

THE
DIRECTORY
TO THE
SERVICE OF THE CATHOLIC CHURCH,
FOR THE
Clergy and Laity of Scotland.

1865.

BY AUTHORITY OF
THE RIGHT REV. THE VICARS APOSTOLIC.

*Communications for the "DIRECTORY" to be addressed to the
Rev. JOHN MACPHERSON, D.D., Perth.*

EDINBURGH :

J. MILLER, 27 COCKBURN STREET.

H. MARGEY, 14 GREAT CLYDE STREET, GLASGOW ;

J. SMITH, 57 UNION STREET, ABERDEEN ;

JOHN GREEN, 199 OVERGATE, DUNDEE ;

AND T. JONES, 13 PATERNOSTER ROW, LONDON.

1865.

TABLES

FOR THE YEAR 1865.

Golden Number 4	Dominical Letter A
Epact 3	Letter of Martyrology c
Solar Cycle 26	Julian Period 6578
Roman Indiction 8	

EMBER DAYS.

Spring Mar. 8, 10, 11	Autumn Sept. 20, 22, 23
Summer June 7, 9, 10	Winter Dec. 20, 22, 23

MOVEABLE FEASTS.

Septuagesima Feb. 12	Pentecost June 4
Ash-Wednesday Mar. 1	Corpus Christi June 15
Good Friday Apr. 14	Sundays after Pentecost 25
EASTER SUNDAY Apr. 16	1st Sunday of Advent Dec. 3
Ascension Day May 25	

HOLIDAYS OF OBLIGATION,

On which the Faithful are strictly obliged to hear MASS, and to abstain from SERVILE WORKS.

Circumcision Jan. 1	Assumption Aug. 15
Epiphany Jan. 6	All Saints Nov. 1
Ascension May 25	St Andrew's Nov. 30
Corpus Christi June 15	Christmas Dec. 25
SS. Peter and Paul June 29	

DE MISSIS DEFUNCTORUM.

1mo, Missae privatae et de *Requiem* pro Defunctis, celebrari non possunt diebus Dominicis, nec in Festis duplicibus. *Ita Rubr. Gen. Miss.*

(In hujus Ordinis decursu notantur dies quibus Missae Solemnis pro Defunctis, etiam praesente cadavere, prohibentur.)

2do, Si Anniversarium anticepetur, aut postponatur per aliquot dies, an possit dici Missa ut in Anniversario? Respondit S. Rit. Congr: Affirmative. 5. *Julii* 1698.

3tio, Siquis die Festo sit sepeliendus, Missa propria pro Defunctis praesente corpore celebrari poterit, dum tamen Conventualis Missa, et Officia divina non impediuntur, magnaue diei celebritas non obstat. *Rit. Rom. de Exequiis.*

4to, In Anniversario occurrente in Festo duplici secundae clas-

sis, non potest cantari Missa de *Requiem*.—*S. R. C. in Collen. 5. Julii 1698, ad 7 dubium.*

5to, Infra Octavas privilegiatas (scilicet Nativitatis, Epiphaniae, Paschatis, Pentecostis, Corporis Christi et per Hebdomadam majorem) non potest cantari Missa Defunctorum in Anniversario. *S. R. C. in d. Collen. ad 9 dubium.*

6to, In Ecclesiis Parochialibus Ruralibus, in quibus per Annum plerumque unus tantum Sacerdos celebrat, et sine cantu, potest dici Missa de *Requiem*, quando Anniversaria, recurrente Obitus die incidunt in Festum Duplex majus: non autem in diebus tertio septimo, vel trigesimo. *S. R. C. in Curien. ad 9 dubium.*

MONITA DILIGENTER ADVERTENDA.

1mo, Oratio ab Ordinario injuncta pro aliqua necessitate, omitti debet in Missis in quibus non fit commemoratio Festi Simplicis: in aliis autem Missis, additur post Orationes pro die illa assignatas, et non potest dici loco tertiae Orationis, quae notatur ad libitum; *juxta Decret. S. R. C. 17. Aug. 1709.* Haec Oratio recitari debet tanquam ex praecepto 4to loco, non omissa 3tio loco, illa quae est ad libitum, seu pro devotione Sacerdotis eligenda.

2do, In Missa privata de Sancto semiduplici, vel simplici, seu votiva, vel de infra Octavam, sive de feria non privilegiata, potest in penultimo loco dici Collecta pro particulari Defuncto, puta; *Inclina; Deus qui nos Patrem, &c.*; et similia: sed ob id non est omittenda ulla ex collectis pro tempore assignatis, puta *A cunctis vel Ecclesiae, &c.* Ita *S. R. C. 2. Dec 1684.*

Si facienda sit commemo pro Defunctis, semper ponitur ultimo loco.

3tio, In Missa de semiduplici, simplici, vel votiva, Collectae non sunt necessario dicendae impares, sed post tertiam Orationem et imperatas, potest, non tamen tenetur Sacerdos superaddere plures. Ita *S. R. C. 2. Dec. 648.*

4to, Sacerdos celebraturus Missam, antequam ad Paramenta accedat, manus lavare debet, interim dicens Orationem convenientem. *Rubr. Gen. Miss.*

5to, Caveant diligenter omnes Sacerdotes, ne Paramenta sint scissa aut lacera, sed integra: neve Corporalia, aut Purificatoria, aut ampullae vitreae, aliave ad rem sacram pertinentia sint foeda aut sordida; sed munda et in loco decenti asservata. *Rubr. Gen.*

6to, *Gloria in Excelsis* dicitur omnibus Festis, Dominicis et toto tempore Paschali, nisi aliter notetur.—*Credo* dicitur omnibus Dominicis, et ubi notatur.

7mo, Dicitur, *Ite Missa est* quoties dictum fuerit *Gloria in Excelsis*. Non dicto *Gloria in Excelsis*, tunc dicitur *Benedicamus Domino*. Cum vero dicendum sit *Benedicamus Domino*, Celebrans dicto *Dominus vobiscum*, revertitur ad medium Altaris, et stans versus ad illud, manibus ante pectus junctis, dicit *Benedicamus Domino*. *Rubr. Miss.*

8vo, Missae de Tempore et de Sanctis applicari possunt, non solum pro vivis, sed etiam pro mortuis. Ita *Alexand. VII. 3 Aug. 1662.*

9mo, Cum nominatur SS. nomen JESUS, Celebrans caput versus Crucem inclinatur; quod etiam facit, cum nominatur in Epistola; in Evangelio vero, caput versus librum inclinatur. Similiter, ubicumque nominatur nomen B. M. vel Sanctorum de quibus dicitur Missa, vel fit commemoratio, item in oratione pro Papa, quando nominatur, semper caput inclinatur, non tamen versus crucem. *Ita Rubr. Gen. Miss.*

10mo, In Paramentis nigris non administratur communicatio cum particulis praeconsecratis. *Ita S. R. C. 2. Sept. 1741.*

11mo, Missionariis omnibus praecipimus, ut non ultra tres hebdomadas, sacras species renovare omittant. Nemini autem omnino licet, sicuti nec ipsi per facultates nobis a S. Sede impertitas, cuiquam licentiam concedere possumus, alio quocumque modo Sanctissimum hoc Sacramentum (Eucharistiae) servare, nisi in loco decenti, et ubi nullum sit irreverentiae periculum. Nunquam igitur in cubiculis, quae omnibus pateant, neque ubi saecularia negotia tractantur, servetur: neque illud quisquam secum ferat, nisi quatenus ad praebendum moribundis Viaticum est necessarium; idque tunc quam potest maxima interiori atque exteriori reverentia. Clavem etiam tabernacula in quo asservatur, Sacerdos ipse diligenter custodiat, nihilque praetermittat quod ad omne irreverentiae periculum arcendum pertineat. *Ita Statut Mission, Tit. IX. No. 1.*

12mo, Missae in Oratoriis privatis celebrari nequeunt in Nativitate et Epiphania Dni, Fer V. in Coena Dni. Dominicis Paschae et Pentecostes, Ascensione Dni, Assumptione B. M. V., in festis SS. Petri et Pauli et Omnium Sanctorum. *Ita S. R. C. 2 Nov. 1607.*

ABBREVIATIONS EXPLAINED.

Ap. signifies Apostle; App. Apostles; Mart. Martyr; MM. Martyrs; P. Pope; B. Bishop; Conf. Confessor; Doct. Doctor; Abb. Abbot; Virg. Virgin; Wid. Widow.

Doub. signifies double; Sem. Semidouble; Simp. simple; Com. commemoration. *White, Red, &c.*, in Italics, denote the colour of the vestments of the day.

N. B.—Festivals of Obligation are marked in Capitals.

Haec nota † indicat mutandum tertium versum hymni *Iste Confessor*; haec altera * Supplementum Breviarii esse consulendum.

Variationes in Orationibus Missae suo loco notabuntur.

Glor, et loco Tract, dic *Allel* et V. *Laudate* sine Cred, Praef de Nativ.—Vesp de ead Oct, ant e Laud, Pss de 2 Vesp plur Mart; com Vigil Epiph.

5 Thursd. *White.* Vigil of the Epiph: sem.

Off ut in die Circumcis et prop loco. Prim sine Precib. M prop, Glor, 2 Or *Deus qui salut*, 3 *Eccles*, vel pro Papa sine Cred, Praef tant de Nativ.—Vesp prop de seq.—Hymni Compl et Horar per tot Oct termin cum *Jesu*, &c. *qui apparuisti*, &c.

6 FRIDAY. *White.* EPIPHANY OF OUR LORD: doub of 1st class with Octave. Lesson, Isa. lx. 1-6; Gospel, Matt. ii. 1-13.—2d Vesp of the Feast. Abst.

Dictis *Pater, Ave, Credo*, absolute incip Matut ab ant *Afferte Dno.* Rel prop. Ad Prim in R. br. per tot Oct dic *Qui apparuisti hodie.* In M Cred, Praef et *Communic* prop per tot Oct.—Vesp de eod fest.

Hodie et per tot Oct prohibentur Missae votivae et privatae Defunctor, except votiv solemn, et Defunct praesente Cadav, quae tant hodie prohibentur.

7 Sat. *White.* 2d day within Oct of Epiph: sem.

Off inchoat more solito ut in festo notat. 1 R. *Tria sunt.* In 3 Noct ant *Homo* cum Ps *Fundamenta.* Ad *Benedict* et *Magnif* ant prop quotid assignatae. M ut in fest, 2 Or *Deus qui salut*, 3 *Eccles* vel pro Papa, Cred, &c.—Vesp de ead Oct; a cap de Dom seq: com Oct per Ant *Videntes*, V. *Oes de Saba.*

N.B.—The Solemnising of Marriage begins.

8 SUNDAY within Octave, I aft Epiph. *White.* Office and Mass of Sund: sem. Ep., Rom. xii. 1-5; Gosp., Luke ii. 42-52.—2d Vesp of Sund; com of Octave.

Off ut in fest et prop loco. Lect 1 Noct *Incip Epist I ad Corinth.* 1 R. *Hodie.* Rel de Dom infr Oct. Com Oct in L et M prop sine 3 Or, Cred, &c. Ad Prim tres tant Pss.—Vesp de ead Dom; com Oct, ant *Tribus miraculis.*

The Indulgence ends.

9 Mond. *White.* 3d day within Octave: sem.

Off et Miss ut in prop et Sabb praec.—Vesp de Oct.

10 Tuesd. *White.* 4th day within Octave: sem.

Off et Miss ut heri et prop loco.—Vesp de Oct.

11 Wedn. *White.* 5th day within Octave: sem.

Off et Miss ut supra et prop loco.—Vesp de Oct.

12 Thursd. *White.* 6th day within Octave: sem.

Off et Missa ut supra et prop loco.—Vesp de die Oct, ut in 1 Vesp Festi, Or prop.

THE
CATHOLIC DIRECTORY
 FOR THE
YEAR 1865.

Day of
 Month.

JANUARY HAS XXXI DAYS.

- 1 SUNDAY. *White.* CIRCUMCISION OF OUR LORD: doub of 2d class. Epistle, Titus ii. 11-15; Gospel, Luke ii. 21.—In 2d Vespers, commemoration of Octave day of S. Stephen only, Prayer proper.

(Haec Dom vacat.) Off prop sine ulla com. In fine Hymnor dic, *Jesu, tibi sit gloria, Qui natus*, &c. et in R. br. ad Prim, *Qui natus*, &c. usq ad Epiph. Ad Miss Cred, Praef, et *Communic* de Nativ Dni.—Vesp de eod festo; com seq tant ut in 1 Vesp, Or prop.

Hodie annuntiab Epiph Dni pro fer vi., et Solemn Nuptiar pro Sabb seq.

- 2 Mond. *Red.* Octave day of S. Stephen: doub.

Off ut in festo et comm un Mart, except Lect et Or prop. Com Oct S. Joan et SS. Innoc in L et M ut in fest, Cred et Praef tant de Nativ.—Vesp de eod fest, ant e Laud, Pss ut in 2 Vesp un Mart; a cap de seq ut ibi; com praec et Oct SS. Innoc.

- 3 Tuesd. *White.* Octave day of S. John: doub.

Off ut in fest. Lect prop. Com Oct SS. Innoc in L et M, Cred et Praef App.—Vesp de eod fest, Ant de Laud, Pss ut in 2 Vesp App; rel prop: com diei Oct SS. Innoc ut in 1 Vesp festi.

- 4 Wedn. *Red.* Octave day of Holy Innocents: doub.

Off ut in fest. Lect prop; pro 2 ant 3 Noct dic *Isti sunt*. In 8 R. add *Gloria Patri*, et omisso 9 R., dic *Te Deum*. In M

- 13 Frid. *White.* Octave day of Epiph: doub. Abst.
Off ut in Fest et prop loco. Matut inchoat more solito.
1 R. *Hodie.* M prop, etc., ut in festo.—In 2 Vesp com seq, ant
O Doctor in utrisq Vesp, et S. Felicis, Mart.
- 14 Sat. *White.* S. Hilary, B. Conf and Doct: doub.
Off Conf Pont, et prop loco †. Lect 1 Noct de Script.
Ad vi. lect add ut in suppl novo. 8 R. *In medio.* 9 lect et
com S. Mart in L et M *In medio,* Cred, Praef comm, quae
semp dic, nisi aliter notetur.—Vesp prop de seq; com praec et
Dom seq tant per Ant et V. e Psalt in Sabb.—Ad Compl et
per Horas in fine Hymnor dic *Jesu, &c. Qui natus, &c.*
De S. Paulo fit translat in 20 Feb.
- 15 SUNDAY II aft Epiph. *White.* Most Holy NAME
of JESUS: doub of 2d cl. Less., Acts iv. 8-12;
Gosp., Luke ii. 21. At end of Mass, Gosp., John ii.
1-11.—2d Vesp of the Feast; com of S. Marcellus and
of Sund.
Off prop. 9 lect et com Dom et S. Mauri, Abb. in L et M,
Cred, Praef de Nativ, et Ev Dom in fine. Ad Prim in R. br
Qui natus, &c.—In 2 Vesp com seq, Or prop, et Dom praec.
- 16 Mond. *Red.* S. Marcellus, P. Mart: doub.
Off un Mart. Lect 1 Noct e Dom praec. 8 R. *Dne prae-*
venisti.—Vesp a cap de seq, Or *Intercessio*; com praec.
- 17 Tuesd. *White.* S. Antony, Abb: doub.
Off C. non P. M prop.—Vesp prop de seq; com S. Pauli,
et praec, ac S. Priscae, V. M, Or prop.
- 18 Wedn. *White.* S. Peter's Chair at Rome: great doub.
Off C. P. et prop loco. 9 lect S. Mart. Com S. Pauli et
S. Mart in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli,
et seq, Or prop, ac SS. Marii et Soc. MM.
- 19 Thursd. *Red.* S. Canute, King, Mart: sem *ad libit.*
Off un Mart et prop loco. 9 lect et com SS. Mart in L
(Suffrag et ad Prim Preces) et M, 3 Or *Deus qui salut* pro cuij
Secret dic *Tua Dne* ex Miss Motiv.—Vesp de seq; com praec.
Ab hac die usq ad Vesp Sabb ante Dom Pass, in Semid,
Simpl et Feriis fiunt Suffrag Sanctor, et in Feriis praemitt com
de Cruce.—In com B. M. V. dic V. *Post Partum,* Or *Deus qui*
salutis usq ad Purific.
- 20 Frid. *Red.* SS. Fabian, P. and Sebastian, MM:
doub. Abst.
Off plur Mart, M *Intret.*—Vesp a cap de seq prop; com
praec.
- 21 Sat. *Red.* S. Agnes, Virg. M: doub.
Off prop.—Vesp a cap de seq; com praec, ant prop, et
Dom seq.

- 22 SUNDAY III aft Epiph. *Red.* Ep., Rom. xiii. 8-10 ;
Gosp., Matt. viii. 23-28.

SS. Vincent and Anastasius, MM : doub.—1st
Vesp of the Espousals, *White*: com of S. Joseph, of
SS. Vincent, &c., of Sund, and of S. Emerentiana,
Virg. Mart.

Off plur Mart et prop loco. 9 lect et com Dom in L et M,
Cred, Praef de Trinit et Ev Dom in fine.—Vesp prop de seq ;
com S. Joseph, et praec, ac Dom praec, necnon S. Emerentiana,
V. M.—In Hymn *Jesu*, &c.

- 23 Mond. *White.* Espousals of B. V. Mary : great doub.

Off prop et in festis B. M. 9 lect S. Virg. Com S.
Joseph et S. Virg in L et M, Cred et Praef et *Te in Desponsat.*
Ad Prim Qui natus, &c.—In 2 Vesp com S. Joseph et seq.

- 24 Tuesd. *Red.* S. Timothy, B. Mart : doub.

Off un Mart. M *Statuit*.—Vesp prop de seq ; com S. Petri
et praec.

- 25 Wedn. *White.* Conversion of S. Paul, Ap : great doub.

Off de Comm App et prop loco. Com S. Petri in L et M,
Cred et Praef App.—In 2 Vesp com S. Petri et seq.

- 26 Thursd. *Red.* S. Polycarp, B. Mart : doub.

Off un Mart et prop loco. Lect 1 Noct e fer 4 praec.
—Vesp a cap de seq †, Or *Da quaesumus* ; com praec.

- 27 Frid. *White.* S. Vitalian, P. Conf : doub. Abst.

Off C. P. M *Statuit*.—Vesp a cap de seq †, ant *O Doctor* ;
com praec et S. Agnetis *secundo*, ant prop.

- 28 Sat. *White.* S. John Chrysostom, B. Conf and Doct :
doub.

(In Brev heri.) Off C. P. 8 R. *In medio*. 9 lect et com
S. Agnet in L et M, Cred.—Vesp a cap de seq †, com praec,
et Dom seq.

Cras annuntiab Fest Purificat B. M. et benedictio Candelar
pro fer V. seq.

- 29 SUNDAY IV aft Epiph. *White.* Ep., Rom. xii. 16-
21 ; Gosp., Matt. viii. 1-13.

S. Francis of Sales, B. Conf : doub.—2d Vesp of S.
Francis ; from little Chapt, of S. Felix : com of S.
Francis and of Sund.

Off C. P. 9 lect et com Dom in L et M *Statuit*, Cred,
Praef de Trinit et Ev Dom in fine.—Vesp a cap de seq * †, Or
Exaudi ; com praec et Dom praec.

- 30 Mond. *White.* S. Felix IV, P. Conf : doub.

Off C. P. M *Sacerdotes*.—Vesp a cap de seq † ; com
praec.

- 31 Tuesd. *White.* S. Peter Nolasco, Conf: doub.
 Off C. non P. M *Justus.*—Vesp a cap de seq, Or *Infirmi-*
tatem; com praec.

FEBRUARY HAS XXVIII DAYS.

- 1 Wedn. *Red.* S. Ignatius, B. Mart: doub.
 Off un Mart. M prop.—Vesp prop de seq; com praec.
 In Hym *Jesu*, &c.
- 2 Thursd. *White.* Purification of B. V. Mary: doub of
 2d cl. Less., Mal. iii. 1-4; Gosp., Luke ii. 22-32.
 Day of Devotion.
 N.B.—On this day the people bring wax tapers
 to be blessed before Mass.
- ✠ Off prop et in festis B. M. Ad Prim *Qui natus*, &c.
 (Ante Miss fit benedictio et distribut Candelar in parament
 viol.) In M Cred et Praef de Nativ. (Ad Miss Candelae ten-
 entur accensae ad Evang et a Praef usq ad Commun.)—In 2
 Vesp com seq *, Or *Da quaesumus*, et S. Blasii, Ep. M.—Post
 Complet dic ant *Ave Regina*, &c. usq ad Fer 5 in Coena Dni.
- 3 Frid. *White.* S. Dionysius, P. Conf: doub. Abst.
 Off C. P. †. Lect 1 Noct e fer praec. 9 lect et com S. Mart
 in L et M *Statuit.*—Vesp a cap de seq †; com praec.
- 4 Sat. *White.* S. Andrew Corsini, B. Conf: doub.
 Off C. P. M *Statuit.*—Vesp a cap de seq prop; com praec,
 et Dom seq.
- 5 SUNDAY V aft Epiph. *Red.* Ep., Coll. iii. 12-17;
 Gosp., Matt. xiii. 24-30.
 S. Agatha, Virg. Mart: doub.—2d Vesp of S.
 Agatha; from little Chapt, of S. Hyacintha, *White*:
 com of S. Agatha, of Sund and of S. Dorothy, V. M.
 Off prop. 9 lect et com Dom in L et M, Cred, Praef de
 Trinit et Ev Dom in fine.—Vesp a cap de seq *; com praec,
 ant prop, et Dom praec, ac S. Dorotheae, V. M. (ant ex Laud,
 V. *Adjuvabit.*)
- 6 Mond. *White.* S. Hyacintha of Mariscotti, Virg: doub.
 Off de Comm Virg tant. Lect 1 Noct e Dom praec. 9
 lect et com S. Dorothea in L (ant et V. ex 1 Vesp) et M *Dilexisti.*
 —Vesp a cap de seq †, Or *Intercessio*; com praec.
- 7 Tuesd. *White.* S. Romuald, Abb: doub.
 Off C. non P. M *Os justi.*—Vesp a cap de seq †; com
 praec.

- 8 Wedn. *White.* S. John of Matha, Conf : doub.
Off C. non P. *M Os justi.*—Vesp a cap de seq *, †, Or *Da quaesumus* ; com praec et S. Apolloniae, V. M.
- 9 Thursd. *White.* S. Zosimus, P. Conf : doub.
Off C. P. 9 lect et com S. Virg in L et M *Statuit.*—Vesp a cap de seq ; com praec.
- 10 Frid. *White.* S. Scholastica, Virg : doub. Abst.
Off un Virg. M *Dilexisti.*—Vesp a cap de seq *, Or *Infirmi-
tatem* ; com praec.
- 11 Sat. *Red.* S. Antherus, P. Mart : doub.
Off un Mart. M *Statuit.*—In 2 Vesp com Dom seq.—Ad V. *Benedic Dno* dupl add *Allel*, quod deinceps reticet usq ad Sabb Sanct : sed ej loco, in initio Horar, dic *Laus tibi, Dne, &c.*
De S. Telesphoro fit translac in 27 Feb.
- 12 SEPTUAGESIMA SUNDAY of 2d cl. *Purple.* Office and Mass of Sund : sem. Ep., 1 Cor. ix. 24, x. 1-5 ; Gosp., Matt. xx. 1-16.—1st Vesp of S. Gregory, *White* : com of Sund.
Off ut in Psalt et prop de Temp. Suffrag et ad Prim Preces. (In Off de Temp usq ad Dom Palmar inclus, omissio *Te Deum*, dic 9 Resp ; et ad Prim, loco *Confitemini* dic *Dnus regnavit.*) In M sine Glor 2 Or *A cunctis*, 3 ad libit, Cred et Praef de Trinit.—Vesp de seq *, Or *Da quaesumus* ; com Dom praec.
- 13 Mond. *White.* S. Gregory II, P. Conf : doub.
Off C. P. M *Statuit.*—Vesp prop de seq * ; com praec et S. Valentini, Presb. M.
De S. Agathone fit translac in 28 Feb.
- 14 Tuesd. *Red.* Prayer of our Lord in the Garden : great doub.
Off prop. Com S. Mart in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq et SS. Faustini et Soc. MM.
- 15 Wedn. *Red.* S. Martina, Virg. Mart : doub.
(In Brev 30 Jan.) Off de Comm V. et M. Ad Matut et Laud hym prop. 9 lect et com SS. Mart in L et M *Loquebar.*—Vesp a cap de seq *, Or prop ; com praec.
- 16 Thursd. *White.* S. Gregory X, P. Conf : doub.
Off C. P. M *Statuit.*—Vesp a cap de seq *, Or *Infirmi-
tatem* ; com praec.
- 17 Frid. *Red.* S. Hyginus P. Mart : doub. Abst.
Off un Mart. M *Statuit.*—In 2 Vesp com seq et S. Simeonis, Ep. M, Or *Deus qui nos.*
- 18 Sat. *White.* S. Raymund of Pennafort, Conf : sem.

(In Brev 23 Jan.) Off C. non P. †. Suffrag et Preces. 9 lect et com S. Mart in L et M, 3 Or *A cunctis*.—Vesp a cap de Dom seq; com praec. Suffrag et ad Compl Preces.
De S. Tito fit translát in 6 Mart.

- 19 SEXAGESIMA SUNDAY. *Purple*. Office and Mass of Sund: sem. Ep., 2 Cor. xi. 19-33, xii. 1-9. 1st Vesp of S. Paul, *White*: com of Sund.

Off ut in Psalt et prop de Temp. Suffrag et ad Prim Preces. In M sine Glor 2 Or *A cunctis*, 3 ad libit, Cred et Praef de Trinit.—Vesp de seq †; com Dom praec.

- 20 Mond. *White*. S. Paul, first Hermit, Conf: doub. (from 15th Jan.)

Off C. non P. Pro 9 lect *Quod est fastig* ex fest S. Matthiae 24 huj.—Vesp prop de seq *; com praec.—In Hymn *Sit laus Patri, &c.*

- 21 Tuesd. *Red*. Commemoration of the Passion of our Lord: great doub.

Off prop. Ad Prim *Qui pro nobis pati, &c.* In M Cred et Praef de Cruce.—In 2 Vesp com seq ut in prop et S. Pauli, Ap.

- 22 Wedn. *White*. S. Peter's Chair at Antioch: great doub.

Off C. P. et prop loco. Lect 1 Noct prop. Com S. Pauli in L et M, Cred, et Praef App.—In 2 Vesp com S. Pauli et seq *, ant *O Doctor*.

- 23 Thursd. *White*. S. Peter Damian, B. Conf and Doct: doub.

Off C. P. 8 R. *In medio*. 9 lect et com Vigil S. Matthiae in L (ant et V. fer curr) et M *In medio*, Cred et Ev Vigil in fine.—Vesp de seq *; com praec.

- 24 Frid. *Red*. S. Matthias, Ap: doub of 2d cl. Day of Devotion. Abst.

☒ Off de Comm App. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com seq *, Or *Da quaesumus*.

- 25 Sat. *White*. S. Felix III, P. Conf: doub.

Off C. P. M *Statuit*.—In 2 Vesp com Dom seq.

De S. Margarita Corton fit translát in 11 Mart.

Cras annuntiab termin Solemn Nuptiar pro fer III seq, Dies Ciner et Jejun Quadrages, et Dispensat super esum carni-um, ac *Incip Indulgent* pro fer IV seq.

- 26 QUINQUAGESIMA SUNDAY. *Purple*. Office and Mass of Sund: sem. Ep., 1 Cor. xiii. 1-13; Gosp., Luke xviii. 31-43.—1st Vespers of S. Telesphorus, *Red*: com of Sunday.

Off ut in Psalt et prop de Temp. Suffrag et Preces. In M sine Glor 2 Or *A cunctis*, 3 ad libit, Cred et Praef de Trinit. —Vesp de seq *, Or *Deus qui nos*; com Dom praec.

- 27 Mond. *Red.* S. Telesphorus, P. Mart: doub. (from 12th Feb.)

Off un Mart. M *Sacerdotes*.—Vesp a cap de seq *, †, Or *Da quaesumus*; com praec.

- 28 Tuesd. *White.* S. Agatho, P. Conf: doub. (from 14th Feb.)

Off C. P. et prop loco.—M *Statuit*.—Vesp de eod festo.

N.B.—The solemnising of Marriage closes.

MARCH HAS XXXI DAYS.

The Indulgence begins.

N.B.—For the EASTER DUTIES and INDULGENCE, see *Notice* at the end of the Kalendar.

- 1 Ash-Wednesday. *Purple.* Office and Mass of the Feria. —Day of Devotion.—Before Mass, ashes are blessed and put upon the heads of the people. Less., Joel ii. 12-19; Gosp., Matt. vi. 16-21. Abst.

N.B.—On this day begins the solemn Fast of Lent, to be continued till Easter on all days except Sundays. Abstinence is also to be observed on all days in Lent, even Sundays, unless a dispensation be granted.—See *Dispensation* at the end of the Kalendar.

De ea ut in Psalt et prop de Temp Quadrages.—(In Off ferial ad Laud, Horas, Vesp et Complet, dicuntur Preces flexis genib. Ad *Benedict* et *Magnif* ant et Orr prop quotid, com de Cruce et Suffrag Sanctor.) In M prop sine Glor, 2 Or *A cunctis*, 3 *Omnipotens*, Tract, Praef Quadrag, quae dic quotid usq ad Dom Pass etiam in festis, nisi aliter notet.—Vesp de seq *, Or *Da quaesumus*; com fer.

Hodie prohib Missae votiv privat, et Defunctor, nisi praesente Cadavere.

- 2 Thursd. *White.* S. Simplicius, P. Conf: doub.

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Glor, Ev fer in fine.—Vesp prop de seq *; com praec et fer.

- 3 Frid. *Red.* Feast of our Lord crowned with Thorns: great doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq *, Or *Deus qui nos*, et fer.

4 Sat. *Red.* S. Lucius, P. Mart : doub.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M *Sacerdotes*, Ev fer in fine.—In 2 Vesp com Dom seq.

De S. Casimiro fit translata in 14 Mart.

Hodie et deinceps usq at Pasch, etiam in dieb festis, Vesp dic ante comestion, Domin dieb tant exceptis.

Cras annuntiab Quat Temp pro fer IV, VI et Sabb seq.

5 SUNDAY I of Lent of 1st cl. *Purple*. Office and Mass of Sund : sem. Ep., 2 Cor. vi. 1-10 ; Gosp., Matt. iv. 1-11. — 1st Vesp of S. Titus, *White* : com of Sund.

Off ut in Psalt et prop de Temp Quadrag. Suffrag et ad Prim Preces. In M sine Glor Orr assign, Cred et Praef Quadrag.—Vesp de seq, **, † ; com Dom praec.

6 Mond. *White*. S. Titus, B. Conf : doub. (from 19th Feb.) Abst.

Off C. P. Lect 1 Noct *Fidelis*. Lect 3 Noct in Ev *Designavit*. 9 lect et com fer in L et M prop, Ev fer in fine.—Vesp a cap de seq, ant *O Doctor* ; com praec et fer ac SS. Perpetuae et Soc. MM.

7 Tuesd. *White*. S. Thomas of Aquin, Conf and Doct : doub.

Off C. non P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. 9 lect et com fer et SS. Mart in L et M, Cred et Ev fer in fine.—Vesp a cap de seq ; com praec et fer.

8 Wedn. Ember-day. *White*. S. John of God, Conf : doub. Abst.

Off C. non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq ; com praec et fer.

9 Thursd. *White*. S. Frances, Wid : doub.

Off nec V. nec M. Lect 1 Noct *Mulierem*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp prop de seq * ; com praec et fer.—In Hym *Clavis forato*, &c.

De SS. Quadrag MM. fit translata in 16 Mart.

10 Frid. Ember-day. *Red.* The Lance and Nails of our Lord : great doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine. Ad Prim *Qui vulneratus*, &c.—In 2 Vesp com seq et fer.

11 Sat. Ember-day. *White*. S. Margaret of Cortona, Penitent : sem. (from 26th Feb.) Abst.

Off nec V. nec M. Lect 1 Noct *Mulierem*. 9 lect et com fer in L, ad *Bened* ant prop, (Suffrag et Preces) et M, 3 Or *A cunctis*, Ev fer in fine.—Vesp a cap de Dom seq; com praec, ant prop. Suffrag et ad Compl Preces.

- 12 Sunday II of Lent. *Purple*. Office and Mass of Sund: sem. Ep., Thess. iv. 1-7; Gosp., Matt. xvii. 1-9.—1st Vesp of S. Gregory, *White*: com of Sund.

Off ut in Psalt et prop de Temp. Suffrag et Preces. In M sine Glor Orr assign, Cred.—Vesp de seq †, ant *O Doctor*; com Dom praec.

The Indulgence ends.

- 13 Mond. *White*. S. Gregory the Great, P. Conf and Doct: doub. (from yesterday.) Abst.

Off C. P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. 9 lect et com fer in L et M, Cred et Ev fer in fine.—In 2 Vesp com seq et fer.

- 14 Tuesd. *White*. S. Casimir, Conf: sem. (from 5th March.)

(In Brev 4 Mart.) Off C. non P. †. Lect 1 Noct *Justus*. 9 lect et com fer in L (Suffrag et Preces) et M, 3 Or *A cunctis*, Ev fer in fine.—Vesp de seq *, Or *Da quaesumus*; com praec et fer.

- 15 Wedn. *White*. S. Zachary, P. Conf: doub. Abst.

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com seq et fer.

- 16 Thursd. *Red*. The Forty Martyrs: sem. (from 10th March.)

Off plur Mart. Lect 1 Noct *Fratres*. 9 lect et com fer in L (Suffrag et Preces) et M, 3 Or *A cunctis*, Ev fer in fine.—Vesp prop de seq *; com praec et fer.

De S. Patritio fit translato in 22 Mart.

- 17 Frid. *Red*. The Winding-sheet of our Lord: great doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq ut in prop, et fer.

- 18 Sat. *White*. S. Gabriel, Archangel: great doub.

Off prop. 9 lect et com fer in L et M, Cred et Ev fer in fine.—In 2 Vesp com Dom seq.

- 19 SUNDAY III of Lent. *Purple*. Office and Mass of Sund: sem. Ep., Eph. v. 1-9; Gosp., Luke xi. 14-28.—1st Vesp of S. Joseph, *White*: com of Sund.

Off ut in Psalt et prop de Temp. Suffrag et Preces. In M sine Glor Orr assign, Cred.—Vesp prop de seq; com Dom praec.

- 20 Mond. *White*. S. Joseph, Conf, Spouse of B. V. Mary : doub of 2d cl. (from yesterday.) Day of Devotion. Abst.
Off prop. 9 lect et com fer in L et M sine Cred, Ev fer in fine.—In 2 Vesp com seq, Or *Intercessio*, et fer.
- 21 Tuesd. *White*. S. Benedict, Abb : doub.
Off C. non P. Lect 1 Noct *Laudemus viros*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq, †; com praec et fer.
- 22 Wedn. *White*. S. Patrick, B. Conf, Apostle and Patron of Ireland : doub. (from 17th March.) Abst.
Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com fer.
- 23 Thursd. *Purple*. Of the Feria.
Off fer ut in Psalt et prop de Temp. Preces flexis genib ; com Crucis et Suffrag. In M prop sine Glor Orr assign.—Vesp prop de seq *; com fer.
- 24 Frid. *Red*. The Five Wounds of our Lord : great doub. Abst.
Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine. Vesp prop de seq ; com praec ut in prop, et fer.—In Hym *Jesu*, &c.
- 25 Sat. *White*. Annunciation of B. V. Mary : doub of 2d cl. Day of Devotion.
☒ Off prop et in festis B. M. Ult ant 3 Noct *Angelus Dni*. 9 lect et com fer in L et M, Cred, Praef et *Te in Anuntiati*, et Ev fer in fine. Ad Prim *Qui natus*, &c.—In 2 Vesp com Dom seq.
- 26 SUNDAY IV of Lent. *Purple*. Office and Mass of Sund : sem. Ep., Gal. iv. 22-31 ; Gosp., John vi. 1-15.—2d Vesp of Sund. Suffrages.
Off ut in Psalt et prop de Temp. Suffrag et Preces. In M sine Glor Orr assign, Cred.—Vesp de ead Dom. Suffrag et ad Compl Preces.
- 27 Mond. *Purple*. Of the Feria. Abst.
Off ut in Psalt et prop de Temp. Preces flexis genib ; com Crucis et Suffrag. In M prop Orr assign.—Vesp de seq,* Or *Da quaesumus* ; com fer.
- 28 Tuesd. *White*. S. Sixtus III, P. Conf : doub.
Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com fer.
- 29 Wedn. *Purple*. Of the Feria. Abst.
Off et M fer ut in prop et fer 2 praec.—Vesp fer ; Preces, &c.

- 30 Thursd. *Purple.* Of the Feria.
 Off et M ut supra et in prop.—Vesp prop de seq *; com fer.
- 31 Frid. *Red.* The Most Precious Blood of our Lord : great doub. Abst.
 Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine. Ad Prim *Qui tuo nos*, &c.—In 2 Vesp com fer.

APRIL HAS XXX DAYS.

- 1 Sat. *Purple.* Of the Feria.
 Off et M fer ut in prop.—Vesp fer; a cap de Dom seq. Ad Compl Preces.
 Ante Vesp velantur Cruces et Imagines, et ab his Vesp usq ad Dom SS. Trinitat omitt Suffrag.—Ad Complet in Off de Temp Pass in R. br. non dic *Gloria Patri*, sed repetit R. Sic in aliis R R. Horar et Lect, et in fine Ps *Venite exultemus*.
- 2 PASSION SUNDAY of 1st cl. *Purple.* Office and Mass of Sund: sem. Ep., Heb. ix. 11-15; Gosp., John viii. 46-59.—1st Vesp of S. Francis, *White*: com of Sund.
 Off ut in Psalt et prop de Temp Pass. In M sine Glor 2 tant Or *Eccles*, vel pro Papa, Cred, Praef de Cruce, quae dic usq ad Sabb Sanct, etiam in festis Sanctor, nisi aliter notet.—Vesp de seq; com Dom praec.
 Ad Miss de Temp Pass usq ad Sabb Sanct, (non vero in festis Sanctor,) non dic Ps *Judica me, Deus, nec Gloria Patri*, quod et reticet ad Introit et in fine Ps *Lavabo*.
- 3 Mond. *White.* S. Francis of Paula, Conf: doub. (from yesterday.) Abst.
 Off C. non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq, ant *O Doctor*; com praec et fer.
- 4 Tuesd. *White.* S. Isidore, B. Conf and Doct: doub.
 Off C. P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. 9 lect et com fer in L et M *In medio*, Cred et Ev fer in fine.—Vesp a cap de seq; com praec et fer.
- 5 Wedn. *White.* S. Vincent Ferrier, Conf: doub. Abst.
 Off C. non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq *, Or *Infirmi-tatem*; com praec et fer.
- 6 Thursd. *Red.* S. Sixtus I, P. Mart: doub.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp prop de seq; com praec et fer.—In Hym, *Jesu*, &c.

- 7 Frid. *White*. The Seven Dolours of B. V. Mary: great doub. Abst.

Off prop. 9 lect et com fer in L et M, *Sequentia*, *Cred*, *Praef et Te in Transfix* et Ev fer in fine. Ad Prim *Qui passus*, &c.—In 2 Vesp com seq *, Or *Da quaesumus*, et fer.

- 8 Sat. *White*. S. Celestine, P. Conf: doub. (from yesterday.)

Off C. P. †. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com Dom seq.

Cras annuntiab Fer V in Coena Dni, et Fer VI in Parasceve, et abstinentia ab esu Carn in Fer V et Sabb seq.

- 9 PALM SUNDAY of 1st cl. *Purple*. Office and Mass of Sund: sem.—Before Mass the Palms are blessed and distributed to the people. Gosp. at blessing of Palms, Matt. xxi. 1-9. At Mass, Ep., Philip. ii. 5-11; Passion, Matt. xxvi. and xxvii.—2d Vesp of Sund.

Off ut in Psalt et prop loco. Ad Prim *Preces*. Ad M sine Glor unic Or, et post Tract, dic absolute *Passio*; anteq dicatur *Altera die*, dic *Munda cor* et *Jube, Domne*, et in fine osculatur Textus Evang; (et ita fiet in seq fer 3tia et 4ta.) *Cred*, *Praef de Cruce*, et in fine Missae privat legit Evang benedict *Palmar*.—Vesp de ead Dom. Ad Compl *Preces*.

Infra hanc et seq Hebdom prohibent Missae votiv priv, nisi Solemn pro re gravi, et Defunctor, nisi praesente Cadav, quae prohib tant in triduo mortis Xti et die Solemn Paschae.

- 10 Mond in Holy Week. *Purple*. Of the Feria. Abst.

Off fer ut in Psalt ex fer 2 Pass et prop loco. Ad Laud et per Horas, ant prop. *Preces flexis genib*. In M prop sine Glor 2 tant Or *Eccles*, vel pro Papa.—Vesp fer; *Preces*.

De S. Leone fit translatus in 28 Apr.

- 11 Tuesd. *Purple*. Of the Feria. Passion, Mark xiv. xv.

Off et Miss fer ut supra et prop loco. Vesp fer.

De S. Julio fit translatus in 23 Maii.

- 12 Wedn. *Purple*. Of the Feria. Passion, Luke xxii. xxiii. In the Evening *Tenebrae*. Abst.

Off et Miss fer ut supra et prop loco.—Vesp fer.

In his dieb removenda est a vasis *Eccles Aqua benedicta*. Ex Decr S. R. C. 12 Nov. 1831.

- 13 Maundy Thursday. *White* at Mass. Office and Mass of the day: doub of first cl. Day of Devotion. *Tenebrae*. Abst.

In Cœna Dni omn prop. (CruX Altaris velatur colore albo temp Missae tant.) In Miss non dic Ps *Judica nec Gloria Patri* ad Introit et *Lavabo*. Dic tamen *Gloria in excelsis* ad cuj intonat pulsantur Organa et Campanae, quae deinde silent usq ad dict Hym in Sabb Sanct; unic Or, Cred, Praef de Cruce, *Communic, Hanc igitur* et *Qui pridie* prop.—Post Miss fit Process ad Sacell in quo exponitur SS. Sacram, et CruX tecta velo viol defertur per alium Subdiac tunica alba indutum.—Vesp dupl et Complet ut ibi.—*Nil de S. Hermenegildo*.

Hodie et duob sequentib dieb prohib Missae privatae.

- 14 Good Friday. *Black*. Office of the day: doub of 1st cl. Passion, John xviii. xix. Mass of the Pre-sanctified. Day of Devotion. *Tenebrae*. Abst.

In Paresceve Off prop. Cantatur Passio, adorat CruX. Post Miss Praesantificator, Vesp dupl ut heri. Post adorat Crucis, transeuntes ante Crucem Altaris major genuflect unico genu.—*Nil de SS. Tiburtio, &c*.

- 15 Holy Saturday. *White*. Office of the day: doub of 1st cl. Abst.

Off prop. Post Non fit benedict novi Ignis et Granor Incensi per Celebrantem pluv viol indutum et Ministr sacrum cum planetis plic absq manip; sed ad benedict Cerei Pasch Diaconus utit Dalmat alba, et Subdiac assumit manip. Ad Prophetias Celebr deponit pluv et assumit planet viol, et Diaconus deponit dalmat et resumit planet plic cum manip. Ad benedict Fontis (si adsit) Celebr accipit pluv viol. Dum cantantur Litaniae (quæ duplic) Celebr et Ministr, depositis pluv, planet et manip, procumbunt ante Altare, caeteri in Choro genuflect. Ad Miss solemn dic Ps *Judica me. Gloria Patri* et *Kyrie* sine Introitu: ad *Gloria in excels* pulsant Organa et Campan, ac deteguntur Imagin Altaris; unic Or sine Cred vel Offert; Praef prop in qua hodie tant dic *In hac potissimum nocte, Communic et Hanc igitur* prop; omitt *Agnus Dei* et Pax et Commun, sed ej loco cantant Vesp ut notat intra Miss, et *Ite Missa est* cum dupl *Allel* usq ad Sab in albis inclusive.—Vesp extra Chorum dic ut in Brev, et ad *Benedicamus Dno* dupl addit *Allel* usq ad fer 6 inclusive. Complet ut ibi, et in fine dic ant *Regina caeli* stando usq ad Vesp SS. Trinit. Item ad Salutation Angelic toto temp Pasch non flectuntur genua.

HERE THE PASCHAL TIME BEGINS.

- 16 EASTER SUNDAY. *White*. THE RESURRECTION OF OUR LORD: doub of first class with Octave. Office and Mass of the Feast. Ep., 1 Cor. v. 7, 8; Gosp., Mark xvi. 1-7.—2d Vespers of the Feast.

In Off omn prop. In M Sequentia, Cred, Praef, *Communic* et *Hanc igitur* prop per Oct.—Vesp de ead Dom. Complet ut ibi.

De S. Aniceto fit translat in 6 Sept.

17 Easter Mond. *White*. Doub of 1st cl. Office and Mass of the day. Day of Devotion.

☒ Off et M prop ut heri et prop loco.—Vesp de eod die.

18 Easter Tuesd. *White*. Doub of 1st cl. Day of Devotion.

☒ Off et M prop ut heri.—Vesp de eod die.
De S. Leone fit translāt in 7 Sept.

19 Wedn. *White*. Of the Octave : sem.

Off ut heri. In M prop 2 tant Or *Eccles*, vel pro Papa.—Vesp de Oct.

20 Thursd. *White*. Of the Octave : sem.

Off et M prop ut heri.—Vesp de Oct.
De S. Anselmo fit translāt in 12 Sept.

21 Frid. *White*. Of the Octave : sem. Abst.

Off et M prop ut supra.—Vesp de Oct.
De SS. Sotere et Caio fit translāt in 13 Sept.

22 Sat. *White*. Of the Octave : sem.

Off et M prop ut supra.—Ad Vesp Off fit ritu dupl. Pss fer ex Sabb die sub una ant *Alleluia*. A cap de Dom in Albis ut prop loco ; com S. Georgii M : dic *Benedicamus Dno sine Alleluia*. Complet ut ubi.—In Hym ejusd metri usq ad Ascens *Deo Patri*, &c., et *Filio qui a mortuis*, &c.

23 LOW SUNDAY, I aft Easter, of 1st cl. *White*. Office and Mass of Sund : doub. Ep., 1 John v. 4-9 ; Gosp., John xx. 19-31.—2d Vesp of Sund, com of S. Fidelis and of S. George, M.

Off ut in Psalt temp Pasch et prop loco. Ad Laud com S. Georgii. Ad Prim dic tres Pss ut in dupl, et Symbol *Quicumque*, et sic quoties fit Off de Dom usq ad Ascens ; in R. br. dic *Qui surrexisti*, &c., etiam in festis Sanctor, nisi alit notet. In M 2 Or S. Georgii, Cred, Praef Pasch et in hoc potissimum, sed *Communic* et *Hanc igitur* commun usq ad Ascens, nisi alit notet.—In 2 Vesp com seq et S. Georgii.

Toto temp Pasch, Apost et Mart habent Off prop. In festis B. M. V., Conf Pont et non Pont, Virg et non Virg, ac alior non habentium Off prop, fit ut in aliis temp. Sed ad Invitat. Ant et R. R. Lectionum, semp addit *Alleluia* ubi non habet, et tres Pss in quolib Noct die sub prima ant ipsius Noct servato ritu dup et sem. In RR. br Horar dupl addit *Allel* et in VV. un tant. In Sem, loco Suffrag, fit Com de Cruce tant in Laud et Vesp. In Miss tam festiv quam votiv, observ quod notat in Missal ante Comm plur Mart : ad Introit addit dup *Allel* : Gradual dic ubi notat ; ad Offertor et Communion addit un tant *Allel* ubi non habet, et semp dic Praef Pasch, nisi prop assignetur.

