday at 10½, on Holidays at 9, on Week-days at 7 in summer, 8 in winter. Instruction on Sunday at 4.

There is a Catholic Cemetery here.

GLENGAIRN, St. Mary Immaculate, 1868. Sittings, 200.—Rev. Donald Kennedy, 1868.

On Sunday (except first of month), Mass at 11.

Corgarff, 1802. Sittings, 150.—Served from Glengairn on first Sunday of month.

HUNTLY, St. Margaret, 1834. Sittings, 400.—Rev. John Sutherland, 1846.

On Sunday, Mass, Sermon, and Catechism at 11; Sunday School at 2½; Discourse and Benediction, or Devotions, at 6. Mass on Holidays at 10, on other days at 8½.

DAY SCHOOL (mixed), average 49.

Warehouse.—A Domestic Chapel, served from Huntly.

INVERURIE, The Immaculate Conception, 1852. Sittings, 200.—Rev. Charles M'Donald, 1852.

On Sunday, Mass and Sermon at 11, followed by Catechetical Instruction. Mass on Holidays at 9, on Week-days at 8. Confessions on Saturday and eves of Holidays from 5, and before Sunday Mass (exclusively for those from the country).

PETERHEAD, St. Mary, 1851. Sittings, 200.—Rev. David M'Donald, 1882.

On Sunday, Mass at 11; Sunday School at 2½; Sermon and Benediction at 6. Mass on Holidays at 7½, on Week-days at 8. On Friday in Lent and Advent, Stations at 8 P.M. Confessions on Saturday from 4.

STRICHEN.—Rev. Andrew F. Thomson, 1879.

Mass on third Sunday of month at 11, on Holidays at 10, on Week-days at 8.

Fraserburgh.—Served from Strichen. Mass on first Sunday of month at 11. Mass every Sunday from beginning of July till September.

Mass is said in a large rented hall in summer, and in a room during rest of year.

Turriff.—Served from Strichen on second and last Sunday of month. Mass at 11; Devotions at 4. Mass next day at 8.

BANFFSHIRE.

BANFF, Our Lady of Mount Carmel, 1870. Sittings, 250.—Rev. Æneas Chisholm, 1859.

On Sunday, Mass at 11; Rosary and Benediction at 6. On Holidays, Mass at 10; on Week-days at 8½ as announced.

BUCKIE, St. Peter, 1857. Sittings, 600.—Rev. William Clapperton, 1844.

Mass on Sunday and Holidays at 11. Mass on Wednesday and Friday in Lent and Advent, on all Days of Devotion, and on other days as announced each Sunday.

DAY SCHOOL (mixed) conducted by a certificated master, sewing mistress, and 4 pupil teachers; average about 270.

CHAPELTOWN, Glenlivet, St. Mary, 1829. Sittings, 360.—Rev. John M'Eachron, 1848.

On Sunday, Mass at 10; Rosary or Stations, Instruction, and Benediction at 4. Mass on Holidays at 10, on Week-days at 8½ in summer, 9 in winter. Confessions on Saturday, and daily in times of Indulgences.

DAY SCHOOL (mixed) under certificated teacher, average 58.

Adjoining the Church is a Catholic Cemetery.

DUFFTOWN, Our Lady of the Assumption, 1825. Sittings, 200.—Rev. William Fraser, 1874.

Mass on Sunday at 11, on Holidays at 10, on Week-days as announced each Sunday. Benediction on first Sunday of month and chief Festivals.

DAY SCHOOL (mixed) under certificated teacher.

Aberlour.—Mass is said in Blairfindy House, the residence of the Rev. James Clapperton, on Sunday at 11, on Holidays at 10.

KEITH, *St. Thomas*, 1831. Sittings, 450.—Rev. Charles Tochetti, 1848.

Mass on Sunday at 11 $\frac{1}{4}$, on Holidays at 10, on Week-days at 8 $\frac{1}{2}$. On Sunday, Catechism and Instruction in School at 3; Rosary and Benediction in Church at 4.

DAY SCHOOL under Sisters of Mercy, average 122.

PORTSOY, *The Annunciation*, 1829. Sittings, 150.—Rev. Charles Devine, 1860.

Mass at 11 on Sunday, except first of month; on Holidays at 10; on Week-days at 9.

Aberchirder.—Served on first Sunday of month from Portsoy.

PRESHOME, *Enzie, St. Gregory*, 1789. Sittings, 450.—Rev. John J. Kyle, 1855.

Mass on Sunday and Holidays at 11, followed by Sermon, Catechism and Instruction. Mass on Week-days at 9, on Wednesday and Friday in Advent and Lent, at 10. On chief Feasts, Vespers and Benediction at 3 $\frac{1}{2}$.

TOMBAE, *Glenlivat, The Incarnation*, 1829. Sittings, 300.—Rev. William Smith, 1854.

Mass on Sunday and Holidays at 11.

DAY SCHOOL (mixed), average 31. Catholic Cemetery.

TOMINTOUL, *St. Michael*, 1837. Sittings, 368.—Rev. John Paul, 1875.

On Sunday, Mass, Sermon, and Catechism at 11; Sunday School at 3; Discourse and Benediction at 6 (with Stations in Advent and Lent). Mass on Holidays at 10, on Week-days at 8. Confessions on Saturday, and daily in times of Indulgences.

The Angelus Bell is rung daily at 7 $\frac{1}{2}$, 12, 9.

DAY SCHOOL under Sisters of Mercy; on School Roll 103.

CONFRATERNITIES.—Living Rosary, All Souls, Sacred Heart, Scapular.

TYNETT, *St. Ninian*, 1772. Sittings, 250.—Rev. William Loggie, 1846.

Mass on Sunday and Holidays at 11.

INVERNESS-SHIRE (*Northern Part*).

INVERNESS, *St. Mary*, 1831. Sittings, 400.—Rev. William Dawson, 1845.

On Sunday, Mass at 11 ; Sunday School and Instruction at 1½ ; Rosary, Lecture, and Benediction at 7. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL under Franciscan Nuns, average 106.

BEAULY, 1864. Sittings, 350.—Rev. Donald M'Kenzie, 1851.

On Sunday, Mass at 11 ; Sunday School at 3 ; Catechetical Instruction in Church at 4 ; Benediction at 4¾. Mass on Holidays at 10½, on Week-days as announced each Sunday.

DAY SCHOOL under certificated teacher, attendance about 45.

ESKADALE, St. Mary, 1826. Sittings, 600.—Rev. Colin C. Grant, 1855.

Mass on Sunday and Holidays at 11.

DAY SCHOOL under certificated mistress, average 16. Catholic Cemetery.

Beaufort Castle.—A Domestic Chapel, served from Eskadale on Monday and Friday.

Fort-George.—Served from Nairn weekly when there are troops in garrison, and occasionally at other times.

FORT-AUGUSTUS, 1. St. Peter, 1842. Sittings, 200.—Rev. Coll Macdonald, 1850.

On Sunday, Mass at 11½ ; Catechism, Rosary, and Benediction at 6 in summer, 4 in winter. Mass on Holidays at 10, on Week-days at 9.

DAY SCHOOL.

2. St. Benedict's Abbey and College, Fort-Augustus.—Very Rev. Jerome Vaughan (*Prior*) ; Revv. Elphege Cody (*Sub-Prior*), Benedict Weld-Blundell, Michael Barrett, Kentigern Milne, O.S.B.

On Sunday and Holidays, Mass at 6¼, 7, 8, 10 ; Vespers and Benediction at 4½ ; Compline at 8½. High Mass daily at 9 ; Vespers at 4½. Benediction on Thursday at 4½.

Glenmoriston, 1841. Sittings, 100.—Served from St. Peter's, Fort-Augustus. Mass and Catechism every third Sunday.

MARYDALE, Our Lady and St. Bean, 1868. Sittings, 400.—Rev. Allan Macrae, 1861.

Mass on Sunday and Holidays at 11, on Days of Devotion at 10.

DAY SCHOOL under certificated teacher, average 22.

STRATHERRICK, *The Immaculate Conception*, 1859. Sittings, 130.—Rev. Alexander Bisset, 1864.

Mass on Sunday at 11, on Holidays at 10, on Week-days at 9. Stations and Benediction after Mass on first Sunday of month.

DAY SCHOOL under certificated teacher.

KINCARDINESHIRE.

BLAIRS, *St. Mary's College*, 1829. Sittings, 180.—The Superiors.

Public Service on Sunday at 11, on Holidays at 10; Vespers at 5, with Benediction on first Sunday of month and Festivals. Community Mass daily at 7.

STONEHAVEN, *The Immaculate Conception*, 1877. Sittings, 80.—Rev. James Stewart, 1875.

On Sunday, Mass at 11; Instruction or Rosary, Benediction, and in winter Lecture at 6. Mass on Holidays at 10, on Week-days at 8½ in summer, 9 in winter.

MORAYSHIRE.

ELGIN, *St. Silvester*, 1844. Sittings, 250.—Rev. John Thomson, 1846.

On Sunday, Mass at 11½; Sunday School at 3; Rosary and Benediction at 6. Mass on Holidays at 10, on Week-days at 8.

DAY SCHOOL under Sisters of Mercy, average 91.

FOCHABERS, 1828. Sittings, 334.—Rev. Peter John Weir, 1857.

On Sunday, Mass at 11; Catechism (for country children) after Mass; Sunday School at 4, with Rosary or other Devotions. Mass on Holidays at 10, on Week-days at 9. Stations on Friday in Lent. Benediction on chief Festivals.

NAIRNSHIRE.

NAIRN, *St. Mary*, 1864. Sittings, 150.—Rev. Archibald Chisholm, 1875.

On Sunday, Mass at 11; Sunday School at 3; Instruction and Rosary at 6. Mass on Holidays at 9, on Week-days at 8.

ROSS-SHIRE AND CROMARTY.

DORNIE, in Kintail, st. Duthac, 1861. Sittings, 170.—Rev. John Cameron, 1867.

On Sunday, Mass at 11½; Benediction on first Sunday of month; Sunday School and Rosary at 4. Mass on Holidays at 9, on Week-days at 8.

DAY SCHOOL under Sisters of Mercy, average 20. The locality is eminently poor, and any help to enable the Sisters to conduct the School successfully, or to provide for the frequently pressing wants of the poor population which surrounds them, will be most gratefully accepted.

Invergordon.—Served from Beauly. Mass (in a private house) on second Monday of month at 10.

At *Dingwall*, *Invergordon*, *Tain*, and *Cromarty*, there are nearly 100 Catholics. There is no Chapel in any of these towns.

CAITHNESS-SHIRE.

WICK, St. Joachim, 1837. Sittings, 250.—Rev. William Mann, 1844.

Mass on Sunday at 11¼, on Holidays at 10, on Week-days at 8½.

CONFRATERNITIES.—Sacred Heart, Our Lady of Perpetual Succour.

Thurso.—Served occasionally from Wick.

ORKNEY AND SHETLAND.

KIRKWALL, in the Orkneys, Our Lady and St. Joseph, 1877. Sittings, 100.—Rev. Alexander Bisset, 1876.

Mass on Sunday at 11, on Holidays at 10, on Week-days at 8½.

Lerwick, Shetland Islands, St. Anne. Sittings, 50.—Served from Kirkwall thrice a year.

SUTHERLANDSHIRE.

Helmsdale.—Served occasionally from Wick.

ORDERS OR CONGREGATIONS.

M E N.

BENEDICTINES 1876 Fort-Augustus

W O M E N.

FRANCISCAN NUNS.....	{ 1856	Aberdeen.
Branch-houses from Glasgow.....	{ 1854	Inverness.
POOR SISTERS OF NAZARETH	1862	Aberdeen.
SISTERS OF MERCY.....	{ 1870	Dornie.
	{ 1871	Elgin.
	{ 1872	Keith.
	{ 1880	Tomintoul.

ECCLESIASTICAL STATISTICS.

Priests .	{ Seculars	43	} 48
	{ Benedictines	5	
Missions			35
Churches, Chapels, and Stations			52
Colleges			2
Convents			7
Congregational Schools			20
Estimated Catholic population.....			12,000

Diocese of Argyll and the Isles,

Comprising Counties of Argyll and Inverness (south of a line drawn from the northern extremity of Loch Luich to the junction of the Counties of Inverness, Aberdeen, and Banff); the Islands of Bute and Arran, and the Hebrides.

The See of Argyll was founded about 1200, being disjoined from the Diocese of Dunkeld; and was vacant for more than three centuries. JAMES HAMILTON was appointed to the See on 14th July, 1553, but was probably never consecrated.

The See of the Isles (*Insularum*, or *Sodorensis*) is said to have been founded about 447 by ST. PATRICK, who consecrated GERMANUS, its first Bishop; was united to *Man* till the end of the 14th century; and was vacant for 325 years, from the death of RODERICK MACLEAN in 1553.

BISHOP OF ARGYLL AND THE ISLES—Right Rev. ANGUS MACDONALD: born at Borrodale, Inverness-shire, on 18th September, 1844; ord. at Ushaw on 7th July, 1872; nom. to See of Argyll and the Isles by Brief of 22nd March, 1878; cons. at Glasgow by Archbishop Eyre on 23rd May following. Residence, Bishop's House, Oban.

Secretary.—Rev. Angus Macdonald.

Registrar for Deceased Clergy—Rev. George J. Smith.

ARGYLESHIRE.

OBAN.

THE BISHOP OF ARGYLL AND THE ISLES.

St. Columba's Pro-Cathedral, 1879. Sittings, 300.	} Rev. Angus Macdonald, . 1883
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On Sunday, Mass at 11½; Sunday School at 3; Rosary, Benediction, and in winter Sermon, at 6½. On Holidays, Mass at 10; Devotions at 8 P.M. Mass on Week-days at 8.

The Church is a temporary wooden structure, erected to meet the wants of the congregation until more suitable accommodation can be provided.

DAY SCHOOL (mixed), average 41.

Confraternity of Living Rosary.

Lochnell, St. Margaret, 1884.—Served, by special arrangement, from Glasgow. On Sunday, Mass at 10½; Benediction at 3.

This is the Domestic Chapel of Archibald A. L. Campbell, Esq. of Lochnell, but the neighbouring Catholics are admitted to the Services. It was solemnly opened on 3rd January, 1884, by the Bishop of the Diocese, who celebrated Pontifical High Mass and preached.

Ardrishaig.—Mass is said in Fernbank Cottage, the residence of the Rev. John Macdonald, on Sunday at 11, on Holidays at 9, and on Week-days at 8½.

CAMPBELTOWN, St. Kieran, 1850. Sittings, 432.—Rev. Archibald J. J. M'Donell, 1873.

On Sunday, Mass at 10 for children (except every fifth Sunday), 11½ (with Sermon); Sunday School at 3; Rosary, Sermon and Benediction at 7. On Holidays, Mass at 9; Rosary and Benediction at 8½ P.M. Mass on Week-days at 8 in summer, 9 in winter. On Friday in Lent and Advent, Stations and Benediction at 8½ P.M.

DAY SCHOOL (mixed), with Infant Department, average 72.

Southend.—Served from Campbeltown (10 miles distant) every fifth Sunday. Mass at 8½.

Carradale (15 miles distant) and *Islay* served occasionally from Campbeltown on Week-days.

DRIMNIN, in Morvern, St. Columba, 1838. Sittings, 80.—Rev. Donald M'Kay, 1833.

On Sunday and Holidays, Mass at 11, with Catechism and Instruction; Rosary at 3½. On Wednesday and Friday, Mass at 9; on other days as announced.

Kingairloch, Loch Aline, Tiree, and Tobermory.—Served from Drimnin occasionally.

DUNOON, St. Mun, 1863. Sittings, 250.—Rev. Herman van Baer, 1869.

On Sunday, Mass in summer at 9 and 11, in winter at 11; Sunday School at 3; Rosary and Benediction at 6. On Holidays, Mass at 10; Rosary and Benediction at 8. Mass on Week-days at 9.

DAY SCHOOL (mixed), average 43.

The Priest in charge writes: "After a great struggle the Church is now considerably enlarged, and the new School built, at a total cost of about £600. There is a good future now before us. The average attendance at

the School is 43, which means about 50 children saved. Moreover an endowment of £400 has been provided for the wants of this poor Mission. While expressing sincere thanks for the kind assistance of our friends, we unhesitatingly trust to the charitably inclined for the further reduction of the small—but for us large—debt of about £200."

Glencoe, St. Mun, 1836. Sittings, 100.—Served from Fort-William every fourth week.

BUTESHIRE.

ROTHESAY, St. Andrew, 1866.—Rev. George J. Smith, 1864.

On Sunday, Mass at 9, 12; Sunday School at 2½; Devotions at 7. Mass on Holidays at 9, 12; on Week-days at 9. Instruction and Benediction on Thursday evening.

DAY SCHOOL (mixed), average 56.

There is an Orphanage under the charge of the Sisters "Servants of the S. Heart". It was founded, and is kept up, by Lady Bute. Night School for Girls at the Orphanage.

Mountstuart House.—Domestic Chapel served from Rothesay. Mass generally on Sunday and Holidays at 10, on Days of Devotion at 9.

INVERNESS-SHIRE (*Southern Part*).

ARISAIG,	}	Rev. Donald A. M'Pherson,	1882
St. Mary,		Rev. John Black,	1848
1849. Sittings, 600.			

On Sunday and Holidays, Mass at 11; Rosary and Benediction, preceded by Catechism and Instruction, at 5 in winter, 6 in summer.

DAY SCHOOL (mixed), average 69.

Braes of Arisaig.—Served from Arisaig every six weeks. Mass at 11; Catechism and Instruction after Mass.

BRACARA, North Morar, 1837. Sittings, 250.—Rev. Donald Walker, 1870.

Mass on Sunday and Holidays at 11, with Sermon, Catechism, and Instruction. Benediction once a month, and on chief Festivals.

Tarbert, on Lochnevis.—Served every fifth Sunday from Bracara.

A very neat Chapel was built here lately.

BUNROY, Lochaber, 1826. Sittings, 350.—Rev. Donald M'Dougall, 1870.

Mass on Sunday and Holidays at 11 in summer, 11½ in winter; on Week-days at 9. Sunday School at 4 in summer, followed by Rosary and Benediction. Stations on Sunday evening in Lent.

Confraternity of Living Rosary.

The Priest in charge writes:—"The present Chapel-House is so small, so defectively arranged, and so unhealthy, that I am reluctantly obliged, with the sanction of my Bishop, to seek for the Funds requisite to effect the needed improvements and enlargement. The great urgency of the work and the poverty of my Congregation, which is chiefly composed of small Crofters, must be my apology for thus appealing to the generosity of strangers. Contributions will be thankfully received by Bishop Macdonald, Oban, and by myself."

OBAN, 15th September, 1884.

DEAR FATHER M'DOUGALL,—I can testify to the need you have of a better house; and as the cost of the requisite repairs and alterations is far beyond the power of your people to meet, I earnestly recommend the case to the charity of the Catholic public. I trust that not only the importance of the work but also the interest attaching to a poor and scattered Congregation, which has ever clung devotedly to the true Faith, will prompt a generous response to your appeal. Asking God to bless you, and all who assist you, I remain, yours faithfully in Christ,

✠ ANGUS,

Bishop of Argyll and the Isles.

Unachan, 1872.—Served from Bunroy every two months. Mass at 11 in summer, 11½ in winter.

FORT-WILLIAM, The Immaculate Conception, 1868.—Rev. Alexander Mackintosh, 1877.

Mass on Sunday at 11¼, on Holidays at 10, on Week-days at 7½ in summer, 8½ in winter. Sunday School at 5, Rosary, or Stations, and Benediction at 6.

DAY SCHOOL (mixed), average 54.

GLENFINNAN, SS. Mary and Finnan, 1873.—Rev. Donald M'Donald, 1844.

On Sunday and Holidays, Mass and Instruction at 11; Rosary and Benediction in the evening. On Week-days, Mass at 8¼.

KNOYDART, St. Anthony, 1850. Sittings, 300.—Rev. John MacElmail, 1883.

Mass on Sunday and Holidays at 11, on Week-days in summer at 8, in winter at 8½.

LAGGAN, Badenoch, St. Michael, 1846. Sittings, 272.—Rev. John Macdonald, 1875.

Mass on Sunday (except when Kingussie is served) at 11½, on Holidays at 10, on Week-days at 8. Sunday School at 5 in summer, after Mass in winter.

Kingussie.—Served every fourth Sunday from Laggan (12 miles distant), but from middle of July to middle of October on three Sundays in the month.

MINGARRY, in Moidart, Our Lady of the Angels, 1862. Sittings, 450.—Rev. Charles Macdonald, 1859.

Mass on Sunday (except when Glenuig is served) at 11½ in winter, 11 in summer; Catechism in the afternoon; Benediction on Sunday when Mass is said, and on chief Festivals.

Glenuig, in Moidart, St. Agnes, 1861. Sittings, 300.—Served from Mingarry. Mass once a month at 12.

WESTERN ISLANDS.

ARDKENNETH, South Uist, 1829. Sittings, 400.—Rev. Donald M'Coll, 1859.

On Sunday and Holidays, Mass at 11½; Catechism and Instruction after Mass.

BARRA, St. Barr, 1858. Sittings, 500.—Rev. James Chisholm, 1882.

Mass on Sunday and Holidays at 11½, Rosary, Instruction, and Benediction on Sunday evening. Mass on Wednesday and Friday, and daily at certain times.

The present Church gives not much more than half the accommodation which the congregation would require. It has become quite necessary either to enlarge it, or (what would be far better) to build a second Church in the north end of the Island. There is work for two Priests; and thus only could the various helps of Religion be placed effectually within the reach of all. The congregation have already collected over £80; and the aid of the charitable is earnestly solicited to supplement their efforts.

There is one Board School in the Island with a Catholic teacher. The other two Schools have, as yet, Protestant teachers.

BENBECULA, St. Mary, 1884. Sittings, 400.—Rev. Donald Macintosh, 1860.

Mass on Sunday and Holidays at 11½; Catechism at 4, Rosary at 6. Mass on Week-days at 8 in summer, 9 in winter.

A new Church was opened on 5th August. See Appendix.

Harris.—Served occasionally from Benbecula.

BORNISH, South Uist, St. Mary, 1837. Sittings, 400.—Rev. John Mackintosh, 1882.

On Sunday, Mass at 11½, followed by Catechism, Instruction, and Rosary. Mass on Holidays at 10, on Week-days at 8.

Howbeg.—Served from Bornish every third Sunday.

DALIBROG, South Uist, St. Peter, 1868. Sittings, 500.—Rev. Allan M'Donald, 1882.

On Sunday, Mass at 11½; Catechism, Rosary, Instruction, and Benediction in the evening. Mass on Holidays at 10, on Week-days at 9 in winter, 8½ in summer. Confessions on Saturday from 4.

Eriskay, St. Michael, 1852. Sittings, 300.—Served from Dalibrog every third Sunday. Mass at 11½, Catechism, Rosary and Instruction in the evening.

In this small Island there are about 450 Catholics. Mass has still to be said in the wretched thatched hut as formerly, chiefly owing to the difficulty of getting a site on suitable terms from the proprietrix. It is hoped that this will now be arranged before long; and meanwhile donations may be sent, as before, to the Rev. D. Macdonald, Glenfinnan.

The one School in this Island—a Board School—has now a Catholic teacher. The children are all, without a single exception, Catholics.

EIGG, 1844.—Rev. Donald M'Lellan, 1882.

On Sunday and Holidays (except when a Station is served), Mass at 11; Rosary, Instruction, and Catechism at 6 in summer, 4 in winter. Mass on Week-days at 8 in summer, 9 in winter.

Canna, *Dunvegan*, and *Portree* in Skye, and *Stornoway* in Lewis, served occasionally from Eigg.

ECCLESIASTICAL STATISTICS.

Priests.....	23
Community (Servants of S. Heart).....	1
Missions.....	19
Churches, Chapels, and Stations.....	39
Congregational Day Schools.....	7
Estimated Catholic population.....	11,000

Diocese of Dunkeld.

Comprising Counties of Clackmannan, Fife (northern part, to the left of the Eden), Forfar, Kinross, Perth, and the portions of Stirling surrounded by Perthshire and Clackmannanshire.

The See of Dunkeld was founded before 1115; and was vacant for 293 years, from the death of ROBERT CREICHTOUN at Edinburgh on 27th February, 1585.

BISHOP OF DUNKELD—Right Rev. GEORGE RIGG: born at Crochmore, Irongray, Kirkcudbrightshire, on 19th July, 1814; ord. at Valladolid on 25th July, 1838; nom. to See of Dunkeld by Brief of 22nd March, 1878; cons. in Rome by Cardinal Howard on 26th May following. Residence, Bishop's House, Melville Street, Perth.

Diocesan Inspector of Schools—Rev. James M'Ginnes.

Registrar for Deceased Clergy—Rev. William Geddes.

Council—Revv. Robert Clapperton, William Geddes, Augustine M'Dermott, James M'Ginnes.

The Diocese forms one Deanery, of St. Andrew; *Dean*—Rev. R. Clapperton.

PERTHSHIRE.

PERTH.

THE BISHOP OF DUNKELD.

1. St. John, Melville Street, 1832. Sittings, 500.—Rev. William Geddes, 1860.

On Sunday, Mass at 7½, 9, 11; Sunday School at 2¼; Vespers, Instruction, and Benediction at 6½. Mass on Holidays at 7½, 9; on other days at 7½ and (except on Wednesday) 8. Weekly Mass for the Holy Souls, as announced on Sunday. On Thursday at 8 P.M., Stations and Benediction. Confessions daily before Mass, and on Saturday from 5 to 9 P.M.

SCHOOLS.—Two Day Schools, under the Ursulines of Jesus, average 237.

Circulating Library for the use of the Congregation.

CONFRATERNITIES.—Sacred Heart, Children of Mary, Holy Family, Living Rosary, St. Vincent de Paul.

2. *Our Lady of Perpetual Succour*, Kinnoull Hill, 1870.—Redemptorist Fathers: Very Rev. John Bennett (*Rector*); Revv. Patrick Sampson, Peter Hahnengraef, John M'Laughlin, Charles Shea, Aloysius Porazzo, Michael Moynahan, Michael Magnier, C.S.S.R.

Mass on Sunday at 6, 7, 8; on Holidays at 6, 7, 7½, and High Mass at 10; on Week-days at 6, 7, 7½. Devotions, Sermon, and Benediction on Sunday at 4. Benediction on Holidays, first Friday of month, and every Wednesday and Saturday at 7. The Church is open daily from 6 till 12½, and from 3½ till dark. A Confessor may be called by ringing the Sacristan's bell.

The Fathers devote themselves to giving Missions, Retreats, and other Spiritual Exercises, in the towns and villages where they are invited by the Bishops and Parochial Clergy. They are also ready to receive any of the Clergy or Laity who desire to make a Retreat in private. During summer, Public Retreats for the Clergy will be given at the time to be appointed and announced by the Bishops. Public Retreats for the Laity given every year. Applications for Missions and Retreats should be addressed to the Very Rev. Father Rector.

