

THE
CATHOLIC DIRECTORY

FOR THE
CLERGY & LAITY OF SCOTLAND.

1874.

BY AUTHORITY OF
THE RIGHT REV. THE VICARS APOSTOLIC

*Communications for the "DIRECTORY" to be addressed, by the
1st November, to the Rev. JAMES A. SMITH,
Blairs College, by Aberdeen.*

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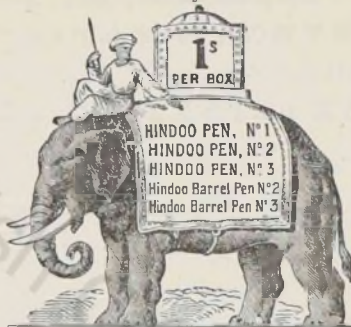
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TABLES

FOR THE YEAR 1874.

Golden Number	13	Dominical Letter	D
Epact	12	Letter of Martyrology	m
Solar Cycle	7	Julian Period	6587
Roman Indiction	2		

EMBER DAYS.

Spring	Feb. 25, 27, 28	Autumn.....	Sept. 16, 18, 19
Summer	May 27, 29, 30	Winter.....	Dec. 16, 18, 19

MOVEABLE FEASTS.

Septuagesima	Feb. 1	Pentecost.....	May 24
Ash-Wednesday.....	Feb. 18	Corpus Christi	June 4
Good Friday	Apr. 3	Sundays after Pentecost.....	26
EASTER SUNDAY.....	Apr. 5	1st Sunday of Advent	Nov. 29
Ascension Day	May 14		

HOLIDAYS OF OBLIGATION.

Circumcision	Jan. 1	Assumption	Aug. 15
Epiphany	Jan. 6	All Saints	Nov. 1
Ascension Day.....	May 14	Christmas.....	Dec. 25
Corpus Christi.....	June 4	St. Andrew.....	Nov. 30
SS. Peter and Paul.....	June 29		

DE MISSIS DEFUNCTORUM.

1mo, Missae privatae et de *Requiem* pro Defunctis celebrari non possunt diebus Dominicis, nec in Festis duplicibus. *Ita. Rubr. Gen. Miss.*

(In hujus Ordinis decursu notantur dies quibus Missae Solemnes pro Defunctis, etiam praesente cadavere, prohibentur.)

2do, Si Anniversarium anticipetur, aut postponatur per aliquot dies, an possit dici Missa ut in Anniversario? Respondit S. Rit. Congr: Affirmative. 5 Julii 1698.

3tio, Siquis die Festo sit sepeliendus, Missa propria pro Defunctis praesente corpore celebrari poterit, dum tamen Conventualis Missa, et Officia divina non impediuntur, magnaue diei celebritas non obstat. *Rit. Rom. de Exequiis.*

4to, In Anniversario occurrente in Festo duplici secundae classis, non potest cantari Missa de *Requiem*.—S. R. C. in *Collen.* 5 Julii 1698, ad 7 dubium.

5to, Infra Octavas privilegiatas (scilicet Nativitatis, Epiphaniae, Paschatis, Pentecostis, Corporis Christi et per Hebdomadam majorem) non potest cantari Missa Defunctorum in Anniversario. S. R. C. in *d. Collen.* ad 9 dubium.

6to, In Ecclesiis Parochialibus Ruralibus, in quibus per Annum plerumque unus tantum Sacerdos celebrat, et sine cantu, potest dici Missa de *Requiem*, quando Anniversaria, recurrente Obitus die, incidunt in Festum Duplex majus: non autem in diebus tertio, septimo, vel trigesimo. S. R. C. in *Curien.* ad 9 dubium.

MONITA DILIGENTER ADVERTENDA.

1mo, Oratio ab Ordinario injuncta pro aliqua necessitate, omitti debet in Missis in quibus non fit commemoratio Festi Simplicis: in aliis autem Missis additur post Orationes pro die illa assignatas, et non potest dici loco tertiae Orationis, quae notatur ad libitum; *Juxta Decret. S. R. C. 17. Aug. 1709.* Haec Oratio recitari debet tanquam ex praecepto 4to loco, non omissa 3tio loco, illa quae est ad libitum, seu pro devotione Sacerdotis eligenda.

2do, In Missa privata de Sancto semiduplici, vel simplici, seu votiva, vel de infra Octavam, sive de feria non privilegiata, potest in penultimo loco dici Collecta pro particulari Defuncto, puta; *Inclina; Deus qui nos Patrem, &c.*; et similia: sed ob id non est omittenda ulla ex collectis pro tempore assignatis, puta *A cunctis vel Ecclesiae, &c.* *Ita S. R. C. 2. Dec. 1684.*

Si facienda sit commemoratio pro Defunctis, semper ponitur ultimo loco.

3tio, In Missa de semiduplici, simplici, vel votiva, Collectae non sunt necessario dicendae impares, sed post tertiam Orationem et imperatas, potest, non tamen tenetur Sacerdos superaddere plures. *Ita S. R. C. 2. Dec. 1684.*

4to, Sacerdos celebraturus Missam, antequam ad Paramenta accedat, manus lavare debet, interim dicens Orationem convenientem. *Rubr. Gen. Miss.*

5to, Caveant diligenter omnes Sacerdotes, ne Paramenta sint scissa aut lacera, sed integra: neve Corporalia, aut Purificatoria, aut ampullae vitreae, aliave ad rem sacram pertinentia sint foeda aut sordida; sed munda et in loco decenti asservata. *Rubr. Gen.*

6to, *Gloria in Excelsis* dicitur omnibus Festis, Dominicis et toto tempore Paschali, nisi aliter notetur.—*Credo* dicitur omnibus Dominicis, et ubi notatur.

7mo, Dicitur *Ite Missa est* quoties dictum fuerit *Gloria in Excelsis*. Non dicto *Glôria in Excelsis*, tunc dicitur *Benedicamus Domino*. Cum vero dicendum sit *Benedicamus Domino*, Celebrans dicto *Domini vobiscum*, revertitur ad medium Altaris, et stans versus ad illud, manibus ante pectus junctis, dicit *Benedicamus Domino*. *Rubr. Miss.*

8vo, Missae de Tempore et de Sanctis applicari possunt, non solum pro vivis, sed etiam pro mortuis. *Ita Alexand. VII. 5 Aug. 1662.*

9no, Cum nominatur SS. nomen JESUS, Celebrans caput versus Crucem inclinatur; quod etiam facit, cum nominatur in Epistola; in Evangelio vero, caput versus librum inclinatur. Similiter, ubicumque nominatur nomen B. M. vel Sanctorum de quibus dicitur *Missa*, vel fit commemoratio, item in oratione pro Papa, quando nominatur, semper caput inclinatur, non tamen versus crucem. *Ita Rubr. Gen. Miss.*

10mo, Missae in Oratoriis privatis celebrari nequeunt in Nativitate et Epiphania Dni, Fer V. in Coena Dni, Dominicis Paschae et Pentecostes, Ascensione Dni, Assumptione B. M. V., in festis SS. Petri et Pauli et Omnium Sanctorum. *Ita S. R. C. 2 Nov. 1607.*

11mo, Missionariis omnibus praecipimus, ut non ultra tres hebdomadas, sacras species renovare omittant. Nemini autem omnino licet, sicuti nec ipsi per facultates nobis a S. Sede impertitas, cuiquam licentiam concedere possumus, alio quocumque modo Sanctissimum hoc Sacramentum (Eucharistiae) servare, nisi in loco decenti, et ubi nullum sit irreverentiae periculum. Numquam igitur in cubiculis, quae omnibus pateant, neque ubi saecularia negotia tractantur, servetur: neque illud quisquam secum ferat, nisi quatenus ad praebendum moribundis Viaticum est necessarium; idque tunc quam potest maxima interiori atque exteriori reverentia. Clavem etiam tabernaculi in quo asservatur, Sacerdos ipse diligenter custodiat, nihilque praetermittat quod ad omne irreverentiae periculum arcendum pertineat. *Ita Statut. Mission. Tit. IX. No. 1.*

EX AUDIENTIA SANCTISSIMI,

Habita die 3 Decembris, 1843.

Ad humillimas preces RR. PP. DD. Vicariorum Apostolicorum Regni Scotiae Sanctissimus Dominus Noster GREGORIUS PP. XVI. referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, sequentes facultates in perpetuum concessit.

1mo, Ut tam ab eisdem Vicariis Apostolicis, quam ab eorum Clero saeculari et regulari, quotidie recitari valeat privatim

Matutinum eum Laudibus diei sequentis, statim elapsis duabus horis post meridiem.

2do. Ut etiam in festis duplicibus celebrari possint Missae privatae de *Requiem*, praesente cadavere.

Datum Romae, ex Aedibus dictae Sacrae Congregationis, die et anno quibus supra.

Gratis sine ulla omnino solutione quocumque titulo.

Loco ✠ Sigilli.

JOANNES BRUNELLI, *Secretarius.*

DECRETUM.

Post datam a SSmo D. N. Pio divina Providentia PP. IX. die 3 Maii anni 1858 epistolam encyclicam incipientem *Amantissimi Redemptoris*, dubitari coepit an per ea quae inibi habentur de obligatione Parochorum aliorumque curam animarum actu gerentium celebrandi et applicandi Missam *pro populo* omnibus Dominicis, festisque aliis diebus, haud exceptis iis qui ex Apostolicae Sedis indulgentia e dierum de praecepto festorum numero sublatis vel translatis sunt, derogatum fuerit prioribus aliis laudatae Sanctae Sedis declarationibus, quibus nuntiatum fuerat in Missionum locis, ubi neque Parochi neque Paroeciae rite adhuc institutae inveniuntur, Vicarios Apostolicos et Missionarios, licet animarum curam exercentes, supradictae obligationi implendae *tantummodo titulo charitatis non vero ex justitia* obstringi. Porro quamvis annuente Sanctitate Sua, Sacra Congregatio de Propaganda Fide die 5 Augusti anni 1860, *negative* responderit, nonnulli tamen Vicarii et Missionarii Apostolici rati non omnem prorsus ambigendi rationem hoc responso amotam fuisse, sequentes proposuerunt quaestiones:—

1. An Vicarii Apostolici ac Missionarii, qui quovis modo curam animarum in certo aliquo loco assumunt, omnes indistincte obligentur *ex justitia* ad applicandam Missam pro populo in diebus festivis?

2. An vero de illis, qui ex justitia non obligantur, dici debeat *decere* ex charitate aut *teneri* ex charitate ad applicandam Missam pro populo in diebus festivis?

Iam vero cum de his quaestionibus actum fuerit in generalibus comitiis ejusdem S. Congregationis habitis die 23 Martii anni 1863, Emi Patres respondendum censuerunt:

“Ad 1. *negative*, dummodo non agatur de locis in quibus sedes episcopales ac paroeciae canonice erectae jam sint, atque ad eas Vicarii Apostolici et Missionarii missi sint, ut legitimorum Pastorum vices gerant.

“Ad 2. Vitandam esse locutionem *teneri ex charitate*, dicendum vero esse *decere ex charitate*, idque ita ut nulla proprie dictae obligationis significatio appareat.”

Has autem Sacrae Congregationis resolutiones SSmus D. N. Pius PP. IX., referente infrascripto Secretario in audientia diei 29 Martii benigne in omnibus approbavit.

Datum Romae, ex aedibus praefatae S. Congregationis, die 18 Augusti anni 1866.

ALEXANDER CARD. BARNABO, PRAEFECTUS,
Hannibal Capalti, Secretarius.

DIES IN QUIBUS EX CHARITATE DECET PASTORES
ANIMARUM S. SACRIFICIUM OFFERRE
PRO POPULO.

1. Quaelibet dies Dominica per annum.	
2. Resurrectio D. N. J. C. cum duabus feriis sequentibus.	
3. Ascensio Domini.	
4. Pentecostes, cum duabus feriis sequentibus.	
5. Sanctissima Trinitas.	
6. Solemnitas Corporis Christi.	
7. Circumcisio Domini,	Jan. 1.
8. Epiphania Domini,	„ 6.
9. Purificatio B. M. Virginis,	Feb. 2.
10. S. Matthias, Ap.,	„ 24.
11. S. Joseph, Sponsus B. M. V.,	Mar. 19.
12. Annuntiatio B. M. V.,	„ 25.
13. SS. Philippus et Jacobus, App.,	Maii 1.
14. Inventio SS. Crucis,	„ 3.
15. Nativitas S. Joannis Baptistae,	Jun. 24.
16. SS. Petrus et Paulus, App.,	„ 29.
17. S. Jacobus, Ap.,	Jul. 25.
18. S. Anna, Mater B. M. V.,	„ 26.
19. S. Laurentius, Martyr,	Aug. 10.
20. Assumptio B. M. V.,	„ 15.
21. S. Bartholomaeus, Ap.,	„ 25.
22. Nativitas B. M. V.,	Sept. 8.
23. S. Matthaëus, Ap.,	„ 21.
24. Dedicatio S. Michaelis, Archangeli,	„ 29.
25. SS. Simon et Judas, App.,	Oct. 28.
26. Solemnitas Omnium Sanctorum,	Nov. 1.
27. S. Andreas, Ap.,	„ 30.
28. Immaculata Conceptio B. M. V.,	Dec. 8.
29. S. Thomas, Ap.,	„ 21.
30. Nativitas D. N. J. C.,	„ 25.
31. S. Stephanus, Protomartyr,	„ 26.
32. S. Joannes, Ap.,	„ 27.
33. SS. Innocentes, MM.,	„ 28.
34. S. Sylvester, Papa et Conf.,	„ 31.
35. Patronus principalis Diœcesis et Parochiæ,	
36. Quaelibet dies in qua, ex præcepto particulari, urget pro Fidelibus obligatio Missam audiendi.	

COMMUNION WITH BLACK VESTMENTS.

The Congregation of Sacred Rites has recently given a final decision on the question discussed among modern liturgical writers as to the lawfulness of administering Holy Communion at Masses for the dead. By this general Decree of July 23, 1868, it is decided that the Blessed Sacrament may be taken out of the Tabernacle and administered to the faithful at *Requiem* Masses, and also imme-

diately before and after them, in black vestments. Violet vestments may not be used at Masses for the dead. The Congregation, in the present Decree, does not require a grave reason to exist in order to give Communion in black vestments before Mass, while it orders the usual benediction to be, in both cases, omitted.

ROMANA.

Approbato a Sancta Sede Apostolica Cultu publico Ecclesiastico quo ab immemorabili fruebatur Beatus Eugenius Papa III., nec non in illius honorem concessis Officio et Missa de Communi Confessoris Pontificis cum Oratione propria et Lectionibus historicis secundi Nocturni; subscriptus Cardinalis Sacri Collegii Decanus et Sanctissimi Domini Nostri Pii Papae IX. in Urbe Vicarius sui muneris esse duxit Eundem Sanctissimum Dominum Nostrum humiliter rogare quatenus Romano Clero iisque omnibus qui sacras Laudes persolvunt juxta Kalendarium Cleri Saecularis Urbis, concedere dignaretur Indultum agendi Festum Beati Eugenii Papae III. die VIII. Julii sub ritu duplici minori et cum Officio et Missa supradictis, translato officio eodem die occurrenti, dummodo non sit majoris ritus, ad insequentem primam diem liberam in singulis Kalendaris occurrentem. Sanctitas porro sua haec vota ab infra-scripto Sacrorum Rituum Congregationis Secretario relata clementer excipiens benigne precibus annuere dignata est. Contrariis non obstantibus quibuscumque. Die 24 Aprilis, 1873.

C. EP. OSTIEN. ET VELITERNEN. CARD. PATRIZI S. R. C. PRÆF.
Loco ✠ Sigilli.

D. Bartolini S. R. C., Secretarius.

EX LITERIS APOSTOLICIS SSMI D. N. PII PP. IX.

DIE 7 JULII 1871 DATIS.

. . . Volumus scilicet, quod tam in festo Natali Sancti Josephi, quam in alio Ipsius Patrocinii, etiamsi occurrant extra Dominicam diem addatur semper in Missa Symbolum seu "Credo." Volumus insuper quod in oratione "A cunctis" quodcumque recitanda erit, adjiciatur semper post invocationem Beatae Mariae Virginis, et ante quoscumque alios sanctos Patronos, exceptis Angelis, et Sancto Joanne Baptista, commemoratio S. Josephi per haec verba "cum Beato Joseph." Volumus denique ut hoc ipso ordine servato inter Suffragia Sanctorum, quodcumque illa a rubricis praescribuntur, apponatur sequens commemoratio in honorem ejusdem Sancti Josephi. (Ad Vesp. Ant.) "Ecce fidelis servus et prudens, quem constituit Dominus super familiam suam. V. Gloria et divitiae in domo ejus. R. Et Justitia ejus manet in saeculum saeculi. (Ad. Laud. Ant.) Ipse Jesus erat incipiens quasi annorum triginta ut putabatur filius Joseph. V. Os justii meditabitur sapientiam. R. Et lingua ejus loquetur judicium." (Oratio) "Deus, qui ineffabili providentia Beatum Joseph Sanctissimae Genitricis tuae sponsum eligere dignatus es, praesta quaesumus, ut quem protectorem veneramus in terris, intercessorem habere mereamur in coelis."

ABBREVIATIONS EXPLAINED.

Ap. *signifies* Apostle; App. Apostles; Mart. Martyr; MM. Martyrs; P. Pope; B. Bishop; Conf. Confessor; Doct. Doctor; Abb. Abbot; Virg. Virgin; Wid. Widow.

Doub. *signifies* double; Sem. Semidouble; Simp. simple; Com. commemoration. *White, Red, &c.*, in Italics, denote the colour of the vestments of the day.

N.B.— *Festivals of obligation are marked in Capitals.*

Haec nota † indicat mutandum tertium versum hymni *Iste Confessor*; haec altera * Supplementum Breviarii esse consulendum.

Haec nota † indicat decere Missam applicare *pro Populo*.

Scottish Catholic Archives

ADDITIONS AND CHANGES.

LENTEN INDULT FOR 1874.

IN virtue of a Rescript, lately received from the Holy See, and dated 19th November, 1873, the Indult for Lent, 1874, is granted in the following terms (to be substituted for the "Dispensation for Lent" and "Lenten Indult for all Scotland," page 60):—

It is allowed—

- 1st.—"To eat flesh-meat on all Sundays, and once a day on Tuesdays, Thursdays, and Saturdays, except Ember Saturday, and the last four days of Holy Week."
- 2nd.—"To use lard and dripping, instead of butter, at dinner and at the other refectation which is tolerated, except on Ash Wednesday and on Fridays."

The Mondays of Ember Week (page 8) and Holy Week (page 12) are days of abstinence.

- Page 91. At Airdrie, *add* Rev. Charles Brown, 1873.
Page 94. At Partick, *add* Rev. William Wallace, 1873.
Page 104. At Johnstone, *add* Rev. Daniel Donnelly, 1873.
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OFFICE OF B. EUGENE III.

The Office of B. Eugene III. (8th July), will be printed early in 1874, and may be had (price 1d.) from J. CHISHOLM, 65 Lothian Road, Edinburgh; H. MARGEY, 14 Great Clyde Street, Glasgow; and LEWIS SMITH, 50½ Union Street, Aberdeen.

** The charge for Insertions in the Obituary is Two Shillings and Sixpence.

THE
CATHOLIC DIRECTORY

FOR THE

YEAR 1874.

Day of
Month.

JANUARY HAS XXXI DAYS.

- 1 THURSDAY. *White.* CIRCUMCISION OF OUR LORD: doub of 2nd class. Epistle, Titus ii. 11-15; Gospel, Luke ii. 21.—In 2nd Vespers, commemoration of Octave day of S. Stephen only, Prayer, &c., proper.

Off prop sine ulla com. In fine Hym dic, *Jesu . . . Qui natus*, et in R. br. ad Prim, *Qui natus*, usq ad Epiph. Ad M Cred, Praef et *Communic* de Nativ Dni.—Vesp de eod fest; com seq tant ut ibi.

- 2 Frid. *Red.* Octave day of S. Stephen: doub.

Abstinence.

Off nt in fest, except Lect et Or prop. Com Oct S. Joan et SS. Innoc in L et M ut in fest, Or prop, Cred et Praef tant de Nativ.—Vesp de eod fest, ant e L, Pss ut in 2 Vesp un Mart; a cap de seq ut ibi; com praec et Oct SS. Innoc.

- 3 Sat. *White.* Octave day of S. John: doub.

Off ut in fest. Lect prop. Com Oct SS. Innoc in L et M ut in fest, Cred et Praef App.—Vesp de ead Oct, ant e L, Pss ut in 2 Vesp App; rel prop; com diei Oct SS. Innoc ut in 1 Vesp festi.

Cras promulg Epiph Dni pro fer III, et *Incip Solemn Nuptiar* pro fer IV seq.

- 4 SUNDAY. *Red.* Octave day of Holy Innocents: doub. Lesson, Apoc. xiv. 1-5; Gosp., Matt. ii. 13-18.—2nd Vesp of the Holy Innocents; commem of Vigil of Epiphany.

(Dom vacat). Off ut in fest. Lect prop: pro 2 ant 3 Noct dic *Isti sunt*: in 8 R. add *Gloria Patri*, et omisso 9 R., dic *Te Deum*. In M Glor, et loco Tract, dic *Allel* et V. *Laudate*, Cred et Praef Nativ.—Vesp de Oct, ant e L, Pss de 2 Vesp plur Mart; com Vigil Epiph.

5 Mond. *White.* Vigil of the Epiphany: sem.

Off ut in die Circumeis et prop loco. Ad Prim non die Preces. M prop, Glor, 2 Or *Deus qui salutis*, 3 *Eccles*, vel pro Papa, sine Cred, Praef tant Nativ.—Vesp prop de seq.—Hym Compl et Hor per tot Oct termin cum *Jesus . . . Qui apparuisti*.

6 TUESDAY. *White.* EPIPHANY OF OUR LORD: doub of 1st class, with Octave. Lesson, Isa. lx. 1-6; Gosp., Matt. ii. 1-13.—2nd Vesp of the Feast.

Dictis *Pater, Ave, Credo*, absolute Incip Matut ab ant *Afferte Dno*. Rel prop. Ad Prim in R. br. per tot Oct die *Qui apparuisti hodie*. In M Cred, Praef et *Communic* prop per tot Oct.—Vesp de eod fest.

Hodie et per tot Oct prohib Missae vot et priv Defunct, except vot solemn, et Defunct, praesente Cadav, quae tant hodie prohib.

7 Wedn. *White.* 2nd day within Oct of Epiph: sem.

Off inchoat more solito ut in fest notat. Lect 1 Noct de *Epist ad Rom*. 1 R. *Tria sunt*. In 3 Noct ant *Homo cum Ps Fundamenta*. Ad *Benedict* et *Magnif* ant prop quotid assign. M ut in fest, 2 Or *Deus qui salutis*, 3 *Eccles*, vel pro Papa, Cred, &c.—Vesp de ead Oct.

N.B.—The solemnising of Marriage begins.

8 Thursd. *White.* 3rd day within Octave: sem.

Off et M ut heri et prop loco.—Vesp de Oct.

9 Frid. *White.* 4th day within Octave: sem. Abst.

Off et M ut supra et prop loco.—Vesp de Oct.

10 Sat. *White.* 5th day within Octave: sem.

Off et M ut supra et prop loco.—Vesp a cap de Dom infr Oct: com Oct per ant *Omnes de Saba, V. Adorate*.

11 SUNDAY within Octave, I after Epiph. *White.* Office and Mass of Sund: sem. Ep., Rom. xii. 1-5; Gosp., Luke ii. 42-52.—2nd Vesp of Sund; com of Octave.

Off ut in fest et prop loco. Lect 1 Noct *Incip Epist I ad Corinth*. 1 R. *Hodie*. Rel de Dom infr Oct. Com Oct in L et M prop sine 3 Or. Cred, &c. Ad Prim tres tant Pss.—Vesp de ead Dom; com Oct, aut *Tribus miraculis*.

The Indulgent ends.

12 Mond. *White.* 6th day within Octave: sem.

Off et M ut supra et prop loco.—Vesp de die Oct ut in 1 Vesp festi, Or prop.

- 13 Tuesd. *White.* Octave day of Epiphany: doub.
Off ut in fest et prop loco. Matut inchoat more solito.
1 R. *Hodie.* M prop.—In 2 Vesp com seq, ant *O Doctor*, Or
Deus qui populo tuo, et S. Felicis, Presb. Mart.
- 14 Wedn. *White.* S. Hilary, B. Conf and Doct: doub.
Off C. P. †. Lect 1 Noct de Script occur. Ad 6 lect add
ut in Suppl novo. 8 R. *In medio.* 9 lect et com S. Mart in L
et M *In medio*, Cred, Praef comm, quae semp dic, nisi aliter
notetur.—Vesp a cap de seq †; com praec (*V. Elegit*) et S. Mauri,
Abb (ant et V. e Laud), Or *Intercessio*.
- 15 Thursd. *White.* S. Paul, first Hermit, Conf: doub.
Off C. non P. 9 lect et com S. Mauri in L (ant et V. ex 1
Vesp) et M prop.—Vesp a cap de seq; com praec.
- 16 Frid. *Red.* S. Marcellus, P. M.: doub. Abst.
Off un Mart. 8 R. *Dne, praeventisti.* M prop.—Vesp a
cap de seq, Or *Intercessio*; com praec.
- 17 Sat. *White.* S. Antony, Abb: doub.
Off C. non P. M prop.—Vesp de seq; com praec et Dom
seq tant per ant et V. e Psalt in Sabb.—Ad Compl et per Hor in
fine Hymn dic *Jesu . . . Qui natus.*
De Cathedra S. Petri fit translat in diem 21 Feb.
- 18 SUNDAY II aft Epiph. *White.* The Most Holy NAME
of JESUS: doub. of 2nd class. Less., Acts iv. 8-12;
Gosp., Luke ii. 21. At end of Mass, Gosp., John ii.
1-11.—2nd Vesp of the Feast; com of Sund, of S.
Canute, and of SS. Marius, &c. MM.
Off prop. 9 lect et com Dom et S. Priscae V. M. in L et
M, Cred, Praef Nativ, Ev Dom in fine. (Com Simpl fit in M priv
tant.) Ad Prim in R. br. *Qui natus.*—In 2 Vesp com Dom, et
seq, ac SS. Marii et Soc. MM.
- 19 Mond. *Red.* S. Canute, King, Mart: sem *ad libit.*
Off un Mart. Lect 1 Noct e Dom praec. 9 lect et com
SS. Mart in L (Suffrag et ad Prim Preces) et M *In virtute* (Or
prop, Ev *Si quis vult*), 3 Or *Deus qui salutis* pro cuj Secret dic
Tua, Dne ex M votiv B. M. post Pent.—Vesp de seq; com praec.
Ab hac die usq ad Vesp Sabb ante Dom Pass, in Semid,
Simpl et Feriis fiunt Suffrag Sanctor, et in Feriis praemitt com
de Cruce.—In com B. M. V. dic V. *Post Partum*, Or *Deus qui
salutis* usq ad Purific.
N:B.—Pro com S. Joseph vide Decret in princip
Ordinis huj.
- 20 Tuesd. *Red.* SS. Fabian, P. and Sebastian, MM.: doub.
Off plur Mart. M prop.—Vesp a cap de seq prop; com
praec.
- 21 Wedn. *Red.* S. Agnes, Virg. M.: doub.
Off et M prop.—Vesp a cap de seq; com praec, ant prop.

- 22 Thursd. *Red.* SS. Vincent and Anastasius, MM.: doub.
Off plur Mart. M *Intret*, Orr prop.—Vesp prop de seq*; com S. Joseph et praec, necnon S. Emerentianae, V.M.—In Hym *Jesu*, &c.
- 23 Frid. *White.* Espousals of B. V. Mary: great doub.
Abst.
Off prop et in fest B.M. 9 lect S. Virg. Com S. Joseph et S. Virg in L et M, Cred et Praef et *Te in Desponsat.* Ad Prim *Qui natus.*—In 2 Vesp com S. Joseph et seq, Or *Infirmis.*
- 24 Sat. *Red.* S. Timothy, B. Mart: doub.
Off un Mart. M prop.—Vesp prop de seq; com S. Petri et praec ac Dom seq.
- 25 SUNDAY III aft Epiph. *White.* Ep., Rom. xii. 16-21; Gosp., Matt. viii. 1-13.
Conversion of S. Paul, Ap: great doub.—2nd Vesp of the Feast; com of S. Peter, of S. Polycarp, and of Sund.
Off de Comm App et prop loco. 9 lect Dom. Com S. Petri et Dom in L et M, Cred, Praef App et Ev Dom in fine.—In 2 Vesp com S. Petri, et seq, ac Dom.
- 26 Mond. *Red.* S. Polycarp, B. Mart: doub.
Off un Mart. Lect 1 Noct e Dom praec. M prop.—Vesp a cap de seq,* Or *Da quæ*; com praec.
- 27 Tuesd. *White.* S. Vitalian, P. Conf: doub.
Off C. P. M *Statuit.*—Vesp a cap de seq †, ant *O Doctor*; com praec et S. Agnetis *secundo*, ant prop.
- 28 Wedn. *White.* S. John Chrysostom, B. Conf and Doct: doub.
(In Brev heri.) Off C. P. 8 R. *In medio.* 9 lect et com S. Agnet in L et M, Cred.—Vesp a cap de seq †; com praec.
- 29 Thursd. *White.* S. Francis of Sales, B. Conf: doub.
Off C. P. M *Statuit*, Or prop.—Vesp a cap de seq*, †, Or *Exaudi*; com praec.
- 30 Frid. *White.* S. Felix IV, P. Conf: doub. Abst.
Off C. P. M *Sacerdotes.*—Vesp a cap de seq †; com praec.
- 31 Sat. *White.* S. Peter Nolasco, Conf: doub.
Off C. non P. Lect 1 Noct e Dom 4 post Epiph. 9 lect et com ejusd Dom in L et M *Justus*, Or prop, Ev Dom in fine.—In 2 Vesp com Dom seq.—Ad V. *Benedic Dno* dupl add *Allel*, quod deinceps relicet usq ad Sabb Sanct; sed ej loco, in initio *Horar*, dic *Laus tibi, Dne*, &c.
In Distr Occid, 3 Or *Deus omn fidel* ob Anniv Consecr RR. DD. Caroli, Archiep. Anazarb.
De S. Ignatio fit translat in 3 Martii.

FEBRUARY HAS XXVIII DAYS.

Cras promulg Fest Purific B. M. et benedictio Candelar pro
fer II seq.

- 1 SEPTUAGESIMA SUNDAY of 2nd cl. *Purple*. Office and Mass of Sund: sem. Ep., 1 Cor. ix. 24—x. 1-5; Gosp., Matt. xx. 1-16.—1st Vesp of the Purification; *White*. Com of Sund.

Off ut in Psalt et prop de Temp. (In Off de Temp usq ad Pasch, die 9 R. omisso *Te Deum*. Ad Prim, loco Ps *Confitemini* die *Dnus regnavit*.) Suffrag et ad Prim Preces. In M sine Glor 2 Or *Deus qui salut* (cum secr *Tua Dne* ex M vot B. M.), 3 *Eccles*, vel pro Papa, Cred et Praef Trinit.—Vesp de seq; com Dom.—In Hym *Jesu*, &c.

- 2 Mond. *White*. Purification of B. V. Mary: doub of 2nd cl. Less., Mal. iii. 1-4; Gosp., Luke ii. 22-32. Day of Devotion.

On this day the people bring wax tapers to be blessed before Mass.

✠ Off prop et in fest B.M. Ad Prim, *Qui natus*. (Ante M fit benedictio et distrib Candel in parament viol.) In M Cred et Praef Nativ. (Ad M Candelæ tenentur accensæ ad Evang et a Praef usq ad Comm.)—In 2 Vesp com seq*, et S. Blasii, Ep. M.—Post Compl die ant *Ave Regina*, usq ad Fer 5 in Coena Dni.

De S. Dionysio fit translát in 11 Mart.

- 3 Tuesd. *Red*. Prayer of Our Lord in the Garden: great doub.

Off prop. 9 lect et com S. Mart in L et M, Cred et Praef de Cruco.—In 2 Vesp com seq.

- 4 Wedn. *White*. S. Andrew Corsini, B. Conf: doub.

Off C. P. †. M *Statuit*, Or prop.—Vesp a cap de seq com praec.

- 5 Thursd. *Red*. S. Agatha, Virg. Mart: doub.

Off et M prop.—Vesp a cap de seq*; com praec, ant prop, et S. Dorotheae, V.M., (ant ex Laud, V. *Adjuvabit*).

- 6 Frid. *White*. S. Hyacintha of Mariscotti, Virg: doub.
Abst.

Off de Comm Virg tant. 9 lect et com S. Mart in L (ant et V. ex 1 Vesp) et M *Dilexisti*, Or prop.—Vesp a cap de seq †, Or *Intersessio*; com praec.

- 7 Sat. *White*. S. Romuald, Abb: doub.

Off C. non P. M *Os Justi*.—In 2 Vesp com Dom seq.
De S. Joanne de Matha fit translát in 14 Mart.

- 8 SEXAGESIMA SUNDAY. *Purple.* Office and Mass of Sund: sem. Ep., 2 Cor. xi. 19-33—xii. 1-9; Gosp., Luke viii. 4-15.—1st Vesp of S. Zosimus, *White.* Com of Sund and of S. Apollonia, V.M.
 Off ut in Psalt et prop loco. Suffrag et ad Prim Preces. In M sine Glor 2 Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.—Vesp de seq *, †, Or *Da quæs*; com Dom et S. Apolloniae, V.M.
- 9 Mond. *White.* S. Zosimus, P. Conf: doub.
 Off C. P. 9 lect et com S. Virg in L et M *Statuit*.—Vesp prop de seq*; com praec.—In Hym *Sit laus*, &c.
 De S. Scholastica fit translatus in diem 16 Mart.
- 10 Tuesd. *Red.* Commemoration of the Passion of Our Lord: great doub.
 Off prop. Ad Prim *Qui pro nobis*. In M Cred et Praef de Cruce.—In 2 Vesp com seq*, Or *Infirmis*.
- 11 Wedn. *Red.* S. Antherus, P. Mart: doub.
 Off un Mart. M *Statuit*.—Vesp a cap de seq*, Or *Deus qui nos*; com praec.
- 12 Thursd. *Red.* S. Telesphorus, P. Mart: doub.
 Off un Mart. M *Sacerdotes*.—Vesp a cap de seq*, Or *Da quæs*; com praec.
- 13 Frid. *White.* S. Gregory II, P. Conf: doub. Abst.
 Off C. P. M *Statuit*.—Vesp a cap de seq* †, Or *Da quæs*; com praec, Or *Exaudi*, et S. Valentini, Presb. M.
- 14 Sat. *White.* S. Agatho, P. Conf: doub.
 Off C. P. Com S. Mart in L et M *Statuit*.—In 2 Vesp com Dom seq et SS. Faustini et Soc. MM.
 Cras promulg termin Solem Nuptiar pro fer III seq, Dies Ciner et Jejun Quadrages et Dispensat de esu carniun, et *Incip Indulg* pro fer IV seq.
 De S. Martina fit translatus in 23 Mart.
- 15 QUINQUAGESIMA SUNDAY. *Purple.* Office and Mass of Sund: sem. Ep., 1 Cor. xiii. 1-13; Gosp., Luke xviii. 31-43.—1st Vesp of B. Gregory; *White.* Com of Sund.
 Off ut in Psalt et prop loco. Com (sine lect) SS. Mart in L (Suffrag et Preces) et M sine Glor, 3 Or *A cunctis*, Cred et Praef Trinit.—Vesp de seq*; com Dom.
- 16 Mond. *White.* B. Gregory X, P. Conf: doub.
 Off C. P. M *Statuit*, Or prop.—Vesp a cap de seq*, Or *Infirmis*; com praec.

17 Tuesd. *Red.* S. Hyginus, P. Mart: doub.

Off un Mart. M *Statuit*.—In 2 Vesp com S. Raymundi de Pennafort, C. (in Brev 23 Jan: hoc anno fit simpl) et S. Simeonis, Ep. M.

N.B.—The solemnising of Marriage terminates.

The Indulgence begins.

18 Ash-Wedn. *Purple.* Office and Mass of the Feria. Day of devotion.—Before Mass, Ashes are blessed, and put upon the heads of the people. Less., Joel ii. 12-19; Gosp., Matt. vi. 16-21. Abst.

N.B.—On this day begins the solemn Fast of Lent, to be continued till Easter, on all days except Sundays. Abstinence is also to be observed on all days in Lent, even Sundays, unless a dispensation be granted. See *Dispensation* at end of Calendar.

De fer ut in Psalt et prop de Temp Quadrag.—(In Off Ferial ad L, Horas, Vesp, et Compl, dic Preces flexis genib. Ad *Benedict* et *Magnif* ant et Orr prop quotid, com de Cruce et Suffrag Sanctor.) In L com S. Raymundi et S. Simeonis. In M prop sine Glor 2 Or S. Raymundi, 3 S. Simeonis, Tract, Praef Quadrag, quae dic quotid usq ad Dom Pass etiam in festis, nisi aliter notet.—Vesp de seq **, †; com S. Raymundi et fer.

Hodie prohibent Missae Defunct, nisi praesente Cadav.

19 Thursd. *White.* S. Titus, B. Conf: doub.

(Dies fixa ex 6 huj: in quibusd Brev in init Januar.) Off C. P. Lect 1 Noct *Fidelis*. Lect 3 Noct in Ev *Designavit*. 9 lect et com fer in L et M prop, Ev fer in fine.—Vesp de seq*; com praec et fer.

20 Frid. *Red.* The Crown of Thorns of Our Lord: great doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq, et S. Pauli, ac fer.

21 Sat. *White.* S. Peter's Chair at Rome; great doub. (from 18th Jan.)

Off C. P. et prop loco. 9 lect fer. Com S. Pauli et fer in L et M, Cred, Praef App et Ev fer in fine.—In 2 Vesp com S. Pauli et Dom seq.

De Cath. S. Petri Antioch fit translat in 28 Feb.

Hodie et deinceps usq ad Pasch, etiam in dieb festis, Vesp dic ante comestion, Domin dieb exceptis.

Cras promulg Quat Temp pro fer IV, VI, et Sabb seq.

N.B.—For the EASTER DUTIES and INDULGENCE, see *Notice* at end of Directory to Church Service.

- 22 SUNDAY I of Lent of 1st cl. *Purple*. Office and Mass of Sund: sem. Ep., 2 Cor. vi. 1-10; Gosp., Matt. iv. 1-11.—1st Vesp of S. Peter; *White*. Com of Sund.
 Off ut in Psalt et prop de Temp Quadrag. Suffrag et ad Prim Preces. In M sine Glor Orr assign, Cred.—Vesp de seq, ant *O Doctor*; com Dom.
- 23 Mond. *White*. S. Peter Damian, B. Conf and Doct: doub.
 Off C. P. Lect 1 Noct *Fidelis*. 8 R. *In medio*. 9 lect et com fer in L et M *In medio*, Or prop, 3 Or Vig S. Matthias (de qua nil in Off,) Cred et Ev fer in fine.—Vesp de seq; com praec et fer.
- 24 Tuesd. *Red*. S. Matthias, Ap: doub of 2nd cl.—Day of Devotion.
 ✠ Off de Comm App. Lect 1 Noct prop. 9 lect et com fer in L et M, Cred, Praef App et Ev fer in fine.—In 2 Vesp com seq*, Or *Da quaes*, et fer.
 In Distr Septentr 3 Or *Deus omni fidel* ob Anniv Consecr RR. DD. Joannis, Ep. Nicop.
- 25 Wedn. Ember-day. *White*. S. Felix III, P. Conf: doub. Abst.
 Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com seq* et fer.
- 26 Thursd. *White*. S. Margaret of Cortona, Penitent: sem.
 Off nec V. nec M. Lect 1 Noct *Mulierem*. 9 lect fer. Ad *Bened* ant prop. Com fer in L (Suffrag et Preces) et M, 3 Or *A cunctis* et Ev fer in fine.—Vesp de seq*; com praec, ant prop, et fer.—In Hym *Clavis forato*.
- 27 Frid. Ember-day. *Red*. The Lance and Nails of Our Lord: great doub. Abst.
 Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine. Ad Prim *Qui vulneratus*.—In 2 Vesp com seq in prop, et S. Pauli, ac fer.
- 28 Sat. Ember-day. *White*. S. Peter's Chair at Antioch: great doub. (from 22nd Feb.) Abst.
 Off C. P. et prop loco. Lect 1 Noct prop. 9 lect fer. Com S. Pauli et fer in L et M, Cred, Praef App et Ev fer in fine.—In 2 Vesp com S. Pauli et Dom seq.

MARCH HAS XXXI DAYS.

- 1 SUNDAY II of Lent. *Purple*. Office and Mass of Sund: sem. Ep., 1 Thess. iv. 1-7; Gosp., Matt. xvii. 1-9.—1st Vesp of S. Simplicius, *White*. Com of Sund.

Off ut in Psalt et prop de Temp. Suffrag et Preces. In M sine Glor Orr assign, Cred.—Vesp de seq, *, Or *Da quæs*; com Dom.

The Indulgence ends.

- 2 Mond. *White*. S. Simplicius, P. Conf: doub. Abst.
Off C P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq, Or *Infirmi*; com prae et fer.
- 3 Tuesd. *Red*. S. Ignatius, B. Mart: doub. (from 1st Feb.)
Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq *, Or *Deus qui nos*; com prae et fer.
- 4 Wedn. *Red*. S. Lucius, P. Mart: doub. Abst.
Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M *Sacerdotes*, Ev fer in fine.—In 2 Vesp com seq et fer.
- 5 Thursd. *White*. S. Casimir, Conf: sem.
(In Brev heri.) Off C. non P. †. Lect 1 Noct *Justus*. 9 lect et com fer in L (Suffrag et Prec) et M *Os justi*, Or prop, 3 Or *A cunctis*, Ev fer in fine.—Vesp de seq *; com prae et fer.
- 6 Frid. *Red*. The Winding-Sheet of Our Lord: great doub. Abst.
Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq, ant *O Doctor*, et fer, ac SS. Perpetuae, &c. MM.
- 7 Sat. *White*. S. Thomas of Aquin, Conf and Doct: doub.
Off C. non P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. 9 lect et com fer ac SS. Mart in L et M, Cred et Ev fer in fine.—In 2 Vesp com Dom seq.
De S. Joanne de Deo fit transl at in 24 Mart.
- 8 SUNDAY III of Lent. *Purple*. Office and Mass of Sund: sem. Ep., Ephes. v. 1-9; Gosp., Luke xi. 14-28.—1st Vesp of S. Frances, *White*. Com of Sund.
Off ut in Psalt et prop loco. Suffrag et Preces. In M sine Glor Orr assign, Cred.—Vesp de seq; com Dom.
- 9 Mond. *White*. S. Frances, Wid: doub. Abst.
Off nec V. nec M. Lect 1 Noct *Mulierem*. 9 lect et com fer in L et M *Cognovi*, Or prop, Ev fer in fine.—In 2 Vesp com seq et fer.

- 10 Tuesd. *Red.* The Forty Martyrs: sem.
 Off plur Mart. Lect 1 Noct *Fratres*. 9 lect et com fer in L (Suffrag et Prec) et M, 3 Or *A cunctis*, Ev fer in fine.—Vesp de seq *, †, Or *Da quæ*s; com præc et fer.
- 11 Wedn. *White.* S. Dionysius, P. Conf: doub. (from 3rd Feb.)
 Abst.
 Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq, ant *O Doctor*; com præc et fer.
- 12 Thursd. *White.* S. Gregory the Great, P. Conf. and Doct: doub.
 Off C. P. Lect 1 Noct *Sapientiam*. 8 R. *In Medio*. 9 lect et com fer in L et M, Cred et Ev fer in fine.—Vesp de seq*; com præc et fer.
- 13 Frid. *Red.* The Five Wounds of Our Lord: great doub.
 Abst.
 Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq et fer.
- 14 Sat. *White.* S. John of Matha, Conf: doub. (from 8th Feb.)
 Off C. non P. †. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M *Os justi*, Or prop, Ev fer in fine.—In 2 Vesp com Dom seq.
 De S. Zacharia fit translac in 26 Mart.
- 15 SUNDAY IV of Lent. *Purple.* Office and Mass of Sund: sem. Ep., Gal. iv. 22-31; Gosp., John vi. 1-15.—1st Vesp of S. Scholastica. *White.* Com of Sund.
 Off ut in Psalt et prop loco. Suffrag et Preces. M sine Glor, Orr assign, Cred.—Vesp de seq; com Dom.
- 16 Mond. *White.* S. Scholastica, Virg. doub. (from 10th Feb.)
 Abst.
 Off un Virg. Lect 1 Noct *De Virginib.* 9 lect et com fer in L et M *Dilexisti*, Or prop, Ev fer in fine.—Vesp a cap de seq; com præc et fer.
- 17 Tuesd. *White.* S. Patrick, B. Conf., Patron of Ireland: doub.
 Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Or prop, Ev fer in fine.—Vesp de seq*; com præc et fer.
- 18 Wedn. *White.* S. Gabriel, Archangel: great doub.
 Abst.
 Off prop. 9 lect et com fer in L et M, Cred et Ev fer in fine.—Vesp prop de seq; com fer tant.

- 19 Thursd. *White*. S. Joseph, Conf: Spouse of B. V. Mary, Patron of the Catholic Church: doub of 1st cl. Day of devotion.

(Ex Decreto urbis et orbis, die 8vo Dec. 1870 dato, SSmus Dnus N. Pius Papa IX. S. Josephum Catholicae Ecclesiae Patronum solemniter declaravit, illiusque Festum, die 19no Martii occurrens, in posterum sub ritu duplicis primae classis, attamen sine Octava ratione Quadragesimae, celebrari mandavit.—Vide et Nov Decret in princip Ordinis huj.)

† Off prop. 9 lect et com fer in L et M, Cred, Ev fer in fine.—In 2 Vesp com seq* et fer.

- 20 Frid. *Red*. The Most Precious Blood of Our Lord; great doub. (1st Feast.) Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine. Ad Prim *Qui tuo nos*.—In 2 Vesp com seq, Or *Intercessio*, et fer.

- 21 Sat. *White*. S. Benedict, Abb: doub.

Off C. non P. Lect 1 Noct *Laudemus*. 9 lect et com fer in L et M *Os justi*, Ev fer in fine.—In 2 Vesp com Dom seq.

Ante Vesp velant Cruces et Imag, et ab bis Vesp usq ad Dom SS. Triunitat omitt Suffrag.—Ad Compl in Off de Temp Pass in R. br. non dic *Gloria Patri*, sed repetit R. Sic in aliis RR. Horar et Lect, et in fine Psalmi *Venite, exultemus*.

- 22 PASSION SUNDAY of 1st cl. *Purple*. Office and Mass of Sund: sem. Ep., Heb. ix. 11-15; Gosp., John viii. 46-59.—1st Vesp of S. Martina, *Red*. Com of Sund.

Off ut in Psalt et prop de Temp Pass. Ad Prim Preces. In M sine Glor 2 tant Or *Eccles*, vel pro Pap, Cred, Praef de Cruce quæ dic usq ad Sabb Sanct, etiam in fest Sanctor, nisi aliter notet.—Vesp de seq, hym prop; com Dom.

Ad M de Temp Pass usq ad Sabb Sanct, non vero in fest Sanctor, non dic Ps *Judica me*, nec *Gloria Patri*, quod et reticet ad Introit et in fine Ps *Lavabo*.

- 23 Mond. *Red*. S. Martina, Virg, Mart: doub. (from 15th Feb.) Abst.

(In Brev 30 Jan.) Off de comm V. et M. Ad Matut et L hym prop. Lect 1 Noct *Confitebor*. 9 lect et com fer in L et M *Loquebar*, Ev fer in fine.—Vesp a cap de seq, †; com praec et fer.

- 24 Tuesd. *White*. S. John of God, Conf: doub. (from 8th March.)

Off C. non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M prop, Ev fer in fine.—Vesp de seq; com praec et fer.—In Hym *Jesu*.

- 25 Wedn. *White*. Annunciation of B. V. Mary, doub of 2nd cl. Day of Devotion. Abst.
 ✠ Off prop et in fest B. M. Ult ant 3 Noct *Angelus Dni*. 9 lect et com fer in L et M, Cred, Praef et *Te in Annuntiat*, Ev fer in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq*, Or *Da quæs*, et fer.
- 26 Thursd. *White*. S. Zachary, P. Conf : doub (from 15th March.)
 Off C. P. †. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp de seq ; com praec et fer. In Hym *Jesu*.
- 27 Frid. *White*. The Seven Dolours of B. V. Mary : great doub. Abst.
 Off prop. 9 lect et com fer in L et M, Sequentia, Cred, Praef et *Te in Transfixa*, Ev fer in fine. Ad Prim *Qui passus*.—In 2 Vesp com seq*, Or *Da quæs*, et fer.
- 28 Sat. *White*. S. Sixtus III, P. Conf : doub.
 Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com Dom seq.
 Cras promulg Fer V in Coena Dni, et Fer VI in Parasceve, et abstinencia ab esu Carn in Fer V et Sabb seq.
- 29 PALM SUNDAY of 1st cl. *Purple*. Office and Mass of Sund : sem.—Before Mass the Palms are blessed and distributed to the people. At Mass, Ep., Philip. ii. 5-11 ; Passion, Matt. xxvi. xxvii. At blessing of Palms, Gosp., Matt. xxi. 1-9.—2nd Vesp of Sund.
 Off ut in Psalt et prop loco. Ad Prim Preces. Ad M sine Glor unic Or, et post Tract dic absolute *Passio* (quae in M priv legit in cornu Evang) ; anteq dicatur *Altera die*, dic *Munda cor* et *Jube*, *Donne*, et in fine osculat Textus Evang : et ita fiet in seq fer 3tia et 4ta ; Cred, Praef de Cruce, et in fine M privat legit Evang benedict Palmar.—Vesp de ead Dom. Ad Compl Preces.
 Infra hanc et seq Hebdom prohibent M votiv, nisi Solemn pro re gravi, et Defunctor, nisi praesente Cadav, quae prohib tant in triduo mortis Xti et die Solemn Paschae.
- 30 Mond. in Holy Week. *Purple*. Of the Feria.
 Off fer prop loco. Ad L et per Horas ant prop. Preces flexis genib. In M 2 Or *Eccles*, vel pro Papa.—Vesp fer ; Preces.
- 31 Tuesd. *Purple*. Of the Feria. Passion, Mark xiv. xv.
 Off et M fer ut supra et prop loco.—Vesp fer.

APRIL HAS XXX DAYS.

- 1 Wedn. *Purple*. Of the Feria. Passion, Luke xxii. xxiii. In the Evening *Tenebrae*. Abst.

Off et M fer prop loco. Vesp fer.

In his dieb removenda est a vasis Eccles Aqua benedicta.

S. R. C. 12 Nov. 1831.

De S. Franc de Paula fit translat in 14 April.

- 2 **Maundy Thursday.** *White* at Mass. Office and Mass of the day : doub of first cl.—Day of Devotion. *Tenebrae.* Abst.

In Coena Dni omn prop. In M non dic Ps *Judica* nec *Gloria Patri* ad Introit et *Lavabo*. Dic tamen *Gloria in excelsis* ad eqj intonat pulsantur Organa et Campanae quæ deinde silent usq ad dict Hym in Sabb Sanct; unic Or, Cred, Praef de Cruce, *Communic, Hanc igit* et *Qui prid* prop. Dic *Agnus Dei* sed non datur Pax.—Post M fit Process ad Sacell in quo exponitur SS. Sacram, et Crux tecta velo viol defertur per alium Subdiac tunica alba indutum. Crux Altaris velat colore albo temp M tant.—Vesp dupl et Compl ut ibi.

Hodie et duob sequent dieb prohib M privatae.