24 Mond. *Red*. S. Fidelis of Sigmaringa, Mart : doub.

Off un Mart temp Pasch. M *Protexisti*.—Vesp de seq ; com praec.

N.B.—The solemnising of Marriage begins.

- 25 Tuesd. *Red.* S. Mark, Evang : doub of 2d cl.—On this day the Litany of the Saints, with Versicles, &c., is recited before Mass. *Purple* during Litany.

Off de Comm App et Evang temp Pasch. Post Laud die flexis genib Litan Sanctor com Precib et Orr, quae pridie nequeunt anticipari. In M Cred et Praef App.—In 2 Vesp com seq.

- 26 Wedn. *Red.* SS. Cletus and Marcellinus, PP. MM : doub.

Off plur Mart temp Pasch.—M *Sancti tui*.—Vesp a cap de seq * ; Or *Da quaesumus* ; com praec.

- 27 Thursd. *White.* S. Anastasius, P. Conf : doub.

Off C. P. M *Statuit*.—Vesp a cap de seq †, ant *O Doctor* ; com praec et S. Vitalis, M.

- 28 Frid. *White.* S. Leo the Great, P. Conf and Doct : doub. (from 11th April.) Abst.

Off C. P. Lect 1 Noct prop. 8 R. *In medio*. 9 lect et com S. Mart in L et M, Cred.—Vesp a cap de seq ; com praec.

- 29 Sat. *Red.* S. Peter, Mart : doub.

Off un Mart temp Pasch.—Vesp a cap de seq ; com praec et Dom seq.

- 30 SUNDAY II aft Easter. *White.* Ep., 1 Pet. ii. 21-25 ; Gosp., John x. 11-16.

S. Catherine of Sienna, Virg : doub.—1st Vesp of SS. Philip, &c. *Red* : com of S. Catherine only.

Off de Comm Virg tant. 9 lect et com Dom in L et M *Dilexisti*, Cred, Praef Pasch et Ev Dom in fine.—Vesp prop de seq ; com praec tant.

MAY HAS XXXI DAYS.

- 1 Mond. *Red.* SS. Philip and James, App : doub of 2d cl. Day of Devotion.

☒ Off de Comm App temp Pasch. Lect 1 Noct e Dom IV post Pasch. In M Cred et Praef App.—In 2 Vesp com seq, ant *O Doctor*.

- 2 Tuesd. *White.* S. Athanasius, B. Conf and Doct : doub.

Off C. P. 8 R. *In medio*. In M Cred.—Vesp prop de seq ; com praec tant.

- 3 Wedn. *Red.* Finding of the Holy Cross : doub of 2d cl. Day of Devotion.
 ☒ Off prop. Pro 9 lect divid 8, et incip *Intendat.* Com SS. Eventii et Soc MM. in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq.
- 4 Thursd. *White.* S. Monica, Wid : doub.
 Off de Comm nec V. nec M.—Vesp a cap de seq †; com praec.
- 5 Frid. *White.* S. Pius V, P. Conf : doub. Abst.
 Off C. P. M *Statuit.*—Vesp de seq, ant ad *Magnif* prop in utrisq Vesp ; com praec.
- 6 Sat. *Red.* S. John, Ap. before the Latin gate : great doub.
 Off de Comm App temp Pasch et prop loco. Lect 1 Noct e Dom infr Oct Ascens. In M Cred et Praef App.—Vesp prop de seq ; com praec et Dom seq.
 De S. Benedicto fit translat in 3 Oct.
- 7 SUNDAY III aft Easter. *White.* Ep., 1 Pet. ii. 11-18 ; Gosp., John xvi. 16-22.
 Patronage of S. Joseph, Conf, Spouse of B. V. Mary : doub of 2d cl.—2d Vesp of S. Joseph ; com of S. Michael and of Sund.
 Off prop. 9 lect et com Dom in L et M, Cred ; Praef Pasch et Ev Dom in fine.—In 2 Vesp com seq ut in prop, et Dom praec.
- 8 Mond. *White.* Apparition of S. Michael, Archangel : great doub.
 Off prop. 8 Bened *Quorum festum*, &c. In M Cred.—In 2 Vesp com seq, ant *O Doctor.*
- 9 Tuesd. *White.* S. Gregory Nazianzen, B. Conf and Doct : doub.
 Off C. P. Lect 1 Noct e Dom praec. 8 R. *In medio.* In M Cred.—Vesp a cap de seq †; com praec et SS. Gordiani et Soc, MM.
- 10 Wedn. *White.* S. Antoninus, B. Conf : doub.
 Off C. P. 9 lect et com SS. Mart in L et M *Statuit.*—Vesp a cap de seq *, Or *Infirmi* ; com praec.
- 11 Thursd. *Red.* S. Alexander, P. Mart : doub.
 Off un Mart temp Pasch. M *Protexisti.*—In 2 Vesp com seq.
- 12 Frid. *Red.* SS. Nereus and Companions, MM : sem. Abst.
 Off plur Mart temp Pasch. Ad Laud com Crucis cum

Precib ad Prim. In M 2 Or *Concede*, 3 *Eccles*, vel pro Papa.—
Vesp de seq; com praec.

- 13 Sat. *Red.* S. Stanislaus, B. Mart: doub.

(In Brev 7 huj.) Off un Mart temp Pasch. M *Protexisti*.
—Vesp a cap de seq *, Or *Da quaesumus*; com praec, et Dom
seq, ac S. Bonifacii, M.

- 14 SUNDAY IV aft Easter. *White.* Ep., James i.
17-21; Gosp., John xvi. 5-13

S. Paschal, P. Conf: doub.—2d Vesp of S. Paschal;
from little Chapt, of S. Isidore: com of S. Paschal
and of Sund.

Off C. P. 9 lect et com Dom et S. Mart in L et M *Statuit*,
Cred et Ev Dom in fine.—Vesp a cap de seq *; com praec et
Dom praec.

- 15 Mond. *White.* S. Isidore the Labourer: doub.

Off C. non P. M prop.—In 2 Vesp com seq.

- 16 Tuesd. *White.* S. Ubald, B. Conf: sem.

Off C. P. In Laud com Crucis et ad Prim Preces. In M
2 Or *Concede*, 3 *Eccles*, vel pro Papa.—Vesp de seq; com praec.

- 17 Wedn. *Red.* S. John Nepomucen, Mart: doub.

Off un Mart temp Pasch. M *Protexisti*.—Vesp a cap de
seq, hym prop; com praec.

- 18 Thursd. *Red.* S. Venantius, Mart: doub.

Off un Mart temp Pasch. Ad Matut et Laud hym prop.—
Vesp a cap de seq; com praec et S. Pudencianae, Virg.

- 19 Frid. *White.* S. Peter Celestine, P. Conf: doub. Abst.

Off C. P. 9 lect et com S. Virg in L et M prop.—In 2
Vesp com seq.

- 20 Sat. *White.* S. Bernardin of Sienna, Conf: sem.

Off C. non P. Ad Laud com Crucis et ad Prim Preces.
In M 2 Or *Concede*, 3 *Eccles*, vel pro Papa.—In 2 Vesp a cap
de Dom seq; com praec et S. Felicis a Cantalicio, C., ac Crucis.
Ad Compl Preces.

Cras annuntiab triduum Rogat pro Fer II, III, et IV, et
Ascensio Dni pro Fer V seq.

- 21 SUNDAY V aft Easter. *White.* Office and Mass of
Sund: sem. Ep., James i. 22-27; Gosp., John xvi.
23-30.—1st Vesp of S. Paschal; com of Sund and of
S. Felix of Cantalice, Conf.

Off ut in Psalt et prop de Temp Pasch. 9 lect e trib 2
Noct et com S. Felicis in L (com Crucis et Preces) et M, 3
Or *Concede*, Cred. Ad Prim tres tant Pss cum Symb *Quicumque*.
—Vesp de seq †; com Dom praec et S. Felicis.

- 22 Mond of Rogations. *White.* S. Paschal Baylon, Conf: doub.—On this day is recited the Litany of the Saints, with Versicles and Prayers. *Purple* during Litany.

Off C. non P. Lect 1 Noct *Beatus.* 9 lect et com fer 2 Rogat in L et M, Ev fer in fine.—(Hoc triduo post Laud dic Litanie majores cum Precib et Orr, quae pridie nequent anticipari.)—Vesp a cap de seq *, †, Or *Da quaesumus*; com praec.

- 23 Tuesd of Rogations. *White.* S. Julius, P. Conf: doub. (from 12th April.) Litany as yesterday.

Off C. P. In M *Statuit* 2 Or Rogat, de quib nil in Off.—Vesp de seq *, hym et ant ad *Magnif* prop; com praec. In Hym *Jesu*, &c.

- 24 Wedn of Rogations. *White.* Feast of B. V. Mary, called *Help of Christians*: great doub.—Litany as above.

Off prop et in festis B. M. Ad Matut et Laud hym prop. In fine 7 R. dic *tuum sanctum Auxilium.* 9 lect et com Vigil Ascens in L et M, 3 Or Rogat, Cred, Praef B. M. et *Te in Festivit* et Ev Vigil in fine. Ad Prim *Qui natus*, &c.—Vesp de seq sine ulla com. In Hymn usq ad Pent *Jesu*, &c. *Qui Victor*, &c.

De S. Gregorio fit translatus in 11 Oct.

- 25 THURSDAY. *White.* ASCENSION OF OUR LORD: doub of 1st cl, with Octave. Less., Acts i. 1-11; Gosp., Mark xvi. 14-20.—2d Vesp of the Feast; com of S. Philip.

Off prop. Ad Prim *Qui scandis*, &c. usq ad Pent. In Miss Cred, Praef et *Communicantes* prop per tot Oct, nisi aliter notet.—In 2 Vesp com seq.

Hodie prohib Missae Defunct, etiam praesente Cadav.

- 26 Frid. *White.* S. Philip Neri, Conf: doub of 2d cl. Abst.

Off C. non P. Lect 1 Noct *Beatus.* Com Oct in L et M, Cred, &c.—In 2 Vesp com seq *, Or *Deus qui nos*, et Oct.

- 27 Sat. *Red.* S. John, P. Mart: doub.

Off un Mart temp Pasch. Lect 1 Noct e fer praec. Com Oct in L et M *Protexisti*, Cred, &c.—Vesp a cap de seq *; com praec, et Dom seq, necnon Oct.

Cras annuntiab Jejun in Vigil Pentecost et Indulgent.

- 28 SUNDAY within Octave of Ascension. *Red.* Ep., 1 Pet. iv. 7-12; Gosp., John xv. 26, xvi. 1-4.

S. Urban, P. Mart: doub.—2d Vesp of S. Urban. from little Chapt, of S. Boniface, *White*: com of S. Urban, of Sund and of Octave.

Off un Mart temp Pasch. 9 lect et com Dom et Oct in L et M *Protexisti*, Cred, &c. et Ev Dom in fine.—Vesp a cap de seq * †, Or *Da quaesumus*; com praec ac Dom praec, et Oct.

29 Mond. *White*. S. Boniface IV, P. Conf: doub.

Off C. P. Com Oct in L et M *Statuit*, Cred, &c.—Vesp a cap de seq *, Or *Infirmittatem*; com praec et Oct.

30 Tuesd. *Red*. S. Felix I, P. Mart: doub.

Off un Mart temp Pasch. Com Oct in L et M *Protexisti*, Cred, &c.—Vesp a cap de seq *, Or prop; com praec, et Oct, ac S. Petronillae, Virg., ant et V. e Laud.

31 Wedn. *White*. S. Angela Merici, Virg: doub.

Off un Virg. Com Oct et S. Petronillae in L et M *Dilexisti*, Cred, &c.—Vesp de seq ut in 1 Vesp festi; com praec.

JUNE HAS XXX DAYS.

De S. Eleutherio fit translac in 12 Oct.

1 Thursd. *White*. Octave day of Ascension: doub.

Off et M ut in festo et prop loco.—In 2 Vesp com seq *, Or *Da quaesumus*, et SS. Marcellini et Soc. MM.

2 Frid. *White*. S. Eugenius, P. Conf: doub. Abst.

Off C. P. †. 9 lect e duab et com SS. Mart ac fer curr (ant, V. et Or e Dom praec) in L et M *Statuit* sine Cred, Praef tant Ascens.—In 2 Vesp com fer per ant, V. et Or Dom praec.

De S. M. Magd. de Pazzis fit translac in 16 Oct.

3 Sat. *Red*. Vigil of Pentecost: sem. Fast and Abst.

Off ut in Dom praec et prop loco. Ad Prim non dic Preces. In M privat Introit, Glor, unic Or sine Cred, Praef, *Communice et Hanc igit* prop.—Vesp de Dom Pent.—In Hym dic *Deo Patri*, &c., *Et Filio qui a mortuis*, &c., usq ad Non Sabb seq.—Quoties in choro dic Hym *Veni Creator*, Clerus genuflect per tot prim Stroph.

The Indulgence begins.

De S. Francisco Carac fit translac in 21 Oct.

Cras annuntiab Quat Temp pro Fer IV, VI, et Sabb seq.

4 PENTECOST SUNDAY. *Red*. THE DESCENT of the HOLY GHOST upon the APOSTLES: doub of 1st cl, with Octave. Office and Mass of the Feast. Less., Acts ii. 1-11; Gosp., John xiv. 23-31.—2d Vesp of the Feast.

In Off omni prop. Ad Prim die tres Pss sine Symb : in R. br. *Qui sedes*, &c. et sic deinceps. Ad Tert, hym *Veni Creator*, usq ad Sabb seq inclusive. In M, Sequentia, Cred, Praef, *Communio* et *Hanc igit* prop per tot Oct.—Vesp de eod Festo.

Hodie et per tot Hebdom prohib Missae tam Votiv quam Defunct, nisi praesente Cadav, quae tant hac die prohib.

- 5 Pentecost Mond. *Red.* : doub of 1st cl. Office and Mass of the day. Day of Devotion.

✠ Off ut heri et prop loco. In M prop omni ut heri.—Vesp de eod die.—*De S. Ferdinando nihil fit.*

De S. Norberto fit translatus in 27 Oct.

- 6 Pent Tuesd. *Red.* : doub of 1st cl. Day of Devotion.

✠ Off et Miss ut heri et prop loco.—Vesp de eod die.

- 7 Wedn. Ember-day. *Red.* Of the Octave : sem.

Fast and Abst.

Off ut supra et prop loco. In M prop post *Kyrie* Prophet, 2 tant Or *Eccles*, vel pro Papa.—Vesp de eod die.

- 8 Thursd. *Red.* Of the Octave : sem.

Off et M ut supra.—In 2 Vesp com SS. Primi, &c. MM.

- 9 Frid. Ember-day. *Red.* Of the Oct : sem.

Fast and Abst.

Off ut supra. Com SS. Mart in L et M.—Vesp de Oct.

De S. Margarita fit translatus in 16 Jun.

- 10 Sat. Ember-day. *Red.* Of the Oct : sem.

Fast and Abst.

Off ut supra. In M prop post *Kyrie*, Prophet, Glor, 2 Or *Eccles*, vel pro Papa, Sequent sine *Allel* in fine, Cred, &c.—*Post Nonam termin temp Pasch.*—Vesp prop de seq ; com tant Dom I post Pent.—Post Complet die ant *Salve Regina* usq ad Advent stando a Vesp Sabb usq ad fin Off in Dom, aliis vero dieb, flex genib.

HERE ENDS THE PASCHAL TIME.

De S. Barnaba fit translatus in 5 Jul.

Cras annuntiab Fest SS. Corp Christi pro Fer V seq.

- 11 TRINITY SUNDAY, I aft Pent. *White.* Feast of the MOST HOLY TRINITY : doub of 2d cl. Ep., Rom. xi. 33-36 ; Gosp., Matt. xxviii. 18-20. Gosp. at end of Mass, Luke vi. 36-41.—2d Vesp of the Feast ; com of S. Leo, of Sund, and of SS. Basilides, &c. MM.

Off prop. 9 lect et com Dom in L et M, Cred, Praef de Trinit et Ev Dom in fine. Ad Prim tres tant Pss et Symb *Quicumque*.—In 2 Vesp com seq *, Or *Da quaesumus*, et Dom praec, ac SS. Basilidis et Soc. MM.

- 12 Mond. *White.* S. Leo III, P. Conf: doub.
Off C. P. 9 lect et com SS. Mart in L et M *Statuit.*—Vesp a cap de seq, Or prop; com praec.
- 13 Tuesd. *White.* S. Antony of Padua, Conf: doub.
Off C. non P. M prop.—Vesp a cap de seq †, ant *O Doctor*; com praec.
- 14 Wedn. *White.* S. Basil the Great, B. Conf and Doct: doub.
Off C. P. 8 R. *In medio.* In M prop Cred. Vesp prop de seq sine com.—In hym *Jesu*, &c.
De S. Joanne a S. Fac. fit translāt in 30 Oct.
- 15 THURSDAY. *White.* SOLEMNITY of CORPUS CHRISTI: doub of 1st cl, with Octave. Ep., 1 Cor. xi. 23-29; Gosp., John vi. 56-59.—2d Vesp of the Feast: Com of S. Margaret.
Off prop. Ad Prim per tot Oct *Qui natus*, &c. In M dic Sequent, Cred et Praef de Nativ per tot Oct.—In 2 Vesp com seq, Or prop.—*Nil de SS. Vito, &c. MM.*
Infra hanc Oct prohib Missav, Votiv, nisi pro re gravi, et Defunct, nisi praesente Cadav, quae hodie tant prohib.
- 16 Frid. *White.* S. Margaret, Queen and Patroness of Scotland, Wid: doub of 2d cl. (from 10th June.) Day of Devotion. Abst.
Off de Comm nec V. nec M. Lect 1 Noct *Mulierem* de eod Comm. Com Oct in L et M *Cognovi*, Cred, &c.—In 2 Vesp com Oct.
- 17 Sat. *White.* Of the Octave: sem.
Off ut in die festo et prop loco. M ut in festo, 2 Or *Concede*, 3 *Eccles*, 4 *Deus omni Fidel* ob Anniv Creat SS. D. N. Pii, Div Provid, Papae IX, Cred, &c.—Vesp de Oct, a cap de Dom seq; com Oct et SS. Marci et Soc. MM.
- 18 SUNDAY within Octave, II aft Pent. *White.* Office and Mass of Sund: sem. Ep., 1 John iii. 13-18; Gosp., Luke xiv. 16-24.—1st Vesp of S. Juliana; com of Sund, of Oct and of SS. Gervase, &c. MM.
Off ut in festo et prop loco. Com Oct et SS. Mart sine lect in L et M prop, Cred, &c. Ad Prim tres tant Pss sine Symb.—Vesp de seq, hym et Or prop; com Dom praec, et Oct, ac SS. Gervasii, &c. MM.

The Indulgence ends.

- 19 Mond. *White.* S. Juliana of Falconieri, Virg: doub.
Off un Virg. Ad Matut hym prop. 9 lect SS. Mart.

- Com Oct et SS. Mart in L et M *Dilexisti*, Cred, &c.—Vesp a cap de seq *, Or *Infirmiorem*; com praec et Oct.
- 20 Tuesd. *Red.* S. Silverius, P. Mart : doub.
Off un Mart. 8 R. *Dne praevenisti*. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq, Or prop; com praec et Oct.
- 21 Wedn. *White.* S. Aloysius of Gonzaga, Conf : doub.
Off C. non P. Com Oct in L et M prop, 3 Or pro Papa ob Anniv Coronat, Cred, &c.—Vesp de seq ut in 1 Vesp festi; com praec et S. Paulini, Ep. C.
- 22 Thursd. *White.* Octave day of Corpus Christi, doub.
Off ut in festo et prop loco. Com sine lect S. Paulini in L et M, ut in festo.—Vesp de eod festo.—In Hym *Jesu*, &c.
- 23 Frid. *White.* Feast of the SACRED HEART of JESUS : great doub. Abst.
Off prop. *Invitat Christum pro nob passum*. 9 lect et com Vigil S. Joannis Bapt in L (ant et V. e fer curr) et M *Miserebitur*, Cred, Praef de Cruce et Ev Vigil in fine. Ad Prim *Qui passus*, &c.—Vesp de seq sine ulla com.
- 24 Sat. *White.* Nativity of S. John the Baptist : doub of 1st cl, with Octave. Day of Devotion.
✠ Off prop. M sine Cred, Praef comm.—In 2 Vesp com seq *, Or prop, et Dom seq.

The Indulgence begins.

- Cras annuntiab Jejun in Vigil pro fer IV, et Fest SS. Petri et Pauli pro Fer V seq.
- 25 SUNDAY III aft Pent. *Red.* Ep., 1 Pet. v. 6-11; Gosp., Luke xv. 1-10.
S. Gallicanus, Mart : doub.—2d Vesp of S. Gallicanus; from little Chapt, of SS. John and Paul : com of Sund and of Octave.
Off un Mart. 9 lect et com Dom et Oct in L et M prop, Cred, Praef de Trinit et Ev Dom in fine.—Vesp a cap de seq, ant et Or prop; com Dom praec et Oct.
- 26 Mond. *Red.* SS. John and Paul, MM : doub.
Off prop. 8 R. *Haec est vera fratern.* Com Oct in L et M prop.—Vesp a cap de seq †, Or prop; com praec et Oct.
- 27 Tuesd. *White.* S. William, Abb : doub.
(In Brev 25 Jun.) Off C. non P. Com Oct in L et M *Os justi*.—Vesp a cap de seq, Or prop; com praec et Oct.

- 28 Wedn. *White.* S. Leo II, P. Conf : doub. Vigil of SS. Peter and Paul. Fast and Abst.
Off C. P. 9 lect de Vigil App. Com Oct et Vigil in L (ant et V. e fer curr) et M prop, Ev Vigil in fine.—Vesp prop de seq sine com.
- 29 THURSDAY. *Red.* SS. PETER and PAUL, App : doub of 1st cl, with Octave. Less., Acts xii. 1-11 ; Gosp., Matt. xvi. 13-19.—2d Vesp of the Feast.
Off de Comm App et prop loco. In M prop Cred et Praef App.—Vesp de eod festo.—*Nil de S. Joanne.*
Hodie prohib Missae Defunct etiam praesente Cadav.
- 30 Frid. *Red.* Commem of S. Paul, Ap: doub. Abst.
Off de Comm App et prop loco. Com S. Petri et Oct S. Joannis in L et M prop, Cred et Praef App.—Vesp a cap de seq ut in 1 Vesp festi ; comm SS. App ut ibi.

JULY HAS XXXI DAYS.

- 1 Sat. *White.* Octave day of S. John Baptist : doub.
Off ut in festo et prop loco. Com Oct SS. App in L et M, Cred et Praef App.—Vesp prop de seq ; com praec et Dom seq tant.—In Hym *Jesu*, &c.
Off de Pretiosiss Sanguine Dni fit die seq, ex Decr. S.R.C. 10 Aug. 1849.
- 2 SUNDAY IV aft Pent. *White.* Ep., Rom. viii. 18-23 ; Gosp., Luke v. 1-11.
Visitation of B. V. Mary : doub of 2d cl.—1st Vesp of the Most Precious Blood, *Red* : com of Visitation only.
Off prop et in festis B. M. 9 lect et com Dom et SS. Processi et Soc. MM. in L et M prop, Cred, Praef et *Te in Visit*, et Ev Dom in fine. Ad Prim *Qui natus*, &c.—Vesp prop de seq *, ut in Fer vi post Dom iv Quadrag ; com praec tant.—*Nil de Oct SS. App.*
De S. Paulo fit translac in 2 Nov.
- 3 Mond. *Red.* The Most PRECIOUS BLOOD of our Lord : doub of 2d cl. *Second Feast*, from yesterday. (See Frid after 4th Sund of Lent.)
Off prop extra temp Quadrag. Ad Prim *Qui tuo nos*, &c. In M prop, loco Tract, dic *Alleluia*, Cred et Praef de Cruce.—In 2 Vesp com seq **, Or prop.—*Nil de Oct.*

4 Tuesd. *Red.* S. Ireneus, B. Mart : doub.

Off un Mart. Lect 1 Noct prop. Com Oct in L et M prop, Cred et Praef App.—Vesp de seq ; com praec et Oct.

5 Wedn. *Red.* S. Barnabas, Ap : great doub. (from 11th June.)

Off de Comm App et prop loco. Lect 1 Noct prop. Com Oct in L et M, Cred et Praef App.—In 2 Vesp com diei Oct. SS. App ut in 1 Vesp de Comm App, ant et Or prop.

6 Thursd. *Red.* Octave day of SS. Peter and Paul : doub.

Off de Comm App et prop loco. In M prop Cred et Praef App.—Vesp a cap de seq *, Or prop ; com praec.

The Indulgence ends.

7 Frid. *White.* S. Benedict XI, P. Conf ; doub. Abst.

Off C. P. M *Statuit*.—In 2 Vesp com seq, ant, V. et Or prop.

8 Sat. *White.* S. Elizabeth, Wid : sem.

Off prop. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit.—Vesp de seq ut in festis B. M. ; com praec et Dom seq.—In Hym *Jesu*, &c.

De Commem SS. Pont fit translat in Dom 8 post Pent.

9 SUNDAY V aft Pent. *White.* Ep., 1 Pet. iii. 8-15 ; Gosp., Matt. v. 20-24.

Prodigies of B. V. Mary : great doub.—2d Vesp of the Feast ; com of Sund and of the Seven Brothers.

Off ut in festis B. M. In fine 7 R. *dic turum sanctum Patrocin.* 9 lect et com Dom in L et M *Salve* de Missis Votiv. Cred, Praef et *Te in Festivis*, Ev Dom in fine. Ad Prim *Qui natus*, &c.—In 2 Vesp com Dom praec et seq.

10 Mond. *Red.* The Seven Brothers, MM : sem.

Off plur Mart. Lect 1 Noct e Dom praec. 8 R. *Haec est vera fratern.* Suffrag et Preces. In M prop 2 Or *A cunctis*, 3 ad libit.—Vesp de seq *, Or *Infirmis* ; com praec.

11 Tuesd. *Red.* S. Pius I, P. Mart : doub.

Off un Mart. M *Statuit*.—Vesp a cap de seq, Or *Intercessio* ; com praec et SS. Naboris et Soc. MM.

12 Wedn. *White.* S. John Gualbert, Abb : doub.

Off C. non P. Com SS. Mart in L et M prop.—Vesp a cap de seq *, Or *Deus qui nos* ; com praec.

13 Thursd. *Red.* S. Anacleto, P. Mart : doub.

Off un Mart, *M Sacerdotes*.—Vesp a cap de seq, ant *O Doctor*; com praec.

N.B.—Hac die vel circiter, Missa ab oib Missionariis pro Roberto Jacobo huj Missionis Benefactore est celebranda.

- 14 Frid. *White*. S. Bonaventure, B. Conf and Doct: doub. Abst.

Off C. P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. In M prop Cred.—In 2 Vesp com seq, Or prop.

- 15 Sat. *White*. S. Henry, Emperor, Conf: sem.

Off C. non P. †. Suffrag et Praec. In M *Os justi* 2 Or *A cunctis*, 3 ad libit.—Vesp de seq; com Dom seq et praec.—In Hym *Jesu*, &c.

- 16 SUNDAY VI aft Pent. *White*. Ep., Rom. vi. 3-11; Gosp., Mark viii. 1-9.

Commem of our Lady of Mount Carmel: great doub.—2d Vesp of the Feast; com of S. Leo and of Sund.

Off prop et in festis B. M. 9 lect et com Dom in L et M prop, Cred, Praef, et *Te in Commem* et Ev Dom in fine. Ad Prim *Qui natus*, &c.—In 2 Vesp com seq *, Or *Da quacsumus*, et Dom praec.

- 17 Mond. *White*. S. Leo IV, P. Conf: doub.

Off C. P. *M Statuit*.—Vesp a cap de seq †, Or prop; com praec et SS. Symphorosæ et Filior, MM.

- 18 Tuesd. *White*. S. Camillus of Lelli, Conf: doub.

Off C. non P. 9 lect et com SS. Mart in L et M prop.—Vesp a cap de seq *, Or *Da quacsumus*; com praec.

- 19 Wedn. *White*. S. Symmachus, P. Conf: doub.

Off C. P. *M Statuit*.—Vesp a cap de seq †, Or prop; com praec et S. Margaritae, V. M.

- 20 Thursd. *White*. S. Jerome Æmilianus, Conf: doub.

Off C. non P. Com S. Virg in L et M prop.—Vesp a cap de seq *, †, Or prop; com praec et S. Praxedis, Virg.

- 21 Frid. *White*. S. Alexius, Conf: doub. Abst.

Off C. non P. 9 lect et com S. Virg in L et M prop.—Vesp a cap de seq, hym et ant prop; com praec.

- 22 Sat. *White*. S. Mary Magdalen, Penitent: doub.

Off nec V. nec M. Ad Matut et Laud hym prop ita et lect 1 Noct. In M prop Cred.—Vesp a cap de seq; com praec, ant prop, et Dom seq, ac S. Liborii Ep. C.

- 23 SUNDAY VII aft Pent. *Red*. Ep., Rom. vi. 19-23; Gosp., Matt. vii. 15-21.

S. Apollinaris, B. Mart : doub.—2d Vesp of S. Apollinaris ; from little Chapt, of S. Vincent, *White* : Com of S. Apollinaris, of Sund, and of S. Christina, V. M.

Off un Mart. 9 lect et com Dom et S. Liborii in L et M prop, Cred, Praef de Trinit et Ev Dom in fine.—Vesp a cap de seq † ; com praec, et Dom praec, ac S. Christinae, V. M.

24 Mond. *White*. S. Vincent of Paul, Conf : doub.

(In Brev 19 huj.) Off C. non P. Lect 3 Noct in Ev *Designavit de Comm Evang.* 9 lect et com Vigil S. Jacobi (ant et V. de fer curr, Or prop) et S. Virg in L et M *Justus*, Ev *Designavit* et Ev Vigil in fine.—Vesp de seq ; com praec tant.

25 Tuesd. *Red.* S. James, Ap : doub of 2d cl. Day of Devotion.

☒ Off de Comm App. Lect 1 Noct prop. Com S. Christophori M in L et M, Cred et Praef App.—In 2 Vesp com seq.

26 Wedn. *White*. S. Anne, Mother of B. V. Mary : great doub.

Off nec V. nec M. Lect 1 Noct *Mulierem*. M prop.—In 2 Vesp com seq * *, Or prop, et S. Patrice, Mart.

27 Thursd. *White*. S. Veronica de Julianis, Virg : doub.

Off de Comm Virg. 9 lect et com S. Mart in L et M *Dilexisti*.—Vesp a cap de seq *, (In Orr leguntur prius nomina SS. Victoris et Innocentii ;) com praec.

28 Frid. *Red.* SS. Victor, P. Mart, Innocent, P. Conf, Nazarius and Celsus, MM : doub. Abst.

Off plur Mart. Missa prop.—Vesp a cap de seq *, Or *Infirmis* ; com praec et SS. Simplicii et Soc. MM.

29 Sat. *Red.* S. Felix II, P. Mart : doub.

Off un Mart. Com SS. Mart in L et M *Statuit*.—Vesp a cap de seq prop * ; com praec, et Dom 1 Aug, ant *Sapientia*, ac S. Marthae, V, nec non SS. Abdon et Sennen, MM.

30 SUNDAY VIII aft Pent. (1st of Aug.) *Red.* Ep., Rom. viii. 12-17 ; Gosp., Luke xvi. 1-9.

Commem of all the Holy Pontiffs : doub. (from Sund aft Oct of SS. Peter and Paul.)—2d Vespers of the Pontiffs ; from little Chapt, of S. Ignatius, *White* : com of the Pontiffs, of Sunday, and of S. Martha, Virg.

Off prop et de Comm App. 9 lect et com Dom et S. Marthae ab heri, ac SS. Mart in L et M prop, Cred, Praef de Trinit et Ev fer in fine.—Vesp a cap de seq ; com praec et Dom praec ac S. Marthae.

31 Mond. *White*. S. Ignatius of Loyola, Conf : doub.

Off C. non P. Lect 1 Noct *Incip Paralipe* Dom praec. M prop.—Vesp prop de seq ; com S. Pauli, et praec, ac SS. Machabaeor MM.

AUGUST HAS XXXI DAYS.

- 1 Tuesd. *White.* S. Peter's Chains : great doub.
Off prop et de Comm App. 9 lect SS. Mart. Com S. Pauli et SS. Mart in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq *, Or *Deus qui nos.*
- 2 Wedn. *White.* S. Stephen I, P. Mart : doub.
Off un Mart. M *Sacerdotes.*—In 2 Vesp com seq, ant prop.
- 3 Thursd. *Red.* Finding of S. Stephen, first Mart : sem.
Off prop. Suffrag et Preces. In M prop 2 Or *A cunctis*, 3 ad libit.—Vesp de seq † ; com praec, ant prop.
- 4 Frid. *White.* S. Dominic, Conf : doub. Abst.
Off C. non P. M prop.—Vesp de seq ; com praec.—In Hym *Jesu*, &c. *Qui natus*, &c. usq ad Non diei seq.
- 5 Sat. *White.* Dedication of our Blessed Lady *ad Nives* : great doub.
Off prop et in festis B. M. Ad Prim *Qui natus*, &c. In M Cred et Praef, et *Te in Festivitat.*—Vesp de seq * ; Com Dom seq tant. In Hym per Oct *Jesu*, &c. *Qui te revelas*, &c.
- 6 SUNDAY IX aft Pent. (2d of Aug.) *White.* Ep., 1 Cor. x. 6-13 ; Gosp., Luke xix. 41-47.
Transfiguration of our Lord : doub of 1st cl, with Octave.—2d Vesp of the Feast ; com of S. Cajetan and of Sund only.
Off prop. 9 lect et com Dom in L et M, Cred, Praef de Nativ per tot Oct, et Ev Dom in fine. Ad Prim in R. br. *Qui apparuisti*, &c. per Oct.—In 2 Vesp com seq, ant et Or prop, et Dom praec tant.
- 7 Mond. *White.* S. Cajetan, Conf : doub.
Off C. non P. Lect 1 Noct e Dom praec. 9 lect S. Donati Ep. M. Ad *Benedict* ant prop. Com Oct et S. Mart in L et M prop, Cred et Praef de Nativ.—In 2 Vesp ant ad *Magnif* prop ; com seq et Oct.
- 8 Tuesd. *Red.* SS. Cyriacus and Companions, MM : sem.
Off plur Mart. Com Oct in L (sine Suffrag) et M prop, 3 Or *Concede*, Cred et Praef Oct.—Vesp prop de seq * ; com praec, et Oct, ac S. Romani, M.
- 9 Wedn. *Red.* S. Emygdius, B. Mart : doub.
Off prop. 9 lect Vigil S. Laurentii. Com Oct et Vigil (ant et V. fer curr) ac S. Mart in L et M, Cred et Praef Oct, Ev Vigil in fine.—Vesp prop de seq ; com praec tant, ant et V. prop.

- 10 Thursd. *Red.* S. Lawrence, Mart: doub of 2d cl, with Octave. Day of Devotion.

✠ Off prop. In M Cred et Praef Nativ.—In 2 Vesp com seq*, Or *Infirmis*, et SS. Tiburtii et Soc. MM. tant. *Nil de Oct Transfg.*

- 11 Frid. *Red.* S. Sixtus II, P. Mart: doub. Abst.

Off un Mart. 9 lect SS. Mart. Com duar Oct et SS. Mart in L et M *Statuit*, Cred et Praef Nativ.—Vesp a cap de seq, Or *Exaudi*; com praec et duar Oct.

- 12 Sat. *White.* S. Clare, Virg: doub.

Off de Comm Virg. Com duar Oct in L et M, Cred et Praef Nativ.—Vesp de seq ut in 1 Vesp festi; com praec, Dom seq, Oct S. Laurent, ac SS. Hyppoliti et Soc. MM.

The Indulgence begins.

Cras annuntiab Jejun in Vigil pro Fer II, et Fest Assumpt B.M. pro Fer III seq.

- 13 SUNDAY X aft Pent. (3d of Aug.) *White.* Ep., 1 Cor. xii. 2-11; Gosp., Luke xviii. 9-14.

Octave day Transfiguration: doub.—2d Vesp of the Feast; com of S. Hormisdas, of Sund, of Octave of S. Lawrence and of S. Eusebius, Conf.

Off ut in festo et in prop*. Lect 1 Noct e Script curr: 9 lect et com Dom et Oct S. Laurent ac SS. Mart in L et M, Cred, Praef Nativ et Ev Dom in fine.—In 2 Vesp com seq*, Or *Da quacsumus*, ac Dom praec, et Oct S. Laurent, necnon S. Eusebii Conf., V. e Laud.

- 14 Mond. *White.* S. Hormisdas, P. Conf: doub. Vigil of Assumption. Fast and Abst.

Off C. P. †. 9 lect Vigil. Com Oct et Vigil (ant et V. fer curr) ac S. Eusebii (V. e 1 Vesp) in L et M *Statuit*, Ev Vigil in fine.—Vesp de seq sine ulla com.—In Hym *Jesu*, &c.

- 15 TUESDAY. *White.* ASSUMPTION of BLESSED VIRGIN MARY: doub of 1st cl, with Octave. Less., Eccles. xxiv. 11-20; Gosp., Luke x. 38-42.—2d Vesp of the Feast; com of S. Roch.

Off prop. Ad Prim *Qui natus*, &c. per tot Oct. In M Cred et Praef et *Te in Assumpt* per tot Oct.—In 2 Vesp com seq tant*. *Nil de S Laurentio.*

Hodie prohib Missae Defunct etiam praesente Cadav.

- 16 Wedn. *White.* S. Roch, Conf: doub.

Off C. non P. Com Octavar Assumpt et S. Laurentii in L et M *Justus*, Cred, &c.—Vesp a cap de die Oct S. Laurentii ut in 1 Vesp festi, Or prop; com praec et Oct Assumpt.

- 17 Thursd. *Red.* Octave day of S. Lawrence: doub.
 Off ut in festo et prop loco. Com Oct Assumpt in L et M, Cred, &c.—Vesp a cap de seq †, Or *Deus qui nos*; com praec, et Oct Assumpt, ac S. Agapiti, M.
- 18 Frid. *White.* S. Hyacinth, Conf: doub. Abst.
 (In Brev 16 Aug.) Off C. non P. 9 lect S. Mart. Com Oct et S. Mart in L et M *Os justi*, Cred et Praef Oct.—Vesp a cap de seq * *, Or *Deus qui inter caetera*; com praec et Oct.
- 19 Sat. *Red.* S. Philumena, Virg. Mart: doub.
 Off un Virg et M. Lect 4ta prop, lect 5ta et 6ta *Quoniam hodie* de Comm Virg. Com Oct in L et M *Loquebar*, Cred et Praef Oct.—Vesp de seq †; com praec et Dom seq, ac Oct.
 De S. Bernardo fit translac in 3 Nov.
- 20 SUNDAY XI aft Pent. (4th of Aug.) *White.* Ep., 1 Cor. xv. 1-10; Gosp., Mark vii. 31-37.
 S. Joachim, Conf, Father of the B. V. Mary: great doub.—2d Vesp of the Feast; com of S. Jane Frances, of Sund and of Octave.
 Off C. non P. et prop loco. Lect 1 Noct *Beatus*. 9 lect et com Dom et Oct in L et M prop, Cred, Praef Oct et Ev Dom in fine.—In 2 Vesp com seq, et Dom praec, necnon Oct.
- 21 Mond. *White.* S. Jane Frances of Chantal, Wid: doub.
 Off nec V; nec M. Lect 1 Noct e Dom praec. Com Oct in L et M *Cognovi*, Cred et Praef Oct.—Vesp de seq ut in 1 Vesp festi; com praec et SS. Timothei et Soc. MM.
- 22 Tuesd. *White.* Octave day of Assumption: doub.
 Off ut in festo et prop loco. 9 lect et com SS. Mart in L et M, Cred et Praef Oct.—In 2 Vesp com seq.

The Indulgence ends.

- 23 Wedn. *White.* S. Philip Benitius, Conf: doub.
 Off C. non P. M *Justus*.—Vesp a cap de seq * * †; com praec.
- 24 Thursd. *White.* S. Alphonsus of Liguori, B. Conf: doub.
 (In quibusd Brev 2 Aug.) Off C. P. 9 lect et com Vigil S. Bartholom in L (ant et V. e fer curr) et M prop, Ev Vigil in fine.—Vesp de seq; com praec.
- 25 Frid. *Red.* S. Bartholomew, Ap: doub of 2d cl. Day of Devotion. Abst.
 ✠ Off de Comm App et prop loco. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com seq *.

- 26 Sat. *Red.* S. Zephyrinus, P. Mart : doub.
Off un Mart. M *Sacerdotes*.—Vesp a cap de seq † ; com
praec, et Dom seq.
- 27 SUNDAY XII aft Pent. (5th of Aug.) *White.* Ep.,
2 Cor. iii. 4-9 ; Gosp., Luke x. 23-37.
S. Joseph Calasanctius, Conf : doub.—2d Vesp of
S. Joseph ; from little Chapt, of S. Augustine : com
of S. Joseph, of Sund, and of S. Hermes, M.
Off C. non P. 9 lect et com Dom in L et M prop, Cred,
Praef Trinit et Ev Dom in fine.—Vesp a cap de seq, ant *O*
Doctor ; com praec, et Dom praec, ac S. Hermetis, M.
- 28 Mond. *White.* S. Augustine, B. Conf and Doct : doub.
Off C. P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. Com
S. Mart in L et M prop, Cred.—Vesp prop de seq ; com praec
et S. Sabinae, M.
- 29 Tuesd. *Red.* Decollation of S. John the Baptist :
great doub.
Off un Mart et prop loco. Lect 1 Noct prop. 9 lect et
com S. Mart in L et M prop sine Cred.—In 2 Vesp com seq et
SS. Felicis, &c. MM.
- 30 Wedn. *White.* S. Rose of Lima, Virg : doub.
Off un Virg. 9 lect et com SS. Mart in L et M *Dilexisti*.
—Vesp a cap de seq † ; com praec.
- 31 Thursd. *White.* S. Raymund Nonnatus, Conf : doub.
Off C. non P. M *Os justi*.—In 2 Vesp com seq et S.
Ægidii, Abb (ant e Laud, V. *Os justi*,) Or *Intercessio*, ac SS.
XII. Fratrum, MM.

 SEPTEMBER HAS XXX DAYS.

- 1 Frid. *White.* S. Lewis, King, Conf : sem. Abst.
(In Brev 25 Aug.) Off C. non P. †. 9 lect et com S.
Ægidii (ant et V. e 1 Vesp) et SS. Mart in L et M prop. Suf-
frag et Preces.—Vesp a cap de seq † ; com praec. Suffrag et
ad Compl Preces.
- 2 Sat. *White.* S. Stephen, King, Conf : sem.
Off C. non P. Suffrag et Preces. In M prop 2 Or *A*
cunctis, 3 ad libit.—In 2 Vesp, a cap de Dom 1 Sept, ant *Cum*
audisset Job ; com praec. Suffrag et ad Compl Preces.
- 3 SUNDAY XIII aft Pent. (1st of Sept.) *Green.* Office
and Mass of Sund : sem. Ep., Gal. iii. 16-22 ; Gosp.,
Luke xvii. 11-19.—1 Vesp of S. Rose ; com of Sund.

Off ut in Psalt et prop loco. Suffrag et Preces. In M 2
Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.—Vesp de seq ;
com Dom praec.

4 Mond. *White*. S. Rose of Viterbo, Virg : doub.

Off de Comm un Virg. M *Dilexisti*.—In 2 Vesp com seq,
Or *Da quaesumus*.

5 Tuesd. *White*. S. Lawrence Justinian, B. Conf : sem.

Off C. P. †. Suffrag et Preces. In M *Statuit* solit Orr.—
Vesp de seq *, Or *Deus qui nos* ; com praec.

6 Wedn. *Red*. S. Anicetus, P. Mart : doub. (from 17th
Apr.)

Off un Mart extra temp Pasch. Lect 3 Noct in Ev *Si quis
vult*. M *Sacerdotes*.—Vesp a cap de seq *, †, Or *Da quaesu-
mus* ; com praec.

7 Thursd. *White*. S. Leo IX, P. Conf : doub. (from
19th Apr.)

Off C. P. M *Statuit*.—Vesp prop de seq ; com praec. In
Hym *Jesu*, &c.

8 Frid. *White*. Nativity of B. V. Mary : doub of 2d cl,
with Octave. Day of Devotion. Abst.

☒ Off prop et in festis B. M. 9 lect et com S. Adriani M
in L et M (privat tant,) Cred, Praef et *Te in Nativit* per tot
Oct, et ad Prim *Qui natus*, &c.—In 2 Vesp com seq *, Or *Da
quaesumus*, et S. Gorgonii, M.

9 Sat. *White*. S. Sergius, P. Conf : doub.

Off C. P. 9 lect S. Mart. Com Oct et S. Mart in L et M
Statuit, Cred et Praef Oct.—Vesp de seq ; com praec et Dom
seq tant.

De S. Hilario fit translat in 6 Nov.

10 SUNDAY XIV aft Pent. (2d of Sept.) *White*. Ep.,
Gal. v. 16-24 ; Gosp., Matt. vi. 24-33.

The Holy Name of Mary, great doub.—2d Vesp of
the Feast : com of S. Nicholas, of Sund and of SS.
Protus, &c. MM.

Off prop et in festis B. M. 9 lect et com Dom in L et M,
Cred, Praef et *Te in Festivit* et Ev Dom in fine.—In 2 Vesp
com seq, et Dom praec, ac S. Proti et Soc. MM. *Nil de Oct*.

11 Mond. *White*. S. Nicholas of Tolentinum, Conf :
doub.

(In Brev heri.) Off C. non P. †. 9 lect SS. Mart. Com
Oct et SS. Mart in L et M *Os justi*, Cred et Praef Oct.—Vesp
a cap de seq †, ant *O Doctor* ; com praec et Oct.

12 Tuesd. *White*. S. Anselm, B. Conf and Doct : doub.
(from 21st Apr.)

Off C. P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*. Com Oct in L et M *In medio*, Cred et Praef Oct.—Vesp a cap de seq; com praec et Oct.

- 13 Wedn. *Red.* SS. Soter & Caius, PP. MM: doub. (from 22d Apr.)

Off plur Mart extra temp Pasch. 3 lect 2 Noct *Quotiescumque* de Comm. Lect 3 Noct Cum *audieritis*. Com Oct in L et M *Intret*, Cred et Praef Oct.—Vesp prop de seq;—com praec et Oct.

- 14 Thursd. *Red.* Exaltation of the Holy Cross: great doub.

Off prop. Com Oct in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq ut in 1 Vesp festi, et S. Nicomedis, M.

- 15 Frid. *White.* Octave day of Nativity of B. V. Mary: doub. Abst.

Off ut in festo et prop loco. 9 lect et com S. Mart in L et M de festo.—In 2 Vesp com seq, et SS. Euphemiae et Soc. MM.

- 16 Sat. *Red.* SS. Cornelius, P. and Cyprian, B. MM: doub.

Off plur Mart. 9 lect et com SS. Mart in L et M *Intret*.—Vesp prop de seq, *; com praec et Dom seq.—In Hym *Jesu*, &c. *Qui passus*, &c.

De Stigm S. Francisci fit translatus in 7 Nov.

Cras annuntiatur Quat Temp pro fer IV, VI, et Sabb seq.