The Confraternity of *Our Lady of Perpetual Succour* and *St. Alphonsus Liguori* has been canonically erected and affiliated to the Arch-confraternity in Rome. The special object of united prayer proposed to the members is, to obtain the conversion of Scotland. Application for enrolment can be made to the Very Rev. Father Rector.

Bankfoot.—Served from Perth on first Sunday of month. Mass at 11.

AUCHTERARDER, Our Lady of Perpetual Succour, 1879.—Rev. Andrew Barrett, 1874.

On Sunday, Mass at 12; Sunday School at 1½. Mass on Week-days at 8.

This Mission was opened in October last.

BALLECHIN, Holy Cross, 1876.—Rev. John Shaw, 1858.

Mass on Sunday at 11 (on first Sunday of month at 10), on Holidays and Week-days at 9. Rosary and Benediction on Sunday at 5 in summer, 4 in winter.

Aberfeldy.—Served from Ballechin. Mass on first Sunday of month at 12, on third Sunday at 9.

A new Chapel has been opened here. See Appendix.

Dunkeld.—Served from Ballechin on second Sunday of month in summer, in winter as announced. Mass at 8.

Tullymet, Our Lady of Good Aid, 1855.—Served from Ballechin on first and third Monday of month. Mass at 9, in winter at 11.

BLAIRGOWRIE, }
 St. Stephen, 1856. } Rev. Thomas Crumly, . . . 1874
 Sittings, 400. } Rev. Michael J. M'Manus, . . . 1882

On Sunday, Mass at 9, 11½ (*Missa cantata*, with Sermon); Sunday School at 3; Rosary, Instruction, and Benediction, at 4. Mass on Holidays at 9¼, on Week-days at 7½, 8.

DAY SCHOOL (mixed), average 80.

Alyth, 1879.—Served from Blairgowrie on second and fourth Sundays of month. Mass at 11½; Instructions and Devotions at 4, preceded by Sunday School. Confessions on previous evening at 6.

Woodhill, 1855.—Served from Blairgowrie on first Sunday of month.

CRIEFF, St. Fillan, 1871. Sittings, 200.—Rev. Alphonsus van de Rydt, 1875.

On Sunday, Mass at 11; but every fourth Sunday at 9; Sunday School at 5; Evening Service at 6. On Holidays, Mass at 9; Evening Service at 8. Mass on Week-days at 8. On Friday in Lent, Stations at 8 P.M.

Confraternity of Living Rosary.—A neat Hall was opened on 19th Feb.†

Methven.—Served from Crieff every fourth Sunday; on other Sundays as announced.

DOUNE, }
 SS. Fillan and Alphonsus, } Rev. John Turner, . . . 1878
 1875. Sittings, 300. } Rev. John Malcolm, . . . 1884

On Sunday, Mass at 9, 11½ (with Sermon); Sunday School at 1½; Rosary, Instruction, and Benediction at 6. Mass on other days at 8. Devotions to S. Heart on first Friday of month, and Stations on other Fridays, at 7 P.M. Confessions on Friday after Devotions, on Saturday and eves of Holidays from 6 P.M.

CONFRATERNITIES.—Sacred Heart, Living Rosary, Total Abstinence.

A Catholic School would be a great blessing in this locality. Offerings on this purpose will be gratefully received and acknowledged.

Dunblane, ss. John and Blane, 1883. Sittings, 100.—Served daily from Doune. On Sunday, Mass and Sermon at 11½; Sunday School at 1½; Rosary, Instruction, and Benediction at 6. Mass on other days at 7. Devotions to S. Heart on first Friday of month, and Stations on other Fridays, at 7 P.M. Confessions on Friday after Devotions, on Saturday and eves of Holidays from 6 P.M.

Confraternity of Our Lady of Perpetual Succour.

DAY SCHOOL taught by the Poor Clares, who also teach the Sunday School.
Killin.—Served occasionally from Doune (30 miles distant).

CLACKMANNANSHIRE.

ALLOA, St. Mungo, 1869. Sittings, 300.—Rev. James M'Ginnes, 1864.

On Sunday, Mass at 9 (with Instruction), $11\frac{1}{4}$ (with Sermon); Sunday School and Instruction at 3; Rosary, Discourse, and Benediction at $6\frac{1}{2}$. Mass on Holidays at 9, on Week-days at 8. Rosary, or Stations, and Benediction on Friday at 8 P.M.

DAY SCHOOL (mixed), average 75.

CONFRATERNITIES.—Living Rosary, Sacred Heart, Mount Carmel.

FIFESHIRE (*Northern Part*).

CUPAR, 1864.—Rev. Bruce Geddes, 1876.

On Sunday, Mass at $11\frac{1}{2}$ (on last Sunday of month at 8); Catechism at 3; Evening Service at $6\frac{1}{4}$. On third Sunday of month, Benediction after Mass. Mass on Holidays and Week-days at 8, unless otherwise announced.

Tayport.—Served from Cupar (11 miles distant) on last Sunday of Month. Mass at 10.45.

Mass is said in a room fitted up as an Oratory, and rented by the aid of the Bishop. The Catholics number from 20 to 25.

FORFARSHIRE.

ARBROATH, St. Thomas of Canterbury, 1848. Sittings, 200.—Rev. James Harris, 1874.

On Sunday, Mass at 9 (except third Sunday of month), $11\frac{1}{2}$; Sunday School at 3; Evening Service at $6\frac{1}{2}$. Mass on Holidays at 9, on Week-days at 8. Benediction on Holidays and Thursday at 8; when there is Night School, at $8\frac{1}{2}$.

DAY SCHOOL (mixed), average 58; Night School from October to February on Tuesday, Wednesday, and Thursday, average 24.

CONFRATERNITIES.—Sacred Heart, Immaculate Conception and Holy Angels, Living Rosary, Children of Mary (meeting on Monday night), S. Thomas' Young Men's Society (literary meeting every Tuesday).

Forfar.—Served from Arbroath on third Sunday of month. Mass at 9; Confessions on previous evening.

MONTROSE.—Rev. John Doherty, 1881.

On Sunday, Mass at 11 ; Sunday School at 4 ; Lecture and Benediction at 6. Mass on Holidays at 9.7, on Week-days at 8.

This Mission was re-opened in October. The Priest in charge earnestly appeals for help to enable him to build a Chapel and Presbytery. The present Chapel is a one-storey house, standing on the piece of ground lately purchased as the site of a new Chapel and House. The building is utterly unworthy of the holy sacrifice, and decidedly injurious to the health of the congregation, for, with the exception of two months in summer, its walls are never dry. The Priest and people sorely feel their inability to improve their condition, and consequently make bold to appeal for aid to their Catholic brethren. The Chapel would be begun early in spring. Donations may be sent to the Bishop of the Diocese, who warmly sympathises with this appeal, or to the Priest in charge.

Brechin.—Served from Montrose. Mass on first Sunday of month at 9.

DUNDEE.

1. St. Andrew,	{ Rev. Robert Clapperton,	1856
1836.	{ Rev. Michael Phelan,	1877
Sittings, 1200.	{ Rev. Jeremiah O'Hea,	1882

On Sunday, Mass at 8, 10 (children's Mass with Instruction), 11½ (*Missa cantata*, with Sermon); Compline, Instruction, and Benediction at 7. On Holidays, Mass at 8, 9, 10½; Benediction at 8 P.M. On Week-days, Mass at 8, 9. On Monday, meeting of Confraternity of S. Heart and Benediction at 8 P.M. On Thursday, meeting of Confraternity of Our Lady of Perpetual Succour, for suppression of intemperance, at 8 P.M. Every evening the Church is opened, to enable the Faithful to visit the B. Sacrament. In Lent and Advent, Stations on Monday at 8 P.M.

SCHOOLS.—Sunday School, average 1200. The Priests are assisted by members of Christian Doctrine Society. Day Schools, average 587; Night Schools, average 226. The boys are taught by Marist Brothers, the girls by Sisters of Mercy. Additional accommodation is being provided in the Boys' School.

CONFRATERNITIES.—Sacred Heart, Children of Mary, Immaculate Conception and Holy Angels, Living Rosary, Christian Doctrine, Altar Society, St. Vincent de Paul, Crusade for boys, League of St. Patrick for suppression of intemperance (meeting of men on Sunday at 5½, of women on Thursday at 8; general meeting on last Thursday of month at 8).

2. St. Mary,	{ Rev. Augustine M'Dermott,	1863
Our Lady of Victories,	{ Rev. Patrick O'Connor,	1881
1851.	{ Rev. James Browne,	1882
Sittings, 2,500.	{ Rev. John O'Neill,	1884
	{ Rev. Thomas Brophy,	1884

On Sunday, Mass at 7, 8, 10 (for children), 11½ (*Missa cantata*, with Sermon); Catechism at 3, Instruction at 4; Rosary, Lecture, and Benediction at 6½ in winter; in sum-

mer, Devotions and Benediction at 5. On Holidays, Mass at 7, 8, 9 $\frac{1}{2}$, 10 $\frac{1}{2}$ (children's Mass). On Week-days, Mass at 7, 8. On Monday and Tuesday, meeting of Holy Family at 8. Confessions on evenings of Friday and Saturday, and daily from 7 to 9 A.M.

SCHOOLS.—Sunday School, average 1200; Day Schools for boys, girls, and infants, average 700; Night Schools for males and females, average 261. The Boys' Schools are under Marist Brothers.

For account of new Schools and Hall, see Appendix.

CONFRATERNITIES.—Holy Family, Living Rosary, Children of Mary, Holy Angels, Sacred Heart, Altar Society, Christian Doctrine, St. Vincent de Paul (with Lending Library), Our Lady's Temperance League, Guild of St. Aloysius (for boys), Third Order of St. Francis.

3. St. Joseph, { Rev. Joseph Holder, . . . 1871
 Protector of the Church, { Rev. Thomas F. Furlong, . . . 1881
 1874. Sittings, 1200. { Rev. Jeremiah O'Dwyer, . . . 1882

On Sunday, Mass at 8, 10 (for children), 11 $\frac{1}{2}$ (*Missa cantata*, with Sermon); Catechism and Instruction at 3; Rosary, Lecture, and Benediction at 7 in winter; in summer Devotions and Benediction at 5. On Holidays, Mass at 8, 9, 10 $\frac{1}{2}$ (children's Mass). On Week-days, Mass at 7 $\frac{1}{2}$, 8. On Wednesday and Thursday, meetings of Confraternity (men and women) of Holy Family at 8.

SCHOOLS.—Day Schools for boys, girls, and infants, average 365; Night Schools for males and females, average 162—under Marist Brothers and Sisters of Mercy. Additional accommodation is being provided in the Girls' School.

CONFRATERNITIES.—Children of Mary, Immaculate Conception, Holy Angels, Holy Family, Sacred Heart, Living Rosary, Christian Doctrine, Altar Society, St. Vincent de Paul, Guild of St. Aloysius (for boys).—The Angelus Bell is rung daily.

1. LOCHIEE, { Rev. Peter L. Butti, . . . 1873
 The Immaculate Conception, { Rev. James J. Dawson, . . . 1881
 1866. Sittings, 700. { Rev. T. Connelly, D.D., . . . 1883

On Sunday, Mass at 8 $\frac{1}{2}$, 10 (for children), 11 $\frac{1}{2}$ (*Missa cantata*, with Sermon); Sunday School and Guild meetings at 3; Rosary, Lecture, and Benediction at 7 in winter; in summer Devotions and Benediction at 5. On Holidays, Mass at 7 $\frac{1}{2}$, 9 (for children); Evening Service at 8. On Week-days, Mass at 7 $\frac{1}{2}$. On Thursday in Advent and Lent, Stations, at 8 P.M.

SCHOOLS.—Day Schools for boys, girls, and infants, average 396.

CONFRATERNITIES.—Altar Society (meets on Sunday at 4, except second and third of month), St. Vincent de Paul (with Lending Library), Catholic Young Men's Association and Catholic Young Women's Association (with Savings Bank), St. Aloysius for boys, Holy Angels and Children of Mary for girls, Guild of St. Stanislaus for young men, Total Abstinence (meets on first Monday of month), Third Order of St. Francis (in School on Sunday to

recite office), Holy Family (men on Tuesday, women on Wednesday, at 8), *Bona Mors* and Carmelite Society (on second Sunday of month), Rosary Society (on third).—The Angelus Bell is rung daily.

2. *Wellburn, St. Clement, 1857.* Little Sisters of the Poor.—Served daily from Lochee by Dr. Connelly.

Monifeth.—Served from St. Mary's, Dundee, on third Sunday of month. Mass at 10; Catechism after Mass.

ORDERS OR CONGREGATIONS.

MEN.

REDEMPTORISTS,	1870	Kinnoull Hill, Perth
MARIST BROTHERS,	1860	Dundee

WOMEN.

SISTERS OF MERCY,	1859	St. Joseph's, Dundee
LITTLE SISTERS OF THE POOR,	1863	Wellburn, Lochee
URSULINES OF JESUS,	1865	St. Joseph's, Perth
POOR CLARES,	1884	Dunblane

ECCLESIASTICAL STATISTICS.

Priests...	{	Seculars,	25	}	33
		Redemptorists,	8		
Missions,			15		
Churches, Chapels, and Stations,			29		
Convents,			3		
Congregational Schools..	{	Departments,	20	}	
		Buildings,	13		
Estimated Catholic population,			29,478		

Diocese of Galloway.

Comprising Counties of Ayr (south of Lugton Water), Dumfries, Kirkcudbright, and Wigtown.

The See of Whithorn (*Candida Casa*) or Galloway was founded in 397 by St. Ninian, Apostle of the Southern Picts; was extinct from about 803 to 1189; and was vacant for 320 years, from the death of ANDREW DURIE, O. Cist., at Edinburgh in September, 1558.

BISHOP OF GALLOWAY—Right Rev. JOHN M'LACHLAN: born in Glasgow on 7th September, 1826; ord. in Rome on 16th March, 1850; nom. to See of Galloway by Brief of 22nd March, 1878; cons. in Glasgow by Archbishop Eyre on 23rd May following. Residence, Bishop's House, Brooke Street, Dumfries.

Diocesan Inspector of Schools—Rev. William W. Downie.

Registrar for Deceased Clergy—Rev. David H. Power.

DEANERIES.

1. ST. NINIAN.—St. Andrew's, Dumfries; Annan; Castle-Douglas; Dalbeattie; Marist Brothers, Dumfries; New Abbey; Newton-Stewart; Stranraer; Wigtown.
Dean—Rev. W. Turner.
2. ST. PATRICK.—Ayr; Birnie Knowe; Cumnock; Dalmellington; Girvan; Hurlford; Irvine; Kilmarnock; Muirkirk.
Dean—Rev. P. M'Laughlin.

DUMFRIES-SHIRE.

DUMFRIES.

THE BISHOP OF GALLOWAY.

1. St. Andrew's	} Rev. William Turner, . . . 1868	
Pro-Cathedral, 1813.		Rev. Richard Mullins, . . . 1879
Sittings, 800.		Rev. Michael Hickey, . . . 1884

Mass on Sunday and Holidays at 7½, 9, 11; on Week-days at 7½, 8. Vespers and Benediction on Sunday at 6½, on Holidays at 8. In winter and spring, Lecture every Sunday after Vespers. Stations and Benediction on Friday at 8 P.M. Confessions on Friday and Saturday evening and on eves of Holidays.

SCHOOLS.—Three Day Schools—Boys', under Marist Brothers, Girls' and Infants', under certificated mistresses; average 347. Evening classes for boys and girls in winter. There is still a considerable debt on the Boys' Schools which greatly cripples the Mission. Subscriptions to assist in clearing it off will be gratefully received.

CONFRATERNITIES.—Sacred Heart, Guard of Honour of Sacred Heart, St. Vincent de Paul, Children of Mary, Living Rosary, Holy Family (for women), Young Men's Society (with Reading Room, Lending Library, and Benefit Society), Total Abstinence Society, Christian Doctrine.

2. *St. Joseph's College and Novitiate of Marist Brothers.*—Rev. Amice Joseph Van Nieuwenhove, Chaplain, 1864.

3. **The Immaculate Conception**, Corbally Hill, 1884. Convent of the Perpetual Adoration.—Served from the Pro-Cathedral.

For description of new Convent and Church, and account of opening, see Appendix.

Thornhill.—Served occasionally from the Pro-Cathedral.

ANNAN, St. Columba, 1839. Sittings, 200.—Rev. David M'Cartney, 1851.

On Sunday, Mass at 11 (but when Lockerbie is served, at 9); Sunday School at 2½; Rosary, Instruction, and Benediction at 6½. Mass on Holidays at 9. Stations and Benediction on Friday at 8 P.M.

CONFRATERNITIES.—Living Rosary, Mount Carmel, Holy Family.

Lockerbie.—Served occasionally from Annan.

Moffat.—Served in summer and autumn by a resident Priest.

Arrangements have been made to have Divine Service at this fashionable watering-place during the summer and autumn months, *beginning with the first Sunday of July.* A Hall has been purchased and fitted up as a Chapel.

A Y R S H I R E (*Southern Part*).

AYR, St. Margaret, 1827. { Rev. Patrick M'Laughlin, . 1852
Sittings, 684. { Rev. Edward D. Heelan, . 1873

On Sunday, Mass at 9, 11; Sunday School at 2; Instruction, Rosary, and Benediction at 7. On first Sunday of month instead of Instruction and Rosary, Stations; on third, Devotions of *Bona Mors*. On Holidays, Mass at 10; Devotions at 8 P.M. On Week-days, Mass at 8, 8½. Confessions on Thursday and Saturday from 5 to 10 P.M., on eves and mornings of Holidays, and before Mass daily.

SCHOOLS.—Sunday Schools at Ayr, Troon, and Annbank. Day School at Ayr, under certificated mistress and two assistants, &c., average 200.

CONFRATERNITIES.—Sacred Heart, Mount Carmel, Living Rosary, Christian Doctrine, St. Vincent de Paul, *Bona Mors*, League of the Cross.

Annbank.—Served on alternate Sundays from Ayr. Mass at 9. Confessions on previous Friday.

A Chapel School will be built as soon as a suitable site can be got.

Troon, St. Patrick, 1883.—Served on alternate Sundays from Ayr. Mass at 10. Confessions on previous Friday.

BIRNIE KNOWE, St. Patrick, 1867. Sittings 400.—Rev. Patrick Murphy, 1880.

On Sunday, Mass at 9, 11½; Catechism at 10½; Vespers, or Rosary or Stations and Lecture at 6. Mass on Holidays at 9½, on Week-days at 8. Devotions and Benediction on Holidays and Thursday at 6. Confessions on Saturday from 4, on eves of Holidays, and daily before Mass.

DAY SCHOOL with certificated teachers, average 180. Circulating Librarian.
CONFRATERNITIES.—Sacred Heart, *Bona Mors*, Temperance Society.

CUMNOCK, St. John the Evangelist, 1881.—Rev. Daniel Collins, 1882.

On Sunday and Holidays, Mass at 11; Sunday School, at 3½; Vespers and Benediction at 6. Mass on Week-days at 8. Confessions on Saturday from 6 to 10, on eves of Holidays, and daily before Mass.

This Church has been provided with the Electric Light by the Marquess of Bute. There are about 70 glow-lamps of 20 candle-power each, arranged with due regard to the architectural features of the building.

New Cumnock, 1883.—Served from Cumnock. Mass every fourth Sunday at 9.

DAY SCHOOL with certificated teacher, average 27.

DALMELLINGTON, Our Lady of the Rosary, 1860. Sittings, 170.—Rev. Frederick Letters, 1877.

On Sunday, Mass at 11 (but on first and third Sunday of month at 12); Evening Service at 7. Mass on Holidays at 10, on Week-days at 9. Devotions on Thursday at 7. Confessions before Mass on Week-days, and on Saturday from 4 P.M.

SUNDAY SCHOOLS at Dalmellington, Waterside, and Rankinston.

CONFRATERNITIES.—Holy Family, Living Rosary, Altar Society, Temperance Association, Circulating Library.

Rankinston.—Served from Dalmellington (10 miles distant). Mass (in Board School) on first and third Sunday of month at 9. Baptisms and Confessions before Mass.

CONFRATERNITIES.—Living Rosary, Temperance Association.

GIRVAN, The Sacred
Hearts of Jesus and Mary, } Rev. W. J. O'Shaughnessy, 1870
1860. Sittings, 200. } Rev. John Sheeky, . . . 1884

On Sunday, Mass at 8, 11; Sunday School at 10; Devotions, or Lecture, and Benediction at 6½. Mass on Holidays at 8, on Week-days at 7. Benediction on Holidays, Days of Devotion, and Thursday at 7½ P.M.

DAY SCHOOLS, mixed and for infants, under Sisters of St. Joseph, average 113.—The Sisters receive orphans, and solicit alms for their support.

CONFRATERNITIES.—Holy Family, Children of Mary, Children of St. Joseph.

Dailly.—Served from Girvan (6 miles distant). Instruction and Devotions (in a private house) on Wednesday from 6½ to 8½ P.M.

Maybole, Our Lady and St. Guthbert, 1878.—Served from Girvan. On Sunday, Mass at 9½, 11; Sunday School at 10; Devotions, or Lecture, and Benediction at 6½. On Holidays, Mass at 8; Devotions and Benediction at 7½. On Week-days, Mass at 8. Meeting of Holy Family and Benediction on Friday at 8.

CONFRATERNITIES.—Holy Family, Altar Society, Young Men's Society.

DAY SCHOOL under certificated teacher, average 44.

This Station is already possessed of a Church and School, and ground has just been acquired for the erection of a Presbytery and Convent. A small dowry has been promised, and a community of Nuns have agreed to establish themselves here and take charge of the School. All that is now required to equip this Station thoroughly, and have it erected into a separate Mission with a resident Priest, is £500 for the Convent and the same sum for the Presbytery. Donations will be thankfully acknowledged by the Bishop of Galloway or the Rev. W. J. O'Shaughnessy, Girvan.

HURLFORD, St. Paul, 1883. Sittings, 300.—Rev. Henry S. Laverty, 1882.

Mass on Sunday at 12 (but on first Sunday of month at 10½); Communion given at 8½ when Mass at 12. Devotions, Instruction, and Benediction on Sunday at 7, on Friday at 8 P.M. Mass on Holidays at 10, on Week-days at 8. Confessions on Saturday (except second of month) from 6 to 10.

DAY SCHOOL under certificated teacher and assistant, average 96.

CONFRATERNITIES.—Sacred Heart, Children of Mary, St. Vincent de Paul, Temperance Society, St. Cecilia and St. Aloysius.

Galston.—Served from Hurlford. Mass on Sunday at 10½ (but on first Sunday of month at 12); on Holidays and Thursday at 8½. Devotions and Instruction on Thursday at 7½ P.M. Confessions on Thursday and Sunday before Mass, and on second Saturday of month from 5 to 10 P.M.

DAY SCHOOL under certificated teacher, average 65.

An excellent site for a Church and School, and also Presbytery if required, has been secured here. The School—St. Sophia's—has already been built, and was opened on 11th August last. The Church will be begun immediately. The entire cost of both will be borne by the Marquess of Bute, to whom Galston, like so many other places in the Diocese, owes a deep debt of gratitude.

IRVINE, St. Mary, 1875. Sittings, 400.—Rev. Ambrose Graham, 1876.

On Sunday, Mass at 9½, 11½; Sunday School at 6 in summer, 3 in winter; Devotions, or Lecture, and Benediction at 7. Mass on Holidays at 10, on Week-days at 9. Rosary, Sermon and Benediction on Wednesday at 7½ P.M. Confessions on Saturday from 6 P.M., on eves of Holidays, and on Sunday before first Mass.

SUNDAY SCHOOLS at Annicklodge, Bartonholm, Dowra, Fergushill, Overton and Perceton. Day School under two certificated teachers, average 135.

CONFRATERNITIES.—Altar Society, Holy Family, Christian Doctrine, Relief of Poor, Temperance Association, Circulating Library.

KILMARNOCK, St. Joseph, 1847. Sittings, 600.	} Rev. David H. Power, . . . 1872 Rev. John Hourigan, . . . 1883
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On Sunday, Mass at 8½, 10, 11½; Instruction and Benediction at 7. Mass on Holidays at 8½, 10 (for children); on Week-days at 8½, 9. Devotions on Holidays, and Stations on Friday, at 8 P.M. Confessions daily from 8 to 9 A.M., on Friday from 8 to 10 P.M., on Saturday from 5 to 10 P.M.

SCHOOLS.—Two Sunday Schools for boys and girls, average over 300. Day School (mixed), under certificated mistress and three assistants; Infant School, with certificated mistress, average in both 390. Circulating Library, in connection with Young Men's Society, attached to Schools.

CONFRATERNITIES.—St. Vincent de Paul, Young Men's Society, Living Rosary, Mount Carmel, Christian Doctrine, Altar Society, Holy Family, Total Abstinence.

Stewarton.—Served from Kilmarnock. On Sunday, Mass at 11½; Sunday School at 1½. Confessions before Mass. Instruction for children and Devotions on Wednesday at 6 P.M.

MUIRKIRK, St. Thomas, 1856.—Rev. John A. O'Neill, 1876.

On Sunday, Communion given at 9; Mass at 11½; Catechism at 3; Vespers or Rosary or *Bona Mors* Prayers with Lecture and Benediction, at 6½. Mass on Holidays at 10, on Week-days at 8½. Devotions, Instruction, and Benediction on Friday at 7¼. Confessions on Saturday from 4½.

DAY SCHOOL (mixed) under certificated teacher, average 52.

Confraternity of Sacred Heart, Circulating Library.

KIRKCUDBRIGHT (Stewartry of).

CASTLE-DOUGLAS, St. John the Evangelist, 1867. Sittings, 500.—Rev. Daniel W. O'Brien, 1880.

On Sunday, Mass alternately at 9, 11½; Catechism at 10½; Vespers and Benediction at 6. Mass on Holidays at 10, on Week-days at 8 in summer, 8½ in winter. Rosary and Benediction on Holidays and Friday at 8. Confessions daily before Mass, and on Saturday and eves of Feasts from 6 to 9 P.M.

DAY SCHOOL (mixed), with certificated mistress and assistant, average 84.

CONFRATERNITIES.—Living Rosary, *Bona Mors*, Temperance Society.

Gatehouse of Fleet.—Served once a month from Castle-Douglas. Catechism every Sunday at 2.

Kirkcudbright, 1845. Sittings, 160.—Served from Castle-Douglas. On Sunday, Mass alternately at 9, 11½; Sunday School at 4. When Mass at 9, Lecture and Benediction at 6; when at 11½, Rosary at 2½. Confessions on evening before Sunday on which Mass at 9.

DAY SCHOOL (mixed), average 49.