- 3 **Good Friday.** *Black.* Office of the day : doub of 1st cl. Passion, John xviii. xix. Mass of the Presanctified. Day of Devotion. *Tenebrae.* Abst.

In Parasceve Off prop. Cantat Passio, adorat Crux. Post M Praesanctificator, Vesp dupl ut heri.—Post adorat Crucis, transeuntes ante Crucem Altaris Major genuflect unico genu.

De S. Isidoro fit translat in diem 15 April.

- 4 **Holy Saturday.** *White.* Office of the day : doub of 1st cl. Abst.

Off prop. Post Non fit benedict novi Ignis et Granor Incensi per Celebrantem pluv viol indutum et Ministr sacr cum planetis plic absq manip; sed ad benedict Cerei Pasch Diaconus utit Dalmat alba, et Subdiac assumit manip. Ad Prophetias Celebr deponit pluv et assumit planet viol, et Diac deponit dalmat et resunit planet plic cum manip. Ad benedict Fontis (si adsit) Celebr accipit pluv viol. Dum cantant Litaniae (quæ duplic) Celebr et Ministr, depositis pluv, planet et manip, procumbunt ante Altare, caeteri in Choro genuflect. Ad M solemn Ps *Judica, Gloria Patri* et *Kyrie* sine Introitu; ad *Gloria in excelsis* pulsant Organa et Campan, ac detegunt Imagin Altaris; unic Or sine Cred vel Offert; Praef prop in qua hodie tant die *In hac potissimum nocte, Communic* et *Hanc igit* prop; omitt *Agnus Dei* et Pax et Commun, sed ej loco cantant Vesp ut notat intra M et *Ite Missa est* cum dupl *Allel* usq ad Sabb in albis inclusive.—Vesp extra Chorum dic ut in Brev, et ad *Benedic Dno* dupl addit *Allel* usq ad fer 6 inclusive. Compl ut ibi, et in fine dic ant *Regina caeli* stando usq ad Vesp SS. Trinit. Item ad Salutat Angelic toto temp Pasch non flectunt genua.

HERE THE PASCHAL TIME BEGINS.

De S. Vincent Ferrer fit translat in 16 April.

- 5 **EASTER SUNDAY.** *White.* THE RESURRECTION OF OUR LORD: doub of 1st class with Octave. Office

and Mass of the Feast. Ep., 1 Cor. v. 7-8; Gosp., Mark xvi. 1-7.—2nd Vesp of the Feast.

Omn prop. In M Sequent, Praef, *Communic et Hanc igit* prop per Oct.—Vesp de eod Fest. Compl ut ibi.

De S. Sixto fit translāt in 18 April.

6 Easter Mond. *White*. Doub of 1st cl. Office and Mass of the day. Day of devotion.

✠ Off et M ut heri et prop loco.—Vesp de eod die.

De S. Coelestino fit translāt in 20 April.

7 Easter Tuesd. *White*. Doub of 1st cl. Day of devotion.

✠ Off et M prop ut heri.—Vesp de eod die.

8 Wedn. *White*. Of the Octave: sem.

Off ut heri. In M prop 2 tant Or *Eccles*, vel pro Papa.—Vesp de Oct.

9 Thursd. *White*. Of the Octave: sem.

Off et M prop ut heri.—Vesp de Oct.

10 Frid. *White*. Of the Octave: sem.

Abst.

Off et M prop ut supra.—Vesp de Oct.

De S. Leone Magno fit translāt in 18 Jun.

11 Sat. *White*. Of the Octave: sem.

Off et M prop ut supra.—Ad Vesp Off fit ritu dupl. Pss fer ex Sabb dic sub una ant *Allel*. A cap de Dom in Albis ut prop loco; dic *Benedic Dno sine Allel*. Compl ut ibi.—In Hym ejusd metri usq ad Ascens *Deo Patri*. . . . *Et Filio qui a mortuis*.

De S. Julio fit translāt in 22 Jun.

12 LOW SUNDAY, I aft Easter, of 1st cl. *White*. Office and Mass of Sund: doub. Ep., 1 John v. 4-9; Gosp., John xx. 19-31.—2nd Vesp of Sund; com of S. Hermenegild.

Off ut in Psalt temp Pasch et prop loco. Ad Prim dic tres Pss ut in dupl, et Symbol *Quicumque*, et sic quoties fit Off de Dom usq ad Ascens; in R. br. dic *Qui surrexisti*, etiam in fest Sanctor, nisi alit notet. In M Cred, Praef Pasch et in hoc potissimum, sed *Communic et Hanc igit* commun usq ad Ascens, nisi alit notet.—In 2 Vesp com seq.

Toto temp Pasch, Apost et Mart habent Off prop. In festis B. M. V., Conf Pont et non Pont, Virg et non Virg, ac alior non habentium Off prop, fit ut in aliis temp. Sed ad Invitat, Ant, et RR. Lectionum, semp addit *Allel* ubi non habet, et tres Pss in quolib Noct die sub prima Ant ipsius Noct servato ritu dup et sem. In RR. br. Horar dupl addit *Allel* et in VV. un tant. In

Sem, loco Suffrag, fit Com de Cruce tant in Laud et Vesp. In M tam festiv quam votiv, observ quod notat in Missal ante Commun plur Mart: ad Introit addit dupl *Allel*: loco Grad dic 2 VV. cum 4 *Allel*; ad Offert et Commun addit un tant *Allel* ubi non habet, et semp die Praef Pasch, nisi prop assignetur.

13 Mond. *Red.* S. Hermenegild, Mart; sem.

Off un Mart Temp Pasch. In Matut hym prop *Regali solio*; ad Laud hym *Nullis te* et com de Cruce. Ad Prim Preces. M prop, 2 Or *Concede*, 3 *Eccles*, vel pro Papa. Vesp de seq †; com praec et SS. Tiburtii et Soc. MM.

N.B.—The Solemnising of Marriage begins.

14 Tuesd. *White.* S. Francis of Paula, Conf: doub. (from 2nd April.)

Off C. non P. 9 lect e duab et com SS. Mart in L et M.—Vesp a cap de seq †, ant *O Doctor*; com praec.

15 Wedn. *White.* S. Isidore, B. Conf and Doct: doub. (from 4th April.)

Off C. P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. In M *In medio* Cred.—Vesp a cap de seq †; com praec.

16 Thursd. *White.* S. Vincent Ferrer, Conf: doub. (from 5th April.)

Off C. non P. M *Os justi*, Or prop.—Vesp a cap de seq *, Or *Deus qui nos*; com praec.

17 Frid. *Red.* S. Anicetus, P. Mart: doub. Abst.

Off un Mart temp Pasch. M prop.—Vesp a cap de seq *, Or *Infirmi*; com praec.

18 Sat. *Red.* S. Sixtus I, P. Mart: doub. (from 6th April.)

Off un Mart temp Pasch. M *Protexisti*.—Vesp a cap de seq *, Or *Da quæ*; com praec et Dom seq.

19 SUNDAY II aft East. *White.* Ep., 1 Pet. ii. 21-25; Gosp., John x. 11-16.

S. Leo IX, P. Conf: doub.—2nd Vesp of S. Leo; from little Chapt of S. Celestine: com of S. Leo and of Sund.

Off C. P. 9 lect et com Dom in L et M *Statuit*, Cred, Praef Pasch, et Ev Dom in fine.—Vesp a cap de seq *, †, Or *Da quæ*; com praec, Or *Exaudi*, et Dom.

20 Mond. *White.* S. Celestine, P. Conf: doub. (from 7th April.)

Off C. P. M *Statuit*.—Vesp a cap de seq, ant *O Doctor*; com praec.

- 21 Tuesd. *White.* S. Anselm, B. Conf and Doct: doub.
Off C. P. Lect 1 Noct *Sapientiam.* 8 R. *In medio.* In
M *In medio* Cred.—Vesp a cap de seq; com praec.
- 22 Wedn. *Red.* SS. Soter and Caius, PP. MM: doub.
Off plur Mart temp Pasch. M prop.—In 2 Vesp com seq.
- 23 Thursd. *Red.* S. George, Mart: sem.
Off un Mart temp Pasch. Ad L com Crucis et ad Prim
Preces. In M prop 2 Or *Concede,* 3 *Eccles,* vel pro Papa.—Vesp
de seq; com praec.
- 24 Frid. *Red.* S. Fidelis of Sigmaringa, Mart: doub.
Abst.
Off un Mart temp Pasch. M *Protestisti,* Or prop.—Vesp de
seq; com praec.
- 25 Sat. *Red.* S. Mark, Evang: doub of 2nd cl.—On this
day the Litany of the Saints is recited before Mass.
Purple at Litany.
Off de comm App et Evang temp Pasch. Post L dic Litan
cum Prec et Orr flex genib, quae pridie de sero nequeunt antici-
pari. (Ita S. R. C. 28 Mart 1775.) In M Cred et Praef App.—
In 2 Vesp com seq ut in prop, et Dom seq.
De SS. Cleto, &c. fit translatus in 23 Junii.
- 26 SUNDAY III aft East. *White.* Ep., 1 Pet. ii. 11-19;
Gosp., John xvi. 16-22.
Patronage of S. Joseph, Conf, Spouse of B.V.
Mary: doub of 2nd cl.—2nd Vesp of S. Joseph; com of
S. Anastasius and of Sund.
Off prop. 9 lect et com Dom in L et M, Cred, Praef Pasch
et Ev Dom in fine.—In 2 Vesp com seq *, Or *Da quæ,* et Dom.
- 27 Mond. *White.* S. Anastasius, P. Conf: doub.
Off C. P. Lect 1 Noct e Dom praec. M *Statuit.*—Vesp a
cap de seq **, †; com praec et S. Vitalis, M.
- 28 Tuesd. *White.* S. Paul of the Cross, Conf: doub.
Off C. non P. 9 lect et com S. Mart in L et M.—Vesp a
cap de seq; com praec.
- 29 Wedn. *Red.* S. Peter, Mart: doub.
Off un Mart temp Pasch. M prop.—Vesp de seq; com
praec.
- 30 Thursd. *White.* S. Catherine of Siena, Virg: doub of
2nd cl.
Off de Comm Virg tant. Lect 1 Noct *De Virginib.* M.
Dilexisti, Orr prop.—Vesp prop de seq; com praec.

MAY HAS XXXI DAYS.

- 1 Frid. *Red.* SS. Philip and James, App: doub of 2nd cl.—Day of devotion. Abst.

† Off de Comm App temp Pasch. Lect 1 Noct e Dom 4 post Pasch. In M Cred et Praef App.—In 2 Vesp com seq, ant *O Doctor*, Or *Exaudi*.

- 2 Sat. *White.* S. Athanasius, B. Conf and Doct: doub.

Off C. P. 8 R. *In medio.* In M prop Cred.—Vesp de seq; com praec et Dom seq tant.

- 3 SUNDAY IV aft East. *Red.* Ep., James i. 17-21; Gosp., John xvi. 5-14.

Finding of the Holy Cross: doub of 2nd cl.—2nd Vesp of the Feast; com of S. Monica and of Sund.

Off prop. 8 lect legit integra. 9 lect et com Dom ac SS. Eventii et Soc. MM (*omisso nomine Alexand*) in L et M, Cred, Praef de Cruce et Ev Dom in fine.—In 2 Vesp com seq et Dom.

- 4 Mond. *White.* S. Monica, Wid: doub.

Off de Comm nec V. nec M. Lect 1 Noct e Dom praec. M prop.—Vesp a cap de seq †; com praec.

- 5 Tuesd. *White.* S. Pius V, P. Conf: doub.

Off C. P. M *Statuit*, Or prop.—Vesp de seq, ant ad *Magnif* prop in utrisq Vesp; com praec.

- 6 Wedn. *Red.* S. John, Ap. before the Latin Gate: great doub.

Off App temp Pasch. Lect 1 Noct e Dom infr Oct Ascens. In M Cred et Praef App.—In 2 Vesp com seq, * Or *Da quæ*s.

- 7 Thursd. *White.* S. Benedict II, P. Conf: doub.

Off C. P. M *Statuit*.—Vesp de seq; com praec.

- 8 Frid. *White.* Apparition of S. Michael, Archang; great doub. Abst.

Off prop. 8 Bened *Quorum festum.* In M Cred.—In 2 Vesp com seq, ant *O Doctor*.

- 9 Sat. *White.* S. Gregory Nazianzen, B. Conf and Doct: doub.

Off C. P. 8 R. *In medio.* In M *In medio* Ep *Justus*, Cred. —Vesp a cap de seq †; com praec, et Dom seq, ac SS. Gordiani, et Soc, MM.

Cras promulg trid Rogat pro Fer II, III, et IV, et Ascensio Dni pro Fer V seq.

- 10 SUNDAY V aft East. *White.* Ep., James i. 22-27; Gosp., John xvi. 23-30.

S. Antoninus, B. Conf: doub.—2nd Vesp of S. Antoninus; from little Chapt of S. Alexander, *Red.* Com of S. Antoninus and of Sund.

Off C. P. 9 lect et com Dom ac SS. Mart in L et M *Statuit*. Or prop, Cred, Praef Pasch et Ev Dom in fine.—Vesp a cap de seq *, Or *Infirmis*; com praec et Dom.

- 11 Mond. of Rogations. *Red.* S. Alexander, P. Mart: doub.—On this day is recited the Litany of the Saints, with Versicles and Prayers. *Purple* at Litany.

Off un Mart temp Pasch. Lect 1 Noct *A Mileto*. 9 lect et com fer 2 Rogat in L et M *Protexisti*, Ev fer in fine. (Hoc triduo post Laud dic Litaniae majores cum Prae et Orr, quae nequeunt pridie anticipari. S.R.C. 28 Mart 1775.)—In 2 Vesp com seq.

- 12 Tuesd. of Rogations. *Red.* SS. Nereus and Companions, MM: sem.—Litany as yesterday.

Off plur Mart temp Pasch. Ad L com Crucis et ad Prim Preces. In M 2 Or Rogat de quib nil in Off, 3 *Concede*.—Vesp de seq; com praec.

- 13 Wedn. of Rogations. *Red.* S. Stanislaus, B. Mart: doub.—Litany as above.

(In Brev 7 huj.) Off un Mart temp Pasch. Lect 1 Noct *A Mileto*. 9 lect et com Vigil Ascens in L et M *Protexisti*, Orr prop, 3 Or Rogat, et Ev Vigil in fine.—Vesp prop de seq sine ulla com.—In Hym usq ad Pent *Jesu*. . . *Qui Victor*.

De S. Paschali fit translac in 7 Sept.

- 14 THURSDAY. *White.* ASCENSION OF OUR LORD: doub of 1st cl., with Octave. Less., Acts i. 1-11; Gosp., Mark xvi. 14-20.—2nd Vesp of the Feast; com of S. Isidore.

Off prop. Ad Prim *Qui scandis* usq ad Pent. In M Cred, Praef et *Communic* prop per tot Oct.—In 2 Vesp com seq *. *Nil de S. Bonifacio*.

Hac die prohib Missae Defunct, etiam praesente Cadav.

- 15 Frid. *White.* S. Isidore the Labourer, Conf: doub. Abst.

Off C. non P. †. Com Oct in L et M prop, Cred et rel de Oct.—In 2 Vesp com seq et Oct.

- 16 Sat. *White.* S. Ubald, B. Conf: sem.

Off C. P. Com Oct in L et M *Statuit*, Or prop, 3 Or *Concede*, Cred, &c.—Vesp de seq *; com Dom seq, et praec, necnon Oct.

Cras promulg Jejun in Vigil Pent et Indulgent.

17 SUNDAY within Octave of Ascension. *Red.* Ep.,
1 Pet. iv. 7-11; Gosp., John xv. 26.—xvi. 1-4.

S. John Nepomucen, Mart: doub.—2nd Vesp of S.
John, from little Chapt of S. Venantius; com of S.
John, of Sund, and of Octave.

Off un Mart temp Pasch. 9 lect et com Dom et Oct in L
et M *Protexisti*, Orr prop, Ev *Nihil est opert*, Cred, &c., et Ev
Dom in fine.—Vesp a cap de seq, hym prop; com praec, et Dom,
ac Oct.

The Easter Duties and Indulgence end.

18 Mond. *Red.* S. Venantius, Mart: doub.

Off un Mart temp Pasch. Ad Matat et L hym prop. Com
Oct in L et M *Protexisti*, Orr prop, Cred, &c.—Vesp a cap de
seq; com praec, et Oct, ac S. Pudentianae, Virg.

19 Tuesd. *White.* S. Peter Celestine, P. Conf: doub.

Off C. P. 9 lect S. Virg. Com Oct et S. Virg in L et M,
Cred, &c.—In 2 Vesp com seq et Oct.

20 Wedn. *White.* S. Bernardin of Siena, Conf; sem.

Off C. non P. Com Oct in L et M, 3 Or *Concede*, Cred,
&c.—Vesp de seq ut in 1 Vesp festi; com S. Felicis a Cantalicio,
Conf.* (sem: hoc anno fit simpl,) et praec.

21 Thursd. *White.* Octave-day of Ascension: doub.

Off ut in fest et prop loco. 9 lect (e tribus una) et com S.
Felicis in L et M, Cred et rel.—In 2 Vesp com seq et S. Felicis.

22 Frid. *White.* S. Paschal Baylon, Conf: doub. Abst.

(In quibusd Brev 17 Maii.) Off C. non P. †. Com fer in
L (ant, V. et Or Dom praec) et M *Os justi*, Or prop, Praef tant
Ascens.—In 2 Vesp com fer per ant, V. et Or Dom praec.

23 Sat. *Red.* Vigil of Pentecost: sem. Fast and Abst.

Off ut in Dom praec et prop loco. Ad Prim non die Preces.
In M privat Introit, Glor, unic Or sine Cred, Praef, *Communic*
et *Hanc igit* prop.—Vesp de Dom Pent. In Hym die *Deo Patri*
. . . *Et Filio qui a mortuis*, usq ad Non Sabb seq.—Quoties
in choro die Hym *Veni Creator*, Clerus genuflect per tot prim
Stroph.

The Indulgence begins.

De B. M. titulo *Auxil Xnor* fit translatus in 16 Jun.
Cras promulg Quat Temp pro Fer IV, VI, et Sabb seq.

24 PENTECOST SUNDAY. *Red.* THE DESCENT OF
THE HOLY GHOST: doub of 1st cl, with Octave.
Office and Mass of the Feast. Less., Acts ii. 1-11;
Gosp., John xiv. 23-31.—2nd Vesp of the Feast.

In Off omni prop. Ad Prim die tres Pss sine Symb: in R.
br. *Qui sedes*, et sic deinceps. Ad Tert, hym *Veni Creator* usq

ad Sabb seq inclusive. In M Sequentia, Cred, Praef, *Communic*
et *Hanc igit* prop per tot Oct.—Vesp de ead Dom.

Hodie et per tot Hebdom prohib M tam Votiv quam
Defunct, nisi praesente Cadav, quae tant hac die prohib.

De S. Gregorio fit translatus in 12 Sept.

- 25 Pent Mond. *Red*: doub of 1st cl. Office and Mass of
the day. Day of devotion.

✠ Off et M ut heri et prop loco.—Vesp de eod die.

De S. Philippo Neri fit translatus in 5 Jun.

- 26 Pent Tuesd. *Red*: doub of 1st cl. Day of devotion.

✠ Off et M ut heri et prop loco.—Vesp de eod die.

De S. Joanne fit translatus in 3 Oct.

- 27 Wedn. Ember-day. *Red*. Of the Octave: sem.

Fast and Abst.

Off ut supr et prop loco. In M prop post *Kyrie* Prophet, 2
Or *Eccles*, vel pro Pap, Cred, &c.—Vesp de Oct.

De S. Urbano fit translatus in 12 Oct.

- 28 Thursd. *Red*. Of the Octave: sem.

Off et M ut supra.—Vesp de Oct.

De S. Bonifacio fit translatus in 16 Oct.

- 29 Frid. Ember-day. *Red*. Of the Octave: sem.

Fast and Abst.

Off et M ut supra.—Vesp de Oct.

De S. Felice fit translatus in 21 Oct.

- 30 Sat. Ember-day. *Red*. Of the Octave: sem.

Fast and Abst.

Off ut supra. In M prop post *Kyrie* Prophet, Glor, 2 Or
Eccles, vel pro Pap: non die *Allel* in fine Sequentiae; Cred, &c.
Post Nonam termin temp Pasch.—Vesp prop de seq; com Dom I
post Pent.—Ab his Vesp die ant *Salve Regina* usq ad Advent
stando a Vesp Sabb usq ad finem Off in Dom, aliis vero dieb flex
genib.

HERE ENDS THE PASCHAL TIME.

De S. Angela Merici fit translatus in 22 Oct.

Cras promulg Fest SS. Corp Xti pro Fer V seq.

- 31 TRINITY SUNDAY, I aft Pent. *White*. Feast of the
MOST HOLY TRINITY; doub of 2nd cl. Ep., Rom.
xi. 33-36; Gosp. Matt. xxviii. 18-20. Gosp. at end of
Mass, Luke vi. 36-42.—2nd Vesp of the Feast; com of
S. Eleutherius and of Sund.

Off prop. 9 lect et com Dom et S. Petronillae Virg. in L
et M, Cred, Praef de Trinit, Ev Dom in fine. (Com Simpl fit
tant in M priv.) Ad Prim tres tant Pss et Symb *Quicumque*.—
In 2 Vesp com seq*, Or *Infirmis*, et Dom.

JUNE HAS XXX DAYS.

- 1 Mond. *Red.* S. Eleutherius, P. Mart: doub.

Off un Mart extra temp Pasch. Lect 3 Noct in Ev *Si quis venit.* M *Statuit.*—Vesp a cap de seq *, †, Or *Da quæ*; com præc et SS. Marcellini et Soc. MM.

- 2 Tuesd. *White.* S. Eugenius I, P. Conf: doub.

Off C. P. 9 lect e duab et com SS. Mart in L et M *Statuit.*—Vesp a cap de seq; com præc.

- 3 Wedn. *White.* S. Mary Magdalen of Pazzi, Virg: doub.

(In Brev 27 Maii.) Off un Virg. M *Dilexisti,* Or prop.—Vesp de seq sine com. In Hym *Jesu.* . . . *Qui natus.*
De S. Francisco Carac fit translat in Oct. 27.

- 4 THURSDAY. *White.* SOLEMNITY OF CORPUS CHRISTI: doub of 1st cl, with Octave. Ep., 1 Cor. xi. 23-29; Gosp., John vi. 56-59.—2nd Vesp of the Feast; com of S. Philip and of S. Ferdinand, Conf.

Off prop. Ad Prim per tot Oct *Qui natus.* In M *Sequentia,* Cred et Praef Nativ per tot Oct.—In 2 Vesp com seq, et S. Ferdinandi, Conf *, (sem: hoc anno fit simpl; in Brev 30 Maii,) per ant et V. e Laud.

Infra hanc Oct prohib M *Votiv nisi pro re gravi,* et Defunct, nisi præsentè Cadav, quæ tant hodie prohib.

- 5 Frid. *White.* S. Philip Neri, Conf: doub of 2nd cl. (from 26th May). Abst.

Off C. non P. †. Lect 1 Noct *Beatus.* 9 lect e tribus S. Ferdinandi. Com Oct et S. Ferdinandi, (ant et V. ex 1 Vesp) in L et M, Cred, Praef Nativ.—In 2 Vesp com seq, et Oct, ac S. Ferdinandi, V. *Os justi.*

- Sat. *White.* S. Norbert, B. Conf: doub.

Off C. P. Com Oct in L et M, *Statuit,* Or prop, Cred et Praef Nativ.—In 2 Vesp com Dom seq et Oct.

- 7 SUNDAY within Octave, II aft. Pent. *White.* Office and Mass of Sunday: sem. Ep., 1 John iii. 13-18; Gosp., Luke xiv. 16-24.—2nd Vesp of Sund.; com of Octave.

Off ut in fest Corp Xti et prop loco. Com Oct tant in L et M, Cred et Praef Oct. Ad Prim tres tant Pss sine Symb *Quicumque* et sine Prec.—2 Vesp de Dom; com Oct.

The Indulgence ends.

- 8 Mond. *White.* Of the Octave: sem.

Off ut in fest et prop loco. In M de fest 2 Or *Concede,* 3 *Eccles,* vel pro Papa, Cred et Praef Nativ.—Vesp de Oct; com SS. Primi, &c. Mart.

- 9 Tuesd. *White.* Of the Octave: semi.
Off ut heri et prop loco. Com (sine lect) SS. Mart in L et M, 3 Or *Concede*, Cred et Praef Nativ.—Vesp de seq; com Oct.
- 10 Wedn. *White.* S. Margaret, Queen and Patroness of Scotland, Widow: doub of 2nd cl. Day of Devotion.
Off nec V. nec M. Lect 1 Noct *Mulierem.* Com Oct in L et M *Cognovi*, Or prop, Cred et Praef Nativ.—In 2 Vesp com seq ut in 1 Vesp festi.
De S. Barnaba fit translat in 17 Jun.
- 11 Thursd. *White.* Octave day of Corpus Christi: doub.
Off ut in fest et prop loco. M ut in die.—Vesp de eod fest; com tant SS. Basilidis et Soc. MM.
De S. Leone fit translat in 29 Oct.
- 12 Frid. *White.* The SACRED HEART OF JESUS: great doub. Abst.
Off prop (init Junii aut in Suppl). Invitat *Christum pro nob passum.* 9 lect et com SS. Mart in L et M *Miserebitur*, Cred et Praef de Cruce. Ad Prim *Qui passus.*—In 2 Vesp com seq.
- 13 Sat. *White.* S. Antony of Padua, Conf: doub.
Off C. non P. M. prop.—Vesp a cap de seq †; ant *O Doctor*; com praec et Dom seq.
- 14 SUNDAY III aft. Pent. *White.* Ep., 1 Pet. v. 6-11; Gosp., Luke xv. 1-10.
S. Basil the Great, B. Conf and Doct: doub.—2nd Vesp of S. Basil; from little Chapt of S. John: com of S. Basil, of Sund, and of SS. Vitus, &c. MM.
Off C. P. 8 R. *In Medio.* 9 lect et com Dom in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq †; com praec, et Dom, ac SS. Viti et Soc. MM.
- 15 Mond. *White.* S. John of S. Fagondez, Conf: doub.
(In Brev 12 bnj) Off C. non P. 9 lect e duab et com SS. Mart in L et M *Os justi*, Or prop.—Vesp de seq *, Hym et ant ad Magnif prop; com praec. In Hym *Jesu*, &c.
- 16 Tuesd. *White.* Feast of B. V. Mary, called *Help of Christians*: great doub. (from 24th May.)
Off prop et in fest B. M. Ad Mat et L Hym prop. In fine 7 R. *dic tuum sanct Auxil.* Ad Prim *Qui natus.* In M Cred et Praef et *Te in Festiv.*—In 2 Vesp com seq.
- 17 Wedn. *Red.* S. Barnabas, Ap: great doub. (from 11th June.)

Off de Comm App. Lect 1 Noct prop. In M 2 Or *Deus omn fidel* ob Anniv Creation SS. D. N. Pti IX., Cred et Praef App.—In 2 Vesp com seq, ant *O Doctor*, et SS. Marci et Soc. MM.

- 18 Thursd. *White*. S. Leo the Great, P. Conf and Doct: doub. (from 11th April).

Off C. P. †. Lect 1 Noct prop. 8 R. *In medio*. 9 lect et com SS. Mart in L et M, Cred.—Vesp a cap de seq, Hym prop; com praec et SS. Gervasii et Protasii, MM.

- 19 Frid. *White*. S. Juliana Falconieri, Virg: doub. Abst.

Off un Virg. Ad Mat Hym prop. 9 lect et com SS. Mart in L et M *Dilexisti*, Or prop.—Vesp a cap de seq*, Or *Infirmi*: com praec.

- 20 Sat. *Red*. S. Silverius, P. Mart: doub.

Off un Mart. 8 R. *Dne praevenisti*. M prop.—Vesp a cap de seq; com praec et Dom seq.

Cras promulg Jejun in Vigil pro Sabb, et *Incip Indulg* pra Dom 28 Jun.

- 21 SUNDAY IV aft Pent. *White*. Ep., Rom. viii. 18-23; Gosp., Luke v. 1-11.

S. Aloysius Gonzaga, Conf: doub.—2nd Vesp of S. Aloysius; from the little Chapt of S. Julius; com of S. Aloysius, of Sund, and of S. Paulinus, B. Conf.

Off C. non P. 9 lect et com Dom in L et M, 3 Or pro Papa ob Anniv Coronat, Cred, Praef *Tribit* et Ev Dom in fine.—Vesp a cap de seq*, †, Or *Da quaes*; com praec et Dom ac S. Paulini, Ep. C. (ant e Laud, V. *Elegit*, Or *Ewaudi*.)

- 22 Mond. *White*. S. Julius, P. Conf: doub. (from 12th April.)

Off C. P. 9 lect e duab et com S. Paulini (ant et V. e 1 Vesp) in L et M *Statuit*, (com Simpl ex M *Sacerdotes*.)—Vesp a cap de seq; com praec.

- 23 Tuesd. *Red*. SS. Cletus and Marcellinus, PP. MM.: doub. (from 26th April.)

Off plur Mart extra temp Pasch. 9 lect et com Vigil S. Joan Bapt in L (ant et V. e fer) et M *Intret*, Orr prop, Ev Vigil in fine.—Vesp prop de seq sine com.

- 24 Wedn. *White*. Nativity of S. John the Baptist: doub of 1st cl, with Octave. Day of Devotion.

✠ Off prop. M sine Cred.—In 2 Vesp com seq*.

- 25 Thursd. *Red*. S. Gallicanus, Mart: doub.

Off un Mart. Com Oct in L et M.—Vesp a cap de seq, ant prop; com praec et Oct.

- 26 Frid. *Red.* SS. John and Paul, MM: doub. Abst.
Off prop. Com Oct in L et M.—Vesp a cap de seq †; com
praec et Oct.
- 27 Sat. *White.* S. William, Abb: doub.—Vigil of SS.
Peter and Paul. Fast and Abst.
(In Brev 25 huj.) Off C. non P. 9 lect de Vigil App. Com
Oct et Vigil in L (ant et V. e fer) et M *Os justi*, Or prop, Ev
Vigil in fine.—Vesp a cap de seq; com praec et Dom seq et Oct.

The Indulgence begins.

Cras promulg Fest SS. Petri et Pauli pro Fer II. seq.

- 28 SUNDAY V aft Pent. *White.* Ep., 1 Pet. iii. 8-15;
Gosp., Matt. v. 20-24.
S. Leo II, P. Conf: doub.—1st Vesp of SS. Peter
and Paul without commem. *Red.*
Off C. P. 9 lect et com Dom et Oct in L et M, Cred, Praef
Trinit et Ev Dom in fine.—Vesp prop de seq sine com.
- 29 MONDAY. *Red.* SS. PETER AND PAUL, APP:
doub of 1st cl, with Octave. Less., Acts xii. 1-11;
Gosp., Matt. xvi. 13-19. 2nd Vesp of the Feast.
Off de Comm App et prop loco. In M Cred et Praef App
per tot Oct.—Vesp de eod fest.—Nil de S. Joanne.
Hodie prohib M Defunct, etiam praesente Cadav.
- 30 Tuesd. *Red.* Commemoration of S. Paul, Ap: doub.
Off de Comm App et prop loco. Com S. Petri et Oct S.
Joannis in L et M, Cred et Praef App.—Vesp a cap de seq ut in
1 Vesp fest; com SS. App ut ibi.

JULY HAS XXXI DAYS.

- 1 Wedn. *White.* Octave day of S. John Bapt: doub.
Off ut in fest et prop loco. Com Oct SS. App in L et M de
fest, Cred et Praef App.—Vesp prop de seq; com praec tant.—In
Hym *Jesu*, &c.
- 2 Thursd. *White.* Visitation of B. V. Mary: doub of 2nd
cl. Day of devotion.
Off prop et in fest B. M. 9 lect et com SS. Processi et
Soc. Mart in L et M, Cred et Praef et *Te in Visit.* Ad Prim *Qui
natus.*—In 2 Vesp com seq *, Or *Da quæ*s.—Nil de Oct.
- 3 Frid. *White.* S. Paul, P. Conf: doub. Abst.
Off C. P. †. Com Oct in L et M *Statuit*, Cred et Praef App.
—Vesp a cap de seq **; com praec et Oct.

- 4 Sat. *Red.* S. Irenæus, B. Mart: doub.

Off un Mart. Lect 1 Noct prop. Com Oct in L et M prop, Cred et Praef App.—Vesp prop de seq* ut in fer VI post Dom IV Quadrag; com praec et Dom seq tant.

- 5 SUNDAY VI aft Pent. *Red.* Ep., Rom. vi. 3-11; Gosp., Mark viii. 1-9.

The Most Precious Blood of our Lord: doub of 2nd cl. (*Second Feast.*—See Frid. aft 4th Sund of Lent.)—2nd Vesp of the Feast; com of Octave day of SS. Peter and Paul and of Sund.

Off prop extra temp Quadrag. 9 lect et com Dom in L et M, (loco Tract die *Allel*) Cred, Praef Crucis et Ev Dom in fine. Ad Prim *Qui tuo nos.*—In 2 Vesp com diei Oct SS. App, ant, V. et Or prop, ac Dom.

- 6 Mond. *Red.* Octave day of SS. Peter and Paul, App: doub.

Off de Comm App et prop loco. M prop, Cred et Praef App.—Vesp a cap de seq*; com praec.

The Indulgence ends.

- 7 Tuesd. *White.* B. Benedict XI, P. Conf: doub.

Off C. P. M *Statuit*, Or prop.—Vesp a cap de seq** ; com praec.

- 8 Wedn. *White.* B. Eugene III, P. Conf: doub.

Off C. P. M *Statuit*, Or prop.—Vesp de seq* ut in fest B. M.; com praec. In Hym *Jesu*, &c.

- 9 Thursd. *White.* Prodigies of B. V. Mary: great doub.

Off ut in fest B. M. In fine 7 R. die *tuam sanct Festivit.* (S. R. C. 7 Aug. 1860.) Ad Prim *Qui natus.* In M *Salve* de M *Votiv*, Cred, Praef et *Te in Festivit.*—In 2 Vesp com seq.

- 10 Frid. *Red.* The Seven Brothers, &c., MM: sem. Abst.

Off plur Mart. 8 R. *Haec est vera fratern.* Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq*, Or *Infirmi*; com praec.

- 11 Sat. *Red.* S. Pius I., P. Mart: doub.

Off un Mart. M *Statuit.*—Vesp a cap de seq, Or *Intercessio*; com praec et Dom seq ac SS. Naboris et Soc. MM. De Com S. R. E. Pont fit translac in Dom 1 Sept.

- 12 SUNDAY VII aft Pent. *White.* Ep., Rom. vi. 19-23; Gosp., Matt. vii. 15-21.

S. John Gualbert, Abb: doub.—2nd Vesp of S. John: from little Chapt of S. Anacleto. *Red.* Com of S. John and of Sund.

Off C. non P. 9 lect et com Dom et SS. Mart in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq*, Or *Deus qui nos*; com praec et Dom.

13 Mond. *Red.* S. Anacleto, P. Mart: doub.

Off un Mart. M *Sacerdotes*, Ev ex M *Statuit*.—Vesp a cap de seq, ant *O Doctor*; com praec.

N.B.—Hodie vel circiter, Miss ab omnib Missionariis pro Roberto Jacobo huj Missionis Benefactore est celebranda.

14 Tuesd. *White.* S. Bonaventure, B. Conf and Doct: doub.

Off C. P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. In M prop Cred.—In 2 Vesp com seq.

15 Wedn. *White.* S. Henry, Emperor, Conf: sem.

Off C. non P. † Suffrag et Preces. In M *Os justi* 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq; com praec. In Hym *Jesu*, &c.

16 Thursd. *White.* Our Lady of Mount Carmel: great doub.

Off prop et in fest B. M. In fine 7 R *dic tuam solemn Commem.* Ad Prim *Qui natus*. In M Cred, Praef *et Te in Commem.*—In 2 Vesp com seq*, Or *Da quæ*s.

17 Frid. *White.* S. Leo IV, P. Conf: doub. Abst.

Off C. P. M *Statuit*.—Vesp a cap de seq†; com praec et SS. Symphorosæ et Filior, MM.

18 Sat. *White.* S. Camillus of Lelli, Conf: doub.

Off C. non P. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq*, Or *Da quæ*s; com praec et Dom seq.

19 SUNDAY VIII aft Pent. *White.* Ep., Rom. viii. 12-17; Gosp., Luke xvi. 1-9.

S. Symmachus, P. Conf: doub.—2nd Vesp of S. Symmachus; from little Chapt of S. Jerome; com of S. Symmachus, of Sund, and of S. Margaret, V. M.

Off C. P. 9 lect et com Dom in L et M *Statuit*, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq†; com praec, et Dom, ac S. Margaritæ, V. M.

20 Mond. *White.* S. Jerome Æmilian, Conf: doub.

Off C. non P. Com S. Virg in L et M prop.—Vesp a cap de seq*†; com praec et S. Praxedis, V.

21 Tuesd. *White.* S. Alexius, Conf: doub.

(Dies fixa ex 17 huj.) Off C. non P. 9 lect et com S. Virg in L et M *Egretere*.—Vesp a cap de seq, hym et ant prop; com praec.

- 22 Wedn. *White.* S. Mary Magdalen, Penitent : doub.
Off prop. In M Cred.—Vesp a cap de seq ; com praec, ant prop, et S. Liborii, Ep. O.
- 23 Thursd. *Red.* S. Apollinaris, B. Mart : doub.
Off un Mart. Com S. Liborii in L et M prop.—Vesp a cap de seq † ; com praec et S. Christinae, V. M.
- 24 Frid. *White.* S. Vincent of Paul, Conf : doub. Abst.
(In Brev 19 huj.) Off C. non P. Lect 3 Noct in *Ev Designavit* de Comm Evang. 9 lect et com Vigil S. Jacobi (ant et V. e fer) et S. Virg in L et M, *Ev Vigil* in fine.—Vesp de seq ; com praec tant.
- 25 Sat. *Red.* S. James, Ap : doub of 2nd cl. Day of devotion.
✠ Off de Comm App et prop loco. Lect 1 Noct prop. Com S. Christophori M. in L et M, Cred, Praef App.—In 2 Vesp com seq et Dom seq.
- 26 SUNDAY IX aft. Pent. *White.* Ep., 1 Cor. x. 6-13 ; Gosp., Luke xix. 41-47.
S. Anne, Mother of B. V. Mary : great doub.—2nd Vesp of S. Anne ; com of S. Veronica, of Sund, and of S. Pantaleon, Mart.
Off nec V. nec M. Lect 1 Noct *Mulierem.* 9 lect et com Dom in L et M, Cred, Praef Trinit et *Ev Dom* in fine.—In 2 Vesp com seq * * et Dom ac S. Pantaleonis, M.
- 27 Mond. *White.* S. Veronica de Julianis, Virg : doub.
(Dies fixa ex 9 huj.) Off de Comm Virg. Lect 1 Noct e Dom praec. 9 lect et com S. Mart in L et M *Dilexisti*, Orr prop.—Vesp a cap de seq * (in Orr legunt prius nomina SS. Victoris et Innocentii) ; com praec.
- 28 Tuesd. *Red.* SS. Victor. P. Mart, Innocent, P. Conf, Nazarius and Celsus, MM : doub.
Off plur Mart. M prop.—Vesp a cap de seq * , Or *Infirmis* ; com praec et SS. Simplicii et Soc MM. (*omisso nomine Felicis.*)
- 29 Wedn. *Red.* S. Felix II, P. Mart : doub.
Off un Mart. Com SS. Mart in L et M *Statuit.*—In 2 Vesp com seq et SS. Abdon et Sennen, MM.
- 30 Thursd. *White.* S. Martha, Virg : sem.
(In Brev. heri.) Off de Comm Virg. 9 lect et com SS. Mart in L et M, 3 Or *A cunctis* (Sufrag et Preces).—Vesp de seq ; com praec.
- 31 Frid. *White.* S. Ignatius of Loyola, Conf : doub. Abst.
Off C. non P. M prop.—Vesp prop de seq ; com S. Pauli et praec ac SS. Machabæor, MM.

AUGUST HAS XXXI DAYS.

- 1 Sat. *White.* S. Peter's Chains: great doub.
 Off prop. 9 lect SS. Mart. Com S. Pauli et SS. Mart in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq *, Or *Deus qui nos*, ac Dom 1 Aug, ant *Sapientia*.
- 2 SUNDAY X aft Pent. (1st of Aug.) *Red.* Ep., 1 Cor. xii. 2-11; Gosp., Luke xviii. 9-14.
 S. Stephen, P. Mart: doub.—2nd Vesp of S. Stephen; com of Sund and of the Finding of the Body of S. Stephen, 1st Mart.
 Off un Mart. Lect 1 Noct e Dom 1 Aug. 9 lect et com Dom in L et M, Cred, Praef Trinit et Ev Dom in fine.—In 2 Vesp com Dom et seq, ant prop.
- 3 Mond. *Red.* Finding of the Body of S. Stephen, first Mart: sem.
 Off prop. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq †; com praec, ant prop.
- 4 Tuesd. *White.* S. Dominic, Conf: doub.
 Off C. non P. M prop.—Vesp de seq; com praec. In Hym *Jesu*, &c., usq ad Non diei seq.
- 5 Wedn. *White.* Dedication of our Blessed Lady *ad Nives*: great doub.
 Off prop et in fest B. M. Ad Prim *Qui natus*. In M Cred, Praef *et Te in Festivit*. Vesp de seq * sine ulla com. In Hym per Oct *Jesu*, . . . *Qui te revelas*.
- 6 Thursd. *White.* Transfiguration of our Lord: doub of 1st cl, with Octave. Day of Devotion.
 Off prop. 9 lect *Tu vero Matthaei*. Ad Prim *Qui apparuisti* per tot Oct. In M Cred et Praef Nativ per tot Oct.—In 2 Vesp com seq tant, ant prop in utrisq Vesp.
- 7 Frid. *White.* S. Cajetan, Conf: doub. Abst.
 Off C. non P. 9 lect S. Donati, Ep. M. Ad *Benedict* ant prop. Com Oct et S. Mart in L et M, Cred et Praef Nativ.—In 2 Vesp com seq et Oct.
- 8 Sat. *Red.* SS. Cyriacus and Companions, MM: sem.
 Off plur Mart. 9 lect Vigil S. Laurentii. Com Oct et Vigil (ant et V. e fer) in L et M, Cred et Praef Nativ, Ev Vigil in fine.—Vesp prop de seq *; com Dom seq, et praec, et Oct, ac S. Romani, M.

The Indulgence begins.

Cras promulg Jejun pro Fer VI, et Assumpt B. M. pro Sabb. seq.

- 9 SUNDAY XI aft Pent. (2nd of Aug.) *Red.* Ep., 1 Cor. xv. 1-10; Gosp., Mark vii. 31-37.
S. Emygdius, B. Mart: doub.—1st Vesp of S. Lawrence; com of S. Emygdius only.
Off prop. 9 lect et com Dom et Oct ac S. Mart in L et M, Cred, Praef Nativ et Ev Dom in fine.—Vesp prop de seq; com praec tant.
- 10 Mond. *Red.* S. Lawrence, Mart: doub of 2nd cl, with Octave. Day of devotion.
✠ Off prop. In M Cred et Praef Nativ.—In 2 Vesp com seq*, Or *Infirmi*, et SS. Tiburtii et Soc. MM.—Nil de Oct Transfig.
- 11 Tuesd. *Red.* S. Sixtus II., P. Mart: doub.
Off un Mart. Lect 1 Noct e Dom praec. 9 lect SS. Mart. et Com duar Oct SS. Mart in L et M *Statuit*, Cred et Praef Nativ.—Vesp a cap de seq; com praec et duar Oct.
- 12 Wedn. *White.* S. Clare, Virg: doub.
Off de Comm Virg. Com duar Oct in L et M *Dilexisti*, Cred et Praef Nativ.—Vesp de seq ut in 1 Vesp festi; com praec, et Oct. S. Laurent, ac SS. Hyppoliti et Soc MM.
- 13 Thursd. *White.* Octave day of Transfiguration: doub.
Off ut in fest et in prop*. 9 lect SS. Mart. Com Oct S. Laurent et SS. Mart in L et M de fest, Cred et Praef Nativ.—In 2 Vesp com seq*, Or *Da quæ*, et Oct, ac S. Eusebii, C. (V. *Justum.*)
- 14 Frid. *White.* S. Hormisdas, P. Conf: doub. Vigil of Assumption. Fast and Abst.
Off C. P. †. 9 lect Vigil. Com Oct et Vigil (ant et V. fer) et S. Eusebii (V. *Amavit*) in L et M *Statuit*, Ev Vigil in fine.—Vesp de seq sine com. In Hym per Oct *Jesu*, &c.—Quoties in choro dic Hym *Ave maris stella*, clerus genuflect per tot prim stroph.
- 15 SATURDAY. *White.* ASSUMPTION OF BLESSED VIRGIN MARY: doub of 1st cl, with Octave. Less., Ecclus. xxiv. 11-20; Gosp., Luke x. 38-42.—2nd Vesp of the Feast; com of S. Joachim and of Sund.
Off prop. In M Cred, Praef *et Te in Assumpt* per tot Oct. Ad Prim *Qui natus*, per tot Oct.—In 2 Vesp com seq, et Dom seq.
Hodie prohib M Defunct etiam praesente Cadav.
De S. Rocho fit translac in 30 Oct.
- 16 SUNDAY XII aft Pent. (3rd of Aug.) *White.* Ep., 2 Cor. iii. 4-9; Gosp., Luke x. 23-37.

S. Joachim, Conf. Father of B. V. Mary: great doub.—2nd Vesp of the Feast; com of Octave day of S. Lawrence, of Sund, and of Octave of Assumption.

Off C. non P. †, et in prop. Lect 1 Noct *Beatus*. 9 lect et com Dom et Duar Oct in L et M, Cred, Praef B. M. et Ev Dom in fine.—In 2 Vesp com diei Oct S. Laurent ut in 1 Vesp festi, Or prop, ac Dom et Oct Assumpt.

17 Mond. *Red.* Octave day of S. Lawrence, Mart: doub.

Off ut in fest. Lect 1 Noct e Dom praec. Com Oct Assumpt in L et M prop, Cred et Praef B. M.—Vesp a cap de seq †; com praec, et Oct Assumpt, ac S. Agapiti, M.

18 Tuesd. *White.* S. Hyacinth, Conf: doub.

(In Brev 16 huj.) Off C. non P. 9 lect S. Mart. Com Oct et S. Mart in L et M *Os justi*, Cred et Praef B. M.—Vesp a cap de seq **, Or *Deus qui inter caetera*; com praec et Oct.

19 Wedn. *Red.* S. Philumena, Virg. Mart: doub.

Off un V. et M. Com Oct in L et M *Loquebar*, Cred et Praef Oct.—Vesp a cap de seq *, ant *O Doctor*; com praec et Oct.

20 Thursd. *White.* S. Bernard, Conf and Doct: doub.

Off C. non P. Lect 2 Noct prop *; lect 3 noct in Ev *Vos estis sal.* 8 R. *In medio*. Com Oct in L et M *In medio*, Epist *Justus*, Cred et Praef Oct.—Vesp a cap de seq; com praec et Oct.

21 Frid. *White.* S. Jane Frances, Wid: doub. Abst.

Off nec V. nec M. Com Oct in L et M *Cognovi*, Orr prop, Cred et Praef Oct.—Vesp de seq ut in 1 Vesp festi; com praec, ac SS. Timothei et Soc. MM.

22 Sat. *White.* Octave day of Assumption: doub.

Off ut in fest et prop loco. 9 lect et com SS. Mart in L et M de fest, Cred et Praef Oct.—In 2 Vesp com seq et Dom seq.

The Indulgence ends.

23 SUNDAY XIII aft Pent. (4th of Aug.) *White.* Ep., Gal. iii. 16-22; Gosp., Luke xvii. 11-19.

S. Philip Benitius, Conf: doub.—2nd Vesp of S. Philip: from little Chapt, of S. Alphonsus; com of S. Philip and of Sund.

Off C. non P. 9 lect et com Dom in L et M *Justus*, Or prop, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq **, †, ant *O Doctor*, com praec et Dom.

(Ex Decret *Urbis et Orbis* diei 23 Mart 1871, quo concessus S. Alphonso titulus DOCTORIS, necnon ex Literis Apostol diei 7 Julii 1871, Offic et Miss sunt ut ante, except quae hic notant.)

- 24 Mond. *White.* S. Alphonsus de Liguori, B. Conf and Doct: doub.

(Dies fixa ex 2 huj.) Off C. P. Lect 1 Noct *Sapientiam*. Ad 6 lect add: "*Tandem Pius IX Pontifex Maximus, ex Sacrorum Rituum Congregationis Consulto, universalis Ecclesiae Doctorem declaravit.*" 8 R. *In medio*. 9 lect et com, Vigil S. Bartholom in L (ant et V. e fer curr) et M prop, Cred, Ev Vigil in fine.—Vesp de seq; com praec.

- 25 Tuesd. *Red.* S. Bartholomew, Ap: doub of 2nd cl. Day of devotion.

✠ Off de Comm App. In M Cred et Praef App.—In 2 Vesp com seq*.

- 26 Wedn. *Red.* S. Zephyrinus, P. Mart: doub.

Off un Mart. M *Sacerdotes*, Or prop.—Vesp a cap de seq †; com praec.

- 27 Thursd. *White.* S. Joseph Calasanctius, Conf: doub.

Off C. non P. M prop.—Vesp a cap de seq, ant *O Doctor*; com praec et S. Hermetis, M.

- 28 Frid. *White.* S. Augustine, B. Conf and Doct: doub. Abst.

Off C. P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. Com S. Mart in L et M, Cred.—Vesp de seq; com praec et S. Sabinæ, M.

- 29 Sat. *Red.* Decollation of S. John the Baptist: great doub.

Off un Mart et in prop. 9 lect et com S. Mart in L et M. —In 2 Vesp com seq et Dom 1 Sept, ant *cum audisset Job*, et SS. Felicis et Soc. MM.

Dom 5 Aug cum sua Hebdom hoc anno omittitur.

- 30 SUNDAY XIV aft Pent. (1st of Sept.) *White.* Ep., Gal. v. 16-24; Gosp., Matt. vi. 24-33.

S. Rose of Lima, Virg: doub.—2nd Vesp of S. Rose: from little Chapt of S. Raymund; com of S. Rose and of Sund.

Off un Virg. 9 lect et com Dom ac SS. Mart in L et M *Dilexisti*, Or prop, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq †; com praec et Dom.

- 31 Mond. *White.* S. Raymund Nonnatus, Conf: doub.

Off C. non P. M *Os justî*, Or prop.—In 2 Vesp com seq et S. Ægidii, Abb (ant e Laud, V. *Os justî*), ac SS. XII Fratrum, MM.

SEPTEMBER HAS XXX DAYS.