- 17 SUNDAY XV aft Pent. (3d of Sept.) *White.* Ep., Gal. v. 25, vi. 1-10; Gosp., Luke vii. 11-16.

Seven Dolours of B. V. Mary: great doub.—2d Vesp of the Feast; com of S. Joseph and of Sund.

Off prop. 9 lect et com Dom in L et M, *Sequentia* in cuius fine add *Allel*, Cred, Praef et *Te in Transfix*, Ev Dom in fine. Ad Prim *Qui passus*, &c.—In 2 Vesp com seq, ant prop, et Dom praec.

- 18 Mond. *White.* S. Joseph of Cupertino, Conf: doub.

Off C. non P. Lect 1 Noct prop. Ad *Benedict* ant prop. M prop.—Vesp a cap de seq; com praec, ant prop.

- 19 Tuesd. *Red.* SS. Januarius and Companions, MM: doub.

Off plur Mart. Lect 1 Noct e Dom praec. M *Salus*.—Vesp a cap de seq *, Or *Da quaecumque*; com praec.

- 20 Wedn. Ember-day. *White.* S. Agapitus, P. Conf: doub. Fast and Abst.

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer (ant et V. e fer curr) in L et M *Statuit*, 3 Or Vigil S. Matthaei (de qua nil in Off,) Ev fer in fine.—Vesp de seq; com praec.

- 21 Thursd. *Red.* S. Matthew, Ap and Evang : doub of 2d cl. Day of Devotion.
 ✠ Off de Comm App et Evang ac prop loco. In M Cred et Praef App.—In 2 Vesp com seq, ant prop, et SS. Mauritii et Soc. MM.
- 22 Frid. Ember-day. *White.* S. Thomas of Villanova, B. Conf : doub. Fast and Abst.
 Off C. P. †. Lect 1 Noct *Fidelis*. 9 lect fer. Ad *Benedict* ant prop. Com fer (ant et V. fer curr) et SS. Mart in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq ; com praec, ant prop, et S. Theclae, V. M.
- 23 Sat. Ember-day. *Red.* S. Linus, P. Mart : doub. Fast and Abst.
 Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer (ant et V. fer curr) et S. Theclae in L et M, Ev fer in fine.—Vesp de seq ; com praec et Dom seq.—In Hym *Jesu*, &c.
- 24 SUNDAY XVI aft Pent. (4th of Sept.) *White.* Ep., Ephes. iii. 13-21 ; Gosp., Luke xix. 1-11.
 Our Lady of Mercy : great doub.—2d Vesp of the Feast ; com of SS. Eustachius, &c. and of Sund.
 Off prop et in festis B. M. 9 lect et com Dom in L et M, Cred, Praef *et Te in Festivis*, Ev Dom in fine. Ad Prim *Qui natus*, &c.—In 2 Vesp com seq, et Dom praec.
- 25 Mond. *Red.* SS. Eustachius and Companions, MM : doub.
 (In Brev 20 huj.) Off plur Mart. Lect 1 Noct e Dom praec. M *Sapientiam*.—Vesp a cap de seq*, Or *Da quaesumus* ; com praec et SS. Cypriani et Soc. MM.
 In Distr Orient, in M 2 Or *Deus omn fidel* ob Anniv Consecr RR. DD. Joannis, Ep. —.
- 26 Tuesd. *White.* S. Eusebius, P. Conf : doub.
 Off C. P. 9 lect e duab et com SS. Mart in L et M *Statuit*.—In 2 Vesp com seq.
- 27 Wedn. *Red.* SS. Cosmas and Damian, MM : sem.
 Off plur Mart. Suffrag et Preces. R. 8. *Haec est vera fratern.* In M 2 Or *A cunctis*, 3 ad libit.—Vesp a cap de seq ; com praec. Suffrag et ad Compl Preces.
- 28 Thursd. *Red.* S. Wincelaud, Mart : sem.
 Off un Mart. Lect 1 Noct e Dom 5 Sept. Suffrag et Preces. In M Orr ut heri.—Vesp prop de seq sine com.
 In Distr Septentr, in M 4 Or *Deus omn fidel* ob Anniv Consecr RR. DD. Jacobi, Ep. German.
- 29 Frid. *White.* S. Michael, Archangel : doub of 2d cl. Day of Devotion. Abst.

✠ Off prop. 8 Bened *Quor festum*. In M Cred.—In 2 Vesp com seq, ant *O Doctor*.

- 30 Sat. *White*. S. Jerome, Priest, Conf and Doct : doub.
Off C. non P. Lect 1 Noct *Sapientiam*. 8 R. *In medio*.
In M *In medio* Cred.—Vesp de seq ; com praec et Dom 1 Oct,
ant *Adaperiat*, ac S. Remigii, Ep. C.—In Hym *Jesu*, &c.

OCTOBER HAS XXXI DAYS.

De S. Gregorio fit translatus in 20 Dec.

- 1 SUNDAY XVII aft Pent. (1st of Oct.) *White*. Ep.,
Ephes. iv. 1-6 ; Gosp., Matt. xxii. 35-46.
Solemnity of the Holy Rosary of B. V. Mary : great
doub.—2d Vesp of the Feast ; com of Guardian
Angels and of Sund.
Off prop et in festis B. M. 9 lect et com Dom ac S. Re-
migii in L et M, Cred, Pref et *Te in Solemnit*, Ev Dom in fine.
—In 2 Vesp com seq, ant prop, et Dom praec.
- 2 Mond. *White*. The Guardian Angels : doub.
Off prop. In M prop Cred.—In 2 Vesp com seq *, Or *Da
quaesumus*.
- 3 Tuesd. *White*. S. Benedict II. P. Conf : doub.
(from 7th May.)
Off C. P. †. Lect 1 Noct e Dom praec. M *Statuit*.—
Vesp a cap de seq ; com praec.
- 4 Wedn. *White*. S. Francis of Assisium, Conf : doub.
Off C. non P. Lect 1 Noct *Justus*. M prop.—Vesp a
cap de seq * ; com praec et SS. Placidi et Soc. MM.
- 5 Thursd. *White*. S. Galla, Wid : doub.
Off nec V. nec M. 9 lect et com SS. Mart in L et M *Cog-
novi*, Epist *Carissime*, 2 loco.—Vesp a cap de seq ; com praec.
- 6 Frid. *White*. S. Bruno, Conf : doub. Abst.
Off C. non P. M *Os justi*.—Vesp a cap de seq *, Or prop ;
com praec et SS. Sergii et Soc. MM.
- 7 Sat. *White*. S. Mark, P. Conf : doub.
Off C. P. Com SS. Mart in L et M prop.—Vesp prop de
seq * ; com praec, et Dom seq.—In Hym *Jesu*, &c.
De S. Brigitta fit translatus in 22 Dec.
- 8 SUNDAY XVIII aft Pent. (2d of Oct.) *White*. Ep.,
1 Cor. i. 4-8 ; Gosp., Matt. ix. 1-8.

Maternity of B. V. Mary : great doub.—2d Vesp of the Feast : com of Sund and SS. Denis, &c. MM.

Off prop. 9 lect et com Dom in L et M, Cred, Praef et *Te in Festivitate*, Ev Dom in fine. Ad Prim *Qui natus*, &c.—In 2 Vesp com Dom praec, et seq.

9 Mond. *Red.* SS. Denis and Companions, MM : sem.

Off plur Mart. Suffrag et Preces. In M solit Orr.—Vesp a cap de seq † ; com praec. Suffrag et Preces ad Compl.

10 Tuesd. *White.* S. Francis Borgia, Conf : sem.

Off C. non P. Suffrag et Preces. In M *Os justi* Orr ut heri.—Vesp de seq †, Or prop ; com praec.

11 Wedn. *White.* S. Gregory VII, P. Conf : doub. (from 25th May.)

Off C. P. M *Sacerdotes*.—Vesp a cap de seq * ; com praec.

Anniv D. Joannis Menzies, pro cuj anima, una e quat Missis, ut notat infr Oct Omn Sancto, est celebranda.

12 Thursd. *Red.* S. Eleutherius, P. Mart : doub. (from 1st June.)

Off un Mart extra temp Pasch. Lect 3 Noct in Ev *Siquis venit*. M *Statuit*.—In 2 Vesp com seq.

13 Frid. *White.* S. Edward, King, Conf : sem. Abst.

Off C. non P. †. Suffrag et Preces. In M *Os justi* 2 Or *A cunctis*, 3 ad libit.—Vesp de seq * ; com praec.

14 Sat. *Red.* S. Calixtus, P. Mart : doub.

Off un Mart. M prop.—Vesp prop de seq * ; com praec et Dom seq.—In Hym *Jesu*, &c.

De S. Teresia fit translatus in 23 Dec.

15 SUNDAY XIX aft Pent. (3d of Oct.) *White.* Ep., Ephes. iv. 23-28 ; Gosp., Matt. xxii. 1-14.

Purity of B. V. Mary : great doub.—2d Vesp of the Feast ; com of S. M. Magdalen of Pazzi and of Sund.

Off prop. 9 lect et com Dom in L et M, Cred, Praef et *Te in Festivitate*, Ev Dom in fine. Ad Prim *Qui natus*, &c.—In 2 Vesp com seq *, Or prop, et Dom praec.

16 Mond. *White.* S. Mary Magdalen of Pazzi, Virg : doub. (from 3d June.)

(In Brev 27 Maii.) Off un Virg. M *Dilexisti*.—In 2 Vesp com seq.

17 Tuesd. *White.* S. Hedwige, Queen, Wid : sem.

Off nec V. nec M. Suffrag et Preces. In M *Cognovi* 2 Or *A cunctis*, 3 ad libit.—Vesp de seq sine com.

18 Wedn. *Red.* S. Luke, Evang : doub of 2d cl.

Off de Comm Evang. Lect 1 Noct prop. In M prop Cred et Praef App.—In 2 Vesp com seq.

- 19 Thursd. *White.* S. Peter of Alcantara, Conf : doub.
Off C. non P. †. M prop.—Vesp a cap de seq, hym et Or prop; com praec.
- 20 Frid. *White.* S. John Cantius, Conf : doub. Abst.
Off C. non P. Ad Matut et Laud hym prop. Miss prop.—Vesp a cap a seq *, †; com praec et S. Hilarionis Abb (ant e Laud, V. *Os justi*.) ac SS. Ursulae et Soc. Virg. MM.
In Distr Occid, ad M 2 Or *Deus omn fidel* ob Anniv Consecr RR. DD. Joannis, Ep. Castabal.
- 21 Sat. *White.* S. Francis Caracciolo, Conf : doub. (from 4th June.)
Off C. non P. 9 lect e duab et com S. Hilarion et SS. Virg in L et M prop.—In 2 Vesp com Dom seq.
- 22 SUNDAY XX aft Pent. (4th of Oct.) *Green.* Office and Mass of Sund : sem. Ep., Ephes. v. 15-21; Gosp., John iv. 46-53.—1st Vesp of our Blessed Redeemer, *White*: com of Sund.
Off ut in Psalt et prop loco. Ad Matut hym *Primo die*, et ad Laud *Aeternae rerum*. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.—Vesp prop de seq *; com Dom praec.—In Hym *Jesu*, &c.
- 23 Mond. *White.* Feast of Most Holy Redeemer : great doub.
Off prop. Ad Prim *Qui redemisti*, &c. In M Cred et Praef de Cruce.—In 2 Vesp com seq ut in prop.
- 24 Tuesd. *White.* S. Raphael, Archangel : great doub.
Off prop. In M Cred.—In 2 Vesp com seq *, Or *Da quaesumus*, et SS. Chrysanthi et Dariae, MM.
- 25 Wedn. *White.* S. Boniface I, P. Conf : doub.
Off C. P. 9 lect e duab et com SS. Mart in L et M *Statuit*.—Vesp a cap de seq *, Or *Infirmi-tatem*; com praec.
- 26 Thursd. *Red.* S. Evaristus, P. Mart : doub.
Off un Mart. Lect 1 Noct e Dom 5 Oct. M *Statuit*.—Vesp a cap de seq †; com praec.
- 27 Frid. *White.* S. Norbert B., Conf : doub. (from 6th June.) Abst.
Off C. non P. Lect 1 Noct e fer 2 et 3 post Dom 5 Oct, et ex sex fiant tres binæ et binæ. 9 lect et com Vigil SS. Simonis, &c. in L (ant et V. fer curr) et M *Statuit*, Ev Vigil in fine.—Vesp de seq; com praec.
- 28 Sat. *Red.* SS. Simon and Jude, App : doub of 2d cl. Day of Devotion.

☒ Off de Comm App. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com Dom 1 Nov, ant *Vidi Dnum*.

The Indulgence begins.

Cras annuntiab Jejun in Vigil pro fer III, Fest Omn Sancto-
tor pro fer IV et commem Fidel Defunctor pro fer V seq.

- 29 SUNDAY XXI aft Pent. (1st of Nov.) *Green*. Office and Mass of Sund : sem. Ep., Eph. vi. 10-17 ; Gosp., Matt. xviii. 23-35.—1st Vesp of S. John, *White* : com of Sund.

Off ut in Psalt et prop loco. Ad Matut hymn ut in Dom praec. Suffrag et Preces. In M Orr ut in Dom praec, Cred et Praef Trinit.—Vesp de seq † ; com Dom praec.

- 30 Mond. *White*. S. John of S. Fagondez, Conf doub. (from 15th June.)

(In Brev 12 Jun.) Off C. non P. M *Os justi*.—Vesp a cap de seq *, † ; com praec.

- 31 Tuesd. *White*. S. Syricius, P. Conf : doub. Vigil of All Saints. Fast and Abst.

Off C. P. 9 lect et com Vigil in L (ant et V. e fer curr) et M *Sacerdotes*, Ev Vigil in fine.—Vesp prop de seq sine com.

NOVEMBER HAS XXX DAYS.

- 1 WEDNESDAY. *White*. FEAST OF ALL THE SAINTS : doub of 1st cl, with Octave. Less., Apoc. vii. 2-12 ; Gosp., Matt. v. 1-12.—2d Vesp of the Feast : com of S. Paul. Vesp of the Dead, *Black*.

Off prop. In M Cred et Praef Comm per tot Oct.—Vesp de eod festo ; com seq *, Or *Da quaesumus*. Dicto *Bened Dno*, dic Vesp Defunctor ritu dupl de praecepto.

Hodie prohib Missae Defunct etiam praesente Cadav.

N.B.—Infra hanc Oct, vel circiter, quatuor Missae pro Missionis Scotiae Benefactorib ab oib Missionariis sunt celebrandae.—Insuper de mandato RR. DD. Vicarior Applicor singuli Missionarii unam Missam pro oib Societati *Propagationis Fidei* pecuniam eregantib die 3 Nov., vel circiter, celebrare tenentur.

- 2 Thursd. *Black*. Commemoration of All Souls : doub. Day of Devotion.

S. Pauli, P. Conf : dupl. (fuit 3 Jul.) *Alb*. Off C. P. †. Com Oct in Laud, post quas, dicto *Bened Dno*, dic Matut Defunctor cum trib Noct, et Laud ritu dupl de praecepto.

In M pro Defunctis, quae est prima, unic Or et Sequentia.—
Vesp a cap de seq *, †, ant *O Doctor*; com praec et Oct.

- 3 Frid. *White*. S. Bernard, Conf and Doct: doub.
(from 20th Aug.) Abst.

Off C. non P. Lect 2 Noct prop *; lect 3 Noct in Ev *Vos estis sal.* 8 R. *In medio*. Com Oct in L et M *In medio*, Epist *Justus* 2 loco, Cred.—Vesp a cap de seq; com praec, et Oct, ac SS. Vitalis et Soc. MM.

- 4 Sat. *White*. S. Charles Borromeus, B. Conf: doub.

Off C. P. 9 lect SS. Mart. Com Oct et SS. Mart in L et M prop, Cred.—In 2 Vesp com Dom seq.

- 5 SUNDAY XXII aft Pent. (2d of Nov.) *White*. Office and Mass of Sund: sem. Ep., Philip. i. 6-11; Gosp., Matt. xxii. 15-21.—1st Vesp of S. Hilarus; com of Sund and of Octave.

De ea ut in Psalt et prop loco. Ad Matut et Laud hym ut in Dom praec. Com Oct in L et M sine 3 Or, Cred et Praef Trinit. Ad Prim dic Ps *Confitemini* et Symb *Quicumque* sine Precib.—Vesp de seq *, †, Or *Exaudi*; com Dom praec et Oct.

- 6 Mond. *White*. S. Hilarus, P. Conf: doub. (from 10th Sept.)

Off C. P. Com Oct in L et M *Sacerdotes*, Cred.—Vesp a cap de seq, in Hym dic *meruit beata Vulnera Xti*, V. et R. prop; com praec et Oct.

- 7 Tuesd. *White*. Stigmas of S. Francis, Conf: doub. (from 17th Sept.)

Off C. non P. Lect 1 Noct et 8 R prop. In 3tia strophe hym Laud dic *in corpore, Xti recepit stigmata*. Com Oct in L et M prop, Cred.—Vesp a cap de seq ut in 1 Vesp festi; com praec, V. prop, et SS. Quat Coronator, MM.

- 8 Wedn. *White*. Octave day of All Saints: doub.

Off ut in festo et prop loco. 9 lect et com SS. Mart in L et M, Cred.—Vesp prop de seq sine ulla com.

The Indulgence ends.

- 9 Thursd. *White*. Dedication of the Church of S. John Lateran: doub of 1st cl, with an Octave.

Off de Comm Dedicat et prop loco. In M Cred et Praef Comm per Oct, in Secret omitt parenth.—In 2d Vesp com seq tant.

- 10 Frid. *White*. S. Andrew Avellino, Conf: doub. Abst.

Off C. non P. 9 lect SS. Triphonis et Soc, MM. Com Oct et SS. Mart in L et M *Os justi*, Cred.—Vesp a cap de seq, ant prop; com praec, et Oct, ac S. Mennae, M.

- 11 Sat. *White*. S. Martin, B. Conf: doub.

Off prop. 9 lect S. Mart. Com Oct et S. Mart in L et M prop, Cred.—Vesp de seq ut in festis B.M. ; com praec, ant prop, et Dom seq, neonon Oct.—In Hym *Jesu*, &c.

De S. Martino fit translat in 30 Dec.

- 12 SUNDAY XXIII aft Pent. (3d of Nov.) *White*. Ep., Philip. iii. 17-21 ; Gosp., Matt. ix. 18-26.

Patronage of B. V. Mary : great doub.—2d Vesp of the Feast ; com of S. Stanislaus, of Sund, and of Octave.

Off ut in festis B.M. In fine 7 R. *dic tuum sanctum Patroc* ; 9 lect et com Dom et Oct in L et M, Cred, Praef et *Te in Festivis*, Ev Dom in fine.—In 2 Vesp com seq * *, ac Dom praec, et Oct.

- 13 Mond. *White*. S. Stanislaus Kotska, Conf : doub.

Off C. non P. †. Lect 1 Noct e Dom praec. Com Oct in L et M *Consummatus*, Cred.—Vesp a cap de seq *, † Or *Da quaesumus* ; com praec, et Oct.

- 14 Tuesd. *White*. S. Deusdedit, P. Conf : doub.

Off C. P. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq ; com praec et Oct.

- 15 Wedn. *White*. S. Gertrude, Virg : doub.

Off un Virg. Com Oct in L et M *Dilexisti*, Cred.—Vesp a cap de seq ut in 1 Vesp festi ; com praec.

- 16 Thursd. *White*. Octave day of Dedication of S. John Lateran : doub.

In Off omn de festo Dedicat. Lect 1 Noct de Comm. Lect 2 Noct de die Oct, et 3 Noct de die 2 infr Oct. M ut in festo.—Vesp a cap de seq ; com praec.

- 17 Frid. *White*. S. Gregory Thaumaturgus, B. Conf : doub. Abst.

Off C. P. M *Statuit*.—Vesp de seq * * ; com praec.

- 18 Sat. *White*. Dedication of S. Peter's Church at Rome : great doub.

Off de Comm Dedicat et prop loco. Lect 1 Noct prop. Lect 2 Noct ut in suppl novo. In M Cred, in Secret omitt parenth.—In 2 Vesp com seq *, Or *Infirmi-tatem*, et Dom seq, Or Dom 6 post Epiph.

- 19 SUNDAY XXIV aft Pent. (4th of Nov.) *Red*. Ep., 1 Thess. i. 2-10 ; Gosp., Matt. xiii. 31-35 ; from 6th Sund aft Epiph.

S. Pontian, P. Mart : doub.—2d Vesp of S. Pontian ; from little Chapt, of S. Felix, *White*. Com of S. Pontian and of Sund.

- Off un Mart. 8 R. *Dne prævenisti*. 9 lect et com Dom 6 post Epiph in L et M *Statuit*, Cred, Praef Trinit, Ev Dom in fine.—Vesp a cap de seq †; com praec et Dom praec.
- 20 Mond. *White*. S. Felix of Valois, Conf: doub.
Off C. non P. M *Justus*.—Vesp de seq; com praec.—In Hym *Jesu*, &c.
- 21 Tuesd. *White*. Presentation of B. V. Mary: great doub.
Off prop et in festis B.M. In M Cred et Praef *et Te in Praesent*. Ad Prim *Qui natus*.—In 2 Vesp com seq, ant prop.
- 22 Wedn. *Red*. S. Cecily, Virg, Mart: doub.
Off prop. Lect 1 Noct *De Virginib*.—Vesp a cap de seq, ut prop loco; com praec, ant prop, et S. Felicitatis, M.
- 23 Thursd. *Red*. S. Clement, P. Mart: doub.
Off prop. Lect 1 Noct *A Mileto*. 9 lect et com S Mart. in L et M prop.—Vesp a cap de seq †; com praec, ant prop, et S. Chrysogoni, M.
- 24 Frid. *White*. S. John of the Cross, Conf: doub. Abst.
Off C. non P. 1ma lect 1 Noct e fer 3 praec, 2da e fer 5, 3tia e fer curr. 9 lect et com S. Mart in L et M *Os justi*.—Vesp a cap de seq; com praec.
- 25 Sat. *Red*. S. Catherine, Virg, Mart: doub.
Off un Virg et Mart. M prop.—Vesp a cap de seq **, Or *Intercessio*; com praec et Dom seq, (Or Dom 24 post Pont,) ac S. Petri, Ep. M.
Cras annuntiab Jejun in Vigil pro fer IV, Fest S. Andrae et Indulgent pro fer V seq.
- 26 SUNDAY XXV and last aft Pent. (5th of Nov.)
White. Ep., Col. i. 9-14; Gosp., Matt. xxiv. 15-35; from 24th Sund aft Pent.
S. Sylvester, Abb: doub.—2d Vesp of S. Sylvester; from little Chapt, of S. Elizabeth; com of S. Sylvester and of Sund.
Off C. non P. 9 lect et com Dom 24 post Pent et S. Mart in L et M *Os justi*, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq; com praec et Dom praec.
- 27 Mond. *White*. S. Elizabeth, Queen of Hungary, Wid: doub.
(In Brev 19 huj.) Off nec V. nec M. M *Cognovi*.—Vesp a cap de seq *, Or *Da quaesumus*; com praec.
- 28 Tuesd. *White*. S. Gregory III, P. Conf: doub.
Off C. P. M *Statuit*.—Vesp a cap de seq *, †, Or *Da quaesumus*; com praec, Or *Exaudi*, et S. Saturnini, M.
- 29 Wedn. *White*. S. Gelasius, P. Conf: doub. Vigil of S. Andrew. Fast and Abst.

Off C. P. 9 lect et com Vigil (ant et V. e fer curr) et S. Mart in L et M *Statuit*, Ev Vigil in fine.—Vesp prop de seq sine com.

The Indulgence begins.

- 30 THURSDAY. *Red.* S. ANDREW, APOSTLE, PATRON OF SCOTLAND: doub of 1st cl, with Octave. Ep., Rom. x. 10-18; Gosp., Matt. iv. 18-22.—2d Vesp of the Feast; com of S. Didacus.

Off de Comm App et prop loco. In M prop, Cred et Praef App per tot Oct.—In 2 Vesp com seq.

DECEMBER HAS XXXI DAYS.

- 1 Frid. *White.* S. Didacus, Conf: sem. Abst.

(In Brev 13 Nov.) Off C. non P. †. 1ma lect 1 Noct e fer 5 praec, 2da et 3tia e fer curr. Com Oct in L et M *Justus*, 3 Or *Concede*, Cred et Praef App.—Vesp a cap de seq; com praec et Oct.

- 2 Sat. *Red.* S. Bibiana, Virg, Mart: sem.

Off un Virg et Mart. Com Oct in L et M *Me expectaverunt*, 3 Or *Concede*, Cred et Praef App.—In 2 Vesp a cap de Dom seq; com S. Francisci Xaver, C, et praec ac Oct.—Ab his Vesp usq ad fin anni omitt Suffrag Sancto, et usq ad Nativ Dni in fine Off dic *Alma*, cum V. *Angelus* et Or *Gratiam*.

N.B.—The Solemnity of Marriage terminates.

Cras annuntiab Jejun pro fer quaq IV et VI per Advent.

- 3 SUNDAY I of Advent of 1st cl. *Purple.* Office and Mass of Sund: sem. Ep., Rom. xiii. 11-14; Gosp., Luke xxi. 25-33.—1st Vesp of S. Peter, *White*: com of Sund, of S. Francis Xavier, Conf, of Octave, and of S. Barbara, V. M.

Off ut in Psalt et prop de temp Advent. Loco *Te Deum* dic 9 R. Ad Prim *qui venturus*, &c. etiam in festis, nisi aliter notet. Non dic Preces. Com S. Francisci et Oct in L et M sine Glor, Cred et Praef App.—Vesp de seq †, ant *O Doctor*; com S. Francisci et Dom praec et Oct ac S. Barbarae, V. M.

N.B.—During Advent, Fast and Abstinence every Wednesday and Friday.

- 4 Mond. *White.* S. Peter Chrysologus, B. Conf and Doct: doub.

Off C. P. Lect 1 Noct *Fidelis*. Com Oct et fer (ant ad

Laud et Vesp prop quotid assign) ac S. Virg in L et M *In medio*, Cred et Praef App.—Vesp a cap de seq *, †, Or *Da quaesumus*; com praec, et Oct, ac fer, necnon S. Sabae, Abb.

- 5 Tuesd. *White*. S. Nicholas I, P. Conf: doub.

(In Brev 13 Nov.) Off C. P. Com Oct et fer ac S. Sabae in L et M *Statuit*, Cred et Praef App.—Vesp a cap de seq; com praec, et Oct, ac fer.

- 6 Wedn. *White*. S. Nicholas, B. Conf: doub.

Fast and Abst.

Off C. P. Com Oct et fer in L et M prop, Cred, &c.—Vesp a cap de seq ut in 1 Vesp festi; com praec et fer.

- 7 Thursd. *Red*. Octave day of S. Andrew, Ap: doub.

Off ut in festo. Lect 1 Noct de Script occur, lect 2 et 3 Noct ut in prop * *. Com fer in L et M de festo.—Vesp prop de seq * *; com praec et fer. In Hym *Jesu*, &c.

The Indulgence ends.

- 8 Frid. *White*. Immaculate Conception of B. V. Mary: doub of 2d cl, with Octave. Day of Devotion.

Fast and Abst.

Off prop. Com fer in L et M prop *Gaudens*, Cred et Praef B. M. *et Te in Concept Immac* per tot Oct, et ad Prim *Qui natus*, &c.—In 2 Vesp com seq, ant *O Doctor*, et fer.

- 9 Sat. *White*. S. Ambrose, B. Conf and Doct: doub.

(In Brev 7 huj.) Off C. P. †. Lect 1 Noct *Fidelis*. 8 R. *In medio*. Com Oct et fer in L et M prop, Cred et Praef B. M.—In 2 Vesp com Dom seq et Oct.

De Alma Domo Lauret fit translat in 19 Dec.

- 10 SUNDAY II of Advent. *Purple*. Office and Mass of Sund: sem. Ep., Rom. xv. 4-13; Gosp., Matt. xi. 2-10.—1st Vesp of S. Damasus, *White*: com of Sund and of Octave.

Off de Psalt temp Advent. Com Oct in L et M sine Glor vel 3 Or, Cred et Praef B. M. Non dic Preces.—Vesp de seq, Or prop; com Dom praec et Oct.

- 11 Mond. *White*. S. Damasus, P. Conf: doub.

Off C. P. Com Oct et fer in L et M prop, Cred et Praef B. M.—Vesp a cap de seq *, Or *Infirmiorem*; com praec, et Oct, ac fer.

- 12 Tuesd. *Red*. S. Melchiades, P. Mart: doub.

Off un Mart. Com Oct et fer in L et M *Statuit*, Cred et Praef B. M.—Vesp a cap de seq prop; com praec, et Oct, ac fer.

- 13 Wedn. *Red*. S. Lucy, V. M.: doub. Fast and Abst.

Off prop. Com Oct et fer in L et M, Cred et Praef B. M.
—Vesp a cap de seq *, Or *Deus qui nos*; com praec, ant prop,
et Oct, ac fer.

14 Thursd. *Red.* S. Eutychian, P. Mart: doub.

(In Brev 9 huj.) Off un Mart. Com Oct et fer in L et M
Sacerdotes, Cred et Praef B. M.—Vesp de seq ut in 1 Vesp
festi * *, com praec et fer.

15 Frid. *White.* Octave day of Immaculate Conception:
doub. Fast and Abst.

Off ut in festo et prop loco. Lect 1 Noct e Script curr.
Com fer in L et M de festo.—In 2 Vesp com seq et fer.

16 Sat. *Red.* S. Eusebius, B. Mart: sem.

Off un Mart. 8 R. *Dne praevenisti.* Com fer in L (ad
Prim Preces) et M *Sacerdotes*, 3 Or *Deus qui de B. M.*—In 2
Vesp a cap de Dom seq; com B. Pauli a Cruce, Conf, et praec.
Ad Compl Preces.

Cras annuntiab Quat Tempora pro Fer IV, VI, et Sabb seq,
et *Incip Indulg* pro Fer V seq.

17 SUNDAY III of Advent. *Purple.* Office and Mass
of Sund: sem. Ep., Philip. iv. 47; Gosp., John i.
19-28.—1st Vesp of Expectation; com of B. Paul of
the Cross, Conf, and of Sund.

Off de Psalt temp Advent. Invitat *Prope est.* Ad Prim
dic Preces. Com B. Pauli in L et M sine Glor, 3 Or assign,
Cred et Praef Trinit. Vesp prop de seq; com B. Pauli et Dom
praec, ant *O Sapientia.*—Hym conclud ut in Brev notatur.

18 Mond. *White.* Expectation of B. V. M.: great doub.

Off prop. Com fer in L et M, Cred, Praef *et Te in Expec-*
tat.—Vesp de eod festo; com fer tant, ant *O Adonai.*—In hym
Jesu, &c.

19 Tuesd. *White.* Translation of the Holy House of Lor-
retto: great doub. (from 10th Dec.)

Off prop. Com fer in L et M, Cred et Praef *et Te in Fes-*
tivit. Ad Prim *Qui natus*, &c.—In 2 Vesp com seq * *, et fer,
ant *O Radix.*

20 Wedn. Ember-day. *Red.* S. Gregory of Armenia, B.
Mart: doub. (from 1st Oct.) Fast and Abst.

Off un Mart. Lect 1 Noct *A Mileto.* 8 R. *Dne praeven-*
isti. 9 lect et com fer in L et M *Statuit*, 3 Or Vigil S. Thomae
de qua nil in Off, Ev fer in fine.—Vesp de seq, ant ad *Magnif*
prop; com praec et fer, ant *O Clavis.*

The Indulgence begins.

21 Thursd. *Red.* S. Thomas, Ap: doub of 2d cl. Day
of Devotion.

☒ Off de Comm App. Lect 1 Noct prop. Ad *Benedict* ant prop. Com fer in L per ant *Nolite timere* et M, Cred et Praef App.—In 2 Vesp com seq, et fer, ant *O Oriens*.

- 22 Frid. Ember-day. *White*. S. Bridget, Wid: doub. (from 8th Oct.)
Fast and Abst.

Off nec V. nec M. Lect 1 Noct] *Mulierem*. 9 lect et com fer in L et M *Cognovi*, Ev fer in fine.—Vesp a cap de seq, hym prop; com praec et fer, ant *O Rex*.

- 23 Sat. Ember-day. *White*. S. Teresa, Virg: doub. (from 15th Oct.)
Fast and Abst.

Off un Virg. Ad Mat et Laud hym prop. Lect 1 Noct *De Virginib*. 9 lect et com fer in L per ant *Ecce completa* et M *Dilexisti*, Ev fer in fine.—In 2 Vesp com Dom seq, ant *O Emmanuel*.

- 24 SUNDAY IV of Advent. *Purple*. Ep., 1 Cor. iv. 1-5; Gosp., Luke iii. 1-6. Office and Mass of Eve of Christmas: sem.—1st Vesp of Christmas-day.

Off de Vigil Nativit. Ad Mat Invitat de Vigil, Hym, Pss et lect 1 et 2 Noct de Dom IV. In 3 Noct V., lect et RR. de Vigil, et non legit 9 lect de Dom. Dic Laud et Hor ritu dupl. Com Dom in L et M prop de Vigil sine Glor; post Grad dic *Allel* et V. seq, Praef Trinit; in fine Miss Ev S. Joann.—Vesp prop de seq.—In Hym *Jesu*, &c. usq ad Vigil Epiph.—Post Off dic ant *Alma*, V. *Post partum*, Or *Deus qui salut* usq ad Purificat.

- 25 MONDAY. *White*. NATIVITY OF OUR LORD, or CHRISTMAS-DAY: doub of 1st class, with Octave. At 3d Mass, Ep., Heb. i. 1-12; Gosp., John i. 1-14.—2d Vesp of the Feast: com of S. Stephen.

Off prop. Tres Miss dic cum Cred, Praef et *Communic* prop per tot Oct. In 1 M ad *Communic* dic *Noctem sacratis*. In 2 M com S. Anastasiae. In fine 3 M legit Ev ex festo Epiph.—In 1 et 2 M non sumit Purificatio nec Ablutio, non abstergit Calix. Fit ablut digitor in aliq vase mundo; dic solit Orr manib ante pectus junctis, et hae ablut sumuntur cum ablutioib 3 Missae.—Ad 2 et 3 M Calix ponitur super Pallam vel non removet a Corporali, dum infund vinum et aqua ad Offertor.—Qui unam tant Miss voluerit celebrare, si ante auror celebret, primam, si post, tertiam legat.—In Miss Solem, dum hodie cantat in Choro V. *Et incarnatus est*, omnes genuflect, Celeb cum Ministris in infimo gradu Altaris, si sedent, in supremo vero, si stant.—In 2 Vesp com seq.

Hodie et infra Oct prohib Missae Votiv et Defunct nisi Solem et praesente Cadav, quae tant hac die prohib.

- 26 Tuesd. *Red*. S. Stephen, first Mart: doub of 2d cl, with Octave. Day of Devotion.

- ☒ Off un Mart et prop loco. Com Oct Nativ in L et M, Cred et Praef Nativ.—Vesp dupl de Nativ; a cap de S. Stephano, com seq et Oct Nativ.
- 27 Wedn. *White.* S. John, Ap and Evang: doub of 2d cl, with Octave. Day of Devotion.
- ☒ Off de Comm App et prop loco. Com Oct Nativ et S. Stephani in L et M, Cred et Praef Nativ.—Vesp dupl de Nativ; a cap de S. Joanne: com seq et duar Oct.
- 28 Thursd. *Purple.* The Holy Innocents, MM.: doub of 2d cl, with Octave. Day of Devotion.
- ☒ Off plur Mart. 2 ant 3 Noct *Isti sunt*, et omisso *Te Deum* dic 9 R. Com trium Oct in L et M, in qua (omiss Glor, *Allel* et V. seq) dic Tract, Cred, Praef Nativ, et in fine *Bened Dno.*—Vesp dupl de Nativ: a cap de SS. Innocent: com seq et trium Oct.
- 29 Frid. *Red.* S. Thomas, B. Mart: doub. Abst.
- Off un Mart. Lect 1 Noct *A Mileto.* Com 4 Octavar in L et M prop, Cred et Praef Nativ.—Vesp dupl de Nativ; a cap de seq, Or *Deus qui nos*; com praec, et 4 Octavar.
- 30 Sat. *Red.* S. Martin, P. Mart: doub. (from 12th Nov.)
- Off un Mart. Lect 1 Noct *Incip Epist ad Rom* e Dom infr Oct. 8 R. *Dne praeveneristi.* Com 4 Octavar in L et M prop, Cred, Praef Nativ.—Vesp dupl de Nativ; a cap de seq, Or *Da quaesumus*, com praec, et Dom infr Oct, ac 4 Octavar.
- Cras annuntiab Circumcis Dni pro fer II, et Epiph Dni pro Sabb seq.
- 31 SUNDAY within Octave of Christmas. *White.* Ep., Gal. iv. 1-7; Gosp., Luke ii. 33-40.
- S. Sylvester, P. Conf: doub.—1st Vesp of Circumcision.
- Off C. P. 9 lect et com Dom et 4 Oct in L et M, Cred et Praef Nativ.—Vesp de seq sine ulla com.

The following year, 1866, Dominical Letter, G;
 Epact, XIV.; Easter Sunday, 1st April.

ORDO SERVANDUS IN CELEBRANDIS MISSIS VOTIVIS.

<i>Missæ Votivæ.</i>	<i>Color.</i>	<i>Missæ.</i>	<i>Gloria.</i>	<i>Orationes.</i>	<i>Credo.</i>	<i>Prefa- tio.</i>	<i>Benedic. Domino.</i>
De SS. Trinit.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De Spir. Sancto.	Rube- us.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De SS. Sacram.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Nativ.	Benedic. Domino.
De Passione.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De S. Cruce.	Rube- us.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De B. M. V.	Albus.	Prop.	Omitt. nisi in Sabb.	2 diei curr. 3 de Spir. S.	Omitt.	Prop.	Benedic. In Sabb. Ite Missa.
De Angelis.	Albus.	Prop.	Semp. dicitur.	2 et 3 diei currentis.	Omitt.	Com- mun.	Ite Missa est.
De Apost.	Rube- us.	Prop.	Omitt.	(*)	Omitt.	De Apost.	Benedic. Domino.
Pro quac. necess.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Com- mun.	Benedic. Domino.
Votiva Sanctor.	ut in eor Festo.	Prop. aut Comm.	Omitt.	2 et 3 diei current.	Omitt.	Prop vel Comm.	Benedic. Domino.
Pro Sponsis.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Com- mun.	Benedic. Domino.
Pro Defunct.	Niger.	Prop.	Omitt.	Unic. vel plur. ut in Missæ.	Omitt.	Com- mun.	Requiesc. in pace.

In fine semper dicitur Evangelium S. Joannis.—Ex. Decr. S. R. C. 29 Jun. 1736.

(*) In Missæ Votivæ de SS. App. Petro et Paulo, 2 et 3 oratio diei currentis; sed quo tempore dicitur Or *A cunctis*, ejus loco dicitur Or *Concede*.

CELEBRATIONES PRO POPULO.

RESCRIPTUM *Apostolicum de obligatione MISSAM applicandi pro populo certis diebus festis, in quibus Fideles ab obligatione Missam audiendi, juxta Statuta Missionis, Tit. 7mo, dispensantur.*

Beatissimo Padre,

La Santa Sede avendo, in diverse volte, tolto ai Cattolici in Scozia l'obbligo di sentire la Messa in varie Feste che prima erano di precetto, venne in disuso ai Missionari di applicare la Messa per il popolo nei giorni suddetti. Ora i Vicari Apostolici, avendo fondamento di credere che in ciò i Missionari si sono dipartiti dai decreti universali della Santa Sede, nel mentre che si esibiscono pronti di esiggere da essi l'applicazione *pro populo* nelle Feste levate, umilmente supplicano la Santità Vostra di condonare ciò che è mancato nel passato.

Che, &c.

EX AUDIENTIA SSMI,

Habita die 25 Aprilis, 1858.

SSMUS DNUS NOSTER PIUS, Divina Providentia PP. IX., referente me infrascripto S. Congnis de Propaganda Fide Secretario, benigne annuit pro petita sanatione, celebratis tribus Missis in satisfactionem praeteritorum.

Dat. Romae ex Aed. dictae S. Congnis die et anno praedictis.

Gratis sine ulla solutione quocumque titulo.

CAJET : Archiepus Thebar.
a Secretis.

Loco ✠ Sigilli.

Festa in quibus, juxta praefatum Rescriptum, Missionarii pro populo tenentur celebrare.

Fest.	Purificationis B. M. V. ...	...	...	2 Feb.
„	S. Matthiae, Ap. ...	...	...	24 Feb.
„	Annuntiationis B. M. V. ...	...	...	25 Mart.
„	SS. Philippi et Jacobi, App. ...	...	...	1 Maii.
„	Inventionis SS. Crucis, ...	...	...	3 Maii.
„	Nativ. S. Joannis Baptistae, ...	...	...	24 Jun.
„	S. Jacobi, Ap. ...	...	...	25 Jul.
„	S. Laurentii, Mart. ...	...	...	10 Aug.
„	S. Bartholomaei, Ap. ...	...	...	25 Aug.
„	Nativitatis B. M. V. ...	...	...	8 Sept.
„	S. Matthaee, Ap. ...	...	...	21 Sept.
„	S. Michaelis, Archang., ...	...	...	29 Sept.
„	SS. Simonis et Judae, App. ...	...	...	23 Oct.
„	S. Thomae, Ap. ...	...	...	21 Dec.
„	S. Stephani, Protom. ...	...	...	26 Dec.
„	S. Joannis, Ap. et Ev. ...	...	...	27 Dec.
„	SS. Innocentium, MM. ...	...	...	28 Dec.
Fer.	II. et III. post Pasch.			
Fer.	II. et III. post Pentecost.			

PIUS PAPA IX.

AD PERPETUAM REI MEMORIAM.

Quod jampridem ab hac Apostolica Sede communia fidelium vota precesque postulaverant, quodque ad augendam in terris Beatissimæ Genitricis Dei gloriam maxime pertinebat, id Nos tandem divino adflante Spiritu præstitimus, quum sexto Idus Decembris Anni Millesimi octingentesimi quinquagesimi quarti, in Patriarchali Basilica Nostra Vaticana frequentissima adstante S. R. E. Cardinalium, et Sacrorum Antistitum corona, pronuntiavimus, declaravimus, ac definivimus doctrinam, quæ tenet Beatissimam Virginem Mariam in primo instanti suæ Conceptionis fuisse singulari Dei Omnipotentis gratia, et privilegio, intuitu meritorum Jesu Christi Redemptoris humani generis, ab omni originalis culpæ labe præservatam, esse a Deo revelatam, atque idcirco ab omnibus fidelibus firmiter, constanterque credendam. Difficile porro dictu est quanto exinde gaudio perfusi fuerint universi Catholici Orbis Antistites cum Clero suo, nec non Principes viri, ceterique cujuscumque ordinis fideles, quippe qui inflammato studio ducti honore debito prosequendi immaculatam Virginem Genitricem Dei Mariam majorum exempla æmulati, idipsum novissima hac ætate iteratis precibus ab hac Sancta Sede imploraverant. Nos quidem vix dum ad universæ Ecclesiæ regimen meritis licet imparibus evecti fuimus, id præcipue curavimus ut secundum Ecclesiæ vota ea perageremus quæ ad augendum Deiparæ Virginis cultum pertinerent, utque excellentissimæ illius dotes et collata divinitus privilegia, atque ornamenta fidelium oculis clarius nitescerent: quæ de causa novum ecclesiasticum Officium, novamque Missam approbavimus, ut solemnius celebraretur festum Beatissimæ Virginis sine labe originali conceptæ; atque ita arcano Dei consilio non intermissis hujusmodi curis via quodammodo sterni visa est ad solemne edendum decretum, quod de immaculato Deiparæ conceptu memorata die atque anno pronuntiavimus. Verumtamen quoniam necessarium esse novimus ut cum lege credendi lex conveniat supplicandi, idcirco eo curas Nostras convertimus ut novum conderetur Officium cum nova Missa tam in Vigilia, ubi concessa est, quam in festo immaculatæ Conceptionis, quibus singula hæc ex ordine recolantur, et faustissimi eventus series futuris in posterum ætatibus innotescat. Jamvero quum hujusmodi opus ad optatum exitum perductum sit, nemoratum Officium, Missamque respondentem de consilio peculiaris Congregationis Sacrorum Rituum ad id apposite per Nos deputatæ Auctoritate Nostra Apostolica approbandum existimavimus. Itaque de ejusdem Congregationis consilio, certa scientia, ac matura deliberatione Nostra superius adnotatum Officium, Missamque Officio respondentem, nec non pro locis, ubi est concessa, Missam pro Vigilia immaculatæ Conceptionis Auctoritate Nostra Apostolica per præsentem Literas probamus eademque Auctoritate præcipimus, ut hoc unice Officium et Missam quicumque de Clero sæculari, et regulari, non exclusis Monialibus, ad Horas Canonicas persolvendas quocumque titulo teneantur, adsumere debeant, Romæ quidem, atque ubi fieri commode possit, hoc ipso anno vertente, alibi vero sequenti Anno MDCCCLXIV

sub pœna Divini Officii onus minime adimplendi. Nequis vero reputet peculiari quocumque titulo etiam speciatim designando hujusmodi generali præscriptiœ minime comprehendendi, Auctoritate Nostra Apostolica abolemus, et proscribimus quocumque aliud Officium, et quancumque aliam Missam de immaculata Conceptione, etiam si sint ritus a Romano diversi, ac licet singulari privilegio concessa fuerint, etiam cuicumque Ordini regulari, ac jubemus, ut in novis editionibus Breviarii et Missalis hoc unice apponatur Officium in corpore Breviarii, et Missa imprimatur in corpore Missalis die VIII Decembris; in appendice vero Missalis Missa de Vigilia adjiciatur, pro locis, ubi ex Apostolica concessione vigilia celebratur. Et quoniam nonnullæ regularium familiæ ritum servant a Romano diversum, volumus ut ipsæ quantocius exhibere teneantur Congregationi Sacrorum Rituum pro opportuno examine et revisione additiones, aut variationes proprio ritui respondentes. Hæc volumus, jubemus, mandamus, contrariis speciali licet, atque individua mentione dignis non obstantibus quibuscumque.

Datum Romæ apud Sanctum Petrum sub Annulo Piscatoris die XXV Septembris MDCCCLXIII Pontificatus Nostri Anno Decimo octavo.

N. CARD. PARACCIANI CLARELLI.

DECRETUM PLURIUM DIOECESUUM.

Nonnulli Rmi Galliarum Antistites, serio perpendentes in multis suarum Dioecesuum Ecclesiis difficile admodum et nonnisi magnis sumptibus comparari posse oleum olivarum ad nutriendam diu noctuque saltem unam lampadem ante Sanctissimum Eucharistiæ Sacramentum, ab Apostolica Sede declarari petierunt utrum in casu, attentis difficultatibus et Ecclesiarum paupertate, oleo olivarum substitui possint alia olea, quæ ex vegetabilibus habentur, ipso non excluso petroleo. Sacra porro Rituum Congregatio, etsi semper sollicita ut etiam in hac parte quod usque ab Ecclesiæ primordiis circa usum olei ex olivis inductum est, ob mysticas significationes retineatur; attamen silentio præterire minime censuit rationes ab iisdem Episcopis prolatas; ac proinde exquisito prius Voto alterius ex Apostolicarum Cœremoniarum Magistris, subscriptus Cardinalis Præfectus ejusdem Sacræ Congregationis rem omnem proposuit in Ordinariis Comitibus ad Vaticanum hodierna die habitis. Emi autem et Rmi Patres Sacris tuendis Ritibus præpositi, omnibus accurate perpensis ac diligentissime examinatis, rescribendum censuerunt. "Generatim utendum esse oleo olivarum; ubi vero haberi nequeat, remittendum prudentiæ Episcoporum ut lampades nutriantur ex aliis oleis quantum fieri possit vegetabilibus." Die 9, Julii 1864.

