

THE
Catholic Directory

FOR THE
CLERGY AND LAITY IN SCOTLAND.

1862.

BY AUTHORITY OF
The Right Rev. the Vicars Apostolic.

PRICE ONE SHILLING.

*All Communications for the CATHOLIC DIRECTORY to be addressed
by the 1st Nov., to the Very Rev. JOHN MACPHERSON, D.D.,
New Abbey, Dumfries.*

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J. MILLER, 49 GEORGE IV. BRIDGE.
H. MARGEY, 14 GREAT CLYDE STREET, GLASGOW :
J. SMITH, 50 UNION STREET, ABERDEEN :
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1862.

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THE
DIRECTORY

TO THE
SERVICE OF THE CATHOLIC CHURCH,
FOR THE
Clergy and Laity of Scotland.

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TABLES

FOR THE YEAR 1862.

Golden Number 1	Dominical Letter E
Epact *	Letter of Martyrology P
Solar Cycle 23	Julian Period 6575
Roman Indiction 5	

EMBER DAYS.

Spring Mar. 12, 14, 15	Autumn Sept. 17, 19, 20
Summer June 11, 13, 14	Winter Dec. 17, 19, 20

MOVEABLE FEASTS.

Septuagesima Feb. 16	Pentecost June 8
Ash-Wednesday Mar. 5	Corpus Christi June 19
Good Friday Apr. 18	Sundays after Pentecost 24
EASTER SUNDAY Apr. 20	1st Sunday of Advent Nov. 30
Ascension Day May 29	

HOLIDAYS OF OBLIGATION,

On which the Faithful are strictly obliged to hear MASS, and to abstain from SERVILE WORKS.

Circumcision Jan. 1	Assumption Aug. 15
Epiphany Jan. 6	All Saints Nov. 1
Ascension Day May 29	St Andrew's Nov. 30
Corpus Christi June 19	Christmas Dec. 25
SS. Peter and Paul June 29	

DE MISSIS DEFUNCTORUM.

1mo, Missae privatae et de *Requiem* pro Defunctis, celebrari non possunt diebus Dominicis, nec in Festis duplicibus. *Ita Rubr. Gen. Miss.*

(In hujus Ordinis decursu notantur dies quibus Missae Solennes pro Defunctis, etiam praesente cadavere, prohibentur.)

2do, Si Anniversarium anticipetur, aut postponatur per aliquot dies, an possit dici Missa ut in Anniversario? Respondit S. Rit. Congr: Affirmative. 5. *Julii* 1698.

3tio, Siquis die Festo sit sepeliendus, Missa propria pro Defunctis praesente corpore celebrari poterit, dum tamen Conventualis Missa, et Officia divina non impediatur, magnaue diei celebritas non obstet. *Rit. Rom. de Exequiis.*

4to, In Anniversario occurrente in Festo duplici secundae classis, non potest cantari Missa de *Requiem*.—*S. R. C. in Collen. 5. Julii 1698, ad 7 dubium.*

5to, Infra Octavas privilegiatis (scilicet Nativitatis, Epiphaniae, Paschatis, Pentecostis, Corporis Christi et per Hebdomadam majorem) non potest cantari Missa Defunctorum in Anniversario. *S. R. C. in d. Collen. ad 9 dubium.*

6to, In Ecclesiis Parochialibus Ruralibus, in quibus per Annum plerumque unus tantum Sacerdos celebrat, et sine cantu, potest dici Missa de *Requiem*, quando Anniversaria, recurrente Obitus die incidunt in Festum Duplex majus: non autem in diebus tertio, septimo, vel trigesimo. *S. R. C. in Curien. ad 9 dubium.*

MONITA DILIGENTER ADVERTENDA.

1mo, Oratio ab Ordinario injuncta pro aliqua necessitate, omitti debet in Missis in quibus non fit commemoratio Festi Simplicis: in aliis autem Missis, additur post Orationes pro die illa assignatas, et non potest dici loco tertiae Orationis, quae notatur ad libitum; *juxta Decret S. R. C. 17. Aug. 1709.* Haec Oratio recitari debet tanquam ex praecepto 4to loco, non omissa 3tio loco, illa quae est ab libitum, seu pro devotione Sacerdotis eligenda.

2do, In Missa privata de Sancto semiduplici, vel simplici, seu votiva, vel de infra Octavam, sive de feria non privilegiata, potest in penultimo loco dici Collecta pro particulari Defuncto, puta; *Inclina; Deus qui nos Patrem, &c.*; et similia: sed ob id non est omittenda ulla ex collectis pro tempore assignatis, puta *A cunctis vel Ecclesiae, &c. Ita S. R. C. 2. Dec. 1684.*

Si facienda sit commem pro Defunctis, semper ponitur ultimo loco.

3tio, In Missa de semiduplici, simplici, vel votiva, Collectae non sunt necessario dicendae impares, sed post tertiam Orationem et imperatas, potest, non tamen tenetur Sacerdos superaddere plures. *Ita S. R. C. 2. Dec. 648.*

4to, Sacerdos celebraturus Missam, antequam ad Paramenta accedat, manus lavare debet, interim dicens Orationem convenientem. *Rubr. Gen. Miss.*

5to, Caveant diligenter omnes Sacerdotes, ne Paramenta sint scissa aut lacera, sed integra; neve Corporalia, aut Purificatoria, aut ampullae vitreae, aliave ad rem sacram pertinentia sint foeda aut sordida; sed munda et in loco decenti asservata. *Rubr. Gen.*

6to, *Gloria in Excelsis* dicitur omnibus Festis, Dominicis et toto tempore Paschali, nisi aliter notetur.—*Credo* dicitur omnibus Dominicis, et ubi notatur.

7mo, Dicitur *Ite Missa est* quoties dictum fuerit *Gloria in Excelsis*. Non dicto *Gloria in Excelsis*, tunc dicitur *Benedicamus Domino*. Cum vero dicendum sit *Benedicamus Domino*, Celebrans, dicto *Dominus vobiscum*, reveritur ad medium Altaris, et stans versus ad illud, manibus ante pectus junctis, dicit *Benedicamus Domino*. *Rubr. Miss.*

8vo, Missae de Tempore et de Sanctis applicari possunt, non solum pro vivis, sed etiam pro mortuis. *Ita Alexand. VII. 3. Aug. 1662.*

9mo, Cum nominatur SS nomen JESUS, Celebrans caput versus Crucem inclinatur: quod etiam facit, cum nominatur in Epistola; in Evangelio vero, caput versus librum inclinatur. Similiter, ubicumque nominatur nomen B. M. vel Sanctorum de quibus dicitur Missa, vel fit commemoratio, item in Oratione pro Papa, quando nominatur, semper caput inclinatur, non tamen versus crucem. *Ita Rubr. Gen. Miss.*

10mo, In Paramentis nigris non administratur communio cum particulis praeconsecratis. *Ita S. R. C. 2. Sept. 1741.*

11mo, Missionariis omnibus praecipimus, ut non ultra tres hebdomadas, sacras species renovare omittant. Nemini autem omnino licet, sicuti nec ipsi per facultates nobis a S. Sede impertitas, cuiquam licentiam concedere possumus, alio quocumque modo Sanctissimum hoc Sacramentum (Eucharistiae) servare, nisi in loco decenti, et ubi nullum sit irreverentiae periculum. Nunquam igitur in cubiculis, quae omnibus pateant, neque ubi saecularia negotia tractantur, servetur: neque illud quisquam secum ferat, nisi quatenus ad praebendum moribundis Viaticum est necessarium; idque tunc quam potest maxima interiori atque exteriori reverentia. Clavem etiam tabernacula in quo asservatur, Sacerdos ipse diligenter custodiat, nihilque praetermittat quod ad omne irreverentiae periculum arcendum pertineat.—*Ita Statut Mission. Tit. IX. No. 1.*

12mo, Missae in Oratoriis privatis celebrari nequeunt in Nativitate et Epiphania Dni, fer V. in Coeni Dni, Dominicis Paschae et Pentecostes, Ascensione Dni, Assumptione B. M. V., in festis SS. Petri et Pauli et Omnium Sanctorum. *Ita S. R. C. 2. Nov. 1607.*

ABBREVIATIONS EXPLAINED.

Ap. signifies Apostle; App. Apostles; Mart. Martyr; MM. Martyrs
P. Pope; B. Bishop; Conf. Confessor; Doct. Doctor; Abb. Abbot; Virg. Virgin; Wid. Widow.