- 1 Tuesd. *White.* S. Lewis, King, Conf: sem.
(In Brev 25 August.) Off C. non P.†. 9 lect et com S. Ægidii (ant et V. ex 1 Vesp) et SS. Mart in L et M. Suffrag et Preces.—Vesp a cap de seq†; com praec. Suffrag et ad Compl Preces.
- 2 Wedn. *White.* S. Stephen, King, Conf: sem.
Off C. non P. Suffrag &c. In M 2 Or *A cunctis*, 3 ad libit.—Vesp a cap de seq prop; com praec. Suffrag &c.
- 3 Thursd. *White.* S. Elizabeth, Queen, Wid: sem.
(Dies fixa ex 8 Jul.) Off prop. Suffrag &c. M *Cognovi*, 1 Or prop, 2 et 3 ut heri.—Vesp de seq*; com praec.
- 4 Frid. *White.* S. Rose of Viterbo, Virg: doub. Abst.
Off un Virg. M *Dilexisti*, Or prop.—In 2 Vesp com seq, Or *Da quaes*.
- 5 Sat. *White.* S. Lawrence Justinian, B. Conf: sem.
Off C. P.†. Suffrag et Preces. In M *Statuit* solit Orr.—Vesp de seq*; com Dom seq et praec.
- 6 SUNDAY XV aft Pent. (2nd of Sept.) *Red.* Ep., Gal. v. 25, 26.—vi. 1-10; Gosp., Luke vii. 11-16.
Commem of all the Holy Pontiffs: doub. (from Sund aft Oct of SS. Peter and Paul.) 2nd Vesp of the Pontiffs, from little Chapt of S. Paschal. *White.* Com of the Pontiffs and of Sund.
Off prop. 9 lect et Com Dom in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq*,†, Or *Da quaes*; com praec et Dom.
- 7 Mond. *White.* S. Paschal, P. Conf: doub. (from 14th May.)
Off C. P. M *Statuit*.—Vesp de seq; com praec. In Hym *Jesu*, &c.
- 8 Tuesd. *White.* Nativity of B. V. Mary: doub of 2nd cl, with Octave. Day of devotion.
✠ Off prop et in fest B.M. 9 lect et com S. Adriani M. in L et M, Cred, Praef et *Te in Nativit* per tot Oct, et ad Prim *Qui natus*.—In 2 Vesp com seq*, Or *Da quaes*, et S. Gorgonii M.
- 9 Wedn. *White.* S. Sergius, P. Conf: doub.
Off C. P. 9 lect S. Mart. Com Oct et S. Mart in L et M *Statuit*, Cred et Praef Oct.—Vesp a cap de seq*, Or *Esaudi*; com praec et Oct.

- 10 Thursd. *White*. S. Hilarus, P. Conf: doub.
 Off C. P. Com Oct in L et M *Sacerdotes*, Cred et Praef Oct.—Vesp a cap de seq; com praec et Oct ac SS. Proti et Soc. MM.
- 11 Frid. *White*. S. Nicholas of Tolentinum, Conf: doub.
 Abst.
 (In Brev heri.) Off C. non P. 9 lect SS. Mart. Com Oct et SS. Mart in L et M *Justus*, Cred et Praef Oct.—Vesp a cap de seq †; com praec et Oct.
- 12 Sat. *White*. S. Gregory VII. P. Conf: doub. (from 25th May).
 Off C. P. Com Oct in L et M, Cred et Praef Oct.—Vesp de seq, ant prop; com praec et Dom seq tant.
 Cras promulg Quat Temp pro Fer IV, VI, et Sabb seq.
- 13 SUNDAY XVI aft Pent. (3rd of Sept.) *White*. Ep., Ephes. iii. 13-21; Gosp., Luke xiv. 1-11.
 The Holy Name of Mary: great doub.—1st Vesp of the Exaltation. *Red*. Com of Holy Name and of Sund only.
 Off prop et in fest B.M. 9 lect et com Dom in L et M, Cred, Praef et *Te in Festivis*, Ev Dom in fine.—Vesp de seq; com praec et Dom tant.
- 14 Mond. *Red*. Exaltation of the Holy Cross: great doub.
 Off prop. Com Oct in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq ut in 1 Vesp festi, et S. Nicomedis, M.
- 15 Tuesd. *White*. Octave day of Nativity of B. V. Mary: doub.
 Off ut in fest et prop loco. 9 lect et com S. Mart in L et M de fest.—In 2 Vesp com seq et SS. Euphemiz et Soc. MM. ut ibi.
- 16 Wedn. Ember-day. *Red*. SS. Cornelius, P. and Cyprian, B. MM: doub. Fast and Abst.
 Off plur Mart. Lect 1 Noct e Dom praec. 9 lect et com fer V. *Repleti* et SS. Mart in L et M *Intret*, Ev fer in fine.—Vesp a cap de seq; in Hym *Meruit beata Vulnera Xti*, V. prop; com praec.
- 17 Thursd. *White*. The Stigmas of S. Francis, Conf: doub.
 Off C. non P. Hym ut in 1 Vesp. Lect 1 Noct prop. 8 R. prop. In Hym Laud in 3tia strophe dic *in corpore Xti recepit stigmata*. M prop.—Vesp a cap de seq, ant prop; com praec V. prop.

- 18 Frid. Ember-day. *White*. S. Joseph of Cupertino, Conf : doub. Fast and Abst.

Off C. non P. Lect 1 Noct prop. 9 lect fer. Ad *Benedict* ant prop. Com fer in L et M, Ev fer in fine.—Vesp a cap de seq ; com praec, ant prop.

- 19 Sat. Ember-day. *Red*. SS. Januarius and Companions, MM : doub. Fast and Abst.

Off plur Mart. Lect 1 Noct *Fratres, debitores*. 9 lect et com fer in L et M *Salus*, Orr prop, 3 Or Vigil S. Matthaei (de qua nil in Off), Ev fer in fine.—Vesp de seq* ; com praec et Dom seq. In Hym *Jesu . . . Qui passus*.

De S. Agapito fit translatus in 3 Nov.

- 20 SUNDAY XVII aft Pent. (4th of Sept.) *White*. Ep., Ephes. iv. 1-6 ; Gosp., Matt. xxii. 35-46.

Seven Dolours of B. V. Mary : great doub.—1st Vesp of S. Matthew. *Red*. Com of Seven Dolours only.

Off prop. 9 lect et Com Dom in L et M, Sequent, Cred, Praef et *Te in Transitu*, et Ev Dom in fine. Ad Prim *Qui passus*.—Vesp de seq ; com praec tant.

- 21 Mond. *Red*. S. Matthew, Ap. and Evang : doub of 2nd cl. Day of devotion.

✠ Off de Comm App. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com seq, ant prop in utrisq Vesp, et SS. Mauritii et Soc. MM.

- 22 Tuesd. *White*. S. Thomas of Villanova, B. Conf : doub.

Off C. P. †. Lect 1 Noct a Dom praec. 9 lect SS. Mart. Ad *Benedict* ant prop. Com SS. Mart in L et M *Statuit*, Or prop.—Vesp a cap de seq, Or *Deus qui nos* ; com praec et S. Theclae, V. M.

- 23 Wedn. *Red*. S. Linus, P. Mart : doub.

Off un Mart. 9 lect et com S. Theclae in L et M *Statuit*, Orr prop.—Vesp de seq ; com praec. In Hym *Jesu*, &c.

- 24 Thursd. *White*. Our Lady of Mercy : great doub.

Off prop et in fest B. M. M. *Salve*, Or prop, Cred et Praef et *Te in Festivitate*. Ad Prim *Qui natus*.—In 2 Vesp com seq.

- Frid. *Red*. SS. Eustachius and Companions MM : doub. Abst.

(In Brev 20 huj.) Off plur Mart. M *Sapientiam*, Orr prop.—Vesp a cap de seq* ; Or *Da quæ* ; com praec et SS. Cypriani et Soc MM.

In Distr Orient 2 Or *Deus omn fidel* ob Anniv Consecr RR. DD. Joannis, Ep Abilen.

- 26 Sat. *White.* S. Eusebius, P. Conf: doub.
Off C. P. 9 lect e duab et com SS. Mart in L et M
Statuit.—In 2 Vesp com Dom seq et SS. Cosmae et Damiani,
MM. (hoc anno Simpl.)
- 27 SUNDAY XVIII aft Pent. (5th of Sept.) *Green.* Office
and Mass of Sund: sem. Ep., 1 Cor. i. 4-8; Gosp.,
Matt. ix 1-8.—2nd Vesp of Sund; com of S. Wenceslaus
and of SS. Cosmas and Damian. Suffrages.
Off ut in Psalt et prop loco. Suffrag et ad Prim Preces.
9 lect e 4ta et 5ta et com SS. Cosmae, &c. in L et M, 3 Or *A*
cunctis, Cred et Praef Trinit.—In 2 Vesp com seq et SS. Cos-
mae, &c. Suffrag et ad Compl Preces.
- 28 Mond. *Red.* S. Wenceslaus, Mart: sem.
Off un Mart. Suffrag et Preces. M *In virtute*, 1 Or prop,
2 *A cunctis*, 3 ad libit, Ev *Si quis vult.*—Vesp de seq sine com.
- 29 Tuesd. *White.* S. Michael, Archangel: doub of 2nd
cl. Day of devotion.
✠ Off prop. In M Cred.—In 2 Vesp com seq, ant *O*
Doctor.
- 30 Wedn. *White.* S. Jerome, Priest, Conf and Doct:
doub.
Off C. non P. Lect 1 Noct *Sapientiam.* 8 R. *In medio.*
M *In medio*, Orr prop, Cred.—Vesp a cap de seq **; com praec
et S. Remigii, Ep. C.

OCTOBER HAS XXXI DAYS.

- 1 Thursd. *Red.* S. Gregory of Armenia, B. Mart: doub.
Off un Mart. 8 R. *Dne praevenisti.* 9 lect et com S. Re-
migii in L et M *Statuit*, Or prop. Vesp de seq; com praec.
- 2 Frid. *White.* Feast of the Guardian Angels: doub.
Abst.
Off prop. In M Cred.—In 2 Vesp com seq*, Or *Deus quinos.*
- 3 Sat. *Red.* S. John, P. Mart: doub. (from 27th May).
Off un Mart extra temp Pasch. 8 R. *Dne praeven.* M
Sacerdotes.—Vesp de seq; com praec et Dom seq, ant *Adaperiat.*
In Hym *Jesu*, &c.
De S. Francisco fit translac in 5 Nov.
- 4 SUNDAY XIX aft Pent. (1st of Oct.) *White.* Ep.,
Ephes. iv. 23-28; Gosp., Matt. xxii. 1-14.
Solemnity of the Holy Rosary of B. V. Mary:
great doub.—2nd Vesp of the Feast; com of S. Galla,
of Sund, and of SS. Placidus and Comp. MM.
Off prop et in fest B.M. 9 lect et com Dom in L et M,
Cred, Praef et *Te in Solemnit*, Ev Dom in fine. Ad Prim *Qui*
natus.—In 2 Vesp com seq * et Dom ac SS. Placidi et Soc MM

- 5 Mond. *White.* S. Galla, Wid: doub.
Off nec V nec M. Lect 1 Noct e Dom praec. 9 lect et com SS. Mart in L et M *Cognovi*, Orr prop, Epist *Carissime*.—Vesp a cap de seq; com praec.
- 6 Tuesd. *White.* S. Bruno, Conf: doub.
Off C. non P. M *Os justi*, Orr prop.—Vesp a cap de seq*; com praec et SS. Sergii et Soc. MM.
- 7 Wedn. *White.* S. Mark, P. Conf: doub.
Off C. P. Com SS. Mart in L et M *Sacerdotes*, Orr prop.—Vesp a cap de seq; com praec.
- 8 Thursd. *White.* S. Bridget, Wid: doub.
Off nec V. nec M. M *Cognovi*, Or prop, Epist *Carissime*.—In 2 Vesp com seq.
- 9 Frid. *Red.* SS. Denis and Companions, MM: sem. Abst.
Off plur Mart. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp a cap de seq†; com praec. Suffrag et ad Compl Preces.
- 10 Sat. *White.* S. Francis Borgia, Conf: sem.
Off C. non P. Suffrag et Preces. In M Orr ut heri.—Vesp de seq*; com Dom seq et praec. In Hym *Jesu*, &c.
- 11 SUNDAY XX aft Pent. (2nd of Oct.) *White.* Ep., Ephes. v. 15-21; Gosp., John iv. 46-53.
Maternity of B. V. Mary: great doub.—2nd Vesp of the Feast; com of S. Urban and of Sund.
Off prop. 9 lect et com Dom in L et M, Cred, Praef *et Te in Festivis*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq* et Dom.
Anniv D. Joannis Menzies, pro cuj anima una e quatuor Missis, ut notatur infr Oct Omn Sanctor, est celebranda.
- 12 Mond. *Red.* S. Urban P. Mart: doub. (from 28th May).
Off un Mart extra temp Pasch. Lect 3 Noct in Ev *Homo peregre*. M prop.—In 2 Vesp com seq.
- 13 Tuesd. *White.* S. Edward, King, Conf: sem.
Off C. non P. †. Suffrag et Preces. M *Os justi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq*; com praec.
- 14 Wedn. *Red.* S. Calixtus, P. Mart: doub.
Off un Mart. M prop, 1 Or in append.—Vesp a cap de seq, hym prop; com praec.
- 15 Thursd. *White.* S. Teresa, Virg: doub.
Off un Virg. Ad Mat et L hym prop. M *Dilexisti*, Or prop.—Vesp a cap de seq*, †, Or *Da quæ*s; com praec.
- 16 Frid. *White.* S. Boniface IV, P. Conf: doub. (from 29th May). Abst.
Off C. P. M *Statuit*.—In 2 Vesp com seq.

17 Sat. *White.* S. Hedwige, Wid: sem.

Off nec V. nec M. Suffrag et Preces. M *Cognovi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq; com Dom seq tant.
De Puritat B. M. V. juxta plura S. R. C. decreta, nihil fit hoc anno.

18 SUNDAY XXI aft Pent. (3rd of Oct.) *Red.* Ep., Ephes. vi. 10-17; Gosp., Matt. xviii. 23-35.

S. Luke, Evang: doub of 2nd cl.—2nd Vesp of S. Luke; com of S. Peter and of Sund.

Off de Comm Evang. Lect 1 Noct prop. 9 lect et com Dom in L et M, Cred, Praef App et Ev Dom in fine.—In 2 Vesp com seq et Dom.

19 Mond. *White.* S. Peter of Alcantara, Conf: doub.

Off C. non P. †. M prop.—Vesp a cap de seq, hym prop; com praec.

20 Tuesd. *White.* S. John Cantius, Conf: doub.

Off C. non P. Ad Mat et L hym prop. M prop.—Vesp a cap de seq*, Or *Infirmi*; com praec, et S. Hilarionis Abb, ac SS. Ursulae et Soc. Virg. MM.

21 Wedn. *Red.* S. Felix I, P. Mart: doub. (from 30th May).

Off un Mart. 9 lect e duab et com S. Hilarion et SS. Mart in L et M *Statuit*. Vesp a cap de seq*; com praec.

22 Thursd. *White.* S. Angela Merici, Virg: doub. (from 31st May).

Off un Virg. M *Dilexisti*, Orr prop. Vesp de seq*; com praec. In Hym *Jesu*, &c.

23 Frid. *White.* Feast of our Blessed Redeemer: great doub.

Off prop. Ad Prim *Qui redemisti*. In M Cred, Praef de Cruce.—In 2 Vesp com seq*.

24 Sat. *White.* S. Raphael, Archangel: great doub.

Off prop. In M Cred.—In 2 Vesp com seq*, Or *Da quae*, et Dom seq ac SS. Chrysanthi et Dariae, MM.

The Indulgence begins.

Cras promulg Jejun pro Sabb et Fest Omn Sanctor pro Dom seq.

25 SUNDAY XXII aft Pent. (4th of Oct.) *White.* Ep., Philip. i. 6-11; Gosp., Matt. xxii. 15-21.

S. Boniface, P. Conf: doub.—2nd Vesp of S. Boniface; from little Chapt of S. Evaristus. *Red.* Com of S. Boniface and of Sund.

Off C. P. 9 lect et com Dom et SS. Mart in L et M *Statuit*, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq*, Or *Infirmi*; com praec et Dom.

- 26 Mond. *Red.* S. Evaristus, P. Mart: doub.
Off un Mart.—M *Statuit*.—Vesp a cap de seq †; com
praec.
- 27 Tuesd. *White.* S. Francis Caracciolo, Conf: doub.
(from 4th June).
Off C. non P. 9 lect et com Vigil SS. Simonis, &c. in L
(ant et V. fer curr) et M, Ev Vigil in fine.—Vesp de seq; com
praec.
- 28 Wedn. *Red.* SS. Simon and Jude, App: doub of 2nd
cl. Day of devotion.
✠ Off de Comm App. Lect 1 Noct prop. In M Cred
et Praef App.—In 2 Vesp com seq*, Or *Da quæ*s.
- 29 Thursd. *White.* S. Leo III, P. Conf: doub. (from
12th June).
Off C. P. †. Lect 1 Noct *Igitur Eleazarus* e Dom 5 Oct.
M *Statuit*.—Vesp a cap de seq* †; com praec.
- 30 Frid. *White.* S. Roch, Conf: doub. (from 16th Aug).
Abst.
Off C. non P. Lect 1 Noct *Mortuo itaque* e fer 2 Hebd 5
Oct. M *Justus*, Or prop.—Vesp a cap de seq*, †; com praec.
- 31 Sat. *White.* S. Siricius, P. Conf: doub. Vigil of All
Saints. Fast and Abst.
Off C. P. Lect 1 Noct *Antiochus autem* e fer 3 Hebd 5
Oct. 9 lect et com Vigil in L (ant et V. e fer) et M *Sacerdotes*,
Or prop, Ev Vigil in fine.—Vesp de seq; com Dom seq tant, ant
Vidi Dnum.

NOVEMBER HAS XXX DAYS.

Cras promulg Commem Defunct pro fer II seq.

- 1 SUNDAY XXIII aft Pent. (1st of Nov.) *White.* Ep.,
Philip. iii. 17—iv. 3: Gosp., Matt. ix. 18-26.

FEAST OF ALL THE SAINTS: doub of 1st cl,
with Octave. Less., Apoc. vii. 2-12; Gosp., Matt. v.
1-12.—2nd Vesp of the Feast; com of Sund.—Vespers
of the Dead.

Off prop. 9 lect et com Dom in L et M, Cred per tot Oct,
Praef Trinit et Ev Dom in fine.—In 2 Vesp com Dom. Dicto
Benedic Dno, Vesp Defunct dic ritu dupl de praecepto.

Hodie prohib Missae Defunct etiam praesente Cadav.

- 2 Mond. *Black.* Commemoration of All Souls: doub.
Day of devotion.

Off de 2 die infr Oct et prop loco: *sem.* Lect 1 Noct e
Dom praec.—Post Laud, dicto *Benedic Dno*, dic Mat Defunct
cum trib Noct, et Laud, ritu dupl. In M pro Defunct unic Or
et Sequentia.—Vesp de seq*, †, Or *Da quæ*s; com Oct.

N.B.—Infra hanc Oct, vel circiter, quatuor Missae pro
Missionis Scotiae Benefactorib ab oib Missionariis sunt cele-

brandae.—Insuper de mandato RR. DD. Vicarior Aplicor, singuli Missionarii unam Miss pro oib Societati *Propagationis Fidei* pecuniam erogantib die 3 Nov, vel circiter, celebrare tenentur.

- 3 Tuesd. *White*. S. Agapitus, P. Conf: doub. (from 20th Sept.).

Off C. P. Com Oct in L et M *Statuit*, Cred et Praef comm. —Vesp a cap de seq; com praec et Oct ac SS. Vitalis et Soc MM.

- 4 Wedn. *White*. S. Charles Borromeo, B. Conf: doub.

Off C. P. 9 lect SS. Mart. Com Oct et SS. Mart in L et M, Cred.—Vesp a cap de seq †; com praec et Oct.

- 5 Thursd. *White*. S. Francis of Assisi, Conf: doub. (from 4th Oct.).

Off C. non P. Lect 1 Noct *Justus*. Com Oct in L et M, Cred.—In 2 Vesp com Oct.

- 6 Frid. *White*. 6th day within Octave: sem. Abst.

Off ut in fest et prop loco. In M 2 Or de Spir Sancto, 3 *Eccles*, vel pro Papa, Cred.—Vesp de Oct.

- 7 Sat. *White*. 7th day within Oct: sem.

Off et M ut heri et prop loco.—Vesp de seq ut in 1 Vesp festi; com Dom seq, ant *Muro tuo* (Or *Familiam* ex Dom 5 post Epiph), ac SS. Quat Coronator.

Dom 2 Novemb cum sua Hebdom hoc anno omittit.
De Patroc B. M. V. ut translac in 17 Dec.

- 8 SUNDAY XXIV aft Pent. (3rd of Nov.) *White*. Ep., Col. iii. 12-17; Gosp., Matt. xiii. 24-30, from 5th Sund aft Epiph.

Octave day of All Saints: doub.—1st Vesp of the Dedication without com.

Off ut in fest et prop loco. Lect 1 Noct e Dom 3 Nov. 9 lect et com Dom 5 post Epiph et SS. Mart in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp de seq sine com.

The Indulgence ends.

- 9 Mond. *White*. Dedication of the Church of S. John Lateran: doub of 1st cl, with Octave.

Off de Comm Dedicat et prop loco. In M Cred et Praef comm per Oct, in Secret omitt parenth.—In 2 Vesp com seq tant.

- 10 Tuesd. *White*. S. Andrew Avellino, Conf: doub.

Off C. non P. 9 lect SS. Triphonis et Soc MM. Com Oct et SS. Mart in L et M *Os justi*, Or prop, Cred.—Vesp a cap de seq, ant prop; com praec, et Oct, ac S. Mennae, M.

- 11 Wedn. *White*. S. Martin, B. Conf: doub.

Off prop. 9 lect S. Mart. Com Oct et S. Mart in L et M, Cred.—Vesp a cap de seq; com praec, ant prop, et Oct.

- 12 Thursd. *Red.* S. Martin, P. Mart: doub.
Off un Mart. 8 R. *Dne praevenisti.* Com Oct in L et M,
Cred.—Vesp a cap de seq **, †; com praec et Oct.
- 13 Frid. *White.* S. Stanislaus Kostka, Conf: doub. Abst.
Off C. non P. Com Oct in L et M, Cred.—Vesp a cap de
seq *, †, Or *Da quæs*; com praec et Oct.
- 14 Sat. *White.* S. Deusdedit, P. Conf: doub.
Off C. P. Com Oct in L et M *Statuit*, Cred.—Vesp a cap
de seq; com praec et Dom seq, Or Dom 6 post Epiph, et Oct.
- 15 SUNDAY XXV aft Pent. (4th of Nov.) *White.* Ep.,
1 Thess. i. 2-10; Gosp., Matt. xiii. 31-35, from 6th
Sund aft Epiph.
S. Gertrude, Virg: doub.—2nd Vesp of S. Ger-
trude; from little Chapt of Octave day of Dedication:
com of S. Gertrude and of Sund.
Off un Virg. 9 lect et com Dom 6 post Epiph et Oct in L
et M *Dixeristi*, Or prop, Cred, Praef Trinit et Ev Dom in fine.—
Vesp a cap de seq ut in 1 Vesp festi; com praec et Dom.
- 16 Mond. *White.* Octave day of Dedication of S. John
Lateran: doub.
Off de Comm Dedic. Lect 1 Noct de Comm; 2 Noct de
die Oct; 3 Noct de 2 die infr Oct. M ut in fest, Cred.—Vesp a
cap de seq, Or *Da quæs*; com praec.
- 17 Tuesd. *White.* S. Gregory Thaumaturgus, B. Conf:
doub.
Off C. P. M prop.—Vesp a cap de seq; com praec.
- 18 Wedn. *White.* Dedication of the Basilicas of SS. Peter
and Paul: doub.
Off de Comm Dedic et prop loco. Lect 1 Noct prop; 2
Noct **. In M Cred, in Secret omitt parenth.—Vesp a cap de
seq *; Or *Infirmi*; com praec.
- 19 Thursd. *Red.* S. Pontian, P. Mart: doub.
Off un Mart. 8 R. *Dne praevenisti.* M *Statuit*, Ev *Nihil
est opert.*—Vesp a cap de seq †; com praec.
- 20 Frid. *White.* S. Felix of Valois, Conf: doub. Abst.
Off C. non P. 1 et 2 lect 1 Noct e fer curr *Incipit Abdias*,
3tia e Sab seq *Incipit Jonas.* M *Justus*, Or prop.—Vesp de
seq; com praec. In Hym, *Jesu*, &c.
- 21 Sat. *White.* Presentation of B. V. Mary: great doub.
Off prop et in fest B. M. Ad Prim *Qui natus.* In M Cred,
Praef et *Te in Praesentat.*—In 2 Vesp com seq, ant prop, et Dom
seq, (Or Dom 24 post Pent.)
Cras promulg Jejun in Vigil S. Andreæ et termin Solemn
Nuptiar pro Sabb seq.

- 22 SUNDAY XXVI and last aft Pent. (5th of Nov.) *Red.* Ep., Col. i. 9-14; Gosp., Matt. xxiv. 15-35; from 24th Sund aft Pent.

S. Cecily, Virg, Mart: doub.—2nd Vesp of S. Cecily: from little Chapt of S. Clement: com of S. Cecily, of Sund, and of S. Felicitas, Mart.

Off prop. Lect 1 Noct *De Virginib.* 9 lect et com Dom in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq prop; com praec, et Dom, ac S. Felicitatis, M.

- 23 Mond. *Red.* S. Clement, P. Mart: doub.

Off prop. Lect 1 Noct *A Mileto.* 9 lect et com. S. Mart in L et M.—Vesp a cap de seq †; com praec, aut prop, et S. Chrysogoni, M.

- 24 Tuesd. *White.* S. John of the Cross, Conf: doub.

Off C. non P. Lect 1 Noct de init *Michaeae, Nahum* et *Habacuc*, e Dom praec, fer 2, et fer curr. 9 lect et com S. Mart in L et M *Os justii*, Or prop.—Vesp a cap de seq; com praec.

- 25 Wedn. *Red.* S. Catherine, Virg. Mart: doub.

Off V. et M. M *Loquebar*, Or prop.—Vesp a cap de seq **, Or *Intercessio*; com praec et S. Petri, Ep. M.

- 26 Thursd. *White.* S. Sylvester, Abb: doub.

Off C. non P. 9 lect et com S. Mart in L et M *Os justii*, de Comm Abb. Vesp a cap de seq; com praec.

- 27 Frid. *White.* S. Elizabeth, Queen, Wid: doub. Abst.

(In Brev 19 huj.) Off nec V. nec M. M *Cognovi*, Or prop.—Vesp a cap de seq *, Or *Da quæes*; com praec.

- 28 Sat. *White.* S. Gregory III, P. Conf: doub. Vigil of S. Andrew. Fast and Abst.

Off C. P. 9 lect et com Vigil S. Andrew in L (aut et V. e Sabb) et M *Statuit*, Ev Vigil in fine.—In 2 Vesp com Dom seq et S. Saturnini, M.—Ab his Vesp usq ad finem auni omitt Suffrag Sancto, et usq ad Nativ Dni in fine Off die aut *Alma* cum V. *Angelus* et Or *Gratiam*.

N.B.—The solemnising of Marriage closes.

De S. Gelasio fit translat in 22 Dec.

Cras promulg Fest S. Andrewæ pro fer II seq, et Jejun pro fer qua IV et VI per Advent.

- 29 SUNDAY I of Advent of 1st cl. *Purple.* Office and Mass of Sund: sem. Ep., Rom. xiii. 11-14; Gosp.,

Luke xxi. 25-33.—1st Vesp of S. Andrew. *Red.* Com of Sund.

Off ut in Psalt et prop de Temp Advent. *Loco Te Deum* dic 9 R. Com S. Mart in L et M sine Glor, 3 Or *Deus qui de B. M.*, Cred et Praef Trinit. Ad Prim *Qui venturus*, etiam in festis, nisi aliter notet; Preces.—Vesp prop de seq; com Dom.

N.B.—During Advent, Fast and Abstinence every Wednesday and Friday.

The Indulgence begins.

30 MONDAY. *Red.* S. ANDREW, AP., PATRON OF SCOTLAND: doub of 1st cl, with Octave.—2nd Vesp of the Feast; com of S. Didacus and of the FERIA.

Off de Comm App et prop loco. Com fer in L (ant ad L et Vesp prop quotid assign) et M, Cred et Praef App per tot Oct.—In 2 Vesp com seq et fer.

DECEMBER HAS XXXI DAYS.

1 Tuesd. *White.* S. Didacus, Conf: sem.

(In Brev 13 Nov.) Off C. non P.†. Com Oct et fer in L et M *Justus*, Or prop, Cred et Praef App.—Vesp a cap de seq; com praec et Oct ac fer.

2 Wedn. *Red.* S. Bibiana, Virg. Mart: sem.

Fast and Abst.

Off V. et M. Com Oct et fer in L et M *Me expect*, Or prop, Cred et Praef App.—Vesp de seq; com praec et Oct ac fer.

3 Thursd. *White.* S. Francis Xavier, Conf: doub.

Off C. non P. Com Oct et fer in L et M, Cred et Praef App.—Vesp a cap de seq †, ant *O Doctor*; com praec, et Oct, ac fer, necnon S. Barbarae V. M.

4 Frid. *White.* S. Peter Chrysologus, B. Conf and Doct: doub.

Fast and Abst.

Off C. P. Lect 1 Noct *Fidelis*. 8 R. *In medio*. Com Oct et fer ac S. Mart in L et M, Cred et Praef App.—Vesp a cap de seq * †, Or *Da quæs*; com praec, et Oct, ac fer, necnon S. Sabbæ, Abb. (V. *Os justi*.)

5 Sat. *White.* S. Nicholas, P. Conf: doub.

(In Brev 13 Nov.) Off C. P. Com Oct et fer ac S. Sabbæ V. *Amavit* in L et M *Statuit*, Cred et Praef App.—In 2 Vesp com Dom seq et Oct.

De S. Nicolao fit translatus in 23 Dec.

- 6 SUNDAY II of Advent. *Purple*. Office and Mass of Sund: sem. Ep., Rom. xv. 4-13; Gosp., Matt. xi. 2-10.—1st Vesp of Octave day of S. Andrew. *Red*. Com of Sund.

Off ut in Psalt. Com Oct in L et M sine Glor, vel 3 Or, Cred et Praef App. Non die Preces.—Vesp de seq ut in 1 Vesp festi; com Dom.

- 7 Mond. *Red*. Octave day of S. Andrew, Ap: doub.

Off ut in fest et Comm App. Lect 1 Noct de Script occur; 2 et 3 Noct prop **. Com fer in L et M de fest. Cred et Praef App.—Vesp de seq **; com praec et fer. In Hym *Jesu, &c.*, per Oct.

The Indulgence ends.

- 8 Tuesd. *White*. Immaculate Conception of B. V. Mary: doub of 2nd cl, with Octave. Day of Devotion.

✠ Off prop et in fest B. M. Com fer in L et M *Gaudens*, Cred et Praef *et Te in Concept Immac* per Oct et ad Prim *Qui natus*.—In 2 Vesp com seq, ant *O Doctor*, et fer.

- 9 Wedn. *White*. S. Ambrose, B. Conf and Doct: doub. Fast and Abst.

(In Brev 7 huj.) Off C. P. †. Lect 1 Noct *Fidelis*. 8 R. *In medio*. Com Oct et fer in L et M, Cred et Praef Oct.—Vesp de seq *; com praec et fer tant.

- 10 Thursd. *White*. Translation of the Holy House of Loretto: great doub.

Off prop. Com fer in L et M, Cred et Praef *et Te in Festiv.*—In 2 Vesp com seq et fer. *Nil de Oct.*

- 11 Frid. *White*. S. Damasus, P. Conf: doub.

Fast and Abst.

Off C. P. Com Oct et fer in L et M, Cred et Praef Oct.—Vesp a cap de seq *, Or *Infirmi*; com praec et Oct ac fer.

- 12 Sat. *Red*. S. Melchiades, P. Mart: doub.

Off un Mart. 8 R. *Dne praevenisti*. Com Oct et fer in L et M *Statuit*, Cred et Praef Oct.—In 2 Vesp com Dom seq et S. Luciae, V. M. (hoc anno simpl) ant prop, et Oct. Cras promulg Quat Temp pro Fer IV, VI, et Sabb seq.

- 13 SUNDAY III of Advent. *Purple*. Office and Mass of Sund: sem. Ep., Philip iv. 4-7; Gosp., John i. 19-28.—1st Vesp of S. Eutychian. *Red*. Com of Sund, of S. Lucy, V. M., and of Octave.

Off de Psalt. Invitat *Prope est*. Com S. Luciae, ant prop, et Oct in L et M sine Glor, Cred, Praef Oct. Non die Preces.—Vesp de seq *, Or *Deus qui nos*; com Dom et St. Luciae, ant prop, ac Oct.

- 14 Mond. *Red.* S. Eutychian, P. Mart: doub.
(In Brev 9 huj.) Off un Mart. Com Oct et fer in L et M *Sacerdotes*, Cred et Praef Oct.—Vesp de seq ut in 1 Vesp festi; com praec et fer.
- 15 Tuesd. *White.* Octave day of Immaculate Conception: doub.
Off ut in fest et prop loco. Com fer in L et M de fest.—In 2 Vesp com seq, Or *Deus qui nos*, et fer.
- 16 Wedn. Ember-day. *Red.* S. Eusebius, B. Mart: sem.
Fast and Abst.
Off un Mart. Lect 1 Noct *A Mileto*. 8 R. *Dne praevenisti*. 9 lect et com fer in L et M *Sacerdotes*, 3 Or *Deus qui de B. M.*, Ev fer in fine. Ad Prim Preces.—Vesp de seq *, in ant ad *Magnif die tuum sanct Patrocin*; com praec et fer. In Hym *Jesu*, &c.
- 17 Thursd. *White.* Patronage of B. V. Mary: great doub.
(from 2nd Sund. of Nov.)
Off ut in fest B. M. Ult ant 3 Noct *Angelus Dni*. In 7 R. *die tuum sanct Patrocin*. Com fer in L et M ex Votiv B. M. a Pent ad Advent (in Gradual, loco V. *post Part*, *die Ave Maria* ut in Votiv temp Advent), Cred, Praef *et Te in Festivitat*. Ad Prim *Qui natus*.—In 2 Vesp com fer tant ant *O Sapientia*.
- 18 Frid. Ember-day. *White.* The Expectation of B. V. Mary: great doub. Fast and Abst.
Off prop *. In Hym *Virtus*. 9 lect et com fer in L et M, Cred, Praef *et Te in Expectat*, Ev fer in fine.—In 2 Vesp com seq **, et fer, ant *O Adonai*.
- 19 Sat. Ember-day. *White.* B. Urban V, P. Conf: doub.
Fast and Abst.
Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Sacerdotes*, Orr prop, 3 Or Vigil S. Thomæ (da qua nil in Off,) Ev fer in fine.—In 2 Vesp com Dom seq, ant *O Radix*.
Cras promulg *Incip Indulg* pro Fer II, Jejun in Vigil pro Fer V, et Fest Nativ Dni pro Fer VI seq sine abstin ab esu Carn.
- 20 SUNDAY IV of Advent. *Purple.* Office and Mass of Sund: sem. Ep., 1 Cor. iv. 1-5; Gosp., Luke iii. 1-6.—1st Vesp of S. Thomas. *Red.* Com of Sund.
Off de Psalt temp Advent. Ad Prim Preces. In M sine Glor Orr assign, Cred et Praef Trinit.—Vesp de seq, ant prop ad *Magnif* in utrisq Vesp; com Dom, ant *O Clavis*.

The Indulgence begins.

- 21 Mond. *Red.* S. Thomas, Ap: doub of 2nd cl. Day of devotion.
✠ Off de Comm App et prop loco. Lect 1 Noct prop. Ad *Benedict* ant prop. Com fer per ant *Nolite timere* in L et M

Cred et Praef; App.—In 2 Vesp com seq*, Or *Da quæ*, et fer, ant *O Oriens*.

- 22 Tuesd. *White*. S. Gelasius, P. Conf: doub. (from 29th Nov.).

Off C. P. †. Com fer in L et M *Statuit*.—Vesp a cap de seq †; com praec et fer, ant *O Rex*.

- 23 Wedn. *White*. S. Nicholas, B. Conf: doub. (from 6th Dec.). Fast and Abst.

Off C. P. Com fer in L (ant *Ecce completa*) et M prop.—In 2 Vesp com fer, ant *O Emmanuel*.

- 24 Thursd. *Purple*. Eve of Christmas. Fast and Abst.

Off fer ut in Psalt et prop loco. Ad L et Hor fit ritu dupl. M prop sine Glor, unic Or.—Vesp prop de seq. In Hym *Jesu, . . . Qui natus*. Post Off dic ant *Alma, V. post Partum*, Or *Deus qui salut usq ad Purificat*.

- 25 FRIDAY. *White*. THE NATIVITY OF OUR LORD, or CHRISTMAS DAY; doub of 1st cl., with Octave. At 3rd Mass, Ep., Heb. i. 1-12; Gosp., John i. 1-14.—2nd Vesp of the Feast; com of S. Stephen.

N.B.—On this day Flesh-meat is allowed.

Off prop. Tres M die cum Cred, Praef et *Communic* prop per tot Oct. In 1 M ad *Communic die Noctem sacratiss*. In 2 M com S. Anastasiae. In fine 3 M legit Ev Epiph.—In 1 et 2 M non sumit Purificat nec Ablut, non abstergit Calix. Fit ablut digitor in aliq vase mundo; dic solit Orr manib ante pectus junctis, et hae ablut sumuntur cum ablutionib 3 M. Ad 2 et 3 M Calix ponitur super Pallam, vel non removet a Corporali, dum infund vinum et aqua ad Offertor.—Qui unam tant M voluerit celebrare, si ante Auror celebret, primam, si post, tertiam legat. In M Solemn, dum hodie cantat in choro V. *Et incarnatus*, omnes genuflect, Celeb cum Ministris in infimo gradu Altaris, si sedent, in supremo, si stant.—In 2 Vesp com seq.

Hodie et infr Oct prohib M Votiv et Defunct, nisi Solemn et praesente Cadav, quae tant hac die prohib.

- 26 Sat. *Red*. S. Stephen, first Mart: doub of 2nd cl, with Octave. Day of devotion.

✠ Off un Mart et in prop. Com Oct Nativ in L et M, Cred, Praef Nativ, &c.—Vesp dupl de Nativ; a cap de S. Stephano; com seq et Oct Nativ.

Cras promulg Fest Circumcis pro Fer VI seq.

- 27 SUNDAY within Octave of Christmas. *White*. S. John, Ap and Evang: doub of 2nd cl, with Octave. Less., Ecclus. xv. 1-6; Gosp., John xxi. 19-24.—2nd Vesp of

Christmas; from little Chapt of S. John: com of the Holy Innocents, of Octaves of Christmas and of S. Stephen.

✠ (Dom vacat.) Off de Comm App et prop loco. Com Oct Nativ et S. Stephani in L et M, Cred, Praef Nativ, &c.—Vesp dupl de Nativ; a cap de S. Joanne; com seq et duar Oct.

- 28 Mond. *Purple.* The Holy Innocents, MM; doub of 2nd cl, with Octave. Day of devotion.

✠ Off plur Mart. 2 ant 3 Noct *Isti sunt*, et omisso *Te Deum* dic 9 R. Com trium Oct in L et M in qua (omiss Glor, *Allel* et V. seq) dic Tract, Cred, Praef Nativ, &c., et in fine *M Benedic Dno.*—Vesp dupl de Nativ; a cap de SS. Innoc; com seq et trium Oct.

- 29 Tuesd. *Red.* S. Thomas of Canterbury, B. Mart: doub.

Off un Mart. Lect 1 Noct *A Mileto.* Com 4 Oct in L et M, Cred, Praef Nativ, &c.—Vesp dupl de Nativ; a cap de S. Thoma; com Dom infr Oct et 4 Oct.

- 30 Wedn. *White.* Office and Mass of Sund within Octave of Christmas: sem.

Off ut in die Nativ et prop loco. Com 4 Oct in L et M prop, Cred, Praef Nativ, &c.—Ad Prim tres taut Pss.—Vesp dupl de Nativ; a cap de seq, Or *Da quæs*; com Dom et 4 Oct.

- 31 Thursd. *White.* S. Sylvester, P. Conf: doub.

Off C. P. Com 4 Oct in L et M, Cred, Praef Nativ, &c.—Vesp de Circumcis Dni sine ulla com.

The following year 1875, Dominical Letter, C.; Epact xxiii.; Easter Sunday, 28th March.

ORDO SERVANDUS IN CELEBRANDIS MISSIS VOTIVIS.

<i>Missa Votiva.</i>	<i>Color.</i>	<i>Miss.</i>	<i>Gloria.</i>	<i>Orationes.</i>	<i>Credo.</i>	<i>Præfa- tio.</i>	<i>Benedic. Domino.</i>
De SS. Trinit.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De Spir Sancto.	Rubeus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De SS. Sacram.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Nativ.	Benedic. Domino.
De Passione.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De S. Cruce.	Rubeus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De B. M. V.	Albus.	Prop.	Omitt. nisi in Sabb.	2 diei curr. 3 de Spir. S.	Omitt.	Prop.	Benedic. In Sabb. Ite Missa.
De Angelis.	Albus.	Prop.	Semp. dicitur.	2 et 3 diei currentis.	Omitt.	Com- mun.	Ite Missa est.
De Apost.	Rubeus.	Prop.	Omitt.	(*)	Omitt.	De Apost.	Benedic. Domino.
Pro quac. necess.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Com- mun.	Benedic. Domino.
Votiva Sanctor.	ut in eor Festo.	Prop. aut Comm.	Omitt.	2 et 3 diei current.	Omitt.	Prop. vel Comm.	Benedic. Domino.
Pro Spousis.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Com- mun.	Benedic. Domino.
Pro Defunct.	Niger.	Prop.	Omitt.	Unic. vel plur. ut in Missal.	Omitt.	Com- mun.	Requiesc. in pacc.

In fine semper dicitur Evangelium S. Joannis.—Ex. Decr. S. R. C. 23 Jul. 1736.

(*) In Missa Votiva de SS. App. Petro et Paulo, 2 et 3 oratio diei currentis; sed quo tempore dicitur Or *A cunctis*, ejus loco dicitur Or *Concede*.

FEASTS TRANSFERRED, &c., IN THE YEAR 1874.

S. Peter's Chair at Rome.....	from Jan.	18	to Feb.	21.
S. Ignatius, B. Mart.....	from Feb.	1	to Mar.	3.
S. Dionysius, P. Conf.....	"	3	"	11.
S. John of Matha, Conf.....	"	8	"	14.
S. Scholastica, Virg.....	"	10	"	16.
S. Martina, Virg. Mart.....	"	15	"	23.
S. Raymund, Conf.....	"	18	<i>simple.</i>	
S. Peter's Chair at Antioch.....	"	22	to Feb.	28.
S. John of God, Conf.....	from Mar.	8	to Mar.	24.
S. Zachary, P. Conf.....	"	15	"	26.
S. Francis of Paula, Conf.....	from Apr.	2	to Apr.	14.
S. Isidore, B. Conf. and Doct.....	"	4	"	15.
S. Vincent Ferrer, Conf.....	"	5	"	16.
S. Sixtus, P. Mart.....	"	6	"	18.
S. Celestine, P. Conf.....	"	7	"	20.
S. Leo, P. Conf. and Doct.....	"	11	to June	18.
S. Julius, P. Conf.....	"	12	"	22.
SS. Cletus and Marcellinus, PP. MM.	"	26	"	23.
S. Paschal, P. Conf.....	from May	14	to Sept.	7.
S. Felix of Cantalice, Conf.....	"	21	<i>simple.</i>	
B. V. M. Help of Christians.....	"	24	to June	16.
S. Gregory VII., P. Conf.....	"	25	to Sept.	12.
S. Philip Neri, Conf.....	"	26	to June	5.
S. John, P. Mart.....	"	27	to Oct.	3.
S. Urban, P. Mart.....	"	28	"	12.
S. Boniface, P. Conf.....	"	29	"	16.
S. Felix, P. Mart.....	"	30	"	21.
S. Angela Merici, Virg.....	"	31	"	22.
S. Francis Caracciolo, Conf.....	from June	4	"	27.
S. Ferdinand, King, Conf.....	"	5	<i>simple.</i>	
S. Barnabas, Ap.....	"	11	to June	17.
S. Leo III., P. Conf.....	"	12	to Oct.	29.
Commem. of Holy Pontiffs.....	from July	12	to Sept.	6.
S. Roch, Conf.....	from Aug.	16	to Oct.	30.
S. Agapitus, P. Conf.....	from Sept.	20	to Nov.	3.
SS. Cosmas and Damian, MM.....	"	27	<i>simple.</i>	
S. Francis of Assisi, Conf.....	from Oct.	4	to Nov.	5.
Purity of B. V. M.....	"	18	<i>omitted.</i>	
Patronage of B. V. M.....	from Nov.	8	to Dec.	17.
S. Gelasius, P. Conf.....	"	29	"	22.
S. Nicholas, B. Conf.....	from Dec.	6	"	23.
S. Lucy, Virg. Mart.....	"	13	<i>simple.</i>	

MODUS QUO CLERUS SESE GERERE DEBET IN CHORO.

Dum cantatur Missa, omnes *genuflectunt* ab initio Missae usque ad Confessionem finitam,—postquam dictus est “Sanctus” usque ad finem Elevationis,—postquam Celebrans dixerit “Indulgentiam” in communicando Clero usque ad finem Communionis :—in Missis pro Defunctis dum cantantur Orationes, postquam dictus est “Sanctus” usque ad “Pax Domini” inclusive, et dum cantantur Orationes post Communionem.

Omnes *stant* a fine Confessionis usque ad “Kyrie” jam dictum a Celebrante,—dum Celebrans cantat “Gloria in excelsis” donec sederit cum ministris,—dum cantat Orationes,—dum Diaconus cantat Evangelium usque dum, dicto “Credo,” Celebrans sederit cum ministris,—dum cantantur “Dominus vobiscum” et “Oremus” ad Offertorium,—dum incensatur Clerus,—dum cantatur Praefatio, donec “Sanctus” dictus fuerit a Celebrante,—ab Elevatione finita usque ad sumptionem Sanguinis,—et dum cantantur Orationes usque ad finem Missae.

Toto tempore quo nec genuflectunt nec stant, sedent capite coperto.

CELEBRATIONS FOR DECEASED CLERGYMEN.

ST. MARY'S COLLEGE, BLAIRS, 1870.

It has been a rule immemorially observed in the Mission of Scotland, that every Missionary belonging to it offer up three Masses for the soul of each Bishop or Priest who dies attached to the Mission. In consequence of the number of Clergymen, this rule now lays a much heavier burden on the Scottish Missionaries than was contemplated when it was first established. We, therefore, considering this, and the other burdensome obligations which our Clergy have to discharge, judge it proper that this rule should be altered and modified; and, by the authority given to us by the Holy See, do hereby modify and alter it, in so far that, while we leave upon every Missionary the obligation of celebrating thrice for the souls of those who have served in his own District, no one henceforward is to be under the obligation of celebrating more than *once* for the soul of a Clergyman who belonged to any other District.

✠ CHARLES EYRE, Archbp., *Adm. Ap.*

✠ JOHN STRAIN, Bp., *V.A.*

✠ JOHN MACDONALD, Bp., *V.A.*

ANNIVERSARIES OF CLERGYMEN DECEASED.

CHIEFLY FROM 1801 TO 1873.

	<i>January.</i>	<i>Date.</i>	<i>Age.</i>
3.	Angus Macdonald, Rector of Scots College, Rome	1833	73
5.	Antony Macdonald, (W.D.) Isle of Eigg.....	1843	
8.	John Geddes, (E.D.) Perth.....	1832	24
11.	Robert Cameron, (E.D.) Falkirk.....	1848	26
—	Francis A. Stenson, (W.D.) Glasgow.....	1870	29
13.	John Bremner, (W.D.) Paisley.....	1847	49
14.	Hon. ALEXANDER MACDONELL, Bp. of Kingston, Upper Canada, Dumfries.....	1840	79
—	JOHN GRAY, Bp. of Hypsopolis, V.A. of Western District, Rothesay.....	1872	55
—	George Mathison, Achinhalrig.....	1828	72
—	Norman Macdonald, (W.D.) Moidart.....	1837	
—	William Paterson, (W.D.) Johnston.....	1853	28
17.	James Prendergrast, (W.D.) Rothesay.....	1871	
20.	Joseph Bruschini, (W.D.) Glasgow.....	1865	28
22.	Angus Mackenzie, (N.D.) Dingwall.....	1856	46
—	James Gordon, (N.D.) Dingwall.....	1856	29
—	William Caven, (N.D.) Achinhalrig.....	1859	72
26.	Daniel L. Hourigan, O.S.F., (W.D.) Glasgow....	1838	42
27.	John Macdonald, (E.D.) Edinburgh.....	1866	52
28.	William Innes, (N.D.) Carlogie.....	1836	
—	Alexander Grant, (N.D.) Portsoy.....	1833	29
31.	Charles Gordon, (N.D.) Courtraï.....	1864	50

February.

2.	Donald Stuart, Elgin.....	1820	
—	William Rattray, Dundee.....	1827	
6.	William Grant, (E.D.) Stirling.....	1849	27
7.	ALEXANDER CAMERON, Bp. of Maximianopolis, V.A. of Lowland District, Edinburgh.....	1828	81
11.	JOHN GEDDES, Bp. of Morocco, Coadj. to Bishop Hay, Aberdeen.....	1799	63
—	Bernard Black, (W.D.) Glasgow.....	1854	23
14.	James Carruthers, (E.D.) New Abbey.....	1832	76
—	Ranald Rankine, (W.D.) Australia.....	1863	64
15.	James Macgregor, (W.D.) Ardkenneth, S. Uist...	1867	76
17.	William M'Cabe, (W.D.) Old Cunnock.....	1852	34
22.	Thomas Chisholm (N.D.) Inverurie.....	1872	65
23.	JAMES KYLE, Bp. of Germanicia, V.A. of Nor- thern District, Preshome.....	1869	80
—	Roderick Chisholm, (W.D.) Glasgow.....	1862	37
24.	JAMES GILLIS, Bp. of Limyra, V.A. of Eastern District, Edinburgh.....	1864	61
28.	Stephen Keenan, D.D., (E.D.) Dundee.....	1862	58

	<i>March.</i>	<i>Date.</i>	<i>Age.</i>
1. JAMES GORDON, Bp. of Nicopolis, V.A. of Scotland		1846	82
2. Michael Hennessy, (W.D.) Co. Limerick		1865	29
5. Charles Maxwell, S.J., Edinburgh		1811	
9. Lachlan Mackintosh, (N.D.) Glengairn		1846	93
— Antony Verhoeven, (W.D.) Glasgow		1870	30
12. HUGH MACDONALD, Bp. of Diana, 1st V.A. of Highland District, Glengarry		1773	72
— Charles Fraser, (N.D.) Aberdeen		1835	47
15. John Gillon, (E.D.) Falkirk		1871	55
18. William Reid, (E.D.) Dumfries		1845	80
20. Cardinal Charles Erskine, of Canbo, Paris		1811	72
23. Daniel Kenny, (W.D.) Houston		1847	36
24. John Pepper, S.J., Terregles		1810	71
25. Alexander Bennet, (E.D.) Perth		1865	25
26. William Macdonell, (W.D.) Bornish, S. Uist		1870	52
— James Bennet, (N.D.) Parkhead, Glasgow		1866	34
— William Burke, (W.D.) Greenock		1872	50
27. Austin Macdonald, Aigas		1812	42

April.

2. John Malcolm, (E.D.) Arbroath		1852	39
— John Noble, O.M.I., Leith		1867	43
9. Thomas Wallace, (W.D.) Old Cumnock		1863	53
10. James Brown, (E.D.) Dumfries		1856	30
12. Neil Macdonald, (W.D.) Drimnin		1862	66
14. James Sharp, (N.D.) Blairs College		1837	69
— James Macgillivray, Traquair		1811	
15. Thomas Robertson, (W.D.) Port-Glasgow		1865	34
— Andrew Boland, (E.D.) Bathgate		1869	38
18. John Reid, (N.D.) Aberdeen		1854	35
19. Charles Grant, (W.D.) Glasgow		1837	31
21. Andrew Black, (W.D.) Rothesay		1867	41
23. Marius Dericks, (W.D.) Glasgow		1869	
25. William Reid, Kempcairn		1825	70
29. Joseph Small, (W.D.) Greenock		1864	26

May.