Facta postmodum de præmissis Sanctissimo Domino Nostro Pio Papæ IX. per infrascriptum Secretarium fideli relatione, Sanctitatis Sua sententiam Sacræ Congregationis ratam habuit et confirmavit. Die 14 iisdem Mense et Anno.

C. EPISCOPUS PORTUEN. ET S. RUFINÆ CARD. PATRIZI,
S. R. C. Præf.

Loco ✠ Signi

D. BARTOLINI, S. R. C., Secretarius.

MODUS QUO CLERUS SE SE GERERE DEBET IN CHORO.

Dum cantatur Missa, omnes *genueflectunt* ab initio Missae usque ad Confessionem finitam,—postquam dictus est “Sanctus” usque ad finem Elevationis,—postquam Celebrans dixerit “Indulgentiam” in communicando Clero usque ad finem Communionis,—in Missis pro Defunctis, dum cantantur Orationes, postquam dictus est “Sanctus” usque ad “Pax Domini” inclusive, et dum cantantur Orationes post Communionem.

Omnes *stant* a fine Confessionis usque ad “Kyrie” jam dictum a Celebrante,—dum Celebrans cantat “Gloria in excelsis” donec sederit cum ministris,—dum cantat Orationes,—dum Diaconus cantat Evangelium usque dum, dicto “Credo” Celebrans sederit cum ministris,—dum cantantur “Dominus vobiscum” et “Oremus” ad Offertorium,—dum incensatur Clerus,—dum cantatur Praefatio, donec “Sanctus” dictus fuerit a Celebrante,—ab Elevatione finita usque ad sumptionem Sanguinis,—et dum cantantur Orationes usque ad finem Missae.

Toto tempore quo nec *genueflectunt* nec *stant*, *sedent* capite cooperto.

CELEBRATIONS FOR DECEASED CLERGYMEN.

ST MARY'S COLLEGE, BLAIRS, 28th August 1847.

It has been a rule immemorially observed in the Mission of Scotland, that every Missionary belonging to it offer up three Masses for the soul of each Bishop or Priest who dies attached to the Mission. In consequence of the number of Clergymen, this rule now lays a much heavier burden on the Scottish Missionaries than was contemplated when it was first established. We therefore, considering this, and the other burdensome obligations which our Clergy have to discharge, judge it proper that this rule should be altered and modified; and, by the authority given to us by the Holy See, do hereby modify and alter it, in so far that, while we leave upon every Missionary the obligation of celebrating thrice for the souls of those who have served in his own District, no one henceforward is to be under the obligation of celebrating more than *once* for the soul of a clergyman who belonged to any other district.

✠ ANDREW CARRUTHERS, V.A.

✠ JAMES KYLE, V.A.

✠ JOHN MURDOCH, V.A.

RESCRIPT FROM ROME FOR THE WESTERN DISTRICT.

Illme ac Rme Domine,

A Sacra Congregatio Christiano Nomini Propagando non semel per sacrorum Antistites in locis Missionum degentes quæsitum est, an duplex stipendium percipere liceat sacerdotibus, qui duas in eadem die missas celebrare justis de causis permittuntur. Ut igitur in ejusmodi re omnis dubitationi locus a Missionibus auferatur, visum est expedire eam promulgare regulam, quam constanter tenuit Sacra Congregatio Eminentissimorum Patrum Concilii Tridentini Interpretum; videlicet ex praxi generali presbyteris non concedi eleemosynam recipere pro secunda missa, etiamsi de illis agatur qui parochiali munere instructi ideo stipendium pro prima missa nequeunt obtinere, quod eam *pro populo* applicare teneantur. Porro hujusmodi regula recentem obtinuit confirmationem a SSmo. D. N. Pio PP. ix. in una *Cameracensi* die 25 Septembris 1858.

Etsi vero Sacri Concilii mens ea sit, ut norma prædicta omnibus locorum Ordinariis innotescat, ac generatim servetur in praxi, quo videlicet a ministerio sacerdotali quodlibet periculum aut species simoniæ turpissime quæstus arceatur; cum tamen specialia sint in nonnullis Missionibus rerum ac personarum adjuncta, cumque difficultates non paucae oriri possent si regula de qua agitur nullam omnino exceptionem pateretur; SSmus D. N. Papa benigne decernere dignatus est, ut Ordinariis Missionum facultas impertiatur, quemadmodum per præsentem literas eisdem tribuitur, indulgendi ut, justa et gravi causa intercedente, sacerdotes sibi subditi etiam pro secunda missa in eadem die celebranda stipendium recipere possint ac valeant.

Haec jussu Sanctitatis Suae significanda Tibi erant, ac Deum precor ut Te diutissime sospitet.

Datum Romæ ex Ædibus S. C. de Prop. Fide die 15 Octobris 1863.

Amplitudinis Tuæ ad officia paratissimus

AL. C. BARNABO, Pæf.

H. Capalti, Sæcrius.

All Illmo e Rmc Sig. M. Vico. Aplico.
di Scozia Districto Occidentale.

ANNIVERSARIES OF CLERGYMEN DECEASED,

CHIEFLY FROM 1801 TO 1864.

	January.	Date.	Age.
2. HENRY SINCLAIR, Bishop of Ross,	...	1565	
3. Angus Macdonald, Rector of Scots College, Rome,	...	1833	73
5. Anthony Macdonald, (W.D.) Isle of Eigg,	...	1843	
8. Placidus Fleming, Abbot of Ratisbon,	...	1720	78
— John Geddes, (E.D.) Perth,	...	1832	24
10. George Conn, of Auchry, Rome,	...	1640	42
11. Robert Cameron, (E.D.) Falkirk,	...	1848	26
13. John Bremner, (W.D.) Paisley,	...	1847	49
14. Hon. ALEXANDER MACDONELL, Bp. of Kingston, Upper Canada, Dumfries,	1840	79

	<i>Date.</i>	<i>Age.</i>
14. Alexander Dunbar, Prefect of Mission, Banff, ...	1708	
— George Mathison, Achinhalrig, ...	1828	72
— Norman Macdonald, (W.D.) Moidart, ...	1837	
— William Paterson, (W.D.) Johnstone, ...	1853	28
17. Robert Monro, died prisoner in Glengarry Castle,	1704	59
22. Angus Mackenzie, (N.D.) Dingwall, ...	1856	46
— James Gordon, (N.D.) Dingwall, ...	1856	29
— William Caven, (N.D.) Achinhalrig, ...	1859	72
26. Daniel L. Hourigan, O.S.F., (W.D.) Glasgow, ...	1838	42
28. William Innes, (N.D.) Carlogie, ...	1836	
— Alexander Grant, (N.D.) Portsoy, ...	1833	29
31. Charles Gordon, (N.D.) Courtraï, ...	1864	50

February.

2. Donald Stuart, Elgin, ...	1820	
— William Rattray, Dundee, ...	1827	
6. William Grant, (E.D.) Stirling, ...	1849	27
7. ALEXANDER CAMERON, Bp. of Maximianople, V.A. of Lowland District, Edinburgh, ...	1828	81
11 JOHN GEDDES, Bp. of Morocco, Coadj. to Bp. Hay, Aberdeen, ...	1799	63
— Bernard Black, (W.D.) Glasgow, ...	1854	23
14. James Carruthers, (E.D.) New Abbey, ...	1832	76
17. William M'Cabe, (W.D.) Old Cumnock, ...	1852	34
23. Roderick Chisholm, (W.D.) Glasgow, ...	1862	37
24. JAMES GILLIS, Bp. of Limyra, V.A. of Eastern District, Edinburgh, ...	1864	61
28. Stephen Keenan, D.D., (E.D.) Dundee, ...	1862	58

March.

1. JAMES GORDON, Bp. of Nicopolis, V.A. of Scotland, ...	1746	82
5. Charles Maxwell, S.J., Edinburgh, ...	1811	
9. Lachlan Macintosh, (N.D.) Glengairn, ...	1846	93
10. John Ogilvie, S.J., put to death at Glasgow, ...	1615	34
12. HUGH MACDONALD, Bp. of Diana, 1st V.A. of Highland District, Glengarry, ...	1773	72
12. Charles Fraser, (N.D.) Aberdeen, ...	1835	47
18. William Reid, (E.D.) Dumfries, ...	1845	80
20. Cardinal Charles Erskine, of Cambo, Paris, ...	1811	
23. Daniel Kenny, (W.D.) Houston, ...	1847	36
24. John Pepper, S.J., Terregles, ...	1810	71
27. Austin Macdonald, Aigas, ...	1812	

April.

1. John Godsman, Enzie, ...	1769	71
2. John Malcolm, (E.D.) Arbroath, ...	1852	39
5. JOHN HAMILTON, Abp. of St Andrews, Stirling,	1571	
9. Charles Edw. Drummond, Duke of Melfort and Perth, Rome, ...	1840	
— Thomas Wallace, (W.D.) Old Cumnock, ...	1863	53
10. James Brown, (E.D.) Dumfries, ...	1856	30
12. Neil Macdonald, (W.D.) Drimnin, ...	1862	66

	<i>Date.</i>	<i>Age.</i>
14. James Sharp, (N.D.) Blairs College, ...	1837	69
— Alexander Leslie, Visitor Apostolic, Banff, ...	1702	
— James Macgillivray, Traquair, ...	1811	
18. John Reid, (N.D.) Aberdeen, ...	1854	35
19. Charles Grant, (W.D.) Glasgow, ...	1837	31
23. William Leslie, Mission Agent at Rome, ...	1707	86
24. JAMES BEATON, Abp. of Glasgow, Paris, ...	1603	86
25. William Reid, Kempcairn, ...	1825	70
29. Joseph Small, (W.D.) Greenock, ...	1864	26

May.

2. Robert Davidson, Dean of the Mission, ...	1711	
8. Thomas Cody, (W.D.) Glasgow, ...	1856	41
9. JOHN MACDONALD, Bp. of Tiberiopolis, V.A. of Highland District, ...	1779	52
10. George Gordon, (N.D.) Dufftown, ...	1856	80
17. Gilbert Brown, Abbot of New Abbey, Paris, ...	1612	
22. CARDINAL BEATON, Abp. of St Andrews, ...	1546	51
24. ANDREW CARRUTHERS, Bp. of Ceramis, V.A. of Eastern District, Edinburgh, ...	1852	82
27. Thomas Bagnall, New Abbey, ...	1826	
28. Alexander Hamilton, O.S.B., ...	1828	
30. William Chisholm, Braes of Lochaber, ...	1826	50
31. JOHN LESLIE, Bp. of Ross, Brussels, ...	1596	

June.

1. Cosmo Hamilton, O.S.B., Erfurth, ...	1835	
2. William Thomson, (W.D.) Ayr, ...	1859	74
4. William Stuart, (N.D.) Glenlivet, ...	1845	35
— Angus Macdonald, (N.D.) Strathglass, ...	1850	28
6. William Allan, (W.D.) Edinburgh, ...	1853	27
11. Colin Macpherson, (W.D.) Bornish, South Uist, ...	1863	41
15. ALEXANDER SMITH, Bp. of Parium, Coadj. of Western District, Glasgow, ...	1861	48
18. James M'Hattie, O.S.B., Ratisbon, ...	1835	36
20. William Lellis, (W.D.) Glasgow, ...	1850	33
21. John Fraser, (N.D.) Preshome, ...	1837	
— John M'Cartney, (E.D.) Edinburgh, ...	1840	24
24. Thomas P. Lee, (W.D.) Kilbirnie, ...	1864	33
25. James Gordon, (N.D.) Tombae, ...	1842	55
26. James Monaghan, (E.D.) Edinburgh, ...	1852	37
28. John Xavier Biden, S.J., Stonyhurst, ...	1862	

July.

7. John Macdonald, (W.D.) Arisaig, ...	1834	82
— William Welsh, (W.D.) Coatbridge, ...	1847	28
8. JOHN CHISHOLM, Bp. of Oria, V.A. of Highland District, Lismore, ...	1814	62
9. William Robertson, (N.D.) Fochabers, ...	1857	28
11. JOHN WALLACE, Bp. of Cyrtha, Coadj. to Bp. Gordon, Edinburgh, ...	1733	83
16. Henry Small, (E.D.) Dumfries, ...	1857	44
18. Thomas D. Stewart, of Grandtully, Ancona, ...	1846	44
22. James MacIachlan, Ayr, ...	1811	37

	<i>Date.</i>	<i>Age.</i>
23. George A. Griffin, (E.D.) London,	1860	50
26. John Paterson, (E.D.) Edinburgh,	1834	24
31. ÆNEAS CHISHOLM, Bp. of Diocesarea, V.A. of Highland District, Lismore,	1818	59
-- Alexander Macdonald, (E.D.) Crieff,	1837	82

August.

6. WILLIAM GORDON, Bp. of Aberdeen,	1577	
— James Russell, (W.D.) Glasgow,	1856	42
8. Peter Keenan, M.D., (W.D.) Greenock,	1843	33
10. Thomas Finegan, (W.D.) Houston,	1863	
18. Charles Blackett, S.J., Glasgow,	1861	38
19. Richard Sinnott, M.D., (W.D.) Greenock,	1847	53
21. ALEXANDER SMITH, Bp. of Misinopolis, V.A. of Lowland District, Edinburgh,	1766	83
22. Quintin Kennedy, Abbot of Crossraguel,	1564	
25. James Leslie, of Balquhain, S.J., Yorkshire,	1815	
31. Joseph Mantica, (E.D.) Portobello,	1852	29

September.

2. William Bellenden, Prefect of Mission,	1661	
3. John Forbes, (N.D.) Elgin,	1855	63
5. John Sharp, (N.D.) late Rector of Blairs College, Blairs,	1860	88
9. ALEXANDER MACDONALD, Bp. of Polemo, V.A., of Highland District, Samalaman,	1791	
— Evan M'Eachen, (N.D.) Tombae,	1849	79
11. James MacIachlan, (N.D.) Preshome,	1846	75
14. Alexander Innes, Principal of Scots College, Paris,	1803	
15. Charles Ralston, (N.D.) Preshome,	1833	25
18. Donald Carmichael, (N.D.) Peterhead,	1854	72
20. RANALD MACDONALD, Bp. of Aeryndela, 1st V.A. of Western District, Fort-William,	1832	76
21. Ninian Winzet, Abbot of Ratisbon,	1592	74
26. WILLIAM CHISHOLM, Bp. of Dumblane,	1593	73
27. Christopher Macrae, (N.D.) Kintail,	1842	78

October.

4. WILLIAM FRASER, Bp. of Arichat, Nova Scotia, Antigonish,	1851	72
8. Charles Macdonald, (W.D.) Borrodale,	1848	75
9. Alexander Badenoch, (E.D.) Edinburgh,	1836	60
13. Joseph Galletti, (W.D.) Pollockshaws,	1859	36
15. GEORGE HAY, Bp. of Daulis, V.A. of Lowland District, Aquhorties,	1811	82
17. Philip Macrae, (N.D.) Fasnakyle,	1842	62
23. THOMAS NICOLSON, Bp. of Peristachium, 1st V.A. of Scotland, Preshome,	1718	76
24. William Wallace, (E.D.) Traquair,	1854	86
25. WILLIAM ELPHINSTON, Bp. of Aberdeen,	1514	82
27. Donald Walker, (W.D.) Glengarry,	1838	
28. John Gordon, (W.D.) Edinburgh,	1833	54

	<i>Date.</i>	<i>Age.</i>
28. Duncan Mackenzie, (N.D.) Eskadale,	1828	
30. ALEXANDER PATERSON, Bp. of Cybistra, 1st V.A. of Eastern District, Dundee,	1831	65
— Angus Macintosh, (N.D.) Marino, near Rome, ...	1854	24

November.

5. George Maxwell, of Kirkconnell, S.J., Edinburgh,	1802	
— Adam Geddes, (W.D.) Pollockshaws,	1856	26
11. Henry Lmes, (N.D.) Ballogie,	1833	86
17. William Pepper, O.S.B., Berwick,	1824	82
20. Alexander Cameron, Rector of Scots College, Valladolid,	1833	66
21. John A. Chisholm, (W.D.) Strathglass,	1855	29
— Benedict Deasson, O.S.B., last Prior of Ratisbon,	1855	81
24. Paul Macpherson, Rector of Scots College, Rome,	1846	90
— Charles Gordon, (N.D.) Aberdeen,	1855	83

December.

2. Marianus Brockie, Prior of Ratisbon,	1755	68
3. JAMES GRANT, Bp. of Sinita, V.A. of Lowland District, Aberdeen,	1778	69
— James Cattenach, (W.D.) Campbelton,	1836	85
4. ANDREW SCOTT, Bp. of Eretria, V.A. of Western District, Greenock,	1846	74
7. Robert Stuart, (N.D.) Tombae,	1860	62
8. John Gordon, Aberdeen,	1823	
9. William Dundas, (N.D.) Chapeltown,	1838	29
15. WILLIAM CHISHOLM, Bp. of Vaison,	1629	82
24. William Cumming, (W.D.) Rothesay,	1860	29
25. Charles Green, (E.D.) Edinburgh,	1845	40
28. Charles Leslie, of Balquhain, S.J., Oxford, ...	1806	

CLERGYMEN, THE DAY OF WHOSE DEATH IS UNKNOWN.

John Gordon, Rector of Scots College, Valladolid,	1809
Alexander Farquharson, London,	1811
Angus Macdonald,	1812
Allan Macdonald,	1812
Andrew Oliver, Bruges,	1814
John Davidson, Greenock,	1814
John Reid, Aberdeen,	1816
John Farquharson, Principal of Scots College, Douay, Paris, April,	1817
Charles Stuart, Paisley,	1817
James Macdonald, Vice Rector of Scots College, Rome,	1822
Reginald Macdonald, (W.D.) Morar,	1841

CONDUCT IN THE HOUSE OF GOD.

"Reverence my sanctuary."—LEVIT. xxvi. 2.

"Lord! I have loved the beauty of thy house, and the place where thy glory dwelleth."—PSALM xxv. 8.

Catholics, who believe the real presence of JESUS CHRIST in the Holy Eucharist, cannot shew too much respect to the Temple of God. A few practical hints on this subject may be better than a laboured dissertation.

1st, Persons while in the Church should, as much as possible, avoid coughing, spitting, and all manner of noise; as nothing that is offensive to the eyes should be seen, and nothing that tends to distract or disturb the attention should be heard, in the House of God.

2d, They should be clean in their persons, and modest in their dress and deportment. It is very disrespectful to present themselves in the House of God unshaved, or with unwashed face or hands; and their apparel, however humble and poor, should be decent and becoming.

3d, They should never shew any mark of levity or irreverence by looking about them, but keep their eyes on the Altar or on the Priest, or on their Prayer-Book, and recollect that it is to speak to God, and not to man, that they are assembled in His temple.

4th, Whilst they appear in a respectful posture, they should avoid all ridiculous gestures, forms, or attitudes, and be careful to kneel or stand at the proper times.

5th, All ought to use their Prayer-Books, or, if they cannot read, keep themselves in the presence of God, meditate upon the passion of Christ, and unite themselves with the Priest, while he is celebrating the adorable mysteries.

6th, Mothers should take care not to bring children under age, who might be apt to disturb the congregation.

7th, Catholics should take care not to turn their backs to the Altar at any time, and especially when the Blessed Sacrament is exposed, but kneel in a respectful posture.

8th, Communicants should approach to, and proceed from, the Altar in the most recollected manner; they should take care to hold the communion cloth in a proper way, and on no account to run out of the Church in haste after having received the Holy Communion.

9th, It is a scandalous practice to look about or talk before the service is commenced, or after it is ended. All should retire without noise or bustle, and in an orderly and edifying manner.

SICK CALLS.

All sick calls should be given in at the clergyman's house at a timely hour in the morning. If this reasonable rule were adhered to, it would save the Clergy much unnecessary labour, and the people many disappointments, which they may justly ascribe to their own want of system.

On Saturdays, the Eves of Holidays, and other days which are generally devoted to the Confessional, the Clergyman should not, if possible, be called away from this very important duty. Unless in cases of absolute necessity, sick calls should not be made on Saturdays or Sundays, when the Clergy have so many other duties to attend to.

It is the duty of the people to conform to whatever regulations may be made by the Clergy, on these and other matters connected with religion, in their respective congregations. All things should be done in order, according to the advice of St Paul.

When the Clergyman is called to attend a sick person, everything that he requires for the administration of the Sacraments should be furnished as decently as possible, in the room or place where the sick person lies—viz., a small covered table with a towel or a clean linen cloth, on which should be laid a candle, a vessel of holy water, with an Asperges, a small vessel of common water for the purification of the Priest's fingers, after the administration of the Holy Viaticum, and a napkin for the sick person at the time of communion. As the Priest generally brings the Blessed Sacrament on these occasions, everything should be so becomingly prepared, according to their means, as to shew the great respect of the inmates for Jesus Christ, and the high value they set upon the honour thus rendered to their house in the visit of their Lord and Redeemer.

Whilst the Priest is administering the Viaticum and Extreme Unction, the assistants should devoutly offer up their prayers to God on behalf of the sick person, to implore that he may receive those Sacraments with the necessary dispositions.

EASTER DUTIES.

Extension of the time for approaching to the Paschal Communion, and gaining the Indulgence.

WESTERN DISTRICT.

By a Rescript received from the Holy See by the Right Rev. Dr Murdoch, Vicar Apostolic of the Western District, and dated 14th July 1861, the Faithful of that District are authorised to comply with the obligation of approaching to the Paschal Communion, and to gain the Plenary Indulgence on any day, from Ash-Wednesday to the Sunday within the Octave of the Ascension of our Lord, both days inclusive; the Plenary Indulgence is likewise extended during the same period. This extension has been granted for five years, as follows:—

BEATISSIME PATER.

JOANNES MURDOCH Episcopus Castabalensis et Vicarius Apostolicus Scotiae Occidentalis, expleto quinquennio concessionis, Beatitudinem Tuam humiliter precatur ut Fideles Districtuum

Orientalis et Occidentalis Scotiae Praecepto Paschali satisfacere et Indulgentiam Plenariam lucrari possint quocumque die a Feria quarta Cinerum usque ad Dominicam infra Octavam Ascensionis Domini Nostri Jesu Christi inclusive.

EX AUDIENTIA SANCTISSIMI.

Habiti die 14 Julii 1861.

Sanctissimus Dominus Noster PIUS, Divina Providentia PP. IX. referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, benigne annuit pro gratia prorogationis ad aliud quinquennium in forma et terminis transactae concessionis.

Datum Romae ex Aedib. dictae S. Congnis, die et anno praedictis. Gratis sine ulla solutione quocumque titulo.

Loco ✠ Sigilli.

H. CAPALTI, *Secretarius.*

EASTERN DISTRICT.

Though the same extension has, in terms of the foregoing Rescript, been granted also for the Eastern District, yet the Right Rev. the Vicar Apostolic has, at the request of his Clergy, seen fit to limit that Extension, as will be observed from the following Circular:—

DISTRICT CIRCULAR.

“REV. DEAR SIR,—I hereby beg to acquaint you that, for the future, the period fixed for the Easter Duties within this Vicariate, will extend from the third Sunday of Lent till the third Sunday after Easter. Should any of the larger Missions require a prolongation of that period, the Incumbents of these Missions must communicate with me on the subject, and they may depend on my readiness to meet their wishes to any extent wherein I have the power to do so.—I am, Rev. dear Sir, very truly yours in Christ,

“✠ JAS. GILLIS.

“GREENHILL, EDINBURGH,
July 7, 1863.”

NORTHERN DISTRICT.

In this District there has been no new extension. The period, therefore, for approaching to the Paschal Communion, and gaining the Indulgence attached to it, is, for most of the Missions, that established by the general law of the Church—viz., from Palm Sunday to Low Sunday inclusively. But, for some few of the Missions, the necessity of the circumstances occasions an extension (longer or shorter) of this period, which is duly announced to the people by their respective Pastors.

FAST DAYS ON ONE MEAL.

1st, All the days in Lent except Sundays.

2d, The Wednesdays and Fridays of Advent.

3d, The Ember-days occurring in the four seasons of the year, being the Wednesdays, Fridays, and Saturdays, after the first Sunday of Lent, after Pentecost Sunday, after the third Sunday of September, and after the third Sunday of Advent. But if the 14th of September, or the 13th of December, falls upon a Wednesday, then the Ember-days of that season are kept the week following.

4th, The Vigils or Eves of Pentecost Sunday, of SS. Peter and Paul, of the Assumption of the B. Virgin, of All Saints, of S. Andrew, and of Christmas.

N.B.—When any Fast-day falls upon a Sunday, it is to be observed on the Saturday before.

DAYS OF ABSTINENCE,

On which the Church prohibits the use of Flesh Meats.

1st, All Fast-days, unless a Dispensation be granted for some days in Lent.

2d, All the Sundays in Lent.

3d, The Fridays throughout the year. But if Christmas-day fall upon a Friday, it is not a day of Abstinence.

DISPENSATION FOR LENT.

By order of the Right Reverend the Vicars Apostolic, the Abstinence has been transferred from all the Saturdays in Lent (Ember Saturday and Holy Saturday excepted) to the Mondays; so that henceforth, throughout the three Districts, till further notice, the Abstinence days during Lent, with the above exceptions, will be Monday, Wednesday, and Friday, of each week.

The allowances for the Lent of 1865 are, therefore, as follows :—

1st, Flesh Meat is allowed on all Sundays, Tuesdays, Thursdays, and Saturdays, from Ash-Wednesday to Tuesday in Holy Week inclusively (Ember Saturday excepted).

2d, On Tuesdays, Thursdays, and Saturdays, Flesh Meat is allowed only once in the day.

3d, On all days on which a Dispensation from Abstinence is granted, Flesh Meat and Fish are not allowed to be used at the same meal.

LENTEN INDULT FOR ALL SCOTLAND.

An Indult, of date the 26th February 1854, was granted by the Right Reverend the Vicars Apostolic, by which they have sanctioned in future the use of *dripping* or *lard*, as a substitute for butter, both at dinner and at collation, on all days except Ash-Wednesday, and the Fridays during Lent.

SOLEMNISATION OF MARRIAGE.

Conformably to the Decree of the Council of Trent (Sess. 24, Chap. 10 de Reformat. Matrimonii), Marriage may this year be solemnised from the 7th of January till the 28th of February, and from the 24th of April till the 2d of December, inclusively.

N.B.—The Decree of the Council of Trent respecting Clandestine Marriages was extended to the whole of Ireland on the 2d of December 1827; and was consequently in force thirty days afterwards.

Marriage cannot be contracted by persons within the 4th degree of kindred without a Dispensation, and if attempted, is invalid.—Spiritual kindred, contracted by Baptism or Confirmation, is an impediment.

PLENARY INDULGENCES,

Granted to the Faithful in the Three Districts of Scotland.

An indulgence is a relaxation or remission of the whole, or of a part, of the temporal punishment that often remains to be suffered for sins which, as to their guilt and eternal punishment, have been already remitted by the Sacrament of Penance.

For the effect and validity of an indulgence, it is not only necessary that there be a competent authority in him who grants it and a just cause or motive for the grant, but it is also necessary, on the part of him who obtains it, that he renounce and be sincerely sorry for all his sins, that he be in a state of grace, and that he duly perform all the conditions prescribed.

Of Indulgences some are called Plenary, which, when fully obtained, remit the whole debt of temporal punishment that remained due on account of past sins; others are for a certain number of years or days, which, when fully obtained, remit so much of the debt of temporal punishment as would have been discharged by the performance of so many years or days of Canonical Penance.

The Holy See Apostolic, considering the spiritual necessities of the Catholics in this Kingdom, has been graciously pleased to grant to all the faithful in the three Districts the following Plenary Indulgences, on certain conditions after specified.

1st, Christmas—that is, from the Festival of S. Thomas Apostle, 21st of December, to the first Sunday after the Epiphany, inclusively.

2d, From Ash-Wednesday to the second Sunday of Lent, inclusively.

3d, Easter—that is, during the time fixed in each District for complying with the Easter duties.

4th, From Pentecost Sunday to the Sunday after the solemnity of Corpus Christi.

5th, From the Sunday before the Feast of SS. Peter and Paul to the Octave day.

6th, From the Sunday before the Feast of the Assumption of the B. Virgin to the Octave day.

7th, From the Sunday before the Feast of All Saints to the Octave day.

8th, The Feast of S. Andrew and during the Octave.

The following are the CONDITIONS on which the Faithful may gain these Indulgences.

1st, That, within the time prescribed, they approach to the Sacraments of Penance and the Holy Eucharist.

2d, That on the day of their Communion, they offer up some prayers to Almighty God for the happy state of the whole Church of Christ, for its Supreme Pastor, the Bishop of Rome, for peace and concord between all Christian Princes, for the exaltation and propagation of the Holy Catholic Faith, especially in our own country, and for the eternal salvation of all Christians.

3d, That, if they have an opportunity, they visit, within the limited time, some chapel or oratory, and pray to God, as has been mentioned before.

4th, In fine, that if their circumstances enable them, they perform some works of mercy.

THE INSTITUTION OF THE PROPAGATION OF THE FAITH.

This Institution has solely for its object to assist, by prayers and alms, the Catholic missionaries who are charged to preach the Gospel to Foreign nations. The prayers are a *Pater* and *Ave* each day. It will suffice to say for this purpose, once for all, the *Pater* and *Ave* of our daily morning and evening prayer, and to add the following invocation:—“*Saint Francis Xavier, pray for us.*”

The alms is only one halfpenny per week. One member is charged to receive the subscriptions of ten, the amount of which he hands over to another member, who receives ten similar contributions—that is, a hundred subscriptions. Donations made by persons not members, or by members over and above their ordinary subscriptions, will be gratefully received.

Two committees—established, the one in Paris and the other at Lyons—distribute the alms to the different missions. A return of the sums received, and of their appropriation, is inserted annually in the *Annals of the Propagation of the Faith*. This Collection, which is destined to serve as a continuation of the *Lettres Edifiantes*, and to the reading of which each member, without paying more than the ordinary subscription, is entitled, appears six times a year. A number is distributed to every ten members.

The *Institution for the Propagation of the Faith* has, from its first foundation, been highly favoured and warmly recommended to the Faithful by the Holy See. The Sovereign Pontiffs, Pius VII., Leo XII., Pius VIII., and Gregory XVI., by their rescripts of March 15, 1823, May 11, 1824, September 18, 1829, September 25, 1831, November 15, 1835, and January 22, 1837, have granted to all the members of the Institution—in the dioceses where, with the consent of their respective Bishops, it shall be established, both in France and in all other countries in communication with France—the following Indulgences, applicable to the souls in purgatory:—

INDULGENCES granted to the Association for the Propagation of the Faith by Popes Pius VII., Leo XII., Pius VIII., Gregory XVI., and Pius IX.

PLENARY INDULGENCES.—On the 5th of May (the Anniversary of the Foundation of the Society); the 3d of December (the feast of its Patron); the feasts of the Annunciation and of the Assumption; two days in each month, at the member's option; once a year, for the general commemoration of the deceased in the division or decade to which the member belongs; when in danger of death, for every member who invokes the holy name of Jesus. Children, who have not yet made their first communion, may likewise gain these Indulgences.

PARTIAL INDULGENCES.—Three hundred days, every time that a member attends the Triduum of the 3d of May and the 3d of December; a hundred days every time that a member performs any good work of piety or charity in favour of the Missions.

FAVOUR OF PRIVILEGED ALTARS.—For every Mass said in the name of a member for a deceased member. The same personal privilege, five times a week, to Priests who collect the alms of a thousand associates.

The conditions and explanations of these profitable Indulgences have been given in previous Directories.

Alms and donations for the above Institution are received in Scotland by the Right Rev. the Vicars Apostolic, or by any of the Catholic clergy.

Allocation of Funds by this Institution to Scotland for 1864:—

Eastern District,	£753	7	4
Western District,	832	13	5
Northern District,	753	7	4
	<hr/>		
	£2339	8	1
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THE POPE AND THE SACRED COLLEGE.

HIS HOLINESS POPE PIUS IX.

GIOVANNI MARIA MASTAI FERRETTI, born in Sinigaglia, 13th May 1792; reserved *in petto*, 23d Dec. 1839; proclaimed Cardinal-Priest, by the title of SS. Peter and Marcellinus, 14th Dec. 1840; was elected Pope, 16th June 1846, and crowned 21st of the same month and year.

THE SACRED COLLEGE OF CARDINALS.

The College of Cardinals is the most important body in the Catholic Church, as being the advisers of the Pope and his supreme Council, and at his death to them belongs the right of electing his successor. There are three orders of Cardinals—Cardinal-Bishops, Cardinal-Priests, and Cardinal Deacons, but these must not be confounded with the highest orders of the Hierarchy; for it very frequently happens that Bishops in the Church have, in the Cardinalate, only the title of Cardinal-Priests. There are six Cardinal-Bishops, fifty Cardinal-Priests, and fourteen Cardinal-Deacons—in all seventy; but this number is seldom complete. The Senior Cardinal is Dean of the Sacred College, and the recognised representative of that august body; he has also the right of consecrating the Supreme Pontiff. The Cardinal Camerlengo represents the temporal power of the Holy See, and presides over the Apostolic Chamber.

CARDINAL-BISHOPS.

	<i>Born.</i>	<i>Created.</i>
Mattei, Marius, Bishop of Ostia and Velletri, Dean of the Sacred College, Prodatary of His Holiness and Prefect of the Tribunal of the Segnatura,	Sept. 16, 1792	July 2, 1832
Patrizi, Constantine, Bishop of Porto, Vicar-General of His Holiness, and Prefect of the Sacred Congregation of the residence of Bishops, and of the Sacred Congregation of Rites,	Sept. 4, 1798	June 23, 1834
Amat, Louis, Bishop of Palestrina, and Vice-Chancellor of the Church,	June 21, 1796	May 19, 1837
Cagiano, Anthony, Bishop of Frascati, and Grand Penitentiary,	Dec. 14, 1797	Jan. 22, 1844
Andrea, Jerome de, Bishop of Sabina, Prefect of the Sacred Congregation of the Index,	April 12, 1812	Mar. 15, 1852
Altieri, Louis, Bishop of Albano, Camerlengo of the Holy Roman Church,	July 17, 1805	Dec. 14, 1840

CARDINAL-PRIESTS.

Tosti, Anthony, Visitor Apostolic of the Hospital of S. Michael, and first Cardinal Priest,	Oct. 4, 1776	Feb. 12, 1838
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	<i>Born.</i>	<i>Created.</i>
Angelis, Philip de, Abp. of Fermo,	Apr. 16, 1792	Sept. 13, 1838
Sterekz, Engelbert, Abp. of Malines,	Nov. 2, 1792	—
Vanicelli Casoni, Louis, Abp. of Ferrara,	Apr. 16, 1801	Dec. 23, 1839
Bonald, Louis J. M. de, Abp. of Lyons,	Nov. 30, 1787	Mar. 1, 1841
Schwartzenberg, Frederick, Prince, Abp. of Prague,	Apr. 6, 1809	Jan. 24, 1842
Corsi, Cosmo, Abp. of Pisa, ...	June 10, 1798	—
Asquini, Fabius Mary, Prefect of the Congregation of Indulgences and Sacred Relics,	Aug. 14, 1802	Jan. 22, 1844
Clarelli, Nicholas, Bp. of Corneto,	Apr. 12, 1799	—
Carafa, Dominic, Abp. of Benevento,	July 12, 1805	July 22, —
Riario-Sforza, Sixtus, Abp. of Naples,	Dec. 5, 1810	Jan. 10, 1846
Balluffi, Cajetan, Abp. of Imola,	Mar. 29, 1788	Dec. 21, 1846
Matthieu, James M. A. C., Abp. of Besançon,	Jan. 20, 1796	Sept. 30, 1850
Goussett, Thomas M. J., Abp. of Rheims,	May 1, 1792	—
Geissel, John, Abp. of Cologne, ...	Feb. 4, 1796	—
Wiseman, Nicholas, Abp. of West- minster,	Aug. 2, 1802	—
Lucciardi, Dominic, Bp. of Sini- gaglia,	Oct. 8, 1796	Mar. 15, 1852
Donnet, Ferdinand A. F., Abp. of Bordeaux,	Nov. 16, 1795	—
Morichini, Charles Louis,	Nov. 11, 1805	—
Scitowski, John, Abp. of Strigonia, and Primate of Hungary,	Nov. 1, 1785	Mar. 7, 1853
Pietro, Camillus di, President of the Council of State,	Jan. 19, 1806	Dec. 19, —
Pecci, Joachim, Abp. of Perugia,	Mar. 2, 1810	—
Rauscher, Joseph Othmar, Abp. of Vienna,	Oct. 6, 1797	Dec. 17, 1855
Reisach, Charles, Prefect of the Sacred Congregation of Studies,	July 16, 1800	—
Villecourt, Clement,	Oct. 9, 1787	—
Haulick, George, Abp. of Zagabria in Croatia,	1787	—
Barnabò, Alexander, Prefect of Pro- paganda,	Mar. 2, 1801	—
Alameda y Brea, Cyril de, Abp. of Toledo,	July 14, 1781	Mar. 15, 1858
Antonucci, Antony Benedict, Bishop of Ancona and Umana,	Sept. 17, 1798	—
Orfei, Henry, Bp. of Cesena,	Oct. 23, 1802	—
Milesi Pironi Ferretti, Joseph, Minis- ter of Commerce, of the Fine Arts, of Industry, and of Public Works,	Mar. 9, 1817	—
Silvestri, Peter,	Feb. 13, 1803	—
Rodriguez, Emmanuel B., Patriarch of Lisbon,	Dec. 25, 1800	June 25 1859

	<i>Born.</i>	<i>Created.</i>
Billiet, Alexis, Abp. of Chambéry,	Feb. 28, 1783...	Sept. 27, 1861
Sacconi, Charles, Abp. of Nicea, ...	May 8, 1808...	—
Cuesta, Michael G., Abp. of Compostella, ...	Oct. 6, 1803...	—
Puente, Ferdinand de la, Abp. of Burgos, ...	Aug. 28, 1808...	—
Quaglia, Angelo, Secretary of the Sacred Congregation of the Council, ...	Aug. 28, 1802...	—
Panebianco, Antony, Consulor of the Sacred Office, ...	Aug. 14, 1808...	—
Trevisanato, Joseph L., Patr. of Venice, ...	Aug. 3, 1801...	Mar. 16, 1863
Luca, Antony de, Abp. of Tarsus, ...	Oct. 28, 1805...	—
Bizarri, Joseph A., Abp. of Philippi, ...	May 12, 1802...	—
Lastra y Cuesta, Louis de la, Abp. of Seville, ...	Dec. 1, 1803...	—
Pitra, John Baptist, ...	Aug. 31, 1812...	—
Guidi, Philip Mary, ...	July 18, 1815...	—
Bonnechose, Henry M. G., Abp. of Rouen, ...	May 19, 1800...	Dec. 21, —

CARDINAL-DEACONS.

Ciacchi, Louis, first Cardinal-deacon,	Aug. 16, 1788...	Feb. 12, 1838
Ugolini, Joseph, ...	Jan. 6, 1783...	—
Bonfondi, Joseph, ...	Oct. 24, 1795...	Dec. 21, 1846
Antonelli, James, Secretary of State, ...	April 2, 1806...	June 11, 1847
Roberti, Robert, ...	Dec. 23, 1788...	Sept. 30, 1850
Savelli, Dominic, ...	Sept. 15, 1792...	Mar. 7, 1853
Caterini, Prosper, Prefect of the Sacred Congregation of the Council, ...	Oct. 15, 1795...	—
Grassellini, Gaspard, ...	Jan. 19, 1796...	June 16, 1856
Mertel, Theodolph, Prefect of the Administration of the Sacred Congregation of Propaganda, ...	Feb. 9, 1806...	Mar. 15, 1858
Pentini, Francis, ...	Dec. 11, 1797...	Mar. 16, 1863

SUCCESSION OF VICARS APOSTOLIC IN SCOTLAND SINCE THE EXTINCTION OF THE HIERARCHY, APRIL 25, 1603.

VICARS APOSTOLIC OF SCOTLAND, 1694.

<i>Name.</i>	<i>Title.</i>	<i>Consecrated.</i>	<i>Dict.</i>
1 Thomas Nicolson,	Peristachium,	Feb. 27, 1695...	Oct. 23, 1718
2 James Gordon,	Nicopolis,	Apr. 11, 1706...	Mar. 1, 1746
3 John Wallace, Coadj.,	Cyrrha,	Oct. 2, 1720...	July 11, 1733

LOWLAND DISTRICT, 1731,

<i>Name.</i>	<i>Title.</i>	<i>Consecrated.</i>	<i>Died.</i>
James Gordon, as above.			
4 Alexander Smith,	Misinopolis,	Nov. 13, 1735...	Aug. 21, 1766
5 James Grant,	Sinita,	Nov. 13, 1755...	Dec. 2, 1778
6 George Hay,	Daulis,	May 21, 1769...	Oct. 15, 1811
7 John Geddes, Coadj.,	Morocco,	Nov. 30, 1780...	Feb. 11, 1799
8 Alexander Cameron,	Maximianopolis,	Oct. 28, 1798...	Feb. 7, 1828

HIGHLAND DISTRICT, 1731.

9 Hugh Macdonald,	Diana,	Oct. 2, 1731...	Mar. 12, 1773
10 John Macdonald,	Tiberiopolis,	Sept. 27, 1761...	May 9, 1779
11 Alexander Macdonald,	Polemo,	Mar. 12, 1780...	Sept. 9, 1791
12 John Chisholm,	Oria,	Feb. 12, 1792...	July 8, 1814
13 Eneas Chisholm,	Diocesarea,	Sept. 15, 1805...	July 31, 1818
14 Ranald Macdonald,	Aeryndela,	Feb. — 1820...	Sept. 20, 1832

EASTERN DISTRICT, 1828.

15 Alexander Paterson,	Cybistra,	Aug. 15, 1816...	Oct. 30, 1831
16 Andrew Carruthers,	Ceramis,	Jan. 13, 1833...	May 24, 1852
17 James Gillis,	Limyra,	July 22, 1838...	Feb. 24, 1864
18 John Strain,	Abila,	Sept. 25, 1864...	

WESTERN DISTRICT, 1828.

Ranald Macdonald, as above.			
19 Andrew Scott,	Eretria,	Sept. 21, 1828...	Dec. 4, 1846
20 John Murdoch,	Castabala,	Oct. 20, 1833...	—
21 Alexander Smith, Coadj.,	Parium,	Oct. 3, 1847...	June 15, 1861
22 John Gray, Coadj.,	Hypsopolis,	Oct. 19, 1862...	—

NORTHERN DISTRICT, 1828.

23 James Kyle,	Germanicia,	Sept. 28, 1828...	—
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The SCOTTISH VICARIATE was founded in May 1694. This was divided into two—the *Lowland* and *Highland Districts*—in February 1731; and finally into three Districts—the *Eastern*, *Western*, and *Northern*—by Papal Rescript of 13th February 1827, which is the present arrangement.

CATHOLIC CLERGY, CHURCHES, AND SCHOOLS.

Eastern District.

The Right Rev. JOHN STRAIN, D.D., Bishop of Abila, Vicar Apostolic; born 8th December 1810; ordained 9th June 1833; consecrated by His Holiness Pope Pius IX., 25th September 1864.

Very Rev. ARCHIBALD MACDONALD, Vicar-General.

This District comprises the sixteen Eastern Counties of Scotland, from the south side of the River Dee (including the Parish of Banchoory-Ternan) to the Stewartry of Kirkcudbright inclusively.

EDINBURGHSIRE.

EDINBURGH.

The Right Rev. Dr STRAIN, Vicar Apostolic.

St Mary's,

Broughton Street,	} Rev. George Rigg,	. 1838.
1814.* Sittings, 700.		

ORDAINED.

On Sundays, Morning Mass at half-past eight o'clock ; Forenoon Service, with Sermon, at a quarter-past eleven ; Vespers, with a Discourse and Benediction of the Most Holy Sacrament, at half-past seven P.M. On Holidays, Mass at half-past eight and ten o'clock. On Week-days, Mass in the adjoining Cloister Chapel every morning at eight and half-past eight. Every Thursday evening, at half-past seven, short Discourse, followed by Benediction ; and on Friday evening, at half-past seven, Stations of the Passion.

Attached to this Church are Sodalities of the Living Rosary and of the *Bona Mors*.

St. Patrick's,

South Gray's Close,	} Rev. John Macdonald,	. 1838.		
1856. Sittings, 1600.			Rev. Alexander O'Donnell.	1845.
			Rev. Edward Jos. Hannan,	1860.
			Rev. William Jos. Corbett,	1861.

On Sundays, Morning Mass at half-past seven and at nine, with Instruction ; Forenoon Service, with Sermon, at eleven. From first Sunday of October till Trinity Sunday, Vespers, with a Lecture and Benediction, at half-past six ; during the rest of the year, Rosary, &c., at three. On Holidays, Mass at half-past seven, at nine, and ten, and on Week-days, at eight.

Attached to this Church are Sodalities of the Living Rosary, and also of the *Bona Mors*.

The Sacred Heart of Jesus,

Lauriston Street,	} Rev. Henry Walmesley, S.J.	
1860. Sittings, 1350.		Rev. Ignatius Grant, S.J.
		Rev. Wm. J. Amherst, S.J.

On Sundays, Mass at half-past seven, at nine, and at

* The date after the Church or Chapel is that of its erection, or of the establishment of the Mission.

eleven, with Sermon; Instructions for children at three in the afternoon; Evening Service, with Sermon and Benediction, at half-past six.

On Week-days, Mass at half-past seven and half-past eight. Devotions, with Sermon and Benediction, on Friday evening at half-past seven.

Confessions every day from seven till half-past eight A.M.; on Fridays and Saturdays, from six till ten P.M.; also on Saturdays from two till four P.M.

SCHOOLS.

In Edinburgh there are the following seven Catholic Schools, all of which are in a flourishing condition, as will be seen from the Reports of the Government Inspector, which are subjoined.

- I. ST ANDREW'S SCHOOL, Carfrae's Entry, Canongate—
Mr Forbes, Teacher, Boys, 260.
- II. ST PATRICK'S SCHOOL, Market Street—
Mr Caven, Teacher, Boys, 215.
- III. ST CUTHBERT'S SCHOOL, Brown's Close, Grassmarket, Boys, 96.

This School has been opened during the past year, and is not as yet under Government inspection. It is regularly attended, and promises to be of the greatest advantage to the poor boys of this district.

- IV. ST MARY'S SCHOOL, Lothian Street—
Under the charge of the Sisters of Mercy, Girls, 190.

This School is intended for the middle class of children; the education imparted is therefore more comprehensive, and of a higher order than is usual in Schools under Government inspection. During the summer vacation, this School was thoroughly repaired. Of its efficiency her Majesty's Inspector reports as follows:—"The condition of this School is most flourishing. It would be difficult to find any school in which more suitable instruction was conveyed to the children with greater care, skill, and success."

- V. ST ANN'S SCHOOL, Niddry Street, Girls, 220.

This School is also under the charge of the Sisters of Mercy, and is intended for the children of very poor parents. Bread is given every day to those who most require it, and all the rewards for good conduct, regularity, progress, &c., consist of warm clothing for winter. The Inspector's Report is as follows:—"The children attending this School are taken from the poorest class of the Roman Catholic population, and the success with which the teachers have contended with the peculiar difficulties of their tasks is highly creditable to them, and promises well for the future of the School."

- VI. ST IGNATIUS' SCHOOL, Grassmarket, Girls, 160.

