

THE  
**DIRECTORY**

TO THE  
SERVICE OF THE CATHOLIC CHURCH,  
FOR THE  
Clergy and Laity in Scotland.

**1872.**

BY AUTHORITY OF  
THE RIGHT REV. THE VICARS APOSTOLIC.

---

*Communications for the "DIRECTORY" to be addressed to the  
Rev. JAMES A. SMITH, Blairs College,  
by Aberdeen.*

---

EDINBURGH :

J. & A. GRADY, 10 BANK STREET ;  
H. MARGEY, 14 GREAT CLYDE STREET, GLASGOW ;  
LEWIS SMITH, 50½ UNION STREET, ABERDEEN ;  
R. WASHBOURNE, 18A PATERNOSTER ROW, LONDON.

1872.

# TABLES

## FOR THE YEAR 1872.

Golden Number ... .. 11	Dominical Letters ... .. g. f
Epact ... .. XX	Letter of Martyrology ... .. A
Solar Cycle ... .. 5	Julian Period ... .. 6585
Roman Indiction ... .. 15	

### EMBER DAYS.

Spring ... .. Feb. 21, 23, 24	Autumn ... .. Sept. 18, 20, 21
Summer ... .. May 22, 24, 25	Winter ... .. Dec. 18, 20, 21

### MOVEABLE FEASTS.

Septuagesima ... .. Jan. 28	Pentecost ... .. May 19
Ash-Wednesday ... .. Feb. 14	Corpus Christi ... .. May 30
Good Friday ... .. Mar. 29	Sundays after Pentecost ... .. 27
EASTER SUNDAY ... .. Mar. 31	1st Sunday of Advent ... .. Dec. 1
Ascension Day ... .. May 9	

### HOLIDAYS OF OBLIGATION,

*On which the Faithful are strictly obliged to hear MASS, and to abstain from SERVILE WORKS.*

Circumcision ... .. Jan. 1	Assumption ... .. Aug. 15
Epiphany ... .. Jan. 6	All Saints ... .. Nov. 1
Ascension Day ... .. May 9	St Andrew ... .. Nov. 30
Corpus Christi ... .. May 30	Christmas ... .. Dec. 25
SS. Peter and Paul ... .. June 29	

### DE MISSIS DEFUNCTORUM.

*1mo*, Missae privatae et de *Requiem* pro Defunctis, celebrari non possunt diebus Dominicis, nec in Festis duplicibus. *Ita Rubr. Gen. Miss.* (*Sed vide Concess. relat. infra, p. v.*)

(In hujus Ordinis decursu notantur dies quibus Missae Solennes pro Defunctis, etiam praesente cadavere, prohibentur.)

*2do*, Si Anniversarium anticipetur, aut postponatur per aliquot dies, an possit dici Missa ut in Anniversario? Respondit S. Rit. Congr: Affirmative. 5. *Julii* 1698.

*3do*, Si quis die Festo sit sepeliendus, Missa propria pro Defunctis praesente corpore celebrari poterit, dum tamen Conventionalis Missa, et Officia divina non impediantur, ut paucis verbis celebratio non obstat. *Rit. Rom. de Requie.*

4to, In Anniversario occurrente in Festo duplici secundae classis, non potest cantari Missa de *Requiem*.—*S. R. C. in Collen. 5. Julii 1698, ad 7 dubium.*

5to, Infra Octavas privilegiatas (scilicet Nativitatis, Epiphaniae, Paschatis, Pentecostis, Corporis Christi et per Hebdomadam majorem) non potest cantari Missa Defunctorum in Anniversario. *S. R. C. in d. Collen, ad 9 dubium.*

6to, In Ecclesiis Parochialibus Ruralibus, in quibus per Annum plerumque unus tantum Sacerdos celebrat, et sine cantu, potest dici Missa de *Requiem*, quando Anniversaria, recurrente Obitus die, incidunt in Festum Duplex majus: non autem in diebus tertio, septimo, vel trigesimo. *S. R. C. in Curien. ad 9 dubium.*

### MONITA DILIGENTER ADVERTENDA.

1mo, Oratio ab Ordinario injuncta pro aliqua necessitate, omitti debet in Missis in quibus non fit commemoratio Festi Simplicis: in aliis autem Missis additur post Orationes pro die illa assignatas, et non potest dici loco tertiae Orationis, quae notatur ad libitum; *juxta Decret. S. R. C. 17. Aug. 1709.* Haec Oratio recitari debet tanquam ex praecepto 4to loco, non omissa 3tio loco, illa quae est ad libitum, seu pro devotione Sacerdotis eligenda.

2do, In Missa privata de Sancto semiduplici, vel simplici, seu votiva, vel de infra Octavam, sive de feria non privilegiata, potest in penultimo loco dici Collecta pro particulari Defuncto, puta; *Inclina; Deus qui nos Patrem, &c.*; et similia: sed ob id non est omittenda ulla ex collectis pro tempore assignatis, puta *A cunctis vel Ecclesiae, &c.* Ita *S. R. C. 2. Dec. 1684.*

Si facienda sit commem pro Defunctis, semper ponitur ultimo loco.

3tio, In Missa de semiduplici, simplici, vel votiva, Collectae non sunt necessario dicendae impares, sed post tertiam Orationem et imperatas, potest, non tamen tenetur Sacerdos superaddere plures. Ita *S. R. C. 2. Dec. 1684.*

4to, Sacerdos celebraturus Missam, antequam ad Paramenta accedat, manus lavare debet, interim dicens Orationem convenientem. *Rubr. Gen. Miss.*

5to, Caveant diligenter omnes Sacerdotes, ne Paramenta sint scissa aut lacera, sed integra: neve Corporalia, aut Purificatoria, aut ampullae vitreae, aliave ad rem sacram pertinentia sint foeda aut sordida; sed munda et in loco decenti asservata. *Rubr. Gen.*

6to, *Gloria in Excelsis* dicitur omnibus Festis, Dominicis et toto tempore Paschali, nisi aliter notetur.—*Credo* dicitur omnibus Dominicis, et ubi notatur.

7mo, Dicitur *Ite Missa est* quoties dictum fuerit *Gloria in Excelsis*. Non dicto *Gloria in Excelsis*, tunc dicitur *Benedicamus Domino*. Cum vero dicendum sit *Benedicamus Domino*, Celebrans dicto *Dominus vobiscum*, revertitur ad medium Altaris, et stans versus ad illud, manibus ante pectus junctis, dicit *Benedicamus Domino*. *Rubr. Miss.*

8vo, Missae de Tempore et de Sanctis applicari possunt, non solum pro vivis, sed etiam pro mortuis. Ita *Alexand. VII. 5 Aug. 1662.*

9mo, Cum nominatur SS. nomen JESUS, Celebrans caput ver-

sus Crucem inclinatur; quod etiam facit, cum nominatur in Epistola; in Evangelio vero, caput versus librum inclinatur. Similiter, ubicumque nominatur nomen B. M. vel Sanctorum de quibus dicitur Missa, vel fit commemoratio, item in oratione pro Papa, quando nominatur, semper caput inclinatur, non tamen versus crucem. *Ita Rubr. Gen. Miss.*

10mo, Missionariis omnibus praecipimus, ut non ultra tres hebdomadas, sacras species renovare omittant. Nemini autem omnino licet, sicuti nec ipsi per facultates nobis a S. Sede impertitas, cuiquam licentiam concedere possumus, alio quocumque modo Sanctissimum hoc Sacramentum (Eucharistiae) servare, nisi in loco decenti, et ubi nullum sit irreverentiae periculum. Nunquam igitur in cubiculis, quae omnibus pateant, neque ubi saecularia negotia tractantur, servetur: neque illud quisquam secum ferat, nisi quatenus ad praebendum moribundis Viaticum est necessarium; idque tunc quam potest maxima interiori atque exteriori reverentia. Clavem etiam tabernaculi in quo asservatur, Sacerdos ipse diligenter custodiat, nihilque praetermittat quod ad omne irreverentiae periculum arcendum pertineat. *Ita Statut Mission, Tit. IX. No. 1.*

11mo, Missae in Oratoriis privatis celebrari nequeunt in Navitate et Epiphania Dni, Fer V. in Coena Dni, Dominicis Paschae et Pentecostes, Ascensione Dni, Assumptione B. M. V., in festis SS. Petri et Pauli et Omnium Sanctorum. *Ita S. R. C. 2 Nov. 1607.*

#### DECRETUM.

Post datam a SSmo D. N. Pio divina Providentia PP. IX. die 3 Maii anni 1858 epistolam encyclicam incipientem *Amantissimi Redemptoris*, dubitari coepit an per ea quae inibi habentur de obligatione Parochorum aliorumque curam animarum actu gerentium celebrandi et applicandi Missam *pro populo* omnibus Dominicis, festisque aliis diebus, haud exceptis iis qui ex Apostolicae Sedis indulgentia e diebus de praecepto festorum numero sublatis vel translatis sunt, derogatum fuerit prioribus aliis laudatae Sanctae Sedis declarationibus, quibus nuntiatum fuerat in Missionum locis, ubi neque Parochi neque Paroeciae ritè adhuc institutae inveniuntur, Vicarios Apostolicos et Missionarios, licet animarum curam exercentes, supradictae obligationi implenda *tantummodo titulo charitatis non vero ex justitia*, obstringi. Porro quamvis annuente Sanctitate Sua, Sacra Congregatio de Propaganda Fide die 5 Augusti anni 1860 *negative* responderit, nonnulli tamen Vicarii et Missionarii Apostolici, rati non omnem prorsus ambigendi rationem hoc responso amotam fuisse, sequentes proposuerunt quaestiones:—

1. An Vicarii Apostolici ac Missionarii, qui quovis modo curam animarum in certo aliquo loco assumunt, omnes indistincte obligentur *ex justitia* ad applicandam Missam pro populo in diebus festivis?

2. An vero de illis, qui ex justitia non obligantur, dici debeat *decere* ex charitate aut *teneri* ex charitate ad applicandam Missam pro populo in diebus festivis?

Iam vero cum de his quaestionibus actum fuerit in generalibus comitiis ejusdem S. Congregationis habitis die 23 Martii anni 1863, Emi Patres respondendum censuerunt:

“Ad 1. negative, dummodo non agatur de locis in quibus sedes episcopales ac parociae canonice erectae jam sint, atque ad eas Vicarii Apostolici et Missionarii missi sint, ut legitimorum Pastorum vices gerant.

“Ad 2. Vitandam esse locutionem *teneri ex charitate*, dicendum vero esse *decere ex charitate*, idque ita ut nulla proprie dictae obligationis significatio appareat.”

Has autem Sacrae Congregationis resolutiones SSmus D. N. Pius PP. IX., referente infrascripto Secretario in audientia diei 29 Martii benigne in omnibus approbavit.

Datum Romae, ex aedibus praefatae S. Congregationis, die 18 Augusti anni 1866.

ALEXANDER CARD. BARNABÒ, PRAEFECTUS,  
*Hannibal Capalti, Secretarius.*

DIES IN QUIBUS EX CHARITATE DECET PASTORES  
ANIMARUM S. SACRIFICIUM OFFERRE  
PRO POPULO.

1. Quaelibet dies Dominica per annum.
2. Resurrectio D. N. J. C. cum duabus feriis sequentibus.
3. Ascensio Domini.
4. Pentecostes, cum duabus feriis sequentibus.
5. Sanctissima Trinitas.
6. Solemnitas Corporis Christi.
7. Circumcisio Domini, ... .. Jan. 1.
8. Epiphania Domini, ... .. „ 6.
9. Purificatio B. M. Virginis, ... .. Feb. 2.
10. S. Matthias, Ap., ... .. „ 24.
11. S. Joseph, Sponsus B. M. V., ... .. Mar. 19.
12. Annuntiatio B. M. V., ... .. „ 25.
13. SS. Philippus et Jacobus, App., ... .. Maii 1.
14. Inventio SS., Crucis, ... .. „ 3.
15. Nativitas S. Joannis Baptistae, ... .. Jun. 24.
16. SS. Petrus et Paulus, App., ... .. „ 29.
17. S. Jacobus, Ap., ... .. Jul. 25.
18. S. Anna, Mater B. M. V., ... .. „ 26.
19. S. Laurentius, Martyr, ... .. Aug. 10.
20. Assumptio B. M. V., ... .. „ 15.
21. Bartholomaeus, Ap., ... .. „ 25.
22. Nativitas B. M. V., ... .. Sept. 8.
23. S. Matthaëus, Ap., ... .. „ 21.
24. Dedicatio S. Michaelis, Archangeli, ... .. „ 29.
25. SS. Simon et Judas, App., ... .. Oct. 28.
26. Solemnitas Omnium Sanctorum, ... .. Nov. 1.
27. S. Andreas, Ap., ... .. „ 30.
28. Immaculata Conceptio B. M. V., ... .. Dec. 8.
29. S. Thomas, Ap., ... .. „ 21.
30. Nativitas D. N. J. C., ... .. „ 25.
31. S. Stephanus, Protomartyr, ... .. „ 26.
32. S. Joannes, Ap., ... .. „ 27.
33. SS. Innocentes, MM., ... .. „ 28.
34. S. Sylvester, Papa et Conf., ... .. „ 31.
35. Patronus principalis Diocesis et Parochiae.
36. Quaelibet dies in qua, ex praecepto particulari, urget pro Fidelibus obligatio Missam audiendi.

## COMMUNION WITH BLACK VESTMENTS.

The Congregation of Sacred Rites has recently given a final decision on the question discussed among modern liturgical writers as to the lawfulness of administering Holy Communion at Masses for the dead. By this general Decree of July 23, 1868, it is decided that the Blessed Sacrament may be taken out of the Tabernacle and administered to the Faithful at *Requiem* Masses, and also immediately before and after them, in black vestments. Violet vestments may not be used at Masses for the dead. The Congregation, in the present Decree, does not require a grave reason to exist in order to give Communion in black vestments before Mass, while it orders the usual benediction to be, in both cases, omitted.

## ABBREVIATIONS EXPLAINED.

Ap. *signifies* Apostle; App. Apostles; Mart. Martyr; MM. Martyrs; P. Pope; B. Bishop; Conf. Confessor; Doct. Doctor; Abb. Abbot; Virg. Virgin; Wid. Widow.

Doub. *signifies* double; Sem. Semidouble; Simp. simple; Com. commemoration. *White, Red, &c.*, in Italics, denote the colour of the vestments of the day.

N. B.—Festivals of obligation are marked in Capitals.

Hæc nota † indicat mutandum tertium versum hymni *Iste Confessor*; hæc altera \* Supplementum Breviarii esse consulendum.

Hæc nota ☒ indicat *decere* Missam applicare *pro Populo*.

## EX AUDIENTIA SANCTISSIMI,

*Habita die 3 Decembris 1843.*

Ad humillimas preces RR. PP. DD. Vicariorum Apostolicorum Regni Scotiae Sanctissimus Dominus Noster GREGORIUS PP. XVI. referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, sequentes facultates in perpetuum concessit.

*Imo.* Ut tam ab eisdem Vicariis Apostolicis, quam ab eorum Clero saeculari et regulari, quotidie recitari valeat divinum Matutinum cum Laudibus diei sequentis, statim elapsis duabus horis post meridiem.

*2do.* Ut etiam in festis duplicibus celebrari possint Missae privatae de *Requiem*, praesente cadavere.

Datum Romae, ex Aedibus dictae Sacrae Congregationis, die et anno quibus supra.

*Gratis sine ulla omnino solutione quocumque titulo.*

Loco ☒ Sigilli.

IOANNES BRUNELLI, *Secretarius.*

## ROMANA

Approbato a Sancta Sede Cultu publico Ecclesiastico quo ab immemorabili Massiliae et alibi fruebatur Beatus Urbanus Papa V, nec non in illius honorem concessis Officio et Missa de Communi Confessoris Pontificis cum Orationibus propriis et Lectionibus historicis secundi Nocturni; subscriptus Cardinalis Sanctissimi Domini Nostri Pii Papae IX. in Urbe Vicarius sui muneris esse duxit Eundem Sanctissimum Dominum Nostrum humiliter rogare quatenus Romano Clero iisque omnibus qui Sacras Laudes persolvunt juxta Kalendarium Romanum concedere dignaretur Indultum agendi Festum Beati Urbani Papae V. die XIX. Decembris sub ritu duplici minori et cum Officio et Missa supradictis. Sanctitas porro sua haec vota ab eodem Cardinale relata clementer excipiens, benigne precibus annuere dignata est: servatis Rubricis. Contrariis non obstantibus quibuscumque. Die 12 Octobris 1870.

Loco ✠ Sigilli.

C. EP. OSTIEN. ET VELITERNEN. CARD. PATRIZI S.R.C.  
PREF.

*Dominicus Bartolini S.R.C. Secretarius.*

## EX LITERIS APOSTOLICIS SSMI D. N. PII PP. IX.

DIE 7 JULII 1871 DATIS.

Nos . . . . . peculiari Decreto Nostrae Sacrorum Rituum Congregationis quod inter Missarum solemnias in Nostris Patriarchalibus Basilicis Lateranensi, Vaticana ac Liberiana die VIII Decembris elapsi anni MDCCCLXX. immaculatae Conceptioni Ipsius Sponsae sacro publicari jussimus, eundem Beatum Patriarcham Josephum Ecclesiae Catholicae Patronum solemniter declaravimus, Illiusque festum die decima nona Martii occurrens, deinceps sub ritu duplici primae classis, attamen sine octava ratione quadragesimae, in Orbe universo celebrari mandavimus. Et quoniam aequum reputamus, post Nostram declarationem Sancti Patriarchae in Catholicae Ecclesiae Patronum, Ipsi in publico ecclesiastico cultu omnes et singulas honoris praerogativas tribuendas esse, quas juxta generales Breviarii et Missalis Romani rubricas Sanctis Patronis praecipuis competunt, ideo Nos ex consultu Venerabilium Fratrum Nostrorum S. R. E. Cardinalium sacris tuendis ritibus praepositorum renovantes, confirmantes, atque etiam ampliantes praesentibus Nostris Litteris praefatam dispositionem illius Decreti, mandamus insuper, ac injungimus, quae sequuntur. Volumus scilicet, quod tam in festo Natali Sancti Josephi, quam in alio Ipsius Patrocinii, etiamsi occurrant extra Dominicam diem addatur semper in Missa Symbolum seu "Credo." Volumus insuper quod in oratione "A cunctis" quaecumque recitanda erit, adjiciatur semper post invocationem Beatae Mariae Virginis, et ante quoscumque alios sanctos Patronos, exceptis Angelis, et Sancto Joanne Baptista, commemoratio S. Josephi per haec verba "cum Beato Joseph." Volumus denique ut hoc ipso ordine servato inter Suffragia Sanctorum, quaecum-

que illa a rubricis praescribuntur, apponatur sequens commemoratio in honorem ejusdem Sancti Josephi. (Ad Vesp. Ant.) "Ecce fidelis servus et prudens, quem constituit Dominus super familiam suam. *V.* Gloria et divitiae in domo ejus. *R.* Et justitia ejus manet in saeculum saeculi. (Ad Laud. Ant.) Ipse Jesus erat incipiens quasi annorum triginta ut putabatur filius Joseph. *V.* Os justii meditabitur sapientiam. Et lingua ejus loquetur judicium." (Oratio.) "Deus, qui ineffabili providentia Beatum Joseph Sanctissimae Genitricis tuae sponsum eligere dignatus es, praesta quaesumus, ut quem protectorem veneramus in terris, intercessorem habere mereamur in coelis."

Scottish Catholic Archives

THE  
**CATHOLIC DIRECTORY**  
 FOR THE  
**YEAR 1872.**

Day of  
Month.

—♦—  
 JANUARY HAS XXXI DAYS.

- 1 MONDAY. *White.* CIRCUMCISION OF OUR LORD: doub of 2d class. In 2d Vespers, commemoration of Octave day of S. Stephen only, Prayer, &c., proper.

Off prop sine ulla com. In fine Hymnor dic, *Jesu, tibi sit gloria, Qui natus*, &c., et in R. br. ad Prim, *Qui natus*, &c., usq ad Epiph. Ad M Cred, Praef et *Communic* de Nativ Dni.—Vesp de eod festo; com seq tant ut ibi.

- 2 Tuesd. *Red.* Octave day of S. Stephen: doub.

Off ut in festo, except Lect et Or prop. Com Oct S. Joan et SS. Innoc in L et M ut in festo, Or prop, Cred et Praef tant de Nativ.—Vesp de eod festo, ant e Laud, Pss ut in 2 Vesp un Mart; a cap de seq ut ibi; com praec et SS. Innoc.

- 3 Wedn. *White.* Octave day of S. John: doub.

Off ut in fest. Lect prop. Com Oct SS. Innoc in L et M ut in fest, Cred et Praef App.—Vesp de ead Oct, ant e Laud, Pss ut in 2 Vesp App; rel prop; com diei Oct SS. Innoc.

- 4 Thursd. *Red.* Octave day of Holy Innocents: doub.

Off ut in fest. Lect prop: pro 2 ant 3 Noct dic *Isti sunt*. In 8 R. add *Gloria Patri*, et omisso 9 R., dic *Te Deum*. In M Glor, et loco Tract, dic *Allel* et V. *Laudate*, sine Cred, Praef de Nativ.—Vesp de ead Oct, ant e Laud, Pss de 2 Vesp plur Mart; com Vigil Epiph.

- 5 Frid. *White.* Vigil of the Epiphany : sem. Abst.

Off ut in die Circumcis et prop loco. Prim sine Precib. M prop, Glor, 2 Or *Deus qui salut*, 3 *Eccles*, vel pro Pap, sine Cred, Praef tant de Nativ. Vesp prop de seq.—Hymn Compl et Hor per tot Oct termin cum *Jesu*, &c. *Qui apparuisti*, &c.

- 6 SATURDAY. *White.* EPIPHANY OF OUR LORD : doub of 1st class with Octave.—2d Vesp of the Feast ; commem of Sund.

Dictis *Pater, Ave, Credo*, absolute incip Matut ab ant *Aferte Dno.* Rel prop. Ad Prim in R. br. per tot Oct dic *Qui apparuisti hodie.* In M Cred, Praef et *Communic* prop per tot Oct.—Vesp de eod festo ; com Dom seq per ant *Remansit*, V. *Oes de Saba.*

Hodie et per tot Oct prohib Missae vot et priv Defunctor, except vot solemn, et Defunct, praesente Cadav, quae tant hodie prohib.

- 7 SUNDAY within Octave, I aft Epiph. *White.* Office and Mass of Sund : sem. 2d Vesp of Sund ; com of Octave.

Off inchoat more solito ut in festo notat. Lect 1 Noct *Incip Epist 1 ad Corinth.* 1 R. *Hodie.* In 3 Noct ant *Homo cum Ps Fundamenta.* Com Oct in L et M prop sine 3 Or, Cred. Ad Prim tres tant Pss.—Vesp de ead Dom ; com Oct per ant *Tribus miraculis.*

### The Indulgence ends.

N.B.—The solemnising of Marriage begins.

- 8 Mond. *White.* 2d day within Oct of Epiph ; sem.  
Off ut in festo et prop loco. Lect 1 Noct de Epist ad Cor. 1 R. *Tria sunt.* Ad *Benedict* et *Magnif* ant 1<sup>o</sup> quotid assignatae. M in festo, 2 Or *Deus qui salut*, 3 *Ec* vel pro Pap, Cred.—Vesp de ead Oct.
- 9 Tuesd. *White.* 3d day within Octave : sem.  
Off et M ut heri et prop loco.—Vesp de Oct.
- 10 Wedn. *White.* 4th day within Octave : sem.  
Off et M ut supra et prop loco.—Vesp de Oct.
- 11 Thursd. *White.* 5th day within Octave : sem.  
Off et M ut heri et prop loco.—Vesp de Oct.
- 12 Frid. *White.* 6th day within Oct : sem. Abst.  
Off et M ut supra et prop loco.—Vesp de die Oct ritu dup, ut in 1 Vesp festi, Or prop.
- 13 Sat. *White.* Octave day of Epiph : doub.  
Off ut in fest et prop loco. Matut inchoat more solito.

1 R. *Hodie*. M prop. Vesp prop de seq; com diei Oct et Dom tant per ant et V. ex Psalt in Sabb, Or prop.—Ad Compl et per Horas in fine Hymn dic *Jesu*, &c., *Qui natus*, &c.

De S. Hilario fit translatus in 20 Feb.

- 14 SUNDAY II aft Epiph. *White*. The Most Holy NAME of JESUS: doub of 2d cl.—2d Vesp of the Feast; com of S. Paul, of Sund, and of S. Maurus, Abb.

Off prop. 9 lect et com Dom et S. Felicis M in Laud. Ad Prim in R. br. *Qui natus*. &c. In M 2 Or Dom, 3 S. Mart (tant in M priv), Cred, Praef de Nativ et Ev Dom in fine.—In 2 Vesp com seq, Or *Deus, qui nos*, et Dom praec ac S. Mauri, Abb, ant et V. e Laud, Or *Intercessio*.

- 15 Mond. *White*. S. Paul, first Hermit, Conf: doub.

Off C. non P., et prop loco.†. Lect 1 Noct e Dom praec. 9 lect et com S. Mauri in L (ant et V. ex 1 Vesp) et M prop, Praef comm, quae semp dic, nisi aliter notet.—Vesp a cap de seq, Or prop; com praec.

- 16 Tuesd. *Red*. S. Marcellus, P.M.: doub.

Off un Mart et prop loco. 8 R. *Dne, praevenisti*. M prop.—Vesp a cap de seq, Or *Intercessio*: com praec.

- 17 Wedn. *White*. S. Antony, Abb: doub.

Off C non P. M prop.—Vesp prop de seq: com S. Pauli et praec ac S. Prisca, V. M, Or prop.

- 18 Thursd. *White*. S. Peter's Chair at Rome: great doub.

Off C. P. et prop loco. 9 lect S. Mart; com S. Pauli et S. Mart in L et M prop, Cred et Praef App.—In 2 Vesp com S. Pauli et seq, ac SS. Marii et Soc. MM.

- 19 Frid. *Red*. S. Canute, King, Mart: sem *ad libit.*  
Abst.

Off un Mart. 9 lect et com SS. Mart in L (Suffrag et ad Prim Preces) et M *In virtute* (Or prop. Ev *Si quis vult*). 3 Or *Deus qui salut* pro cuij Secret dic *Tua*, *Dne* ex M Motiv B. M. post Pent.—Vesp de seq; Com praec.

Ab hac die usq ad Vesp Sabb ante Dom Pass, in Semid, Simpl et Feriis fiunt Suffrag Sancto, et in Feriis praemit com de Cruce.—In com B. M. V., dic V. *Post Partum*, Or *Deus qui salut* usq ad Purific.

N.B.—Pro com S. Joseph vide Decret in princip Ordinis huj.

- 20 Sat. *Red*. SS. Fabian and Sebastian, MM: doub.

Off plur Mart. M prop.—Vesp a cap de seq prop; com praec et Dom seq, ant et V. e Psalt.

- 21 SUNDAY III aft Epiph. *Red*. S. Agnes, Virg. M:



- 30 Tuesd. *Red.* Prayer of our Lord in the Garden : great doub.  
Off prop. In M Cred et Praef de Cruce.—In 2 Vesp com seq.
- 31 Wedn. *White.* S. Peter Nolasco, Conf : doub.  
Off C. non P.†. M *Justus*, Or prop.—Vesp a cap de seq, Or *Infirmi-tatem* ; com praec.  
In Distr Occid, 2 Or *Deus omn fidel* ob Anniv Consecr.  
RR. DD. Caroli, Archiep. Anazarb.

## IN LEAP YEAR

## FEBRUARY HAS XXIX DAYS.

- 1 Thursd. *Red.* S. Ignatius, B. Mart : doub.  
Off un Mart. M. prop.—Vesp prop de seq ; com praec.—In Hym *Jesu*, &c.
- 2 Frid. *White.* Purification of B. V. Mary : doub of 2d cl. Day of devotion. Abst.  
N.B.—On this day the people bring wax tapers to be blessed before Mass.  
✠ Off prop et in festis B. M. (Ante M fit benedictio et distribut Candelar in parament viol.) Ad Prim *Qui natus*, &c. In M Cred et Praef de Nativ.—(Ad M Candelae tenentur accensae ad Evang et a Praef usq ad comun.)—In 2 Vesp com seq\*, Or *Da quaesumus*, et S. Blasii, Ep M.—Post Complet dic ant *Ave, Regina*, &c. usq ad fer 5 in Coena Dni.
- 3 Sat. *White.* S. Dionysius, P. Conf : doub.  
Off C.P.†. 9 lect et com S. Mart in L et M *Statuit*.—In 2 Vesp com Dom seq.  
De S. Andrea Corsini fit translat in 29 hujus.
- 4 SEXAGESIMA SUNDAY of 2d cl. *Purple.* Office and Mass of Sund : sem.—1st Vesp of S. Agatha : *Red.* Com of Sund.  
Off ut in Psalt et prop de Temp. Suffrag et ad Prim Preces. In M sine Glor 2 Or *A cunctis*, 3 ad libit, Cred, et Praef de Trinit.—Vesp prop de seq ; com Dom praec.
- 5 Mond. *Red.* S. Agatha, Virg. Mart : doub.  
Off prop.—Vesp prop de seq\* ; com praec et S. Dorotheae V.M.—Ad compl et per tot seq Hym ut notat.  
De S. Hyacintha fit translat in 6 Mart.

- 6 Tuesd. *Red.* Commem of the Passion of our Lord : great doub.  
Off prop. Ad Prim *Qui pro nob pati*, &c. 9 lect et com S. Dorotheae in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq, Or *Intercessio*.
- 7 Wedn. *White.* S. Romuald, Abb : doub.  
Off C. non P.†. M *Os justi*.—Vesp a cap de seq†; com praec.
- 8 Thursd. *White.* S. John of Matha, Conf: doub.  
Off C. non P. M *Os justi*, Or prop.—Vesp a cap de seq\*†, Or *Da quaesumus*; com praec et S. Apolloniae, V.M.
- 9 Frid. *White.* S. Zosimus, P. Conf: doub. Abst.  
Off C. P. 9 lect et com S. Virg in L et M *Statuit*.—Vesp a cap de seq; com praec.
- 10 Sat. *White.* S. Scholastica, Virg: doub.  
Off de Comm Virg tant. M *Dilexisti*, Or prop.—In 2 Vesp com Dom seq.  
De S. Anthero fit translat in 11 Mart.
- 11 QUINQUAGESIMA SUNDAY. *Purple.* Office and Mass of Sund: sem.—1st Vesp of S. Telesphorus; *Red.* Com of Sund.  
Off ut in Psalt et prop loco. Suffrag et Preces. In M sine Glor 2 Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.—Vesp de seq\*, Or *Deus qui nos*; com Dom praec.
- 12 Mond. *Red.* S. Telesphorus, P. Mart: doub.  
Off un Mart. M *Sacerdotes*.—Vesp a cap de seq\*, Or *Da quaesumus*; com praec.
- 13 Tuesd. *White.* S. Gregory II, P. Conf: doub.  
Off C. P. M *Statuit*.—In 2 Vesp com S. Valentini, Presb.M.  
N.B.—The solemnising of marriage closes.

### The Indulgence begins.

De S. Agathone fit translat in 13 Mart.

- 14 Ash-Wedn. *Purple.* Office and Mass of the Feria. Day of devotion.—Before Mass, ashes are blessed, and put upon the heads of the people. Abst.  
N.B.—On this day begins the solemn Fast of Lent, to be continued till Easter, on all days except Sundays. Abstinence is also to be observed on all days in Lent, even Sundays, unless a Dispensation be granted. See *Dispensation* at end of Calendar.  
De fer ut in Psalt et prop de Temp Quadrag.—(In Off

Ferial ad Laud, Horas, Vesp, et Compl, dicuntur Preces flexis genib; ad *Benedict* et *Magnif* ant et Orr prop quotid, com de Cruce et Suffrag Sanctor.) Com S. Mart in L et M prop sine Glor, 3 Or *A cunctis*, Tract, Praef Quadrag, quae dic quotid usq ad Dom Pass etiam in festis, nisi aliter notet. —Vesp de seq, hym prop; com fer et SS. Faustini, &c. MM. Hodie prohibent Missae Defunctor, nisi praesente Cadav.

- 15 Thursd. *Red.* S. Martina, Virg. Mart: doub.

(In Brev 30 Jan.) Off de Comm V. et M. Ad Matut et Laud hym prop. Lect 1 Noct *Confitebor*. 9 lect et com fer et SS. Mart in L et M *Loquebar*, Ev fer in fine. Vesp prop de seq\*; com praec et fer.

De S. Gregorio fit translata in 14 Mart.

- 16 Frid. *Red.* Feast of our Lord crowned with Thorns: great doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq\*, Or *Infirmi* et fer.

- 17 Sat. *Red.* S. Hyginus, P. Mart: doub.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com Dom seq et S. Simeonis, Ep. M, Or *Deus qui nos*.

De S. Raymundo fit translata in 22 Oct.

Hodie et deinceps usq ad Pasch, etiam in dieb festis, Vesp dic ante comestion, Domin dieb tant exceptis.

Cras promulg Quat Temp pro Fer IV. VI. et Sabb seq.

N.B.—For the EASTER DUTIES and INDULGENCE, see *Notice* at end of Directory to Church Service.

- 18 SUNDAY I of Lent of 1st cl. *Purple.* Office and Mass of Sund: sem.—1st Vesp of S. Titus. *White.* Com of Sund.

Off ut in Psalt et prop de Temp Quadrag. Suffrag et ad Prim Preces. Com S. Mart (Or *Infirm*) in L et M sine Glor, 3 Or *A cunctis*, Cred et Praef Quadrag.—Vesp de seq\*\*, †; com Dom praec.

- 19 Mond. *White.* S. Titus, B. Conf: doub. Abst.

(Dies fixa ex 6 huj.) Off C. P. Lect 1 Noct *Fidelis*. Lect 3 Noct in Ev *Designavit*. 9 lect et com fer in L et M prop, Ev fer in fine.—Vesp a cap de seq †, ant *O Doctor*; com praec et fer.

- 20 Tuesd. *White.* S. Hilary, B. Conf and Doct: doub. (from 14th Jan.)

Off C. P. Lect 1 Noct *Sapientiam*. Ad vi lect add ut in Suppl novo. 8 R. *In medio*. 9 lect et com fer in L et M *In medio*, Cred et Ev fer in fine.—Vesp a cap de seq †, ant *O Doctor* in utrisq Vesp: com praec, ant *Amavit*, et fer.

- 21 Wedn. Ember-day. *White.* S. John Chrysostom, B. Conf and Doct: doub. (from 28th Jan.) Abst.

(In Brev 27 Jan.) Off C. P. Lect 1 Noct *Sapientiam*.  
8 R. *In medio*. 9 lect et com fer in L et M prop, Cred et Ev  
fer in fine.—Vesp prop de seq ; com S. Pauli, et praec, ac fer.

- 22 Thursd. *White*. S. Peter's Chair at Antioch : great  
doub.

Off C. P. et prop loco. 9 lect fer. Com S. Pauli et fer  
in L et M, Cred, Praef App et Ev fer in fine.—Vesp prop de  
seq\* ; com praec et S. Pauli ac fer. In Hym *clavis forato*.

De S. Petro Damiano fit translata in 16 Mart.

- 23 Frid. Ember-day. *Red*. The Lance and Nails of our  
Lord : great doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de  
Cruce et Ev fer in fine. Ad Prim *Qui vulneratus*, &c.—In 2  
Vesp com seq\*, Or *Exaudi*, et fer.

- 24 Sat. Ember-day. *White*. S. Felix IV, P. Conf : doub.  
(from 30th Jan.)

Off C. P.+. Lect 1 Noct *Fidelis*. 9 lect et com fer in L  
et M *Sacerdotes*, 3 Or Vigil S. Matthiae (de qua nil in Off.)  
Ev fer in fine.—In 2 Vesp com Dom seq.

In Distr Septentr 2 Or *Deus omn fidel*, ob Anniv Consecr  
RR. DD. Joannis, Ep. Nicop.

De S. Matthia fit translata in 28 Feb.

- 25 SUNDAY II of Lent. *Purple*. Office and Mass of  
Suud : sem. 1st Vesp of S. Felix. *White*. Com of  
Sund.

Off ut in Psalt et prop de Temp. Suffrag et Preces. In  
M sine Glor Orr assign, Cred.—Vesp de seq\*, Or *Da quae-  
sumus* ; com Dom praec.

### The Indulgence ends.

- 26 Mond. *White*. S. Felix III, P. Conf : doub. Abst.

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et  
M *Statuit*, Ev fer in fine.—In 2 Vesp com seq et fer.

- 27 Tuesd. *White*. S. Margaret of Cortona, Penitent :  
sem.

Off nec V. nec M. Lect 1 Noct *Mulierem*. 9 lect et  
com fer in L (ant ad *Benedict* prop) et M, 3 Or *A cunctis* et  
Ev fer in fine. Suffrag et Preces.—Vesp de seq ; com fer tant.

- 28 Wedn. *Red*. S. Matthias, Ap : doub. of 2d cl. (from  
25th Feb.) Day of devotion. Abst.

Off de comm App. Lect 1 Noct prop. 9 lect et com fer  
in L et M, Cred, Praef App et Ev fer in fine.—In 2 Vesp  
com seq, ac fer.

- 29 Thursd. *White*. S. Andrew Corsini, B. Conf : doub.  
(from 4th Feb.)

Off C. P.†. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*.—Or prop, Ev fer in fine.—Vesp prop de seq \* ; com praec et fer.

---

MARCH HAS XXXI DAYS.

- 1 Frid. *Red.* The Winding-Sheet of our Lord : great  
doub. Abst.
- Off prop. 9 lect et com fer in L et M, Cred, Praef de  
Cruce et Ev fer in fine.—In 2 Vesp com seq \*, Or *Da quae-  
sumus*, et fer.
- 2 Sat. *White.* S. Simplicius, P. Conf : doub.
- Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L  
et M *Statuit*, Ev fer in fine.—In 2 Vesp com Dom seq.
- 3 SUNDAY III of Lent. *Purple.* Office and Mass of  
Sund : sem. 1st Vesp of S. Lucius ; *Red.* Com of  
Sund.
- Off ut in Psalt et prop loco. Suffrag et ad Prim Preces.  
In M Orr assignu, Cred.—Vesp de seq \*, Or *Deus qui nos* ; com  
Dom praec.
- 4 Mond. *Red.* S. Lucius, P. Mart : doub. Abst.
- Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer  
in L et M *Sacerdotes*, Ev fer in fine.—In 2 Vesp com seq et fer.
- 5 Tuesd. *White.* S. Casimir, Conf : sem.
- (In Brev heri.) Off C. non P.†. Lect 1 Noct *Justus*. 9  
lect et com fer in L et M *Os justi*, Or prop, 3 Or *A cunctis*,  
Ev fer in fine. Suffrag et Preces.—Vesp de seq \* ; com praec  
et fer.
- 6 Wedn. *White.* S. Hyacintha of Mariscotti, Virg :  
doub. (from 6th Feb.) Abst.
- Off de Comm Virg tant. Lect 1 Noct *De Virginib.* 9 lect  
et com fer in L et M *Dilexisti*, Or prop, Ev fer in fine.—Vesp  
a cap de seq, ant *O Doctor* ; com praec et fer ac SS. Perpetuae  
et Soc MM.
- 7 Thursd. *White.* S. Thomas of Aquin, Conf and Doc-  
tor : doub.
- Off C. non P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*.  
9 lect et com fer ac SS. Mart in L et M prop, Cred et Ev fer  
in fine.—Vesp prop de seq \* ; com praec et fer.  
De S. Joanne de Deo fit translat in 20 Mart.
- 8 Frid. *Red.* The Five Wounds of our Lord : great  
doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq et fer.

9 Sat. *White*. S. Frances, Wid : doub.

Off nec V. nec M. Lect 1 Noct *Mulierem*. 9 lect et com fer in L et M *Cognovi*, Or prop, Ev fer in fine. In 2 Vesp com Dom seq.

De SS. 40 Martyrib fit translal in 29 Oct.

10 SUNDAY IV of Lent. *Purple*. Office and Mass of Sund : sem. 1st Vesp of S. Antherus ; *Red*. Com of Sund.

Off ut in Psalt et prop loco. Suffrag et Preces. In M Orr assign, Cred.—Vesp de seq\*, Or *Infirmiorem*; com Dom praec.

11 Mond. *Red*. S. Antherus, P. Mart : doub. (from 11th Feb.) Abst.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq, ant *O Doctor*; com praec et fer.

12 Tuesd. *White*. S. Gregory the Great, P. Conf and Doct : doub.

Off C. P. Lect 1 Noct *Sapientiam*. 9 lect et com fer in L et M prop, Cred et Ev fer in fine.—Vesp a cap de seq\*, †, Or *Da quaesumus*; com praec et fer.

13 Wedn. *White*. S. Agatho, P. Conf : doub. (from 14th Feb.)

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq\*, †, com praec et fer.

14 Thursd. *White*. B. Gregory X, P. Conf : doub. (from 16th Feb.)

Off C. P. Lect 1 Noct *Laudemus*. 9 lect et com fer in L et M *Statuit*, Or prop, Ev fer in fine.—Vesp prop de seq\*, com praec et fer.

De S. Zacharia fit translal in 23 Mart.

15 Frid. *Red*. The most precious Blood of our Lord : great doub. (1st Feast.) Abst.

Off prop. 9 lect et com fer in L M, Cred, Praef de Cruce et Ev fer in fine. Ad Prima *Qui tuo nos*.—In 2 Vesp com seq, ant *O Doctor*, et fer.

16 Sat. *White*. S. Peter Damian, B. Conf and Doct : doub. (from 23d Feb.)

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *In medio*, Or prop, Cred et Ev fer in fine.—In 2 Vesp com Dom seq.

De S. Patritio fit translal in 9 Apr.

Ante Vesp velantur Cruces et Imagines, et ab his Vesp usq ad Dom SS. Triunitat omitt Suffrag.—Ad Complet in Off de Temp Pass in R. br. non dic *Gloria Patri*, sed repetit R. Sic in aliis RR. Horar et Lect, et in fine Ps *Venite, exultemus*.

- 17 PASSION SUNDAY of 1st cl. *Purple*. Office and Mass of Sund: sem. 1st Vesp of S. Gabriel; *White*. Com of Sund.

Off ut in Psalt et prop de Temp Pass. In M sine Glor 2 tant Or *Eccles*, vel pro Pap, Cred, Praef de Cruce quae dic usq ad Sabb Sanct, etiam in festis Sanctor, nisi aliter notet.—Vesp prop de seq\*; com Dom praec.

Ad M de Temp Pass usq ad Sabb Sanct, (non vero in festis Sanctor,) non dic Ps *Judica me*, nec *Gloria Patri*, quod et reticet ad Introit et in fine Ps *Lavabo*.

- 18 Mond. *White*. S. Gabriel, Archangel: great doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred et Ev fer in fine.—Vesp prop de seq; com fer tant.

- 19 Tuesd. *White*. S. Joseph, Conf: Spouse of B. V. Mary, Patron of the Catholic Church: doub of 1st cl. Day of devotion.

(Ex Decreto urbis et orbis, die 8vo Dec. 1870 dato, SSmus Dnus N. Pius Papa IX. S. Josephum Catholicae Ecclesiae Patronum solemniter declaravit, illiusque Festum, die 19no Martii occurrens, in posterum sub ritu duplicis primae classis, attamen sine Octava ratione Quadragesimae, celebrari mandavit.—Vide et Nov Decret in princip Ordinis huj.)

Off prop. 9 lect et com fer in L et M, Cred, Ev fer in fine.—In 2 Vesp com seq et fer.

- 20 Wedn. *White*. S. John of God, conf: doub. (from 8th March.) Abst.

Off C. non P. † Lect 1 Noct *Beatus*. 9 lect et com fer in L et M prop, Ev fer in fine.—Vesp a cap de seq, Or *Intercessio*; com praec et fer.

- 21 Thursd. *White*. S. Benedict, Abb: doub.

Off C. non P. Lect 1 Noct *Laudemus*. 9 lect et com fer in L et M *Os justi*, Ev fer in fine.—Vesp prop de seq; com praec et fer. In Hym *Jesu*, &c.

- 22 Frid. *White*. The Seven Dolours of B. V. Mary: great doub. Abst.

Off prop. 9 lect et com fer in L et M, Sequentia, Cred, Praef B. M. et *Te in Transfix* et Ev fer in fine. Ad Prim *Qui passus*, &c.—In 2 Vesp com seq\*, Or *Da quaesumus*, et fer.

- 23 Sat. *White*. S. Zachary, P. conf: doub. (from 15th March.)

Off C. P. †. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine. In 2 Vesp com Dom seq.

Cras promulg Fer V in Coena Dni, et Fer VI in Parasceve, et abstinencia ab esu Carn in Fer V et Sabb seq.

- 24 PALM SUNDAY of 1st cl. *Purple*. Office and Mass of Sund : sem.—Before Mass the Palms are blessed and distributed to the people.—2nd Vesp of Sund.

Off ut in Psalt et prop de Temp. Ad Prim Preces. Ad M sine Glor unic Or et post Tract dic absolute *Passio* ; anteq dicatur *Altera die*, dic *Munda cor* et *Jube, Domne*, et in fine, osculat Textus Evang : et ita fiet in seq fer 3tia et 4ta ; Cred, Praef de Cruce, et in fine M privat legit Evang benedict Palm.—Vesp de ead Dom.

Infra hanc et seq Hebdom prohibent Missae votiv nisi Solemn pro re gravi, et Defunctor, nisi praesente Cadav, quae prohibent tant in triduo mortis Xti et die Solemn Paschae.

De Annuntiat B. M. fit translat in 8 April.

- 25 Mond. in Holy Week. *Purple*. Of the Feria. Abst.

Off fer prop loco. Ad Laud et per Horas ant prop. Preces flexis genib. In M sine Glor 2 tant or *Eccles*, vel pro Papa.—Vesp fer ; Preces.

- 26 Tuesd. *Purple*. Of the Feria.

Off et M fer ut supra et in prop loco.—Vesp fer.

- 27 Wedn. *Purple*. Of the Feria. In the Evening *Tenebrae*. Abst.

Off et M fer ut in prop loco. Vesp fer.

In his dieb removenda est a vasis *Eccles* Aqua benedicta.

De S. Sixto fit translat in 10 April.

- 28 Maundy Thursd. *White* at Mass. Doub of 1st cl. Day of devotion. *Tenebrae*. Abst.

In coena Dni omn prop. (Crux altaris velatur colore alb temp Missae tant.) In M non dic Ps *Judica* nec *Gloria Patri* ad Introit et *Lavabo*. Dic tamen *Gloria in excel* ad cuj intonat pulsantur Organa et Campanae, quae deinde silent usq ad dict Hym in Sabb Sanct ; unic Or, Cred, Praef de Cruce, *Communic*, *Hanc igit* et *Qui prid* prop. Dic *Agnus Dei*, sed in M solemn non datur Pax et in fine dic *Ite Missa est*.—Post M fit Process ad Sacell in quo exponitur SS. Sacram, et Crux tecta velo defert ur per alium Subdiac tunica alba indutum.—Vesp dupl et Compl ut ibi.

Hodie et duob sequent dieb prohib Missae privatae.

- 29 Good Frid. *Black*. Office of the day : doub of 1st cl. Mass of the Presanctified. Day of devotion. *Tenebrae*. Abst.

In Parasceve Off prop. Cantatur *Passio*, adorat Crux. Post M Praesantificator, Vesp dupl ut heri. Post adorat Crucis, transeuntes ante Crucem Altaris Major genuflect unico genu.

30 Holy Sat. *White.* Office of the day : doub of 1st cl.  
Abst.

Off prop. Post Non fit benedict novi Ignis et Granor Incensi per Celebrantem pluv violindutum et Ministr sacr cum planetis plic absq manip ; sed ad benedict Cerei Pasch Diaconus utit Dalmat alba, et Subdiac assumit manip. Ad Prophetias Celebr deponit pluv et assumit planet viol, et Diaconus deponit dalmat et resumit planet plic cum manip. Ad benedict Fontis (si adsit) Celebr accipit pluv viol. Dum cantantur Litaniae (quæ duplic) Celebr et Ministr, depositis pluv, planet et manip, procumbunt ante Altare, caeteri in Choro genuflect. Ad M solemn dic Ps *Judica me, Gloria Patri et Kyrie* sine Introitu : ad *Gloria in excels* pulsant Organa et Campan, ac deteguntur Imagin Altaris ; unic Or sine Cred vel Offert ; Praef prop in qua hodie tant dic *In hac potissimum nocte, Communic et Hanc igitur* prop ; omitt *Agnus Dei* et Pax et Commun, sed ej loco cantant Vesp ut notat intra M, et *Ite Missa est* cum dupl *Allel* usq ad Sabb in Albis inclusive.—Vesp extra Chorum dic ut in Brev, et ad *Benedic Dno* dupl addit *Allel* usq ad fer 6 inclusive. Complet ut ibi, et in fine dic ant *Regina caeli* stando usq ad Vesp SS. Trinit. Item ad Salutation Angelic toto temp Pasch non flectuntur genua.

HERE THE PASCHAL TIME BEGINS.

31 EASTER SUNDAY. *White.* THE RESURRECTION OF OUR LORD : doub of 1st class with Octave. Office and Mass of the Feast.—2d Vesp of the Feast.

Omn prop. In M Sequentia, Praef, *Communic et Hanc igitur* prop per Oct.—Vesp de eod Festo. Compl ut ibi.

APRIL HAS XXX DAYS.

1 Easter Mond. *White.* Office and Mass of the day : doub of 1st cl. Day of devotion.

☒ Off et M ut heri et prop loco.—Vesp de eod die.  
De S. Francisco de Paula fit translac in 15 huj.

2 Easter Tuesd. *White* : doub of 1st cl. Day of devotion.

☒ Off et M prop ut heri. Vesp de eod die.

3 Wedn. *White.* Of the Octave : sem.

Off ut heri. In M prop 2 tant Or *Eccles*, vel pro Papa.—Vesp de Oct.

De S. Isidoro fit translac in 16 huj.

4 Thursd. *White.* Of the Octave : sem.

Off et M prop ut heri.—Vesp de Oct.

De S. Vincentio Ferrer fit translac in 18 huj.

- 5 Frid. *White.* Of the Octave : sem. Abst.  
 Off et M prop ut supra.—Vesp de Oct.  
 De S. Sixto fit translāt in 20 huj.
- 6 Sat. *White.* Of the Octave : sem.  
 Off et M prop ut supra.—Ad Vesp Off fit ritu dupl. Pss  
 fer e Sabb dic sub una ant *Allel.* A cap de Dom in Albis ut  
 prop loco : dic *Benedic Dno sine Allel.* Compl ut ibi. In  
 Hym ejusd metri usq ad Ascens dic *Deo Patri, &c. Et Filio  
 qui a mortuis, &c.*  
 De S. Cœlestino fit translāt in 17 Jun.
- 7 LOW SUNDAY, I aft East, of 1st cl. *White.* Office  
 and Mass of Sund : doub.—1st Vesp of Annuncia-  
 tion. Com of Sund.  
 Off ut in Psalt temp Pasch et prop loco. Ad Prim dic  
 tres Pss ut in dupl, et Symbol *Quicumque,* et sic quoties fit  
 Off de Dom usq ad Ascens ; in R. br. dic *Qui surrexisti, &c.*  
 etiam in festis Sanctor, nisi alit notet. In M Cred, Praef  
 Pasch *et in hoc potissimum,* sed *Communic et Hanc igitur*  
 commun usq ad Ascens, nisi alit notet.—Vesp prop de seq ;  
 com Dom praec.—In Hym *Jesu, &c.*  
 Toto temp Pasch, Apost et Mart habent Off prop. In festis  
 B. M. V., Conf Pont et non Pont, Virg et non Virg, ac  
 alior non habentium Off prop, fit ut in aliis temp. Sed ad  
 Invitat, Ant, et RR. Lectionum, semp addit *Allel* ubi non  
 habet, et tres Pss in quolib Noct dic sub prima Ant ipsius  
 Noct servato ritu dup et sem. In RR. br. Horar dupl addit  
*Allel,* et in VV. un tant. In Sem, loco Suffrag, fit Com de  
 Cruce tant in Laud et Vesp. In M tam festiv quam votiv,  
 observ quod notat in Missal ante Comm plur Mart : ad Introit  
 addit dup *Allel* : loco Grad dicunt 2 VV cum 4 *Allel* ; ad  
 Offertor et Communion addit un tant *Allel* ubi non habet, et  
 semp dic Praef Pasch, nisi prop assignetur.
- 8 Mond. *White.* Annunciation of B. V. Mary : doub  
 of 2d cl. (from 25th March.) Day of devotion.  
 ☒ Off prop et in festis B. M. temp Pasch. Ad Prim *Qui  
 natus, &c.* In M Cred et Praef *et Te in Annuntiat.*—In 2  
 Vesp com seq.  
 N.B.—The solemnising of Marriage begins.
- 9 Tuesd. *White.* S. Patrick, B. Conf, Patron of Ireland :  
 doub. (from 17th March.)  
 Off C. P. †. Lect 1 Noct e fer praec. M *Statuit,* Or prop.  
 —Vesp a cap de seq\*, †, Or *Da quaesumus* ; com praec.
- 10 Wedn. *White.* S. Sixtus III., P. Conf : doub (from  
 28th March.)  
 Off C. P. M *Statuit.*—Vesp a cap de seq, ant *O Doctor* ;  
 com praec.

- 11 Thursd. *White.* S. Leo the Great, P. Conf and Doct :  
doub.  
Off C. P. Lect 1 Noct prop. In M prop Cred.—Vesp a  
cap de seq\*, Or *Da quacsumus* ; com praec.
- 12 Frid. *White.* S. Julius, P. Conf : doub. Abst.  
Off C. P. M *Statuit.*—In 2 Vesp com seq.
- 13 Sat. *Red.* S. Hermenegild, Mart : sem.  
Off un Mart temp Pasch. In Matut hym prop *Regali  
solio* ; ad Laud hym *Nullis te* et com de Cruce. Ad Prim  
Preces. M prop, 2 Or *Concede*, 3 *Eccles*, vel pro Papa.—Vesp  
a cap de Dom seq ; com praec et SS. Tiburtii et Soc. MM,  
ac de Cruce. Ad Compl Preces.
- 14 SUNDAY II aft East. *White.* Office and Mass of  
Sund : sem.—1st Vesp of S. Francis ; com of Sund.  
Off ut in Psalt et prop de temp Pasch. 9 lect e duab et  
com SS. Mart in L (com Crucis) et M, 3 Or *Concede*, Cred et  
Praef Pasch. Ad Prim tres tant Pss cum Symb *Quicumque*  
et Precib.—Vesp de seq† ; com Dom praec.
- 15 Mond. *White.* S. Francis of Paula, Conf : doub.  
(from 2d April.)  
Off C. non P. et prop loco. M prop.—Vesp a cap de seq†  
ant *O Doctor* ; com praec.
- 16 Tuesd. *White.* S. Isidore, B. Conf and Doct : doub.  
(from 4th April.)  
Off C. P. Lect 1 Noct *sapientiam*. In M *In medio* Cred.  
—Vesp a cap de seq\*, Or *Deus qui nos* ; com praec.
- 17 Wedn. *Red.* S. Anicetus, P. Mart : doub.  
Off un Mart temp Pasch. M prop.—Vesp a cap de seq† ;  
com praec.
- 18 Thursd. *White.* S. Vincent Ferrier, Conf : doub.  
(from 5th April.)  
Off C. non P. M *Os justi*, Or prop.—Vesp a cap de seq\*,  
Or *Da quacsumus* ; com praec.
- 19 Frid. *White.* S. Leo IX, P. Conf : doub. Abst.  
Off C. P. M *Statuit.*—Vesp a cap de seq, Or *Infirmi-  
tatem* ; com praec.
- 20 Sat. *Red.* S. Sixtus I, P. Mart : doub. (from 6th  
April.)  
Off un Mart temp Pasch. M *Protexisti.*—Vesp prop de  
seq\* ; com praec et Dom seq.  
De S. Anselmo fit translat in 18 Jun.
- 21 SUNDAY III aft East. *White.* Patronage of S.  
Joseph, Conf, Spouse of B. V. Mary : doub of 2d cl.—

- 2d Vesp of S. Joseph ; com of SS. Soter and Caius, and of Sund.  
 Off prop. 9 lect et com Dom in L et M, Cred, Praef Pasch et Ev Dom in fine.—In 2 Vesp com seq et Dom praec.
- 22 Mond. *Red.* SS. Soter and Caius, PP. MM. : doub.  
 Off plur Mart temp Pasch. Lect 1 Noct e Dom praec. M prop.—In 2 Vesp com seq.
- 23 Tuesd. *Red.* S. George, Mart : sem.  
 Off un Mart temp Pasch. Ad Laud com Crucis et ad Prim Preces. In M prop, 2 Or *Concede*, 3 *Eccles*, vel pro Papa.—Vesp de seq ; com praec.
- 24 Wedn. *Red.* S. Fidelis of Sigmaringa, Mart : doub.  
 Off un Mart temp Pasch. M *Protexisti*, Or prop.—Vesp de seq ; com praec.
- 25 Thursd. *Red.* S. Mark, Evang : doub of 2d cl. On this day the Litany of the Saints is recited before Mass. *Purple* at Litany.  
 Off de comm App et Evang temp Pasch et prop loco. Post Laud dic Litan Sanctor cum Precib et Orr flexis genib, quae pridie de sero nequeunt anticipari. (Ita S.R.C. 28 Mart 1775). In M Cred et Praef App.—In 2 Vesp com seq.
- 26 Frid. *Red.* SS. Cletus and Marcellinus, PP. MM. : doub. Abst.  
 Off plur Mart temp Pasch. M *Sancti tui*, Orr prop.—Vesp a cap de seq \*, Or *Da quaesumus* ; com praec.
- 27 Sat. *White.* S. Anastasius, P. Conf : doub.  
 Off C. P. M *Statuit*.—Vesp a cap de seq \* \*, † ; com praec et Dom seq ac S. Vitalis, M.
- 28 SUNDAY IV aft East. *White.* S. Paul of the Cross, Conf : doub.—2d Vesp of S. Paul ; from little Chapt of S. Peter, *Red.* : com of S. Paul and of Sund.  
 Off C. non P. 9 lect et com Dom et S. Mart in L at M prop, Cred, Praef Pasch et Ev Dom in fine.—Vesp a cap de seq ; com praec et Dom praec.
- 29 Mond. *Red.* S. Peter, Mart : doub.  
 Off un Mart temp Pasch. M prop.—Vesp de seq ; com praec.
- 30 Tuesd. *White.* S. Catherine of Sienna, Virg : doub of 2d cl.  
 Off de Comm Virg tant. Lect 1 Noct *De Virginib.* M *Dilexisti*, Orr prop.—Vesp prop de seq ; com praec.

## MAY HAS XXXI DAYS.

- 1 Wedn. *Red.* SS. Philip and James, App: doub of 2d cl. Day of devotion.

☒ Off de Comm App temp Pasch. Lect 1 Noct e Script occur. In M Cred et Praef App.—In 2 Vesp com seq, ant *O Doctor.*

- 2 Thursd. *White.* S. Athanasius, B. Conf and Doct: doub.

Off C. P. In M prop, Cred.—Vesp prop de seq; com praec tant.

- 3 Frid. *Red.* Finding of the Holy Cross: doub of 2d cl. Day of devotion. Abst.

☒ Off prop. Pro 9 lect divid 8 et incip *Intendat.* Com SS. Eventii et Soc. MM (*omisso nomine Alexand*) in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq.

- 4 Sat. *White.* S. Monica, Wid: doub.

Off de Comm nec V. nec M. M prop.—Vesp a cap de seq†; com praec et Dom seq.

Cras promulg trid Rogat pro fer II, III, et IV, et Ascensio Dni pro fer V seq.