1. James Macdonald, Vice-Rector of Scots College, Rome		1822	
5. Charles Mackenzie, (W.D.) Beaully		1870	62
8. Thomas Cody, (W.D.) Glasgow		1856	41
9. JOHN MACDONALD, Bp. of Tiberiopolis, V.A. of Highland District		1779	52
10. George Gordon, (N.D.) Duftown		1856	80
24. ANDREW CARRUTHERS, Bp. of Ceramis, V.A. of Eastern District, Edinburgh		1852	82
27. Thomas Bagnall, New Abbey		1826	

	<i>Date.</i>	<i>Age.</i>
28. Alexander Hamilton, O.S.B.....	1828	
30. William Chisholm, Braes of Lochaber.....	1826	50
— Theophilus M. Verstraeten, Lerwick.....	1871	39

June.

1. Cosmo Hamilton, O.S.B., Erfurth.....	1835	
2. William Thomson, (W.D.) Ayr.....	1859	74
3. William Macleod.....	1809	
4. William Stuart, (N.D.) Glenlivet.....	1845	35
— Angus Macdonald, (N.D.) Strathglass.....	1850	28
6. William Allan, (W.D.) Edinburgh.....	1853	27
11. Colin Macpherson, (W.D.) Bornish, South Uist...	1863	41
15. ALEXANDER SMITH, Bp. of Parium, Coadj. of Western District, Glasgow.....	1861	48
17. George Gordon Forbes, (N.D.) Alloa.....	1869	38
18. James M'Hattie, O.S.B., Ratisbon.....	1835	36
21. William Lellis, (W.D.) Glasgow.....	1850	33
— John Fraser, (N.D.) Preshome.....	1837	
— John M'Cartney, (E.D.) Edinburgh.....	1840	24
24. Thomas P. Lee, (W.D.) Kilbirnie.....	1864	33
25. James Gordon, (N.D.) Tombae.....	1842	55
27. Henry Thomson, S.J., Glasgow.....	1866	41
28. James Monaghan, (E.D.) Edinburgh.....	1852	37
— John Xavier Biden, S.J., Stonyhurst.....	1862	

July.

6. George Davidson, (E.D.) Rothesay.....	1865	35
7. John Macdonald, (W.D.) Arisaig.....	1834	82
— William Welsh, (W.D.) Coatbridge.....	1847	28
8. JOHN CHISHOLM, Bp. of Oria, V.A. of Highland District, Lismore.....	1814	62
9. William Robertson, (N.D.) Fochabers.....	1857	28
11. JOHN WALLACE, Bp. of Cyrrha, Coadj. to Bishop Gordon, Edinburgh.....	1733	83
16. Henry Small, (E.D.) Dumfries.....	1857	44
— John Macpherson, D.D., (E.D.) Dundee.....	1871	70
18. Thomas D. Stewart of Grandtully, Ancona.....	1846	44
22. James Maclachlan, Ayr.....	1811	37
— John Chisholm, (W.D.) Bornish, S. Uist.....	1867	77
23. George A. Griffin, E.D.) London.....	1860	50
26. John Paterson, (E.D.) Edinburgh.....	1834	24
28. F. Hubert (J. de Neve), Passionist, Glasgow.....	1866	29
31. ÆNEAS CHISHOLM, Bp. of Diocæsarea, V.A. of Highland District, Lismore.....	1818	59
— Alexander Macdonald, (E.D.) Crieff.....	1837	82

August.

6. James Russell, (W.D.) Glasgow.....	1856	42
8. Peter Keenan, M.D., (W.D.) Greenock.....	1843	33

	<i>Date.</i>	<i>Age.</i>
10. Thomas Finegan, (W.D.) Houston	1863	
12. John Connolly, C.S.S.R., Perth.....	1871	47
19. Richard Sinnot, M.D., (W.D.) Greenock.....	1847	53
21. ALEXANDER SMITH, Bp. of Misinopolis, V.A. of Lowland District, Edinburgh.....	1766	83
22. Peter Grant, (E.D.) Dundee	1869	49
24. Peter Forbes, (W.D.) Glasgow.....	1872	67
29. John Carlin, (W.D.) Gourrock.....	1870	32
31. Joseph Mantica, (E.D.) Portobello.....	1852	29

September.

1. F. Michael (W. Drysdale), Passionist, Glasgow....	1866	27
2. John Kerr, (W.D.) Dalbeth, Glasgow.....	1873	63
3. John Forbes, (N.D.) Elgin.....	1855	63
5. John Sharp, (N.D.) Rector of Blairs College, Blairs	1860	88
6. John Fraser, (N.D.) Inverness.....	1871	27
9. ALEXANDER MACDONALD, Bp. of Polemo, V.A. of Highland District, Samalaman.....	1791	
— Evan M'Eachan, (N.D.) Tonibae.....	1849	79
11. James Maclachlan, (N.D.) Preshome.....	1846	75
14. Alex. Innes, Principal of Scots College, Paris.....	1803	53
15. Charles Ralston, (N.D.) Preshome.....	1833	25
18. Donald Carmichael, (N.D.) Peterhead	1854	72
20. RONALD MACDONALD, Bp. of Aeryndela, 1st V.A. Western District, Fort William	1832	76
27. Christopher Macrae, (N.D.) Kintail.....	1842	78
29. Roderick Macdonald, South Uist.....	1828	65

October.

2. Donald Macdonald, (W.D.) Lochaber.....	1872	73
4. WILLIAM FRASER, Bp. of Arichat, Nova Scotia, Antigonish.....	1851	72
5. Edward de Watteville, S.J., Glasgow.....	1869	48
— James Boyle, (W.D.) Springburn.....	1872	39
8. Charles Macdonald, (W.D.) Borrodale.....	1848	75
9. Alexander Badenoch, (E.D.) Edinburgh.....	1836	60
13. Joseph Galletti, (W.D.) Pollockshaws.....	1859	36
15. GEORGE HAY, Bp. of Daulis, V.A. of Lowland District, Aquhorties.....	1811	82
17. Philip Macrae, (N.D.) Fasnakyle.....	1842	62
— Hon. Joseph C. Maxwell, S.J., Dalkeith.....	1869	57
18. Charles Blackett, S.J., Glasgow.....	1861	38
23. THOMAS NICHOLSON, Bp. of Peristachium, 1st V.A. of Scotland, Preshome.....	1718	76
24. William Wallace, (E.D.) Traquair.....	1854	86
27. Donald Walker, (W.D.) Glengarry.....	1838	
28. John Gordon, (W.D.) Edinburgh.....	1833	54
— Duncan Mackenzie, (N.D.) Eskdale.....	1828	48

	<i>Date.</i>	<i>Age.</i>
30. ALEXANDER PATERSON, Bp. of Cybistra, 1st V. A. of Eastern District, Dundee.....	1831	65
— Angus Macintosh, (N.D.) Marino, near Rome..	1854	24
— Terence M'Guire, (N.D.) Fochabers.....	1869	71

November.

5. George Maxwell of Kirkconnell, S.J., Edinburgh	1802	
— Adam Geddes, (W.D.) Pollockshaws.....	1856	26
11. Henry Innes, (N.D.) Ballogie.....	1833	86
— Thomas Witham, (E.D.) Kirkconnell.....	1863	78
13. John O'Dwyer, (W.D.) Old Cumnock.....	1873	42
17. William Pepper, O.S.B., Berwick.....	1824	82
20. Alexander Cameron, Rector of Scots College, Valladolid.....	1833	66
21. Charles Stuart, Paisley.....	1817	26
— John A. Chisholm, (W.D.) Strathglass.....	1855	29
— Benedict Deasson, O.S.B., last Prior of Ratisbon	1855	81
22. James Duffy, (E.D.) Alloa.....	1865	48
24. Paul Macpherson, Rector of Scots College, Rome	1846	90
— Charles Gordon, (N.D.) Aberdeen.....	1855	83

December.

3. JAMES GRANT, Bp. of Sinita, V.A. of Lowland District, Aberdeen.....	1778	69
— James Cattenach, (W.D.) Campbelton.....	1836	85
4. ANDREW SCOTT, Bp. of Eretria, V.A. of Western District, Greenock.....	1846	74
7. Robert Stuart, (N.D.) Tombae.....	1860	62
8. John Gordon, Aberdeen.....	1823	
9. William Dundas, (N.D.) Chapeltown.....	1838	29
— Constantine M'Que, (W.D.) Paisley.....	1866	29
— James O'Reilly, (E.D.) Dundee.....	1865	35
11. Archibald Chisholm, (W.D.) Dalbeth.....	1869	53
15. JOHN MURDOCH, Bishop of Castabala, V.A. of Western District, Glasgow.....	1865	69
17. William Corbett, (E.D.) Edinburgh.....	1868	35
24. William Cumming, (W.D.) Rothesay.....	1860	29
25. Reginald Macdonald, (W.D.) Morar.....	1840	86
— Charles Green, (E.D.) Edinburgh.....	1845	40
28. Charles Leslie, of Balquhain, S.J., Oxford.....	1806	

CLERGYMEN, THE DAY OF WHOSE DEATH IS UNKNOWN.

John Gordon, Rector of Scots College, Valladolid	1809	
Alexander Farquharson, London.....	1811	
Angus Macdonald.....	1812	
Allan Macdonald.....	1812	
Andrew Oliver, Bruges.....		
Angus Gillies, Braes of Lochaber.....	1813	78

	<i>Date.</i>	<i>Age.</i>
John Davidson, Greenock	1814	
John Reid, Aberdeen.....	1816	
John Farquharson, Principal of Scots College, Douay, Paris (April).....	1817	
Charles Stuart, Paisley.....	1817	
John Lamont, Glengarry (January).....	1819	

EXPLANATION OF THE LITURGY.

I.—OF THE FESTIVALS.

The Ecclesiastical Year, with respect to the Sundays and Moveable Feasts,* commences with the First Sunday of Advent and closes with the last Sunday after Pentecost. With regard to other Festivals, it begins with the Feast of S. Andrew, 30th November, and ends with the eve of the same Festival the year following.

The words *Double*, *Semidouble*, and *Simple*, occurring in this DIRECTORY, show the different degrees of solemnity with which the Offices of the Church are performed.

The order of the Festivals is as follows:—*Double of the first class*; *double of the second class*; *great double*; *double*; *semidouble*; and *simple*.

A Festival is called *double* when an entire Anthem in the Church Office is recited or sung before and after each Psalm; *semidouble* when only a word or two of the Anthem are sung before the Psalm, and the entire Anthem after it, as in the Office of Sundays. A *simple* has only three lessons at Matins. A *Feria* is any day of the week for which no Saint's Office is appointed.

The principal Solemnities throughout the year are denominated *doubles of the first class*; for, as the Festivals instituted by the Church in memory of the Nativity, Passion, Resurrection, and Ascension of our Lord, and of the descent of the Holy Ghost upon the Apostles, recall to our remembrance all that a good and merciful God has done for our salvation, and as the recollection of these mysteries contributes powerfully to inflame the devotion of the Faithful, it is proper that these should be celebrated with more solemnity than other Festivals.

Among the Saints there are also some to whom greater honour is paid than to others, either on account of the different degrees of their respective merits, or on account of the graces and favours received through their intercession, or on account of the admirable examples of virtue which they gave to mankind while sojourning

* The Feasts of the Church are divided into *moveable* and *not moveable*. The *moveable* Feasts are those which do not always fall on the same day of the month, as Easter, Pentecost, &c. Easter Sunday determines the time of celebrating all the other moveable Feasts. The Feasts *not moveable* are such as are always kept on the same day of the month—thus Christmas is always kept on the 25th December, the Epiphany on the 6th January, &c.

upon earth. For this reason, there are some whose Festivals are celebrated more solemnly than those of others. Such are the Feasts instituted in honour of the Blessed Virgin Mary, Mother of our Redeemer; of the Holy Apostles, who preached the Gospel and planted the Church; and some other eminent Saints.

Some of these greater Solemnities have an Octave, which is a succession of eight days (including the day of the Feast), on which the Office and Mass of the Feast are said. But in some cases, when another Festival of the *double* rite occurs within the Octave, the Office and Mass of that Festival are said instead of those of the Octave, with a commemoration of the Octave.

II.—DIRECTIONS FOR USING THE ROMAN MISSAL.

The prayers and portions of the Holy Scripture, of which the Mass is composed, are in part unalterably the same, and partly different every day. Those that are fixed and invariable are contained in what is called the *Ordinary* of the Mass, to be found at the beginning of the Missal. The parts that are changeable or proper—viz., the *Introits*, *Collects*, *Graduals*, and *Tracts*, *Gospels*, *Offertories*, *Secrets*, *Communions*, and *Post-communions*, form the subsequent contents of the book. As the *Prefaces* are not so frequently subject to change, they follow each other in regular succession in the *Ordinary* of the Mass.

In order, therefore, to find out the proper Mass of the day, consult the CATHOLIC DIRECTORY, where you will find the proper Mass for each day in the year indicated. But if you are not provided with a copy, look for that day of the month in the Calendar at the beginning of the Missal, opposite to which day may be a reference to the page wherein the Mass is contained. If a double should fall on a Sunday, the Mass of the double is said instead of that of the Sunday, unless it be a Sunday of the *first class*—viz., The first Sunday of Advent or Lent, Passion, Palm, Easter, Pentecost, and Trinity Sundays, which are never superseded. The Sundays of the *second class*, which cannot be superseded except by doubles of the *first class*, are the 2nd, 3rd, and 4th of Advent; Septuagesima, Sexagesima, and Quinquagesima Sundays; and the 2nd, 3rd, and 4th of Lent. It must, however, be observed that the Gospels for Sundays thus superseded by doubles are never omitted, but are recited at the end of Mass, instead of S. John's Gospel; and also, that a commemoration of the Sunday, by its proper *Collect*, *Secret*, and *Post-communion*, is always made immediately after the Collect, &c., of the day.

But as it often happens that a double or semidouble is transferred to some future day, on account either of the concurrence of two Feasts, or of the Octave of some Festival of higher rank intervening, then the difficulty of finding out the day on which such transferred Feast is celebrated cannot easily be obviated without consulting the DIRECTORY, which will solve the other difficulties that may occur in the Church Service.

III.—DIRECTIONS FOR USING THE VESPER BOOK.

The Vesper Book, drawn up specially for Scotland, and published by Mr. H. Margey, of Glasgow, is divided, so far as regards Vespers, into four parts—*1st*, The Common Vespers for Sundays; *2nd*, The Proper Vespers for every particular Sunday and every moveable Festival throughout the year; *3rd*, The Common of Saints, or the Psalms, Anthems, Hymns, &c., usually chanted on the Feasts of the Saints; *4th*, The Proper of Saints, or what is peculiar to the Feast of each Saint.

To find out the proper Vespers for any given day, consult the DIRECTORY. If they be of Sunday or of any moveable Feast, look up the particular day in the second part or Proper of Sundays, and take from the first part or Common Vespers all that is not proper for that Sunday. Then, as to the Feasts of the Saints, look up in the fourth part or Proper of Saints for the day on which the Feast of any particular Saint is celebrated, observing the designation—that is, if the Saint be an Apostle, or Martyr, or Bishop, &c.—and supply from the Common Vespers in the third part, indicated by this designation, whatever is wanting in the Proper or fourth part. By attending to this you will, without difficulty, find the proper Psalms, Anthems, Hymns, &c., for every Sunday and Holiday.

The order of Vespers is as follows:—The *Our Father* and *Hail, Mary*, being first said in silence, the Priest standing up, and making the sign of the Cross, intones aloud the Versicle *Deus, in adjutorium meum intende*, to which the choir answer by the responsory *Domine, ad adjuvandum me festina*, with the *Gloria Patri* and *Alleluia*; and when five Psalms, each followed by *Gloria Patri*, and as many Anthems have been sung, the Priest chants the *Little Chapter*. Then are sung the Hymn, with its Versicle and Responsory, and the *Magnificat*, with its Anthem, followed by such Prayers and Commemorations as are suitable to the rank of the day, which, if it be neither a double, nor within the Octave of a Festival, are the Common Commemorations or *Suffrages* of the Saints, and are to be found after the Common Vespers for Sunday. All these Commemorations are indicated in the DIRECTORY.

Every double has *first* and *second* Vespers. The *first* Vespers are said on the eve of the Festival, the *second* on the Festival itself. As a double is of higher rank than an ordinary Sunday, which is only a semidouble, it often happens that the Vespers are not of Sunday, but of some double that falls on it, or on the ensuing day, and in that case a Commemoration only is made of Sunday.

SICK CALLS.

All sick calls should be given in at the Clergyman's house at a timely hour in the morning. If this reasonable rule were adhered to, it would save the Clergy much unnecessary labour, and the people many disappointments, which they may justly ascribe to their own want of system.

On Saturdays, the eves of Holidays, and other days which are generally devoted to the Confessional, the Clergyman should not, if possible, be called away from this important duty. Unless in cases of absolute necessity, sick calls should not be made on Saturdays or Sundays, when the Clergy have so many other duties to attend to.

It is the duty of the people to conform to whatever regulations may be made by the Clergy, on these and other matters connected with religion, in their respective congregations. All things should be done in order, according to the advice of S. Paul.

When the Clergyman is called to attend a sick person, everything that he requires for the administration of the Sacraments should be furnished as decently as possible in the room where the sick person lies—viz., a small covered table with a towel or a clean linen cloth, on which should be laid a candle, a vessel of holy water, with an Asperges, a small vessel of common water for the purification of the Priest's fingers, after the administration of the Holy Viaticum, and a napkin for the sick person at the time of communion. As the Priest generally brings the Blessed Sacrament on these occasions, everything should be so becomingly prepared according to their means, as to show the great respect of the inmates for Jesus Christ, and the high value they set upon the honour thus rendered to their house in the visit of their Lord and Redeemer.

While the Priest is administering the Viaticum and Extreme Unction, the assistants should devoutly offer up their prayers to God on behalf of the sick person, to implore that he may receive those Sacraments with the necessary dispositions.

EASTER DUTIES.

Extension of the time for approaching to the Paschal Communion, and gaining the Indulgence, within the EASTERN and WESTERN DISTRICTS.

By the subjoined Rescript received from the Holy See, and dated 20th August, 1871, the Faithful of the Eastern and Western Districts are authorised to comply with the obligation of approaching to the Paschal Communion, and to gain the Plenary Indulgence on any day, from the first Sunday of Lent to the Sunday within the Octave of the Ascension of our Lord, both days inclusive; the Plenary Indulgence is likewise extended during the same period. This extension has been granted for five years, as follows:—

EX AUDIENTIA SANCTISSIMI, diei 20 AUGUSTI, 1871.

“Sanctissimus Dominus Noster PIUS Divina Providentia PP. IX., referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario benigne indulset ad aliud quinquennium, ut Fideles Districtuum Orientalis et Occidentalis Scotiae praecepto paschali satisfacere et Indulgentiam Plenariam lucrari possint quocumque die

a prima Dominica Quadragesimæ usque ad Dominicam infra octavam Ascensionis D. N. J. C. inclusive.

Dat. Romæ ex Æd. dic. S. C. die et anno ut supra.

Gratis sine ulla solutione quocumque titulo.

JOANNES SIMEONI, *Secretarius*.

Loco ✠ Sigilli.

NORTHERN DISTRICT.

In this district there has been no new extension. The period, therefore, for approaching to the Paschal Communion, and gaining the Indulgence attached to it, is, for most of the Missions, that established by the general law of the Church—viz., from Palm Sunday to Low Sunday, inclusively. But, for some few of the Missions, the necessity of the circumstances occasions an extension (longer or shorter) of this period, which is duly announced to the people by their respective Pastors.

FAST DAYS ON ONE MEAL.

1st, All the days in Lent except Sundays.

2nd, The Wednesdays and Fridays of Advent.

3rd, The Ember-days occurring in the four seasons of the year, being the Wednesdays, Fridays, and Saturdays after the first Sunday of Lent, after Pentecost Sunday, after the third Sunday of September, and after the third Sunday of Advent. But if the 14th of September, or the 13th of December, falls upon a Wednesday, then the Ember-days of that season are kept the week following.

4th, The Vigils or Eves of Pentecost Sunday, of SS. Peter and Paul, of the Assumption of the B. Virgin, of All Saints, of S. Andrew, and of Christmas.

N.B.—When any Fast-day falls upon a Sunday, it is to be observed on the Saturday before.

DAYS OF ABSTINENCE

On which the Church prohibits the use of Flesh Meat.

1st, All Fast-days, unless a Dispensation be granted for some days in Lent.

2nd, All the Sundays in Lent.

3rd, The Fridays throughout the year. But if Christmas-day fall upon a Friday, it is not a day of Abstinence.

DISPENSATION FOR LENT.

By order of the Right Reverend the Vicars Apostolic, the Abstinence has been transferred from all the Saturdays in Lent (Ember Saturday and Holy Saturday excepted) to the Mondays; so that henceforth, throughout the three Districts, till further notice, the Abstinence days during Lent, with the above exceptions, will be Monday, Wednesday, and Friday, of each week.

The Allowances for the Lent of 1874 are, therefore, as follows:—

1st, Flesh Meat is allowed on all Sundays, Tuesdays, Thursdays, and Saturdays, from Ash-Wednesday till Tuesday in Holy Week inclusively (Ember Saturday excepted).

2nd, On Tuesdays, Thursdays, and Saturdays, Flesh Meat is allowed only once in the day.

3rd, On all days on which a Dispensation from Abstinence is granted, Flesh Meat and Fish are not allowed to be used at the same meal.

LENTEN INDULT FOR ALL SCOTLAND.

An Indult, of date the 26th February 1854, was granted by the Right Reverend the Vicars Apostolic, by which they have sanctioned in future the use of *dripping* or *lard*, as a substitute for butter, both at dinner and at collation, on all days except Ash-Wednesday, and the Fridays during Lent.

SOLEMNISATION OF MARRIAGE.

Conformably to the Decree of the Council of Trent (Sess. 24, Chap. 10 de Reformat. Matrimonii), Marriage may this year be solemnised from the 7th of January till the 17th of February, and from the 13th of April till the 28th of November, inclusively.

N.B.—The decree of the Council of Trent respecting Clandestine Marriages was extended to the whole of Ireland on the 2nd of December, 1827; and was consequently in force thirty days afterwards.

Marriage cannot be contracted by persons within the 4th degree of kindred without a Dispensation, and if attempted, is invalid.—Spiritual kindred, contracted by Baptism or Confirmation, is an impediment.

PLENARY INDULGENCES.

Granted to the Faithful in the Three Districts of Scotland.

An Indulgence is a relaxation or remission of the whole, or of a part of the temporal punishment that often remains to be suffered

for sins which, as to their guilt and eternal punishment, have been already remitted by the Sacrament of Penance.

For the effect and validity of an Indulgence, it is not only necessary that there be a competent authority in him who grants it, and a just cause or motive for the grant, but it is also necessary, on the part of him who obtains it, that he renounce and be sincerely sorry for all his sins, that he be in the state of grace, and that he duly perform all the conditions prescribed.

Of Indulgences, some are called plenary, which, when fully obtained, remit the whole debt of temporal punishment that remained due on account of past sins; others are for a certain number of years or days, which, when fully obtained, remit so much of the debt of temporal punishment as would have been discharged by the performance of so many years or days of Canonical Penance.

The Holy See Apostolic, considering the spiritual necessities of the Catholics in this Kingdom, has been graciously pleased to grant to all the Faithful in the three Districts the following Plenary Indulgences, on certain conditions after specified:—

1st, Christmas—that is, from the Festival of S. Thomas Apostle, 21st of December, to the first Sunday after the Epiphany inclusively.

2nd, From Ash-Wednesday to the second Sunday of Lent, inclusively.

3rd, Easter—that is, during the time fixed in each District for complying with the Easter duties.

4th, From Pentecost Sunday to the Sunday after the Solemnity of Corpus Christi.

5th, From the Sunday before the Feast of SS. Peter and Paul to the Octave day.

6th, From the Sunday before the Feast of the Assumption of the B. Virgin to the Octave day.

7th, From the Sunday before the Feast of All Saints to the Octave day.

8th, The Feast of S. Andrew and during the Octave.

The following are the CONDITIONS on which the Faithful may gain the Indulgences:—

1st, That within the time prescribed they approach to the Sacraments of Penance and the Holy Eucharist.

2nd, That on the day of their Communion, they offer up some prayers to Almighty God for the happy state of the whole Church of Christ, for its Supreme Pastor, the Bishop of Rome, for peace and concord between all Christian Princes, for the exaltation and propagation of the Holy Catholic Faith, especially in our own country, and for the eternal salvation of all Christians.

3rd, That, if they have an opportunity, they visit, within the limited time, some chapel or oratory, and pray to God, as has been mentioned before.

4th, In fine, that if their circumstances enable them, they perform some works of mercy.

THE INSTITUTION OF THE PROPAGATION OF THE FAITH.

This Institution has solely for its object to assist, by prayers and alms, the Catholic Missionaries who are charged to preach the Gospel to foreign nations. The prayers are a *Pater* and *Ave* each day. It will suffice to say for this purpose, once for all, the *Pater* and *Ave* of our daily morning and evening prayer, and to add the following Invocation :—“*Saint Francis Xavier, pray for us.*”

The alms is only one halfpenny per week. One member is charged to receive the subscriptions of ten, the amount of which he hands over to another member, who receives ten similar contributions—that is, a hundred subscriptions. Donations made by persons not members, or by members over and above their ordinary subscriptions, will be gratefully received.

Two committees—established, the one in Paris and the other at Lyons—distribute the alms to the different Missions. A return of the sums received, and of their appropriation, is inserted annually in the *Annals of the Propagation of the Faith*. This collection, which is destined to serve as a continuation of the *Lettres Edifiantes*, and to the reading of which each member, without paying more than the ordinary subscription, is entitled, appears six times a year. A number is distributed to every ten members.

The *Institution for the Propagation of the Faith* has, from its first foundation, been highly favoured and warmly recommended to the Faithful by the Holy See. The Sovereign Pontiffs, Pius VII., Leo XII., Pius VIII., Gregory XVI., Pius IX., by their Rescripts of March 15, 1823 ; May 11, 1824 ; September 18, 1829 ; September 25, 1831 ; November 15, 1835 ; January 22, 1837, &c., have granted to all the members of the Institution—in the Dioceses where, with the consent of their respective Bishops, it shall be established, both in France and in all other countries in communication with France—the following Indulgences, applicable to the souls in Purgatory :—

INDULGENCES granted to the Association for the Propagation of the Faith, by Popes Pius VII., Leo XII., Pius VIII., Gregory XVI., and Pius IX.

PLENARY INDULGENCES.—On the 5th of May (the Anniversary of the foundation of the Society) ; the 3rd of December (the feast of its patron, St. Francis Xavier) ; the feasts of the Annunciation and of the Assumption ; two days in each month, at the member's option ; once a year, for the general commemoration of the deceased in the division or decade to which the member belongs ; when in

danger of death, for every member who invokes the holy name of Jesus. Children who have not yet made their first communion, may likewise gain these indulgences.

PARTIAL INDULGENCES.—Three hundred days, every time that a member attends the Triduum of the 5th of May and the 3rd of December; a hundred days every time that a member performs any good work of piety or charity in favour of the Missions.

FAVOUR OF PRIVILEGED ALTARS.—For every Mass said in the name of a member for a deceased member. The same personal privilege five times a week, to Priests who collect the alms of a thousand associates.

The conditions and explanations of these profitable Indulgences have been given in previous Directories.

Alms and donations for the above Institution are received in Scotland by the Right Rev. the Vicars Apostolic, or by any of the Catholic Clergy.

Allocation of Funds by this Institution to Scotland for 1872:—

Eastern District,	£400	0	0
Western District,	560	0	0
Northern District,	960	0	0
	£1920	0	0

ST. ANDREW'S SOCIETY.

TWENTY-SECOND ANNUAL REPORT, 1873.

For upwards of twenty years the St. Andrew's Society has materially assisted in establishing new Missions, in erecting and maintaining schools, and otherwise seconding the efforts of many struggling Missioners in the Eastern District. It feels, however, that as yet much good remains to be done; that many gaps in our Scottish Zion still remain unfilled; and it, therefore, appeals with confidence to its charitable friends, and earnestly solicits their calm consideration and their generous recognition of its claims.

The following is an abstract of the Society's Income and Expenditure from 1st July, 1872, to 1st July, 1873:—

INCOME.

1872-1873.

Balance in hand,	£52	6	1
Interest of Monies invested, and in Bank,		9	18

Donations—

The Right Hon. Lord Herries,	20	0	0
Her Grace the Duchess of Buccleuch,	4	0	0
The Right Hon. Lady Louisa Stuart,	5	0	0
John Mellon, Esq., Edinburgh,	1	0	0
Mrs. Carnan, Dumfries,	2	2	0

Congregational Collections—

From St. Patrick's, Edinburgh,	£9 14 5
„ St. Andrew's, Dundee,	7 8 0
„ Lochee,	5 12 0
„ Bathgate,	4 12 0
„ St. Joseph's, Dundee,	4 7 0
„ St. Mary's, Edinburgh,	4 6 2
„ Castle-Douglas,	4 4 6
„ Stirling,	4 0 0
„ Perth,	3 16 0
„ Linlithgow,	3 15 4
„ Dumfries,	3 11 2
„ Peebles and Traquair,	3 3 2
„ Lennoxton,	3 1 0
„ Alloa,	2 16 0
„ Dalbeattie,	2 15 0
„ Haddington, Dunse, and Dunbar,	2 15 0
„ Dunfermline,	2 13 7
„ Fauldhouse,	2 5 0
„ Falkirk,	2 3 6
„ Portobello,	1 18 6
„ Arbroath,	1 16 6
„ Broxburn,	1 15 4
„ Milngavie,	1 12 6
„ Jedburgh,	1 10 0
„ Kirkcaldy,	1 9 3
„ Crieff,	0 11 0
„ Denny,	0 0 0
„ Blairgowrie,	0 0 0
„ Hawick,	0 0 0
„ New Abbey,	0 0 0
„ Leith,	0 0 0
„ Kilsyth,	0 0 0
„ Dalkeith,	0 0 0
„ Galashiels,	0 0 0
„ Church of the Sacred Heart, Edinburgh,	0 0 0
„ St. Mary's, Dundee,	0 0 0
	<hr/>
	£181 18 0

EXPENDITURE.

1873.

Granted by Meeting—

To Rev. Peter Ward, Denny,	£6 12 0
„ John Grogan, Fauldhouse,	19 16 0
„ James Donlevy, Alloa,	6 12 0
„ Joseph Hare, Kirkcaldy,	6 12 0
„ Francis Mackerrell, Dunfermline,	13 4 0
„ A. O'Donnell, Falkirk,	6 12 0
„ John H. Magini, Lennoxton,	19 16 0
„ Archibald Hog, Milngavie,	13 4 0
„ Antony Goldie, Jedburgh,	6 12 0
„ James Clapperton, Peebles,	13 4 0
„ John Smith, Portobello,	13 4 0
„ Wm. Grady, Haddington,	13 4 0

Paid to Paul MacLachlan, Doune,	£26	9	0
„ Patrick Healy, Arbroath,	6	12	0
Celebrations, Management, Circulars, and Small Sundries,	9	10	0
	£181	3	0
Income,	£181	18	0
Expenditure,	181	3	0
Balance in hand,	0	15	0

STIRLING, October 22, 1873.

P. MACLACHLAN, *Treasurer.*

N.B.—*Denny*—The collection from this Mission, £1 2s. 2d., came too late for insertion in this year's Report.

WESTERN DISTRICT FUND, 1872.

For aid towards establishing New Missions; towards Building Churches, Chapels, Schools, &c.; towards support of Poor Missions; and towards support of District Charitable Institutions in the Western Vicariate of Scotland.

Congregational Collections, made October—November, 1872.

COLLECTIONS.

From St. Andrew's, Glasgow,	£41	3	3
„ St. Mary's, Glasgow,	33	0	0
„ St. Mary's, Greenock,	31	13	0
„ Port-Glasgow,	28	0	0
„ St. John's, Glasgow,	27	6	6
„ St. Francis', Glasgow,	19	2	6
„ St. Lawrence's, Greenock,	19	1	0
„ Coatbridge,	17	4	0
„ Wishaw,	17	0	0
„ Duntocher,	16	9	0
„ Paisley,	15	10	0
„ Airdrie,	15	3	6
„ St. Alphonsus', Glasgow,	15	1	0
„ Eastmuir,	12	15	0
„ Dumbarton,	12	1	3
„ Bunroy, Lochaber,	11	3	0
„ St. Patrick's, Glasgow,	10	11	0
„ St. Vincent's, Glasgow,	10	8	0
„ St. Joseph's, Glasgow,	10	7	2
„ Kilmarnock,	10	2	6
„ St. Mungo's, Glasgow,	10	0	6
„ St. Aloysius', Glasgow,	9	13	3
„ Partick,	9	0	0
„ Alexandria,	8	2	6
„ Hamilton,	7	0	0
„ Govan,	6	8	9
„ Pollokshaws,	6	5	0
„ Chapelhall,	6	0	0
„ Arisaig,	5	16	0
„ Ardkenneth, S. Uist,	5	15	0
„ Johnstone,	5	10	0

From Irvine,	£5 0 0
„ Rutherglen,	5 0 0
„ Ayr,	4 16 3
„ Saltcoats,	4 16 0
„ Maryhill,	4 12 0
„ Kilbirnie,	4 11 0
„ Bornish, S. Uist,	4 3 0
„ Dalry,	4 0 0
„ Mingarry, Moidart,	4 0 0
„ Lanark,	3 16 0
„ Barrhead,	3 15 0
„ Bracara, N. Morar,	3 11 10
„ Springburn,	3 10 0
„ Fort-William	3 5 0
„ Cumnock,	3 0 0
„ Rothesay,	2 17 10
„ Eaglesham,	2 15 6
„ Drimnin,	2 15 0
„ Strathaven,	2 10 0
„ Eigg,	2 2 0
„ Fort-Augustus,	2 0 0
„ Glenfinnan,	2 0 0
„ Helensburgh,	2 0 0
„ Barra,	1 19 2
„ Houston,	1 18 0
„ Dalmellington,	1 12 0
„ Badenoch,	1 10 0
„ Neilston,	1 10 0
„ Shotts	1 10 0
„ Dunoon	1 1 3
„ Cambeltown,	1 0 0
„ Newton-Stewart,	0 18 2
„ Carluke,	0 17 6
„ Girvan,	0 15 0
„ Stranraer,	0 12 6

£548 12 8

SUBSCRIPTIONS.

His Grace Archbishop Eyre,	£10 0 0
R. J. Monteith, Esq. of Carstairs,	15 0 0
J. Brand, Esq., Edinburgh,	5 0 0
Do., to Fund for 1871,	5 0 0
D. P. Macdonald, Esq., Fort William,	1 0 0
	36 0 0
Balance in hand, as per Supplementary Statement, February, 1872,	8 15 1½
	£593 7 9½

BY GRANTS TO FOLLOWING VIZ.—

Ardkenneth,	Maintenance,	£25 0 0
Arisaig,	Towards Liquidation of Debt,	10 0 0
Badenoch,	Maintenance,	20 0 0
Bornish,	Towards Liquidation of Debt, £20 0 0	20 0 0
	Maintenance,	5 0 0
		25 0 0

Bracara, . . .	Maintenance,	£15	0	0	
Bridgeton, Glas.,	New School—Chapel,	25	0	0	
Bunroy, . . .	Maintenance,	10	0	0	
Carluke, . . .	12 Months' Interest of Debt,	27	15	0	
Chapelhall, . . .	Addition to School,	15	0	0	
Dalmellington, . . .	Interest of Debt,	£16	6	9	
	Towards Liquidation of Debt, 13 13 3				
			30	0	0
Dalry,	Interest of Debt,	£10	0	0	
	Towards Liquidation of Debt, 15 0 0				
			25	0	0
Eaglesham, . . .	Interest of Debt,	10	0	0	
Eigg,	Rent of Chapel and House,	10	0	0	
Fort-Augustus, . . .	Maintenance,	15	0	0	
Fort-William, . . .	Maintenance,	£10	0	0	
	Interest of Debt,	9	0	0	
	Towards Liquidation of Debt, 6 0 0				
			25	0	0
Girvan,	Interest of Maybole Debt,	25	0	0	
Helensburgh, . . .	Interest of Debt,	20	0	0	
Houston,	Interest of Debt,	30	0	0	
Irvine,	12 Months' Interest of Debt,	16	19	4	
Johnstone,	School Furnishing,	10	0	0	
Largs,	12 Months' Interest of Debt,	11	19	5	
Newton-Stewart,	Maintenance,	10	0	0	
Rutherglen,	New School,	20	0	0	
Saltcoats,	Interest of Debt,	20	0	0	
Shotts,	Interest of Debt,	20	0	0	
Springburn,	Interest of Debt,	£10	0	0	
	Towards Liquidation of Debt, 10 0 0				
			20	0	0
Stranraer,	Towards Liquidation of Debt,	25	0	0	
Strathaven,	Interest of Debt,	20	0	0	
Wishaw,	New School at Greenhill,	20	0	0	
			£556	13	9
Balance in hand,			36	14	0 $\frac{1}{2}$
			£593	7	9 $\frac{1}{2}$

GLASGOW, January 29, 1873.

SUCCESSION OF VICARS APOSTOLIC IN SCOTLAND SINCE
THE EXTINCTION OF THE HIERARCHY, APRIL 25, 1603.

VICARS APOSTOLIC OF SCOTLAND, 1694.

Name.	Title.	Consecrated.	Died.
1 Thomas Nicolson,	Peristachium,	Feb. 27, 1695...	Oct. 23, 1718
2 James Gordon,	Nicopolis,	Apr. 11, 1706...	Mar. 1, 1746
3 John Wallace, Coadj.	Cyrrha,	Oct. 2, 1720...	July 11, 1733

LOWLAND DISTRICT, 1731.

James Gordon, as above.

4 Alexander Smith,	Misinopolis,	Nov. 13, 1735...	Aug. 21, 1766
5 James Grant,	Sinita,	Nov. 13, 1755...	Dec. 2, 1778
6 George Hay,	Daulis,	May 21, 1769...	Oct. 15, 1811
7 John Geddes, Coadj.	Morocco,	Nov. 30, 1780...	Feb. 11, 1799
8 Alexander Cameron,	Maximianopolis,	Oct. 28, 1798...	Feb. 7, 1828

HIGHLAND DISTRICT, 1731.

9 Hugh Macdonald,	Diana,	Oct. 2, 1731...	Mar. 12, 1773
10 John Macdonald,	Tiberiopolis,	Sept. 27, 1761...	May 9, 1779
11 Alexander Macdonald,	Polemo,	Mar. 12, 1780...	Sept. 9, 1791
12 John Chisholm,	Oria,	Feb. 12, 1792...	July 8, 1814
13 Æneas Chisholm,	Diocæsarea,	Sept. 15, 1805...	July 31, 1818
14 Ranald Macdonald,	Aeryndela,	Feb. —, 1820...	Sept. 20, 1832

EASTERN DISTRICT, 1828.

15 Alexander Paterson,	Cybistra,	Aug. 15, 1816...	Oct. 30, 1831
16 Andrew Carruthers,	Ceramis,	Jan. 13, 1833...	May 24, 1852
17 James Gillis,	Limyra,	July 22, 1838...	Feb. 24, 1864
18 John Strain,	Abila,	Sept. 25, 1864...	

WESTERN DISTRICT, 1828.

Ranald Macdonald, as above.

19 Andrew Scott,	Eretria,	Sept. 21, 1828...	Dec. 4, 1846
20 John Murdoch,	Castabala,	Oct. 20, 1833...	Dec. 15, 1865
21 Alex. Smith, Coadj.,	Parium,	Oct. 3, 1847...	June 15, 1861
22 John Gray,	Hypsopolis,	Oct. 19, 1862...	Jan. 14, 1872
23 James Lynch, Coadj.,	Arcadiopolis,	Nov. 4, 1866...	Translated to
	Diocese of Kildare,	Ireland.	
24 Charles Eyre, Abp.,	Anazarba,	Jan. 31, 1869...	

NORTHERN DISTRICT, 1828.

25 James Kyle,	Germanicia,	Sept. 28, 1828...	Feb. 23, 1869
26 John Macdonald,	Nicopolis,	Feb. 24, 1869...	

The SCOTTISH VICARIATE was founded in May, 1694. This was divided into two—the *Lowland* and *Highland Districts* in February, 1731; and finally into three Districts—the *Eastern*, *Western*, and *Northern*—by Papal Rescript of 13th February, 1827, which is the present arrangement.

CATHOLIC CLERGY, CHURCHES, & SCHOOLS.

Eastern District.

The Right Rev. JOHN STRAIN, D.D., Bishop of Abila, Vicar Apostolic; born 8th December, 1810; ordained 9th June, 1833; consecrated 25th September, 1864; Assistant at the Pontifical Throne, 16th June, 1867.

This District comprises the Sixteen Eastern Counties of Scotland, from the south side of the River Dee (including the Parish of Banchory-Ternan) to the Stewartry of Kirkcudbright inclusively.

EDINBURGHSIRE.

EDINBURGH.

The Right Rev. Dr. STRAIN, Vicar Apostolic.

ORDAINED.

St. Mary's, Broughton Street, 1814.* Sittings, 700.	} Rev. George Rigg, . . . 1838 Rev. William Geddes, . . . 1860
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On Sundays, Mass at 8½ and (with Sermon) at 11; Catechism and Instruction at 2½; Vespers, Sermon, and Benediction, at 6½. On Holidays, Mass at 7½, 8, 10; on Week-days, Mass at 7½, 8, 8½. During Lent, Mass every morning at 10. On Wednesday evenings, Stations of the Cross and Benediction at 8½.

Confessions every morning from 7½ till 9; on the evenings of Wednesday and Saturday, from 6 till 10, and on Saturday afternoon, from 2 till 4.

Attached to this Church are Confraternities of the Sacred Heart of Jesus, Apostleship of Prayer, the Living Rosary, and of the *Bona Mors*.

St. Patrick's, South Gray's Close, 1856. Sittings, 1600.	} Rev. Edward Jos. Hannan, . . . 1860 Rev. Peter Cumming, . . . 1852 Rev. William Turner, . . . 1868 Rev. Henry Blunden,
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On Sundays, Mass at 7½ and 9, with Instruction; *Missa cantata*, with Sermon, at 11. From first Sunday of October till Trinity Sunday, Vespers, Lecture, and Benediction, at 7; during the remainder of the year, at the same hour, Vespers and Benediction. On Holidays, Mass at 7½, 9, 10, and on Week-days, at 7½, 8½.

* The date after the Church or Chapel is that of its erection, or of the establishment of the Mission.

Attached to the Church are the Societies of St. Vincent de Paul, the *Bona Mors*, and Christian Doctrine; the Confraternities of the Holy Family, and the Immaculate Heart of Mary; and the Sodality of the Living Rosary.

The Sunday Schools for younger children, which are now held in the Church, have an average attendance of about 800.

There are also two Sunday Schools for grown-up girls, both of which are well attended; as well as Night Schools for working boys and girls during the winter months.

The *Young Men's Society* was established in Edinburgh in 1865, and numbers at present about 900. In connection with the Society, and worked by its members, there is a Yearly Sick and Burial Society for members and their families, a Penny Savings Bank, and a Total Abstinence Society, which has proved itself to be one of the most successful schemes yet undertaken by the Council. There are about 3000 members on the roll. The Library, containing about 1400 volumes, and Reading Room, are largely taken advantage of, and the Night School is well attended.

The Sacred Heart of Jesus.	}	Rev. Thomas Williams, S.J., 1850
		Rev. Richard Cardwell, S.J., 1857
Lauriston Street, 1860. Sittings, 1350.	}	Rev. George Pearson, S.J., . 1863
		Rev. John Pope, S.J., . . 1867

On Sundays, Mass at 7½, 9, 11; Sermon at 9 and 11. Vespers, with Sermon and Benediction, at 6½ P.M.

On Holidays of Obligation, Mass at 7½, 8½, 10. Sermon, with Benediction, at 8 P.M.

On days of Devotion, Mass at 7½ 10.

On Week-days, Mass at 7½, 8½. Devotions, or Sermon, with Benediction, on Friday at 8 P.M.

Confessions every day from 7 till 9 A.M.; on Friday and Saturday from 6 till 10 P.M.; also on Saturday from 2 till 4 P.M.

Attached to the Church are Confraternities of the Sacred Heart, the *Bona Mors*, the Living Rosary, the Immaculate Heart for the conversion of sinners, and a Guild of the Sacred Heart.

SCHOOLS.

In Edinburgh there are ten Catholic Schools, nine of which are in connection with the Committee of Council on Education.

Two New Schools, situated in York Place and in Maryfield, Easter Road, were opened in September and October last, in immediate connection with St. Mary's. The result, regarding the attendance alone, has fully justified the Managers in their efforts to supply additional School accommodation for the Catholics of Edinburgh. Already upwards of 300 children are attending these Schools, which have been placed under the efficient charge of the Sisters of St. Margaret's Convent.

UNITED INDUSTRIAL SCHOOL, 1847.—Upwards of a hundred Catholic children of both sexes are also educated *gratis* in the Edinburgh United Industrial School, South Gray's Close, 56 High Street, where, in terms of the statutes of the Institution, one of its teachers must always be a Catholic. Religious instruction, under the direction and superintendence of the Priests of St. Patrick's, is given to the Catholic children every morning throughout the week from ten till eleven o'clock.

St. Margaret's Convent and Chapel, 1835. Served from Lauriston Street.

Mass every morning at 8, and Benediction of the Blessed Sacrament at 6½ P.M., on all the Sundays and Holidays throughout the year.

The Religious conduct a Day School for the education of young ladies, at 10 Castle Terrace.

Leith, St. Mary's, } Rev. E. Bradshaw, O.M.I., Sup., 1846
 "Star of the Sea," } Rev. Morgan O'Dwyer, O.M.I.
 1853. Sittings, 500. } Rev. James Gibney, O.M.I., . 1865

On Sundays, Mass and Instruction at 8; Mass and Sermon at 11½; Catechism at 3; Rosary and Benediction at 6½ P.M. On the first Sunday of every month, Procession of the Blessed Sacrament, and Sermon at 6½, P.M.

On Holidays, Mass at 8 and 10. On Week-days, Mass at 7½ and 8. Benediction every Wednesday, and Stations of the Cross every Friday, at 7½ P.M. Confessions on Wednesday after Benediction, and on Friday and Saturday from 6 till 10 P.M.

Attached to this Mission is a Day School conducted by the Sisters of the Immaculate Conception. There are also Sodalties of the Sacred Heart, of the *Bona Mors*, and of the Living Rosary.

PORTOBELLO, St. John's, 1835. Sittings, 220.—Rev. John Smith, 1865.

On Sundays, Mass and Sermon at 11; Baptisms at 2; Sunday School at 3; Rosary, Instruction, and Benediction at 6½. On Holidays, Mass at 10; Benediction after Mass. On Week-days, Mass at 8½. On Thursdays, Rosary and Benediction at 7½ P.M. Confessions on Saturdays from 6 till 10 P.M.

There is a Sunday School in *Musselburgh*, held in small rented premises.

Tranent.—Attended from Portobello. Mass and Sermon every second Sunday at 8½. Confessions before Mass, and generally on the Friday evening previous.

Sunday School at 3.

A small property was purchased here towards the end of 1872, which, after considerable repairs, serves as a commodious Chapel. It accommodates about 200. A new Sacristy has also been added. It is expected that in course of time these premises will serve the purpose of a Day School, which is very much required.

DALKEITH, } Rev. William Thomson, S.J., . 1863
 St. David's, 1854, } Rev. Joseph Head, S.J., . 1870
 Sittings, 600. }

On Sundays, Mass at 9 and 11½, with Sermon; Benediction after Mass. Sunday School before Mass.

Baptisms at 1¼ P.M. Rosary or other Devotions, Sermon, and Benediction at 6 P.M.

On Holidays, Mass at 8 and 9, and on Week-days at 8.

Confessions every morning from 7½ till 8; before each Mass on Sundays; and on Saturdays and Eves of Festivals from 6 till 9 P.M.

Stations of the Cross on Wednesdays in Advent, and on Fridays in Lent, at 8 P.M. Benediction at 8 P.M., on every Holiday of Obligation.

The Confraternities of the Living Rosary, the Apostleship of Prayer, and the Spiritual Association of St. Joseph, are established in this Church; and the prayers for a happy death are recited on the first Sunday of every Month. There is a Day School attached to this Mission.

Pathhead.—Attended every alternate Sunday of each month from Dalkeith. Catechism, Mass, and Sermon, and Benediction at 11; Confessions on the Eve and morning before Mass.

Day School for Boys and Girls.

Greenlaw Barracks.—Attended from Dalkeith every fortnight.

BERWICKSHIRE.

Dunse.—Attended once a month from Haddington.

Lauder.—Attended from Galashiels. Mass and Sermon, with Catechism for children, every two months, when Galashiels is attended from Dalkeith.

CLACKMANNANSHIRE.

ALLOA, St. Mungo's, 1869. Sittings, 300.—Rev. James Donlevy, 1871.

Public Service every Sunday at 11½. Catechism and Instruction at 1. Vespers, Discourse, and Benediction at 6 P.M.

On Holidays and days of Devotion, Mass at 9, and on Week-days, at 8½.

Stations of the Cross and Instruction on Fridays at 8 P.M. Devotions every night during May at 8.

Ground for a School has been presented to the Mission by a Member of the Congregation, but funds are necessary to build it. The Faithful are earnestly requested to aid the Congregation in this good work.

DUMFRIESSHIRE.

DUMFRIES,	} Rev. Archd. Macdonald, . . .	1847
St. Andrew's, 1813.		Rev. Peter A. Grant, . . .	1864
Sittings, 800.		

On Sundays, Mass at 9 and 11½. On Holidays, Mass at 8 and 10. On Week-days Mass at 8 and 9. Religious Instruction for the young on Sundays at 2½; from 1st Nov.,

to 1st June, Vespers, Lecture, and Benediction at 6½, P.M. ; from 1st June to 1st November, Vespers and Benediction at 3¼. Members of the Arch-confraternity of the Holy Family meet in the Church on Monday evenings at 8. Stations of the Cross and Benediction on Friday evenings at 8.

Attached to this Mission are the Arch-confraternity of the Sacred Heart, the Confraternity of the Guard of Honour of the Sacred Heart, the Children of Mary, the Living Rosary, the *Bona Mors*, &c.

In consequence of the compulsory clause in the Scotch Education Act, the Catholics of the Mission felt themselves under the necessity of building a fourth School, which will shortly be finished. It will accommodate about 300. A house is also being built for a Religious Community, to whose care the boys will be entrusted.

Subscriptions for this important undertaking will be thankfully received by Bishop Strain, or by the Clergymen of Dumfries.

Annan, St. Columba's, 1839. Sittings, 200.—Attended from Dumfries on the first Sunday of every month. Mass at 11; Catechism and Instruction at 2½. Mass the following day, generally at an early hour.

Lockerbie.—Attended from Dumfries on the second Sunday of every month. Services as at Annan.

FIFESHIRE.

Cupar, 1864.—Attended occasionally from Kirkcaldy. Mass at 7.

Anstruther.—Attended occasionally from Kirkcaldy on a Week-day.

DUNFERMLINE, St. Margaret's, 1873.—Rev. Francis M'Kerrell, 1851.

On Sundays at 11, Mass; Sunday School at 2½; Evening Service at 6½. During the Week, Mass at 8½, on the days announced.

A considerable improvement in the attendance at the Day School has taken place since the opening of the new premises, and the School continues to be conducted in a satisfactory manner.

The opening of St. Margaret's new Chapel-School took place on Sunday, 23rd March, Bishop Strain officiating on the occasion. An eloquent discourse was delivered by the Very Rev. Father Vaughan, C.S.S.R., to a large and mixed congregation. In the Evening, Vespers were sung *coram Episcopo*, and an interesting lecture was given by the Rev. James Donlevy, Alloa, followed by Benediction.