CONFRATERNITIES.—Living Rosary, *Bona Mors*, Temperance Society.

The County Prison, here with Governor's house and nearly half an acre of ground—the whole enclosed with a lofty and solid wall—has recently been purchased for the Mission with the view of erecting a suitable Chapel-School. The present schoolroom, used also as a Chapel, is not at all adapted for either Church or School purposes. The Prison will be taken down and the new erection commenced immediately.

St. John's Clachan of Dalry.—Served occasionally from Castle-Douglas.

Creetown.—See under Newton-Stewart.

DALBEATTIE, St. Peter, 1814. Sittings, 300.—Rev. John Lee, 1882.

On Sunday, Mass at 9, 11; Baptisms at 1½; Sunday School at 2; Rosary (and from October till June, Lecture) and Benediction at 6. On Holidays, Mass at 9; Benediction at 7½. Mass on Week-days at 8.

DAY SCHOOLS, mixed and for infants, average 95.

CONFRATERNITIES.—Living Rosary, Holy Family (for women), Temperance Society.

NEW ABBEY, St. Mary, 1824. Sittings, 150.—Rev. William W. Downie, 1851.

On Sunday (except first of month), Catechism and Instruction for children at 10½; Mass and Sermon at 11; Benediction at 5½ from May to October. Devotions of Month of Mary after Mass on Week-days, and on Sunday evening in May. On Holidays, Mass as announced.

Kinharvie.—A domestic Chapel, served as occasion requires from New Abbey.

Kirkconnell.—Served on first Sunday of month from New Abbey. On Sunday, Public Service at 10½ as above. Mass on Holidays as announced, and once or twice every week.

Terregles.—Served every Sunday and Holiday from Dumfries.

WIGTOWNSHIRE.

WIGTOWN, The Sacred Heart, 1879. Sittings, 250.—Rev. William English, 1883.

On Sunday, Mass at 9 and 12 alternately; Catechism at 4; Rosary, Sermon, and Benediction at 6. On Holidays, Mass at 9; Benediction at 8 P.M. Mass on Week-days at 8. Benediction on Friday, and Devotions on Saturday, at 8 P.M. Confessions before Mass daily, and on Saturday and eves of Feasts from 7 to 10 P.M.

DAY SCHOOL under certificated teacher, average 60.

Young Men's Society and Library.

Port-William.—Served periodically from Wigtown (10 miles distant).

Whithorn, SS. Ninian, Martin, and John, 1882. Sittings, 120.—Served from Wigtown (11 miles distant) once a fortnight. Mass at 12, followed by Catechism.

NEWTON-STEWART, Our Lady and St. Ninian, 1876. Sittings, 400.—Rev. John Woods, 1879.

On Sunday, Mass at 12; Sunday School at 4; Instruction, or Rosary, or Stations, and Benediction at 6. Mass on Holidays at 10, on Week-days at 9.

DAY SCHOOL (mixed), average 34.

Young Men's Society and Temperance Society.

Creetown, St. Joseph, 1876.—Served every second Sunday from Newton-Stewart (6 miles distant).

STRANRAER, St. Joseph, 1853. Sittings, 400.—Rev. Hugh Gallagher, 1855.

On Sunday, Mass at 12; Sunday School at 3; Benediction at 7. Mass on Week-days at 8½.

DAY SCHOOL (mixed), average 54

Glenluce.—Served from Stranraer. Mass on first Sunday of month at 9.

SUMMARY OF PRIESTS, MISSIONS, &c., AND SCHOOLS.

	Priests.	Missions.	Churches, Chapels, & Stations.	Departm. of Day Schools.
St. Andrews and Edinburgh.....	54	34	62	37
Glasgow.....	141	63	85	189
Aberdeen.....	48	35	52	20
Argyll and the Isles....	23	19	39	7
Dunkeld.....	33	13	29	21
Galloway.....	25	17	38	20
Total.....	324	181	305	294

Priests invalided or unattached are included in this list.

By *Missions* are meant separate charges, having at least one resident Priest; by *Stations*, places attended from a Mission, and having Mass celebrated at least occasionally.

According to the last Report of the Committee of Council on Education in Scotland, there were inspected in the year ending 30th Sept., 1883, 139 Catholic Day Schools (with 201 Departments having separate head teachers), under 290 certificated teachers, 266 pupil-teachers, 10 stipendiary monitors, 121 assistant teachers, and 14 "female assistants"; and having accommodation for 45,847 scholars. There were 43,937 on School Registers, 30,398 in average attendance, and 35,629 present at inspection. The amount paid out of the parliamentary grant for that year was £24,773 4s, being 16s. 3½d. per scholar in average attendance.

The *Income* of these Schools from all sources was £49,868 18s., of which £11,081 19s. 9d. came from fees paid by scholars; £1,681 3s. 11d. from parochial boards for 2,859 scholars; £11,983 0s. 2d. from *voluntary contributions*; and the rest from Government grants, endowments (£327 5s. 7d.) and other sources. The *Expenditure* was £49,689 12s. 6d., viz., salaries, £34,370 13s. 1d; books and apparatus, £2,916 6s. 4d.; miscellaneous, £12,402 13s. 1d. The Income was £1 10s. 10d. per scholar in average attendance (calculated on complete annual returns), and the Expenditure £1 10s. 9¼d.

The percentage of passes in reading, writing, and arithmetic, in the six Standards, was 77·34.

ALPHABETICAL LIST
OF THE
CATHOLIC CLERGY OF SCOTLAND,
WITH THEIR ADDRESSES.

ARCHBISHOP AND BISHOPS.

- EYRE, Most Rev. CHARLES, Archbishop of Glasgow; 6
Bowmont Gardens, Glasgow.
MACDONALD, Right Rev. ANGUS, Bishop of Argyll and the
Isles; Bishop's House, Oban.
MACDONALD, Right Rev. JOHN, Bishop of Aberdeen;
Bishop's House, Queen's Road, Aberdeen.
M'LACHLAN, Right Rev. JOHN, Bishop of Galloway;
Bishop's House, Brooke Street, Dumfries.
RIGG, Right Rev. GEORGE, Bishop of Dunkeld; Bishop's
House, Melville Street, Perth.

PRIESTS.

- ANGLAND, John; 11 Oak Street, Anderston, Glasgow.
Angus, George, M.A.; 22 Queen Street, St. Andrews.
BACON, Francis; Dalhousie Street, Garnet Hill, Glasgow.
Barrett, Andrew; Auchterarder.
Barrett, Michael; Fort-Augustus.
Barton, Patrick; Springburn, Glasgow.
Benger, Michael; 40 Duke Street, Glasgow.
Bennett, John; St. Mary's, Kinnoull, Perth.
Berkery, William; Linlithgow.
Beyaert, Arthur; George Street, Paisley.
Bird, Edward; 17 Lauriston Street, Edinburgh.
Bird, James; Duntocher.
Bisset, Alexander; Gortlick, by Inverness.

Bisset, Alexander ; Kirkwall.
Black, John ; Arisaig, by Fort-William.
Boilson, Thomas ; Penicuik.
Bonuyman, James ; Kirkintilloch.
Brady, John ; Lanark.
Brady, Matthew ; North Berwick.
Brody, Michael ; 116 Constitution Street, Leith.
Brophy, Thomas ; 22 Powrie Place, Dundee.
Brosnan, Thomas.
Brown, Charles ; Dumbarton.
Browne, Daniel ; Coatbridge.
Browne, James ; 22 Powrie Place, Dundee.
Buckley, Jer. Jos.
Buelens, Innocent ; 405 Cumberland Street, Glasgow, S.
Butti, Peter L. ; Lochee.

CAMERON, James Canon, V.G. ; Maryhill, by Glasgow.
Cameron, John ; Dornie, by Lochalsh.
Campbell, Alexander.
Campbell, Archibald ; 40 North Woodside Road, Glasgow.
Campbell, Mgr. Jas. A., D.D. ; Rector of Scots College, Rome.
Carlin, Thomas ; Barrhead.
Carmichael, Donald Canon ; 68 Abercromby Street, Glasgow.
Carmichael, William ; Cambuslang, by Glasgow.
Cassin, Mortimer ; Carluke.
Caven, William Canon ; Rector of St. Peter's Seminary,
Partick Hill, Glasgow.
Chandlery, Peter ; Dalhousie Street, Garnet Hill, Glasgow.
Charnock, John ; 40 North Woodside Road, Glasgow.
Chisholm, Æneas ; Banff.
Chisholm, Archibald ; Nairn.
Chisholm, Donald ; Huntly Street, Aberdeen.
Chisholm, Hugh Canon ; Paisley.
Chisholm, James ; Barra, by Lochmaddy.
Clapperton, James ; Aberlour, Banffshire.
Clapperton, Robert ; Nethergate, Dundee.
Clapperton, William ; Buckie.
Cody, Elphege ; Fort-Augustus.
Collins, Daniel ; Cumnock.
Collins, John ; Dalhousie Street, Garnet Hill, Glasgow.
Condon, Michael Canon ; Wood Cottage, Greenock.
Connelly, Thomas, D.D. ; Lochee.
Crawford, John ; Motherwell.
Crumly, Thomas ; Blairgowrie.
Culhaue, Stephen ; South Gray's Close, Edinburgh.

Cunningham, Thomas J. ; Busby, by Glasgow.
Curran, Thomas ; Whifflet, Coatbridge.

DANAHER, James Canon ; Hamilton.

Davidson, William ; Milngavie.

Dawson, Bernard ; 52 Great Clyde Street, Glasgow.

Dawson, James J. ; Lochee.

Dawson, William ; Inverness.

De Backer, Emile ; Cadzow, Hamilton.

De Backer, Louis ; 11 Oak Street, Anderston, Glasgow.

De Meulenaere, Louis ; Govan, by Glasgow.

Dempsey, Michael ; Dalry.

De Nolf, Maurice J. ; 36 Parson Street, Glasgow.

Devine, Charles ; Portsoy.

Dixon Swan, Walter ; Govan, by Glasgow.

Doherty, John ; 3 Chapel Street, Montrose.

Donlevy, James ; Broughton Street, Edinburgh.

Donnelly, Daniel ; 68 Abercromby Street, Glasgow.

Donnelly, Peter ; Blantyre.

Doody, Edward ; 50 Old Dalmarnock Road, Glasgow.

Dougan, John ; Airdrie.

Dowling, George ; Kirkcaldy.

Downie, William W. ; New Abbey, by Dumfries.

Duperier, Charles G. ; Houston.

Dwyer, John ; 11 Oak Street, Anderston, Glasgow.

Dyer, John J. ; Springburn, Glasgow.

ENGLISH, William ; Wigtown.

Evers, Peter W. ; Renfrew.

Evertz, Fred. J. ; 40 Duke Street, Glasgow.

FAGAN, Patrick ; 36 Parson Street, Glasgow.

Farquhar, William ; Ratho.

Fegan, Peter ; 68 Abercromby Street, Glasgow.

Fitzgerald, Thomas ; Rutherglen, by Glasgow.

Fleming, Andrew ; Blairs College, Aberdeen.

Foley, John ; Govan, by Glasgow.

Forbes, Alexander.

Forbes, Peter ; Elmwood, Bothwell.

Fox, Michael, D.D. ; Mossend, by Bellshill.

Fraser, Robert, D.D. ; Blairs College, Aberdeen.

Fraser, William ; Dufftown.

Furlong, Thomas P. ; Blackness Road, Dundee.

GALLAGHER, Hugh ; Stranraer.

- Gallagher, William ; Largs.
 Gaule, Patrick ; Patrick Street, Greenock.
 Geddes, Bruce ; Cupar-Fife.
 Geddes, William ; Perth.
 Gerry, Alexander ; Woodside, by Aberdeen.
 Glancy, James, D.D. ; Motherwell.
 Glasheen, Michael ; South Gray's Close, Edinburgh.
 Gleeson, Michael ; Lanark.
 Godfrey, Aloysius ; Glasgow.
 Goldie, Antony ; West Calder.
 Gordon, Alexander ; 3 Gillespie Street, Gilmore Place, Edinburgh.
 Gordon, Charles ; Dalhousie Street, Garnet Hill, Glasgow.
 Grady, William ; Falkirk.
 Graham, Ambrose ; Irvine.
 Grainger, John.
 Grant, Colin C. ; Eskadale, by Beaully.
 Grant, P. Joseph ; Rector of Blairs College, Aberdeen.
 Grant, Robert ; Alexandria.
 Gray, John ; 17 Lauriston Street, Edinburgh.
 Griffin, Patrick ; Dunbar.
 Grogan, John ; Fauldhouse.
- HACKETT**, Thomas, D.D. ; 11 Oak Street, Anderston, Glasgow.
 Hahnengraef, Peter ; St. Mary's, Kinnoull, Perth.
 Hallinan, William ; Strathaven, Lanarkshire.
 Hannan, Edward J. ; South Gray's Close, Edinburgh.
 Hannan, Joseph ; South Gray's Close, Edinburgh.
 Hare, Joseph Bernard ; Dunfermline.
 Harris, James ; Arbroath.
 Head, Joseph ; Dalkeith.
 Heelan, Edward D. ; Ayr.
 Hickey, Michael ; Dumfries.
 Hog, Archibald ; Calais, France.
 Holder, Joseph ; Blackness Road, Dundee.
 Houlihan, Patrick ; Bridge Street, Partick, Glasgow.
 Hourigan, John ; Kilmarnock.
 Hughes, Fran. Jos. ; Cardowan, Stepps Road, by Glasgow.
 Hughes, John ; Cleland, by Motherwell.
 Hughes, Michael ; 52 Great Clyde Street, Glasgow.
- KELLET**, Joseph ; Dalhousie Street, Garnet Hill, Glasgow.
 Kennedy, Donald ; Cean-na-Craig, by Ballater.
 Kenny, Joseph ; 17 Lauriston Street, Edinburgh.
 Kerr, Thomas ; Nisbet Street, Parkhead, Glasgow.

Kyle, John J. ; Preshome, Enzie, by Fochabers.

LAVERTY, Henry S. ; Hurlford, by Kilmarnock.

Lea, John ; 40 North Woodside Road, Glasgow.

Lee, John ; Dalbeattie.

Lee, John ; Loanhead.

Letters, Frederick ; Dalmellington.

Link, Peter ; 70 Stanley Street, Paisley Road, Glasgow.

Linster, John ; Longriggend, by Airdrie.

Loggie, William ; Tynett, by Fochabers.

Lynch, Francis Jos. ; Inzievar, Oakley, by Dunfermline.

M'ANAA, Patrick ; Broughton Street, Edinburgh.

M'Brearty, George ; Shettleston, by Glasgow.

M'Carthy, Denis ; Uddingston, by Glasgow.

M'Carthy, James W. ; Port-Glasgow.

M'Carthy, Michael ; 68 Abercromby Street, Glasgow.

M'Cartney, David ; Annan.

M'Cartney, James ; Peebles.

M'Cay, John ; Loyola Place, Wishaw.

M'Coll, Donald ; Ardkenneth, by Lochmaddy.

M'Dermott, Augustine ; 22 Powrie Place, Dundee.

Macdonald, Angus ; Oban.

Macdonald, Allan ; Dalibrog, S. Uist, by Lochmaddy.

Macdonald, Charles ; Inverurie.

Macdonald, Charles ; Mingarry, Moidart, Salen-Ardgour.

Macdonald, Coll ; Fort-Augustus.

Macdonald, David ; Rector of Scots College, Valladolid,
Spain.

Macdonald, David ; Peterhead.

Macdonald, Donald ; Glenfinnan, by Fort-William.

Macdonald, Hugh ; Dalbeth, Glasgow.

Macdonald, James ; Scots College, Valladolid, Spain.

Macdonald, John ; Ardrishaig, Argyleshire.

Macdonald, John.

Macdonald, John ; Laggan, by Kingussie.

Macdonald, John ; George Street, Paisley.

M'Donell, Archibald J. J. ; Campbeltown.

M'Dougall, Donald ; Bunroy, Roy Bridge, by Kingussie.

Maceachen, Donald ; 552 St. Vincent Street, Glasgow.

M'Eachron, John ; Chapelton, by Ballindalloch.

MacElmail, John ; Knoydart, Inverie, Isle Ornsay.

M'Evoy, Thomas ; Coatbridge.

MacFarlane, Angus Canon, D.D. ; Johnstone.

M'Gettigan, Norbert ; 36 Parson Street, Glasgow.

- M'Ginnes, James ; Alloa.
M'Givney, Bernard ; 90 Portugal Street, Glasgow.
M'Gregor, James ; Huntly Street, Aberdeen.
Macintosh, Donald ; Benbecula, by Lochmaddy.
M'Intosh, James Canon ; Airdrie.
M'Intosh, John ; Huntly Street, Aberdeen.
M'Intyre, L. J. C. ; Helensburgh.
Mackay, Donald ; Drimnin, Morvern, by Oban.
Mackenzie, Donald ; Beauly.
M'Kerrell, Francis ; Innerleithen.
Mackintosh, Alex. ; Fort-William.
Mackintosh, Donald A. ; 70 Stanley Street, Paisley Road,
Glasgow.
Mackintosh, James ; Saltcoats.
Mackintosh, John ; Bornish, by Lochmaddy.
M'Lachlan, James ; 158 Renfrew Street, Glasgow.
M'Laughlin, John ; St. Mary's, Kinnoull, Perth.
Maclaughlin, Patrick ; Ayr.
M'Lellan, Donald ; Eigg, by Oban.
Macluskey, John B. ; 90 Portugal Street, Glasgow.
M'Cluskey, Robert Jas. ; Bridge Street, Partick, Glasgow.
Macmanus, Michael J. ; Blairgowrie.
Macmanus, Patrick ; Jedburgh.
Macnamara, James ; Pollokshaws, by Glasgow.
M'Pherson, Donald A. ; Arisaig, by Fort-William.
M'Queen, Duncan ; Clova, by Lumsden, Aberdeenshire.
Macrae, Allan ; Marydale, by Beauly.
Macrae, Donald.
Magini, John H. ; Lennoxton, by Glasgow.
Maginn, Michael ; 17 Great Hamilton Street, Glasgow.
Magnier, Michael ; St. Mary's, Kinnoull, Perth.
Maguire, John A. Canon ; Bridge Street, Partick, Glasgow.
Malcolm, John ; Doune.
Mann, William ; Wick.
Meagher, Martin ; Haddington.
Mertens, Arsenius ; 405 Cumberland Street, Glasgow, S.
Milne, James ; Kilbirnie.
Milne, Kentigern ; Fort-Augustus.
Monaghan, Thomas ; Kirkcaldy.
Montgomery, John ; Paisley.
Morris, Patrick ; Portobello.
Morrison, James ; Maryhill, by Glasgow.
Mortimer, Ronald ; Motherwell.
Moynahan, Michael ; St. Mary's, Kinnoull, Perth.
Müller, Peter ; Johnstone.

- Mullins, Richard ; Dumfries.
 Munro, Alexander Provost, D.D. ; 52 Great Clyde Street,
 Glasgow.
 Murphy, John ; Kilsyth.
 Murphy, John M. ; Kilsyth.
 Murphy, John ; 90 Portugal Street, Glasgow.
 Murphy, Patrick ; Birnie Knowe, by Auchinleck.

 NOONAN, Edward ; 50 Old Dalmarnock Road, Glasgow.

 O'BRIEN, Daniel W. ; Castle-Douglas.
 O'Brien, William P. ; Patrick Street, Greenock.
 O'Carroll, John J. ; 116 Constitution Street, Leith.
 O'Carroll, Thomas A. ; Bathgate.
 O'Connor, Patrick ; 22 Powrie Place, Dundee.
 O'Dwyer, Jeremiah ; Blackness Road, Dundee.
 O'Gorman, Patrick T.
 O'Hea, Jeremiah ; Nethergate, Dundee.
 O'Hea, Timothy ; 17 Great Hamilton Street, Glasgow.
 O'Kane, Edmund ; Kelso.
 O'Keeffe, Michael Canon ; Coatbridge.
 O'Keeffe, Michael ; Paisley.
 O'Neill, John ; 22 Powrie Place, Dundee.
 O'Neill, John A. ; Muirkirk.
 O'Neill, William ; Broxburn.
 O'Reilly, John ; 40 North Woodside Road, Glasgow.
 O'Reilly, Thomas P. ; Shotts.
 O'Shaughnessy, William J. ; Girvan.

 PAUL, James ; Braemar, by Ballater.
 Paul, John ; Tomintoul, by Ballindalloch.
 Payne, Richard ; Dalhousie Street, Garnet Hill, Glasgow.
 Phelau, Michael ; Nethergate, Dundee.
 Pies, Paul ; Larkhall.
 Pittar, John ; Galashiels.
 Porazzo, Aloysius ; St. Mary's, Kinnoull, Perth.
 Power, David H. ; Kilmarnock.

 REID, Charles ; Rothesay.
 Richen, Laurence ; St. Peter's Seminary, Partick Hill,
 Glasgow.
 Ritchie, George W. ; Port-Glasgow.
 Ritchie, John ; St. Peter's Seminary, Partick Hill, Glasgow.
 Robertson, Anselm ; Fochabers.
 Rothead, James ; Maryhill, by Glasgow.

Rothwell, Oswald ; 36 Parson Street, Glasgow.

SAAVEDRA, Fernando ; 36 Parson Street, Glasgow.

Sampson, Patrick ; St. Mary's, Kinnoull, Perth.

Scannell, Antonine ; 405 Cumberland Street, Glasgow, S.

Schulté, Bertrand ; 405 Cumberland Street, Glasgow, S.

Selby, Thomas ; 17 Lauriston Street, Edinburgh.

Shaw, John Canon ; Rutherglen, by Glasgow.

Shaw, John ; Bridge House, Tullypowrie, by Ballinluig.

Shaw, William ; Blairs College, Aberdeen.

Shea, Charles ; St. Mary's, Kinnoull, Perth.

Sheedy, John ; Fermoy, Co. Cork, Ireland.

Sheeky, John ; Girvan.

Sherlock, Peter ; Galashiels.

Shinnors, Matthew, F. ; 116 Constitution Street, Leith.

Shivers, Patrick ; Stirling.

Smith, George J. ; Rothesay.

Smith, James A. ; Blairs College, Aberdeen.

Smith, John ; Stirling.

Smith, Mgr. Wm., D.D. ; Broughton Street, Edinburgh.

Smith, William ; Tombae, by Ballindalloch.

Stewart, James ; Stonehaven.

Stopani, William ; Huntly Street, Aberdeen.

Stuart, Alexander ; Broughton Street, Edinburgh.

Stuart, William ; Aboyne.

Sutherland, John ; Huntly.

TAGGART, Patrick ; Hawick.

Taylor, Alexander ; Patrick Street, Greenock.

Taylor, John ; Dumbarton.

Terken, Peter H. ; Baillieston, by Glasgow.

Thomson, Andrew F. ; Strichen.

Thomson, John ; Elgin.

Thomson, William ; Dalkeith.

Tickell, George ; Selkirk.

Tochetti, Charles ; Keith.

Toner, John ; Wood Cottage, Greenock.

Tracy, Bernard ; Neilston.

Turner, John ; Doune.

Turner, Michael Jos. ; Davidson's Mains, Edinburgh.

Turner, William ; Dumfries.

VAN BAER, Herman ; Dunoon.

Van der Heyde, Adrian ; 68 Abercromby Street, Glasgow.

Van de Rydt, Alphonsus ; Crieff.

Van Hecke, Joseph ; 90 Portugal Street, Glasgow.

Van Nieuwenhove, Amice Jos. ; Dumfries.

Van Stiphout, Hubert ; Chapelhall, by Airdrie.

Vaughan, Jerome ; Fort-Augustus.

WALKER, Donald ; Bracara, Arisaig, by Fort-William.

Walsh, Joseph ; Lanark.

Walshe, Patrick ; Lanark.

Weir, Peter John ; Fochabers.

Weld-Blundell, Benedict ; Fort-Augustus.

Whyte, Edward ; 17 Lauriston Street, Edinburgh.

Widdowson, Charles ; Dalhousie Street, Garnet Hill,
Glasgow.

Wilson, George ; Fetternear, by Inverurie.

Wood, Cuthbert ; 405 Cumberland Street, Glasgow, S.

Woods, Henry ; Denny.

Woods, John ; Newton-Stewart.

Wright, Marcellus ; 36 Parson Street, Glasgow.

Wright, Patrick A.

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Neilston.....	54	—	5
Uddingston	52	—	11
Renfrew.....	50	—	5
Kilbirnie.....	47	—	5
Busby.....	46	213	14
Longriggend.....	46	—	11
Kirkintilloch.....	43	—	9
Larkhall.....	42	173	8
Dalry.....	41	—	5
Cardowan.....	38	—	10
Lanark.....	34	185	4
Helensburgh.....	33	—	11
Carluke.....	26	130	7
Houston.....	24	—	3
Milngavie.....	20	—	5
Largs.....	13	—	2
Cadzow (from November).....	9	—	—
Strathaven (from end of May).....	3	15	5
Shotts (returns incomplete).....	—	176	—
Institutions.....	—	282	—
	<hr/>	<hr/>	<hr/>
	9554	8038	1909

N.B.—Last year some Confirmations which took place in 1883 were inadvertently returned to the Editor for 1882.—The list of Baptisms does not include children of non-Catholics.

ARGYLL AND THE ISLES.

Ardkenneth.....	16	—	2
Arisaig.....	13	—	2
Barra.....	60	—	10
Benbecula.....	20	—	5
Bornish.....	18	—	2
Bracara.....	11	—	2
Bunroy.....	11	54	—
Campbeltown.....	27	59	4
Dalibrog.....	47	—	8
Drimnin.....	4	—	—
Dunoon.....	11	—	1
Eigg.....	2	20	—
Fort-William.....	17	28	4
Glenfinnan.....	1	—	1
Laggan.....	8	43	—
Mingarry (no returns).....	—	—	—
Oban.....	23	20	3
Rothsay.....	42	—	6
	<hr/>	<hr/>	<hr/>
	331	224	50

DUNKELD.

	Baptisms. 1883.	Confirma- tions. 1883.	Mar- riages. 1883.
Alloa	38	—	2
Arbroath	18	—	6
Ballechin	13	—	2
Blairgowrie	26	119	3
Crieff	17	—	6
Cupar	5	—	—
Doune	13	—	—
<i>Dundee</i> —			
St. Andrew's	199	152	50
St. Mary's	380	—	99
St. Joseph's	223	281	60
Lochee	144	144	41
Perth	86	77	18
	<hr/>	<hr/>	<hr/>
	1162	773	287

GALLOWAY.

Annan	11	—	—
Ayr	95	—	11
Birnie Knowe	63	—	15
Castle Douglas	33	—	8
Cumnock	24	—	4
Dalbeattie	19	52	4
Dalmellington	37	103	3
Dumfries	120	85	20
Girvan	8	28	3
Hurlford (from November)	6	—	3
Irvine	48	—	2
Kilmarnock	130	—	23
Muirkirk	1	62	—
New Abbey	2	12	—
Newton-Stewart	21	—	—
Stranraer	25	—	5
Wigtown	23	—	—
	<hr/>	<hr/>	<hr/>
	666	342	101
Total for all Scotland except Dio- cese of Aberdeen	13,731	9535	2726

Colleges.