- 5 SUNDAY V aft East. *White.* S. Pius V, P. Conf: doub.—1st Vesp of S. John. *Red.* Com of S. Pius and of Sund.

Off C. P. 9 lect et com Dom in L et M *Statuit*, Or prop, Cred, Praef Pasch et Ev Dom in fine.—Vesp de seq, ant ad *Magnif* prop in utrisq Vesp; com praec et Dom praec.

- 6 Mond of Rogations. *Red.* S. John, Ap. before the Latin gate: great doub.—On this day is recited the Litany of the Saints, with Versicles and Prayers. *Purple* at Litany.

Off de Comm App temp Pasch et prop loco. Lect 1 Noct e Dom infr Oct Ascens. 9 lect et com fer 2 Rogat in L et M, Cred, Praef App et Ev fer in fine.—(Hoc triduo post Laud dic Litaniae majores cum Precib et Orr quae nequeunt pridie anticipari. Ita S.R.C. 28 Mart 1775.)—In 2 Vesp com seq\*.

- 7 Tuesd of Rogations. *White.* S. Benedict II, P. Conf: doub. Litany as yesterday.

Off C. P. In M *Statuit* 2 Or Rogat de quib nil in Off.—Vesp prop de seq; com praec.

- 8 Wedn of Rogations. *White.* Apparition of S. Michael, Archang: great doub. Litany as above.

Off prop. 8 Bened *Quor festum*, &c. 9 lect et com Vigil Ascens in L et M, 3 Or Rogat, Cred et Ev Vigil in fine.—Vesp

prop de seq sine com.—In Hymn usq ad Pent *Jesu*, &c. *Qui Victor*, &c.

De S. Gregorio Nazianz fit translāt in 22 Jun.

- 9 THURSDAY. *White*. ASCENSION OF OUR LORD: doub of 1st cl, with Octave.—2d Vesp of the Feast; com of S. Antoninus.

Off prop. Ad Prim *Qui scandis* usq ad Pent. In M Cred, Praef et *Communic* prop per tot Oct.—In 2 Vesp com seq tant.

Hac die prohib Missae Defunctor, etiam praesente Cadav.

- 10 Frid. *White*. S. Antoninus, B. Conf: doub. Abst.

Off C. P. + 9 lect SS Gordiani et Soc. MM. Com Oct et SS. Mart in L et M *Statuit*, Or prop, Cred et rel de Oct.—Vesp a cap de seq \*, Or *Infirmi*; com praec et Oct.

- 11 Sat. *Red*. S. Alexander, P. Mart: doub.

Off un Mart temp Pasch. Com Oct in L et M *Proteixisti*, Cred et rel de Oct.—In 2 Vesp com Dom seq et Oct.

De SS. Nereo &c. fit translāt in 30 Oct.

Cras promulg Jejun in Vigil Pentecost.

- 12 SUNDAY within Octave of Ascension. *White*. Office and Mass of Sund: sem.—1st Vesp of S. Stanislaus; *Red*. Com of Sund and of Octave.

Off ut in die Ascens et prop loco. Com Oct in L et M sine 3 Or, Cred et rel de Oct. Ad Prim tres tant Pss sine Precib. Vesp de seq; com Dom praec et Oct.

### The Easter Duties and Indulgence End.

- 13 Mond. *Red*. S. Stanislaus, B. Mart: doub.

(In Brev 7 huj.) Off un Mart temp Pasch. Com Oct in L et M *Proteixisti*, Orr prop, Cred et rel de Oct.—Vesp a cap de seq \*, Or *Da quaesumus*; com praec, et Oct, ac S. Bonifacii, Mart.

- 14 Tuesd. *White*. S. Paschal, P. Conf: doub.

Off C. P. 9 lect e duab S. Mart. Com Oct et S. Mart in L et M *Statuit*, Cred et rel de Oct.—Vesp a cap de seq \*, +; com praec et Oct.

- 15 Wedn. *White*. S. Isidore the Labourer, Conf: doub.

Off C. non P. Com Oct in L et M prop, Cred et rel de Oct.—Vesp de seq ut in 1 Vesp festi; com praec.

De S. Ubaldo fit translāt in 20 Dec.

- 16 Thursd. *White*. Octave day of Ascension: doub.

Off ut in festo et prop loco. In 2 Vesp com seq \*.

- 17 Frid. *Red*. S. John Nepomucen, Mart: doub. Abst.

Off un Mart temp Pasch. Com fer in L (ant, V. et Or e

Dom praec) et M *Protexisti* Orr prop, Ev *Nihil est opert*, sine Cred, Praef tant Ascens.—In 2 Vesp com fer per ant, V. et Or Dom praec.

De S. Venantio fit translatus in 5 Jul.

18 Sat. *Red.* Vigil of Pentecost : sem. Fast and Abst.

Off ut in Dom praec et prop loco. Ad Prim non dic Praeces. In M privat Introit, Glor, unic Or sine Cred, Praef, *Communic* et *Hanc igitur* prop.—Vesp de Dom Pent. In Hym dic *Deo Patri*, &c. *Et Filio qui a mortuis*, &c., usq ad Non Sabb seq.—Quoties in Choro dic Hym *Veni Creator*, Clerus genuflect per tot prim Stroph.

### The Indulgence begins.

De S. Petro Coelest fit translatus in 3 Sept.

Cras promulg Quat Temp pro fer IV, VI, et Sabb seq.

19 PENTECOST SUNDAY. *Red.* THE DESCENT OF THE HOLY GHOST : doub of 1st cl, with Octave. Office and Mass of the Feast.—2d Vesp of the Feast.

In Off omni prop. Ad Prim dic tres Pss sine Symb : in R. br *Qui sedes*, &c., et sic deinceps. Ad Tert, Hym *Veni Creator* usq ad Sabb seq inclusive. In M, Sequentia, Praef, *Communic* et *Hanc igitur* prop per tot Oct.—Vesp de ead Dom. *Nil de S. Pudentiana.*

Hodie et per tot Hebdom prohib Missae tam Votiv quam Defunctor, nisi praesente Cadav, quae tant hac die prohib.

De S. Bernard Senens fit translatus in 23 Dec.

20 Pent Mond. *Red.* : doub of 1st cl. Office and Mass of the day. Day of devotion.

☒ Off et M ut heri et prop loco.—Vesp de eod die.

21 Pent Tuesd. *Red.* : doub of 1st cl. Day of devotion.

☒ Off et M ut heri et prop loco.—Vesp de eod die.—*Nil de S. Felice a Cant.*

De S. Paschale fit translatus in 6 Sept.

22 Wedn. Ember-day. *Red.* Of the Octave : sem. Fast and Abst.

Off ut supra et prop loco. In M prop post *Kyrie* Prophet, 2 Or *Eccles*, vel pro Papa.—Vesp de eod die.

23 Thursd. *Red.* Of the Octave : sem.

Off et M ut supra.—Vesp de Oct.

De B. M. Tit *Auxil Xnor* fit translatus in 8 Jun.

24 Frid. Ember-day. *Red.* Of the Octave : sem. Fast and Abst.

Off et M ut supra.—Vesp de Oct.

De S. Gregorio fit translatus in diem 7 Sept.

- 25 Sat. Ember-day. *Red.* Of the Octave : sem.  
Fast and Abst.

Off ut supra. In M prop post *Kyrie* Prophet, Glor, 2 Or *Eccles*, vel pro Papa : non dic *Allel* in fine *Sequentiae*. Post Nonam termin temp Pasch.—Vesp prop de seq ; com Dom 1 post Pent.—Post Complet dic ant *Salve Regina* usq ad Advent stando a Vesp Sabb usq ad finem Off in Dom, aliis vero dieb, flexis genib.

HERE ENDS THE PASCHAL TIME.

Cras promulg Fest SS. Corp Xti pro fer V seq.

D. S. Philippo Neri fit translāt in 5 Jun.

- 26 TRINITY SUNDAY, 1 aft Pent. *White.* Feast of the MOST HOLY TRINITY : doub of 2d cl.—2d Vesp of the Feast ; com of S. John and of Sund.

Off prop. 9 lect et com Dom in L et M, Cred, Praef de Trinit et Ev Dom in fine. Ad Prim tres tant Pss et Symb *Quicumque*.—In 2 Vesp com seq\*, Or *Deus qui nos*, et Dom.

- 27 Mond. *Red.* S. John I, P. Mart : doub.

Off un Mart extra temp Pasch. Lect 3 Noct in Ev *Si quis vult*. R. 8. *Dne praeveneristi*.—M *Sacerdotes*, Praef Comm.—Vesp a cap de seq\*, Or prop, com praec.

- 28 Tuesd. *Red.* S. Urban, P. Mart : doub.

Off un Mart extra temp Pasch. Lect 3 Noct in Ev *Homo peregre* de Comm Conf. Pont, RR. un Mart. M prop.—Vesp a cap de seq\*, †, Or *Da quaesumus* ; com praec.

- 29 Wedn. *White.* S. Boniface IV, P. Conf : doub.

Off C. P. M *Statuit*.—Vesp prop de seq sine ulla com.—In Hym *Jesu*, &c. *Qui natus*, &c.

De S. Felice fit translāt in 12 Sept.

- 30 THURSDAY. *White.* SOLEMNITY OF CORPUS CHRISTI : doub of 1st cl, with Octave.—2d Vesp of the Feast : Com of S. Angela.

Off prop. Ad Prim per tot Oct *Qui natus*. In M die *Sequentia*, Cred et Praef de Nativ per tot Oct.—In 2 Vesp com tant seq\*, Or prop.

Infra hanc Oct prohib Missae Vot nisi pro re gravi, et Defunct, nisi Solem praesente Cadav, quae hodie tant prohib.

- 31 Frid. *White.* S. Angela Merici, Virg : doub. Abst.

Off un Virg. Com Oct et S. Petronillae V. in L (ant et V. ex 1 Vesp) et M *Dilexisti* Orr prop, Cred et Praef de Oct.—Vesp a cap de seq\*, Or *Infirmiorem* ; com praec et Oct.

## JUNE HAS XXX DAYS.

- 1 Sat. *Red.* S. Eleutherius, P. Mart : doub.

Off un Mart extra temp Pasch. Lec 3 Noct in Ev *Si quis venit.* Com Oct in L et M *Statuit*, Cred, &c.—Vesp a cap de seq\*, †, Or *Da quæsumus* ; com præc et Dom seq, necnon Oct ac SS. Marcellini et Soc. MM.

- 2 SUNDAY within Octave, II aft Pent. *White.*  
St Eugenius, P. Conf: doub.—2d Vesp of S. Eugenius; from little Chapt of S. Mary : com of S. Eugenius, of Sund, and of Octave.

Off C. P. 9 lect et com Dom et Oct ac SS. Mart in L et M *Statuit*, Cred, Praef Oct et Ev Dom in fine.—Vesp a cap de seq ; com præc et Dom præc, necnon Oct.

## The Indulgence ends.

- 3 Mond. *White.* S. Mary Magdalen of Pazzi, Virg : doub.

(In Brev 27 Maii.) Off un virg. Com Oct in L et M *Dilexisti*, Or prop, Cred, &c.—Vesp a cap de seq ; com præc et Oct.

- 4 Tuesd. *White.* S. Francis Caracciolo, Conf : doub.

Off C non P. Com Oct in L et M prop, Cred, &c.—Vesp de seq † ; com præc et Oct, et S. Ferdinandi, Conf.

- 5 Wedn. *White.* S. Philip Neri, Conf : doub of 2d cl. (from 26th May.)

Off C. non P. Lect 1 Noct *Beatus.* 9 lect e trib ut in 2 Noct S. Ferdinandi. Com Oct et S. Ferdinandi in L et M prop, Cred, &c.—In 2 Vesp com diei Oct, ut in 1 Vesp festi, et S. Ferdinandi.

De S. Norberto fit translat in 13 Sept.

- 6 Thursd. *White.* Octave day of Corpus Christi : doub.

Off ut in festo et prop loco.—Vesp de eod festo sine com.

- 7 Frid. *White.* The SACRED HEART of JESUS : great doub. Abst.

Off prop. In M *Miserebitur* Cred et Praef de Cruce.—In 2 Vesp com seq\*, antprop. In Hym *Jesu*, &c.

- 8 Sat. *White.* Feast of B. V. Mary, called *Help of Christians* : great doub. (from 24th May).

Off prop et in festis B. M. Ad Matut et Laud hym prop. In fine 7 R. dic *tuum sanct Auxil.* Ad Prim *Qui natus*, &c In M Cred, Praef et *Te in Festiv.*—In 2 Vesp com Dom se et SS. Primi, &c. MM.

- 9 SUNDAY III aft Pent. *Green.* Office and Mass of Sund : sem.—1st Vesp of S. Margaret. *White.*  
 Off ut in Psalt et prop loco. Suffrag et ad Prim Preces. 9 lect e duab et com SS. Mart in L et M, 3 Or *A cunctis.*—Vesp de seq sine com.
- 10 Mond. *White.* S. Margaret, Queen and Patroness of Scotland, Wid : doub of 2d cl. Day of Devotion.  
 Off de Comm nec V. nec M. Lect 1 Noct *Mulierem.* M *Cognovi,* Or prop.—In 2 Vesp com seq.
- 11 Tuesd. *Red.* S. Barnabas, Ap : great doub.  
 Off de Comm App et prop loco. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com seq\*, Or *Da quacsumus,* et SS. Basilidis et Soc. MM.
- 12 Wedn. *White.* S. Leo III, P. Conf : doub.  
 Off C. P. 9 lect et com SS. Mart in L et M *Statuit.*—Vesp a cap de seq : com praec.
- 13 Thursd. *White.* S. Antony of Padua, Conf : doub.  
 Off C. non P. M prop.—Vesp a cap de seq†, ant *O Doctor* ; com praec.
- 14 Frid. *White.* S. Basil the Great, B. Conf and Doct : doub. Abst.  
 Off C. P. In M prop Cred.—Vesp a cap de seq† ; com praec et SS. Viti et Soc. MM.
- 15 Sat. *White.* S. John of S. Fagondez, Conf : doub.  
 (In Brev 12 huj.) Off C non P. 9 lect e duab et com SS. Mart in L et M *Os justi,* Or prop.—In 2 Vesp com Dom seq.
- 16 SUNDAY IV aft Pent. *Green.* Office and Mass of Sund : sem.—1st Vesp of S. Celestine, *White.* Com of Sund.  
 Off ut in Psalt et prop loco. Suffrag et ad Prim Preces. In M 2 Or *A cunctis,* 3 ad libit. Cred et Praef Trinit.—Vesp de seq\*,† ; com Dom praec.
- 17 Mond. *White.* S. Celestine, P. Conf : doub. (from 7th April.)  
 Off C. P. In M *Statuit* 2 Or *Deus omn fidel* pro Anniv creation SS. D. N. PII IX ; (Cred non dic in M priv.)—Vesp a cap de seq†, ant *O Doctor* ; com praec et SS. Marci et Soc. MM.
- 18 Tuesd. *White.* S. Anselm, B. Conf and Doct : doub. (from 21st April.)  
 Off C. P. Lect 1 Noct *Sapientiam.* 9 lect et com SS. Mart in L et M *In medio,* Cred,—Vesp a cap de seq, hym prop ; com praec et SS. Gervasii, &c. MM.

- 19 Wedn. *White*. S. Juliana of Falconieri, Virg : doub.  
Off un Virg. Ad Matut hym prop. 9 lect et com SS.  
Mart in L et M *Dilcxiſti*, Or prop.—Vesp a cap de seq\*, Or  
*Infirmiſſimam*; com praec.
- 20 Thursd. *Red*. S. Silverius, P. Mart : doub.  
Off un Mart. R. S. *Dne praevenisti*. M *Statuit*.—Vesp  
a cap de seq; com praec.
- 21 Frid. *White*. S. Aloysius of Gonzaga, Conf : doub.  
Abst.  
Off C. non P. In M prop 2 Or pro Papa ob Anniv coronat.  
—Vesp a cap de seq †, ant *O Doctor*; com praec et S. Pauli,  
Ep. C., V. *Eregit*.
- 22 Sat. *White*. S. Gregory Nazianzen, B. Conf and Doct:  
doub. (from 9th May.)  
Off C. P. 9 lect et com Vigil S. Joannis Bapt (ant et V.  
e fer curr) et S. Paulini (V. e 1 Vesp) in L et M *In medio*,  
Ep *Justus cor suum*, Cred et Ev Vigil in fine.—In 2 Vesp com  
Dom seq.

### The Indulgence begins.

Cras promulg Jejun in Vigil pro fer VI, et Fest SS. Petri  
et Pauli pro Sabb seq.

- 23 SUNDAY V. aft Pent. *Green*. Office and Mass of  
Sund : sem.—1st Vesp of S. John, *White*.  
Off ut in Psalt et prop loco. Suffrag et Preces. In M  
solit Orr, Cred et Praef Trinit.—Vesp prop de seq sine com.
- 24 Mond. *White*. Nativity of S. John the Baptist : doub  
of 1st cl, with Octave. Day of devotion.  
✠ Off prop. M sine Cred.—In 2 Vesp com seq.\*  
Hodie prohib Missae Defunctor etiam praesente Cadav.
- 25 Tuesd. *Red*. S. Gallicanus, Mart : doub.  
Off un Mart. Com Oct in L et M prop.—Vesp a cap de seq  
prop; com praec et Oct.
- 26 Wedn. *Red*. SS. John and Paul, MM : doub.  
Off prop. Com Oct in L et M.—Vesp a cap de seq †; com  
praec et Oct.
- 27 Thursd. *White*. S. William, Abb : doub.  
(In Brev 25 huj.) Off C. non P. Com Oct in L et M *Os  
justi*, Or prop.—Vesp a cap de seq; com praec et Oct.
- 28 Frid. *White*. S. Leo II, P. Conf : doub. Vigil of SS,  
Peter and Paul. Fast and Abst.  
Off C. P. 9 lect de Vigil App. Com Oct et Vigil in L

(ant et V. e fer) et M prop, Ev Vigil in fine.—Vesp prop de seq sine ulla com.

- 29 SATURDAY. *Red.* SS. PETER AND PAUL, APP: doub of 1st cl, with Octave.—2d Vesp of the Feast, com of Sund.

Off de Comm App et prop loco. In M Cred et Praef App per tot Oct.—Vesp de eod festo; com Dom seq.—Nil de S. Joanne.

Hodie prohib Missae Defunctor etiam praesente Cadav.

- 30 SUNDAY VI aft Pent. *Red.*  
Commem of S. Paul, Ap: doub.—2d Vesp of S. Paul; from Little Chapt of Octave day of S. John; *White.*  
Com of the Apostles and of Sund.

Off de Comm App et prop loco. 9 lect Dom. Com S. Petri ac Dom et Oct S. Joan in L et M, Cred, Praef App et Ev Dom in fine.—Vesp a cap de seq ut in 1 Vesp festi; com SS. App ut ibi, et Dom praec.

---

### JULY HAS XXXI DAYS.

- 1 Mond. *White.* Octave day of S. John Bapt: doub.  
Off ut in festo et prop loco. Com Oct SS. App in L et M, Cred et Praef App.—Vesp prop de seq; com praec tant.—In Hym *Jesu*, &c.
- 2 Tuesd. *White.* Visitation of B. V. Mary: doub of 2d cl. Day of devotion.  
Off prop et in festis B. M. 9 lect SS. Processi et Soc. Mart. Com SS. Mart in L et M, Cred, Praef et *Te in Visitat.*—In 2 Vesp com seq, \* Or *Da quaecumus.*—Nil de Oct.
- 3 Wedn. *White.* S. Paul, P. Conf: doub.  
Off C. P.† Com Oct in L et M *Statuit*, Cred et Praef App.—Vesp a cap de seq \*\*; com praec et Oct.
- 4 Thursd. *Red.* S. Irenæus, B. Mart: doub.  
Off un Mart. Lect 1 Noct prop. Com Oct in L et M prop.—Vesp a cap de seq, hym prop; com praec et Oct.
- 5 Frid. *Red.* S. Venantius, Mart: doub. (from 18th May.) Abst.  
Off un Mart extra temp Pasch. Ad Matut et L hym prop. Com Oct in L et M *In virtute*, Ev *Si quis venit*, Cred et Praef App.—Vesp a cap de seq ut in 1 Vesp de comm App, ant ad *Magnif* et Or prop; com praec.
- 6 Sat. *Red.* Octave day of SS. Peter and Paul, App: doub.

Off de Comm App et prop loco. M prop, Cred et Praef App.—Vesp prop de seq \* ut in fer VI post Dom IV Quadrag ; com praec et Dom seq.

### The Indulgence ends.

De Commem S. R. E. Pont fit translāt in Dom I Sept.  
De S. Benedicto fit translāt in 3 Oct.

#### 7 SUNDAY VII aft Pent. *Red.*

The Most Precious Blood of our Lord : doub of 2d cl.  
Second Feast. (See Frid aft 4th Sund of Lent.) 2d  
Vesp of the Feast ; com of Sund and of S. Elizabeth.

Off prop extra temp Quadrag. 9 lect et com Dom in L et M prop : loco Tract dic *Allel*, Cred, Praef de Cruce et Ev Dom in fine. Ad Prim *Qui tuo nos*, &c.—In 2 Vesp com Dom praec et seq, ant et V. prop.

#### 8 Mond. *White.* S. Elizabeth, Queen, Wid : sem.

Off prop. Suffrag et Preces.—In M *Cognovi*, Or prop, 2 Or *A cunctis*, 3 ad libit.—Vesp de seq ut in festis B. M. ; com praec. In Hym *Jesu*, &c.

#### 9 Tuesd. *White.* Prodigies of B. V. Mary : great doub.

Off ut in festis B. M. In fine 7 R. dic *tuam sanct Fes- tivit.* (S.R.C. 7 Aug. 1860.) Ad Prim *Qui natus*, &c. In M *Salve* de Missis Votiv Cred, Praef *et Te in Fsetivit.*—In 2 Vesp com seq.

#### 10. Wedn. *Red.* The Seven Brothers, MM : sem.

Off plur Mart. Lect 1 Noct e Dom praec. Suffrag et ad Prim Preces. In M Solit Orr.—Vesp de seq \*, Or *Infirmi- tatem* ; com praec.

#### 11 Thursd. *Red.* S. Pius 1, P. Mart : doub.

Off un Mart. M *Statuit.*—Vesp a cap de seq, Or *Inter- cessio* ; com praec et SS. Naboris et Soc. MM.

#### 12 Frid. *White.* S. John Gualbert, Abb : doub. Abst.

Off C. non P. Com SS. Mart in L et M prop.—Vesp a cap de seq \*, Or *Deus qui nos* ; com praec.

#### 13 Sat. *Red.* S. Anacleto, P. Mart : doub.

Off un Mart. M *Sacerdotes*, Ev *Si quis venit ex M Statuit.*—Vesp a cap de seq, ant *O Doctor* ; com praec et Dom seq.

N.B.—Hodie vel circiter, Miss ab omnib Missionariis pro Roberto Jacobo huj Missionis Benefactore est celebrauda.

#### 14 SUNDAY VIII aft Pent. *White.*

S. Bonaventure, B. Conf and Doct : doub.—2d Vesp of S. Bonaventure ; com of Sund and of S. Henry.

Off C. P. Lect 1 Noct *Sapientiam.* 9 lect et com Dom in L et M prop, Cred, Praef Trinit et Fv Dom in fine.—In 2 Vesp com Dom praec et seq.

- 15 Mond. *White.* S. Henry, Emperor, Conf : sem.

Off C. non P.† Suffrag et ad Prim Preces. In M *Os justi* Or prop, 2 Or *A cunctis*, 3 ad libit.—Vesp de seq ; com praec. In Hym *Jesu*, &c.

- 16 Tuesd. *White.* Our Lady of Mount Carmel : great doub.

Off prop et in festis B. M. In M Cred, Praef et *Te in Commem.* Ad Prim *Qui natus*, &c.—In 2 Vesp com seq\*, Or *Da quaesumus*.

- 17 Wedn. *White.* S. Leo IV, P. Conf : doub.

Off C. P. M *Statuit*.—Vesp a cap de seq† ; com praec et SS. Symphorosae et Filior, MM.

- 18 Thursd. *White.* S. Camillus of Lelli, Conf : doub.

Off C. non P. 9 lect et com SS. Mart in L et M prop.—Vesp a cap de seq\*, Or *Da quaesumus* ; com praec.

- 19 Frid. *White.* S. Symmachus, P. Conf : doub. Abst.

Off C. P. M *Statuit*.—Vesp a cap de seq† ; com praec et S. Margaritae, V. M.

- 20 Sat. *White.* S. Jerome Æmilian, Conf : doub.

Off C. non P. Com S. Virg in L et M prop.—Vesp a cap de seq\*† ; com praec et Dom seq, ac S. Praxedis, Virg.

- 21 SUNDAY IX aft Pent. *White.*

S. Alexius, Conf : doub.—2d Vesp of S. Alexius ; from little Chapt of S. Mary Magdalen : com of S. Alexius and of Sund.

(Dies fixa ex 17 huj.) Off C. non P. 9 lect et com Dom et S. Virg in L et M *Egredere*, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq, hym et ant prop ; com praec et Dom praec.

- 22 Mond. *White.* S. Mary Magdalen, Penitent : doub.

Off nec V. nec M. Ad Matut et Laud hym prop ita et lect 1 Noct. In M Cred.—Vesp a cap de seq ; com praec, ant prop, et S. Liborii Ep. C.

- 23 Tuesd. *Red.* S. Apollinaris, B. Mart : doub.

Off un Mart. Com S. Liborii in L et M. Vesp a cap de seq† ; com praec et S. Christinae, V. M.

- 24 Wedn. *White.* S. Vincent of Paul, Conf : doub.

(In Brev. 19 huj.) Off C. non P. Lect 3 Noct in Ev *Designavit* ut in Comm Evang. 9 lect et com Vigil S. Jacobi (ant et V. e fer curr) et S. Virg in L et M prop, Ev Vigil in fine.—Vesp de seq ; com praec tant.

- 25 Thursd. *Red.* S. James, Ap : doub of 2d cl. Day of devotion.

✠ Off de Comm App et prop loco. Lect 1 Noct prop. Com S. Christophori Mart in L et M, Cred et Praef App.—In 2 Vesp com seq.

- 26 Frid. *White.* S. Ann, Mother of B. V. Mary : great  
doub. Abst.  
✠ Off nec V. nec M. Lect 1 Noct *Mulierem.* M prop.  
—In 2 Vesp com seq,\* \* et S. Pantaleonis, M.
- 27 Sat. *White.* S. Veronica *de Julianis*, Virg : doub.  
Off de Comm Virg. 9 lect et com S. Mart in L et M *Dil-*  
*existi*, Or prop.—Vesp a cap de seq\* (in Orr leguntur prius  
nomina SS. Victoris et Innocentii); com prae et Dom seq.
- 28 SUNDAY X aft Pent. *Red.*  
SS. Victor, P. Mart, Innocent, P. Conf, Nazarius and  
Celsus, MM : doub.—2d Vesp of SS. Victor, &c. ;  
from little Chapt of S. Felix ; Com of SS. Victor,  
&c., of Sund and of SS. Simplicius, &c. MM.  
Off plur Mart. 9 lect et com Dom in L et M prop, Cred,  
Praef Trinit et Ev Dom in fine.—Vesp a cap de seq\* ; com  
prae et Dom prae ac SS. Simplicii et Soc. MM.
- 29 Mond. *Red.* S. Felix II, P. Mart : doub.  
Off un Mart. Com SS. Mart in L et M *Statuit.*—In 2  
Vesp com seq, ac SS. Abdon et Sennen, MM.
- 30 Tuesd. *White.* S. Martha, Virg : sem.  
(In Brev heri.) Off de Comm Virg. 9 lect et com SS.  
Mart in L et M prop, 3 Or *A cunctis.* Suffrag et Preces.—  
Vesp de seq ; com prae.
- 31 Wedn. *White.* S. Ignatius of Loyola, Conf : doub.  
Off C. non P. M prop.—Vesp prop de seq ; com S. Pauli  
et prae ac SS. Machabaeor, MM.

---

AUGUST HAS XXXI DAYS.

- 1 Thursd. *White.* S. Peter's Chains : great doub.  
Off de Comm App et prop loco. 9 lect SS. Mart. Com  
S. Pauli et SS. Mart in L et M, Cred et Praef App.—In 2  
Vesp com S. Pauli et seq\*, Or *Deus qui nos.*
- 2 Frid. *Red.* S. Stephen, P. Mart : doub. Abst.  
Off un Mart. M prop.—In 2 Vesp com seq, ant prop.
- 3 Sat. *Red.* Finding of the Body of S. Stephen, first  
Mart : sem.  
Off prop. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad  
libit.—Vesp de seq† ; com Dom 1 Aug, ant *Sapientia*, et  
prae, ant prop.
- 4 SUNDAY XI aft Pent. (1st of Aug.) *White.*

S. Dominic, Conf : doub.—1st Vesp of B. V. Mary ; com of S. Dominic and of Sund.

Off C. non P. Lect 1 Noct e Dom 1 Aug. 9 lect et com Dom in L et M, Cred, Praef Trinit et Ev Dom in fine. Vesp de seq ; com praec et Dom praec. In Hym *Jesu*, &c., usq ad Non diei seq.

5 Mond. *White*. Our B. Lady *ad Nives* : great doub.

Off prop et in festis B. M. Ad Prim *Qui natus*, &c. In M Cred, Praef *et Te in Festiv.*—Vesp de seq\* sine ulla com. In Hym per Oct *Jesu*, &c. *Qui te revelas*, &c.

6 Tuesd. *White*. Transfiguration of our Lord : doub of 1st cl, with Octave. Day of devotion.

Off prop. Pro 9 lect divid 8 et incip *Tu vero*, &c. Ad Prim in R. br. *Qui apparuisti*, &c. per tot Oct. In M Cred et Praef de Nativ per tot Oct. In 2 Vesp com seq tant, ant prop in utrisq Vesp.

7 Wedn. *White*. S. Cajetan, Conf : doub.

Off C. non P. 9 lect S. Donati, Ep. M. Ad *Benedict* ant prop. Com Oct et S. Mart in L et M, Cred et Praef Oct.—In 2 Vesp com seq et Oct.

8 Thursd. *Red*. SS. Cyriacus and Companions, MM : sem.

Off plur Mart. Com Oct in L et M, 3 Or *Concede*, Cred et Praef Oct.—Vesp prop de seq\* ; com praec, et Oct ac S. Romani, M.

9 Frid. *Red*. S. Emygdus, B. Mart : doub. Abst.

Off prop. 9 lect Vigil S. Laurentii. Com Oct et Vigil (ant et V. fer curr) ac S. Mart in L et M, Cred, Praef Oct, et Ev Vigil in fine.—Vesp prop de seq ; com praec tant, ant et V. prop.

10 Sat. *Red*. S. Lawrence, Mart : doub of 2d cl, with Octave. Day of devotion.

✠ Off prop. In M Cred et Praef Nativ.—In 2 Vesp com seq\*, Or *Infirmi*tem, et Dom seq ac SS. Tiburtii et Soc. MM.

### The Indulgence begins.

Cras promulg Jejun in Vigil pro fer IV, et Fest Assumpt B. M. pro fer V seq.

11 SUNDAY XII aft Pent. (2d of Aug.) *Red*.

S. Sixtus II, P. Mart : doub.—2d Vesp of S. Sixtus : from little Chapt of S. Clare. *White*. Com of S. Sixtus, of Sund, and of the two Octaves.

Off un Mart. 9 lect et com Dom et duar Octav necnon SS. Mart in L et M *Statuit*, Cred, Praef Nativ et Ev Dom in

fine.—Vesp a cap de seq ; com praec et Dom praec ac duar Oct.

- 12 Mond. *White.* S. Clare, Virg : doub.

Off de Comm Virg. Com duar Oct in L et M *Dilexisti*, Cred et Praef Nativ.—Vesp de seq ut in 1 Vesp festi ; com praec, et Oct S. Laurent, ac SS. Hyppoliti et Soc. MM.

- 13 Tuesd. *White.* Octave day of Transfiguration : doub.

Off ut in festo et in prop\*. 9 lect SS. Mart. Com Oct S. Laurent et SS. Mart in L et M de festo.—In 2 Vesp com seq\*, Or *Da quaesumus*, et Oct S. Laurent ac S. Eusebii, Conf. (V. ex Laud.)

- 14 Wedn. *White.* S. Hormisdas, P. Conf : doub. Vigil of Assumption. Fast and Abst.

Off C. P.†. 9 lect Vigil Assumpt. Com Oct et Vigil (ant et V. fer curr) ac S. Eusebii (V. e 1 Vesp) in L et M *Statuit sine Cred*, Ev Vigil in fine.—Vesp prop de seq sine ulla com. In Hym *Jesu*, &c.—Quoties in choro dic Hym *Ave maris stella*, Clerus genuflect per prim stroph.

- 15 THURSDAY. *White.* ASSUMPTION OF BLESSED VIRGIN MARY : doub of 1st cl, with Octave.—2d Vesp of the Feast ; com of S. Roch.

Off prop. Ad Prim *Qui natus*, &c., per tot Oct. In M Cred et Praef *et Te in Assumpt* per tot Oct.—In 2 Vesp com seq tant\*.

Hodie prohib Missae Defunct etiam praesente Cadav.

- 16 Frid. *White.* S. Roch, Conf : doub. Abst.

Off C. non P. Com Oct Assumpt et S. Laurentii in L et M *Justus*, Or prop, Cred, &c.—Vesp a cap de die Oct S. Laurentii ut in 1 Vesp festi, Or prop ; com praec et Oct Assumpt.

- 17 Sat. *Red.* Octave day of S. Lawrence, Mart : doub.

Off ut in festo et prop loco. Com Oct Assumpt in L et M, Cred et Praef B. M.—Vesp de seq †, ant ad *Magnif* prop ; com praec ac Dom seq, et Oct Assumpt, ac S. Agapiti, M. De S. Hyacintho fit translatus in 11 Oct.

- 18 SUNDAY XIII aft Pent. (3d of Aug.) *White.* S. Joachim, Conf, Father of B. V. Mary : great doub. —2d Vesp of S. Joachim ; com of S. Philumena, of Sund, and of Octave.

Off C. non P. et in prop. Lect 1 Noct *Beatus*. 9 lect et com Dom et Oct ac S. Mart in L et M, Cred, Praef Oct et Ev Dom in fine.—In 2 Vesp com seq \*\*\*, Or *Deus qui inter caetera*, ac Dom praec et Oct.

- 19 Mond. *Red.* S. Philumena, Virg. Mart : doub.

Off un Virg et M. Lect 1 Noct e Dom praec. Lect 4ta

prop, lect 5ta et 6ta *Quoniam hodie* de Comm Virg. Com Oct in L et M *Loquebar*, Cred et Praef Oct.—Vesp a cap de seq \*, ant *O Doctor* : com praec et Oct.

- 20 Tuesd. *White*. S. Bernard, Conf and Doct : doub.

Off C. non P. Lect 2 Noct prop \* ; lect 3 Noct in *Ev Vos estis sal terrae*. Com Oct in L et M *In medio*, Epist *Justus* 2 loco, Cred et Praef Oct.—Vesp a cap de seq ; com praec et Oct.

- 21 Wedn. *White*. S. Jane Frances, Wid : doub.

Off nec V. nec M. Com Oct in L et M *Cognovi*, Orr prop, Cred et Praef Oct.—Vesp de seq ut in 1 Vesp festi ; com praec et SS. Timothei et Soc MM.

- 22 Thursd. *White*. Octave day of Assumption : doub.

Off ut in festo et prop loco. 9 lect et com SS. Mart in L et M de festo.—In 2 Vesp com seq.

### The Indulgence ends.

- 23 Frid. *White*. S. Philip Benitius, Conf : doub. Abst.

Off C. non P. M *Justus*, Or prop. Vesp a cap de seq \*, †, ant *O Doctor* ; com praec.

(Ex Decret *Urbis et Orbis* diei 23 Mart 1871, quo concessus S. Alphonso titulus DOCTORIS, Offic et Miss sunt ut ante, except quae hic notant.)

- 24 Sat. *White*. S. Alphonsus Liguori, B. Conf. and Doct : doub.

(In quibusd Brev 2 Aug.) Off C. P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. 9 lect et com Vigil S. Bartholom in L (ant et V. e fer curr) et M prop, Cred, Ev Vigil in fine.—Vesp de seq ; com praec, ant *O Doctor*, et Dom seq.

- 25 SUNDAY XIV aft Pent. (4th of Aug.) *Red*. S. Bartholomew, Ap : doub of 2d cl.—2d Vesp of S. Bartholomew, com of S. Zephyrinus and of Sund.

☒ Off de Comm App et prop loco. Lect 1 Noct prop. 9 lect et com Dom in L et M, Cred, Praef App, Ev Dom in fine.—In 2 Vesp com seq \* et Dom praec.

- 26 Mond. *Red*. S. Zephyrinus, P. M : doub.

Off un Mart. Lect 1 Noct e Dom praec. M. *Sacerdotes*, Or prop.—Vesp a cap de seq † ; e com praec.

- 27 Tuesd. *White*. S. Joseph Calasauctius, Conf : doub.

Off C. non P. M prop.—Vesp a cap de seq, ant *O Doctor* ; com praec et S. Hermetis, M.

- 28 Wedn. *White*. S. Augustin, B. Conf. and Doct : doub.

Off C. P. Lect 1 Noct *Sapientiam*. Com S. Mart in L et M, Cred.—Vesp prop de seq ; com praec et Sabinae, M.

29 Thursd. *Red.* Decollation of S. John the Baptist : great doub.

Off un Mart et in prop. Lect 1 Noct prop. 9 lect et com S. Mart in L et M.—In 2 Vesp com seq et SS. Felicis et Soc. MM.

30 Frid. *White.* S. Rose of Lima, Virg : doub. Abst.

Off un Virg. 9 lect et com SS. Mart in L et M *Dillexisti*, Or prop.—Vesp a cap de seq †; com praec.

31 Sat. *White.* S. Raymund Nonnatus, Conf : doub.

Off C. non P. M *Os justi*, Or prop.—Vesp a cap de seq\* ; com praec et Dom seq, (ant *Cum audisset Job*,) ac S. Ludovici C, (in Brev 25 Aug.) necnon S. Ægidii Abb, ant e Laud, V. *Os justi*, ac SS. XII Fratrum, MM.

Dom 5 Aug cum sua Hebdom hoc anno omittitur.

---

SEPTEMBER HAS XXX DAYS.

1 SUNDAY XV aft Pent. (1st of Sept.) *Red.*

Commem of all the Holy Pontiffs : doub. (from Sund aft Oct of SS. Peter and Paul.) 2d Vesp of the Pontiffs ; com of Sund, of S. Stephen and of S. Lewis, King, Conf.

Off prop et de Comm App. Lect 1 Noct *Laudemus*. 9 lect et com Dom ac S. Ludovici et S. Ægidii (ant et V. e 1 Vesp) ac SS. Mart in L et M prop, Cred, Praef de Trinit, Ev Dom in fine.—In 2 Vesp com Dom praec et seq, ac S. Ludovici.

2 Mond. *White.* S. Stephen, King, Conf : sem.

Off C. non P. † Lect 1 Noct e Dom praec. Suffrag et Preces. In M Solit Orr. Vesp de seq †, com praec.

3 Tuesd. *White.* S. Peter Celestine, P. Conf : doub. (from 19th May.)

Off C. P. M prop.—Vesp a cap de seq\* ; com praec.

4 Wedn. *White.* S. Rose of Viterbo, Virg : doub.

Off un Virg. M *Dillexisti*, Or prop.—In 2 Vesp com seq, Or *Da quaesumus*.

5 Thursd. *White.* S. Lawrence Justinian, B. Conf : sem.

Off C. P. †. Suffrag et ad Prim Preces. In M *Statuit*, 2 Or *A cunctis*, 3 ad libit. Vesp de seq †; com praec.

- 6 Frid. *White.* S. Paschal Baylon, Conf : doub. (from 22d May.) Abst.  
 (In quibusd Brev 17 Maii.) Off C. non P. *M Os justi*, Or prop.—Vesp a cap de seq †, Or prop ; com praec.
- 7 Sat. *White.* S. Gregory VII, P. Conf : doub. (from 25th May.)  
 Off C. P. M prop.—Vesp prop de seq ; com praec et Dom, seq tant. In Hym *Jesu*, &c.
- 8 SUNDAY XVI aft Pent. (2d of Sept.) *White.*  
 Nativity of B. V. Mary : doub of 2d cl, with Octave.—2d Vesp of the Nativity ; com of S. Sergius, of Sund, and of S. Gorgonius, Mart.  
 ☒ Off prop et in festis B. M. 9 lect et com Dom et S. Adriani in L et M, Cred, Praef *et Te in Nativit* per tot Oct, Ev Dom in fine.—Ad Prim in R. br. *Qui natus*, &c. per Oct. In 2 Vesp com seq \*, Or *Da quaesumus*, et Dom praec ac S. Gorgonii, M.
- 9 Mond. *White.* S. Sergius, P. Conf : doub.  
 Off C. P. 9 lect S. Mart. Com Oct et S. Mart in L et M *Statuit*, Cred et Praef Oct.—Vesp a cap de seq\*, Or *Exaudi* ; com praec et Oct.
- 10 Tuesd. *White.* S. Hilarus, P. Conf : doub.  
 Off C. P. Com Oct in L et M *Sacerdotes*, Cred et Praef Oct.—Vesp a cap de seq ; com praec et Oct ac SS. Proti et Soc, MM.
- 11 Wedn. *White.* S. Nicholas of Tolentinum, Conf : doub.  
 (In Brev heri.) Off C. non P. †. 9 lect SS. Mart. Com Oct et SS. Mart in L et M *Justus*, Cred et Praef Oct.—Vesp a cap de seq \* ; com praec et Oct.
- 12 Thursd. *Red.* S. Felix I, P. Mart : doub. (from 30th May.)  
 Off un Mart extra temp Pasch. Com Oct in L et M *Statuit*, Cred et Praef Oct.—Vesp a cap de seq † ; com praec et Oct.
- 13 Frid. *White.* S. Norbert, B. Conf : doub. (from 6th June.) Abst.  
 Off C. P. Com Oct in L et M *Statuit*, Or prop, Cred et Praef Oct.—Vesp prop de seq ; com praec et Oct.
- 14 Sat. *Red.* Exaltation of the Holy Cross : great doub.  
 Off prop. Com Oct in L et M prop, Cred et Praef de Cruce. In 2 Vesp com seq, et Dom seq, ac S. Nicomedis, M tant.  
 Cras promulg Quat Temp pro fer IV, VI, et Sabb seq.

- 15 SUNDAY XVII aft Pent. (3d of Sept.) *White*.  
The Holy Name of Mary : great doub.—2d Vesp of the  
Feast : com. of SS. Cornelius, &c. of Sund and of SS.  
Euphemia, &c. MM.  
Off prop et in festis B. M. 9 lect et com Dom et S. Mart  
in L et M, Cred, Praef et *Te in Festivit*, Ev Dom in fine.—In  
2 Vesp com seq, et Dom praec, ac SS. Euphemiae et Soc.  
MM.—Nihil fit de die Oct Nativit.
- 16 Mond. *Red.* SS. Cornelius, P. and Cyprian, B. MM :  
doub.  
Off plur Mart. Lect 1 Noct e Dom praec. 9 lect et com  
SS. Mart in L et M *Intret*.—Vesp a cap de seq, in Hym dic  
*Meruit beata Vulnera Xti*, V. prop in utr Vesp ; com praec.
- 17 Tuesd. *White*. The Stigmas of S. Francis, Conf :  
doub.  
Off C. non P. Lect 1 Noct prop ; 8 R prop. In Hym  
Laud in 3tia strophe dic *in corpore, Xti recepit stigmata*.—  
Vesp a cap de seq, ant prop ; com praec.
- 18 Wedn. Ember-day. *White*. S. Joseph of Cupertino,  
Conf : doub. Fast and Abst.  
Off C. non P. Lect 1 Noct prop. 9 lect fer. Ad *Bene-*  
*dict* ant prop. Com fer in L et M prop, Ev fer in fine.—Vesp  
a cap de seq ; com praec, ant prop.
- 19 Thursd. *Red.* SS. Januarius and Companions, MM :  
doub.  
Off plur Mart. M *Salus*, Orr prop.—Vesp a cap de seq\*,  
Or *Da quaesumus* ; com praec.
- 20 Frid. Ember-day. *White*. S. Agapitus, P. Conf :  
doub. Fast and Abst.  
Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et  
M *Statuit*, 3 Or Vigil S. Matthaei, (de qua nil in Off ; ) Post-  
comm fer *Perficiant* ex Sabbato seq ; Ev fer in fine.—Vesp  
de seq ; com praec.
- 21 Sat. Ember-day. *Red.* S. Matthew, Ap and Evang :  
doub of 2d cl. Day of devotion. Fast and Abst.  
⊗ Off de Comm App et prop loco. Lect 1 Noct prop. 9  
lect et com fer in L et M, Cred, Praef App et Ev fer in fine.—  
In 2 Vesp com seq\*, ant prop, ac Dom seq, et SS. Mauritii  
et Soc. MM.—In Hym *Jesu*, &c. *Qui passus*, &c.  
De S. Thoma a Villan fit translat in 12 Oct.
- 22 SUNDAY XVIII aft Pent. (4th of Sept.) *White*.  
Seven Dolours of B. V. Mary : great doub. (from last  
Sund.)—2d Vesp of the Feast ; com of S. Linus, of  
Sund and of S. Thecla, V. M.  
Off prop. 9 lect et com Dom et SS. Mart in L et M, Se-

quentia, Cred, Praef *et Te in Transfix*, Ev Dom in fine.—  
Ad Prim in R. br. *Qui passus*, &c.—In 2 Vesp com seq et  
Dom praec ac S. Theclae, V. M.

23 Mond. *Red.* S. Linus, P. Mart: doub.

Off un Mart. Lect 1 Noct e Dom praec. 9 lect et com  
S. Theclae in L et M.—Vesp de seq; com praec. In Hym  
*Jesu*, &c.

24 Tuesd. *White.* Our Lady of Mercy: great doub.

Off prop et in festis B. M. In M Cred, Praef *et Te in  
Festivit.* Ad Prim *Qui natus*.—In 2 Vesp com seq.

25 Wedn. *Red.* SS. Eustachius and Companions, MM:  
doub.

(In Brev 20 huj.) Off plur Mart. M *Sapientiam*, Orr  
prop.—Vesp a cap de seq,\* Or *Da quaesumus*; com praec et  
SS. Cypriani et Soc. MM.

In Distr Orient '2 Or *Deus omn fidel* ob Anniv Consecr  
RR. DD. Joannis, Ep. Abilen.

26 Thursd. *White.* S. Eusebius, P. Conf: doub.

Off C. P. Lect 1 Noct e Dom V Sept. 9 lect e duab et  
com SS. Mart in L et M *Statuit*.—In 2 Vesp com seq.

27. Frid. *Red.* SS. Cosmas and Damian, MM: sem.

Abst.

Off plur Mart. Lect 1 Noct e fer VI post Dom V Sept.  
Suffrag et ad Prim Preces. In M solit Orr.—Vesp a cap de  
seq; com praec. Suffrag et ad Compl Preces.

28 Sat. *Red.* S. Wenceslaus, Mart: sem.

Off un Mart. Lect 1 Noct e Sabb post Dom V Sept.  
Suffrag et Preces. In M Orr ut heri.—Vesp prop de seq;  
com Dom seq, ant *Adaperiat*.

29 SUNDAY XIX aft Pent. (1st of Oct.) *White.*

S. Michael, Archangel: doub of 2d cl.—2d Vesp of  
the Feast; com of S. Jerome and of Sund.

✠ Off prop. 9 lect et com Dom in L et M, Cred, Praef  
Trinit et Ev Dom in fine.—In 2 Vesp com seq, ant *O Doctor*,  
et Dom praec.

30 Mond. *White.* S. Jerome, Priest, Conf and Doct:  
doub.

Off C. non P. Lect 1 Noct *Sapientiam*. In M Cred.—  
Vesp a cap de seq \*\*; com praec et S. Remigii, Ep. C.

## OCTOBER HAS XXXI DAYS.

- 1 Tuesd. *Red.* S. Gregory of Armenia, B. Mart :  
doub.

Off un Mart. Lect 1 Noct e Dom praec. 8 R. *Dne prae-  
venisti.* 9 lect et com S. Remigii in L et M *Statuit*, Or prop.  
—Vesp prop de seq ; com praec.

- 2 Wedn. *White.* Feast of the Guardian Angels :  
doub.

Off prop. In M Cred.—In 2 Vesp com seq\*, Or prop.

- 3 Thursd. *White.* S. Benedict XI, P. Conf : doub.  
(from 7th July.)

Off C. P.†. M. *Statuit*, Or prop.—Vesp a cap de seq ;  
com praec.

- 4 Frid. *White.* S. Francis of Assisium, Conf : doub.  
Abst.

Off C. non P. Lect 1 Noct *Justus.* M prop.—Vesp a cap  
de seq\* ; com praec et SS. Placidi et Soc. MM.

- 5 Sat. *White.* S. Galla, Wid : doub.

Off de Comm nec V. nec M. 9 lect et com SS. Mart in  
L et M *Cognovi*, Orr prop, Epist *Carissime*, 2 loco.—Vesp prop  
de seq ; com praec et Dom seq. In Hym *Jesu*, &c.

De S. Brunone fit translat in 16 Oct.

- 6 SUNDAY XX aft Pent. (2d of Oct.) *White.*  
Solemnity of the Holy Rosary of B. V. Mary : great  
doub.—2d Vesp of the Feast ; com of S. Mark, of  
Sund, and of SS. Sergius, &c. MM.

Off prop et in festis B. M. 9 lect et com Dom in L et M,  
Cred, Praef *et Te in Solemnit*, Ev Dom in fine.—In 2 Vesp  
com seq\* et Dom praec, ac SS. Sergii et Soc. MM.

- 7 Mond. *White.* S. Mark, P. Conf : doub.

Off C. P. Com SS. Mart in L et M *Sacerdotes*, Orr prop.  
—Vesp a cap de seq ; com praec.

- 8 Tuesd. *White.* S. Bridget, Wid : doub.

Off nec V. nec M. M prop.—In 2 Vesp com seq.

- 9 Wedn. *Red.* SS. Denis and Companions, MM : sem.

Off plur Mart. Suffrag et Preces. In M solit Orr.—  
Vesp a cap de seq† ; com praec. Suffrag et Preces.

- 10 Thursd. *White.* S. Francis Borgia, Conf : sem.

Off C. non P. Suffrag et Preces. In M Orr ut heri.—  
Vesp de seq†, Or *Deus qui nos*; com praec.

- 11 Frid. *White*. S. Hyacinth, Conf: doub. (from 18th  
Aug.) Abst.

(In Brev 16 Aug.) Off C. non P. M *Os justi*.—Vesp a  
cap de seq†, ant prop in utrisq Vesp; com praec.

Anniv D. Joannis Menzies, pro cuj anima, una e quatuor  
Missis, ut notatur infra Oct Omn Sanctor, est celebranda.

- 12 Sat. *White*. S. Thomas of Villanova, B. Conf: doub.  
(from 22d Sept.)

Off C. P. Ad *Benedict* ant prop. M *Statuit*, Or prop.—  
Vesp prop de seq\* ; com praec, et Dom seq, ac S. Eduardi,  
Conf. In Hym *Jesu*, &c.

- 13 SUNDAY XXI aft Pent. (3d of Oct.) *White*.

Maternity of B. V. Mary: great doub.—2d Vesp of the  
Feast; com of S. Calixtus, of Sund, and of S. Edward,  
King, Conf.

Off prop. 9 lect et com Dom et S. Eduardi in L et M,  
Cred, Praef et *Te in Festivis*, Ev Dom in fin. Ad Prim *Qui  
natus*, &c.—In 2 Vesp com seq\*, Or prop, et Dom praec ac S.  
Eduardi.

- 14 Mond. *Red*. S. Calixtus, P. Mart: doub.

Off un Mart. M prop, 1 Or in append.—Vesp a cap de  
seq, hym prop; com praec.

- 15 Tuesd. *White*. S. Teresa, Virg: doub.

Off de Comm Virg tant. Ad Matut et Laud hym prop.  
M *Dilexisti*, Or prop.—Vesp a cap de seq†; com praec.

- 16 Wedn. *White*. S. Bruno, Conf: doub. (from 6th  
Oct.)

Off C. non P. M *Os justi*, Orr prop.—In 2 Vesp com seq.

- 17 Thursd. *White*. S. Hedwige, Queen, Wid: sem.

Off nec V. nec M. Suffrag et Preces. In M solit Orr.—  
Vesp de seq sine com.

- 18 Frid. *Red*. S. Luke, Evang: doub of 2d cl. Abst.

Off de Comm Evang. Lect 1 Noct prop. In M Cred et  
Praef App.—In 2 Vesp com seq.

- 19 Sat. *White*. S. Peter of Alcantara, Conf: doub.

Off C. non P. †. M prop.—Vesp prop de seq\* ; com  
praec et Dom seq. In Hym *Jesu*, &c.

De S. Joanne Cantio fit translatus in cras.

- 20 SUNDAY XXII aft Pent. (4th of Oct.) *White*.

Feast of the Purity of B. V. Mary: great doub.—2d

Vesp of the Feast; com of S. John, of Sund, of S. Hilarion, Abb, and of SS. Ursula, &c. MM.

Off prop. 9 lect et com Dom in L et M, Cred, Praef et *Te in Festivitate*, Ev Dom in fine.—In 2 Vesp com seq, et Dom praec, ac S. Hilarionis, Abb (ant et V. e Laud), et SS. Ursulae et Soc. MM.

21 Mond. *White*. S. John Cantius, Conf: doub. (from yesterday.)

Off C. non P. †. Ad Matut et Laud hym prop. Lect 1 Noct e Dom praec. 9 lect e duab et com S. Hilarion (ant et V. e 1 Vesp) ac SS. Mart in L e M prop.—In 2 Vesp hym prop; com seq.

22 Tuesd. *White*. S. Raymund of Pennafort, Conf: sem. (from 18th Feb.)

(In Brev 23 Jan.) Off C. non P. †. Suffrag et Preces. M *Os justi*, 1 Or prop, 2 *A cunctis*, 3 ad libit.—Vesp prop de seq\*; com praec. In hym *Jesu*, &c.

23 Wedn. *White*. Feast of our B. Redeemer: great doub.

Off prop. Ad Prim *Qui redemisti*, &c. In M Cred et Praef de Cruce.—In 2 Vesp com seq ut in prop.

24 Thursd. *White*. S. Raphael, Archangel: great doub.

Off prop. In M Cred.—In 2 Vesp com seq\*, Or *Da quaesumus*, et SS. Chrysanthi, &c., MM.

25 Frid. *White*. S. Boniface I, P. Conf: doub. Abst.

Off C. P. 9 lect e duab et com SS. Mart in L et M *Statuit*.—Vesp a cap de seq\*, Or *Infirmis*; com praec.

26 Sat. *Red*. S. Evaristus, P. M.: doub.

Off un Mart. 9 lect et com Vigil SS. Simonis, &c., in L (ant et V. fer curr) et M *Statuit*, Ev Vigil in fine.—In 2 Vesp com Dom seq.

### The Indulgence begins.

Cras promulg Jejun in Vigil pro fer V, et Fest Omm Sanctor pro fer VI, et Commem Defunctor pro Sabb seq.

27 SUNDAY XXIII aft Pent. (5th of Oct.) *Green*. Office and Mass of Sund; sem.—1st Vespers of SS. Simon and Jude. *Red*.

Off ut in Psalt et prop loco. Ad Matut hym *Primo die* et ad Laud *Aeternae rer*. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.—Vesp de seq sine com.

28 Mond. *Red*. SS. Simon and Jude, App: doub of 2d cl. Day of devotion.

✠ Off de Comm App et prop loco. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com seq.

29. Tuesd. *Red.* The Forty Martyrs : sem. (from 10th March.)

Off plur Mart. Lect 1 Noct e fer 2 praec. Suffrag et Preces. In M prop solit Orr.—Vesp a cap de seq ; com praec.—Suffrag et Preces.

- 30 Wedn. *Red.* SS. Nereus and Companions, MM : sem. (from 12th May.)

Off plur Mart extra temp Pasch. Lect 1 Noct e fer 3 praec. Suffrag et Preces. In M *Sapientiam*, Orr et Ev prop ; 2 Or *A cunctis*, 3 ad libit.—Vesp de seq\*, † ; com praec.

- 31 Thursd. *White.* S. Syricius, P. Conf : doub. Vigil of All Saints. Fast and Abst.

Off C. P. Lect 1 Noct e fer 5. 9 lect et Com Vigil in L (ant et V. e fer curr) et M *Sacerdotes*, Or prop, Ev Vigil in fine.—Vesp prop de seq sine ulla com.

---

#### NOVEMBER HAS XXX DAYS.

- 1 FRIDAY. *White.* FEAST OF ALL THE SAINTS : doub of 1st cl, with Octave.—2d Vesp of the Feast.—Vesp of the Dead. *Black.* Abst.

Off prop. In M Cred et Praef Comm per tot Oct.—Vesp de eod festo. Dicto *Benedic Dno*, Vesp Defunctor dic ritu dupl de praecepto.

Hodie prohib Miss Defunctor etiam praesente Cadav.

N.B.—Infra hanc Oct, vel circiter, quatuor Missae pro Missionis Scotiae Benefactorib ab oib Missionariis sunt celebrandae.—Insuper de Mandato RR. DD. Vicarior Aplicor singuli Missionarii unam Miss pro oib Societati *Propagationis Fidei* pecuniam erogantib, die 3 Nov, vel circiter, celebrare tenentur.

- 2 Sat. *Black.* Commemoration of All Souls : doub. Day of devotion.

Off de die 2 infr Oct et prop loco : sem. Post Laud, dicto *Benedic Dno* dic Matut Defunctor, cum trib Noct, et Laud, ritu dupl de praecepto. In M pro Defunctis unic Or et Sequentia.—Vesp de Oct ; a cap de Dom seq, ant *Vidi Dnum*, Or Dom 4 post Epiph.

- 3 SUNDAY XXIV aft Pent. (1st of Nov.) *White.* (ratione Oct.)

Office and Mass of Sund : sem. Ep and Gosp from 4th Sund aft Ep. 1st Vesp of S. Charles ; com of Sund, of Octave, and of SS. Vitalis, &c. MM.

Off ut in Psalt et prop loco. Ad Matut et Laud hym ut in Dom praec. Lect 3 Noct e Dom 4 post Epiph. Com Oct in L et M Dom 4 sine 3 Or, Cred et Praef Trinit. Ad Prim non dic Preces.—Vesp de seq ; com Dom praec, et Oct ac SS. Vitalis et Agricolaë, MM.

4. Mond. *White.* S. Charles Borromeo, B. Conf : doub.

Off C. P. 9 lect SS. Mart. Com Oct et SS. Mart in L et M, Cred.—In 2 Vesp com Oct.

- 5 Tuesd. *White.* 5th day within Octave : sem.

Off ut in festo et prop loco. In M 2 Or de Spir Sancto, 3 *Eccles*, vel pro Papa, Cred.—Vesp de Oct.

- 6 Wedn. *White.* 6th day within Octave : sem.

Off et M ut heri et prop loco. In M Orr ut heri.—Vesp de Oct.

- 7 Thursd. *White.* 7th day within Octave : sem.

Off et M ut heri et prop loco.—Vesp de die Oct ut in 1 Vesp festi ; com SS. Quat Coronator, MM.

- 8 Frid. *White.* Octave day of All Saints : doub. Abst.

Off ut in festo et prop loco. 9 lect et com SS. Mart in L et M, Cred.—Vesp prop de seq sine ulla com.