Doub. signifies double; Sem. Semidouble; Simp. simple; Com. commemoration. *White, Red, &c.* in Italics, denote the colour of the vestments of the day.

N.B.—*Festivals of Obligation are marked in Capitals.*

Haec nota † indicat mutandum tertium versum hymni *Iste Confessor* haec altera * Supplementum Breviarii esse consulendum.

Variationes in Orationibus Missae suo loco notabuntur.

THE
CATHOLIC DIRECTORY

FOR THE
YEAR 1862.

Day of
Month.

JANUARY HAS XXXI DAYS.

- 1 WEDNESDAY. *White.* CIRCUMCISION OF OUR LORD: doub of 2d class, Epistle, Titus ii. 11-15; Gospel, Luke ii. 21.—In 2d Vespers, commemoration of Octave day of S. Stephen only, Prayer proper.

Off prop sine ulla com. In fine Hymnor dic, *Jesu, tibi sit gloria, Qui natus, &c.* et in R. br. ad Prim, *Qui natus, &c.* usq ad Epiph. Ad Miss Cred, Praef et *Communic* de Nativ Dni.—Vesp de eod festo; com seq tant ut in 1 Vesp, Or prop.

- 2 Thursd. *Red.* Octave day of S. Stephen: doub.

Off ut in festo et Comm un Mart, except Lect et Or prop. Com Oct S. Joannis et SS. Innocent in L et M ut in festo, Or prop, Cred et Praef tant de Nativ.—Vesp de eod festo, ant e Laud, Pss ut in 2 Vesp un Mart; a cap de seq ut ibi; com praec et SS. Innocent.

- 3 Frid. *White.* Octave day of St. John: doub.

Abstinence.

Off ut in festo. Lect prop. Com Oct SS. Innocent in L et M, Cred et Praef App.—Vesp de ead Oct, ant e Laud, Pss ut in 2 Vesp App; rel prop: com diei Oct SS. Innocent ut in 1 Vesp festi.

- 4 Saturd. *Red.* Octave day of Holy Innocents: doub.

Off ut in festo. Lect prop: pro 2 ant 3 Noct diei *Isti sunt.* In 8 R. addit *Gloria Patri*, et omisso 9 R., die *Te*

Deum. In Miss Glor, et loco Tract, dic *Alleluia* et *V Laudate*, sine Cred, Praef de Nativ.—Vesp de ead Oct, ant e Laud, Pss de 2 Vesp plur Mart; com Vigil Epiph.

Cras annuntiab Epiph Dni pro fer II., et *Incip Solemn Nuptiar* pro fer III. seq.

- 5 SUNDAY. *White.* Vigil of Epiphany. Office and Mass of the Vigil: sem. Epistle, Gal. iv. 1-7; Gospel, Matth. ii. 19-23.—1st Vespers of Epiphany.

(Dom vacat.) Off ut in die Circumcis et prop loco. Ad Prim non dic Preces. Missa prop, in qua Glor, 2 Or *Deus qui salutis*, 3 *Eccles*, vel pro Papa, Cred et Praef tant de Nativ.—Vesp prop de seq.—Hymni Completor et Horar per tot Oct termin cum *Jesu*, &c. *Qui apparuisti*, &c.

- 6 MONDAY. *White.* EPIPHANY OF OUR LORD: doub of 1st class, with Octave. Lesson, Isa. lx. 1-6; Gospel, Matth. ii. 1-13.—2d Vespers of the Feast.

Dictis *Pater, Ave, Credo*, absolute incip Matut ab ant *Afferte Dno.* Rel prop. Ad Prim in R. br. per tot Oct dic *Qui apparuisti hodie.* In Miss Cred, Praef et *Communic* prop per tot Oct.—Vesp de eod festo.

Hodie et per tot Oct prohibentur Missae votiv et privatae Defunctor, except vot solemn, et Defunct, praesente cadav, quae tant hodie prohibentur.

- 7 Tuesd. *White.* 2d day within Oct of Epiph: sem.

Off inchoat more solito ut in festo notat. Lect 1 Noct de *Epist ad Rom.* 1 R. *Tria sunt.* In 3 Noct ant *Homo* cum Ps *Fundamenta.* Ad *Benedict* et *Magnif* ant prop quotid assignatae. Miss ut in festo, 2 Or *Deus qui salutis*, 3 *Eccles*, vel pro Papa, Cred.—Vesp de ead Oct.

N.B.—The solemnising of Marriage begins.

- 8 Wedn. *White.* 3d day within Octave: sem.

Off et Miss ut heri et prop loco.—Vesp de Oct.

- 9 Thursd. *White.* 4th day within Octave: sem.

Off et Miss ut supra et prop loco.—Vesp de Oct.

- 10 Frid. *White.* 5th day within Octave: sem. Abst.

Off et Miss ut heri et prop loco.—Vesp de Oct.

- 11 Sat. *White.* 6th day within Octave: sem.

Off et Miss ut supra et prop loco.—In 2 Vesp a cap de Dom infr Oct: com Oct per ant *Admoniti*; V. *Omnes de Saba.*

- 12 SUNDAY within the Octave, I after Epiph. *White.* Office and Mass of Sunday: sem. Epistle, Rom. xii. 1-5; Gospel, Luke ii. 42-52.—1st Vespers of Octave day of Epiph; commem of Sunday.

Off ut in Festo et prop loco. Lect 1 Noct *Incip Epist 1 ad Corinth.* 1 R. *Hodie.* Rel de Dom infr Oct. Com Oct in

L et M prop sine 3 Or, Cred, &c. Ad Prim tres tant Pss.—
Vesp de die Oct ut in 1 Vesp Festi, Or prop : com Dom praec
per ant *Fili, quid fecisti* ; V. *Omnes de Saba*.

The Indulgence ends.

13. Mond. *White*. Octave day of Epiphany : doub.
Off ut in Festo et prop loco. Matut inchoat more solito.
1 R. *Hodie*. Missa prop ut in festo.—In 2 Vesp com seq, ant
O Doctor in utrisq Vesp, et S. Felicis, Presb. Mart.
14. Tuesd. *White*. S. Hilary, B. Conf and Doct : doub.
Off Conf. Pont. et prop loco †. Lect 1 Noct de Script
occur. Ad 6 lect add ut in Suppl novo. 8 R. *In Medio*. 9
lect et com S. Mart in L et M, *In medio*, Cred, Praef comm,
quae semp dic, nisi aliter notetur.—Vesp a cap de seq. † ; com
praec et S. Mauri, Abb. (ant et V. ex Laud).
15. Wedn. *White*. S. Paul, first Hermit, Conf : doub.
Off Conf non Pont, et prop loco. 9 Lect et com S. Mauri
in L (ant et V. ex 1 Vesp) et M prop.—Vesp a cap de seq ;
com praec.
16. Thursd. *Red*. S. Marcellus, P. M. : doub.
Off un Mart et prop loco. 8 R. *Dne, praevenisti*. M prop.
—Vesp a cap de seq, Or *Intercessio* ; com praec.
17. Frid. *White*. S. Antony, Abb : doub. Abst.
Off C non P, et prop loco. M prop.—Vesp prop de seq. :
com S. Pauli, et praec, ac S. Priscae, V. M.
- 18 Sat. *White*. S. Peter's Chair at Rome : great doub.
Off C. P. et prop loco. 9 lect S. Virg. Com S. Pauli et
S. Virg. in L et M, Cred et Praef App.—Vesp prop de seq ;
com praec et S. Pauli ac Dom seq tant per ant et V. e Psalt in
Sabb.—Ad Complet et per Horas in fine Hymnor dic *Jesu, &c.*
Qui natus, &c.
De S. Canuto nihil fit hoc anno.
- 19 SUNDAY II after Epiph. *White*. Feast of the Most
Holy NAME of JESUS : doub of 2d class. Less.,
Acts iv. 8-12 ; Gosp., Luke ii. 21. At end of Mass,
Gosp., John ii. 1-11.—2d Vespers of the Feast ; com
of SS. Fabian, &c., and of Sunday.
Off prop. 9 lect et com Dom et SS. Marii et Soc. MM.
in L et M, Cred, Praef tant de Nativ, et Ev Dom in fine. Ad
Prim in R. br. *Qui natus, &c.*—In 2 Vesp com seq et Dom
praec.
20. Mond. *Red*. SS. Fabian, P. and Sebastian, MM. :
doub.
Off plur Mart et prop loco. Lect 1 Noct e Dom praec.
M prop.—Vesp a cap de seq prop ; com praec.