Also under the charge of the Sisters of Mercy. During the past year considerable improvements have been made by the manager in the offices, entrance to the School, &c., which conduce

There is a Boys' and Girls' Day School and also a Night School.

Tranent.—A Station attended from Portobello.

DALKEITH, *St David's*, } Rev. Robert Whitty, S.J.
1854. Sittings, 600. } Rev. John Macleod, S.J.

On Sundays, Mass and Sermon at eleven o'clock ; Catechetical Instructions at three ; Instruction and Benediction at a quarter-past six. On Holidays, Mass at nine, and on Week-days at half-past eight during the winter, and at eight during the summer months. On Friday evenings, Rosary or the Way of the Cross, at half-past seven.

The Angelus Bell is rung daily.

There is an excellent School-house, with teacher's apartments, within the Church grounds.

CLACKMANNANSHIRE.

ALLOA, 1863.—Rev. James Duffy, 1860.

Public Service every Sunday at half-past eleven, Catechetical Instruction at two, and Rosary, &c., at six P.M. On Holidays, Mass at ten, and on Week-days at nine.

In August 1863, Alloa, which had been previously dependent on Stirling, was erected into a separate Mission. As yet this populous locality has neither Chapel, nor School, nor house of any kind. Mr Duffy, whose congregation numbers fully 600 persons, celebrates Mass in rented premises.

DUMFRIESSHIRE.

DUMFRIES, }
St Andrew's, 1813. } Rev. Patrick Macmanus, . 1847.
Sittings, 600. } Rev. Alexander Bennett, . 1862.

On Sundays, Morning Service at nine o'clock ; Forenoon Service at eleven. On Holidays, Service at ten. On Week-days, Mass at nine. Religious Instruction on Sundays at half-past two ; Vespers, Lecture, and Benediction at six in the evening.

Very great and elaborate improvements have lately been made in this fine Church. The old windows, which were rapidly falling into decay, have been replaced in rich-stained glass, with handsome stone mullions ; and in each window two religious figures, in the same material, have been introduced. Several of these windows are memorials presented by members of the Congregation. The whole area of the Church has also been very tastefully painted, in the decorative style, by the firm of Mr Hay, George Street, Edinburgh. The windows are the work of Mr Barnett, Leith. The whole reflects great credit on these eminent artists.

Attached to this Church are three Schools ; attendance upwards of 250. The Boys' School has been considerably enlarged. The Infant School is now completed, and in full operation.

Annan, St Columba's, 1839. Sittings, 200.—Attended from Dumfries on the first Sunday of every month. Divine Service at eleven o'clock ; Catechism and Instruction at half-past two. Mass the following day, generally at an early hour.

Lochmaben.—Attended occasionally from Dumfries.

FIFESHIRE.

CUPAR, 1864.—Rev. William Grady, 1861.

Public Service, every Sunday at twelve o'clock noon ; Catechism for children at three, and for adults preparing for the Sacraments at four P.M. Mass on Holidays at nine, and on Week-days at eight A.M. Confessions on Friday evening and Sunday morning from nine till twelve.

To the zeal and judicious charity of Mr Douglas Dick, Esq. of Montrave and Pitkerro, the Catholics in and around Cupar are indebted for the opportunity which has at length been afforded them of practising the duties of their religion. With that view he provided for them, at considerable cost, the property which serves, in the meantime, as Chapel and house for the clergyman. This new Mission was set on foot early last summer by the Rev. Mr Capel, then residing in the family of Mr Dick, who zealously exerted himself to gather the Catholics scattered over the neighbourhood, to instruct them and bring them to their religious duties. The number in Cupar is about a hundred souls.

In a short time Mr Grady proposes to extend his labours over the east of Fife, and to set up Stations in some of the many towns with which it is studded, and in each of which some Catholic families are to be found.

Kirkcaldy.—A Station attended from Cupar. Mass every Sunday at half-past six A.M. Catechism class at seven P.M. Confessions every Saturday evening from seven till ten.

In Kirkcaldy the Catholics assemble in a rented hall. Their number is about two hundred. As yet there is no school ; there is, however, a prospect of starting one soon, which it is hoped will be all but self-supporting.

OAKLEY.—Rev. William Smith, 1843.

Public Service every Sunday at eleven o'clock, and on Holidays at nine.

A Sunday and Day School.

DUNFERMLINE, 1846.—Rev. Peter Aloysius Grant, 1864.

Public Service every Sunday at nine o'clock and eleven alternately. On Holidays, and on Tuesdays and Fridays, Mass at nine o'clock.

A Sunday and Day School.

Lochgelly.—Attended from Dunfermline.

Public Service every second Sunday at eleven o'clock.

MONTRAVE, 1862—

FORFARSHIRE.

DUNDEE.

St Andrew's,	{	Rev. Peter Cumming,	. . .	1852.
1836.		Rev. Jeremiah Bric,	. . .	1860.
Sittings, 1200.		Rev. James M'Cartney,	. . .	1861.

Public Service on Sundays at eight, ten, and twelve in the forenoon. (Mass also at eight in the Convent Schools, at which about 500 attend.) Vespers and Benediction at seven P.M., followed in the winter months by Lecture. On Holidays of Obligation, Mass at five and nine, with Benediction at seven in the evening. On Week-days Mass at nine.

A new organ was erected in this Church during the course of last summer. It is a very sweet and powerful instrument, comprising twenty-two stops, including pedals.

SUNDAY SCHOOLS.—Of these there are three—one at one P.M. for the younger children, and two at five P.M. for the more grown up. Average attendance in these Schools, 1800. There is also a Sunday Morning School for men in the Young Men's Hall, with an attendance of about 100.

DAY AND NIGHT SCHOOLS.—There are two very spacious Schools. One of them for girls, in connexion with the new Convent of the Sisters of Mercy in Blackness Road, has an average attendance of children during the day and evening of 750. The new and most commodious Schools, which have been for some time in course of erection under the superintendence of Mr Hansom, architect, are all but completed, and will be opened about the beginning of next year. The Boys' Schools have during this last year been conducted very successfully under a Government teacher, Mr James Don Levy, late of Edinburgh. Average attendance, 500.

INSPECTOR'S REPORT.

“BOYS.—Mr Don Levy has displayed his usual energy and skill, during the short time that he has had charge of this School, in bringing it into good working order.

“INFANTS.—In a fair state of efficiency.

“EVENING.—I found 185 boys present on the evening of my visit to this School. It is well and suitably taught.”

In addition to the above Schools, there is one in connexion

with the "Young Men's Society," under the efficient management of the Marist Brothers. The attendance in the Day School is about 40, and in the Night School for the Brothers of the Society, 100.

<p>St Mary's, Our Lady of Victories, 1851. Sittings, 2500.</p>	}	<p>Rev. Arch. Macdonald, V.G., 1847. Rev. Peter Grant, . . . 1848. Rev. John Stuart, . . . 1850. Rev. James O'Reilly, . . . 1859.</p>
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Public Service on Sundays at eight, a quarter-past nine, half-past ten, and twelve; on Holidays of Obligation, at five in the morning for those employed in the public works, and at ten; on Week-days, Mass at eight.

During the winter months, Catechism followed by Catechetical Instructions at three o'clock; during the rest of the year at five.

During the Easter Indulgence, Instructions on the Sacraments of Penance and the Holy Eucharist at three o'clock, followed by the Rosary of the Blessed Virgin.

From All Saints till Easter Sunday, Complin, Lecture, Benediction, and, on the principal Festivals, or the Sunday immediately following, Procession of the B. Sacrament at half-past six P.M.

A chancel organ has lately been fitted up in the Sanctuary behind the High Altar.

The Sunday School for girls, which is held in the Church, is attended by about 800, and that for boys, which is held in the Boys' School, by about 600.

SCHOOLS.—The Day School for girls and infants, in the immediate vicinity of the Church, is in connexion with the Committee of Privy Council on Education, and is conducted by a mistress and four pupil-teachers. The average attendance at the Day School is upwards of 200. There is also a Night School, attended by about 230 young women who are engaged in factories during the day.

A large and commodious School was erected in 1862 for Boys, and is under the charge of the Marist Brothers. The present attendance is about 220 day scholars, and as many at night.

WELLBURN, LOCHEE, St Clement's, 1857. Sittings, 500.—Rev. George Davidson, 1855.

Public Service on Sundays at half-past eight and eleven o'clock; Catechetical Instruction at three in the afternoon. On Holidays, Mass at a quarter-past five in the morning for those who are in the public works; on Week-days, Mass at eight o'clock.

In this village a new Church is being erected.

ARBROATH, St Thomas', 1848. Sittings, 500.—Rev. Lawrence J. Dunne, 1850.

Public Service on Sundays at eleven o'clock. In the

afternoon, Catechetical Instruction at three ; Rosary with Litanies at four. On solemn Festivals, Vespers and Benediction at four. On Holidays, Mass at ten o'clock, and on Week-days at nine.

SCHOOLS.—There is also in connexion with this Mission, besides a Sunday School, a Day and Night School, (mixed,) which for the present is kept in the Church. Average attendance, 70.

Forfar, 1841. Sittings, 150.—Attended, once in the eight weeks, from Arbroath.

Brechin.—Attended, once in the eight weeks, from Arbroath.

Montrose.—Attended, once in the eight weeks, from Arbroath.

HADDINGTONSHIRE.

HADDINGTON, St Mary's, 1862. Sittings, 500.	} Rev. John Prendergast, . . . 1849. Rev. James M'Ginnes, . . . 1864.
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Public Service every Sunday at half-past eleven o'clock ; on Holidays at ten, and on Week-days at half-past eight. Catechetical Instructions every Sunday at half-past three P.M.

Dunbar.—A Station attended once in the four weeks from Haddington.

When the Clergyman visits Dunbar, there is Morning Service on Sunday at half-past seven, and Mass at half-past eight o'clock on the Saturday previous.

The Catholics in Dunbar and its environs number between 300 and 400.

KINCARDINESHIRE.

BLAIRS, St Mary's College, 1829. Sittings, 180.—The Superiors.

Public Service every Sunday at eleven o'clock, and on Holidays at ten ; Vespers at five, followed on Festivals by Benediction. Community Mass every morning at seven.

Stonehaven.—Attended from Blairs College.

KIRKCUDBRIGHT, (Stewartry of.)

DALBEATTIE, St Peter's, 1814. Sittings, 300.—Rev. Alexander Gordon, 1830.

Public Service, on Sundays and Holidays, at eleven o'clock. On Week-days, Mass at nine.

KIRKCUDBRIGHT, 1845. Sittings, 160.—Rev. John Grogan, 1856.

Public Service at nine and eleven o'clock alternately, except once in the six weeks. Sunday School in the afternoon.

CASTLE-DOUGLAS, Trinity Chapel, 1860. Sittings, 250.—Attended from Kirkcudbright.

Public Service at nine and eleven o'clock alternately, except once in the six weeks. Sunday School in the afternoon.

Gatehouse.—Attended, every six weeks, from Castle-Douglas. Public Service at eleven. Sunday School in the afternoon.

NEW ABBEY, St Mary's, 1824. Sittings, 150.—Rev. William Downie, 1851.

Public Service every Sunday, except the first Sunday of the month, at eleven o'clock, followed by Catechism and Catechetical Instruction. On Holidays, Mass at ten, and on Week-days, at nine.

KIRKCONNELL.—Supplied, on the first Sunday of every month, from New Abbey.

Public Service at eleven o'clock, as above.

Terregles.—Attended every Sunday and Holiday from Dumfries.

LINLITHGOWSHIRE.

Bathgate, 1858. Sittings, 600.	{	Rev. John S. M'Corry, D.D., 1837. Rev. Andrew Boland, . . . 1858. Rev. John J. Galvin, . . . 1861.
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Public Service on Sundays at nine and half-past eleven o'clock. Catechetical Instructions at half-past two, and Evening Service at half-past five.—On Holidays, Mass at half-past eight and ten, and on Week-days at half-past eight.

There is a Sunday and a large mixed Week-day School within the Church grounds at Bathgate.

Durham Town, Whitburn, Blackburn, and West-Calder are connected with this Mission.

Crofthead.—A Station attended every fortnight from Bathgate.

A house for a Clergyman has been lately purchased, and ground secured for the erection of a Chapel, in this village.

Ratho.—Attended every fortnight from Bathgate.

Broxburn.—Attended every fortnight from Bathgate.

Mid-Calder, Kirknewton, Balerno, and Kirkliston are attached to the Bathgate Mission. There are Sunday Schools at Ratho, Broxburn, Blackburn, West-Calder, Whitburn, and Crofthead.

LINLITHGOW, 1851.—Rev. David M'Cartney, 1851.

Public Service every Sunday (except the fourth) at eleven o'clock; Sunday School and Catechetical Instruction at half-past two.

In this ancient town there is yet neither Chapel nor Chapel-house. A very modest locality has been rented, which serves the purpose of a temporary place of worship. However, it is understood that a suitable site for a new Chapel has been secured, and the present Pastor is laudably exerting himself to provide funds for its erection.

A Day and Evening School has been opened at Bo'ness; average attendance during the day 60, in the evening 30.

Queensferry.—Attended every fourth Sunday from Linlithgow.

PEEBLESSHIRE.

PEEBLES, St Joseph's, 1858. Sittings, 200.—Rev. James Clapperton, 1836.

Public Service every Sunday, alternately, at eleven and nine. On Holidays, Mass at nine, and on Wednesdays and Fridays at half past eight.

The Clergyman of this poor Mission has now nearly completed the building of a School and Teacher's house, for which some funds are still required.

TRAQUAIR.—Attended every second Sunday from Peebles. Public service at eleven o'clock.

PERTHSHIRE.

PERTH, St John's, 1832. Sittings, 650—Rev. John Macpherson, D.D. 1827.

On Sundays, Public Service at nine and eleven o'clock; Catechetical Instructions at three; and Evening Service at seven. On Holidays and Days of Devotion, Mass at nine, and on Week-days at half-past eight.

Attached to this charge is the "General Prison," at which the Rev. Dr Macpherson attends every Saturday from eleven till two o'clock, to give religious instruction to the inmates, and receive them to the Sacrament of Penance. He visits the Prison, besides, several times during the week.

SCHOOLS.—In this town two excellent Schools were erected in 1860.

CRIEFF, 1799. Sittings, 77.—Rev. Joseph Martin.

Public Service on Sundays at nine and eleven o'clock ; on Holidays and Week-days at nine. Catechetical Instructions every Sunday at six in the evening.

Doune, (eight miles from Stirling,) where the number of Catholics is from 100 to 130. These are attended occasionally from Stirling.

BLAIRGOWRIE, St Stephen's, 1856. Sittings, 400.—Rev. John Carmont, 1847.

Divine Service on Sundays at a quarter-past eleven. Mass on Holidays and Week-days at nine.

Catechism on Sundays at five P.M. At six Vespers, followed by Instruction, (or Lecture.) Rosary and Benediction from the first Sunday of October till the end of June.

SCHOOL.—A spacious School has been recently erected immediately adjoining the Church. It is under the charge of a certificated Teacher, and H M. Inspector reports "that it is, in all respects, in a most satisfactory condition."

MURTHLY CASTLE, St Anthony's, 1846.—Rev. Robert Innes, 1858.

Public Service on Sundays (except the first Sunday of the month) at eleven o'clock, from 1st of November to 1st of May ; during the rest of the year at ten. Mass, on Holidays and Week-days, at nine.

Grandtully, 1850.—Attended the first Sunday of every month from Murthly.

TULLYMET, Church of Our Lady of Good Aid, 1855.—Attended on the third Sunday of every month from Murthly.

WOODHILL, in Strathardle, 1855.—A Station.

ROXBURGHSHIRE.

HAWICK, St Mary's and St David's, 1844. Sittings, 300—Rev. Patrick Taggart, 1846.

Public Service every Sunday at eleven o'clock ; and on all Holidays, Wednesdays, and Fridays, Mass at nine. Catechetical Instruction every Sunday at three o'clock. Vespers and Benediction of Blessed Sacrament every Second Sunday at four o'clock ; and in winter a Controversial Lecture every Sunday, at six o'clock in the evening.

SCHOOL.—A new School-house, with apartments for the Teacher, was erected in 1862. The School is 33 feet long by

18 wide. In front of the School there is a small but very convenient playground. This new School promises to be of the greatest advantage to the poor Catholic children of Hawick.

JEDBURGH, Church of the Immaculate Conception, 1855. Sittings, 170.—Rev. Francis M'Kerrell, 1851.

Public Service on every Sunday except the *fourth*—on the first and third Sundays at eleven o'clock, and the second at nine. Catechism and Religious Instruction for the young at two. Evening Service and Benediction of the Most Holy Sacrament at half-past six P.M., on each of the above three Sundays. On Holidays, Mass at nine, and on Week-days at half-past eight.

In Jedburgh there is both a Day and an Evening School.

KELSO, Church of the Immaculate Conception, 1858. Sittings, 400.

Attended from Jedburgh on every second Sunday; Mass at half-past eleven and twelve o'clock alternately on these days. Evening Service at half-past six on the latter day, and on Monday, Mass at half-past eight.

The Children assemble for Catechism every Sunday at half-past two o'clock; and, on alternate Sundays, have Religious Instruction given to them by the Clergyman at three.

There is a Day and Evening School in Kelso.

Abbotsford.—A domestic Chapel, attended once a week from Galashiels.

Huntlyburn.—Attended once a week from Galashiels.

Lauder and Earlston.—Attended from Galashiels.

SELKIRKSHIRE.

<p>GALASHIELS, Church of Our Lady and St Andrew, 1858. Sittings, 400.</p>	}	<p>Rev. Theobald Langton, S.J. Rev. Joseph Foxwell, S.J.</p>
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Public Service on Sundays at nine and half-past eleven o'clock, with Sermon. Sunday School at three. Vespers and Benediction at six P.M. On Holidays, Mass at five and ten, and on Week-days at eight. On Fridays, at half-past seven P.M., Devotions to the Sacred Heart of Jesus, and the Stations of the Cross on the first Friday of the month.

The Congregation has been increasing.

SCHOOLS.—A Day School for boys and girls; average attendance, 60. It is intended to have a Night School for factory boys and girls.

Selkirk.—Mass and Sermon, followed by Instruction, every second Sunday at half-past ten. Sunday School at four. Rosary at five P.M.

Day School for boys and girls.

Medlam.—Visited once in the month on a week-day from Galashiels.

Day School for boys and girls.

STIRLINGSHIRE.

STIRLING, *St Mary's*, 1838. Sittings, 500.—Rev. Paul Maclachlan, 1831.

On Sundays first Mass at nine o'clock, second Mass at eleven. On Holidays Mass at half-past nine, and on Week-days at half-past eight.

SCHOOL.—Near to the Church is a commodious School-house, recently much enlarged and otherwise improved. The School here is conducted by a certificated female Teacher trained in *St Mary's School*, Edinburgh. She is assisted by four pupil-teachers, and gives an excellent secular and religious education to upwards of 160 children.

FALKIRK, *St Francis Xavier's*, 1843. Sittings, 600.—Rev. Robert Clapperton, 1856.

Public Service on Sundays at eleven o'clock; Benediction of the Blessed Sacrament, preceded by a Discourse, at two: Catechetical Instructions in School at six in the evening.

On Holidays of Obligation Mass at ten o'clock; on Week-days Mass every morning at half-past eight.

SCHOOL.—In Falkirk there is an excellent School under Government inspection.

Denny, 1861.—Attended once in the fortnight from Falkirk. Mass at nine o'clock.

Here there is a Day and Sunday School in active operation.

LENNOXTOWN, *St Paul's*, (Rev. John Gillon, . . . 1842.
1846. Sittings, 500. (Rev. William Farrell, . . . 1864.

Public Service at nine and twelve o'clock on three Sundays in the month, and at twelve only, on the fourth Sunday. On Holidays and days of Devotion, Mass at nine and ten. On Week-days, Mass every morning at nine, Mondays and Saturdays excepted.

On the first Sunday of the Month, Rosary and Benediction of the most Holy Sacrament at seven P.M.; on the third Sunday, Stations of the Cross at the same hour.

Catechetical Instructions every Sunday at half-past two in the School,—average attendance, 170.

There is a Day and a Night School.

Kirkintilloch.—A Station attended once a fortnight from Lennoxtown. Public Service at half-past nine and twelve alternately. Catechism, every Sunday at two P.M.; attendance, 80. Number of Catholics between 400 and 500.

Kilsyth.—Attended once a fortnight from Lennoxtown. Public Service at half-past nine and twelve alternately. Catechism at two P.M.; number of children attending, about 60. Number of Catholics in and around Kilsyth, about 600.

Milngavie.—Attended once a fortnight from Lennoxtown. Public Service at nine and twelve alternately. Catechism at two P.M.; attendance, 40.

Strathblane.—Attended once in the month from Lennoxtown. Mass at half-past nine. Number of Catholics, about twelve families.

Balfron.—Attended once in the month from Lennoxtown. Mass at twelve. Catechism at two P.M. Number of Catholics, 150.

CONVENTS.

URSULINES OF JESUS,	1845	St Margaret's, Edinburgh.
SISTERS OF MERCY,	1858	St Catherine's, Edinburgh.
" "	1859	Blackness Road, Dundee.
LITTLE SISTERS OF THE POOR,	1863	Hope Park, Edinburgh.
" "	1863	Wellburn, Lochee, Dundee.
SISTERS " OF THE INSTITUTE OF		
MARY,	1863	Leith.

ECCLIASTICAL STATISTICS.

Priests.	{	Secular, On the Mission,	. . . . .	43	} 54
		Regular, On the Mission,	. . . . .	11	
Churches, Chapels, and Stations,	. . . . .				69
College, St Mary's, Blairs,	. . . . .				1
Convents,	. . . . .				6
Congregational Day Schools,	. . . . .				36

Western District.

The Right Rev. JOHN MURDOCH, D.D., Bishop of Castabala, and Vicar Apostolic; born 11th November 1796; ordained 19th March 1821; consecrated 20th October 1833.

The Right Rev. JOHN GRAY, D.D., Bishop of Hypso-
polis, Coadjutor ; born 16th June 1817 ; ordained 1st May
1841 ; consecrated 19th October 1862.

*This District comprises Lanarkshire, Argyleshire, Ayr-
shire, Bute and Arran, Dumbartonshire, Inverness-shire,
(southern part,) with the Western Isles, Renfrewshire, and
Wigtownshire.*

LANARKSHIRE.

GLASGOW.

The Right Rev. Dr MURDOCH, Vicar Apostolic.

The Right Rev. Dr GRAY, Coadjutor.

St Andrew's, Great Clyde St., 1816. Sittings, 2500.	{	Rev. John Black,	1848.
		Rev. Alexander Reid,	1850.
		Rev. James Macintosh,	1856.
		Rev. John Vasall,	1858.
		Rev. William Caven,	1848.

Public Service on Sundays at half-past six, (in winter at seven,) eight, ten, and twelve o'clock—Sermon at the last two Services. Vespers or Rosary and Benediction of the Blessed Sacrament, at seven in the evening. On Holidays of Obligation, Mass at five, nine, and eleven o'clock. On Week-days, Mass at nine.

SUNDAY SCHOOLS.—In St Andrew's Parish there are two Sunday Schools. The Boys' School is now under the superintendence of the Marist Brothers. The attendance is about 600. The Girls' Sunday School is superintended by the Franciscan Nuns, and has an average attendance of 900.

DAY SCHOOLS.—In this Parish there are spacious and commodious Day and Night Schools for boys, girls, and infants. The Boys' School, which is under the charge of the Marist Brothers, has an average attendance of 500 during the day, and 150 at night. The Girls' Day School, superintended by the Franciscan Nuns, has about 350 scholars. In the Night School, also conducted by the Franciscan Nuns, there is an average attendance of 300 girls.

St Alphonsus', Great Hamilton Street, 1846. Sittings, 1000.	{	Rev. Jeremiah Buckley,	1847.
		Rev. John Carlin,	1861.

Public Service on Sundays at eight, ten, and twelve o'clock, with Sermon at the last two Masses ; on Holidays at seven, nine, and eleven. Vespers or Rosary and Benediction at half-past seven P.M. On Week-days, Mass at eight and nine.

SUNDAY SCHOOLS.—Average attendance of boys, 500, superintended by the Rev. Messrs O'Sullivan and Carlin ; of girls, 700, superintended by the Rev. J. Buckley and two of the Franciscan Nuns.

DAY SCHOOLS.—The children of this Parish attend the Marist Brothers: some go to the College of the Jesuits.

<p>St John's, Portugal Street, 1846. Sittings, 1700.</p>	}	<p>Rev. Valentine Chisholm, 1842. Rev. John Kerr, . . . 1836. Rev. Donald Carmichael, 1858. Rev. John Gall, . . . 1847.</p>
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Public Service on Sundays at half-past six, (in winter at seven,) eight, ten, and twelve o'clock. (Mass for the children, during the winter, at ten o'clock, in Warwick Street School.) Sermon after the two last Masses.—Rosary and Benediction of the Blessed Sacrament at seven in the evening.—On Holidays, Mass at five, eight, nine, and eleven o'clock A.M. On Week-days, Mass at nine.

SUNDAY SCHOOLS.—Two Schools, the one for boys, the other for girls; average attendance of boys, 650; of girls, 700.

DAY AND NIGHT SCHOOLS.—Three Day Schools, one for boys, attendance 200; another for girls, attendance 250; one for infants, attendance 100. Also one Night School for girls, attendance 130.

In this Parish there are several Religious Societies—viz., "The Christian Doctrine Society," the Society of the "Children of Mary," and that of "Our Lady of Mount Carmel."

<p>St Joseph's, North Woodside Road, 1850. Sittings, 850.</p>	}	<p>Rev. Henry Thomson, S.J. Rev. Eric Wm. Leslie, S.J. Rev. Frederick Myers, S.J.</p>
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Mass on Sundays at seven, half-past eight, ten, and twelve; on Holidays at five, nine, and ten; on Week-days at eight and nine. Vespers and Benediction of B. Sacrament on Sundays at half-past seven; on Holidays at eight P.M.

Sermons or Instructions on Sundays at the half-past eight and twelve o'clock Masses, and before Benediction at half-past seven P.M. On Tuesday evenings at eight, Devotions of the Confraternity of the Immaculate Heart of Mary, for the conversion of sinners.

Confessionals attended every morning; on Sundays at seven, on Week-days at eight: also on Friday and Saturday evenings, and during Indulgence times, on Wednesday evenings from half-past five.

SUNDAY SCHOOLS.—Mass at ten; evening instruction at half-past four. Average attendance, 900.

DAY SCHOOLS.—Two Schools; boys, average 200; girls, under Sisters of Mercy, average 250.—Two Night Schools; boys, 30; girls, 100.

<p>St Mary's Abercrombie St., 1842. Sittings, 1500.</p>	}	<p>Rev. Peter Forbes, . . . 1832. Rev. Edward Noonan, . . . 1859. Rev. John M'Ginnes, . . . 1860.</p>
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Public Service on Sundays at eight, ten, and twelve o'clock—Sermon at the two last Services. Rosary and Benediction at seven in the evening. On Holidays, Mass at five, nine, and eleven, and on Week-days at nine.

ORPHAN INSTITUTIONS.—Attached to St Mary's are two Orphan Institutions—the one, for girls, is under the charge of the Franciscan Nuns, who have a Branch House in the Establishment; the other, for boys, in a separate building, is under the same management as formerly.—Boys, 41; girls, 54. The Orphan Institutions are now both "certified" as Industrial Schools. Children are received from any part of Scotland, and any child found begging, *who has no proper guardian*, is a fit subject for an Industrial School.

SUNDAY SCHOOLS.—In this Parish there is a Sunday School for boys; average attendance, 440. There are also two Schools for females.

The Female Schools are under the charge of the Sisters of Mercy, and the average attendance, including infants, is 960.

DAY AND EVENING SCHOOLS.—In St Mary's Parish there are a Day and Evening School for boys, and a Day and Evening School for girls. The Boys' Schools are now intrusted to the care and teaching of the Marist Brothers. Attendance at Boys' Day School, 320; at Night School, 110.—The Girls' Schools are conducted by the Sisters of Mercy. Attendance at Day School, 220; at Night School, 150.—These Schools participate in the Government Grant for Education.

St Mungo's, Stanhope Street, 1850. Sittings, 700.	}	Rev. Eugene Small, . . . 1849. Rev. Arch. Chisholm, . . . 1839. Rev. Michael Hennessy, . . 1861. Rev. Lawrence Schneider, 1848.
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Public Service on Sundays at half-past seven, nine, half-past ten, and twelve o'clock; on Holidays at five, nine, and half-past ten; and on Week-days Mass at nine.

SUNDAY SCHOOLS.—There are two Sunday Schools, one for boys, the other for girls. The average attendance of boys, under the charge of the Marist Brothers, is 300; that of girls is 300, conducted by the Sisters of Mercy.

DAY AND NIGHT SCHOOLS.—*Boys* under the charge of the Marist Brothers. This School now shares in the Government Grant for Education. Average attendance in Day School, 280; Night School, 60. *Girls* under the superintendence of the Sisters of Mercy: average attendance—Day School, 115; Night School, 110.

Connected with the Parish School, but having their entrance from St Mungo Street, are St Mungo's Academy and the Marist Brothers' dwelling-house. There is a separate playground in front of the house for the pupils of the Academy. Average attendance, 70. * * See Advertisement, page 163.

In this Parish there are several Religious Societies—viz., of the "Children of Mary," and of the "Children of the Angels," conducted by the Sisters of Mercy. Also, "The Young Men's Society," conducted by the Rev. Mr Small.

St Patrick's, Hill Street, 1850. Sittings, 800. { Rev. Donald Maceachen, 1846.
Rev. James Boyle, . 1860.
Rev. Francis A. Stenson, 1864.

Public Service on Sundays at eight, ten, and twelve o'clock; on Holidays at nine and half-past ten; and on Week-days at nine.

SUNDAY SCHOOLS.—There are in this Parish two Sunday Schools,—the one for boys and the other for girls,—attended by upwards of 700 children.

DAY SCHOOLS.—There is a Day and Evening School for boys, and another for girls. The Boys' School is conducted by a certificated teacher, and has an attendance of 150 day scholars, and of 50 at night. The Female Day School is conducted by a certificated mistress, one assistant, and three pupil-teachers, and averages 180 scholars. The Female Night School is attended by about 100. Both the Female Schools and the Boys' Day School receive aid from the Committee of Council on Education.

St Vincent of Paul's, Duke Street, 1859. Sittings, 1000. { Rev. James Bonnyman, . 1857.
Rev. Joseph Bruschini, . 1860.

Public Service on Sundays at half-past eight, at ten, and twelve o'clock; on Holidays at five and nine, and on Week-days at nine. Vespers and Benediction every Sunday evening, at seven in winter, and at eight in summer.

SCHOOLS.—The Sunday Schools are held in the Church, and are attended by about 350 boys, under the direction of the Marist Brothers, and by about the same number of girls, under the care of the Sisters of Mercy.

DAY SCHOOLS.—The children of this Parish attend the old Parish Schools at St Mungo's, until such time as the two Parishes are able to support separate schools.

City and Barony Parish Poorhouses and Royal Infirmary.—Attended by the Rev. John Dwyer.

Public Service in each of the Poorhouses every Sunday alternately, at nine o'clock, and Religious Instruction in the afternoon.

The above Clergyman attends also the Royal Infirmary, Fever Hospital, and Prisons daily.

AIRDRIE, St Margaret's, 1839.—Sittings, 1010.—Rev. Duncan Macnab, 1845.

Public Service on Sundays at nine and half-past eleven o'clock; on Holidays at ten; and on Week-days, Mass at nine.

Connected with this Church there are Sunday and Day Schools.

CARLUKE, St Athanasius', 1857. Sittings, 600.—Rev. Mortimer Cassin, 1856.

Public Service every Sunday at ten and twelve o'clock.

Stations for Confessions are sometimes held in Cambusnethan, New Mains, Auchengray, and Biggar; and Mass is said in those places on Week-days.

Sunday Schools in Carluke and Shotts.

CARSTAIRS, 1851. The Chapel at Carstairs House is served by the Community at Lanark.—Mass on Sundays and Holidays, to which the faithful are admitted, at nine o'clock. Sermon and Benediction at three P.M. Congregation about 100.

Catholic School (mixed) in the village of Carstairs. Daily attendance, above 40.

CHAPEL HALL, 1859.—Rev. James Milne, 1855.

Public Service on Sundays at half-past eleven o'clock; and on Holidays at ten.

There is a Sunday School, the average attendance at which is about 100 children. Arrangements are being made to erect a Chapel at Holytown.

COATBRIDGE, St Patrick's, 1848. Sittings, —.—Rev. Michael O'Keefe, 1845.

Divine Service on Sundays at nine and twelve o'clock; Christian Doctrine at two. Vespers and Benediction at half-past six, the first Sunday of each month. Divine Service on Holidays at nine and eleven o'clock, and on Week-days at half-past eight.

Connected with the Church are two Day Schools in connexion with the Committee of Council on Education.

EASTMUIR, St Paul's, 1857. Sittings, 450.—Rev. P. M'Lauchlin, 1852.

Divine Service on Sundays at nine and twelve o'clock; On Holidays and Week-days, Mass at nine.

The Mission of Eastmuir is very scattered, entailing great labour of mind and body upon its Priest. It consists of about fifteen different villages, with a Catholic population of about 2500 souls.

In this district there are six Sunday Schools, in all of which the attendance is about 450 scholars.

GOVAN, 1861.—Rev. Walter Dixon, 1849.

Public Service on Sundays at nine and twelve o'clock; Christian Doctrine at five, and Rosary at seven P.M. Mass on Holidays at a quarter-past five A.M., for those in public works, and at nine.

Here there is a Sunday School, attended by 130 young persons; also a Day School, with about 120 scholars, and a Night School, with an attendance of 60.

Attached to this Mission there is a small village called Half-way-House, on the road from Govan to Paisley, where there is a respectable body of Catholics, and a Sunday School well attended.

On the site which was secured in 1863 a temporary building has been raised, which serves in the meantime as a Chapel and School.

HAMILTON, *St Mary's*, 1846. Sittings, 500.—Rev. James Danaher, 1845.

Public Service every Sunday at half-past nine and half-past eleven o'clock ; Sunday School and Christian Doctrine at three, and Vespers at six o'clock in the evening : Benediction of the Blessed Sacrament on the first Sunday, and solemn exercise of Stations of the Cross on the third Sunday of the month. Mass on Holidays at nine and ten o'clock, and on Week-days at nine.

In Hamilton there is a Day School, attended by about 60 boys and girls, and also a Night School. Attached to this School there is a Circulating Library, under the direction of the Brotherhood of St Vincent of Paul.

LANARK,
St Mary's, 1859.

} Rev. Matthew Kavanagh, C.M.
} Rev. Michael Gleeson, C.M.
} Rev. John J. Myers, C.M.
} Rev. Peter B. Byrne, C.M.

Public Service on *Sundays* at eight and eleven o'clock. Sermon at last Mass. Catechism, for one hour immediately after last Mass, taught by the Members of the Male and Female Confraternities. Evening *Devotions*—Instruction, Rosary, and Benediction of B. Sacrament, at a quarter before six.

Holidays of Obligation.—Forenoon Exercises as on *Sundays*. Evening *Devotions* at half-past seven. *Week-days*, Mass at half-past five and seven A.M.

First Friday of every month, Benediction of B. Sacrament and *Devotions* to the Sacred Heart of Jesus at half-past seven P.M. ; on the other Friday evenings, Stations of the Cross.

DAY SCHOOLS.—The Sisters of Charity of St Vincent of Paul have charge of three Day Schools, for boys, girls, and infants. They have also a Sunday School, at which nearly 70 grown girls, employed at factories, agricultural labour, &c., learn reading, writing, and the first rules of arithmetic. In connexion with this Sunday School, they have likewise established a class for religious instruction for married women.

The Sisters of Charity visit the sick and destitute poor in their houses, and administer relief, according to their means, to the poor of the town and neighbourhood.

The Missions of Lanark and Carstairs are confided to the care of a Community of the "Priests of the Congregation of the Mission," founded by St Vincent of Paul, the principal object of which Institute is to aid the Parochial Clergy by giving Missions amongst the poor, and conducting Retreats for the Clergy. It has been with a view to carry out these ends of their Institute that the Missionary Priests of St Vincent of Paul have been invited to the Western District.

Arrangements are just now made whereby Clergymen, desirous of making a private Retreat, can be afforded every accommodation.

* * *For St Mary's Orphanage, under the care of the Sisters of Charity, see Advertisement, page 159.*

MARYHILL, Church of the Immaculate Conception, 1851. Sittings, 400.—Rev. James Cameron, 1856.

Public Service on Sundays at nine and eleven o'clock; Sunday School at three; and Evening Service at seven. On Holidays, Mass at five and nine A.M., and on Week-days at nine.

The Sunday School is attended by about 200 children; the Day and Evening Schools, conducted by a certificated teacher, are also fairly attended.—At Nethertown, a village about a mile and a half distant, there is also a Sunday School, attended by about 70 children.

PARTICK, St Peter's, 1858. Sittings, 500.—Rev. Daniel Gallagher, 1837.

Public Service on Sundays at nine and twelve o'clock. On Holidays, Mass at five and nine A.M., and on other Week-days at nine.

NEW SCHOOLS FOR PARTICK.

In this Mission a large and handsome School-house has been built, and the Day and Night, as well as the Sunday Schools are now in active operation.

RUTHERGLEN, St Columbkil's, 1853. Sittings, 600.—Rev. John Shaw, 1846.

Public Service on Sundays at half-past nine and a quarter-past eleven o'clock; on Week-days, Mass at nine o'clock.

Adjoining the Church is a building which has been fitted up as a Day School. The Sunday Evening School has an attendance of 300 scholars. In the out-stations there are Sunday Schools.

SPRINGBURN, St Aloysius', 1856. Sittings, 400.—Rev. Patrick Hanly, 1842.

Public Service on Sundays at a quarter-past nine and a quarter-past eleven o'clock ; Sunday School, from two till three. Evening Devotions at five.

Attached to this Mission are the villages of Bishopbriggs, and Old and New Auchencairn. The number of Catholics is, in all, about 1600.

STRATHAVEN, 1859.—Rev. Edmund Sheedy, 1859.

Public Service on three Sundays in the month at twelve o'clock, and, on the fourth, at nine. Sunday Schools at four P.M.

Strathaven embraces Chapelton, Glassford, Stonehouse, and Quarter, including Low-Quarter, Millhaugh, Larkhall, Woodside, and Boghead.

There are Sunday Schools at Strathaven, Stonehouse, Quarter, Larkhall, Lesmahagow, and Brockley.

Lesmahagow, comprising Bankend, Kirkmainhill, Drafen, and Douglas.

Divine Service on every fourth Sunday in the month at twelve o'clock.

WISHAW, 1859. { Rev. John M'Cay, . . . 1855.
 { Rev. George M'Brearty, . . . 1862.

Public Service on Sundays at nine and twelve o'clock ; on Holidays at eight and ten. Mass at eight on Week-days. Evening Service on Sundays at half-past six,—at this hour, and at last Mass, there is a Sermon.

A magnificent Gothic Church is in course of erection here from designs by G. Goldie, Esq., architect, 34 Gloucester Place, Portman Square, London.

In the meantime, public worship is conducted in the School-room lately erected, and placed under the patronage of St Ignatius of Loyola. The School has been richly decorated by Mr Ward of Glasgow, who, with other appropriate ornamentation, has put in four Diaphanie stained-glass windows, containing figures of St Peter, St Paul, St John the Baptist, and St Joseph. In it there is sitting accommodation for 500.

SUNDAY SCHOOLS open at four o'clock P.M. Average attendance 500.

CARFIN.—A commodious School-house was built here in 1863. Average attendance at Day School, 160.

ARGYLESHIRE.

CAMPBELTOWN, St Kieran's, 1850. Sittings, 432.—Rev. Francis M'Culloch, 1855.

Public Service on Sundays at half-past eleven o'clock ; Mass on Holidays at ten, and on Week-days at nine. Sunday School at three.

DRIMNIN, in Morven, *St Columba's*, 1838. Sittings, 80.—Rev. Charles M'Kenzie, 1831.

On Sundays, Mass at eleven o'clock ; on Holidays and Week-days at nine.

Tobermory in Mull, *Stornoway* in the Lewis, *Portree* in Skye, and *Ullin* in Morvern are attended twice in the year from Drimnin.

DUNOON, *St Mun's*, 1863. Sittings, 250.—Attended by the Rev. Maurice O'Sullivan, who resides, in the meantime, at Wood Cottage, Greenock.

Public Service every alternate Sunday at eleven o'clock. Catechetical Instructions at three P.M.

GLENCOE, *St Mun's*, 1836. Sittings, 100.—Attended from Fort-William every third and fourth Sunday of the month alternately.

A Y R S H I R E.

AYR, *St Margaret's*, 1827. Sittings, 684.—Rev. John Gallacher, 1848.

Public Service on Sundays at eleven o'clock ; Christian Doctrine at two o'clock. On Holidays, Mass at ten o'clock ; and on Week-days at nine.

Large and handsome Schools have lately been erected at Ayr, which are now in full operation, both as Sunday and Day Schools.

CUMNOCK, (OLD,) 1850.—Rev. John O'Dwyer, 1856.

Public Service on Sundays at twelve o'clock, and on Holidays at nine.

As yet there is no Chapel ; the upper flat of a rented house is temporarily used as such. There is a Sunday School.

DALMELLINGTON, *Church of our Lady of the Rosary*, 1860. Sittings, 170.—Rev. Hugh Gallagher, 1855.

Public Service on Sundays at twelve o'clock ; on Holidays and Week-days at nine.

There are Sunday Schools at Waterside and Craigmark.

DALRY, St Palladius', 1851. Sittings, 500.—Rev. William Burke, 1847.

Divine Service on Sundays at nine and half-past eleven o'clock ; on Holidays at ten. Catechism on Sundays at five P.M., followed by an Instruction, and the Rosary.

In Borestone, a village about a mile distant from Dalry, there is a Day School, attended by 100 Catholic children, also a Sunday School.

GIRVAN, The Sacred Heart of Jesus, 1860.—Rev. Joseph Conaghan, 1860.

Public Service every Sunday at eleven o'clock ; on Holidays at ten, and Week-days at half-past eight.

A Sunday School, with an attendance of from 80 to 100.

Maybole.—A Station attended every third Sunday from Girvan.

Public Service at eleven o'clock.

A Sunday School—attendance about 60.

IRVINE, St Mary's, 1858. Sittings, 200.—Rev. William Fitzgerald, 1862.

Public Service every Sunday at twelve noon. Sunday School at three P.M.

Four years ago a School-room was purchased in Irvine, which, with some little alterations, has been turned into a very neat and convenient little Chapel. Catholics, about 350.

KILBIRNIE, St Bridget's, 1862. Sittings, 400.—Rev. Angelo Celetti, 1854.

Divine Service on Sundays at nine and half-past eleven o'clock ; on Holidays and Week-days at nine.

There is a Sunday School in the Church, and also in Beith and Lochwinnoch.

KILMARNOCK, St Joseph's, 1847. Sittings, 750.—Rev. John M'Lachlan, 1850.

Public Service on Sundays at nine and half-past eleven o'clock ; on Holidays and Week-days at nine. Sunday School at three o'clock, the average attendance being about 200.

Sunday Schools have been established at Hurlford, and other villages near the town.

KILWINNING, 1859. Sittings, 250.—Attended from Irvine. Public Service at ten o'clock.

There is a Sunday and a Day School.

LARGS.—Attended, alternately with Dunoon, from Cartsyke, Greenock, by the Rev. Maurice O'Sullivan.

Public Service at eleven o'clock in a rented hall attached to the Brisbane Arms Hotel. Sunday School at three.

MUIRKIRK, St Thomas', 1856. Sittings, 150.—Attended from Old Cumnock.

Public Service every fourth Sunday.

SALTCOATS, Our Lady, "Star of the Sea," 1857. Sittings, 450.—Rev. William Hallinan, 1852.

Divine Service every Sunday at nine and twelve o'clock ; on Holidays at nine.

The Mission of Saltcoats comprises about 1100 souls, scattered over the Parishes of Stevenston, West Kilbride, and Ardrossan.

There is a Sunday School and a Day School at Saltcoats.

BUTESHIRE.

KAMES BAY, St Mary's, *Stella maris*, 1849. Sittings, 150.—Rev. Andrew Black, 1849.

Public Service on Sundays at eleven o'clock ; and on Holidays at ten. Catechism and Instructions on Sundays at three o'clock.

A new School has recently been erected at Rothesay.

DUMBARTONSHIRE.

ALEXANDRIA, Our Lady and St Mark's, 1859. Sittings, 400.—Rev. John Canning, 1858.

Public Service every Sunday at nine and twelve o'clock ; Sunday School and Christian Doctrine at four ; Benediction of the Blessed Sacrament on the second Sunday, and Solemn Exercise of the Stations of the Cross on the first Sunday of the month. Mass on Holidays at nine, and on Week-days at half-past eight.

The Sunday School, held in the Church, is attended by upwards of 300 children.

A Conference of the Society of St Vincent of Paul was established in December 1859, which is in a flourishing condition.

DUMBARTON, St Patrick's, 1830. Sittings, 450.—Rev. John Macdonald, 1847.

Public Service on Sundays at nine and twelve o'clock ; on Holidays at ten ; and on every Wednesday and Friday at nine o'clock.

SUNDAY SCHOOL.—There is one Sunday School at three o'clock, attended by 200.

DAY SCHOOL.—There is a Day School, under Government inspection, with an average attendance of 130. There is also a Conference of St Vincent of Paul, which is a useful and effective auxiliary ; the number of active members is 30.

DUNTOCHER, St Mary's, 1860. Sittings, 500.—Rev. Francis Danaher, 1850.

Public Service on Sundays at nine and twelve o'clock ; on Holidays, and on Mondays, Wednesdays, and Fridays, at nine.

There are two Sunday Schools—the one for girls, held in the Chapel ; the other for boys, held in the School. Attendance at both, 240.

There is also a Day and Evening School, held in rented premises ; attendance at both, 120.

A Conference of the Society of St Vincent of Paul has been lately established, which is in a flourishing condition.

INVERNESS-SHIRE, (*Mainland.*)

BADENOCH, St Michael's, 1846. Sittings, 272.—Rev. Alexander Campbell, 1847.

Public Service every Sunday and Holiday at eleven o'clock. On Sundays, Catechism and Instructions at four o'clock.

Kingussie.—A Station attended once in the month from the Chapel at Laggan, 12 miles distant. Number of Congregation, 60.

BRACARA, North Morar, 1837. Sittings, 250.—Rev. Donald M'Kay, 1833.

Public Service on Sundays and Holidays at eleven o'clock, followed by Sermon, Christian Doctrine, and Catechetical Instruction.

Tarbert, on Lochnevis, attended every fifth Sunday from North Morar.

BUNROY, in Lochaber, 1826. Sittings, 350.—Rev. Donald Forbes, 1816.

Public Service on Sundays and Holidays at eleven

o'clock. Christian Doctrine and Litanies at four o'clock on Sundays, during summer and autumn.

DORLIN, in Moidart, *Our Lady of the Angels*, 1862. Sittings, 450.—Rev. Charles Macdonald, 1859.

Public Service every Sunday (except the third in the month) at twelve o'clock in winter, and at eleven in summer. Catechism in the afternoon. Benediction on every great festival.

FORT-AUGUSTUS, *St Peter's*, 1842. Sittings, 200.—Rev. John Macdonald, 1858.

Public Service every Sunday at half-past eleven o'clock, and on all Holidays of Obligation at eleven. Mass on Week-days every Tuesday and Friday.

The Congregation attending this Chapel numbers about 280 in all.