### The Indulgence ends.

9. Sat. *White.* Dedication of the Church of S. John Lateran : doub of 1st cl, with Octave.

Off de Comm Dedicat et prop loco. In M Cred et Praef Comm, in Secret omitt parenth. In 2 Vesp com seq et Dom seq tant, ant *Muro*, Or Dom 5 post Epiph. In Hym *Jesu*, &c. Dom 2 Nov cum sua Hebdom hoc anno omittitur. De S. Andrea Avell fit translac in 17 Dec.

- 10 SUNDAY XXV aft Pent. (3d of Nov.) *White.* Ep and Gosp from 5th Sund aft Epiph.

Patronage of B. V. Mary : great doub.—2d Vesp of the Feast ; com of S. Martin, of Sund, of Octave, and of S. Mennas, M.

Off ut in festis B. M. In fine 7 R. die *tuum sanct Patrocin.* 9 lect et com Dom 5 post Epiph. et Oct ac SS. Triphonis et Soc, MM. in L et M, Cred, Praef et *Te in Festivis*, Ev Dom in fine. Ad Prim *Qui natus*; &c.—In 2 Vesp com seq, ant prop, et Dom praec, necnon Oct, ac S. Mennae, M.

- 11 Mond. *White.* S. Martin, B. Conf : doub.

Off prop. Lect 1 Noct *Fidelis.* 9 lect S. Mart. Com Oct et S. Mart in L et M prop, Cred.—Vesp a cap de seq ; com praec et Oct.

12. Tuesd. *Red.* S. Martin, P. Mart : doub.

Off un Mart. Lect 1 Noct e Dom praec. 8 R. *Dne praevenisti*. Com Oct in L et M prop, Cred.—Vesp a cap de seq \*\* ; com praec et Oct.

13 Wedn. *White*. S. Stanislaus Kostka, Conf : doub.

Off C. non P. Com Oct in L et M prop, Cred.—Vesp a cap de seq\*, †, Or *Da quaesumus*; com praec et Oct.

14 Thursd. *White*. S. Deusdedit, P. Conf: doub.

Off C. P. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq; com praec et Oct.

15 Frid. *White*. S. Gertrude, Virg : doub. Abst.

Off un Virg. Com Oct in L et M *Dilexisti*, Or prop, Cred.—Vesp a cap de seq ut in 1 Vesp festi; com praec.

16 Sat. *White*. Octave day of Dedication of S. John Lateran : doub.

In Off omn de comm Dedicat. Lect 2 Noct de die Oct. Lect 3 Noct de 2 die infr Oct. M ut in festo. Vesp a cap de seq; com praec et Dom seq, Or Dom 6 post Epiph.

17 SUNDAY XXVI aft Pent. (4th of Nov.) *White*. Ep and Gosp from 6th Sund aft Epiph.

S. Gregory Thaumaturgus, B. Conf : doub.—Vesp of the Dedication; com of S. Gregory and of Sund.

Off C. P. 9 lect et com Dom 6 post Epiph. in L et M prop, Cred, Praef Trinit et Ev Dom in fine.—Vesp de seq; com praec et Dom praec.

18 Mond. *White*. Dedication of the Basilicas of SS. Peter and Paul : great doub.

Off de Comm Dedicat et prop loco. Lect 1 Noct prop. Lect 2 Noct \*\*. In M Cred, in Secret omitt parenth. In 2 Vesp com seq\*, Or *Infirmiorem*.

19 Tuesd. *Red*. S. Pontian, P. Mart : doub.

Off un Mart. 8 R. *Dne praevenisti*. M *Statuit*, Ev *Nihil est opert*.—Vesp a cap de seq †; com praec.

20 Wedn. *White*. S. Felix of Valois, Conf : doub.

Off C. non P. Ima lect 1 Noct e fer 5 seq, 2da e fer 6 seq, 3tia e Sabb seq. M *Justus*, Or prop.—Vesp de seq; com praec. In Hym *Jesu*, &c.

21 Thursd. *White*. Presentation of B. V. Mary : great doub.

Off prop et in festis B. M. In M Cred et Praef *et Te in Praesentat*. Ad Prim *Qui natus*, &c.—In 2 Vesp com seq, ant prop.

22 Frid. *Red*. S. Cecily, Virg. Mart : doub. Abst.

Off prop. Lect 1 Noct *De Virginibus*.—Vesp a cap de seq ut in prop; com praec, ant prop, et S. Felicitatis, M.

23 Sat. *Red.* S. Clement, P. Mart : doub.

Off prop. Lect 1 Noct *A Mileto*. 9 lect et com S. Mart in L et M.—Vesp a cap de seq † ; com praec, ant prop, et Dom seq, Or Dom 24 post Pent, ac S. Chrysogoni, M.

Cras promulg Jejun in Vigil pro fer VI. et Fest S. Andree pro Sabb, et termin Solemn Nuptiar pro Sabb seq.

24 SUNDAY XXVII and last aft Pent. (5th of Nov.)

*White.* Ep and Gosp from 24th Sund aft Pent.

S. John of the Cross, Conf : doub.—2d Vesp of S. John ; from little Chapt of S. Catherine. *Red.* Com of S. John and of Sund.

Off C. non P. 9 lect et com Dom 24 post Pent, et S. Mart in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq ; com praec et Dom praec.

25 Mond. *Red.* S. Catherine, Virg. Mart : doub.

Off un Virg et Mart.—Vesp a cap de seq \*\*, Or *Intercessio* ; com praec et S. Petri, Ep. M.

26 Tuesd. *White.* S. Sylvester, Abb : doub.

Off C. non P. 9 lect et com S. Mart in L et M *Os justi*, de comm Abb. —Vesp a cap de seq ; com praec.

27 Wedn. *White.* S. Elizabeth, Queen, Wid : doub.

(In brev 19 huj.) Off nec V. nec M. M *Cognovi*, Or prop.—Vesp a cap de seq \*, Or *Da Quaesumus* ; com praec.

28 Thursd. *White.* S. Gregory III, P. Conf : doub.

Off C. P. M *Statuit*.—Vesp a cap de seq \*, †, Or *Da quaesumus* ; com praec, Or *Exaudi*, et S. Saturnini, M.

29 Frid. *White.* S. Gelasius, P. Conf : doub. Vigil of S. Andrew. Fast and Abst.

Off C. P. 3tia lect 1 Noct e Sabb seq. 9 lect et com Vigil S. Andree (ant et V. e fer curr) ac S. Mart in L et M, Ev Vigil in fine.—Vesp prop de seq sine ulla com.

### The Indulgence begins.

30 SATURDAY. *Red.* S. ANDREW, AP., PATRON OF SCOTLAND : doub of 1st cl, with Octave.—2d Vesp of the Feast : com of Sund, and of S. Didacus, Conf.

✠ Off prop et de Comm App. In M Cred et Praef App per tot Oct.—In 2 Vesp com Dom seq et S. Didaci, Conf. (in Brev 13 Nov.)—Ab his Vesp usq ad finem anni omitt Suffrag Sanctor, et usq ad Nativ Dni in fine Off dic *Alma cum V. Angelus* et Or *Gratiam*.

N.B.—The solemnising of Marriage closes.

## DECEMBER HAS XXXI DAYS.

Cras promulg Jejun pro fer quaq IV et VI per Advent.

- 1 SUNDAY I of Advent of 1st cl. *Purple*. Office and Mass of Sund : sem.—2d Vesp of Sund ; com of S. Bibiana, and of S. Didacus, Conf, and of Octave.

Off ut in Psalt et prop de Temp Advent. Loco *Te Deum* dic 9 R. Ad Prim *Qui venturus* etiam in festis, nisi aliter notet. Non dic Preces. Com S. Didaci et Oct in L et M sine Glor, Cred et Praef App.—In 2 Vesp com seq, ac S. Didaci et Oct.

N.B.—During Advent, Fast and Abstinence every Wednesday and Friday.

- 2 Mond. *Red*. S. Bibiana, Virg. Mart : sem.

Off un Virg et Mart. Com Oct et fer (ant ad Laud et Vesp prop quotid assign) in L et M *Me expect*, Or prop, Cred et Praef App.—Vesp de seq ; com praec, et Oct, ac fer.

- 3 Tuesd. *White*. S. Francis Xavier, Conf : doub.

Off C. non P. Com Oct et fer in L et M prop, Cred et Praef App.—Vesp a cap de seq †, ant *O Doctor* ; com praec, et Oct, ac fer, necnon S. Barbarae, V. M.

- 4 Wedn. *White*. S. Peter Chrysologus, B. Conf and Doct : doub. Fast and Abst.

Off C. P. Lect 1 Noct *Fidelis*. Com Oct. et fer, ac S. Mart in L et M prop, Cred et Praef App.—Vesp a cap de seq \*, † ; com praec, et Oct, ac fer, necnon S. Sabbae, Abb. (V. *Os justi*.)

- 5 Thursd. *White*. S. Nicholas, P. Conf : doub.

(In Brev 13 Nov.) Off C. P. Com Oct, et fer, ac S. Sabbae (V. e 1 Vesp) in L et M *Statuit*, Cred et Praef App.—Vesp a cap de seq ; com praec, et Oct, ac fer.

- 6 Frid. *White*. S. Nicholas, B. Conf : doub.

Fast and Abst.

Off C. P. Com Oct et fer in L et M, Cred et Praef App.—Vesp a cap de seq ut in 1 Vesp festi ; com praec et fer.

- 7 Sat. *Red*. Octave day of S. Andrew, Ap : doub.

Off ut in festo et Comm App. Lect 1 Noct de Script occur, lect 2 et 3 Noct prop \* \*. Com fer in L et M de festo.—In 2 Vesp com Dom seq.

The Indulgence ends.

- 8 SUNDAY II of Advent. *Purple.* Office and Mass of Sund: sem.—1st Vesp of Immac. Conception. *White.* Com of Sund.  
 Off ut in Psalt temp Advent. In M sine Glor 2 Or *Deus qui de B. M.*, 3 *Eccles*, vel pro Papa, Cred et Praef Trinit. Dic Preces.—Vesp prop de seq \* \* ; com Dom praec. In Hym *Jesu*, &c. per Oct.  
 De S. Ambrosio fit translat in 19 Dec.
- 9 Mond. *White.* Immaculate Conception of B. V. Mary: doub of 2d cl, with Octave. Day of devotion.  
 (Ab heri ex Decr Urbis et Orbis, 24 Maii 1860.) Off prop \* \*, et in festis B. M. Com fer in L et M *Gaudens*, Cred, Praef et *Te in Concept Immac* per Oct, et ad Prim *Qui natus*, &c.—In 2 Vesp com fer.
- 10 Tuesd. *White.* Translation of the Holy House of Loretto: great doub.  
 Off prop \*. Com fer in L et M, Cred, Praef et *Te in Festiv.*—In 2 Vesp com seq et fer. Nil de Oct.
- 11 Wedn. *White.* S. Damasus, P. Conf: doub.  
 Fast and Abst.  
 Off C. P. Com Oct et fer in L et M, Cred, &c.—Vesp a cap de seq \*, or *Infirmi*tem; com praec, et Oct, ac fer.
- 12 Thursd. *Red.* S. Melchiades, P. Mart: doub.  
 Off un Mart. Com Oct et fer in L et M *Statuit*, Cred, &c.—Vesp a cap de seq prop; com praec, et Oct, ac fer.
- 13 Frid. *Red.* S. Lucy, Virg. Mart: doub.  
 Fast and Abst.  
 Off prop. Com Oct et fer in L et M, Cred, &c.—Vesp a cap de seq \*, Or *Deus qui nos*; com praec, ant prop, et Oct, ac fer.
- 14 Sat. *Red.* S. Eutychian, P. Mart: doub.  
 (In Brev 9 huj.) Off un Mart. Com Oct et fer in L et M *Sacerdotes*, Cred, &c.—In 2 Vesp com Dom seq, et diei Oct, ant et V. ut in 1 Vesp.  
 Cras promulg Quatuor Tempora pro fer IV, VI et Sabb seq, et *Incip Indulg* pro Sabb seq.
- 15 SUNDAY III of Advent. *Purple.* Office and Mass of Sund: sem.—2d Vesp of Sund; com of Conception and of S. Eusebius.  
 Off de Psalt temp Advent. Invitat *Prope est.* In M sine Glor 2 Or diei Oct, Cred et Praef B. M. Non dic Preces.—In 2 Vesp com diei Oct et seq.

- 16 Mond. *Red.* S. Eusebius, B. Mart : sem.  
 Off un Mart. 8 R. *Dne praevenisti.* Com fer in L et M *Sacerdotes*, 3 Or *Deus qui de B. M.*—Vesp de seq†; com praec et fer.
- 17 Tuesd. *White.* S. Andrew Avellino, Conf : doub.  
 (from 10th Nov.)  
 Off C. non P. Com fer in L et M *Os justi*, Or prop.—Vesp prop de seq; com praec et fer, ant *O Sapientia.* Hymni conclud ut in Brev notatur.
- 18 Wedn. Ember-day. *White.* Feast of the Expectation of B. V. Mary : great doub. Fast and Abst.  
 Off prop. In 3 Noct Hom fer cum RR. festi, ut notat. Com fer in L et M, Cred, Praef et Te in *Expectat*, Ev In *Princip* in fine.—In 2 Vesp com seq, ant *O Doctor*, et fer, ant *O Adonai.*
- 19 Thursd. *White.* S. Ambrose, B. Conf and Doct : doub. (from 9th Dec.)  
 (In Brev 7 huj.) Off C. P.†. Lect 1 Noct *Fidelis.* Com fer in L et M prop, Cred.—In 2 Vesp com seq, et fer, ant *O Radix.*
- 20 Frid. Ember-day. *White.* S. Ubald, B. Conf : sem. (from 16th May.) Fast and Abst.  
 Off C. P.†. Lect 1 Noct *Fidelis.* 9 Lect et com fer in L et M *Statuit*, Or prop, 3 Or Vigil S. Thomae (de qua nil in off,) Ev fer in fine.—Vesp prop de seq, ant prop in utrisq Vesp; com fer, ant *O Clavis.*

### The Indulgence begins.

- 21 Sat. Ember-day. *Red.* S. Thomas, Ap : doub of 2d cl. Day of devotion. Fast and Abst.  
 ✕ Off de Comm App et prop loco. Lect 1 Noct prop. 9 lect fer. Ad *Benedict* ant prop. Com fer per ant *Nolite timere* in L et M, Cred, Praef App et Ev fer in fine. In 2 Vesp com Dom seq per ant *O Oriens.*  
 Cras promulg Jejun pro fer III, et Fest Nativ Dni pro fer IV seq.
- 22 SUNDAY IV of Advent. *Purple.* Office and Mass of Sund : sem.—2d Vesp of Sund; com of S. Bernardin.  
 Off ut in Psalt temp Advent et prop loco. In M sine Glor Orr assign, Cred et Praef Trinit.—In 2 Vesp ant *O Rex duplic*; com seq.
- 23 Mond. *White.* S. Bernardin of Sienna, Conf : sem. (from 20th May.)

On account of the new Feast of B. Urban V., 19th December, the following changes are to be made.

DECEMBER.

18. . . . In 2 Vesp com seq\*\* , Or prop, et fer, ant *O Adonai*.
19. Thursd. *White*. B. Urban V., P. Conf : doub.  
Off C. P. Com fer in L et M prop.—Vesp a cap de seq †, ant *O Doctor* ; com præ et fer, ant *O Radix*.
20. Frid. Ember-day. *White*. S. Ambrose, B. Conf and Doct : doub. (from 9th Dec.) Fast and Abst.  
(In Brev 7 huj.) Off C. P. Lect 1 Noct *Fidelis*. 9 Lect et com fer in L et M. prop, 3 Or Vigil S. Thomae (de qua nil in Off), Cred et Ev fer in fine.—Vesp de seq, ant prop ad *Magnif* in utrisq Vesp ; com præ et fer, ant *O Clavis*.
22. . . . 2nd Vesp of Sund. ; com of S. Ubald.
23. Mond. *White*. S. Ubald, B. Conf : sem. (from 16th May).  
Off C. P. †. Com fer per ant *Ecce completa* in L et M *Statuit*, Or prop, 3 Or *Deus qui de B. M.*—In 2 Vesp com fer, ant *O Emmanuel*. *De S. Bernardino hoc anno nihil*.

Off C. non P.†. Com fer per ant *Ecce completa* in L et M prop, 3 Or *Deus qui de B. M.*—In 2 Vesp com fer, ant O *Emmanuel.*

24 Tuesd. *Purple.* Eve of Christmas. Fast and Abst.

Off fer ut in Psalt et prop loco. Ad Laud et Horas fit ritu dupl. In M prop sine Glor, unic Or; omitt *Allel* et V. seq.—Vesp prop de seq. In Hym *Jesu*, &c. Post Off dic ant *Alma*, V. *Post Partum*, Or *Deus qui salut* usq ad Purificat.

25 WEDNESDAY. *White.* NATIVITY OF OUR LORD, or CHRISTMAS DAY: doub of 1st cl, with Octave.—2d Vesp of the Feast; com of S. Stephen.

Off prop. Tres Miss dic cum Cred, Praef et *Communic* prop per tot Oct. In 1 M ad *Communic* dic *Noctem sacratiss.* In 2 M com S. Anastasiae. In fine 3 M legit Ev ex Epiph.—In 1 et 2 M non sumit Purificatio nec Ablutio, non abstergit Calix. Fit ablut digitor in aliq vase mundo; dic solit Orr manib ante pectus junctis, et hae ablut sumuntur cum ablutionib 3 Missae.—Ad 2 et 3 M Calix ponitur super Pallam, vel non removet a Corporali, dum infund vinum et aqua ad Offer-tor.—Qui unam tant Miss voluerit celebrare, si ante Auror celebret, primam, si post, tertiam legat.

In Miss Solemn, dum hodie cantat in choro V. *Et incarnatus*, omnes genuflect, Celeb cum Ministris in infimo gradu Altaris, si sedent, in supremo vero, si stant.—In 2 Vesp com seq.

Hodie et infra Oct prohib Missae Votiv et Defunctor, nisi Solemn et praesente Cadav, quac tant hac die prohib.

26 Thursd. *Red.* S. Stephen, first Martyr: doub of 2d cl, with Octave. Day of devotion.

☒ Off un Mart et prop loco. Com Oct Nativ in L et M prop, Cred, Praef Nativ, &c.—Vesp dupl de Nativ; a cap de S. Stephano: com seq et Oct Nativ.

27 Frid. *White.* S. John, Ap and Evang: doub of 2d cl, with Octave. Day of devotion. Abst.

☒ Off de Comm App et prop loco. Com Oct Nativ et S. Stephani in L et M, Cred et Praef Nativ, &c.—Vesp dupl de Nativ; a cap de S. Joanne; com seq et duar Oct.

28 Sat. *Purple.* The Holy Innocents, MM: doub of 2d cl, with Octave. Day of devotion.

☒ Off plur Mart. 2 ant 3 Noct *Isti sunt*, et omisso *Te Deum* dic 9 R. Com trium Oct in L et M in qua (omiss Glor, *Allel* et V. seq) dic Tract et Cred, Praef Nativ, et in fine M *Benedic Dno.*—Vesp dupl de Nativ; a cap de SS. Innoc: com seq et trium Oct.

Cras promulg Fest Circumcis pro fer IV seq.

29 SUNDAY within Octave of Christmas. *Red.*  
S. Thomas of Canterbury, B. Mart: doub.—2d Vesp

of Christmas ; from little Chapt of S. Thomas ; com of Sund and of the Octaves of Christmas, S. Stephen, S. John, and Holy Innocents.

(De Dom fit translat in cras.) Off un Mart. Lect 1 Noct *A Mileto*. Com 4 Octavar in L et M prop, Cred et Praef Nativ.—Vesp dupl de Nativ ; a cap de S. Thoma : com Dom seq et 4 Octavar.

- 30 Mond. *White* Office and Mass of Sund within Octave of Christmas : sem. (from yesterday.)

Off ut in die Nativ et prop loco. Com 4 Octavar in L et M prop, Cred et Praef Nativ. Ad Prim tres tant Pss.—Vesp dupl de Nativ ; a cap de seq, Or *Da quaesumus* ; com Dom praec et 4 Octavar.

- 31 Tuesd. *White*. S. Silvester, P. Conf : doub.

Off C. P. Com 4 Octavar in L et M prop, Cred et Praef Nativ.—Vesp de seq sine ulla com.

---

The following year 1873, Dominical Letter, E ; Epact, I ;  
Easter Sunday, 13th April.

## ORDO SERVANDUS IN CELEBRANDIS MISSIS VOTIVIS.

<i>Missa Votiva.</i>	<i>Color.</i>	<i>Miss.</i>	<i>Gloria.</i>	<i>Orationes.</i>	<i>Credo.</i>	<i>Præfa- tio.</i>	<i>Benedic. Domino.</i>
De SS. Trinit.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De Spir. Sancto.	Rube- us.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De SS. Sacram.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Nativ.	Benedic. Domino.
De Passione.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De S. Cruce.	Rube- us.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De B. M. V.	Albus.	Prop.	Omitt. nisi in Sabb.	2 diei curr. 3 de Spir. S.	Omitt.	Prop.	Benedic. In Sabb, Ite Missa.
De Angelis.	Albus.	Prop.	Semp. dicitur.	2 et 3 diei currentis.	Omitt.	Com- mun.	Ite Missa est.
De Apost.	Rube- us.	Prop.	Omitt.	(*)	Omitt.	De Apost.	Benedic. Domino.
Pro quac. necess.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Com- mun.	Benedic. Domino.
Votiva Sanctor.	ut in eor Festo.	Prop aut Comm.	Omitt.	2 et 3 diei current.	Omitt.	Prop vel Comm.	Benedic. Domino.
Pro Sponsis.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Com- mun.	Benedic. Domino.
Pro Defunct.	Niger.	Prop.	Omitt.	Unic. vel plur. ut in Missal.	Omitt.	Com- mun.	Requiesc. in pace.

In fine semper dicitur Evangelium S. Joannis.—Ex. Decr. S.  
R. C. 29 Jun. 1736.

(\*) In Missa Votiva de SS. App. Petro et Paulo, 2 et 3 oratio  
diei currentis; sed quo tempore dicitur Or *A cunctis*, ejus loco  
dicitur Or *Concede*.

## FESTA HOC ANNO 1872 TRANSLATA.

A 14 Jan.	S. Hilarii, Ep. C. Doct.	dup.	in 20 Feb.
28	S. Joannis Chrys, Ep. C. Doct.	dup.	21
30	S. Felicis IV, P. Conf.	dup.	24
4 Feb.	S. Andreae Corsini, Ep. Conf.	dup.	29
6	S. Hyacinthae de Marisc. Virg.	dup.	6 Mart.
11	S. Autheri, P. Mart.	dup.	11
14	S. Agathonis, P. Conf.	dup.	13
16	B. Gregorii X, P. Conf.	dup.	14
18	S. Raymundi de Pennaf, Conf.	sem.	22 Oct.
23	S. Petri Damiani, Ep. C. Doct.	dup.	16 Mart.
25	S. Matthiae, Ap.	dup. 2 cl.	28 Feb.
8 Mart.	S. Joannis de Deo, Conf.	dup.	20 Mart.
10	SS. Quadrag. Mart.	sem.	29 Oct.
15	S. Zachariae, P. Conf.	dup.	23 Mart.
17	S. Patritii, Ep. Conf.	dup.	9 Apr.
25	Annunt. B. M. V.	dup. 2 cl.	8
28	S. Sixti III, P. Conf.	dup.	10
2 Apr.	S. Francisci de Paula, Conf.	dup.	15
4	S. Isidori, Ep. C. Doct.	dup.	16
5	S. Vincentii Ferr., Conf.	dup.	18
6	S. Sixti I, P. Mart.	dup.	20
7	S. Coelestini, P. Conf.	dup.	17 Jun.
21	S. Anselmi, Ep. C. Doct.	dup.	18
9 Maii.	S. Gregorii Nazianz, Ep. C. Doct.	dup.	22
12	SS. Nerei et Soc. Mart.	sem.	30 Oct.
16	S. Ubaldi, Ep. Conf.	sem.	20 Dec.
18	S. Venantii, Mart.	dup.	5 Jul.
19	S. Petri Coelestini, P. Conf.	dup.	3 Sept.
20	S. Bernardini Senenis, Conf.	sem.	23 Dec.
21	S. Felicis a Cantalicio, Conf.	sem.	omitt.
22	S. Paschalis Baylon, Conf.	dup.	6 Sept.
24	B. M. Auxil. Christian,	dup. maj,	8 Jun.
25	S. Gregorii VII, P. Conf.	dup.	7 Sept.
26	S. Philippi Neri, Conf.	dup. 2 cl.	5 Jun.
30	S. Felicis I, P. Mart.	dup.	12 Sept.
5 Jun.	S. Ferdinandi, Conf.	sem.	fit simpl.
6	S. Norberti, Ep. Conf.	dup.	13 Sept.
7 Jul.	S. Benedicti XI, P. Conf.	dup.	3 Oct.
...	Comm omn Pont.	dup.	Dom. 1 Sept.
18 Aug.	S. Hyacinthi, Conf.	dup.	11 Oct.
1 Sept.	S. Ludovici, Conf.	sem.	fit simpl.
22	S. Thomae a Villanova, Ep. Conf.	dup.	12 Oct.
6 Oct.	S. Brunonis, Conf.	dup.	16
13	S. Eduardi, Conf.	sem.	fit simpl.
20	S. Joannis Cantii, Conf.	dup.	in cras.
10 Nov.	S. Andreae Avellini, Conf.	dup.	17 Dec.
1 Dec.	S. Didaci, Conf.	sem.	fit simpl.
8	Immac. Concept. B M V.	dup. 2 cl.	in cras.
9	S. Ambrosii Ep. C. Doct.	dup.	19 Dec.

## MODUS QUO CLERUS SESE GERERE DEBET IN CHORO.

Dum cantatur Missa, omnes *genuflectunt* ab initio Missae usque ad Confessionem finitam,—postquam dictus est “Sanctus” usque ad finem Elevationis,—postquam Celebrans dixerit “Indulgentiam” in communicando Clero usque ad finem Communionis,—in Missis pro Defunctis, dum cantantur Orationes, postquam dictus est “Sanctus” usque ad “Pax Domini” inclusive, et dum cantantur Orationes post Communionem.

Omnes *stant* a fine Confessionis usque ad “Kyrie” jam dictum a Celebrante,—dum Celebrans cantat “Gloria in excelsis” donec sederit cum ministris,—dum cantat Orationes,—dum Diaconus cantat Evangelium usque dum, dicto “Credo,” Celebrans sederit cum ministris,—dum cantantur “Dominus vobiscum” et “Oremus” ad Offertorium,—dum incensatur Clerus,—dum cantatur Praefatio, donec “Sanctus” dictus fuerit a Celebrante,—ab Elevatione finita usque ad sumptionem Sanguinis,—et dum cantantur Orationes usque ad finem Missae.

Toto tempore quo nec genuflectunt nec stant, sedent, capite cooperto.

## CELEBRATIONS FOR DECEASED CLERGYMEN.

ST MARY'S COLLEGE, BLAIRS, 1870.

It has been a rule immemorially observed in the Mission of Scotland, that every Missionary belonging to it offer up three Masses for the soul of each Bishop or Priest who dies attached to the Mission. In consequence of the number of Clergymen, this rule now lays a much heavier burden on the Scottish missionaries than was contemplated when it was first established. We, therefore, considering this, and the other burdensome obligations which our Clergy have to discharge, judge it proper that this rule should be altered and modified; and, by the authority given to us by the Holy See, do hereby modify and alter it, in so far that, while we leave upon every Missionary the obligation of celebrating thrice for the souls of those who have served in his own District, no one henceforward is to be under the obligation of celebrating more than *once* for the soul of a Clergyman who belonged to any other District.

- ✠ CHARLES EYRE, Archbp., V.A.
- ✠ JOHN STRAIN, Bp., V.A.
- ✠ JOHN MACDONALD, Bp., V.A.

## ANNIVERSARIES OF CLERGYMEN DECEASED.

CHIEFLY FROM 1801 TO 1871.

	<i>January.</i>	<i>Date.</i>	<i>Age.</i>
3.	Angus Macdonald, Rector of Scots College, Rome,	1833	73
5.	Antony Macdonald, (W.D.) Isle of Eigg,	1843	
8.	John Geddes, (E.D.) Perth,	1832	24
11.	Robert Cameron, (E.D.) Falkirk,	1848	26
—	Francis A. Stenson, (W.D.) Glasgow,	1870	20
13.	John Bremner, (W.D.) Paisley,	1847	49
14.	Hon. ALEXANDER MACDONELL, Bp. of Kingston, Upper Canada, Dumfries,	1840	79
—	George Mathison, Achinhalrig,	1828	72
—	Norman Macdonald, (W.D.) Moidart,	1837	
—	William Paterson, (W.D.) Johnston,	1853	28
17.	James Prendergrast, (W.D.) Rothesay,	1871	
20.	Joseph Bruschini, (W.D.) Glasgow,	1865	28
22.	Angus Mackenzie, (N.D.) Dingwall,	1856	46
—	James Gordon, (N.D.) Dingwall,	1856	29
—	William Caven, (N.D.) Achinhalrig,	1859	72
26.	Daniel L. Hourigan, O.S.F., (W.D.) Glasgow,	1838	42
27.	John Macdonald, (E.D.) Edinburgh,	1866	52
28.	William Innes, (N.D.) Carlogie,	1836	
—	Alexander Grant, (N.D.) Portsoy,	1833	29
31.	Charles Gordon, (N.D.) Courtraï,	1864	50
	<i>February.</i>		
2.	Donald Stuart, Elgin,	1820	
—	William Rattray, Dundee,	1827	
6.	William Grant, (E.D.) Stirling,	1849	27
7.	ALEXANDER CAMERON, Bp. of Maximianople, V.A. of Lowland District, Edinburgh,	1828	81
11.	JOHN GEDDES, Bp. of Morocco, Coadj. to Bp. Hay, Aberdeen,	1799	63
—	Bernard Black, (W.D.) Glasgow,	1854	23
14.	James Carruthers, (E.D.) New Abbey,	1832	76
—	Ranald Rankine, (W.D.) Australia,	1863	64
15.	James Macgregor, (W.D.) Ardkenneth, S. Uist,	1867	76
17.	William M'Cabe, (W.D.) Old Cumnock,	1852	34
23.	JAMES KYLE, Bp. of Germanicia, V.A. of Nor- thern District, Preshome,	1869	80
—	Roderick Chisholm, (W.D.) Glasgow,	1862	37
24.	JAMES GILLIS, Bp. of Limyra, V.A. of Eastern District, Edinburgh,	1864	61
28.	Stephen Keenan, D.D., (E.D.) Dundee,	1862	58
	<i>March.</i>		
1.	JAMES GORDON, Bp. of Nicopolis, V.A. of Scot- land,	1746	82
2.	Michael Hennessy, (W.D.) Co. Limerick,	1865	29
5.	Charles Maxwell, S.J., Edinburgh,	1811	
9.	Lachlan Mackintosh, (N.D.) Glengairn,	1846	93
—	Antony Verhoeven, (W.D.) Glasgow,	1870	30

	<i>Date.</i>	<i>Age.</i>
12. HUGH MACDONALD, Bp. of Diana, 1st V.A. of Highland District, Glengarry, ... ..	1773	72
12. Charles Fraser, (N.D.) Aberdeen, ... ..	1835	47
15. John Gillon, (E.D.) Falkirk, ... ..	1871	55
18. William Reid, (E.D.) Dumfries, ... ..	1845	80
20. Cardinal Charles Erskine, of Cambo, Paris, ... ..	1811	
23. Daniel Kenny, (W.D.) Houston, ... ..	1847	36
24. John Pepper, S.J., Terregles, ... ..	1810	71
25. Alexander Bennet, (E.D.) Perth, ... ..	1865	25
26. William Macdonell, (W.D.) Bornish, S. Uist, ... ..	1870	52
— James Bennet, (N.D.) Parkhead, Glasgow, ... ..	1866	34
27. Austin Macdonald, Aigas, ... ..	1812	42

*April.*

2. John Malcolm, (E.D.) Arbroath, ... ..	1852	39
— John Noble, O.M.I., Leith, ... ..	1867	43
9. Thomas Wallace, (W.D.) Old Cumnock, ... ..	1863	53
10. James Brown, (E.D.) Dumfries, ... ..	1856	30
12. Neil Macdonald, (W.D.) Drimnin, ... ..	1862	66
14. James Sharp, (N.D.) Blairs College, ... ..	1837	69
— James Macgillivray, Traquair, ... ..	1811	
15. Thomas Robertson, (W.D.) Port-Glasgow, ... ..	1865	34
— Andrew Boland, (E.D.) Bathgate, ... ..	1869	38
18. John Reid, (N.D.) Aberdeen, ... ..	1854	35
19. Charles Grant, (W.D.) Glasgow, ... ..	1837	31
21. Andrew Black, (W.D.) Rothesay, ... ..	1867	41
23. Marius Dericks, (W.D.) Glasgow, ... ..	1869	
25. William Reid, Kempcairn, ... ..	1825	70
29. Joseph Small, (W.D.) Greenock, ... ..	1864	26

*May.*

1. James Macdonald, Vice-Rector of Scots College, Rome, ... ..	1822	
5. Charles Mackenzie, (W.D.) Beaulieu, ... ..	1870	62
8. Thomas Cody, (W.D.), Glasgow, ... ..	1856	41
9. JOHN MACDONALD, Bp. of Tiberiopolis, V.A. of Highland District, ... ..	1779	52
10. George Gordon, (N.D.) Dufftown, ... ..	1856	80
24. ANDREW CARRUTHERS, Bp. of Ceramis, V.A. of Eastern District, Edinburgh, ... ..	1852	82
27. Thomas Bagnall, New Abbey, ... ..	1826	
28. Alexander Hamilton, O.S.B., ... ..	1828	
30. William Chisholm, Braes of Lochaber, ... ..	1826	50

*June.*

1. Cosmo Hamilton, O.S.B., Erfurth, ... ..	1835	
2. William Thomson, (W.D.) Ayr, ... ..	1859	74
3. William Macleod, ... ..	1809	
4. William Stuart, (N.D.) Glenlivet, ... ..	1845	35
— Angus Macdonald, (N.D.) Strathglass, ... ..	1850	28
6. William Allan, (W.D.) Edinburgh, ... ..	1853	27
11. Colin Macpherson, (W.D.) Bornish, South Uist, ... ..	1863	41
15. ALEXANDER SMITH, Bp. of Parium, Coadj. of Western District, Glasgow, ... ..	1861	48

	<i>Date.</i>	<i>Age.</i>
17. George Gordon Forbes, (N.D.) Alloa, ... ..	1869	38
18. James M'Hattie, O.S.B., Ratisbon, ... ..	1835	36
21. William Lellis, (W.D.) Glasgow, ... ..	1850	33
— John Fraser, (N.D.) Preshome, ... ..	1837	
— John M'Cartney, (E.D.) Edinburgh, ... ..	1840	24
24. Thomas P. Lee, (W.D.) Kilbirnie, ... ..	1864	33
25. James Gordon, (N.D.) Tombae, ... ..	1842	55
27. Henry Thomson, S.J., Glasgow, ... ..	1866	41
28. James Monaghan, (E.D.) Edinburgh, ... ..	1852	37
— John Xavier Biden, S.J., Stonyhurst, ... ..	1862	

*July.*

6. George Davidson, (E.D.) Rothesay, ... ..	1865	35
7. John Macdonald, (W.D.) Arisaig, ... ..	1834	82
— William Welsh, (W.D.) Coatbridge, ... ..	1847	28
8. JOHN CHISHOLM, Bp. of Oria, V.A. of Highland District, Lismore, ... ..	1814	62
9. William Robertson, (N.D.) Fochabers, ... ..	1857	28
11. JOHN WALLACE, Bp. of Cyrrha, Coadj. to Bp. Gordon, Edinburgh, ... ..	1733	83
16. Henry Small, (E.D.) Dumfries, ... ..	1857	44
— John Macpherson, D.D., (E.D.) Dundee, ... ..	1871	70
18. Thomas D. Stewart of Grandtully, Ancona, ... ..	1846	44
22. James Maclachlan, Ayr, ... ..	1811	37
— John Chisholm, (W.D.) Bornish, S. Uist, ... ..	1867	77
23. George A. Griffin, (E.D.) London, ... ..	1860	50
26. John Paterson, (E.D.) Edinburgh, ... ..	1834	24
28. F. Hubert, (J. de Neve), Passionist, Glasgow, ... ..	1866	29
31. ÆNEAS CHISHOLM, Bp. of Diocæsarea, V.A. of Highland District, Lismore, ... ..	1818	59
— Alexander Macdonald, (E.D.) Crieff, ... ..	1837	82

*August.*

6. James Russell, (W.D.) Glasgow, ... ..	1856	42
8. Peter Keenan, M.D., (W.D.), Greenock, ... ..	1843	33
10. Thomas Finegan, (W.D.) Houston, ... ..	1863	
12. John Connolly, C.SS.R., Perth, ... ..	1871	47
19. Richard Sinnott, M.D., (W.D.) Greenock, ... ..	1847	53
21. ALEXANDER SMITH, Bp. of Misinopolis, V.A. of Lowland District, Edinburgh, ... ..	1766	83
22. Peter Grant, (E.D.) Dundee, ... ..	1869	49
29. John Carlin, (W.D.) Gourrock, ... ..	1870	32
31. Joseph Mantica, (E.D.) Portobello, ... ..	1852	29

*September.*

1. F. Michael, (W. Drysdale), Passionist, Glasgow, ... ..	1866	27
3. John Forbes, (N.D.) Elgin, ... ..	1855	63
5. John Sharp, (N.D.) Rector of Blairs College, Blairs, ... ..	1860	88
6. John Fraser, (N.D.) Inverness, ... ..	1871	27
9. ALEXANDER MACDONALD, Bp. of Polemo, V.A. of Highland District, Samalaman, ... ..	1791	
— Evan M'Eeachan, (N.D.) Tombae, ... ..	1849	79

	<i>Date.</i>	<i>Age.</i>
11. James Maclachlan, (N.D.) Preshome, ... ..	1846	75
14. Alex. Innes, Principal of Scots College, Paris, ...	1803	
15. Charles Ralston, (N.D.) Preshome, ... ..	1833	25
18. Donald Carmichael, (N.D.) Peterhead, ... ..	1854	72
20. RONALD MACDONALD, Bp. of Aeryndela, 1st V.A. Western District, Fort William, ... ..	1832	76
27. Christopher Macrae, (N.D.) Kintail, ... ..	1842	78
29. Roderick Macdonald, South Uist, ... ..	1828	65

*October.*

4. WILLIAM FRASER, Bp. of Arichat, Nova Scotia, Antigonish, ... ..	1851	72
5. Edward de Watteville, S.J., Glasgow, ... ..	1869	48
8. Charles Macdonald, (W.D.) Borrodale, ... ..	1848	75
9. Alexander Badenoch, (E.D.) Edinburgh, ... ..	1836	60
13. Joseph Galletti, (W.D.) Pollockshaws, ... ..	1859	36
15. GEORGE HAY, Bp. of Daulis, V.A. of Lowland District, Aquhorties, ... ..	1811	82
17. Philip Macrae, (N.D.) Fasnakyle, ... ..	1842	62
— Hon. Joseph C. Maxwell, S.J., Dalkeith, ... ..	1869	57
18. Charles Blackett, S.J., Glasgow, ... ..	1861	38
23. THOMAS NICHOLSON, Bp. of Peristachium, 1st V.A. of Scotland, Preshome, ... ..	1718	76
24. William Wallace, (E.D.) Traquair, ... ..	1854	86
27. Donald Walker, (W.D.) Glengarry, ... ..	1838	
28. John Gordon, (W.D.) Edinburgh, ... ..	1833	54
— Duncan Mackenzie, (N.D.) Eskadale, ... ..	1828	48
30. ALEXANDER PATERSON, Bp. of Cybistra, 1st V.A. of Eastern District, Dundee, ... ..	1831	65
— Angus Macintosh, (N.D.) Marino, near Rome, ...	1854	24
— Terence M'Guire, (N.D.) Fochabers, ... ..	1869	71

*November.*

5. George Maxwell of Kirkconnell, S.J., Edinburgh,	1802	
— Adam Geddes, (W.D.) Pollockshaws, ... ..	1856	26
11. Henry Innes, (N.D.) Ballogie, ... ..	1833	86
— Thomas Witham, (E.D.) Kirkconnell, ... ..	1863	78
17. William Pepper, O.S.B., Berwick, ... ..	1824	82
20. Alexander Cameron, Rector of Scots College, Valladolid, ... ..	1833	66
21. Charles Stuart, Paisley, ... ..	1817	26
— John A. Chisholm, (W.D.) Strathglass, ... ..	1855	29
— Benedict Deasson, O.S.B., last Prior of Ratisbon,	1855	81
22. James Duffy, (E.D.) Alloa, ... ..	1865	48
24. Paul Macpherson, Rector of Scots College, Rome,	1846	90
— Charles Gordon, (N.D.) Aberdeen, ... ..	1855	83

*December.*

3. JAMES GRANT, Bp. of Sinita, V.A. of Lowland District, Aberdeen, ... ..	1778	69
— James Cattenach, (W.D.) Campbelton, ... ..	1836	85
4. ANDREW SCOTT, Bp. of Eretria, V.A. of Western District, Greenock, ... ..	1846	74

	<i>Date.</i>	<i>Age.</i>
7. Robert Stuart, (N.D.) Tombae, ... ..	1860	62
8. John Gordon, Aberdeen, ... ..	1823	
9. William Dundas, (N.D.) Chapeltown, ... ..	1838	29
— Constantine M'Cue, (W.D.) Paisley, ... ..	1866	29
— James O'Reilly, (E.D.) Dundee, ... ..	1865	35
11. Archibald Chisholm, (W.D.) Dalbeth, ... ..	1869	53
15. JOHN MURDOCH, Bp. of Castabala, V.A. of Western District, Glasgow, ... ..	1865	69
17. William Corbett, (E.D.) Edinburgh, ... ..	1868	35
24. William Cumming, (W.D.) Rothesay, ... ..	1860	29
25. Charles Green, (E.D.) Edinburgh, ... ..	1845	40
28. Charles Leslie, of Balquhain, S.J., Oxford, ... ..	1806	

## CLERGYMEN, THE DAY OF WHOSE DEATH IS UNKNOWN.

John Gordon, Rector of Scots College, Valladolid,	1809	
Alexander Farquharson, London, ... ..	1811	
Angus Macdonald, ... ..	1812	
Allan Macdonald, ... ..	1812	
Andrew Oliver, Bruges, ... ..		
Angus Gillies, Braes of Lochaber, ... ..	1813	78
John Davidson, Greenock, ... ..	1814	
John Reid, Aberdeen, ... ..	1816	
John Farquharson, Principal of Scots College, Douay, Paris, April, ... ..	1817	
Charles Stuart, Paisley, ... ..	1817	
John Lamont, Glengarry, January, ... ..	1819	
Reginald Macdonald, (W.D.) Morar, ... ..	1841	

## EXPLANATION OF THE LITURGY.

## I.—OF THE FESTIVALS.

The Ecclesiastical Year, with respect to the Sundays and Moveable Feasts,\* commences with the First Sunday of Advent and closes with the last Sunday after Pentecost. With regard to other Festivals, it begins with the Feast of S. Andrew, 30th November, and ends with the eve of the same Festival the year following.

The words *Double*, *Semidouble*, and *Simple*, occurring in this DIRECTORY, show the different degrees of solemnity with which the Offices of the Church are performed.

The order of the Festivals is as follows:—*Double of the first class*; *double of the second class*; *great double*; *double*; *semidouble*; and *simple*.

A Festival is called *double* when an entire Anthem in the Church Office is recited or sung before and after each Psalm; *Semi-*

\* The Feasts of the Church are divided into *moveable* and *not moveable*. The *moveable* Feasts are those which do not always fall on the same day of the month, as Easter, Pentecost, &c. Easter Sunday determines the time of celebrating all the other *moveable* Feasts. The Feasts *not moveable* are such as are always kept on the same day of the month—thus Christmas is always kept on the 25th December, the Epiphany on the 6th January, &c.

*double* when only a word or two of the Anthem are sung before the Psalm, and the entire Anthem after it, as in the case of Sundays. A *Simple* has only three lessons at Matins. A *Feria* is any day of the week for which no Saint's Office is appointed.

The principal solemnities throughout the year are denominated *doubles of the first class*; for, as the Festivals instituted by the Church in memory of the Nativity, Passion, Resurrection, and Ascension of our Lord, and of the descent of the Holy Ghost upon the Apostles, recall to our remembrance all that a good and merciful God has done for our salvation, and as the recollection of these mysteries contributes powerfully to inflame the devotion of the Faithful, it is proper that these should be celebrated with more solemnity than other Festivals.

Among the Saints there are also some to whom greater honour is paid than to others, either on account of the different degrees of their respective merits, or on account of the graces and favours received through their intercession, or on account of the admirable examples of virtue which they gave to mankind while sojourning upon earth. For this reason, there are some whose Festivals are celebrated more solemnly than those of others. Such are the Feasts instituted in honour of the Blessed Virgin Mary, Mother of our Redeemer; of the Holy Apostles, who preached the Gospel and planted the Church; and some other eminent Saints.

Some of these greater Solemnities have an Octave; which, including the day of the Feast, is a succession of eight days, on which the Office and Mass of the Feast are said. But in some cases, when another Festival of the *double* rite occurs within the Octave, the Office and Mass of that Festival are said instead of those of the Octave, with a commemoration of the Octave.

## II.—DIRECTIONS FOR USING THE ROMAN MISSAL.

The prayers and portions of the Holy Scripture, of which the Mass is composed, are in part unalterably the same, and partly different every day. Those that are fixed and invariable are contained in what is called the *Ordinary* of the Mass, to be found at the beginning of the Missal. The parts that are changeable or proper—viz., the *Introits*, *Collects*, *Graduals*, and *Tracts*, *Gospels*, *Offertories*, *Secrets*, *Communions*, and *Post-communions*, form the subsequent contents of the book. As the *Prefaces* are not so frequently subject to change, they follow each other in regular succession in the *Ordinary* of the Mass.

In order, therefore, to find out the proper Mass of the day, consult the CATHOLIC DIRECTORY, where you will find the proper Mass for each day in the year indicated. But if you are not provided with a copy, look for that day of the month in the Calendar at the beginning of the Missal, opposite to which day may be a reference to the page wherein the Mass is contained. If a Double should fall on a Sunday, then the Mass of the Double is said instead of that of the Sunday, unless it be a Sunday of the *first class*—viz., The first Sunday of Advent or Lent, Passion, Palm, Easter, Pentecost, and Trinity Sundays, which are never superseded. The Sundays of the *second class*, which cannot be superseded except by Doubles of the *first class*, are the 2d, 3d, and 4th of Advent, Septuagesima, Sexagesima, and Quinquagesima Sundays; as also the 2d, 3d, and 4th of Lent. It must, however, be observed that

the Gospels for Sundays thus superseded by Doubles are never omitted, but are recited at the end of Mass, instead of S. John's Gospel; and also, that a commemoration of the Sunday, by its proper *Collect*, *Secret*, and *Post-communion*, is always made immediately after the *Collect*, &c., of the day.

But as it often happens that a Double or Semidouble is transferred to some future day, on account either of the concurrence of two Feasts, or of the Octave of some Festival of higher rank intervening, then the difficulty of finding out the day on which such transferred Feast is celebrated cannot easily be obviated without consulting the DIRECTORY, which will solve the other difficulties that may occur in the Church Service.

### III.—DIRECTIONS FOR USING THE VESPER BOOK OR BOOK OF EVENING SERVICE.

The Vesper Book, drawn up specially for Scotland, and published by Mr H. Margey of Glasgow, is divided, so far as regards Vespers, into four parts—1st, The Common Vespers for Sundays; 2d, The Proper Vespers for every particular Sunday and every moveable Festival throughout the year; 3d, The Common of Saints, or the Psalms, Anthems, Hymns, &c., usually chanted on the Feasts of the Saints; 4th, The Proper of Saints, or what is peculiar to the Feast of each Saint.

To find out the proper Vespers for any given day, consult the DIRECTORY. If they be of Sunday or of any moveable Feast, look up for the particular day in the second part or Proper of Sundays, and take from the first part or Common Vespers all that is not proper for that Sunday. Then, as to the Feasts of the Saints, look up in the fourth part or Proper of Saints for the day on which the Feast of any particular Saint is celebrated, observing the designation—that is, if the Saint be an Apostle, or Martyr, or Bishop, &c.—and supply from the Common Vespers in the third part indicated by this designation whatever is wanting in the Proper or fourth part. By attending to this you will, without difficulty, find the proper Psalms, Anthems, Hymns, &c., for every Sunday and Holiday.

The order of Vespers is as follows:—The *Our Father* and *Hail, Mary*, being first said in silence, the priest standing up, and making the sign of the Cross, intones aloud the Versicle *Deus, in adiutorium meum intende*, to which the choir answer by the responsory *Domine, ad adjuvandum me festina*, with the *Gloria Patri* and *Alleluia*; and when five Psalms, each followed by *Gloria Patri*, and as many Anthems have been sung, the Priest chants the *Little Chapter*. Then are sung the Hymn, with its Versicle and Responsory, and the *Magnificat*, with its Anthem, followed by such Prayers and Commemorations as are suitable to the rank of the day, which, if it be neither a Double, nor within the Octave of a Festival, are the Common Commemorations or *Suffrages* of the Saints, and are to be found after the Common Vespers for Sunday. All these Commemorations are indicated in the DIRECTORY.

Every Double has *first* and *second* Vespers. The *first* Vespers are said on the eve of the Festival, the *second* on the Festival itself. As a Double is of higher rank than an Ordinary Sunday,

which is only a Semidouble, it often happens that the Vespers are not of Sunday, but of some Double that falls on it, or on the ensuing day, and in that case a Commemoration is merely made of Sunday.

---

### CONDUCT IN THE HOUSE OF GOD.

“Reverence my sanctuary.”—LEVIT. XXVI. 2.

“I have loved, O Lord, the beauty of Thy house, and the place where Thy glory dwelleth.”—PSALM XXV. 8.

Catholics, who believe the real presence of JESUS CHRIST in the Holy Eucharist, cannot show too much respect to the temple of God. A few practical hints on this subject may be better than a laboured dissertation.

1st, Persons while in the Church should, as much as possible, avoid coughing, spitting, and all manner of noise; as nothing that is offensive to the eyes should be seen, and nothing that tends to distract and disturb the attention should be heard in the House of God.

2d, They should be clean in their persons, and modest in their dress and deportment. It is very disrespectful to present themselves in the House of God unshaved, or with unwashed face or hands; and their apparel, however humble and poor, should be decent and becoming.

3d, They should never show any mark of levity or irreverence by looking about them, but keep their eyes on the Altar, or on the Priest, or on their Prayer-Book, and recollect that it is to speak to God, and not to man, that they are assembled in His temple.

4th, Whilst they appear in a respectful posture, they should avoid all ridiculous gestures, forms, or attitudes, and be careful to kneel or stand at the proper times.

5th, All ought to use their Prayer-Books, or, if they cannot read, keep themselves in the presence of God, meditate upon the passion of Christ, and unite themselves with the Priest, while he is celebrating the adorable mysteries.

6th, Mothers should take care not to bring children under age, who might be apt to disturb the congregation.

7th, Catholics should take care not to turn their backs to the Altar at any time, and especially when the Blessed Sacrament is exposed, but kneel in a respectful posture.

8th, Communicants should approach to, and retire from, the Altar in the most collected manner; they should take care to hold the communion cloth in a proper way, and on no account to run out of the Church in haste after having received the Holy Communion.

9th, It is a scandalous practice to look about or talk before the service is commenced, or after it is ended. All should retire without noise or bustle, and in an orderly and edifying manner.

---

## SICK CALLS.

All sick calls should be given in at the Clergyman's house at a timely hour in the morning. If this reasonable rule were adhered to, it would save the clergy much unnecessary labour, and the people many disappointments, which they may justly ascribe to their own want of system.

On Saturdays, the Eves of Holidays, and other days which are generally devoted to the Confessional, the Clergyman should not, if possible, be called away from this important duty. Unless in cases of absolute necessity, sick calls should not be made on Saturdays or Sundays, when the Clergy have so many other duties to attend to.

It is the duty of the people to conform to whatever regulations may be made by the Clergy, on these and other matters connected with religion, in their respective congregations. All things should be done in order, according to the advice of S. Paul.

When the Clergyman is called to attend a sick person, everything that he requires for the administration of the Sacraments should be furnished as decently as possible in the room or place where the sick person lies—viz., a small covered table with a towel or a clean linen cloth, on which should be laid a candle, a vessel of holy water, with an Asperges, a small vessel of common water for the purification of the Priest's fingers, after the administration of the Holy Viaticum, and a napkin for the sick person at the time of communion. As the Priest generally brings the Blessed Sacrament on these occasions, everything should be so becomingly prepared according to their means, as to show the great respect of the inmates for Jesus Christ, and the high value they set upon the honour thus rendered to their house in the visit of their Lord and Redeemer.

While the Priest is administering the Viaticum and Extreme Unction, the assistants should devoutly offer up their prayers to God on behalf of the sick person, to implore that he may receive those Sacraments with the necessary dispositions.

## EASTER DUTIES.

*Extension of the time for approaching to the Paschal Communion, and gaining the Indulgence, within the EASTERN and WESTERN DISTRICTS.*

By the subjoined Rescript received from the Holy See, and dated 20th August 1871, the Faithful of the Eastern and Western Districts are authorised to comply with the obligation of approaching to the Paschal Communion, and to gain the Plenary Indulgence on any day, from the first Sunday of Lent to the Sunday within the Octave of the Ascension of our Lord, both days inclusive; the Plenary

Indulgence is likewise extended during the same period. This extension has been granted for five years, as follows :—

EX AUDIENTIA SANCTISSIMI, diei 20 Augusti 1871.

“ Sanctissimus Dominus Noster PIUS, Divina Providentia PP. IX., referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario benigne indulset ad aliud quinquennium, ut Fideles Districtuum Orientalis et Occidentalis Scotiae praecepto paschali satisfacere et Indulgentiam Plenariam lucrari possint quocumque die a prima Dominica Quadragesimæ usque ad Dominicam infra octavam Ascensionis D. N. J. C. inclusive.

Dat. Romae ex Aed. dic. S. C. die et anno ut supra.

Gratis sine ulla solutione quocumque titulo.

JOANNES SIMEONI, *Secretarius.*

Loco  Sigilli.

#### NORTHERN DISTRICT.

In this district there has been no new extension. The period, therefore, for approaching to the Paschal Communion, and gaining the Indulgence attached to it, is, for most of the Missions, that established by the general law of the Church—viz., from Palm Sunday to Low Sunday, inclusively. But, for some few of the Missions, the necessity of the circumstances occasions an extension (longer or shorter) of this period, which is duly announced to the people by their respective Pastors.

---

#### FAST DAYS ON ONE MEAL.

1st, All the days in Lent except Sundays.

2d, The Wednesdays and Fridays of Advent.

3d, The Ember-days occurring in the four seasons of the year, being the Wednesdays, Fridays, and Saturdays, after the first Sunday of Lent, after Pentecost Sunday, after the third Sunday of September, and after the third Sunday of Advent. But if the 14th of September, or the 13th of December, falls upon a Wednesday, then the Ember-days of that season are kept the week following.

4th, The Vigils or Eves of Pentecost Sunday, of SS. Peter and Paul, of the Assumption of the B. Virgin, of All Saints, of S. Andrew, and of Christmas.

*N.B.*—When any Fast-day falls upon a Sunday, it is to be observed on the Saturday before.

## DAYS OF ABSTINENCE

*On which the Church prohibits the use of Flesh Meats.*

1st, All Fast-days, unless a Dispensation be granted for some days in Lent.

2d, All the Sundays in Lent.

3d, The Fridays throughout the year. But if Christmas-day fall upon a Friday, it is not a day of Abstinence.

## DISPENSATION FOR LENT.

By order of the Right Reverend the Vicars Apostolic, the Abstinence has been transferred from all the Saturdays in Lent (Ember Saturday and Holy Saturday excepted) to the Mondays; so that henceforth, throughout the three Districts, till further notice, the Abstinence days during Lent, with the above exceptions, will be Monday, Wednesday, and Friday of each week.

The allowances for the Lent of 1872 are, therefore, as follows:—

1st, Flesh Meat is allowed on all Sundays, Tuesdays, Thursdays, and Saturdays, from Ash-Wednesday till Tuesday in Holy Week inclusively (Ember Saturday excepted).

2d, On Tuesdays, Thursdays, and Saturdays, Flesh Meat is allowed only once in the day.

3d, On all days on which a Dispensation from Abstinence is granted, Flesh Meat and Fish are not allowed to be used at the same meal.

## LENTEN INDULT FOR ALL SCOTLAND.

An Indult, of date the 26th February 1854, was granted by the Right Reverend the Vicars Apostolic, by which they have sanctioned in future the use of *dripping* or *lard*, as a substitute for butter, both at dinner and at collation, on all days except Ash-Wednesday, and the Fridays during Lent.

## SOLEMNISATION OF MARRIAGE.

Conformably to the Decree of the Council of Trent (Sess. 24, Chap. 10 de Reformat. Matrimonii) Marriage may this year be solemnised from the 7th of January till

the 13th of February, and from the 8th of April till the 30th of November, inclusively.

*N.B.*—The Decree of the Council of Trent respecting Clandestine Marriages was extended to the whole of Ireland on the 2d of December 1827 ; and was consequently in force thirty days afterwards.

Marriage cannot be contracted by persons within the 4th degree of kindred without a Dispensation, and if attempted, is invalid.—Spiritual kindred, contracted by Baptism or Confirmation, is an impediment.

### PLENARY INDULGENCES.

*Granted to the Faithful in the Three Districts of Scotland.*

An indulgence is a relaxation or remission of the whole, or of a part of the temporal punishment that often remains to be suffered for sins which, as to their guilt and eternal punishment, have been already remitted by the Sacrament of Penance.

For the effect and validity of an Indulgence, it is not only necessary that there be a competent authority in him who grants it, and a just cause or motive for the grant, but it is also necessary, on the part of him who obtains it, that he renounce and be sincerely sorry for all his sins, that he be in the state of grace, and that he duly perform all the conditions prescribed.

Of Indulgences some are called plenary, which, when fully obtained, remit the whole debt of temporal punishment that remained due on account of past sins ; others are for a certain number of years or days, which, when fully obtained, remit so much of the debt of temporal punishment as would have been discharged by the performance of so many years or days of Canonical Penance.

The Holy See Apostolic, considering the spiritual necessities of the Catholics in this Kingdom, has been graciously pleased to grant to all the Faithful in the three Districts the following Plenary Indulgences, on certain conditions after specified.

*1st*, Christmas—that is, from the Festival of S. Thomas Apostle, 21st of December, to the first Sunday after the Epiphany inclusively.

*2d*, From Ash-Wednesday to the second Sunday of Lent, inclusively.

*3d*, Easter—that is, during the time fixed in each District for complying with the Easter duties.

*4th*, From Pentecost Sunday to the Sunday after the solemnity of Corpus Christi.

*5th*, From the Sunday before the Feast of SS. Peter and Paul to the Octave day.

6th, From the Sunday before the Feast of the Assumption of the B. Virgin to the Octave day.

7th, From the Sunday before the Feast of All Saints to the Octave day.

8th, The Feast of S. Andrew and during the Octave.

*The following are the CONDITIONS on which the Faithful may gain these Indulgences.*

1st, That within the time prescribed they approach to the Sacraments of Penance and the Holy Eucharist.

2d, That on the day of their Communion, they offer up some prayers to Almighty God for the happy state of the whole Church of Christ, for its Supreme Pastor, the Bishop of Rome, for peace and concord between all Christian Princes, for the exaltation and propagation of the Holy Catholic Faith, especially in our own country, and for the eternal salvation of all Christians.

3d, That, if they have an opportunity, they visit, within the limited time, some chapel or oratory, and pray to God, as has been mentioned before.

4th, In fine, that if their circumstances enable them, they perform some works of mercy.