- 21 Tuesd. *Red.* S. Agnes, Virg. M : doub.
Off prop.—Vesp a cap de seq; com praec, ant prop.
- 22 Wedn. *Red.* SS. Vincent and Anastasius, MM : doub.
Off plur Mart et prop loco. M *Intret*, tres Orr prop.—Vesp prop de seq; com S. Joseph et praec, necnon S. Ementianae, V. M.—In fine Hymnor *Jesu*, &c.
- 23 Thursd. *White.* Espousals of B.V. Mary : great doub.
Off prop et in festis B.M. 9 lect S. Virg. Com S. Joseph et S. Virg in L et M, Cred et Praef B.M. *et Te in Desponsat.* Ad Prim *Qui natus*, &c.—In 2 Vesp com S. Joseph et seq, Or *Infirmi-tatem.*
- 24 Frid. *Red.* S. Timothy, B. Mart : doub. Abst.
Off un Mart. M *Statuit.*—Vesp prop de seq; com S. Petri et praec.
- 25 Sat. *White.* Conversion of S. Paul, Ap : great doub.
Off de Comm App et prop loco. Com S. Petri in L et M, Cred et Praef App.—In 2 Vesp com S. Petri, et seq, ac Dom seq.
Cras annuntiab Fest Purific B. M. et benedictio Candelar pro Dom seq.
- 26 SUNDAY III after Epiph. *Red.* Ep., Rom. xii. 16-21; Gosp., Matt. viii. 1-13.
S. Polycarp, B. Mart : doub.—2d Vespers of S. Polycarp; from little Chapter of S. Vitalian, *White* : Com of S. Polycarp and of Sunday.
Off un Mart et prop loco. 9 lect et com Dom in L et M, Cred, Praef de Trinit et Ev Dom in finē.—Vesp a cap de seq,*; com praec et Dom praec.
- 27 Mond. *White.* S. Vitalian, P. Conf : doub.
Off C. P. et prop loco. M *Statuit.*—Vesp a cap de seq †, ant ad *Magnif* in utrisq Vesp *O Doctor*; com praec et S. Agnetis *secundo*, ant prop.
- 28 Tuesd. *White.* S. John Chrysostom, B. Conf and Doct : doub.
(In Brev heri.) Off C. P. et prop loco. 9 lect et com S. Agnet in L et M, Cred.—Vesp a cap de seq, †; com praec.
- 29 Wedn. *White.* S. Francis of Sales, B. Conf : doub.
Off C. P. et prop loco. M *Statuit*, Or prop.—Vesp a cap de seq, †, *, Or *Exaudi*, com praec.
30. Thursd. *White.* S. Felix IV, P. Conf : doub.
Off C. P. et prop loco. M *Sacerdotes.*—Vesp a cap de seq †; com praec.

- 31 Frid. *White*. S. Peter Nolasco, Conf : doub. Abst.
Off C. non P. M *Justus*, Or prop.—Vesp a cap de seq,
Or *Infirmittatem* ; com praec.

FEBRUARY HAS XXVIII DAYS.

- 1 Sat. *Red*. S. Ignatius, B. Mart : doub.
Off un Mart. M prop.—Vesp prop de seq ; com praec et
Dom seq.—In Hym *Jesu*, &c. *Qui natus*, &c.
- 2 SUNDAY IV after Epiph. *White*. Ep., Rom. xiii
8-10 ; Gosp., Matth. viii. 23-28.
Purification of B. V. Mary : doub of 2d cl. Less.,
Mal. iii. 1-4 ; Gosp., Luke ii. 22-32.—2d Vespers of
the Feast : com of S. Dionysius, of Sunday and of S.
Blase, B. Mart.
N.B.—On this day the people bring wax tapers
to be blessed before Mass.
- ✠ Off prop et in festis B. M. 9 lect et com Dom in Laud.
(Ante Miss fit benedictio et distribut Candelar in parament
viol.) In Miss 2 Or Dom, Cred, Praef de Nativ et Ev Dom in
fine. (Ad Miss Candelae tenentur accensae ad Evang et a
Praef usq ad Comm.)—In 2 Vesp com seq *, Or *Da quaesu-*
mus, et Dom praec, ac S. Blasii, Ep. M.—Post Complet dic
ant *Ave Regina*, &c. usq ad Fer 5 in Coena Dni.
- 3 Mond. *White*. S. Dionysius, P. Conf : doub.
Off C. P. et prop loco †. Lect 1 Noct e Dom praec. 9
lect et com S. Mart in L et M *Statuit*.—Vesp a cap de seq † ;
com praec.
- 4 Tuesd. *White*. S. Andrew Corsini, B. Conf : doub.
Off C. P. et prop loco. M *Statuit*.—Vesp a cap de seq
prop ; com praec.
- 5 Wedn. *Red*. S. Agatha, Virg. Mart : doub.
Off prop.—Vesp a cap de seq * ; com praec, ant prop, et
S. Dorotheae, V. M., (ant et V. ex Laud.)
- 6 Thursd. *White*. S. Hyacintha of Mariscotti, Virg :
doub.
Off de Comm Virg tant et prop loco. 9 lect et com S.
Dorotheae in L (ant et V. ex 1 Vesp) et M *Dilexisti*.—Vesp
a cap de seq †, Or *Intercessio* ; com praec.
- 7 Frid. *White*. S. Romuald, Abb : doub. Abst.
Off C. non P. M *Os justi*.—Vesp a cap de seq † ; com
praec.

- 8 Sat. *White.* S. John of Matha, Conf : doub.
Off C non P. M *Os justi.*—Vesp a cap de seq * †, Or *Da quaesumus* ; com praec et Dom seq ac S. Apolloniae, V. M.
- 9 SUNDAY V after Epiph. *White.* Ep., Col. iii. 12-17 ; Gosp., Matth. xiii. 24-30.
S. Zosimus, P. Conf : doub.—2d Vesp of S. Zosimus ; from little Chapt, of S. Scholastica : com of S. Zosimus and of Sunday.
Off C. P. et prop loco, 9 lect et com Dom et S. Virg in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq ; com praec et Dom praec.
- 10 Mond. *White.* S. Scholastica, Virg : doub.
Off de Comm Virg tant M *Dilexisti.*—Vesp a cap de seq *, Or *Infirmi-tatem* ; com praec.
- 11 Tuesd. *Red.* S. Antherus, P. Mart : doub.
Off un Mart et prop loco. M *Statuit.*—Vesp a cap de seq *, Or *Deus qui nos* ; com praec.
- 12 Wedn. *Red.* S. Telesphorus, P. Mart : doub.
Off un Mart. M *Sacerdotes.*—Vesp a cap de seq *, Or *Da quaesumus* ; com praec.
- 13 Thursd. *White.* S. Gregory II, P. Conf : doub.
Off C. P. et prop loco. M *Statuit.*—Vesp a cap de seq * †, Or *Da quaesumus* ; com praec, Or *Exaudi*, et S. Valentini, Presb. M.
- 14 Frid. *White.* S. Agatho, P. Conf : doub. Abst.
Off C. P. Lect 1 Noct ex Sabb seq. Com S. Mart in L et M *Statuit.* Vesp a cap de seq, hym prop ; com praec et SS. Faustini et Soc. MM.
- 15 Sat. *Red.* S. Martina, Virg. Mart : doub.
(In Brev. 30 Jan.) Off de Comm V. et M. Ad Matut et Laud hym prop. Lect 1 Noct e Dom 6 post Epiph. 9 lect et com Dom 6 et SS. Mart in L et M *Loquebar*, Ev Dom in fine.—In 2 Vesp hym prop, com Dom seq.—Ad V. *Benedicamus Dno* dupl addit *Alleluia* quod deinceps reticet usq ad Sabb Sanct : sed ej loco, in initio Horar, dic *Laus tibi, Dne, &c.*
De S. Gregorio fit translat in 20 Feb.
- 16 SEPTUAGESIMA SUNDAY of 2d cl. *Purple.* Office and Mass of Sunday : sem. Ep., 1 Cor. ix. 24—x. 1-5 ; Gosp., Matth. xx. 1-16.—1st Vespers of S. Hyginus ; *Red.* Com of Sunday.
Off ut in Psalt et prop de Temp. Suffrag, et ad Prim Preces. (In Off de Temp usq ad Dom Palmar inclus, dic 9 Resp omisso *Te Deum.* Ad Prim, loco Ps *Confitemini* dic *Dnus regnavit.*) In Miss sine Glor 2 Or *A cunctis*, 3 ad libit, Cred et

Praef de Trinit.—Vesp de seq *, Or *Infirmi-tatem*; com Dom praec.