Glenquoich, in Glengarry, is attended twice in the year from Fort-Augustus.

FORT-WILLIAM, 1794. Sittings, 150.—Rev. Coll Macdonald, 1850.

Divine Service at half-past eleven o'clock ; Catechising the Children and Instruction in the Christian Doctrine at three o'clock in the afternoon.

GLENFINNAN.—Rev. Donald Macdonald.

GLENUIG, in Moidart, *St Agnes'*, 1861. Sittings about 300.—Attended from Dorlin.

Public Service every third Sunday of the month at twelve o'clock. Catechism and Rosary in the evening.

KEPPOCH, Arisaig, *St Mary's*, 1849. Sittings, 600.—Rev. William Macintosh, 1831.

Public Service on Sundays at eleven o'clock.

Another Chapel further up the country is attended from Keppoch.

KNOYDART, *St Anthony's*, 1850. Sittings, 300.—Annexed to North Morar.

Public Service every fifth Sunday at eleven o'clock.

(*Western Islands.*)

BARRA, *St Barr*, 1858. Sittings, 500.—Rev. William Macdonnell, 1843.

Divine Service on Sundays and Holidays at half-past eleven o'clock, with Rosary and Catechetical Instruction in the evening during the summer months. On Week-days,

Mass on Wednesdays and Fridays, and, at certain periods, every day of the week.

Egg, 1844. Sittings, —.—Rev. Alex. Gillis, 1839.

SOUTH UIST.

ARDKENNETH, 1829.	}	Rev. James Macgregor, .	1816.
Sittings, 400.		Rev. Donald M'Coll, .	1859.
BENBECULA, 1790 ; 400.			

Divine Service every Sunday and Holiday at eleven o'clock in Ardkenneth and Benbecula, followed by Catechism and Catechetical Instruction. In Ardkenneth, Mass on Wednesdays and Fridays at nine.

BORNISH, 1837 ; 400.	}	Rev. John Chisholm, .	1814.
DALIBORG, 1827 ; 300.		Rev. Donald Macintosh, .	1860.
ERISKA, 1852 ; 300.			

Divine Service on all Sundays and Holidays in both Chapels at half-past eleven o'clock in summer, and at twelve in winter ; except every sixth Sunday, when there is Public Service in the Isle of Eriska.

In 1852 a thatched Chapel was built in Eriska, capable of accommodating 300 persons.

RENFREWSHIRE.

BARRHEAD, St John's, 1841. Sittings, 830. — Rev. Thomas Keane, 1856.

Public Service on Sundays at nine and a quarter-past eleven o'clock. On Holidays, Mass at ten o'clock, and on Week-days, at eight in summer and half-past eight in winter. Devotions every Sunday evening at eight in summer, and seven in winter.

SCHOOLS.—Sunday Schools held in Barrhead and Nitshill are attended by more than 300 scholars.

Day and Evening Schools (mixed) at Barrhead and Nitshill are in connexion with the Committee of Council on Education. Average attendance at both Day Schools, 200 ; at the Evening Schools, 110.

RELIGIOUS SOCIETIES.—The following Religious Societies are attached to this Church :—Carmelite Confraternity, Conference of St Vincent of Paul, Living Rosary Confraternity, Christian Doctrine Society and Confraternity of St Patrick.

EAGLESHAM, 1858.—Rev. Michael Cronin, 1853.

Greenock,	}	Rev. William Gordon, .	1831.
St Mary's, Patrick Street,		Rev. Charles Reid, .	1846.
1862. Sittings, 900.		Rev. Michael Fox, .	1863.

Public Service on Sundays at eight, ten, and twelve o'clock ; Evening Service at seven on all Sundays from the first Sunday of Advent till after Easter ; and during the rest of the year, Evening Service, with Benediction on the first Sunday of every month.—On Holidays, Mass at eight, nine, and eleven, and on Days of Devotion at eight and nine.

SCHOOLS.—The old Church has been converted into two large Schools—the ground-floor for boys, the upper one for girls, where there are Day and Night Schools through the week, and large Sunday Schools at three P.M.

St Lawrence's, Carlsdyke, } Rev. Michael Condon, . 1845.
1855. Sittings, 800. } Rev. Maurice O'Sullivan, 1861.

Public Service on Sundays at nine and half-past eleven o'clock ; Mass on Holidays at nine, on Week-days at half-past eight in summer, and at nine in winter.

Sunday School, with Catechetical Instruction, at three. Vespers and Benediction of the Blessed Sacrament on the first Sunday of each month ; solemn exercise of the Stations of the Cross on the second ; Rosary on the third ; and Vespers on the fourth Sunday at six P.M.

Connected with this Church is an excellent Day School, (mixed,) with an average attendance of 160 scholars ; as also a Night School, with about 50 adults attending.

HOUSTON, St Fillan's, 1841. Sittings, 280.—Rev. John Doud, 1860.

Public Service every Sunday at nine and twelve o'clock.

At Houston there is a Sunday School, and another at Bridge of Weir.

JOHNSTONE, St Margaret's, 1852. Sittings, 550.—Rev. Hugh Chisholm, 1854.

Public Service every Sunday at nine and eleven o'clock.

Here there is a Day School for boys and girls ; attendance, 100. Also a Sunday School held in the Chapel ; attendance, 250,—another at the Linwood, 90.

NEILSTON, St Thomas', 1861. Sittings, 500.—Rev. James M'Namara, 1862.

Public Service every Sunday at nine and eleven o'clock, and on Holidays at nine. Evening Devotions at a quarter-past six in summer, and at seven in winter.

SCHOOLS.—The Sunday Schools, which are held in Neilston, Gateside, and West-Arthurlie, are attended by upwards of 220 scholars. The Day School, with an average attendance of 75, and Evening School, with an average of 65, are connected with the Privy Council.

This Mission was detached from Barrhead in March 1863. At that time there was a Chapel and School in Neilston, but no Chapel-house. Since then a house has been erected.

PAISLEY, St Mirren's, 1808. Sittings, 1000.	}	Rev. Alexander Munro, . . . 1849.
		Rev. Thomas H. Donnelly, . . . 1863.

Public Service on Sundays at nine and half-past eleven forenoon. Catechetical Instruction from two till three afternoon. Benediction of B. Sacrament on the first Sunday of every month; and, during Lent and Advent, Evening Service every Sunday at Six. On Holidays of Obligation, Mass at five and ten; on suppressed Holidays at half-past eight and nine; and on Week-days at nine.

Connected with St Mirren's Church there are two Day and Evening Schools. There are also two Sunday Schools, at one of which the average attendance is above 600. A new School is in course of erection.

POLLOCKSHAW, St Mary's, 1849. Sittings, 400.—Rev. Bernard Tracy, 1859.

On Sundays, Public Service at nine and half-past eleven o'clock. School and Catechetical Instructions at three. Evening Service.—Lecture, followed by Benediction or the Rosary at seven. On Holidays of Obligation, Mass at nine; on other days, at eight in summer, and nine in winter.

Upon the School portion of the ground so generously granted by Sir John Maxwell of Pollock, Bart., to the Catholics of Pollockshaws, two Schools—one for boys, the other for girls—have been erected. These Schools are now in a prosperous state, and are conducted in connexion with the Committee of Council on Education. The Sunday Schools are also in a very favourable condition.

A beautiful Church, in the Gothic style, is in course of erection.

PORT-GLASGOW, St John's, 1854. Sittings, 600.—Rev. Thomas Robertson, 1857.

Public Service at nine and a quarter-past eleven on Sundays; Catechism and Instruction at two in the afternoon, and Evening Devotions at seven. On Holidays, Mass at ten; and on Week-days at eight in summer, and nine in winter.

SCHOOLS.—Two Schools. Both are used on Sundays—the one for boys, the other for girls. Attendance, upwards of 300. During the week there is a Day and Night School; the former has an average attendance of 130 and the latter of 90 scholars.

WIGTOWNSHIRE.

NEWTON-STEWART, *St Ninian's*, 1851. Sittings, 250.—
Rev. Patrick Thomas O'Gorman, 1855.

Public Service on Sundays and Holidays at twelve o'clock. Instructions on the Christian Doctrine on Sundays at three o'clock; on Week-days, Mass at nine.

Whithorn and Port-William.—Attended every third Sunday alternately.

Creetown.—Attended every two months.

There are Sunday Schools in Wigtown and Creetown; the number attending each is about 40.

STRANRAER, *St Joseph's*, 1853. Sittings, 400.—Rev. Daniel Conway, 1857.

Public Service every Sunday at twelve o'clock; Christian Doctrine at three; and Benediction at seven P.M. Mass every morning at nine.

There are Sunday Schools in Glenluce, Portpatrick, and Kirkmaiden—Stations attended from Stranraer.

Glenluce.—Public Service on the first Sunday of every month, at half-past eight o'clock A.M.

INSTITUTIONS.

- ST ALOYSIUS' COLLEGE,.....77 Charlotte Street, Glasgow.
ST MUNGO'S ACADEMY,18 St Mungo's Street, Glasgow.
CATHOLIC REFORMATORY, { Boys, West Thorn, Parkhead, Glasgow.
 { Girls, Dalbeth, Glasgow.
CATHOLIC ORPHAN INSTITUTION, for
Boys and Girls,.....St Mary's, Glasgow.
ST MARY'S ORPHANAGE,.....Lanark.

CONVENTS.

- SISTERS OF MERCY,.....1849 St Mungo Street, Glasgow.
FRANCISCAN NUNS of the Im-
maculate Conception,1849 58 Charlotte Street, Glasgow.
NUNS OF THE GOOD SHEPHERD, 1851 Dalbeth House, Glasgow.
SISTERS OF CHARITY of St Vin-
cent of Paul,1860 Lanark.
LITTLE SISTERS OF THE POOR, ...1862 138 Garngad Hill, Glasgow.

ECCLESIASTICAL STATISTICS.

Priests.	{	Seculars,	{	On the Mission,	. . . . .	84	}	92
			{	In Blairs College,	. . . . .	1		
			{	In Institutions,	. . . . .	2		
			{	Unattached,	. . . . .	5		
		Regulars,	{	On the Mission,	. . . . .	7	}	10
			{	In Institutions,	. . . . .	3		

Churches, Chapels, and Stations,	82
Institutions, { Educational,	2
{ Others,	2
Convents,	5
Congregational Day Schools,	50

Northern District.

The Right Rev. JAMES KYLE, D.D., Bishop of Germanicia, and Vicar Apostolic; born 22d Sept. 1788; ordained 21st March 1812; consecrated 28th September 1828.

This District comprises Aberdeenshire, Banffshire, Cromartyshire, Inverness-shire, (northern part,) Morayshire, Nairnshire, Ross-shire, and Sutherlandshire.

ABERDEENSHIRE.

ABERDEEN.

St Mary's of the Assumption, } Rev. John Sutherland, 1846.
1860. Sittings, 1200. } Rev. William Stopani, 1854.

Mass every morning at eight o'clock in summer, and half-past eight in winter. On Sundays and Holidays, Forenoon Service at a quarter-past eleven. Baptisms every Sunday and Wednesday at two P.M. Evening Service, every Sunday at six, consisting of Benediction and Devotional Exercises during summer, and Controversial Lectures during winter.

Private Instructions are given to Converts and others every Wednesday from six o'clock to nine P.M., and Confessions are heard every Friday and Saturday, and on the eves of all the Festivals, from four o'clock to nine P.M.

St Mary's of the Visitation, } Attended from St Mary's
Chapel Court. Sittings, 250. } of the Assumption.

Mass every Sunday at a quarter-past eight; on Tuesdays and Thursdays at seven; and on Saturdays at eight A.M. Benediction and Confraternity Prayers every Thursday at seven P.M. During winter, Catechetical Instructions, followed by Benediction, on Sundays at half-past three P.M.

The Sisters of Nazareth, who have occupied the premises at Chapel Court since 13th February 1862, have now largely extended their accommodation for the poor and infirm of the Congregation and neighbourhood. They have been authorised by His Holiness to receive into their Home deserted and infirm children, as well as old and decrepit men and women. They also supply food to ex-

tern poor, who daily assemble in a large hall prepared for them.

BOYS' SCHOOLS.—On the 22d of February 1864, an Academy for the higher branches of education was opened at Constitution Street, under the able management of Mr M. Clarke. French, Latin, and Greek enter into the course of study. Mr Clarke is prepared to board and educate a few young gentlemen in his own house, formerly the residence of the Franciscan Sisters. The poor School is taught by Mr Thomas Clarke.

GIRLS' SCHOOLS.—On the 21st of January 1864, the Franciscan Nuns removed to their new Convent in Huntly Street. It is a spacious building, having ample accommodation for a large number of pupil boarders. It is contiguous to the new Church.

* * * See Advertisement, page 160.

BALLOGIE, St Michael's, 1858. Sittings, 70.—Rev. John Shaw, 1858.

Public Service every Sunday and Holiday of Obligation at eleven o'clock, except the first Sunday of every month.

Dee Castle, 1797.—A Station where Divine Service is celebrated on the first Sunday of every month, by the Clergyman from Ballogie.

BRAEMAR, St Andrew's, 1839. Sittings, about 400.—Rev. Donald Macrae, 1857.

Public Service on Sundays and Holidays at half-past eleven o'clock.

A new Presbyterium, contiguous to the Chapel, is in course of erection.

In this Congregation are two Schools—the one is kept in the old Chapel, the other at Inverey, a small village four miles farther up the country. Both are also used as Sunday Schools.

FETTERNEAR, Rev. George Wilson, 1858.

Public Service every Sunday at a quarter before nine and half-past ten alternately; on Holidays, at half-past ten.

The Clergyman now resides in the Chapel-house lately built by Colonel Leslie of Balquhain. This gentleman has also erected a Chapel, which, it is hoped, will soon be finished.

GLENGAIRN, 1785. Sittings, 200.—Rev. George Gordon Forbes, 1855.

Public Service at eleven o'clock every Sunday, except the first Sunday of the month.

New Chapel projected.

Corgarff, 1802. Sittings, 150.—A Station attended on the first Sunday of the month from Glengairn.

HUNTLY, *St Margaret's*, 1834. Sittings, 400.—Rev. Terence Macguire, 1825.

Public Service every Sunday at eleven o'clock.

INVERURY, *Church of the Immaculate Conception*, 1852. Sittings, 200.—Attended from Fetternear.

Public Service every alternate Sunday at half-past eleven o'clock.

PETERHEAD, *St Mary's*, 1851. Sittings, 200.—Rev. Charles Divine, 1860.

Public Service every Sunday at eleven o'clock. Catechetical Instruction and Rosary at four P.M. Holidays, Mass at ten.

STRICHEN.—Rev. William Smith, 1854.

Public Service every third Sunday at eleven o'clock.

Turriff.—Attended every sixth Sunday from Strichen.

Foggyloan, 1831.—Mass is celebrated here every third Sunday by the Clergyman from Strichen.

Fraserburgh.—Attended occasionally from Strichen.

BANFFSHIRE.

BANFF, 1797. Sittings, 60.—Rev. Hugh Macdonald, 1862.

Public Service on Sundays and Holidays at eleven o'clock.

BUCKIE, *St Peter's*, 1857. Sittings, 600.—Rev. William Clapperton, 1844.

Public Service every Sunday and Holiday at eleven o'clock. Mass on Wednesdays and Fridays in Lent and Advent, and throughout the year on all Days of Devotion, and on other days, as announced each Sunday.

Great improvements, as to decoration, have lately been made in this Church, and a new and handsome School has been erected, and is now opened under a Schoolmistress. The School is mixed, and has about 130 scholars.

CHAPELTOWN, *Glenlivet, St Mary's*, 1829. Sittings, 360.—Rev. James Glennie, 1837.

Public Service every Sunday and Holiday at eleven o'clock. On Sundays, Christian Doctrine and Lecture at four in the afternoon. On Week-days, Mass at eight o'clock in summer, and at half-past eight in winter. On

all the principal Festivals throughout the year, there is Benediction of the Most Holy Sacrament.

SCHOOLS.—In this Mission there are two Schools, the one for boys and the other for girls. The Boys' School is conducted by a certificated Master, assisted by a Pupil-Teacher; and the Girls' School by a certificated Mistress, assisted also by a Pupil-Teacher.

Adjoining this Church is a Catholic Cemetery.

DUFFTOWN, Our Lady of the Assumption, 1825. Sittings, 200.—Rev. John Kemp, 1850.

Public Service on Sundays and Holidays at eleven o'clock; Mass on Week-days at half-past eight. On all the principal Festivals, Benediction of the Most Holy Sacrament at Seven P.M.

The Chapel in this village, being found too small for the increasing Congregation, has been considerably enlarged, and a new School-house has been lately built. The School (mixed) is now in full operation, under the charge of a certificated Mistress.

KETH, St Thomas', 1831, Sittings, 450.—Rev. Charles Tochetti, 1848.

Public Service on Sundays and Holidays at a quarter-past eleven o'clock, followed on Sundays by a Catechism. During summer, Christian Doctrine and Catechetical Instruction at half-past four. On Week-days, Mass, in summer at eight o'clock, in winter at nine.

PORTSOY, Church of the Annunciation, 1829. Sittings, 150.—Rev. John M'Eachron, 1848.

Public Service on Sundays and Holidays at eleven o'clock; on Days of Devotion at eight; during Advent on Week-days at half-past eight; and on the Week-days of Lent at eight.

The Right Rev. Dr KYLE, Bishop.

FRESHOME, St Gregory's, 1788. Sittings, about 450.—Rev. John J. Kyle, 1855.

Public Service on Sundays and Holidays at eleven o'clock, followed by Sermon, Catechising of the children, and Instruction in the Christian Doctrine. On Week-days, Mass at nine o'clock. On Wednesdays and Fridays in Advent and Lent, Mass at ten o'clock. On the principal Feasts, Vespers and Benediction at half-past three.

TOMBAE, Church of the Incarnation, 1829. Sittings, 300.—Rev. Charles Macdonald, 1852.

Public Service every Sunday and Holiday at eleven o'clock.

Attached to this Church is a Cemetery.

TOMINTOUL, St Michael's, 1837. Sittings, 368.—Rev. William Mann, 1844.

Public Service every Sunday at eleven o'clock, and on Holidays at ten. Sunday Afternoon Service—Lecture, Rosary, Hymns sung by the school children, at five P.M. Benediction on the Sundays within the principal Octaves. Devotions during the month of May at five P.M. Mass on Week-days at half-past eight A.M.

The Angelus Bell is rung every day at eight, twelve, and nine o'clock.

SCHOOL.—Mr Lynch, Her Majesty's Inspector of Schools, examined the Catholic School of Tomintoul in 1864, and, according to his Report, found it "in the same high state of efficiency as it had maintained in preceding years." It is taught by a trained Master from Hammersmith, Mr Hugh Fitzpatrick, and two Pupil-Teachers.

In front of the Church there is a Cemetery reserved for the Catholic population. It appears likely to be overcrowded soon, and steps must be taken to enlarge it.

TYNETT, St Ninian's, 1772. Sittings, 250.—Rev. William Loggie, 1846.

Public Service on Sundays and Holidays at eleven o'clock.

INVERNESS-SHIRE.—(*Northern Part.*)

BEAULY, 1864. } Rev. Æneas Chisholm, . 1859.
Sittings, . } Rev. Thomas Chisholm, . 1833.

Public Service on Sundays at eleven o'clock; on Holidays of Obligation and Devotion at ten o'clock. Mass on Week-days at nine o'clock.

The splendid new Church, for which the Catholics of Beaulay are indebted to the pious liberality of the Right Hon. Lord Lovat, was opened for public worship on Sunday, 13th November 1864. The opening ceremony was comparatively private. The Church is a very handsome structure, and an ornament to the village of Beaulay and surrounding country.

A Catholic School has been established in this Congregation. It is supported chiefly by the above-named nobleman.

ESKADALE, St Mary's, 1826. Sittings, 800.—Rev. John Macdonald, 1841.

Public Service on Sundays and Holidays at eleven o'clock.

Contiguous to this Church is a Catholic Cemetery, and, at a short distance, a School, conducted by a certificated Mistress.

FASNAKYLE, St Bean's, 1802. Sittings, 400.—Rev. Colin C. Grant, 1855.

Public Service on Sundays and Holidays at eleven o'clock.

GLENMORRISTON, 1841. Sittings, 100.—Attended every third Sunday by the Rev. Allan Macrae from Stratherrick. Public Service at half-past eleven o'clock.

The Congregation of this Glen is about 80 souls. There is a Chapel and a Chapel-house.

INVERNESS, *St Mary's*, 1827. Sittings, 400.—Rev. William Dawson, 1845.

Public Service on Sundays at eleven o'clock; Catechetical Instruction and Benediction of the Most Holy Sacrament at three; Rosary at seven. On Holidays of Obligation, Mass at ten.

On Week-days, Mass at eight o'clock; during the short days in winter, at half-past eight.

In this town there is a School connected with the Chapel, and a Convent of the Franciscan Nuns of the Immaculate Conception from the parent House of Charlotte Street, Glasgow. The religious take charge of the School.

* * See Advertisement, p. 158.

STRATHERRICK, 1859. Sittings, —.—Rev. Allan Macrae, 1861.

Public Service at half-past eleven o'clock on two consecutive Sundays, the Clergyman being absent every third Sunday at Glenmorrison.

The number of Catholics is upwards of 100.

MORAYSHIRE.

ELGIN, *St Sylvester's*, 1844. Sittings, 250.—Rev. John Thomson, 1846.

Public Service on Sundays at a quarter-past eleven; Christian Doctrine and Catechetical Instruction at three. Rosary and Vespers, or Benediction of the B. Sacrament, at six, except during the winter months, when this service follows after the Instructions at three. On Holidays, Mass at ten o'clock, and on Mondays, Wednesdays, and Fridays, at nine.

In this Chapel a gallery has recently been erected, a fine-toned organ placed in it, and a choir formed.

FOCHABERS, 1828. Sittings, 334.—Rev. Peter John Weir, 1857.

Public Service on Sundays and Holidays at eleven o'clock. Rosary at three. On Week-days, Mass at nine.

At Wick, where, for the last three years, the Prefect Apostolic has fixed his residence, there is a modest Chapel and a small Chapel-house. At Lerwick, in the Shetland Isles, where a Priest has resided for the last three years, the Mission still remains without Chapel or house; and this is one of the most urgent wants, against which the Mission must provide for advancing the cause of God. After this Station there is another in almost equal distress at Kirkwall in the Orkneys, where there are already several Catholic families.

These Arctic Missions were established by Our Holy Father Pope Pius IX., after the proclamation of the Dogma of the Immaculate Conception for the evangelisation of the people lying within the frozen regions towards the North Pole.

The Clergy already attached to these Missions are :—

The Very Rev. B. BERNARD, Prefect Apostolic, residing at Wick, Caithness-shire.

Rev. A. Boller, at Tromsøe, and the Rev. E. Maesfranx, at Altengard, both in Lapland.

Rev. G. Bauer and J. M. Convers, at Thorshavn, in the Faroe Isles.

Rev. J. B. Baudoin and E. M. Dekiere, at Reykiavik, in Iceland.

Rev. Th. Verstraeten, at Lerwick, in the Shetland Isles.

There are also in different Colleges for these Missions six students, two of whom are at Blairs College.

At Wick, as in the other four Stations, there is a modest Chapel and Chapel-house. At Lerwick also, during last summer, a house, with ground for the erection of a Chapel, has been purchased; and for this thanks are due to the Faithful of Scotland, who so readily responded to the appeal made for that purpose to their charity. It is hoped that they will not leave the good work unfinished. Means are still required to clear off the cost of the purchase, and to erect the Chapel.

The charitable are also reminded that, besides this Station at Lerwick, there is another in almost equal distress at Kirkwall in the Orkneys, where there are already several Catholic families, and that the Arctic Mission—without question one of the poorest and most difficult to cultivate on the face of the globe—has to go on and to impart the blessings of Religion to the unfortunate inhabitants of the Polar regions.

The necessity for a further development in the new Mission presses upon the Prefect Apostolic, and the circumstances of the Catholics, demand the erection of Schools for the instruction of youth. Poverty has hitherto prevented him from undertaking this important work, which must be commenced at Wick as soon as means are provided. But to accomplish these important objects,—viz., a Chapel at Lerwick and a School at Wick,—and to promote the difficult task of spreading the Gospel in the frozen regions, with ordinary means, the Mission of itself is absolutely powerless, unless the Faithful come to its aid. An appeal is therefore made to the Catholics of the United Kingdom in behalf of their remote countrymen.

1st, Every Saturday, for ten years, the Mass of the Sacred Heart of Jesus, and in honour of the Immaculate Heart of Mary,

will be offered up for all the living benefactors, and every month a Mass of *Requiem* for the dead.

2d, Every Sunday and Holiday at Divine Service, and every day at night prayers, at the Stations of the Mission, a special prayer will be offered up for all contributors.

* * Contributions may be remitted to the Very Rev. B. BERNARD, Prefect Apostolic, Catholic Chapel-house, Wick, Caithness-shire, Scotland; or to the Right Rev. the Vicars Apostolic of Scotland, and also, for more convenience, to any of the Catholic Clergymen, who would be happy to forward the Alms to their Vicar Apostolic for the foresaid Mission.

Scottish Catholic Archives

ALPHABETICAL LIST
OF THE
CATHOLIC CLERGY OF SCOTLAND
WITH THEIR ADDRESSES.

- Amherst, Wm. J. ; 17 Lauriston Street, Edinburgh.
Bennett, Alexander ; Dumfries.
Bennett, James ; West Thorn Reformatory, Parkhead, by
Glasgow.
Bisset, Alexander ; Ardoch, by Ballater.
Black, Andrew ; Kames Bay, by Rothesay.
Black, John ; 52 Great Clyde Street, Glasgow.
Boland, Andrew ; Bathgate.
Bonnyman, James ; 33 Duke Street, Glasgow.
Boyle, James ; 11 Oak Street, Glasgow.
Bradshaw, Edward ; Constitution Street, Leith.
Bric, Jeremiah ; Nethergate, Dundee.
Bruschini, Joseph ; 33 Duke Street, Glasgow.
Buckley, Jeremiah ; Great Hamilton Street, Glasgow.
Burke, William ; Dalry, Ayrshire.
Byrne, Peter B. ; Lanark.
Cameron, James ; Maryhill, by Glasgow.
Campbell, Alexander ; Laggan, by Kingussie.
Canning, John ; Alexandria, by Glasgow.
Carlin, John ; Great Hamilton Street, Glasgow.
Carmichael, Donald ; Portugal Street, Glasgow.
Carmont, John ; Blairgowrie.
Cassin, Mortimer ; Carluke, by Lanark.
Caven, William ; 52 Great Clyde Street, Glasgow.
Celetti, Angelo ; Kilbirnie, by Beith.
Chisholm, Æneas ; Beauly.
Chisholm, Archibald ; Stanhope Street, Glasgow.
Chisholm, Hugh ; Johnstone, by Glasgow.
Chisholm, John ; Bornish, South Uist, by Dunvegan.

- Chisholm, Thomas ; Beaully.
Chisholm, Valentine ; Portugal Street, Glasgow.
Clapperton, James ; Peebles.
Clapperton, Robert ; Falkirk.
Clapperton, William ; Buckie.
Conaghan, Joseph ; Girvan.
Condon, Michael ; Wood Cottage, Greenock.
Conway, Daniel ; Stranraer.
Corbett, William Jos. ; South Gray's Close, Edinburgh.
Cronin, Michael ; Eaglesham, by Glasgow.
Cumming, Peter ; Nethergate, Dundee.
Danaher, Francis ; Duntocher, by Glasgow.
Danaher, James ; Hamilton.
D'Arcy, William ; Portobello.
Davidson, George ; Lochee, by Dundee.
Dawson, William ; Inverness.
Divine, Charles ; Peterhead.
Dixon, Walter ; Govan, by Glasgow.
Donnelly, Thomas H. ; Paisley.
Doud, John ; Houston, by Paisley.
Downie, William ; New Abbey, by Dumfries.
Duffy, James ; Alloa.
Dunne, Lawrence ; Arbroath.
Dwyer, John ; 138 Garngad Hill, Glasgow.
Farrell, William ; Lennoxton, by Glasgow.
Fitzgerald, William ; Irvine.
Fleming, Andrew ; Blairs College, by Aberdeen.
Forbes, Donald ; Bunroy, Lochaber, by Fort-William.
Forbes, George G. ; Ardoch, by Ballater.
Forbes, Peter ; 68 Abercrombie Street, Glasgow.
Fox, Michael ; Patrick Street, Greenock.
Foxwell, Joseph ; Galashiels.
GRAY, Right Rev. JOHN, D.D., Bp. of Hypsopolis, Coadj. of
Western District ; 52 Great Clyde Street, Glasgow.
Gall, Henry ; Blairs College, by Aberdeen.
Gall, John ; Portugal Street, Glasgow.
Gallagher, Daniel ; Bridge Street, Partick, by Glasgow.
Gallagher, Hugh ; Dalmellington, by Ayr.
Gallagher, John ; Ayr.
Galvin, John Jos. ; Bathgate.
Geddes, William ; Broughton Street, Edinburgh.
Gillis, Alex. ; Eigg, Arisaig, by Fort-William.
Gillon, John ; Lennoxton, by Glasgow.
Gleeson, Michael ; Lanark.
Glennie, James ; Chapelton, by Ballindalloch.
Gordon, Alexander ; Dalbeattie, by Dumfries.

- Gordon, William ; Patrick Street, Greenock.
 Grady, William ; Cupar-Fife.
 Grant, Colin C. ; Glassburn, by Beauly.
 Grant, Ignatius ; 17 Lauriston Street, Edinburgh.
 Grant, Peter ; Forebank, Dundee.
 Grant, Peter Aloysius ; 105 High Street, Dunfermline.
 Grant, Peter Jos. ; President of Blairs College, by Aberdeen.
 Grogan, John ; Kirkcudbright.
 Hallinan, William ; Saltcoats.
 Hanly, Patrick ; Springburn, by Glasgow.
 Hannan, Edward Jos. ; South Gray's Close, Edinburgh.
 Hennessy, Michael ; Stanhope Street, Glasgow.
 Innes, Robert ; Murthly, by Dunkeld.
 KYLE, Right Rev. JAMES, D.D., Bp. of Germanicia, V.A. of
 Northern District ; Preshome, Enzie, by Fochabers.
 Kavanagh, Matthew ; Lanark.
 Keane, Thomas ; Barrhead, by Glasgow.
 Kemp, John ; Dufftown.
 Kerr, John ; Portugal Street, Glasgow.
 Kyle, John J. ; Preshome, Enzie, by Fochabers.
 Lamont, James ; Dornie, by Lochalsh.
 Langton, Theobald ; Galashiels.
 Leslie, Eric W. ; North Woodside Road, Glasgow.
 Loggie, William ; Tynett, by Fochabers.
 MURDOCH, Right Rev. JOHN, D.D., Bp. of Castabala, V.A. of
 Western District ; 52 Great Clyde Street, Glasgow.
 M'Brearty, George ; Wishaw, by Motherwell.
 M'Cartney, James ; Nethergate, Dundee.
 M'Cay, John ; Wishaw, by Motherwell.
 M'Coll, Donald ; Ardkenneth, by Dunvegan.
 M'Corry, John S., D.D. ; Bathgate.
 M'Culloch, Francis ; Campbeltown.
 Macdonald, Archibald V. G. ; Forebank, Dundee.
 Macdonald, Charles ; Tombae, by Ballindalloch.
 Macdonald, Charles ; Mingarry House, by Strontian.
 Macdonald, Coll. ; Fort-William.
 Macdonald, David ; Blairs College, by Aberdeen.
 Macdonald, Donald ; Lochaber, by Fort-William.
 Macdonald, Donald ; Glenfinnan, by Fort-William.
 Macdonald, Hugh ; Banff.
 Macdonald, John ; South Gray's Close, Edinburgh.
 Macdonald, John ; Eskadale, by Beauly.
 Macdonald, John ; Dumbarton.
 Macdonald, John ; Fort-Augustus.
 Macdonell, William ; Barra, by Duuvegan.
 Maceachen, Donald ; 11 Oak Street, Glasgow.

- Maceachron, John ; Portsoy.
Macginnnes, James ; Haddington.
Macginnnes, John ; 68 Abercrombie Street, Glasgow.
Macgregor, James ; Ardkenneth, by Dunvegan.
Macguire, Terence ; Huntly.
Mackay, Donald ; North Morar, Arisaig, by Fort-William.
Mackenzie, Charles ; Drimnin, by Bonaw and Corran.
Mackenzie, Donald ; Nairn.
Mackerrell, Francis ; Jedburgh.
Mackintosh, Donald ; Bornish, by Dunvegan.
Mackintosh, James ; 52 Great Clyde Street, Glasgow.
Mackintosh, William ; Arisaig, by Fort-William.
Maclachlan, John ; Kilmarnock.
Maclachlan, Paul ; Stirling.
Maclaughlin, Patrick ; Eastmuir, by Glasgow.
Macleod, John G. ; Dalkeith.
Macmanus, Patrick ; Dumfries.
Macnab, Duncan ; Airdrie.
Macnamara, James ; Neilston, by Glasgow.
Macpherson, John, D.D. ; Perth.
Macrae, Allan ; Gortlick, by Inverness.
Macrae, Donald ; Braemar, by Ballater.
Malmartel, Joseph ; Leith.
Mann, William ; Tomintoul, by Ballindalloch.
Martin, Joseph ; Crieff.
Milne, James ; Chapelhall, by Holytown.
Munro, Alexander ; Paisley.
Myers, Frederick ; North Woodside Road, Glasgow.
Myers, John J. ; Lanark.
Noble, John ; Constitution Street, Leith.
Noonan, Edward ; 68 Abercrombie Street, Glasgow.
O'Donnell, Alexander ; Greenhill, Edinburgh.
O'Dwyer, John ; Old Cumnock, by Kilmarnock.
O'Gorman, Patrick T. ; Newton-Stewart.
O'Keeffe, Michael ; Coatbridge.
O'Reilly, James ; Forebank, Dundee.
O'Sullivan, Maurice ; Wood Cottage, Greenock.
Parkinson, T. B. ; 77 Charlotte Street, Glasgow.
Prendergast, John ; Haddington.
Reid, Alexander ; 52 Great Clyde Street, Glasgow.
Reid, Charles ; Patrick Street, Greenock.
Rigg, George ; Broughton Street, Edinburgh.
Ring, William ; Constitution Street, Leith.
Robertson, Ans. ; West Thorn Reformatory, Parkhead,
Glasgow.
Robertson, Thomas ; Port-Glasgow.

STRAIN, Right Rev. JOHN, D.D., Bp. of Abila, V. A. of Eastern District ; St Mary's Catholic Church, Broughton Street, Edinburgh.

Schneider, Lawrence ; Stanhope Street, Glasgow.

Shaw, John ; Rutherglen, by Glasgow.

Shaw, John ; St Michael's, Marywell, by Aboyne.

Sheedy, Edmund ; Strathaven, by Lanark.

Sheedy, John ; 68 Abercrombie Street, Glasgow.

Sidegreave, Walter, 77 Charlotte Street, Glasgow.

Small, Eugene ; Stanhope Street, Glasgow.

Smith, William ; Inzievar, Oakley, by Dunfermline.

Smith, William ; Woodside of Strichen, by Mintlaw.

Stopani, William ; Huntly Street, Aberdeen.

Stuart, John ; Forebank, Dundee.

Sutherland, John ; Huntly Street, Aberdeen.

Taggart, Patrick ; Hawick.

Thomson, Henry ; North Woodside Road, Glasgow.

Thomson, John ; Elgin.

Tochetti, Charles ; Keith.

Tracy, Bernard ; Pollockshaws, by Glasgow.

Vasall, John ; 52 Great Clyde Street, Glasgow.

Walmesley, Henry ; 17 Lauriston Street, Edinburgh.

Weir, Peter John ; Fochabers.

Whitty, Robert ; Dalkeith.

Wilson, George ; Fetternear, by Keith Hall.

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<i>Glasgow</i> —		Largs,.....	96	Strichen,.....	105
St Alphonsus', 86		Lauder,.....	83	Tarbert,.....	97
St Andrew's..	86	Leith,.....	74	Terregles,.....	80
St John's,....	87	Lennoxtown,....	84	Tobermory,....	94
St Joseph's,..	87	Lerwick,.....	110	Tombae,.....	106
St Mary's,....	87	Lesmahagow, ...	93	Tomintoul,	107
St Mungo's, ...	88	Linlithgow,....	81	Tranent,.....	75
St Patrick's,..	89	Lochee,.....	78	Traquair,.....	81
St Vincent's, .	89	Lochgelly,.....	77	Tullymet,.....	82
Glencoe,.....	94	Lochmaben,....	76	Turriff,.....	105
Glenfinnan,....	98	Maryhill,.....	92	Tynnet,.....	107
Glenluce,.....	102	Maybole,.....	95	Ullin,.....	94
Glangairn,.....	104	Medlam,.....	84	Whithorn,.....	102
Glenmorrison, .	108	Milngavie,....	85	Wick,.....	110
Glenquoich,....	98	Montrave,.....	77	Wishaw,.....	93
Glenug,.....	98	Montrose,.....	79	Woodhill,.....	82
Govan,.....	90				

Colleges.

ST MARY'S COLLEGE, BLAIRS.

Founded 2d June 1829.

		ORDAINED
<i>President,</i>	Very Rev. Peter Joseph Grant,	1848
<i>Professors,</i>	{ Rev. Henry Gall,	1852
	{ Rev. David Macdonald,	1856
	{ (Vacant.)	
<i>Procurator,</i>	Rev. Andrew Fleming,	1850

Number of Ecclesiastical Students, 50.

N.B.—For the Course of Studies, Terms of Admission, &c., see Advertisement at the end of the Directory, page 156.

FOREIGN COLLEGES CONNECTED WITH THE SCOTTISH MISSION.

ROME, 1600.—The Rev. Alexander Grant, D.D., *Rector*, 1834.
Number of Students, 13.

PARIS, 1326.—The College-house in Paris is not occupied by the Scottish students, who are educated in the French ecclesiastical establishments, and at the English Benedictine College of Douay.

Number of Students, 15.

VALLADOLID, { Rev. John Cameron, *Rector*, . . . 1814
St Ambrose's, 1773. { Rev. John Cowie, *Vice-Rector*, . . . 1832

Number of Students, 9.

Besides the above, there are Students for the Scottish Mission in the Seminary of Propaganda, Rome.

ROCKWELL, Ireland, 1864.—Charles Thiébault, Esq., merchant in Dundee, having some years ago purchased a valuable property in the county of Tipperary, out of his zeal for the advancement of the Catholic religion in Scotland, generously determined to devote a considerable portion of it to the pious work of educating youths for the Scottish Mission. For this purpose he has made over by deed to the Vicars Apostolic a large interest in the lands of Rockwell, where he has established a body of Priests from the Community and Seminary of the Holy Ghost in Paris, the object of whose Institute in that city is to prepare and send out Missionaries to the French colonies. In virtue of the dispositions made by Mr Thiébault, these are held bound to maintain and educate in perpetuity at Rockwell a certain number of Students for the Scottish Mission, and the places have already been nearly filled, eleven youths having been sent from Scotland to this new Establishment in September last.

A. M. D. G.

ST ALOYSIUS' COLLEGE, GLASGOW,

77 CHARLOTTE STREET.

Superior—Rev. T. B. Parkinson, S.J.

This College has been opened for the purpose of combining high literary with sound religious Instruction.

* * See Advertisement at the end of the Directory, page 160.

ST MUNGO'S CATHOLIC ACADEMY,

ST MUNGO STREET, TOWNHEAD, GLASGOW.

Conducted by the Marist Brothers.

Director—Brother Procope.

* * See Advertisement at the end of the Directory, page 161.

Convents and Conventual Schools.

ST MARGARET'S CONVENT,

EDINBURGH.

Chaplain—Rev. Alexander O'Donnell.

For terms of Board and Education, see Advertisement at the end of the Directory, page 157.

Large additions have been made to this Institution, and in connexion with it a Day School for Young Ladies has been opened at No. 4 Nicolson Square. See Advertisement, page 158.

ST CATHERINE'S CONVENT OF OUR LADY OF MERCY,

LAURISTON GARDENS, EDINBURGH.

The Sisters of Mercy have charge of four Girls' Schools—two in Lothian Street, one in the Grassmarket, and one in Niddry Street. They also give religious instruction to females, and visit the sick at their own houses, and in the Royal Infirmary.

CONVENT OF THE IMMACULATE CONCEPTION,

58 CHARLOTTE STREET, GLASGOW.

The Convent School is attended by upwards of ninety Pupil Boarders and Day Scholars. The Sisters also take charge of four Female Day and Evening Schools, each averaging from 250 to 350 scholars. They also superintend the Female Orphanage in the Parish of St Mary's, where they have a Branch House, and the Sunday Female Schools in the Parishes of St Andrew's, St John, St Alphonsus', and St Joseph's, which are attended by upwards of 3000 girls, the most of whom are instructed by the Religious in preparation for their first Communion.

The Religious of this Convent also give instructions to such adults as are recommended to them by the Clergymen of the different parishes. Besides, they attend the sick, visiting them in their own houses, and administering to them spiritual aid, and also such temporal aid as their own limited means and the charity of the Faithful enable them to afford.

* * See Advertisement at the end of the Directory, page 158.

CONVENT OF THE IMMACULATE CONCEPTION,
INVERNESS.

The Franciscan Nuns in this quarter have now greatly enlarged their accommodation for Pupil Boarders. They continue also to take charge of the School connected with this Mission, to instruct the young, and visit the sick. The encouragement hitherto given from every quarter to those good Religious affords reason to hope that their establishment here will prosper, and that Catholic parents will readily avail themselves of the well-known benefits hereby offered to their children of a Convent education.

* * See Advertisement at the end of the Directory, page 158.

CONVENT OF THE IMMACULATE CONCEPTION,
ABERDEEN.

In this city a Branch House of the Franciscan Nuns was established in 1856, for the education of the female portion of the young. They have charge of the Girls' Schools.

* * See Advertisement, page 160.

CONVENT OF OUR LADY OF MERCY,
ST MUNGO STREET, TOWNHEAD, GLASGOW.

The Sisters of Mercy are now established in a locality more conveniently situated for their schools than that on Garngad Hill. They have charge of St Mary's and St Mungo's Day and Evening Schools, attended by upwards of 900 girls, including infants. They give instruction to about 1500 females in the Sunday Schools in the same localities. As the Sisters of Mercy are devoted to the service of the poor, their particular object is the relief of the spiritual and temporal wants of the ignorant, the sick, and the unprotected.

CONVENT OF THE GOOD SHEPHERD,
DALBETH, GLASGOW.

A few years ago the Religious of the Order of the Good Shepherd undertook the management of a Reformatory for Girls, in addition to the Magdalen Asylum already under their charge. This Reformatory has already admitted about 100 children, some of whom have been placed out in situations, after having received a training suitable to their circumstances. As not a few of these have turned out good and active servants, the Religious confidently appeal to all Catholics to apply to them when in want of servants, either for the kitchen or laundry, or for ordinary house-work.

Owing to the want of accommodation and the necessary means of support, the Religious have been obliged to reduce the number of penitents in the Magdalen Asylum. Therefore they fervently hope that those kind friends who have hitherto so nobly assisted

them will not only continue to persevere in their work of charity, but induce others to follow their generous example.

Subscriptions will be received and forwarded to the Religious of the Good Shepherd by the Right Rev. the Bishops of Scotland ; by any of the Clergymen in or near Glasgow ; or by any of the Catholic Clergymen in Scotland.

CONVENT AND HOUSE OF REFUGE OF "THE LITTLE SISTERS OF THE POOR,"

138 GARNGAD HILL, GLASGOW.

This Community has lately acquired the property on Garngad Hill, formerly possessed by the Sisters of Mercy, where there is ample accommodation for the aged poor and infirm, to whom they so admirably minister.

CONVENT OF THE SISTERS OF NAZARETH,

CHAPEL COURT, ABERDEEN.

The object of this Institution is similar to that of "The Little Sisters of the Poor." It also admits friendless and destitute illegitimate children, for which it has received the permission of the Holy See.

* * * See Advertisement, page 160.

CONVENT OF THE SISTERS OF CHARITY,

LANARK.

A House of this celebrated Order was established at Lanark in 1860. The object of the Sisters is to instruct and educate the poor, and to visit and tend the sick. They have lately founded an Orphanage at Lanark, for which see Advertisement at the end of the Directory, page 159.

CATHOLIC REFORMATORY.

THE CATHOLIC REFORMATORY FOR BOYS, WEST THORN, PARKHEAD,
NEAR GLASGOW.

Superintendents— { Rev. F. ANSELM ROBERTSON, O.S.B., 1851
 { Rev. JAMES BENNETT, 1855

The purchase of the ground and buildings thereon, and the extensive repairs and alterations necessary to adapt them to the purpose of a Reformatory, have compelled the benevolent and enterprising projector to contract heavy debts. The object of this announcement is therefore to solicit assistance to carry on the good work now so happily begun. An earnest appeal is therefore made to all charitable hearts to contribute by their alms to overcome the many difficulties inseparable from so great and important an undertaking.

Contributions for this purpose, however small, will be thankfully received, and the Donors remembered in the Holy Sacrifice of the Mass, which is daily offered up for the Benefactors.

YOUNG MEN'S SOCIETY, DUNDEE.

The well-known object of this Society, a branch of which was established here in April 1863, is to foster in every Catholic community a regular and frequent observance of religious duty—the diffusion of Catholic ideas—the creation of a public opinion in favour of the Church—the providing of means of a higher education than is commonly within the reach of the great bulk of our people, and the affording of innocent and rational amusement, by means of lectures, concerts, soirées, and reunions of every allowable kind. It affords, moreover, a good means of directing to a laudable purpose a feeling almost universal, and often turned to dangerous and wicked ends,—namely, the desire of association,—and the wish of a greater degree of unity, organisation, and power than is, or has been till now, within the reach of the Catholic body.

CONFIRMATIONS IN 1864.

EASTERN DISTRICT.

	CONFIRMED
PEEBLES, 17th April 1864, by Right Rev. Dr Gray, ...	64
DUNDEE, St Andrew's, 21st May, do., ...	584
EDINBURGH, St Patrick's, 4th Dec., by Right Rev. Dr Strain, ...	565

WESTERN DISTRICT.

GLASGOW, St Patrick's, 14th Feb., by Right Rev. Dr Murdoch, ...	193
PAISLEY, on same day, by Dr Gray, ...	275
GLASGOW, St Andrew's, 28th Feb., by do., ...	246
Do., St Vincent's, 24th April, by Dr Murdoch, ...	142
Do., St Joseph's, 8th May, by Dr Gray, ...	297
GREENOCK, St Mary's, 29th May, by Dr Murdoch, ...	116
PORT-GLASGOW, 5th June, by Dr Gray, ...	134
GLASGOW, St Mungo's, 12th June, do., ...	123
NEILSTON, 19th June, do., ...	82
AIRDRIE, 4th July, by Dr Murdoch, ...	78
ARDKENNETH, South Uist, 31st July, by Dr Gray, ...	65
BENBECULA, do, 2d Aug., do., ...	84
DALIBORG, do., 7th Aug., do., ...	109
BORNISH, do., 9th Aug., do., ...	22
BARRA, 14th August, do., ...	154
GIRVAN and MAYBOLE, 25th Sept., by Dr Murdoch, ...	112
GREENOCK, St Lawrence's, 30th Oct., by Dr Gray, ...	96

NORTHERN DISTRICT.

KEITH, 17th April, by Right Rev. Dr Kyle, ...	37
TYNETT, 1st May, do., ...	17
INVERNESS, 8th May, do., ...	46
FASNAKYLE, 15th May, do., ...	63

CONSECRATION OF THE RIGHT REV. DR STRAIN.