---

#### THE INSTITUTION OF THE PROPAGATION OF THE FAITH.

This Institution has solely for its object to assist, by prayers and alms, the Catholic Missionaries who are charged to preach the Gospel to foreign nations. The prayers are a *Pater* and *Ave* each day. It will suffice to say for this purpose, once for all, the *Pater* and *Ave* of our daily morning and evening prayer, and to add the following Invocation:—“*Saint Francis Xavier, pray for us.*”

The alms is only one halfpenny per week. One member is charged to receive the subscriptions of ten, the amount of which he hands over to another member, who receives ten similar contributions—that is, a hundred subscriptions. Donations made by persons not members, or by members over and above their ordinary subscriptions, will be gratefully received.

Two committees—established, the one in Paris and the other at Lyons—distribute the alms to the different Missions. A return of the sums received, and of their appropriation, is inserted annually in the *Annals of the Propagation of the Faith*. This Collection, which is destined to serve as a continuation of the *Lettres Edifiantes*, and to the reading of which each member, without paying more than the ordinary subscription, is entitled, appears six times a year. A number is distributed to every ten members.

The *Institution for the Propagation of the Faith* has, from its first foundation, been highly favoured and warmly recommended to the Faithful by the Holy See. The Sovereign Pontiffs, Pius

VII., Leo XII., Pius VIII., and Gregory XVI., by their Rescripts of March 15, 1823, May 11, 1824, September 18, 1829, September 25, 1831, November 15, 1835, and January 22, 1837, have granted to all the members of the Institution—in the Dioceses where, with the consent of their respective Bishops, it shall be established, both in France and in all other countries in communication with France—the following Indulgences, applicable to the souls in Purgatory :—

*INDULGENCES granted to the Association for the Propagation of the Faith by Popes Pius VII., Leo XII., Pius VIII., Gregory XVI., and Pius IX.*

**PLENARY INDULGENCES.**—On the 5th of May (the Anniversary of the foundation of the Society) ; the 3d of December (the feast of its patron, St Francis Xavier) ; the feasts of the Annunciation and of the Assumption ; two days in each month, at the member's option ; once a year, for the general commemoration of the deceased in the division or decade to which the member belongs ; when in danger of death, for every member who invokes the holy name of Jesus. Children who have not yet made their first communion, may likewise gain these indulgences.

**PARTIAL INDULGENCES.**—Three hundred days, every time that a member attends the Triduum of the 5th of May and the 3d of December ; a hundred days every time that a member performs any good work of piety or charity in favour of the Missions.

**FAVOUR OF PRIVILEGED ALTARS.**—For every Mass said in the name of a member for a deceased member. The same personal privilege five times a week, to Priests who collect the alms of a thousand associates.

*The conditions and explanations of these profitable Indulgences have been given in previous Directories.*

Alms and donations for the above Institution are received in Scotland by the Right Rev. the Vicars Apostolic, or by any of the Catholic clergy.

Allocation of Funds by this Institution to Scotland for 1870 :—

Eastern District,	. . . . .	£760	0	0
Western District,	. . . . .	920	0	0
Northern District,	. . . . .	800	0	0
		<hr/>		
		£2480	0	0

## ST ANDREW'S SOCIETY.

### TWENTIETH ANNUAL REPORT.

On laying before our friends the twentieth annual Report of the *St Andrew's Society*, it may not be amiss to cast a retrospective glance on its operations, and briefly refer to the relief it has,

during the last twenty years, afforded to our new and destitute Missions.

Since the year 1850, the date of its institution, our Missions or Schools, and sometimes both,—such as at Alloa, Arbroath, Blairgowrie, Bathgate and its dependencies, Castle-Douglas, Cupar-Fife, Crieff, Dalkeith, Denny, Dunfermline, Falkirk, Fauldhouse, Haddington, Jedburgh, Kelso, Kilsyth, Kirkealdy, Kirkcudbright, Lennoxton, Linlithgow, Lochec, Milngavie, and Peebles,—have shared its bounties. Some of these it has called into existence, while of others it has stayed the decline, or, perhaps, even saved them from utter extinction.

We see with pleasure that some of these Missions are now self-supporting; all are in a prosperous condition, and, with few exceptions, assisting the Society that first assisted them. We notice, however, with regret, a slight diminution in our annual income, owing mainly to our numerous local wants, and to the lamentable fact, that some of our oldest and most ardent supporters have been called hence. But, if they are gone, it is to receive their reward, their good deeds preceding them; for, Precious in the sight of God is the death of His holy ones.

N.B.—Donations, occasional Subscriptions, and Legacies gratefully received and duly acknowledged by the Secretary and Treasurer of the Society.

I.—INCOME, 1870-71.

1870.		
Nov. 11.	Balance in hand, . . . . .	£5 2 0
	The Most Noble the Dowager Marchioness of Lothian . . . . .	4 0 0
	The Right Hon. Lady Alice Kerr, . . . . .	3 0 0
1871.		
May 3.	Her Grace the Duchess of Buccleuch, . . . . .	3 0 0
15.	Interest of Legacies in Bank, . . . . .	2 5 9
June 19.	St Mary's Edinburgh, per Rev. G. Rigg, . . . . .	5 17 0
	Mr John Mellon, per Rev. G. Rigg, . . . . .	1 1 0
21.	Castle-Douglas, £1, 16s.; Kirkcudbright, £1, 4s., per Rev. J. Guthrie, . . . . .	3 0 0
	Mrs Carnan, Dumfries, . . . . .	2 2 0
26.	St Andrew's, Dundee, per Rev. R. Clapperton, St Joseph's, Dundee, per Rev. R. Clapperton, . . . . .	8 9 0
	4 0 0	
28.	Milngavie, per Rev. Archibald Hog, . . . . .	1 18 1
	Arbroath, per Rev. Stodart Macdonald, . . . . .	2 8 3
	Linlithgow, per Rev. James M'Cartney, . . . . .	1 12 4
July 2.	Dumfries, per Rev. Archibald Macdonald, . . . . .	4 1 0
3.	Perth, per Rev. William Smith, D.D., . . . . .	3 13 8
	Stirling, per Rev. P. MacLachlan, . . . . .	6 5 1
	Madame Campbell, of Inverardoch, . . . . .	5 0 0
	The Right Hon. Lady Louisa Stuart, per Rev. James Clapperton, . . . . .	5 0 0
	Traquair, per Rev. James Clapperton, . . . . .	1 1 1
	Peebles, per Rev. James Clapperton, . . . . .	1 5 2
	Jedburgh and Kelso, per Rev. Jeremiah Bric, Alloa, per Rev. James Donlevy, . . . . .	2 16 2
		1 15 0

July 3.	Lochee, per Rev. Peter Grant, . . . . .	3	0	0
	Dalbeattie, per Rev. A. Gordon, . . . . .	2	1	0
	Dunfermline, per Rev. Fr. Mackerrell, . . . . .	1	17	8
	Kilsyth, per Rev. John Galvin, . . . . .	1	16	6
	Kirkcaldy, per Rev. John Smith, . . . . .	1	2	6
	Fauldhouse, per Rev. J. Grogan, . . . . .	1	17	0
	Denny, per Rev. Peter Ward, . . . . .	2	10	1
	Crieff, per Rev. Peter Cumming, . . . . .	1	0	7
	Lennoxton, per Rev. J. H. Magini, . . . . .	2	5	4
	St Patrick's, Edinb., per Rev. E. J. Hannan, . . . . .	8	8	8
	Bathgate, per Rev. J. Prendergast, . . . . .	4	17	11
	Haddington and Dunbar, per Rev. Wm. Grady, . . . . .	2	5	0
Sep. 13.	J. R. Hope Scott, Esq. of Abbotsford, . . . . .	20	0	0
14.	The Hon. Marmaduke C. Maxwell, of Terregles, . . . . .	10	0	0
21.	The Right Hon. Lord H. Kerr, Huntly Burn, . . . . .	5	0	0
22.	The Right Hon. Lord Herries, . . . . .	20	0	0
Oct. 13.	Portobello, per Rev. William D'Arcy, . . . . .	2	2	3
		<hr/>		
		£168	17	1

## II.—EXPENDITURE.

1871.				
July 3.	Paid to Rev. J. Grogan, Fauldhouse, . . . . .	£15	0	0
	„ James Clapperton, Peebles, . . . . .	15	0	0
	„ James Doulevy, Alloa, . . . . .	14	0	0
	„ A. Hog, Milngavie, . . . . .	14	0	0
	„ J. Bric, Jedburgh, . . . . .	12	0	0
	„ John Smith, Kirkcaldy, . . . . .	12	0	0
	„ F. Mackerrell, Dunfermline, . . . . .	12	0	0
	„ P. Ward, Denny, . . . . .	10	0	0
	„ Peter Cumming, Crieff, . . . . .	10	0	0
Sep. 13.	„ James M'Cartney, Linlithgow, . . . . .	10	0	0
14.	„ J. Magini, Lennoxton, . . . . .	8	0	0
21.	„ J. Galvin, Kilsyth, . . . . .	8	0	0
Oct. 7.	„ D. M'Cartney, Castle-Douglas, . . . . .	10	0	0
		<hr/>		
		£150	0	0
	Management, Collection, Circulars, Printing, &c. . . . .	8	0	0
		<hr/>		
		£158	0	0
		<hr/>		
	Income, . . . . .	£168	17	1
	Expenditure, . . . . .	158	0	0
		<hr/>		
	Balance in hand, . . . . .	£10	17	1

P. MACLACHLAN, *Treasurer.*

STIRLING, 19th Oct. 1871.

SUCCESSION OF VICARS APOSTOLIC IN SCOTLAND SINCE  
THE EXTINCTION OF THE HIERARCHY, APRIL 25, 1603.

VICARS APOSTOLIC OF SCOTLAND, 1694.

Name.	Title.	Consecrated.	Died.
1 Thomas Nicolson,	Peristachium,	Feb. 27, 1695...	Oct. 23, 1718
2 James Gordon,	Nicopolis,	Apr. 11, 1706...	Mar. 1, 1746
3 John Wallace, Coadj.,	Cyrrha,	Oct. 2, 1720...	July 11, 1733

LOWLAND DISTRICT, 1731.

James Gordon, as above.

4 Alexander Smith,	Misinopolis,	Nov. 13, 1735...	Aug. 21, 1766
5 James Grant,	Sinita,	Nov. 13, 1755...	Dec. 2, 1778
6 George Hay,	Daulis,	May 21, 1769...	Oct. 15, 1811
7 John Geddes, Coadj.,	Morocco,	Nov. 30, 1780...	Feb. 11, 1799
8 Alexander Cameron,	Maximianopolis,	Oct. 28, 1798...	Feb. 7, 1828

HIGHLAND DISTRICT, 1731.

9 Hugh Macdonald,	Diana,	Oct. 2, 1731...	Mar. 12, 1773
10 John Macdonald,	Tiberiopolis,	Sept. 27, 1761...	May 9, 1779
11 Alexander Macdonald,	Polemo,	Mar. 12, 1780...	Sept. 9, 1791
12 John Chisholm,	Oria,	Feb. 12, 1792...	July 8, 1814
13 Aeneas Chisholm,	Diocaesarea,	Sept. 15, 1805...	July 31, 1818
14 Ranald Macdonald,	Aeryndela,	Feb. —, 1820...	Sept. 20, 1832

EASTERN DISTRICT, 1828.

15 Alexander Paterson,	Cybistra,	Aug. 15, 1816...	Oct. 30, 1831
16 Andrew Carruthers,	Ceramis,	Jan. 13, 1833...	May 24, 1852
17 James Gillis,	Limyra,	July 22, 1838...	Feb. 24, 1864
18 John Strain,	Abila,	Sept. 25, 1864...	

WESTERN DISTRICT, 1828.

Ranald Macdonald, as above,

19 Andrew Scott,	Eretria,	Sept. 21, 1828...	Dec. 4, 1846
20 John Murdoch,	Castabala,	Oct. 20, 1833...	— 15, 1865
21 Alexander Smith, Coadj.,	Parium,	Oct. 3, 1847...	June 15, 1861
22 John Gray,	Hypsopolis,	Oct. 19, 1862...	
23 James Lynch, Coadj.,	Arcadiopolis,	Nov. 4, 1866...	Translated to
	Diocese of Kildare,	Ireland.	
24 Charles Eyre, Abp.,	Anazarba,	Jan. 31, 1869...	

NORTHERN DISTRICT, 1828.

25 James Kyle,	Germanicia,	Sept. 28, 1828...	Feb. 23, 1869
26 John Macdonald,	Nicopolis,	Feb. 24, 1869...	— —

The SCOTTISH VICARIATE was founded in May 1694. This was divided into two—the *Lowland* and *Highland Districts* in February 1731; and finally into three Districts—the *Eastern*, *Western*, and *Northern*—by Papal Rescript of 13th February 1827, which is the present arrangement.

## CATHOLIC CLERGY, CHURCHES, AND SCHOOLS.

## Eastern District.

The Right Rev. JOHN STRAIN, D.D., Bishop of Abila, Vicar Apostolic: born 8th December 1810; ordained 9th June 1833; consecrated 25th September 1864; Assistant at the Pontifical Throne, 16th June 1867.

*This District comprises the sixteen Eastern Counties of Scotland, from the south side of the River Dee (including the Parish of Banchory-Ternan) to the Stewartry of Kirkcudbright inclusively.*

## EDINBURGHSHIRE.

## EDINBURGH.

The Right Rev. Dr STRAIN, Vicar Apostolic.

## ORDAINED.

St Mary's,	}	Rev. George Rigg,	1838
Broughton Street,		Rev. William Geddes,	1860
1814.* Sittings, 700.			

On Sundays, Morning Mass at half-past eight o'clock; Forenoon Service, with Sermon, at eleven; Catechism and Catechetical Instruction at three. Vespers, Sermon, and Benediction, at half-past six P.M. On Holidays, Mass at eight, half-past eight, and ten: on Week-days, Mass at eight and half-past eight. On Wednesday evenings, Devotion of the Way of the Cross, and Benediction, at half-past eight.

Confessions every morning from eight till nine; on the evenings of Wednesday and Saturday, from six till ten, and on Saturday afternoon from two till four o'clock.

Attached to this Church are Confraternities of the Sacred Heart of Jesus, Apostleship of Prayer, the Living Rosary, and of the *Bona Mors*.

St Patrick's,	}	Rev. Edward Jos. Hannan,	1860
South Gray's Close,		Rev. Martin J. Byrne,	1866
1856. Sittings, 1600.		Rev. William Turner,	1868

On Sundays, Morning Mass at half-past seven, and nine, with Instruction; Forenoon Service (*Missa cantata*), with Sermon, at eleven. From first Sunday of October

\* The date after the Church or Chapel is that of its erection, or of the Establishment of the Mission.

till Trinity Sunday, Vespers, Lecture, and Benediction, at seven: during the remainder of the year, at the same hour, Vespers and Benediction. On Holidays, Mass at half-past seven, at nine and ten, and on Week-days at half-past seven and half-past eight.

The *Young Men's Society* was established in 1865, and numbers at present nearly 900. There are also attached to the Church Confraternities of the "Holy Family," and the "Immaculate Heart of Mary," both of which are largely attended. In connection with the Young Men's Society, there is a choral class, a yearly Sick and Burial Society for members only, which is largely taken advantage of, and a Penny Savings Bank for the entire parish, which, though only in existence a few months, numbers already upwards of 1000 subscribers.

The Sunday Schools for younger children, which are now held in the Church, have an average attendance of about 800.

There are also two Sunday Schools for grown-up girls—one in Niddry Street, and the other in Lothian Street—both of which are well attended; as well as Night Schools for working boys and girls during the winter months.

<p>The Sacred Heart of Jesus. Lauriston Street, 1860. Sittings, 1350.</p>	}	<p>Rev. H. W. Walmesley, S.J., 1842 Rev. John W. Wynne, S.J., 1856 Rev. George Pearson, S.J., 1864</p>
---	---	--

On Sundays, Mass at half-past seven, at nine, and at eleven: Sermon at nine and eleven. Vespers with Sermon and Benediction, at half-past six P.M.

On Holidays of Obligation, Mass at half-past seven, at half-past eight, and at ten. Sermon, with Benediction, at eight P.M.

On Days of Devotion, Mass at half-past seven and at ten.

On Week-days, Mass at half-past seven and half-past eight. Devotions, or Sermon, with Benediction, on Friday at eight P.M.

Confessions every day from seven till nine A.M.; on Friday and Saturday from six till ten P.M.; also on Saturday from two till four P.M.

Attached to the Church are Confraternities of the Sacred Heart, the *Bona Mors*, the Living Rosary, the Immaculate Heart for the conversion of sinners, and a Guild of the Sacred Heart.

## SCHOOLS.

In Edinburgh there are seven Catholic schools, all of which are in connection with the Committee of Council on Education.

On the 8th of March last, two large Boys' Schools, erected on ground attached to St Patrick's Church, were opened with an attendance of 200 each. To them the boys formerly taught in the

Horse Wynd and Market Street were transferred. The buildings are very commodious, and the position central.

UNITED INDUSTRIAL SCHOOL, 1847.—Upwards of a hundred Catholic children of both sexes are also educated *gratis* in the Edinburgh United Industrial School, South Gray's Close, 56 High Street, where, in terms of the statutes of the Institution, one of its teachers must always be a Catholic. Religious instruction, under the direction and superintendence of the Priests of St Patrick's, is given to the Catholic children every morning throughout the week from ten till eleven o'clock.

St Margaret's, Convent } Chaplain,  
and Chapel, 1835. } Rev. James P. Berentzen, 1857.

Mass every morning at eight o'clock, and Benediction of the Blessed Sacrament in the afternoon of all Sundays and Holidays throughout the year.

LEITH, St Mary's, } Rev. E. Bradshaw, O.M.I., Sup.  
"Star of the Sea," } Rev. Morgan O'Dwyer, O.M.I.  
1853. Sittings, 500. } Rev. James Gibney, O.M.I.

On Sundays, Mass and Instruction at eight A.M. Mass and Sermon at a quarter-past eleven. Catechism at three. Rosary and Benediction of the Blessed Sacrament at half-past six P.M. On the first Sunday of every month, Procession of the Blessed Sacrament, and Sermon at half-past six P.M.

On Holidays, Mass at eight and ten.

On Week-days, Mass at half-past seven and eight.—Benediction every Wednesday, and Stations of the Cross every Friday at half-past seven P.M. Confessions on Wednesday after Benediction, and on Friday and Saturday from six till ten P.M.

Attached to this Mission is a Day School conducted by the Sisters of the Immaculate Conception. There are also Sodalities of the Sacred Heart, of the *Bona Mors*, and of the Living Rosary.

PORTOBELLO, St John's, 1835. Sittings, 220.—Rev. William D'Arcy, 1853.

On Sundays, Mass and Sermon at eleven o'clock; Baptisms at two; Catechetical Instruction at three; Benediction of the B. Sacrament at half-past six. On Holidays, Mass at ten; Benediction after Mass. On Week-days, Mass at nine. Confessions on Saturdays from six till ten P.M.

*Tranent*.—A station attended from Portobello. Mass and Sermon once in three weeks. Confessions before Mass.

The Day School, which had been discontinued for some time, is again in operation.

DALKEITH, St David's, 1854. Sittings, 600.	}	Rev. William Thomson, S.J. Rev. Richard Sharp, S.J.
--	---	--

On Sundays, Mass at nine and half-past eleven o'clock, with Sermon and Benediction after Mass. Sunday School before Mass.

Baptisms at a quarter-past one P.M.

Complin, Sermon, and Benediction at six P.M.

On Holidays, Mass at eight and nine—and on Week-days at eight A.M.

Confessions are heard every morning from half-past seven till eight; and on Saturdays and Eves of Festivals from six till nine P.M.

In Advent and Lent, the Stations of the Cross are performed on Wednesdays in Advent, and on Fridays in Lent at eight P.M. There is also Benediction at eight P.M. on every Holiday of Obligation.

The Confraternities of the *Bona Mors*, the Apostleship of Prayer, and the Spiritual Association of St Joseph, are established in this Church; and the prayers for a happy death are recited on the first Sunday of every month, instead of Complin.

There is a Day School attached to this Mission.

*Pathhead*.—Attended the first and third Sunday of each month from Dalkeith. Catechism, Mass, and Sermon, and Benediction at half-past ten; Confessions on the Eve and morning before Mass.

Day School for Boys and Girls.

*Greenlaw Barracks*.—Attended from Dalkeith every fortnight.

#### BERWICKSHIRE.

*Lauder*.—Attended from Galashiels. Mass and Sermon, with Catechism for children, every two months, when Galashiels is attended from Dalkeith.

#### CLACKMANNANSHIRE.

*Alloa, St Mungo's*, 1869. Sittings, 280.—Rev. James Donlevy, 1871.

Public Service every Sunday, at eleven o'clock. Catechism and Instruction at one. Rosary, Discourse, and Benediction at six in the evening.

On Holidays and days of Devotion, Mass at nine A.M., and on Week-days at half-past eight.

A Chapel-house is in course of erection in this Mission.

#### DUMFRIESSHIRE.

DUMFRIES, St Andrew's, 1813. Sittings, 600.	} Rev. Archd. Macdonald, . 1847 Rev. Alex. Bisset, . . 1869
---	--

On Sundays, Mass at nine and eleven o'clock. On Holidays, Service at ten. On Week-days, Mass at eight and nine, except Wednesdays and Fridays, when Mass is at nine only. Religious instruction for the young on Sundays at half-past two; Vespers, Lecture, and Benediction at half-past six in the evening. Members of the Archconfraternity of the Holy Family meet in the Church on Monday evenings at eight o'clock. Stations of the Cross and Benediction on Friday evenings at eight.

Attached to this Church are three Schools; attendance upwards of 250.

*Annan, St Columba's, 1839.* Sittings, 200. Attended from Dumfries on the first Sunday of every month. Divine Service at eleven o'clock; Catechism and Instruction at half-past two. Mass the following day, generally at an early hour.

*Lockerbie.*—Attended from Dumfries on the second Sunday of every month. Services as at Annan.

#### FIFESHIRE.

*CUPAR, 1864.*—Rev. Joseph B. Hare, 1868.

Public Service at half-past eleven o'clock. Sunday School at two. Mass on Holidays at nine, and on Week-days at eight.

*Montrave, 1862.*—A Domestic Chapel, attended during the summer season from Cupar. Mass on Sundays and Wednesdays at half-past nine.

*Anstruther.*—Attended from Cupar.

*St Andrew's.*—Attached to Cupar.

*DUNFERMLINE, 1846.*—Rev. Francis M'Kerrell, 1851.

Public Service every Sunday at half-past eleven. On alternate Sundays, Evening Service at half-past six. Sun-

day School at half-past two. On Week-days, Mass at half-past eight.

There is a Day School here, which is now under Government Inspection, having a certificated Mistress, and one pupil teacher. The average attendance is about 60. The last Report says: "This School is very carefully taught."

*Cowdenbeath.*—Attended on every alternate Sunday from Dunfermline. Mass at half-past nine, and Sunday School at two o'clock.

The Mission of Dunfermline has been a long established one—indeed for more than a quarter of a century—and yet it has to lament the absence of any proper or decent place of worship, the only place it has being a low, narrow, confined room, not large enough to hold the one half of those who ought to be at Mass every Sunday. Funds are being collected for the building of a new Church, and all who wish to see the memory of St Margaret revived in Dunfermline are earnestly invited to co-operate in the good work.

**KIRKCALDY.**—*St Mary's—Our Lady of Perpetual Succour*, 1869. Sittings, 250.—Rev John Smith, 1865.

Public Service every Sunday at twelve o'clock. Sunday School at six P.M., followed by Rosary, Instruction or Lecture, and Benediction. On Holidays, Mass at nine A.M., and on Week-days at eight.

*Lochgelly.*—Attended from Kirkcaldy.

Service every second Sunday at half-past nine A.M. The children assemble for Catechism every Sunday at three o'clock.

*Leven.*—Attended from Kirkcaldy.

Service every fourth Sunday at half-past nine o'clock.

**OAKLEY.**—Rev. Andrew Smith, 1847.

Public Service every Sunday at eleven o'clock, and on Holidays at nine.

## FORFARSHIRE.

### DUNDEE.

<b>St Andrew's,</b>	} Rev. Robert Clapperton, . . . 1856	
1836.		Rev. Thomas O'Carroll, . . . 1871
Sittings, 1200.		Rev. John Carmichael, . . . 1871

Mass on Sundays at eight, half-past nine (Children's Mass sung and followed by short Instruction), and Mass

(*Missæ cantata*) with Sermon at half-past eleven. Complin, Discourse, and Benediction at seven P.M.

On Holidays, Mass at five, eight, and nine A.M., with Benediction at seven P.M. On Week-days, Mass at eight and nine. On Wednesday evenings, Instructions for Converts at 7.45. Stations of the Cross and Benediction at 8.30. On Thursdays, Rosary, Discourse, and Benediction at half-past eight.

**SUNDAY SCHOOLS.**—One Sunday School is now held in St Andrew's Church; average attendance, 1100. The Priests are assisted by the members of the Christian Doctrine Society, now established in the Parish. There is also a Sunday Morning School for young men in the Young Men's Hall, with an attendance of about 100. This School is directed by the Marist Brothers.

**DAY AND NIGHT SCHOOLS.**—The Boys' Day and Night Schools have been for two years under the able superintendence of the Marist Brothers. The attendance continues to increase.

There is one Boys' School or Academy in connection with the Young Men's Society. The Marist Brothers have also the management of this School, and the boys are taught the higher branches of education. The Young Men's Society was established in 1863, and counts about 500 members.

The Girls' Schools, like the Schools for Boys, are common to the Parishes of St Andrew's and St Joseph's. They are under the efficient superintendence of the Sisters of Mercy. There is an Infant School with about 250 average daily attendance; a School for more advanced children—average attendance, 200; and a School for a select class of about 50 girls, who are instructed in French, Music, &c. &c.

The three Schools adjoining the Convent are used for Night Schools, and are presently attended by about 500 girls.

The necessity for Schools within the Parish of St Andrew's is becoming every day more felt. During this year a property has been secured in the Overgate at a cost of £1800. Plans are now being submitted to Government for new Schools to be erected on this property, with the view of obtaining Government aid. By the Crisis Fund Committee £500 have been voted to aid in the building, and generous efforts are being made by the Congregation to gather the money required. The many calls for charity from a distance, and heavy debts, paralyse to a great extent the efforts of a generous congregation. When built, these new Schools are to be managed by the Sisters of Mercy presently at St Joseph's Convent, Blackness Road.

St Mary's,	}	Rev. Patrick Macmanus,	1847
Our Lady of Victories,		Rev. Augustine Macdermott,	1863
1851.		Rev. John Murphy,	1869
Sittings, 2500.		Rev. Joseph Holder,	1871

Mass on Sundays at eight and ten o'clock; Mass (*Missæ cantata*), with Sermon, at half-past eleven; Catechism at three o'clock, followed by Instruction at four; Rosary,

Sermon, and Benediction at half-past six P.M. On Holidays of Obligation, Mass at five in the morning, for those employed in the public works, and at eight and ten. On Week-days, Mass at seven and eight.

The Male Members of the Arch-confraternity of the Holy Family meet every Monday evening in the Church at eight o'clock, for Instruction and Devotional Exercises, and the Female Members every Tuesday evening at the same hour.

On Wednesdays, Instructions for Converts at half-past seven P.M., and the Way of the Cross at half-past eight.

During the year, Confessions are heard on the evenings of Friday and Saturday, and on the Vigils of Festivals.

Connected with this Church, besides the Arch-confraternity of the Holy Family, there is the Arch-confraternity of the Immaculate Heart of Mary, for the conversion of sinners; also an Altar Society, the Society of St Vincent of Paul, the Christian Doctrine Society, and the Confraternity of St Joseph, for the sanctification of young men. There is a Lending Library belonging to this Confraternity.

The Sunday School, which is held in the Church, is attended by about 1200 boys and girls.

SCHOOLS.—The Day School for girls and infants, in the immediate vicinity of the Church, is in connection with the Committee of Privy Council on Education, and is conducted by a mistress and three pupil teachers. The average attendance at the Day School is about 200. There is also a Night School, attended by about 200 young women who are engaged in factories during the day.

The School for boys is under the charge of the Marist Brothers, who are now also in connection with the Committee of Privy Council. The present attendance is about 220 day scholars and 150 at night.

St Joseph's,	{ Rev. James M'Ginnes, . . . .	1864
	{ Rev. Antony Goldie, . . . .	1868
	{ Rev. Patrick Healy, . . . .	1871

Mass every Sunday at eight, half-past nine (the Children's Mass sung, and followed by Instruction), and half-past eleven, at which there is a Sermon. Rosary, Discourse, and Benediction at seven P.M.

On Holidays of Obligation, Mass at five and eight A.M., with Benediction at half-past eight P.M.

On Week-days, Mass every morning at eight.

On Wednesday evenings, Stations of the Way of the Cross at half-past eight, preceded by Instructions for Converts; and on Thursday evenings, Rosary, Discourse, and Benediction at the same hour.

SUNDAY SCHOOL.—Held in the Chapel from three to four

P.M., every Sunday. The method of Father Furniss, C.S.S.R., is followed with great success. The Christian Doctrine Society is established: average attendance of children, 650. Many more would attend were there proper accommodation.

In July 1868, the Parish of St Andrew was divided. In the portion falling to St Joseph's there is as yet neither Church nor Chapel-house. It is expected that a Church, &c., will be commenced without delay; and funds are being collected for that purpose.

**LOCHEE, Our Lady of the Immaculate Conception, 1866.**

Sittings, 700. {Rev. Peter A. Grant, 1864.  
{Rev. Francis Beurms, 1869.

Mass on Sundays at half-past nine and half-past eleven o'clock. Sunday School at three. Rosary, Instruction, and Benediction at six. On Holidays, Mass at five and nine, and on Week-days at eight.

On Wednesday evening, at half-past eight, there is the Devotion of the Way of the Cross; and Instructions are given on Thursday evening at eight.

The priests of St Mary's, Lochee, attend the Chapel of the Little Sisters of the Poor, at Wellburn, where many of the congregation assist at Mass. It is said at Wellburn on every Sunday at eight o'clock, and on every Week-day at half-past seven. Benediction is given every Sunday at half-past two, and on all the festivals of the year.

The Angelus Bell is rung daily.

**ARBROATH, St Thomas of Canterbury, 1848.** Sittings, 200.—Rev. Stodart Macdonald, 1867.

On Sundays, Mass and Sermon at twelve o'clock; Christian Doctrine at three; Evening Service at seven. On Holidays of Obligation, Mass at ten; Evening Service at eight. On Week-days, Mass usually at eight.

*Forfar, Brechin, Montrose.*—Stations attended from Arbroath.

#### HADDINGTONSHIRE.

**HADDINGTON, St Mary's, 1862.** Sittings, 500.—Rev. William Grady, 1861.

Public Service on Sundays at half-past eleven o'clock; on Holidays at ten, and on Week-days at eight.

Rosary and Benediction of Blessed Sacrament on Sunday evening at seven.

A School that can accommodate nearly 200 children, was built at Haddington last year, and placed under Government inspection.

Another School is very much wanted at Dunbar, where at present the Catholic children, who number nearly 100, can only receive education on the condition of attending the Protestant Catechism and Bible Class.

The Catholics of this Mission have made such exertions to build the School at Haddington, that they are unable to do anything, at least this year, for a second School at Dunbar. And yet, unless funds are provided with which they could purchase at least a site, they will not be able to claim a share of the Crisis Fund, and thus the chance of rescuing the children from proslavery will be lost for the present.

The Priest in charge of this Mission earnestly asks the assistance of Catholics in more favoured districts. *Bis dat qui cito dat.*

*Dunbar.*—A Station attended every third Sunday from Haddington. Mass at half-past seven A.M.

*North Berwick.*—Attended every sixth Sunday. Mass at half-past seven A.M.

#### KINCARDINESHIRE.

BLAIRS, *St Mary's College*, 1829. Sittings, 180.—The Superiors.

Public Service every Sunday at eleven o'clock, and on Holidays at ten; Vespers at five, followed on Festivals by Benediction. Community Mass every morning at seven.

#### KIRKCUDBRIGHT (Stewartry of).

DALBEATTIE, *St Peter's*, 1814. Sittings, 300.—Rev. Alexander Gordon, 1830.

Public Service, on Sundays and Holidays, at eleven o'clock. Baptisms at half-past two. Sunday School at three. Rosary, Meditation or short Discourse, Litany and Benediction of the Blessed Sacrament, at 6 P.M. On Week-days, Mass at nine.

CASTLE-DOUGLAS, *St John the Evangelist*, 1867. Sittings, 500.—Rev. David M'Cartney, 1851.

Public Service on Sundays and Holidays at half-past eleven o'clock, on alternate Sundays with Kirkcudbright. Sunday School at three. On Week-days, Mass at nine.

This Mission has now a School under Government inspection.

KIRKCUDBRIGHT, 1845. Sittings, 160.—Attended from Castle-Douglas.

Public Service at twelve and half-past six A.M., on alternate Sundays with Castle-Douglas.

Sunday School in the afternoon.

*Gatehouse of Fleet*.—Served from Castle-Douglas.

NEW ABBEY, St Mary's, 1824. Sittings, 150.—Rev. William Downie, 1851.

Public Service every Sunday, except the first Sunday of the month, at eleven o'clock, followed by Catechism and Catechetical Instruction. On Holidays, Mass at ten, and on Week-days at eight. Lecture and Benediction on Sundays at seven o'clock P.M., from the first Sunday of April till last Sunday of August. Devotions of the Month of Mary every Sunday, Wednesday, and Saturday, besides Holidays, during May.

KIRKCONNELL.—Supplied on the first Sunday of every month from New Abbey.

Public Service at eleven o'clock, as above.

*Terregles*.—Attended every Sunday and Holiday from Dumfries.

#### LINLITHGOWSHIRE.

Bathgate, { Rev. John Prendergast, . 1849  
1858. Sittings, 600. { Rev. Henry Carruthers, . 1867

Public Service on Sundays at half-past nine and half-past eleven o'clock. Catechetical Instruction at half-past two. Rosary and Benediction at seven P.M. On Holidays, Mass at ten, and on Week-days at half-past eight.

SCHOOL.—The School is conducted by a certificated teacher, and is under Government inspection. There is also a Night School.

WEST CALDER.—Attended every second Sunday from Bathgate, when there are two Masses, one at half-past nine, the other at half-past eleven.

A feu, three-fourths of an acre in extent, in one of the best situations in the town, has been lately purchased, which it is intended to enclose soon with a stone or brick fence, and on which a Church will be built, as soon as funds for the purpose can be realised.

RATHO.—Attended every fortnight from Bathgate. Mass alternately at half-past nine and half-past eleven.

**BROXBURN.**—Attended every fortnight from Bathgate. Mass alternately at half-past nine and half-past eleven. On Holidays, Mass at ten.

The handsome School-Chapel, erected by the liberality of the Countess Dowager of Buchan, in accordance with the wishes of her late husband, is capable of containing 300.

The School, which is a mixed one, under a Mistress, and well attended, is also maintained by the Countess.

Besides Bathgate, there are Sunday Schools at Ratho, Broxburn, and West-Calder. Mid-Calder, Kirknewton, Balerno, Kirkliston, Blackburn, and Whitburn, are also attached to the Bathgate Mission.

**FAULDHOUSE.**—*Greenburn*, 1870.—Rev. John Grogan, 1856.

Public Service every Sunday at nine and half-past eleven o'clock. Devotions in the evening at five. Sunday School at two; average attendance, 220.

**LINLITHGOW**, 1851.—Rev. James M'Cartney, 1861.

Public Service every Sunday (except the fourth) at eleven o'clock; Sunday School and Catechetical Instruction at half-past two.

A Day and Evening School has been opened at Bo'ness; average attendance during the day, 60; in the evening, 30.

*Queensferry.*—Attended every fourth Sunday from Linlithgow.

#### PEEBLESHIRE.

**PEEBLES**, *St Joseph's*, 1858. Sittings, 200.—Rev. James Clapperton, 1836.

Public Service every Sunday, alternately at eleven and nine. On Holidays, Mass at ten, and on Wednesdays and Fridays at half-past eight. Sunday School at three P.M. Benediction every second Sunday at four P.M.

A neat School, with house for the Teacher, was erected here some time ago. The School is of great benefit for the education of the poor children of the congregation.

**TRAQUAIR.**—Attended every second Sunday from Peebles. Public Service at eleven o'clock, and generally on the following Monday at nine.

#### PERTHSHIRE.

**PERTH**, *St John's*, }  
1832. Sittings, 500. } Rev. William Smith, D.D., 1843.

On Sundays, Public Service at nine and eleven o'clock ; Catechetical Instructions in the Schools at a quarter-past two ; Vespers, Instruction, and Benediction at half-past six P.M. On Holidays and Days of Devotion, Mass at nine, and on Week-days at eight. On Thursday evening, at eight o'clock, Rosary, Devotions to the Sacred Heart of Jesus, and Benediction. On Wednesdays and Fridays in Lent, at the same hour, the Devotion of the Stations of the Cross. There is a Circulating Library for the use of the Congregation.

Attached to this charge is the "General Prison," at which the Rev. Pastor attends every Monday, Thursday, and Saturday, to give religious instruction to the inmates, and admit them to the Holy Sacraments. The Religious of St Joseph's Convent in Perth give instruction daily, for several hours, to the females confined in the Prison.

SCHOOLS.—In this town two excellent Day Schools were erected in 1860. They are now under the charge of the Religious of St Joseph's Convent, and are in connection with the Committee of Council on Education.

Our Lady of  
Perpetual Succour,  
Kinnoull Hill,  
near Perth, 1870.

Very Rev. Edm. Vaughan, C.SS.R.,  
Rector.

Rev. William Owen, C.SS.R.  
Rev. Thomas Livius, C.SS.R.  
Rev. Henry Morgan, C.SS.R.  
Rev. Daniel Doherty, C.SS.R.  
Rev. Thomas Doyle, C.SS.R.  
Rev. Patrick Sampson, C.SS.R.  
Rev. Charles Shea, C.SS.R.

The Fathers attached to this community devote themselves to the work of giving Missions, Retreats, and other Spiritual Exercises to the faithful in the towns and villages where they may be invited by the Bishops and Parochial Clergy. They are also ready to receive at all times into their house any of the Clergy or Laity who desire to make a Retreat in private. During the summer months Public Retreats for the Clergy will be given at the times to be appointed and announced by their Lordships the Bishops. Public Retreats for the Laity, will also be given in the weeks preceding Easter and Pentecost, and at other times.

Applications for Missions and Public or Private Retreats should be addressed to the Very Rev. Father Rector.

BLAIRGOWRIE, St Stephen's, 1856. Sittings, 400.—Rev. John Carmont, 1847.

Divine Service on Sundays at a quarter-past eleven, and on Holidays at half-past ten. Mass on Week-days at half-past eight.

Catechism on Sundays at five P.M. At six, Rosary,

Instruction or Lecture, and Benediction, from the first Sunday of October till the end of June.

SCHOOL.—The school here is under the charge of a certificated Mistress, assisted by two pupil teachers. In his last Report the Inspector says :—“This school maintains, in all respects, the very high state of efficiency noticed in my former reports on it.”

CRIEFF, *St Fillan's*, 1871. Sittings, 200.—Rev. Peter Cumming, 1852.

Public Service on Sundays at twelve o'clock. Catechism at three. Rosary, with Instruction and Benediction, at seven P.M. On Holidays and Week-days, Mass at nine A.M.

*Melkven*.—A new station, attended every second Sunday from Crieff. Service at nine A.M. Sunday School at four P.M.

Here there is a considerable body of Catholics, and a property has been secured on which there are two houses, one of which is being turned into a Chapel-School, and the other will serve as a house for the teacher.

*Auchterarder*.—Attended every second Sunday from Crieff. Service at nine A.M. Catechism after Mass.

TULLYMET, Church of our Lady of Good Aid, 1855.

WOODHILL, 1855.

*Doune* (eight miles from Stirling), where the number of Catholics is from 100 to 130. These are attended occasionally from Stirling.

#### ROXBURGHSHIRE.

HAWICK. *St Mary's and St David's*, 1844. Sittings, 300.—Rev. Patrick Taggart, 1846.

Public Service every Sunday at half-past eleven o'clock; and on all Holidays, Wednesdays, and Fridays, Mass at nine. Catechetical Instruction in the School every Sunday at three o'clock. Vespers and Benediction of the Blessed Sacrament on the first Sunday of every month at four o'clock. Stations of the Cross on the second Sunday of every month at two o'clock. Devotions of the Month of Mary every evening during the month of May at eight o'clock.

In Hawick there is a Day School for boys and girls, conducted

by a Schoolmistress ; average attendance about 50. There is also a Sunday School ; average attendance about 80.

**JEDBURGH, Church of the Immaculate Conception, 1855.**  
Sittings, 170.—Rev. Jeremiah Bric, 1860.

Public Service every Sunday at twelve and nine o'clock alternately. Catechism and Religious Instruction for the young at three. Evening service at half-past six every other Sunday, from first Sunday of October till Trinity Sunday. Benediction of the most Holy Sacrament once in the month. On Holidays, Mass at nine ; and on Week-days at half-past eight.

In Jedburgh there is a Day and Evening School.

**KELSO, Church of the Immaculate Conception, 1858.**  
Sittings, 400.

Attended from Jedburgh. Mass every Sunday at twelve o'clock and nine alternately. Catechetical Instruction every Sunday at half-past two. Evening Service every second Sunday during the winter months at half-past six.

There is a Day and Evening School in Kelso.

*Abbotsford.*—A Domestic Chapel, attended once a week from Galashiels.

*Huntlyburn.*—Attended once a week from Galashiels.

#### SELKIRKSHIRE.

**GALASHIELS,**  
**Church of our Lady** { Rev. Joseph Foxwell, S.J., 1859.  
**and St Andrew,** { Rev. Thomas Ellis, S.J.  
1858. Sittings, 400. }

Public Service on Sundays at nine and half-past eleven o'clock, with Sermon ; Sunday School at three ; Vespers and Benediction at seven P.M. On Holidays of Obligation, Mass at five and ten, and on Week-days at eight. On Friday evenings at half-past seven, Devotions to the Sacred Heart of Jesus, or the Stations of the Cross, or Rosary, followed by Benediction.

**SCHOOLS.**—A Mixed and Infant School, under a certificated Mistress ; average attendance, 60. There is a Night School for boys and girls during the winter months.

SELKIRK, Our Lady and St Joseph, 1866. Sittings, 400.

Attended from Galashiels. Mass and Sermon every Sunday at half-past eleven o'clock. Sunday School at three. Afternoon Service at four o'clock.

Mixed Day School. Night School during the winter.

*Mediam.*—Visited occasionally from Galashiels.

Day School for boys and girls.

#### STIRLINGSHIRE.

STIRLING, St Mary's, 1838. Sittings, 500.—Rev. Paul Maclachlan, 1831.

On Sundays, first Mass at nine o'clock, second Mass at eleven. On Holidays, Mass at half-past nine, and on Week-days at half-past eight. On Sundays, Rosary and Benediction at half-past six; on Fridays, at half-past seven P.M. Sunday School at half-past two.

SCHOOL.—The School here is conducted by a certificated female teacher, assisted by four pupil teachers, who give an excellent secular and religious education to nearly 200 children. In his last Report the Inspector says: "The children passed a very creditable examination; few failures occurred, and discipline is well-maintained."

DENNY, 1861.—Rev. Peter Ward, 1868.

On Sundays, Children's Mass at half-past nine, second Mass at eleven. Catechism at two, followed by Instruction. Rosary, Discourse, and Benediction at half-past six P.M.

On Holidays, Mass at ten, and on Week-days at eight. On Thursdays, Rosary, Discourse, and Benediction at half-past seven. On Fridays, Stations of the Way of the Cross at half-past seven. On Saturdays, Confessions from seven till ten.

SCHOOL.—The School here is under Government inspection, and conducted by a certificated Schoolmaster, assisted by two pupil teachers; average attendance, 110.

The Clergyman in charge of the new Mission of Denny is still engaged in collecting funds for the erection of a Chapel-house.

FALKIRK, St Francis Xavier's, 1843. Sittings, 600.—Rev. Alexander O'Donnell, 1845.

Public Service on Sundays at nine and half-past eleven o'clock; Sunday School at three; Rosary and Benediction of Blessed Sacrament at half-past six P.M.

On Days of Obligation and Week-days, Mass at half-past eight. On Tuesday and Thursday, Devotions and Benediction at eight P.M.

SCHOOL.—In Falkirk there is an excellent School under Government inspection, and conducted by a certificated School-mistress. The Inspector reports very favourably on its efficiency.

LENNOXTOWN, St Paul's, 1846. Sittings, 500.—Rev. John Honorius Magini, 1846.

*Sundays.*—Holy Communion given at eight A.M. Mass sung and Sermon at half-past eleven. Catechism at three, followed by Instruction at four. Rosary and Benediction at seven P.M.

*Holidays.*—Mass at nine. Rosary and Benediction at half-past eight P.M. Mass daily at nine.

Every Monday, at eight P.M., a meeting of the women of the Confraternity of the Holy Family. Rosary, Devotions, Instruction, and Benediction.

Every Thursday, at eight P.M., a similar meeting of the men of the same Confraternity.

Confessions heard on Saturdays at five P.M.

Baptisms at half-past two on Sundays.

*Kirkintilloch.*—Mass once a fortnight on Sundays, at half-past nine.

Every Wednesday, at eight P.M., a meeting of the Confraternity of the Holy Family, with Rosary, Devotions, and Instruction.

Confessions heard at seven P.M. on the Friday previous to the Sunday on which Mass is said.

Baptisms immediately after Mass.

A Day School has been opened ; average attendance, 55.

*Torrance.*—Mass at half-past nine on the alternate Sunday with Kirkintilloch.

Confessions before, and Baptisms after, Mass.

Computed population of the entire Mission, 1920. Attendance at Sunday Schools in the Mission, 225 ; at Day School, 75.

KILSYTH, St Patrick's, 1866. Sittings, 450.—Rev. John Joseph Galvin, 1861.

Public Service on Sundays at nine and half-past eleven o'clock. Baptisms at two. Sunday School, followed by Instructions, at three. Benediction of the Blessed Sacrament at half-past six P.M. On Holidays, Mass at ten, and

on Week-days at half-past eight. Confessions on Saturdays at six P.M.

There is a Day and Night School under a certificated teacher. Attendance at Day School, 108; at Night School, 18. A Mission was given by the Redemptorist Fathers from Perth. The Confraternity of the Holy Family was established. There are also Sodalties of the Living Rosary, of the *Bona Mors*, and the Christian Doctrine.

MILNGAVIE.—Sittings, 150.—Rev. Archibald F. X. Hog, 1862.

Mass on Sundays, at twelve o'clock, three times in the month, and on the fourth, at nine. Rosary and Night Prayers, or Vespers and Benediction, every Sunday at seven P.M. On Holidays, Mass at five and nine A.M., and Benediction at eight P.M. On Week-days, Mass at half-past eight. Confessions on Fridays and Saturdays, from six to ten P.M.

There is a Day and Night School. The new Chapel is expected to be opened before the close of 1871. The Right Rev. Dr Strain writes:—

St Mary's, 18th Sept. 1871.

I recommend the case of Rev. Archibald Hog to the charitable as a most deserving one. He is collecting funds to build a Chapel in a very poor district, where the congregation is composed entirely of the labouring classes.

✠ JOHN STRAIN.

*Strathblane*.—Attended from Milngavie. Mass every alternate Sunday at ten. Confessions and Sunday School at half-past eight.

*Balfron*, 1867.—Attended from Milngavie, (twelve miles distant). Mass every other Sunday at nine and twelve alternately.

There is a Sunday School; average attendance, 45.

*Balmore*.—Another Station attended occasionally from Milngavie.

COMMUNITIES OF REGULARS,..... { The Oblate Fathers.  
 { The Jesuit Fathers.  
 { The Redemptorist Fathers.

#### CONVENTS.

URSULINES OF JESUS,..... { 1835 St Margaret's, Edinburgh.  
 { 1865 St Joseph's, Perth.  
 SISTERS OF MERCY, ..... { 1858 St Catherine's, Edinburgh.  
 { 1859 St Joseph's, Dundee.  
 LITTLE SISTERS OF THE POOR,.. { 1863 Gilmore Place, Edinburgh.  
 { 1863 Wellburn, Lochee, Dundee.  
 LORETTO NUNS, ..... 1863 Leith.

## ECCLESIASTICAL STATISTICS.

Priests,	{ Secular, on the Mission, . . . . .	47	} 67
	{ Regular, on the Mission, . . . . .	10	
	{ In Community, . . . . .	8	
	{ In Blairs College, . . . . .	1	
	{ Unattached, . . . . .	1	
Churches, Chapels, and Stations, . . . . .		82	
College, St Mary's, Blairs, . . . . .		1	
Convents, . . . . .		7	
Congregational Schools, . . . . .		49	

---



---

### Western District.

The Most Rev. CHARLES EYRE, Archbishop of Anazarba, Apostolic Delegate for Scotland, and Administrator Apostolic of the Western District; born 1817; ordained 19th March 1842; consecrated 31st January 1869.

*Secretary*—Rev. ANGUS MACFARLANE.

*Registrar of Masses for Deceased Brethren*—  
Rev. WM. CAVEN.

*This District comprises Lanarkshire, Argyleshire, Ayrshire, Buteshire, Dumbartonshire, Inverness-shire (southern part), with the Western Isles, Renfrewshire, and Wigtownshire.*

## DEANERIES.

1. ST ANDREW.—St Andrew's Cathedral, Glasgow; St Alphonsus', Glasgow; Duntocher; Govan; Franciscan Convent, Glasgow; Partick; St Patrick's, Glasgow.

*Dean*—Rev. ALEX. MUNRO.

2. ST MARY.—St Mary's, Glasgow; Dalbeth; Eastmuir; Rutherglen; St Vincent's, Glasgow; West Thorn.

*Dean*—Rev. PETER FORBES.

3. ST JOHN.—St John's, Glasgow; Barrhead; Eaglesham; St Francis', Glasgow; Johnstone; Neilston; Paisley; Pollockshaws.

*Dean*—Rev. VALENTINE CHISHOLM.

4. ST JOSEPH.—St Joseph's, Glasgow; St Aloysius', Glasgow Maryhill; St Mungo's, Glasgow; Springburn.

*Dean*—Rev. JAMES MAGUIRE.

5. ST PETER.—St Mary's, Greenock; Alexandria; Campbeltown; Dumbarton; Dunoon; Helensburgh; Houston; Largs; St Lawrence's, Greenock; Port-Glasgow; Rothesay.  
*Dean*—Rev. WILLIAM GORDON.
6. ST MARGARET'S.—Lanark; Airdrie; Carluke; Chapelhall; Coatbridge; Hamilton; Shotts; Strathaven; Wishaw.  
*Dean*—Rev. M. MULLEN.
7. ST PATRICK.—Ayr; Cumnock; Dalmellington; Dalry; Girvan; Irvine; Kilbirnie; Kilmarnock; Newton-Stewart; Saltcoats; Stranraer.  
*Dean*—Rev. PATRICK M'LAUGHLIN.
8. ST COLUMBA.—Fort-William; Badenoch; Bunroy; Fort-Augustus; Glenfinnan.  
*Dean*—Rev. COLL MACDONALD.
9. ST MICHAEL.—Arisaig; Bracara; Drimmin; Eigg; Mingarry.  
*Dean*—Rev. WM. MACKINTOSH.
10. ST JOHN BAPTIST.—Bornish; Ardkenneth; Barra; Benbecula.  
*Dean*—Rev. A. CAMPBELL.

## LANARKSHIRE.

## GLASGOW.

The Most Rev. Archbishop EYRE, Administrator Apostolic.

St Andrew's	{	Rev. Alexander Munro,	. 1849
Cathedral,		Rev. William Carmichael,	1867
Great Clyde Street,	{	Rev. James Glancy,	. 1870
1816. Sittings, 2500.	{	Rev. John Dickenson,	. 1864

Public Service on Sundays at seven, half-past eight, ten, and twelve o'clock—Sermon at the last two Services. Discourse and Benediction of the Blessed Sacrament at half-past seven in the evening. On Holidays of Obligation, Mass at five, eight, nine, and eleven o'clock. On Week-days, Mass at eight and nine. Rosary or Instruction, and Benediction on Thursday evenings, and the Stations of the Cross on Friday evenings at half-past eight.

SUNDAY SCHOOLS.—There are two Sunday Schools. The Boys' School is now under the superintendence of the Marist Brothers. Attendance about 400. Girls' Sunday School, superintended by the Franciscan Nuns, average attendance 900.

DAY SCHOOLS.—There are spacious and commodious Day and Night Schools for boys, girls, and infants. The Boys' School, under the charge of the Marist Brothers, has an average attendance of 490 during the day, and 100 at night. The Girls' Day School, superintended by the Franciscan Nuns, has about 350

scholars, including infants. In the Night School, also conducted by the Franciscan Nuns, average attendance of 150 girls.

In this Mission are established the Societies of St Joseph and St Patrick for men, and of St Aloysius for boys who have been confirmed; also the Confraternity of our Lady of Mount Carmel, and the Sodalties of the Living Rosary, the children of Mary, Our Lady of La Salette, &c.

**St Alphonsus',**  
 Great Hamilton Street, 1846. Sittings, 1000. }  
 Rev. Jeremiah J. Buckley, 1847  
 Rev. Francis Jos. Hughes, 1870

Public Service on Sundays at half-past eight, ten, and twelve o'clock, with Sermon at the last two Masses, and a short Instruction at the eight o'clock Mass; on Holidays at seven, nine, and eleven. Vespers, or Rosary, and Benediction at half-past seven P.M. On Week-days, Mass at nine.

**SUNDAY SCHOOLS.**—Average attendance of boys, 500, superintended by the Rev. Mr Hughes; of girls, 700, superintended by the Rev. J. Buckley and two of the Franciscan Nuns.

**DAY SCHOOLS.**—Arrangements are now being made to provide this Mission with large and suitable Schools.

**St John's,**  
 Portugal Street, 1846. Sittings, 1700. }  
 Rev. Valentine Chisholm, 1842  
 Rev. Thomas Kerr, 1870  
 Rev. Donald Mackintosh, 1871

Public Service on Sundays at seven, half-past eight, ten, and twelve o'clock. Sermon at the last two Masses. Rosary, Instruction, and Benediction at seven in the evening. On Holidays, Mass at five, eight, nine, and eleven o'clock A.M. On Week-days, Mass at nine o'clock.

Instruction for children on Monday and Wednesday evenings. Benediction of Blessed Sacrament on Thursday, and Stations of the Cross on Friday evenings at half-past eight.

Confessionals attended every Friday and Saturday evening from four till ten P.M.; and also, during times of Indulgences, on Tuesday evenings from six to ten P.M.

**SUNDAY SCHOOLS.**—Two schools, the one for boys, the other for girls; average attendance of boys, 200; of girls, 330.

**DAY AND NIGHT SCHOOLS.**—Three Day Schools, one for boys, attendance, 200; another for girls, attendance, 250; one for infants, attendance 100. Also one Night School for girls, attendance, 130.

In this Mission there are several Religious Societies—viz.,

“The Christian Doctrine Society,” the Society of the “Children of Mary,” that of “Our Lady of Mount Carmel,” and the “Young Men’s Society.”

The following is a summary of the last Report on St John’s Girls’ School by H.M. Inspector :—“The condition of this large School is very satisfactory. Its management being liberal greatly aids the experienced and competent Mistress in the successful instruction of the girls, who passed their examination with credit.”

St Joseph’s, } Rev. John G. Macleod, S.J.  
North Woodside Road, } Rev. James Fanning, S.J.  
1850. Sittings, 850. } Rev. James Cleary, S.J.

Mass on Sundays at seven, half-past eight, ten, and twelve ; on Holidays at five, nine, and half-past ten ; on Week-days at eight and nine. Vespers and Benediction of B. Sacrament on Sundays at half-past seven ; on Holidays and Fridays, Benediction at eight P.M.

Sermons or Instructions on Sundays at the half-past eight and twelve o’clock Masses, and before Benediction at half-past seven P.M. On Tuesday evenings at eight, Devotions of the Confraternity of the Immaculate Heart of Mary, for the conversion of sinners.

Confessionals attended every morning ; on Sundays at seven ; on Week-days at eight ; also on Friday and Saturday evenings, and, during Indulgence times, on Wednesday evenings, from half-past five.

SUNDAY SCHOOLS.—Mass at ten ; evening instruction at half-past four. Average attendance, 800.

DAY SCHOOLS.—Two schools ; boys, average, 286 ; girls, under Sisters of Mercy, average, 260. A Girls’ Night School, average, 140. Boys’ Night School, average, 72.

St Aloysius’, Garnet Hill, } Rev. J. Maguire, S.J.  
1866. Sittings 1000. } Rev. W. Lea, S.J.  
} Rev. Antony Foxwell, S.J.

Mass on Sundays at half-past eight, ten, and twelve o’clock ; on Week-days at eight and nine. Sermon and Benediction of B. Sacrament on Sundays at half-past seven P.M.

Confessions, Saturday evenings from six o’clock.

St Mary’s, } Rev. Peter Forbes, . . . 1832  
Abercromby St., 1842. } Rev. Edward Noonan, . . . 1859  
Sittings, 1500. } Rev. Peter Forbes, jun., . . . 1868  
} Rev. John Stuart, . . . 1850  
} Rev. William Dillon, . . . 1871

Public Service on Sundays at eight, ten, and twelve

o'clock—Sermon at the last two Services. Rosary and Benediction at seven in the evening. On Holidays, Mass at five, nine, and eleven; and on Week-days at nine.

**SUNDAY SCHOOLS.**—There are two Sunday Schools for boys; attendance about 450. Also two Sunday Schools for girls; average attendance, 1000. The Female Schools are under the charge of the Franciscan Nuns.

**DAY AND EVENING SCHOOLS.**—There are Day and Evening Schools for boys, and Day and Evening Schools for girls. The Boys' Schools are intrusted to the care and teaching of the Marist Brothers. Attendance at Boys' Day School, 320; at Night School, 80. The Girls' Schools are conducted by the Franciscan Sisters. Attendance at Day School—Girls, 220; Infants, 170. Girls' Night School, 180. These Schools participate in the Government Grant for Education.

#### INDUSTRIAL SCHOOLS FOR ALL SCOTLAND.

*At 72 Abercromby Street, Glasgow.*

Boys, 180; Girls, 150. Children are received from any part of Scotland; and any child, from the age of five to fourteen, found *begging, or destitute, and who has no proper guardian, is a fit subject for an Industrial School.*

*N. B.*—In these Schools there is ample room for at least *one hundred and fifty* more children.

#### INDUSTRIAL TRAINING.

*Boys' Trades.*—Tailoring, slipper-making, shoe-making, paper-bag-making, wood-cutting, wright-work in general, &c., &c.

*Girls.*—The girls are taught house-work, cooking, washing, knitting, sewing in various branches, such as shirt-making, dress-making, &c.; shoe-binding, &c., &c.; the sewing-machines, &c.

St Mungo's, Parson Street, 1869. Sittings, 1500.	{	Rev. Nicholas Higgins, C.P.	1866
		Rev. Daniel Nugent, C.P.	1865
		Rev. Leonard Fryer, C.P.	1847
		Rev. Cuthbert Hooker, C.P.	1865
		Rev. Oswald Rothwell, C.P.	1866
		Rev. Xavier Kelly, C.P.	1869
		Rev. Antony Carroll, C.P.	1871

On Sundays, Mass at eight, nine, ten, eleven, and at twelve o'clock. Sermon at the twelve o'clock Mass. Instructions and Benediction for the children at five o'clock. Vespers, Sermon, and Benediction at half-past seven P.M.

On Holidays, Mass at five, seven, nine, and half-past ten. Rosary and Benediction, twenty-minutes past eight P.M.