- 17 Mond. *Red.* S. Hyginus, P. Mart: doub.

Off un Mart. In *M Statuit* Tract.—Vesp prop de seq *; com praec et S. Simeonis, Ep. M.

De S. Raymundo fit translata in 21 Feb.

- 18 Tuesd. *Red.* Prayer of our Lord in the Garden: great doub.

Off prop. 9 lect et com S. Mart in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq ut in Suppl novo.

- 19 Wedn. *White.* S. Titus, B. Conf: doub.

Off C. P. in Suppl novo. Lect 3 Noct in *Ev Designavit*. M ut in Suppl.—Vesp a cap de seq *, †; com praec.

- 20 Thursd. *White.* S. Gregory X, P. Conf: doub. (from 16th Feb.)

Off C. P. M *Statuit*.—In 2 Vesp com seq.

- 21 Frid. *White.* S. Raymund of Pennafort, Conf: sem. (from 18th Feb.)

(In Brev. 23 Jan.) Off C. non P.†. Suffrag. Ad Prim Preces. In *M Os justi* 2 Or *A cunctis*, 3 ad libit.—Vesp prop de seq; com S. Pauli et praec.

- 22 Sat. *White.* St Peter's Chair at Antioch: great doub.

Off C. P. et prop loco. 9 lect Vigil S. Matthiae. Com S. Pauli et Vigil (ant et V. fer curr) in L et M, Cred, Praef App et Ev Vigil in fine.—In 2 Vesp com Dom seq.

De S. Petro Damiano fit translata in 27 Feb.

- 23 SEXAGESIMA SUNDAY. *Purple.* Office and Mass of Sunday: sem. Ep., 2 Cor. xi. 19–33—xii. 1–9; Gosp., Luke viii. 4–15.—1st Vespers of S. Matthias; *Red.* Com of Sunday.

Off ut in Psalt et prop loco. Suffrag et ad Prim Preces. In Miss sine Glor 2 Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.—Vesp de seq; com Dom praec.

- 24 Mond. *Red.* S. Matthias, Ap: doub of 2d cl.

✠ Off de Comm App et prop loco. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com seq, ant prop, *. In Hym *Sil laus Patri*, &c.

De S. Felice fit translata in 28 Feb.

- 25 Tuesd. *Red.* Commemoration of the Passion of our Lord: great doub.

Off prop. Ad Prim *Qui pro nobis pati dignatus es*. In Miss Cred et Praef de Cruce.—In 2 Vesp com seq.

- 26 Wedn. *White.* S. Margaret of Cortona, Penitent : sem.

Off nec V. nec M. Ad *Benedict* ant prop. Suffrag et ad Prim Preces. In M 2 Or *A cunctis*, 3 ad libit.—Ves de seq * †, ant *O Doctor* ; com praec, ant prop.

- 27 Thursd. *White.* S. Peter Damian, B. Conf and Doct : doub. (from 23d Feb.)

Off C. P. In M *In medio* Cred.—Vesp a cap de seq * †, Or *Da quaesumus* ; com praec.

- 28 Frid. *White.* S. Felix III, P. Conf : doub. (from 25th Feb.) Abst.

Off C. P. et prop loco. M *Statuit*.—In 2 Vesp com seq ut in Sabb. In Hym *Jesu*, &c. *Qui natus*, &c.

MARCH HAS XXXI DAYS.

- 1 Sat. *White.* Of the B. V. Mary : simp.

Off B. M. in Sabb. Ad Matut Pss feriales, omissis ant et Ps *Jubilate*, quor loco dic ant et Ps *Bonum est*. 1 et 2 lect de Script occur ; 3 prop ut in mense Martio *In sua propria*. Post Laud dic Suffrag, omisso Suffrag B. M, et ad Prim *Qui natus* et Preces. In Miss Glor, 2 Or de Spir Sancto, 3 *Eccles*, vel pro Papa, Praef de B. M. et *Te in Veneratione*.—Vesp fer e Psalt ; a cap de Dom seq. Suffrag et ad Compl Preces.

Cras annuntiat termin Solem Nuptiar pro fer 3tia seq, Dies Ciner et Jejun Quadrages et Dispensat de esu carniun, et *Incip Indulgent* pro fer 4ta seq.

- 2 QUINQUAGESIMA SUNDAY. *Purple.* Office and Mass of Sunday : sem. Ep., 1 Cor. xiii. 1-13 ; Gosp., Luke xviii. 31-43.—1st Vespers of S. Simplicius ; *White.* Com of Sunday.

Off ut in Psalt. Suffrag et Preces.—In Miss sine Glor, 2 Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.—Vesp de seq * †, Or *Da quaesumus* ; com Dom praec.

- 3 Mond. *White.* S. Simplicius, P. Conf : doub. (from yesterday.)

Off C. P. M *Statuit*.—Vesp a cap de seq *, Or *Deus qui nos* ; com praec.

- 4 Tuesd. *Red.* S. Lucius, P. Mart : doub.

Off un Mart. M *Sacerdotes*.—Vesp de eod festo.

N.B.—The solemnising of Marriage terminates.

The Indulgence begins.

N.B.—For the EASTER DUTIES and INDULGENCE, see *Notice* at the end of the Directory to the Church Service.

- 5 Ash-Wednesday. *Purple*. Office and Mass of the Feria. Day of devotion.—Before Mass, Ashes are blessed, and put upon the heads of the people. Less., Joel ii. 12-19; Gosp., Matth. vi. 16-21. Abst.

N.B.—On this day begins the solemn Fast of Lent, to be continued till Easter, on all days except Sundays. Abstinence is also to be observed on all days in Lent, even Sundays, unless a dispensation be granted.

De ea ut in Psalt et prop de Temp Quadrages.—(In Off Ferial ad Laud, Horas, Vesp, et Complet, dicuntur Preces flexis genib. Ad *Benedict* et *Magnif* ant et Orr prop quotid assignatae com de Cruce et Suffrag Sanctor.) In Miss prop sine Glor 2 Or *A cunctis*, 3 *Omnipotens*, Tract, Praef Quadrag, quae dic quotid usq ad Dom Pass etiam in festis, nisi aliter notet.—Vesp de seq +; com fer; Suffrag. Ad Compl Preces.

Hodie prohibent Missae Votiv privat, et Defunctor, nisi praesente cadavere.

- 6 Thursd. *White*. S. Casimir, Conf: sem. (from yesterday.)

(In Brev. 4 Mart.) Off C. non P. Lect 1 Noct *Justus*. 9 lect et com fer in L et M, 3 Or *A cunctis*, Ev fer in fine. Suffrag et Preces.—Vesp prop de seq *, com praec et fer ac SS. Perpetuae et Soc. MM.

De S. Thoma Aquin fit translata in 11 Mart.

- 7 Frid. *Red*. Feast of our Lord crowned with thorns: great doubt. Abst.

Off prop. 9 lect et com fer et SS. Mart, in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq et fer.

- 8 Sat. *White*. S. John of God, Conf: doubt.

Off C. non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com Dom seq.

De S. Francisca fit translata in diem 13 Mart.

N.B.—Hodie et deinceps usq ad Pasch, etiam in dieb festis, Vesp dic ante comestionem, Domin dieb tant exceptis.

Cras annuntiab Quat Temp pro fer IV, VI, et Sabb seq.

- 9 SUNDAY I of Lent of 1st cl. *Purple*. Office and Mass of Sunday: sem. Ep., 2 Cor. vi. 1-10; Gosp., Matth. iv. 1-11.—2d Vespers of the Sunday: Com of the forty Martyrs. Suffrages.

Off ut in Psalt et prop de Temp Quadrages. Suffrag et ad Prim Preces. In Miss sine Glor Orr assignatae, Cred.—In 2 Vesp com seq. Suffrag et ad Compl Preces.