It is certainly much to be regretted that nothing more worthy of the great name of St. Margaret could be erected in Dunfermline, at least for the present, than the above humble substitute for a Church; and what renders the matter still more humiliating is that even this has not been erected without incurring a debt which was not expected, but which the failure of certain promises has unhappily brought about. This mission, stripped as it is of all extraneous aid, is little able to bear the burden of a debt, and therefore it is still obliged to appeal to the charity of the Faithful. The name of *St. Margaret*, connected with Dunfermline, so long the place of her abode, both in life and death, might surely be expected to make no vain appeal to the Catholics of Scotland.

Cowdenbeath.—Attended every alternate Sunday from Dunfermline. Mass at 9½; Sunday School at 2.

KIRCALDY.—St. Mary's—Our Lady of Perpetual Succour, 1869. Sittings, 250.—Rev. Joseph B. Hare, 1868.

On Sunday, Mass at 12; Sunday School at 3; Rosary, Lecture, and Benediction, at 7 P.M. On Holidays, Mass at 9, and on Week-days at 8.

Lochgelly.—Attended from Kirkcaldy.

Mass every second Sunday at 9½ A.M. The Children assemble for Catechism every Thursday at 6 P.M. Average attendance, 52.

Mass is said in a hall attached to a public-house. It is desirable to have a more fitting place for the celebration of the Holy Mysteries. Generous efforts are being made by the congregation to procure a small Chapel. The assistance of the charitable is earnestly requested.

Leven.—Attended from Kirkcaldy.

Mass every sixth Sunday at 9 A.M.

OAKLEY.—Rev. Andrew Smith, 1847.

Mass on Sunday, at 11, and on Holidays at 9.

FORFARSHIRE.

DUNDEE.

St. Andrew's,	} Rev. Robert Clapperton, . . .	1856	
1836.		Rev. Thomas O'Carroll, . . .	1871
Sittings, 1200.		Rev. John Carmichael, . . .	1871

Mass on Sundays at 8, 9½ (Children's Mass sung and followed by short Instruction), and Mass (*Missa Cantata*), with Sermon at 11½. Complin, Discourse, and Benediction at 7 P.M.

On Holidays, Mass at 5, 9, 10 A.M., with Benediction at 7 P.M. On Week-days, Mass at 8 and 9. On Thursdays, Rosary, Devotions to Sacred Heart, and Benediction at 8½ P.M.

Every Evening the Church is opened to give the Faithful the opportunity of making their daily visit to the B. Sacrament.

During Lent and Advent, Stations of the Cross, on Wednesdays at 8½ P.M.

A beautiful Statue of the Sacred Heart of Jesus was erected in the Sanctuary on the Feast of the Sacred Heart; on the Feast of the Most Precious Blood, the whole Parish of St. Andrew's was solemnly consecrated to the Sacred Heart. The Confraternity was also canonically established, and already numbers upwards of 1000 members.

SUNDAY SCHOOLS.—The Sunday School is now held in St. Andrew's Church; average attendance, 1200. The Priests are assisted by the members of the Christian Doctrine Society, now established in the Parish.

Boys' School.—The Property of the St. Patrick's Catholic Young Men's Society has been purchased for the Congregation, the Society still occupying a portion of the premises. Here there have been established the Day Schools and the Night Schools for Boys of the Parish under the able superintendence of the Marist Brothers. There is already a large attendance. H.M. Inspector says in his report on the School:—"This School is taught with very good order. Children tidy. Tone good and pleasant. Exercises and class-drill good and pleasant. . . . School and School Furniture very good."

GIRLS' AND INFANTS' SCHOOL.—The new Schools for girls and for infants, which have been erected on the Overgate property, according to plans submitted to Government, are now in full working order, and have been placed under the efficient superintendence of the Sisters of Mercy. The Girls' School and the Infants' School are 70 ft. in length, by 20 feet in breadth. Between these there are, besides a room for the teachers, two class-rooms 25 ft. by 16 ft., which may with equal facility be used by the scholars of either School. Very generous efforts are being made by the congregation to meet the heavy liabilities incurred during this and the previous year.

Of the Girls' School, the Inspector's report says:—"This School is taught with care and pleasantness. . . . Premises and Furniture superior." Of the Infants' School it says:—"School taught with good ability, very good order and good tone. Exercises very good indeed. . . . Premises and Furniture superior."

YOUNG MEN'S SOCIETY.—The St. Patrick's Catholic Young Men's Society continues full of life and vigour. There is an excellent average attendance of members to the primary rule of the Society, viz., the monthly, or at least, quarterly, Confession and Communion. It is now reasonably hoped that the increased facilities for education will much assist the Society by gathering in new members. The Catholics of Dundee, becoming every day more and more awake to the necessity of united action on the part of Catholics everywhere, grow more and more alive to the importance of supporting such an association, and in consequence it is anticipated that the Society will make considerable progress during the coming year.

St. Mary's,	}	Rev. Patrick Macmanus, .	1847
Our Lady of Victories,		Rev. Augustine Macdermott	1863
1851.		Rev. Joseph Holder,	1871
Sittings, 2500.			

Mass on Sundays at 8 and 10; Mass (*Missa cantata*), with Sermon, at 11½; Catechism at 3, followed by Instruction at 4; Rosary, Sermon, and Benediction at 6½ P.M. On Holidays of Obligation, Mass at 5 A.M., for those employed in the public works, and at 8 and 10. On Week-days, Mass at 7 and 8.

The Male Members of the Arch-confraternity of the Holy Family meet every Monday evening in the Church at 8, for Instruction and Devotional Exercises, and the Female Members every Tuesday evening at the same hour.

On Wednesdays, Instruction for Converts at 7½ P.M., and Stations of the Cross at 8½.

During the year, Confessions are heard on the evenings of Friday and Saturday, and on the Vigils of Festivals.

Connected with this Church, besides the Arch-confraternity of the Holy Family, there is the Arch-confraternity of the Immaculate Heart of Mary for the conversion of sinners; also an Altar Society, the Society of St. Vincent of Paul, the Christian Doctrine Society, and the Confraternity of St. Joseph for the sanctification of young men. There is a Lending Library belonging to this Confraternity.

The Sunday School, which is held in the Church, is attended by about 1200 boys and girls.

SCHOOLS.—The Day School for girls and infants, in the immediate vicinity of the Church, is in connection with the Committee of Privy Council on Education, and is conducted by a mistress and three pupil teachers. The average attendance at the Day School is about 200. There is also a Night School, attended by about 200 young women who are engaged in factories during the day.

The School for boys is under the charge of the Marist Brothers, who are now also in connection with the Committee of Privy Council. The present attendance is about 220 day scholars, and 150 at night.

St. Joseph's, Protector of the Church, 1868.	}	Rev. James M'Ginnes, . 1864 Rev. Peter L. Butti, . 1873
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(Address—Cherryfield Cottage, Blackness Road.)

On Sundays, Mass at 8, 9½ (Children's Mass) and 11½; Sunday School (in the Church) at 3; Vespers, Lecture, and Benediction at 6½ P.M.

On Holidays of Obligation, Mass at 8 and 9; Benediction at 8½ P.M. On Week-days, Mass at 8.

SCHOOLS.—Efficient Day and Night Schools, for boys and girls, are taught by the Marist Brothers and the Sisters of Mercy respectively.

St. Joseph's Catholic Union, a Society for male members of the Congregation, was begun a few months ago, and is now in a flourishing condition.

The splendid new Church of this Mission is now (November, 1873) nearly finished, and will be opened in a few weeks. Presents for the Altar, or assistance in any form, will be gratefully accepted.

LOCHEE, Our Lady of the Immaculate Conception, 1866.

Sittings, 700.	{	Rev. Francis Beurms, 1869 Rev. Patrick Fay, 1872
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Mass on Sundays at 9½ and 11½ (*Missa cantata*); Sunday School at 3; Rosary, Instruction, and Benediction at 6½; On Holidays, Mass at 5 and 9, and on Week-days at 8.

On Wednesday evening at 8½, Stations of the Cross, and Instructions on Thursday evening at 8.

The Priests of St. Mary's, Lochee, attend the Chapel of the Little Sisters of the Poor, at Wellburn, where many of the congregation assist at Mass. It is said at Wellburn on every Sunday at 8, and on every Week-day at 7½. Benediction is given every Sunday, after Mass, and on all the festivals of the year.

The Angelus Bell is rung daily.

ARBROATH, St. Thomas of Canterbury, 1848. Sittings, 200.—Rev. Patrick Healy, 1871.

On Sundays, Mass and Lecture at 11; Christian Doctrine (attended by about 80 children), Instructions, and Rosary at 3; Rosary, Sermon, and Benediction at 7. On Holidays of Obligation, Mass at 9½; Evening Services at 8. On

Thursdays, Service at 8 P.M., consisting alternately of Rosary and Lecture, with Benediction, and Stations of the Cross, with Benediction. On Week-days, Mass at 8.

The want of a Catholic School in Arbroath is much to be deplored. It is to be hoped that by continued exertions, and the help of the Faithful, one may be soon procured.

Forfar, Brechin, Montrose.—Stations attended from Arbroath, in each of which Mass is said, and Confessions heard, on the evening previous, once every six weeks.

HADDINGTONSHIRE.

HADDINGTON, St. Mary's, 1862. Sittings, 500.—Rev. William Grady, 1861.

Mass on Sundays at 11½; on Holidays at 10; and on Week-days at 8.

Rosary and Benediction on Sundays at 7 P.M.

A School, under Government Inspection, is attached to this Mission.

Dunbar.—A Station attended every third Sunday from Haddington. Mass at 7½ A.M.

The rented hall, in which Mass used to be said at this Station, was withdrawn from the use of the Congregation by the landlord, who objected to its being used as a School. A piece of ground has been purchased on which to build a School, but for want of funds the building has not as yet been proceeded with. The charity of the Faithful is earnestly appealed to, to enable us to build a modest School, and thus be independent of the bigotry of our neighbours.

North Berwick.—Attended every sixth Sunday. Mass at 7½ A.M.

KINCARDINESHIRE.

BLAIRS, St. Mary's College, 1829. Sittings, 180.—The Superiors.

Public Service every Sunday at 11, and on Holidays at 10; Vespers at 5, followed on Festivals by Benediction. Community Mass every morning at 7.

KIRKCUDBRIGHT (Stewarty of).

DALBEATTIE, St. Peters', 1814. Sittings, 300.—Rev. Alexander Gordon, 1830.

On Sundays and Holidays, Mass at 11. Baptisms at 2½. Sunday School at 3. Rosary, Meditation or Discourse, Litanies and Benediction, at 6 P.M. On Week-days, Mass at 9.

There is a School attached to this Mission.

CASTLE-DOUGLAS, St. John the Evangelist, 1867. Sittings, 500.—Rev. David M'Cartney, 1851.

Mass on Sundays and Holidays at 11½, on alternate Sundays with Kirkcudbright. Sunday School at 3. On Week-days, Mass at 9.

This Mission has a School under Government Inspection.

Kirkcudbright, 1845. Sittings, 160.—Attended from Castle-Douglas.

Public Service at 12 and 6½ A.M., on alternate Sundays with Castle-Douglas.

Sunday School in the afternoon.

Gatehouse of Fleet.—Attended once a month from Castle-Douglas.

NEW ABBEY, st. Mary's, 1824. Sittings, 150.—Rev. William Downie, 1851.

Every Sunday, except the first Sunday of the month, Public Service begins at 10½, A.M., with Catechism and Instruction for children, followed by Mass at 11, and concluding with Sermon. On Holidays, Mass at 8 or 10 alternately. Lecture and Benediction on Sundays at 5½ P.M., from the first Sunday of April till last Sunday of August. Devotions of the Month of Mary after Mass on Week-days, and in the evening of Sundays during May.

Kirkconnell.—Attended on the first Sunday of every month from New Abbey.

Public Service at 10½, as above. On Holidays, Mass at 8 or 10 A.M., alternately with New Abbey. Mass once or twice every week.

Terregles.—Attended every Sunday and Holiday from Dumfries.

LINLITHGOWSHIRE.

BATHGATE,	}	Rev. John Prendergast, .	1849
1858. Sittings, 600.		Rev. Henry Carruthers, .	1867

On Sundays, Mass at 9½ and 11½. Catechetical Instruction at 2½. Rosary and Benediction at 7 P.M. On Holidays, Mass at 10, and on Week-days at 8½.

SCHOOL.—The School is conducted by a Certificated Teacher and is under Government Inspection. There is also a Night School.

West Calder.—Attended in the meantime from Bathgate, but will soon, it is expected, like the Broxburn district, be formed into an independent Mission.

Mass every Sunday at 9½ and 11½. Sunday School and Catechetical Instruction at 2½.

There is also a Sunday School at the populous village of Addiewell, about two miles distant.

At West Calder very handsome Schools, completed early in 1873, and capable of accommodating 200 children, were opened on the 3rd of March, under a Certificated Teacher. They have been placed under Government Inspection.

BROXBURN, 1867.—Rev. Martin J. Byrne, 1866.

Mass on Sundays, alternately at $11\frac{1}{2}$ and $9\frac{1}{2}$; on Holidays at 10, on Week-days at $8\frac{1}{2}$. Baptisms at 2; Catechetical Instructions at $2\frac{1}{2}$; Rosary and Benediction at $6\frac{1}{2}$.

The handsome School-Chapel, erected by the liberality of the Countess Dowager of Buchan, in accordance with the wishes of her late husband, is capable of containing 300.

The School, which is a mixed one, under a Mistress, and well attended, is also maintained by the Countess.

Queensferry.—Attended from Broxburn on the first Sunday of every month. Mass at $11\frac{1}{2}$.

Ratho.—Attended every second Sunday from Broxburn. Mass at $11\frac{1}{2}$.

Besides the Broxburn School, there are Sunday Schools at Ratho, Mid-Calder, East-Calder, Oakbank, and Kirknewton.

FAULDHOUSE, Greenburn, St. John's, 1873. Sittings, 550. Rev. John Grogan, 1856.

Mass on Sundays at 9 and $11\frac{1}{2}$. Sunday School at 4; average attendance, 220. Devotions at 5.

The new Church, erected during the past year, was opened on the 24th June, 1873, by Bishop Strain, assisted by a number of Clergymen. It is in the early English Gothic style, and consists of a single nave, 68 ft. by 33, with semi-octagonal Sanctuary and Vestry. The gable fronting the main road has a handsome projecting doorway, surmounted by a Cross, and at each side a small double lancet window. The upper part of front gable is pierced by a wheel window, with ornamental tracery, and will be finished at top with a spirelet rising to a height of 60 feet. The sides of the Church have a range of lancet windows, with buttresses between them. The interior of the building has a plain but chaste appearance, with the open timber roof, organ-gallery, and delicate tinted glass in windows. The architects were Messrs. W. & R. Ingram, Glasgow; the builders, Messrs. Nelson & Fisher.

LINLITHGOW, 1851.—Rev. James M'Cartney, 1861.

Mass on Sundays at 11; Sunday School and Catechetical Instructions at $2\frac{1}{2}$.

A Day and Evening School has been opened at Bo'ness; average attendance during the day, 60; in the evening, 30.

PEEBLESSHIRE.

PEEBLES, St. Joseph's, 1858. Sittings, 200.—Rev. James Clapperton, 1836.

Mass every Sunday, alternately at 11 and 9. On Holidays, Mass at 10, and on Wednesdays and Fridays at $8\frac{1}{2}$. Sunday School at 3. Benediction every second Sunday at 4.

A neat School, with house for the Teacher, was erected here sometime ago. The School is of great benefit for the education of the poor children of the congregation.

Traquair.—Attended every second Sunday from Peebles. Mass at 11, and generally on the following Monday at 9.

PERTHSHIRE.

PERTH, St. John's, 1832. Sittings, 500. Rev. William Smith, D.D., 1843.

On Sundays, Mass at 9 and 11; Catechetical Instructions in the Schools at 2 $\frac{1}{4}$; Vespers, Instruction, and Benediction at 6 $\frac{1}{2}$ P.M. On Holidays and Days of Devotion, Mass at 9, and on Week-days at 8. On Thursdays at 8 P.M., Rosary, Devotions to the Sacred Heart of Jesus, and Benediction. On Wednesdays and Fridays in Lent, at the same hour, Stations of the Cross.

SCHOOLS.—Two excellent Day Schools were erected in 1860. They are under the charge of the Religious of St. Joseph's Convent, and are in connection with the Committee of Council on Education.

There is a Circulating Library for the use of the Congregation.

Our Lady of
Perpetual Succour,
Kinnoull Hill,
near Perth, 1870.

Very Rev. Edm. Vaughan, C.SS.R.,
Rector.

Rev. John Baptist Lans, C.SS.R.
Rev. Thomas Doyle, C.SS.R.
Rev. Thomas Livius, C.SS.R.
Rev. Henry Morgan, C.SS.R.
Rev. Michael Geoghegan, C.SS.R.
Rev. William Lombard, C.SS.R.
Rev. Hugh Macdonald, C.SS.R.

Mass on Sundays at 6, 7, and 8; on Holidays of Obligation, at 6, 7, 7 $\frac{1}{2}$, and High Mass at 10; on Week-days at 6, 7, and 7 $\frac{1}{2}$.

Devotions, Sermon, and Benediction on Sundays, in Winter at 4 P.M., from 1st of May to end of September, at 4 $\frac{1}{2}$.

Benediction on Holidays, and on the First Friday of the month, and on every Wednesday and Saturday in Winter at 7, in Summer at 7 $\frac{1}{2}$.

The Church is open daily from 6 till 12 $\frac{1}{2}$, and from 3 $\frac{1}{2}$ till dark. A Confessor may be called by ringing the Sacristan's bell. Confessions are heard in Irish and Scotch Gaelic.

The Fathers attached to this community devote themselves to the work of giving Missions, Retreats, and other Spiritual Exercises to the faithful in the towns and villages where they may be invited by the Bishops and Parochial Clergy. They are also ready to receive at all times into their house any of the Clergy or Laity who desire to make a Retreat in private. During the Summer months Public Retreats for the Clergy will be given at the time to be appointed and announced by their Lordships the Bishops. Public Retreats for the Laity will also be given every year.

Applications for Missions and Public or Private Retreats should be addressed to the Very Rev. Father Rector.

BLAIRGOWRIE, St. Stephen's, 1856. Sittings, 400.—Rev. John Carmont, 1847.

Mass on Sundays at 11 $\frac{1}{4}$; on Holidays at 10 $\frac{1}{2}$; on Week-days at 8 $\frac{1}{2}$.

Catechism on Sundays at 5 P.M. At 6, Rosary, Instruction or Lecture, and Benediction, from the first Sunday of October till the end of June.

SCHOOL.—The School here is under the charge of a Certificated Mistress. In his last Report the Inspector says:—"The tone of the School is excellent, and the work thoroughly well done."

CRIEFF, St. Fillan's, 1871. Sittings, 200. Rev. Charles Paul, 1866.

Mass on Sundays alternately at 11 and 12. Catechism at 3. Rosary, Instruction, and Benediction at 7 P.M. On Holidays and Week-days, Mass at 8 $\frac{1}{2}$.

Methven.—Attended every fourth Sunday from Crieff. Mass at 9.

Auchterarder.—Attended every fourth Sunday from Crieff. Mass at 9 $\frac{1}{4}$.

Tullymet, Church of our Lady of Good Aid, 1855. Attended from Crieff. Mass once in the month.

Aberfeldy and *Bankfoot*.—Attended occasionally from Crieff. Mass and Catechism.

The County Lunatic Asylum, Murthly, is attended from Crieff.

Woodhill, 1855.

Downe.—Attended from Stirling.

APPEAL TO THE CHARITABLE.

In this thriving village and its neighbourhood, immortalised by the genius of Sir Walter Scott, there are a goodly number of Catholics, chiefly engaged in agricultural labour. They have long needed and much desired to have in their midst a Church and resident Priest, the nearest place of Catholic worship being at Stirling, eight long miles distant. The Right Hon. the Earl of Moray has lately granted them a feu, on which they are struggling to erect a modest Church—under the invocation of St. Fillan and St. Alphonsus—and Presbyterium, for which they earnestly solicit the assistance of all charitable Christians. Contributions will be thankfully received by the Right Rev. Dr. Strain, Edinburgh, and the Rev. Paul MacLachlan, Stirling.

ROXBURGHSHIRE.

HAWICK, St. Mary's and St. David's, 1844. Sittings, 300.—Rev. Patrick Taggart, 1846.

Mass on Sundays at 11 $\frac{1}{2}$; and on all Holidays, Wednesdays, and Fridays, at 9. Catechetical Instruction in the School on Sundays at 3. Vespers and Benediction on the first Sunday of every month at 4. Stations of the Cross on

the second Sunday of every month at 2. Devotions of the Month of Mary every evening during the month of May at 8.

In Hawick there is a Day School for boys and girls, conducted by a Schoolmistress; average attendance about 50. There is also a Sunday School; average attendance about 80.

JEDBURGH, Church of the Immaculate Conception, 1855. Sittings, 170.—Rev. Anthony Goldie, 1868.

Mass on Sundays at 12 and 9 alternately. Catechism and Religious Instruction for the young at 3. Evening service at 6½ every other Sunday, from first Sunday of October till Trinity Sunday. Benediction once in the month. On Holidays, Mass at 9; and on Week-days at 8½.

Kelso, Church of the Immaculate Conception, 1858. Sittings, 400.

Attended from Jedburgh. Mass every Sunday at 12 and 9 alternately. Catechetical Instruction every Sunday at 2½. Evening Service every second Sunday during the winter months at 6½.

There is a Day School in Kelso.

Abbotsford.—A Domestic Chapel, attended once a week from Galashiels.

Huntlyburn.—Attended once a week from Galashiels.

SELKIRKSHIRE.

<p>GALASHIELS, Church of our Lady and St. Andrew, 1858. Sittings, 400.</p>	}	<p>Rev. Augustus H. Law, S.J., 1865 Rev. Thomas A. Lyons, S.J., 1873</p>
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Mass on Sundays at 9 and 11½, with Sermon or Public Catechism; Sunday School at 3; Vespers and Benediction at 6 P.M., with Instruction. On Holidays of Obligation, Mass at 10, Benediction at 7½ P.M. On Days of Devotion, Mass at 9; on Week-days at 8. On Friday evenings, at 7½, Devotions to the Sacred Heart of Jesus, or the Stations of the Cross, or Rosary, followed by Benediction.

SCHOOLS.—A Mixed and Infant School under a Certificated Mistress; average attendance, 80. There is a Night School for Boys and Girls during the winter months.

Selkirk, Our Lady and St. Joseph, 1866. Sittings, 400.

Attended from Galashiels. Mass and Sermon every Sunday at 11. Sunday School at 3. Afternoon Service at 4. Mixed Day School. Night School during the Winter.

Medlam.—Visited occasionally from Galashiels.

Day School for Boys and Girls.

STIRLINGSHIRE.

STIRLING, St. Mary's, 1838. Sittings, 500. Rev. Paul Maclachlan, 1831.

Mass on Sundays at 9 and 11; on Holidays at $9\frac{1}{2}$; and on Week-days at $8\frac{1}{2}$. On Sundays, Rosary and Benediction at $6\frac{1}{2}$; on Fridays at $7\frac{1}{2}$ P.M. Sunday School at $2\frac{1}{2}$.

SCHOOL.—The School here is conducted by a Certificated Female Teacher, assisted by four pupil teachers, and gives an excellent secular and religious education to upwards of 200 children. In 1873, H.M. Inspector reports thus of it: "The School is very well attended, and is doing very useful and efficient work. Its condition reflects much credit on the Teacher and her active assistants."

DENNY, 1861.—Rev. Peter Ward, 1868.

On Sundays, Children's Mass at $9\frac{1}{2}$, second Mass at 11. Catechism at 2, followed by Instruction. Rosary, Discourse, and Benediction at $6\frac{1}{2}$ P.M.

Mass on Holidays at 10, and on Week-days at 8. On Thursdays, Rosary, Discourse, and Benediction at $7\frac{1}{2}$. On Fridays, Stations of the Cross at $7\frac{1}{2}$. On Saturdays, Confessions from 7 till 10.

SCHOOL.—The School here is under Government inspection, and conducted by a Certificated Schoolmaster, assisted by two pupil teachers; average attendance 110.

FALKIRK, St. Francis Xavier's, 1843. Sittings, 600.—Rev. Alexander O'Donnell, 1845.

Mass on Sundays at 9 and 11; Catechetical Instruction at $2\frac{1}{2}$; Instruction, Rosary, and Benediction at 7.

Mass on Days of Obligation at 9; on Week-days at $8\frac{1}{2}$. On Tuesdays and Thursdays, Benediction at 8 P.M.

SCHOOL.—In Falkirk there is an excellent School under Government inspection, and conducted by a certificated Schoolmistress and two pupil teachers.

LENNOXTOWN, St. Paul's, 1846. Sittings, 500.—Rev. John Honorius Magini, 1846.

On Sundays, Holy Communion given at 8 A.M.; Mass sung and Sermon at $11\frac{1}{2}$; Baptisms at $2\frac{1}{2}$; Catechism at 3, followed by Instruction at 4; Rosary and Benediction at 7 P.M.

On Holidays, Mass at 9; Rosary and Benediction at $8\frac{1}{2}$ P.M. Mass daily at 9.

Every Monday, at 8 P.M., a meeting of the women of the Confraternity of the Holy Family. Rosary, Devotions, Instruction, and Benediction.

Every Thursday, at 8 P.M., a similar meeting of the men of the same Confraternity.

Confessions heard on Saturdays at 5 P.M.

Kirkintilloch.—Attended from Lennoxton.

Mass once a fortnight on Sundays, at 9½; Baptisms immediately after Mass.

Every Wednesday, at 8 P.M., a meeting of the Confraternity of the Holy Family, with Rosary, Devotions, and Instruction.

Confessions heard at 7 P.M., on the Friday previous to the Sunday on which Mass is said.

A Day School has been opened; average attendance, 55.

Torrance.—Attended from Lennoxton.

Mass at 9½ on the alternate Sunday with Kirkintilloch. Confessions before, and Baptisms after, Mass.

Computed population of the entire Mission, 1920. Attendance at Sunday Schools in the Mission, 225; at Day School, 75.

KILSYTH, St. Patrick's, 1866. Sittings, 450.—Rev. John Murphy, 1869.

On Sundays, Mass at 9 and 11½; Baptisms at 2; Sunday School, followed by Instructions, at 3; Benediction at 6½ P.M. On Holidays, Mass at 10, and on Week-days at 8½. Confessions on Saturdays at 6 P.M.

There is a Day and Night School under a Certificated Teacher. Attendance at Day School, 108; at Night School, 18. Confraternities:—the Holy Family; the Living Rosary; Bona Mors; Christian Doctrine.

MILNGAVIE, St. Joseph's, 1872. Sittings, 300.—Rev. Archibald F. X. Hog, 1862.

On Sundays, Mass at 9 and 12 alternately; Rosary, Night Prayers, and Benediction at 7 P.M. On Holidays, Mass at 9; Benediction at 8 P.M. On Week-days, Mass at 8½. Stations of the Cross on Fridays, and on the first Sunday of the month.

The Chapel which was solemnly opened by the Right Rev. Bishop Strain on the 21st January, 1872, has since then been commodiously seated, and embellished with the Stations of the Cross. There is a Day School, well attended, which has recently been put under Government Inspection.

A dwelling-house for the Priest is much needed, the present one being not only unwholesome, but dangerous to live in, on account of its dampness. Any contributions towards the erection of a new Chapel-house will be gratefully received.

Strathblane.—Attended from Milngavie. Mass every second Sunday at 10. Confessions and Sunday School at 9 A.M.

Balfron, 1867.—Attended from Milngavie (twelve miles distant). Mass every second Sunday at 12, followed by Sunday School.

Balmore.—Another Station attended occasionally from Milngavie.

COMMUNITIES OF REGULARS,..... {
 The Oblate Fathers.
 The Jesuit Fathers.
 The Redemptorist Fathers.

CONVENTS.

URSULINES OF JESUS, { 1835 St. Margaret's, Edinburgh.
 1865 St. Joseph's, Perth.
 SISTERS OF MERCY, { 1858 St. Catherine's, Edinburgh.
 1859 St. Joseph's, Dundee.
 LITTLE SISTERS OF THE POOR,..... { 1863 Gilmore Place, Edinburgh.
 1863 Wellburn, Lochee, Dundee.
 LORETTO NUNS, 1863 Leith.

ECCLESIASTICAL STATISTICS.

	Secular, on the Mission,	45	
	Regular, on the Mission,	11	
Priests, ..	In Community,	8	68
	In Colleges,	2	
	Unattached,	2	
Churches, Chapels, and Stations,	. . . . .	83	
College, St. Mary's, Blairs,	. . . . .	
Convents,	. . . . .	
Congregational Day Schools,	. . . . .	48	

Western District.

The Most Rev. CHARLES EYRE, Archbishop of Anazarba, Apostolic Delegate for Scotland, and Administrator Apostolic of the Western District; born 1817; ordained 19th March, 1842; consecrated 31st January, 1869.

Secretary—Rev. ANGUS MACFARLANE.

Registrar of Masses for Deceased Brethren—Rev. WM. CAVEN.

This District comprises Lanarkshire, Argyleshire, Ayrshire, Buteshire, Dumbartonshire, Inverness-shire (southern part), with the Western Isles, Renfrewshire, and Wigtonshire.

DEANERIES.

1. ST. ANDREW.—St. Andrew's Cathedral, Glasgow; St. Alphonsus', Glasgow; Duntocher; Govan; Franciscan Convent, Glasgow; Partick St. Patrick's, Glasgow.
Dean—Rev. ALEX. MUNRO.
2. ST. MARY.—St. Mary's, Glasgow; Dalbeth; Eastmuir; Rutherglen; St. Vincent's, Glasgow; West Thorn.
Dean—Rev. D. CARMICHAEL.
3. ST. JOHN.—St. John's Glasgow; Barrhead; Eaglesham; St. Francis', Glasgow; Johnstone; Neilston; Paisley; Pollokshaws.
Dean—Rev. VALENTINE CRISHOLM.
4. ST. JOSEPH.—St. Joseph's, Glasgow; St. Aloysius', Glasgow; Maryhill St. Mungo's, Glasgow; Springburn.
Dean—Rev. JAMES MAGUIRE.
5. ST. PETER.—St. Mary's, Greenock; Alexandria; Campbeltown; Dumbarton; Dunoon; Helensburgh; Houston; Largs; St. Lawrence's, Greenock; Port-Glasgow; Rothesay.
Dean—Rev. WILLIAM GORDON.
6. ST. MARGARET.—Lanark; Airdrie; Carluke; Chapelhall; Coatbridge; Hamilton; Shotts; Larkhall; Wishaw.
Dean—Rev. JAMES CARPENTER.
7. ST. PATRICK.—Ayr; Cumnock; Dalmellington; Dalry; Girvan; Irvine; Kilbirnie; Kilmarnock; Newton-Stewart; Saltcoats; Stranraer.
Dean—Rev. PATRICK M'LAUGHLIN.
8. ST. COLUMBA.—Fort-William; Badenoch; Eunroy; Fort-Augustus; Glenfinnan.
Dean—Rev. COLL MACDONALD.
9. ST. MICHAEL.—Arisaig; Bracara; Drimnin; Eigg; Mingarry.
Dean—Rev. WM. M'INTOSH.
10. ST. JOHN BAPTIST.—Bornish; Ardkenneth; Barra; Benbecula.
Dean—Rev. A. CAMPBELL.

LANARKSHIRE.

GLASGOW.

The Most Rev. Archbishop EYRE, Administrator Apostolic.

St. Andrew's	}	Rev. Alexander Munro, .	1849
Cathedral,		Rev. William Carmichael, .	1867
Great Clyde Street,		Rev. James Glancy, .	1870
1816. Sittings, 2500.		Rev. John Moran, .	1873

On Sundays, Mass at 8, 8½, 9½ (with Instruction for Children), and 11 (with Sermon). Vespers and Benediction at 7½ P.M. On Holidays, Mass at 5, 8, 9, and 11; on Week-days at 8 and 9. Rosary and Benediction on Thursdays, and Stations of the Cross on Fridays, at 8½ P.M. Confessions on Fridays, from 6 to 10 P.M.; on Saturdays, from 4 to 10.

Pontifical High Mass on Easter and Pentecost Sundays, on Sunday within the Octave of St. Andrew, and on Christmas Day, at 11.

SUNDAY SCHOOLS.—There are two Sunday Schools. The Boys' School is under the Superintendence of the Marist Brothers: attendance about 400. Girls' School, superintended by the Franciscan Nuns, average attendance 900.

DAY AND NIGHT SCHOOLS.—There are spacious and commodious Day and Night Schools for boys, girls, and infants. The Boys' School, under the charge of the Marist Brothers, has an average attendance of 490 during the day, and 100 at Night. The Girls' Day School, superintended by the Franciscan Nuns, has about 350 scholars, including infants. In the Night School, also conducted by the Franciscan Nuns, average attendance of 150 girls.

In this Mission are established the Societies of St. Joseph and St. Patrick for men, and of St. Aloysius for boys who have been confirmed; also the Confraternity of our Lady of Mount Carmel, and the Sodalties of the Living Rosary, the Children of Mary, Our Lady of La Salette, &c.

St. Alphonsus',	}	Rev. Jeremiah J. Buckley, .	1847
Great Hamilton Street,		Rev. John Dickenson, .	1864
1846. Sittings, 1000.			

On Sundays, Mass at 8½, 10, and 11. Rosary, Discourse, and Benediction at 7½, P.M. On Holidays, Mass at 7, 9, and 11; on Week-days at 9. Confessions on Fridays, from 6 to 10 P.M.; on Saturdays, from 4 to 10.

SUNDAY SCHOOLS.—Average attendance of Boys, 300; of Girls, 500, superintended by the Rev. J. J. Buckley and two of the Franciscan Nuns.

DAY AND NIGHT SCHOOLS.—This Mission is now provided with excellent Day and Night Schools, at a cost of £4000.

St. John's,	}	Rev. Valentine Chisholm, .	1842
Portugal Street, 1846.		Rev. Donald Mackintosh, .	1871
Sittings, 1700.		Rev. Michael P. Horgan, .	1870

On Sundays, Mass at 7, 8½, 10 and 11. Sermon at the

last two Masses. Rosary, Instruction, and Benediction at 7 P.M. On Holidays, Mass at 5, 8, 9, and 11; on Week-days at 9. Instruction for Children on Monday and Wednesday evenings. Benediction on Thursdays, and Stations of the Cross on Fridays, at 8½ P.M. Confessions on Fridays and Saturdays, from 4 to 10 P.M.; and also, during times of indulgences, on Tuesdays, from 6 to 10 P.M.

SUNDAY SCHOOLS.—Two Schools, the one for boys, the other for girls; average attendance of boys, 200; of girls, 330.

DAY AND NIGHT SCHOOLS.—Three Day Schools, one for boys, attendance, 200; another for girls, attendance, 250; one for infants, attendance, 100. Also one Night School for girls, attendance, 130.

In this Mission there are several Religious Societies—viz., The Christian Doctrine Society, the Society of the Children of Mary, that of Our Lady of Mount Carmel, and the Young Men's Society, and a Temperance Society.—There is also a flourishing Penny Savings Bank, open every Saturday from 5 to 7 P.M.

St. Joseph's,) Rev. John Lea, S.J.
North Woodside Road,) Rev. James Fanning, S.J.
1850. Sittings 1000.) Rev. James Cleary, S.J.

On Sundays, Mass at 8, 9½, and 11. Sermon at the first and last Masses. Vespers, Discourse, and Benediction at 7½. On Holidays, Mass at 8, 9, and 10½; Benediction at 8 P.M. On Week-days, Mass at 8 and 9. On Tuesdays at 8 P.M., Devotions of the Confraternity of the Immaculate Heart of Mary, for the Conversion of Sinners, and on Fridays at 8 P.M., Benediction.

Confessionals attended every morning; on Sundays at 7; on Week-days at 8; also, on Friday and Saturday evenings, and, during indulgence times, on Wednesday evenings, from 5½.

SUNDAY SCHOOLS.—Mass at 9½; evening instruction at 4½. Average attendance, 800.

DAY AND NIGHT SCHOOLS.—Three Day Schools; boys, under two certificated Masters, average, 380; girls, under Sisters of Mercy, average, 200; infants, average, 90; Girls' Night School, average, 160. Boys' Night School, average, 180.

St. Aloysius', Garnet Hill, { Rev. James Maguire, S.J.
1866. Sittings, 1000. { Rev. Thomas Ellis, S.J.

On Sundays, Mass at 8 and 11; Sermon and Benediction at 7½ P.M. On Week-days, Mass at 8 and 9. Confessions on Saturdays from 6 P.M.

St. Mary's, { Rev. Donald Carmichael, . 1858
Abercromby St., 1842, { Rev. John Stuart, . . 1850
Sittings, 1500. { Rev. William Dillon, . . 1871

On Sundays, Mass at 8, 9½ (for children), and 11, with

Sermon. Instruction and Benediction for children at 5 $\frac{3}{4}$; Rosary, Instruction, and Benediction at 7 P.M. On Holidays, Mass at 5, 9, and 11; Benediction at 8 P.M. On Week-days, Mass at 8 and 9. Instructions for Children on Mondays and Wednesdays. Stations of the Cross on Fridays.

SUNDAY SCHOOLS.—There are two Sunday Schools for boys; attendance about 450. Also two Sunday Schools for Girls; average attendance about 1000. The Female Schools are under the charge of the Franciscan Nuns.

DAY AND NIGHT SCHOOLS.—There are Day and Night Schools for boys, and also for girls. The Boys' Schools are intrusted to the Marist Brothers. Attendance at Day School, 320; at Night School, 80. The Girls' Schools are conducted by the Franciscan Sisters. Attendance at Day School—Girls, 220; Infants, 170. Girls' Night School, 180. These Schools participate in the Government grant for Education.

In this Mission are established Societies of Christian Doctrine, Children of Mary, the living Rosary, St. Vincent de Paul, St. Elizabeth Clothing Society, Total Abstinence, &c.

INDUSTRIAL SCHOOLS FOR ALL SCOTLAND.

At 72 Abercromby Street, Glasgow.

Boys, 212; Girls, 163. Children are received from any part of Scotland; and any child, from the age of five to fourteen, found *begging or destitute* and *who has no proper guardian*, is a fit subject for an Industrial School.

INDUSTRIAL TRAINING.

Boys' Trades.—Tailoring, slipper-making, shoe-making, paper-bag-making, wood-cutting, wright-work in general, &c. &c.

Girls.—The girls are taught house-work, cooking, washing, knitting, sewing in various branches, such as shirt-making, dress-making, &c.; shoe-binding, &c.; the sewing-machines, &c.

St. Mungo's, Parson Street, 1869. Sittings, 1500.	{	Very Rev. N. Higgens, C.P., . . . 1866
		Rev. Daniel Nugent, C.P., . . . 1865
		Rev. Stephen Magee, C.P., . . . 1872
		Rev. Paul Mary Ryan, C.P., . . . 1861
		Rev. Norbert M'Gettigan, C.P., . . . 1871
		Rev. Antony Carroll, C.P., . . . 1871

On Sundays, Mass at 7, 8, 9, 10, and 11 (with Sermon). Instructions and Benediction for the children at 5. Vespers, Sermon, and Benediction at 7 $\frac{1}{2}$ P.M. On Holidays, Mass at 5, 7, 9, and 10 $\frac{1}{2}$. Rosary and Benediction at 8 P.M. On Week-days, Mass at 7, 7 $\frac{1}{2}$, and 9. On Thursdays, at 8 P.M., Rosary, Sermon, and Benediction; and the Stations of the Cross on Fridays at the same hour. On Tuesday evenings, Meeting of the Members of the Living Rosary.

Confessionals attended daily (Mondays excepted), from 6 $\frac{1}{2}$ till noon, and from 4 till 9 P.M.

SUNDAY SCHOOLS.—The average attendance of boys, 250; of girls, 300. The Boys' Schools are conducted by the Marist Brothers.

DAY AND NIGHT SCHOOLS.—Attendance of boys in the Day Schools, 280; of girls, 280. Average attendance of boys in the Night School, 160; of girls, 180.

Connected with the Schools, but having their entrance from St. Mungo's Street, are St. Mungo's Academy and the Marist Brothers' Dwelling-house. There is a separate playground in front of the house for the pupils of the Academy. Average attendance, 150.

There has been established the Confraternity of the Most Holy Cross and Passion of our Lord Jesus Christ. The Meeting of the Members takes place on the second Friday of the month. Also the Arch-Confraternity of the Immaculate Heart of Mary. There are likewise several Sodalties—viz., of the Children of Mary and of the Children of the Angels. Also the Christian Doctrine Society, conducted by the Marist Brothers; the Association of the Living Rosary, under the direction of the Passionist Fathers; the Guard of Honour of the S. H. of Jesus; and the Apostleship of Prayer.

City Poorhouse and Royal Infirmary.—Attended by the Passionist Fathers.

Mass in the City and Barony Poorhouses every Sunday alternately, at 9 A.M., and Religious Instruction in the afternoon.

St Patrick's Hill Street, 1850. Sittings, 800.	{	Rev. John Dwyer, 1861
		Rev. Angus Macdonald, 1872
		Rev. William Bennett, 1872

Mass on Sundays at 8, 9½ and 11; on Holidays at 9 and 10½; on Week-days at 9. Confessions on Thursday and Saturday evenings. Benediction on Thursdays and Sundays at 7, P.M.

DAY SCHOOLS.—There are three Day Schools, taught by Certificated Teachers, viz., a Boys', a Girls', and an Infants' School. The average attendance is about 500. Mass is said in the Boys' School on Sundays at 9½ and 11.

SUNDAY SCHOOLS.—Two Sunday Schools—the one for boys and the other for girls—attended by upwards of 700 children.

St Vincent of Pauls', Duke Street, 1859. Sittings, 1000.	{	Rev. James Bonnyman, 1857
		Rev. Henry Murphy, 1870

Mass on Sundays at 8, 9 (Children's Mass,) 10 and 11; on Holidays, at 5, 9, and 10. Vespers and Benediction at 7 on Sunday evenings during the summer. Instruction, Rosary, and Benediction during the winter. Mass on Week-days at 8 and 9. On Fridays at 8 P.M., Stations of the Cross and Benediction.

SUNDAY SCHOOLS.—Attendance of boys, 400; of girls, the same number.

DAY SCHOOLS.—Two Day Schools. The Boys' School is under the management of a Certificated Teacher; the Franciscan Nuns from the Convent in Charlotte Street have the charge of the Girls' School.

St. Francis', Cumberland Street, South-side, 1868.	{	Very Rev. E. Kenners, O.S.F., 1854
		Rev. Cuthbert Wood, O.S.F., 1868
		Rev. Gomair Peeters, O.S.F., 1855
		Rev. Bertrand Schulté, O.S.F., 1862
		Rev. Innocent Buelens, O.S.F., 1864
		Rev. Brendan Butti, O.S.F., 1868
		Rev. William Lonergan, O.S.F., 1872

On Sundays, Mass at 7, 8, 9, 10, and 11; Sermon and Benediction at 7 P.M. Holidays, Mass at 5, 7, 9, and 11. On Week-days, Mass at 6, 7, and 9; Rosary at 7½, after which the Confessionals are attended every day except Monday. On Thursday, Rosary and Benediction at 7½ P.M.

Sunday Schools are attended by 1000 children; Day Schools by upwards of 400.

The Franciscan Recollect Fathers have charge of the Mission, assist occasionally other Priests in the discharge of their duties, and give Missions and Retreats. Their house is always open for Clergymen and Laymen who wish to make a Retreat.

The Sacred Heart, }
54 Old Dalmarnock Road, } Rev. Edward Noonan, . 1859
Bridgeton, 1873. } Rev. Thomas Heffernan, 1873

On Sundays, Mass at 8, 9½, and 11 (with Sermon). Sunday School at 5. Rosary, Instruction, and Benediction at 7 P.M. On Holidays, Mass at 5, 9, and 11. On Holidays and Fridays, Benediction at 8 P.M.

SPRINGBURN, St. Aloysius', 1856. Sittings, 400.—Rev. James Conway, 1866.

Mass on Sundays at 9 and 11; on Holidays at 10; on Week-days at 9. Catechism and Religious Instruction for the young at 2. Rosary and Benediction every Sunday at 6 P.M.

There is a Sunday School, with an average attendance of 250. A Day School has recently been erected. It is in connection with the Privy Council on Education.

Attached to this Mission are the Villages of Bishopbriggs, and Old and New Auchencairn.

The Barony Poorhouse is served from this Mission.

West Thorn Reformatory.—Rev. Anselm Robertson, 1851.

Convent of the Good Shepherd, Dalbeth.—Rev. E. Tunstall.

Convent of the Immaculate Conception, 58 Charlotte Street.—Rev. William Caven, Chaplain, 1848.

AIRDRIE, St. Margaret's, }
1839. Sittings, 1010. } Rev. James M'Intosh, . 1856

Mass on Sundays at 9 and 11½; on Holidays at 5 and 10; and on Week-days at 9. Rosary every Sunday evening, and Benediction on the first Sunday of every month, and on the great Festivals.

Connected with this Church there are two Sunday and also two Day Schools for boys and girls respectively, under Certificated Teachers. Average attendance—boys, 150; and as many girls.

Attached to the Church are a Reading-Room and Library for the young men. The Living Rosary—the Children of Mary—are Confraternities established in the Mission. The members of the Truce are very numerous, and receive special attention.

The Catholics of Airdrie have the privilege of a Catholic burying-ground—the gift of Mr. Gerard of Rochsoles.

CARLUKE, St. Athanasius', 1867. Sittings, 600.—Rev. Mortimer Cassin, 1856.

Mass on Sundays at 12, and on Week-days at 8½. Catechism taught immediately after Mass, for one hour, by Members of the Christian Doctrine Society. Rosary on Sundays, at 6 P.M., and every evening in Lent at 7½. Benediction on the first Sunday of every month.

Attached to the School is a Circulating or Sunday Library, under the care of the Young Men's Society. The Confraternity of the Living Rosary and the Purgatorian Society are here established, and in good working order.

Carstairs, 1851.—The Chapel of Carstairs House is served by the Community at Lanark. Mass and Sermon, to which the Faithful are admitted, on Sundays and Holidays at 9. Benediction at 3. Confessions on Fridays at 11 A.M. Congregation about 70.

Catholic School (mixed) in the Village of Carstairs. Daily attendance above 40, including Board children.

CHAPEL HALL, St. Aloysius', 1859.—Rev. Patrick T. O'Gormon, 1855.

Mass on Sundays at 10 and 12; on Holidays at 10. Confessions on Saturdays and Eves of Festivals, from 5 to 10.

There is a Day and Sunday School, with an average attendance of 160.

MOSSEND, Church of the Holy Family, 1868. Sittings, 800.—Rev. James Milne, 1855.

On Sundays, Mass at 10 and 12, on Holidays at 10½, and on Week-days at 8 A.M. Rosary and Benediction (and during Advent and Lent, Stations of the Cross) at 6 P.M.

There is a Day and Sunday School; average attendance 180.

COATBRIDGE, St. Patrick's, } Rev. Michael O'Keeffe, . 1845
1848. Sittings, 800. } Rev. J. A. C. Vanden Noort, 1865

On Sundays, Mass at 9, 10½, and 12; Christian Doctrine at 2; Evening Service at 6½. Mass on Holidays at 9 and 11, and on Week-days at 8½.

Connected with the Church are three Day Schools and two Night Schools, taught by the Sisters of Charity of St. Vincent of Paul, established at Coatbridge in 1867. They also superintend the three Sunday Schools.

EASTMUIR, St. Paul's, 1857. Sittings, 450.—Rev. George M'Brearty, 1862.

On Sundays, Mass at 9 and 12; Christian Doctrine at 3; Evening Service at 6½. On Holidays, Mass at 10, and on Week-days at 9.

Confessions are heard after Mass on Week-days; on Saturdays, from 5 till 10 P.M.; on Sunday mornings; and on the Fridays before the first Sunday of the month, from 5 till 10 P.M.

There is a Day School in connection with the Committee of Council on Education, and six Sunday Schools throughout the Mission.

GOVAN,	{	Rev. Walter Dixon,	1849
St. Antony's, 1864.		Rev. David Power,	1872

On Sundays, Mass at 8½, 10, and 12; Christian Doctrine at 5; Rosary and Benediction at 7 P.M. Mass on Holidays at 5 and 10½.

The Govan Poorhouse is attended every Sunday at 11 A.M., and 6 P.M.

There is a Sunday School attended by 130 young persons; also a Day School with about 120 scholars; and a Night School, with an attendance of about 40.

HAMILTON, St. Mary's, 1846. Sittings, 500.—Rev. James Danaher, 1845.

On Sundays, Mass at 9½ and 11½; Sunday School and Christian Doctrine at 3; Benediction on the first Sunday of every month. Mass on Holidays and Week-days at 9.

The Sunday School in Hamilton is attended by about 250; that in Blantyre by 100. A new Day School has been built according to Government plan, to accommodate 200. It has a Certificated Teacher and four pupil teachers. The Night School is attended by about 80. Attached to this School there is a Circulating Library, under the direction of the Brotherhood of St. Vincent of Paul.

LANARK, St. Mary's, 1859.	{	Rev. James Carpenter, C.M.,	1854
		Rev. Christ. Dooley, C.M.,	1864
		Rev. John Maher, C.M.,	1872
		Rev. Patrick Boyle, C.M.,	1873

Mass on Sundays at 8 and 11 (with Sermon). Rosary, Sermon, and Benediction at 5¼ P.M. Catechism for children, taught by Members of the Male and Female Confraternities, and presided over by one of the Clergymen, for one hour after last Mass. Average number in attendance, 250. On Holidays, Mass at 5 and 8; Evening Devotions at 7½. On Week-days, Mass at 7. On Fridays, Stations of the Cross at 7½ P.M. First Friday of the month, Devotions to the Sacred Heart of Jesus and Benediction at 7½ P.M.

The Priests of the Congregation of the Mission of St. Vincent de Paul at Lanark give Missions amongst the Poor and conduct Spiritual Retreats. Ar-

arrangements have been made whereby those desirous of making private Retreats can be afforded, by giving a few days' notice, the necessary accommodation in the Community of Lanark.

SCHOOLS OF THE SISTERS OF CHARITY.—A Community of Sisters take charge of the Schools—one for Boys, one for Girls, and one (mixed) for Infants. Total average numbers in attendance, about 200. They have also a Sunday School for two hours for girls who are employed during the week, and a Night School for boys each evening from 7 till 8½.

The Sisters of Charity visit the sick and destitute Poor in their houses, and minister to their temporal and spiritual wants.

LARKHALL, 1872.—Rev. Duncan Gillis, 1867.

Mass on Sundays at 10 and 12 alternately, and on Week-days at 9.

There is a Day School attended by 100 children.

Lesmahagow.—Attended from Larkhall every fourth Sunday.

Strathaven.—Attended from Larkhall three Sundays every month.

There is a Day School attended by 40 children.

MARYHILL, Church of the Immaculate Conception, 1851. Sittings, 400. } Rev. James Cameron, 1856
 } Rev. Peter Wright,

Mass on Sundays at 9 and 11; Sunday School at 3; and Evening Service at 7. On Holidays, Mass at 5 and 9, and on Week-days at 9.

The Sunday School is attended by about 200 children; the Day and Evening School, conducted by a Certificated Teacher, is also fairly attended. At Nethertown, a village about a mile and a half distant, there is also a Sunday School, attended by about 70 children.

PARTICK, St. Peter's, 1858. } Rev. Daniel Gallagher, 1837
 Sittings, 500. } Rev. William Gallagher, 1870

On Sundays, Mass at 8½, 10, and 11. Evening Service, with Benediction, on the Sundays of Advent, Lent, the month of May, and on the first Sunday of each month. On Holidays, Mass at 5 and 9, on Days of Devotion at 8 and 9, and on other Week-days at 9.