ST. MARY'S COLLEGE, BLAIRS.

Founded 2nd June, 1829.

		ORDAINED.
<i>President</i>	Very Rev. Peter Jos. Grant.....	1848
<i>Professors</i>	{ Rev. James A. Smith.....	1866
	{ Rev. William Shaw.....	1882
	{ Rev. Robert Fraser, D.D.....	1882
<i>Procurator</i>	Rev. Andrew Fleming.....	1850
Number of Students, 49.		

For course of Studies, Terms of Admission, &c., see Advertisement at end of Directory.

ST. PETER'S SEMINARY,

PARTICKHILL, GLASGOW.

<i>Rector</i>	Very Rev. William Canon Caven.....	1848
<i>Professor of Dogmatic Theology.</i>	{ Rev. John Ritchie.....	1880

This College was opened on 5th October, 1874, to serve as the Ecclesiastical Seminary for the study of Philosophy and Theology in the West of Scotland. The students read Moral and Dogmatic Theology, Scripture, Hebrew, &c., under the charge of three Professors.

Donations and Subscriptions for the purpose of establishing Burses, or towards the maintenance of the Alumni, will be received by the Archbishop, or the Diocesan Treasurer, Rev. James M'Lachlan, or the Rector of the Seminary.

SCOTCH COLLEGES ON THE CONTINENT.

ROME, 1600.—Very Rev. Monsignor James A. Campbell, D.D., Rector, 1865. Number of Students, 14.

There are also some Students for the Scotch Mission in the College of Propaganda.

SPAIN.—College founded at Madrid in 1627, translated to Valladolid, 31st May, 1771.

<i>Rector</i>	Very Rev. David Macdonald.....	1856
<i>Vice-Rector</i> ...	Rev. James Macdonald.....	1864
Number of Students, 19.		

FRANCE.—The Scots College in Paris is not occupied by the Scotch Students. They are educated in French Ecclesiastical establishments, and at the English Benedictine College of Douay. Number of Students, 20.

ST. BENEDICT'S ABBEY SCHOOL,

FORT-AUGUSTUS.

Conducted by the Benedictine Fathers.

Prior.—Very Rev. Dom Jerome Vaughan, O.S.B.

* * See Advertisement.

ST. ALOYSIUS' COLLEGIATE SCHOOL,

GARNET HILL, GLASGOW.

Conducted by the Jesuit Fathers.

Superior.—Rev. Charles Gordon, S.J.

* * See Advertisement.

ST. JOSEPH'S NOVITIATE,

DUMFRIES, 1874.

A Training School and Boarding School are attached to this Novitiate of the Marist Brothers.

* * See Advertisement.

ST. MUNGO'S ACADEMY,

PARSON STREET, TOWNHEAD, GLASGOW.

Conducted by the Marist Brothers.

* * See Advertisement.

Convents and Conventual Schools.

ST. MARGARET'S CONVENT,

EDINBURGH.

The Ursulines of Jesus give a first-class education to young ladies whom they receive as boarders, and also conduct a Day School for young ladies at No. 10 Castle Terrace. The foundation-stone of a new Seminary for girls, at Strathearn Road, was laid on the 20th September last.

ST. JOSEPH'S CONVENT,

STORMONT ST., PERTH.

(Branch of St. Margaret's Convent, Edinburgh.)

The Religious have charge of the Schools in Perth. They also attend daily at the General Prison, to instruct the female convicts.

ST. MARY'S CONVENT,
LEITH.

The Sisters of the Immaculate Conception have charge of the Schools in Leith. They have a Middle School at the Convent.

ST. CATHERINE'S CONVENT,
LAURISTON GARDENS, EDINBURGH.

The Sisters of Mercy have charge of several congregational Schools. They also give religious instruction, and visit the sick in their own houses, the Royal Infirmary, Children's Hospital, &c.

ST. JOSEPH'S CONVENT,
BLACKNESS ROAD, DUNDEE.

The Sisters of Mercy have charge of the Girls' Schools in the west end of the Town.

CONVENT OF MERCY,
GARNET HILL, GLASGOW.

The Sisters of Mercy have charge of St. Joseph's Girls' Schools, teach a private School at the Convent, give religious instruction to adults, and visit the sick. The House of Mercy, for the protection of girls of *good character* out of employment, is under their care, in aid of which donations in money or clothing, or orders for needle-work, will be gratefully received. Altar Breads supplied.

CONVENTS OF OUR LADY OF MERCY,
DORNIE, ELGIN, KEITH, TOMINTOUL.

The Sisters have charge of the Schools in the above Missions.

CONVENT OF THE IMMACULATE CONCEPTION,
58 CHARLOTTE STREET, GLASGOW.

The Franciscan Nuns conduct a Day School, and classes for higher class pupils. The average number at the Day School is 100. They also teach 17 Parochial Schools, with corresponding Sunday Schools. They have classes for religious instruction, and visit the sick.

A Branch from this community is established at St. Mary's, Abercromby Street, in charge of an Industrial School for girls, who number 198.

* * * See Advertisement.

CONVENT OF THE IMMACULATE CONCEPTION,

BANK HOUSE, GREENOCK.

The Religious have charge of the Girls' and Infants' Schools in Greenock, and have also a Convent School for young ladies.

CONVENT OF THE IMMACULATE CONCEPTION,

ELMWOOD, BOTHWELL.

The Religious conduct a Boarding School for young ladies.

* * See *Advertisement*.

CONVENT OF THE IMMACULATE CONCEPTION,

INVERNESS.

The Religious conduct a Boarding School and congregational Day School, instruct the young, and visit the sick.

* * See *Advertisement*.

CONVENT OF THE IMMACULATE CONCEPTION,

HUNTLY STREET, ABERDEEN.

The Religious teach the Girls' Day and Night Schools, and St. Joseph's Middle and Infant Schools, and have a School for boarders and first-class day scholars at the Convent.

* * See *Advertisement*.

CONVENT OF THE IMMACULATE CONCEPTION,

37 ALBANY STREET, EDINBURGH.

The Franciscan Nuns (from Glasgow) teach St. John's Schools, York Lane, and a middle class School at the Convent.

CONVENT OF THE GOOD SHEPHERD,

DALBETH, GLASGOW.

The Religious conduct a Reformatory for Girls. Catholics in need of servants for kitchen, laundry, or ordinary house-work, are confidently asked to apply to them. In the Magdalene Asylum the number of Penitents exceeds 120. Orders for needlework, and all kinds of Altar Linens, are carefully executed. Subscriptions in aid of the Institution will be received by any of the Clergy.

CONVENTS, AND HOMES FOR THE AGED, OF THE
LITTLE SISTERS OF THE POOR.

The Religious have houses at 180 Garngad Hill, Glasgow; 43 Gilmore Place, Edinburgh; Wellburn, Lochee; and 72 Union St., Greenock. They receive into them the aged poor and infirm, and for their support collect alms, in money, food, or clothing.

CONVENT OF THE POOR SISTERS OF NAZARETH,
NAZARETH HOUSE, CUPARSTONE, ABERDEEN.

The Sisters devote themselves to the welfare of the aged poor and diseased of both sexes; receive abandoned and destitute illegitimate children, which work has the express approbation of the Holy See; and conduct a certified Industrial School for Girls.

HOUSES OF THE SISTERS OF CHARITY,
LANARK.

The Sisters instruct and educate the poor, and tend the sick. They have an Orphanage, an Hospital, Day and Night Schools, an Asylum, and a Boarding School.

ST. VINCENT'S BOARDING SCHOOL, LANARK.

A Middle School for Young Ladies, conducted by the Sisters of Charity.

* * See Advertisement.

LANARK HOSPITAL.

This Hospital is for sick poor, not possessing in their own houses fit accommodation. It contains 30 beds, and is open to all deserving cases, but those recommended by Subscribers have the first claim. All cases of accident are admitted on application at any hour, day or night. There are also rooms for Private Patients. The Hospital depends entirely on the charity of the public for support. Contributions will be gratefully received by Sister Mary Blundell, Lanark.

ORPHANAGE, SMYLLUM, NEAR LANARK.

The Orphanage was founded exclusively for destitute orphan children of Catholics in Scotland, and may be considered a National Institution. It is divided into two sections, entirely separate, for boys and girls, both managed by the Sisters. The orphans number at present 400. The utmost care is taken to bring them up virtuously, and to form them to become useful

members of society. For teaching trades to boys, there is a shoemaker, a tailor, a joiner, and a gardener; for the girls, a sewing mistress and a dressmaker. They are taught cooking, washing, and all other branches of household work; and also make handsome lace and Church Vestments, orders for which are punctually attended to. The terms for orphans and destitute children, including Board, Clothing, and Education, are *Ten Pounds per year*, paid quarterly in advance. Children sent by Poor-law Boards are admitted on the terms usually given to families and schools. At present 42 Boards have children in the Orphanage. The Sisters co-operate with Poor-law Guardians, &c., to procure places for the more advanced.

The Deaf-Mute and Blind Asylum is now in full working order. The Deaf-Mutes are taught to speak by the new system of articulation and lip-reading, and enjoy the same advantages as the orphans for acquiring trades and industrial training. Subscriptions in aid of the above Institutions will be gratefully received by Sister Teresa Farrell, Smyllum, Lanark.

SISTERS OF ST. JOSEPH,
GIRVAN.

The Sisters teach the Schools at Girvan and also receive orphans.

SERVANTS OF THE SACRED HEART,
ROTHESAY AND CUMNOCK.

The Sisters have an Orphanage at Rothesay with 16 children (girls), and also visit the sick and poor, and teach a Night School. They have an Hospital at Cumnock.


ST. CLARE'S CONVENT,
DUNBLANE.

The Poor Clares have opened a Day School here.

CONVENT OF THE PERPETUAL ADORATION,
CORBELLY HILL, DUMFRIES.

The special object of the Religious (Benedictines) is the Perpetual Adoration of the Blessed Sacrament.

ORDINATIONS.



The Rev. GEORGE ANGUS, M.A., was born at Aberdeen, on 9th November, 1842; served in the Indian Army (with the 19th Foot) from 1859 to 1863; graduated at Oxford in 1866; and was Curate of Prestbury, Gloucestershire, from 1866 to 1873, when he was received into the Church. He was ordained Priest by Cardinal Manning in 1876, and resided at Kensington from that time till 1884. He returned to Scotland on last Michaelmas Day, and was placed in charge of the newly-founded Mission of St. Andrews.

The Rev. THOMAS BROPHY after studying two years in the Carmelite College, Knocktopher, Co. Kilkenny, and five in St. John's College, Waterford, received the Tonsure on 5th June, 1884, and Minor Orders on 6th, from the Bishop of Waterford and Lismore; and was ordained by the same Prelate Sub-Deacon on 8th, Deacon on 12th, and Priest on 15th of the same month. Having lent his services to the Diocese of Dunkeld, he was stationed at St. Mary's, Dundee.

The Rev. STEPHEN CULHANE was born on 1st January, 1859; studied Classics at the Diocesan College, Limerick, and Philosophy and Theology at the Irish College, Rome. He received the Tonsure on 12th June, 1881, from Cardinal Monaco La Valletta in St. John Lateran's; the first two Minor Orders from the same Cardinal in the same Basilica on 24th March, 1883, and the other two from Mgr. Lenti in his private Chapel on 22nd April following; and was ordained Sub-Deacon on 8th March, and Deacon on 12th April, 1884, by Cardinal Monaco in St. John's, and Priest on 7th June, by Cardinal Parocchi in the same place. He came to Scotland in October, and was attached to St. Patrick's, Edinburgh.

The Rev. BERNARD JOSEPH DAWSON was born at Tullow, Co. Carlow, on 10th November, 1855; studied Classics at St. Patrick's Monastery there, and at Blairs College, which he entered in July, 1877; and passed to St. Peter's Seminary, Glasgow, in August, 1878. He received from Archbishop Eyre in the Seminary Chapel the Tonsure on 24th November, 1881, and Minor Orders on 26th of the same month; and was there ordained by him Sub-Deacon on 18th and Deacon on 30th November, 1883, and Priest on 22nd December following. Shortly afterwards he was appointed to the Pro-Cathedral, Glasgow.

The Rev. ANGUS MACDONALD was born at Fort-William on 9th April, 1859; entered Blairs College on 30th July, 1872; passed to St. Edmund's, Douay, in September, 1877; and was sent from Issy, where he spent only one month, to the Scots College, Rome, in October, 1878. He received the Tonsure on the Feast of the Presentation of Our Lady, 1880, from Mgr. Lenti, Vicegerent, in his private Chapel; the first two Minor Orders in St. John Lateran's on 12th June, 1882, from Cardinal Monaco, and the other two on 26th June from Mgr. Lenti in his Chapel; and was ordained Sub-Deacon on 19th May, and Deacon on 22nd September, 1883, by Cardinal Monaco in St. John's, and Priest on 1st November following by Mgr. Lenti in his Chapel. He returned to Scotland in June, 1884, and was stationed at Oban.

The Rev. JOHN MALCOLM was born at Perth on 16th July, 1859; entered Blairs College on 18th July, 1872; passed to St. Edmund's Douay, in September, 1877; to Issy in September, 1879; and to the Seminary in Paris, in October, 1881. He received the Tonsure on 7th December following from Cardinal Guibert in the Parish Church of St. Sulpice, and Minor Orders on 3rd June, 1882, from Mgr. Richard; and was ordained Sub-Deacon on 19th May, 1883, and Deacon on 7th June, 1884, by the same Prelate; and Priest by Mgr. Thibaudier in the Cathedral of Soissons on 29th of the same month. He returned to Scotland in July, and was appointed assistant Priest at Doune.

The Rev. JAMES MORRISON was born in Glasgow on 26th May, 1860; entered Blairs College on 17th September, 1874; and passed to St. Peter's Seminary, Glasgow, in August, 1879. He received from Archbishop Eyre in the Seminary Chapel the Tonsure on 29th, and Minor Orders on 30th November, 1883; and was there ordained by him Sub-Deacon on 27th April, and Deacon on 1st May, 1884, and Priest on 22nd June in the Pro-Cathedral. On 9th August he was stationed at Maryhill.

The Rev. RONALD MORTIMER was born in Glasgow on 1st October, 1860. The dates of admission to Blairs and St. Peter's, and of Tonsure and Orders, are those given above for Mr. Morrison. He was stationed at Motherwell.

The Rev. PETER MÜLLER was born at Leubsdorf, near Coblenz, on 8th May, 1859; studied Classics at Linz on the Rhine; and entered St. Peter's Seminary in August, 1879. The dates of Tonsure and Orders are those given above for Mr. Morrison. He was appointed assistant Priest at Johnstone.

The Rev. JOHN O'NEILL was born at Blairgowrie, on 9th April, 1859; entered Blairs College on 29th July, 1872; and was sent to Douay in September, 1877; to Issy in October, 1878; and to the Scots College, Rome, in October, 1879. He received the Tonsure on 17th December, 1881, from Cardinal Monaco in St. John Lateran's; the first two Minor Orders in Lent, 1882, and the other

two on 24th June following, from Mgr. Lenti in his Chapel; and was ordained Sub-Deacon by the same Prelate on 29th November, and Deacon by Cardinal Monaco on 22nd December, 1883, and Priest on 22nd May, 1884, by Mgr. Lenti in the Church of the German College. After his return to Scotland he was stationed at St. Mary's, Dundee.

The Rev. JOHN SHEEKY was born at Airdrie, on 5th July, 1859; entered Blairs College on 8th September, 1871; and was sent to Douay in September, 1877; to Issy in October, 1878; and to the Scots College, Rome, in November following. He received the Tonsure on 21st November, 1880, from Mgr. Lenti in his Chapel; the first two Minor Orders in St. John's on 18th December, and the other two on 26th December following, from the same Prelate in his Chapel. The dates of the other Orders are those given above for Mr. O'Neill. On his return to Scotland he was appointed assistant Priest at Girvan.

The Rev. PATRICK SHIVERS was born in Co. Londonderry, on 13th July, 1857; entered Blairs College on 29th July, 1872; and was sent to the Petit Séminaire of St. Riquier in October, 1876; to Douay in 1877; to Issy in 1878; and to the Scots College, Rome, in 1879. He received the Tonsure and Minor Orders with Mr. O'Neill, and was ordained Sub-deacon on 30th November, 1882; Deacon on 17th December following; and Priest on 19th May, 1883, by Cardinal Monaco in St. John's. On his return to Scotland, he was stationed at Stirling.

The Rev. ADRIAN VAN DER HEYDE was born on 30th January, 1861; studied the humanities at St. Joseph's College, Pannerden, and the Gymnasium in Megen, N. Brabant, and philosophy at the Seminary of Roulers; and entered St. Peter's, Glasgow, in August, 1881. The dates of Tonsure and Orders are those given above for Mr. Morrison. He was stationed at St. Mary's, Glasgow.

OBITUARY.

Blessed are the dead who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labours; for their works follow them.—APOC. xiv. 13.

It is a holy and wholesome thought to pray for the dead, that they may be loosed from their sins.—2 MACHAB. xii. 46.

Pray for the soul of the Rev. JOHN SUTHERLAND, who died at Shotts on the 16th February, 1884, in the 36th year of his age and the 8th of his priesthood.

Mr. Sutherland was born at Aberdeen on 12th December, 1848. He entered Blairs College in August, 1863, and passed thence in the autumn of 1867 to St. Edmund's College, Douay, where he completed his course of classics. In October, 1871, he began the study of philosophy in Issy, and two years later that of theology in the Seminary of St. Sulpice. He was ordained priest on the 10th June, 1876, by the Cardinal Archbishop of Paris, and immediately returned to Scotland. As there was no vacancy at the time in the Northern District, to which he belonged, he was received by Archbishop Eyre and stationed at St. Patrick's, Glasgow. After serving there for two years he was appointed to the charge of the extensive but very poor Mission of Shotts, where he laboured with quiet assiduity during the rest of his short career. For several months before his death the state of his health gave great anxiety to his friends, but he continued to discharge his laborious duties to the very end. Only a few hours after the performance of his missionary work, death came upon him suddenly on Saturday, 16th February. The funeral service was attended by many of his clerical brethren, and after the Requiem Mass his remains were conveyed to Dalbeth cemetery.

Pray for the soul of the Rev. EDMUND CANTWELL, who died at St. Andrew's, Glasgow, on the 10th April, 1884, aged 31, in the 8th year of his priesthood.

This amiable and deeply-regretted young priest was born at Clonmel, Co. Tipperary, on the 15th March, 1853. He came of a family that has given many useful members to the sacred ministry, two of his own brothers, besides other relatives, being

clergymen. Having made his preparatory studies at Mount Melleray, he entered the diocesan College of Waterford, where he completed the usual curriculum, and was ordained priest by Bishop Power in 1877. Immediately after his ordination he came to the Western District, and was appointed assistant priest at St. Mirren's, Paisley. He remained there upwards of two years, served afterwards for a time at Pollokshaws and Blantyre, and was then sent to St. John's, Glasgow. Towards the end of 1882 he was transferred to the Pro-Cathedral as senior assistant. Wherever he was stationed, he became a universal favourite. Tall, handsome, and prepossessing in appearance, the favourable impression which he at once produced was only strengthened by a longer acquaintance. He was ever zealous and regular in the discharge of his duties, and most gentle and kind towards all. In the latter part of March he began to feel seriously indisposed, but he struggled with his illness, and went on with his customary labours till he was forced by those around him to accept medical aid. He was found to be stricken with typhoid fever, and the disease made rapid way. He breathed his last on the evening of Maundy Thursday, fortified with the rites of the Church. When the sad news spread over the city it was heard with uncommon sorrow, for he was widely known and as widely beloved and respected. On Easter Monday the solemn Mass of Requiem was celebrated by Provost Munro in the Pro-Cathedral, which was filled to overflowing. Archbishop Eyre and about seventy of the clergy assisted, and the choir was composed of priests and seminarists to the number of forty, under the leadership of the Rev. R. J. M'Cluskey. The funeral discourse was delivered by the Rev. J. Van Hecke, the most intimate friend of the deceased. The corpse was then conveyed to Dalbeth cemetery, where the burial service was read by Provost Munro.

Pray for the soul of the Rev. ALEXANDER BISSET, who died at Bridge of Weir on the 18th April, 1884, in the 39th year of his age and the 15th of his priesthood.

In the same week in which the grave closed over the remains of Mr. Cantwell, the Archdiocese of Glasgow had to lament the death of this other excellent priest. Mr. Bisset was born at Teachnuich, near Beauly, on the 8th July, 1845; was admitted to Blairs College in July, 1857; and went to the Scots College, Rome, in October, 1861. After finishing his classics, he attended the schools of philosophy for three years, and then applied himself for four years to theology, in which he gained great distinction. He was ordained priest by Mgr. Angelini on 30th May, 1869. In July he returned to Scotland, and on the journey caught a cold which he made light of at the time, but from the effects of which he never recovered. He spent a short time at Aberdeen,

and then, at the request of the late Archbishop Strain, went to the Eastern District and was appointed assistant at Dumfries, the care of the stations at Annan and Lockerbie devolving specially upon him. He remained there for about four years, and was then transferred to St. Joseph's, Dundee. In July, 1873, his services were lent to the Western District, where he acted as assistant priest first at St. Mirren's, Paisley, and afterwards at St. Lawrence's, Greenock, to which he was removed in December, 1876. During this period his missionary labours had more than once been suspended for a time, in consequence of the lung-disease which repeatedly put his life in danger, but he always resumed them with a zeal far superior to his strength. In March, 1881, he was promoted to the charge of the mission of Houston, which he held till two months before his death. By this time his health had failed him so completely that, on the last Sunday on which he said Mass at Houston, he had to be assisted from the altar at its conclusion. He retired to a cottage at Bridge of Weir and prepared himself for his end. Just before his death he said: "Priests and people, we must all die. Now I desire, with St. Paul, to be dissolved and to be with Christ. 'Tis hard to die; but not my will but Thine be done." Then he added, smiling: "Oh! what a glorious sight"! and immediately all was over. Solemn Requiem Mass, assisted at by fifty-five clergymen, was celebrated at St. Mirren's, Paisley, on the 21st April. The celebrant was Canon Chisholm and the preacher Canon Condon. After the service the corpse was conveyed to Beaulieu for interment as the deceased had desired, in order that his aged mother, since she could not come to see him in life, might at least be able to visit his grave. "He was," says the writer of his memoir in the *Catholic Times*, "of a kindly and unobtrusive nature, which made him a general favourite with all who had the privilege of his acquaintance. A quiet and backward exterior covered an amount of erudition which on a casual acquaintance he would never get credit for; but when led into an argument on a subject which required deep thought, he was always able to give such an account of himself as to astonish his antagonist".

Pray for the soul of the Rev. DANIEL CONWAY, who died at Port-Glasgow on the 12th July, 1884, in the 56th year of his age and the 28th of his priesthood.

Mr. Conway was born in Glasgow on the 8th May, 1829. In July, 1847, he entered Blairs College, from which he proceeded in August, 1849, to the Scots College in Valladolid where he completed his studies. He returned to Scotland in February, 1857, and having been ordained priest by Bishop Murdoch on the 13th March in St. Andrew's, Glasgow, he was stationed at St. Mary's in the same city. From the outset of his missionary career he

showed himself a man of much simplicity of character, blameless life, and great zeal for the salvation of souls. In July, 1859, he received charge of the poor and remote mission of Stranraer, with the care of the Catholics scattered over the parishes of Kirkmaiden, Stoneykirk, Leswalt, and Kirkcolm. During his residence there he devoted his leisure hours to the ardent pursuit of national history and archæology, especially ecclesiastical, which had always had a peculiar charm for him, and which formed throughout life his chief relaxation from the cares of the ministry. He delighted to investigate the ruins in Wigtownshire and the adjoining counties, to visit the various Holy Wells, and to store his mind with information about these localities in the old Catholic times. In May, 1868, he was removed to the mission of Dalry in Ayrshire, from which he was transferred in November, 1872, to Port-Glasgow. In the following year he was one of the sufferers in the railway accident at Shields Station, by which, besides other injuries, his nervous system was severely shaken, and which probably shortened his life considerably.

In the Scots College, Valladolid, there is an old portrait of Fr. John Ogilvie, S.J., who was put to death for the Faith at the Cross of Glasgow in 1615. Towards this holy man Mr. Conway ever cherished the most profound veneration, and perhaps the very dearest wish of his heart was to see him raised to the honour of the altars. He spared neither time nor trouble nor expense in investigating the details of his life and the circumstances of his martyrdom, and in endeavouring to make him better known and honoured. It was he who communicated to Fr. Karlake, S.J., the "*Relatio Incarcerationis et Martyrii P. Joannis Ogilbei*," printed at Douay in 1615, which that Father translated and published in 1877; and he himself drew up a long and interesting paper on the same subject, which appeared in the first three numbers of the *Month* in 1878. Mr. Conway's name well deserves to be remembered in connection with the revival of interest in the martyred Jesuit.

The volume for 1882 of the Ayrshire and Wigtownshire Archaeological Association, of which Mr. Conway was a member, contained a paper by him on the Holy Wells of Wigtownshire. He subsequently engaged in a work to be entitled "*Scotia Mariana*," being an account of all the Holy Wells in Scotland that had been dedicated to the Blessed Virgin. He has left nearly 200 pages on this subject, but unfortunately both this and some other treatises, to which he had devoted much time and inquiry with a view to their publication, were unfinished at the time of his death. His lectures and addresses, delivered on special occasions and on a variety of subjects, mostly however religious or historical, were always replete with sound learning, and often rose to genuine eloquence.

In May, 1882, Mr. Conway was prostrated by an attack of congestion of the brain, the result probably of over-work, and for

some weeks his life was well-nigh despaired of. On his recovery he resumed his labours, now lightened by the appointment of an assistant priest, and devoted himself to the work of his projected new schools. Some account of this fine building, a lasting memorial of his zeal in the cause of religion and education, will be found in the Appendix. He had long contemplated also the erection of a new church, and had taken the preliminary steps towards it, but he did not live to carry out his design. A second shock proved too much for his enfeebled constitution, and he expired on the 12th July. On the 16th his obsequies took place in his church at Port-Glasgow, and were attended by a numerous body of clergy. Canon Condon was celebrant at the Requiem Mass, and Provost Munro preached the funeral sermon. To quote the *Ulster Examiner*: "The church was crowded to overflowing in every part. Clergymen from all parts of the Archdiocese were present, as were also members of the local Town Council and School Boards, the leading shipbuilders of the vicinity, and the principal business men of the town. All the shops and other places of business in the town were either closed or partly closed, out of respect to the deceased, who was honoured and esteemed by all classes of the community, public and private, rich and poor; indeed, his death is looked upon as a public loss to the town, in the affairs of which he took a great interest. Such respect as was evinced to-day has seldom if ever been shown for a Catholic priest in Scotland. After the Requiem, the coffin was carried to the railway station, the approaches to which were crowded with people, gathered in respectful silence, and it was conveyed by special train to Glasgow. The remains were drawn in a hearse, followed by about 50 coaches containing mourners, to Dalbeth Cemetery, where they were interred." The service at the grave was read by the Archbishop of Glasgow.