- 10 Mond. *Red.* The Forty Martyrs : sem. Abst.
 Off plur Mart. Lect 1 Noct *Fratres*. 9 lect et com fer in L et M, 3 Or *A cunctis*, Ev fer in fine. Suffrag et Preces.—Vesp de seq †. ant *O Doctor* ; com praec et fer.
- 11 Tuesd. *White.* S. Thomas of Aquin, Conf and Doctor : doub. (from 7th March.)
 Off C non P. Lect 1 Noct *Sapientiam*. 9 lect et com fer in L et M, Cred et Ev fer in fine. Vesp a cap de seq, ant *O Doctor* ; com praec, ant *Hic vir*, et fer.
- 12 Wedn. Ember-day. *White.* S. Gregory the Great, P. Conf and Doct : doub. Abst.
 Off C. P. Lect 1 Noct *Sapientiam*. 9 lect et com fer in L et M, Cred et Ev fer in fine.—Vesp a cap de seq ; com praec et fer.
- 13 Thursd. *White.* S. Frances, Wid : doub. (from 9th March.)
 Off nec V. nec M. Lect 1 Noct *Mulierem*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp prop de seq * ; com praec et fer.
- 14 Frid. Ember-day. *Red.* The Lance and Nails of our Lord : great doub. Abst.
 Off prop. 9 lect et com fer in L et M, Cred, Praec de Cruce et Ev fer in fine.—Ad Prim *Qui vulneratus es*, &c.—In 2 Vesp com seq *, Or *Da quaesumus*, et fer.
- 15 Sat. Ember-day. *White.* S. Zachary, P. Conf : doub. Abst.
 Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com Dom seq.
- 16 SUNDAY II of Lent. *Purple.* Office and Mass of Sund : sem. Ep., 1 Thess. iv. 1-7 ; Gosp., Matth. xvii. 1-9.—1st Vespers of S. Patrick, *White* : com of Sunday.
 Off ut in Psalt et prop de Temp. Suffrag et Preces. In Miss sine Glor Orr assign, Cred.—Vesp de seq ; com Dom praec.

The Indulgence ends.

- 17 Mond. *White.* S. Patrick, B. Conf, Patron of Ireland : doub. Abst.
 Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine. Vesp prop de seq ; com praec et fer.
- 18 Tuesd. *White.* S. Gabriel, Archangel : great doub.
 Off prop. 9 lect et com fer in L et M, Cred et Ev fer in fine.—Vesp prop de seq ; com praec et fer.

- 19 Wedn. *White*. S. Joseph, Conf: Spouse of B. V. Mary: doub of 2d cl. Day of Devotion.
Off prop. 9 lect et com fer in L et M sine Cred, Ev fer in fine.—In 2 Vesp com fer.
- 20 Thursd. *Purple*. Of the Feria.
Off fer ut in Psalt et prop de Temp. Ad Laud et Hor Preces flexis genib: com Crucis et Suffrag. In Missa prop sine Glor Orr assign.—Vesp prop de seq;* com fer.
- 21 Frid. *Red*. The Winding-sheet of our Lord: great doub. Abst.
Off prop. 9 lect et com in fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq, Or *Intercessio*, et fer.
- 22 Sat. *White*. S. Benedict, Abb: doub. (from yesterday.)
Off C. non P. †. Lect 1 Noct *Laudemus*. 9 lect et com fer in L et M *Os justi*, Ev fer in fine.—In 2 Vesp com Dom seq.
- 23 SUNDAY III of Lent. *Purple*. Office and Mass of Sund: sem. Ep., Ephes. v. 1-9; Gosp., Luke xi. 14-20.—2d Vespers of Sunday. Suffrages.
Off ut in Psalt et prop loco. Suffrag et Preces. In Miss Orr assign, Cred.—Vesp de ead Dom. Suffrag et ad Compl Preces.
- 24 Mond. *Purple*. Of the Feria. Abst.
Off fer ut in Psalt et prop de Temp. Preces flexis genib: com Crucis et Suffrag. In Miss prop Orr assign.—Vesp prop de seq; com. fer.—In Hymn *Jesu*, &c. *Qui natus*, &c.
- 25 Tuesd. *White*. Annunciation of B. V. Mary: doub of 2d cl. Day of Devotion.
☒ Off prop et in festis B. M. Ultima ant 3 Noct *Angelus Dni*. 9 lect et com fer in L et M, Cred, Praef B. M. *et Te in Annuntiat*, et Ev fer in fine. Ad Prim *Qui natus*, &c.—In 2 Vesp. com fer.
- 26 Wedn. *Purple*. Of the Feria. Abst.
Off fer ut in Psalt et prop de Temp. Preces flexis genib: com Crucis et Suffrag. In Miss prop Orr assign.—Vesp fer, Preces, &c. ut supra.
- 27 Thursd. *Purple*. Of the Feria.
Off et Miss ut heri et prop loco.—Vesp prop de seq*; com fer.
- 28 Frid. *Red*. The Five Wounds of our Lord: great doub. Abst.
Off prop. 9 lect et com fer in L et M, Cred, Praef do

Cruce et Ev fer in fine.—In 2 Vesp com seq*, Or *Da quæsumus* et fer.

- 29 Sat. *White*. S. Sixtus III, P. Conf : doub. (from yesterday.)

Off C. P.† Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, et Ev fer in fine.—In 2 Vesp com Dom seq.

- 30 SUNDAY IV of Lent. *Purple*. Office and Mass of Sund : sem. Ep., Gal. iv. 22–31 ; Gosp., John vi. 1–15. 2d Vespers of Sunday. Suffrages.

Off ut in Psalt et prop loco. Suffrag et Preces. In Miss Orr assign, Cred.—Vesp de Dom. Suffrag et ad Compl Preces.

31. Mond. *Purple*. Of the Feria. Abst.

Off fer ut in Psalt et prop de Temp. Preces flexis genib : com Crucis et Suffrag. In Miss prop Orr assign.—In 2 Vesp Preces, &c. ut supra.

APRIL HAS XXX DAYS.

- 1 Tuesd. *Purple*. Of the Feria.

Off et Miss ut heri et prop loco.—Vesp de seq ; com fer.

- 2 Wedn. *White*. S. Francis of Paula, Conf : doub.

Abst.

Off C non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M, et Ev fer in fine.—In 2 Vesp com fer.

- 3 Thursd. *Purple*. Of the Feria.

Off fer ut in Psalt et prop de Temp. Preces flexis genib : com Crucis et Suffrag. In Miss prop Orr assign.—Vesp prop de seq*, com fer.

De S. Isidoro fit translat in 8 April.

- 4 Frid. *Red*. The most precious Blood of our Lord : great doub. (1st Feast.) Abst.

Off prop, 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine. Ad Prim *Qui tuo nos sanguine redemisti*.—In 2 Vesp com seq et fer.

- 5 Sat. *White*. S. Vincent Ferrier, Conf : doub.

Off C. non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com Dom seq.

De S. Sixto fit translat in 9 April.

Ante Vesp velantur Cruces et Imagines, et ab his Vesp usq ad Dom SS. Trinitat omitt Suffrag.—Ad Complet in Off de Temp Pass in R. br. non dic *Gloria Patri*, sed repetit R. Sic in aliis RR. Horar et Lect, et in fine Psalmi *Venite exultemus*.

- 6 PASSION SUNDAY of 1st cl. *Purple*. Office and Mass of Sund: sem. Ep., Heb. ix. 11-15; Gosp., John viii. 46-59.—1st Vespers of S. Celestine; *White*. Com of Sunday.

Off ut in Psalt et prop de temp Pass. Ad Prim Preces. In Miss sine Glor 2 tant Or *Eccles*, vel pro Pap, Praef de Cruce quae dic usq ad Sabb sanct, etiam in festis Sanctor, nisi aliter notet.—Vesp de seq, *, Or *Da quaecumus*; com Dom praec.

Ad Miss de Temp Pass usq ad Sabb sanct, non vero in festis Sanctor, non dic Ps *Judica me, Deus*, nec *Gloria Patri*, quod et reticet ad Introit et in fine Ps *Lavabo*.

- 7 Mond. *White*. S. Celestine, P. Conf: doub. Abst.

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq, †, ant *O Doctor*; com praec et fer.

- 8 Tuesd. *White*. S. Isidore, B. Conf: doub. (from 4th April.)