SCHOOLS.—There are two Sunday Evening Schools; one for boys, the other for girls. Also two Week-day and Night Schools. Both of these are conducted by Certificated Teachers.

RUTHERGLEN, St. Columbkil's, 1853. Sittings, 600.—Rev. John Shaw, 1846.

Mass on Sundays at 9½ and 11½; on Week-days at 9.

Adjoining the Church is a large new School. The Sunday Evening School has an attendance of 300 scholars. In the out-stations, there are Sunday Schools.

SHOTTS, *St. Patrick's*, 1868. Sittings, 300.—Rev. Robert Grant, 1867.

Mass on Sundays at $11\frac{1}{2}$, except the first Sunday of the month, when it is at $9\frac{1}{2}$. Mass on Holidays at 10; and on Week-days at $8\frac{1}{2}$. Confessions on Saturdays at 6 P.M.

There is a Sunday School at 3 P.M.; and a Day School, with an average attendance of 109, under a certificated Mistress. In his two last Reports, H. M. Inspector writes that he was much pleased with both the instruction given, and discipline maintained in this school.

A house for the Priest is in course of erection in this Mission. The smallest contribution in aid of it will be gratefully received.

Wilsontown.—Attended from Shotts (six miles distant). Mass on alternate Sundays at $9\frac{1}{2}$ and $11\frac{1}{2}$. Confessions on Friday evenings during Lent, and before Mass. Sunday School immediately after Mass.

WISHAW,	} Rev. John M'Cay, 1855	
st. Ignatius, 1865.		Rev. James Gilmour, 1870
Sittings, 700.		Rev. T. Moran, 1873

Mass on Sundays and Holidays at 9 and 12. Benediction, for children, at 5; and Evening Service at $6\frac{1}{2}$. Mass on Week-days at 8. Confessions after Mass on Week-days, before Mass on Sundays, and on Saturdays at 4 P.M. Sunday Schools at 4 P.M.

Carfin, St. Francis Xavier's, 1862. Sittings, 300.—Attended from Wishaw. Mass on Sundays at 10 and 12; on Holidays at 10. Confessions during Lent and Advent, and within the Octaves of the principal Feasts, on Fridays, at 4 P.M.

Motherwell, Our Lady of Good Aid, 1873. Sittings, 400.—Attended from Wishaw. Mass on Sundays and Holidays at 12.

Commodious temporary premises, in which Mass is celebrated on Sundays and Holidays, and a Day School held during the week, have been erected here and recently opened.

Newmains, St. Bridget's, 1871. Sittings, 300.—Attended from Wishaw. Mass on Sundays and Holidays at 10. Confessions on the Fridays preceding the first Sunday of each month.

Overton, St. Patrick's, 1873. Sittings, 200.—Attended from Wishaw.

Sunday Schools at Wishaw, Carfin, Clelland, Greenhill, Newmains, Overton, Rumbling Sykes, and Motherwell.

Day Schools at Wishaw, Carfin, Newmains, and Motherwell, in connection with the Privy Council on Education.

A Day School is much wanted in *Greenhill*. It is proposed to erect a plain building, under the invocation of St. Charles. The clients of this great Saint are especially invited to send pecuniary offerings to the Priests at Wishaw.

ARGYLESHIRE.

CAMPBELTOWN, St. Kieran's, 1850. Sittings, 432.—Rev. Vincent Celetti, 1865.

Mass on Sundays at 11½; on Holidays at 10; on Week-days at 9. Sunday School at 3. Vespers or Rosary, and Benediction at 6 P.M. Instructions every Thursday at 7 P.M.

DRIMNIN, in Morvern, St. Columba's, 1838. Sittings, 80.—Rev. Donald M'Kay, 1833.

On Sundays and Holidays, Mass at 11, followed by Catechism and Catechetical Instructions. Rosary at 3. On Week-days, Mass at 9.

Oban.—The Jesuit Fathers from Glasgow attend to the spiritual wants of the Catholics about Oban in the summer season.

Tobermory, in Mull.—Served from Drimnin in Summer and Winter.

Stornoway, in the Lewis, and *Portree* in Skye, are attended at stated times from Dornic; and *Kingairloch* from Drimnin.

DUNOON, St. Mun's, 1863. Sittings, 250.—Rev. John Black, 1848.

On Sundays, Mass at 11½; Rosary and Catechetical Instructions at 3. Mass on Holidays of Obligation at 10; on Week-days at 9.

Glencoe, St. Mun's, 1836. Sittings, 100.—Attended from Fort-William, every third Sunday of the month, but in Winter every six weeks.

AYRSHIRE.

AYR, St. Margaret's, 1827. Sittings, 684.—Rev. Patrick M'Laughlin, 1852.

On Sundays, Mass at 9 (except every fourth Sunday) and 11; Sunday School at 2; Catechetical Instruction, Rosary, and Benediction at 7. On the first Sunday of the month, instead of Instruction and Rosary, Stations of the Cross followed by Benediction. On Holidays, Mass at 10, and

Devotions at 8 P.M. On Week-days, Mass at 8½. Confessions on Thursdays and Saturdays from 5 till 10 P.M., on the Eves of Holidays, and before Mass daily.

There are Day and Night Schools. Sunday Schools at Troon and Annbank.

Great improvements were made in the Church of this Mission during the past year. Two beautiful stained windows were placed in the Sanctuary; the Sanctuary arch, walls, and ceiling were painted and decorated; Altar-steps of veined Sicilian marble were procured; and a very handsome tiled pavement laid down. There are other improvements in progress.

Troon.—A Station attended every fourth Sunday from Ayr.

CUMNOCK (OLD),	} Rev. _____	
St. Patrick's,		
1867. Sittings, 400.	} Rev. John Macginnnes,	1860

Mass on Sundays at 9 and 12 (except every fourth Sunday, when the nine o'clock Mass is said at Muirkirk); on Holidays at 8 and 9; and on Week-days at 9.—The Sunday School, attended by about 78 children, is held in the Chapel.

Muirkirk, St. Thomas', 1856. Sittings, 200.—Attended from Cumnock.

Mass on Sundays at 12.

DALMELLINGTON, Our Lady of the Rosary, 1860. Sittings, 170.—Rev. Hugh Gallagher, 1855.

Mass on Sundays at 12; on Holidays and Week-days at 9.

There are Sunday Schools at Waterside and Craigmark.

DALRY, St. Palladius', 1851. Sittings, 500.—Rev. Thomas Kerr, 1870.

Mass on Sundays at 9 and 11½; on Holidays at 10; on Week-days at 9. Catechism on Sundays at 3, followed by Instruction and Rosary.

In Boreston, one Mile distant from Dalry, there is a Week-day mixed School; also, a Sunday School at 5 P.M., concluding with Religious Instruction from the Clergyman, as also the Rosary.

GIRVAN, The Sacred Hearts of Jesus and Mary, 1860. Sittings, 200.—Rev. W. J. O'Shaughnessy, 1870.

Mass on Sundays at 12 (except every third Sunday, when it is at 9); on Holidays at 10; on Week-days at 8½. Sunday School—average attendance 100—at 5 P.M., followed by Instructions and Benediction at 6.

The Day School, held in the Church, has an average attendance of 65.

Branches of the Brotherhood of St. Vincent de Paul, and of the Young Men's Society, are here established, as also the Confraternity of Our Lady of Victories for the conversion of sinners.

Maybole.—A Station, 12 miles distant, attended from Girvan.

Mass every third Sunday at 12, and on Wednesdays in Advent and Lent (and occasionally at other seasons) at 8. Catechism, Instruction, and Stations of the Cross on Tuesday evenings in Advent and Lent.

A Sunday School—attendance about 40—at 2.

IRVINE, *St. Mary's*, 1858. Sittings, 200.—Rev. Thomas Keane, 1856.

Holy Communion on Sunday at 9 A.M. Mass on Sundays at 12; on Holidays at 10; on Week-days at 8. Sermon after Mass on Sundays. Evening Devotions—consisting of Benediction, or Vespers, or Stations of the Cross, or Rosary with Lecture—on Sundays at 6; on Holidays at 7½. Confessions on Saturdays at 5, and before Mass on Sundays, Holidays, and Week-days.

The Sunday Schools held in Irvine, Kilwinning, Burtonholm, Annicklodge, Doura, Bensley, and Fergushill, have an attendance of about 240.

Confraternities of the Scapular, Living Rosary, Christian Doctrine, and for Relief of the Poor, are attached to this Church.

Kilwinning.—Attended from Irvine.

Mass on Sundays at 10¼; on Holidays at 8. Sermon after Mass. Confessions on Fridays at 5¾, and before Mass on Sundays and Holidays. Evening Devotions, with Lecture, on Fridays at 7½.

KILBIRNIE, *St. Bridget's*, 1862. Sittings, 480.—Rev. Hugh M'Donald, 1862.

Mass on Sundays at 9 and 12; on Holidays and Week-days at 9.

Catechism Classes for the Children of Kilbirnie and the Den are held on Sunday. Each of the following places has an evening in the course of the week set apart for itself, viz., Beith, Lochwinnoch, the Ironworks. The Clergyman is always in attendance during these classes.

KILMARNOCK, *St. Joseph's*, 1847. Sittings, 600.—Rev. Peter Forbes, 1868.

Mass on Sundays at 9 (at which the School Children sing Hymns and say Catechism), and at 11 with Sermon. Mass on Holidays at 10, and on Week-days at 8½.

Evening Devotions on Sunday at 7, consisting of Benediction, preceded, every second Sunday, by Rosary, or by Stations of the Cross. Evening Devotions on Holidays at 8.

Confessional attended every morning, and on Saturdays from 5 P.M.

The following religious Confraternities are kept up:—Brotherhood of St.

Vincent de Paul ; Young Men's Society ; Living Rosary ; Confraternity of Our Lady of Mount Carmel ; and Christian Doctrine Society.

SCHOOLS.—Sunday Schools at 4 P.M., attended by over 300 children, in two divisions—the boys in School, the girls in Chapel.

The Week-day School, mixed, is under Government Inspection, and is very efficiently taught by a mistress and four pupil-teachers. The attendance averages 200 children. H.M. Inspector reports favourably on the School.

LARGS, *St. Mary's Star of the Sea*, 1870.—Rev. Herman Van Baer, 1869.

Mass on Sundays alternately at 9½ and 11½. Sunday School at 4. Rosary at 5.

Inverkipp.—A Station attended from Largs. Mass every second Sunday at 11¼.

SALTCOATS, *Our Lady, "Star of the Sea,"* 1857. Sittings, 450.—Rev. William Hallinan, 1852.

Mass on Sundays at 9 and 11½; on Holidays at 9.

The Mission of Saltcoats, according to a census recently taken, comprises 1240 souls, scattered over the Parishes of Stevenson, West Kilbride, and Ardrossan.

There is a Sunday School and a Day School at Saltcoats.

BUTESHIRE.

ROTHESAY, *St. Andrew's*, 1866.—Rev. George J. Smith, 1864.

On Sundays, Mass at 9 and 12; Catechism and Instructions at 2½; Evening Devotions at 7. Mass on Holidays and Week-days at 9.

There is a Day and Night School at Rothesay, conducted by a Certified Teacher.

DUMBARTONSHIRE.

ALEXANDRIA, *"Our Lady and St. Mark's"*, 1859. Sittings, 288.—Rev. Michael Fox, D.D., 1863.

On Sundays, Mass at 9 and 12; Rosary and Benediction on the First Sunday, and Stations of the Cross on the second Sunday of the Month from Easter till the middle of October: from the middle of October till Easter a Lecture, followed by Rosary or Benediction, every Sunday at 7 P.M. Mass on Holidays at 10, and on Week-days at 8½.

The Sunday School, at 4 P.M. is attended by 409 children, with 67 monitors.

A Day School, under Government Inspection, has an average attendance of 185. It was twice inspected during the past year, and was lauded in terms which reflect great credit on the skill and industry of the Teacher. An important addition was made to the School in July last. It is now 56 feet long, 23½ feet wide, 12½ feet high.

The Night School was also a great success.

Attached to the Congregation is a Conference of the Society of St. Vincent de Paul, of zealous, active members; also, the Confraternity of Our Lady of Mount Carmel, and the Living Rosary.

DUMBARTON, }
 St. Patrick's, 1830. } Rev. John Doud, . . . 1860
 Sittings, 450.

Mass on Sundays at 9 and 12; on Holidays at 5 and 10; and on Week-days at 9. Evening Devotions on Sundays at 6.

SUNDAY SCHOOLS at 2 and 3, average attendance about 400.

DAY SCHOOL, under Government Inspection; average attendance of 120. A Conference of the Society of St. Vincent de Paul has been long established in the Congregation, and still continues its labours with success.

DUNTOCHER, St. Mary's, 1850. Sittings, 500.—Rev. Francis Danaher, 1850.

Mass on Sundays at 9 and 11; on Holidays at 9; and on Week-days at 8½. Sunday School in the Church at 3; Rosary and Benediction at 6 P.M., on the first Sunday of every month and the Sundays within the Octaves of the great Festivals. Catechetical Instructions in the Church on Thursdays at 7½ P.M., and at Gartscadden on Tuesdays at 6 P.M. Stations of the Cross in the Church on the Fridays of Lent, and every evening in Holy Week, at 8 P.M.

Sunday Schools at Gartscadden, Yoker, and Blairdardrie, at 3 P.M.

A beautiful School, capable of accommodating 200 children, for which a government building grant was obtained, was opened in January, 1873, under a trained and Certificated Teacher. Average attendance, 150. A Night School was opened recently.

There is a Conference of the Society of St. Vincent of Paul, a Confraternity of our B. Lady of Mount Carmel, and a Sodality of the Living Rosary. A Circulating Library has just been established.

HELENSBURGH, St. Paul's of the Cross, 1865. Sittings, 300.—Rev. Charles Reid, 1846.

Mass on Sundays at 9 and 11; Prayers on the first and second Sunday of the month; and during the Winter months a Lecture every Sunday evening, at 7. On Holidays, Mass at 9, on Week-days at 8. Confessions from 6 to 10 P.M., on Saturdays, and before Mass on Sundays and Week-days.

An average of 60 children attend the Day School of this Mission. The Association of the Living Rosary is also established.

Kirkintilloch.—See p. 84.

INVERNESS-SHIRE (*Mainland*).

LAGGAN, Badenoch, St Michael's, 1846. Sittings, 272.
 —Rev. Donald Walker, 1870.

Mass on Sundays at 11½; on Holidays at 10; on Week-days at 8. On Sundays, Catechism and Instructions at 5 P.M. in Summer, and after Mass in Winter.

Kingussie.—A Station attended the first Sunday of every month from Laggan, 12 miles distant. Number of Congregation, 41 adults.

BRACARA, North Morar, 1837. Sittings, 250.—Rev. Donald M'Innes, 1865.

Mass on Sundays and Holidays at 11, followed by Sermon, Christian Doctrine, and Catechetical Instruction.

Knoydart, St Anthony's, 1850. Sittings, 300.—Annexed to Bracara.

Mass every fifth Sunday at 11.

Tarbert, on Lochnevis, attended every fifth Sunday from Bracara.

BUNROY, Lochaber, 1826. Sittings, 350.—Rev. Donald M'Dougall, 1870.

Mass on Sundays and Holidays, at 11 in summer, and 11½ in winter; on Week-days at 9, and during Lent and Advent at 10. Sunday School at 4 P.M. in summer, followed by Rosary and Benediction on the first Sunday of every month. In winter, Catechism and Instruction after Mass. Stations of the Cross on the Sunday evenings in Lent.

There is a Confraternity of the Living Rosary.

It is proposed to make a few alterations and repairs in the Bunroy Chapel as soon as possible. Contributions for this object will be gratefully accepted.

Unachan, 1872.—A Station five miles distant from Bunroy Chapel, attended once every two months. When Service is given at Unachan, the first Mass is said there at 9, the second at Bunroy at 12.

FORT-AUGUSTUS, St Peter's, 1842. Sittings, 200.—Rev. Coll Macdonald, 1850.

Mass on Sundays at 11½; on Holidays at 10½; on Week-days at 9. Catechism on Sundays at 5, followed by Rosary, and by Benediction on the Festivals.

There is a Day School.

Glenquoich, in Glengarry, is attended twice in the year from Fort-Augustus.

FORT-WILLIAM, The Immaculate Conception, 1868. Rev. John Macdonald, 1858.

Mass on Sundays (except the third Sunday of the month,

when the priest officiates at Glencoe) at 11; on Holidays at 10; on Week-days at 8. Sunday School at 5 P.M., followed by explanation of Christian Doctrine and Rosary. Benediction once in the fortnight.

There is a Day School, taught by a Certificated Teacher.

GLENFINNAN, St. Mary's and St. Finnan's, 1873.—Rev. Donald Macdonald.

On Sundays and Holidays, Mass at 11; also Stations of the Cross, Benediction, and Instructions in Christian Doctrine. On Week-days, Mass at 8½.

A description of the new Church, and account of the opening, are given in the Appendix.

ARISAIG, St. Mary's, 1849. Sittings, 600.—Rev. William M'Intosh, 1831.

Mass on Sundays and Holidays at 11, followed by Catechism in English, and Catechetical Instruction also in English. Catechetical Instruction in Gaelic at 4½ P.M., during the summer months.

There is attached to the Chapel a commodious School and Schoolmaster's house.

Braes of Arisaig.—Attended from Arisaig (nine miles distant) every six weeks.

A neat Chapel, to accommodate 200, has been built here.

MINGARRY, in Moidart, Our Lady of the Angels, 1862. Sittings, 450.—Rev. Charles Macdonald, 1859.

Mass every Sunday (except the third in the month) at 11½ in winter, and at 11 in summer. Catechism in the afternoon. Benediction on the chief Festivals.

Glenuig, in Moidart, St. Agnes', 1861. Sittings about 300.—Attended from Mingarry.

Mass every third Sunday of the month at 12. Catechism and Rosary in the evening.

(*Western Islands.*)

BARRA, St. Barr, 1858. Sittings, 500.—Rev. John Macdonald, 1847.

Mass on Sundays and Holidays at 11½. Rosary and Catechetical Instruction in the evening during the summer months. Mass on Wednesdays and Fridays, and at certain periods every day of the week.

EIOG, 1844.—Rev. Alexander Gillis, 1839.

Canna.—Attended from Eigg.

SOUTH UIST.

ARDKENNETH, 1829.	}	Rev. Donald MacIntosh, 1860
Sittings, 400.		
Benbecula, 1790. 400.		
		Rev. Donald Mackay, . 1870

Mass on Sundays and Holidays at 11½ in Ardkenneth and Benbecula. At Ardkenneth, Catechism and Catechetical Instruction after Mass on Sundays and Holidays. Mass on Wednesdays and Fridays at 9.

Harris.—Attended occasionally from Ardkenneth.

BORNISH, St. Mary's, 1837 400	}	Rev. Alex. Campbell, 1847
Daliborg, St. Peter's, 1868 400		
Eriska, St. Michael's, 1852 300		
		Rev. Donald M'Coll, 1859

Mass on all Sundays and Holidays in Bornish at 11 ; in Daliborg on all Sundays and Holidays at the same hour, except when it is said in the Isle of Eriska (once a month).

RENFREWSHIRE.

BARRHEAD, St. John's, 1841. Sittings, 600.—Rev. Thos. Carlin, 1870.

On Sundays, Mass at 9 and 11½; Devotions and Benediction in the evening at 6 in summer and 5 in winter. On Holidays, Mass at 8 and 9; on Week-days at 9.

SCHOOLS.—Sunday Schools held in Barrhead and Nitsbill are numerous attended. Week-day Schools are largely attended in the same places.

RELIGIOUS SOCIETIES.—Carmelite Confraternity, Conference of St. Vincent de Paul, Living Rosary Confraternity, Christian Doctrine Society, and Confraternity of St. Patrick. There is also a Congregational Library.

EAGLESHAM, St. Bridget's, 1858. Sittings, 460.—Rev. Michael Cronin, 1853.

Mass on Sundays at 9 and 11½; on Holidays and Week-days at 8.

The Mission of Eaglesham comprises the Villages of Busby, Newton-Mearns, and East Kilbride, in each of which is a Sunday School. In these villages Mass is celebrated once every three months, to give the old people an opportunity of approaching to the Sacraments.

There is a Day School in Busby, and another in Newton-Mearns.

GREENOCK,	}	Rev. William Gordon, . 1831
St. Mary's, Patrick Street,		
1862. Sittings, 900.		
		Rev. Alexander Taylor, 1867
		Rev. Patrick Byrne, . 1872

On Sundays, Mass at 8, 10, and 12; Evening Service at 7 on all Sundays from the first Sunday of Advent till after

Easter; and Evening Service, with Benediction, on the first and second Sunday of the month from Easter till Advent. On Holidays, Mass at 8, 9, and 11; and on Days of Devotion at 8 and 9.

SCHOOLS.—Two large Sunday Schools, at 3 P.M. Week-day Schools for boys and girls, in connection with Government, well attended; and Night School.

CARTSDYKE, St. Lawrence, 1855. Sittings, 624.	}	Rev. Michael Condon, . . . 1845
		Rev. John Crawford, . . . 1872

On Sundays, Mass at 8½, 10, and 12; Vespers and Benediction on the first Sunday of each month; Stations of the Cross on the second, Rosary on the third, and Vespers on the fourth Sunday at 6 P.M. Mass on Holidays at 8½ and 10; on Week-days at 9 in winter and 8½ in summer.

SCHOOLS.—Two Sunday Schools from 5 to 6 P.M.; also, two Day Schools, both under Government Inspection; and two Night Schools.

There is a Young Men's Society; a Conference of St. Vincent de Paul; a Temperance Society; and a Branch of the Catholic Association of the W.D.

Owing to the completion of various local works, in which many Catholics were employed, this Congregation has decreased by 695 individuals, since the census of February, 1872. By a Census taken in August, 1873, the Catholics were found to be,—Families, 554, with 478 under 5 years of age, 506 between 5 and 13 years, and 1675 over 13 years; making a total of 2659.

For the kind response to his appeal for help to reduce the debt (£3600—besides £90 for Titles, &c.) incurred in August, 1872, by the purchase of Bank House and Grounds, for religious and educational purposes, the Rev. M. Condon offers grateful acknowledgements to pastors and people. By local efforts and extraneous aid, he has been enabled already to reduce the debt by one half. The amount hitherto collected is £1,383 0s 6½d.

HOUSTON, St. Fillan's, 1841. Sittings, 300.—Rev. Eugene Small, 1849.

Mass on Sundays at 9 and 12; on Holidays at 10; on Week-days at 9.

JOHNSTONE, St. Margaret's, 1852. Sittings, 400.—Rev. Hugh Chisholm, 1854.

Mass on Sundays at 9 and 12. During the winter months, Devotions, followed by Benediction, at 7½ P.M.

The Week-day Schools at Johnstone and Linwood (mixed), in connection with the Committee of Council on Education, have an average attendance of 160 Scholars.

The Sunday Schools at Johnstone, and Linwood, and Howood, held in premises belonging to the Mission, are attended by upwards of 320 children.

NEILSTON, St. Thomas', 1861. Sittings, 350.—Rev. James M'Namara, 1862.

Mass on Sundays at 9 and 11; on Holidays at 10; on

Week-days at 8. Rosary and Benediction every Sunday evening at 7½ in winter, and at 8 in summer.

SCHOOLS.—Sunday Schools are held in Neilston, 'Gateside, and West Arthurlie, and are attended by about 200 scholars. The Day and Evening Schools are connected with the Privy Council. The Day School has an average attendance of 75.

CONFRATERNITIES.—Living Rosary, Society of Christian Mothers, Carmelites, Daughters of Mary, and Brotherhood of St. Vincent de Paul.

PAISLEY, St. Mirren's, 1808. Sittings, 1000.	}	Rev. John M'Lachlan, . . .	1850
		Rev. Francis Jos. Hughes, . .	1870
		Rev. Alexander Bisset, . . .	1869

Mass on Sundays at 8½, 10, and 12. Benediction, with Rosary, and Lecture, or Instruction, every Sunday at 6 P.M. On Holidays, Mass at 9 and 10, on Week-days at 8 and 9. Confessionals attended on Friday and Saturday evenings, and Eves of Holidays.

The Clergy of St. Mirren's attend the Infirmary, Burgh and Abbey Poorhouses, County Jail, Barracks, &c.

St. Mary's, Queen Street, 1871. Sittings, 450.—Attended from St. Mirren's.

Mass on Sundays at 9½ and 11½; on Holidays at 9.

SCHOOLS.—In Paisley there are four Catholic Day Schools—one for boys, one for girls, and two mixed—taught by Certificated Teachers. The attendance ranges from 491 to 634. There are Night Schools during the winter months.

The Sunday Schools, four in number, meet at 2 P.M., and are attended more than 850 children.

POLLOKSHAW, Church of St. Mary Immaculate, 1865. Sittings, 800.—Rev. Bernard Tracy, 1859.

On Sundays, Mass at 9 and 11½; Sunday School at 5; Lecture, followed by Benediction or Rosary, at 6½. On Holidays, Mass at 10, and also in summer at 5; on other days at 8.

Two Schools—one for boys, the other for girls—are in a prosperous state, and are conducted in connection with the Committee of Council on Education. The Sunday Schools are also in a favourable condition.

PORT-GLASGOW, St. John's, 1854. Sittings, 600.—Rev. Daniel Conway, 1857.

On Sundays, Mass at 9 and 11½; Catechism and Instruction at 2; Evening Devotions at 7. On Holidays, Mass at 10; on Week-days at 8 in summer, and 9 in winter.

SCHOOLS.—There is a Day School under Government Inspection, and a Night School in winter. There is also a Sunday School.

WIGTOWNSHIRE.

NEWTON-STEWART, St. Ninian's, 1831. Sittings, 250.—
Rev. Peter H. Dunne, 1873.

Mass on Sundays and Holidays at 12. Sunday School at
4. Lecture, followed by Rosary and Benediction, at 5½. On
Week-days, Mass at 8.

Whithorn and Port-William.—Attended alternately every
third Sunday.

There is a Sunday School in Wigtown; attendance, 25.

STRANRAER, St. Joseph's, 1853. Sittings, 400. Rev.
John C. Canning, 1858.

On Sundays, Mass at 12; Christian Doctrine at 3;
Benediction at 7 P.M. Mass every morning at 8½.

Glenluce.—Attended from Stranraer. Mass on the first
Sunday of every month at 9.

ORDERS OR SOCIETIES.

MEN.

JESUITS,.....	Glasgow.
PASSIONISTS,.....	Glasgow.
FRANCISCANS,.....	Glasgow.
VINCENTIANS,.....	Lanark.
MARIST BROTHERS,.....	Glasgow.

WOMEN.

SISTERS OF MERCY.....	1849, 31 Rose Street, Garnet Hill, Glasgow.
FRANCISCAN NUNS of the Imma- culate Conception,.....	1849, 58 Charlotte Street, Glasgow.
	1863, Abercromby Street, Glasgow.
	1872, Inellan; Greenock.
NUNS OF THE GOOD SHEPHERD,....	1851, Dalbeth House, Glasgow.
SISTERS OF CHARITY of St. Vin- cent de Paul,.....	1860, Lanark.
	1860, Smyllum, Lanark.
	1868, Coatbridge.
LITTLE SISTERS OF THE POOR,....	1862, 138 Garngad Hill, Glasgow.

EDUCATIONAL AND CHARITABLE INSTITUTIONS.

ST. ALOYSIUS' COLLEGE,.....	21 Dalhousie Street, Garnet Hill, Glasgow.
ST. MUNGO'S ACADEMY,.....	18 St. Mungo Street, Glasgow.
CATHOLIC REFORMATORY,.....	{ Boys—West Thorn, Parkhead, Glasgow.
	{ Girls—Dalbeth, Glasgow.
CATHOLIC INDUSTRIAL INSTITU- TION for Boys and Girls,.....	{ 72 Abercromby Street, Glasgow.
ST. MARY'S ORPHANAGE,.....	Smyllum, Lanark.
CATHOLIC HOSPITAL,.....	Lanark.

Northern District.

The Right Rev. JOHN MACDONALD, Bishop of Nicopolis, and Vicar Apostolic; born 2nd July, 1818; ordained 4th November, 1841; consecrated 24th February, 1869.

This District comprises Aberdeenshire, Banffshire, Caithness-shire, Cromartyshire, Inverness-shire (northern part), Morayshire, Nairnshire, Ross-shire, Sutherlandshire, and the Orkney and Shetland Islands.

ABERDEENSHIRE.

The Right Rev. Dr. MACDONALD, Vicar Apostolic.

<p style="text-align: center;">ABERDEEN, St. Mary's of the Assumption, 1860. Sittings, 1200.</p>	}	<p>Rev. John Sutherland, 1846 Rev. William Stopani, 1854</p>
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Mass every morning at 8. On Sundays and Holidays, Mass and Sermon at 11 $\frac{1}{4}$. Discourse, Benediction, and Devotional Exercises on Sundays at 6 P.M. Baptisms on Sundays and Wednesdays at 2.

Private Instructions are given every Wednesday from 6 to 9 P.M., and Confessions are heard on Fridays and Saturdays, and on the Eves of Festivals, from 4 to 9 P.M.

ORPHANAGES.—There are two Catholic Orphanages situated in Constitution Street, the one for boys, the other for girls. They are under the management of the Apostoline Nuns of the Third Order of St. Teresa. The Orphanages have attached to them a Chapel under the patronage of St. Joseph.

SCHOOLS.—The Girls' Schools are under the tuition of the Franciscan Sisters. They have their Convent in Huntly Street, close by the Church of the Assumption, where also they keep a Boarding School and a Day School, in which young ladies are taught in the highest branches of education. They also teach the Poor and Infant Schools in Constitution Street. The Boys' School is under the charge of a Certificated Teacher.

Convent of the Sisters of Nazareth, Nazareth House, Cuparstone, Aberdeen.—Attended from St. Mary's of the Assumption.

In connection with the congregation of Aberdeen, is the Home of the Aged and Infirm Poor, under the charge of the Sisters of Nazareth. They receive into their Institution old and infirm men and women, as well as diseased and abandoned children. They are wholly dependent upon the charity of the Faithful for the support of the poor. Daily they beg through the town among all classes, and gratefully accept of alms in money, or broken food, or cast-off clothes, all of which are most serviceable for the numerous family under their charge.

A description of Nazareth House and Chapel, and account of the opening, are given in the Appendix.

BALLOGIE, St. Michael's, 1858. Sittings, 70.—Rev. John Shaw, 1858.

Mass on Sundays (except the first Sunday of the month) and Holidays at 11; on Days of Devotion at 10.

Dee Castle, 1797.—Attended from Ballogie on the first Sunday of every month.

BRAEMAR, St. Andrew's, 1839. Sittings, about 400.—Rev. Donald Macrae, 1857.

Mass on Sundays and Holidays at 11.

In this Congregation are two Schools—the one is kept in the Old Chapel, the other at Inverey, a small village four miles farther up the country. Both are also used as Sunday Schools.

FETTERNEAR, St. John the Evangelist, 1859. Rev. Geo. Wilson, 1858.

Mass every Sunday and Holiday at 10½. Afternoon Service at 4.

GLENGAIRN, 1868. Sittings, 200.—Rev. Donald Kennedy, 1868.

Mass at 11 every Sunday, except the first Sunday of the month.

Corgarff, 1802. Sittings, 150.—Attended from Glengairn on the first Sunday of the month.

HUNTLY, St. Margaret's, 1834. Sittings, 400.—Rev. James Macdonald, 1864.

On Sundays, Mass at 11, Religious Instruction for the young at 3, Rosary at 7. On Holidays, Mass at 10, on other days, at 9.

There is a School attached to this Mission.

Warehouse.—A Private Chapel, attended from Huntly.

INVERURIE, Church of the Immaculate Conception, 1852. Sittings, 200.—Rev. James Glennie, 1837.

Mass on Sundays at 11, on Holidays at 9, and on Week-days at 8½.

PETERHEAD, St. Mary's, 1851. Sittings, 200.—Rev. Henry Gall, 1852.

Mass on Sundays at 11. Catechetical Instruction and Rosary at 4 P.M.

STRICHEN.—Rev. William Smith, 1854.

Mass every third Sunday at 11.

Turriff.—Attended every sixth Sunday from Strichen.

Fraserburgh.—Attended occasionally from Strichen.

BANFFSHIRE.

BANFF, Our Lady of Mount Carmel, 1870. Sittings, 250.
Rev. Æneas Chisholm, 1859.

On Sundays, Mass at 11; Rosary (and during Advent and Lent, Stations of the Cross) at 6 P.M. On Holidays, Mass at 10.

BUCKIE, St. Peter's, 1857. Sittings, 600.—Rev. William Clapperton, 1844.

Mass on Sundays and Holidays at 11. Mass on Wednesdays and Fridays in Lent and Advent, and throughout the year on all days of Devotion, and on other days as announced each Sunday.

The School, which is mixed, is now superintended by a Certificated Master, and has about 130 scholars.

CHAPELTOWN, Glenlivet, St. Mary's, 1829. Sittings, 360.—Rev. John M'Eachron, 1848.

Mass on Sundays at 10; Rosary or Stations of the Cross, Instructions, and Benediction at 4 P.M. Mass on Holidays at 10; on Week-days, at 8½ in summer, and 9 in winter. Confessions every Saturday, and during the times of Indulgences, every day.

SCHOOLS.—In this Mission there are two Schools, the one for boys and the other for girls, each conducted by a Certificated Teacher.

Adjoining this Church is a Catholic Cemetery.

DUFFTOWN,
Our Lady of the Assumption, } Rev. John Kemp, 1850.
1825. Sittings, 200. } Rev. William Farquhar, 1872.

Mass on Sundays at 11; on Holidays at 10; on Week-days at 8. On the principal Festivals, Benediction at 7 P.M. Religious Instruction for the children in the School after Mass on Sundays.

There is a Day School (mixed).

KEITH, St. Thomas', 1831. Sittings, 450.—Rev. Charles Tochetti, 1843.

Mass on Sundays at 11¼; on Holidays at 10; on Week-days in summer at 8, in winter at 8½. On Sundays, Catechetical Instruction in the School at 3; Service in the Church at 4. Benediction on the first Sunday of the month.

SCHOOLS.—The Sisters of Mercy have taken charge of the Day and Night Schools. They receive children, either as day scholars or as boarders, at their Convent in Back Street, Keith.

PORTSOY, Church of the Annunciation, 1829. Sittings, 150.—Rev. Charles Divine, 1860.

Mass at 11 every Sunday, except the first Sunday of the month; on Days of Devotion at 8; during Advent, on Week-days at 8½, and on the Week-days of Lent at 8.

Foggyloan.—Attended on the first Sunday of the month from Portsoy.

The erection used for a Church here is a very miserable one, and has been for many years sadly in want of repairs.

The few poor people who attend this station can do little or nothing for it.

Should this notice meet the eye of any one able and willing either to repair the old building or replace it by a small and inexpensive new one, further and more particular information can be got on application to the Rev. Charles Divine, Portsoy.

PRESHOME, St. Gregory's, 1789. Sittings, about 450.—Rev. John J. Kyle, 1855.

Mass on Sundays and Holidays at 11, followed by Sermon, Catechising of the children, and Instruction in Christian Doctrine. On Week-days, Mass at 9. On Wednesdays and Fridays in Advent and Lent, Mass at 10. On the principal Feasts, Vespers and Benediction at 3½.

TOMBAE, Church of the Incarnation, 1829. Sittings, 300.—Rev. Charles Macdonald, 1852.

Mass on Sundays and Holidays at 11.

There is a Day School. Attached to this Church is a Cemetery.

TOMINTOUL, St. Michael's, 1837. Sittings, 368.—Rev. William Mann, 1844.

On Sundays, Mass at 11; Rosary, Lecture, and Benediction at 4 in summer and 3 in winter; Stations of the Cross on Sunday afternoons in Advent and Lent. Mass on Holidays at 10; on Week-days at 8½. In May, Devotions at 5 P.M.

The Angelus Bell is rung every day at eight, twelve, and nine o'clock.

SCHOOL.—There is a Day School taught by a Certificated Teacher and two pupil teachers.

In this Mission there are Confraternities of the Living Rosary, of "All Souls," of the Sacred Heart of Jesus, and of the Scapular.

TYNETT, St. Ninian's, 1772. Sittings, 250.—Rev. William Loggie, 1846.

Mass on Sundays and Holidays at 11.

INVERNESS-SHIRE (*Northern Parts*).

BEAULY, 1864. Sittings, 350.—Rev. Donald M'Kenzie, 1851.

On Sundays, Mass at 11; Sunday School at 3; Devotions, followed by Benediction, at 4. Mass on Holidays at 10½; on Week-days as announced every Sunday.

The Congregational School, which is attended by 30 children, continues to maintain its high character.

ESKADALE, *St. Mary's*, 1826. Sittings, 600.—Rev. Colin C. Grant, 1855.

Mass on Sundays and Holidays at 11.

Contiguous to this Church is a Catholic Cemetery, and at a short distance, a School, conducted by a certificated Mistress.

Fort-George.—Attended from Nairn. Mass every Sunday at 8.

Glenmorriston, 1841. Sittings, 100.—Attended every third Sunday from Stratherrick. Mass at 11.

INVERNESS, *St. Mary's*, 1837. Sittings, 400.—Rev. William Dawson, 1845.

On Sundays, Mass at 11; Sunday School and Rosary at 2; Vespers, Lecture, and Benediction at 7 P.M. On Holidays, Mass at 10; on Week-days at 8; during the short days in winter, at 8½.

In this town there is a School connected with the Chapel, and a Convent of the Franciscan Nuns of the Immaculate Conception, from the parent House of Charlotte Street, Glasgow. The Religious take charge of the School.

MARYDALE, *Our Lady and St. Bean*, 1868. Sittings, 400.—Rev. Allan Macrae, 1861.

Mass on Sundays and Holidays at 11; on Days of Devotion at 10; on Week-days at 8½, and in winter at 9.

STRATHERRICK, *Church of the Immaculate Conception*, 1859. Sittings, 130.—Rev. Alexander Bisset, 1864.

Mass at 11 on two consecutive Sundays, the Clergyman being absent every third Sunday at Glenmorriston.

MORAYSHIRE.

ELGIN, *St. Sylvester's*, 1844. Sittings, 250.—Rev. John Thomson, 1846.

On Sundays, Mass at 11¼; Sunday School at 3; Lecture, Rosary, Hymns sung by the Children at 4 P.M. At the same

hour, Benediction on the first Sunday of every month, and on the Sundays within the Octave of the principal Festivals. On Holidays, Mass at 10; on Week-days at 8; during the short days in winter, at 8½.

A Catholic School has been for some time opened in this town under the charge of a Community of Sisters of Mercy. The School is under Government inspection, and H. M. Inspector reports of the teaching in terms of the highest commendation.

In their efforts to secure a Catholic education to the young of both sexes, these good Religious have been already successful in no small degree; and should their efforts be aided by the charity of a Catholic public, they bid fair to prove an invaluable blessing to the town and neighbourhood.

FOCHABERS, 1828. Sittings, 334.—Rev. Peter John Weir, 1857.

Mass on Sundays and Holidays at 11; Rosary at 3. Benediction on the principal Feasts, as announced. On Week-days, Mass at 9.

N A I R N S H I R E.

N A I R N, St Mary's, 1864. Sittings, 150.—Rev. Alexander Forbes, 1871.

On Sundays, Mass at 11¼; Sunday School at 3; Instruction and Rosary at 5. Benediction on the first Sunday of the month, and on the principal Feasts. Stations of the Cross in Advent and Lent. Mass on Holidays at 10, on Week-days at 8·20.

The Confraternity of the Living Rosary is established.

R O S S - S H I R E.

DORNIE, in Kintail, St. Duthac's, 1861. Sittings, 170.—Rev. John Cameron, 1867.

Mass on Sundays at 11; Benediction after Mass; Sunday School and Rosary at 4½. Mass on Holidays at 9½, on Week-days at 7½.

Here a small Community of Sisters of Mercy have established themselves, with the object of conducting a School. The locality is eminently poor; and any help to enable the Religious to successfully conduct the School, or to provide for the frequently pressing wants of the poor population which surrounds them, will be most gratefully accepted.

Invergordon.—Attended from Beauly. Mass on the second Tuesday of each month at 10.

At *Dingwall*, *Invergordon*, *Tain*, and *Cromarty*, there are nearly 100 Catholics. There is no Chapel in any of these towns. Mass is said at *Invergordon* and sometimes at *Cromarty*, in a private house.

CAITHNESS-SHIRE.

WICK, St. Joachim's, 1837. Sittings, 250.—Rev. Donald Chisholm, 1871.

Mass on Sundays and Holidays at 11 $\frac{1}{4}$; on Week-days at 8 $\frac{1}{2}$ in summer, and 9 in winter.

Thurso.—Attended occasionally from Wick.

Kirkwall, in the Orkneys. Attended every two months from Wick.

Lerwick, Shetland Islands, St. Anne's. Sittings, 50.—Attended from Wick three times a-year.

CONVENTS.

THE FRANCISCAN NUNS,	} 1856	Aberdeen.
Branch-houses from Glasgow.	} 1854	Inverness.
THE DAUGHTERS OF NAZARETH, 1862,		Aberdeen.
THE APOSTOLINE NUNS, 1866,		Aberdeen.
THE SISTERS OF MERCY, 1870,		Dornie.
" " 1871,		Elgin.
" " 1872,		Keith.

ECCLESIASTICAL STATISTICS.

Priests,	{ On the Mission,	31	} 35
	{ In Colleges,	4	
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Congregational Schools,			19

ALPHABETICAL LIST
OF THE
CATHOLIC CLERGY OF SCOTLAND,
WITH THEIR ADDRESSES.

ARCHBISHOP AND BISHOP.

- EYRE, Most Rev. CHARLES, Archbishop of Anazarba, Administrator Apostolic of Western District; 248 West George Street, Glasgow.
- STRAIN, Right Rev. JOHN, Bishop of Abila, V.A. of Eastern District; St. Mary's, Broughton Street, Edinburgh.
- MACDONALD, Right Rev. JOHN, Bishop of Nicopolis, V.A. of Northern District; Huntly Street, Aberdeen.

PRIESTS.

- BENNETT, William; 11 Oak Street, Glasgow.
- Beurms, Francis; Lochee, by Dundee.
- Bissett, Alexander; Gortlick, by Inverness.
- Bissett, Alexander; Paisley.
- Black, John; Dunoon.
- Blunden, Henry; South Gray's Close, Edinburgh.
- Bonnyman, James; 33 Duke Street, Glasgow.
- Boyle, Patrick; Lanark.
- Bradshaw, Edward; 116 Constitution Street, Leith.
- Buckley, Jer. Jos.; 17 Great Hamilton Street, Glasgow.
- Buelens, Innocent; 205 Cumberland Street, Glasgow, S.
- Burns, James.
- Butti, Brendan; 205 Cumberland Street, Glasgow, S.
- Butti, Peter L.; Cherryfield Cottage, Blackness Road, Dundee.
- Byrne, Martin J.; Broxburn.
- Byrne, Patrick; Patrick Street, Greenock.
- CAMERON, James; Maryhill, by Glasgow.
- Cameron, John; Scots College, Valladolid, Spain.
- Cameron, John; Dornie, by Lochalsh.

- Campbell, Alexander ; Bornish, by Lochmaddy.
 Campbell, James A. ; Scots College, Rome.
 Canning, John C. ; Stranraer.
 Cardwell, Richard ; 17 Lauriston Street, Edinburgh.
 Carlin, Thomas ; Barrhead, by Glasgow.
 Carmichael, Donald ; 68 Abercromby Street, Glasgow.
 Carmichael, John ; Nethergate, Dundee.
 Carmichael, William ; 52 Great Clyde Street, Glasgow.
 Carmont John ; Blairgowrie.
 Carpenter, James ; Lanark.
 Carroll, Antony ; 36 Parson Street, Glasgow.
 Carruthers, Henry ; Bathgate.
 Cassin, Mortimer ; Carluke.
 Caven, William ; 58 Charlotte Street, Glasgow.
 Celetti, Vincent ; Campbeltown.
 Chisholm, Æneas ; Banff.
 Chisholm, Donald ; Wick.
 Chisholm, Hugh ; Johnstone, by Paisley.
 Chisholm, Valentine ; 36 Portugal Street, Glasgow.
 Clapperton, James ; Peebles.
 Clapperton, Robert ; Nethergate, Dundee.
 Clapperton, William ; Buckie.
 Cleary, James ; 40 North Woodside Road, Glasgow.
 Condon, Michael ; Wood Cottage, Greenock.
 Conway, Daniel ; Port-Glasgow.
 Conway, James P. ; Springburn, by Glasgow.
 Cowie, John ; Scots College, Valladolid, Spain.
 Crawford, John ; Wood Cottage, Greenock.
 Cronin, Michael ; Eaglesham, by Glasgow.
 Cumming, Peter ; South Gray's Close, Edinburgh.
 DANAHY, Francis ; Duntocher, by Glasgow.
 Danaher, James ; Hamilton.
 D'Arcy, William.
 Dawson, William ; Inverness.
 Dickenson, John ; 17 Great Hamilton Street, Glasgow.
 Dillon, William ; 68 Abercromby Street, Glasgow.
 Divine, Charles ; Portsoy.
 Dixon, Walter ; Govan, by Glasgow.
 Donlevy, James ; Alloa.
 Dooley, Christopher ; Lanark.
 Doud, John ; Dumbarton.
 Downie, William ; New Abbey, by Dumfries.
 Doyle, Thomas ; St. Mary's, Kinnoull, Perth.
 Dunne, Peter H. ; Newton-Stewart.
 Dwyer, John ; 11 Oak Street, Glasgow.
 ELLIS, Thomas ; Dalhousie Street, Garnet Hill, Glasgow.

- FANNING, James ; 40 North Woodside Road, Glasgow.
Farquhar, William ; Dufftown.
Fay, Patrick ; Lochee, by Dundee.
Fleming, Andrew ; Blairs College, by Aberdeen.
Forbes, Alexander ; Nairn.
Forbes, Don. ; Bunroy Cottage, Bunroy, by Fort-William.
Forbes, James.
Forbes, Peter ; Kilmarnock.
Fox, Michael, D.D. ; Alexandria, by Glasgow.
GALL, Henry ; Peterhead.
Gallagher, Daniel ; Bridge Street, Partick, by Glasgow.
Gallagher, Hugh ; Dalmellington, by Ayr.
Gallagher, William ; Bridge Street, Partick, by Glasgow.
Geddes, William ; Broughton Street, Edinburgh.
Geoghegan, Michael ; St. Mary's, Kinnoull, Perth.
Gibney, James ; 116 Constitution Street, Leith.
Gillis, Alexander ; Eigg, Arisaig, by Fort-William.
Gillis, Duncan ; Larkhall, by Hamilton.
Gilmour, James ; Loyola Place, Wishaw.
Glancy, James ; 52 Great Clyde Street, Glasgow.
Glennie, James ; Inverurie, Aberdeenshire.
Goldie, Antony ; Jedburgh.
Gordon, Alexander ; Dalbeattie.
Gordon William ; Patrick Street, Greenock.
Grady, William ; Haddington.
Grant, Alexander, D.D. ; Scots College, Rome.
Grant, Colin C. ; Eskadale, by Beaully.
Grant, Peter A. ; Dumfries.
Grant, P. Joseph ; Rector of Blairs College, Aberdeen.
Grant, Robert ; Shotts, by Glasgow.
Grogan, John ; Fauldhouse, by Greenburn.
HALLINAN, William ; Saltcoats.
Hannan, Edward J. ; South Gray's Close, Edinburgh.
Hare, Joseph Bernard ; Kirkcaldy.
Head, Joseph ; Dalkeith.
Healy, Patrick ; Arbroath.
Heffernan, Thomas ; 44 Old Dalmarnock Road, Glasgow.
Higgins, Nicholas ; 36 Parson Street, Glasgow.
Hog, Archibald F. X. ; Milngavie, by Glasgow.
Holder, Joseph ; 30 Forebank Road, Dundee.
Horgan, Michael P. ; 36 Portugal Street, Glasgow.
Hughes, Fran. Jos. ; Paisley.
KEANE, Thomas ; Irvine.
Kemp, John ; Dufftown.
Kennedy, Donald ; Cean-na-Craig, by Ballater.
Kenners, Emmanuel ; 205 Cumberland Street, Glasgow, S.

- Kerr, Thomas ; Dalry.
 Kyle, John J. ; Preshome, Enzie, by Fochabers.
 LANS, J. B. ; St. Mary's, Kinnoull, Perth.
 Law, Augustus H. ; Galashiels.
 Lea, John ; 40 North Woodside Road, Glasgow.
 Livius, Thomas ; St. Mary's, Kinnoull, Perth.
 Loggie, William ; Tynett, by Fochabers.
 Lombard, William ; St. Mary's, Kinnoull, Perth.
 Lonergan, William ; 205, Cumberland Street, Glasgow, S.
 Lyons, Thomas A. ; Galashiels.
 M'BREARTY, George ; Eastmuir, by Glasgow.
 M'Cartney David ; Castle-Douglas.
 M'Cartney, James ; Linlithgow.
 M'Cay, John ; Loyola Place, Wishaw.
 M'Coll, Donald ; Bornish, by Lochmaddy.
 M'Dermott, Augustine ; 30 Forebank Road, Dundee.
 Macdonald, Angus ; 11 Oak Street, Glasgow.
 Macdonald, Archibald ; Dumfries.
 Macdonald, Charles ; Tombae, by Ballindalloch.
 Macdonald, Charles ; Mingarry, Lochsbiel, by Salen—Loch
 Suinart.
 Macdonald, Coll ; Fort Augustus.
 Macdonald David ; Scots College, Valladolid, Spain.
 Macdonald, Donald ; Glenfinnan, by Fort-William.
 Macdonald, Hugh ; Kilbirnie, by Beith.
 Macdonald, Hugh ; St. Mary's, Kinnoull, Perth.
 Macdonald, James ; West Park Street, Huntly.
 Macdonald John ; Barra, by Lochmaddy.
 Macdonald, John ; Fort-William.
 Macdougall, Donald ; Bunroy, Roy Bridge, by Kingussie.
 Maceachen, Donald ; 552 St. Vincent Street, Glasgow.
 M'Eachron, John ; Chapelton, by Ballindalloch.
 MacFarlane, Angus ; 248 West George Street, Glasgow.
 M'Gettigan, Norbert ; 36 Parson Street, Glasgow.
 Macginnnes, James ; Cherryfield Cottage, Blackness Road,
 Dundee.
 Macginnnes, John ; Cumnock.
 Macinnes, Donald ; Bracara, Arisaig, by Fort-William.
 Macintosh, Donald ; Ardkenneth, by Lochmaddy.
 Macintosh, Donald ; Blairs College, by Aberdeen.
 M'Intosh, James ; Airdrie.
 M'Intosh, William ; Arisaig, by Fort-William
 Mackay, Donald ; Drimnin, by Fort-William and Corran.
 Mackay, Donald ; Ardkenneth, by Lochmaddy.
 Mackenzie, Donald ; Beaully.
 Mackerrell, Francis ; Dunfermline.