On Week-days, Mass at seven, half-past seven, and nine; Rosary and Night Prayers at half-past eight. On

Thursday evenings at eight P.M., Rosary, Sermon, and Benediction ; and the Stations of the Cross and Benediction on Fridays at the same hour.

On Tuesday evenings, Meeting of the Members of the Living Rosary.

Confessionals attended daily (Mondays excepted) from half-past six till noon, and from four till nine P.M.

SUNDAY SCHOOLS.—The average attendance of boys, 250 ; of girls, 300. The Boys' Schools are conducted by the Marist Brothers.

DAY AND NIGHT SCHOOLS.—Attendance of Boys in the Day Schools, 280 ; of girls, 280. Night Schools.—Average attendance of boys, 160 ; of girls, 180.

Connected with the Schools, but having their entrance from St Mungo Street, are St Mungo's Academy and the Marist Brothers' dwelling-house. There is a separate playground in front of the house for the pupils of the Academy. Average attendance, 90.

There has been established the Confraternity of the Most Holy Cross and Passion of our Lord Jesus Christ, which has for its object to promote among the Faithful a religious devotion towards, and a grateful remembrance of, the Passion and Death of our Lord Jesus Christ.

The Meeting of the Members takes place on the second Friday of the month. Also the Arch-Confraternity of the Immaculate Heart of Mary.

In addition to the above there are several Sodalities—viz., of the "Children of Mary," and of the "Children of the Angels." Also the "Christian Doctrine Society," conducted by the Marist Brothers ; the Association of the "Living Rosary," under the direction of the Passionist Fathers ; the "Guard of Honour of the S. H. of Jesus ;" and the "Apostleship of Prayer."

*City and Barony Parish Poorhouses and Royal Infirmary.*—Attended by the Passionist Fathers.

Public Service in each of the Poorhouses every Sunday alternately, at nine o'clock, and Religious Instruction in the afternoon.

The above Fathers attend also the Royal Infirmary and Fever Hospital daily.

St Patrick's, Hill Street, 1850. Sittings, 800.	{	Rev. John Dwyer, . . . 1861
		Rev. James Conway, . . . 1866
		Rev. Donald Kennedy, . . . 1868

Public Service on Sundays at eight, nine, ten, and twelve o'clock, Benediction, &c., at seven P.M. ; on Holidays, Mass at nine and half-past ten, and on Week-days at nine.

**SUNDAY SCHOOLS.**—Two Sunday Schools—the one for boys and the other for girls—attended by upwards of 700 children.

**DAY SCHOOLS.**—A Day and Evening School for boys and another for girls. The Boys' School is conducted by a certificated teacher, and has an attendance of 150 day scholars, and of 50 at night. The Female Day School is conducted by a certificated mistress, one assistant, and three pupil teachers, and averages 180 scholars. The Female Night School is attended by about 100. Both the Female Schools and the Boys' Day School receive aid from the Committee of Council on Education.

St Vincent of Paul's, Duke Street, 1859. Sittings, 1000.	{	Rev. James Bonnyman, . . . 1857
		Rev. Henry Murphy, . . . 1870
		Rev. Michael P. Horgan, . . . 1870

Public Service on Sundays at half-past eight o'clock (half-past nine for children), half-past ten, and twelve; on Holidays, at five, nine, and ten. Vespers and Benediction at seven o'clock on Sunday evenings during the summer. Instruction, Rosary and Benediction during the winter. Mass on Week-days at eight and nine. On Friday evenings at eight o'clock, Stations of the Cross and Benediction.

**SUNDAY SCHOOLS.**—Attendance of boys, 400; of girls, the same number.

**DAY SCHOOLS.**—Two Day Schools. The Boys' School is under the management of a certificated teacher; the Franciscan Nuns from the Convent in Charlotte Street have the charge of the Girls' School.

St Francis', Cumberland Street, South-side, 1868.	{	Very Rev. E. Kenners, O.S.F. 1854
		Rev. Mart. Verhagen, O.S.F. 1861
		Rev. Bertrand Schulté, O.S.F. 1862
		Rev. Innocent Buelens, O.S.F. 1864
		Rev. Brendan Butti, O.S.F. 1868
		Rev. J. Th. Hermans, O.S.F. 1870
		Rev. Mal. O'Loughlan, O.S.F. 1871

Sundays—Mass at eight, nine, ten, eleven, and twelve; Sermon and Benediction at seven. Holidays—Mass at five, seven, and nine. Week-days—Mass at six, seven, and nine; Rosary at half-past seven, after which the Confessionals are attended every day except Monday. On Thursday, Rosary and Benediction at half-past seven P.M.

Sunday Schools are attended by about 800 children; Day and Night Schools by about 400. New Schools to accommodate 800 children are to be commenced immediately.

The Franciscan Recollect Fathers have charge of the Mission, assist occasionally other Priests in the discharge of their duties, and give Missions and Retreats. Their house is always open for Clergymen and Laymen who wish to make a Retreat.

*West Thorn Reformatory*.—Rev. Anselm Robertson, 1851.

*Convent of the Good Shepherd*, Dalbeth.—Rev. John Kerr, 1836.

*Convent of the Immaculate Conception*, 58 Charlotte Street.—Rev. William Caven, Chaplain, 1848.

AIRDRIE, *St Margaret's*, } Rev. James Mackintosh, 1856  
1839. Sittings, 1010. }

Public Service on Sundays at nine and half-past eleven o'clock; on Holidays at five and ten; and on Week-days, Mass at nine. Rosary every Sunday evening, and Benediction on the first Sunday of every month, and on the great Festivals.

Connected with this Church there are two Sunday and also two Day Schools for boys and girls respectively, under certificated teachers. Average attendance—boys, 150; and as many girls.

Attached to the Church are a Reading-room and Library for the young men. The Living Rosary—the Children of Mary—are Confraternities established in the Mission. The members of the Truce are very numerous, and receive special attention.

The Catholics of Airdrie have the privilege of a Catholic burying-ground—the gift of Mr Gerard of Rochsoles—well fitted up for the purpose to which it is devoted.

CARLUKE, *St Athanasius'*, 1867. Sittings, 600.—Rev. Mortimer Cassin, 1856.

Divine Service every Sunday at twelve o'clock noon, and on Week-days at half-past eight. Catechism taught immediately after Mass, for one hour, by members of the Christian Doctrine Society. Rosary, on Sundays, at six o'clock P.M., and every evening in Lent at half-past seven. Benediction on the first Sunday of every month.

Attached to the School is a Circulating or Sunday Library, under the care of the Young Men's Society. The Confraternity of the Living Rosary and the Purgatorian Society are here established, and in good working order.

CARSTAIRS, 1851.—The Chapel of Carstairs House is served by the Community at Lanark. Mass and Sermon on Sundays and Holidays, to which the Faithful are admitted, at nine o'clock. Benediction at three P.M. Confessions on Fridays at eleven o'clock A.M. Congregation, about 70.

Catholic School (mixed) in the village of Carstairs. Daily attendance, above 40, including Board children.

CHAPEL HALL, St Aloysius', 1859. Attended from Mossend.

Public Services on Sundays at ten o'clock, and on Holidays at nine.

Here there is a Day and Sunday School, with an average attendance of 160.

MOSSEND, Church of the Holy Family, 1868. Sittings, 500.—Rev. James Milne, 1855.

On Sundays, Mass at twelve, on Holidays at half-past ten, and on Week-days at eight A.M. Rosary and Benediction (and during Advent and Lent the Stations of the Cross) at six P.M.

There is a Day and Sunday School ; average attendance 180.

COATBRIDGE, St Patrick's, 1848. Sittings, 800.	}	Rev. Michael O'Keeffe, . 1845 Rev. Leopold Dumelie, . 1857
--	---	---

Divine Service, on Sundays, at nine, half-past ten, and twelve o'clock. Christian Doctrine at two. Evening Service at half-past six. Divine Service on Holidays at nine and eleven, and on Week-days at half-past eight o'clock.

Connected with the Church are three Day Schools and two Night Schools, taught by the Sisters of Charity of St Vincent of Paul, established at Coatbridge in 1867. They also superintend the three Sunday Schools.

EASTMUIR, St Paul's, 1857. Sittings, 450.—Rev. George M'Brearty, 1862.

Divine Service on Sundays at nine and twelve o'clock ; Christian Doctrine at two. At five o'clock P.M. in the winter, and half-past six in the summer, a Catechetical Instruction is given, followed by a visit to the Blessed Sacrament and Rosary. On the first Sunday of the month, the Stations of the Cross are solemnly performed, and on the third Sunday there are Rosary and Benediction.

On Holidays, Mass at ten o'clock, and on other days at nine.

Confessions are heard before Mass on Holidays and other Week-days,—on Saturdays from five till ten P.M.,—on the Sunday mornings, and also on the Fridays before the first Sunday of the month, from five till ten P.M.

The Mission of Eastmuir is very scattered. It consists of about fifteen different villages, with a Catholic population of about 2500 souls.

In this District there are six Sunday Schools, in all of which the attendance is about 450 scholars.

In Eastmuir itself there is an excellent Day School in connection with the Committee of Council on Education.

GOVAN, *St Antony's*, 1864.—Rev. Walter Dixon, 1849.

Public Service on Sundays at nine and twelve o'clock; Christian Doctrine at five, and Rosary and Benediction at seven P.M. Mass on Holidays at half-past ten.

Here there is a Sunday School attended by 130 young persons; also a Day School with about 120 scholars; and a Night School, with an attendance of about 40.

HAMILTON, *St Mary's*, 1846. Sittings, 500.—Rev. James Danaher, 1845.

Public Service every Sunday at half-past nine and half-past eleven o'clock; Sunday School and Christian Doctrine at three; Benediction of the B. Sacrament on the first Sunday of every month. Mass on Holidays and Week-days at nine.

In Hamilton there is a Sunday School attended by about 250, and also a Day School, attended by about 100 boys and girls. A Night School—attendance, 40. Attached to this School there is a Circulating Library, under the direction of the Brotherhood of St Vincent of Paul.

LANARK,  
*St Mary's*, 1859.

{ Rev. Michael Mullen, C.M.  
{ Rev. Lawrence Cahill, C.M.  
{ Rev. Christ. Dooley, C.M.  
{ Rev. John Stein, C.M.

Public Service on Sundays at eight and eleven o'clock. Sermon at last Mass. Rosary, Sermon, and Benediction of M.B. Sacrament at 5.45 P.M. Catechism for children taught by Members of the Male and Female Confraternities, and presided over by one of the Clergymen, for one hour after last Mass. Average number in attendance, 250.

*Holidays* of Obligation.—Forenoon exercises as on Sundays. Evening Devotions at half-past seven. *Week-days*, Mass at seven A.M.

*Fridays*.—Stations of the Cross at 7.30 P.M. First Friday of the month, Devotions to the Sacred Heart of Jesus and Benediction of M.B. Sacrament at 7.30 P.M.

The Priests of the Congregation of the Mission of St Vincent de Paul at Lanark give Missions amongst the Poor, and conduct Spiritual Retreats. Arrangements have been made whereby those desirous of making private Retreats can be afforded, by giving a few days' notice, the necessary accommodation in the Community of Lanark.

SCHOOLS OF THE SISTERS OF CHARITY.—A Community of

Sisters take charge of the Schools—one for Boys, one for Girls, and one (mixed) for Infants. Total average numbers in attendance, about 200. They have also a Sunday School for two hours for girls who are employed during the week, and a Night School for boys each evening from seven till half-past eight.

The Sisters of Charity visit the sick and destitute Poor in their houses, and minister to their temporal and spiritual wants. They have lately opened a Day Nursery for the Infants of Mothers who are away from home at work during the day.

MARYHILL, Church of the Immaculate Conception, 1851. Sittings, 400. }  
 Rev. James Cameron, . 1856  
 Rev. Herman Van Baer, 1869

Public Service on Sundays at nine and eleven o'clock ; Sunday School at three ; and Evening Service at seven. On Holidays, Mass at five and nine A.M., and on Week-days at nine.

The Sunday School is attended by about 200 children : the Day and Evening School, conducted by a certificated teacher, is also fairly attended.—At Nethertown, a village about a mile and a half distant, there is also a Sunday School, attended by about 70 children.

PARTICK, St Peter's, 1858. }  
 Sittings, 500. } Rev. Daniel Gallagher, 1837  
 } Rev. William Gallagher, 1870

Public Service on Sundays at half-past eight, ten, and twelve o'clock ; Evening Service, with Benediction of B. Sacrament, on the Sundays of Advent and Lent, on the Sundays of the month of May, and on the first Sunday of each month during the rest of the year. On Holidays, Mass at five and at nine o'clock ; on days of Devotion at eight and nine, and on other week-days at nine.

SCHOOLS.—There are two Sunday Evening Schools ; one for boys, the other for girls. Also two Week-day and Night Schools. Both of these are now conducted by certificated teachers.

RUTHERGLEN, St Columbkil's, 1853. Sittings, 600.—  
 Rev. John Shaw, 1846.

Public Service on Sundays at half-past nine and a quarter-past eleven o'clock ; on Week-days, Mass at nine o'clock.

Adjoining the Church is a building which has been fitted up as a Day School. The Sunday Evening School has an attendance of 300 scholars. In the out-stations there are Sunday Schools.

SHOTTS.—Rev. Robert Grant, 1867.

Divine Service on all Sundays at half-past eleven o'clock, except the second Sunday of the month, when it

is at half-past nine. Mass on Holidays at nine; and on Week-days, on Monday, Wednesday, and Friday, at half-past eight. Confessions on Saturday evening at six.

There is a Sunday School at four P.M.; and a Day School with an average attendance of 90 children.

*Wilsontown*, including Heywood and Forth. Attended from Shotts.

Mass every alternate Sunday at half-past nine and half-past eleven o'clock. Confessions on Friday evenings during Lent, and before Mass. Sunday School immediately after Mass.

SPRINGBURN, *St Aloysius*', 1856. Sittings, 400.—Rev. James Boyle, 1860.

Public Service on Sundays at half-past nine and half-past eleven; on Holidays at ten. Mass on Week-days at nine. Catechism and Religious Instruction for the young at two. Rosary and Sermon at five; in winter at six. Benediction on the first Sunday of every month.

Here there is a Sunday School, with an average attendance of 200. There is also a Day and Night School. Ground, adjoining the Chapel-house, has been secured for a new School, which is to be commenced immediately. Contributions towards its erection will be gratefully received.

Attached to this Mission are the villages of Bishopbriggs, and Old and New Auchencairn.

*The Barony Poorhouse* is served from this Mission.

STRATHAVEN, 1859.—Rev. Duncan Gillis, 1867.

Public Service every Sunday at ten o'clock, and Rosary, followed by a Lecture, at six P.M. Sunday Schools at four P.M. Mass on Week-days at eight o'clock.

Strathaven embraces Chapelton, Glassford, Stonehouse, and Quarter, including Low Quarter, Millhaugh, Larkhall, Woodside, and Boghead.

There are Sunday Schools at Strathaven, Larkhall, Quarter, and Stonehouse.

*Larkhall*.—Attended from Strathaven.

*Lesmahagow*, comprising Bankend, Kirkmainhill, Draffen, and Douglas.—Attended from Strathaven.

Divine Service on every fourth Sunday in the month at twelve o'clock.

*Quarter*.—Attended from Strathaven. Mass once in the six weeks.

*Douglas*.—Attended from Strathaven. Mass once in the month, and Catechism after Mass.

A fine spacious hall is rented for two years. In old Catholic times this hall went under the name of St Bride's, she being the Patron Saint of that locality.

WISHAW, St Ignatius, 1865. Sittings, 700.	} Rev. John M'Cay, . . . . 1855 Rev. James Gilmour, . . . . 1870
---	---

Public Service on Sundays and Holidays at nine and twelve o'clock. Benediction of the Blessed Sacrament for children, at five; and Evening Service at half-past six. Mass at eight on Week-days.

Confessions after Mass on Week-days, before Mass on Sundays, and on Saturdays at four P.M. Sunday Schools at four P.M.

*Carfin*.—Attended from Wishaw. Mass on Sundays at ten and twelve o'clock; and Holidays at ten. Confessions during Lent and Advent, and within the Octaves of the principal Feasts, on Fridays, at four P.M.

NEWMAINS, St Bridget's, 1871. Sittings, 300.—Attended from Wishaw.

Day Schools at Wishaw, Carfin, and Newmains, in connection with the Privy Council on Education.

Sunday Schools at Wishaw, Carfin, Clelland, Greenhill, Newmains, and Rumbling Dykes.

#### ARGYLESHIRE.

CAMPBELTOWN, St Kieran's, 1850. Sittings, 432.—Rev. Vincent Celetti, 1865.

Public Service on Sundays at half-past eleven o'clock; Mass on Holidays at ten, and on Week-days at nine. Sunday School at three. Vespers or Rosary, and Benediction at six P.M. Instructions every Thursday at seven P.M.

DRIMNIN, in Morvern, St Columba's, 1838. Sittings, 80.—Rev. Donald M'Kay, 1833.

On Sundays and Holidays, Mass at eleven o'clock, followed by Catechism and Catechetical Instructions. Rosary at three P.M. On Week-days, Mass at nine.

*Oban*.—The Jesuit Fathers from Glasgow attend to the spiritual wants of the Catholics about Oban in the summer season.

*Tobermory*, in Mull.—Served from Drimnin in Summer and Winter.

*Stornoway* in the Lewis, and *Portree* in Skye, are attended at stated times from Dornie; and *Kingairloch* from Drimuin.

DUNOON, *St Mun's*, 1863. Sittings, 250.—Rev. John Black, 1848.

Public Service every Sunday at half-past eleven o'clock. Rosary and Catechetical Instructions at three p.m. Mass on Holidays of Obligation at ten; on Week-days at nine o'clock.

GLENCOE, *St Mun's*, 1836. Sittings, 100.—Attended from Fort-William, every third Sunday of the month.

#### A Y R S H I R E.

AYR, *St Margaret's*, 1827. Sittings, 684.—Rev. Patrick M'Laughlin, 1852.

Divine Service on every Sunday at nine and eleven o'clock. Sunday School at two. Evening Devotions, followed by Benediction, every Sunday at seven. On Holidays of Obligation, Mass at ten o'clock, and evening Devotions at eight. On Week-days Mass at half-past eight.

There is a Day School and Night School. Sunday Schools at Troon and Annbank.

*Troon*.—A Station attended once a month from Ayr.

CUMNOCK (OLD),	}	Rev. John O'Dwyer,	. . .	1856
<i>St Patrick's</i> , 1867.		Rev. Thomas Carlin,	. . .	1870
Sittings, 400.				

Mass on Sundays at nine and twelve o'clock (except every fourth Sunday, when the nine o'clock Mass is said at Muirkirk); on Holidays at eight and nine; and on Week-days at nine o'clock.—The Sunday School, attended by about 78 children, is held in the Chapel.

MUIRKIRK, *St Thomas'*, 1856. Sittings, 200.—Attended from Cumnock.

Public Service on Sunday at twelve.

DALMELLINGTON, *Church of our Lady of the Rosary*, 1860. Sittings, 170.—Rev. Hugh Gallagher, 1855.

Public Service on Sundays at twelve o'clock; on Holidays and Week-days at nine.

There are Sunday Schools at Waterside and Craigmark.

DALRY, *St Palladius'*, 1851. Sittings, 500.—Rev. Daniel Conway, 1857.

Divine Service on Sundays at nine and half-past eleven o'clock; on Holidays at ten; on Week-days at nine. Catechism on Sundays at three P.M., followed by an Instruction and the Rosary.

In Boreston, one mile distant from Dalry, there is a Week-day mixed School; also a Sunday School at five P.M., concluding with Religious Instruction from the Clergyman, as also the Rosary.

GIRVAN, *The Sacred Hearts of Jesus and Mary*, 1860.—Rev. D. S. Ramsay.

Public Service every Sunday except the third, at eleven o'clock; on Holidays of Obligation, and on Week-days, at nine A.M.

A Sunday School, with an average attendance of 60.

*Maybole*.—A Station attended every third Sunday from Girvan.

Public Service at eleven o'clock.

A Sunday School—attendance about 40.

IRVINE, *St Mary's*, 1858. Sittings, 200.—Rev. Thomas Keane, 1856.

Holy Communion on Sunday at nine A.M. Mass on Sundays at twelve o'clock; on Holidays at ten; on Week-days at eight. Sermon after Mass on Sundays. Evening Devotions,—consisting of Benediction, or Vespers, or Stations of the Cross, or Rosary with Lecture,—on Sundays at six; on Holidays at half-past seven. Confessions on Saturdays at half-past five, and before Mass on Sundays, Holidays, and Week-days.

The Sunday Schools held in Irvine, Kilwinning, Burtonholm, Annicklodge, Doura, Bensley, and Fergushill, have an attendance of about 240.

Confraternities of the Scapular, Living Rosary, Christian Doctrine, and for relief of the Poor, are attached to this Church.

KILWINNING, *St Winning's Hall*. Sittings, 170. Attended from Irvine.

Mass on Sundays at a quarter past ten; on Holidays at eight. Sermon after Mass. Confessions on Fridays at a quarter to six, and before Mass on Sundays and Holi-

days. Evening Devotions, with Lecture, on Fridays at half-past seven.

**KILBIRNIE, St Bridget's, 1862.** Sittings, 480.—Rev. Hugh M'Donald, 1862.

Divine Service on Sundays at nine and twelve o'clock ; on Holidays and Week-days at nine.

There are Sunday Schools in Kilbirnie, Barmills, Beith, the Den, and Lochwinnoch, attended by more than 200 children. A new and much larger Day School is to be erected.

**KILMARNOCK, St Joseph's, 1847.** Sittings, 600.—Rev. Donald Carmichael, 1858.

Public Service on Sundays at nine (at which the School children sing hymns and say Catechism), and at eleven o'clock with Sermon. Mass on Holidays at ten, and on Week-days at half-past eight.

Evening Devotions on Sundays at seven, consisting of Benediction of M.B. Sacrament, preceded, every second Sunday, by Rosary, or by Stations of the Cross. Evening Devotions on Holidays at eight P.M.

Confessional attended every morning, and on Saturday evenings from five P.M.

The following religious Confraternities are kept up :—Brotherhood of St Vincent de Paul ; Young Men's Society ; Living Rosary ; Confraternity of our Lady of Mount Carmel ; and Christian Doctrine Society.

**SCHOOL.**—On *Sundays*, attended by 300 children, at four P.M.

The Week-day School is under Government inspection, and is very efficiently taught by a mistress and four pupil-teachers. The attendance averages 200 children.

**LARGS, St Mary's, Star of the Sea, 1870.**—Rev. Francis M'Culloch, 1855.

Divine Service, every Sunday alternately, at half-past nine and half-past eleven. Sunday School at three.

*Inverkip.*—A station attended from Largs. Mass every second Sunday at a quarter to twelve.

**SALTCOATS, Our Lady, "Star of the Sea," 1857.** Sittings, 450.—Rev. William Hallinan, 1852.

Divine Service every Sunday at nine and half-past eleven o'clock ; on Holidays at nine.

The Mission of Saltcoats comprises about 1100 souls, scattered over the Parishes of Stevenston, West Kilbride, and Ardrossan.

There is a Sunday School and a Day School at Saltcoats.

## B U T E S H I R E.

ROTHESAY, St Andrew's, 1866.—Rev. George J. Smith, 1864.

Public Service on Sundays at nine and twelve o'clock ; Catechism and Instructions at five ; Evening Service at seven. Mass on Holidays and Week-days at seven and nine.

There is a Day and Night School at Rothesay, conducted by a certificated teacher.

## D U M B A R T O N S H I R E.

ALEXANDRIA, Our Lady and St Mark's, 1859. Sittings, 288.—Rev. Michael Fox, D.D., 1863.

Public Service every Sunday at nine and twelve o'clock ; Rosary and Benediction of the B. Sacrament on the first Sunday, and Stations of the Cross on the second Sunday of the month. Mass on Holidays at ten o'clock, and on Week-days at half-past eight.

The Sunday School, at four P.M., is attended by 306 children, exclusive of monitors.

A Day School, under Government inspection, opened here for the first time on 7th August last, and has an average attendance of 112.

A Night School, commenced on 2nd October, had in the second week 154 attendants.

Attached to the Congregation is a Conference of the Society of St Vincent of Paul, of zealous, active members ; also, the Confraternity of Our Lady of Mount Carmel, and the Living Rosary.

DUMBARTON, St Patrick's, 1830. Sittings, 450.—Rev. John Doud, 1860.

Public Service on Sundays at nine and twelve o'clock ; on Holidays at five and ten ; and on Week-days at nine ; Evening Service on Sundays at six.

SUNDAY SCHOOLS at two and three o'clock ; average attendance about 400.

DAY SCHOOL, under Government inspection ; average attendance of 120. A Conference of the Society of St Vincent of Paul has been long established in the Congregation, and still continues its labours with success.

DUNTOCHER, St Mary's, 1850. Sittings, 500.—Rev. Francis Danaher, 1850.

Public Service on Sundays at nine and eleven o'clock ; on Holidays at nine, and on Week-days at half-past eight.

Sunday School in the Chapel at three P.M. ; Rosary and Benediction at six P.M. on the first Sunday of every month and the Sundays within the Octaves of the great Festivals. Catechetical Instructions in the Church on Thursdays at half-past seven P.M., and at Gartscadden on Tuesdays at six P.M. Stations of the Way of the Cross in the Church on the Fridays of Lent, and every evening in Holy Week, at eight P.M.

Sunday Schools at Gartscadden, Yoker, and Blairdardrie, at three P.M.

A Day School for 200 children is to be commenced immediately, under the auspices of H.M. Council on Education.

There is a Conference of the Society of St Vincent of Paul, a Confraternity of our B. Lady of Mount Carmel, and a Sodality of the Living Rosary.

HELENSBURGH, *St Paul's of the Cross*, 1865. Sittings, 300.—Rev. Charles Reid, 1846.

Public Service on Sundays at nine and eleven o'clock ; Prayers on the first and second Sunday of the month ; and during the winter months a Lecture every Sunday evening at seven o'clock. On Holidays, Mass at nine o'clock A.M., on Week-days at eight o'clock.

Confessions from six to ten P.M. on Saturdays, and before Mass on Sundays and Week-days.

An average of 60 children attend the Day School of this Mission. The Association of the Living Rosary is also established.

*Kirkintilloch*.—See p. 89.

#### INVERNESS-SHIRE (*Mainland*).

LAGGAN, *Badenoch, St Michael's*, 1846. Sittings, 272.—Rev. Donald Walker, 1870.

Public Service every Sunday and Holiday at eleven o'clock. On Sundays, Catechism and Instructions at four o'clock.

*Kingussie*.—A Station attended once a month from the Chapel at Laggan, 12 miles distant. Number of Congregation, 41 adults.

BRACARA, *North Morar*, 1837. Sittings, 250.—Rev. Donald M'Innes, 1865.

Public Service on Sundays and Holidays at eleven o'clock, followed by Sermon, Christian Doctrine, and Catechetical Instruction.

**KNOYDART, St Anthony's, 1850.** Sittings, 300.—Annexed to Bracara.

Public Service every fifth Sunday at eleven o'clock.

*Tarbert*, on Lochnevis, attended every fifth Sunday from Bracara.

**BUNROY, Lochaber, 1826.** Sittings, 350.—Rev. Donald M'Dougall, 1870.

Public Service on Sundays and Holidays, at eleven o'clock in summer, and half-past eleven in winter. Mass on Week-days at nine, and during Lent and Advent at ten. Sunday School at four P.M., followed by Catechetical Instruction; and in the summer season, Instructions twice a week. Average attendance, 60.

The great want in this mission is a Catholic School for the children, the present one, from its locality, and other adverse circumstances, being quite inadequate to the wants of education.

**FORT-AUGUSTUS, St Peter's, 1842.** Sittings, 200.—Rev. Coll Macdonald, 1850.

Public Service every Sunday at a quarter-past eleven o'clock, and on all Holidays of Obligation at half-past ten. Mass on Week-days at nine. Catechism on Sundays at five, followed by Rosary, and by Benediction on the Festivals.

There is a Day School.

*Glenquoich*, in Glengarry, is attended twice in the year from Fort-Augustus.

**FORT-WILLIAM, The Immaculate Conception, 1868.** Sittings, —.—Rev. John Macdonald, 1858.

Divine Service on all Sundays (except the third Sunday of every month, when the priest officiates at Glencoe), at eleven o'clock, on Holidays at ten, and on Week-days at eight. Sunday School at five P.M., followed by an explanation of Christian Doctrine and Rosary. Benediction once in the fortnight.

A School was opened here last March.

**GLENFINNAN.**—Rev. Donald Macdonald.

**ARISAIG, St Mary's, 1849.** Sittings, 600.—Rev. William M'Intosh, 1831.

Public Service on Sundays and Holidays at eleven

o'clock, followed by Catechism in English, and Catechetical Instruction also in English. Catechetical Instruction in Gaelic at half-past four P.M., during the summer months.

There is also attached to the Chapel a commodious School and Schoolmaster's house.

Another Chapel nine miles up the country is attended from Arisaig every six weeks.

#### APPEAL TO THE CHARITABLE.

There is a small building, used as a Chapel, in the Braes of Arisaig, nine miles from any other Chapel, and in a locality to which, over rugged and pathless hills, about two hundred Catholics occasionally congregate.

The building is a thatched house built long ago, and without mortar; the floor is rough sand from the beach; the seats hewn with the axe from uneven birch and oak trees. Its only window was blown to pieces by a late storm, and the roof is so leaky that the place is unfit for Divine Service.

The pastor has deferred for twenty years the attempt to rebuild the Chapel, in the hope of finding a suitable opportunity. Each year he has found the difficulties increase rather than diminish. A strenuous effort must, however, now be made, or the Station will have to be abandoned.

Any aid for this purpose, from the charitable, will be gratefully received by their humble servant,

WILLIAM M'INTOSH, M. Ap.

Arisaig, by Fort William, November 1871.

MINGARRY, in Moidart, Our Lady of the Angels, 1862. Sittings, 450.—Rev. Charles Macdonald, 1859.

Public Services every Sunday (except the third in the month) at half-past eleven o'clock in winter, and at eleven in summer. Catechism in the afternoon. Benediction on the chief Festivals.

GLENUIG, in Moidart, St Agnes', 1861. Sittings about 300.—Attended from Mingarry.

Public Service every third Sunday of the month at twelve o'clock. Catechism and Rosary in the evening.

(*Western Islands.*)

BARRA, St Barr, 1858. Sittings, 500.—Rev. John Macdonald, 1847.

Divine Service on Sundays and Holidays at half-past eleven o'clock, with Rosary and Catechetical Instruction in the evening during the summer months. On Week-days, Mass on Wednesdays and Fridays, and at certain periods every day of the week.

EIGG, 1844. Sittings, ———.—Rev. Alex. Gillis, 1839.

*Canna*.—Attended from Eigg.

#### SOUTH UIST.

ARDKENNETH, 1829.	} Rev. Donald Mackintosh, 1860
Sittings, 400.	
BENBECULA, 1790. 400.	} Rev. Donald Mackay, 1870

Divine Service every Sunday and Holiday at half-past eleven o'clock in Ardkenneth and Benbecula. At Ardkenneth, Catechism and Catechetical Instruction after Mass on Sundays and Holidays. Mass on Wednesdays and Fridays at nine.

#### APPEAL TO THE CHARITABLE.

In Long Island, the largest of the outer Hebrides, are the united Missions of Ardkenneth and Benbecula, comprising the northern portion of the Island of South Uist and the Island of Benbecula. The united Congregations number over two thousand souls. They are all native Catholics, who have clung steadfastly to their faith through ages of persecution. Over forty years ago a Chapel and House were built at Ardkenneth, which, however, in the course of time fell into such a state of decay, that two years ago—to save them from utter ruin—it was found absolutely necessary to take measures for their thorough repair. This has been effected, but at an expense which weighs heavily on the poor Congregation, who, though most willing, are unable to liquidate the whole debt.

In Benbecula matters are still worse. With a very considerable Congregation, at a distance of six miles from Ardkenneth, the only Chapel it could boast of was a very old structure, which had, a few years ago, to be abandoned. In the meantime the Congregation have to meet for Divine Worship in a temporary shed. They have been hitherto attended by the Clergyman from Ardkenneth, always with inconvenience, sometimes with risk to himself, owing to a dangerous ford, and without being able to supply efficiently the spiritual wants of the Congregation. As it is proposed to form it into a separate and independent Mission, it is necessary to build a modest Chapel and House. The Catholics of Benbecula, are, however, if anything, in more straitened circumstances than their neighbours in South Uist. The Rev. DONALD MACKINTOSH, who was appointed a few years ago to the charge of the united Missions, appeals now with confidence to the never-failing charity of the Catholic public; and though he is well aware of the constant strain on Catholic charity, still he hopes that the wants of his remote and struggling Missions will call forth the sympathies of those whom God has blessed with means.

*Harris*.—Attended occasionally from Ardkenneth.

BORNISH, . 1837 ; 400. )	Rev. Alex. Campbell, . 1847
DALIBORG, . 1868 ; 400. )	Rev. Donald M'Coll, . 1859
ERISKA, . 1852 ; 300. )	

Divine Service on all Sundays and Holidays in Bornish at eleven o'clock ; in Daliborg on all Sundays and Holidays at the same hour, except every third Sunday, when there is Public Service in the Isle of Eriska.

#### RENFREWSHIRE.

BARRHEAD, St John's, 1841. Sittings, 600.—Rev. John Macginnnes, 1860.

Public Service on Sundays at nine and a quarter-past eleven o'clock. Devotions and Benediction in the evening at six in summer and five in winter. On Holidays, Mass at eight and nine o'clock, and on Week-days at eight and nine.

SCHOOLS.—Sunday Schools held in Barrhead and Nitshill are numerous attended. Week-day Schools are largely attended in Barrhead and Nitshill. The Barrhead School has received a very important addition, by which double the number of children can be amply accommodated, and the School is in a flourishing condition.

RELIGIOUS SOCIETIES.—Carmelite Confraternity, Conference of St Vincent of Paul, Living Rosary Confraternity, Christian Doctrine Society, and Confraternity of St Patrick. Also a Congregational Library.

EAGLESHAM, St Bridget's, 1858. Sittings, 460.—Rev. Michael Cronin, 1853.

Divine Service on Sundays at nine and half-past eleven o'clock. On Holidays and Week-days, Mass at eight o'clock.

The Mission of Eaglesham comprises the villages of Busby, Newton-Mearns, and East Kilbride, in each of which is a Sunday School. In these villages Mass is celebrated once every three months, to give the old people an opportunity of approaching to the Sacraments.

There is a Day School in Busby, and another in Newton-Mearns.

GREENOCK, . 1831 )	Rev. William Gordon, . 1831
St Mary's, Patrick Street, . 1867 )	Rev. Alexander Taylor, . 1867
1862. Sittings, 900. )	Rev. W. J. O'Shaughnessy, 1870

Public Service on Sundays at eight, ten, and twelve o'clock ; Evening Service at seven on all Sundays from the first Sunday of Advent till after Easter ; and Evening Service, with Benediction, on the first and second Sunday

of the month from Easter till Advent. On Holidays, Mass at eight, nine, and eleven; and on Days of Devotion at eight and nine.

SCHOOLS.—Two large Sunday Schools, at three P.M.; Week-day Schools for boys and girls, in connection with Government, well attended; and Night Schools.

CARTSDYKE, St Lawrence's, 1855. Sittings, 624.—Rev. Michael Condon, 1845.

Public Service on Sundays at ten and twelve o'clock; Vespers and Benediction on the first Sunday of each month; Solemn Exercise of the Stations of the Cross on the second, Rosary on the third, and Vespers on the fourth Sunday at six P.M.; Mass on Holidays at nine; on Week-days at nine in winter and half-past eight in summer.

There are two Sunday Schools from five to six o'clock P.M.; also two Day Schools, both under Government inspection; and two Night Schools.

There is a Young Men's Society; and a conference of the Brotherhood of St Vincent de Paul; and a Temperance Society.

During the preceding year (1871), additional improvements were made in this church.

The "Session House" was converted into a Baptistry, in which was placed a new Font.

The Font, after that of St Aldate's, Oxford, A.D. 1360, or early English, is of pitch pine, octagonal both in basin and pedestal, and heavily leaded and covered. The Baptistry door has two diaphanic panels, with figures of St John and St Joseph; and a large rich frame encloses a carved slab of yellow pine, 4 feet 11½ inches by 3 feet 10 inches daylight, representing the "Baptism of our Lord by St John," in the Jordan, with accessories of Jews, palms, cedars, &c. The Font is by Mr John Fullarton, and the carving by Mr Norman Macdonald of Greenock.

A new set of "Stations of the Cross," painted in oil by Mr J. B. Russel of Edinburgh, with Oxford frames by Mr Fullarton, and lettered by Mr S. Ward of Glasgow—each of the paintings having a daylight of 31½ inches by 25 inches—was provided; and also a Passion Cross to suit.

On Sunday, Sept. 17, 1871, His Grace Archbishop Eyre pontificated and preached at St Lawrence, at noon. He was assisted at Mass by Rev. M. Condon. Canon Scully, Fr. Bertrand Schulté, and Rev. A. M'Farlane; Schmidt's Mass in D being effectively rendered by the choir. After Mass, His Grace made an Episcopal visitation; and at six P.M., after an impressive sermon by Fr. Bertrand, the Archbishop blessed and canonically erected the new Stations, the ceremony being closed by Benediction. The church was crowded on both occasions. During the day, Fr. Bertrand blessed and erected another set of Stations (photographs) in Wood Cottage.

HOUSTON, St Fillan's, 1841. Sittings, 300.—Rev. Eugene Small, 1849.

Public Service every Sunday at nine and twelve o'clock ; on Holidays at ten, and on Week-days at nine.

JOHNSTONE, *St Margaret's*, 1852. Sittings, 400.—Rev. Hugh Chisholm, 1854.

Public Service every Sunday at nine and twelve o'clock. During the winter months, evening Devotions, followed by Benediction of B. Sacrament, always at 7.30 P.M.

The Week-day Schools at Johnstone and Linwood (mixed), in connection with the Committee of Council on Education, have an average attendance of 160 scholars.

The Sunday Schools at Johnstone, Linwood, and Howood, held in premises belonging to the Mission, are attended by upwards of 320 children.

NEILSTON, *St Thomas'*, 1861. Sittings, 300.—Rev. James M'Namara, 1862.

Public Service every Sunday at nine and eleven o'clock, on Holidays at ten, and on Week-days at eight. Rosary and Benediction every Sunday evening at half-past seven in winter, and at eight in summer.

SCHOOLS.—Sunday Schools are held in Neilston, Gateside, and West Arthurlie, and are attended by about 200 scholars. The Day and Evening Schools are connected with the Privy Council. The Day School has an average attendance of 75.

CONFRATERNITIES.—Living Rosary, Society of Christian Mothers, Carmelites, Daughters of Mary, and Brotherhood of St Vincent of Paul.

PAISLEY, St Mirrens', 1800. Sittings, 1000.	}	Rev. John M'Lachlan, Rev. ————	. . . 1850
---	---	-----------------------------------	------------

Public Service on Sundays at eight, half-past nine, and half-past eleven forenoon. Catechetical Instruction from two till three afternoon. Benediction of B. Sacrament on the first, third, and fourth Sundays of every month, and during the winter months every Sunday at six P.M. On Holidays of Obligation, Mass at nine and ten, and on Week-days at nine. Confessions are heard on Thursday and Saturday evenings.

SCHOOLS.—Separate Schools for boys and girls. Both Schools are conducted by certificated teachers. There are two Sunday Schools, at one of which the average attendance is about 600.

St Mary's, Queen Street, 1871. Sittings, 430.—Attended from St Mirren's.

Mass on Sundays at half-past nine o'clock. Sunday School at two.

A Day School (mixed) is taught by a certificated teacher.

POLLOKSHAW, Church of St Mary Immaculate, 1865-Sittings, 800.—Rev. Bernard Tracy, 1859.

On Sundays, Public Service at nine and half-past eleven o'clock. School and Catechetical Instructions at three. Evening Service—Lecture, followed by Benediction or the Rosary, at seven. On Holidays of Obligation, Mass at five and ten ; on other days, at eight.

The Day and Night Schools—one for boys, the other for girls—are in a prosperous state, and are conducted in connection with the Committee of Council on Education. The Sunday Schools are also in a favourable condition.

There were 1700 Easter Communicants.

PORT-GLASGOW, St John's, 1854. Sittings, 600.—Rev. Patrick Hanly, 1842.

Public Service at nine and a quarter-past eleven on Sundays ; Catechism and Instruction at two in the afternoon, and Evening Devotions at seven. On Holidays, Mass at ten ; and on Week-days at eight in summer, and nine in winter.

SCHOOLS.—There is a Day School under Government inspection, and a Night School during the winter months. There is also a Sunday School.

#### WIGTOWNSHIRE.

NEWTON-STEWART, St Ninian's, 1831. Sittings, 250.—Rev. Patrick T. O'Gorman, 1855.

Public Service on Sundays and Holidays at twelve o'clock. Benediction on first Sunday of month, immediately after Mass. Instructions on the Christian Doctrine on Sundays at three. During Advent and Lent, Rosary, followed by Lecture, at five p.m. On Week-days, Mass on Wednesdays and Fridays, and at certain periods every day in the week, at nine o'clock.

*Whithorn and Port-William.*—Attended alternately every third Sunday.

There is a Sunday School in Wigtown ; attendance, 25.

STRANRAER, St Joseph's, 1853. Sittings, 400.—Rev. John C. Canning, 1858.

Public Service every Sunday at twelve o'clock ; Christian Doctrine at three, and Benediction at seven p.m. Mass every morning at nine.

There are Sunday Schools in Glenluce, Portpatrick, and Kirkmaiden—Stations attended from Stranraer.

*Glenluce*.—Public Service on the first Sunday of every month at half-past eight o'clock A.M.

#### INSTITUTIONS.

ST ALOYSIUS' COLLEGE,.....	Garnet Hill, Glasgow.
ST MUNGO'S ACADEMY,.....	18 St Mungo Street, Glasgow.
CATHOLIC REFORMATORY, {	Boys, West Thorn, Parkhead, Glasgow.
	Girls, Dalbeth, Glasgow.
CATHOLIC INDUSTRIAL INSTITU- TION, for Boys and Girls,.....	{ 72 Abercromby St., Glasgow.
ST MARY'S ORPHANAGE,.....	Smyllum, Lanark.
CATHOLIC HOSPITAL, .....	Lanark.
COMMUNITIES OF REGULARS, {	Jesuit Fathers, Glasgow.
	Vincentian Fathers, Lanark.
	Passionist Fathers, Glasgow.
	Franciscan Fathers, Glasgow.

#### CONVENTS.

SISTERS OF MERCY, .....	1849 Garnet Hill, Glasgow.
FRANCISCAN NUNS of the {	1849 58 Charlotte Street, Glasgow.
Immaculate Conception, ... {	1863 Abercromby Street.
NUNS OF THE GOOD SHEPHERD, .....	1851 Dalbeth House, Glasgow.
SISTERS OF CHARITY of St {	1860 Lanark.
Vincent of Paul, .....	{ 1860 Smyllum.
LITTLE SISTERS OF THE POOR, ...	1862 138 Garnagad Hill, Glasgow.
SISTERS OF CHARITY, .....	1863 Coatbridge.

#### ECCLIASTICAL STATISTICS.

Priests, {	Seculars, {	On the Mission, . . . . .	89	} 98	} 122
		In Colleges, . . . . .	2		
		Unattached, . . . . .	7		
	Regulars, {	On the Mission, . . . . .	24		
Churches, Chapels, and Stations, . . . . .					101
Institutions, {	Educational, . . . . .				2
	Others, . . . . .				4
Convents, . . . . .					7
Congregational Schools, . . . . .					70
Certificated Teachers, . . . . .					52

### Northern District.

The Right Rev. JOHN MACDONALD, Bishop of Nicopolis, and Vicar Apostolic; born 2d July 1818; ordained 4th November 1841; consecrated 24th February 1869.

*This District comprises Aberdeenshire, Banffshire, Cromartyshire, Invernessshire (northern part), Morayshire, Nairnshire, Ross-shire, and Sutherlandshire.*

## ABERDEENSHIRE.

The Right Rev. Dr MACDONALD, Vicar Apostolic.

ABERDEEN, ( Rev. John Sutherland, 1846-  
 St Mary's of the Assumption, } Rev. William Stopani, 1854-  
 1860. Sittings. 1200. } Rev. Donald Chisholm, 1871.

Mass every morning at eight o'clock. On Sundays and Holidays, Forenoon Service at a quarter-past eleven. Baptisms every Sunday and Wednesday at two P.M. Evening Service every Sunday at six, consisting of Discourse, Benediction of the Blessed Sacrament, and Devotional Exercises.

Private Instructions are given every Wednesday from six o'clock to nine P.M., and Confessions are heard every Friday and Saturday, and on the eves of all the Festivals, from four o'clock to nine P.M.

St Mary's of the Visitation, } Attended from St Mary's  
 Chapel Court. Sittings, 250. } of the Assumption.

Mass every Sunday at a quarter-past eight; on Tuesdays and Thursdays at seven; and on Saturdays at eight A.M. Benediction of the Blessed Sacrament every Thursday at seven P.M. On every Sunday, Catechetical Instructions, followed by Benediction of the Blessed Sacrament, at half-past three P.M.

In connection with this Chapel is the Home of the Aged and Infirm Poor, under the charge of the Sisters of Nazareth. They receive into their Institution deserted and diseased children, as well as old and infirm men and women. They are wholly dependent upon the Charity of the Faithful.

ORPHANAGES.—There are two Catholic Orphanages situated in Constitution Street, the one for boys, the other for girls. They are under the management of the Apostoline Nuns of the Third Order of St Teresa. The Orphanages have attached to them a Chapel under the patronage of St Joseph.

SCHOOLS.—The Girls' Schools are under the tuition of the Franciscan Sisters. They have their Convent in Huntly Street, close by the Church of the Assumption, where also they keep a Boarding School and a Day School, in which young ladies are taught in the highest branches of education. They also teach the Poor and Infant Schools in Constitution Street. The Boys' School is under the charge of Mr Allwell, who has also Evening Classes of Mathematics and Drawing for more advanced students.

BALLOGIE, St Michael's, 1858. Sittings, 70.—Rev. John Shaw, 1858.

Public Service every Sunday and Holiday of Obligation

at eleven o'clock, except the first Sunday of every month. Mass on Holidays at ten o'clock.

*Dee Castle*, 1797.—A Station where Divine Service is celebrated, on the first Sunday of every month, by the Clergyman from Ballogie.

BRAEMAR, *St Andrew's*, 1839. Sittings, about 400.—Rev. Donald Macrae, 1857.

Public Service on Sundays and Holidays at eleven o'clock.

In this Congregation are two Schools—the one is kept in the old Chapel, the other at Inverey, a small village four miles farther up the country. Both are also used as Sunday Schools.

FETTERNEAR, *St John the Evangelist*, 1859. Rev. Geo. Wilson, 1858.

Public Service every Sunday and Holiday at half-past ten. Afternoon Service at four.

GLENGAIRN, { Rev. Æneas Chisholm, 1859.  
1868. Sittings, 200. { Rev. Thomas Chisholm, 1833.

Public Service at eleven o'clock every Sunday, except the first Sunday of the month.

*Corgarff*, 1802. Sittings, 150.—A Station attended on the first Sunday of the month from Glengairn.

HUNTLY, *St Margaret's*, 1834. Sittings, 400.—Rev. James Macdonald, 1864.

On Sundays Public Service at eleven o'clock; Religious Instruction for the young at three; Rosary at seven. On Holidays, Mass at ten; on other days, at nine.

There is a School attached to this Mission.

The Catholics of Huntly can henceforth assist at Benediction of the Most Holy Sacrament. This blessing they owe to the charity of Carlos P. Gordon, Esq., of Wardhouse, who, besides providing this Chapel with all requisites for that Holy Ceremony, has adorned the Sanctuary with two beautiful statues, one of Our Blessed Lady holding the Divine Infant in her arms, the other of St Joseph, patron of the Catholic Church.

Nor are these the only acquisitions which this Mission has made within the last twelve months. A fine new Organ, built by Conacher & Co., of Huddersfield, has been quite lately erected in the Huntly Chapel. For this the Mission is mainly indebted to Mr Gordon, of Wardhouse. A handsome subscription was received from Alex. Stewart, Esq., Huntly. May God reward the generous benefactors of this poor Mission.

*Wardhouse*.—A private Chapel, attended from Huntly

**INVERURIE, Church of the Immaculate Conception, 1852.** Sittings, 200.—Rev. Charles Divine, 1860.

Public Service every Sunday at eleven o'clock, on Holidays at nine, and on Week-days at half-past eight.

**PETERHEAD, St Mary's, 1851.** Sittings, 200.—Rev. Henry Gall, 1852.

Public Service every Sunday at eleven o'clock. Catechetical Instruction and Rosary at four P.M.

**STRICHEN.**—Rev. William Smith, 1854.

Public Service every third Sunday at eleven o'clock.

*Turriff.*—Attended every sixth Sunday from Strichen.

*Fraserburgh.*—Attended occasionally by the Clergyman from Strichen.

#### BANFFSHIRE.

**BANFF, Our Lady of Mount Carmel, 1870.** Sittings, 250.—Rev. John Mackay, 1868.

Public Service on Sundays at eleven o'clock; Rosary, (and during Advent and Lent, Stations of the Cross), at six P.M. On Holidays of Obligation, Mass at ten.

**BUCKIE, St Peter's, 1857.** Sittings, 600.—Rev. William Clapperton, 1844.

Public Service every Sunday and Holiday at eleven o'clock. Mass on Wednesdays and Fridays in Lent and Advent, and throughout the year on all days of Devotion, and on other days as announced each Sunday.

The School, which is mixed, is now superintended by a certificated master, and has about 130 scholars.

**CHAPELTOWN, Glenlivet, St Mary's, 1829.** Sittings, 360.—Rev. James Glennie, 1837.

Public Service on Sundays at eleven o'clock; Rosary, Instructions, and Benediction at half-past five in the afternoon during the summer season. During winter, afternoon service only on the principal Festivals. On Holidays, public service at ten. On Week-days, Mass at half-past eight in the summer and at nine in winter. Confessional attended every Saturday, and during the times of Indulgences every day.

**SCHOOLS.**—In this Mission there are two Schools, the one for

boys and the other for girls, each conducted by a certificated Teacher.

Adjoining this Church is a Catholic Cemetery.

**DUFFTOWN, Our Lady of the Assumption, 1825.** Sittings, 200.—Rev. John Kemp, 1850.

Public Service on Sundays at eleven o'clock, and on Holidays at ten ; Mass on Week-days at eight. On all the principal Festivals, Benediction of the Most Holy Sacrament at seven p.m. Religious Instruction for the children in the School after Divine Service on Sundays.

The School (mixed) is under the charge of a certificated mistress, who, ever since the School was commenced, has constantly received from H.M. Inspector the highest commendation for the success of her teaching. There is an Evening School from seven till nine o'clock, for six months, from 23d Nov. each year.

**KEITH, St Thomas', 1831.** Sittings, 450.—Rev. Charles Tochetti, 1848.

Public Service on Sundays and Holidays at a quarter-past eleven o'clock, followed on Sundays by Catechism. During summer, Christian Doctrine and Catechetical Instruction at half-past four. On Week-days, Mass in summer at eight o'clock, in winter at nine.

In this town there is a Catholic School.

**PORTSOY, Church of the Annunciation, 1829.** Sittings, 150.—Rev. John M'Eachron, 1848.

Public Service at eleven o'clock every Sunday except the first Sunday of the month ; on Days of Devotion at eight ; during Advent, on Week-days at half-past eight, and on the Week-days of Lent at eight.

*Foggycloan.*—Attended on the first Sunday of the month from Portsoy.

The erection used for a Church here is a very miserable one, and has been for many years sadly in want of repairs.

The few poor people who attend this station can do little or nothing for it.

Should this notice meet the eye of any one able and willing either to repair the old building or replace it by a small and inexpensive new one, further and more particular information can be got on application to the Rev. J. M'Eachron, Portsoy.

**PRESHOME, St Gregory's, 1789.** Sittings, about 450.—Rev. John J. Kyle, 1855.

Public Service on Sundays and Holidays at eleven o'clock, followed by Sermon, Catechising of the children,

and Instruction in the Christian Doctrine. On Week-days, Mass at nine o'clock. On Wednesdays and Fridays in Advent and Lent, Mass at ten o'clock. On the principal Feasts, Vespers and Benediction at half-past three.

**TOMBAE, Church of the Incarnation, 1829.** Sittings, 300.—Rev. Charles Macdonald, 1852.

Public Service every Sunday and Holiday at eleven o'clock.

There is a Day School. Attached to this Church is a Cemetery.

**TOMINTOUL, St Michael's, 1837.** Sittings, 368.—Rev. William Mann, 1844.

Public Service every Sunday at eleven o'clock, and on Holidays at ten. Sunday Afternoon Service—Lecture, Rosary, Hymns sung by the School Children, at five P.M. Benediction on the Sundays within the principal Octaves. Devotions during the month of May at five P.M. Mass on Week-days at half-past eight A.M.

The Angelus Bell is rung every day at eight, twelve, and nine o'clock.

SCHOOL.—There is a flourishing Day School.

**TYNETT, St Ninian's, 1772.** Sittings, 250.—Rev. William Loggie, 1846.

Public Service on Sundays and Holidays at eleven o'clock.

#### INVERNESS-SHIRE (*Northern Parts*).

**BEAULY, 1864.** Sittings, 350.—Rev. Donald M'Kenzie, 1851.

Public Service on Sundays at eleven o'clock; on Holidays at half-past ten; Sunday School at three. Afternoon Service at four. Benediction of B. Sacrament every Sunday afternoon. Mass on Week-days as announced every Sunday.

The Congregational School, which is attended by 30 children, continues to maintain its high character.

**ESKADALE, St Mary's, 1826.** Sittings, 600.—Rev. Colin C. Grant, 1855.

Public Service on Sundays and Holidays at eleven o'clock.

Contiguous to this Church is a Catholic Cemetery, and at a short distance, a School, conducted by a certificated mistress.

GLENMORRISTON, 1841. Sittings, 100.—Attended every third Sunday by the Rev. Alexander Bisset, from Stratherrick. Public Service at eleven o'clock.

INVERNESS, *St Mary's*, 1837. Sittings, 400.—Rev. William Dawson, 1845.

Public Service on Sundays at eleven o'clock; School, Catechetical Instructions, and Rosary, at two; Vespers, Lecture, and Benediction of the Most Holy Sacrament at seven P.M. On Holidays of Obligation, Mass at ten.

On Week-days, Mass at eight o'clock; during the short days in winter at half-past eight.

In this town there is a School connected with the Chapel, and a Convent of the Franciscan Nuns of the Immaculate Conception, from the parent House of Charlotte Street, Glasgow. The Religious take charge of the School.

\* \* \* See *Advertisement*.

MARYDALE, *Our Lady and St Bean*, 1868. Sittings, 400.—Rev. Allan Macrae, 1861.

Public Service on Sundays and Holidays at eleven o'clock; on Days of Devotion, Mass at ten; on Week-days at half-past eight, and in Winter at nine.

STRATHERRICK, *Church of the Immaculate Conception*, 1859. Sittings, 130.—Rev. Alexander Bisset, 1864.

Public Service at eleven o'clock on two consecutive Sundays, the Clergyman being absent every third Sunday at Glenmorrison.

#### MORAYSHIRE.

ELGIN, *St Sylvester's*, 1844. Sittings, 250.—Rev. John Thomson, 1846.

Public Service on Sundays at a quarter-past eleven; Christian Doctrine and Catechetical Instruction in the school at three; Lecture, Rosary, Hymns sung by the Children at four P.M. At the same hour, Benediction on the first Sunday of every month, and on the Sundays within the Octave of the principal Festivals.

On Holidays of Obligation, Mass at ten.

On Week-days, Mass at eight o'clock; during the short days in winter at half-past eight.

A Catholic School has been lately opened in this town under the charge of a Community of Sisters of Mercy.

School buildings are in course of erection.

In their efforts to secure a Catholic education to the young

of both sexes, these good Religious have been already successful in no small degree; and should their efforts be aided by the charity of a Catholic public, they bid fair to prove an invaluable blessing to the town and neighbourhood.

FOCHABERS, 1828. Sittings, 334.—Rev. Peter John Weir, 1857.

Public Service on Sundays and Holidays at eleven o'clock. Rosary at three. On Week-days, Mass at nine.

#### N A I R N S H I R E.

NAIRN, *St Mary's*, 1864. Sittings, 150.—Rev. John Cameron, 1867.

Public Service on Sundays at half-past eleven and on Holidays at ten A.M.; Rosary and Instructions upon the Christian Doctrine at four P.M. On days of Devotion and on other Week-days, Mass at half-past eight.

#### R O S S - S H I R E.

DORNIE in Kintail, *St Duthac's*, 1861. Sittings, 170.—Rev. Alexander Forbes, 1871.

Public Service on Sundays and Holidays at eleven o'clock. Benediction after Mass. Christian Doctrine and Rosary at half-past four. On Week-days, Mass at half-past seven.

Here a small Community of Sisters of Mercy have established themselves, with the object of conducting a School. The locality is eminently poor; and any help to enable the Religious to successfully conduct the school, or to provide for the frequently pressing wants of the poor population which surrounds them, will be most gratefully accepted.

*Invergordon*.—A Station attached to Beaully. Mass every second Tuesday of each month, at ten o'clock A.M.

Neither Chapel nor residence for the Priest. Catholics attending the Station, about 50 from Tain and Cromarty, as well as from Invergordon.

#### C A I T H N E S S - S H I R E.

(This County, as well as the Orkney and Shetland Islands, were detached from the Northern District in 1862).

WICK, *St Joachim's*, 1837. Sittings, 250.—Rev. P. J. Capron.

Public Service on Sundays and Holidays at eleven

o'clock; Catechism and Rosary at a quarter-past two; English Prayers, Sermon, and Benediction at six P.M. Mass on Week-days at nine.

THURSO.—Attended from Wick three times a year.

KIRKWALL in the Orkneys.—Attended from Wick three times a year.

Since the melancholy state of Europe from the cruel war in France, these missions have been deprived of their only means of support from the limited funds of the Propagation of the Faith. Neither Chapel nor Priest's House at Thurso or at Kirkwall. Mass is offered weekly for benefactors.

SHETLAND ISLANDS, LERWICK.—

CONVENTS.

THE FRANCISCAN NUNS' Branch-house from Glasgow,	...Aberdeen.
	...Inverness.
THE DAUGHTERS OF NAZARETH, 1862,	.....Aberdeen.
THE APOSTOLINE NUNS, 1866,	.....Aberdeen.
THE SISTERS OF MERCY, 1870,	.....Dornie.
„ „ 1871,	.....Elgin.

ECCLESIASTICAL STATISTICS.

Priests,	{ On the Mission, . . . . .	31	} 33
	{ In Blair's College, . . . . .	2	
Churches, Chapels, and Stations,	. . . . .		40
Convents,	. . . . .		6
Congregational Schools,	. . . . .		19

ALPHABETICAL LIST  
OF THE  
CATHOLIC CLERGY OF SCOTLAND,  
WITH THEIR ADDRESSES.

---

ARCHBISHOP AND BISHOPS.

- EYRE, Most Rev. CHARLES, Archbishop of Anazarba, Administrator Apostolic of Western District ; 248 West George Street, Glasgow.
- STRAIN, Right Rev. JOHN, Bishop of Abila, V.A. of Eastern District ; St Mary's, Broughton Street, Edinburgh.
- MACDONALD, Right Rev. JOHN, Bishop of Nicopolis, V.A. of Northern District ; Huntly Street, Aberdeen.
- GRAY, Right Rev. JOHN, Bishop of Hypsopolis ; Rothesay, *Retired.*

PRIESTS.