Off C. P. Lect 1 Noct *Sapientiam*. 9 lect et com fer in L et M *In medio*, Cred, Ev fer in fine.—Vesp a cap de seq *, Or *Infirmi-tatem*; com praec fer.

- 9 Wedn. *Red*. S. Sixtus I, P. Mart: doub. (from 6th April.) Abst.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com fer.

- 10 Thursd. *Purple*. Of the Feria.

Off fer ut in Psalt et prop de Temp. Preces flexis genib; com Crucis. In Miss prop Orr assign.—Vesp prop de seq: com fer.—In Hym *Jesu*, &c.

De S. Leone fit translat in 23 Maii.

- 11 Frid. *White*. The Seven Dolours of the B. V. Mary: great doub. Abst.

Off prop. 9 lect et com fer in L et M, Sequentia, Cred, Praef B. M. et *Te in Transfix* et Ev fer in fine. Ad Prim *Qui passus es pro homine*.—In 2 Vesp com seq, *, Or *Da quaecumus*, et fer.

- 12 Sat. *White*. S. Julius, P. Conf: doub.

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com Dom seq et S. Hermenegildi, M.

Cras annuntiab Fer V in Coena Dni, et Fer VI in Parasceve, et abstinentia ab esu Carn in Fer V et Sabb seq.

- 13 PALM SUNDAY of 1st cl. *Purple*. Office and Mass of Sund: sem.—Before Mass the Palms are blessed and distributed to the people. At Mass, Ep., Philip. ii. 5-11; Passion, Matth. xxvi. xxvii. At blessing of

Palms, Gosp., Matth. xxi. 1-9.—2d Vespers of Sunday : com of S. Hermenegild, Mart.

Off ut in Psalt et prop loco. Com S. Mart in Laud tant. Ad Prim Preces. Ad Miss sine Glor unic Or et post Tract dic absolute *Passio*; anteq dicatur *Altera die*, dic *Munda cor* et *Jube, Domne*, et in fine, osculatur Textus Evang : et ita fiet in seq fer 3tia et 4ta; Praef de Cruce, et in fine Missae privat legit Evang benedict Palmar.—Vesp de ead Dom; com S. Mart, et SS. Tiburtii et Soc. MM. Ad Compl Preces.

Infra hanc et seq Hebdom prohibent Missae votiv, nisi Solemn pro re gravi, et Defunctor, nisi praesente Cadav, quae prohib tant in triduo mortis Xti et die Solemn Paschae.

14 Mond in Holy Week. *Purple*. Of the Feria. Abst.

Off fer prop loco. Ad Laud et per Horas ant prop. Preces flexis genib. Com SS. Mart in L et M sine Glor.—Vesp fer; Preces.

15 Tuesd. *Purple*. Of the Feria. Passion, Mark xiv. xv.

Off et Miss fer ut supra et in prop loco.—Vesp fer.

16 Wedn. *Purple*. Of the Feria. Passion, Luke xxii. xxiii. In the Evening *Tenebrae*. Abst.

Off et Miss fer ut in prop loco. Vesp fer.

In his dieb removenda est a vasis Eccles Aqua benedicta. Ex Decr S. R. C. 12 Nov. 1831.

De S. Aniceto fit translat in diem 18 Jun.

17 Maunday Thursday. *White* at Mass. Office and Mass of the day : doub of first cl.—Day of devotion. *Tenebrae*. Abst.

In Coena Dni omn prop. In Miss non dic Ps *Judica* nec *Gloria Patri* ad Introit et *Lavabo*. Dic tamen *Gloria* in excelsis ad cuj intonat pulsantur Organa et Campanae quae deinde silent usq ad dict Hym in Sabb Sanct; unic Or, Cred, Praef de Cruce, *Communic*, *Hanc igitur* et *Qui pridie* prop. Non datur Pax.—Post Miss fit Process ad Sacell in quo exponitur SS. Sacram, et Crux tecta velo viol defertur per alium Subdiac tunica alba indutum. Crux Altaris velatur colore albo temp Miss tant.—Vesp dupl et Complet ut ibi.

Hodie et duob sequentib dieb prohib Missae privatae.

18 Good Friday. *Black*. Office of the day : doub of 1st cl. Passion, John xviii. xix. Mass of the Pre-sanctified. Day of devotion. *Tenebrae*. Abst.

In Parasceve Off prop. Cantatur *Passio*, adorat Crux. Post Miss Praesantificator, Vesp dupl ut heri.—Post adorat Crucis, transeuntes ante Crucem Altaris Major genuflect unico genu.

De S. Leone fit translat in diem 5 Jul.

19 Holy Saturday. *White*. Office of the day : doub of 1st cl. Abst.

Off prop. Post Non fit benedict novi Ignis et Granor Incensi per Celebrantem pluv viol indutum et Ministr sacrum cum planetis plic absq manip; sed ad benedict Cerei Pasch Diaconus utit Dalmat alba, et Subdiac assumit manip. Ad Prophetias Celebr deponit pluv et assumit planet viol, et Diaconus deponit dalmat et resumit planet plic cum manip. Ad benedict Fontis (si adsit) Celebr accipit pluv viol. Dum cantantur Litaniae (quæ duplic) Celebr et Ministr, depositis pluv, planet et manip, procumbunt ante Altare, caeteri in Choro genuflect. Ad Miss solemn dic Ps *Judica me, Gloria Patri* et *Kyrie* sine Introitu: ad *Gloria in excels* pulsant Organa et Campan, ac deteguntur Imagin Altaris; unic Or sine Cred vel Offert; Praef prop in qua hodie tant dic *In hac potissimum nocte, Communic* et *Hanc igitur* prop; omitt *Agnus Dei* et Pax et Commun, sed ej loco cantant Vesp ut notat intra Miss, et *Ite Missa est* cum dupl *Allel* usq ad Sab in albis inclusive. —Vesp extra Chorum dic ut in Brev, et ad *Benedicamus Dno* dupl addit *Allel* usq ad fer 6 inclusive. Complet ut ibi, et in fine dic ant *Regina caeli* stando usq ad Vesp SS. Trinit. Item ad Salutation Angelic toto temp Pasch non flectuntur genua.

HERE THE PASCHAL TIME BEGINS.

- 20 EASTER SUNDAY. *White.* THE RESURRECTION OF OUR LORD: doub of 1st class with Octave. Office and Mass of the Feast. Ep., 1 Cor. v. 7, 8; Gosp., Mark xvi. 1-7.—2d Vespers of the Feast.
In Off omn prop. In Miss, Sequentia, Praef, *Communic* et *Hanc igitur* prop per Oct.—Vesp de cod Festo. Complet ut ibi.
De S. Anselmo fit translatus in 6 Sep.
- 21 Easter Mond. *White.* Doub of 1st cl. Office and Mass of the day. Day of devotion.
✠ Off et Miss ut heri et prop loco.—Vesp de eod die.
De SS. Sotere et Caio fit translatus in 12 Sept.
- 22 Easter Tuesd. *White.* Doub of 1st cl. Day of devotion.
✠ Off et Miss prop ut heri.—Vesp de eod die.
- 23 Wedn. *White.* Of the Octave: sem.
Off ut heri. Com tant S. Georgii M in Laud et Miss prop.—In 2 Vesp. com S. Mart.
De S. Fideli a Sign fit translatus in 13 Sept.
- 24 Thursd. *White.* Of the Octave: sem.
Off ut heri. In Miss prop 2 tant Or *Eccles*, vel pro Papa.—Vesp de Oct.
De S. Marco fit translatus in 28 April.
- 25 Frid. *White.* Of the Octave: sem. On this day is recited the Litany of the Saints, with Versicles and Prayers. *Purple at Litany.* Abst.

Off et Miss prop ut supra. Post Laud dic Litan Sanctorum cum Precib et Orr flexis genib, quæ pridie de sero nequeunt anticipari. (Ita S.R.C. 28 Mart 1775).—Vesp de Oct.

De SS. Cleto, &c. fit translatus in 11 Oct.

26 Sat. *White.* Of the Octave: sem.

Off et Missa prop ut supra.—Ad Vesp Off fit ritu dupl. Pss fer ex Sabb dic sub una ant *Alleluia*. A cap de Dom in Albis ut prop loco: dic *Benedicamus Dno sine Alleluia*. Complet ut ibi.—In Hym ejusd metri usq ad *Ascens Dco Patri*, &c. *Et Filio qui a mortuis*, &c.