Pray for the soul of the Rev. JOHN CARMICHAEL, who died at Broxburn on the 22nd July, 1884, in the 40th year of his age and the 14th of his priesthood.

Mr. Carmichael was born at Borlands, Coupar-Angus, on the 12th May, 1845. He entered Blairs College in August, 1861, and passed in due course to Douay in 1863, to Issy in 1866, and to St. Sulpice in 1868. Being compelled to return home during the Franco-Prussian war in 1870, he re-entered Blairs College, and was there ordained priest by Bishop Macdonald on the 31st May following. His first appointment was to St. Andrew's, Dundee, where he served for six years with unremitting devotion. In 1877, when it was decided to re-open the mission of Broxburn, which had been for a considerable time deprived of a resident priest, Mr. Carmichael was promoted to that charge. The flock now committed to his care was scattered over a large tract of country, and

the labour entailed upon him in ministering to its wants told severely upon a constitution never very robust. He found his mission provided with a chapel-school only, and one very inadequate to the needs of the congregation, particularly after the large increase in its numbers owing to the development of the local oil-works and other causes. Accordingly he soon began to prepare the way for the erection of a suitable place of worship, and in carrying out his design he evinced a soundness and shrewdness of judgment and a breadth of view characteristic of the man. The large and beautiful church, the building of which he superintended even in the minutest detail, was opened in 1881. He next turned his attention to the remoter parts of his mission, and purposed to procure a chapel and open a station in the parish of Mid-Calder. But before he could carry his project into execution his health broke down completely, and for many months in 1883 he was utterly incapable of discharging any missionary duty. After a time he rallied and resumed his former work, but it was soon seen that his recovery was only illusory and that consumption had fairly set in. He sank rapidly during the month of July, 1884, and on the 22nd this pious and gentle priest calmly passed away. At the funeral service on the 25th, attended by about forty priests, the celebrant was the Rev. P. M'Anaa, and Canon Carmichael and the Rev. W. Carmichael, cousins of the deceased, were deacon and subdeacon. In the absence through indisposition of Mgr. Smith, Administrator of the Archdiocese, the funeral sermon was preached by the Rev. J. Donlevy, who was the classmate of Mr. Carmichael throughout the whole of his college course. His body rests in the church which he erected.

MONSIGNOR PAUL MACLACHLAN, D.D., V.G.

The DIRECTORY for last year contained the announcement of the death of this venerable priest, who was undoubtedly one of the most zealous and efficient of all the missionaries that have laboured in Scotland this century. He was born at Balnacnockan, in the Braes of Glenlivet, on the 18th September, 1805. An earlier date has generally been assigned to his birth, but there seems to be good reason to believe that the one here given is correct. In March, 1819, he was admitted into the Seminary of Aquhorties, whither he was followed in the end of the same year by his brother, the late Rev. John Maclachlan. Just three years later he was sent to the Petit Séminaire of St. Nicholas, at Paris, whence he passed to Issy in 1827, and in 1829 to St. Sulpice. In the following year his health became so seriously affected that he was obliged to return to Scotland. He entered Blairs College in June, 1830, and after completing there his theological course, was ordained priest by Bishop Paterson, in Edinburgh, on the octave-day of the Assumption, 1831.

His first charge was the newly-opened mission of Campsie. This embraced more immediately the villages of Torrance, Lennoxton, Kilsyth, Milngavie, and Kirkintilloch—the last being in the Western Vicariate—with a Catholic population amounting in all to only 1,000 souls; but the entire county of Stirling was under his sole care, and in its whole extent he found neither chapel, school, nor presbytery. Within the same limits there are at present six flourishing missions and eight resident priests. In the midst of his labours he was prostrated by cholera during the visitation of 1832; and shortly after his recovery the scarcity of priests necessitated his removal to Edinburgh, where he was detained nearly a year before he could be permitted to return to his flock. He was now directed to open a station at Dunfermline also, and likewise to minister to the Catholics that were dispersed over Clackmannanshire and a large part of Perthshire and Fifeshire. With a view to the more efficient working of the vast district confided to him, he went in the course of 1834 to reside in Stirling, as a more central position. Hitherto he had been obliged to assemble his people, for divine service or instruction, in private houses or rented halls, according to the circumstances of the various localities; but the time had now come for something less precarious in one part at least of his field of labour. In Stirling, where the last pre-reformation Archbishop of St. Andrews was hanged by the Regent Murray, Mr. Maclachlan purchased in 1835 a plot of ground to serve as a site for a church and presbytery, and commenced their erection in the ensuing year. In order to procure the necessary funds, which his own flock had no means of providing, he visited various parts of England and Ireland during the next few years, and appealed with much success to the sympathy of our richer brethren. During one of his protracted absences on this necessary but harassing errand, he contracted a violent rheumatic fever, which confined him for many weeks to his bed. The church was opened on Trinity Sunday, 1838, and two years later he was able to write to Bishop Carruthers that the debt on the mission of Stirling had been paid off to the last farthing.

In January, 1840, he was relieved from the care of the Campsie district, and enabled to concentrate his energies on the parts lying nearer home. From this time forward, though his exertions were as unremitting as before, the range of his labours kept steadily contracting, and this in great measure owing to his success in organising the several little flocks entrusted to his care, and preparing them to form so many separate and independent charges. He first turned his attention to Falkirk, where he established a regular station, and soon after proceeded with the building of a fine church and presbytery. The site which he secured for these formed, as he states in a letter to Sir William Drummond-Stewart, Bart., part of the ground on which the English army encamped on the night before the Battle of Falkirk, in

1746. The work was completed in 1843, and before the end of that year Mr. Maclachlan took up his residence in this new mission, Stirling being confided to the Rev. William Bennet.

He had scarcely settled in Falkirk when he became involved in a long controversy with the Rev. James Gilfillan, of Stirling, on various doctrines and practices of the Catholic Church. Attacked by that gentleman in the pulpit, and afterwards in a series of letters in the *Stirling Observer*, Mr. Maclachlan fought him in turn both in pulpit and press, and at last, in December, 1843, published a general reply in a pamphlet of 60 pages. This was not the first time that he had appeared in print. About eight years previously he had printed part at least of *An Enquiry into the Present State of Catholicity in Scotland*. In 1845, he published *The Three False Witnesses*, in answer to various charges made by three clergymen in the Free Church Synod. This was followed by a number of other pamphlets, produced in rapid succession during the next eight or ten years, such as—*The Alleged Conformity between Popery and Paganism Examined*, and a later one on the same subject; *Catholicism One in Principle and Tolerant in Practice*, a remonstrance addressed to Alison, the historian; *Clerical Celibacy and the Confessional*; *The Rock: or, the Infallibility of the Church Vindicated*, a reply to Principal Lee; and others of like nature. His longest and ablest work was a volume published in 1851, on *The Bible: its Use and Abuse*. In 1854, the *Controversial Correspondence* between him and R. W. Kennard, Esq., of Grahamston, late Sheriff of London and Middlesex, was printed by the latter in three parts, making an aggregate of nearly 450 pages.

This was a period of great literary activity with Mr. Maclachlan. He wrote very frequently to the newspapers, both Catholic and Protestant, to further the interests of religion or remove prejudices and misconceptions; contributed to the *Dublin Review*, &c.; acted for a time as a correspondent to the *Paris Univers*; and was one of the chief supporters, with pen as well as purse, of the *Glasgow Northern Times*. His correspondence, both general and on questions of theology, &c., was also very extensive. His various writings brought him great praise from competent judges. The following is an extract from a letter of Charles Waterton, the eminent naturalist, under date 3rd Feb., 1846: "I have read with great interest *The Edinbro' Review and the Rongist Reformation*, but I should have liked it still more had your name, in lieu of X. Y. Z., been attached to it. Your name is so potent, and so well-known to the public, and is such a tremendous scourge to the lying infidelity of our own times, that it ought always to appear, be your production only three lines in extent." He had gradually accumulated a large and valuable library, admirably adapted in its varied contents to the wants of a priest and a scholar.

We return to our brief record of Mr. Maclachlan's missionary

career. Up to 1847 he had laboured single-handed, but in October of that year he obtained an assistant, the Rev. Robert Cameron, of whom he was deprived by death in the following January. Two months later he himself lay in danger of death, and next year was a second time attacked by the cholera. In those days the clergy ran far greater risks than is now the case, speaking generally, and Mr. Maclachlan had in his time a full share of exposure both to hardships and contagion or infection, and of dangerous illnesses in consequence. In 1850, he originated St. Andrew's Society, which called several missions in the Eastern Vicariate into existence, and aided many others most materially. He was the treasurer and moving spirit in it from its institution till 1859, when the state of his health—he was threatened with apoplexy—compelled him to retire from office; and again from 1865, when he returned to the post at the unanimous request of the Bishop and clergy, till the Society ceased to exist, and its funds were divided among the Dioceses, shortly before his death. The esteem and confidence of his clerical brethren, which he enjoyed to the fullest extent, also caused them to elect him in 1871, on the retirement of his cousin, the late Dr. Macpherson, as their Procurator and Treasurer of their Friendly Society. When the Association of St. Margaret was founded “for the protection of the Catholic poor and labouring classes in Scotland, and for the improvement of their social and physical condition,” he was appointed one of the Council; and it may be said here, once for all, that every well-advised movement for the advancement of religion, or the welfare of the people, was sure to have his sympathy and hearty co-operation.

Towards the end of 1851, he was once more relieved of part of his charge by the erection of Linlithgow, with Bo'ness and Bathgate, into an independent mission. Two years later he was at last enabled to open a school at Falkirk. He was engaged about the same time in a contest of vital consequence to the Catholic children in the Falkirk poorhouse, about thirty of whom had been proselytised within twelve months. In July, 1852, he was appointed first *praepositus* of the provostry of Stirling, of which office some account was given last year in the memoir of Archbishop Strain.

In the beginning of Lent, 1856, he returned to Stirling, and continued there for the next twenty years. One of his first cares was to set right a matter of much importance to the welfare of that mission. During the thirteen years of his absence from it, the grant formerly made to him for his attendance on the Catholic soldiers, had been withheld from his successors. Besides taking other steps in concert with chaplains elsewhere, he carried on during this and the following year a correspondence with the War Office, which led to new and more acceptable regulations in relation to the payment of priests for such services. The Catholic population of Stirling amounted at this time to about 1500; and at Alloa

and Doune, which were stations attended from it, there were about 150 and from 100 to 130 respectively. During his second incumbency Mr. Maclachlan twice made additions to the school, and likewise (in 1860) enlarged and completely remodelled the church. When the latter was built by him twenty-two years before, it was thought by many to be needlessly large for the congregation, but it had long been found wholly inadequate to their wants. He now lengthened it considerably and added an aisle, so that the accommodation was more than doubled; substituted a vaulted roof for the former one; and decorated the interior. While the work was in progress, the use of the Court-House for divine service was afforded him through the kindness of the Provost and Council.

By the autumn of 1862 his health had failed so much that his retirement from active work was contemplated, and Mr. Strain, Vicar-General of the Eastern District, suggested St. Mary's, Dundee, for his future residence. Next year his burdens were lightened by the erection of the station of Alloa, the congregation of which had now risen to 600, into a separate mission. Within a month from this his life was once more in danger from an attack of malignant scarlet fever. There is little to chronicle for several ensuing years. His mission was now well equipped and in excellent order, and he continued to work it with unabating zeal. One who knew him well wrote thus in a local journal: "In Stirling he was all along known as the gentle, courteous gentleman. He devoted his life and great talents to the sacred purpose to which they had been consecrated, and in the service of his Church he lost no opportunities of doing good to her children. . . . Many and warm friends did he make in his long sojourn in Stirling. . . . His conversation was ample and brilliant, for he kept himself fully informed of what was going on in the world. This he could only do by wasting none of the moments he could snatch from the important duty of his holy office, and these he assiduously utilised."

He had long been anxious that the Catholics of Doune should enjoy the benefit of a resident priest. He built there a commodious presbytery and a church, which was opened in the end of 1875, and in the ensuing March he was permitted to take up his abode there, as a charge better suited to his age and increasing infirmities. Two years later he received from His Holiness Leo XIII. the well-earned title of Doctor of Divinity. In 1881 his golden jubilee was celebrated with much solemnity. Stirling, the principal field of his missionary labours, was appropriately chosen for the scene of the celebration; and on the 23rd August the Bishop of Dunkeld and many of the clergy and laity from different parts of the country were present at the High Mass in the forenoon, and the banquet given afterwards in his honour. He was appointed Vicar-General of his Diocese in November, 1882. In announcing this promotion to the clergy, the Bishop wrote: "His qualifications and merits are well known to all. During a

laborious and blameless life of over fifty years in the ministry, that gentleman has gained the esteem and confidence not only of his clerical brethren but of the public generally." The dignity of *Cameriere segreto soprannumerario*, with the title of Monsignore, was conferred upon him in March, 1883.

The last achievement of his ever-active zeal will be best told in the words of his Bishop, in the Mission Fund Circular: "At Dunblane our late venerable and respected Vicar-General . . . hoped to establish a permanent mission for the benefit of the surrounding country, extending as far north as Blackford and Auchterarder. This had long occupied his thoughts, and to it he devoted his last energies. He had succeeded in providing a chapel and dwelling-house, to which he was on the point of removing from Doune, that he might end his days at Dunblane. His sudden illness and unexpected death however deprived us of his valuable services." On the 5th August, 1883, he preached his last sermon; on the 8th he took to his bed; and on the 21st, about 1 a.m., he entered into his rest. The funeral service took place at Doune on the 24th. Requiem Mass was celebrated by the Rev. J. M'Ginnes, and Bishop Rigg preached the funeral sermon. The corpse was then conveyed to Dunblane, where the cortege was joined (among others) by several clergymen of different denominations, and after the burial service had been read by the Bishop, it was interred in the Cathedral grounds.

Pray for the soul of the Rev. JAMES MACKAY, for nearly 40 years missionary in Scotland, who died at Mount St. Bernard's Abbey, near Leicester, on 19th April, 1884, in the 83rd year of his age and the 55th (or 56th) of his priesthood.

Pray for the soul of the Rev. PETER WARD, once of Dundee and Denny, who died at Glasgow in August, 1884, fortified by the Rites of the Church, in the 42nd year of his age and the 17th of his priesthood.

Pray for the soul of MARGARET GRANT DOWNIE, only sister of Rev. W. Downie, who died suddenly at Traquair on 13th May, 1883, fortified by the Rites of the Church.

Pray for the soul of JAMES DUNCAN DOWNIE, only surviving brother of Rev. W. Downie, who died suddenly in Brisbane, Australia, on 28th July, 1883.

Pray for the soul of WILLIAM RIGG, 5th son of the late Anthony Rigg, Tor Katrine, Dalbeattie, Scotland, who departed this life at Windsor, Victoria, on 16th December, 1883, aged 46 years, fortified with all the Rites of the Church, after occupying a prominent position among the citizens of Melbourne and among the Catholic body there.

Pray for the soul of LOUIS STRATZ, of Perth, who died at Bordeaux, France, from an accident, on 23rd February, 1884, in his 20th year.

Pray for the souls of ROBERT MONTEITH, of Carstairs, who died at Carstairs on 31st March, 1884, in his 73rd year, and his wife WILHELMINA M. C. MONTEITH, who died at Carstairs on 18th April, 1884, in her 73rd year.

Pray for the soul of JOHN GEORGE, who died at Fife-Keith on 15th May, 1884, in his 64th year, fortified by the Rites of the Church.

Pray for the soul of JOHN TURNER, who died at Knowehead, Morange, on 16th July, 1884, in his 75th year, fortified by the Rites of the Church.

The prayers of the faithful are requested for the repose of the soul of JAMES MULLAN, who died at Dunfermline on 29th July, 1884, aged 65, after a tedious illness, borne with christian resignation, deeply regretted by his sorrowing family and friends, and fortified by the Rites of the Church.

Of your charity, pray for the soul of HELEN M'DONALD, wife of Wm. Strath, who died at Fife-Keith on 18th August, 1884, fortified by the Rites of the Church.

Pray for the soul of Mrs. ANNE LETTERS, wife of Dr. Letters, Dundee, who died at Derrycoffey, near Philipstown, King's Co., Ireland, on 19th September, 1884, fortified by all the Rites of the Church, aged 40.

Pray for the soul of Mrs. ALEXANDER A. GEORGE, née CHRYSSTALL, who died at Earlsmount, Fife-Keith, on 7th November, 1884, aged 47, fortified by the Rites of the Church.

Of your charity, pray for the soul of ARTHUR HUGH SKIVINGTON, who died at Greenock on 3rd December, 1884, aged 26, fortified by the Rites of the Church.

May they rest in Peace.

CATHOLIC HIERARCHY.

HIS HOLINESS POPE LEO XIII.

VINCENT JOACHIM PECCI was born at Carpineto, 2nd March, 1810; cons. Archbishop of Damietta 19th Feb., 1843; transl. to Perugia, 19th Jan., 1846; procl. Cardinal, 19th Dec., 1853; elected Pope 20th Feb., and crowned 3rd March, 1878; and is the 257th successor to St. Peter. His Holiness retains the Prefectures of the *Holy Inquisition*, *Consistorial Congregation*, and *Apostolic Visitation*.

During the present Pontificate (up to 1884), 52 additions have been made to the Hierarchy :—

Metropolitan Sees (including 2 previously Episcopal)...	6
Episcopal Sees	20
Apostolic Vicariates (including 2 previously Prefectures)	20
Apostolic Prefectures.....	6

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52

THE SACRED COLLEGE OF CARDINALS.

The College of Cardinals is the most important body in the Church, as they are the Advisers of the Pope and his supreme Council, and at his death have the right of electing his successor. There are three orders of Cardinals—Bishops, Priests, and Deacons; but these must not be confounded with the orders of the Hierarchy; for often Bishops have, in the Cardinalate, only the title of Cardinal-Priests, and the Cardinal-Deacons are generally Priests. There are 6 Cardinal-Bishops, 50 Cardinal-Priests, and 14 Cardinal-Deacons—in all 70; but this number is seldom complete. The first Cardinal Bishop is Dean of the Sacred College, and representative of that body; he has also the right of consecrating the Pope. The Cardinal *Camerlengo* represents the temporal power of the Holy See, and presides over the Apostolic Chamber. The 'creation' of a Cardinal sometimes precedes, even by several years, the 'publication'. The Cardinal is then said to be 'reserved *in petto*'; and, when proclaimed, he takes precedence according to date of creation.

36 Cardinals have died since the accession of his Holiness. The present state of the Sacred College is as follows :—

Cardinals created by Gregory XVI	1
" " " Pius IX	31
" " " Leo XIII.....	30
Vacant Hats.....	8

Full number of Sacred College..... 70

Of the 62 Cardinals, 35 are Italian, 11 Austrian, German, or Polish, 5 French, 4 Spanish, 3 English, 2 Portuguese, 1 Irish, and 1 of the United States.

CARDINAL BISHOPS.

- Charles Sacconi—born 1808 ; creat. 1861. Bp. of Ostia and Velletri, Dean of Sacred College.
 John Baptist Pitra (O.S.B.)—born 1812 ; creat. 1863. Bp. of Porto and Santa Rufina.
 Raphael Monaco La Valletta—born 1827 ; creat. 1868. Bp. of Albano, and Grand Penitentiary.
 Louis Oreglia di Santo Stefano—born 1828 ; creat. 1873. Bp. of Palestina.
 Thomas Mary Martinelli (O.S.A.)—born 1827 ; creat. 1873. Bp. of Sabina.
 Edward Howard—born 1829 ; creat. 1877. Bp. of Frascati.

CARDINAL PRIESTS.

- Frederic John Joseph Celestine von Schwarzenberg—born 1809 ; creat. 1842. Abp. of Prague.
 Antony Mary Panebianco (O.S.F.)—born 1808 ; creat. 1861.
 Gustavus Adolphus von Hohenlohe—born 1823 ; creat. 1866.
 Lucian Bonaparte—born 1828 ; creat. 1863.
 Innocent Ferrieri—born 1810 ; creat. 1868.
 Flavius Chigi—born 1810 ; creat. 1873.
 Joseph Hippolytus Guibert (O.M.I.)—born 1802 ; creat. 1873. Abp. of Paris.
 John Simor—born 1813 ; creat. 1873. Abp. of Strigonia.
 Miciclas Ledochowski—born 1822 ; creat. 1875. Abp. of Gnesen and Posen.
 John M'Closkey—born 1810 ; creat. 1875. Abp. of New York.
 Henry Edward Manning—born 1808 ; creat. 1875. Abp. of Westminster.
 John Simeoni—born 1816 ; creat. 1875. Prefect of *Propaganda*.
 Dominic Bartolini—born 1813 ; creat. 1875.
 John Baptist Franzelin (S.J.)—born 1816 ; creat. 1876.
 Francis of Paula Benavides y Navarrete—born 1810 ; creat. 1877. Abp. of Saragossa.
 Michael Paya y Rico—born 1811 ; creat. 1877. Abp. of Compostella.
 Louis Mary Joseph Eusebius Caverot—born 1806 ; creat. 1877. Abp. of Lyons.

- Louis di Canossa—born 1809; creat. 1877. Bp. of Verona.
 Louis Serafini—born 1808; creat. 1877.
 Joseph Mihalovitz—born 1814; creat. 1877. Abp. of Agram.
 Lucido Mary Parocchi—born 1833; creat. 1877. Vicar-General of His Holiness.
 Laurence Nina—born 1812; creat. 1877.
 Frederick von Fürstenberg—born 1812; creat. 1879. Abp. of Olmutz.
 Julian Florian Desprez—born 1807; creat. 1879. Abp. of Toulouse.
 Louis Haynald—born 1816; creat. 1879. Abp. of Kalocza and Bacs.
 Americo Ferreira dos Santos Silvas—born 1829; creat. 1879. Bp. of Oporto.
 Cajetan Alimonda—born 1818; creat. 1879. Abp. of Turin.
 James Cattani—born 1823; creat. 1879. Abp. of Ravenna.
 Louis Jacobini—born 1832; creat. 1879. Secretary of State.
 Charles Laurenzi—born 1821; creat. 1880.
 Dominic Agostini—born 1825; creat. 1882. Patriarch of Venice.
 Charles Martial Allemand Lavignerie—born 1825; creat. 1882. Abp. of Carthage.
 Edward M'Cabe—born 1816; creat. 1882. Abp. of Dublin.
 Angelo Bianchi—born 1817; creat. 1882.
 Wladimir Czacki—born 1834; creat. 1882.
 Joseph Sebastian Neto—born 1841; creat. 1884. Patriarch of Lisbon.
 William Sanfelice (O.S.B.)—born 1834; creat. 1884. Abp. of Naples.
 Peter Jeremias Celesia (O.S.B.)—born 1814; creat. 1884. Abp. of Palermo.
 Antony Monescillo y Viso—born 1811; creat. 1884. Abp. of Valencia.
 William Massaia (O.S.F.C.)—born 1809; creat. 1884.
 Celestine Ganglbauer (O.S.B.)—born 1817; creat. 1884. Abp. of Vienna.
 Zephyrin Gonzales y Dias (O.P.)—born 1831; creat. 1884. Abp. of Seville.

CARDINAL DEACONS.

- Theodolphus Mertel—born 1806; creat. 1858.
 Dominic Consolini—born 1806; creat. 1866. *Camerlengo*.
 Laurence Hilarion Randi—born 1818; creat. 1875.
 Antony Pellegrini—born 1812; creat. 1877.
 Joseph Pecci—born 1807; creat. 1879.
 John Henry Newman—born 1801; creat. 1879.
 Joseph Hergenroether—born 1824; creat. 1879.
 Thomas Zigliara (O.P.)—born 1833; creat. 1879.
 Francis Ricci-Paracciani—born 1830; creat. 1880.

Peter Lasagni—born 1814 ; creat. 1880.
 Angelo Jacobini—born 1825 ; creat. 1882.
 Carmen Merosi Gori—born 1810 ; creat. 1884.
 Ignatius Masotti—born 1820 ; creat. 1884.
 Isidore Verga—born 1832 ; creat. 1884.

ARCHIEPISCOPAL AND EPISCOPAL SEES.

(From the "Gerarchia Cattolica," Rome, 1884.)

ARCHIEPISCOPAL SEES.

Latin Rite.

Immediately Subject to the Holy See - - -	14
With Ecclesiastical Provinces - - -	136

Oriental Rite.

With Ecclesiastical Provinces :

Armenian - - - - -	1
Greco-Roumaic - - - - -	1
Greco-Ruthenian - - - - -	1

Subject to the Patriarchates :

Armenian - - - - -	2
Greco-Melchite - - - - -	4
Syriac - - - - -	4
Syro-Chaldaic - - - - -	5
Syro-Maronite - - - - -	6

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EPISCOPAL SEES.

Latin Rite.

Suburban Sees (of the Cardinal Bishops) - - -	6
Immediately subject to the Holy See - - -	86
Suffragan, in Ecclesiastical Provinces - - -	577

Oriental Rite.

Immediately subject to the Holy See :

Greco-Ruthenian - - - - -	2
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Suffragan Sees in Ecclesiastical Provinces :

Greco-Roumaic - - - - -	3
Greco-Ruthenian - - - - -	5

719

Subject to the Patriarchates :

Armenian - - - - -	15
Greco-Melchite - - - - -	8
Syriac - - - - -	8
Syro-Chaldaic - - - - -	6
Syro-Maronite - - - - -	3

In January, 1884, the number of Patriarchs, Primates, Archbishops, and Bishops, including those who were *retired* and those having "Titular Sees," was 1164.

HIERARCHY IN IRELAND.

PROVINCE OF ULSTER.

- ARMAGH. DANIEL M'GETTIGAN, Abp., Primate of All Ireland ;
cons. May 18, 1856. Residence, *Armagh*.
- Ardagh. Bartholomew Woodlock, Bp. ; cons. June 1, 1879.
Newtownforbes.
- Clogher. James Donnelly, Bp. ; cons. Feb. 26, 1865. *Monaghan*.
- Derry. Francis Kelly, Bp. ; cons. Oct. 21, 1849. *Londonderry*.
- Down and Connor. Patrick Dorrian, Bp. ; cons. Aug. 19, 1860.
Belfast.
- Dromore. John P. Leahy, O.P., Bp. ; cons. Oct. 1, 1854. *Newry*.
- Kilmore. Nicholas Conaty, Bp. ; cons. May 24, 1863. *Cavan*.
- Meath. Thomas Nulty, Bp. ; cons. Oct. 23, 1864. *Mullingar*.
- Raphoe. Michael Logue, Bp. ; cons. July 20, 1879. *Letterkenny*.