- BERENTZEN, James Philip ; St Margaret's, Edinburgh.
- Beurms, Francis ; Lochee, by Dundee.
- Bissett, Alexander ; Gortlick, by Inverness.
- Bissett, Alexander ; Dumfries.
- Black, John ; Dunoon.
- Bonnyman, James ; 33 Duke Street, Glasgow.
- Boyle, James ; Springburn, by Glasgow.
- Bradshaw, Edward ; 116 Constitution Street, Leith.
- Bric, Jeremiah ; Jedburgh.
- Buckley, Jer. Jos. ; 17 Great Hamilton Street, Glasgow, S.
- Buelens, Innocent ; 205 Cumberland Street, Glasgow, S.
- Burke, William ; Wood Cottage, Greenock.
- Burns, James ; Catholic Church, Rothesay.
- Butti, Brendan ; 205 Cumberland Street, Glasgow, S.
- Byrne, Martin J. ; South Gray's Close, Edinburgh.
- CAHILL, Lawrence ; Lanark.

- Cameron, James ; Maryhill, by Glasgow.  
Cameron, John ; Nairn.  
Campbell, Alexander ; Bornish, by Lochmaddy.  
Canning, John C. ; Strauraer.  
Capron, P. G. ; Wick.  
Carlen, Thomas ; Cumnock.  
Carmichael, Donald ; Kilmarnock.  
Carmichael, John ; Nethergate, Dundee.  
Carmichael, William ; 52 Great Clyde Street, Glasgow.  
Carmont, John ; Blairgowrie.  
Carroll, Antony ; 36 Parson Street, Glasgow.  
Carruthers, Henry ; Bathgate.  
Cassin, Mortimer ; Carluke.  
Caven, William ; 58 Charlotte Street, Glasgow.  
Celetti, Vincent ; Campbelton.  
Chisholm, Aeneas ; Ceann-na-Craig, by Ballater.  
Chisholm, Donald ; Huntly Street, Aberdeen.  
Chisholm, Hugh ; Johnstone, by Paisley.  
Chisholm, Thomas ; Ceann-na-Craig, by Ballater.  
Chisholm, Valentine ; 36 Portugal Street, Glasgow.  
Clapperton, James ; Peebles.  
Clapperton, Robert ; Nethergate, Dundee.  
Clapperton, William ; Buckie.  
Cleary, James ; 40 North Woodside Road, Glasgow.  
Condon, Michael ; Wood Cottage, Greenock.  
Conway, Daniel ; Dalry, Ayrshire.  
Conway, James P. ; 11 Oak Street, Glasgow.  
Cronin, Michael ; Eaglesham, by Glasgow.  
Cumming, Peter ; Crieff.  
DANAHER, Francis ; Duntocher, by Glasgow.  
Danaher, James ; Hamilton.  
D'Arcy, William ; Portobello.  
Dawson, William ; Inverness.  
Dickenson, John ; 52 Great Clyde Street, Glasgow.  
Dillon, William ; 68 Abercromby Street, Glasgow.  
Divine, Charles ; Inverurie, Aberdeenshire.  
Dixon, Walter ; Govan, by Glasgow.  
Doherty, Daniel ; St Mary's, Kinnoull, Perth.  
Donlevy, James ; Alloa.  
Dooley, Christopher ; Lanark.  
Doud, John ; Dumbarton.  
Downie, William ; New Abbey, by Dumfries.  
Doyle, Thomas ; St Mary's, Kinnoull, Perth.  
Dumelie, Leopold ; Coatbridge, by Glasgow.  
Dwyer, John ; 11 Oak Street, Glasgow.  
ELLIS, Thomas ; Galashiels.  
FANNING, James ; 40 North Woodside Road, Glasgow.

- Fleming, Andrew ; Blairs College, by Aberdeen.  
Forbes, Alexander ; Dornie, by Lochalsh.  
Forbes, Don. ; Bunroy Cottage, Bunroy, by Fort-William.  
Forbes, James ; Alloa.  
Forbes, Peter, sen. ; 68 Abercromby Street, Glasgow.  
Forbes, Peter, jun. ; 68 Abercromby Street, Glasgow.  
Fox, Michael, D.D. ; Alexandria, by Glasgow.  
Foxwell, Antony ; Dalhousie Street, Garnet Hill, Glasgow.  
Foxwell, Joseph ; Galashiels.  
Fryer, Leonard ; 36 Parson Street, Glasgow.  
GALL, Henry ; Peterhead.  
Gallagher, Daniel ; Bridge Street, Partick, by Glasgow.  
Gallagher, Hugh ; Dalmellington, by Ayr.  
Gallagher, William ; Bridge Street, Partick, by Glasgow.  
Galvin, John Joseph ; Kilsyth.  
Geddes, William ; Broughton Street, Edinburgh.  
Gibney, James ; 116 Constitution Street, Leith.  
Gillis, Alexander ; Eigg, Arisaig, by Fort-William.  
Gillis, Duncan ; Strathaven, by Hamilton.  
Gilmour, James ; Loyola Place, Wishaw.  
Glancy, James ; 52 Great Clyde Street, Glasgow.  
Glennie, James ; Chapeltown, by Ballindalloch.  
Goldie, Antony ; Nethergate, Dundee.  
Gordon, Alexander ; Dalbeattie.  
Gordon, William ; Patrick Street, Greenock.  
Grady, William ; Haddington.  
Grant, Colin C. ; Eskadale, by Beauuly.  
Grant, Peter A., Lochee, by Dundee.  
Grant, P. Joseph ; Rector of Blairs College, Aberdeen.  
Grant, Robert ; Shotts, by Glasgow.  
Grogan, John ; Fauldhouse, by Greenburn.  
HALLINAN, William ; Saltcoats.  
Hanly, Patrick ; Port-Glasgow.  
Hannan, Edward J. ; South Gray's Close, Edinburgh.  
Hare, Joseph Bernard ; Cupar-Fife.  
Healy, Patrick ; Nethergate, Dundee.  
Hermans, J. Th. ; 205 Cumberland Street, Glasgow, S.  
Higgins, Nicholas ; 36 Parson Street, Glasgow.  
Hog, Archibald F. X. ; Milngavie, by Glasgow.  
Holder, Joseph ; 30 Forebank Road, Dundee.  
Hooker, Cuthbert ; 36 Parson Street, Glasgow.  
Horgan, Michael P. ; 33 Duke Street, Glasgow.  
Hughes, Fran. Jos. ; 17 Great Hamilton Street, Glasgow.  
KEANE, Thomas ; Irvine.  
Kelly, Xavier ; 36 Parson Street, Glasgow.  
Kemp, John ; Dufftown.  
Kennedy, Donald ; 11 Oak Street, Glasgow.

- Kenners, Emmanuel ; 205 Cumberland Street, Glasgow, S.  
 Kerr, John ; Dalbeth, Glasgow.  
 Kerr, Thomas ; 36 Portugal Street, Glasgow.  
 Kyle, John J. ; Preshome, Enzie, by Fochabers.  
 LEA, William ; Dalhousie Street, Garnet Hill, Glasgow.  
 Livius, Thomas : St Mary's, Kinnoull, Perth.  
 Loggie, William ; Tynett, by Fochabers.  
 M'BREARTY, George ; Eastmuir, by Glasgow.  
 M'Cartney, David ; Castle-Douglas.  
 M'Cartney, James ; Linlithgow.  
 M'Cay, John ; Loyola Place, Wishaw.  
 M'Coll, Donald ; Bornish, by Lochmaddy.  
 M'Cullow, Francis ; Largs, by Greenock.  
 M'Dermott, Augustine ; 30 Forebank Road, Dundee.  
 Macdonald, Archibald ; Dumfries.  
 Macdonald, Charles ; Tombae, by Ballindalloch.  
 Macdonald, Charles ; Mingarry, Lochshiel, by Strontian.  
 Macdonald, Coll ; Fort-Augustus.  
 Macdonald, Donald ; Lochaber, by Fort-William.  
 Macdonald, Donald ; Glenfinnan, by Fort-William.  
 Macdonald, Hugh ; Kilbirnie, by Beith.  
 Macdonald, James ; West Park Street, Huntly.  
 Macdonald, John ; Barra, by Lochmaddy.  
 Macdonald, John ; Fort-William.  
 Macdonald, Stodart ; Arbroath.  
 Macdougall, Donald ; Bunroy, by Fort-William.  
 Maceachen, Donald ; 552 St Vincent Street, Glasgow.  
 Maceachron, John ; Portsoy.  
 Macfarlane, Angus ; 248 West George Street, Glasgow.  
 Macginnes, James ; Nethergate, Dundee.  
 Macginnes, John ; Barrhead, by Glasgow.  
 Macinnes, Donald ; Bracara, Arisaig, by Fort-William.  
 Macintosh, Donald ; Ardkenneth, by Lochmaddy.  
 Macintosh, Donald ; Blairs College, by Aberdeen.  
 Macintosh, James ; Airdrie.  
 Macintosh, William ; Arisaig, by Fort-William.  
 Mackay, Donald ; Drimnin, by Fort-William and Corran.  
 Mackay, Donald ; Ardkenneth, by Lochmaddy.  
 Mackay, John ; Banff.  
 Mackenzie, Donald ; Beauly.  
 Mackerrell, Francis ; Dunfermline.  
 Mackintosh, Donald ; 36 Portugal Street, Glasgow.  
 Maclachlan, John ; Paisley.  
 Maclachlan, Paul ; Stirling.  
 Maclaughlin, Patrick ; Ayr.  
 Macleod, John G. ; 40 North\*Woodside Road, Glasgow.  
 Macmanus, Patrick ; 30 Forebank Road, Dundee.

- Macnamara, James ; Neilston, by Glasgow.  
Macrae, Allan ; Marydale, by Beaully.  
Macrae, Donald ; Braemar, by Ballater.  
Magini, John H. ; Lennoxton, by Glasgow.  
Maguire, James ; Dalhousie Street, Garnet Hill, Glasgow.  
Mann, William ; Tomintoul, by Ballindalloch.  
Milne, James ; Mossend, by Bellshill.  
Morgan, Henry ; St Mary's, Kinnoull Hill, Perth.  
Mullen, Michael ; Lanark.  
Munro, Alexander ; 52 Great Clyde Street, Glasgow.  
Murphy, Henry ; 33 Duke Street, Glasgow.  
Murphy, John ; 30 Forebank Road, Dundee.  
NOONAN, Edward ; 68 Abercromby Street, Glasgow.  
Nugent, Daniel ; 36 Parson Street, Glasgow.  
O'CARROLL, Thomas A. ; Nethergate, Dundee.  
O'Donnell, Alexander ; Falkirk.  
O'Dwyer, John ; Cumnock.  
O'Dwyer, Morgan ; 116 Constitution Street, Leith.  
O'Gorman, Patrick T. ; Newton-Stewart.  
O'Keeffe, Michael ; Coathridge, by Glasgow.  
O'Loughlan, Malachy ; 205 Cumberland Street, Glasgow, S.  
O'Shaughnessy, William ; Patrick Street, Greenock.  
Owen, William ; St Mary's, Kinnoull, Perth.  
PAUL, James ; Blairs College, Aberdeen.  
Pearson, George ; 17 Lauriston Street, Edinburgh.  
Prendergast, John ; Bathgate.  
RAMSAY, D. S. ; Girvan.  
Reid, Alexander ; Catholic Church, Helensburgh.  
Reid, Charles ; Helensburgh.  
Rigg, George ; Broughton Street, Edinburgh.  
Robertson, A. ; West Thorn Reformatory, Parkhead, by Glasgow.  
Rothwell, Oswald ; 36 Parson Street, Glasgow.  
SAMPSON, Patrick ; St Mary's, Kinnoull Hill, Perth.  
Schulté, Bertrand ; 205 Cumberland Street, Glasgow, S.  
Sharp, Richard ; Dalkeith.  
Shaw, John ; Rutherglen, by Glasgow.  
Shaw, John ; St Michael's, Marywell, by Aboyne.  
Shea, Charles ; St Mary's, Kinnoull Hill, Perth.  
Sheedy, Edmund ; 141 Abercromby Street, Glasgow.  
Sheedy, John ; Fermoy, Co. Cork, Ireland.  
Small, Eugene ; Houston, by Paisley.  
Smith, Andrew ; Inzievar, Oakley, by Dunfermline.  
Smith, George J. ; Rothesay.  
Smith, James A. ; Blairs College, Aberdeen.  
Smith, John ; Kirkcaldy.  
Smith, Wm., D.D. ; Perth.

Smith, William ; Strichen, by Aberdeen.  
 Stein, John ; Lanark.  
 Stopani, William ; Huntly Street, Aberdeen.  
 Stuart, John ; 68 Abercromby Street, Glasgow.  
 Sutherland, John ; Huntly Street, Aberdeen.  
 TAGGART, Patrick ; Hawick.  
 Taylor, Alexander ; Patrick Street, Greenock.  
 Thomson, John ; Elgin.  
 Thomson, William ; Dalkeith.  
 Tochetti, Charles ; Keith.  
 Tracy, Bernard ; Pollokshaws, by Glasgow.  
 Turner, William ; South Gray's Close, Edinburgh.  
 VAN BAER, Herman ; Maryhill, by Glasgow.  
 Vaughan, Edmund ; St Mary's, Kinnoull, Perth.  
 Verhagen, Martin ; 205 Cumberland Street, Glasgow, S.  
 WALKER, Donald ; Laggan, by Kingussie.  
 Walmesley, Henry W. ; 17 Lauriston Street, Edinburgh.  
 Ward, Peter ; Denny.  
 Weir, Peter John ; Fochabers.  
 Wilson, George ; Fetternear, by Inverurie, Aberdeenshire.  
 Wynne, John Henry ; 17 Lauriston Street, Edinburgh.

ALPHABETICAL INDEX OF CHURCHES, CHAPELS,  
 AND STATIONS.

	PAGE		PAGE		PAGE
Abbotsford,.....	87	Benbecula,.....	111	Crieff,.....	86
Aberdeen,.....	117	Blairgowrie,....	85	Cumnock,.....	104
Airdrie,.....	98	Blairs College,..	82	Cupar-Fife,.....	77
Alexandria,.....	107	Bornish,.....	112	Dalbeattie,.....	82
Alloa,.....	76	Bracara,.....	108	Dalbeth,.....	98
Annan,.....	77	Braemar,.....	118	Daliborg,.....	112
Anstruther,.....	77	Brechin,.....	81	Dalkeith,.....	76
Arbroath,.....	81	Broxburn,.....	84	Dalmellington,..	104
Ardkenneth,....	111	Buckie,.....	119	Dalry,.....	105
Arisaig,.....	109	Bunroy,.....	109	Dee'Castle,.....	118
Auchterarder,..	86	Campbeltown,..	103	Denny,.....	88
Ayr,.....	104	Canna,.....	111	Dornie,.....	123
Badenoch,.....	108	Carfin,.....	103	Douglas,.....	103
Balfron,.....	90	Carluke,.....	98	Doune,.....	86
Ballogie,.....	117	Carstairs,.....	98	Drimnin,.....	103
Balmore,.....	90	Castle-Douglas,.	82	Dufftown,.....	120
Banff,.....	119	Chapelhall,.....	99	Dumbarton,.....	107
Barra,.....	110	Chapelton,.....	119	Dumfries,.....	77
Barrhead,.....	112	Coatbridge,.....	99	Dunbar,.....	82
Bathgate,.....	83	Corgarff,.....	118	Dundee—	
Beaully,.....	121	Cowdenbeath,..	78	St Andrew's,	78

	PAGE	PAGE	PAGE
<i>Dundee</i> —			
St Mary's,.....	79	Harris,.....	111
St Joseph's,...	80	Hawick,.....	86
Dunfermline, ...	77	Helensburgh, ...	108
Dunoon,.....	104	Houston,.....	113
Duntocher,.....	107	Huntly,.....	118
Eaglesham,.....	112	Huntlyburn,....	87
Eastmuir,.....	99	Invergordon,....	123
<i>Edinburgh</i> —		Inverkip,.....	106
St Mary's,.....	73	Inverness,.....	122
St Patrick's,...	73	Inverurie,.....	119
Sacred Heart, 74		Irvine,.....	105
St Margaret's, 75		Jedburgh,.....	87
Eigg,.....	111	Johnstone,.....	114
Elgin,.....	122	Keith,.....	120
Eriska,.....	112	Kelso,.....	87
Eskadale,.....	121	Kilbirnie,.....	106
Falkirk,.....	88	Kilmarnock,....	106
Fauldhouse,....	84	Kilsyth,.....	89
Fetternear,....	118	Kilwinning,....	105
Fochabers,.....	123	Kingairloch,....	104
Foggyloan,.....	120	Kingussie,.....	108
Forfar,.....	81	Kirkcaldy,.....	78
Fort-Augustus, 109		Kirkconnell,....	83
Fort-William, ...	109	Kirkcudbright, .	82
Fraserburgh, ...	119	Kirkintilloch, ...	89
Galashiels,.....	87	Knoydart,.....	109
Gatehouse,.....	83	Lanark,.....	100
Girvan,.....	105	Largs,.....	106
<i>Glasgow</i> —		Larkhall,.....	102
St Andrew's,...	92	Lauder,.....	76
St Alphonsus', 93		Leith,.....	75
St Francis', ...	97	Lennoxtown,....	89
St John's,.....	93	Lesmahagow,....	102
St Joseph's,...	94	Leven,.....	78
St Aloysius',..	94	Linlithgow,....	84
St Mary's,.....	94	Lochee,.....	81
St Mungo's, ...	95	Lochgelly,.....	78
St Patrick's,...	96	Lockerbie,.....	77
St Vincent's,...	97	Marydale,.....	122
Poor-Houses, 96		Maryhill,.....	101
Glencee,.....	104	Maybole,.....	105
Glenfinnan,....	109	Medlam,.....	88
Glenlair,.....	118	Methven,.....	86
Glenluce,.....	116	Milngavie,.....	90
Glenmorrison ..	122	Mingarry,.....	110
Glenquoich,....	109	Montrave,.....	77
Glenug,.....	110	Montrose,.....	81
Govan,.....	100	Mossend,.....	99
Greenlaw,.....	76	Muirkirk,.....	104
<i>Greenock</i> —		Nairn,.....	123
St Mary's,....	112	Neilston,.....	114
St Lawrence's, 113		New Abbey,....	83
Haddington,....	81	Newton-Stewart, 115	
Hamilton,.....	100	N. Berwick,....	82
		Oakley,.....	78
		Oban,.....	103
		Orkneys,.....	124
		Paisley,.....	114
		Partick,.....	101
		Pathhead,.....	76
		Peebles,.....	84
		<i>Perth</i> —	
		St John's,....	84
		St Mary's,....	85
		Peterhead,.....	119
		Pollokshaws,....	115
		Port-Glasgow, ...	115
		Portobello,....	75
		Portree,.....	104
		Portsoy,.....	120
		Port-William, ...	115
		Preshome,.....	120
		Quarter,.....	102
		Queensferry,....	84
		Ratho,.....	83
		Reformatory,....	98
		Rothsay,.....	107
		Rutherglen,....	101
		St Andrews,....	77
		Saltcoats,.....	106
		Selkirk,.....	88
		Shetland,.....	124
		Shotts,.....	101
		Springburn,....	102
		Stirling,.....	88
		Stornoway,....	104
		Stranraer,.....	115
		Strathaven,....	102
		Strathblane,....	90
		Stratherrick,....	122
		Strichen,.....	119
		Tarbert,.....	109
		Terregles,.....	83
		Tobermory,....	104
		Tombea,.....	121
		Tomintoul,....	121
		Torrance,.....	89
		Tranent,.....	75
		Traquair,.....	84
		Troon,.....	104
		Tullymet,.....	86
		Turriff,.....	119
		Tynet,.....	121
		Wardhouse,....	118
		West-Calder, ...	83
		Whithorn,.....	115
		Wick,.....	123
		Wilsontown,....	102
		Wishaw,.....	103
		Woodhill,.....	86

## STATISTICS FOR 1871.

## EASTERN DISTRICT.

	Baptisms. 1870.	Confirma- tions. 1870.	Mar- riages. 1870.
<i>Edinburgh—</i>			
St Mary's, . . . . .	132	—	31
St Patrick's, . . . . .	469	—	78
Sacred Heart, . . . . .	168	—	39
Leith, . . . . .	176	—	18
Portobello, . . . . .	40	246	7
Dalkeith, . . . . .	96	—	9
Alloa, . . . . .	16	—	1
Dumfries and Annan, . . . . .	153	—	13
Cupar-Fife, . . . . .	8	—	—
Dunfermline, . . . . .	35	—	2
Kirkcaldy, . . . . .	29	—	5
Oakley, . . . . .	6	—	1
<i>Dundee—</i>			
St Andrew's, . . . . .	480	—	71
St Mary's, . . . . .	384	603	44
St Joseph's, mixed with St Andrew's.			
Lochee, . . . . .	134	—	22
Arbroath, . . . . .	48	—	1
Haddington, . . . . .	94	—	18
Blairs, . . . . .	7	—	—
Dalbeattie, . . . . .	26	—	3
Castle-Douglas, &c., . . . . .	47	—	—
New Abbey, . . . . .	—	—	—
Bathgate, &c., . . . . .	215	—	27
Fauldhouse, . . . . .	70	—	2
Linlithgow, . . . . .	39	—	5
Peebles, &c., . . . . .	11	—	2
Perth, &c., . . . . .	67	—	7
Crieff, . . . . .	27	—	4
Blairgowrie, . . . . .	17	—	—
Hawick, . . . . .	24	—	4
Jedburgh and Kelso, . . . . .	29	112	3
Galashiels, &c., . . . . .	58	188	8
Stirling, . . . . .	86	—	8
Denny, . . . . .	35	—	3
Falkirk, . . . . .	42	—	5
Lennoxton, . . . . .	87	16	16
Kilsyth, . . . . .	75	133	10
Milngavie, . . . . .	37	—	5

## WESTERN DISTRICT.

<i>Glasgow—</i>			
St Andrew's, . . . . .	750	782	135
St Alphonsus', . . . . .	384	—	69
St John's, . . . . .	510	—	89
St Joseph's, . . . . .	—	—	—
St Aloysius', . . . . .	115	—	21

	Baptisms.	Confirma- tions.	Mar- riages.
<i>Glasgow</i> —	1870.	1870.	1870.
St Mary's, . . . . .	867	—	132
St Mungo's, . . . . .	400	—	67
St Patrick's, . . . . .	437	—	87
St Vincent's, . . . . .	—	—	—
St Francis', . . . . .	369	—	82
Airdrie, . . . . .	195	—	30
Carluke, . . . . .	90	—	10
Chapel Hall, . . . . .	160	—	24
Coatbridge, . . . . .	327	360	38
Eastmuir, . . . . .	143	—	31
Govan, . . . . .	95	—	21
Hamilton, . . . . .	107	249	14
Lanark, . . . . .	48	123	1
Maryhill, . . . . .	—	—	—
Partick, . . . . .	148	—	19
Rutherglen, . . . . .	101	138	21
Springburn, . . . . .	67	356	4
Strathaven, . . . . .	—	—	—
Wishaw, . . . . .	189	383	24
Campbeltown, . . . . .	13	—	2
Drimnin, . . . . .	3	—	—
Dunoon, . . . . .	13	—	2
Ayr, . . . . .	99	—	11
Cumnock, &c., . . . . .	117	—	14
Dalmellington, . . . . .	45	—	—
Dalry, . . . . .	46	—	3
Girvan, . . . . .	7	—	1
Irvine, . . . . .	62	—	7
Kilbirnie, . . . . .	55	—	6
Kilmarnock, . . . . .	176	—	16
Largs, . . . . .	14	—	2
Saltcoats, . . . . .	59	—	8
Rothesay, . . . . .	40	—	4
Alexandria, . . . . .	74	—	12
Dumbarton, . . . . .	—	—	—
Duntocher, . . . . .	64	278	8
Helensburgh, . . . . .	—	—	—
Kirkintilloch, mixed with Lennoxton.	—	—	—
Badenoch, . . . . .	7	—	2
Bracara, N. Morar, . . . . .	21	—	2
Bunroy, . . . . .	9	—	2
Mingarry, Moidart, . . . . .	24	—	2
Fort-Augustus, . . . . .	8	—	—
Fort-William, . . . . .	13	—	—
Glenfinnan, . . . . .	—	—	—
Arisaig, . . . . .	17	—	3
Barra, . . . . .	—	—	—
Eigg and Canna, . . . . .	3	—	—
Ardkenneth, &c., . . . . .	—	—	—
Bornish, &c., . . . . .	50	—	4
Barrhead, . . . . .	69	280	11
Eaglesham, . . . . .	—	—	—

	Baptisms.	Confirma- tions.	Mar- riages.
<i>Greenock</i> —	1870.	1870.	1870.
St Mary's, . . . . .	357	—	65
St Lawrence's, . . . . .	242	—	31
Houston, . . . . .	—	—	—
Johnstone, . . . . .	115	—	18
Neilston, . . . . .	61	—	13
Paisley, . . . . .	315	—	54
Pollokshaws, . . . . .	117	146	27
Port-Glasgow, . . . . .	130	—	39
Newton-Stewart, . . . . .	26	—	2
Stranraer, . . . . .	23	—	—

### Colleges.

#### ST MARY'S COLLEGE, BLAIRS.

*Founded 2d June 1829.*

		ORDAINED
<i>President</i> ,	Very Rev. Peter Jos. Grant, . . . . .	1848
<i>Professors</i> ,	{ Rev. James A. Smith, . . . . .	1866
	{ Rev. Donald Mackintosh, . . . . .	1868
	{ Rev. James Paul, . . . . .	
<i>Procurator</i> ,	Rev. Andrew Fleming, . . . . .	1850

Number of Students, 51.

N.B.—*For the Course of Studies, Terms of Admission, &c., see Advertisement at the end of the Directory.*

#### FOREIGN COLLEGES CONNECTED WITH THE SCOTTISH MISSION.

ROME, 1600.—Rev. Alexander Grant, D.D., *Rector*, 1834.—Rev. James A. Campbell, *Vice-Rector*, 1865. Number of Students, 8.

PARIS, 1326, and DOUAY.—The College-house in Paris is not occupied by the Scottish students, who are educated in the French ecclesiastical establishments, and at the English Benedictine College of Douay. Number of Students in Douay and Paris, 12.

SPAIN.—College founded at Madrid in the year 1627, translated to Valladolid, 31st May 1771.

Rev. John Cameron, <i>Rector</i> , . . . . .	1814
Rev. John Cowie, <i>Vice-Rector</i> , . . . . .	1833
Rev. David Macdonald, <i>Professor</i> , . . . . .	1856

Number of Students, 17.

In Bruges there are also some Students for the Scottish Mission.

SCOTS ECCLESIASTICAL COLLEGE OF OUR LADY,  
ROCKWELL, COUNTY TIPPERARY, 1864.

This College has been instituted for the education of ecclesiastical students for the Missions of Scotland. It is under the charge of the Fathers of the Congregation of the Holy Ghost and the Immaculate Heart of Mary, who, in a separate establishment, conduct also the education of lay boarders and scholars received by them.

*Superior*—Rev. P. Huvetys.

---

A. M. D. G.

ST ALOYSIUS' CATHOLIC COLLEGIATE SCHOOL,  
GARNET HILL, GLASGOW.

Conducted by the Jesuit Fathers.

*Superior*—Rev. James Maguire, S. J.

---

ST MUNGO'S CATHOLIC ACADEMY,  
ST MUNGO STREET, TOWNHEAD, GLASGOW.

Conducted by the Marist Brothers.

*Director*—Brother Procopé.

\* \* \* *See Advertisement.*

---

## Convents and Conventual Schools.

ST MARGARET'S CONVENT,  
EDINBURGH.

*Chaplain*—Rev. James Philip Berentzen.

Large additions have been made to this Institution, and in connection with it a Day School for Young Ladies has been opened at No. 4 Nicolson Square. Average attendance, 50.

\* \* \* *See Advertisement.*

ST JOSEPH'S CONVENT,  
STORMONT STREET, PERTH,

(*Branch of St Margaret's Convent, Edinburgh.*)

The Religious have charge of the two Catholic Schools in

Perth. They also attend daily at the General Prison, to instruct the Catholic female convicts.

ST CATHERINE'S CONVENT OF OUR LADY OF MERCY,  
LAURISTON GARDENS, EDINBURGH.

The SISTERS OF MERCY have charge of all the Female Poor Schools in this city. They also give Religious instruction to those in need of it, and visit the sick in their own houses, the Royal Infirmary, Children's Hospital, &c.

ST JOSEPH'S CONVENT OF OUR LADY OF MERCY,  
BLACKNESS ROAD, DUNDEE.

The Sisters have charge of the Female Schools in the west end of the town.

CONVENT OF OUR LADY OF MERCY,  
GARNET HILL, GLASGOW.

The Sisters have charge of St Joseph's Day and Sunday Evening Schools. They teach a Middle School at the Convent (*see Advertisement*), and also give religious instruction to adults, and visit the sick. The House of Mercy, for the protection of girls of *good character* out of employment, is under their care, in aid of which donations of money or clothing, and orders for needlework, will be gratefully received. Altar breads supplied at the Convent.

\* \* *See Advertisement.*

CONVENTS OF OUR LADY OF MERCY,  
DORNIE IN KINTAIL, AND ELGIN.

These Convents, opened respectively in 1870 and 1871, have been noticed under the Missions to which they belong.

CONVENT OF THE IMMACULATE CONCEPTION,  
58 CHARLOTTE STREET, GLASGOW.

The Convent School is attended by upwards of 100 Pupil Boarders and Day Scholars. The Sisters also take charge of six Female Day and five Evening Schools, each averaging from 250 to 350 scholars. They also superintend the Female Industrial School in the Parish of St Mary's, where they have a Branch House, and the Sunday Female Schools in the Parishes of St Andrew's, St Mary's, St John's, St Alphonsus', St Patrick's, and St Vincent's, which are attended by upwards of 3000 girls, the most of whom are instructed by the Religious in preparation for their first communion.

The Religious of this Convent also give instructions to such adults as are recommended to them by the clergymen of the different parishes. Besides, they attend the sick, visiting them in their own houses, and administering to them spiritual aid, and

also such temporal aid as their own limited means and the charity of the Faithful enable them to afford.

\* \* *See Advertisement.*

CONVENT OF THE IMMACULATE CONCEPTION,  
INVERNESS.

The Franciscan Nuns in this quarter have now greatly enlarged their accommodation for Pupil Boarders. They continue also to take charge of the School connected with this mission, to instruct the young, and visit the sick. The encouragement hitherto given from every quarter to those good Religious affords reason to hope that their establishment here will prosper, and that Catholic parents will readily avail themselves of the well-known benefits hereby offered to their children of a Convent education.

\* \* *See Advertisement.*

CONVENT OF THE IMMACULATE CONCEPTION,  
ABERDEEN.

In this city a Branch House of the Franciscan Nuns was established in 1856, for the education of the female portion of the young. They have charge of the Girls' Schools.

CONVENT OF THE GOOD SHEPHERD,  
DALBETH, GLASGOW.

A few years ago the Religious of the Order of the Good Shepherd undertook the management of a Reformatory for Girls. The average attendance now amounts to nearly 200. Of the hundreds who have already returned to society, many have turned out good and active servants. Catholics, who may stand in need of servants for the kitchen or laundry, or for ordinary house-work, are confidently asked to apply to the Sisters.

A new Magdalene Asylum, which will easily accommodate 150 inmates, has recently been erected by the Sisters. The number of Penitents already exceeds 120. Orders for needlework, and all kinds of Altar linens, are carefully executed. The Religious fervently hope that those kind friends who have hitherto so nobly assisted them, will not only persevere in their work of charity, but will moreover induce others to follow their example.

Subscriptions will be received and forwarded to the Religious by the Right Rev. the Bishops of Scotland; by any of the Clergy in or near Glasgow; or by any of the Catholic Clergymen in Scotland.

CONVENTS AND HOUSES OF REFUGE OF "THE  
LITTLE SISTERS OF THE POOR."

I. GLASGOW,.....	138 Garngad Hill.
II. EDINBURGH,.....	43 Gilmore Place.
III. DUNDEE, .....	Wellburn, Lochee.

These Religious receive into their houses, and nurse with the

most motherly care, the aged poor and infirm. For this merciful purpose they collect the alms of the benevolent, whether in money, food, or in clothing.

CONVENT OF THE SISTERS OF NAZARETH,  
CHAPEL COURT, ABERDEEN.

The object of this Institution is similar to that of "The Little Sisters of the Poor." It also admits friendless and destitute illegitimate children, for which it has received the permission of the Holy See.

CONVENT OF THE APOSTOLINE NUNS,  
CONSTITUTION STREET, ABERDEEN.

These Sisters take charge of the two Orphan Institutions in Aberdeen.

HOUSES OF THE SISTERS OF CHARITY,  
LANARK.

This Order was established at Lanark in 1860. The object of the Sisters is to instruct and educate the poor, and to visit and tend the sick. They have an Orphanage at Lanark, an hospital, of which an account is here given, Day and Night Schools, with a Crèche or Day Nursery for the infants of mothers at work during the day.

---

LANARK HOSPITAL,

UNDER THE CARE OF THE SISTERS OF CHARITY.

*PATRONS.*

Dr LOGAN, M.D., Lanark.

Dr GRAY, M.D., Lanark.

Dr ADAMS, M.D., Lanark.

This Hospital is intended chiefly for the sick poor, not possessing in their own houses fit accommodation, either for their proper medical treatment, or proper nursing.

The Hospital, containing 20 beds, is open to the sick poor— one or two special diseases forming the only ground of exception— without any religious distinction. Patients shall have the liberty to ask the attendance of any regular medical practitioner in or near Lanark.

Clergymen shall be free to visit patients of their own denomination.

The Hospital, erected by private means, will depend for its support and enlargement on the charity of the public. Contributions will be received and acknowledged by any of the Patrons, and by the Sister Mary Blundell, Sisters of Charity, Lanark.

Tickets of admission for Patients can be had from the Physicians or Annual Subscribers to the amount of Ten Shillings.

## ST MARY'S ORPHANAGE.

UNDER THE CARE OF THE SISTERS OF CHARITY.

SMYLLUM PARK, LANARK.

*Founded 1863.**Patrons*—THE RIGHT REV. THE CATHOLIC BISHOPS IN SCOTLAND.

This Orphanage has been founded exclusively for the bringing up of destitute orphan children of Catholics in Scotland, and may be considered a National Institution.

It is divided into two sections, entirely separate, one for Boys and the other for Girls. Both departments are under the direct management and superintendence of the Sisters. There is accommodation for 260 orphans.

The utmost care is taken to bring up the children, not only in habits of virtue and the knowledge and practice of religion, but also to form them to become useful members of society. They are trained to labour before and after school hours, and according as they are found fit, are taught trades, or employed in the agricultural or domestic works of the establishment. The health of the children is excellent, and is the subject of admiration to all who visit the Orphanage.

## TERMS.

For Orphans and otherwise destitute children, including Board, Clothing, and Education, *Nine Pounds sterling per year*, to be paid quarterly and in advance on admission of each child; a satisfactory guarantee for the payment of this sum is required.

Children sent by Poor-law Boards are admitted on the terms usually given by such Parochial Boards to families and schools in such cases.

The Sisters will co-operate with Poor-law Guardians, the Clergy, and others sending children to the Orphanage, to procure suitable places for the more advanced orphans.

Orphans have been received from the Poor-law Board, while other Boards have placed children in families recommended by the Clergy and the Sisters of Charity in the parishes of Lanark and Carstairs, who attend the Catholic Schools in those places.

The numerous applications for admission from Parochial Boards, Clergymen, and others, as also the many cases of extreme misery every day brought before the Sisters, many of which want of funds and sufficient accommodation must immediately force them to reject, compel the Sisters to urge the claims of their Orphanage upon a charitable public, and particularly to recommend it to the notice and prayers of the Clergy of Scotland.

*Contributions will be gratefully received and acknowledged by the Bishops of Scotland, by the Priests of Lanark, and by*

SISTER TERESA FARRELL,  
*St Mary's Orphanage,  
Smyllum, Lanark.*

## ORDINATIONS AND APPOINTMENTS.

## EASTERN DISTRICT.

The Rev. JAMES DONLEVY was born in Edinburgh on the 27th November 1843; entered Blairs College, 31st July 1860, and was sent to the English Benedictine College of Douay, 3d October 1863. Having finished his classical studies there, he was sent to the Seminary of Issy, 20th September 1866, and there studied philosophy for two years. He received the Tonsure at the hands of Mgr. Maret, Bishop of Sura, on 15th June 1867; he passed to the Seminary of St Sulpice, 1st October 1868; received minor orders from Mgr. Maret, 22d May 1869, and was ordained sub-deacon by Mgr. Alouvy, late Bishop of Pamiers, 11th June 1870. Studies being interrupted in Paris by the Franco-Prussian war, he returned to Scotland, and re-entered Blairs College. He was there ordained deacon, 17th December 1870, by the Right Rev. Dr Macdonald; and priest, 31st May 1871, by the same prelate. On the 3d June he was appointed to the mission of Alloa.

The Rev. JOSEPH HOLDER was born in Edinburgh on the 20th August 1845; entered Blairs College, 20th August 1861, and was sent to St Edmund's, Douay, 3d October 1863. All other details as in the preceding account. After ordination he was some time at home, and was subsequently stationed at St Mary's, Dundee.

The Rev. JOHN CARMICHAEL was born at Borlands, Coupar-Angus, on 12th May 1845; entered Blairs College, 10th August 1860, and on 3d October 1863 was sent to Douay. All other details as in the preceding accounts, except that he received the Tonsure at the hands of Mgr. Trioche, Archbishop of Babylon, on 6th June 1868. After ordination he was sent to St Andrew's, Dundee.

The Rev. PATRICK HEALY was born on the 17th March 1844; studied classics in St Patrick's Seminary, Newcastle West, county Limerick (under Mr Spellman, B.A., formerly professor in Trinity College, Dublin), and rhetoric, philosophy, and theology in St John's College, Waterford. Having been affiliated to the Eastern District of Scotland, he was ordained priest on 17th April 1871, in St Mary's, Edinburgh, by the Right Rev. Dr Strain, and then stationed at St Joseph's, Dundee.

The Rev. THOMAS A. O'CARROLL was born in the parish of Effin, county Limerick, on the 3d November 1846; studied classics at Mount Mellary, Cappoquin, and at St Munchin's College, Limerick, and went through the course of philosophy and theology at St John's College, Waterford. He was ordained sub-deacon on the 20th, deacon on the 21st, and priest on the 22d of February 1871, by the Right Rev. Dr Strain, in St Patrick's, Edinburgh. After spending a few weeks there, and in St Mary's, Dundee, he was stationed at St Andrew's, Dundee, in the month of March.

The Rev. JAMES PHILIP BERENTZEN was born at Oudetonge, Holland, on the 18th March 1833; studied classics at Oudenbosch, North Brabant, and philosophy and theology in the Seminary of Hoeven. He was ordained priest in 1857, by Mgr. J. van Hooydonck, late Bishop of Breda; was professor in the college of Oudenbosch from 1857 to 1861; then curate in Steenberg till 1864; went with the permission and approbation of the Bishop of Breda as missionary to the West Indies, where he was vicare in St Anne's Cathedral, Curaçao; and subsequently to the United States. In 1870 he left America in ill-health, and in May 1871

offered his services to Bishop Strain, by whom he was appointed chaplain of St Margaret's Convent, Edinburgh.

WESTERN DISTRICT.

The Rev. JOHN DICKENSON, priest of the diocese of Clifton, was born at Bath on 8th March 1841; entered Stonyhurst in 1854, and St Edmund's College, Ware, in 1860; was ordained priest at Clifton 31st July 1864; was stationed for some time at Shepton Mallet, and afterwards served Fairford, &c.; came for a time to the Western District of Scotland in 1871, and was placed in St Andrew's, Glasgow.

The Rev. DONALD A. MACKINTOSH was born at Bohuntin, Lochaber, on the 24th December 1845; studied classics at West Thorn, near Glasgow, under the late Rev. James Bennett; was sent to Douay in April 1865, and passed to the Seminary of Issy, to study philosophy, in September 1866. He received the Tonsure from Mgr. Trioche, Archbishop of Babylon, in the Church of St Sulpice, Paris, 6th June 1868. He was transferred in October 1868 to the Seminary of St Sulpice, Paris, where he studied theology. He received minor orders, 22d May 1869, from Mgr. Maret, Bishop of Sura, and was ordained sub-deacon, 11th June 1870, by Mgr. Alouvry, late Bishop of Pamiers. Being obliged to leave France on account of the war, he went to Blairs College, 25th October 1870, and was there ordained deacon, 17th December of same year, and priest, 31st May 1871, by the Right Rev. Dr Macdonald. On his return to Glasgow he was appointed to St John's Church in that city.

The Rev. WILLIAM DILLON was born at Fullaroon, county Kilkenny, on the 13th November 1844; studied at St Augustine's Seminary, Callan, at St Kyran's College, Kilkenny, and at St John's College, Waterford; was ordained priest at Maynooth, in Pentecost Week 1871, by Dr Lynch, Coadj. Bishop of Kildare; came to the Western District of Scotland in July following; and was stationed at St Mary's, Glasgow.

The Rev. JAMES BURNS was born in Glasgow on the 2d April 1843; entered Blairs College, 31st July 1861; was sent to the College of Propaganda, Rome, in September 1865; received the Tonsure and minor orders in Pentecost Week 1869; was ordained sub-deacon by the Vicegerent of Rome, 25th March 1870; deacon by Mgr. Castellacci, 2d April, and priest by Cardinal Patrizi in St John Lateran's, on the 11th June of the same year. On his return to Scotland he was stationed in St Patrick's, Glasgow, in July 1871; but being in delicate health, was recommended to retire to the country for some time, and is now in Rothesay.

The Rev. JUD-THAD HERMANS, O.S.F., was born at Hasselt, Belgium, on the 13th December 1844; studied classics in the Royal Atheneum there, and philosophy and theology at Ghent, Lokeren, Reckheim, and St Frond; joined the order of the Franciscan Recollect Fathers on the 13th November 1864; was ordained priest in Manchester, 1870, and sent to the Friary, Cumberland Street, Glasgow, in 1871.

The Rev. MALACHY O'LOUGHLAN, O.S.F., was born at Newton-Abbot, Devonshire, on the 1st August 1847; studied classics at Taunton, and philosophy and theology at Ghent, Lokeren, Reckheim, and St Frond; joined the Franciscan Recollect Fathers in

1865; was ordained priest at Liege, 3d June 1871, and sent to the Friary, Glasgow.

NORTHERN DISTRICT.

✓ The Rev. ALEXANDER FORBES was born at Fuaranbuie, near Beauly, on the 16th June 1843; entered Blairs College, 23d July 1860; went to Douay, 3d October 1863; to Issy, 29th September 1866, and to St Sulpice, 1st October 1868. He received the Tonsure from Mgr. C. M. Allemand Lavigerie, Archbishop of Algeria, 17th June 1868; minor orders from Mgr. Maret, Bishop of Sura, 22d May 1869, and sub-deaconship from Mgr. Alouvry, 11th June 1870. Having returned to Scotland on account of the war, he re-entered Blairs College, and was ordained deacon 17th December 1870, and priest 31st May 1871, by Bishop Macdonald. He has charge of the mission of Dornie in Kintail.

The Rev. DONALD CHISHOLM was born at Mount Lodge, Portobello, on the 11th January 1847; went to Blairs College, 23d July 1860; to Douay, 26th November 1863, and to Issy 29th September 1866. He received the Tonsure from Mgr. Maret, 15th June 1867. The other dates are as in the preceding account. After ordination he was stationed in Aberdeen.

---

OBITUARY FOR 1871.

*Blessed are the dead who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labours; for their works follow them.—Apoc. xiv. 13.*

*It is a holy and wholesome thought to pray for the dead, that they may be loosed from sins.—2 Machab. xii. 46.*

Pray for the soul of the Very Rev. JOHN MACPHERSON, D.D., who died at Dundee on the 16th July 1871, aged 70 years, in the 45th year of his priesthood.

The venerable priest, who forty-three years ago was the first to bring out a "Catholic Directory" in Scotland, and whose constant care was to strive to make it not merely the faithful exponent of the offices of the Church, but also the record of the growth and spread of Catholicity in this country, has passed away, worn out by the exertions of a long and laborious life.

Dr MACPHERSON was born at Blair-na-Marrow, about three miles from Tomintoul, on the 29th August 1801. He was baptized on the following day by the Rev. Donald Stuart, who had at that time charge of the mission of Strathavon. His father died a few months afterwards, and he was brought up under the care of his mother, of whose assiduity in training him to the practice of piety from his earliest years he retained ever after a grateful recollection. The fondness for everything connected with the public

worship of God, which was so distinguishing a feature in him, soon displayed itself, and nothing gave him greater delight than to be employed about the Chapel. This soon ripened into an eager desire to embrace the ecclesiastical state. His near relative, the Abbé Macpherson, was informed of his wish, and obtained for him admittance into the Seminary of Aquhorties, which he entered on the 18th November 1814. His professors while there were the Rev. James Kyle, afterwards Bishop, and the Rev. John Cameron, the present Rector of the Scots College, Valladolid. In contrast to the present state of things, it may be mentioned that, at the time of his entrance, the students for the Church were only *thirteen*; and that in the whole of the Lowland District, embracing Missions so widely separated as Preshome and Dalbeattie, Campbeltown and Edinburgh, there were only *thirty priests and twenty-four Missions*. In the same tract of country, the number of priests at the present day falls little short of two hundred. Four years were spent in Aquhorties by Mr Macpherson.

The foreign Schools, from which our students had long been debarred by the French Revolution, and the subsequent unsettled state of the Continent, were now opened to them again. Already, in 1816, the Rev. John Cameron had set out for the College of Valladolid, with seven of the more advanced students from Aquhorties, and four from the Seminary of the Highland District at Lismore. In 1818, a detachment was sent to Paris; in 1820, another to the Scots College, Rome. It fell to Mr Macpherson's lot to be included among those who were sent to France. He left Aquhorties on the 3d December 1818, with four companions, one of whom was Mr James Gillis, afterwards Bishop. They reached Paris on the 16th of the same month, and next day were admitted into the Pétit Séminaire of St Nicholas. For although the Scotch Mission still possessed two Colleges in France, one in Paris, the other in Douay, it had been deemed advisable not to re-open them, but to apply the funds arising from the property to the maintenance of our students in French Seminaries. A few words on the property held in France by the Scottish Mission, penned by Dr Macpherson—on whose authority almost every statement in this memoir is advanced—may be found not uninteresting.

“The Scottish ecclesiastical property in France had been seized, and in part sold, as national property in 1789 during the first French Revolution. That property consisted of two distinct foundations—that of Paris, and that of Douay.

“1st, *Paris*.—The property subsequently attached to the College of Paris consisted—1st, In the farm of Grisy, situated in Champagne, about twelve leagues from Paris. This farm had been purchased in the year 1325 by David, then Bishop of Moray, for the maintenance of young men, natives of Scotland, sent to study at the University of Paris. That property escaped the rapacity of the Revolutionists, and still belongs to the Scottish Mission. 2d, The other property was the College in Paris, Rue des Fossés St Victor, founded on the 25th September 1603 by James Beaton, Archbishop of Glasgow, then ambassador of King James VI. at the French Court. The farm of Grisy, and several houses in Paris purchased about this period, were attached to the College, and the income accruing from them was applied for the support of the students sent out from time to time to qualify themselves to labour as priests on the Scottish Mission. At the

breaking out of the Revolution, part of this property was seized by the nation and sold: what escaped seizure was restored by the Government of the Restoration. The College itself was respected as British property, owing to the inscription—*College Ecossois*—being cut out in the keystone of the arch above the entrance door. The revenues of all this property were put into the hands of what was then called the *Bureau Gratuit*, which was a board of a certain number of persons appointed by the French Government for its management. But that board was soon found to be the reverse of gratuitous. The funds were plundered, and when the first students were sent over in December 1818, there was little left to support them. They were reduced to such distress for clothes, &c., that Bishop Paterson was obliged to go over to Paris in 1821; and it was only after a great struggle, and negotiations carried on for two years with the French Ministers, that he succeeded, through the direct interference of Louis XVIII., in ousting the *Bureau Gratuit*, and in getting the administration of the funds put upon a more economical footing, and restored to Scotch management, which was then put under the surveillance of the Minister of the Interior.

“*2d, Douay.*—It was founded in 1594 by a commission from Pope Clement VIII., and the funds were provided chiefly by Scottish Catholic families, for the education of priests, to supply the wants of the Scottish Mission, of which it was for many years one of the main supports. All its property, except the College-house and about two acres of land, was confiscated by the French Revolution. What remained was restored by the Government of the Restoration. It was sold about the year 1840 by the Scottish agent, M. Fery, and the price received was added to the funds in Paris.”

In the Seminary of St Nicholas our students at first met with little friendliness from their French companions: they were looked upon as *Anglais*, who at that time found no favour in France. But their abilities and application soon commanded the respect of their fellow-students, while their uniformly good conduct won the commendation of their superiors. On finishing his classical studies, Mr Macpherson was sent in October 1823 to Issy, to study philosophy. In the same place he went through the first year of his theological course; but at the end of it was transferred, at his own desire, to St Sulpice in Paris, his duties as head Sacristan making too great demands upon his time. In the latter Seminary he spent two years, which he ever looked back upon as the happiest of his life. He studied diligently, was exemplary in the observance of the rules, gave satisfaction to his superiors, and was on the best of terms with his fellow-students, of whom there were nearly two hundred. Meanwhile he had received the Tonsure and minor orders from Mgr. de Quelen, Archbishop of Paris, to whom he was personally well known, as being, while at St Nicholas and St Sulpice, generally employed in the ceremonies at Notre Dame when students were required. He received sacred orders from the same Prelate, observing interstices of six months. He was ordained priest on the 9th June 1827, and on the next day celebrated his first Mass, and preached an Exhortation in French at St Nicholas. He set out on his return to Scotland on the 18th July, and arrived in Edinburgh on the 28th.

His first appointment was as professor in the College of Aqu-

horties. While there he had also, for a time, charge of the Huntly Mission, which he attended every fortnight till August 1828. When Blairs College, which the liberality of Mr Menzies, of Pitfodds, had made over to the Scotch Mission, was ready to be opened, Mr Macpherson proceeded to it with the students of Aquhorties, on the 2d June 1829. He had already undertaken a task to which the Right Rev. Dr Strain, in preaching his funeral oration, drew attention in the following terms:—"There is yet another sphere in which he made himself remarkable, and in which he has earned for himself a title to the gratitude of all the clergy and Catholics of Scotland. I allude to his labours as an author in compiling and carrying on for so many years the 'Catholic Directory.' He has the merit of commencing this work. So useful, nay, so necessary, do we find it, that we wonder how it never had been undertaken before. But so it was. In the year 1828 he began it in a very humble way, and from that time to the present year he went on improving it in various ways, filling it with all kinds of ecclesiastical information and statistics, so that it is a storehouse of facts, highly valuable as a book of reference, and to the future historian of the Catholic Church during this century it will be an invaluable mine of information. It required an amount of patient and persevering industry to collect and register his facts, dates, and references which it is difficult to realise. But this was the salient point of his character, the untiring energy with which he prosecuted to completion whatever he undertook. If he had done nothing more for the benefit of religion, or to distinguish himself, than to become the founder and author at his death of the 'Catholic Directory,' it would have been enough to mark him out as deserving of every honour and respect."

At first the work was printed from the small press belonging to the College by Mr Macpherson himself, who, while a student, had acquired a competent knowledge of the art by assisting Mr Kyle, his professor, in this his favourite relaxation. The book numbered about forty small pages, and was sold at two shillings and sixpence. For the first two years it contemplated merely persons in Holy Orders, and was restricted to what regarded Office and Mass. But in 1831 it was brought out by an Edinburgh printer, and contained, besides the Calendar—adapted to the use of both clergy and laity—a portrait and memoir of Bishop Hay, and a detailed account of the various Missions. Thus it went on, widening its range and increasing in bulk. It was the object of his constant solicitude, and his labour on it ceased but with his death. Many Prelates in Australia and the West Indies availed themselves of his rubrical knowledge for the compilation of the Church Calendar for their dioceses, and others would gladly have secured his services. On the 20th July 1860, the late Bishop Wilson, of Tasmania, wrote:—"We really feel much indebted to you for this excellent Ordo. My friend, the Rev. Mr —, who is an excellent rubrician, writes me word only last week—'It is the best compiled Ordo I know.'"

In November 1830, Mr Macpherson was transferred to Edinburgh. The Catholic population in that city and in Leith was then estimated at 14,000. Some idea may be formed of the laboriousness of this Mission, when we state that Campsie, Falkirk, Dunfermline, and Haddington, were then and for some time

afterwards attended by the priests of Edinburgh. On the 1st December 1832, he was removed to Dundee, which then contained about 3000 Catholics: twenty years before they numbered only *fifty*. Here was an ample field for his energy. There was yet no school. The Chapel in Meadowside could barely accommodate 400, and, from its position, was incapable of enlargement. Within a few months a school was opened, and the site purchased of the present Church of St Andrew. Its erection was begun on 1st June 1835, and on the 7th July of the following year it was opened by Bishop Carruthers, Mr Gillis and Mr Keenan preaching on the occasion. The congregation, composed almost entirely of the working classes, contributed generously out of their scanty means; and some years later, about £700 were collected by Mr Macpherson in France to clear off the debt. For nearly seven years he worked in Dundee unaided, except during a short time when he was assisted by the Rev. Thomas Morgan. By this time the congregation had increased to about 8000 souls. But in July 1839, Mr Keenan came to his help, and, by their united endeavours, the Mission was raised to a high pitch of organisation and development.

In November 1847, he was appointed President of St Mary's College, Blairs, a post which he held for eleven years. During this time, besides other improvements, he added a wing to the building. In 1857-58, he accompanied Bishop Murdoch to Ratisbon and Rome. During his stay in the latter city, he received from the Holy Father, on the recommendation of the Bishops in Scotland, the degree of Doctor of Divinity, and was invested with the insignia in April 1858 by Cardinal Barnabò, in the Propaganda.

Shortly after his return, he went to reside in Edinburgh as Vicar-General, at the request of Bishop Gillis. In 1861, he retired to the small Mission of New Abbey, whence he was removed to Perth in December 1864. This was a laborious charge. Besides having, unassisted for six months, care of the congregation, he had to devote much of his time to attendance at the large General Prison. The sanction of the Secretary of State had been obtained for the admission of Religious into this Prison, and Dr Macpherson at once set about establishing a Convent, whose members should devote themselves to this work, and to the teaching of the congregational schools. Stormont House, which had been used for some time as a College by the clergy of St Ninian's Episcopal Cathedral, was then in the market. It was purchased, and, in May 1865, taken possession of by a Community of six Religious from St Margaret's, Edinburgh. He ever took the deepest interest in the welfare of this establishment, and at his death left the bulk of his property for its support.

In November 1869, he was transferred to St Mary's, Dundee. Dr Strain thus refers to this appointment:—"Still more willingly do I acknowledge his high merit in undertaking, in very difficult circumstances, at my request, the charge of this very important Mission of St Mary's. His failing health, his advance in years, and therefore his decreasing energies, might well have been pleaded as an excuse to evade the burden. He disdained to do so. His motto through life had been to accept whatever duty he was asked to fulfil. He accepted, and persevered to the end in the performance of it; for it is only a few months since, compelled by illness, he surrendered his post. It may be that he hastened

his end by this devotion to duty. If he did so, his reward will not be the less now, and it was a noble self-sacrifice." He was also made Vicar-General once more, on occasion of the Bishop's absence at the General Council.

He had now received his last charge. His strong constitution was rapidly succumbing, not so much to age as to the effects of a career of unremitting labour. At last, in May 1871, he was relieved from his responsibility, and retired to a cottage in the outskirts of the town. Here, dividing his time between devotional exercises and such work as his circumstances enabled him to pursue, in the sentiments of earnest, unaffected piety which had distinguished him through life, he lingered on to the evening of the 16th July, when he calmly expired. The funeral service took place in St Mary's. Besides the Vicars Apostolic of the Eastern and Northern Districts, more than forty priests were present, many of them from a great distance. The Requiem Mass was sung by Bishop Strain, who also pronounced the funeral oration, in which he bore the highest testimony to the virtues and services of the deceased. His body was laid in the vault of St Mary's, near that of his friend Dr Keenan. The Catholic shopkeepers had closed their places of business during the time of the funeral, and appeared at the church in mourning.

This meagre outline of a useful life cannot be better concluded than in the words of Dr Macpherson's ecclesiastical superior:—"Without flattery, or even the suspicion of it, there was none who has departed from amongst us for long who more thoroughly deserved every mark of respect and regard. He had earned a claim to this by the efficient way in which during life he had discharged the duties which had devolved upon him. During the forty-four years of his missionary life he had filled at one time or other every office in the Church to which a Priest could be chosen. He had confided to him the most important charges in the district to which he belonged; and in the various removals which he had to make in obedience to his ecclesiastical superior, all, with the exception of one, when, to recruit his health, he requested to be sent to a small country mission, were made, because to overcome difficulties his prudence and management could be relied on. And I think I can appeal to the recollection of all his brother clergymen listening to me that he was in all cases successful. . . . I need not point the moral of his life. It is very plain—a life of earnest, untiring devotion to duty, of unceasing industry and labour carried out to the end."

Pray for the soul of the Rev. JOHN GILLON, who died at Falkirk on the 15th March 1871, in the 55th year of his age, having just completed the 29th year of his priesthood.

The Eastern District has suffered another severe loss by the death of this prudent, amiable, and virtuous priest. He was born in June 1816, in the parish of Ahamlish, county Sligo. He studied at Maynooth, to which he had gained admittance by his success in a public concursus, and while there was ordained deacon. About this time the want of a more numerous body of missionaries began to be severely felt in the Eastern and Western

Districts of Scotland, and efforts were made to obtain the services of a number of young Irish ecclesiastics. Mr Gillon was one of those who answered the call. He came to Scotland in March 1842, and was ordained priest on the 13th of the same month by Bishop Carruthers, in St Andrew's, Dundee. He was attached to that Church, and remained there with Dr Macpherson and Dr Keenan till June 1845. He was then sent to take charge of the Mission of Lennoxton of Campsie. The Catholics intrusted to his care amounted at that time to about 1300,—in 1850 they had increased to 2200,—and were scattered over a very wide district, embracing Milngavie, Kirkintilloch, Kilsyth, Strathblane, Balfrou (fourteen miles from Campsie), &c. Here Mr Gillon laboured zealously for twenty-one years, beloved by his own flock and respected by all. In course of time, first Milngavie and then Kilsyth were formed into independent Missions, but for about eleven years he had to bear the whole burden. In October 1866 he was appointed senior priest in St Andrew's, Dundee, where he remained till January 1870. He was then stationed for some time at Arbroath, and in March following transferred to Falkirk. His constitution had been seriously impaired by the fatigues he had undergone, but he applied himself to his new duties with all the energy he could command. At length, while attending one of his parishioners, he was seized with typhus fever, and survived the attack only two days. He expired on the 15th March 1871. His funeral was attended by twenty-five priests, and Dr Strain celebrated the Mass of Requiem. His body was interred in the new cemetery at Falkirk.

Pray for the soul of the Rev. JOHN FRASER, who died at St Mary's, Inverness, on the 6th September 1871, in the 27th year of his age and the 4th of his priesthood.

Seldom has the death of a young priest been more regretted than that of Mr Fraser. His genial, generous disposition had endeared him to all, and his robust frame and unwearied activity gave promise of a long career of usefulness. The following tribute to his memory is from the pen of one who knew him thoroughly and appreciated his worth.