De S. Anastasio fit translatus in 16 Oct.

27 LOW SUNDAY, I after Easter, of 1st cl. *White.* Office and Mass of Sund: doub. Ep., 1 John v. 4-9; Gosp., John xx. 19-31.—1st Vespers of S. Mark. *Red.* Com of Sunday, and of S. Vitalis, Mart.

Off ut in Psalt temp Pasch et prop loco. Ad Prim dic tres Pss ut in dupl, et Symbol *Quicumque*, et sic quoties fit Off de Dom usq ad Ascens; in R. br. dic *Qui surrexisti*, &c. etiam in festis Sanctorum, nisi alit notet. In Miss Praef Pasch *et in hoc potissimum*, sed *Communic* et *Hanc igitur* commun usq ad Ascens, nisi alit notet.—Vesp de seq; com Dom praec et S. Vitalis, M.

Toto temp Pasch, Apost et Mart habent Off prop. In festis B. M. V., Conf Pont et non Pont, Virg et non Virg, ac aliorum non habentium Off prop, fit ut in aliis temp. Sed ad Invitat, Ant et RR. Lectionum, semp addit *Alleluia* ubi non habet, et tres Pss in quolib Noct dic sub prima ant ipsius Noct servato ritu dup et sem. In RR. br. Horar dupl addit *Allel* et in VV. un tant. In Sem, loco Suffrag, fit Com de Cruce tant in Laud et Vesp. In Miss tam festiv quam votiv, observ quod notat in Missal ante Comm plur Mart: ad Introit addit dup *Allel*: Gradual dic ubi notat; ad Offertor et Communion addit un tant *Allel* ubi non habet, et semp dic Praef Pasch, nisi prop assignetur.

28 Mond. *Red.* S. Mark, Evang: doub of 2d cl. (from 25th April.)

Off de comm App et Evang temp Pasch et prop loco. 9 lect et com S. Mart in L (ant et V. ex 1 Vesp.) et M, Cred et Praef App.—In 2 Vesp com seq.

N.B.—The Solemnising of Marriage begins.

29 Tuesd. *Red.* S. Peter, Mart: doub.

Off un Mart temp Pasch. Lect 1 Noct e fer praec.—Vesp a cap de seq; com praec.

30 Wedn. *White.* S. Catherine of Sienna, Virg: doub.

Off de Comm Virg tant.—M *Dilexisti*.—Vesp prop de seq; com praec.

MAY HAS XXXI DAYS.

- 1 Thursd. *Red.* SS. Philip and James, App: doub of 2d cl. Day of devotion.
 ✠ Off de Comm App temp Pasch. Lect 1 Noct e Dom 4 post Pasch. In Miss Cred et Praef App.—In 2 Vesp com seq, ant *O Doctor*, Or *Exaudi*.
- 2 Frid. *White.* S. Athanasius, B. Conf and Doct: doub. Abst.
 Off C. P. In Miss *In medio* Cred.—Vesp prop de seq; com praec tant.
- 3 Sat. *Red.* Finding of the Holy Cross: doub of 2d cl. Day of devotion.
 ✠ Off prop. Pro 9 lect divid 8 et incip *Intendat.* Com SS. Eventii et Soc. MM. in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq et Dom seq.
- 4 SUNDAY II after Easter. *White.* Ep., 1 Pet. ii. 21-25; Gosp., John x. 11-16.
 S. Monica, Wid: doub.—2d Vespers of S. Monica: from little Chapt, of S. Pius: com. of S. Monica and of Sunday.
 Off de Comm nec V. nec M. 9 lect et com Dom in L et M, Cred, Praef Pasch et Ev Dom in fine.—Vesp a cap de seq †; com praec et Dom praec.
- 5 Mond. *White.* S. Pius V, P. Conf: doub.
 Off C. P. et prop loco. M *Statuit*.—Vesp de seq, ant ad *Magnif* prop in utrisq Vesp; com praec.
- 6 Tuesd. *Red.* S. John, Ap. before the Latin gate: great doub.
 Off de Comm App temp Pasch et prop loco. Lect 1 Noct e Dom infr Oct Ascens. In Miss Cred et Praef App.—In 2 Vesp com seq *, Or *Du quaesumus*.
- 7 Wedn. *White.* S. Benedict II, P. Conf: doub.
 Off C. P. M *Statuit*.—Vesp prop de seq; com praec.
- 8 Thursd. *White.* Apparition of S. Michael, Archang: great doub.
 Off prop. In Miss Cred.—In 2 Vesp com seq, ant *O Doctor*, Or *Deus qui populo*.
- 9 Frid. *White.* S. Gregory of Nazianzen, B. Conf and Doct: doub. Abst.
 Off C. P. In M *In medio* Cred.—Vesp a cap de seq †; com praec et SS. Gordiani et Soc. MM.

- 10 Sat. *White.* S. Antoninus, B. Conf : doub.
 Off C. P. 9 lect et com SS. Mart in L et M *Statuit.*—
 Vesp prop de seq ; com praec et Dom seq.
 De S. Alexandro fit translatus in 21 Oct.
- 11 SUNDAY III aft East. *White.* Ep., 1 Peter ii. 11–18 ;
 Gosp., John xvi. 16–22.
 Patronage of S. Joseph, Conf, Spouse of B.V. Mary :
 doub of 2d cl.—2d Vespers of S. Joseph ; com of Sun-
 day and of SS. Nereus, &c.
 Off prop. 9 lect et com Dom in L et M prop, Cred, Praef
 Pasch et Ev Dom in fine.—In 2 Vesp com Dom praec et seq.
- 12 Mond. *Red.* SS. Nereus and Companions, MM : sem.
 Off plur Mart temp Pasch. Lect 1 Noct e Dom praec. Ad
 Laud com Crucis et ad Prim Preces. In Miss 2 Or *Concede*, 3
Eccles, vel pro Papa.—Vesp de seq ; com praec.
- 13 Tuesd. *Red.* S. Stanislaus, B. Mart : doub.
 (In Brev 7 huj.) Off un Mart temp Pasch. M *Protexisti.*
 —Vesp a cap de seq *, Or *Da quaesumus* ; com praec, et S.
 Bonifacii, Mart.
- 14 Wedn. *White.* S. Paschal, P. Conf : doub.
 Off C. P. 9 lect e duab et com S. Mart in L et M *Statuit.*
 —Vesp a cap de seq * ; com praec.
- 15 Thursd. *White.* S. Isidore the Labourer, Conf : doub.
 Off C. non P. M prop.—In 2 Vesp com seq.
- 16 Frid. *White.* S. Ubald, B. Conf : sem. Abst.
 Off C. P. In Laud com Crucis et ad Prim Preces. In
 Miss 2 Or *Concede*, 3 *Eccles*, vel pro Papa.—Vesp de seq ; com
 praec.
- 17 Sat. *Red.* S. John Nepomucen, Mart : doub.
 Off un Mart temp Pasch. M *Protexisti.*—Vesp a cap de
 seq, hym prop ; com praec, et Dom seq.
- 18 SUNDAY IV after East. *Red.* Ep., James i. 17–21 ;
 Gosp., John xvi. 5–13.
 S. Venantius, Mart : doub.—2d Vespers of S. Ve-
 nantius ; from little Chapt, of S. Peter : com of S.
 Venantius, of Sunday, and of S. Pudentiana, Virg.
 Off un Mart temp Pasch. Ad Matut et Laud hym prop.
 9 lect et com Dom in L et M *Protexisti*, Cred, Praef Pasch et
 Ev Dom in fine.—Vesp a cap de seq ; com praec et Dom praec
 ac S. Pudentianae, Virg.
- 19 Mond. *White.* S. Peter Celestine, P. Conf : doub.
 Off C. P. 9 lect et com S. Virg in L et M prop.—In 2 Vesp
 com seq.