On Sunday the 25th September 1864, the Right Rev. Dr JOHN STRAIN, President of St Mary's College, Blairs, was consecrated in the Vatican Palace by His Holiness POPE PIUS IX. The Episcopal title assigned to his Lordship is Bishop of Abila, *in partibus Infidelium*, and in virtue of the Bulls then issued, he is constituted Vicar Apostolic of the Eastern District. Dr Strain returned to Scotland on the 17th October, and took formal possession of his Vicariate on Tuesday, 8th November, in St Mary's Catholic Church, Edinburgh, in presence of the great body of his Clergy, who had assembled on the occasion to greet him as their Bishop.

ORDINATIONS AND APPOINTMENTS.

EASTERN DISTRICT.

The Rev. JAMES M'GINNES was born in Dundee on the 7th May 1840. He was sent to St Mary's College, Blairs, on the 4th August 1851, and thence, on the 5th May 1853, to the Scots College of Valladolid, where he was ordained Subdeacon, on 21st September 1861, by Don Luis de Lastra y Cuesta, then Archbishop of that city. Not having reached the canonical age for the subsequent Orders, he was allowed to go to the Seminary of St Sulpice, where he entered in the end of April 1862, and remained till July 1863. He then returned to Scotland, and on the 15th September following, he re-entered Blairs College, where he remained till he was sent for ordination to Glasgow. There he received the Order of Deacon from the hands of the Right Rev. Dr Murdoch on the 6th, and was promoted to the Priesthood on the 7th May 1864, by the Right Rev. Dr Gray, being the first Priest ordained by that Prelate. He was then stationed at St Mary's, Dundee, till the 20th June following, when he was sent to take temporary charge of the Mission of Haddington during the absence of the Rev. J. Prendergast.

The Rev. PETER ALOYSIUS GRANT was born in Blairgowrie, Perthshire, 15th March 1841. He was sent to the Scots College of Valladolid in May 1863, and on completing his studies, was ordained Subdeacon on the 20th February 1864, by Don Juan Ignacio Moreno, Archbishop of Valladolid; Deacon in Avila, 12th March, by Don Fernando Blanco y Lorenzo, Bishop of that city; and Priest on 20th May, by the Archbishop of Valladolid. He returned to Scotland in June, and was stationed at St Mary's, Dundee, till, towards the end of October, he was sent to Dunfermline.

The Rev. WILLIAM FARRELL was born on the 4th of May 1839, at Creetown, Stewartry of Kirkcudbright. He was admitted into Blairs College, 10th August 1853, and sent, 18th August 1857, to the English Benedictine College of Douay. He was thence transferred in 1859 to the Seminary of Issy, for Philosophy, and in 1861

to that of St Sulpice, for Theology. He received Minor Orders on 20th December 1862, from Mgr. Jaussen, V. A. of Tahiti; the Order of Subdeacon, 19th December 1863, from Mgr. Darboy, Archbishop of Paris; and that of Deacon, 21st May 1864, from Mgr. Trioche, Archbishop of Babylon. He left Paris on the 4th July, and was raised to the Priesthood on the 12th, in Glasgow, by the Right Rev. Dr Murdoch. After supplying for some weeks at Kirkcudbright, he has been temporarily employed at St Mary's, Edinburgh.

WESTERN DISTRICT.

The Rev. FRANCOIS A. STENSON is from Templemore, County Tipperary, and was born on 7th February 1841. Having completed his classical studies at St Vincent's College, Castleknock, near Dublin, he entered the Foreign Missionary College of All-Hallows in October 1859, being affiliated to the Western District of Scotland. He received the Tonsure from the Most Rev. Dr Errington on 27th March 1861, and Minor Orders on 16th April 1862. He was ordained Subdeacon on the 4th of April, and Deacon, 7th June 1863. On the 26th of June 1864, having received a dispensation *ob defectum ætatis*, he was raised to the Priesthood in the College Chapel by the Right Rev. Dr Whelan, Bishop of Bombay. He arrived in Glasgow the 24th of August following, and was attached to St Patrick's in that city.

NORTHERN DISTRICT.

The Rev. ALEXANDER BISSET was born on the 12th May 1839, in the Parish of Kiltarlity, Inverness-shire, and entered Blairs College 26th July 1856. He was sent to the Scots College of Valladolid, 14th September 1858, where he received the Tonsure and Minor Orders on the 19th, and that of Subdeacon on the 20th February 1864, from the Archbishop of Valladolid. He was ordained Deacon, 12th March, by the Bishop of Avila; and promoted to the Priesthood on the 21st May, same year, by the Archbishop of Valladolid in his private Chapel. He returned to Scotland in June, and after supplying for a few weeks at Fochabers, he was sent to take charge of the Mission of Glengairn, during the absence of the Rev. George Forbes, while engaged in collecting funds for the erection of a new Chapel in that Mission.

OBITUARY FOR 1864.

Blessed are they who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labours, for their works follow them.—Apoc. xiv. 13.

It is a holy and wholesome thought to pray for the dead, that they may be loosed from their sins.—Machab. xiii. 46.

Pray for the soul of the Right Rev. JAMES GILLIS, Bishop of Limyra, and Vicar Apostolic of the Eastern District, who died at Greenhill, Edinburgh, on the 24th February 1864, in the 62d year of his age, the 37th of his Priesthood, and 26th of his Episcopacy.

The father of this able and accomplished Prelate was a native of the Parish of Bellie, in Banffshire. He had emigrated in his youth to Lower Canada, where, by his industry, he had acquired a competent fortune. He had united himself there in marriage to a Miss Langley, then a Protestant, and the fruit of that marriage was an only son—the subject of this memoir, who was born at Montreal on the 7th April 1802. He received the first elements of his education in the Sulpician College of that town, in which he was placed as a boarder. This College was established about the middle of the seventeenth century by Priests of the Congregation of St Sulpice, who were sent out to Canada by M. Olier, the founder of that Congregation. The French Government, to which Lower Canada then belonged, and to which it owes its civilisation, had granted to the Sulpicians an extensive tract of land, and conferred upon them many valuable rights, and, amongst others, the feudal superiority of the island in the river St Lawrence, on which the town of Montreal is built. It was to the circumstance of his being placed in this College, where French is the usual language spoken, and in which the studies are carried on, that Mr Gillis was indebted for his great proficiency in that language. It was there also that the first germs of his vocation to serve God as His Priest began to blossom; for in his early years his delight was to erect and decorate miniature altars, and to get his young companions to join with him in religious functions and exercises of piety.

His parents, having disposed of their business in Montreal, came to Scotland in the summer of 1816, and of course their son came along with them; and having purchased some house property in Fochabers, they lived in comparative retirement, and ended their earthly career in that village, his mother having been received into the Catholic Church not very long before her death. Mr Gillis was received as an ecclesiastical student into the College of Aquhorties on the 27th October 1827. That Institution had then for its Superior the Rev. James Kyle, now the venerable Bishop of the Northern District, assisted by the late Rev. William Caven, while the Rev. James Sharp managed the temporalities, the number of students, including boarders, being then twenty-one.

That portion of the Scottish property in France devised for the education of Students for the Mission that had not been confiscated during the first Revolution, having been partially restored after the return of the Bourbons, Bishop Cameron determined to resume the practice of sending students to that country, and accordingly, after the preliminary arrangements had been made, and the more serious difficulties surmounted, Mr Gillis and four companions set out, on the 3d December 1818, from Aquhorties on their journey. Having sailed from Aberdeen for London on the 8th, they arrived in Paris on the 15th, and on the following day entered the Seminary of St Nicolas, then the classical Institution for

the Diocess of Paris. In that city the old Scots College, in the Rue des Fossés St Victor, is still in existence as the property of the Mission. But that house, from its size, being considered too large for the accommodation of the small number of students that could be maintained there from this country, and too expensive to be carried on with the requisite number of masters, &c., it was judged more advantageous to let it to a tenant, and to place the students in French ecclesiastical establishments.

Mr Gillis remained at St Nicolas till October 1823, when, having completed his classical studies, and obtained some literary honours in the school of Rhetoric, he entered the Seminary of Issy—a house about two miles from Paris, belonging to the Sulpicians, where both Philosophy and Theology were at that time taught. To these studies he diligently applied himself, and had nearly finished his first year of Theology when he was compelled, by frequent recurrences of bad health, to suspend the course of his studies, which, from that cause, he was never able to resume with much advantage while he remained in France, and it was deemed advisable that he should return to Scotland, which he did in April 1826.

Soon after his return, he was sent by Bishop Paterson to Aquhorties, and, though not yet in Holy Orders, he undertook to introduce some changes into the rules, discipline, and studies of that Institution, which he thought open to improvement, so as to assimilate it to those he had seen in France. These changes were, however, soon afterwards, in a great measure, set aside as being unsuitable in the circumstances of the house and country, and the rules laid down by Bishop Hay, the founder of the College, were resumed. In the autumn of that year he went to reside in Glasgow, and there continued his theological studies under the direction of the Rev. A. Scott, afterwards Vicar Apostolic of the Western District. Early in the ensuing summer he returned to Aquhorties, where he was ordained Priest by Bishop Paterson on the 9th June 1827.

The autumn and winter after his ordination he passed chiefly at Blairs, then the country residence of Mr Menzies of Pitfodels, with whom he had become acquainted while in Paris, occupying himself in revising his studies and attending the small congregation in the neighbourhood. On the death of Bishop Cameron, 7th February 1828, his successor, Bishop Paterson, took Mr Gillis along with him to Edinburgh, and committed to him the charge of conducting the ceremonial of the deceased Prelate's funeral; and it was on this occasion that he first began to display on a more extended scale that taste for arranging with effect religious functions which he had partly imbibed in France, and for which he was so distinguished in after-life. On Bishop Paterson's fixing his permanent residence in Edinburgh, he appointed him (Mr Gillis) as one of the Missionary Priests there; but the state of his health, which was even then very precarious, precluded him from undertaking in full the more arduous and toilsome duties of a Missionary. Yet he preached frequently when at home, and prepared his subject with great care, while he did not overlook the accessories of style and delivery. It was then that his talent for pulpit eloquence began to attract considerable notice. He also evinced great zeal

for the improvement of the young, and for training them to habits of piety and virtue.

In 1829 he was deputed by Bishop Paterson to collect money in France for repairing the Edinburgh Chapel, which, from some defect in the construction of the roof, was then threatening ruin. In this mission he was very successful: he raised a considerable sum in Paris and other towns by charity sermons, for preaching which he was eminently qualified. The roof of the Chapel was rendered secure, wings were added to the façade, and the whole interior was repaired and painted. While he was in France, the Revolution of 1830 broke out, which event compelled him to return home, and it was not without some difficulty, and even danger, that he effected his escape.

On the arrival of the exiled Royal Family at Holyrood, he was much engaged in making himself useful to them and to the members of their suite. Gratitude for the liberality of the French towards Edinburgh was his leading motive in the performance of these offices to them. He fitted up an elegant pew for them on the right side of the altar, and made at the same time considerable improvements in the Sanctuary.

Mr Menzies having, in January 1831, taken up his permanent abode in Edinburgh, Bishop Paterson went to reside with him in York Place, taking with him Mr Gillis as his secretary, while three Clergymen remained at the Chapel-house. Mr Gillis had known this gentleman for some years previously,—had often an opportunity of being in his society, and it is believed that at this period sprang up that esteem and close friendship between them which never varied in after-life, and which were subsequently productive of such important results to religion in Scotland.

In the summer of 1831, being furnished with letters of introduction and recommendations from the exiled French family, Mr Gillis set out on a journey through France, Spain, and Italy, to collect funds for founding a Convent in Edinburgh. In this undertaking his success was not altogether commensurate with his expectations. The state of France was at that period so disturbed and unsettled, that he had much difficulty in enlisting public sympathy in favour of his mission. In Spain it had not hitherto been the custom to go about raising contributions for such objects, and the Dignitaries of the Church gave him but little countenance. In Italy the same causes militated against him. Still he succeeded in realising a certain amount of funds.

During his absence on the Continent, Bishop Paterson died suddenly on the 30th October 1831. This unexpected event spread a gloom over the whole Eastern District; but no one evinced more poignant grief than Mr Menzies, with whom the Bishop had been for many years on terms of the greatest intimacy. The only thing that seemed to assuage his sorrow was his being told that the loss would be less sensibly felt by him, as there was a chance that Mr Gillis, whom he so much esteemed, would be the future Vicar Apostolic. This appears to have been the intention of Bishop Paterson himself; for when, after the funeral, his papers came to be examined, a form of Postulation was found drawn up, in which he petitioned the Holy See to appoint Mr Gillis as his Coadjutor. This Postulation had never been despatched. Though a few of the

Clergy of the District were, from various motives, favourable to his promotion, yet it was not then countenanced by the other Vicars Apostolic, or by the majority of the Clergy, who, notwithstanding his merit, considered that he had not sufficient experience of the duties of a Missionary to be at that early age intrusted with so responsible a charge, and in little more than a year after the Rev. Andrew Carruthers was raised to the dignity.

Soon after his return to Edinburgh in 1832, he undertook the erection of the small building, known as the Cloister Chapel, on the left side of St Mary's Church. The purpose of this erection was that it might serve for a Sunday School, and in other respects it is a very convenient appendage to the Church. It has always been used for saying Mass to the Congregation on week-days, and also for instructions. A few years ago a Baptismal Font was placed in it.

The consecration of Bishop Carruthers took place on the 13th January 1833. Mr Gillis exerted himself to render the rite as solemn and imposing as circumstances would allow: he partly conducted the ceremonies and preached the consecration sermon. In that year he was on the list of candidates presented to Propaganda, from which a Coadjutor was to be chosen for Dr Macdonell, Bishop of Kingston, Upper Canada. On that occasion the choice fell on the Rev. J. Murdoch of Glasgow, and the Bulls for his appointment were actually ready for being expedited, but were cancelled on a strong representation being sent to Rome by the Scottish Vicars Apostolic, and Mr Murdoch was soon afterwards nominated Coadjutor of the Western District.

It was soon after this period that Mr Gillis set in earnest about the undertaking which he had so much at heart and had long contemplated—the founding of a Convent in Edinburgh. For this cherished object he had obtained the sanction of the new Bishop, and Mr Menzies, on whom he partly depended for the means, entered warmly into the project. As a convenient site for the new Institution,—the first in Scotland since the destruction of the ancient Religious Houses at the Reformation,—a house and large garden were secured in the southern vicinity of the city in February 1834; and about the same time Mr Menzies purchased, in the immediate neighbourhood, Greenhill Cottage, which was greatly enlarged, and to which he, along with Mr Gillis, removed his residence. Several extensive alterations in, and additions to, the building already existing were necessary for the accommodation of the new Community. These were soon effected, and a very handsome Chapel, in the Saxon style, was erected, and opened with great solemnity on the 16th June 1835, under the invocation of St Margaret, Queen and Patroness of Scotland. Towards the end of 1836, several Nuns from the Ursuline Convent at Luçon in France, whom Mr Gillis had previously invited over, came to take possession of the new Establishment, and some others received the Religious habit at the ceremony of opening the Chapel.

In founding this Institution, he had a threefold object in view: 1st, The education of females in the higher grades of society; 2d, The education of the female children of the poorer classes; and 3d, The visitation and religious instruction of the sick poor in their own houses. To promote the first of these objects, the Convent was established; to provide for the second, a separate institution, with a school for girls under the direction of the Nuns, was set on foot

at Milton House in the Canongate, to which was attached an Orphanage and a Medical Dispensary for the poor; the third object was also attempted at first by the Nuns at Milton House, but in a short time it was found to be impracticable in the circumstances, and was consequently abandoned. The Orphanage was also given up after a certain time, and a secondary school for boarders was commenced at Milton House, and afterwards carried on with good results in rented premises at Pentland House, George Square, and Lochrin House in succession till 1858, when it was discontinued from the difficulty of procuring suitable accommodation.

In the summer of 1837, Bishop Carruthers, with the concurrence of the other two Vicars Apostolic, presented a Postulation to the Holy See for the nomination of Mr Gillis as his Coadjutor. The application was favourably received, and the Bulls appointing him Bishop of Limyra, and Coadjutor of the Eastern District, with right of succession, were issued on the 18th July of that year. Owing, however, to some verbal error in these documents, which required correction, the consecration was not proceeded with till Sunday, 22d July 1838. On that day the solemn rite took place with unusual splendour in St Mary's Church, Edinburgh. The consecrating Prelate was Bishop Baines, V.A. of the Western District, England, assisted by Bishops Scott and Kyle, V.V.A.A. of the Western and Northern Districts, Scotland. Bishop Carruthers was present in full Pontificals, and Bishop Murdoch of Glasgow preached the consecration sermon.

Soon after his consecration, Dr Gillis paid a visit to Paris, and appeared several times in the pulpits of that capital, where he was much admired and sought after as a preacher. But his chief object in that journey was to endeavour to procure funds for the Scottish Mission from the Society of the Propagation of the Faith, which had been established at Lyons in 1822, and of which one of the directing Councils was fixed in Paris. This Society having refused to grant aid to Scotland on the plea that the object of its institution was to afford assistance to Missions beyond the limits of Europe, he exerted himself to get another charitable Society founded on the same footing for European Missionary countries. In these efforts he was eminently successful; several religiously-inclined and influential persons supported his views, and the new Society, under the name of "L'Ouvre du Catholicisme en Europe," was established in Paris. In a short time so promising were the prospects of this undertaking that the Councils of the parent Society, fearing lest its prosperity might be endangered by that of its younger rival, referred the whole case to the Pope, who decided that, rather than have two Societies, whose interests might clash with and injure each other, it was more prudent that the Missions of all countries, whether European or otherwise, should in future receive aid from the original Society in proportion to their respective necessities, and to its means of granting aid. Thus the good work set on foot with such happy prospects was given up; but soon after the case of Scotland was entertained by the Council, and ever since it has shared largely in the distributions of the Society. During his stay in Paris, he also obtained the sanction of the French Government to have what still remained of the library of the Scots College there sent home to that of Blairs. He returned in May 1839.

The Hon. and Right Rev. Dr Alex. Macdonell, Bishop of Kingston, in Upper Canada, having died suddenly in Dumfries on the 14th January 1840, Dr Gillis had his remains conveyed to Edinburgh, and the funeral obsequies were performed with extraordinary pomp at St Mary's. The body was then transported processionally in a magnificent funeral car to St Margaret's, where it was deposited in the vaults under the Chapel till it should be carried to Canada. This was not effected till July 1861, when the Right Rev. Dr Horan, the present Bishop of Kingston, claimed it and directed it to be conveyed to its last resting-place.

Up to this period it does not appear that Bishop Carruthers had given to his Coadjutor any direct share in the government of the District; but feeling the infirmities of advanced age growing upon him, he determined to retire to Blairs College, and to resign the immediate charge of Edinburgh to Dr Gillis, while he still retained the general management of his Vicariate. This determination was announced by a Pastoral dated from Blairs, and read from the pulpit of St Mary's Church on Easter Sunday 1840, in which he gave up to his Coadjutor the charge of the two Edinburgh Congregations, which the latter then assumed with the assistance of three Clergymen. It was then that Dr Gillis began to effect the various alterations and improvements which he had projected in the Church and Presbyterium in Broughton Street. The pews were altered and partly renewed, a new altar with altar furniture, and a new pulpit were erected, a costly screen of elaborately-carved oak was fitted up round the Sanctuary, within which was placed a Bishop's throne, also a choir organ, while the great organ was repaired and enlarged, and the whole Church was newly painted and decorated with much taste. Great alterations were also made in the house, the walls were raised a few feet higher, and new furniture was provided. Soon after this he founded a Catholic Society under the name of "The Holy Gild of St Joseph," the object of which is to provide, by regular contributions, assistance for the ordinary members in sickness and old age, and also to defray funeral expenses. Honorary members are also admitted, but without view to personal benefit. This Society is still in existence, and prospering, and has acquired some property.

In August 1843 he set out on a journey to Bavaria, to visit the Scottish Benedictine Monastery of Ratisbon. After some delay in several places on the way, he had arrived in Munich, when a letter conveying the intelligence of the death of Mr Menzies on the 11th October overtook him. On receiving this information, he hastened home, and arrived to perform the funeral obsequies of his departed friend, which had been postponed on his account. These were carried out with unwonted pomp and magnificence on All-Souls'-Day. The Right Rev. Bishops Scott, Kyle, and Murdoch were present, as also several of the Clergy from various parts of Scotland; and the absence of Bishop Carruthers, who being from home, had not, by some mistake, received timely notice, was much regretted. St Mary's Church, where the service took place, was draped in black, the windows were darkened, and the Church was dimly lighted by means of large sepulchral urns on lofty pedestals in which spirits of wine were burned, and with a profusion of torches. The body of the deceased was raised on a gorgeous catafalque, around which the urns and torches were placed, and Dr Gillis pre

sided as chief mourner, attired in *cappa magna* and stole. Bishop Kyle sung the High Mass of *Requiem*, and Bishop Murdoch preached. Towards the conclusion of his discourse, he made an allusion to the virtues of the venerable defunct, whose funeral oration, he said, he left to be pronounced by one present, who had been, more than any one else, conversant with his earnest piety and munificent charities. It will be in the recollection of many still living, how completely the population of Edinburgh were taken by surprise on viewing the magnificent and unwonted pageantry of the funeral cortege, as it set out from the Church and proceeded through the most public streets to the Chapel of St Margaret's Convent, to the crypt under which, as to their last resting-place, the mortal remains of the deceased were that day consigned. In his testamentary settlements, which had been executed partly in 1834, Mr Menzies, besides bequeathing a considerable sum of money and a small landed estate for behoof of St Margaret's Convent, appointed Dr Gillis his residuary legatee, and left him the property at Greenhill, along with the plate and furniture; also the library during his life, and then to a future Catholic College of the Eastern District. The debts on the two Chapels in Edinburgh were directed to be paid out of his funds. Legacies were also left for each of the three Vicars Apostolic, for building new Chapels in the Highland portions of the Western District, for erecting a new Church in Aberdeen, besides several other bequests to individuals; so that the bulk of his property was devised for ecclesiastical and charitable purposes in Scotland.

After Mr Menzies's death, Dr Gillis continued to reside at Greenhill, and to superintend the two Edinburgh Congregations. He frequently celebrated pontifical Mass, preached and delivered courses of controversial lectures at St Mary's. In September 1844, he purchased in the vicinity of his house a large piece of ground, which he intended to be the site of a Catholic College for the education of young men for the Priesthood. In May 1845 he established a Conference of the Brotherhood of St Vincent of Paul, which is a Lay Association, having for its object the visitation of the poor, and the relieving of their wants. This Brotherhood was instituted in Paris in 1833, and has Branches all over France, and now in all countries where there are Catholics. In Edinburgh there are now three Conferences, one in each Congregation. In 1846 he wrote and published, in two parts, a "Letter to the Moderator of the General Assembly of the Free Church," relative to certain false statements and misrepresentations made against the Catholic Church, by M. Frederick Monod, a Calvinistic minister from the Continent, which he, as the resident Catholic Bishop in Edinburgh, deemed it his duty to contradict and refute. That Letter was handed to the Moderator during one of the sittings of the Assembly, but no allusion was made to it.

Early in 1847 he set out on a tour through the Continent, and visited Ratisbon, Munich, Vienna, Venice, and Rome. It was understood at the time that this journey, which had before been suspended, had reference to the Monastery in Ratisbon, which it was desired to secularise, and to convert into a Seminary for the education of students for the Mission. This matter was then postponed to a future period. However, while in Rome, he obtained a Brief from Pope Pius IX., approving and recommending

the erection of a Cathedral in Edinburgh. Nothing was said of this Brief, till it was published on Easter Sunday 1849, in a Pastoral issued by Bishop Carruthers.

In July 1848, having received from the Vicars Apostolic ample powers to negotiate and to conclude the business relating to the Monastery and Seminary at Ratisbon, on the most advantageous terms he could obtain for the benefit of the Scottish Mission, Dr Gillis, after preaching at the opening of St George's Church in London, proceeded to Bavaria, and, having interested in his favour the Bishop of Ratisbon and the surviving Religious, repaired to Munich, and had an audience of the King, who received him favourably, listened to his application, and referred him for a definitive answer to his Minister for Ecclesiastical Affairs. After a delay of four months an answer was returned, refusing everything, and threatening that, if within six months the Monastery were not supplied with subjects, it would be delivered over to native members of the same Order. This document, founded on erroneous assumptions, was replied to by Dr Gillis in a Memorial entitled "Reclamations," setting forth the claims and rights of the Scottish Mission to the whole property, proving that the intention of the Founders and Benefactors was to benefit the Catholic Religion in Scotland, and not the Bavarians, and pointing out the injustice of wresting the Seminary from the Mission as nothing less than an act of spoliation. Dr Gillis submitted this Memorial to Lord Palmerston, then Foreign Secretary, and solicited him to use his good offices with the Court of Bavaria to obtain more favourable terms. His Lordship, in promising to use his influence, suggested that the Memorial should be laid before him in a more condensed form, which was done. Dr Gillis was engaged in this fruitless negotiation for eight months, the last two or three of which he spent principally at Bruges, and returned to Edinburgh on the 31st March 1849. The British Government did make a representation through their Envoy at Munich, and the measure was suspended, while the whole matter was referred to the final decision of the Holy See.

Soon after his return, Dr Gillis was busily engaged in preparing designs for the projected Cathedral and new College, which he proposed to erect in close proximity to it, on the ground purchased at Greenhill. These plans were furnished by the late Mr Welby Pugin, the celebrated ecclesiastical architect, who came to examine the intended site and the quality of the stone under the surface. The designs were exhibited to the public in October 1850, on occasion of a dispute with the Town Council of Edinburgh. But no further progress was made towards the raising of these costly structures, and it was understood that but a very small amount of funds had been provided to meet the necessary outlay.

Towards the end of August 1850, Viscount Feilding and the late Lady Feilding came to Edinburgh to be received into the Catholic Church. For this purpose they had recourse to Dr Gillis, in whose hands they made their abjuration. Scarce had this happy event taken place, when the Earl of Denbigh, father of the new convert, accompanied by the Rev. Mr Baylee as his chaplain, arrived also, having followed him in the hope of dissuading him from taking this step, but had the mortification to find that he came too late.

They, however, sought and obtained an interview with the Bishop, when Mr Baylee provoked a controversial discussion on various tenets of the Catholic Church. This discussion, of three hours' duration, led to no result. Mr Baylee afterwards published in the *Morning Herald* a garbled version of what took place at the interview, and this proceeding forced Dr Gillis, in his own vindication, to insert a counter-statement in the same paper. This led to a newspaper correspondence, which was carried on for a brief period. But Dr Gillis, observing that the *Herald* did not report him fairly, deemed it necessary to publish a pamphlet, detailing the whole facts and arguments brought forward, in which may be remarked the unjustifiable advantage sought to be taken by Mr Baylee, as well as the unsoundness of his arguments.

In August 1851, Dr Gillis attended by request the great meeting which was held in Dublin, for establishing "The Catholic Defence Association." On that occasion he made a speech, which was listened to with very marked approbation, and by which he earned the unanimous applause of that vast assembly.

For several years he had been subject to frequent attacks of severe illness. After long suffering he was induced, in October of this year, to put himself under the care of Dr Gully of Malvern, who subjected him for several weeks to a course of hydropathic treatment, and who declared that his ailments proceeded from threatened congestion of the brain, which, if allowed to make further progress, would end in paralysis. After having gone through this course, by which his health was much improved, he returned to Edinburgh in January 1852, and on the 25th of next March he laid with great solemnity the first stone of the new Church in Leith.

After Easter of this year, having been invited to preach in London during "the Month of Mary," (May,) he delivered there several discourses, which were much admired. This course of instructions was interrupted, however, by the intelligence of the fatal illness of Bishop Carruthers, and Dr Gillis reached Edinburgh on the day previous to the death of that venerable Prelate, having met with a severe accident on the journey, owing to a collision on the railway to the south of Newcastle, the shock from which was supposed to have affected his spine. Bishop Carruthers having expired on the evening of 24th May, the new Vicar Apostolic discharged the last duties to him on the 28th in St Mary's Church, on which occasion he read a Pastoral, notifying his assumption of the administration of the District. On the 8th of July following he celebrated "the Month's Mind" for the departed Prelate, when a "Funeral Discourse" was delivered, at his request, by the Rev. J. Strain, then of Dalbeattie, who now so worthily succeeds him. At the annual meeting of the Clergy on the previous day, he explained several measures which he had in contemplation for the better organisation and management of the District, such as its partition into Provostries and appointing Provosts, which was soon afterwards carried into effect: also the introduction of the Regulars to aid the Secular Clergy, besides giving Missions, Retreats, &c. This was partly accomplished in the following October, by placing the Oblate Fathers of Mary at Galashiels, where Mr Hope Scott had lately provided premises for a new Mission, and by appointing two Priests of the same Order to the charge of Leith,

which, in 1859, was finally made over, with all its burdens, to that Order. He appointed about the same time a Missionary for New Abbey, which had been left vacant since the death of the Rev. James Carruthers in 1832, the people there being attended in the meantime by the Rev. Thomas Witham of Kirkconnell; and in December he sent a Priest to Forfar, hitherto an appendage of Arbroath, attaching to it Brechin and Montrose as Stations.

Being obliged, on account of his health, to return to Malvern in May 1853, he appointed, by authority of Propaganda, a Vicar-General, to whom was given, subordinate to him, ecclesiastical jurisdiction over the District. He returned to preside at the meeting of the Clergy in July of that year. At that meeting it became apparent that there was a difference of opinion between him and his Clergy, among other matters as to the management of St Andrew's Society, which had been instituted in 1850, for the purpose of raising funds to aid in the founding and support of new Missions. This difference was made up for the time on the understanding that the Provosts were to be consulted in the distribution of the funds, and afterwards it became the rule that all the Missionaries present at the meeting who had made the annual collection should have a voice in making the allocation. At that meeting he also expressed doubts as to the propriety of setting up the Academy at Wellburn, which had been so much patronised by his predecessor, and likewise as to the mode in which that institution had been managed, and said that he intended to put it on another footing. Soon after he appointed new Superiors to it. But its popularity was gone, and it was finally closed as a place of education in February 1854.

In the summer of 1853 the erection of a new Church was commenced at Dalkeith, through the munificence of the Dowager Marchioness of Lothian, who provided the funds, and in September a Priest was appointed for Haddington, which had hitherto been a Station attended from Portobello. In August of this year the first clerical Retreat for the District was given at Wellburn, over which the Bishop presided. These Retreats were given annually for some years, and then given up.

Early in this year he issued a Pastoral for the institution of the "Sodality of the Sacred Heart of Jesus" in all the Missions of the District. In April he published a "Letter to the Lord Provost of Edinburgh," animadverting on a speech made by his Lordship on the Education Bill then before Parliament, and immediately after set out for London, to aid in preventing the Convent Bill introduced by Mr Chambers from passing in the House of Commons. That Bill was eventually thrown out. He then proceeded to France, and officiated pontifically at Amiens on Easter Sunday. He preached also in that city at the translation of the Relics of St Theodosia, and was present when the French Emperor along with the Empress visited Amiens on occasion of that solemnity. He then repaired to Lyons, to solicit an increase of the grant, from the Society of the Propagation of the Faith, for the necessities of the District. Before the end of May he had arrived in Rome, and while there was instrumental in the purchase of some old buildings contiguous to the Scots College, with the view of having it enlarged. The purchase-money was supplied by

a benevolent lady, who mortgaged it for a small annuity during her life, which annuity Propaganda agreed to pay.

On leaving Rome, towards the end of July, being recommended to try the virtue of the mineral springs in the south of France, which were reputed very efficacious in affections of the spine, he went to Ax, in the Department of the Ariège, celebrated for its hot springs; but after giving them a fair trial for about six weeks, and reaping but little benefit from them, he set out in September on his way home, and after spending some time in England, he reached Edinburgh on the 6th November. He had been expected to return to Rome, to assist, with the other assembled Prelates, at the Dogmatical Definition of the Immaculate Conception, which took place on the 8th December. From some misapprehension, however, he did not attend; but he issued on Christmas-day a long Pastoral in explanation of that Dogma. Soon after he published another Pastoral, in behalf of the British sick and wounded in the Crimean war, in which he enjoined prayers for the soldiers of the Allied armies who had fallen in battle or by sickness, and exhorted the people to make liberal contributions, both in money and clothing, for those who were laid up in the hospitals. In this year (1855) he appointed a Priest to the new Mission of Jedburgh, where a Chapel and House and School has been purchased and fitted up by the Marchioness of Lothian. He also blessed the new Catholic Cemetery at Dumfries. He opened besides a private Chapel, fitted up by Mr Trotter of Woodhill, and also a large congregational Chapel, erected by Mr Dick of Tullymet. On all these occasions he officiated pontifically, as well as at the opening of the new Chapel in Blairgowrie, on the 13th January 1856. In February of this year he effected very numerous changes among the Clergy, by removing many from the positions they had previously held to other Missions.

It having been found by experience that the existing Chapel of St Patrick, in Edinburgh, erected in 1874, had become quite inadequate for the accommodation of the numerous Congregation resorting to it, the necessity of providing a much larger edifice had been long felt and frequently complained of. It happened that the Cowgate Church, which the Episcopalian communion had erected about a century ago, and is a spacious and substantial structure, was then for sale. This building the Bishop secured in February 1856, and got possession of in May following. The cost was £4000, of which it was stipulated that £2000 should be paid at the time. Of this sum the Catholics of Edinburgh raised about £1000 by contributions, and another sum of £1000 was found by the Bishop. The remaining £2000 are being paid off in yearly instalments, by collections raised through the instrumentality of the Catholic Aid Fund. About the same time he purchased a large house adjacent to the Church, as a residence for the Clergy. To meet the necessary outlay, he disposed of the house in Brown Square, in which they then resided. This house had been purchased some years previously by the Congregation, with the view of its being converted into Schools; its destination was, however, altered and applied to this use by the Bishop. It was finally vacated at Whitsunday 1858; and as the repairs and alterations necessary in the new Presbyterium were not commenced till late in

1859, the Clergy of St Patrick's resided for some time in rented premises, and then at St Mary's. The cost of these repairs is being paid off by the same means as the debt of the Church.

In the beginning of 1857 he undertook a journey to France for the benefit of his health, and passed some weeks at the waters of Vichy; and in May, on the invitation of Mgr. Dupanloup, Bishop of Orleans, his former college companion and intimate friend, he pronounced in the Cathedral the panegyric of Jeanne d'Arc, the heroic Maid of Orleans, who had, in 1429, achieved the deliverance of that city from the English, the anniversary of that event being still held sacred by the inhabitants. At the close of this discourse, which, by its power and eloquence, produced a thrilling effect on the crowded audience, the Bishop of Orleans went through the Church in person, and received the offerings of those present for promoting an object which Bishop Gillis had much at heart, but did not live to accomplish, which was to effect such a change in the shape and architecture of the new Church of St Patrick as would give it the form of a Roman Basilica, the idea of erecting a Cathedral having apparently been abandoned. It was on that occasion that the heart of King Henry II. of England, who died at the Castle of Chinon, on the Loire, in the year 1189, was presented to him by the Mayor of Orleans, as a tribute of thanks for the noble panegyric which he had delivered.

During the summer of 1858 he was much occupied in making very extensive alterations in the former Chapel in Lothian Street, which he converted into two Schools, for the girls of the Congregation of St Patrick's. This he was enabled to effect chiefly by means of a considerable grant of money, which he had obtained from the Committee of Privy Council on Education. On the completion of these alterations the Schools were placed under the care of the Sisters of our Lady of Mercy, a colony of which Order he had invited from Limerick to found a House in Edinburgh. To the large-hearted bounty of a charitable lady is this Community indebted for the beautiful Convent which it now possesses in Lauriston Gardens, and which was erected in 1859, under the superintendence of a gentleman to whom she intrusted the entire management. Some years previously Bishop Gillis had placed the other Schools in better localities, so as to improve their condition and increase their number. They were put in connexion with the system of primary education established by Act of Parliament, and were made subject to the annual visits of the Catholic Inspector appointed by Government. They have ever since largely shared in the grants made by the Committee of Privy Council to schools placed on that footing. He had also in 1858 secured a property in Potterrow, on which to build an Infant School, and had received from a benevolent lady a considerable sum to aid him in that undertaking. This School has been erected, but has not as yet been used for the purpose contemplated.

In September 1858, Miss Maxwell died. This lady, daughter of Dr Maxwell, of the family of Kirkconnell, and as such, a relative of the late Mr Menzies, with whom she had resided since 1833, and who had left her a considerable legacy, continued her residence at Greenhill till within a short period before her death, when she went to London. Thither the Bishop was summoned to attend her

in her last moments, and to him she devised almost the whole amount of what had been left to her by Mr Menzies.

In the beginning of 1859 he put in execution another part of the plan which he had announced at the meeting of 1853,—the introduction into the District of the Fathers of the Society of Jesus, to whose charge the south-western division of Edinburgh was allotted as a Mission. They first purchased in the Grassmarket premises which were converted into a temporary Chapel, and soon after erected a large Church in Lauriston Street, after the opening of which, in 1860, they fitted up the previous Chapel as a School. To them also, owing to the want of Missionaries, was assigned the provisional charge of Dalkeith and Galashiels.

Soon after this the Bishop commenced the building of an extensive addition to the Convent of St Margaret, which was rendered in part necessary for the accommodation of the Religious and their pupils. This addition was completed at very considerable cost to the Community, and forms one side of a spacious quadrangle to be completed at some future period. Of the whole proposed structure he has left detailed designs.

The almost continual state of suffering under which he had for many years laboured, and which had received but little alleviation from the various means recommended, had latterly become so very severe, as, if not to prostrate him completely, as it sometimes did, to incapacitate him generally for the efficient discharge of the many onerous duties of his station; and even with all the aid that a Vicar-General could afford, it was felt that the interests of his Vicariate were in danger of not being attended to with all the care and assiduity desirable. He had himself expressed a wish to be relieved of a burden which he found he could no longer bear with satisfaction either to himself or to his Clergy: he had even petitioned the Holy See for permission to resign his office. This he had intimated in a Pastoral, in which he announced an official Visitation of the District, which he performed in person, but did not complete. His offer of resignation was not then finally accepted, and he was invited to proceed, if his health permitted, to Rome to assist at the solemnity of the Canonisation of the Martyrs of Japan, on Pentecost Sunday, 1862. This journey he was enabled to accomplish, and had an opportunity of laying before Propaganda the state of his health and the difficulties with which he was surrounded, as well as his inability to cope with them effectually. He was then informed that he would be afforded the assistance of a Coadjutor, and in the summer of 1863 steps were taken to carry out this measure; but the appointment was then, for various causes, postponed. When he left Rome, he proceeded to Spain, in order to institute a search for the Relics of St Margaret. It was believed that at the period of the Reformation these had been conveyed to Spanish Flanders, and thence to the great Reliquary in the Escorial, and various attempts had been made to discover them, but without result. On arriving in Spain, Bishop Gillis presented a petition to the Queen for permission to make a search in the Escorial, and, if he succeeded, to secure a part to be carried to Scotland. On this permission being granted he instituted a search, and had the happiness to discover a notable and well-authenticated portion of the body of the holy Queen, part of which he took home with him, and it is supposed that this precious relic is now deposited at St Margaret's.

In February 1863 he effected the purchase of the Academy at Crieff, which had been erected by the Rev. Mr Lendrum for a Protestant Institution, and which was then in the market. It was understood that his object in this purchase was to turn it into a College for the Eastern District, and for this purpose to dismember, as far as that District was concerned, the common College of Blairs, which had been founded in 1829 by Mr Menzies for the benefit of all Scotland. The judiciousness of this measure, and without any apparently adequate means of defraying the debt contracted for the purchase, as well as of setting up such an establishment, and maintaining it on an efficient and permanent footing, was doubted by the generality of the Clergy, and no further steps were taken to carry the design into execution.

It had by this time become painfully evident to all around him that his constitution was irretrievably exhausted, and of this he gave unmistakable indications, when, in April 1863, he went, by special request, to preach at the opening of St Peter's Italian Church, Hatton Garden, London, which was the last sermon he ever delivered. He had become unable to perform scarcely any of the Episcopal duties, and even to say Mass but seldom, and that itself not without much pain and exertion. But it was only a few days before his death that he became convinced that his life was so near its close. His valued friend and spiritual director, the Rev. Father Lowe of Morpeth, O.S.B., immediately flew to his assistance, and administered to him, in presence of several of the Clergy and of the Community of St Margaret's, who had always been his cherished children, the Holy Sacraments of the dying, which he received with the most lively faith and edifying devotion. When that solemn act was over, he scarcely uttered a word, but his lips were observed moving in fervent prayer, and thus, surrounded by those who had long loved him as their father and revered him as their Bishop, he expired a few minutes before three o'clock P.M., on Wednesday, 24th February 1864.

On Friday following his mortal remains were conveyed to the Chapel of St Margaret's, and on Saturday morning the Office of the Dead was chanted by the local Clergy, and a Mass of Requiem offered up by the Very Rev. A. Macdonald of St Mary's, Dundee, V.G. Nothing could exceed the simplicity and beauty of this ceremony. The Plain-chant Requiem, so replete with hope and with sorrow, and the tearful Sisterhood kneeling around the bier of him who had been to them as a father, had in them a something far more touching than even the more solemn rites on the day of the funeral. The Convent Chapel was open on Sunday to all who might wish to enter and pray for the repose of the soul of their Bishop.

The solemn public obsequies took place on Tuesday, 1st March, in St Mary's, Broughton Street, to which the body had been borne privately the previous evening. The Right Rev. Dr Murdoch, Bishop of the Western District, officiated pontifically, assisted by the Rev. Dr Macpherson as Deacon, and the Rev. A. Gordon as Subdeacon, the Very Rev. A. Macdonald, V.G., acting as Assistant Priest. The Right Rev. Dr Gray, Coadjutor of the Western District, was also present. Nearly all the Clergy of the Eastern District were assembled round the bier of their Bishop, and the Church was crowded in every part by a pious and sorrowing Congregation. The gorged coffin, on which were laid the mitre and crosier, rested

upon a splendid catafalque, surrounded by a blaze of light from huge silver candelabra. At the corners of the bier rose four alabaster-vases, with spirit-lamps, which threw the changeful flickering of their flame fitfully on the rich purple velvet of the coffin, and its heavy studding of gilt nails. The windows of the Church were darkened, so as almost wholly to exclude the light of day. The sanctuary and galleries were draped with black. The scene was one of imposing grandeur, as through this twilight gloom, the silence unbroken by a whisper, the voices of the choir broke in with the solemn opening of Mozart's Requiem.

At the conclusion of Mass, the Rev. Father Grant, S. J., delivered the funeral oration from the words, "Though he is dead, he yet speaketh." The discourse was brief, but set forth with much eloquence the leading characteristics of the deceased Prelate's life. "Only now," he said, "have we begun to understand what we have lost. What has the testimony of the last few days proclaimed to us all? It has proclaimed that Scotland and the Church have at once lost a son eminent for talents, for eloquence, for taste, for art, for polish, for all that adorns the life of a man and the cause which he served. Now that he has gone from us, it has been revealed what a martyrdom of pain was in that heart, what a martyrdom of suffering was in that body during the whole of the last years of his life. I have sat with him on social occasions, and assisted him in his ministrations, but I never knew that beneath that calm and seemingly untroubled breast there was concealed a pain sharper than the tooth of a serpent. I have heard him in the midst of society—I have seen his smile—I have listened to his wit—I have remarked his fertility of illustration and noted his beautiful expressions; but I never knew that beneath all this there was a heart that was being racked with pain and suffering. His patience under this gave him great self-control, and makes him now the object of our admiration." Then, turning his face in the direction of the bier, on which was laid the body of the Bishop he was eulogising, and speaking as if he were addressing the dead, the preacher continued:—"I have now, in conclusion, to say to him, our departed brother, in the name of his admirers, his friends, his flock, and the Church at large, the one sad word—'Farewell' Adieu, then, holy man, good father, pious pastor! Adieu, in the name of the Church at large. Adieu, in the name of the Church of Scotland, whose ornament thou hast been. Adieu, in the name of these venerable and venerated Bishops now present, who allow me in their name to pronounce a farewell to their late colleague in the Episcopate. Adieu, in the name of the poor. Adieu, in the name of the orphan, the widow, and the distressed, whose hands have been filled with thine alms. Adieu, in the name of every son of sorrow in this country. Adieu, in the name of the neglected and despised whom thou hast succoured. Adieu, in the name of all that is great, that is sincere, that is friendly; and, if I may be permitted to add, adieu, in the name of a friendship too late began and too early broken off. Adieu, in the name of the love and esteem that I had for thee. Adieu, in the name of all the Church of God, which introduces thee now to the Church of Heaven, whence we hear once more the words of solace and encouragement—'Blessed are the dead who die in the Lord, for they shall rest from their labours;' and the prayer that comes henceforth also—

‘ May my soul die the death of the righteous, and may my latter end be like his.’ ”

The absolutions were then given by Bishop Gray, the Rev. Mr Strain, the Rev. Dr Macpherson, the Vicar-General, and the Right Rev. Bishop Murdoch, after which the coffin was removed to the hearse, amid the solemn strains of the Miserere. The crowd which filled the space in front of the Church, and all along the route of the procession, was immense, and the behaviour of the assembled multitude testified to the respect in which Bishop Gillis was held by men of all creeds. His last resting-place was to be his well-beloved Convent of St Margaret, and thither the long funeral procession now directed its course, passing on its way, for the last time, his own door. Inside the gate of the Convent, the cortege was awaited by the Nuns and the Sisters of Mercy, accompanied by the pupils of both Communities. The coffin was borne to the vault prepared for its reception, while the Nuns chanted the Miserere. After a space the plaintive notes of the Benedictus were heard, the last response of the funeral service was sung, and the mournful procession quitted the vault, leaving him there to await a glorious resurrection, watched and prayed over by the Holy Sisterhood, whom in life he had cherished and loved so tenderly and so well.

In this brief Memoir many particulars have been omitted, which would necessarily enter into a more detailed account of the lamented Prelate. It may, however, be observed that during his Episcopacy, notwithstanding many and serious drawbacks, religion had made considerable advances in the District, several Churches and Schools had been erected, and religious and charitable Institutions set on foot. Churches were built in Leith, Dalkeith, Haddington, Blairgowrie, Lochee, Tullymet, Peebles, Galashiels, Jedburgh, Kelso, and Castle-Douglas, and others were much enlarged. For some of these the District is indebted to the liberality of private individuals, while the others were raised chiefly through the exertions of the Priests themselves. To all of them, though he could afford but little substantial aid, Bishop Gillis gave all the co-operation in his power. To him therefore may be truly applied the words of the Psalmist: “ Lord! I have loved the beauty of Thy house, and the place where Thy glory dwelleth.”

Pray for the soul of the Rev. CHARLES GORDON, who died at St Ann's, Courtrai, near Bruges, in Belgium, on the 31st January 1864, in the 51st year of his age, and 26th of his priesthood.

Mr Gordon was born at Clashnoir, Glenlivat, Banffshire, on 13th April 1813. He was admitted as an ecclesiastical student into the College of Aquhorties, 29th August 1826; passed to the new College of Blairs, 2d June 1829; and was sent, on 27th July 1833, to the Scots College of Valladolid, where he was ordained Priest, 9th June 1838, and immediately returned to Scotland. His first appointment was the Mission of Keith, where he remained till 1839, when he was removed to Chapelton, Glenlivat. In November 1842 he was sent to the charge of Ballagie, which he held till the autumn of 1847, when being rendered unfit, from confirmed bodily affliction, to take charge of any Mission, he was invalided. In December of that year he went to reside at Strichen in Buchan,

and afterwards at Portsoy. In the summer of 1849 he went to act as chaplain in the family of the late Mr Gillespie of Cambus-Wallace, near Biggar, but left it in October of that year for Preshome, and in spring 1850 he went to reside at Tombae, in his native glen. In the summer after the death of the Rev. Robert Stuart, in December 1860, he was sent to Courtrai, near Bruges, in Belgium, where he died at the date mentioned above.