- Mackintosh, Donald ; 36 Portugal Street, Glasgow.
Maclachlan, John ; Paisley.
Maclachlan, Paul ; Stirling.
Maclaughlin, Patrick ; Ayr.
Macmanus, Patrick ; 30 Forebank Road, Dundee.
Macnamara, James ; Neilston, by Glasgow.
Macrae, Allan ; Marydale, by Beaully.
Macrae, Donald ; Braemar, by Ballater.
Magee, Stephen ; 36 Parson Street, Glasgow.
Magini, John H. ; Lennoxton, by Glasgow.
Maguire, James ; Dalhousie Street, Garnet Hill, Glasgow.
Maher, John ; Lanark.
Mann, William ; Tomintoul, by Ballindalloch.
Milne, James ; Mossend, by Bellsbill.
Moran, John ; 52 Great Clyde Street, Glasgow.
Moran, Thomas ; Loyola Place, Wishaw.
Morgan, Henry ; St. Mary's, Kinnoull Hill, Perth.
Munro, Alexander ; 52 Great Clyde Street, Glasgow.
Murphy, Henry ; 33 Duke Street, Glasgow.
Murphy, John ; Kilsyth.
NOONAN, Edward ; 54 Dalmarnock Road, Glasgow.
Nugent, Daniel ; 36 Parson Street, Glasgow.
O'CARROLL, Thomas A. ; Nethergate, Dundee.
O'Donnell, Alexander ; Falkirk.
O'Dwyer, Morgan ; 116 Constitution Street, Leith.
O'Gorman, Patrick T. ; Chapel Hall, by Airdrie.
O'Keefe, Michael ; Coatbridge, by Glasgow.
O'Shaugnessy, William ; Girvan.
PAUL, Charles ; Crieff.
Paul, James ; Blairs College, Aberdeen.
Pearson, George ; 17 Lauriston Street, Edinburgh.
Peeters, Gomair ; 205 Cumberland Street, Glasgow, S.
Pope, John ; 17 Lauriston Street, Edinburgh.
Power, David ; Govan, by Glasgow.
Prendergast, John ; Bathgate.
REID, Alexander ; Helensburgh.
Reid, Charles ; Helensburgh.
Rigg, George ; Broughton Street, Edinburgh.
Robertson, A. ; West Thorn Reformatory, Parkhead, by Glasgow.
Ryan, Paul M. ; 36 Parson Street, Glasgow.
SCHULTE, Bertrand ; 205 Cumberland Street, Glasgow, S.
Shaw, John ; Rutherglen, by Glasgow.
Shaw, John ; St. Michael's, Marywell, by Aboyne.
Sheedy, Edmund ; 141 Abercromby Street, Glasgow.
Sheedy, John ; Fermoy, Co. Cork, Ireland.

Small Eugene ; Houston, by Paisley.
 Smith, Andrew ; Inzievar, Oakly, by Dunfermline.
 Smith, George J. ; Rothesay.
 Smith, James A. ; Blairs College, Aberdeen.
 Smith, John ; Portobello.
 Smith, William, D.D. ; Perth.
 Smith, William ; Strichen, by Aberdeen.
 Stopani, William ; Huntly Street, Aberdeen.
 Stuart, John ; 68 Abercromby Street, Glasgow.
 Sutherland, John ; Huntly Street, Aberdeen.
 TAGGART, Patrick ; Hawick.
 Taylor, Alexander ; Patrick Street, Greenock.
 Thomson, John ; Elgin.
 Thomson, William, Dalkeith.
 Tochetti, Charles ; Keith.
 Tracy, Bernard ; Pollokshaws, by Glasgow.
 Turner, William ; South Gray's Close, Edinburgh.
 VAN BAER, Herman ; Largs, by Greenock.
 Vanden Noort, J. A. C. ; Coatbridge, by Glasgow.
 Vaughan, Edmund ; St. Mary's, Kinnoull, Perth.
 WALKER, Donald ; Laggan, by Kingussie.
 Ward, Peter ; Denny.
 Weir, Peter John ; Fochabers.
 Williams, Thomas ; 17 Lauriston Street, Edinburgh.
 Wilson, George ; Fetternear, by Inverurie, Aberdeenshire.
 Wood, Cuthbert ; 205 Cumberland Street, Glasgow, S.
 Wright, Peter ; Maryhill, by Glasgow.

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STATISTICS FOR 1872.

EASTERN DISTRICT.

	Baptisms. 1872.	Confirma- tions. 1872.	Mar- riages. 1872.
<i>Edinburgh—</i>			
St. Mary's,	114	—	27
St. Patrick's,	380	382	75
Sacred Heart,	167	—	32
Leith,	210	—	30
Portobello,	—	—	—
Dalkeith,	112	430	13
Alloa,	24	—	3
Dumfries and Annan,	150	—	16
Dunfermline,	33	—	9
Kirkcaldy,	32	—	8
Oakley,	—	—	—
<i>Dundee—</i>			
St. Andrew's,	369	2731	76
St. Mary's,	316	301	73
St. Joseph's, mixed with St. Andrew's.	—	—	—
Lochee,	162	—	23
Arbroath,	46	—	2
Haddington,	65	140	12
Blairs,	6	—	—
Dalbeattie,	—	—	—
Castle-Douglas, &c.,	31	132	2
New Abbey,	6	—	—
Bathgate, &c.,	161	—	28
Broxburn,	59	202	17
Fauldhouse,	41	140	4
Linlithgow,	49	—	3
Peebles, &c.,	17	—	4
Perth, &c.,	73	—	11
Crieff,	26	—	4
Blairgowrie,	23	—	2
Hawick,	26	—	4
Jedburgh and Kelso,	26	—	2
Galashiels, &c.,	63	—	16
Stirling and Doune,	82	—	11
Denny,	—	—	—
Falkirk,	54	—	8
Lennoxton,	83	—	19
Kilsyth,	56	—	5
Milngavie,	30	—	10

WESTERN DISTRICT.

	Baptisms. 1872.	Confirma- tions. 1872.	Mar- riages. 1872.
<i>Glasgow—</i>			
St. Andrew's,	657	306	120
St. Alphonsus',	396	311	69
St. John's,	541	—	80
St. Joseph's,	456	—	55
St. Aloysius',	—	—	—
St. Mary's,	826	800	164
St. Mungo's,	—	—	—
St. Patrick's,	467	166	81
St. Vincent's,	—	—	—
St. Francis',	395	—	94
Airdrie,	229	—	43
Carlisle,	—	—	—
Chapel Hall, &c.,	174	—	27
Coatbridge,	365	—	54
Eastmuir,	—	—	—
Govan,	173	—	31
Hamilton,	131	—	33
Lanark,	57	—	9
Maryhill,	—	—	—
Partick,	173	158	28
Rutherglen,	113	132	20
Shotts,	70	—	12
Springburn,	56	—	16
Strathaven,	—	—	—
Wishaw,	237	—	39
Campbeltown,	13	—	2
Drimnin,	1	—	—
Dunoon,	—	—	—
Ayr,	108	—	13
Cumnock, &c.,	—	—	—
Dalmellington,	—	—	—
Dalry,	37	—	11
Girvan,	67	—	15
Irvine,	50	—	14
Kilbirnie,	61	—	11
Kilmarnock,	169	152	28
Largs,	—	—	—
Saltcoats,	71	—	8
Rothesay,	36	52	8
Alexandria,	55	—	11
Dumbarton,	—	—	—
Duntocher,	91	—	6
Helensburgh,	—	—	—
Kirkintilloch, mixed with Lennoxton.	—	—	—
Badenoch,	11	27	2
Bracara, N. Morar,	24	—	3

	Baptisms. 1872.	Confirma- tions. 1872.	Mar- riages. 1872.
Bunroy,	13	130	2
Mingarry, Moidart,	15	—	1
Fort-Augustus,	—	—	—
Fort-William,	12	46	1
Glenfinnan,	—	—	—
Arisaig,	15	—	5
Barra,	47	146	9
Eigg and Canna,	2	—	1
Ardkenneth, &c.,	—	—	—
Bornish, &c.,	59	238	18
Barrhead,	84	—	23
Eaglesham,	—	—	—
<i>Greenock</i> —			
St. Mary's,	404	206	71
St. Lawrence's,	240	248	36
Houston,	—	—	—
Johnstone,	—	—	—
Neilston,	47	—	10
Paisley,	320	431	75
Pollokshaws,	132	—	25
Port-Glasgow,	170	—	35
Newton-Stewart,	34	—	4
Stranraer,	20	—	3

Colleges.

ST. MARY'S COLLEGE, BLAIRS.

Founded 2nd June, 1829.

		ORDAINED
<i>President,</i>	Very Rev. Peter Jos. Grant,	1848
<i>Professors,</i>	Rev. James A. Smith,	1866
	Rev. Donald M'Intosh,	1868
	Rev. James Paul,	1871
<i>Procurator,</i>	Rev. Andrew Fleming,	1850

Number of Students, 58.

N.B.—For the Course of Studies, Terms of Admission, &c., see Advertisement at the end of the Directory.

FOREIGN COLLEGES CONNECTED WITH THE SCOTTISH MISSION.

ROME, 1600.—Rev. Alexander Grant, D.D., *Rector*, 1834.—Rev. James A. Campbell, *Vice-Rector*, 1865. Number of Students, 6.

PARIS, 1326, and DOUAY, 1594.—The College-house in Paris is not occupied by the Scottish students, who are educated in the French ecclesiastical establishments, and at the English Benedictine College of Douay. Number of Students in Douay and Paris, 18.

SPAIN.—College founded at Madrid in the year 1627, translated to Valladolid 31st May, 1771.

Rev. John Cowie, <i>Rector</i> ,.....	1833
Rev. John Cameron, <i>Emeritus</i> ,.....	1814
Rev. David Macdonald, <i>Professor</i> ,.....	1856
Number of Students, 21.	

SCOTS ECCLESIASTICAL COLLEGE OF OUR LADY,
ROCKWELL, COUNTY TIPPERARY, 1864.

This College has been instituted for the education of ecclesiastical students for the Missions of Scotland. It is under the charge of the Fathers of the Congregation of the Holy Ghost and the Immaculate Heart of Mary, who, in a separate establishment, conduct also the education of lay boarders and scholars received by them.

Superior—Rev. P. Huvetys.

ST. ALOYSIUS' CATHOLIC COLLEGIATE SCHOOL,
GARNET HILL, GLASGOW.

Conducted by the Jesuit Fathers.

Superior—Rev. James Maguire, S.J.

ST. MUNGO'S CATHOLIC ACADEMY,
ST. MUNGO STREET, TOWNHEAD, GLASGOW,
Conducted by the Marist Brothers.

Director—Brother Procope.

Convents and Conventual Schools.

ST. MARGARET'S CONVENT,
EDINBURGH.

The Religious of St. Margaret's Convent devote themselves to giving a first-class education to young ladies whom they receive as boarders. Prospectus and terms may be obtained by applying to the Lady Superior.

A Day School, for the education of young ladies, is conducted by the Religious, at No. 10 Castle Terrace.

ST. JOSEPH'S CONVENT,

STORMONT STREET, PERTH.

(Branch of St. Margaret's Convent, Edinburgh.)

The Religious have charge of the two Catholic Schools in Perth. They also attend daily at the General Prison, to instruct the Catholic female convicts.

ST. CATHERINE'S CONVENT OF OUR LADY OF MERCY,

LAURISTON GARDENS, EDINBURGH.

The SISTERS OF MERCY have charge of all the Female Poor Schools in this city. They also give Religious Instruction to those in need of it, and visit the sick in their own houses, the Royal Infirmary, Children's Hospital, &c.

♦♦ See Advertisement.

ST. JOSEPH'S CONVENT OF OUR LADY OF MERCY,

BLACKNESS ROAD, DUNDEE.

The Sisters have charge of the Female Schools in the west end of the town.

CONVENT OF OUR LADY OF MERCY,

GARNET HILL, GLASGOW.

The Sisters have charge of St. Joseph's Day and Sunday Evening Schools. They teach a Middle School at the Convent, and also give religious instruction to adults, and visit the sick. The House of Mercy, for the protection of girls of *good character* out of employment, is under their care, in aid of which donations in money or clothing, or orders for needlework, will be gratefully received. Altar breads supplied at the Convent.

CONVENTS OF OUR LADY OF MERCY,

DORNIE IN KINTAIL, ELGIN, AND KEITH.

These Convents, opened respectively in 1870, 1871, and 1872, have been noticed under the Missions to which they belong.

CONVENT OF THE IMMACULATE CONCEPTION,

58 CHARLOTTE STREET, GLASGOW.

The Convent School is attended by upwards of 100 Pupil Boarders and Day Scholars. The Sisters also take charge of six Female Day and five Evening Schools, each averaging from 250 to 350 scholars. They also superintend the Female Industrial School in the Parish of St. Mary's, where they have a Branch House, and the Sunday Female Schools in the Missions of St. Andrew's, St. Mary's, St. John's, St. Alphonsus', St. Patrick's, and St. Vincent's, which are attended by upwards of 3000 girls, the most of whom

are instructed by the Religious in preparation for their first communion.

The Religious of this Convent also give instructions to such adults as are recommended to them by the Clergymen of the different Missions. Besides, they attend the sick, visiting them in their own houses, and administering to them spiritual aid, and also such temporal aid as their own limited means and the charity of the Faithful enable them to afford.

•• See Advertisement.

CONVENT OF THE IMMACULATE CONCEPTION,
INVERNESS.

The Franciscan Nuns in this quarter have now greatly enlarged their accommodation for Pupil Boarders. They continue also to take charge of the School connected with this Mission, to instruct the young, and visit the sick. The encouragement hitherto given from every quarter to these good Religious affords reason to hope that their establishment here will prosper, and that Catholic parents will readily avail themselves of the well-known benefits hereby offered to their children of a Convent education.

•• See Advertisement.

CONVENT OF THE IMMACULATE CONCEPTION,
ABERDEEN.

In this city a Branch House of the Franciscan Nuns was established in 1856, for the education of the female portion of the young. They have charge of the Girls' School.

CONVENT OF THE GOOD SHEPHERD,
DALBETH, GLASGOW.

A few years ago the Religious of the Order of the Good Shepherd undertook the management of a Reformatory for Girls. The average attendance now amounts to nearly 200. Of the hundreds who have already returned to Society, many have turned out good and active servants. Catholics, who may stand in need of servants for the kitchen or laundry, or for ordinary house-work, are confidently asked to apply to the Sisters.

A new Magdalene Asylum, which will easily accommodate 150 inmates, has been erected by the Sisters. The number of Penitents exceeds 120. Orders for needlework, and all kinds of Altar linens, are carefully executed. The Religious fervently hope that those kind friends who have hitherto so nobly assisted them, will not only persevere in their work of charity, but will moreover induce others to follow their example.

Subscriptions will be received and forwarded to the Religious by the Right Rev. the Bishops of Scotland; by any of the Clergy in or near Glasgow; or by any of the Catholic Clergymen in Scotland.

CONVENTS AND HOUSES OF REFUGE OF "THE
LITTLE SISTERS OF THE POOR."

- I. GLASGOW, 138 Garngad Hill.
II. EDINBURGH, 43 Gilmore Place.
III. DUNDEE, Wellburn, Lochee.

These Religious receive into their houses, and nurse with the most motherly care, the aged poor and infirm. For this merciful purpose they collect the alms of the benevolent, whether in money, food, or in clothing.

CONVENT OF THE SISTERS OF NAZARETH,
NAZARETH HOUSE, CUPARSTONE, ABERDEEN.

The object of this institution is similar to that of "The Little Sisters of the Poor." It also admits friendless and destitute illegitimate children, for which it has received the permission of the Holy See.

CONVENT OF THE APOSTOLINE NUNS,
CONSTITUTION STREET, ABERDEEN.

These Sisters take charge of the two Orphan Institutions in Aberdeen.

HOUSES OF THE SISTERS OF CHARITY,
LANARK.

This Order was established at Lanark in 1860. The object of the Sisters is to instruct and educate the poor, and to visit and tend the sick. They have an Orphanage at Lanark, an Hospital, Day and Night Schools, and a Boarding School.

LANARK HOSPITAL,

Under the care of the Sisters of Charity.

PATRONS.

- Dr. LOGAN, M.D., Lanark.
Dr. GRAY, M.D., Lanark.
Dr. ADAMS, M.D., Lanark.

This Hospital is intended chiefly for the sick poor, not possessing in their own houses fit accommodation, either for their proper medical treatment, or proper nursing. It contains 20 beds, and is open to the sick poor—one or two special diseases forming the only ground of exception—without any religious distinction. Patients shall have the liberty to ask the attendance of any regular medical practitioner in or near Lanark. Clergymen shall be free to visit patients of their own denomination.

There are private rooms in the Hospital, where sick Priests, or respectable persons, may be accommodated.

The Hospital, erected by private means, will depend for its support and enlargement on the charity of the public. Contributions will be received and acknowledged by any of the Patrons, and by the Sister Mary Blundell, Sisters of Charity, Lanark.

Tickets of admission for Patients can be had from the Physicians, or Annual Subscribers to the amount of Ten Shillings.

ST. MARY'S ORPHANAGE,

SMYLLUM PARK, LANARK.

Founded 1863.

Under the care of the Sisters of Charity.

Patrons—THE RIGHT REV. THE CATHOLIC BISHOPS IN SCOTLAND.

This Orphanage has been founded exclusively for the bringing up of destitute orphan children of Catholics in Scotland, and may be considered a National Institution. It is divided into two sections, entirely separate, one for Boys and the other for Girls. Both departments are under the direct management and superintendence of the Sisters. There is accommodation for 300 children.

The utmost care is taken to bring up the children, not only in habits of virtue and the knowledge and practice of religion, but also to form them to become useful members of society. They are trained to labour before and after school hours, and according as they are found fit, are taught trades, or employed in the agricultural or domestic works of the establishment. The health of the children is excellent, and is the subject of admiration to all who visit the Orphanage.

TERMS.

For Orphans and otherwise destitute children, including Board, Clothing, and Education, *Ten Pounds sterling per year*, to be paid quarterly and in advance on admission of each child; a satisfactory guarantee for the payment of this sum is required.

Children sent by Poor-law Boards are admitted on the terms usually given by such Parochial Boards to families and schools in such cases.

The Sisters will co-operate with Poor-law Guardians, the Clergy, and others sending Children to the Orphanage, to procure suitable places for the more advanced orphans.

A Home has also been recently opened at Smyllum by the same Sisters, for the Deaf and Dumb and Blind of both sexes. Twelve Deaf Mutes have already been received, and are at present inmates of the Orphanage, until such time as a separate Asylum is provided for them.

A bequest of £4000 made by the late lamented Mr. Tiernan of Glasgow, in favour of an Institution of the above character, can be secured to it on a future day, only on condition of an independant building erected on the grounds of Smyllum Park, for the Catholic Deaf Mutes and Blind of Scotland, otherwise the bequest goes to other charities in Ireland.

As the Sisters have not in hands the means to begin the work, they beg to recommend it to the charity of the faithful.

Contributions will be gratefully received and acknowledged by the Bishops of Scotland, by the Priests of Lanark, and by

SISTER TERESA FARRELL,
Smyllum, Lanark.

ST. VINCENT'S BOARDING SCHOOL,
LANARK.

A middle School for Young Ladies, lately opened, and conducted by the Sisters of Charity.

* * See Advertisement.

ORDINATIONS AND APPOINTMENTS.

EASTERN DISTRICT.

The Rev. HENRY LLOYD BLUNDEN was born in Dublin in 1836 ; and studied classics at Stonyhurst, philosophy at Bruges, and theology in the Seminary of Séez, Normandy. Having completed his ecclesiastical studies, he was ordained Sub-Deacon at Plymouth. Returning to Séez, he was there ordained Deacon, and afterwards Priest, for the Diocese of Plymouth, on the 22nd May, 1869. He had charge of the Mission of Chideock, Dorsetshire, for two years, and was also chaplain to Mr. Weld, squire of the manor. Being advised by the doctors to obtain a mission in some more bracing country, he made application to Bishop Strain, who received him, and stationed him at St. Patrick's, Edinburgh.

The Rev. PETER L. BUTTI was born in Edinburgh on the 21st February, 1847 ; entered Blairs College on the 20th August, 1861 ; and was sent to St. Edmund's College, Douay, in September, 1865. Having completed his classical studies, he passed to the Seminary of St. Sulpice, Issy, in October, 1868. While there, he received the Tonsure from Mgr. Maret, Bishop of Sura. He was sent to Rome, by medical advice, and entered the Scots College on the 11th December, 1869. He received Minor Orders from Mgr. Angelini, Archbishop of Corinth, in 1870 ; was ordained Sub-Deacon, by Mgr. Villanova-Castellacci, on the 29th March, 1873 ; Deacon, by Mgr. Angelini, on the 6th April ; and Priest, by Cardinal Patrizi in St. John Lateran's, on the 12th April of the same year. He returned to Scotland in June, and was stationed at St. Joseph's, Dundee.

WESTERN DISTRICT.

The Rev. WILLIAM WALLACE was born on the 8th February, 1848 ; entered Blairs College in 1866 ; was sent to the English Seminary at Bruges in 1870 ; and received the Tonsure and Minor Orders from Mgr. Faict. Having returned to Glasgow on the closing

of the English Seminary, Bruges, in August, 1873, he was ordained Sub-Deacon on the 16th November, Deacon on the Sunday following, and Priest on November 30th by his Grace Archbishop Eyre, in St. Andrew's Church, Glasgow. He is stationed at Partick, as assistant Priest.

The Rev. CUTHBERT WOOD, O.S.F., was born at Hyde, in the County of Cheshire, England, on the 27th May, 1833; studied classics at the Moravian College, Fairfield, near Manchester; was received into the Church on the 11th August, 1850; and entered the Order of St. Francis in May, 1862. He studied philosophy at Ghent, and theology at Reckheim and St. Trond, Belgium. After receiving the Tonsure and Minor Orders from Mgr. De Montpellier, Bishop of Liege, he was ordained Sub-Deacon by the same prelate, on the 5th August, 1866; Deacon, by Mgr. Laurent, on the 20th June, 1867; and Priest, by Mgr. De Montpellier, at Liege, on the 8th June, 1868. Returning to England, he was stationed at the Monastery of West Gorton, near Manchester, of which he was appointed Father-Vicar in May, 1871. He remained there till November, 1872, when he was named Father-Vicar and Master of Novices at St. Francis' Friary, Glasgow.

The Rev. GOMAIR PEETERS, O.S.F., was born at Lier, Belgium, on the 19th March, 1829; studied classics at Turnhout; entered the Order of St. Francis on the 1st May, 1848; and made his profession on the 2nd May, 1849. Having completed the course of philosophy and theology in the Monasteries of Ghent, Reckheim, and St. Trond, he was ordained Priest at Liege, by Mgr. De Montpellier, on the 2nd June, 1855, and sent to the Monastery of Salzinne, near Namur. In 1857, he was appointed Professor of Sacred Eloquence in the Monastery of Ghent; afterwards was Superior in the Monasteries of Ghent and Reckheim; and in 1862 went as Missionary Apostolic to Egypt, where he laboured at Port-Said and other settlements along the Suez Canal. At the end of 1863, having lost his health through the excessive heat of the climate, he returned to Belgium, and resided in the Monastery of Thielt, till he was sent to Rome in the beginning of 1865, to transact some important matters concerning the Order. He left Rome at the end of 1865, and was sent first to West Gorton, and afterwards, in November, 1872, to St. Francis', Glasgow.

The Rev. WILLIAM LONERGAN, O.S.F., was born at Clonmel, Ireland, on the 6th June, 1844; studied classics at Manchester; entered the Order of St. Francis at Thielt, Belgium, on the 18th October, 1865; and made his profession on the 26th October, 1866. He studied philosophy at Ghent, and theology at Reckheim and St. Trond. Having received the Tonsure and Minor Orders from Mgr. Ciurcia, O.S.F., Archbishop of Alexandria, he was ordained Sub-Deacon, by Mgr. De Montpellier, on the 17th December, 1870; Deacon, by the same prelate, on the 3rd June, 1871; and Priest, by Mgr. Cattani, Archbishop of Ancyra and Papal Nuncio at the Belgian Court, on the 25th May, 1872. After spending some time in the Franciscan Friary at Killarney, Ireland, he was sent to St. Francis', Glasgow, on the 23rd June, 1873.

OBITUARY FOR 1873.

Blessed are the dead who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labours; for their works follow them.—APOC. xiv. 13.

It is a holy and wholesome thought to pray for the dead, that they may be loosed from sins.—2 MACHAB. xii. 46.

Pray for the soul of the Rev. JOHN KERR, who died at Dalbeth, Glasgow, on the 2nd September, 1873, in the 62nd year of his age, and the 38th of his priesthood.

(Communicated.)

Mr. Kerr was born in Glasgow on the 20th January, 1811; entered the College of Aquhorties on the 10th August, 1826; and was transferred to the newly founded College of Blairs on the 2nd June, 1829. He passed to the Seminary of St. Sulpice, Paris, on the 23rd October, 1830, and early in 1831, owing to the civil commotions, was removed with the other Scotch students to the English Benedictine College of Douay. Whilst prosecuting his clerical studies in Scotland and in France, he is described by his college companions to have been a diligent, persevering student, and a general favourite with his school-fellows, being always remarkable for generosity and *bonhomie*—qualities which distinguished him all through his after life.

On his return to Scotland, he was ordained Priest by Bishop Carruthers in Blairs College, on the 11th May, 1835. After his ordination he was sent to Glasgow, and in 1836, on the death of the Rev. James Cattenach, to Campbeltown, having Stations at Southend, Skipness, Largs, Rothesay, Lochgilphead, Inverary, Arran, and Islay. After seven years of hard and untiring labour, during which he won golden opinions for his piety, zeal, and eloquence, he was removed to Greenock, on the death of the Rev. Peter Keenan. In the summer of 1845, he was appointed Professor in Blairs College. In October, 1847, he proceeded to St. Mary's, Glasgow, and shortly after received charge of the Mission of Duntocher. In June, 1849, he left Duntocher in bad health, and was transferred to Rothesay. Early in 1852 he went to Greenock, then to Glasgow, and in November was attached to St. Mirren's, Paisley. Having done duty in Paisley for three years and a-half, he was sent to Maryhill, and in 1858 to St. John's, Glasgow. The last three years of his life were spent at the Convent of the Good Shepherd, Dalbeth, as Chaplain and Spiritual Director of the Nuns, to which office he was appointed in April, 1870.

His end was sudden, but by him not unlooked for. He died on the 2nd September, 1873.

It may well be said of Mr. Kerr that while nature gave him a

soul that was lofty and full of energy, modesty refined that soul : grace made him humble, and brought him to the perfection of all that is noble and lovely. He was a holy Priest, an accomplished scholar, a classical writer, and an eloquent preacher. He was beloved by the poor, and held in the highest estimation by all classes.

The funeral services for the repose of his soul took place on the 5th September, in the Convent Chapel, Dalbeth. The Mass of Requiem was celebrated by the Rev. D. Carmichael, of St. Mary's, and the funeral oration was pronounced by the Rev. John Canning, of Stranraer. A large number of clergymen, some from distant parts, assisted at the solemn function.

Pray for the soul of the Rev. JOHN O'DWYER, who died at Cumnock, on the 13th November, 1873, aged 42 years, and in the 18th year of his priesthood.

Mr. O'Dwyer was born in Ireland in 1831. He was ordained Priest in 1856, and having offered his services to Bishop Murdoch, came to the Western District early in 1857, and was stationed at Coatbridge. In 1859 he was removed to St. Patrick's, Glasgow, and in the following year to St. Alphonsus'. He remained there till the month of April, 1863, when he was sent to take charge of the Mission of Old Cumnock, Ayrshire, vacant by the death of the Rev. Thomas Wallace. As yet this Mission possessed no fit place of worship ; Mass was celebrated in the upper story of a rented house. Mr. O'Dwyer set himself to supply this want. A suitable site was procured from Lady Boswell, of Auchinleck, at a nominal feu-duty, and a Church and a House for the Priest were erected, and opened in 1867. During the next three years, Mr. O'Dwyer continued to discharge, unaided, his missionary duties at Cumnock, and also attended the distant Station of Muirkirk (where his predecessor had built a Chapel, near the site of an ancient Monastery) till he got an assistant Priest, in the latter part of 1870. His death was caused by congestion of the lungs. He departed this life, fortified by the Rites of the Church, on the morning of Thursday, the 13th Nov. The Mass of Requiem was celebrated in the Church of Cumnock on the Monday following. After Mass, the corpse was borne to Auchinleck, and taken by train to Glasgow, where it was interred in the Dalbeth Cemetery.

Pray for the soul of Mr. ROBERT GRANT, Student of Theology, who died in the Scots College, Rome, on the 23rd December, 1872, aged 22.

Your prayers are requested for the repose of the soul of Mrs. H. GILMOUR, who died in Glasgow, on the 14th Jan., 1873, aged 58.

Pray for the soul of Mrs. ELEANOR GRADY, who died in Edinburgh, on the 4th March, 1873, fortified by the Rites of the Church.

Of your charity pray for the eternal welfare of the soul of Mrs. CONWAY, Park Place, Glasgow, who departed this life, fortified by the Rites of the Church, on the 18th May, 1873, in the 66th year of her age.

Pray for the soul of Mrs. CHISHOLM, who died at Buckie, fortified by the Rites of the Church, on the 16th June, 1873, in the 61st year of her age.

Prayers are earnestly requested for the soul of ANDREW BRIMS, late of Edinburgh, who died at the School House, Eskadale, by Beauly, on the 11th June, 1873, aged 77; and for the soul of his widow, HELEN, who died at Eskadale, on the Feast of the Assumption, 1873, aged 70.

Of your charity, pray for the repose of the soul of Mr. HENRY CONWAY, who died at Edinburgh, on the 3rd August, 1873, aged 71.

Pray for the soul of Mrs. C. M'GREGOR, who died at Alloa, on the 19th August, 1873.

Pray for the soul of Mrs. MARGARET KELLY, who died at Liverpool, on the 27th August, 1873.

The prayers of the faithful are earnestly requested for the repose of the soul of JOHN SCANLAN, Esq., who died at his residence, 1 Royal Terrace, Glasgow, on the 28th Jan., 1872, fortified by the Rites of Holy Church.

The prayers of the faithful are earnestly requested for the repose of the soul of MARY, the wife of James Scanlan, Esq., who died at her residence, Dargan Villa, Pollokshields, Glasgow, on the 4th January, 1871 (Octave day of Holy Innocents), in the 37th year of her age, fortified by the Rites of Holy Church.

Pray for the souls of CHARLES and ANTHONY RIGG, sons of the late Anthony Rigg, Torkatrine, Dalbeattie, Scotland, who died at Melbourne, Victoria, CHARLES, in April, 1871, and ANTHONY, in September, 1872, fortified by the Rites of Holy Church.

Pray for the soul of CATHERINE RIGG, widow of the late Archibald Macdonald, Esq., who died at Melbourne, Victoria, on the 27th February, 1873, fortified by the Rites of Holy Church.

May they rest in peace.

THE CATHOLIC HIERARCHY.

HIS HOLINESS POPE PIUS IX.

GIOVANNI MARIA MASTAI FERRETTI was born in Sinigaglia, 13th May, 1792; reserved *in petto*, 23rd Dec., 1839; proclaimed Cardinal-Priest, by the title of SS. Peter and Marcellinus, 14th Dec., 1840; elected Pope, 16th June, 1846, and crowned 21st of the same month and year; and is the 256th successor of St. Peter.

His Holiness retains the Prefecture of the Holy Roman and Universal Inquisition, or *Holy Office*, of the *Consistorial Congregation*, and of the Congregation of *Apostolic Visitation*.

During the present Pontificate, 185 additions have been made to the Catholic Hierarchy, by the formation of the following Sees, &c.:—

Metropolitan Sees,.....	22
Episcopal Sees,.....	123
Sees <i>Nullius Dioceseos</i> ,.....	2
Apostolic Delegations,.....	2
Apostolic Vicariates,.....	24
Apostolic Prefectures,.....	12

185

THE SACRED COLLEGE OF CARDINALS.

The College of Cardinals is the most important body in the Catholic Church, as being the advisers of the Pope and his supreme Council, and at his death to them belong the right of electing his successor. There are three orders of Cardinals—Cardinal-Bishops, Cardinal-Priests, and Cardinal-Deacons, but these must not be confounded with the highest orders of the Hierarchy; for it very frequently happens that Bishops in the Church have, in the Cardinalate, only the title of Cardinal-Priests. There are six Cardinal-Bishops, fifty Cardinal-Priests, and fourteen Cardinal-Deacons—in all seventy; but this number is seldom complete. The Senior Cardinal is Dean of the Sacred College, and the recognised representative of that august body; he has also the right of consecrating the Supreme Pontiff. The Cardinal Camerlengo represents the temporal power of the Holy See, and presides over the Apostolic Chamber.

100 Cardinals (of whom 46 were created by Pius IX.) have died

since the accession of his Holiness. The present state of the Sacred College is as follows :—

Cardinals created by Gregory XVI.....	8
" " " Pius IX.....	34
" Reserved <i>in petto</i>	2
Vacant Hats.....	26
	<hr/>
Full number of Sacred College.....	70

CARDINAL-BISHOPS.

	Born.	Created.
Patrizi, Constantine, Bp. of Ostia and Velletri, Dean of the Sacred College, Vicar-General of His Holiness, and Prefect of the Sacred Congregation of the residence of Bishops, and of the Sacred Congregation of Rites, &c.	Sept. 4, 1798...	June 23, 1834
Amat, Louis, Bp. of Porto e Santa Rufina, and Vice-Chancellor of the Church.....	June 21, 1796...	May 19, 1837
Pietro, Camillus di, Bp. of Albano,	Jan. 10, 1806...	Dec. 19, 1853
Sacconi, Charles, Bp. of Palestrina,	May 9, 1808...	Sept. 27, 1861
Guidi, Philip Mary, Bp. of Frascati.....	July 18, 1815...	Mar. 16, 1863

CARDINAL-PRIESTS.

Angelis, Philip de, Abp. of Fermo, and First Cardinal-Priest.....	Apr. 16, 1792...	Sept. 13, 1838
Vannicelli Casoni, Louis, Abp. of Ferrara.....	Apr. 16, 1801...	Dec. 23, 1839
Schwarzenberg, Frederick, Prince, Abp. of Prague.....	Apr. 6, 1809...	Jan. 24, 1842
Asquini, Fabius Mary, Secretary of Briefs.....	Aug. 14, 1802...	Jan. 22, 1844
Carafa di Traetto, Dominic, Abp. of Benevento.....	July 12, 1805...	July 22, 1844
Riario-Sforza, Sixtus, Abp. of Naples,	Dec. 5, 1810...	Jan. 19, 1846
Matthieu, James, M. A. C., Abp. of Besançon.....	Jan. 20, 1796...	Sept. 30, 1850
Donnet, Francis, A. F., Abp. of Bordeaux.....	Nov. 16, 1795...	Mar. 15, 1852
Morichini, Charles Louis, Abp. of Bologna.....	Nov. 21, 1805...	,, ,,
Pecci, Joachim, Abp., Bp. of Perugia.....	Mar. 2, 1810...	Dec. 19, 1853
Rauscher, Joseph Othmar, Abp. of Vienna.....	Oct. 6, 1797...	Dec. 17, 1855

	Born.	Created.
Barnabò, Alexander, Prefect of Propaganda.....	Mar. 2, 1801...	June 16, 1856
Antonucci, Antony Benedict, Abp., Bp. of Ancona and Umana.....	Sept. 17, 1798...	Mar. 15, 1858
Silvestri, Peter de.....	Feb. 13, 1803...	„ „
Panebianco, Antony M.,.....	Aug. 14, 1808...	„ „
Trevisanato, Joseph L., Patr. of Venice.....	Feb. 15, 1801...	Mar. 16, 1863
Luca, Antoninus de.....	Oct. 28, 1805...	„ „
Bizzarri, Joseph A.,.....	May 11, 1802...	„ „
Lastra y Cuesta, Louis de la, Abp. of Seville.....	Dec. 1, 1803...	„ „
Pitra, John Baptist.....	Aug. 31, 1812...	„ „
Bonnechose, Henry M. G. de, Abp. of Rouen.....	May 19, 1800...	Dec. 21, 1863
Cullen, Paul, Abp. of Dublin.....	Apr. 27, 1803...	June 22, 1866
Hohenlohe, Gustavus A. von.....	Feb. 26, 1823...	„ „
Bilio, Aloysius.....	Mar. 25, 1826...	„ „
Bonaparte, Lucian.....	Nov. 15, 1828...	Mar. 13, 1868
Ferrieri, Innocent.....	Sept. 14, 1810...	„ „
Barili, Lawrence.....	Dec. 1, 1801...	„ „
Berardi, Joseph.....	Sept. 28, 1810...	„ „
Moreno, John Ignatius, Abp. of Valladolid.....	Nov. 24, 1817...	„ „
La Valletta, Raphael Monaco.....	Feb. 23, 1827...	„ „

CARDINAL-DEACONS.

Antonelli, James, First Cardinal-Deacon, Secretary of State.....	Apr. 2, 1806...	June 11, 1847
Caterini, Prosper, Prefect of the Sacred Congregation of the Council.....	Oct. 15, 1795...	Mar. 7, 1853
Grassellini, Gaspar.....	Jan. 19, 1796...	June 16, 1856
Mertel, Theodolph.....	Feb. 9, 1806...	Mar. 15, 1858
Consolini, Dominic, Prefect of the Administration of the Sacred Congregation of Propaganda.....	June 7, 1806...	June 22, 1866
Borromeo, Edward.....	Aug. 3, 1822...	Mar. 13, 1868
Capalti, Hannibal.....	Jan. 11, 1811...	„ „

HIERARCHY OF IRELAND.

I. PROVINCE OF ULSTER.

Dioceses.	Bishops.	Consecrated.	Residence.
1. ARMAGH	Mt. Rev. DAN. M'GETTIGAN, Abp., Primate of all Ireland	May 18, 1856	Armagh
2. Meath	Rt. Rev. Th. Nulty, Bp.	Oct. 23, 1864	Mullingar
3. Raphoe	„ Jas. MacDevitt, Bp.	April 30, 1871	Letterkenny
4. Derry	„ Francis Kelly, Bp.	Oct. 21, 1849	Derry
5. Clogher	„ Jas. Donnelly, Bp.	Feb. 26, 1865	Monaghan
6. Down&Connor	„ Pat. Dorrian, Bp.	Aug. 19, 1860	Belfast
7. Kilmore	„ Nich. Conaty, Bp.	May 24, 1863	Cavan
8. Ardagh	„ George Conroy, Bp.	April 11, 1871	Longford
9. Dromore	„ John P. Leahy, Bp.	Oct. 1, 1854	Newry

II. PROVINCE OF LEINSTER.

10. DUBLIN	His Em. Mt. Rev. PAUL Card. CULLEN, Archbp. Prim. of Ireland and Apostolic Delegate	Feb. 24, 1850 Abp. of Armagh	59 Eccles St., Dublin
11. Kildare and Leighlin	Rt. Rev. Jas. Walshe, Bp.	Mar. 30, 1856	Carlow
12. Ossory	„ Jas. Lynch, Coadj.	Nov. 4, 1866	Carlow
13. Ferns	„ Pat. F. Moran, Bp.	Mar. 5, 1872	Kilkenny
	„ Thos. Furlong, Bp.	Mar. 22, 1857	Wexford

III. PROVINCE OF MUNSTER.

14. CASHEL AND EMLY	Most Rev. PAT. LEAHY, Archbishop	June 29, 1857	Thurles
15. Cork	Rt. Rev. W. Delany, Bp.	Aug. 15, 1847	Cork
16. Killaloe	„ Ml. Flannery, Bp.	Sept. 5, 1858	Killaloe
	„ James Ryan, Coadj.	Feb. 4, 1872	„
17. Kerry and Ag-hadoc	„ D. Moriarty, Bp.	April 25, 1854	Killarney
18. Limerick	„ Geo. Butler, Bp.	July 25, 1861	Limerick
9. Waterford and Lismore	„ John Power, Bp.	July 20, 1873	Waterford
20. Cloyne	„ Wm. Keane, Bp.	Feb. 2, 1851	Queenstown
21. Ross	„ Michael O'Hea, Bp.	Feb. 7, 1858	Skibbereen

IV. PROVINCE OF CONNAUGHT.

Dioceses.	Bishops.	Consecrated.	Residence.
22. TUAM.....	Mt. Rev. JOHN M'HALE, Abp.	June 5, 1825	Tuam
23. Clonfert.....	Rt. Rev. Pat. Duggan, Bp.	Jan. 14, 1872	Loughrea
24. Achonry.....	„ Pat. Durcan, Bp.	Nov. 30, 1852	Ballaghade- reen
25. Elphin.....	„ F. M'Cormack, Coad.	Feb. 4, 1872	Sligo
26. Kilmacduagh & Kilfenora	„ Lawr. Gillooly, Bp.	Sept. 7, 1856	Lahinch
27. Galway.....	„ Patrick Fallon, Bp.	May 1, 1853	Galway
28. Killala.....	„ John M'Evilly, Bp.	Mar. 22, 1857	Ballina
	„ Hugh Conway, Bp.	Feb. 4, 1872	

HIERARCHY OF ENGLAND AND WALES.

1. WESTMINSTER	Most Rev. HENRY ED- WARD MANNING, Abp. and Metropolitan	June 8, 1865	Archbishop's House, Westminst. S. W.
	Rt. Rev. William Wea- thers, Auxil.	Oct. 23, 1872	St. Thomas' Seminary, Hammer- smith
2. Beverley	„ Robt. Cornthwaite, Bp.	Nov. 10, 1861	Leeds
3. Liverpool.....	„ Ber. O'Reilly, Bp.	Mar. 19, 1873	Liverpool
4. Northampton.	„ F. K. Amherst, Bp.	July 4, 1858	Northampton
5. Newport and Minerva	„ Thos. Jos. Brown, O.S.B., Bp.	Oct. 28, 1840	Hereford
	„ John Cuthbert Hed- ley, O.S.B., Auxil.	Sept. 29, 1873	
6. Birmingham..	„ Wm. B. Ullathorne, O.S.B., Bp.	June 21, 1846	Birmingham
7. Hexham and Newcastle...	„ Jas. Chadwick, Bp.	Oct. 28, 1866	Newcastle
8. Southwark.....	„ James Danell, Bp.	Mar. 25, 1871	St. George's, Southwark
9. Salford.....	„ Her. Vaughan, Bp.	Oct. 28, 1872	Salford
10. Shrewsbury.	„ James Brown, Bp.	July 27, 1851	Belmont, Shrewsbury
11. Nottingham...	„ Rich. B. Roskell, Bp.	Sept. 21, 1853	Nottingham
12. Plymouth.....	„ Wm. Vaughan, Bp.	Sept. 16, 1855	Plymouth
13. Clifton.....	„ and Hon. Wm. Jos. H. Clifford, Bp.	Feb. 15, 1857	Clifton

CATHOLIC BISHOPS AND VICARS APOSTOLIC IN THE BRITISH COLONIES AND DEPENDENCIES.

I. EUROPE.

1. MALTA, RHODES, 1797—Mt. Rev. CAJETAN PACE-FORNO, Abp.; succ. Dec. 4, 1857.
2. *Gibraltar*, 1839—J. Bapt. Scandella, V. A.; nom. April 28, 1857.
3. *Gozo*, 1864—A. G. D. C. Testaferrata, Bp.; cons. May 17, 1867.

II. NORTH AMERICA.

PROVINCE OF QUEBEC.

1. QUEBEC, 1674—Mt. Rev. ALEX. TACHEREAU, Abp.; cons. Mar. 19, 1871.
2. *Montreal*, 1836—Ignatius Bourget, Bp.; cons. July 25, 1837.—C. E. Fabre, Coadj.; cons. May 1, 1873.
3. *Ottawa*, 1847—Eug. Bruno Guigues, Bp.; cons. July 30, 1848.
4. *St. Hyacinth*, 1852—Ch. La Rocque, Bp.; cons. July 29, 1866.
5. *Three Rivers*, 1852—Louis La Flèche, Bp.; cons. Feb. 25, 1867.
6. *Rimouski*, 1867—John Langevin, Bp.; cons. May 1, 1867.

PROVINCE OF HALIFAX

7. HALIFAX, 1842—Mt. Rev. THOMAS L. CONNOLLY, Abp.; cons. Aug. 15, 1852.
8. *Charlotte Town*, 1829—Rt. Rev. Peter M'Intyre, Bp.; cons. Aug. 15, 1860.
9. *St. John's, New Brunswick*, 1842—John Sweeney, Bp.; cons. April 15, 1860.
10. *Arichat*, 1844—Colin M'Kinnon, Bp.; cons. Feb. 24, 1852.—John Cameron, Coadj.; cons. 1870.
11. *Chatham, N.B.*, 1860—James Rogers, Bp.; cons. Aug. 15, 1860.

PROVINCE OF TORONTO.

12. TORONTO—Mt. Rev. JOHN LYNCH, Abp.; cons. April 29, 1860; nom. First Abp., March 18, 1870.
13. *Hamilton*—Vacant.
14. *Kingston*—Edward J. Horan, Bp.; cons. May 1, 1858.
15. *Sandwich*—John Walsh, Bp.; cons. November 10, 1867.

PROVINCE OF ST. BONIFACE.

16. ST. BONIFACE—Mt. Rev. J. A. TACHE; cons. 1851; nom. First Abp., 1872.

17. *Mackenzie's River*—Rt. Rev. Henry Faraud, Bp. ; cons. Nov. 30, 1863.—Isidore Clut, Coadj. ; cons. 1867.
18. *St. Albert*—Vitalis Grandin, Bp. ; cons. Nov. 30, 1859 ; transl. 1871.
19. *Manitoba*.

IMMEDIATELY SUBJECT TO THE HOLY SEE.

20. *St. John's, N.F.*, 1847—Thomas Power, Bp. ; cons. June 12, 1870.
21. *Harbour Grace, N.F.*, 1856—Henry Carfagnini, Bp. ; cons. May, 1870.

III. WEST INDIES.

22. PORT OF SPAIN, *Trinidad*, 1850—Mt. Rev. J. L. GONIN, Abp. ; cons. Dec. 27, 1863.
23. *Rosau, Dominica*, 1850—Rt. Rev. R. M. Ch. Poirier, Bp. ; cons. Feb. 13, 1859.
24. *Demerara, Br. Guiana*, 1837—James Etheridge, S. J., V. A. ; cons. 1858.
25. *Jamaica*, 1837—Very Rev. James Woollett, S. J., V. A.

IV. AFRICA AND THE MAURITIUS.

26. *Cape Town*, 1837—Rt. Rev. John Leonard, V. A. ; cons. Dec. 15, 1872.
27. *Graham's Town*, 1847—J. D. Ricards, V. A. ; cons. June, 1871.
28. *Natal*, 1850—James Fr. Allard, O.M.I., V. A. ; nom. Jan. 20, 1851.
29. *Port Lewis*, 1847—W. B. Scarisbrick, O.S.B. ; cons. Feb. 11, 1872.
30. *Senegambia*—Lewis Kobes, V. A. ; cons. Nov. 30, 1848.
31. *Sierra Leone*, 1858—Vacant.

V. ASIA.

BRITISH INDIA, BURMAH, AND MALAYSIA.

1. CALCUTTA, *W. Bengal*, 1834—Mt. Rev. WALTER STEINS, S. J., Abp., V. A. ; cons. 1861.
2. *Chittagong, E. Bengal*, 1850—Rt. Rev. Peter Dufal, V. A. ; cons. Nov. 25, 1860.
3. *Agra*, 1820—M. A. Jacopi, V. A. ; cons. June 28, 1868.
4. *Patna*, 1845—Antony Paul Tosi, V. A. ; cons. June 29, 1868.
5. *Bombay and Poona*, 1854—Leo Meurin, S. J., V. A. ; cons. Feb. 2, 1868.
6. *Mangalore*, 1853—Vacant.
7. *Madras*, 1832—Stephen Fennelly, V. A. ; cons. Oct. 4, 1868.
8. *Hyderabad*, 1851—J. Dom Barbero, V. A. ; cons. April 3, 1870.
9. *Vizagapatam*, 1850—John M. Tissot, V. A. ; cons. April 3, 1864.
10. *Pondicherry*—Fr. J. Lañuenan, V. A. ; cons. Sept. 24, 1868.
11. *Mysore* 1850—Vacant.

12. *Coimbatore*, 1850—Claude M. de Pommier, V.A. ; cons. Oct. 8, 1865.
13. *Madura*, 1846—Alexis Canoz, S. J., V.A. ; cons. June 29, 1847.
14. *Quilon*, 1845—John Bapt. Borgna, V.A. ; cons. Aug. 20, 1871.
15. *Verapoly*, 1859—Leonard Melano, V.A. ; cons. Sept. 24, 1868.
16. *Colombo, S. Ceylon*, 1834—Hilarion Sillani, V.A. ; cons. Dec. 27, 1863.
17. *Jaffna, N. Ceylon*, 1845—Chr. Bonjean, V.A. ; cons. Sept. 24, 1868.
18. *Southern Burmah*, 1741—Peter Ambr. Bigandet, V.A. ; cons. March 30, 1856.
19. *Northern Burmah*—William Bourdon, V.A. ; cons. Jan. 5, 1873.
20. *Malayan Peninsula*, 1840—M. E. Leturdu, V.A. ; cons. May 14, 1871.
21. *Siam*—Vacant.

VI. AUSTRALIA AND POLYNESIA.

1. **SYDNEY**, 1842—Mt. Rev. J. B. POLDING, O.S.B., Abp. ; cons. June 29, 1834.—Roger Bede Vaughan, O.S.B., Coadj. ; cons. March 19, 1873.
2. *Hobart Town*, 1842—Dan. Murphy, Bp. ; cons. Oct. 13, 1846.
3. *Adelaide, S. Aust.*, 1842—C. A. Reynolds, Bp.
4. *Perth, W. Aust.*, 1845—Mart. Griver, Bp. ; cons. June 12, 1870.
5. *Melbourne*, 1847—Jas. Alip. Goold, Bp. ; cons. Aug. 6, 1848.
6. *Maitland, N. Aust.*, 1847—James Murray, Bp. ; cons. Nov. 14, 1865.
7. *Victoria, W. Aust.*, 1847—Rudesind Salvado, Bp. ; cons. 1850.
8. *Brisbane, Queensland*, 1859—James Quinn, Bp. ; cons. June 29, 1859.
9. *Goulburn, N.S. W.*, 1864—Wm. Lanigan, Bp. ; cons. June 9, 1867.
10. *Bathurst*, 1864—Matthew Quinn, Bp. ; cons. Nov. 14, 1865.
11. *Armidale, S. Aust.*—Timothy O'Mahony, Bp. ; cons. 1869.
12. *Auckland, New Zealand*, 1848—Thos. Croke, Bp. ; nom. 1870.
13. *Wellington, New Zealand*, 1848—Vacant.

CATHOLIC HIERARCHY IN THE UNITED STATES.

I. PROVINCE OF BALTIMORE.

1. **BALTIMORE**, 1789—Mt. Rev. JAMES R. BAYLEY, Abp. ; cons. Oct. 30, 1853 ; transl. 1872.
2. *Philadelphia*, 1809—Rt. Rev. James Fr. Wood, Bp. ; cons. April 26, 1857.
3. *Charleston, S. Carolina*, 1820—P. N. Lynch, Bp. ; cons. Mar. 14, 1858.

4. Richmond, *Virginia*, 1821—James Gibbons, Bp.; cons. Aug. 16, 1868; transl. 1872.
5. Pittsburgh, *Pen.*, 1843—M. Domenec, Bp.; cons. Dec. 9, 1860.
6. Savannah, *Georgia*, 1850—W. H. Gross, Bp.; cons. April 27, 1873.
7. Wheeling, *Virginia*, 1850—Rich. V. Whelan, Bp.; cons. Mar. 21, 1841; transl. 1850.
8. Erie, *Pen.*, 1853—Tobias Mullen, Bp.; cons. Aug. 12, 1868.
9. Harrisburgh, *Pen.*, 1868—Jer. F. Shanahan, Bp.; cons. July 12, 1868.
10. Scranton, *Pen.*, 1868—W. O'Hara, Bp.; cons. July 12, 1868.
11. Wilmington, *Delaware*, 1868—Thomas A. Becker, Bp.; cons. Aug. 23, 1868.
12. *St. Augustine*—Aug. Verot, Bp.; cons. April 25, 1858.
13. N. Carolina, 1868.