PROVINCE OF LEINSTER.

- DUBLIN. EDWARD Cardinal M'CADE, Abp., Primate of Ireland ;
cons. July 25, 1877. *Dublin*. Nicholas Donnelly, Auxil. ;
cons. Nov. 4, 1883. *Rathgar*.
- Ferns. James Browne, Bp. ; cons. Sept. 14, 1884. *Enniscorthy*.
- Kildare and Leighlin. James Walshe, Bp. ; cons. March 31, 1856.
Carlow. James Lynch, Coadj. ; cons. Nov. 4, 1866.
Tullow.
- Ossory. Abraham Brownrigg, C.M., Bp. ; nom. 1884. *Kilkenny*.

PROVINCE OF MUNSTER.

- CASHEL AND EMLY. THOMAS W. CROKE, Abp. ; cons. July 10,
1870. *Thurles*.
- Cloyne. John M'Carthy, Bp. ; cons. Oct. 28, 1874. *Queenstown*.
- Cork. William Delany, Bp. ; cons. Aug. 15, 1847. *Cork*. Thos.
A 'Callaghan, O.P., Coadj. ; cons. June 29, 1884.
- Kerry and Aghadoe. Andrew Higgins, Bp. ; cons. Feb. 5, 1882.
Killarney.
- Killaloe. Michael Flannery, Bp. ; cons. Sept. 5, 1858. James
Ryan, Coadj. ; cons. Feb. 4, 1872. *Killaloe*.
- Limerick. George Butler, Bp. ; cons. July 25, 1861. *Limerick*.
- Ross. William Fitzgerald, Bp. ; cons. Nov. 11, 1877. *Skibbereen*.
- Waterford and Lismore. John Power, Bp. ; cons. July 20, 1873.
Waterford.

PROVINCE OF CONNAUGHT.

- TUAM. JOHN M'EVILLY, Abp.; cons. March 22, 1857. *Tuam.*
 Achonry. Francis M'Cormack, Bp.; cons. Feb. 4, 1872. *Bal-
 laghadereen.*
 Clonfert. Patrick Duggan, Bp.; cons. Jan. 14, 1872. *Loughrea.*
 John Healy, Coadj.; cons. August 31, 1884.
 Elphin. Laurence Gillooly, Bp.; cons. Sept. 7, 1856. *Sligo.*
 Galway & Kilmacduagh, with admin. of Kilfenora. Thomas Carr,
 Bp.; cons. Aug. 26, 1883. *Galway.*
 Killala. Hugh Conway, Bp.; cons. Feb. 4, 1872. *Ballina.*

HIERARCHY OF ENGLAND AND WALES.

Restored by Pope Pius IX., Sept. 29, 1850.

- WESTMINSTER. HENRY EDWARD Cardinal MANNING, Abp. and
 Metropolitan; cons. June 8, 1865. *Westminster.* William
 Weathers, Auxil.; cons. Oct. 28, 1872. St. Thomas' Semi-
 nary, Hammersmith, *London.*
 Birmingham. William Bernard Ullathorne, O.S.B., Bp.; cons.
 June 21, 1846. Edward Ilsley, Auxil.; cons. Dec. 4, 1879.
Birmingham.
 Clifton. Hon. William Clifford, Bp.; cons. Feb. 15, 1857. *Clifton.*
 Hexham & Newcastle. John William Bewick, Bp.; cons. Oct. 18,
 1882. *Tynemouth.*
 Leeds. Robert Cornthwaite, Bp.; cons. Nov. 10, 1861. *Leeds.*
 Liverpool. Bernard O'Reilly, Bp.; cons. March 19, 1873. *Liver-
 pool.*
 Middlesbrough. Richard Lacy, Bp.; cons. Dec. 18, 1879. *Mid-
 dlesbrough.*
 Newport & Menevia. John Cuthbert Hedley, O.S.B., Bp.; cons.
 Sept. 29, 1873. *Cardiff.*
 Northampton. Arthur Riddell, Bp.; cons. June 9, 1880. *North-
 ampton.*
 Nottingham. Edward G. Bagshawe, Bp.; cons. Nov. 12, 1874.
Nottingham.
 Plymouth. William Vaughan, Bp.; cons. Sept. 16, 1855. *Ply-
 mouth.*
 Portsmouth. John Virtue, Bp.; cons. July 25, 1882. *Portsmouth.*
 Salford. Herbert Vaughan, Bp.; cons. Oct. 28, 1872. *Salford.*
 Shrewsbury. Edmund Knight, Bp.; cons. July 25, 1879. *Bir-
 kenhead.*
 Southwark. Robert Aston Coffin, C.S.S.R., Bp.; cons. June 11,
 1882. Clapham Common, *London.*

BISHOPS AND VICARS APOSTOLIC IN THE BRITISH COLONIES AND DEPENDENCIES.

I. EUROPE.

- MALTA & RHODES. CARMEL Count SCICLUNA, Bp. of Malta and Abp. of Rhodes; cons. 1875.
Gozo. Peter Pace, Bp.; cons. 1877.
Gibraltar. Gonzalo Canilla, V.A.; cons. 1881.

II. NORTH AMERICA.

PROVINCE OF QUEBEC.

- QUEBEC. E. ALEX. TASCHEREAU, Abp.; cons. 1871.
Chicoutimi. Dominic Racine, Bp.; cons. 1878.
Montreal. Edward C. Fabre, Bp.; cons. 1873.
Ottawa. Joseph T. Duhamel, Bp.; cons. 1874.
Rimouski. John Langevin, Bp.; cons. 1867.
St. Hyacinth. Louis Z. Moreau, Bp.; cons. 187
Sherbrooke. Antony Racine, Bp.; cons. 1874.
Three Rivers. Louis Lafleche, Bp.; cons. 1867.
Pontiac. Narcissus Z. Lorrain, Bp.; cons. 1882.

PROVINCE OF HALIFAX.

- HALIFAX. CORNELIUS O'BRIEN, Abp.; cons. 1883.
Arichat. John Cameron, Bp.; cons. 1870.
Charlotte Town. Peter M'Intyre, Bp.; cons. 1860.
Chatham, N.B. James Rogers, Bp.; cons. 1860.
St. John, New Brunswick. John Sweeny, Bp.; cons. 1860.

PROVINCE OF TORONTO.

- TORONTO. JOHN J. LYNCH, C.M., Abp.; cons. 1859.
Timothy O'Mahony, Auxil.; cons. 1869.
Hamilton. James J. Carbery, O.P., Bp.; cons. 1883.
Kingston. James V. Cleary, Bp.; cons. 1880.
London. John Walsh, Bp.; cons. 1867.
Peterborough. John Francis Jamot, Bp.; cons. 1874.

PROVINCE OF ST. BONIFACE.

- ST. BONIFACE. ALEXANDER TACHÉ, O.M.I., Abp.; cons. 1851.
St. Albert. Vitalis Grandin, O.M.I., Bp.; cons. 1859.
British Columbia. Louis J. D'Herbomez, O.M.I., V.A.; cons. 1864.
Paul P. Durieu, O.M.I., Coadj.; cons. 1875.
Athabasca-Mackenzie. Henry J. Faraud, O.M.I., V.A.; cons. 1863.
Isidore Clut, O.M.I., Auxil.; cons. 1867.

IMMEDIATELY SUBJECT TO THE HOLY SEE.

- St. John's, N.F. Thomas Jos. Power, Bp. ; cons. 1870.
 Harbour Grace, N.F. Ronald M'Donald, Bp. ; cons. 1881.
 Gulf of St. Lawrence. Franc. Xav. Bosse, Pref. Apost. ; nom.
 1882.
 Placentia Bay, N.F. Administered by Bp. of St. John's.
 St. George, West N.F. Thomas Sears, Pref. Apost. ; nom. 1871.

Vancouver's Island. See Province of Oregon, U.S.

III. WEST INDIES.

- PORT OF SPAIN, Trinidad. J. L. GONIN, O.P., Abp. ; cons. 1863.
 Roseau, Dominica. Michael Naughten, Bp. ; cons. 1880.

- Demerara, Br. Guiana. Antony Butler, S.J., V.A. ; cons. 1878.
 Jamaica. Thomas Porter, S.J., V.A. ; nom. 1878.

IV. AFRICA AND THE MAURITIUS.

- Cape Town. John Leonard, V.A. ; cons. 1872.
 Gold Coast. Prefecture-Apostolic, under Vice-Prefect.
 Graham's Town. James D. Ricards, V.A. ; cons. 1871.
 Natal. Charles Jolivet, O.M.I., V.A. ; cons. 1874.
 Port Louis. William B. Scarisbrick, O.S.B. ; cons. 1872.
 Sierra Leone. Superior of Cong. of the Holy Ghost, Pro V.A.
 Seychelles. Symphorian Mouard, O.C., V.A. ; cons. 1882.

V. ASIA.

BRITISH INDIA, BURMAH, MALAYSIA, &C.

Delegate-Apostolic for British India—Antony Agliardi, Abp. Resi-
 dence, *Bombay*.

- Agra. M. A. Jacopi, O.C., V.A. ; cons. 1868.
 Bengal (Western). Paul Goethals, S.J., Abp. V.A. ; cons. 1878.
 Bengal (Eastern). Jordan Balsieper, O.S.B., V.A. ; cons. 1878.
 Bengal (Central). Francis Pozzi, Pref. Apost. ; nom. 1879.
 Bombay (Northern). John G. L. Meurin, S.J., V.A. ; cons. 1868.
 Bombay (Southern). Administered by V.A. of N. Bombay.
 Burmah (Southern). Paul Ambrose Bigandet, V.A. ; cons. 1856.
 Burmah (Northern). Charles Bourdon, V.A. ; cons. 1873.
 Burmah (Eastern). Tancred Conti, Pref. Apost. ; nom. 1882.
 Canara or Mangalore. N. Pagani, S.J. ; Pro-V.A.
 Coimbatore. Joseph Louis Bardou, V.A. ; cons. 1874.
 Colombo (S. Ceylon). Christopher Bonjean, O.M.I., V.A. ; cons.
 1868.
 Hyderabad. Peter Caprotti, V.A. ; cons. 1882.

- Jaffna (N. Ceylon). Theophilus A. Melezan, O.M.I., V.A.; cons. 1880.
 Kandy (Central Ceylon). Clement Pagnani, O.S.B., V.A.; cons. 1879.
 Labuan and N. Borneo. Thomas Jackson, Pref. Apost.; nom. 1881.
 Madras. Joseph Colgan, V.A.; nom. 1882.
 Madura. Alexis Canoz, S.J., V.A.; cons. 1847.
 Malacca. Edward Gasnier, V.A.; cons. 1878.
 Mysore. John Coadou, V.A.; cons. 1880.
 Patna. Vincent Pesci, O.C., V.A.; cons. 1881.
 Punjab. Paul Tosi, O.C., V.A.; cons. 1868.
 Quilon. Francis Ossi, O. Carm., Admin.; nom. 1883.
 Verapoly. Leonard Mellano, O. Carm., Abp., V.A.; cons. 1868.
 Marcellinus Berardi, O. Carm., Coadj.; cons. 1877.
 Vizagapatam. John M. Tissot, V.A.; cons. 1864.

- Aden. Very Rev. F. Francis, O.C., Vice-Prefect.
 Cyprus. Joseph Zogbi (*Maronite Rite*); cons. 1883.
 Hong Kong. John T. Raimondi, V.A.; cons. 1874.

VI. AUSTRALIA.

I. PROVINCE OF SYDNEY.

- SYDNEY. PATRICK FRANCIS MORAN, Abp.; cons. 1872.
 Armidale. Elzear Torregiani, O.C., Bp.; cons. 1879.
 Bathurst. Matthew Quinn, Bp.; cons. 1865.
 Brisbane. Robert Dunne, Bp.; cons. 1882.
 Goulburn. William Lanigan, Bp.; cons. 1867.
 Maitland. James Murray, Bp.; cons. 1865.
 Port Victoria. Rudesind Salvado, O.S.B., Bp.; cons. 1850.
 Rockhampton. John Cani, Bp.; cons. 1882.

II. PROVINCE OF MELBOURNE.

- MELBOURNE. JAMES A. GOULD, O.S.A., Abp.; cons. 1848.
 Adelaide. Christopher A. Reynolds, Bp.; cons. 1873.
 Ballarat. James Moore, Bp.; cons. 1884.
 Hobart. Daniel Murphy, Bp.; cons. 1846.
 Perth. Martin Griver, Bp.; cons. 1870.
 Sandhurst. Martin Crane, O.S.A., Bp.; cons. 1874.
 New Norcia. Pref. Apost., the Bp. of Port Victoria.
 Queensland. John Hutchinson, O.S.A., V.A.; nom. 1884.

VII. NEW ZEALAND.

- Auckland. John Edmund Luck, O.S.B., Bp.; cons. 1882.
 Dunedin. Patrick Moran, Bp.; cons. 1856.
 Wellington. Francis M. Redwood, Bp.; cons. 1874.

HIERARCHY IN THE UNITED STATES.

PROVINCE OF BALTIMORE.

BALTIMORE. JAMES GIBBONS, Abp. ; cons. 1868.
Charleston, *S. Carolina*. H. P. Northrop, Bp. ; cons. 1882.
Richmond, *Virginia*. John Jos. Keane, Bp. ; cons. 1878.
Savannah, *Georgia*. William H. Gross, Bp. ; cons. 1873.
St. Augustine, *Florida*. John Moore, Bp. ; cons. 1877.
Wheeling, *Virginia*. J. J. Kain, Bp. ; cons. 1875.
Wilmington, *Delaware*. Thomas A. Becker, Bp. ; cons. 1868.
N. Carolina. Administered by Bp. of Charleston.

PROVINCE OF BOSTON.

BOSTON, *Mass.* JOHN JOS. WILLIAMS, Abp. ; cons. 1866.
Burlington, *Vermont*. Louis de Goesbriand, Bp. ; cons. 1853.
Hartford, *Conn.* Laurence M'Mahon, Bp. ; cons. 1879.
Manchester, *New Hampshire*. Denis M. Bradley, Bp. ; cons. 1884.
Portland, *Maine*. James A. Healy, Bp. ; cons. 1875.
Providence, *Rhode Island*. T. F. Hendricken, Bp. ; cons. 1872.
Springfield, *Mass.* Patrick O'Reilly, Bp. ; cons. 1870.

PROVINCE OF CHICAGO.

CHICAGO, *Illinois*. P. A. FEEHAN, Abp. ; cons. 1865.
Alton, *Illinois*. P. J. Baltes, Bp. ; cons. 1870.
Peoria, *Illinois*. John L. Spalding, Bp. ; cons. 1877.

PROVINCE OF CINCINNATI.

CINCINNATI. W. H. ELDER, Abp. ; cons. 1857.
Cleveland, *Ohio*. Richard Gilmour, Bp. ; cons. 1872.
Columbus, *Ohio*. John A. Watterson, Bp. ; cons. 1880.
Covington, *Kentucky*. Camillus P. Maes, Bp. ; nom. 1884.
Detroit, *Michigan*. Caspar H. Borgess, Bp. ; cons. 1870.
Fort Wayne, *Indiana*. Joseph Dwenger, Bp. ; cons. 1872.
Grand Rapids, *Michigan*. Henry J. Richter, Bp. ; cons. 1883.

- Louisville, *Kentucky*. Wm. M'Closkey, Bp. ; cons. 1868.
 Nashville, *Tennessee*. Joseph Rademacher, Bp. ; cons. 1883.
 Vincennes, *Indiana*. Francis Silas Chatard, Bp. ; cons. 1878.

PROVINCE OF MILWAUKEE.

- MILWAUKEE, *Wisconsin*. MICHAEL HEISS, Abp. ; cons. 1868.
 Green Bay, *Wisconsin*. F. X. Krautbauer, Bp. ; cons. 1875.
 La Crosse, *Wisconsin*. Kilian Flasch, Bp. ; cons. 1881.
 Marquette and Sault S. Marie, *Michigan*. John Vertin, Bp. ; cons. 1879.
 St. Paul, *Minnesota*. John Ireland, Bp. ; cons. 1875.
 Dakota. Martin Marty, O.S.B., V.A. ; cons. 1880.
 N. Minnesota. Rupert Seidenbush, V.A. ; cons. 1875.

PROVINCE OF NEW ORLEANS.

- NEW ORLEANS. FRANCIS XAV. LERAY, Abp. ; cons. 1877.
 Galveston, *Texas*. Nicholas Gallagher, Administrator ; cons. 1882.
 Little Rock, *Arkansas*. Edward Fitzgerald, Bp. ; cons. 1867.
 Mobile, *Alabama*. Dominic Manucy, Bp. ; cons. 1874.
 Natchez, *Mississippi*. F. Janssens, Bp. ; cons. 1881.
 Natchitoches, *Louisiana*. A. Durier, Bp. ; nom. 1884.
 San Antonio, *Texas*. J. C. Neraz, Bp. ; cons. 1881.
 Brownsville, *Texas*.
 Indian Territory. Isidore Robot, O.S.B., Pref. Apost.

PROVINCE OF NEW YORK.

- NEW YORK. JOHN CARDINAL M'CLOSKEY, Abp. ; cons. 1844.
 Michael A. Corrigan, Abp., Coadj. ; cons. 1873.
 Albany, *New York*. Francis M'Neirny, Bp. ; cons. 1872.
 Brooklyn, *Long Island*. John Loughlin, Bp. ; cons. 1853.
 Buffalo, *New York*. Stephen V. Ryan, C.M., Bp. ; cons. 1868.
 Newark, *New Jersey*. Michael M. Wigger, Bp. ; cons. 1881.
 Ogdensburg, *New York*. Edgar P. Wadhams, Bp. ; cons. 1872.
 Rochester, *New York*. Bernard J. M'Quaid, Bp. ; cons. 1868.
 Trenton, *New Jersey*. Michael J. O'Farrell, Bp. ; cons. 1881.

PROVINCE OF OREGON.

- OREGON.
 Helena, *Montana*. J. B. Brondel, Bp. ; cons. 1879.
 Nesqually. Aegidius Junger, Bp. ; cons. 1879.
 Vancouver's Island. C. J. Seghers, Abp. Bp. ; cons. 1873.
 Idaho, *W. Rocky Mountains*. Alphonsus J. Glorieux, V.A. ; nom. 1884.

PROVINCE OF PHILADELPHIA.

PHILADELPHIA. PATRICK J. RYAN, Abp. ; cons. 1872.
 Allegheny, *Pen.* Administered by Bp. of Pittsburg.
 Erie, *Pen.* Tobias Mullen, Bp. ; cons. 1868.
 Harrisburg, *Pen.* Jeremiah F. Shanahan, Bp. ; cons. 1868.
 Pittsburg, *Pen.* John Tuigg, Bp. ; cons. 1876.
 Scranton, *Pen.* William O'Hara, Bp. ; cons. 1868.

PROVINCE OF ST. LOUIS.

ST. LOUIS, *Missouri.* PETER R. KENRICK, Abp. ; cons. 1841.
 Davenport, *Iowa.* Henry Cosgrove, Bp. ; cons. 1884.
 Dubuque, *Iowa.* John Hennessy, Bp. ; cons. 1866.
 Kansas City. John Jos. Hogan, Bp. ; cons. 1868.
 Leavenworth, *Kansas.* Louis Mary Fink, O.S.B., Bp. ; cons. 1871.
 St. Joseph, *Missouri.* Administered by Bp. of Kansas City.
 Nebraska. James O'Connor, V.A. ; cons. 1876.

PROVINCE OF SAN FRANCISCO.

SAN FRANCISCO. JOS. ALEMANY, O.S.D., Abp. ; cons. 1850.
 Patrick W. Riordan, Abp., Coadj. ; cons. 1883.
 Grass Valley, *California.* Patrick Manogue, Bp. ; cons. 1881.
 Los Angeles and Monterey, *California.* Francis Mora, Bp. ; cons.
 1873.

PROVINCE OF SANTA FE.

SANTA FE, *N. Mexico.* JOHN B. LAMY, Abp. ; cons. 1850. John
 B. Salpointe, Coadj. ; cons. 1869.
 Arizona.
 Colorado and Utah. J. Pr. Machebœuf, V.A. ; cons. 1868.

CIVIL ALMANAC.

ECLIPSES IN 1885.

1. *March 16*, annular Eclipse of Sun, invisible at Edinburgh.
2. *March 30*, partial Eclipse of Moon, partly visible at Edinburgh; last contact with shadow, 6·10 P. M.
3. *Sept. 8*, total Eclipse of Sun, invisible at Edinburgh.
4. *Sept. 24*, partial Eclipse of Moon, partly visible at Edinburgh; begins 5·2 A. M.

MOON'S CHANGES.

SUN'S RISING AND SETTING.

January.

	H.	M.		H.	M.	H.	M.
Full Moon, 1st,...	5	26	morn	1st,.....	8	47	3 47
Last Quar. 8th,...	3	37	morn	8th,.....	8	44	3 56
N. Moon, 16th,...	8	37	morn	15th,.....	8	38	4 8
First Quar. 24th,...	1	26	morn	22nd,.....	8	28	4 22
Full Moon, 30th,...	4	19	aft				

February.

Last Quar. 6th,...	10	38	aft	1st,.....	8	11	4 43
N. Moon, 15th,...	2	22	morn	8th,.....	7	57	4 59
First Quar. 22nd,...	10	31	morn	15th,.....	7	42	5 14
				22nd,.....	7	25	5 29

March.

Full Moon, 1st,...	4	0	morn	1st,.....	7	7	5 45
Last Quar. 8th,...	6	54	aft	8th,.....	6	49	5 59
N. Moon, 16th,...	5	37	aft	15th,.....	6	31	6 13
First Quar. 23rd,...	5	23	aft	22nd,.....	6	12	6 28
Full Moon, 30th,...	4	40	aft				

April.

Last Quar. 7th,...	2	43	aft	1st,.....	5	46	6 48
N. Moon, 15th,...	5	51	morn	8th,.....	5	28	7 2
First Quar. 21st,...	11	20	aft	15th,.....	5	10	7 16
Full Moon, 29th,...	6	14	morn	22nd,.....	4	53	7 30

May.

Last Quar. 7th,...	8	43	morn	1st,.....	4	32	7 48
N. Moon, 14th,...	3	18	aft	8th,.....	4	16	8 2
First Quar. 21st,...	5	45	morn	15th,.....	4	2	8 16
Full Moon, 28th,...	8	31	aft	22nd,.....	3	51	8 27

June.

Last Quar.	6th,...	0	5 morn	1st,.....	3	38.....	8	42
N. Moon,	12th,...	10	42 aft	8th,.....	3	31.....	8	51
First Quar.	19th,...	1	49 aft	15th,.....	3	28.....	8	58
Full Moon,	27th,...	11	18 morn	22nd,.....	3	28.....	9	0

July.

Last Quar.	5th,...	0	26 aft	1st,.....	3	33.....	8	59
N. Moon,	12th,...	5	16 morn	8th,.....	3	42.....	8	54
First Quar.	19th,...	0	20 morn	15th,.....	3	50.....	8	47
Full Moon,	27th,...	2	23 morn	22nd,.....	4	1.....	8	37

August.

Last Quar.	3rd,...	9	55 aft	1st,.....	4	18.....	8	20
N. Moon,	10th,...	0	14 aft	8th,.....	4	31.....	8	5
First Quar.	17th,...	1	47 aft	15th,.....	4	46.....	7	48
Full Moon,	25th,...	5	25 aft	22nd,.....	4	59.....	7	32

September.

Last Quar.	2nd,...	5	15 morn	1st,.....	5	19.....	7	7
N. Moon,	8th,...	8	43 aft	8th,.....	5	32.....	6	49
First Quar.	16th,...	6	15 morn	15th,.....	5	46.....	6	31
Full Moon,	24th,...	7	55 morn	22nd,.....	6	0.....	6	12

October.

Last Quar.	1st,...	11	29 morn	1st,.....	6	18.....	5	48
N. Moon,	8th,...	7	31 morn	8th,.....	6	32.....	5	30
First Quar.	16th,...	1	21 morn	15th,.....	6	46.....	5	12
Full Moon,	23rd,...	9	23 aft	22nd,.....	7	1.....	4	55
Last Quar.	30th,...	5	58 aft					

November.

N. Moon,	6th,...	9	3 aft	1st,.....	7	22.....	4	32
First Quar.	14th,...	10	0 aft	8th,.....	7	37.....	4	17
Full Moon,	22nd,...	9	30 morn	15th,.....	7	52.....	4	4
Last Quar.	29th,...	1	57 morn	22nd,.....	8	6.....	3	52

December.

N. Moon,	6th,...	1	17 aft	1st,.....	8	23.....	3	42
First Quar.	14th,...	6	22 aft	8th,.....	8	33.....	3	37
Full Moon,	21st,...	8	59 aft	15th,.....	8	41.....	3	36
Last Quar.	28th,...	0	22 aft	22nd,.....	8	46.....	3	38

THE SEASONS.

Spring begins.....	March 20	Autumn begins.....	Sept. 22
Summer ,,	June 21	Winter ,,	Dec. 21

QUARTERLY TERMS.

<i>In Scotland.</i>		<i>In England.</i>	
Candlemas.....	Feb. 2	Lady-day.....	Mar. 25
Whitsunday.....	May 15	Midsummer.....	June 24
Lammas.....	Aug. 1	Michaelmas.....	Sept. 29
Martinmas.....	Nov. 11	Christmas.....	Dec. 25

BANK HOLIDAYS IN SCOTLAND.

January 1, April 3, May 4, August 3, December 25, and any day which may be appointed by Royal Proclamation.

POSTAL INFORMATION.

INLAND RATES.

1. *For a Letter*—

Not exceeding 1 oz.,	-	-	-	-	-	-	-	1d.
Exceeding 1 oz. but not exceeding 2 oz.,	-	-	-	-	-	-	-	1½d.
" 2 oz.	"	"	4 oz.,	-	-	-	-	2d.
" 4 oz.	"	"	6 oz.,	-	-	-	-	2½d.
" 6 oz.	"	"	8 oz.,	-	-	-	-	3d.
" 8 oz.	"	"	10 oz.,	-	-	-	-	3½d.
" 10 oz.	"	"	12 oz.,	-	-	-	-	4d.

A letter above 12 oz. is charged 1d. for every ounce, or fraction of an ounce, beginning with the first. A letter not prepaid is charged double postage; if insufficiently prepaid, it is charged double the deficiency. Re-directed letters are charged anew, but they need not be prepaid. No letter may exceed 18 inches in length, 9 inches in width, and 6 inches in depth, unless sent to or from one of the Government Offices.