Pray for the soul of the Rev. JOSEPH SMALL, who died at Greenock on the 29th April 1864, in the 27th year of his age, and the 4th of his ministry.

This young Clergyman was born in Hamilton on the 17th November 1837. He entered Blairs College as an *alumnus* of the Western District, 29th July 1851, and was sent, on 29th October 1855, to the Scots College, Rome. On completing his studies he was there ordained Subdeacon on 30th March, Deacon on 14th, and Priest on the 28th April 1861. Soon after his return to Scotland in July following, he was appointed to the new Mission of Strathaven in Lanarkshire. In May 1862 he was removed to Greenock, receiving the charge of the Catholics of Largs and Dunoon, in which latter place he built, by means of subscriptions raised by his own efforts, and of aids supplied by Bishop Murdoch, a Chapel, which was opened on the 18th June 1862. He had also secured a site for a Chapel at Largs, for the erection of which he was raising subscriptions. About the middle of April he was seized with typhus fever, of which he died on the 29th of that month. The funeral service took place in St Andrew's Church, Glasgow, Bishop Murdoch officiating, and the remains of this youthful Priest were interred in Dalbeth Cemetery.

Pray for the soul of the Rev. THOMAS P. LEE, who died at Kilbirnie, Ayrshire, on the 24th June 1864, aged 33 years, and in the 8th year of his ministry.

Mr Lee was born in 1831 at Ballingaddy, Parish of Kilmallock, Co. Limerick. He entered the College of All-Hallows for Logic, 8th October 1852, and was adopted for the Western District, 16th March 1855. He was ordained Deacon on 22d March 1856, by the Most Rev. Dr Cullen, Archbishop of Dublin, and Priest on the 8th December of the same year by the Right Rev. Dr Whelan, Bishop of Bombay. He arrived in Glasgow, 10th January 1857, and was appointed, on the 16th following, as second Clergyman in the then joint Missions of Johnstone and Houston. In 1859 he was removed to the charge of Kilbirnie, newly erected into a Mission, and to which is attached that of Beith and Lochwinnoch.

Your prayers are earnestly solicited for the repose of the soul of our beloved sister, MARY WALBURGA MACDONALD, who departed this life, January 3, 1864, at the Convent of Our Lady of Mercy, Glasgow, in the 24th year of her age, and 4th of her religious profession.

Pray for the soul of ELLEN PRENDERGAST, wife of

John Galletti, who died at 36 Burnbank Gardens, Glasgow, on the 2d December 1863, aged 34.

Pray for the soul of JOHN CORBALLIS, who died at 22 Dundas Street, Edinburgh, on the 30th December 1863, in his 24th year.

Of your charity pray for the soul of Mrs WILLIAM REID, who died at 20 East Shaw Street, Greenock, on the 22d February 1864, in her 80th year.

Pray for the soul of JOHN ARNOTT, W.S., who died on the 5th April 1864, at 1 St Vincent Street, Edinburgh, aged 72.

Pray for the soul of JOHN TONER of Dundee, who died at Londonderry on the 17th August 1864.

The prayers of the Faithful are requested for the repose of the soul of Mrs BUCKNALL, who departed this life at Perth on the 17th of November 1864, fortified with all the rites of the Church.

May they rest in peace !

CATHOLIC HIERARCHY OF IRELAND.

I.—PROVINCE OF ULSTER.

Dioceses.	Bishops.	Consecrated.	Residence.
ARMAGH	Most Rev. JOS. DIXON, Abp. and Primate of all Ireland	Nov. 21, 1852	Armagh
Meath	Rt. Rev. John Cantwell, Bp.	Sept. 21, 1830	Mullingar
	— Thos. Nulty, Coadj.	Oct. 23, 1864	Navan
Raphoe	— Dl. M'Gettigan, Bp.	May 18, 1856	Letterkenny
Derry	— Jn. M'Laughlin, Bp.	July 16, 1837	Derry
	— Francis Kelly, Bp. of Titopolis & Coadj.	Oct. 21, 1849	Derry
Clogher	— Charles M'Nally, Bp.	Nov. 5, 1843	Clogher
Down & Connor	— Corn. Denvir, Bp.	Nov. 22, 1836	Belfast
	— Pat. Dorrian, Coadj.		
Kilmore	— Jas. Browne, Bp.	June 10, 1827	Cavan
Ardagh & Clon- macnoise	— John Kilduff, Bp.	June 29, 1853	Longford
Dromore	— John P. Leahy, Bp.	Oct. 1, 1854	Newry

II.—PROVINCE OF LEINSTER.

DUBLIN and Glendalough	Mt. Rev. PAUL CULLEN, Abp. Primate of Ireland and Apost. Delegate	Feb. 24, 1850	55 Eccles St., Dublin
Kildare and Leighlin	Rt. Rev. James Walsh, Bp.	Mar. 30, 1856	Carlow
Ossory	— Ed. Walsh, Bp.	July 26, 1846	Kilkenny
Ferns	— Patrick Furlong	Mar. 22, 1857	Enniscorthy

III.—PROVINCE OF MUNSTER.

CASHEL & Emly	Mt. Rev. PAT. LEAHY, Abp.	June 29, 1857	Thurles
Cork	Rt. Rev. Wm. Delany, Bp.	Aug. 15, 1847	Cork
Killaloe	— Ml. Flannery, Bp.		Nenagh
Kerry or Ard- fert & Achadoe	— D. Moriarty, Bp.	Apr. 25, 1854	Killarney
		Bp. of Antigona	
Limerick	— Geo. Butler		Limerick
Waterford and Lismore	— Dominic O'Brien, Bp.	Sept. 30, 1855	Waterford
Cloyne	— Wm. Keane, Bp.	Feb. 2, 1851	Fermoy
		Bp. of Ross	
Ross	— Michael O'Hea, Bp.	Feb. 7, 1858	Skibbreen

IV.—PROVINCE OF CONNAUGHT.

Dioceses.	Bishops.	Consecrated.	Residence.
TUAM	Mt. Rev. JOHN M'HALE, Abp.	June 5, 1825	Tuam
Clonfert.....	Rt. Rev. John Derry, Bp.	Bp. of Maronia Sept. 21, 1847	Loughrea
Achonry.....	— Pat. Durcan, Bp.	Nov. 30, 1852	Ballaghade- reen
Elphin	— Pat. Gillooly, Bp.	Sept. 7, 1856	Athlone
Kilmacduagh & Kilfenora	— Patrick Fallon, Bp.	May 1, 1853	Lahinch
Galway	— John M'Evilly, Bp.	Mar. 22, 1857	Galway
Killala.....	— Thomas Feeney, Bp.	Oct. 13, 1839	Ballina

CATHOLIC HIERARCHY OF ENGLAND.

WESTMINSTER	His Em. NICHOLAS CARD. WISEMAN, Abp. and Me- tropolitan	June 8, 1840	8 York Place, Portman Sq.
Beverley.....	Rt. Rev. Robert Cornth- waite, Bp.	Nov. 10, 1851	York
Liverpool	— Alex. Goss, Bp.	Sept. 25, 1853	Liverpool
Northampton	— Fr. Amherst, Bp.	July 4, 1858	Northampton
Newport and Menevia.....	— Thos. Jos. Brown, O.S.B., Bp.	Oct. 23, 1840	Chepstow
Birmingham ..	— Wm. Bern. Ulla- thorne, O.S.B., Bp.	June 21, 1846	Birmingham
Hexham.....	— Wm. Hogarth, Bp.	Aug. 24, 1848	Darlington
Southwark	— Thos. Grant, Bp.	July 6, 1851	St George's, Southwark
Salford	— Wm. Turner, Bp.	July 25, 1851	Salford
Shrewsbury	— James Brown, Bp.	July 27, 1861	Newport, Salop
Nottingham	— Richard B. Roskell, Bp.	Sept. 21, 1853	Nottingham
Plymouth	— William Vaughan, Bp.	Sept. 16, 1855	Plymouth
Clifton.....	— and Hon. Jos. H. Clifford, Bp.	Feb. 15, 1857	Clifton

CATHOLIC BISHOPS AND VICARS APOSTOLIC IN THE BRITISH COLONIES AND DEPENDENCIES.

I.—EUROPE.

- CORFU**, 1340.—Mt. Rev. SPIRIDIONE MADDALENA, Abp., b. Nov. 3, 1824; cons. Dec. 8, 1830.
Malta, 59; *Rhodes*, 1238; *united* 1797.—Mt. Rev. Agostino Pace Forno, O.S. Aug., Abp. of Rhodes, b. June 5, 1809; cons. Bp. of Hebron as Coadj. Dec. 3, 1857.
Zante, 1210; *Cephalonia*, 1211; *united* 1450.—Rt. Rev. Luigi Lastaria, Bp. Nov. 4, 1831.
Gibraltar, 1839.—J. Baptist Scandella, V.A., b. Sept. 10, 1821; cons. Bp. of Antinoe, April 28, 1857.

II.—NORTH AMERICA.

PROVINCE OF QUEBEC.

- QUEBEC**, 1674; Abp., 1819; Metrop., 1844.—Mt. Rev. PETER FLAVIAN TURGEON, Abp., b. 1792; cons. Bp. of Sidima and Coadj. 1834; suc. 1850.
 Rt. Rev. Francis Ballargeon, Bp. of Tloa, Coadj. 1851.
Kingston, 1826.—Edward Horan, Bp., cons. 1858.
Montreal, 1836.—Ignatius Bourget, Bp., b. 1796; cons. Bp. of Telmessas as Coadj. 1837; suc. 1840.
Toronto, 1842.—John Lynch, C.M., Bp.; cons. Bp. of Echina as Coadj. 1859; suc. 1860.
Ottawa, 1847.—Eugene Bruno Guigues, O.M.I., Bp., b. 1805; cons. Bp. of Bytown, 1848; tr. to Ottawa, 1860.
St Boniface, 1847.—Alexander Taché, O.M.I., Bp.; cons. Bp. of Arata as Coadj. 1850; suc. 1853.
 Vitalis Joseph Grandin, O.M.I., Coadj.; cons. Bp. of Salata, 1859.
St Hyacinth, 1852.—Joseph la Rocque, Bp., b. 1808; cons. Bp. of Sidonia, 1852, as Coadj. of Montreal; suc. 1860.
Three Rivers, 1852.—Thomas Cooke, Bp., b. 1792; cons. 1852.
Hamilton, 1856.—John Farrell, Bp.; cons. 1856.
Sandwich, 1856.—Adolphus Pinsoneault, Bp.; 1st Bp. of London, 1856; See trans. to Sandwich, 1859.
Mackenzie and Athabasca, 1862.—Henry Faraud, O.M.I., V.A.; cons. Bp. of Anemurium, 1862.

PROVINCE OF HALIFAX.

- HALIFAX**, 1842; Abp., 1853.—Mt. Rev. THOMAS L. CONNOLLY, O.S.F., Abp.; cons. Bp. of St John's, 1852; trans. 1859.
Charlotte Town, 1829.—Rt. Rev. Peter M'Intyre, Bp.; cons. 1860.
St John's, N.B., 1842.—John Sweeney, Bp.; cons. 1859.
Arichat, 1844.—Colin M'Kinnon, Bp., b. 1811; cons. 1852.

- St John's, N. F.*, 1847.—Thomas Mullock, O.S.F., Bp. ; cons. Bp. of Thaumacum as Coadj., 1848 ; suc. 1850.
Harbour Grace, 1856.—John Dalton, Bp. ; cons. 1856.
Chatham, 1860.—James Rogers, Bp. ; cons. 1860.
Vancouver's Island, 1846.—Modestus Demers, Bp. ; cons. 1846.

III.—WEST INDIES AND SOUTH AMERICA.

- PORT OF SPAIN, (*Trinidad*), 1850.—Mt. Rev. Joachim Louis GONIN, Abp.
Roseau, (Dominica), 1850.—Rt. Rev. Charles Poirier, Bp. ; cons. 1859.
Demerara, (Br. Guiana), 1837.—James Etheridge, S.J., V.A. ; cons. Bp. of Torone, 1858.
Jamaica, 1837.—V. Rev. James Dupeyron, S.J., V.A., 1855.

IV.—AFRICA AND THE MAURITIUS.

- Cape Town*, 1837.—Rt. Rev. Thomas Grimley, V.A. ; cons. Bp. of Antigua as Coadj., 1861 ; suc. 1862.
Graham's Town, 1847.—Patrick Moran, V.A. ; cons. Bp. of Dar-dania, 1856.
Natal, 1850.—Francis Allard, O.M.I., V.A. ; cons. Bp. of Samaria, 1851.
Sierra Leone, 1858.—John R. Bessieux, V.A. ; cons. Bp. of Calli-poli, 1848.
Port Louis, 1847.—Michael A. Hankinson, O.S.B., Bp. elect, 1863.
Seychelles Islands, 1853.—V. Rev. Jeremiah da Paglieta, O.S.F. Pref. Ap., 1858.

V.—ASIA.

BRITISH INDIA, BURMAH, AND MALAYSIA, &c.

- Calcutta, (W. Bengal)*, 1834.—Rt. Rev. V.A.
Dacca, (E. Bengal), 1850.—Peter Dufal, V.A. ; cons. Bp. of Del-con, 1860.
Patna, 1845.—Anastasius Hartmann, O.S.F., V.A. ; cons. Bp. of Derbe, 1846.
Agra, 1820.—Angelicus Benedik, O.S.F., V.A., Bp. of Leuca, 1861.
Bombay, 1665.—Walter Steins, V.A., Bp. of Nilopolis and Admr. Ap. of Poona, 1861.
Poona, 1854.
Mangalore, 1853.—Michael A. Anfossi, Disc. Carm., V.A., Bp. of Mennith, 1853.
Madras, 1832.—John Fennelly, V.A., Bp. of Castoria, 1841.
Hyderabad, 1851.—Daniel Murphy, V.A., Bp. of Philadelphia, Conj. of Madras, 1846.
Visagapatam, 1850.—John Tissot, Bp. of Milevi, V.A., 1863.
Mysore, 1850.—Stephen L. Charbonnaux, V.A., Bp. of Jassus, 1845.
Coimbatore, 1850.—Joseph Js. Godelle, Bp. of Thermopylæ, and V.A. of Pondicherry, 1857.
Madura, 1846.—Alexis Canoz, S.J., V.A., Bp. of Tamassus, 1847.
Quilon, 1845.—Charles H. Valerga, Disc. Carm., V.A., Bp. of Myriophitus, 1850.

- Verapoly*, 1659.—Mt. Rev. Bernardine Baccinelli, Disc. Carm., V.A., Abp. of Pharsalia, 1859.
Colombo, (S. Ceylon,) 1834.—Rt. Rev. Hilarion Sillani, V.A., Bp. of Callinico, 1863.
Jaffna, (N. Ceylon,) 1845.—Rt. Rev. Stephen Semeria, O.M.I., V.A., Bp. of Olympus, 1856.
Ava and Pegu, 1741.—Paul Ambr. Bigandet, V.A., Bp. of Ramata, 1856.
Malayan Peninsula, 1840.—J. Baptist Bouchò, V.A., Bp. of Atalia, 1845.
Labuan, 1856.—V. Rev. D. Charles Quarteron, Pref. Ap. 1856.

VI.—AUSTRALASIA AND POLYNESIA.

- SYDNEY**, 1842.—Mt. Rev. JOHN BEDE POLDING, O.S.B., Abp.; cons. Bp. of Hierocesarea, and V.A. of Australia, 1833, Abp. Metropolitan of this See on its erection.
Hobartown, (Tasmania,) 1842.—Rt. Rev. Robert W. Wilson, Bp. 1842.
 Thomas Butler, Bp. of Acanda, Coadj. 1860.
Adelaide, S.A., 1842.
Perth, W.A., 1845.—Joseph M. B. Serra, O.S.B., Bp. of Daulia, Admr. Ap. 1848.
Maitland, N.A., 1847.—(Abp. of Sydney, Admr. Ap.)
Melbourne, 1847.—James Alip. Goold, O.S.A., Bp. 1848.
Port Victoria, N.A., 1847.—Rodesindo Salvado, O.S.B., Bp. 1849.
Brisbane, 1859.—James Quinn, Bp. 1859.
Goulburn, 1864.
Auckland, (New Zealand,) 1848.—J. Bapt. Pompallier, Bp.; cons. Bp. of Maronea, 1836.
Wellington, (New Zealand,) 1848.—James Phil. Viard, Bp.; cons. Bp. of Ortosia, 1848.

CIVIL ALMANAC FOR 1865.

ECLIPSES OF THE SUN AND MOON.

April 11—A partial eclipse of the Moon, partly visible at Edinburgh. First contact with shadow, 3h 45·7m, M. Middle of eclipse, 4h 38·3m, M. Last contact with shadow, 5h 30·9m, M. Magnitude of eclipse, (Moon's diameter being = 1,) 0·192.

October 4.—A partial eclipse of the Moon, visible at Edinburgh. First contact with shadow, 9h 39·5m, A. Middle of eclipse, 10h 40·2m, A. Last contact with shadow, 11h 40·9m, A. Magnitude of eclipse, (Moon's diameter being = 1,) 0·342.

October 19.—An annular eclipse of the Sun, partly visible (as a partial one) at Edinburgh. Begins, 4h 4·7m, A. Greatest phase, 4h 58·4m, A. Magnitude of eclipse, (Sun's diameter = 1,) 0·263.

January—31 Days.

Second Quarter—4th, 3h 43m, A.

Full Moon—11th, 11h 0m, A.

Last Quarter—20th, 2h 37m, M.

New Moon—27th, 9h 30m, M.

1 S. Sun rises 8'47, sets 3'47

† New Year's Day

8 S. Sun rises 8'44, sets 3'56

15 S. Sun rises 8'38, sets 4'8

22 S. Sun rises 8'28, sets 4'22

29 S. Sun rises 8'17, sets 4'37

February—28 Days.

Second Quarter—3d, 1h 9m, M.

Full Moon—10th, 4h 27m, A.

Last Quarter—18th, 9h 38m, A.

New Moon—25th, 8h 3m, A.

1 W. Tweed Rod Fishing begins
Part. & Pheas. shoot. ends

2 Th. Candlemas Term

4 Sa. Tay Fishings open

5 S. Sun rises 8'2, sets 4'52

10 Fr. † Queen married, 1840

11 Sa. Dec, Don, Forth, Ness, and
Spey Fishings open

12 S. Sun rises 7'49, sets 5'7

15 W. Tweed Net Fishing opens

16 Th. Esk Fishings open

19 S. Sun rises 7'32, sets 5'22

26 S. Sun rises 7'15, sets 5'37

28 Tu. Fastren's Even.

March—31 Days.

Second Quarter—4th, 0h 19m, A.

Full Moon—12th, 10h 42m, M.

Last Quarter—20th, 0h 36m, A.

New Moon—27th, 5h 28m, M.

5 S. Sun rises 6'57, sets 5'52

12 S. Sun rises 6'39, sets 6'7

18 Sa. Court of Session rises

19 S. Sun rises 6'20, sets 6'22

20 M. Spring com.—Day & Night eq.

25 Sa. Lady Day Term

26 S. Sun rises 6'2, sets 6'36

April—30 Days.

Second Quarter—3d, 1h 19m, M.

Full Moon—11th, 4h 28m, M.

Last Quarter—18th, 11h 20m, A.

New Moon—25th, 2h 13m, A.

2 S. Sun rises 5'44, sets 6'50

4 Tu. Conv. of R. Burghs mts.

8 Sa. Census of 1861 taken

9 S. Sun rises 5'26, sets 7'4

14 Fr. † Good Friday

16 S. Sun rises 5'6, sets 7'18.

EASTER SUNDAY.

23 S. Sun rises 4'50, sets 7'32

30 S. Sun rises 4'34, sets 7'46

May—31 Days.

Second Quarter—3d, 4h 4m, A.

Full Moon—10th, 8h 23m, A.

Last Quarter—18th, 6h 39m, M.

New Moon—24th, 10h 49m, A.

3 W. Rood Day.

7 S. Sun rises 4'18, sets 8'0

12 Fr. Court of Session sits

14 S. Sun rises 4'4, sets 8'14

15 M. Whitsunday Term

21 S. Sun rises 3'52, sets 8'26

Rogations—Gauging Days.

24 W. † Queen born, 1819

28 S. Sun rises 3'43, sets 8'37

June—30 Days.

Second Quarter—1st, 8h 22m, M.

Full Moon—9th, 9h 41m, M.

Last Quarter—16th, 11h 53m, M.

New Moon—23d, 7h 57m, M.

4 S. Sun rises 3'35, sets 8'47

11 S. Sun rises 3'29, sets 8'54

18 S. Sun rises 3'28, sets 9'0

20 Tu. † Queen's Accession, 1837

21 W. Sum. com.—Longest Day

25 S. Sun rises 3'29, sets 9'1

28 W. † Queen crowned, 1838

July—31 Days.

Second Quarter—1st, 1h 41m, M.

Full Moon—8th, 8h 27m, A.

Last Quarter—15th, 4h 26m, A.

New Moon—22d, 6h 29m, A.

Second Quarter—30th, 7h 9m, A.

2 S. Sun rises 3'34, sets 8'59

3 M. Dog-days begin

9 S. Sun rises 3'43, sets 8'53

16 S. Sun rises 3'52, sets 8'46

20 Th. Court of Session rises

23 S. Sun rises 4'2, sets 8'36

30 S. Sun rises 4'15, sets 8'23

August—31 Days.

Full Moon—7th, 5h 29m, M.

Last Quarter—13th, 9h 42m, A.

New Moon—21st, 7h 17m, M.

Second Quarter—29th, 11h 46m, M.

Bank Holidays are marked thus †.

1 Tu. Lammas Day	13 Fr. Forth, Ness, and Spey Rod Fishing closes
6 S. Sun rises 4'28, sets 8'10	15 S. Sun rises 6'46, sets 5'12
11 Fr. Dog-days end.	22 S. Sun rises 7'1, sets 4'55
12 Sa. Grouse and Ptarm. sh. begins	29 S. Sun rises 7'16, sets 4'38
13 S. Sun rises 4'42, sets 7'54	31 Tu. Hallow Even.—Dee, Don, and Esk Rod Fishing closes
19 Sa. Tay Net Fishing closes	
20 S. Sun rises 4'55, sets 7'37	
Blackcock shooting begins	
26 Sa. Dee, Don, Forth, Ness, and Spey Net Fishing closes	
27 S. Sun rises 5'9, sets 7'20	
September—30 Days.	
Full Moon, 5th, 1h 52m, A.	Full Moon—3d, 8h 3m, M.
Last Quarter—12th, 4h 58 m, M.	Last Quarter—10th, 5h 46m, M.
New Moon—19th, 10h 46m, A.	New Moon—18th, 11h 0m, M.
Second Quarter—28th, 2h 47m, M.	Second Quarter—26th, 2h 59m, M.
1 Fr. Partridge shooting begins	5 S. Sun rises 7'31, sets 4'23
3 S. Sun rises 5'22, sets 7'2	11 Sa. Martinmas Term
10 S. Sun rises 5'36, sets 6'44	12 S. Sun rises 7'45, sets 4'9
14 Th. Tweed Net Fishing closes	14 Tu. Court of Session sits
17 S. Sun rises 5'50, sets 6'25	19 S. Sun rises 8'0, sets 3'58
23 Sa. Aut. beg.—Day and Night eq.	26 S. Sun rises 8'14, sets 3'48
24 S. Sun rises 6'3, sets 6'7	30 Th. Tweed Rod Fishing closes
29 Fr. Michaelmas Term	
December—31 Days.	
Full Moon—4th, 10h 31m, A.	Full Moon—2d, 6h 44m, A.
Last Quarter—11th, 3h 22m, A.	Last Quarter—10th, 0h 13m, M.
New Moon—19th, 4h 28m, A.	New Moon—18th, 4h 45m, M.
Second Quarter—27th, 3h 50m, A.	Second Quarter—25th, 0h 31m, A.
1 S. Sun rises 6'18, sets 5'48	3 S. Sun rises 8'26, sets 3'40
Pheasant shooting begins	10 S. Sun rises 8'36, sets 3'37
8 S. Sun rises 6'32, sets 5'30	Grouse, Blackcock, and Ptarmigan shooting ends
10 Tu. Tay Rod Fishing closes	17 S. Sun rises 8'43, sets 3'36
	21 Th. Winter com.—Shortest Day
	24 S. Sun rises 8'47, sets 3'39
	25 M. † Christmas Day
	31 S. Sun rises 8'47, sets 3'45

TERMS IN SCOTLAND.

Candlemas	Feb. 2	Lammas.....	Aug. 1
Whitsunday.....	May 15	Martinmas.....	Nov. 11

BANK HOLIDAYS IN SCOTLAND.

New Year's Day	Jan. 1	Queen's Accession	June 20
Queen's Marriage	Feb. 10	Queen's Coronation	June 28
Good Friday	Mar. 25	Christmas Day	Dec. 25
Queen's Birthday	May 24		

INLAND RATES OF POSTAGE.

LETTERS, if prepaid, under $\frac{1}{2}$ oz. 1d.; above $\frac{1}{2}$ oz. and under 1 oz. 2d.; and so on, increasing 2d. for every oz., or part of an oz. Unpaid letters charged double these rates, but not forwarded above 4 oz. All paid inland letters must have postage stamps on them; no limitation in weight, but

they must not exceed 2 feet square. When a letter is re-directed, a new rate of postage is charged; but the rate is not doubled, though it be not prepaid.

BOOK POSTAGE.—Under 4 oz. 1d., 8 oz. 2d., 16 oz. 4d., and so on, 2d. being charged for every additional $\frac{1}{2}$ lb. or part thereof. Books must be open at the ends: must not contain any letter, either wholly or in part manuscript.

NEWSPAPERS having the newspaper stamp may be sent from place to place in the United Kingdom for fifteen days. The stamp must be visible without opening the paper; but the stamp is not required for transmission abroad, postage stamps being put on for the postage, and the paper registered at the General Post-Office: the time of posting is also limited to fifteen days.

RECEIPTS.

For *Two Pounds* and upwards, *One Penny*.—Persons receiving the money pay the duty.

BILL AND PROMISSORY NOTE STAMPS.

Not above £5.....	0/1	Above £300 and not above £400...4/0	
Above £5 and not above £10...0/2		" 400 " 500...5/0	
" 10 " 25...0/3		" 500 " 750...7/6	
" 25 " 50...0/6		" 750 " 1000...10/	
" 50 " 75...0/9		" 1000 " 1500...15/	
" 75 " 100...1/0		" 2000 " 3000...30/	
" 100 " 200...2/0		" 3000 " 4000...40/	
" 200 " 300...3/0		" 4000 and upwards.....45/	

DUTIES ON LEGACIES AND ANNUITIES.

(The husband or wife of the deceased is not chargeable with duty.)

	Duty per £100.
Children, or their descendants, or lineal ancestors.....	£1 0 0
Brother, sister, or their descendants.....	3 0 0
Uncle, aunt, or their descendants.....	5 0 0
Grand-uncle, aunt, or their descendants.....	6 0 0
All other relations, or strangers.....	10 0 0

The duty is payable on the clear residue, after deducting debts and funeral charges. No duty is chargeable on legacies or residues under £20; but if a legatee take two or more legacies which together amount to £20, each legacy is chargeable with duty. If the legatee's husband or wife is a nearer relation to the testator than the legatee, the duty is paid according to such near relationship.

HERITABLE PROPERTY is charged duty on the annual value, after deducting necessary payments.

BIRTHS, MARRIAGES, AND DEATHS.

Notice of a Birth requires to be given to the Registrar within twenty-one days after the occurrence, under a penalty of 20s.; of a Marriage, within three days after its celebration, under a penalty of £10—the certificate must be filled up by the officiating clergyman; of a Death, within eight days after the event, under a penalty of 20s.

SOVEREIGNS OF EUROPE.

States.	Population.	Sovereigns.	Birth.	Access.
Austria -	37,000,100 ...	Franz-Joseph, Emperor -	1830 ...	1848
Baden -	1,369,291 ...	Frederick, Grand Duke -	1826 ...	1856
Bavaria -	4,689,837 ...	Louis II., King -	1845 ...	1864
Belgium -	4,782,255 ...	Leopold I., King -	1790 ...	1831
Denmark -	2,780,000 ...	Christian IX., King -	1818 ...	1863
France -	37,382,225 ...	Napoleon III., Emperor -	1808 ...	1852
G. Brit. & Irl. d.	26,036,508 ...	Victoria, Queen -	1819 ...	1837
Greece -	1,326,546 ...	George I., King -	1845 ...	1863
Hanover -	1,888,070 ...	George V., King -	1819 ...	1851
Holland -	3,618,459 ...	William III., King -	1817 ...	1849
Italy -	17,000,000 ...	Victor Emmanuel II., King	1820 ...	1849
Papal States	3,134,688 ...	Pius IX., Pope -	1792 ...	1846
Portugal -	3,692,362 ...	Luis I., King -	1838 ...	1861
Prussia -	18,491,220 ...	William I., King -	1797 ...	1861
Russia -	65,810,752 ...	Alexander II., Emperor -	1818 ...	1855
Saxony -	2,225,240 ...	John I., King -	1801 ...	1854
Spain -	16,560,813 ...	Isabella II., Queen -	1830 ...	1833
Sweden -	5,700,000 ...	Charles XV., King -	1826 ...	1859
Switzerland	2,510,494 ...			
Turkey, -	15,730,000 ...	Abdul Aziz, Sultan -	1830 ...	1861
Wurtemberg	1,720,708 ...	Charles III., King -	1823 ...	1864

ROYAL FAMILY.

QUEEN VICTORIA, born May 24, 1819; succeeded, June 20, 1837; married, Feb. 10, 1840, Prince Albert, born Aug. 26, 1819, died Dec. 14, 1861. Issue—

Princess Royal, born Nov. 21, 1840	Louisa C. Alberta, b. Mar. 18, 1848
Prince of Wales, Nov. 9, 1841	Arthur Wm. Patrick, May 1, 1850
Alice Maud Mary, Apr. 25, 1843	Leopold G. Duncan, Apr. 7, 1853
Alfred Ernest Albert, Aug. 6, 1844	Beatrice M. V. Feodore, Apr. 14, 1857
Helena A. Victoria, May 25, 1846	

King of Hanover,	Princess Augusta of
born May 27, 1819	Cambridge, born July 19, 1822
Duke of Cambridge, Mar. 26, 1819	... Mary of Cambridge, Nov. 27, 1833

BRITISH MINISTRY.

<i>First Lord of Treas.</i> , Visc. Palmerston	<i>President of Council</i> , Earl Granville
<i>Chanc. of Excheq.</i> , W. E. Gladstone	<i>Lord Privy Seal</i> , Duke of Argyll
<i>Lord Chancellor</i> , Lord Westbury	<i>Home Secretary</i> , Sir G. Grey
<i>Foreign Secretary</i> , Earl Russell	<i>Pres. of Poor Law Bd.</i> , Hon. C. P. Villiers
<i>Colonial Sec.</i> , Edward Cardwell	<i>Postmaster-General</i> , Lord Stanley of Alderley
<i>War Secretary</i> , Earl de Grey	<i>Chanc. of Duchy of Lancaster</i> , Earl of Clarendon.
<i>Indian Secretary</i> , Sir Chas. Wood	
<i>First Lord of Admir.</i> , D. of Somerset	
<i>Pres. of Bd. of Trade</i> , T. M. Gibson	

The above compose the Cabinet.

<i>Chief Sec. for Ireland</i> , Sir R. Peel	<i>Master of Horse</i> , Marq. of Ailesbury
<i>First Com. of Works and Public Buildings</i> , W. F. Cowper	<i>M. of Buckhounds</i> , E. of Bessborough
<i>Vice-Pres. of Board of Trade and Paymaster-Gen.</i> , Wm. Hutt	<i>Comptrol. of Household</i> , Lord Proby
<i>Command.-in-Chief</i> , D. of Cambridge	<i>L.-Licut. of Ireland</i> , Ld. Wodehouse
<i>Lord Chamberlain</i> , Visc. Sydney	<i>Attor.-Gen. of Eng.</i> , Sir R. Palmer
<i>Lord Steward</i> , Earl of St Germain's	<i>Sol.-Gen. of do.</i> , R. P. Collier
	<i>Ld. Advocate of Scot.</i> , Jas. Moncreiff
	<i>Sol.-Gen. of do.</i> , George Young

CATHOLIC PEERS OF PARLIAMENT.

Creation.	Title.	Birth.	Name.	Accession.
DUKE.				
1843	NORFOLK	1847	Henry Fitzalan Howard (minor)	1860
EARL.				
1806	ORFORD	1813	Horatio William Walpole	1858
BARON.				
1383	CAMOYS	1797	Thomas Stonor	1839
1448	STOURTON	1802	Charles Stourton	1846
1523	VAUX	1804	George Charles Mostyn	1838
1603	PETRE	1817	William Bernard Petre	1850
1605	ARUNDELL	1831	John Francis Arundell	1862
1615	DORMER	1790	Joseph Thadeus Dormer	1826
1640	STAFFORD	1802	Henry Valentine Stafford Jerningham	1851
1672	CLIFFORD	1819	Charles Hugh Clifford	1858
1831	FINGALL	1791	Arthur James Plunkett (Irish Earl)	1836
1837	LOVAT	1802	Thomas Alexander Fraser (Scots Baron)	1837
1856	KENMARE	1789	Thomas Browne (Irish Earl)	1856

CATHOLIC MEMBERS OF THE HOUSE OF COMMONS.

Places.	Electors.	Names.
ARUNDEL	184	Lord Edward Howard, Privy Councillor
ATHLONE	246	John Ennis
CARLOW	255	Sir John D. Acton, Bart.
CASHEL	146	John Lanigan
CLARE COUNTY	5,563	Sir Colman O'Loghlin, Bart.
CORK	3,143	Francis Lyons
CORK COUNTY	16,107	Vincent Scully
DROGHEDA	581	James M'Cann
DUNDALK	287	Sir George Bowyer, Bart., D.C.L.
DUNGARVAN	257	John Francis Macguire
GALWAY COUNTY	5,555	Sir Thomas John Burke, Bart.
KERRY COUNTY	5,471	Valentine Augustus Browne, (Vis. Castlerosse,) Privy Councillor
KILDARE COUNTY	3,047	William Ford Cogan
"		Right Hon. R. More O'Ferrall, Privy Councillor
KILKENNY	574	Michael Sullivan
KING'S COUNTY	3,407	John Pope Hennessy
"		Sir Patrick O'Brien, Bart.
LEITRIM COUNTY	2,400	John Brady

Places.	Electors.	Names.
LIMERICK COUNTY	6537	Right Hon. William Monsell, Privy Councillor
LIMERICK	2005	George O'Halloran Gavan
LONGFORD COUNTY	2900	Miles O'Reilly
LOUTH COUNTY	2392	Richard Montesquieu Bellew
MEATH COUNTY	4290	Matthew Elias Corbally
"		Edward M'Evoy
QUEEN'S COUNTY	3554	Michael Dunne
ROSCOMMON CO.	3853	O'Connor Don (The)
TIPPERARY CO.	9312	Lawrence Waldron
"		Daniel O'Donoghue
TRALEE	238	Right Hon. Thomas O'Hagan
WATERFORD	1156	John Aloysius Blake
WATERFORD CO.	3602	John Esmonde
WEXFORD	334	J. E. Redmond
WEXFORD Co.	6447	Patrick M'Mahon

SCOTTISH REPRESENTATIVE PEERS.

ELECTED EVERY PARLIAMENT.

Crea- tion.	Title.	Birth.	Crea- tion.	Title.	Birth.
1694...	Marquis of Tweeddale	1787	1696...	Earl of Orkney	1803
1455...	Earl of Caithness	1821	1686...	Viscount Strathallan	1810
1458...	Earl of Morton	1818	1445...	Baron Saltoun	1820
1605...	Earl of Home	1799	1445...	Baron Gray	1798
1606...	Earl of Strathmore	1822	1604...	Baron Colville	1818
1619...	Earl of Haddington	1802	1606...	Baron Blantyre	1818
1639...	Earl of Airlie	1826	1651...	Baron Rollo	1835
1646...	Earl of Selkirk	1809	1690...	Baron Polwarth	1800

SCOTTISH MEMBERS IN THE HOUSE OF COMMONS.

COUNTY MEMBERS—30.

Places.	Electors.	Names.
Aberdeen	4210	William Leslie
Argyle	1929	A. S. Finlay
Ayr	4670	Sir James Fergusson
Banff	1024	R. W. D. A. Duff
Berwick	1241	David Robertson
Bute	497	David Mure
Caithness	502	George Traill
Clackmannan and Kinross	1140	William P. Adam
Dumbarton	1595	Pat. B. Smollett
Dumfries	1997	J. H. Johnstone
Edinburgh	1593	Earl of Dalkeith
Elgin and Nairn	864	C. L. C. Bruce
Fife	2707	Sir R. Anstruther
Forfar	2086	Hon. C. Carnegie
Haddington	675	Lord Elcho
Inverness	867	H. J. Baillie
Kincardine	1014	Hon. H. Arbuthnot
Kirkcudbright	1315	James Mackie
Lanark	5134	Sir T. Colebrooke

Places.	Electors.	Names.
Linlithgow - - -	794 -	W. F. Hamilton
Orkney and Shetland - -	684 -	Frederick Dundas
Peebles - - -	464 -	Sir G. Montgomery
Perth - - -	3541 -	William Stirling
Renfrew - - -	2313 -	Sir M. S. Stewart
Ross and Cromarty - -	945 -	Sir James Matheson
Roxburgh - - -	1580 -	Sir William Scott
Selkirk - - -	499 -	Lord Henry Scott
Stirling - - -	1953 -	P. Blackburn
Sutherland - - -	181 -	Sir David Dundas
Wigtown - - -	1061 -	Sir A. Agnew

MEMBERS FOR THE BOROUGHES—23.

Aberdeen, 3704—Colonel W. H. Sykes
 Ayr, 677; Campbeltown, 224; Inverary, 38; Irvine, 264; Oban,
 105=1308—E. H. G. Crawford
 Dumfries, 663; Annan, 171; Kirkcudbright, 125; Lochmaben,
 47; Sanguhar, 56=1062—Wm. Ewart
 Dundee, 2720—Sir John Ogilvy
 Edinburgh, 9426—Adam Black and James Moncreiff
 Elgin, 307; Banff, 223; Cullen, 44; Inverury, 140; Kintore, 42;
 Peterhead, 272=1028—M. E. Grant Duff
 Falkirk, 381; Airdrie, 409; Hamilton, 398; Lanark, 227; Lin-
 lithgow, 128=1543—James Merry
 Glasgow, 16,018—Walter Buchanan and Robert Dalgleish
 Greenock, 1664—Alex. M. Dunlop
 Haddington, 220; N. Berwick, 81; Dunbar, 146; Jedburgh, 78;
 Lauder, 64=689—Sir H. R. F. Davie
 Inverness, 564; Forres, 167; Fortrose, 63; Nairn, 131=925—
 Alex. Matheson
 Kilmarnock, 721; Dumbarton, 271; Port-Glasgow, 223; Renfrew,
 145; Rutherglen, 190=1550—Rt. Hon. E. Bouverie
 Kirkcaldy, 440; Burntisland, 130; Dysart, 190; Kinghorn, 49=
 809—Roger S. Aytoun
 Leith, &c., 1829; Musselburgh, 317; Portobello, 355 = 2501—
 William Miller
 Montrose, 466; Arbroath, 656; Brechin, 269; Forfar, 317; Bervie,
 32=1740—Wm. E. Baxter
 Paisley, 1374—H. E. Crum Ewing
 Perth, 1131—Hon. A. Kinnaird
 Stirling, 644; Culross, 23; Dunfermline, 489; Inverkeithing, 61;
 Queensferry, 35=1252—James Caird
 St Andrews, 297; Anst'er E., 91; Anst'er W., 22; Crail, 57;
 Cupar, 224; Kilrenny, 68; Pittenweem, 71=830—E. Ellice
 Wick, 331; Cromarty, 30; Dingwall, 114; Dornoch, 22; Kirk-
 wall, 163; Tain, 108=768—Lord Bury
 Wigtown, 151; N. Galloway, 18; Stranraer, 395; Whithorn, 85
 =513—Sir William Dunbar

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ADVERTISEMENTS.

ST MARY'S COLLEGE, BLAIRS.

POST TOWN,—ABERDEEN.

President,—Very Rev. PETER JOS. GRANT.

Professors,—Rev. HENRY GALL, Rev. DAVID MACDONALD,
and Rev. —

Procurator,—Rev. ANDREW FLEMING.

* * *All Parcels, &c., for the College, are to be addressed to the care of Mrs WILLIAM STUART, 28 Schoolhill, Aberdeen.*

THIS College is the only Ecclesiastical Establishment in Scotland. Its main object is to Educate and Train for the Priesthood those who may feel themselves called to enter the Church, and to dedicate themselves to God and the salvation of souls as Clergymen on the Scottish Mission. To this object are all its funds applied, and each of the three districts is entitled to an equal share in its benefits.

Students for the Church pay Board for the first year only. The terms for that year are *Twenty Pounds*, payable, in all cases, half-yearly in advance.

Young Gentlemen not intended for the Church are also received for their education; and the strictest attention is paid to their intellectual improvement, their religious instruction, and their moral training.

The College is beautifully situated on the south bank of the River Dee, at the distance of six miles from Aberdeen; the accommodation is ample, and the play-grounds are extensive.

The Course of Education comprises all that is usually taught in Catholic Colleges, as Arithmetic, Geography, with the use of the Globes; the English, Latin, Greek, and French Languages, (the Italian and Spanish, if required;) Poetry, Rhetoric, Mathematics, Philosophy in all its branches, and Divinity.

The terms for Board and Education, for Boarders, are *Thirty Pounds* per annum, paid half-yearly, in advance. Clothes, &c., are extra charges.

Pupils are admitted from Eleven to Seventeen years of age. They ought to have acquired, previously to their entrance, a competent knowledge of English and Latin Grammar, and of Arithmetic. The time of entry is fixed for the last fortnight of July,

and parents and others interested in them are requested to send them at that period only. The greatest care is taken of their health, strict attention is paid to their comfort, and they are attended by a Medical Gentleman as often as occasion may require.

Further particulars concerning the plan of education, &c., may be learned by making application to any of the Right Rev. the Vicars Apostolic, or to the Superiors of the College.

OUTFIT FOR COLLEGE.

The Students for the Church must, on entering College, be provided by their parents with a sufficient stock of Wearing Apparel, to last during the first year of their residence, being the year of their probation; and any article of Clothing, &c., in which they are found deficient, will be supplied at their Parents' expense.

The following are the requisite Articles of Outfit:—

1. A new suit of Black Clothes, consisting of Surtout Coat, Waistcoat, and Trousers, for Sundays.
2. A new suit of strong Dark-coloured Clothes for Daily wear; to be repaired, or replaced, if found necessary, at the expense of the Parents.
3. Two Caps of Black Cloth.
4. Three pairs of Stout Shoes, either new or in good condition.
5. Six new Shirts, of strong Linen or Cotton.
6. Six pairs of new Knitted Worsted Stockings.
7. Six coloured Pocket Handkerchiefs.
8. Four Black Neckties.
9. Three Night Shirts.
10. If the Students have been in the habit of wearing Drawers or Flannels, three changes of each.
11. Hair and Cloth Brushes, Hair and Small-tooth Combs, and Tooth Brush.
12. A Greatcoat or Cloak.
13. A moderately-sized Trunk.
14. At the expiry of the first year, the Students remaining at College must be supplied by their Parents with a Choir Habit, consisting of Cassock, Surplice made in the shape used in the College, and Beretta, or pay One Pound Sterling, on which terms they will have the use of the Choir Habits supplied by the College, exclusive of Beretta.
15. Finally, the Students, during their residence at College, will have to provide their own School Books and Stationery, which will amount to only a very moderate sum annually.

LADIES' BOARDING SCHOOL

AT

ST MARGARET'S CONVENT.

For Terms, apply to the SUPERIORESS, ST MARGARET'S CONVENT, Edinburgh.

CONVENT of the IMMACULATE CONCEPTION, GLASGOW.

THE FRANCISCAN NUNS of this Convent have, under the immediate patronage of the Right Rev. the Vicars Apostolic of the Western District of Scotland, opened a commodious Boarding Establishment for Young Ladies. Situated in close proximity to one of the large public parks of the City, this Establishment has attached to it a large Garden, for the recreation of the Boarders. By means of a very efficient heating apparatus, lately introduced, the temperature throughout the entire building can be regulated according to the requirements of the season. Besides being under the direct superintendence of the Religious, the Pupil Boarders share the benefit of a Permanent Chaplain. Mass is said in the Convent Chapel every morning

Board, including the following branches of Education, viz.:—

English and French Grammar,	|	Geography,
Reading,		History,
Writing,		Natural History,
Arithmetic,		Plain & Ornamental Needlework,

Twenty Guineas per Annum (Washing included.)

Paid Quarterly in advance. — No reduction for Vacation.

Classes commence on the 16th August, and end on the 30th June.

EXTRAS PER QUARTER.

German . . .	£1 1 0	|	Music . . .	£1 1 0
Italian . . .	1 1 0	|	Singing . . .	0 10 6
Drawing . . .				£1 1 0

DANCING, as well as the above-mentioned Extras, may be taught, when desired, by Professional Teachers from the Town, at their usual rate of charge.

Amongst the Extras are included—Books, Stationery, Materials for Work, and Medical Attendance when required.

For further particulars apply to the SUPERIORESS, 58 Charlotte Street, Glasgow.

CONVENT of the IMMACULATE CONCEPTION, INVERNESS.

IN this healthy and beautiful locality, the NUNS have accommodation for a few PUPIL BOARDERS. For Terms, &c., apply to the Superioress, care of the Rev. WILLIAM DAWSON, Catholic Chapel, Inverness.

St Ann's Day School for Young Ladies,

No. 4 NICOLSON SQUARE, EDINBURGH.

Conducted by the Ladies of St MARGARET.



"Save us; we perish."—St Matt. viii. 25.

ST MARY'S ORPHANAGE,

UNDER THE CARE OF THE

Sisters of Charity of St Vincent of Paul, Lanark.

FOUNDED 1863,

FOR ORPHANS AND DESTITUTE CHILDREN OF CATHOLICS
IN SCOTLAND.

Patrons,—Right Rev. Dr MURDOCH, and Right Rev. Dr GRAY,
Glasgow.

Guardians,—The Priests of the Mission of St Vincent, St Mary's,
Lanark.

IN Scotland more than 1500 orphans and destitute children of Catholic parents are, at this moment, receiving their education in Protestant Schools. Of this number nearly 1000 are kept in the Parochial Poor-houses, or sent by the Poor-Law Authorities into remote country districts to be boarded and educated; in either case they are placed beyond the knowledge and control of the Catholic Clergy, and are growing up Protestants.

There are now in Scotland 3000 men and women, Protestants or Infidels, who were baptized Catholics in their infancy, and who, by the death or destitution of their parents, have thus lost the faith. These 3000 would now be Catholics, many of them the parents of Catholic children, had they in their childhood been rescued from the Protestant education imparted to them by a Scottish Protestant Poor-Law, and other proselytising agencies.

To aid the Bishops and Clergy to check the growth of this monster evil, and to rescue as many as possible of the perishing Catholic children of Scotland from the certain loss of their faith, the Sisters of Charity have opened

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