"This young and zealous missionary, who, struck down by pulmonary disease, has gone so early to his rest, was born at Little Inverey, Braemar, on the 27th September 1844. After the usual course of studies at Blairs and the Scots College, Rome, he was ordained priest on the 26th April 1868. On arriving in Scotland he was, at the request of Dr Strain, assigned for a time to the Eastern District, and spent the first year of his labours about Jedburgh and Crieff. He was ever on the move, gathering together the scattered remnants of Catholicity in that neighbourhood, and seemed resolved not to repose until the blessings of religion should be brought—as far as depended on him—within the reach of every one intrusted to his care. On the death of Dr Kyle, circumstances necessitated his return to the Northern District, and the Mission of Dornie, in Kintail, became the new field of his labours. Here he set about his work with the same cheerful, determined, zealous spirit. The islands of Skye and Lewis, every corner, however distant, of the rugged and moun-

tainous Lochalsh, saw him by turns in his apostolic rounds in search of souls, bringing comfort and hope to the dying, and reviving in cold hearts love for the old faith. Those only who know the locality can have an idea of the difficulties he had to encounter, and of the dangers both by land and sea to which he was exposed. About the end of the year 1870, hurrying over rock and mountain to attend a sick call, he unfortunately overtaxed his strength; a rupture in the lung was supposed to be the consequence. For a month or two he struggled hard against the insidious inroads of consumption, and at last, in April 1871, came to Inverness in the hope that complete rest and good medical advice might succeed in checking the disease. On Pentecost Sunday, after saying the Holy Mass in the morning, weak and exhausted, he crept back to bed. There, cheerful and resigned, he bore his sad sufferings for three months more with the most edifying piety and patience, taking to the very last the deepest interest in everything connected with the triumph of the Church and the advancement of the holy faith. His thoughts were ever especially amongst the good people he had so lately left. Young, strong, and hopeful, what projects had he not formed for their spiritual welfare and happiness? A school had just been opened, and devotions inaugurated under the auspices of the Sisters of Mercy, whom he had welcomed to these western wilds; kindly feelings towards Catholics were awakening in the hearts of strangers to the faith, excited by the examples of the good Religious, and his own candid, open-hearted, happy disposition. . . . He pressed the crucifix to his dying lips, left all without a murmur in the care of the Sacred Heart, and peacefully resigned his soul into the hands of his God. His remains repose in the churchyard at Eskadale."

Pray for the soul of the Rev. F. JOHN CONNOLLY, C.S.S.R., who died at St Mary's, Kinnoull, Perth, on the 12th August 1871, in the 47th year of his age, and the 14th of his religious profession.

Pray for the soul of the Rev. JAMES PRENDERGRAST, who died at Rothesay, on the 17th January 1871.

Pray for the soul of the Rev. THEOPHILUS M. VERSTRAETEN, missionary apostolic in Shetland, who died at Lerwick, on the 30th May 1871, in the 39th year of his age, and 13th of his priesthood.

Of your charity pray for the repose of the soul of the Rev. MOTHER MARY IGNATIUS, of the Convent of our Lady of Mercy, Glasgow, and eldest daughter of Admiral Sir William Hope Johnstone. She died on the 29th January 1871, in the 38th year of her age, and 13th of her religious profession.

Pray for the soul of ANGUS MACDONALD, Esq., of Glenaladale, who died at Glenfinnan, on 27th December 1870.

Your prayers are requested for the repose of the soul of Mr JOHN GRADY, who died at 23 St James Square, Edinburgh, on the 26th June 1871, after receiving devoutly the Holy Sacraments.

Pray for the soul of ANN HENDERSON, late of Aberdeen, who died at Edinburgh, on the 18th June 1871, aged 56.

Of your charity pray for the happy repose of the soul of REBECCA AGATHA BACHE, wife of James T. Roby, who died at Yonkers, U.S., on the 3d November 1871, in the 25th year of her age.

*May they rest in peace.*

---

## FIRST DOGMATIC CONSTITUTION ON THE CHURCH OF CHRIST.

PUBLISHED IN THE FOURTH SESSION OF THE HOLY  
ŒCUMENICAL COUNCIL OF THE VATICAN.

PIUS BISHOP,

*Servant of the Servants of God, with the Approval of the Sacred  
Council, for an Everlasting Remembrance.*

THE Eternal Pastor and Bishop of our souls, in order to continue for all time the life-giving work of His Redemption, determined to build up the Holy Church, wherein, as in the House of the living God, all faithful men might be united in the bond of one faith and one charity. Wherefore, before He entered into His glory, He prayed unto the Father, not for the Apostles only, but for those also who, through their preaching, should come to believe in Him, that all might be one, even as He the Son and the Father are one. As then He sent the Apostles whom He had chosen to Himself from the world, as He Himself had been sent by the Father; so did He will that there should ever be pastors and teachers in His Church to the end of the world. And in order that the Episcopate also might be one and undivided, and that, by means of a closely united priesthood, the multitude of the faithful might be kept secure in the oneness of faith and communion, He set Blessed Peter over the rest of the Apostles, and fixed in him the abiding principle of this twofold unity, and its visible foundation, in the strength of which the everlasting temple should arise, and the Church in the firmness of that faith should lift her majestic front to Heaven.\* And seeing that the gates of hell with daily increase of hatred are gathering their strength on every side to upheave the foundation laid by God's own hand; and so, if that might be, to overthrow the Church: We, there-

\* St Leo the Great, Sermon iv., chap. ii.

fore, for the preservation, safe-keeping, and increase of the Catholic flock, with the approval of the Sacred Council, do judge it to be necessary to propose to the belief and acceptance of all the faithful, in accordance with the ancient and constant faith of the universal Church, the doctrine touching the institution, perpetuity, and nature of the sacred Apostolic Primacy, in which is found the strength and solidity of the entire Church, and, at the same time, to proscribe and condemn the contrary errors, so hurtful to the flock of Christ.

## CHAPTER I.

### OF THE INSTITUTION OF THE APOSTOLIC PRIMACY IN BLESSED PETER.

We, therefore, teach and declare that, according to the testimony of the Gospel, the primacy of jurisdiction over the universal Church of God was immediately and directly promised and given to Blessed Peter, the Apostle, by Christ the Lord. For it had been said before to Simon: "Thou shalt be called Cephas;" and afterwards on occasion of the confession made by him: "Thou art the Christ, the Son of the living God," it was to Simon alone that the Lord addressed the words: "Blessed art thou, Simon Bar-Jona, because flesh and blood hath not revealed it to thee, but My Father who is in Heaven. And I say to thee that thou art Peter; and upon this rock I will build My Church, and the gates of hell shall not prevail against it. And I will give to thee the keys of the kingdom of Heaven. And whatsoever thou shalt bind upon earth, it shall be bound also in Heaven; and whatsoever thou shalt loose on earth, it shall be loosed also in Heaven." And it was upon Simon alone that Jesus, after His resurrection, bestowed the jurisdiction of Chief Pastor and Ruler over all His fold, in the words: "Feed My lambs; feed My sheep." At open variance with this clear doctrine of Holy Scripture, as it has been ever understood by the Catholic Church, are the perverse opinions of those who, while they distort the form of government established by Christ the Lord in His Church, deny that Peter, in his single person, preferably to all the other Apostles, whether taken separately or together, was endowed by Christ with a true and proper primacy of jurisdiction; or of those who assert that the same primacy was not bestowed immediately and directly upon Blessed Peter himself, but upon the Church, and through the Church on Peter as her minister.

If any one, therefore, shall say that Blessed Peter the Apostle was not appointed the Prince of all the Apostles, and the visible Head of the whole Church Militant, or that the same directly and immediately received from the same our Lord Jesus Christ a primacy of honour only, and not of true and proper jurisdiction; let him be anathema.

## CHAPTER II.

### ON THE PERPETUITY OF THE PRIMACY OF BLESSED PETER IN THE ROMAN PONTIFFS.

That which the Prince of Shepherds and great Shepherd of the sheep, Jesus Christ our Lord, established in the person of the Blessed Apostle Peter, to secure the perpetual welfare and lasting good of the Church, must, by the same institution, necessarily remain unceasingly in the Church; which, being founded upon

the Rock, will stand firm to the end of the world. For none can doubt, and it is known to all ages, that the holy and Blessed Peter, the Prince and Chief of the Apostles, the pillar of the faith and the foundation of the Catholic Church, received the keys of the kingdom from our Lord Jesus Christ, the Saviour and Redeemer of mankind, and lives, presides, and judges, to this day and always, in his successors, the Bishops of the Holy See of Rome, which was founded by him, and consecrated by his blood.\* Whence, whosoever succeeds to Peter in this See, does, by the institution of Christ Himself, obtain the Primacy of Peter over the whole Church. The disposition made by Incarnate Truth therefore remains, and Blessed Peter, abiding through the strength of the Rock in the power that he received, has not abandoned the direction of the Church.† Wherefore it has at all times been necessary that every particular Church—that is to say, the faithful throughout the world—should agree with the Roman Church, on account of the greater authority of the primedom which this has received; that all being associated in the unity of that See, whence the rights of communion spread to all, might grow together as members of one Head in the compact unity of the body.‡

If, then, any should deny that it is by the institution of Christ the Lord, or by divine right, that Blessed Peter should have a perpetual line of successors in the Primacy over the Universal Church, or that the Roman Pontiff is the successor of Blessed Peter in this Primacy, let him be anathema.

### CHAPTER III.

#### ON THE POWER AND NATURE OF THE PRIMACY OF THE ROMAN PONTIFF.

Wherefore, resting on plain testimonies of the Sacred Writings, and adhering to the plain and express decrees both of our predecessors, the Roman Pontiffs, and of the General Councils, we renew the definition of the Œcumenical Council of Florence, in virtue of which all the faithful of Christ must believe that the Holy Apostolic See and the Roman Pontiff possesses the Primacy over the whole world, and that the Roman Pontiff is the successor of Blessed Peter, Prince of the Apostles, and is true Vicar of Christ, and Head of the whole Church, and Father and Teacher of all Christians; and that full power was given to Him in Blessed Peter to rule, feed, and govern the Universal Church by Jesus Christ our Lord: as is also contained in the acts of the General Councils and in the Sacred Canons.

Hence, we teach and declare that, by the appointment of our Lord, the Roman Church possesses a superiority of ordinary power over all other churches, and that this power of jurisdiction possessed by the Roman Pontiff, which is truly episcopal, is immediate; to which all, of whatever rite and dignity, both pastors and faithful, both individually and collectively, are bound by their duty of hierarchical subordination and true obedience to submit, not merely in matters which belong to faith and morals, but also in those that appertain to the discipline and government of

\* Council of Ephesus, session third.

† St Leo the Great, sermon iii., chap. iii.

‡ St Irenæus against Heresies, III. 3; Synod of Aquileia, A. D. 381.

the Church throughout the world, so that the Church of Christ may be one flock, under one supreme pastor, through the preservation of unity, both of communion and of profession of the same faith with the Roman Pontiff. This is the teaching of Catholic truth, from which no one can deviate without loss of faith and of salvation.

But so far is this power of the Supreme Pontiff from being any prejudice to the ordinary and immediate power of episcopal jurisdiction, by which Bishops, who have been set by the Holy Spirit to succeed and hold the place of the Apostles, feed and govern, each his own flock, as true Pastors, that this their episcopal authority is really asserted, strengthened, and protected by the supreme and universal Pastor; in accordance with the words of St Gregory the Great: "My honour is the honour of the whole Church. My honour is the firm strength of my Brethren. I am then truly honoured, when due honour is not denied to each of their number."

Further, from this supreme power possessed by the Roman Pontiff of governing the Universal Church, it follows that He has the right of free communication with the Pastors of the whole Church, and with their flocks, that these may be taught and ruled by him in the way of salvation. Wherefore we condemn and reject the opinions of those who hold that the communication between this supreme Head and the Pastors and their flocks can lawfully be impeded; or who make this communication subject to the will of the secular power, so as to maintain that whatever is done by the Apostolic See, or by its authority, for the government of the Church, cannot have force or value, unless it be confirmed by the assent of the secular power. And since, by the divine right of Apostolic Primacy, the Roman Pontiff is placed over the Universal Church, we further teach and declare that he is the supreme judge of the faithful, and that in all causes, the decision of which belongs to the Church, recourse may be had to his tribunal, and that none may re-open the judgment of the Apostolic See, than whose authority there is no greater, nor can any lawfully review its judgment. Wherefore they err from the right course who assert that it is lawful to appeal from the judgments of the Roman Pontiffs to an Ecumenical Council, as to any authority higher than that of the Roman Pontiff.

If then any shall say that the Roman Pontiff has the office merely of inspection or direction, and not full and supreme power of jurisdiction over the Universal Church, not only in things which belong to faith and morals, but also in those which relate to the discipline and government of the Church spread throughout the world; or assert that he possesses merely the principal part, and not all the fulness of this supreme power; or that this power which he enjoys is not ordinary and immediate, both over each and all the Churches, and over each and all the Pastors and the faithful; let him be anathema.

#### CHAPTER IV.

##### CONCERNING THE INFALLIBLE TEACHING OF THE ROMAN PONTIFF.

Moreover that the supreme power of teaching is also included in the Apostolic Primacy, which the Roman Pontiff, as the successor of Peter, Prince of the Apostles, possesses over the whole Church,

this Holy See has always held, the perpetual practice of the Church confirms, and Œcumenical Councils themselves have declared, especially those in which the East with the West met in the union of faith and charity. For the Fathers of the Fourth Council of Constantinople, following in the footsteps of their predecessors, gave forth this solemn profession: "The first condition of salvation is to keep the rule of the true faith. And because the sentence of our Lord Jesus Christ cannot be passed by, who said: 'Thou art Peter, and upon this Rock I will build My Church,' these things which have been said are approved by events, because in the Apostolic See the Catholic Religion and her holy and well-known doctrine has always been kept undefiled. Desiring, therefore, not to be in the least degree separated from the faith and doctrine of that See, we hope that we may deserve to be in the one communion, which the Apostolic See preaches, in which is the entire and true solidity of the Christian religion." And, with the approval of the Second Council of Lyons, the Greeks professed that the Holy Roman Church enjoys supreme and full Primacy and pre-eminence over the whole Catholic Church, which it truly and humbly acknowledges that it has received with the plenitude of power from our Lord Himself in the person of blessed Peter, Prince or Head of the Apostles, whose successor the Roman Pontiff is; and as the Apostolic See is bound before all others to defend the truth of faith, so also if any questions regarding faith shall arise, they must be defined by its judgment. Finally, the Council of Florence defined: "That the Roman Pontiff is the true Vicar of Christ, and the Head of the whole Church, and the Father and Teacher of all Christians; and that to him in blessed Peter was delivered by our Lord Jesus Christ the full power of feeding, ruling, and governing the whole Church."

To satisfy this pastoral duty our predecessors ever made unwearied efforts that the salutary doctrine of Christ might be propagated among all the nations of the earth, and with equal care watched that it might be preserved sincere and pure where it had been received. Therefore the Bishops of the whole world, now singly, now assembled in synod, following the long established custom of Churches, and the form of the ancient rule, sent word to this Apostolic See of those dangers especially which sprang up in matters of faith, that there especially the losses of faith might be repaired where the faith cannot fail.\* And the Roman Pontiffs, according to the exigencies of times and circumstances, sometimes assembling Œcumenical Councils, or asking for the mind of the Church scattered throughout the world, sometimes by particular Synods, sometimes using other helps which Divine Providence supplied, defined as to be held those things which with the help of God they had recognised as conformable with the Sacred Scriptures and Apostolic Traditions. For the Holy Spirit was not promised to the successors of Peter that under His revelation they might make known new doctrine, but that under his assistance they might inviolably keep and faithfully expound the revelation or deposit of faith delivered through the Apostles. And indeed all the venerable Fathers have embraced and the holy orthodox Doctors have venerated and followed their Apostolic doctrine; knowing most fully that this See of holy Peter remains ever

\* St Bernard, Epist. 191.

free from all blemish of error according to the divine promise of the Lord our Saviour made to the Prince of His disciples: "*I have prayed for thee that thy faith fail not, and thou, being once converted, confirm thy brethren.*"

This gift, then, of truth and never-failing faith was conferred by Heaven upon Peter and his successors in this Chair, that they might perform their high office for the salvation of all; that the whole flock of Christ, kept away by them from the poisonous food of error, might be nourished with the pasture of heavenly doctrine; that the occasion of schism being removed, the whole Church might be kept one, and resting on its foundation, might stand firm against the gates of hell.

But since, in this very age in which the salutary efficacy of the Apostolic office is even most of all required, not a few are found who take away from its authority, we judge it altogether necessary, solemnly to assert the prerogative which the only-begotten Son of God vouchsafed to join with the supreme pastoral office.

Therefore We, faithfully adhering to the tradition received from the beginning of the Christian faith, for the glory of God our Saviour, the exaltation of the Catholic Religion, and the salvation of Christian people, with the approbation of the Sacred Council, teach and define that it is a dogma divinely revealed: that the Roman Pontiff, when he speaks *ex cathedra*, that is, when in discharge of the office of Pastor and Doctor of all Christians, by virtue of his supreme Apostolic authority he defines a doctrine regarding faith or morals to be held by the Universal Church, by the Divine assistance promised to him in Blessed Peter, is possessed of that infallibility with which the Divine Redeemer willed that His Church be provided for defining doctrine regarding faith or morals; and that, therefore, such definitions of the Roman Pontiff are irreformable of themselves, and not from the consent of the Church.

But if any one—which may God avert—presume to contradict this, Our definition; let him be anathema.

Given at Rome in Public Session solemnly held in the Vatican Basilica, in the year of our Lord one thousand eight hundred and seventy, on the eighteenth day of July, in the twenty-fifth year of our Pontificate.

*In conformity with the original.*

JOSEPH, *Bishop of St Hippolytus,*  
*Secretary to the Vatican Council.*

## ST JOSEPH, PATRON OF THE CHURCH.

### DECREE FOR THE CITY AND FOR THE WORLD.

AS ALMIGHTY GOD appointed Joseph, son of the Patriarch Jacob, over all the land of Egypt, to save corn for the people, so when the fulness of time was come, and He was about to send on earth His only-begotten Son, the Saviour of the World, He chose another Joseph, of whom the first Joseph had been the type, and

whom He made the Lord and Chief of His household and possession, and guardian of His choicest treasures. So also He espoused to Himself the Immaculate Virgin Mary, of whom was born by the Holy Ghost Jesus Christ Our Lord, who before men deigned to be reputed the Son of Joseph, and was subject unto him. And Him, whom so many Kings and Prophets had desired to see, Joseph not only saw, but conversed with and embraced with paternal affection, and kissed, and most sedulously nourished, even Him whom the faithful were to receive as the bread that came down from Heaven, that they might obtain eternal life. On account of this sublime dignity which God conferred on His most faithful servant, the Church has always most highly honoured and praised the most blessed Joseph next to his Spouse, the Virgin Mother of God, and has besought his intercession in times of trouble. And now that in these most troublous times the Church is beset by enemies on every side, and is weighed down by heavy calamities, so that ungodly men imagine the gates of hell to have at length prevailed against her, therefore the Venerable Prelates of the Catholic world have presented to the Sovereign Pontiff their own Petitions and those of the Faithful committed to their charge, praying that he would vouchsafe to constitute Saint Joseph Patron of the Catholic Church. They also renewed still more earnestly this their prayer and desire at the Sacred Ecumenical Council of the Vatican. Therefore our most Holy Lord, Pius IX., Pope, being moved by the recent mournful events, has been pleased to comply with the desires of the Prelates, and to commit to Saint Joseph's most powerful patronage Himself and all the Faithful, and has declared Saint Joseph PATRON OF THE CATHOLIC CHURCH; and has commanded his festival, occurring on the 19th day of March, to be celebrated for the future as a Double of the First Class, but yet without an Octave on account of Lent.

Finally, He has ordained that on this day, sacred to the Blessed Virgin Mother of God, and her most chaste Spouse St Joseph, a declaration to that effect by this present Decree of the Sacred Congregation of Rites be then published. All things to the contrary notwithstanding.

The 8th day of December, 1870.

CONSTANTINE, *Bishop of Ostia and Velletri.*

Cardinal PATRIZI, *Prefect of the Sacred College.*

Loco ✠ Signi.

D. BARTOLINI, *Secretary.*

### ST ALPHONSUS MARIA DE LIGUORI

PROCLAIMED DOCTOR OF THE CHURCH.

By a decree of the 23rd of March 1871, his Holiness Pope Pius IX., approving and confirming the unanimous vote of the Cardinals of the Sacred Congregation of Rites, raised to the rank of Doctor of the Church St Alphonsus Maria de Liguori, Bishop of St Agatha, in the kingdom of Naples, and founder of the Congregation of the Most Holy Redeemer, and of the cloistered nuns of the same name.

This is the eighteenth decree of the kind in as many centuries;

it may be useful, therefore, before giving it, to explain its nature and importance.\*

#### WHAT IS A DOCTOR ?

A Doctor in the Church is a work of the Holy Ghost, proceeding from the Head of the Church, our Lord Jesus Christ. "One body and one Spirit," says St Paul, "one Lord, one faith, one baptism; one God and Father of all. . . . But to every one of us is given grace according to the measure of the giving of Christ. . . . And He gave some Apostles, and some Prophets, and other some Evangelists, and other some Pastors and *Doctors*. . . . for the edifying of the Body of Christ. . . . that henceforth we be no more children tossed to and fro, and carried about by every wind of doctrine, by the wickedness of men, by cunning craftiness by which they lie in wait to deceive" (Eph. iv. 4-14). A Doctor is therefore a man filled with the Holy Ghost, given to the Church by Jesus Christ to protect us from men filled with the spirit of the world and of the devil; a man filled with the Spirit of Truth, to protect us against clever cunning men advocating popular errors. A Doctor is a man great in sanctity, and great in learning, and therefore great in the esteem of the Church on earth, according to the words of our Lord: "He that shall *do and teach*, he shall be called *great* in the kingdom of heaven" (Matt. v. 19); and great in the glory of heaven, according to the prophet Daniel: "They that are learned shall shine as the brightness of the firmament; and they that instruct many to justice, as stars for all eternity" (Dan. xii. 3).

The gifts of the Holy Ghost are, however, bestowed in varying measure. Hence the distinction mentioned by Pope Benedict XIV., between Doctors *in* the Church and Doctors *of* the Church. The former are very many, the latter very few. A Doctor *in* the Church is one who has received from God great gifts of learning or power of communicating instruction, by which he has largely benefited his own country or generation. But the sphere of a Doctor *of* the Church is much wider. His works are known throughout the whole world, and everywhere his influence has been felt, and his authority is acknowledged. He has not merely faithfully handed down the deposit of revelation, but he has elucidated it. "Through her Doctors," says Pope Boniface VIII., "the darkness of errors has been scattered, and the body of the whole Church shines like the morning star. Their fruitful eloquence opens the secrets of Holy Scripture, solves what was difficult, illuminates what was obscure, and settles what was doubtful." Hence though, on the one hand, "the Doctors of the faithful are the disciples of the Church," as St Gregory says, because their doctrine is not their own, but what they have received from her; yet, on the other hand, the Church owns herself their debtor. In the Office of their festivals she sings: "O Doctor optime, Ecclesiæ sanctæ lumen: O excellent Doctor, light of the holy Church." For the Holy Ghost has taught them to penetrate so deeply and assimilate so perfectly the revelations of God, that the whole body of the faithful through their teaching acquires a new insight into old truths, or a new appreciation and greater love of what was known before. They have been raised up to encounter the heresies which were attacking the

\* This interesting explanation was drawn up by a member of the Congregation of the Most Holy Redeemer.

Church in their own day, and through their means principally the Church has triumphed, and not only triumphed but profited, since the refutation of error has rendered the perception of truth more clear and its expression more exact. But to confer on the Church benefits such as these, great and rare endowments were necessary; and these are, according to Pope Benedict XIV., "remarkable sanctity and eminent learning." By eminent learning it is not meant precisely that he whom the Church honours as Doctor has surpassed all others who are not so honoured, in erudition, in acuteness of reasoning, or in the multitude of his writings; but that he has so used his great natural talents and his vast erudition in absolute conformity with the Spirit of God and of the Church, and for the sole glory of God and good of souls, that his unction, his prudence, his wisdom, his power of conviction and of persuasion are manifest to the whole Church, and are recognised as the supernatural gifts of God. A Doctor is thus described in the book of Ecclesiasticus: "He will give his heart to resort early to the Lord who made him, and he will pray in the sight of the Most High. . . . For if it shall please the great Lord, He will fill him with the spirit of understanding; and he will pour forth the words of his wisdom as showers, and in his prayer he will confess to the Lord. And He shall direct his counsel and his knowledge, and in His secrets shall he meditate. He shall show forth the discipline he hath learned, and shall glory in the law of the covenant of the Lord. Many shall praise his wisdom, and it shall never be forgotten. The memory of him shall not depart away, and his name shall be in request from generation to generation. Nations shall declare his wisdom, and the Church shall show forth his praise."

#### ST ALPHONSUS DECLARED A DOCTOR.

Now the recent decree of the Sovereign Pontiff declares that St Alphonsus Maria de Liguori has fulfilled all these conditions, and it has enrolled him in that very short list of most eminent men whom the Church *formally* honours and invokes as her Doctors. They are the following:—St Hilary, *Bishop of Poitiers*; St Athanasius, *Patriarch of Alexandria*; St Basil, *Archbishop of Cæsarea*; St Gregory Nazianzen, *Patriarch of Constantinople*; St Ambrose, *Archbishop of Milan*; St John Chrysostom, *Patriarch of Constantinople*; St Jerome, *priest*; St Augustin, *Bishop of Hippo*; St Peter Chrysologus, *Archbishop of Ravenna*; St Leo, *Pope*; St Gregory, *Pope*; St Isidore, *Archbishop of Seville*; St Peter Damian, *Cardinal Bishop of Ostia*; St Anselm, *Archbishop of Canterbury*; St Bernard, *Abbot of Cîteaux*; St Thomas Aquinas, *O.P.*; St Bonaventure, *Cardinal Archbishop of Albano*; and now St Alphonsus Maria de Liguori, *Bishop of Agatha*.

St Thomas and St Bonaventure both died in 1274, so that of all the great canonised writers who have illustrated and defended the Church in the last six hundred years, St Alphonsus alone has as yet received the honours of Doctor by a formal decree, though they may perhaps still be reserved for others. The principal motives of this selection are given in the decree, and a very brief history of the manner in which these motives have been recognised by the Church will be perhaps the best introduction and explanation.

St Alphonsus was born in 1696 and died in 1787. His long life

of more than ninety years was all spent in the service of God and in works of heroic sanctity ; but as his first published book, the well-known *Visits to the Blessed Sacrament*, did not appear till he was forty-nine years old, all his writings are the fruits of his mature wisdom. They are extremely numerous, and may be divided into three classes : dogmatic, moral, and ascetic. The first are devoted to the refutation of infidels and heretics of every kind, and to the defence of the Authority and Infallibility of the Pope against Gallicans and Febronians, and of Divine Grace and Christian hope and joy against the gloomy errors of the Jansenists. Some of these treatises are written in Latin, but most of them in Italian, as they were intended by their holy author to provide the laity as well as the clergy with solid though simple instruction against the errors by which they were assailed. His treatises of moral theology, mostly written in Latin and intended for priests, directors of consciences, are also very numerous, and monuments of prodigious learning, of incessant toil, and of divine prudence and charity. His ascetic treatises comprise prose and poetry, meditations, dissertations, sermons, exhortations, letters ; in fact, every form of writing that could reach the public ; and are written not only to meet the general piety of the faithful, but are addressed to the special wants of princes, bishops, the clergy, students, and nuns.

Many of these writings obtained an immense circulation and renown even during the lifetime of Alphonsus ; but when, in the process of his canonisation, after the most rigorous examination of all his writings both printed and in manuscript, the decree of the Sacred Congregation of Rites was promulgated in 1803, declaring that they contained nothing worthy of the Church's censure, their translation into every language and rapid circulation throughout the world was greatly increased.

Their influence was so striking that, not long after the canonisation of Alphonsus, which took place in 1839, only fifty-two years after his death, several bishops petitioned Gregory XVI. to enrol the Saint among the Church's Doctors. This petition was considered premature, and the matter was deferred only that it might be done in our own day with greater splendour and unanimity. When it is considered that the whole Catholic Hierarchy in 1868 numbered 982 prelates, and that of these 728 signed their names to solicit from the Holy See the decree which has now been issued, it will be at once apparent that St Alphonsus was in reality a recognised Doctor of the whole Church, and wanted only the declaration of the Sovereign Pontiff to be honoured as such. So wondrous a spread of influence in so few years, and so unanimous a desire on the part of the whole Episcopate, is believed to be without a parallel in history. God has indeed so placed the light of St Alphonsus "that it might shine to *all* who are in the house." It may be thought that after such an expression of opinion on the part of bishops, archbishops, patriarchs, and cardinals, to which were added the petitions of twenty-five generals of religious orders, and of many theological faculties and cathedral chapters, the desired honour would at once be granted. But the Holy See proceeds very prudently and maturely, and committed the consideration of the matter to the Cardinals of the Congregation of Rites. The steps which were then taken are related in the decree itself, which no Catholic should read without gratitude to our Lord Jesus Christ,

for this new proof of the fidelity and love with which He fulfils His promise : " Behold, I am with you all days, even to the consummation of the world."

DECREE FOR ROME AND FOR THE WORLD.

Amongst those who themselves have practised as well as taught, and whom our Lord Jesus Christ declared should be great in the kingdom of Heaven (Matt. v. 19), is justly to be accounted Saint Alphonsus Maria Liguori, founder of the Congregation of the Most Holy Redeemer, and Bishop of St Agatha of the Goths. By the examples he gave of every virtue he was as a light set upon a candlestick ; so brightly did he shine forth before all the faithful in the House of God (Matt. v. 15), that he has been already numbered amongst the saints and citizens of heaven. But what he fulfilled himself in holy practice, that he taught also by his words and his writings ; since it was he who, through means of his learned works, and especially his treatises on moral theology, scattered and dispelled the darkness of errors so widely spread abroad by the Infidels and the Jansenists. Moreover he shed light on points that were obscure, and made clear others that were doubtful, by tracing out, amidst the conflicting opinions of theologians, whether too lax or too rigid, a safe path, in which those who direct the souls of the faithful might tread without fear of stumbling. And at the same time he accurately illustrated and strenuously maintained the Immaculate Conception of the Mother of God and the Infallibility of the Supreme Pontiff when teaching *ex cathedra*—doctrines which have since, in this our age, been dogmatically defined. Lastly, he unlocked the hidden treasures of the Sacred Scriptures, both in his ascetical treatises, which are full of a peculiar heavenly sweetness, and in that most sound and wholesome commentary, wherein, to aid the devotion and spiritual instruction of ecclesiastics, he has explained the Psalms and Canticles which they have to recite in the Divine Office. Pius VII., of holy memory, was in his day full of admiration at the profound wisdom of Alphonsus, and had commended him, *as having by his word and by his writings, in the midst of this world's night, pointed out to the erring the way of justice, by which they might pass from the power of darkness into the light and kingdom of God* (Col. i. 13 ; 1 Pet. ii. 9). While with no less praise has another Supreme Pontiff, Gregory XVI., of holy memory, in the Bull of the Canonisation of Alphonsus, extolled the *extraordinary power, richness, and variety of doctrine* contained in the books composed by the Saint.

But now in these our days, so much " do the nations tell forth his wisdom, and does the Church utter his praise," that many of the cardinals of the Holy Roman Church, nearly all the bishops of the whole world, the generals of the religious orders, theologians of celebrated universities, illustrious chapters, and distinguished men of learning from different associations, have addressed petitions to our most holy lord Pius IX., wherein they have set forth their common desires and prayer, that Saint Alphonsus Maria Liguori might be raised to the title and honours of Doctor of the Church.

His Holiness, while he graciously received their prayers, referred the matter as one of the gravest importance, according to usual custom, to the Congregation of Sacred Rites for due examination.

Consequently, in their Ordinary Assembly at the Vatican, of the undermentioned date, their Eminences the Cardinals of the Congregation of Sacred Rites, after hearing the relation of his Eminence the Cardinal Constantine Patrizi, Bishop of Ostia and Velletri, Dean of the Sacred College, Prefect of the same Congregation, and Reporter of the Cause,—after having considered the objections of the Reverend Father Peter Minetti, Promoter of the Holy Faith, together with the answers in reply of the defender of the cause, as well as the opinions of the theologians in behalf of the truth—after, in fine, having weighed with the strictest severity everything that was urged on either side, whether for or against—they unanimously agreed to the following Rescript: *That his Holiness should be advised to grant or declare, and to extend to the universal Church, the title of Doctor in honour of St Alphonsus Maria Liguori. The Office and Mass being those already granted, with the addition of the Credo, the Antiphon at the Magnificat in both Vespers, O Doctor,—and for the Lections of the I. Nocturn: Sapientiam,—and for the VIII. Responsary: In medio Ecclesiae. The 11th day of March 1871.*

On a faithful and detailed report of the whole being afterwards made to our most holy lord Pope Pius IX. by the undersigned Secretary of the same Sacred Congregation, his Holiness approved and confirmed the Rescript of the Sacred Congregation; and ordered that a general decree thereupon for the City of Rome and for the World should be published, the 23d day of March in the same year.

C. CARD. PATRIZI,

*Bp. of Ostia and Velletri, Pref. of the Sac. Cong. of Rites.*

D. BARTOLINI,

*Secretary of the Sac. Cong. of Rites.*

---

#### OPENING OF ST. FILLAN'S CATHOLIC CHAPEL AT CRIEFF.

In the seventh century, St. Felan or Fillan, an Irish Saint, whose memory is still preserved, was Abbot of Pittenweem, near St Andrews. Animated by a desire to extend the Catholic faith, he left the cloister, and carried the light of religion into the wilds of Breadalbane. He built three chapels for his converts—one at Strathfillan, another at Killin, and the third at Dundurn. The worthy Saint—who, by the way, gave his name to the picturesque village of St Fillans—died in 649, after leading a life of great self-denial. During the Reformation, almost all traces of the ancient chapels were obliterated, and from that time to the end of last century the ecclesiastical history of the lovely district in which Crieff is placed, is, so far as Catholicity is concerned, a blank. In the latter days of Bishop Hay, the Catholic religion was revived by the establishment of a mission at Crieff. The first clergyman who had charge of the mission was the Rev. Alexander Macdonald, who died in 1839, and who is still remembered by some of the older inhabitants of the town. In the exceedingly plain edifice erected by him, the Crieff Catholics had hitherto worshipped.

The new chapel, dedicated to St Fillan, was opened with great solemnity by the Right Rev. John Strain, D.D., Bishop of Abila, and V.-Ap. of the Eastern District of Scotland, on the 16th November 1871. St Fillan's Chapel will serve as a fitting monument for the perpetuation of the Catholic memories of Strathearn, a district in which Bishop Gordon—the second Scottish Prelate after the extinction of the Catholic Hierarchy in 1603—died, and in which Bishop Carruthers, when a young man, did the duties of priest at Balloch, near Drummond Castle.

The new chapel, designed by Mr Heiton, Perth, has been built at a cost of upwards of £700, a sum collected by the Rev. Mr Cumming, who was appointed to the Mission about two years ago. It is situated at the west end of the town, and the style is early French Gothic, which combines simplicity and elegance. The length of the building inside is 62 feet, and the width 22 feet 9 inches; the height of the walls, from the floor-line to the eave, 13 feet; and the total height to the apex of the roof, 30 feet. Seats on either side of a passage from the main door to the chancel rail are provided for 184 persons. Several valuable paintings, which formerly formed part of the decorations of Murtly Chapel, have been disposed in the Chapel, and materially assist in imparting an appearance of elegance to the edifice. The tabernacle and cross on the altar, the Episcopal chair, and other articles of ecclesiastical furniture, and the organ, are also from Murtly.

The clergy present were the Very Rev. Father Vaughan, C.S.S.R. superior, St Mary's, Kinnoull, Perth; the Rev. Dr William Smith, Perth; the Rev. Paul MacLachlan, Stirling; the Rev. Patrick Macmanus, Dundee; the Rev. John Grogan, Bathgate; the Rev. E. J. Hannan, Edinburgh; the Rev. Robert Clapperton, Dundee; the Rev. William Geddes, Edinburgh; the Rev. Augustine Macdermott, Dundee; the Rev. James M'Ginnes, Dundee; the Rev. Jeremiah Bric, Jedburgh; the Rev. Mr Carmichael, Dundee; the Rev. James Donlevy, Alloa; the Rev. Joseph Holder, Dundee; and the Rev. Peter Cumming, Crieff. At half-past eleven, Bishop Strain, accompanied by the clergy who were to assist at the High Mass, left the priest's house and walked in procession to the chapel, which his Lordship blessed in the manner prescribed by the Roman ritual, the appropriate psalms being meanwhile chanted. This ceremony ended, High Mass began, the Bishop being celebrant; the Rev. Mr Clapperton, assistant-priest; the Rev. Mr Hannan, deacon; the Rev. Mr Carmichael, sub-deacon; the Rev. Mr Donlevy, master of the ceremonies; the Rev. Mr Bric, thurifer; two lay brothers from Kinnoull Monastery acting as acolytes. Father Vaughan was preacher, and delivered an eloquent sermon, bearing on the occasion.

The music was admirably performed by a choir selected principally from the choir of St Andrew's Church, Dundee. The *Gloria* sung is the composition of the Rev. Mr Macdermott, Dundee; the *Kyrie*, *Credo*, *Sanctus*, *Benedictus*, *Agnus Dei*, and *Dona Nobis* being from a Mass in A, composed by Mr James Pearman, organist of St Andrew's, Dundee, who presided at the organ.

At the conclusion of the services, the choir sang the hymn, "Faith of our Fathers," also composed by Mr Pearman, and the congregation then retired.—(*From a local Journal.*)

## THE POPE AND THE SACRED COLLEGE.

## HIS HOLINESS POPE PIUS IX.

GIOVANNI MARIA MASTAI FERRETTI, born in Sinigaglia, 13th May 1792; reserved *in pectus*, 23d Dec. 1839; proclaimed Cardinal-Priest, by the title of SS. Peter and Marcellinus, 14th Dec. 1840; was elected Pope, 16th June 1846, and crowned 21st of the same month and year.

## THE SACRED COLLEGE OF CARDINALS.

The College of Cardinals is the most important body in the Catholic Church, as being the advisers of the Pope and his supreme Council, and at his death to them belongs the right of electing his successor. There are three orders of Cardinals—Cardinal-Bishops, Cardinal-Priests, and Cardinal-Deacons, but these must not be confounded with the highest orders of the Hierarchy; for it very frequently happens that Bishops in the Church have, in the Cardinalate, only the title of Cardinal-Priests. There are six Cardinal-Bishops, fifty Cardinal-Priests, and fourteen Cardinal-Deacons—in all seventy; but this number is seldom complete. The Senior Cardinal is Dean of the Sacred College, and the recognised representative of that august body; he has also the right of consecrating the Supreme Pontiff. The Cardinal Camerlengo represents the temporal power of the Holy See, and presides over the Apostolic Chamber.

## CARDINAL-BISHOPS.

Patrizi, Constantine, Bp. of Ostia and Velletri, Dean of the Sacred College, Vicar-General of His Holiness, and Prefect of the Sacred Congregation of the residence of Bishops, and of the Sacred Congregation of Rites,	Born.	Created.
Amat, Louis, Bp. of Palestrina, and Vice-Chancellor of the Church,	June 21, 1796	May 19, 1837
Clarelli Paracciani, Nicholas, Bp. of Frascati, Secretary of Briefs,	Apr. 12, 1799	Jan. 22, 1844
Pietro, Camillus di, Bp. of Albano,	Jan. 10, 1806	Dec. 19, 1853
Milesi, Pironi Ferretti, Joseph, Bishop of Sabina,	Mar. 9, 1817	Mar. 15, 1858

## CARDINAL-PRIESTS.

Angelis, Philip de, Abp. of Fermo, and First Cardinal-Priest,	Apr. 16, 1792	Sept. 13, 1838
Vannicelli Casoni, Louis, Abp. of Ferrara,	Apr. 16, 1801	Dec. 23, 1839
Schwarzenberg, Frederick, Prince, Abp. of Prague,	Apr. 6, 1809	Jan. 24, 1842
Corsi, Cosmo, Abp. of Pisa,	June 10, 1798	—
Asquini, Fabius Mary, Prefect of the Congregation of Indulgences and Sacred Relics,	Aug. 14, 1802	Jan. 22, 1844
Carafa di Traetto, Dominic, Abp. of Benevento,	July 12, 1805	July 22, 1844
Riario-Sforza, Sixtus, Abp. of Naples,	Dec. 5, 1810	Jan. 19, 1846
Matthieu, James, M. A. C., Abp. of Besançon,	Jan. 20, 1796	Sept. 30, 1850

	Born.	Created.
Donnet, Francis, A. F., Abp. of Bordeaux, ... ..	Nov. 16, 1795	Mar. 15, 1852
Morichini, Charles Louis, Abp. of Bologna, ... ..	Nov. 21, 1805	— —
Pecci, Joachim, Abp., Bp. of Perugia, ... ..	Mar. 2, 1810	Dec. 19, 1853
Rauscher, Joseph Othmar, Abp. of Vienna, ... ..	Oct. 6, 1797	Dec. 17, 1855
Barnabò, Alexander, Prefect of Propaganda, ... ..	Mar. 2, 1801	June 16, 1856
Alameda y Brea, Cyril de, Abp. of Toledo, ... ..	July 14, 1781	Mar. 15, 1858
Antonucci, Antony Benedict, Abp., Bp. of Ancona and Umana, ... ..	Sept. 17, 1798	— —
Orfei, Henry, Bp. of Cesena, ... ..	Oct. 23, 1800	— —
Silvestri, Peter de, ... ..	Feb. 13, 1803	— —
Billiet, Alexius, Abp. of Chambéry, ... ..	Feb. 28, 1783	Sept. 27, 1861
Sacconi, Charles, ... ..	May 9, 1808	— —
Cuesta, Michael Garcia, Abp. of Compostella, ... ..	Oct. 6, 1803	— —
Quaglia, Angelo, Secretary of the Sacred Congregation of the Council, ... ..	Aug. 28, 1802	Sept. 27, 1861
Panebianco, Antony M., ... ..	Aug. 14, 1808	— —
Trevisanato, Joseph L., Patr. of Venice, ... ..	Feb. 15, 1801	Mar. 16, 1863
Luca, Antoninus de, Abp. of Tarsus, ... ..	Oct. 28, 1805	— —
Bizzarri, Joseph A., Abp. of Philippi, ... ..	May 11, 1802	— —
Lastra y Cuesta, Louis de la, Abp. of Seville, ... ..	Dec. 1, 1803	— —
Pitra, John Baptist, ... ..	Aug. 31, 1812	— —
Guidi, Philip Mary, ... ..	July 18, 1815	— —
Bonnechose, Henry M. G. de, Abp. of Rouen, ... ..	May 19, 1800	Dec. 21, —
Cullen, Paul, Abp. of Dublin, ... ..	Apr. 27, 1803	June 22, 1866
Hohenlohe, Gustavus A. de, ... ..	Feb. 26, 1823	— —
Bilio, Aloysius, ... ..	Mar. 25, 1826	— —
Bonaparte, Lucien, ... ..	Nov. 15, 1828	Mar. 13, 1868
Ferrieri, Innocent, Abp. of Sida, ... ..	Sept. 14, 1810	— —
Barili, Lawrence, Abp. of Tiana, ... ..	Dec. 1, 1801	— —
Berardi, Joseph, ... ..	Sept. 28, 1810	— —
Moreno, John Ignatius, Abp. of Valladolid, ... ..	Nov. 24, 1817	— —
La Valletta, Raphael Monaco, ... ..	Feb. 23, 1827	— —
CARDINAL-DEACONS.		
Antonelli, James, First Card. Deacon, Secretary of State, ... ..	Apr. 2, 1806	June 11, 1847
Caterini, Prosper, Prefect of the Sacred Congregation of the Council, ... ..	Oct. 15, 1795	Mar. 7, 1853
Grassellini, Gaspar, ... ..	Jan. 19, 1796	June 16, 1856
Mertel, Theodolph, Prefect of the Administration of the Sacred Congregation of Propaganda, ... ..	Feb. 9, 1806	Mar. 15, 1858
Consolini, Dominic, ... ..	June 7, 1806	June 22, 1866
Borromeo, Edward, ... ..	Aug. 3, 1822	Mar. 13, 1868
Capalti, Hannibal, ... ..	Jan. 11, 1811	— —

ABSTRACT OF PATRIARCHAL, ARCHIEPISCOPAL, AND  
EPISCOPAL SEES THROUGHOUT THE WORLD.

(From the "Annuario Pontificio" of 1870, the latest official return.)

Patriarchal Sees.		
Of the Oriental Rite,	5	
Of the Latin Rite,	7	
	—	12
ARCHIEPISCOPAL SEES, LATIN RITE.		
Directly subject to the Holy See,	12	
With Ecclesiastical Provinces,	120	
ORIENTAL RITE, WITH ECCLESIASTICAL PROVINCES.		
Armenian Rite,	6	
Greco-Roumaic,	1	
Greco-Russian,	1	
Greco-Melchite,	4	
Syriac,	4	
Syro-Chaldaic,	5	
Syro-Maronite,	5	
	—	158
EPISCOPAL SEES, LATIN RITE.		
Suburban,	6	
Directly subject to the Holy See,	84	
Suffragan, in Ecclesiastical Provinces,	571	
	—	661
ORIENTAL RITE.		
Armenian,	11	
Greco-Melchite,	9	
Greco-Roumaic,	3	
Greco-Russian,	5	
Greco-Bulgarian,	1	
Syriac,	8	
Syro-Chaldaic,	8	
Syro-Maronite,	3	
	—	48
		879
IN PARTIBUS INFIDELIUM.		
Archiepiscopal Sees,	41	
Episcopal Sees,	190	
	—	231
		1110
VACANT.		
Patriarchates,	1	
Archbishoprics in Ordinary,	26	
Bishoprics,	130	
	—	157
		953
Prelates without Sees,	18	
	—	971
Present Catholic Hierarchy,		971

## CATHOLIC HIERARCHY OF IRELAND.

### I. PROVINCE OF ULSTER.

Dioceses.	Bishops.	Consecrated.	Residence.
1. ARMAGH .....	Mt. Rev. DAN. M'GETTIGAN, Abp. Prim. of all Ireland	May 18, 1856	Armagh
2. Meath .....	Rt. Rev. Thos. Nulty, Bp.	Oct. 23, 1864	Mullingar
3. Raphoe .....	— James MacDevitt, Bp.	1871	Letterkenny
4. Derry .....	— Francis Kelly, Bp.	Oct. 21, 1849	Derry
5. Clogher .....	— James Donnelly, Bp.	Feb. 26, 1865	Clogher
6. Down & Connor	— Pat. Dorrian, Bp.	Aug. 19, 1860	Belfast
7. Kilmore .....	— Nicholas Conaty, Bp.	May 24, 1863	Cavan
8. Ardagh .....	— George Conroy, Bp.	1871	Longford
9. Dromore .....	— John P. Leahy, Bp.	Oct. 1, 1854	Newry

### II.—PROVINCE OF LEINSTER.

10. DUBLIN and Glendallough	His Em. Mt. Rev. PAUL Card. CULLEN, Abp. Prim. of Ire- land and Apost. Delegate	Feb. 24, 1850 Abp. of Armagh	55 EcclesSt., Dublin
11. Kildare and Leighlin	Rt. Rev. James Walshe, Bp. — James Lynch, Coadj.	Mar. 30, 1856 Nov. 4, 1866	Carlow
12. Ossory .....	— Ed. Walsh, Bp.	July 26, 1846	Kilkenny
13. Ferns. ....	— Thomas Furlong, Bp.	Mar. 22, 1857	Euniscorthy

### III.—PROVINCE OF MUNSTER.

14. CASHEL & Emlý	Mt. Rev. PAT. LEAHY, Abp.	June 29, 1857	Thurles
15. Cork .....	Rt. Rev. Wm. Delany, Bp.	Aug. 15, 1847	Cork
16. Killaloe .....	— Ml. Flannery, Bp. — James Ryan, Coadj.	Sept. 5, 1858 Nom. 1871	Nenagh
17. Kerry and Achadoe	— D. Moriarty, Bp.	April 25, 1854	Killarney
18. Limerick .....	— Geo. Butler, Bp.	July 25, 1861	Limerick
19. Waterford and Lismore	— Dominic O'Brien, Bp.	Sept. 30, 1855	Waterford
20. Cloyne .....	— Wm. Keane, Bp.	Feb. 2, 1851	Fermoy
21. Ross .....	— Michael O'Hea, Bp.	Feb. 7, 1858	Skibbereen

## IV.—PROVINCE OF CONNAUGHT.

Dioceses.	Bishops.	Consecrated.	Residence.
22. TUAM .....	Mt. Rev. JOHN M'HALE, Abp.	June 5, 1825	Tuam
23. Clonfert .....	Rt. Rev. Pat. Duggan, Bp.	Nom. 1871	Loughrea
24. Achonry .....	— Pat. Durcan, Bp.	Nov. 30, 1852	Ballaghade- reen
	— F. M'Cormack, Coadj.	Nom. 1871	
25. Elphin .....	— Lawr. Gillooly, Bp.	Sept. 7, 1856	Athlone
26. Kilmacduagh & Kilfenora	— Patrick Fallon, Bp.	May 1, 1853	Lahinch
27. Galway .....	— John M'Evilly, Bp.	Mar. 22, 1857	Galway
28. Killala .....	— Thomas Feeny, Bp.	Oct. 13, 1839	Ballina
	— Hugh Conway, Coadj.	Nom. 1871	

## CATHOLIC HIERARCHY OF ENGLAND.

1. WESTMINSTER..	Mt. Rev. HENRY EDWARD MANNING, Abp. and Me- tropolitan.	June 8, 1865	8 York Place, London, W.
2. Beverley .....	Rt. Rev. Robert Cornth- waite, Bp.	Nov. 10, 1861	Leeds
3. Liverpool .....	— Alex. Goss, Bp.	Sept. 25, 1853	Liverpool
4. Northampton...	— Fr. K. Amherst, Bp.	July 4, 1858	Northampton
5. Newport and Menevia	— Thomas Jos. Brown, O.S.B., Bp.	Oct. 28, 1840	Hereford
6. Birmingham....	— Wm. B. Ullathorne, O.S.B., Bp.	June 21, 1846	Birmingham
7. Hexham and Newcastle	— Jas. Chadwick, Bp.	Oct. 28, 1866	Newcastle
8. Southwark .....	— James Danell, Pp.	Mar. 25, 1871	St George's
9. Salford .....	— Wm. Turner, Bp.	July 25, 1851	Salford
10. Shrewsbury.....	— James Brown, Bp.	July 27, 1851	Newport, Salop
11. Nottingham.....	— Rich. B. Roskell, Bp.	Sept. 21, 1853	Nottingham
12. Plymouth .....	— William Vaughan, Bp.	Sept. 16, 1855	Plymouth
13. Clifton.....	— and Hon. Wm. Jos. H. Clifford, Bp.	Feb. 15, 1857	Clifton

## CATHOLIC BISHOPS AND VICARS APOSTOLIC IN THE BRITISH COLONIES AND DEPENDENCIES.

### I. EUROPE.

1. MALTA, RHODES, 1797—Mt. Rev. CAJETAN PACE-FORNO, Abp.; cons. Dec. 3, 1857.
2. *Gibraltar*, 1839—J. Bapt. Scandella, V.A.; nom. April 28, 1857.
3. *Gozo*, 1864—D. C. Testaferrata, Bp.; cons. May 17, 1867.

### II. NORTH AMERICA.

#### PROVINCE OF QUEBEC.

1. QUEBEC, 1674—Mt. Rev. ALEX. TACHEREAU, Abp.; nom. 1871.
2. *Montreal*, 1836—Ignatius Bourget, Bp.; cons. July 25, 1837.
3. *Ottawa*, 1847—Eug. Bruno Guigues, Bp.; cons. July 30, 1848.
4. *St Boniface*, 1847—Alex. Taché, Bp.; cons. 1850.
5. *St Albert*—Vitalis Jos. Grandin, Bp.; cons. Dec. 10, 1859.
6. *St Hyacinth*, 1852—Jos. La Roque, Bp.; cons. July 29, 1852.
7. *Three Rivers*, 1852—Louis La Flèche, Bp.; cons. 1867.
8. *Rimouski*, 1867—John Langevin, Bp.; cons. May 1, 1867.
9. *Mackenzie River*, 1862—Henry Faraud, V.A.; Nov. 30, 1863.

#### PROVINCE OF HALIFAX.

10. HALIFAX, 1842—Mt. Rev. THOMAS L. CONOLLY, Abp.; cons. Aug. 15, 1852.
11. *Charlotte Town*, 1829—Rt. Rev. Peter M'Intyre, Bp.; cons. Aug. 15, 1860.
12. *St John's, New Brunswick*, 1842—John Sweeney, Bp.; cons. April 15, 1860.
13. *Arichat*, 1844—Colin M'Kinnon, Bp.; cons. Feb. 24, 1852.—John Cameron, Coadj.; cons. 1870.
14. *Chatham, N.B.*, 1860—James Rogers, Bp.; Aug. 15, 1860.
15. *St John's, N.F.*, 1847—Thomas Power, Bp.; cons. June 12, 1870.
16. *Harbour Grace, N.F.*, 1856—Henry Carfagnini, Bp.; cons. May 1870.

#### PROVINCE OF TORONTO.

17. TORONTO—Mt. Rev. JOHN LYNCH, Abp.; cons. April 29, 1860; nom. First Abp., Mar. 18, 1870.
18. *Hamilton*, Rt. Rev. John P. Farrell, Bp.; cons. May 11, 1856.
19. *Kingston*—Edward Horan, Bp.; cons. May 1, 1858.
20. *London*—John Walsh, Bp.; cons. Nov. 10, 1867.

## III. WEST INDIES.

21. PORT OF SPAIN, *Trinidad*, 1850—Mt. Rev. J. L. GONIN, Abp.; cons. Dec. 27, 1863.
22. *Roseau, Dominica*, 1850—Rt. Rev. R. M. Ch. Poirier, Bp.; cons. Feb. 13, 1859.
23. *Demerara, Br. Guiana*, 1837—James Etheridge, S.J., V.A.; cons. 1858.
24. *Jamaica*, 1837—Very Rev. James Dupeyron, S.J., Adm. A.

## IV. AFRICA AND THE MAURITIUS.

25. CAPE TOWN, 1837.—Rt. Rev. Thomas Grimley, V.A.; cons. Jan. 25, 1861.
26. *Graham's Town*, 1847—Patrick Moran, V.A.; cons. March 31, 1847.
27. *Natal*, 1850—James Fr. Allard, O.M.I., V.A.; nom. Jan. 20, 1851.
28. *Port Louis*, 1847 (vacant).
29. *Senegambia*—Lewis Kobes, V.A.; cons. Nov. 30, 1848.
30. *Sierra Leone*, 1858—Lewis Kobes, Adm. A.
31. *Seychelles Isles*, 1853—Very Rev. Jeremiah de Paglieta, O.S.F., Pref. A.

## V. ASIA.

## BRITISH INDIA, BURMAH, AND MALAYSIA.

1. CALCUTTA, *W. Bengal*, 1834—Mt. Rev. WALTER STEINS, S.J., Abp., V.A.; cons. 1861.
2. *Chittagong, E. Bengal*, 1850—Rt. Rev. Peter Dufal, V.A.; nom. July 3, 1860.
3. *Agra*, 1820—M. A. Jacopi, V.A.; nom. Feb. 9, 1868.
4. *Patna*, 1845—Antony Paul Tosi, V.A.; nom. Feb. 9, 1868.
5. *Bombay and Poona*, 1854—Leo. Meurin, S.J., V.A.; nom. March 27, 1867.
6. *Mangalore*, 1853—Mich. Anfossi, V.A.; nom. March 15, 1853.
7. *Madras*, 1832—Stephen Fennelly, V.A.; nom. March 1, 1868.
8. *Hyderabad*, 1851—J. Dom. Barbero, V.A.; cons. 1870.
9. *Vizagapatam*, 1850—John M. Tissot, V.A.; cons. 1864.
10. *Pondicherry*—Fr. J. Labuenan, V.A.; cons. Sept. 24, 1868.
11. *Mysore*, 1850—Steph. L. Charbonneaux, V.A.; cons. June 29, 1845.
12. *Coimbatore*, 1850, Claude M. de Pommier, V.A.; cons. Oct. 8, 1865.
13. *Madura*, 1846—Alexis Canoz, S.J., V.A.; cons. June 29, 1847.
14. *Quilon*, 1845.
15. *Verapoly*, 1859—Leonard Melano, V.A.; cons. Sept. 24, 1868.
16. *Colombo, S. Ceylon*, 1834.—Hilarion Sillani, V.A.; cons. Dec. 27, 1863.
17. *Jaffna, N. Ceylon*, 1845—Chr. Bonjean, V.A.; cons. Sept. 24, 1868.
18. *Ava, Pegu, and Burmah*, 1741—Paul Ambr. Bigandet, V.A.; cons. March 30, 1856.
19. *Malayan Peninsula*, 1840—J. Bapt. Boucho, V.A.; cons. Oct. 19, 1845.
20. *Siam*—Ferd. A. J. Dupond, V.A.; cons. Feb. 22, 1865.

## VI. AUSTRALIA AND POLYNESIA.

1. SYDNEY, 1842—Mt. Rev. J. B. FOLDING, Abp.; cons. 1834.
2. *Hobart Town*, 1842—Dan. Murphy, Bp.; cons. Oct. 13, 1846.
3. *Adelaide, S. Aust.*, 1842—Lawr. Bonav. Shiel, Bp.; Aug. 15, 1866.
4. *Perth, W. Aust.*, 1845—Mart. Griver, Bp. of Tloa, Adm., Ap.; cons. 1870.
5. *Melbourne*, 1847—Jas. Alip. Goold, Bp.; cons. Aug. 6, 1848.
6. *Maitland, N. Aust.*, 1847—James Murray, Bp.; cons. Nov. 14, 1865.
7. *Victoria, W. Aust.*, 1487—Rudesind Salvado, Bp.; cons. 1850.
8. *Brisbane, Queensland*, 1859—James Quinn, Bp.; cons. June 29, 1859.
9. *Goulburn, N.S.W.*, 1864—Wm. Lanigan, Bp.; June 9, 1867.
10. *Bathurst*, 1864—Matthew Quinn, Bp.; cons. Nov. 14, 1865.
11. *Armidale, S. Aust.*—Timothy O'Mahony, Bp.; cons. 1869.
12. *Auckland, N. Zealand*, 1848—Thos. Croke, Bp.; nom. 1870.
13. *Wellington, N. Zealand*, 1848—Ph. Jos. Viard, Bp.; cons. Jan. 4, 1846.

## CATHOLIC HIERARCHY IN THE UNITED STATES.

## I. PROVINCE OF BALTIMORE.

1. BALTIMORE, 1789—Mt. Rev. MART. J. SPALDING, Abp.; cons. Sept. 10, 1848.
2. Philadelphia, 1809—Rt. Rev. James Fr. Wood, Bp.; cons. April 26, 1857.
3. Charleston, *S. Carolina*, 1820—P. N. Lynch, Bp.; cons. Mar. 14, 1858.
4. Richmond, *Virginia*, 1821—John McGill, Bp.; cons. Nov. 10, 1850.
5. Pittsburgh, *Pen.*, 1843—M. Domenec, Bp.; cons. Dec. 9, 1860.
6. Savannah, *Georgia*, 1850—J. Persico.
7. Wheeling, *Virginia*, 1850—Rich. V. Whelan, Bp.; cons. March 21, 1841.
8. Erie, *Pen.*, 1853—Tobias Mullen, Bp.; cons. Aug. 12, 1868.
9. Harrisburgh, *Pen.*, 1868—Jer. F. Shanaghan, Bp.; cons. July 12, 1868.
10. Seranton, *Pen.*, 1868—W. O'Hara, Bp.; cons. July 12, 1868.
11. Wilmington, *Delaware*, 1868—Thomas A. Becker, Bp.; cons. August 23, 1868.
12. *St Augustine*—Aug. Verot, Bp.; cons. April 25, 1858.
13. N. Carolina, 1868—James Gibbons, V.A., cons. Aug. 16, 1868.