II. PROVINCE OF NEW ORLEANS.

14. NEW ORLEANS, 1793—Mt. Rev. N. J. PERCHE, Abp.; cons. May 1, 1870.
15. Mobile, *Alabama*, 1824—Rt. Rev. John Quinlan, Bp.; cons. Dec. 5, 1859.
16. Natchez, *Mississippi*, 1837—W. H. Elder, Bp.; cons. May 3, 1857.
17. Little Rock, *Arkansas*, 1843—Ed. Fitzgerald, Bp.; cons. Feb. 3, 1867.
18. Galveston, *Texas*, 1847—C. M. Dubuis, Bp.; cons. Nov. 23, 1862.
19. Natchitoches, *Louisiana*—Aug. M. Martin, Bp.; cons. Nov. 30, 1853.

III. PROVINCE OF NEW YORK.

20. NEW YORK, 1808—Mt. Rev. J. M'CLOSKEY, Abp.; cons. March 10, 1844; transl. May 6, 1864.
21. Boston, *Mass.*, 1808—Rt. Rev. J. Jos. Williams, Bp.; cons. March 11, 1866.
22. Hartford, *Conn.*, 1844—Fr. P. M'Farland, Bp.; cons. Mar. 14, 1858.
23. Albany, *State of New York*, 1847—J. Jos. Conroy, Bp.; cons. Oct. 15, 1865.—Francis M'Neirny, Coadj.; cons. April 21, 1872.
24. Buffalo, *New York*, 1847—Stephen V. Ryan, C.M., Bp.; cons. Nov. 8, 1868.
25. Brooklyn, *Long Island*, 1853—John Loughlin, Bp.; cons. Oct. 30, 1853.
26. Burlington, *Vermont*, 1853—L. de Goesbriand, Bp.; cons. Oct. 30, 1853.
27. Newark, *New Jersey*, 1853—M. J. Corrigan, Bp.; cons. May 4, 1873.
28. Portland, *Maine*, 1855—D. W. Bacon, Bp.; cons. April 22, 1855.

29. Rochester, *New York*, 1868—Bern. J. M'Quaid, Bp. ; cons. July 12, 1868.
30. Springfield, *Mass.*, 1870—Pat. O'Reilly, Bp. ; cons. Sept. 25, 1870.
31. Providence, *Rhode Island*—T. J. Hendricken, Bp. ; cons. April 28, 1872.
32. Ogdensburg, *New York*—Edgar P. Wadhams, Bp. ; cons. May 5, 1872.

IV. PROVINCE OF CINCINNATI.

33. CINCINNATI—Mt. Rev. JOHN B. PURCELL, Abp. ; cons. Oct. 13, 1833.
34. Louisville, *Kentucky*, 1808—Rt. Rev. Wm. M'Closkey, Bp. ; cons. May 24, 1869.
35. Detroit, *Michigan*, 1832—C. H. Borgess, Bp. ; cons. April 24, 1870.
36. Vincennes, *Indiana*, 1834—M. de St. Palais, Bp. ; cons. Jan. 14, 1849.
37. Cleveland, *Ohio*, 1847—Richard Gilmour, Bp. ; cons. April 14, 1872.
38. Covington, *Kentucky*, 1853—Aug. Toebbe, Bp. ; cons. Jan. 9, 1870.
39. Fort Wayne, *Indiana*, 1857—Joseph Dwenger, Bp. ; cons. April 14, 1872.
40. Marquette, *Michigan*, 1857—Ign. Mrak, Bp. ; cons. Feb. 7, 1869.
41. Columbus, *Ohio*, 1868—S. H. Rosecrans, Bp. ; cons. March 25, 1862 ; transl. March 3, 1868.

V. PROVINCE OF OREGON.

42. OREGON, 1846—Mt. Rev. FR. N. BLANCHET, Abp. ; cons. July 25, 1845.
43. Nesqually—Rt. Rev. M. A. Blanchet, Bp. ; cons. Sept. 27, 1846 ; transl. 1850.
44. Vancouver, *N. Georgia*—C. J. Seghers, Bp. ; nom. 1873.
45. Columbia—A. Jos. d'Herbomez, V.A. ; cons. Aug. 9, 1864.
46. Idaho, *W. Rocky Mountains*—Louis Lootens, V.A. ; cons. Aug. 9, 1868.

VI. PROVINCE OF ST. LOUIS.

47. ST. LOUIS, *Missouri*, 1826—Mt. Rev. P. R. KENRICK, Abp. ; cons. Nov. 30, 1841—P. J. Ryan, Coadj. ; cons. April 14, 1872.
48. Dubuque, *Iowa*, 1837—Rt. Rev. J. Hennessy, Bp. ; cons. Sept. 30, 1866.
49. Nashville, *Tennessee*, 1837—P. A. Fechan, Bp. ; cons. Nov. 1, 1865.
50. Chicago, *Illinois*, 1844—Vacant.
51. Milwaukee, *Wisconsin*, 1844—J. M. Henni, Bp. ; cons. March 19, 1844.

52. Santa Fé, *N. Mexico*, 1850—J. B. Lamy, Bp. ; cons. Nov. 24, 1850.
53. St. Paul, *Minnesota*, 1850—Th. L. Grace, Bp. : cons. July 24, 1859.
54. Alton, *Illinois*, 1857—P. J. Baltes, Bp. ; cons. Jan. 23, 1870.
55. Green Bay, *Wisconsin*, 1868—Jos. Melcher, Bp. ; cons. July 12, 1868.
56. La Crosse, *Wisconsin*, 1868—Mich. Heiss, Bp. ; cons. Sept. 6, 1868.
57. St. Joseph, *Missouri*, 1868—J. Jos. Hogan, Bp. ; cons. Sept. 13, 1868.
58. Arizona—J. Salpoint, V.A. ; nom. Sept. 25, 1868.
59. Colorado and Utah—J. Pr. Machebœuf, V.A. ; cons. Aug. 16, 1868.
60. Indian Territory, *E. Rocky Mountains*—J. B. Miege, V.A. ; cons. March 25, 1851.
61. Montana, *W. Rocky Mountains*—Aug. Ravoux, V.A. : cons. March 3, 1868.
62. Nebraska, 1851—Jas. M. O'Gorman, V.A. ; cons. May 6, 1859.

VII. PROVINCE OF SAN FRANCISCO.

63. SAN FRANCISCO, 1853—Mt. Rev. JOS. ALEMANY, O.S.D., Abp. ; cons. June 30, 1850 ; transl. 1853.
64. Monterey, *California*, 1850—Rt. Rev. Thad. Amat, Bp. ; cons. March 12, 1854.—Francis Mora, Coadj. ; nom. 1873.
65. Grass Valley, *California*, 1868—Eugene O'Connell, Bp. ; cons. Feb. 3, 1861.

CIVIL ALMANAC.

ECLIPSES IN 1874.

In the year 1874 there will be two Eclipses of the Sun, and two of the Moon, and a transit of Venus over the Sun's disc.

- 1.—A total Eclipse of the Sun, April 16, invisible at Greenwich.
- 2.—A partial Eclipse of the Moon, May 1, invisible at Greenwich.
- 3.—An annular Eclipse of the Sun, October 10, partly visible at Greenwich, beginning at 9·3 a.m., and ending at 11·15 a.m.
- 4.—A total Eclipse of the Moon, October 25, partly visible as a partial Eclipse at Greenwich, beginning at 5·42 a.m., and ending at 8·51 a.m.
- 5.—A transit of Venus over the Sun's disc, December 9, invisible at Greenwich.

MOON'S CHANGES.

SUN'S RISING AND SETTING.

January.

Full Moon, 2nd, 7h. 3m. aft	1st, 8h. 8m.	1st, 4h. 0m.
Last Quar. 10th, 7h. 55m. aft	8th, 8h. 6m.	8th, 4h. 8m.
N. Moon, 18th, 8h. 0m. morn	15th, 8h. 1m.	15th, 4h. 19m.
First Quar. 25th, 0h. 42m. moon	22nd, 7h. 54m.	22nd, 4h. 30m.

February.

Full Moon, 1st, 11h. 35m. morn	1st, 7h. 41m.	1st, 4h. 48m.
Last Quar. 9th, 4h. 28m. aft	8th, 7h. 29m.	8th, 4h. 59m.
N. Moon, 16th, 7h. 14m. aft	15th, 7h. 16m.	15th, 5h. 12m.
First Quar. 23rd, 10h. 45m. morn	22nd, 7h. 3m.	22nd, 5h. 25m.

March.

Full Moon, 3rd, 5h. 21m. morn	1st, 6h. 48m.	1st, 5h. 37m.
Last Quar. 11th, 9h. 33m. morn	8th, 6h. 34m.	8th, 5h. 50m.
N. Moon, 18th, 5h. 1m. morn	15th, 6h. 16m.	15th, 6h. 2m.
First Quar. 24th, 10h. 31m. aft	22nd, 6h. 1m.	22nd, 6h. 14m.

April.

Full Moon, 1st, 11h. 19m. aft	1st, 5h. 38m.	1st, 6h. 31m.
Last Quar. 9th, 10h. 20m. aft	8th, 5h. 22m.	8th, 6h. 43m.
N. Moon, 16th, 1h. 52m. aft	15th, 5h. 7m.	15th, 6h. 53m.
First Quar. 23rd, 0h. 3m. aft	22nd, 4h. 53m.	22nd, 7h. 6m.

May.

Full Moon, 1st,	4h. 9m. aft	1st, 4h. 35m.	1st, 7h. 21m.
Last Quar. 9th,	7h. 12m. morn	8th, 4h. 22m.	8th, 7h. 32m.
N. Moon, 15th,	10h. 16m. aft	15th, 4h. 11m.	15th, 7h. 42m.
First Quar. 23rd,	3h. 18m. morn	22nd, 4h. 2m.	22nd, 7h. 52m.
Full Moon, 31st,	6h. 46m. morn		

June.

Last Quar. 7th,	1h. 17m. aft	1st, 3h. 51m.	1st, 8h. 4m.
N. Moon, 14th,	6h. 52m. morn	8th, 3h. 47m.	8th, 8h. 11m.
First Quar. 21st,	8h. 0m. aft	15th, 3h. 44m.	15th, 8h. 16m.
Full Moon, 29th,	6h. 47m. aft	22nd, 3h. 46m.	22nd, 8h. 18m.

July.

Last Quar. 6th,	6h. 1m. aft	1st, 3h. 48m.	1st, 8h. 18m.
N. Moon, 13th,	4h. 27m. aft	8th, 3h. 55m.	8th, 8h. 14m.
First Quar. 21st,	1h. 31m. aft	15th, 4h. 2m.	15th, 8h. 9m.
Full Moon, 29th,	4h. 42m. morn	22nd, 4h. 10m.	22nd, 8h. 2m.

August.

Last Quar. 4th,	10h. 46m. aft	1st, 4h. 25m.	1st, 7h. 46m.
N. Moon, 12th,	3h. 59m. morn	8th, 4h. 36m.	8th, 7h. 34m.
First Quar. 20th,	6h. 52m. morn	15th, 4h. 46m.	15th, 7h. 21m.
Full Moon, 27th,	1h. 28m. aft	22nd, 4h. 57m.	22nd, 7h. 7m.

September.

Last Quar. 3rd,	4h. 54m. morn	1st, 5h. 13m.	1st, 6h. 46m.
N. Moon, 10th,	6h. 10m. aft	8th, 5h. 25m.	8th, 6h. 29m.
First Quar. 18th,	11h. 4m. aft	15th, 5h. 35m.	15th, 6h. 14m.
Full Moon, 25th,	10h. 6m. aft	22nd, 5h. 46m.	22nd, 5h. 58m.

October.

Last Quar. 2nd,	1h. 38m. aft	1st, 6h. 1m.	1st, 5h. 40m.
N. Moon, 10th,	11h. 1m. morn	8th, 6h. 14m.	8th, 5h. 22m.
First Quar. 18th,	1h. 29m. aft	15th, 6h. 25m.	15th, 5h. 6m.
Full Moon, 25th,	7h. 20m. morn	22nd, 6h. 36m.	22nd, 4h. 52m.

November.

Last Quar. 1st,	1h. 59m. morn	1st, 6h. 56m.	1st, 4h. 32m.
N. Moon, 9th,	5h. 33m. morn	8th, 7h. 7m.	8th, 4h. 22m.
First Quar. 17th,	1h. 53m. morn	15th, 7h. 19m.	15th, 4h. 11m.
Full Moon, 23rd,	5h. 33m. aft	22nd, 7h. 31m.	22nd, 4h. 3m.
Last Quar. 30th,	6h. 28m. aft		

December.

N. Moon, 9th,	0h. 6m. morn	1st, 7h. 46m.	1st, 3h. 53m.
First Quar. 16th,	0h. 24m. aft	8th, 7h. 54m.	8th, 3h. 50m.
Full Moon, 23rd,	4h. 56m. morn	15th, 8h. 1m.	15th, 3h. 49m.
Last Quar. 30th,	2h. 35m. aft	22nd, 8h. 6m.	22nd, 3h. 51m.

THE SEASONS.

Spring begins	March 20	Autumn begins.....	Sept. 23
Summer begins.....	June 21	Winter begins	Dec. 21

QUARTERLY TERMS.

<i>In Scotland.</i>		<i>In England.</i>	
Candlemas.....	Feb. 2	Lady-day	Mar. 25
Whitsunday.....	May 15	Midsummer	June 24
Lammas	Aug. 1	Michaelmas.....	Sept. 29
Martinmas	Nov. 11	Christmas.....	Dec. 25

BANK HOLIDAYS IN SCOTLAND.

New Year's Day, January 1; Good Friday, April 3; May 4; August 3; Christmas Day, December 25; and any day which may be appointed by Royal Proclamation.

POSTAL INFORMATION.

INLAND RATES.

1. *For a Letter*—

Not exceeding 1 oz.....	1d.
Exceeding 1 oz. but not exceeding 2 oz.....	1½d.
" 2 oz. " 4 oz.....	2d.
" 4 oz. " 6 oz.....	2½d.
" 6 oz. " 8 oz.....	3d.
" 8 oz. " 10 oz.....	3½d.
" 10 oz. " 12 oz.....	4d.

A letter exceeding the weight of 12 oz. is charged 1d. for every ounce, or fraction of an ounce, beginning with the first. A letter not prepaid is charged double postage; if insufficiently prepaid, it is charged double the deficiency. Re-directed letters are charged anew, but they need not be prepaid. No letter may exceed 18 inches in length, 9 inches in width, and 6 inches in depth.

2. *Post Cards*, for the United Kingdom only, 6½d. per dozen. There must be nothing on the stamped side but the address.

3. *Newspapers*.—For each registered newspaper, with or without supplement, whether posted singly or in a packet, ½d. (but no such packet is liable to a higher rate than if sent by book post). Covers must be open at both ends, and must admit of easy removal for examination. There must be no enclosure but the supplement belonging to the newspaper.

4. *Book Post*.—For books, maps, prints, music, paper, photographs (not in glass or in frames containing glass or any like substance), circulars (wholly or in great part printed, engraved, or lithographed), manuscripts (not of the nature of a letter), &c. For every 2 oz. or fraction thereof, ½d.

5. *Money Orders*—

For sums under 10s.....	1d.
„ of 10s., and under £1.....	2d.
„ of £1 and under £2.....	3d.

And 1d. more for every additional pound up to £10, the highest amount for which a single order is issued.

6. *Telegrams*.—1s. for first 20 words, and 3d. for each additional 5 words. Names and addresses of sender and receiver not charged for.

POST-OFFICE SAVINGS BANKS.

Deposits received of *One Shilling* and upwards, but not more than a total of £30 in any one year. When the savings amount to £150 (exclusive of interest), no further deposit is received. When principal and interest together amount to £200, all interest will cease so long as they remain at that sum. The interest is at the rate of sixpence per pound annually, or one halfpenny per month ($2\frac{1}{2}$ per cent). A married woman, children, and infants may have accounts opened.

BILL AND PROMISSORY NOTE STAMPS.

	<i>s.</i>	<i>d.</i>
Not above £5.....	0	1
Above £5 and not above £10.....	0	2
„ 10 „ 25.....	0	3
„ 25 „ 50.....	0	6
„ 50 „ 75.....	0	9
„ 75 „ 100.....	1	0
„ 100 „ 200.....	2	0
„ 200 „ 300.....	3	0
„ 300 „ 400.....	4	0
„ 400 „ 500.....	5	0
„ 500 „ 750.....	7	6
„ 750 „ 1000.....	10	0
„ 1000 „ 1500.....	15	0
„ 2000 „ 3000.....	30	0
„ 3000 „ 4000.....	40	0
„ 4000 and upwards.....	45	0

RECEIPTS.

For *Two Pounds* and upwards, *One Penny*.—Persons receiving the money pay the duty.

DUTIES ON LEGACIES AND ANNUITIES.

(*The husband or wife of the deceased is not chargeable with duty.*)

	Duty per £1000.		
Children or their descendants, or lineal ancestors.....	£1	0	0
Brother, sister, or their descendants.....	3	0	0
Uncle, aunt, or their descendants.....	5	0	0
Grand-uncle, aunt, or their descendants.....	6	0	0
All other relations or strangers.....	10	0	0

The duty is payable on the clear residue, after deducting debts and funeral charges. No duty is chargeable on legacies or residues under £20; but if a legatee take two or more legacies which together amount to £20, each legacy is chargeable with duty. If the legatee's husband or wife is a nearer relation to the testator than the legatee, the duty is paid according to such near relationship.

HERITABLE PROPERTY is charged duty on the annual value, after deducting necessary payments.

BIRTHS, MARRIAGES, AND DEATHS.

Notice of a Birth requires to be given to the Registrar within twenty-one days after the occurrence, under a penalty of 20s.; of a Marriage within three days after its celebration, under a penalty of £10—the certificate must be filled up by the officiating clergyman, of a Death within eight days after the event, under a penalty of 20s.

THE CENSUS OF 1871.

The decennial Census, taken on April 3rd, by 32,606 enumerators; gave the following results:—

England.....	21,487,688	Wales.....	1,216,420
Scotland.....	3,358,613	Ireland.....	5,402,759
Isle of Man.....	53,867	Channel Islands...	90,563
Army, Navy, and Merchant Seamen abroad.....	207,198		
Total population of the United Kingdom.....			31,817,108
Males.....	15,549,271	Females.....	16,267,837
Increase since 1861.....			2,524,637

BRITISH EMPIRE.

	Sq. miles.	Population.
Great Britain and Ireland.....	121,115	31,817,108
Indian Possessions.....	1,558,254	202,111,127
Other Eastern Possessions.....	25,268	3,120,297
Australasia.....	2,582,070	2,102,055
North America.....	3,169,375	4,311,044
Africa.....	223,291	898,083
West Indies.....	12,633	1,010,000
European Possessions.....	120	155,003
Various Settlements.....	96,171	185,542
Totals.....	7,788,347	245,710,319

SOVEREIGNS OF EUROPE.

States.	Sovereigns.	Birth.	Access.
Austria.....	Francis Joseph, Emperor.	1830	1848
Baden.....	Frederick, Grand Duke...	1826	1856
Bavaria.....	Louis II., King	1845	1864

States.	Sovereigns.	Birth.	Access.
Belgium	Leopold II., King	1835	1865
Denmark	Christian IX., King	1818	1863
France	Marshal MacMahon, Pres.	1808	1873
Germany.....	William I., Emperor.....	1797	1871
Gt. Britain & Ireland	Victoria, Queen.....	1819	1837
Greece	George I., King.....	1845	1863
Italy.....	Victor Emmanuel II., Kg.	1820	1861
Netherlands.....	William III., King.....	1817	1849
Papal States.....	Pius IX., Pope.....	1792	1846
Portugal.....	Louis I., King.....	1838	1861
Russia.....	Alexander II., Emperor ..	1818	1855
Saxony.....	Albert, King.....	1828	1873
Spain.....			
Sweden.....	Oscar II., King.....	1829	1872
Switzerland.....	Emil Welti, President.....		
Turkey.....	Abdul Aziz, Sultan.....	1830	1861
Wurtemberg.....	Charles I., King.....	1823	1864

ROYAL FAMILY.

QUEEN VICTORIA, born May 24, 1819 ; succeeded June 20, 1837 ; married, Feb. 10, 1840, Prince Albert, born Aug. 26, 1819, died Dec. 14, 1861. Issue—

Princess Royal, b. Nov. 21, 1840	Louise C. Alberta, b. Mr. 18, 1848
Prince of Wales, Nov. 9, 1841	Arthur W. Patrick, May 1, 1853
Alice Maud Mary, Apr. 25, 1843	Leopold G. Duncan, Apr. 7, 1853
Alfred Ernest Albert, Aug. 6, 1844	Beatrice M. V. Feodore, April 14,
Helena A. Victoria, May 25, 1846	1857

Duch. of Cambridge, July 25, 1797	Augusta Caroline, Duchess of
Duke of Cumberland, Ex-King of	Mecklenburg-Strelitz, July 19,
Hanover, May 27, 1819	1822
Duke of Cambridge, Mar. 26, 1819	Mary, Duch. of Teck, Nov. 27,
	1833

CHIEF OFFICERS OF STATE.

<i>First Lord of the Treasury</i>	Rt. Hon. W. E. Gladstone.
<i>Lord High Chancellor</i>	Lord Selborne.
<i>Lord President of the Council</i>	Lord Aberdare.
<i>Lord Privy Seal</i>	Viscount Halifax, G. C. B.
<i>Chancellor of the Exchequer</i>	Rt. Hon. W. E. Gladstone.
<i>Secy. of State for Home Department</i>	Rt. Hon. R. Lowe.
" " <i>Foreign Affairs</i>	Earl Granville, K. G.
" " <i>Colonies</i>	Earl of Kimberley.
" " <i>War Department</i>	Rt. Hon. E. Cardwell.
" " <i>Govnt. of India</i>	Duke of Argyll. K. T.
<i>First Lord of the Admiralty</i>	Rt. Hon. G. J. Goschen.
<i>President of Local Government Board</i>	Rt. Hon. James Stansfeld.

<i>President of the Board of Trade</i>	Rt. Hon. Chichester Fortescue.
<i>Chief Secretary for Ireland</i>	Marquis of Hartington.
<i>V.-Pres. of Com. of Coun. on Educa.</i>	Rt. Hon. W. E. Forster.
<i>Chancellor of the Duchy of Lancaster</i>	Rt. Hon. J. Bright.

The above form THE CABINET.

<i>Field-Marshal Commanding-in-Chief</i>	H. R. H. Dk. of Cambridge, K. G.
<i>Chief Commissioner of Works</i>	Rt. Hon. W. P. Adam.
<i>Postmaster-General</i>	Dr. Lyon Playfair.
<i>Attorney-General</i>	Sir Henry James.
<i>Solicitor-General</i>	W. G. Vernon Harcourt.

SCOTLAND.

<i>Lord Advocate</i>	Rt. Hon. G. Young, Q. C.
<i>Solicitor-General</i>	A. R. Clark, Esq., Q. C.
<i>Commander of the Forces</i>	Major-Gen. Sir J. Douglas.

IRELAND.

<i>Lord-Lieutenant</i>	Earl Spencer, K. G.
<i>Lord Chancellor</i>	Lord O'Hagan
<i>Attorney-General</i>	C. Palles, Esq., Q. C.
<i>Solicitor-General</i>	H. Law, Esq., Q. C.
<i>Commander of the Forces</i>	Gen. Right Hon. Lord Sandhurst, G. C. B.

INDIA.

<i>Governor-General and Viceroy</i>	Right Hon. Lord Northbrook, G. M. S. I.
<i>Commander-in-Chief</i>	Lord Napier of Magdala, G. C. B., G. C. S. I.

CATHOLIC PEERS OF PARLIAMENT.

DUKE.

Crea- tion.	Title.	Birth.	Name.	Acces- sion.
1483	NORFOLK.....	1847	Henry Fitzalan Howard.....	1860

MARQUESS.

1796	BUTE.....	1847	John Patrick Crichton-Stuart.....	1848
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EARLS.

1622	DENBIGH.....	1823	Rudolph William Basil Feilding..	1865
1806	ORFORD.....	1813	Horatio William Walpole.....	1858
1841	GAINSBOROUGH.	1818	Charles George Noel.....	1866

BARONS.

1309	BEAUMONT.....	1848	Henry Stapleton.....	1854
1383	CAMOYS.....	1797	Thomas Stonor.....	1839
1448	STOURTON.....	1829	Alfred Joseph Stourton.....	1872
1523	VAUX.....	1804	George Mostyn.....	1838
1603	PETRE.....	1817	William Bernard Petre.....	1850
1605	ARUNDELL.....	1831	John Francis Arundell.....	1862
1615	DORMER.....	1830	John Baptist Joseph Dormer.....	1871

1640	STAFFORD	.....1802	Henry Valentine Stafford-Jerningham	1851
1672	CLIFFORD	.....1819	Charles Hugh Clifford	.....1858
1806	GRANARD	.....1833	George A. H. Forbes (Irish Earl)	.....1837
1831	FINGALL	.....1819	Arthur James Plunkett (Irish Earl)	.....1868
1837	LOVAT	.....1802	Thomas Alex. Fraser (Scots Baron)	.....1837
1851	DE FREYNE	..1854	Arthur French, <i>minor</i>	.....1868
1856	KENMARE	.....1825	Valentine Aug. Browne (Irish Earl)	.....1871
1868	GORMANSTON	1796	Edward A. J. Preston (Irish Viscount)	1868
1869	HOWARD OF			
	GLOSSOP	.....1818	Edward George Fitzalan Howard	.....1869
1869	ACTON	.....1834	John Dalberg Acton	.....1869
1870	O'HAGAN	.....1812	Thomas O'Hagan	.....1870
<i>(The above are Members of the House of Lords.)</i>				
1660	NEWBURGH	..1796	Maria Cecilia Giustiniani	.....1858
1621	WESTMEATH	..1805	Anthony Francis Nugent	.....1871
1622	NETTERVILLE		Arthur James Netterville	.....1867
1628	TAAFFE	.....1823	Charles Rudolf, J. F. C. Taaffe	.....1855
1776	SOUTHWELL	..1836	Thomas A. J. Southwell	.....1860
1491	HERRIES	.....1804	William Constable-Maxwell	.....1858
1461	TRIMLESTON	..1696	Thomas Nicholas Barnewall	.....1839
1541	LOUTH	.....1832	Randal P. O. Plunkett	.....1849
1798	FFRENCH	.....1810	Thomas Ffrench	.....1860
1848	BELLEW	.....1830	Edward Joseph Bellew	.....1866

CATHOLIC BARONETS.

Barnewall, Sir Reginald	Lawson, Sir John
Barron, Sir Henry	Macdonald, Sir Archibald
Bedingfeld, Sir Henry Paston-	Molesworth, Sir Paul
Bellew-Grattan, Sir Henry	Mostyn, Sir Pyers
Blennerhasset, Sir Rowland	Nugent, Sir Charles
Blount, Sir Edward	Nugent, Sir Percy
Bowyer, Sir George	O'Brien, Sir Patrick
Bradstreet, Sir John	O'Connell, Sir Maurice
Burke, Sir John	O'Loughlen, Sir Colman
Burke, Sir Thomas	Pollen, Sir Richard
Codrington, Sir William	Power, Sir James
Constable, Sir Fred. Clifford-	Radeliffe, Sir Joseph
Corrigan, Sir Dominic	Rumbold, Sir Arthur
De Trafford, Sir Humphrey	St. George, Sir John
De Vere, Sir Vere	Smythe, Sir Charles
Domville, Sir Charles	Tempest, Sir Charles
Ennis, Sir John	Throckmorton, Sir Nicholas
Errington, Sir Rowland Stanley-	Tichborne, Sir Henry Doughty-
Esmonde, Sir John	Vavasour, Sir Edward
Fitzgerald, Sir G. R. Dalton-	Vincent, Sir Francis
Gerard, Sir Robert	Webb, Sir Henry
Goold, Sir Henry	Wolseley, Sir Charles
Gordon, Sir Robert Glendouwyn-	Wrey, Sir Bouchier
Haggerston, Sir John	

CATHOLIC MEMBERS OF THE HOUSE OF COMMONS.

Places.	Names.
ATHLONE,	John J. Ennis
CARLOW,	Captain William Fagan
CLARE COUNTY,	Rt. Hon. Sir Colman O'Loughlen, Bart.
CORK COUNTY,	M'Carthy Downing
CORK,	Nicholas Daniel Murphy
"	J. Ph. Ronayne
DUBLIN,	Sir Dominic Corrigan, Bart.
DUNDALK,	Philip Callan
DUNGARVAN,	Henry Matthews, Q.C.
GALWAY,	Sir Rowland Blennerhasset, Bart.
HUNTINGDON COUNTY,	Rt. Hon. Lord R. Montagu
KILDARE COUNTY,	Right Hon. W. H. Ford Cogan
KILKENNY COUNTY,	George L. Bryan
KING'S COUNTY,	Sir Patrick O'Brien, Bart.
"	David Sherlock, Q.C.
LEITRIM COUNTY,	John Brady, M.D.
LIMERICK COUNTY,	Right Hon. William Monsell
"	Edward J. Synan
LIMERICK,	Major George Gavin
LONGFORD,	Major Myles William O'Reilly
LOUTH,	M. O'Reilly Dease
MALLOW,	W. F. Munster
MAYO,	George E. Browne
MEATH COUNTY,	Edward M'Evoy
NEW ROSS,	Patrick M'Mahon
QUEEN'S COUNTY,	Kenelm Digby
ROSCOMMON COUNTY,	The O'Connor Don
"	Hon. Charles French
SLIGO COUNTY,	D. M. O'Conor
TIPPERARY COUNTY,	Denis C. Heron, LL.D., Q.C.
TRALEE,	The O'Donoghue
WATERFORD COUNTY,	Sir John Esmonde, Bart.
WATERFORD,	James Delahunty
WESTMEATH COUNTY,	P. J. Smyth
WEXFORD COUNTY,	John T. Power
"	Matthew P. D'Arcy
WEXFORD,	W. A. Redmond

SCOTTISH REPRESENTATIVE PEERS.

ELECTED EVERY PARLIAMENT.

Creation.	Title.	Birth.	Creation.	Title.	Birth.
1694...	Marquis of Tweeddale	1787	1646...	Earl of Selkirk.....	1809
1682...	Marq. of Queensberry	1844	1696...	Earl of Orkney.....	1803
1458...	Earl of Morton.....	1818	1686...	Visc. Strathallan.....	1810
1605...	Earl of Home.....	1799	1445...	Baron Saltoun.....	1820
1606...	Earl of Strathmore.....	1824	1489..	Baron Sinclair.....	1803
1641...	Earl of Leven.....	1786	1510...	Baron Elphinstone...	1828
1624...	Earl of Lauderdale.....	1803	1604...	Baron Colville.....	1818
1639...	Earl of Airlie.....	1826	1606...	Baron Blantyre.....	1818

SCOTTISH MEMBERS IN THE HOUSE OF COMMONS.

COUNTY MEMBERS—23.

Places.	Names.
Aberdeen { East.....	W. D. Fordyce
{ West.....	Wm. M'Combie
Argyle.....	Marquis of Lorne
Ayr { North.....	W. Finnie
{ South.....	Sir D. Wedderburn
Banff.....	R. W. Duff
Berwick.....	William Miller
Bute.....	C. Dalrymple
Caithness.....	Sir J. G. T. Sinclair
Clackmannan and Kinross.....	W. P. Adam
Dumbarton.....	A. Orr-Ewing
Dumfries.....	Major G. G. Walker
Edinburgh.....	Sir A. Gibson-Maitland
Elgin and Nairn.....	Hon. James Grant
Fife.....	Sir R. Anstruther
Forfar.....	J. W. Barclay
Haddington.....	Lord Elcho
Inverness.....	Donald Cameron
Kincardine.....	Sir George Balfour
Kircudbright.....	W. H. Maxwell
Lanark { North.....	Sir T. Colebrooke
{ South.....	J. G. C. Hamilton
Linlithgow.....	P. M'Lagan
Orkney and Shetland.....	Samuel Laing
Peebles and Selkirk.....	Sir G. G. Montgomery, Bart.
Perth.....	C. S. Parker
Renfrew.....	Colonel Arch. Campbell.
Ross and Cromarty.....	Alex. Matheson
Roxburgh.....	Marquis of Bowmont
Stirling.....	Admiral John E. Erskine
Sutherland.....	Lord R. L. Gower
Wigtown.....	Robert Vans Agnew

MEMBERS FOR THE BOROUGHES—28.

Aberdeen—John Farley Leith.

Ayr, Irvine, Cambeltown, Oban, Inverary—E. H. J. Craufurd.

Dumfries, Annan, Kircudbright, Lochmaben, Sanquhar—Robt. Jardine.

Dundee—Sir John Ogilvy, Bart., and James Yeaman.

Edinburgh—D. M'Laren and J. Miller.

Elgin, Banff, Cullen, Inverurie, Kintore, Peterhead—M. E. G. Duff.

Falkirk, Airdrie, Hamilton, Lanark, Linlithgow—Jas. Merry.

Glasgow—R. Dalglish, W. Graham, G. Anderson.

Greenock—James J. Grieve.

Haddington, N. Berwick, Dunbar, Jedburgh, Lauder—Sir H. R. F. Davie, Bart.

Hawick, Galashiels, Selkirk—G. O. Trevelyan.

Inverness, Forres, Fortrose, Nairn—Æneas Mackintosh.

Kilmarnock, Dumbarton, Port-Glasgow, Renfrew, Rutherglen—
Rt. Hon. E. P. Bouverie.

Kirkcaldy, Burntisland, Dysart, Kinghorn—R. S. Aytoun.

Leith, Musselburgh, Portobello—R. A. Macfie.

Moutrou, Arbroath, Brechin, Forfar, Bervie—W. E. Baxter.

Paisley—H. E. Crum Ewing.

Perth—Hon. A. Kinnaird.

St. Andrews, Anst'er E., Anst'er W., Crail, Cupar, Kilrenny, Pitten-
weem—E. Ellice.

Stirling, Culross, Dunfermline, Inverkeithing, Queensferry—H.
Campbell.

Wick, Cromarty, Dingwall, Dornoch, Kirkwall, Tain—J. Pender.

Wigtown, N. Galloway, Stranraer, Whithorn—Geo. Young.

Edinburgh and St. Andrew's Universities—Lyon Playfair.

Glasgow and Aberdeen Universities—E. S. Gordon.

Scottish Catholic Archives

A P P E N D I X.



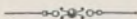
NAZARETH HOUSE, ABERDEEN.

(Communicated.)

THIS new and imposing building has been erected as a Home for the Aged and Infirm Poor of both sexes, and also for Abandoned and Diseased Children. The Catholic body of the Northern District cannot estimate too highly the labours and self-sacrifice of the good Religious who have dedicated themselves by vow to so meritorious a work as the constant charge of the aged and infirm, and diseased. They are willing to receive from any quarter of the Vicariate any poor person who may be a fit subject for their Institution. Never do they refuse assistance to those distressed ones who have recourse to their charity. Their works are indeed works of heroic virtue, and that God whose essence is infinite charity has specially helped their efforts. For a number of years previous, the Sisters of Nazareth, with their poor, inhabited the confined and dark premises at Chapel Court. These quarters were but ill-adapted for carrying out their great object, and they longed to be able to execute more efficiently their kind mission. Almighty God heard their prayers and granted their request, and the work of erecting a new house was speedily begun and brought to a successful termination. Scarcely was the house opened ere almost every corner was occupied. The mission of the Sisters of Nazareth is to feed the poor and the hungry, to clothe the naked, to nurse the sick and the suffering, to bind up the wounds and sores of the diseased, to watch day and night by the bedside of the dying, and to afford every consolation to distressed humanity that is in their power. Not even the poor of other creeds are insensible to the far more than natural kindness of these Religious. Therefore we see them petitioning to be received into the Home, and, once received, giving evident signs of the sweet influence that has been exercised over them. But from what repository do the Sisters of Nazareth draw their resources to meet the constant demands that are made upon them? They, themselves, have renounced all things, and become poor for the love of Jesus Christ. They have bound themselves by the vows of Religion, and, in addition to those of Poverty, Chastity, and Obedience, they have super-added that of Hospitality to the Poor. Now when all things are raised up to a ransom price, and when the ordinary class of people can scarce support their families, how are these Sisters enabled to feed and clothe about a hundred inmates that are under their charge, and, when death arrives, to incur the very expense of laying them

Haddington, N. Berwick, Dunbar, Jedburgh, Lauder—Sir H. R. F. Davie, Bart.
Hawick, Galashiels, Selkirk—G. O. Trevelyan.
Inverness, Forres, Fortrose, Nairn—Æneas Mackintosh.
Kilmarnock, Dumbarton, Port-Glasgow, Renfrew, Rutherglen—
Rt. Hon. E. P. Bouverie.
Kirkcaldy, Burntisland, Dysart, Kinghorn—R. S. Aytoun.
Leith, Musselburgh, Portobello—R. A. Macfie.
Montrose, Arbroath, Brechin, Forfar, Bervie—W. E. Baxter.
Paisley—H. E. Crum Ewing.
Perth—Hon. A. Kinnaid.
St. Andrews, Anst'er E., Anst'er W., Crail, Cupar, Kilrenny, Pitten-
weem—E. Ellice.
Stirling, Culross, Dunfermline, Inverkeithing, Queensferry—H. Campbell.
Wick, Cromarty, Dingwall, Dornoch, Kirkwall, Tain—J. Pender.
Wigtown, N. Galloway, Stranraer, Whithorn—Geo. Young.
Edinburgh and St. Andrew's Universities—Lyon Playfair.
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A P P E N D I X.



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THIS new and imposing building has been erected as a Home for the Aged and Infirm Poor of both sexes, and also for Abandoned and Diseased Children. The Catholic body of the Northern District cannot estimate too highly the labours and self-sacrifice of the good Religious who have dedicated themselves by vow to so meritorious a work as the constant charge of the aged and infirm, and diseased. They are willing to receive from any quarter of the Vicariate any poor person who may be a fit subject for their Institution. Never do they refuse assistance to those distressed ones who have recourse to their charity. Their works are indeed works of heroic virtue, and that God whose essence is infinite charity has specially helped their efforts. For a number of years previous, the Sisters of Nazareth, with their poor, inhabited the confined and dark premises at Chapel Court. These quarters were but ill-adapted for carrying out their great object, and they longed to be able to execute more efficiently their kind mission. Almighty God heard their prayers and granted their request, and the work of erecting a new house was speedily begun and brought to a successful termination. Scarcely was the house opened ere almost every corner was occupied. The mission of the Sisters of Nazareth is to feed the poor and the hungry, to clothe the naked, to nurse the sick and the suffering, to bind up the wounds and sores of the diseased, to watch day and night by the bedside of the dying, and to afford every consolation to distressed humanity that is in their power. Not even the poor of other creeds are insensible to the far more than natural kindness of these Religious. Therefore we see them petitioning to be received into the Home, and, once received, giving evident signs of the sweet influence that has been exercised over them. But from what repository do the Sisters of Nazareth draw their resources to meet the constant demands that are made upon them? They, themselves, have renounced all things, and become poor for the love of Jesus Christ. They have bound themselves by the vows of Religion, and, in addition to those of Poverty, Chastity, and Obedience, they have super-added that of Hospitality to the Poor. Now when all things are raised up to a ransom price, and when the ordinary class of people can scarce support their families, how are these Sisters enabled to feed and clothe about a hundred inmates that are under their charge, and, when death arrives, to incur the very expense of laying them

in a becoming manner in the grave? To such an interrogation they reply—"We repose our trust in that All-merciful Providence who provides for the poorest of His creatures." These good Religious are His servants, dispensing the bread that He seems miraculously to multiply. Daily do they issue forth into the city to collect that food, and Protestants as well as Catholics are generous in offering a portion of their store. The smallest tribute is received with gratitude, and turned to the best account. The little crust of bread, the superfluity of the tables of the rich, the passing contribution in street and market, the never missed viand from the stalls of busy venders, the cast-off garments of the more affluent, the shred and patch of various materials, are all gathered in and applied to the comfort of the poor. The smallest contributions, in any shape, will be gratefully received by the Rev. Mother and Sisters, and the prayers of the Poor will continually ascend to Heaven for their Benefactors.

A description of the House and Ground, cannot but be interesting to all Catholics. The site, which is at the west suburbs of the town, and about 200 yards to the north of Deeside Road, comprises two imperial acres, and is inclosed with stone walls. The front wall has a large entrance for cartage at the west end, and in the centre a handsome doorway for entrance to the house, with ornamental gablet bearing a vesica with cross, monogram, and date of erection, all in dressed granite. The main portion of the house, which is the part now erected, is situated in the centre of the width of the ground, and will, it is supposed, at some future date, require its accompanying wing at each end. The house is 100 feet in length, 47 in width, and consists of three lofty floors. The two lower floors are each 14 feet high, and the third is 12 feet high, while, above all, is a very capacious attic floor. The corridors are 6 feet wide, and, running the entire length of the building, give access to the rooms on both sides. By means of the double staircase and space between, separate access is obtained to each end of the building, for the classification of the sexes, and a wholesome volume of free air is maintained. On the ground floor are the parlour or reception room, the day-rooms—one large hall for the men, another for the women, and a third for the children—the kitchen, refectories, &c. In the middle floor are the dormitories for the aged inmates, infirmaries, and baths. In the third floor are the dormitories for the children, the rooms for the Sisters, and the store-room. The attics require certain arrangements before they can be utilized. Irrespective of the day-rooms and other accommodation, the house will provide sleeping accommodation for about 130 persons on the single-bed system. The whole of the building is constructed of the fine granite of the locality. The front of the house is of stone, squared and blocked up with the hammer only, and this surface is varied by bands of dressed stone, cornice, and parapet, &c. The style is a free adaptation of domestic Gothic, and, in the most marked features, bears towards the Scotch system of treatment. The whole is modified as regards the architecture to suit the nature of the beautiful and enduring, though, at

the same time, costly, granite of Aberdeen. The front shows a boldly marked structure of three stages, corresponding to the floors, with massive parapet and moulded cornice. There is a handsome central projection containing the entrance doors, with moulded jambs and arch, and an arcaded balcony above, and tracered Gothic windows. At the level of the main cornice, the cornice of this projecting part is amplified and enriched with carved work, and bears an elegant balustrade. Above the level of the cornice and parapet, the central projecting feature assumes the form of a square stone turret with four gabled faces. The front face contains a niche and statue of our Lady of Victories. The turret terminates in a pyramidal roof with particoloured slating, and the apex is finished with a large gilt iron finial cross. Altogether the building forms an agreeable and imposing object, and the effect will be much enhanced on the addition of the wings.

The Chapel projects from the centre of the house at the back, directly in line with the front entrance door. It consists of a Nave and Sanctuary. The latter terminates in a semicircular apse. The Nave has a centre passage leading to the Altar, and on either side are placed the seats, which consist of low open benches with moulded bench-ends, all in varnished pine. On each side of the Nave, close to the Sanctuary, is a large splayed archway through the side wall, the void on the left being filled in with an open screen, consisting of an arcade of pillarets and cusped arches, with moulded cornice and parapet. Through the openings of the screen is seen the Sisters' Oratory, which is octagonal in plan, with arched ceiling, and a small lancet window in the centre on each side of the octagon. The Nave is lighted by windows in the side walls. On the east side are two light windows with quatrefoil in head, and a plain lancet window under the Gallery. On the opposite side are two windows to correspond, but shortened by reason of the Cloister running along the side. The Gallery has an open panelled front with cornice, and two lancet windows in the gable. The semicircular end of the Sanctuary is pierced by five trefoil lunettes in the Clerestory, and on each side of the Sanctuary is a long lancet window. The Altar stands six steps above the floor of the Nave, and is richly decorated in gold and polychrome. The dimensions of the Chapel are—Nave, 40 feet long, 22 feet wide, and 30½ feet high to the ridge of roof; Sanctuary, 14 feet by 13 feet, and 22 feet high. The Chapel will contain, in Nave and Gallery, 150 and upwards.

The 10th December, 1872, the Feast of the Translation of the Holy House of Loretto, was the day chosen for the transfer of the Family of the Poor from their old habitation at Chapel Court to the new buildings at Cuparstone. It was a joyful day to all the inmates, and as they approached to their new quarters, the whole neighbourhood, high and low, seemed to hasten forth to welcome them, and to give them a sincere and hearty greeting. The simple spectacle was capable of touching the most indifferent spectator.

But when the large building of the house was contracted for, no one, however sanguine in his anticipations, dreamt that a Chapel

could be commenced for years. Yet God, in His great goodness, immediately prompted one who would carry out effectually this great work. To save offending the humble and unassuming feelings of this kind benefactor, I forbear almost mention of his great charity. Suffice it to say that, after inaugurating the subscription list for the Home by a princely donation, he volunteered to erect, at his own sole expense, a Chapel, which, in every respect, is a beautiful gem. May God bless him with His many benedictions on earth, and reward him a hundred-fold in Heaven.

The 23rd January, 1873, the Feast of the Espousals of the B. Virgin, was the day appointed for the Dedication. At 11 A.M., the Chapel was filled with a select number of the faithful, who were admitted by tickets distributed gratuitously. The Choir of St. Mary's of the Assumption, under the leadership of Mr. James Keenan, commenced the service with the *Veni Creator*. At the termination of the hymn, Bishop Macdonald and a number of the Clergy appeared at the porch of the Chapel, and repeated the prayers prescribed by the Roman Ritual. Then his Lordship and Clergy, with the Cross-bearer and Acolytes, proceeded round the exterior of the Chapel, reciting the psalm *Miserere*, and sprinkling the walls with Holy Water. As they returned to the porch other prayers were repeated, and immediately afterwards the Rev. Wm. Stopani and Rev. James Paul began to chaunt the Litany of the Saints, which was responded to by all the Clergy. At the termination of the Litany and Psalms, the Rev. Wm. Stopani ascended the steps of the Altar and preached from the text—"I heard a great voice from the throne, saying, Behold the tabernacle of God with men, and He will dwell with them, and they shall be His people; and God himself, with them, shall be their God." Apoc. xxi. 3. At the termination of a discourse which was listened to with breathless attention, the Bishop and Clergy retired to vest for Pontifical High Mass. As Mass finished, the *Te Deum* was sung by the Choir, which did its part in a most masterly style, and cannot be too highly commended for its proficiency.

After the Service, which lasted about three hours, the Bishop and Clergy were entertained at luncheon by the kind Benefactor in one of the rooms of the house. His Lordship, in very just and appropriate terms, proposed the toast of the health of Mr. C. Mac-Grigor, which was responded to by all in the most cordial manner. After other toasts were proposed and responded to, all separated, highly delighted with the arrangements of a day that will be long remembered. Since that time the Chapel has been painted and decorated at the expense of the Founder, so as to leave nothing to be desired. May it long be used in Divine Service for the glory of Almighty God, and in honour of His Saints.

OPENING

OF THE

CHURCH AT GLENFINNAN.

(Communicated.)

TOWARDS the end of September, an event of more than ordinary interest took place in the Highlands. This was the solemn opening of the beautiful Church at Glenfinnan, built at the sole expense of the Rev. D. Macdonald. The ideas and wishes of the founder have been most successfully carried out by the Architect, E. Welby Pugin, Esq. The site is all that could be desired for picturesque beauty. The church is situated on an elevated platform, overhanging the upper end of Loch Shiel, in the midst of some of the most charming and romantic scenery that can be seen in Scotland. The varied colour of the stone of which it is built produces a very pleasing and harmonious effect. The ashlar work is of a blue native granite, marbled, with irregular streaks of quartz; the buttresses and corners of a cream-coloured granite, of finer grain; the windows, doorways, and string-courses of a light pink Elgin freestone. The style is of a late period of early English. The Church consists of nave, aisles, and sanctuary, with two side chapels, one terminating each aisle. The chancel and side chapels are thrown into one open space, by means of four arches—two at each side. Nothing can surpass the striking combination of solidity and lightness, a characteristic feature of the style of its architect. The beauty of the design has been most admirably developed by the very great industry and skilful execution of the builder, Mr. Alexander Ritchie. The high altar is dedicated to our Lady and St. Finnan, one of the side altars to our Lady of Angels, for the relief of the souls in Purgatory, and the other to St. Joseph. St. Finnan, who gives his name to the romantic glen which runs north-east of the loch, through a chain of high mountains, was a disciple of St. Columba, and a Bishop. The ruins of a Monastery founded by him still exist, on a pretty little verdant island in the loch, and the ancient bell, used in his time, is still to be seen within its ruins—a most interesting and sacred relic of Catholic times.

On the morning of the opening, the visitors who had passed the night at the hospitable mansion of Glenfinnan, the seat of Mr. Macdonald of Glenaladale, were aroused from their slumbers by the inspiring notes of the old Jacobite air, "Johnny Cope," played on the terrace by the piper, in full Highland costume. After six weeks of continuous rain, this day was bright and brilliant in the extreme, and never did the sun rise on a fairer scene. The noble

loch, two and twenty miles long, is immediately in front of the house, and rising from its very margin on each side are lofty mountains, some clothed with verdure to their very summits, some with woods of birch and pine, and others bare masses of granite rock, which glittered like burnished silver in the sunshine. It is historic ground too; for on a low stretch of marshy land, at the head of the loch, stands a weather-beaten tower, surmounted by a stone statue of Prince Charles, to commemorate the first mustering of the Highland Clans round his standard in 1745. The pipes played on this morning to awaken us were the identical pipes played at the first gathering of the Clans in this same spot in '45, and again on the fatal field of Culloden, and ever since carefully preserved as a most precious heirloom in the family. By a singular and unpremeditated coincidence, the gathering for the opening of this Church took place on the anniversary day of this eventful gathering of the clans.

From an early hour parties from all quarters began to arrive, some on foot, some in carriages, and many in boats, with the bag-pipes at their head. About eleven o'clock, a salute of cannon announced the arrival of the beautiful ten-oared barge of Lord Howard of Glossop with his family, the Union Jack flying at the bow, and manned by a crew of his tenants. They had rowed the whole length of the loch, altogether a distance of twenty-four miles from his lordship's highland home at Darlin.

They were received at the pier by the Rev. D. Macdonald and his nephew, the laird of the place. By this time the scene had become very animated; all the hillocks surrounding the Church being peopled with groups of Highlanders, many of whom had been travelling during the greater part of the previous night to witness a ceremonial more grand and beautiful than either they or their forefathers had seen in the midst of their wild mountain homes.

Shortly after eleven, Archbishop Eyre, with the Bishops of Hexham and Newcastle, and Northampton at either side, in their purple robes, moved from the house along a winding ascent towards the Church, followed by the rest of the company, and preceded by a brass band, playing a lively and joyous march. The various groups of this simple-hearted people, who in that district have never deserted their faith, reverentially knelt, and received the Bishops' blessings as they passed.

The solemn service commenced at half-past eleven. The procession of Bishops and Priests issued from the south porch, and made the circuit of the church outside. High Mass was sung by Archbishop Eyre, the Bishops of Northampton, and of Hexham and Newcastle, occupying seats in the sanctuary.

This faithful people were much moved when they witnessed, many for the first time, the impressive splendour of their religion. Even those accustomed to such consolations were affected when the elevation was announced by a succession of cannon, whose elastic reverberations bounded from hill to hill, as if announcing the glad tidings to every mountain, valley, and wild glen far and near, until

at length the echoes becoming gradually fainter, no longer divided the stillness of silent adoration. The Church was crowded chiefly with Catholics, interspersed with a few Protestants of the neighbourhood. The Sermon was preached by the Bishop of Hexham and Newcastle, who paid a feeling tribute of respect and affection to the Rev. D. Macdonald, the founder of the Church, and his college companion and friend.

In the afternoon, the whole of the company were entertained at lunch in the house of the young laird. On the following day a tree was planted by Archbishop Eyre, as a memorial of the opening of the church; and the Sunday after, High Mass was sung by the Right Rev. Mgr. Tate, President of St. Cuthbert's College, Ushaw, the Bishop of Northampton being seated in the choir, and several of the clergy attending.

Scottish Catholic Archives

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