2. *Newspapers*.—For each registered newspaper, with or without supplement, whether posted singly or in a packet, ½d. (but no such packet is liable to a higher rate than if sent by book-post). Covers must be open at both ends, and must admit of easy removal for examination. There must be no enclosure but the supplement belonging to the newspaper.

3. *Book Post*.—For books, maps, prints, music, photographs (not on glass or in frames containing glass or any like substance), circulars (wholly or in great part printed, engraved, or lithographed), manuscripts (not of the nature of a letter), &c. For every 2 oz. or fraction thereof, ½d.

4. *Parcels Post*.—For a parcel not exceeding 1 lb., 3d.; 3 lbs., 6d.; 5 lbs., 9d.; 7 lbs., 1s. No parcel may exceed 7 lbs. in weight, 3 ft. 6 in. in length, or 6 ft. in length and girth combined.

5. *Money Orders*.—For sums under 10s., 2d. ; of 10s. and under £2, 3d. ; and 1d. more for every additional pound up to £10, the highest amount for which a single order is issued. A money order paid through a bank may be receipted with any name.

6. *Postal Orders*.—Commission on Orders of 1s. and 1s. 6d., $\frac{1}{2}$ d. ; of 2s., 2s. 6d., 3s., 3s. 6d., 4s., 4s. 6d., 5s., 7s. 6d., 10s., and 10s. 6d., 1d. ; of 15s. and £1, $1\frac{1}{2}$ d.

7. *Telegrams*.—1s. for first 20 words, and 3d. for each additional 5 words. Names and addresses of sender and receiver not counted.

POSTAL UNION RATES.

To all Europe, to British North America, the United States, and some other countries, *Letters* are sent for $2\frac{1}{2}$ d. every $\frac{1}{2}$ oz. ; *Post Cards* for 1d. ; *Newspapers* and *Books* for $\frac{1}{2}$ d. every 2 oz.

POST-OFFICE SAVINGS BANK.

Deposits received at all Money Order Offices of *One Shilling* and upwards, but not more than £30 in one year. When the savings amount to £150 (exclusive of interest), no further deposit is received. When principal and interest together amount to £200, all interest ceases so long as they remain at that sum. The interest is sixpence per pound annually, or one halfpenny per month ($2\frac{1}{2}$ per cent.). Married women, children, and infants may have accounts opened.

DUTIES ON LEGACIES, RESIDUES, &c.

To Children* or their descendants, or lineal ancestors,	1 per cent.
„ Brothers or sisters, or their descendants,	3 „
„ Uncle or aunt, or their descendants,	5 „
„ Grand-uncle or aunt, or their descendants,	6 „
„ All other relations or strangers,	10 „

When the original Inventory was recorded after 1st June, 1881, the 41 Vict. Cap. 12, Sec. 41, provides that the one per cent Legacy and Succession Duty payable by children and others, under the Legacy and Succession Duty Act, is not payable in respect of any personal property included in the Inventory, and on which the Stamp duty has been paid (Sec. 41). This does not apply to Legacies or Successions out of heritable property or out of foreign assets, or to heritable property ; nor does it apply to the duties payable by the other relatives of the deceased or strangers in blood : the Legacy and Succession Duties payable by those persons remain the same.

* This applies only to lawful children of the deceased, illegitimate children being subject to Duty at the rate of 10 per cent.

Sec. 42 of the above Act charges pecuniary legacies and shares of residue below £20 in value, where the deceased died on or after 1st June, 1881, with the duty imposed by the Legacy Duty Acts, subject to the relief granted by Sec. 13 of the 43 Vict. Cap. 14, and "as modified by this Act" (See Secs. 33 and 36).

Sec. 38, Sub Section 2, charges with duty "any property taken as a *donatio mortis causâ* made by any person dying on or after the 1st day of June, 1881, or taken under a voluntary disposition, made by any person so dying, purporting to operate as an immediate gift *inter vivos* whether by way of transfer, delivery, declaration of trust or otherwise, which shall not have been *bonâ fide* made three months before the death of the deceased".

AREA AND POPULATION OF BRITISH EMPIRE.

	Square Miles.	Population.
England and Wales.....	58,311	25,974,439
Scotland	29,819	3,735,573
Ireland	32,531	5,174,836
Islands in the British Seas.....	302	141,791
Army, Navy, and Merchant Seamen abroad.....	—	242,844
Totals of United Kingdom in 1881 ...	120,963	35,269,483
Colonies & Foreign Possessions in Europe	117	170,164
" " Asia.....	1,451,931	258,448,281
" " Africa	279,034	2,581,915
" " America ..	3,611,107	5,990,640
" " Australasia	3,099,166	2,926,466
Totals of British Empire.....	8,562,318	305,386,949

SOVEREIGNS OF EUROPE.

States.	Sovereigns.	Birth.	Access.
Austria.....	Francis Joseph, Emperor.....	1830	1848
Baden.....	Frederick, Grand Duke.....	1826	1856
Bavaria	Louis II., King.....	1845	1864
Belgium	Leopold II., King	1835	1865
Denmark	Christian IX., King.....	1818	1863
France.....	Jules Grévy, President	1813	1879
Germany.....	William I., Emperor.....	1797	1871
Gt. Britain and Ireland.	Victoria, Queen.....	1819	1837
Greece.....	George I., King.....	1845	1863
Italy.....	Humbert, King.....	1844	1878
Netherlands	William III., King.....	1817	1849

States.	Sovereigns.	Birth.	Access.
Papal States	Leo XIII., Pope.....	1810	1878
Portugal	Louis I., King.....	1838	1861
Roumania.....	Charles I., King	1839	1881
Russia.....	Alexander III., Emperor....	1845	1881
Saxony.....	Albert, King	1828	1873
Servia	Milan I., King.....	1854	1882
Spain	Alphonsus XII., King.....	1857	1874
Sweden and Norway.....	Oscar II., King.....	1829	1872
Turkey.....	Abdul Hamid II., Sultan....	1842	1876
Wurtemberg.....	Charles I., King.....	1823	1864

THE QUEEN AND ROYAL FAMILY.

ALEXANDRINA VICTORIA, Queen of the United Kingdom of Great Britain and Ireland, and Empress of India; only child of the Duke of Kent, fourth son of George III. Born May 24, 1819; succ. June 20, 1837; crowned June 28, 1838; married Prince Albert, February 10, 1840; he died December 14, 1861. Her Majesty's children are—

Victoria Adelaide Mary Louisa, Princess Royal of England and Prussia: born Nov. 21, 1840; married to Crown Prince of Germany, Jan. 25, 1858.

ALBERT EDWARD, PRINCE OF WALES: born Nov. 9, 1841; married March 10, 1863, ALEXANDRA, Princess of Denmark, born December 1, 1844; has five children, of whom the eldest is Albert Victor, born Jan. 8, 1864.

Alfred Ernest Albert, Duke of Edinburgh: born Aug. 6, 1844; married January 23, 1874, Grand Duchess Marie Alexandrovna of Russia.

Helena Augusta Victoria: born May 25, 1846; married Prince Christian of Schleswig-Holstein, July 5, 1866.

Louise Caroline Alberta: born March 18, 1848; married to Marquis of Lorne, March 21, 1871.

Arthur William Patrick Albert, Duke of Connaught: born May 1, 1850; married March 13, 1879, Louise Margaret, Princess of Prussia.

Beatrice Mary Victoria Feodore: born April 14, 1857.

First Cousins to Her Majesty, children of the first Duke of Cambridge, youngest son of George III.: George, Duke of Cambridge, Field-Marshal Commander-in-Chief, born March 26, 1819; Augusta, Grand Duchess of Mecklenburg-Strelitz, born July 19, 1822; Mary, Duchess of Teck, born Nov. 27, 1833.

CHIEF OFFICERS OF STATE.

First Lord of the Treasury.....	Right Hon. W. E. Gladstone	
Chancellor of the Exchequer.....	Rt. Hon. Hugh C. E. Childers	
Lord High Chancellor	Earl of Selborne	
Lord Lieutenant of Ireland.....	Earl Spencer	
Lord President of the Privy Council and Lord Privy Seal. {	Lord Carlingford	
Secretaries of State {	Home Department... Rt. Hon. Sir W. V. Harcourt	
	Foreign Affairs..... Earl Granville	
	Colonies	Earl of Derby
	War..... Marquis of Hartington	
India	Earl of Kimberley	
First Lord of the Admiralty.....	Earl of Northbrook	
Chancellor of Duchy of Lancaster	Rt. Hon. Geo. Otto Trevelyan	
Pres. of Local Government Board..	Rt. Hon. Sir Charles W. Dilke	
President of Board of Trade.....	Rt. Hon. Joseph Chamberlain	

The above form THE CABINET.

V.-Pres. Com. of Counc. on Educ..	Right Hon. A. J. Mundella
Lord Chamberlain.....	Earl of Kenmare
Postmaster-General	Rt. Hon. G. J. Shaw-Lefevre
Chief Secretary for Ireland	Rt. Hon. H. Campbell-Bannerman
Chief Commissioner of Works.....	
Attorney-General.....	Sir Henry James
Solicitor-General.....	Sir Farrer Herschell
Field-Mارش. Commander-in-Chief.	H. R. H. Duke of Cambridge

SCOTLAND.

Lord Advocate	Rt. Hon. John Blair Balfour
Solicitor-General.....	Alexander Asher

IRELAND.

Lord Chancellor.....	Rt. Hon. Sir Edward Sullivan
Attorney-General.....	Rt. Hon. John Naish
Solicitor-General.....	Samuel Walker
Commander of the Forces.....	Gen. Sir T. Montague Steele

INDIA.

Governor-General and Viceroy.....	Earl of Dufferin
Commander-in-Chief.....	Gen. Sir Donald M. Stewart

CATHOLIC PEERS.

I.—Members of House of Lords.

DUKE.

Crea- tion.	Title.	Birth.	Name.	Acces- sion.
1488	NORFOLK.....	1847	Henry Fitzalan Howard	1860

MARQUESSSES.

Creation.	Title.	Birth.	Name.	Accession.
1796	BUTE.....	1847	John Patrick Crichton-Stuart.....	1848
1871	RIPON.....	1827	George Frederick Samuel Robinson..	1871

EARLS.

1622	DENBIGH.....	1823	Rudolph William Basil Feilding	1865
1682	ABINGDON.....	1836	Montague Arthur Bertie.....	1884
1730	ASHBURNHAM..	1840	Bertram Ashburnham.....	1878
1806	ORFORD.....	1813	Horatio William Walpole.....	1858
1841	GAINSBOROUGH.	1850	Charles Wm. Francis Noel.....	1881

BARONS.

1283	MOWBRAY.....	1829	Alfred Joseph Stourton.....	1872
1309	BEAUMONT.....	1848	Henry Stapleton.....	1854
1883	CAMOYS.....	1856	Francis Robert Stonor.....	1881
1523	VAUX.....	1860	Hubert George Mostyn.....	1883
1529	BRAYE.....	1849	Alfred T. T. Verney-Cave.....	1879
1554	NORTH.....	1836	William H. J. North.....	1884
1603	PETRE.....	1847	Right Rev. William Petre.....	1884
1605	ARUNDELL.....	1831	John Francis Arundell.....	1862
1615	DORMER.....	1830	John Baptist Joseph Dormer.....	1871
1640	STAFFORD.....	1830	A. F. Fitz-Herbert Jerningham.....	1884
1672	CLIFFORD.....	1851	Lewis Henry Hugh Clifford.....	1880
1696	ASHFORD.....	1832	Wm. Coutts Keppel (<i>Visct. Bury</i>)..	1876
1806	GRANARD.....	1833	George A. H. Forbes (Irish Earl)...	1837
1831	FINGALL.....	1859	Arthur Jas. Plunkett (Irish Earl)...	1881
1491	HERRIES.....	1837	M. F. Constable-Maxwell.....	1876
1837	LOVAT.....	1828	Simon Fraser.....	1875
1851	DE FREYNE....	1855	Arthur French.....	1868
1856	KENMARE.....	1825	Valentine A. Browne (Irish Earl)...	1871
1868	GORMANSTON..	1837	Janico W. J. Preston (Irish Visct.)..	1876
1869	HOWARD OF GLOSSOP.....	1859	Francis Fitzalan Howard.....	1883
1869	ACTON.....	1834	John Emerich Dalberg Acton.....	1869
1870	O'HAGAN.....	1812	Thomas O'Hagan.....	1870
1874	EMLY.....	1812	William Monsell.....	1874
1876	GERARD.....	1808	Robert Tolver Gerard.....	1876
1882	FITZGERALD...	1816	John David Fitzgerald.....	1882

II.—*Not Members of House of Lords.*

1660	NEWBURGH....	1818	Sigism. Giustiniani-Bandini (Earl)..	1877
1621	WESTMEATH...	1870	Antony Francis Nugent (Earl)	1883
1628	TAAFFE.....	1833	Edward F. J. Taaffe (<i>Visct.</i>).....	1873
1776	SOUTHWELL...	1872	Arthur R. P. Southwell (<i>Visct.</i>)....	1878
1541	LOUTH.....	1868	Randal P. R. Plunkett (Baron).....	1883
1798	FFRENCH.....	1810	Thomas Ffrench (Baron).....	1866
1848	BELLEW.....	1830	Edward Joseph Bellew (Baron).....	1860

CATHOLIC LORDS WHO ARE NOT PEERS,

But bearing courtesy titles.

Arundel and Surrey, Earl of : son of the Duke of Norfolk.
 Bennet, Lord : son of the Earl of Tankerville.
 Castlerosse, Viscount : son of the Earl of Kenmare.
 Courtenay, Lord : son of the Earl of Devon.
 Douglas, Rev. Lord Archibald : son of 7th Marquis of Queensberry.
 Dumfries, Earl of : son of Marquess of Bute.
 Feilding, Viscount : son of the Earl of Denbigh.
 Forbes, Viscount : son of the Earl of Granard.
 Kerr, Lord Ralph : son of the 7th Marquis of Lothian.
 Kerr, Lord Walter : son of the 7th Marquis of Lothian.
 Kynnaired, Viscount : son of the Earl of Newburgh.
 Lennox, Lord Alexander : son of the 5th Duke of Richmond.
 Norreys, Lord : son of the Earl of Abingdon.
 Osborne, Lord Francis : son of the 8th Duke of Leeds.
 Talbot, Lord Edmund : brother of the Duke of Norfolk.
 Thynne, Lord Charles : son of 2nd Marquis of Bath.

CATHOLIC BARONETS.

Baker, Sir George D. Sherston	Heathcote, Sir Wm. Perceval
Barnewall, Sir Reginald	Lawson, Sir John
Barron, Sir Henry	Macdonald, Sir Archibald
Barrow, Sir John Croker	Molesworth, Sir Paul
Bedingfeld, Sir Henry Paston	Mostyn, Sir Pyers William
Bellew-Grattan, Sir Henry	Murray, Sir John
Blennerhasset, Sir Rowland	Nugent, Sir Charles
Blount, Sir Walter	Nugent, Sir Walter
Bradstreet, Sir John	O'Brien, Sir Patrick
Burke, Rev. Sir William	O'Connell, Sir Maurice
Burke, Sir Henry George	O'Loughlen, Sir Bryan
Campbell, Sir Gilbert	Power, Sir John Talbot
Codrington, Sir William	Radcliffe, Sir Jos. Percival
Constable, Sir Fred. Clifford	St. George, Sir John
De Trafford, Sir Humphrey	Smythe, Sir Charles
De Vere, Sir Stephen Edward	Swale, Rev. Sir John
Errington, Sir John Stanley	Tempest, Sir Charles
Esmonde, Sir T. H. Grattan	Throckmorton, Sir Nicholas
Fitzgerald, Sir G. R. Dalton	Tichborne, Sir Henry Doughty
Goold, Sir Henry	Trevelyan, Sir Alfred Wilson
Gordon, Sir Robert Glendonwyn	Vavasour, Sir Edward
Haggerston, Sir John	Wolseley, Sir Charles

CATHOLIC MEMBERS OF THE PRIVY COUNCIL.

Marquis of Ripon
 Earl of Kenmare
 Viscount Bury

Lord Emly
 Lord Fitzgerald

CATHOLIC MEMBERS OF THE HOUSE OF COMMONS.

Barry, John, Wexford Co.	Mayne, T., Tipperary Co.
Bellingham, A. H., Louth Co.	Meagher, Wm., Meath Co.
Biggar, Joseph Gillis, Cavan Co.	Meldon, C. H., Q. C., Kildare Co.
Blennerhasset, Sir R., Baronet, Kerry Co.	Molloy, Bernard C., King's Co.
Callan, Philip, Louth Co.	Moore, Arthur, Clonmel
Collins, Eugene, Kinsale	Nolan, Colonel, Galway Co.
Colthurst, Colonel, Cork Co.	O'Beirne, Major, Leitrim Co.
Commins, Dr., Roscommon Co.	O'Brien, Sir P., Bart., King's Co.
Corbet, Wm. J., Wicklow Co.	O'Brien, William, Mallow
Dawson, Charles, Carlow Borough	O'Connor, Arthur, Queen's Co.
Deasy, John, Cork City	O'Connor, T. P., Galway Borough
Errington, George, Longford Co.	O'Donnell, F. H., Dungarvan
Fay, Charles J., Cavan Co.	O'Donoghue, The, Tralee
Gray, Edmund Dwyer, Carlow Co.	O'Gorman Mahon, The, Clare Co.
Harrington, T., Westmeath Co.	O'Kelly, James, Roscommon Co.
Healy, T. M., Monaghan Co.	O'Shea, Captain, Clare Co.
Jerningham, Hubert, Berwick	O'Sullivan, W. H., Limerick Co.
Kenny, M. J., Ennis	Power, J. O'Connor, Mayo Co.
Lalor, Richard, Queen's Co.	Power, P. J., Waterford Co.
Leahy, James, Kildare Co.	Power, Richard, Waterford City
Leamy, Edmond, Waterford City	Redmond, J. E., New Ross
Lynch, Nicholas, Sligo Co.	Redmond, W. H. K., Wexford
Lyons, Dr., Dublin City	Russell, Charles, Q. C., Dundalk
M'Carthy, Justin, Longford Co.	Sexton, Thomas, Sligo Co.
M'Carthy, Justin H., Athlone	Sheil, Edward, Meath Co.
Macfarlane, D. H., Carlow Co.	Small, J. F., Wexford Co.
McKenna, Sir J. N., Youghal	Smithwick, J. F., Kilkenny City
Macmahon, E., Limerick City	Sullivan, T. D., Westmeath Co.
Martin, P., Q. C., Kilkenny Co.	Synan, E. J., Limerick Co.

SCOTTISH REPRESENTATIVE PEERS.

ELECTED EVERY PARLIAMENT.

Cre- tion.	Title.	Birth.	Cre- tion.	Title.	Birth.
1458...	Earl of Morton.....	1818	1619...	Earl of Haddington..	1827
1565...	Earl of Mar and Kellie	1839	1641...	Earl of Leven.....	1817
1606...	Earl of Strathmore...	1824	1646...	Earl of Selkirk....	1809

1669...Earl of Dundonald...1814	1509...Baron Elphinstone...1828
1686...Vise. of Strathallan..1810	1604...Baron Colville.....1818
1442...Baron Forbes.....1829	1606...Baron Blantyre.....1818
1445...Baron Saltoun.....1820	1607...Baron Balfour.....1849
1455...Baron Borthwick.....1813	1690...Baron Polwarth.....1838

SCOTTISH MEMBERS IN THE HOUSE OF COMMONS.

COUNTY MEMBERS. 32.

Places.	Constit.	Names.
Aberdeen } East, - -	4915	Hon. Sir Alex. H. Gordon
} West,- -	4298	Dr. Robert Farquharson
Argyle,- - - - -	3595	Lord Colin Campbell
Ayr { North, - - - -	3848	R. W. Cochran-Patrick
} South,- - - -	4074	Claud Alexander
Banff, - - - - -	2777	Robert W. Duff
Berwick, - - - - -	1834	Hon. Edward Marjoribanks
Bute, - - - - -	1493	Charles Dalrymple
Caithness, - - - - -	1238	Sir J. G. T. Tollemache-Sinclair
Clackmannan and Kinross,	2135	Rt. Hon. John Blair Balfour
Dumbarton, - - - - -	3224	A. Orr-Ewing
Dumfries, - - - - -	3546	Robert Jardine
Edinburgh, - - - - -	4195	Rt. Hon. W. E. Gladstone
Elgin and Nairn, - - - -	2041	Sir George Macpherson-Grant
Fife, - - - - -	4865	Hon. Robert Preston Bruce
Forfar, - - - - -	3702	James W. Barclay
Haddington, - - - - -	1079	Lord Elcho
Inverness,- - - - -	1991	Donald Cameron
Kincardine, - - - - -	1918	Sir George Balfour
Kirkcudbright, - - - - -	2294	Capt. J. Maxwell-Heron
Lanark { North, - - - -	11,349	Sir T. E. Colebrooke
} South, - - - -	3644	Major J. G. C. Hamilton
Linlithgow, - - - - -	1343	Peter M'Lagan
Orkney and Shetland,-	1824	Samuel Laing
Peebles and Selkirk, - -	1282	Charles Tennant
Perth, - - - - -	5994	Sir Donald Currie
Renfrew, - - - - -	7036	Alexander Crum
Ross and Cromarty, - -	1720	R. C. Munro Ferguson
Roxburgh, - - - - -	1999	Hon. A. R. Douglas Elliot
Stirling, - - - - -	3453	Joseph C. Bolton
Sutherland, - - - - -	350	Marquis of Stafford
Wigtown, - - - - -	1687	Sir Herbert Eustace Maxwell

MEMBERS FOR BURGHS AND UNIVERSITIES. 23.

Aberdeen, - - - - -	14,776	John Webster, LL.D.
Ayr District, - - - - -	4846	R. F. F. Campbell

Dumfries District, - -	2982	Ernest Noel
Dundee, - - - - -	16,420	George Armitstead
" - - - - -		Frank Henderson
Edinburgh, - - - - -	28,876	T. R. Buchanan
" - - - - -		S. D. Waddy
Elgin District, - - -	4192	Alexander Asher
Falkirk District, - -	5955	John Ramsay
Glasgow, - - - - -	68,025	George Anderson
" - - - - -		Dr. Charles Cameron
" - - - - -		Robert T. Middleton
Greenock, - - - - -	7641	Thomas Sutherland
Haddington District, -	1685	Alexander Craig Sellar
Hawick District, - -	5110	Right Hon. G. O. Trevelyan
Inverness District, - -	3191	C. Fraser-Mackintosh
Kilmarnock District, -	9590	John Dick Peddie
Kirkcaldy District, - -	4654	Sir George Campbell
Leith District, - - -	11,000	Andrew Grant
Montrose District - - -	8395	Rt. Hon. W. E. Baxter
Paisley, - - - - -	5688	Stewart Clark
Perth, - - - - -	4132	Charles Stuart Parker
St. Andrews District, -	2633	Stephen Williamson
Stirling District, - - -	4938	Rt. Hon. H. Campbell Bannerman
Wick District, - - - -	1797	John Pender
Wigtown District, - - -	1254	Rt. Hon. Sir Jn. Dalrymple-Hay
Edin. and St. Andrews Univ.	6583	Rt. Hon. Sir Lyon Playfair
Glasgow and Aberdeen Univ.	6438	James A. Campbell

HOUSE OF LORDS.

British Peers, - - - -	443	Scottish Representative Peers, 16
Prelates, - - - - -	26	Irish Representative Peers, - 28

Entitled to vote, - - - - -	513
Minors, - - - - -	12

 525

HOUSE OF COMMONS.

Elected April, 1880.

England & Wales.....	For Counties,	187	} 489
" "	" Boroughs,	297	
" "	" Universities,	5	
Scotland.....	For Counties,	32	} 60
" "	" Boroughs,	26	
" "	" Universities,	2	
Ireland.....	For Counties,	64	} 103
" "	" Boroughs,	37	
" "	" University,	2	

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SCOTTISH UNIVERSITIES.

- ST. ANDREWS, founded in 1411 by Bishop Wardlaw. Chancellor, the Duke of Argyll; Rector, Lord Reay; Senior Principal, John Tulloch, D.D.
- GLASGOW, founded in 1450 by the exertions of Bishop Turnbull. Chancellor, the Earl of Stair; Rector, E. L. Lushington, LL.D. ; Principal, John Caird, D.D.
- ABERDEEN, founded in 1494 by Bishop Elphinstone. Chancellor, the Duke of Richmond and Gordon; Rector, Alexander Bain, LL.D. ; Principal, Wm. Robinson Pirie, D.D.
- EDINBURGH, founded in 1582 by James VI. Chancellor, Rt. Hon. John Inglis, LL.D. ; Rector, Rt. Hon. Sir Stafford Northcote, M.P. ; Principal, ———

Scottish Catholic Archives

APPENDIX.

NEW CHURCHES, &c.

SCOTT

ABERDEEN.—On the feast of the Immaculate Conception, 1883, the Bishop of the Diocese celebrated the first Mass at the new Altar of St. John the Evangelist in the Cathedral. The Altar, which is of Caen stone, has in front a sculptured representation of the Last Supper, after the design of Leonardo da Vinci. Four marble pillars intersect the front, so placed as to divide into threes the six Apostles on either side of the figure of Our Lord. The upper part of the table is a single slab of Carrara marble. In the centre rises the tabernacle, surmounted by a canopy supported on four marble pillarets. The reredos has elegant niches with Gothic arches and marble pillarets with sculptured capitals, and in the niches stand small statues. Above the canopy and on the wall behind is a sculptured figure of St. John, in the act of writing the Apocalypse, while the Dove is hovering overhead. On one side is the figure of the "Woman clothed with the sun and the moon under her feet, and on her head a crown of twelve stars"; on the other, the Eagle and the Tree of Life. At the apex of the arch is the figure of the Lamb. The whole work is beautifully executed, and makes this Altar a perfect gem. It is the gift of two individuals.

ES

A magnificent canopy has also been erected over the Bishop's throne. The platform is about four feet square, the front angles being cut off to form large splays, giving an octagonal form in front; and is raised six inches above the upper level of sanctuary floor. The vertical support is flanked by massive square posts, stop chamfered angles, projecting buttress feet at bottom, moulded capitals and bases. At the level of the capitals respond pillarets project in front, and from the caps of the responds spring the curved corbels supporting the canopy proper, which projects three feet from the wall to front of central portion. The canopy shows in front the wide centre semi-circular cusped arch, flanked by square panelled piers terminating in crocketed finials at top and carved bosses at bottom, the arch surmounted by richly-carved cornice, belt with carved circular bosses, and over all, panelled, moulded, and crocketed gablet. The recessed side-wings correspond with and emphasise the centre, having pointed arches, flanking pinnacled piers and

cornice carried round. The outer ends of canopy show open panels richly cut and surmounted with gablets flanked by pinnacles. The canopy is finished with main pyramidal roof and backing on roofs from gablets, and the whole finished with rich cut cresting. The upper part of the vertical portion of the structure is panelled and moulded with small pillarets between, from which spring the moulded ribs and small groins of the panelled and moulded ceiling, which is very richly divided by mouldings, and beautifully marked by natural grains of the wood. The erection consists entirely of well-seasoned English oak. The throne, of noble proportions, was made several years ago of oak from the ancient Cathedral of St. Machar, Old Aberdeen. The canopy is chiefly the gift of a Catholic lady of the Diocese.