## II. PROVINCE OF NEW ORLEANS.

14. NEW ORLEANS, 1793—Mt. Rev. N. J. Perch .
15. Mobile, *Alabama*, 1824—Rt. Rev. John Quinlan, Bp.; cons. Dec. 4, 1859.
16. Natchez, *Mississippi*, 1837—W. H. Elder, Bp.; cons. May 3, 1857.

17. Little Rock, *Arkansas*, 1843—Ed. Fitzgerald, Bp. ; cons. Feb. 3, 1867.
18. Galveston, *Texas*, 1847—C. M. Dubuis, Bp. ; cons. Nov. 23, 1862.
19. Natchitoches, *Louisiana*.—Aug. M. Martin, Bp. ; cons. Nov. 30, 1853.

### III. PROVINCE OF NEW YORK.

20. NEW YORK, 1808—Mt. Rev. J. M'Closkey, Apb. ; cons. March 10, 1844.
21. Boston, *Mass.*, 1808—Rt. Rev. J. Jos. Williams, Bp. ; cons. March 11, 1866.
22. Hartford, *Rhode Island*, 1844—Fr. P. M'Farland, Bp. ; cons. March 14, 1858.
23. Albany, *State of New York*, 1847—J. Jos. Conroy, Bp. ; cons. Oct. 15, 1865.
24. Buffalo, *New York*, 1847—Stephen V. Ryan, C.M., Bp. ; cons. Nov. 8, 1868.
25. Brooklyn, *Long Island*, 1853—John Loughlin, Bp. ; cons. Oct. 30, 1853.
26. Burlington, *Vermont*, 1853—L. de Goesbriand, Bp. ; cons. Oct. 30, 1853.
27. Newark, *New Jersey*, 1853—James R. Bayley, Bp. ; cons. Oct. 30, 1853.
28. Portland, *Maine*, 1855—D. W. Bacon, Bp. ; cons. April 22, 1855.
29. Rochester, *New York*, 1868—Bern. J. M'Quaid, Bp. ; cons. July 12, 1868.

### IV. PROVINCE OF CINCINNATI.

30. CINCINNATI—Mt. Rev. JOHN B. PURCELL, Abp. ; cons. Oct. 13, 1833.
31. Louisville, *Kentucky*, 1808—Rt. Rev. Wm. M'Closkey, Bp. ; cons. May 24, 1869.
32. Detroit, *Michigan*, 1832—C. H. Borgess, Bp. ; cons. 1870.
33. Vincennes, *Indiana*, 1834—M. De St Palais, Bp. ; cons. Jan. 14, 1849.
34. Cleveland, *Ohio*, 1847—Amed-Rapee, Bp. ; cons. March 8, 1833.
35. Covington, *Kentucky*, 1853—Aug. Tœbbe, Bp. ; nom. Sept. 24, 1869.
36. Fort Wayne, *Indiana*, 1857—J. H. Luers, Bp. ; cons. Jan. 10, 1858.
37. Marquette, *Michigan*, 1857—Ign. Mrak, Bp. ; cons. Feb. 7, 1869.
38. Columbus, *Ohio*, 1863—S. H. Rosecrans, Bp. ; cons. March 25, 1862.

### V. PROVINCE OF OREGON.

39. OREGON, 1846—Mt. Rev. FR. N. BLANCHET, Abp. ; cons. July 25, 1845.
40. Nesqually—Rt. Rev. M. A. Blanchet, Bp. ; nom. July 28, 1850.
41. Vancouver, *N. Georgia*.

42. Columbia—A. Jos. d'Herbomez, V.A. ; cons. Aug. 9, 1864.  
 43. Idano, *W. Rocky Mountains*—Louis Lootens, V.A. ; Aug. 9, 1868.

## VI. PROVINCE OF ST LOUIS.

44. St LOUIS, *Missouri*, 1826—Mt. Rev. P. R. KENRICK, Abp. ; cons. Nov. 30, 1841.  
 45. Dubuque, *Iowa*, 1837—Rt. Rev. J. Hennessy, Bp. ; cons. Sept. 30, 1869.  
 46. Nashville, *Tennessee*, 1837—P. A. Feehan, Bp. ; cons. Nov. 1, 1865.  
 47. Chicago, *Illinois*, 1844—T. Foley.  
 48. Milwaukie, *Wisconsin*, 1844—J. M. Henni, Bp. ; cons. March 19, 1844.  
 49. Santa Fe, *N. Mexico*, 1850—J. B. Lamy, Bp. ; cons. Nov. 24, 1850.  
 50. St Paul, *Minnesota*, 1850, Th. L. Grace, Bp. ; cons. July 24, 1859.  
 51. Alton, *Illinois*, 1857—P. J. Baltus, Bp. ; cons. Sept. 24, 1869.  
 52. Green Bay, *Wisconsin*, 1868—Jos. Melcher, Bp. ; cons. July 12, 1868.  
 53. La Crosse, *Wisconsin*, 1868—Mich. Heiss, Bp. ; cons. Sept. 6, 1868.  
 54. St Joseph, *Missouri*, 1868—J. Jos. Hogan, Bp. ; cons. Sept. 13, 1868.  
 55. Arizona—J. Salpoint, V.A. ; cons. Sept. 25, 1868.  
 56. Colorado and Utah—J. Pr. Machebœuf, V.A. ; cons. Aug. 16, 1868.  
 57. Indian Territory, *E. Rocky Mountains*—J. B. Miede, V.A. ; cons. March 25, 1851.  
 58. Montana, *W. Rocky Mountains*—Aug. Ravoux, V.A. ; cons. March 3, 1868.  
 59. Nebraska, 1851—Jas. M. O'Gorman, V.A. ; cons. May 6, 1859.

## VII. PROVINCE OF SAN FRANCISCO.

60. SAN FRANCISCO, 1853—Mt. Rev. JOS. ALEMANY, O.S.D., Abp. ; cons. June 30, 1850.  
 61. Monterey, *California*, 1850—Rt. Rev. Thad. Amat, Bp. ; cons. March 12, 1854.  
 62. Grass Valley, *California*, 1868—Eugene O'Connell, Bp. ; cons. Feb. 3, 1861.

## CIVIL ALMANAC.

## Eclipses in 1872.

1. Partial eclipse of Moon, May 22, 10.41—11.56 P.M.
  2. Annular eclipse of Sun, June 6.
  3. Partial eclipse of Moon, Nov. 15, 5.2—5.37 A.M.
  4. Total eclipse of Sun, Nov. 30.
- The first and third only are visible in Great Britain.

## CHANGES OF THE MOON.

*January begins on Monday—31 Days.*

Last Quarter—3d, 9h 59m A.      First Quarter—17th, 0h 2m A.  
 New Moon—10th, 2h 58m A.      Full Moon—25th, 5h 14m A.

*February begins on Thursday—29 Days.*

Last Quarter—2d, 10h 10m M.      First Quarter—16th, 6h 24m M.  
 New Moon—9th, 1h 52m M.      Full Moon—24th, 10h 56m M.

*March begins on Friday—31 Days.*

Last Quarter—2d, 7h 28m A.      First Quarter—17th, 2h 25m M.  
 New Moon—9th, 0h 53m A.      Full Moon—25th, 1h 43m M.

*April begins on Monday—30 Days.*

Last Quarter—1st, 2h 32m M.      First Quarter—15th, 10h 11m A.  
 New Moon—8th, 0h 32m M.      Full Moon—23d, 1h 37m A.  
 Last Quarter—30th, 8h 21m M.

*May begins on Wednesday—31 Days.*

New Moon—7th, 1h 19m A.      Full Moon—22d, 11h 8m A.  
 First Quarter—15th, 4h 6m A.      Last Quarter—29th, 2h 12m A.

*June begins on Saturday—30 Days.*

New Moon—6th, 3h 23m M.      Full Moon—21st, 6h 58m M.  
 First Quarter—14th, 7h 19m M.      Last Quarter—27th, 9h 27m A.

*July begins on Monday—31 Days.*

New Moon—5th, 6h 25m A.      Full Moon—20th, 1h 53m A.  
 First Quarter—13th, 7h 48m A.      Last Quarter—27th, 7h 19m M.

*August begins on Thursday—31 Days.*

New Moon—4th, 9h 46m M.      Full Moon—18th, 8h 53m A.  
 First Quarter—12th, 5h 52m M.      Last Quarter—25th, 8h 35m A.

*September begins on Sunday—30 Days.*

New Moon—3d, 0h 54m M.      Full Moon—17th, 5h 5m M.  
 First Quarter—10th, 2h 13m A.      Last Quarter—24th, 1h 22m A.

*October begins on Tuesday—31 Days.*

New Moon—2d, 3h 31m A.      Full Moon—16th, 3h 35m A.  
 First Quarter—9th, 9h 4m A.      Last Quarter—24th, 8h 54m M.

*November begins on Friday—30 Days.*

New Moon—1st, 5h 28m M.      Full Moon—15th, 5h 8m M.  
 First Quarter—8th, 3h 51m M.      Last Quarter—23d, 5h 45m M.  
 New Moon—30th, 6h 35m A.

*December begins on Sunday—31 Days.*

First Quarter—7th, 11h 36m M.      Last Quarter—23d, 2h 12m M.  
 Full Moon—14th, 9h 44m A.      New Moon—30th, 6h 36m M.

## TERMS IN SCOTLAND.

Candlemas.....	Feb. 2	Lammas.....	Aug. 1
Whitsunday.....	May 15	Martinmas.....	Nov. 11

## BANK HOLIDAYS IN SCOTLAND.

New Year's Day.....	Jan. 1	Queen's Accession.....	June 20
Queen's Marriage.....	Feb. 10	Queen's Coronation.....	June 24
Good Friday.....	March 29	Christmas Day.....	Dec. 25
Queen's Birthday.....	May 24		

## POSTAL INFORMATION.

## INLAND RATES.

1. *For a Letter*—

Not exceeding 1 oz.....	1d.
Exceeding 1 oz. but not exceeding 2 oz.....	1½d.
"    2 oz.                    "    4 oz.....	2d.
"    4 oz.                    "    6 oz.....	2½d.
"    6 oz.                    "    8 oz.....	3d.
"    8 oz.                    "    10 oz.....	3½d.
"    10 oz.                   "    12 oz.....	4d.

A letter exceeding the weight of 12 oz. is charged 1d. for every ounce, or fraction of an ounce, beginning with the first. A letter not prepaid is charged double postage; if insufficiently prepaid, it is charged double the deficiency. Re-directed letters are charged anew, but they need not be prepaid. No letter may exceed 18 inches in length, 9 in. in width, and 6 inches in depth.

2. *Post Cards*, for the United Kingdom only, ½d. There must be nothing on the stamped side but the address.

3. *Newspapers*. For each registered newspaper, with or without supplement, whether posted singly or in a packet, ½d. (but no such packet is liable to a higher rate than if sent by book post). Covers must be open at both ends, and must admit of easy removal for examination. There must be no enclosure but the supplement belonging to the newspaper.

4. *Book Post*. For books, maps, prints, music, paper, photographs (not in glass or in frames containing glass or any like substance), circulars (wholly or in great part printed, engraved, or lithographed), manuscripts (not of the nature of a letter), &c. For every 2 oz. or fraction thereof, ½d.

5. *Money Orders*—

For sums under 10s.....	1d.
"    of 10s. and under £1.....	2d.
"    of £1 and under £2.....	3d.

And 1d. more for every additional pound up to £10, the highest amount for which a single order is issued.

6. *Telegrams*. 1s. for first 20 words, and 3d. for each additional 5 words. Names and addresses of sender and receiver not charged for.

## BILL AND PROMISSORY NOTE STAMPS.

	<i>s. d.</i>		<i>s. d.</i>
Not above £5.....	0 1	Above £300 and not above £400...	4 0
Above £5 and not above £10.....	0 2	"    400                    "    500...	5 0
"    10                    "    25.....	0 3	"    500                    "    750...	7 6
"    25                    "    50.....	0 6	"    750                    "    1000...	10 0
"    50                    "    75.....	0 9	"    1000                   "    1500...	15 0
"    75                    "    100.....	1 0	"    2000                   "    3000...	30 0
"    100                   "    200.....	2 0	"    3000                   "    4000...	40 0
"    200                   "    300.....	3 0	"    4000 and upwards.....	45 0

## RECEIPTS.

For *Two Pounds* and upwards, *One Penny*.—Persons receiving the money pay the duty.

## DUTIES ON LEGACIES AND ANNUITIES.

(*The husband or wife of the deceased is not chargeable with duty.*)

	Duty per £100.
Children or their descendants, or lineal ancestors.....	£1 0 0
Brother, sister, or their descendants.....	3 0 0
Uncle, aunt, or their descendants.....	5 0 0
Grand-uncle, aunt, or their descendants.....	6 0 0
All other relations or strangers.....	10 0 0

The duty is payable on the clear residue, after deducting debts and funeral charges. No duty is chargeable on legacies or residues under £20; but if a legatee take two or more legacies which together amount to £20, each legacy is chargeable with duty. If the legatee's husband or wife is a nearer relation to the testator than the legatee, the duty is paid according to such near relationship.

HERITABLE PROPERTY is charged duty on the annual value, after deducting necessary payments.

## BIRTHS, MARRIAGES, AND DEATHS.

Notice of a Birth requires to be given to the Registrar within twenty-one days after the occurrence, under a penalty of 20s.; of a Marriage within three days after its celebration, under a penalty of £10—the certificate must be filled up by the officiating clergyman; of a Death within eight days after the event, under a penalty of 20s.

## THE CENSUS OF 1871.

The decennial Census, taken on April 3rd, by 32,606 enumerators, gave the following results:—

England .....	21,487,688	Wales .....	1,216,420
Scotland, .....	3,358,613	Ireland .....	5,402,759
Isle of Man.....	53,867	Channel Islands .....	90,563
Army, Navy, and Merchant Seamen abroad .....	207,198		
Total population of the United Kingdom.....			31,817,108
Males .....	15,549,271	Females.....	16,267,837
Increase since 1861 .....			2,524,637

## SOVEREIGNS OF EUROPE.

States.	Sovereigns.	Birth.	Access.
Austria ... ..	Francis Joseph, Emperor	1830	1848
Baden ... ..	Frederick, Grand Duke	1826	1856
Bavaria ... ..	Louis II., King	1845	1864
Belgium ... ..	Leopold II., King	1835	1865
Denmark ... ..	Christian IX., King	1818	1863
France ... ..	M. Thiers, President	1797	1871
Germany ... ..	William I., Emperor	1797	1871
Gt. Britain & Ireland	Victoria, Queen	1819	1837
Greece ... ..	George I., King	1845	1863

Italy ... ..	Victor Emmanuel II., King	1820	...	1861
Netherlands ...	William III., King . .	1817	...	1849
Papal States ...	Pius IX., Pope . . .	1792	...	1846
Portugal ... ..	Luis I., King . . . .	1838	...	1861
Russia ... ..	Alexander II., Emperor .	1818	...	1855
Saxony ... ..	John I., King . . . .	1801	...	1854
Spain ... ..	Amadeus I., King . . .	1845	...	1871
Sweden ... ..	Charles XV., King . . .	1826	...	1859
Switzerland ...	J. Dubs, President . . .		...	
Turkey ... ..	Abdul Aziz, Sultan . .	1830	...	1861
Wurtemberg ...	Charles I., King . . . .	1823	...	1864

## ROYAL FAMILY.

QUEEN VICTORIA, born May 24, 1819; succeeded June 20, 1837; married Feb. 10, 1840, Prince Albert, born Aug. 26, 1819, died Dec. 14, 1861.  
Issue—

Princess Royal, born Nov. 21, 1840	Louisa C. Alberta, b. Mar. 18, 1848
Prince of Wales, Nov. 9, 1841	Arthur Wm. Patrick, May 1, 1850
Alice Maud Mary, Apr. 25, 1843	Leopold G. Duncan, Apr. 7, 1853
Alfred Ernest Albert, Aug. 6, 1844	Beatrice M. V. Theodore, April 14,
Helena A. Victoria, May 25, 1846	1857

Duke of Cumberland, born May 27, 1819	Princess Augusta of Cambridge, born July 19, 1822
Duke of Cambridge, Mar. 26, 1819	...Mary of Cambridge, Nov. 27, 1833

## BRITISH MINISTRY.

<i>First Lord of Treas.</i> , W. E. Gladstone	<i>First L. of Admir.</i> , G. J. Göschen
<i>Chanc. of Excheq.</i> , R. Lowe	<i>Pres. of Local Gov. Bd.</i> , J. Stansfeld
<i>Lord Chancellor</i> , Lord Hatherley	<i>President of Council</i> , M. of Ripon
<i>Foreign Sec.</i> , Earl Granville	<i>Lord Privy Seal</i> , Viscount Halifax
<i>Colonial Sec.</i> , Earl of Kimberley	<i>Home Sec.</i> , H. A. Bruce
<i>War Secretary</i> , E. Cardwell	<i>Secretary for Ireland</i> , Marquis of Hartington
<i>Indian Sec.</i> , Duke of Argyll	
<i>Pres. Board of Trade</i> , C. Fortescue	

*Vice-President of Committee on Education*, W. E. Forster.

*The above compose the Cabinet.*

<i>Postmaster-Gen.</i> , William Monsell	<i>M. of Buckhounds</i> , Earl of Cork
<i>Chanc. of Duchy of Lancaster</i> , Lord Dufferin	<i>Compt. of Household</i> , Lord O. Fitz- gerald
<i>Paymaster-General</i> , Lord Dufferin	<i>Lord-Lieut. of Ireland</i> , Earl Spencer
<i>First Com. of Works and Public Buildings</i> , A. S. Ayrton	<i>Attor.-Gen. of Eng.</i> , Sir J. D. Cole- ridge
<i>Command.-in-Chief</i> , Duke of Cam- bridge	<i>Sol.-Gen. of do.</i> , Sir George Jessel
<i>Lord Chamberlain</i> , Visc. Sydney	<i>Lord-Adv. of Scot.</i> , George Young
<i>Lord Steward</i> , Earl of Bessborough	<i>Sol.-Gen. of do.</i> , A. R. Clark
<i>Master of the Horse</i> , M. of Ailesbury	<i>At.-Gen. of Ire.</i> , C. R. Barry, Q.C.
	<i>Sol.-Gen. of do.</i> , R. Dowse, Q.C.

## CATHOLIC PEERS OF PARLIAMENT.

Creation.	Title.	Birth.	Name.	Accession.
DUKE.				
1483	NORFOLK	1847	Henry Fitzalan Howard	1860
MARQUESS.				
1796	BUTE	1847	John Patrick Crichton-Stuart	1848
EARLS.				
1622	DENBIGH	1823	Rudolph William Basil Feilding	1865
1806	ORFORD	1813	Horatio William Walpole	1858
1841	GAINSBOROUGH	1818	Charles George Noel	1866
BARONS.				
1309	BEAUMONT	1848	Henry Stapleton	1854
1383	CAMOYS	1797	Thomas Stonor	1839
1448	STOURTON	1802	Charles Stourton	1846
1523	VAUX	1804	George Mostyn	1838
1603	PETRE	1817	William Bernard Petre	1850
1605	ARUNDELL	1831	John Francis Arundell	1862
1615	DORMER	1830	John Baptist Joseph Dormer	1871
1640	STAFFORD	1802	Henry Valentine Stafford-Jerningham	1851
1672	CLIFFORD	1819	Charles Hugh Clifford	1858
1806	GRANARD	1833	George A. H. Forbes (Irish Earl)	1837
1831	FINGALL	1819	Arthur James Plunkett (Irish Earl)	1868
1831	HOWDEN	1799	John Hobart Caradoc (Irish Baron)	1839
1837	LOVAT	1802	Thomas Alexander Fraser (Scots Baron)	1837
1851	DE FREYNE	1854	Arthur French, <i>m.</i>	1868
1856	KENMARE	1789	Thomas Brown (Irish Earl)	1856
1868	GORMANSTON	1796	Edward A. John Preston (Irish Viscount)	1868
1869	HOWARD OF GLOSSOP	1818	Edward George Fitzalan Howard	1869
1869	ACTON	1834	John Dalberg Acton	1869
1870	O'HAGAN	1812	Thomas O'Hagan	1870

## CATHOLIC MEMBERS OF THE HOUSE OF COMMONS.

Places.	Names.
ATHLONE, . . .	John J. Ennis
CARLOW, . . .	Captain William Fagan
CLARE COUNTY, . . .	Rt. Hon. Sir Colman O'Loughlen, Bart.
CORK COUNTY, . . .	M'Carthy Downing
CORK, . . .	John Francis Maguire
" . . .	Nicholas Daniel Murphy
DUNDALK, . . .	Philip Callan
DUNGARVAN, . . .	Henry Matthews, Q.C.
GALWAY, . . .	Sir Rowland Blennerhasset, Bart.
HUNTINGDON COUNTY, . . .	Lord R. Montagu
KERRY COUNTY, . . .	Viscount Castlerosse
KILDARE COUNTY, . . .	Right Hon. W. H. Ford Cogan
KILKENNY COUNTY, . . .	George L. Bryan
KING'S COUNTY, . . .	Sir Patrick O'Brien, Bart.
" . . .	David Sherlock, Q.C.

LEITRIM COUNTY, . . .	John Brady, M.D.
LIMERICK COUNTY, . . .	Right Hon. William Monsell
"                    "	Edward J. Synan
LIMERICK, . . . . .	Major George Gavin
LONGFORD, . . . . .	Myles William O'Reilly
LOUTH, . . . . .	M. O'Reilly Dease
MAYO, . . . . .	George E. Browne
MEATH COUNTY, . . . .	Edward M'Evoy
NEW ROSS, . . . . .	Patrick M'Mahon
QUEEN'S COUNTY, . . .	Kenelm Digby
ROSCOMMON COUNTY, . .	O'Conor Don (The)
SLIGO COUNTY, . . . .	D. M. O'Conor
TIPPERARY COUNTY, . .	Denis C. Heron, LL.D., Q.C.
TRALEE, . . . . .	The O'Donoghue
WATERFORD COUNTY, . .	Sir John Esmonde, Bart.
"                    "	Edward De la Poer
WATERFORD, . . . . .	Sir Henry Winston Barron
"                    "	James Delahunty
WESTMEATH COUNTY, . .	P. J. Smyth
WEXFORD COUNTY, . . .	John T. Power
"                    "	Matthew P. D'Arcy
WEXFORD, . . . . .	R. J. Devereux

## SCOTTISH REPRESENTATIVE PEERS.

## ELECTED EVERY PARLIAMENT.

Cre- tion.	Title.	Birth.	Cre- tion.	Title.	Birth.
1694	Marquis of Tweeddale	1787	1646	Earl of Selkirk	1809
1458	Earl of Morton	1818	1696	Earl of Orkney	1803
1605	Earl of Home	1799	1686	Viscount Strathallan	1810
1606	Earl of Strathmore	1824	1445	Baron Saltoun	1820
1641	Earl of Leven	1786	1489	Baron Sinclair	1803
1619	Earl of Kellie	1810	1510	Baronolphinstone	1828
1624	Earl of Lauderdale	1803	1604	Baron Colville	1818
1639	Earl of Airlie	1826	1606	Baron Blantyre	1818

## SCOTTISH MEMBERS IN THE HOUSE OF COMMONS.

## COUNTY MEMBERS—32.

Places.	Names.
Aberdeen { East . . . . .	W. D. Fordyce
{ West . . . . .	Wm. M'Combie
Argyle . . . . .	Marquis of Lorne
Ayr { North . . . . .	W. Finnie
{ South . . . . .	Sir D. Wedderburn
Banff . . . . .	R. W. Duff
Berwick . . . . .	Dav. Robertson
Bute . . . . .	C. Dalrymple
Caithness . . . . .	Sir J. T. Sinclair
Clackmannan and Kinross . . . . .	W. P. Adam
Dumbarton . . . . .	A. Orr Ewing
Dumfries . . . . .	G. G. Walker
Edinburgh . . . . .	Sir A. Gibson-Maitland
Elgin and Nairn . . . . .	Hon. James Grant
Fife . . . . .	Sir R. Anstruther

Forfar	.	.	.	.	Hon. C. Carnegie
Haddington	.	.	.	.	Lord Elcho
Inverness	.	.	.	.	Donald Cameron
Kincardine	.	.	.	.	James Dyce Nicol
Kirkcudbright	.	.	.	.	W. H. Maxwell
Lanark	{	North	.	.	Sir E. T. Colebrooke
		South	.	.	J. G. C. Hamilton
Linlithgow	.	.	.	.	P. M'Lagan
Orkney and Shetland	.	.	.	.	F. Dundas
Peebles and Selkirk	.	.	.	.	Sir G. G. Montgomery
Perth	.	.	.	.	C. S. Parker
Renfrew	.	.	.	.	Right Hon. H. A. Bruce
Ross and Cromarty	.	.	.	.	Alex. Matheson
Roxburgh	.	.	.	.	Marquis of Bowmont
Stirling	.	.	.	.	John E. Erskine
Sutherland	.	.	.	.	Lord R. L. Gower
Wigtown	.	.	.	.	Lord Garlies

## MEMBERS FOR THE BOROUGHES—28.

Aberdeen—Col. W. H. Sykes.

Ayr, Irvine, Campbeltown, Oban, Inverary—E. H. J. Craufurd.  
Dumfries, Annan, Kirkcudbright, Lochmaben, Sanquhar—Robt. Jardine.

Dundee—George Armitstead and Sir John Ogilvy, Bart.

Edinburgh—D. M'Laren and J. Miller.

Elgin, Banff, Cullen, Inverurie, Kintore, Peterhead—M. E. G. Duff.

Falkirk, Airdrie, Hamilton, Lanark, Linlithgow—Jas. Merry.

Glasgow—R. Dalglish, W. Graham, G. Anderson.

Greenock—James J. Grieve.

Haddington, N. Berwick, Dunbar, Jedburgh, Lauder—Sir H. R. F. Davie.

Hawick, Galashiels, Selkirk—G. O. Trevelyan.

Inverness, Forres, Fortrose, Nairn—Æneas Mackintosh.

Kilnarnock, Dumbarton, Port-Glasgow, Renfrew, Rutherglen—  
Rt. Hon. E. P. Bouverie.

Kirkcaldy, Burntisland, Dysart, Kinghorn—R. S. Aytoun.

Leith, Musselburgh, Portobello—R. A. Macfie.

Montrose, Arbroath, Brechin, Forfar, Bervie—W. E. Baxter.

Paisley—H. E. Crum Ewing.

Perth—Hon. A. Kinnaird.

St Andrews, Anst'er E., Anst'er W., Crail, Cupar, Kilrenny,  
Pittenweem—E. Ellice.

Stirling, Culross, Dunfermline, Inverkeithing, Queensferry—H. Campbell.

Wick, Cromarty, Dingwall, Dornoch, Kirkwall, Tain—G. Loch.

Wigton, N. Galloway, Stranraer, Whithorn—Geo. Young.

Edinburgh and St Andrew's Universities—Lyon Playfair.

Glasgow and Aberdeen Universities—E. S. Gordon.

## DISTRICT FUND 1870.

For Aid towards establishing New Missions; towards building Churches, Chapels, Schools, &c.; towards support of Poor Missions; and towards support of District Charitable Institutions in the Western Vicariate of Scotland.

*Congregational Collections made October—November, 1870.*

		INCOME.	
Balance in hand from 1869,	. . . . .		£45 6 6
From St Andrew's, Glasgow,	. . . . .		31 3 4
„ St Mary's, Greenock,	. . . . .		30 13 0
„ St Mary's, Glasgow,	. . . . .		27 0 0
„ St John's, Glasgow,	. . . . .		26 0 0
„ St Lawrence's, Greenock,	. . . . .		22 13 3
„ Coatbridge,	. . . . .		16 1 6
„ St Francis', Glasgow,	. . . . .		15 8 0
„ Port Glasgow,	. . . . .		15 0 0
„ St Patrick's, Glasgow,	. . . . .		14 7 10
„ St Mungo's, Glasgow,	. . . . .		14 5 6
„ Airdrie,	. . . . .		14 3 0
„ Wishaw,	. . . . .		13 0 0
„ Kilmarnock,	. . . . .		12 2 0
„ Paisley,	. . . . .		12 0 0
„ St Vincent's, Glasgow,	. . . . .		12 0 0
„ Dumbarton,	. . . . .		10 16 3
„ Hamilton,	. . . . .		10 12 0
„ Eastmuir,	. . . . .		10 10 0
„ St Alphonsus', Glasgow,	. . . . .		10 1 1
„ St Aloysius', Glasgow,	. . . . .		9 3 10½
„ Bunroy, Lochaber,	. . . . .		8 14 0
„ Partick,	. . . . .		8 10 0
„ St Joseph's, Glasgow,	. . . . .		8 0 3
„ Maryhill,	. . . . .		8 0 0
„ Cumnock,	. . . . .		6 10 0
„ Bornish, S. Uist,	. . . . .		6 0 0
„ Dalry,	. . . . .		6 0 0
„ Duntocher,	. . . . .		5 13 6
„ Pollokshaws,	. . . . .		5 5 0
„ Alexandria,	. . . . .		5 0 0
„ Arisaig,	. . . . .		4 17 0
„ Bracara, N. Morar,	. . . . .		4 7 6
„ Ayr,	. . . . .		4 5 0
„ Saltcoats,	. . . . .		4 3 6
„ Ardkenneth, S. Uist,	. . . . .		4 2 5
„ Barrhead,	. . . . .		4 0 0
„ Johnstone,	. . . . .		4 0 0
„ Mingarry, Moidart,	. . . . .		4 0 0
„ Govan,	. . . . .		3 13 0
„ Irvine,	. . . . .		3 10 6
„ Glenfinnan,	. . . . .		3 10 0
„ Springburn,	. . . . .		3 10 0
„ Kilbirnie,	. . . . .		3 3 0

From Fort Augustus, . . . . .	£3 0 0
„ Rutherglen, . . . . .	3 0 0
„ Houston, . . . . .	2 15 4
„ Rothesay, . . . . .	2 13 10
„ Lanark, . . . . .	2 6 0
„ Eaglesham, . . . . .	2 5 0
„ Chapelhall, . . . . .	2 4 0
„ Fort William, . . . . .	2 0 0
„ Helensburgh, . . . . .	2 0 0
„ Carluke, . . . . .	1 17 6
„ Eigg, . . . . .	1 16 6
„ Dunoon, . . . . .	1 15 2
„ Badenoch, . . . . .	1 13 5
„ Drimnin, . . . . .	1 10 8
„ Neilston, . . . . .	1 10 0
„ Barra, . . . . .	1 9 0
„ Dalmellington, . . . . .	1 1 6
„ Campbeltown, . . . . .	1 0 0
„ Largs, . . . . .	1 0 0
„ Strathaven, . . . . .	1 0 0
„ Stranraer, . . . . .	0 19 6
„ Newton-Stewart, . . . . .	0 17 6
„ Girvan, . . . . .	0 10 0
	<hr/>
	£531 6 8½
Personal Donations—	
Archbishop Eyre, . . . . .	10 0 0
R. J. Monteith, Esq., . . . . .	15 0 0
	<hr/>
	£556 6 8½

## EXPENDITURE.

By Grants to following, viz. :—

Airdrie, . . . . .	Enlarging School, . . . . .	£10 0 0
Ardkenneth, . . . . .	Towards Liquidation of Debt, . . . . .	10 0 0
Badenoch, . . . . .	Maintenance, . . . . .	20 0 0
Bunroy, . . . . .	Maintenance, . . . . .	£10 0 0
	Support of School, . . . . .	10 0 0
		<hr/>
		20 0 0
Carluke, . . . . .	Interest of Debt, . . . . .	10 0 0
Campbeltown, . . . . .	Maintenance, . . . . .	10 0 0
Dalmellington, . . . . .	Interest of Debt, . . . . .	15 0 0
Dalry, . . . . .	Interest of Debt, . . . . .	£15 0 0
	Towards Liquidation of	
	Debt, . . . . .	5 0 0
		<hr/>
		20 0 0
Drimnin, . . . . .	Maintenance, . . . . .	15 0 0
Dunoon, . . . . .	Towards Liquidation of Debt, . . . . .	20 0 0
Duntocher, . . . . .	New School, . . . . .	25 0 0
Eaglesham, . . . . .	Interest of Debt, . . . . .	20 0 0
Fort-William, . . . . .	Altering Tenement into School, . . . . .	20 0 0
Hamilton, . . . . .	New School, . . . . .	20 0 0
Helensburgh, . . . . .	Interest of Debt, . . . . .	20 0 0
Houston, . . . . .	Interest of Debt, . . . . .	25 0 0
Johnstone, . . . . .	Alterations, . . . . .	25 0 0
Kirkintilloch, . . . . .	New School, . . . . .	20 0 0

Largs, . . .	Towards Liquidation of Debt, . . .	£30	0	0
Maryhill, . . .	Enlarging School, . . .	10	0	0
Neilston, . . .	Towards Liquidation of Debt, . . .	20	0	0
Newton-Stewart, . . .	Maintenance, . . .	10	0	0
Saltcoats, . . .	Interest of Debt, . . .	£10	0	0
	Towards Liquidation of Debt . . .	10	0	0
			20	0
Smyllum, . . .	New Infirmary for Orphanage, . . .	15	0	0
Springburn, . . .	Towards Liquidation of Debt, . . .	20	0	0
Stranraer, . . .	Interest of Debt, . . .	£20	0	0
	Towards Liquidation of Debt, . . .	5	0	0
			25	0
Strathaven, . . .	New Chapel School, Larkhall, . . .	£30	0	0
	Aid to Strathaven School, . . .	10	0	0
			40	0
Wishaw, . . .	New School, New Mains, . . .	20	0	0
Printing, Postage, &c., . . .		4	0	0
Balance in hand, . . .		17	6	8½
			£556	6 8½

*Note*—Since issue of statement, a Maintenance Grant of £15 has been made to Largs Mission, leaving a balance in hand of £2, 6s. 8½d.

*(The above report came too late for insertion in its proper place.)*

# CONTENTS.

	PAGE
Chronological Tables for the Year 1872, . . . . .	ii
De Missis Defunctorum, . . . . .	ii
Monita Diligentier Advertenda . . . . .	iii
Decreta Varia . . . . .	iv
DIRECTORY to the Church Service . . . . .	7
Modus se gerendi in Choro . . . . .	55
Celebrations for Deceased Clergymen . . . . .	55
Anniversaries . . . . .	56
Explanation of the Liturgy . . . . .	60
Conduct in the House of God . . . . .	63
Sick Calls . . . . .	64
Easter Duties . . . . .	64
Notices about Fast and Abstinence . . . . .	65
Solemnisation of Marriage . . . . .	66
Plenary Indulgences . . . . .	67
Institution of the Propagation of the Faith . . . . .	68
St Andrew's Society . . . . .	69
Succession of Vicars Apostolic . . . . .	72
Catholic Clergy, Churches, and Schools in the Eastern District	73
" " " in the Western District	91
" " " in the Northern District	116
Alphabetical List of the Catholic Clergy of Scotland . . . . .	125
Index of Churches, Chapels, and Stations . . . . .	130
Statistics for 1871 . . . . .	132
Colleges, Convents, and Institutions . . . . .	134
Ordinations and Appointments . . . . .	140
Obituary . . . . .	142
Translation of the Constitution "Pastor Æternus" . . . . .	150
St Joseph Patron of the Church . . . . .	155
St Alphonsus Doctor of the Church . . . . .	156
Opening of St Fillan's, Crieff . . . . .	161
The Pope and College of Cardinals . . . . .	163
Abstract of Episcopal, &c., Sees throughout the World . . . . .	165
Catholic Hierarchy of Ireland . . . . .	166
" of England . . . . .	167
Bishops and Vicars Apostolic in the British Colonies . . . . .	168
Catholic Hierarchy in the United States . . . . .	170
Civil Almanac—Changes of the Moon . . . . .	173
Terms and Bank Holidays in Scotland . . . . .	173
Postal Information . . . . .	174
Stamp and Legacy Duties . . . . .	174
Births, Marriages, and Deaths . . . . .	175
Census of 1871 . . . . .	175
Sovereigns of Europe . . . . .	175
Royal Family . . . . .	176
British Ministry . . . . .	176
Catholic Peers of Parliament . . . . .	177
Catholic Members of the House of Commons . . . . .	177
Scottish Representative Peers . . . . .	178
Scottish Members in the House of Commons . . . . .	178

## ADVERTISEMENTS.

---

### ST MARY'S COLLEGE, BLAIRS.

POST-TOWN, — ABERDEEN.

---

*President*,—Very Rev. PETER JOS. GRANT.

*Professors*,—Rev. JAMES A. SMITH, Rev. DONALD MACINTOSH,  
and Rev. JAMES PAUL.

*Procurator*,—Rev. ANDREW FLEMING.

\* \* \* *All Parcels, &c., for the College, are to be addressed to the care*  
*of JOHN C. STUART, Bootmaker, 28 Schoolhill, Aberdeen.*

---

**T**HIS College is the only Ecclesiastical Establishment in Scotland. Its main object is to Educate and Train for the Priesthood those who may feel themselves called to enter the Church, and to dedicate themselves to God and the salvation of souls as Clergymen on the Scottish Mission. To this object are all its funds applied, and each of the three Districts is entitled to an equal share in its benefits.

Students for the Church pay Board for the first year only. The terms for that year are *Twenty Pounds*, payable, in all cases, half-yearly in advance.

Young Gentlemen not intended for the Church are also received for their education; and the strictest attention is paid to their intellectual improvement, their religious instruction, and their moral training.

The College is beautifully situated on the south bank of the River Dee, at a distance of six miles from Aberdeen; the accommodation is ample, and the playgrounds are extensive.

The Course of Education comprises all that is usually taught in Catholic Colleges, as Arithmetic, Geography, with the use of the Globes; the English, Latin, Greek, and French languages (the Italian and Spanish, if required); Poetry, Rhetoric, Mathematics, Philosophy in all its branches, and Divinity.

The terms for Board and Education, for Boarders, are *Thirty Pounds per Annum*, paid half-yearly in advance. Clothes, &c., are extra charges.

Pupils are admitted from Eleven to Seventeen years of age. They ought to have acquired, previously to their entrance, a competent knowledge of English and Latin Grammar, and of Arithmetic. The time of entry is fixed for the last fortnight of July, and parents and others interested in them are requested to send

them at that period only. The greatest care is taken of their health, strict attention is paid to their comfort, and they are attended by a Medical Gentleman as often as occasion may require.

Further particulars concerning the plan of Education, &c., may be learned by making application to any of the Right Rev. the Vicars-Apostolic, or to the Superiors of the College.

#### OUTFIT FOR COLLEGE.

The Students for the Church must, on entering College, be provided by their parents with a sufficient stock of Wearing Apparel, to last during the first year of their residence, being the year of their probation; and any article of clothing, &c., in which they are found deficient, will be supplied at their parents' expense.

The following are the requisite articles of outfit:—

1. A new suit of Black Clothes, consisting of Surtout Coat, Waistcoat, and Trousers, for Sundays.
2. A new suit of strong dark-coloured Clothes for Daily wear; to be repaired, or replaced if found necessary, at the expense of the parents.
3. Two Caps of Black Cloth.
4. Three pairs of Stout Shoes, either new or in good condition.
5. Six new Shirts of strong Linen or Cotton.
6. Six pairs of new Knitted Worsted Stockings.
7. Six coloured Pocket Handkerchiefs.
8. Four Black Neckties.
9. Three Night Shirts.
10. If the Students have been in the habit of wearing Drawers, or Flannels, three changes of each, and white flannels alone are allowed.
11. Hair and Cloth Brushes, Combs, and Tooth-brush.
12. A Greatcoat or Cloak.
13. A moderately-sized Trunk.
14. At the expiry of the first year, the Students remaining at College must be supplied by their parents with a Choir Habit, consisting of Cassock, Surplice made in the shape used in the College, and Berretta, or pay One Pound Sterling, on which terms they will have the use of the Choir Habits supplied by the College, exclusive of Berretta.
15. Finally, the Students, during their residence at College, will have to provide their own School Books and Stationery, which will amount to only a very moderate sum annually.

---

### CONVENT OF THE IMMACULATE CONCEPTION, I N V E R N E S S.

**I**N this healthy and beautiful locality, the NUNS have greatly enlarged their accommodation for PUPIL BOARDERS. They can also receive a few Ladies as PARLOUR BOARDERS. For terms, &c., apply to the Superioress, care of the Rev. WILLIAM DAWSON, Catholic Chapel, Inverness.

**J. & A. GRADY,**  
**CATHOLIC BOOKSELLERS & GENERAL STATIONERS**

(AGENTS FOR MESSRS BURNS, OATES, & Co.),

10 BANK STREET, EDINBURGH,

**B**EG respectfully to intimate to their Friends that they have always in stock a good selection of CATHOLIC BOOKS, both Devotional and Instructive; also Statues, Rosaries, Medals, Scapulars, &c. They have also a variety of Silks for Vestments, which can be made up at the shortest notice, according to order; likewise Berrettas, Girdles, Collars.

*Church Candles of all sizes.*

**CONVENT SCHOOL,**

**GARNET HILL, GLASGOW.**

CONDUCTED BY THE SISTERS OF MERCY.

**T**HIS School offers the advantages of a good English Education, including Religious Instruction and Needlework, on the following terms: 5s., 7s. 6d., 10s. 6d. per Quarter, according to age.

Music and French taught as extras by a highly competent Teacher.

Music, £1, 1s.; French, 10s. 6d. per Quarter.

A separate department for Boys under seven, at 7s. 6d. per Quarter. Fees payable in advance.

**LORETTO CONVENT, LETTERKENNY,**

COUNTY DONEGAL, IRELAND.

**Y**OUNG LADIES are **BOARDED** and **EDUCATED** at this Establishment at the rate of £20 per Annum, exclusive of Extras.

The Convent is beautifully situated on an eminence, which commands a view of the surrounding country, with nine acres of land attached to it, where Pupils have ample room for healthful exercise.

The Nuns constantly preside with their Pupils, over whose conduct, manners, and health, they watch with unremitting vigilance.

Every exertion is used to form the character of the Pupils, and to train them to habits of industry and the practice of every religious and moral virtue, so as to render them creditable members of society, and a comfort to their families hereafter.

Prospectuses and further particulars may be had from the SUPERIORESS.

# BOARDING SCHOOL

ATTACHED TO

St Catherine's Convent of our Lady of Mercy,

EDINBURGH.

**T**HE Course of Education comprises a thorough knowledge of English Grammar, Composition, Geography, Map Drawing, Sacred and Profane History, Writing, Arithmetic, French, Latin, German, Vocal and Instrumental Music, Plain and Ornamental Needlework, and Domestic Economy in Theory and Practice.

### TERMS.

PENSION,	-	-	£20	0	0	per Annum.
CHURCH OFFERING,	-	-	0	10	0	„

### EXTRAS.

MUSIC,	-	-	£1	0	0	per Quarter.
DRAWING,	-	-	0	10	0	„
GERMAN,	-	-	0	10	0	„

Each Pupil must either pay £1 on entrance, or bring with her Two Pair of Sheets, Two Pillow-Cases, Four Towels, Knife, Fork, and Spoon, which will be returned when she leaves School.

The Uniform may be ascertained by inquiring at the Convent.

A quarter's notice, or a quarter's payment, required before the removal of a Pupil.

All payments quarterly in advance.

Those wishing to prepare for the Examinations for Scholarships, or Certificates, must be (for the former) above the age of seventeen years, and (for the latter) above nineteen. They must enter before the end of January.

The Education, for both Students and Pupil-teachers, comprises (besides the ordinary course necessary for the examinations) Geometrical, Perspective, and Linear Drawing, French, Latin, Vocal Music, and Domestic Economy in Theory and Practice.

The number and variety of the Government Schools under the charge of the Sisters, offer peculiar advantages for acquiring a thorough knowledge of "School Management."

Pension for Pupil-teachers, £10 per Annum ; Music, 12s. 6d. per Quarter.

Further particulars may be had by applying to the MOTHER SUPERIOR, St Catherine's Convent of our Lady of Mercy, Lauriston Gardens, Edinburgh.

## EDINBURGH.

---

### ST MARGARET'S CONVENT BOARDING SCHOOL FOR YOUNG LADIES.

---

**F**OR TERMS Apply to the SUPERIORESS OF ST MARGARET'S CONVENT, EDINBURGH.

---

### ST MUNGO'S CATHOLIC ACADEMY, ST MUNGO STREET, TOWNHEAD, GLASGOW.

*Conducted by the Marist Brothers.*

---

**T**HIS Academy was established in 1858, with the special object of providing a suitable Education for Children of the Middle Classes, and the efforts made by the Marist Brothers to supply this great desideratum seems to be better appreciated from year to year by the Catholics of Glasgow, as may be seen by the constant increase in the pupils of the Academy, who number upwards of 130 at present.

*The Course* pursued at the Academy is strictly based upon Religion, and comprises all the Branches necessary to Mercantile pursuits, including DRAWING, GEOGRAPHY, HISTORY, MATHEMATICS, BOOK-KEEPING, VOCAL MUSIC, and FRENCH.

Terms per Quarter, 7s. 6d., 10s. 6d., or 15s., according to attainments.

Evening Classes for Adults during the winter months.

Full particulars may be had of the Brother Director, at the above address.

---

## ALTAR BREADS.

---

**T**HE RELIGIOUS SISTERS OF ST PETER'S ORPHANAGES, ABERDEEN, are now prepared to supply Clergymen with the finest ALTAR BREADS, cut and ready for use, at the following rates:—

50 Large Breads, 1s.

200 Small Breads, 1s.

They also undertake to furnish to order SURPLICES, ALBS, and all ALTAR LINENS, Plain and Ornamental, at the most reasonable rates.

Address:—The SUPERIORESS, St Peter's Orphanages, Constitution Street, Aberdeen.

## ALTAR SOCIETY.

FOR SUPPLYING POOR MISSIONS IN SCOTLAND.

*President*,—The Rev. DONALD MACDONALD.

*Vice-President*,—Mrs MONTEITH.

THIS Society was Established in 1853, and has, since that time, assisted above sixty poor Missions, by furnishing most of them with complete sets of Altar Linens, and several with Vestments, Chalice, Remonstrances, and all that is requisite for the Exposition and Benediction of the Blessed Sacrament.

Subscriptions have, as yet, been limited to a very small number of persons, and are now found quite inadequate to meet the greatly increased demands. It has therefore been thought advisable, with the sanction of the Archbishop, and the Bishops of the Eastern and Northern Districts, to make the Society more generally known, with the view of inducing a greater number of zealous Catholics to join in this good and necessary work.

This Society is affiliated to the "Œuvre Apostolique" in Rome, and to the "Society for Supplying Poor Missions" in Brussels, and participates in the many great Indulgences granted to them.

The smallest donations and yearly subscriptions will be thankfully received by—

Rev. DONALD MACDONALD, of Glenfinnan, Fort William.

Mrs MONTEITH, Carstairs House, Lanark.

Miss FULLERTON, 9 Maitland Street, Edinburgh.

Miss MARGEY, 14 Great Clyde Street, Glasgow.

---

## DONALD DAVIDSON,

FURNISHING TAILOR,

ST MARY'S COLLEGE, BLAIRS, NEAR ABERDEEN,

HAVING now served the Catholic Clergy, the College, and the Public in general, for more than Thirty years, respectfully returns thanks for the liberal patronage bestowed on him, and, at the same time, he hopes to merit a continuance of this patronage by the strictest attention to the orders he receives, and by his punctuality, good materials, and workmanship.

D. D. has had long practice in all the parts of the Ecclesiastical Dress—in BERRETTAS, SOUTANES, COLLARINOS, and COATS with the Standing Collar. He has excellent Patterns, and has received from Rome the best Roman Pattern of the Soutane and Berretta, so that he can satisfy the various tastes of his patrons.

His parcels he sends free of charge to any part of Scotland or England.

---

ST MARY'S COLLEGE, BLAIRS, NEAR ABERDEEN.

**FRANCISCAN CONVENT OF THE IMMACULATE  
CONCEPTION, GLASGOW.**

CONVENT BOARDING SCHOOL FOR YOUNG LADIES.

FOR TERMS, APPLY TO THE SUPERIORESS,  
58 CHARLOTTE STREET, GLASGOW.

**PURE ALTAR WINES.**

No. 1.	VINO PURO (Rich)	. . . .	26s. per Doz.
No. 2.	„ „ (Medium Dry)	. . . .	22s. „
No. 3.	„ „ (Dry)	. . . .	22s. „

**M**ESSRS GEARY, WACE, & CO. are the sole importers of the above much approved Wines, which are of guaranteed purity. They have been extensively used in the United Kingdom and abroad for the last seven years. Periodical analyses made by the Royal College of Chemistry, the latest always forwarded, together with full particulars, on application.

*Carriage paid on three dozen, and half the amount charged on Scotch Orders.*

**GEARY, WACE, & CO.,**

WINE AND SPIRIT MERCHANTS,

273 REGENT STREET

(Near Langham Place),

LONDON, W.

**FUNERAL UNDERTAKER.**

**JAMES M'DONALD, Jun.,**

**B**EGS respectfully to intimate to the Catholic Public that he is prepared to execute **FUNERALS** at Moderate Terms.

31 CASTLE STREET, ABERDEEN.

## STUDENTS' NOTE BOOKS AND ESSAY PAPER.

Sugar and Tea Paper and Twine. Good Value in Day-Books, Pass-Books, Tea and Sugar Bags.

## NOTE PAPER AND ENVELOPES IN GREAT VARIETY.

BOOKS BOUND, AND PICTURES FRAMED TO ORDER.

BIBLES.

TESTAMENTS.  
HISTORICAL AND  
STANDARD WORKS.  
PRAYER BOOKS.  
SCHOOL BOOKS.  
CONCERTINA BOOKS.

SLATES.

COPY BOOKS.  
SLATE PENCILS.  
WRITING INKS.

NOTE BOOKS.  
POCKET BOOKS.  
PENS.

PENCILS.  
POCKET KNIVES.  
ALBUMS.  
PURSES.

BOOK MARKS.  
POETRY CARDS.  
VALENTINES.  
SONG BOOKS.

**JOHN GREEN,**

WHOLESALE BOOKSELLER, STATIONER, AND  
NEWS AGENT,

46 SCOURINGBURN,

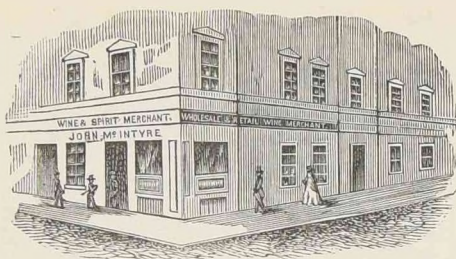
DUNDEE.

ALL THE LEADING MONTHLY & WEEKLY PERIODICALS.

THOSE NOT KEPT IN STOCK SUPPLIED TO ORDER.

DAILY AND WEEKLY NEWSPAPERS.

THE WONDERFUL PENNY SCHOOL EXERCISE BOOK, Ten Shillings per Gross.



THE several Businesses carried on for many years by J. & R. M'Intyre, Wine and Spirit Merchants, Glasgow, having been recently divided between the Partners of that Firm,

## JOHN M'INTYRE,

WHOLESALE AND RETAIL WINE AND SPIRIT  
MERCHANT,

CRANSTON HILL, GLASGOW,

Begs most respectfully to intimate that he continues to carry on both the Wholesale and Retail Departments of the Business in the original premises of the late Firm, at 179 Main Street, Cranston Hill, Glasgow, where he trusts that his long experience and prompt attention to the orders with which he may be favoured, will merit a continuance of the business support which, for nearly a quarter of a century, has been so liberally accorded to him as *Managing Partner* of the above Firm.

### PRICE LIST.

#### WINES.—

Port,	...	...	24s., 30s., 36s., 42s., 48s.	per Dozen.
Sherry,	...	...	24s., 30s., 36s., 42s.	„
Hock and Moselle,	...	...	36s., 42s., 60s.	„
Champagne,	...	...	36s., 42s., 60s., 72s.	„
Madeira,	...	...	48s., 54s., 60s.	„
Clarets,	...	...	12s., 18s., 30s., 36s.	„
Hungarian, Red and White,	...	...	18s. to 42s.	„

**BRANDY.**—Fine old, in wood, 24s. per Gallon.

NOTE.—The above Wines, &c., are imported direct from the Producers, and the quality, at the respective prices, is unsurpassed in the Trade.

## FAMILY WHISKY.

Ben-Nevis Distillery, commonly known as Long John, 11 O.P.,  
17s. 6d. per gallon.

Fine Old Campbellton, 11 O.P., 17s. per Gallon.

A few Casks, bonded in 1864, 20s. per Gallon.

Mild and Bitter Ales, in small casks, at the Brewers' prices.

## ALTAR WINES.

From the English College at Lisbon, 25s. per dozen.

Sweet Malaga, highly recommended, and much used for Altar  
purposes, 18s. per Dozen.

## REPORT BY DR CLARK, ANALYST.

“ANDERSONIAN UNIVERSITY, GLASGOW,  
16th August 1870.

“The results of analysis of sample of White Wine received from  
Messrs J. & R. M'Intyre, Wine Merchants, Glasgow, are con-  
clusive in showing that this Wine has the composition of genuine  
and pure Malaga of excellent quality, and will be found a pleasant  
and agreeable Wine.

(Signed) “JOHN CLARK, Ph.D.”

The Wines above referred to are always kept in stock, and will  
be forwarded, in any quantity, securely packed, on the shortest  
notice.

JOHN M'INTYRE,  
WINE IMPORTER AND AGENT,  
179 MAIN STREET, CRANSTON HILL,  
GLASGOW.

*N.B.*—Clergymen's accounts rendered half-yearly.

## PENSIONNAT ST PIERRE,

ST PIERRE, LEZ CALAIS, FRANCE.

Superior—L'Abbé Decroille.

Pension very moderate. Situation delightful. Apply to Madame DE BRANDT for Circular (sending stamp), 2 Hans Terrace, Danver's Street, Paulton's Square, Chelsea, S.W., London.

## CONVENT DES URSULINES A THILDONCK,

PRES DE LOUVAIN, BELGIQUE.

Pension £12 per Annum. Apply to Madame DE BRANDT (formerly a pupil), 2 Hans Terrace, Danver's Street, Paulton's Square, Chelsea, S.W.—(Stamp for Circular.)

## COLLEGE ST LIÉVIN, ALOST, BELGIQUE.

Pension very moderate. Directed by the Christian Brothers. For Circular send stamp to Madame DE BRANDT, 2 Hans Terrace, Danver's Street, Paulton's Square, Chelsea, S.W., London.

Madame DE BRANDT takes Pupils to France, Germany, Belgium, or any part of the Continent, being Agent to Schools and Continental and Inland Registry for Domestic Situations. Address 2 Hans Terrace, Danver's Street, Paulton's Square, Chelsea, S.W., London. Two Stamps for particulars.

## JAMES JOHNSON,

BOOT AND SHOE MAKER,

23 EAST CLYDE STREET, GLASGOW,

**B**EGS to intimate to his numerous Customers, the Clergy, and the Public generally, that he executes every description of work, and he is determined to use only the Best Materials, as he is confident by doing so is the only sure way to receive public confidence and support.

**JOHN HARDMAN & CO.,**  
BIRMINGHAM,  
ECCLESIASTICAL METAL WORKERS

*IN SILVER, BRASS, AND WROUGHT IRON,*  
ENGRAVERS OF MEMORIAL BRASSES,  
ARTISTS IN STAINED GLASS,  
DECORATORS, ETC.


---

Altar Plate, Communion Rails and Gates,  
CORONÆ, STANDARD LIGHTS,  
HINGES, SPIRE CROSSES, LECTERNS, BOOK DESKS,  
&c., &c.

Gas Fittings of every description.

CHURCH EMBROIDERY.

MEDALS, SEALS, STONE AND WOOD CARVINGS.

 An Illustrated Price List, Estimates, and Designs, furnished  
on application.     "

---

Prize and Council Medal, Great Exhibition, 1851.

Prize Medal, Paris Exhibition, 1855.

Two Prize Medals, International Exhibition, 1862.

Prize Medal, Paris Exhibition, 1867.

Prize Medal, Roman Exhibition, 1870.

Every article of Church Furniture, direct from the largest  
Continental Manufacturers, can always  
be had at

**M. CORBISYER'S**

CATHOLIC REPOSITORY,

209 HOPE STREET,

GLASGOW,

*at prices defying all competition.*

SELECTIONS can be made from a large and beautiful stock of all kinds of Chasubles, Copes, Albs, Surplices, Altar-linens, Banners, Embroidered Subjects, Laces, Antependia, &c. ; Remonstrances, Chalices, Ciboria, Pyxes, Oil-stocks, Candlesticks, Benediction Branches, Lamps, Stations of the Cross ; Oil Paintings and Oleographs on canvas, as well as plain and coloured Lithographs ; Ratisbon and Mechlin Missals and Breviaries, Altar Charts, and all other kinds of pictures ; French Altar Flowers, Medals, Rosaries, Scapulars ; Wax and Vegetable Candles—all sizes—and Incense from Messrs F. TUCKER & CO.

*Wholesale Prices.*

---

## CATHOLIC ART UNION.

---

EVERY Subscriber of 10s. will receive, at the above Establishment, a large Plate, which it would be impossible to purchase in retail at anything like that price, and besides have a chance of a Prize (valuable work of art). Boisseree's famous work (large Chalk Engraving) will be the Plate offered to the first 100 Subscribers, and the Prize will be Jehan Fouquet's splendid work on the Passion and Office of the Blessed Virgin, illuminated, and containing about 50 Miniatures (subjects of Old and New Testament), value £14, or a set Oleograph Stations of the Cross on canvas, or any other article they will select in my warehouse of same value.

## GENUINE ALTAR WINES.

---

**T**HE Old Castile, White and Red, Rich and Dry, the produce of the Vineyards of the English College of Valladolid, shipped direct to the Undersigned under the immediate superintendence of the Rector, the *Best and the Cheapest* for the excellence of their qualities. Prices, 20s., 26s., and 28s. per Dozen, free at Edinburgh or Glasgow *only*.

These Wines are largely used in the United Kingdom for the Altar as well as the table, and are recommended by several of the most eminent Physicians to Invalids and Convalescents for the reason of their being free from acidity. They also agree with those who cannot take other Wines. To be had of the Agent,

**F. A. RANGEL,**  
49 MOORGATE STREET CHAMBERS,  
LONDON, E.C.

*Price Lists of other Wines and Spirits, and Manilla Cigars,  
sent on application.*

---

## PHILP'S COCKBURN HOTEL, EDINBURGH,

*Immediately adjoining the Terminus of the Great Northern Trains.*

---

**T**HIS Commodious and well-appointed Hotel is beautifully situated, overlooking Princes Street Gardens, and commanding some of the finest views in the City.

A large elegantly furnished Saloon for parties with Ladies free of charge, private suites of Apartments, Bath Rooms, Coffee and Smoking Rooms, and every accommodation for Gentlemen.

CHARGES, INCLUDING ATTENDANCE, STRICTLY  
MODERATE.

**A. PHILP, Proprietor.**

*P.S.*—Mr COOK (of Leicester) makes this house his headquarters when in Scotland, where every information may be obtained of his tourist arrangements. Tourist and Excursion Office next door.

## CANDLES! CANDLES!!

---

**IVIE, HAIR, & CO.,**

WAX CHANDLERS,  
SOAP AND OIL MERCHANTS,

46 ST ENOCH SQUARE,

**GLASGOW,**

**H**AVE always on hand a Large and Well-Selected Stock of  
CHURCH CANDLES, from "Tucker" and other London  
Makers, in

**GENUINE WAX CANDLES,**

**VEGETABLE WAX CANDLES,**

**TRANSPARENT WAX CANDLES,**

all of Best Quality.

---

Floating Wicks for Night Lamps. Candle Ornaments in Great  
Variety.

---

Price Lists on Application.