ABERFELDY.—Through the generosity of the Marquess of Bute, a neat Gothic chapel was erected here last year, on a site granted on favourable terms by the Earl of Breadalbane. It is constructed of corrugated iron, and the inside is lined throughout with pine. A pleasing effect is produced by the contrast of the mouldings of doors, windows, &c., which are stained a dark oak colour. The east gable is surmounted by a tower and belfry, and altogether the structure has a handsome appearance. It was formally opened and blessed by Bishop Rigg, in presence of a large congregation, on the 24th September. The celebrant at the High Mass was the Rev. A. Van der Rydt, and the sermon was preached by Fr. Bennett, Rector of Kinnoull. The music was supplied by the choir of St. John's, Perth.

CADZOW.—A new Chapel-School has been opened here on the Eddlewood estate, about midway between Quarter and Cadzow, to meet the wants of the Catholics of that locality, who before had to attend Hamilton or Larkhall. The buildings stand on an elevated site, one acre in extent, facing the Quarter Road. They are in the early English Gothic style, with a frontage of 90 feet, and a depth of 80 feet. The church and commodious presbytery being built together form one group of buildings, and the various gables, mullioned windows, buttresses, and stone crosses, give it an effective and pleasing appearance. The chapel is entered by a side porch with arch doorway and internally measures 70 feet by 26 feet, with side transept, 20 feet by 18 feet, and small sanctuary. It is fitted with stained and varnished convertible seats and desks suitable for school and chapel purposes. The windows are filled in with coloured and cathedral-tinted glass, and the church throughout is heated by hot-water pipes. The grounds have been neatly laid out and enclosed with walls and railings, whilst playgrounds, sheds, and every convenience have been provided for the children. The architect was Mr. Wm. Ingram, Glasgow. The opening took place on Sunday, 7th September, and was attended by a large congregation, many of whom had come from Glasgow as well as the surrounding district. High Mass, at which Canon Maguire preached, was cele-

brated by the Rev. Dr. Glancy; and in the evening a discourse was delivered by Canon Danaher. The music at both services was supplied by the choir of St. Mary's, Hamilton.

DUMFRIES.—The Church connected with the Convent of the Perpetual Adoration, which has been given to Scotland by the late Dowager-Lady Herries, was opened with great solemnity on the 8th September, by Bishop M'Lachlan, assisted by a numerous body of clergy. The building was crowded, and large numbers were unable to obtain admission. Among the laity present were Lord and Lady Herries, the Marchioness of Bute, and the Hon. Mr. Scott-Maxwell and Mrs. Scott-Maxwell, of Abbotsford. The nuns, fourteen in number, including the Lady Superior of the mither Convent at Arras, had arrived a week before. Prior Vaughan, of Fort-Augustus, preached at the Pontifical High Mass, and Fr. Porter, S. J., at the evening service. The music both at Mass and Benediction was rendered by the choir of the Pro-Cathedral, under the leadership of the Rev. W. Turner. The description of the buildings which follows is taken from the *Catholic Times*.

Of the Convent buildings, the Church occupies the south-west corner—the wall closing the nave looking to the west, and the chancel end to the east. To the south of the chancel is the nuns' choir, and to the north, the priests' and nuns' sacristy; whilst along the east side of the nuns' choir, the chancel, and the sacristies, runs the long or east cloister. To the north of the sacristies is the Convent porch, which faces westwards and gives entrance by six steps to the vestibule and Convent proper, as well as to the north cloister, which in turn lies at right angles to the east cloister, and to the westward. Off this north cloister entrance is got to the refectory and kitchen, and a large and small parlour open off the west side of it, whence also springs the grand staircase for the cells on the second floor. From the east end of the north cloister a small porch permits communication with the garden and grounds. Tothings are left at the south end of the nuns' choir, and at the east end of the north cloister, for continuing the building according to one general plan when the necessary means shall be obtained for completing the work as originally designed. Access is got to the second floor by the grand staircase already mentioned. Over the north cloister and relative rooms are nine cells and suitable accommodation, with a separating corridor; whilst the Convent infirmary covers the whole of the space occupied below by the sacristies, confessional, vestibule, and porch. In order that the priest may visit the infirmary inmates without going through the Convent, a staircase communicates with the infirmary from the west of the priests' sacristy. Further, between this last and the nuns' sacristy, communication is by a circular turn; and the nuns' confessional, which opens from the east or large cloister, has a dividing wall or *grille* between it and the priests' sacristy, in which the confessor will be seated.

The style of architecture adopted is early decorated, of the Transition period, about the thirteenth or fourteenth century. The Church, of course, constitutes the most striking feature of the design, and has a total length from west to east of 92 feet, with a breadth of 30 feet. Of this total length the chancel takes 26 feet, the rest—66 feet—being given to the nave. From the floor of the Church to the crown of the arches of the roof, internally, is a height of 31 feet, while the springing of the arches begins at 25 feet from the floor. Externally, however, the sweep of the roof is more lofty both in appearance and fact, as the hill falls away from the east to the west end of the Church more than 10 feet. The Convent bell-cot stands on the chancel gable, and its cross rises to a height of about 68 feet from the floor of the Church. At the pinnacle of the west gable a statue of Our Lady of the Immaculate Conception stands at the height of over 62 feet from the ground. Externally, the stone-work is seen to be for the most part of polished masonry; and, internally, the roof of the Church, chancel, and nuns' choir is plastered on the inside and rafters, whilst the smaller roofs of the side chapels and porch are open-timbered and varnished. Of the side chapels, there are two on the south side of the Church, with which both communicate, the most easterly of them also communicating with the nuns' choir by means of a *quatrefoil* opening for Communion purposes. One of these side chapels is lighted by a rose window, and the other by top-lights. Of the Church itself, the north front is lighted by three two-light windows, a portion of the tracery being hid by a small octagonal chapel, which occupies the north-west corner. On the south side are two three-light windows of great height, and three tracery-headed windows over the two side chapels and the porch at the south-west corner, this being the main and public entrance to the Church, which is reached by a number of steps. The chancel, which is divided from the nave by a deeply-moulded chancel arch, is lighted by a large rose window over the east cloister. In the front of the Church are two two-light, and one three-light windows, filled with tracery; and under the sill there is a banner-crest for an inscription, terminated with foliated bosses. The nuns' choir, which has an area of 26 by about 19 feet, is divided from the chancel by three arches, is lighted by three single-light windows of great height, and is entered from the east cloister. Of the Convent proper, the east or great cloister has a length of 85 feet, and is lighted by eight double-light windows; whilst the north front has a length of 68 feet, and is lighted by six two-light windows on the first, and by six single-light windows on the second or "cell" floor; and the roof of the two floors will stand 27 feet above the ground. The corridor between the cells is lighted by two large rose windows. On the west front, the Convent has two two-light windows on the first floor; and on the second or infirmary floor, two two-light and one triple-light windows, and the rose window of the corridor already mentioned. The priests

sacristy has a large four-light window. The heating of the Church and Convent is to be effected by hot water.

DUNDEE.—The DIRECTORY for last year recorded the laying of the foundation-stone, on the 12th April, 1883, of the new Schools and Hall for the use of the Mission of St. Mary's, Dundee, and likewise the approaching completion of the work. The formal opening took place on the 21st April last. Bishop Rigg was accompanied to the platform by most of the priests of the Diocese, and by many others from all parts of the country. The Hall was densely crowded. Addresses were delivered by the Bishop, the Rev. E. J. Hannan, and the Rev. J. M'Ginnes, and a concert followed. The splendid building is admirably adapted for the purposes which it is designed to serve. The several School-rooms are large, well-lighted, and well-ventilated, and equipped with everything requisite for their successful working. The large and handsome Hall will also prove a great boon to the congregation.

MOSSEND.—On the 16th November last there was opened here a very beautiful church, designed by Messrs. Pugin and Pugin, Westminster, and carried out, under their superintendence, by Mr. John Devlin, of Glasgow. The building consists of nave, aisles, chancel, and baptistry; and a tower, which is to be surmounted by a tapering spire, is placed at the first gable. The nave is divided into seven bays, and is lighted at the west end by a three-light window with cusped head on each side. In each bay there is a triplet of quatrefoil windows in clerestory, and a three-light window with cusped heads in the aisle. The baptistry is at the south-west angle, and is apsidal in form, lighted by six single-light windows, with cusped heads. The tower and spire is at the north-west angle, and when completed will be 124 feet high. There are two doors at the west end leading into a large porch. The gallery is approached by an angle-winding staircase in the tower, and is immediately above the porch, and supported by three arches, filled in with a wooden screen and glass. The chancel, which is divided from the nave by an arch, is square in form, and lighted at each end by a rose window, and at each side by two single trefoil-headed windows. The side chapels on each side have a rose window. The total length of the church is 112 feet, and the width of the nave and the aisles 50 feet. The height from the ground to the ridge of the roof is 47 feet. The style of architecture is early decorated. Carfin stone has been used throughout, with polished dressing and rock-faced facings.

The church is one of the neatest, most chaste, and elegant in this part of the country, and is in many respects unique in its details, which include all the latest improvements and embellishments which are known to the eminent firm under whose direction it has been carried through. The interior has a most beautiful and cheerful aspect, and will accommodate upwards of 800 worshippers.

At the opening services there was a large attendance. Archbishop

Eyre preached at High Mass, which was celebrated by Dr. Fox, the priest in charge of the mission, and Canon Carmichael preached in the evening. The music was rendered by the choir of St. John's, Glasgow.

MOTHERWELL.—Owing to the great increase, which has taken place in recent years, in the number of Catholics in this locality, it was lately found necessary to erect a new church here. As at Mossend, the plans were furnished by Messrs. Pugin, and the builder was Mr. Devlin. The church is a very neat structure, in the Gothic style of architecture, and provides accommodation for 1100, at a cost of about £2500. Its length is 80 feet, breadth 60, and height 42. The aspect of the interior is bright and cheerful. It had been in use so far back as the end of December, 1883, but the formal opening did not take place till the 4th May last. High Mass was celebrated by Canon Maguire, and Archbishop Eyre preached a sermon.

PENICUIK.—Some time after the opening of this recently-established mission, a plot of ground was bought for £250, to form the site of a Chapel-School. Considerable difficulty was felt in planning such a building upon the limited space as would, while giving the requisite accommodation, at the same time retain the main characteristics of ecclesiastical architecture. The difficulty was however happily overcome. In the division between nave and aisle are two pillars from which, along with those adjoining the gables, spring three spandrel arches which serve to support the roof on that side. At the east end of the nave is the chancel with the altar, and at the east end of the aisle is the sacristy. The nave is lighted on the south side by a three-light lancet window, with other two single ones at either side; the west gable by a three-light window, and the chancel by two single windows; while the aisle is lighted on the west end by two, and on the north by six windows. Entrance is had by two doors, one in the south-west corner of the nave, and the other in the south-east, adjoining the chancel. The chapel school has not been formally opened yet, though service has been held in it since the early part of 1884.

PORT-GLASGOW.—The new schools erected here by the late Rev. D. Conway are thus described in a local journal:—"The school is a large building, situate at the corner of Balfour Street and Brown Street. It presents a handsome exterior. Inside one cannot but be struck with the appearance of elegance and substantiality that are unmistakably present. The whole building has been divided into four apartments, running east and west, two upstairs and two downstairs. Each department has been divided into three, a classroom on the east end, and one on the west. The room intervening is large. These class-rooms are separated from the main room by glass screens which are so fitted that the three rooms can be thrown into one. All the woodwork is of pitch pine. The ceilings have

been very artistically decorated. The beams are of pitch pine, and project below the remainder of the ceiling. The cornicing is filled in with perforated zinc, painted a greyish tint, for the purposes of ventilation. There are four teachers' private rooms treated in the same liberal fashion. The ventilation has been specially attended to. By a simple contrivance, the ventilation of the lower halls can be regulated from the roof at will. A very elaborate heating apparatus has been introduced, and several hundred yards of steam pipes run throughout the building. The porches are large and handsome, the floors are tiled, and the walls are lined also with white encaustic tiles to a depth of about four and a-half feet. Around this lining there is a border of two black tiles, with a brown one between. From these porches stairs lead to the upper apartments. The steps are large and massive, and a handsome balustrade runs from top to bottom. The main windows are triple-arched in Gothic style. They are filled in with medallions of historical figures, designed and completed by Hooper, of Glasgow. In the centre window facing west the medallion is that of Archbishop Plunkett. Caxton is on his right, while Shakspeare adorns his left. On the east side, the central design is that of Father Ogilvie, with James Watt on his right and Cardinal Newman on the left. They are splendid examples of the excellence to which the art of glass-staining has attained. From these few points which we have noted, it will be observed that the Roman Catholic authorities have aimed at, and have succeeded in obtaining a school, which, for beauty of design, combined with strength and utility in structure, is second to none in Port-Glasgow."

BENBECULA —About one hundred miles to the north-west of Oban lies the island of Benbecula, separated from the islands of North and South Uist by tidal fords of three and one miles' breadth respectively. These together with Barra form what is locally known as the "Long Island". They have always contained a large Catholic population, who have carried down their faith through all persecutions to the present time. In Benbecula alone there are over 700 Catholics. Two years ago the pastor found it necessary to seek subscriptions for a new Chapel, the old one of rude stone being in a ruinous and dangerous state. A few generous benefactors, one a well-known Catholic laird, nobly assisted this pious work, but it must be told of these poor islanders that most of the funds required came from themselves. On the 4th August, a large steam yacht, chartered by A. A. L. Campbell, Esq., of Lochnell, left Lochnell Bay with the Bishop and a numerous party, and reached the islands late in the evening. The Bishop at once proceeded to the new Church, a distance of seven miles by ford and road, and on the following morning the party of visitors followed to Benbecula amidst a downpour of rain. After some difficulties, necessitated by a longer route of sixteen miles, the church was reached about 1 p.m., and Pontifical High Mass was sung. Many priests and a large

number of islanders from all parts were present. The sermon, in Gaelic, was preached by the Rev. Alexander Campbell, and at the evening service (Compline and Benediction), the Rev. Dr. Redmond, of Brentford, preached. The islanders were rejoiced beyond description at seeing ceremonies which had been unknown in the islands for centuries, and in their enthusiasm they followed his lordship and the visitors *en masse* for a long distance on their return journey.—(From the *Tablet*.)

Scottish Catholic Archives

Advertisements.

ST. MARY'S COLLEGE, BLAIRS.

POST TOWN—ABERDEEN.

President—Very Rev. PETER JOSEPH GRANT.

Professors—Rev. JAMES A. SMITH, Rev. WILLIAM SHAW,
and Rev. ROBERT FRASER, D.D.

Procurator—Rev. ANDREW FLEMING.

•• *Parcels for the College are to be addressed to the care of Mr. JOHN MATHESON, Hosier, 5 & 6 Justice Street, Aberdeen.*

THE main object of this College is to Educate and Train for the Priesthood those who may feel themselves called to dedicate themselves to God and the salvation of souls as Clergymen on the Scottish Mission. To this object all its funds are applied.

Students on Burses pay Board for the first year only. The terms for that year are *Twenty Pounds*, payable, in all cases, half-yearly in advance.

Young Gentlemen not intended for the Church are also received for their Education; and the strictest attention is paid to their intellectual improvement, their religious instruction, and their moral training.

The College is beautifully situated on the south bank of the River Dee, at a distance of six miles from Aberdeen; the accommodation is ample, and the playgrounds are extensive.

The course of Education comprises all that is usually taught in Catholic Colleges, as Arithmetic, Geography, with the use of the Globes; the English, Latin, Greek, and French languages (the Italian and Spanish if required); Poetry, Rhetoric, Mathematics, Philosophy in all its branches, and Divinity.

The terms for Board and Education, for Boarders, are *Thirty Pounds* per Annum, paid half-yearly in advance. Clothes, &c., are extra charges.

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Pupils are admitted from Twelve to Seventeen years of age. They ought to have acquired, previous to their entrance, a competent knowledge of English and Latin Grammar, and of Arithmetic. The time of entry is fixed for the last fortnight of July, and parents and others interested in them are requested to send them at that period only. The greatest care is taken of their health, strict attention is paid to their comfort, and they are attended by a Medical Gentleman as often as occasion may require.

Further particulars concerning the plan of Education, &c., may be learned by making application to any of the Superiors of the College.

OUTFIT FOR COLLEGE.

The Students for the Church must, on entering College, be provided by their parents with a sufficient stock of Wearing Apparel to last during the first year of their residence, being the year of their probation; and any article of clothing, &c., in which they are found deficient must be supplied by their parents.

The following are the requisite articles of outfit:—

1. A new suit of Black Clothes, consisting of Surtout Coat, Waistcoat, and Trousers, for Sundays.
2. A new suit of strong dark-coloured Clothes, for Daily wear; to be repaired, or replaced if found necessary, at the expense of the parents.
3. Two Caps of Black Cloth.
4. Three pairs of Stout Shoes, either new or in good condition.
5. Six new Shirts of strong Linen or Cotton.
6. Six pairs of new Knitted Worsted Stockings.
7. Six Coloured Pocket Handkerchiefs.
8. Four Black Neckties.
9. Three Night Shirts.
10. Three changes of Flannels (White Flannels only are allowed).
11. Hair and Cloth Brushes, Combs, and Tooth-brush.
12. A Greatcoat or Cloak.
13. A moderately-sized Trunk.
14. At the expiry of the first year, the Students remaining at College must be supplied by their parents with a Choir Habit, consisting of Cassock, Surplice, made in the shape used in the College, and Berretta, or pay One Pound Sterling, on which terms they will have the use of the Choir Habits supplied by the College, exclusive of Berretta.
15. Finally, the Students, during their residence at College, will have to provide their own School Books and Stationery, which will amount to only a very moderate sum annually.

CONVENT of the IMMACULATE CONCEPTION, INVERNESS.

Comfortable Accommodation for Pupil Boarders,
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For terms, apply to the Rev. Mother, or to the Rev. WILLIAM DAWSON, Catholic Clergyman, Inverness.

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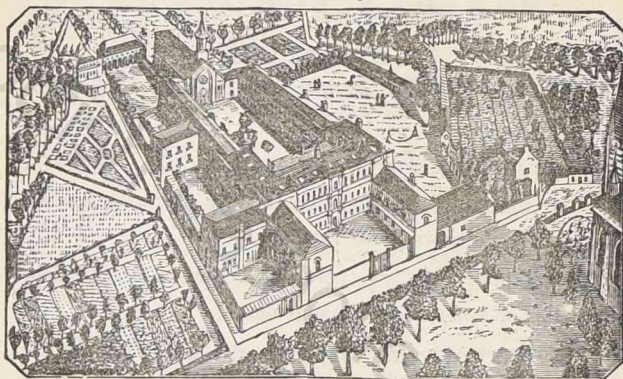
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FARE 22s.; IF UNDER TWELVE YEARS, 16s.

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Under the patronage of His Eminence the Cardinal Archbishop
of Cambrai.



This well-known College, besides being situated in the open country amidst the richest scenery in the North of France, possesses the advantage of a special English department, fully organised, and taught by experienced Brothers from the Society's schools in Britain. The acquisition of the French language is rendered easy and agreeable by the constant intercourse which exists between the French and English boys during recreations, promenades, &c., as well as by the superior system of study adopted by the French Professors.

The English course of instruction embraces all the branches necessary for a first-class commercial education.

Candidates are carefully prepared for the Civil Service examinations. Special attention is given to young men whose early education has been neglected.

The College has an excellent brass band. Instrumental and vocal music, gymnastics, &c., are taught by professional masters.

The food is good, varied, and liberal. Pension, 26*l.*, including school-books, stationery, washing, mending of shoes, clothes, and linen; in fine, everything usually charged as extras.

For prospectus or further information, apply to the Superior as above; or to the Rev. Br. Director, 9 Polygon, Clarendon-square, London.

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A. M. D. G.

St. Aloysius' College,

GARNETHILL, GLASGOW,

FOR DAY SCHOLARS.

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CONDUCTED BY FATHERS OF THE SOCIETY OF JESUS.  
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ST. ALOYSIUS' COLLEGE offers, at a very moderate expense, a liberal education to Boys preparing for the Learned Professions or for Business.

The **Classical Department** comprises the English, French, Latin, and Greek Languages.

The **Commercial Department** comprises all the requirements of a Business Education, Writing, Reading, Arithmetic, Algebra, Geometry, Trigonometry, Mechanics, Geography, and History.

The **Preparatory Course**, intended for Boys under eight, is confined to Reading, Writing, Spelling, and Elementary Arithmetic.

Lectures on Religion are given twice every week to all the classes.

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Application for admission to be made to the Rev. FATHER GORDON, S.J., St. Aloysius' College, Garnethill.

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FRANCISCAN CONVENT,
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ALL the usual branches of a complete education are conducted under the Superintendence of the FRANCISCAN SISTERS. The House is beautifully situated in one of the healthiest districts of Scotland, near the Grounds of Hamilton Palace, Lanarkshire. Extensive Recreation Grounds and perfect internal arrangements.

The Prospectus and terms may be had from the SUPERIORESS.

J. M. J.

The Little Sisters of the Poor.

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THIS Institution was founded in Brittany (France), in the year 1840. The Founder, M. L'Abbé Le Pailleur, resides at the Mother House in France, whence he governs the entire Congregation, which has gradually spread over Europe and other parts of the World.

Houses in Scotland—

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| I. GLAGOW, | . . | 180 Garngad Hill. |
| II. EDINBURGH, | . . | 43 Gilmore Place. |
| III. LOCHEE, | . . | Wellburn. |

The Little Sisters provide Homes for destitute and respectable old men and women.

These Homes are entirely dependent on charity.

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THE ABBEY SCHOOL,
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SCOTLAND.

1. The mountain air and mild climate of Fort-Augustus render this school very suitable for delicate boys.
2. The curriculum is designed to impart to the sons of gentlemen a liberal education, while the discipline aims at fitting them for the world.
3. The studies are conducted by Fathers of the Benedictine Order, assisted by Lay University Masters.
4. French is taught by a Frenchman who thoroughly understands English and has had much experience with English boys.
5. German, as an optional substitute for Greek, forms part of the ordinary course.
6. The doctor of the locality visits the school periodically.
7. A matron superintends the wardrobes and sees to the requirements of the smaller boys.

S. BENEDICT'S HALL.

IN connection with the Abbey-School a HALL has been opened for the reception of young men between the ages of seventeen and twenty-one years who wish to pursue more advanced studies, or prepare for one of the learned professions, or for any special examination.

The following persons lecture in the Hall :—

- The Very Rev. the FATHER PRIOR.
- Dom. ELPHIGI CODY, Sub-Prior.
- Dom. MICHAEL BARRETT, O.S.B.
- Dom. OSWALD HUNTER BLAIR, O.S.B., M.A. Oxon.
- Dom. MARTIN WALL, O.S.B., M.A. Cantab.
- W. E. POYNTER, Esq., M.A., L.M.M. Cantab.
- W. BRIGGS, Esq., B.Sc. London.
- Herr CARL MAX MÜLLER, Royal Conservatorium, Würtzburg.
- Monsieur BOURGEAT, Certificat d'Etudes Classiques de Paris.

For terms, &c., apply to V. Rev. Prior VAUGHAN, O.S.B., address as above.

Novitiate of the Marist Brothers,

MOUNT ST. MICHAEL, DUMFRIES.



THE Religious Congregation of the **LITTLE BROTHERS OF MARY**, usually called the **MARIST BROTHERS**, was founded in 1817 by the Abbé Champagnat, and introduced into the British Isles in 1852, and into the Colonies in 1866.

The Congregation is formally approved by the Holy See. Its object is twofold: the sanctification of its own members, and the Christian Education of youth. The Brothers conduct Parish Schools, Middle-Class Schools (Day and Evening), and Boarding Schools. The Society at present comprises 3472 Brothers, 566 Schools, with an average attendance of about 80,000 children, who, under their fostering care, receive the blessing of a sound Christian Education.

Besides the establishments in the British Isles, they have also Houses in South Africa, Australia, New Zealand, and New Caledonia.

The applications for new schools, which, for want of subjects, the Brothers have been reluctantly obliged to refuse, represent double that number.

To facilitate the admission and training of young men desirous of joining the Order, and of devoting their lives to the Catholic Education of youth, the Brothers have, at considerable expense, founded a Novitiate at Dumfries.

The most suitable age for admission to the Novitiate is between 17 and 25. They have also founded a Novitiate at Sydney for the Australian Colonies.

The following conditions are indispensable for admission:

- I. To be recommended by the Parish or Spiritual Director, and to be provided with a Certificate of Baptism.
- II. To have received at least a good elementary education.
- III. To have been in the habit of frequenting the Sacraments and to have a true disposition for piety.
- IV. To have a sound judgment, healthy constitution, studious and industrious habits.

The positive obstacles to admission are: illegitimacy, mental or bodily infirmity, and necessitous parents. At the end of two years' probation, the Novice is permitted to make a simple Vow of Obedi-

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ence. His more solemn profession may be made after he has spent five years in the community and attained at least the age of twenty-one.

The premium for the Novitiate is £25 to defray expenses of probation, but in exceptional cases of well-educated postulants, this pension may be considerably reduced.

The Mother-House is at St. Genis-Laval, near Lyons, France.

All who lend a helping hand, either in a pecuniary way or in recommending good subjects to the Novitiate or to the Juniorates, shall be regarded as benefactors and share in all the prayers and good works of the Society.

For further information, apply to the Rev. Br. Provincial, Mount St. Michael, Dumfries, or to any of the local Directors.

Juniorates of the Marist Brothers

IN

GLASGOW, LONDON, AND DUNDEE.

To make still further provision for the great work of Christian Education, the Marist Brothers have established Juniorates in Glasgow, London, and Dundee, in which there are at present about fifty boys undergoing a course of training with the view of subsequently entering Religion and becoming Religious Teachers.

Candidates are selected from among boys who show a disposition for Religion and an aptitude for Teaching. They are received into the Juniorates between the ages of 13 and 17, and are employed as Pupil Teachers for a term varying from two to four years, according to age and attainments. At the close of that period, they are admitted to the Novitiate to complete their Religious training.

Candidates before admission are supposed to have passed, what is called, the Sixth Standard, and parents are expected to pay £4 a year to defray expense of clothing during residence in the Juniorates.

For further information, regarding the Novitiate, Juniorates, and St. Joseph's College, application may be made to any of the undermentioned Directors at their respective addresses.

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