- 20 Tuesd. *White*. S. Bernardin of Sienna, Conf : sem.
 Off C. non P. Ad Laud com Crucis et ad Prim Preces. In Miss 2 Or *Concede*, 3 *Eccles*, vel pro Papa.—Vesp a cap de seq †; com praec et Crucis, et ad Compl Preces.
- 21 Wedn. *White*. S. Felix of Cantalice, Conf : sem.
 Off C. non P. Com Crucis et ad Prim Preces. In Miss Orr ut heri.—Vesp de seq †; com praec.
- 22 Thursd. *White*. S. Paschal Baylon, Conf : doub.
 (In quibusd Brev 17 Maii.) Off C. non P. M *Os justi*.—Vesp a cap de seq †, ant *O Doctor*; com praec.
- 23 Frid. *White*. S. Leo the Great, P. Conf and Doct : doub. (from 11th April.) Abst.
 Off C. P. Lect 1 Noct prop. In Missa Cred.—Vesp de seq *, hym et ant ad *Magnif* prop; com praec.—In Hym *Jesu*, &c.
- 24 Sat. *White*. Feast of B. V. Mary, called *Help of Christians* : great doub.
 Off prop et in festis B. M. Ad Matut et Laud hym prop. In fine 7 R. dic *tuum sanctum Auxilium*. Ad Prim *Qui natus*, &c. In Miss Cred et Praef B. M. et *Te in Festivit*.—In 2 Vesp com seq et Dom seq.
 Cras annuntiab triduum Rogat pro fer II, III, et IV, et Ascensio Dni pro fer V seq.
- 25 SUNDAY V after East. *White*. Ep., James i. 22–27; Gosp., John xvi. 23–30.
 S. Gregory VII, P. Conf : doub.—1st Vespers of S. Philip. *White*. Com of S. Gregory.
 Off C. P. et prop loco. 9 lect et com Dom in L et M *Statuit*, Cred, Praef Pasch et Ev Dom in fine.—Vesp de seq; com praec tant.
- 26 Mond of Rogations. *White*. S. Philip Neri, Conf : doub of 2d cl.—On this day is recited the Litany of the Saints, with Versicles and Prayers. *Purple* at Litany.
 Off C. non P. Lect 1 Noct *Beatus*. 9 lect et com fer 2 Rogat in L et M, Ev fer in fine.—(Hoc triduo post Laud dic Litaniae majores cum Precib et Orr, quae nequeunt pridie anticipari. (Ita S. R. C. 28 Mart 1775.) In 2 Vesp com seq *, Or *Deus qui nos*.)
- 27 Tuesd of Rogations. *Red*. S. John, P. Mart : doub. Litany as yesterday.
 Off un Mart temp Pasch. In M *Protexisti* 2 Or Rogat de quib nil in Off.—Vesp a cap de seq *, Or prop; com praec.
- 28 Wedn of Rogations. *Red*. S. Urban, P. Mart : doub. Litany as above.

Off un Mart temp Pasch. Lect 1 Noct *A Mileto*. 9 lect et com Vigil Ascens in L et M, 3 Or Rogat et Ev Vigil in fine.—Vesp prop de seq sine ulla com.—In Hymn usq ad Pent Jesu, &c. *Qui Victor*, &c.

De S. Bonifacio fit translatus in 22 Oct.

- 29 THURSDAY. *White*. ASCENSION OF OUR LORD :
doub of 1st cl, with Octave. Less., Acts i. 1-11 ;
Gosp., Mark xvi. 14-20.—2d Vespers of the Feast ;
com of S. Felix.

Off prop. Ad Prim *Qui scandis* usq ad Pent. In Miss Cred, Praef et *Communic* prop per tot Oct.—In 2 Vesp com seq*, Or *Infirmi*tem.

Hac die prohib Missae Defunct, etiam praesente Cadav.

- 30 Frid. *Red*. S. Felix I, P. Mart : doub. Abst.

Off un Mart temp Pasch. Com Oct in L et M *Protexisti*, Cred et rel de Oct.—Vesp a cap de seq* ; com praec, et Oct, ac S. Petronillae, Virg. (ant et V. ex Laud.)

- 31 Sat. *White*. S. Angela Merici, Virg : doub.

Off un Virg. Com Oct et S. Virg in L (ant et V. ex 1 Vesp) et M *Dilexisti*, Cred, &c.—Vesp a cap de seq*, Or *Infirmi*tem ; com praec et Dom seq, nec non Oct.

Cras annuntiab Jejun in Vigil Pentecost et Indulgent.

JUNE HAS XXX DAYS.

- 1 SUNDAY within Octave of Ascension. *Red*. Ep., 1 Peter iv. 7-12 ; Gosp., John xv. 26, xvi. 1-4.

S. Eleutherius, P. Mart : doub.—2d Vespers of S. Eleutherius ; from little Chapt, of S. Eugenius ; com of S. Eleutherius, of Sunday, of Octave, and of SS. Marcellinus, &c. MM.

Off un Mart temp Pasch. 9 lect et com Dom et Oct in L et M *Protexisti*, Cred, &c. et Ev Dom in fine.—Vesp a cap de seq,*†, Or *Da quaesumus* ; com praec et Dom praec, nec non Oct, ac SS. Marcellini et Soc. MM.

The Easter Duties and Indulgence end.

- 2 Mond. *White*. S. Eugenius, P. Conf : doub.

Off C. P. 9 lect e duab SS. Mart. Com Oct et SS. Mart in L et M *Statuit*, Cred, &c.—Vesp a cap de seq ; com praec et Oct.

- 3 Tuesd. *White*. S. Mary Magdalen of Pazzi, Virg : doub.

- (In Brev 27 Maii.) Off un Virg. Com Oct in L et M *Dilexisti*, Cred, &c.—Vesp a cap de seq *; com praec et Oct.
- 4 Wedn. *White*. S. Francis Caracciolo, Conf: doub.
Off C. non P. Com Oct in L et M, Cred et rel.—Vesp de seq ut in 1 Vesp festi; com praec et S. Ferdinandi, C. (In Brev 30 Maii.)
- 5 Thursd. *White*. Octave day of Ascension: doub.
Off ut in festo et prop loco. 9 lect e lectionib 2 Noct et com S. Ferdinandi in L et M, Cred et rel.—In 2 Vesp com seq et S. Ferdinandi.
- 6 Frid. *White*. S. Norbert, B. Conf: doub. Abst.
Off C. P. Com fer in L (ant, V. et Or e Dom praec) et M *Statuit* sine Cred, Praef tant Ascens.—In 2 Vesp com fer per ant, V. et Or Dom praec.
- 7 Sat. *Red*. Vigil of Pentecost: sem. Fast and Abst.
Off ut in Dom praec et prop loco. Ad Prim non dic Preces. In Miss privat Introit, Glor, unic Or sine Cred, Praef, *Communic* et *Hanc igitur* prop.—Vesp de Dom Pent. In Hym dic *Deo Patri*, &c. *Et Filio qui a mortuis*, &c., usq ad Non Sabb seq.—Quoties in Choro dic Hym *Veni Creator*, Clerus genuflect per tot prim Stroph.

The Indulgence begins.

Cras annuntiab Quat Temp pro fer IV, VI, et Sabb seq.

- 8 PENTECOST SUNDAY. *Red*. THE DESCENT OF THE HOLY GHOST: doub of 1st cl, with Octave. Office and Mass of the Feast. Less., Acts ii. 1-11; Gosp., John xiv. 23-31.—2d Vespers of the Feast.
In Off omni prop. Ad Prim dic tres Pss sine Symb: in R. br *Qui sedes*, &c., et sic deinceps. Ad Tert, Hym *Veni Creator* usq ad Sabb seq inclusive. In Miss, Sequentia, Praef, *Communic* et *Hanc igitur* prop per tot Oct.—Vesp de ead Dom.
Hodie et per tot Hebdom prohib Missae tam Votiv quam Defunctor, nisi praesente Cadav, quae tant hac die prohib.
- 9 Pentecost Mond. *Red*: doub of 1st cl. Office and Mass of the day. Day of devotion.
✠ Off ut heri et prop loco. In Miss prop omni ut heri.—Vesp de eod die.—*Nil de SS. Primo*, &c.
De S. Margarita fit translac in 16 Jun.
- 10 Pentecost Tuesd. *Red*: doub. of 1st cl. Day of devotion.
✠ Off et Miss ut heri et prop loco.—Vesp de eod die.
De S. Barnaba fit translac in 17 Jun.
- 11 Wedn. Ember-day. *Red*. Of the Octave: sem. Fast and Abst.

Off ut supra et prop loco. In Miss prop post *Kyrie* Prophet, 2 Or *Eccles*, vel pro Pap.—Vesp de eod die ; com SS. Basilidis et Soc MM.

De S. Leone fit translata in 27 Oct.

- 12 Thursd. *Red.* Of the Octave : sem.

Off ut supra. Com SS. Mart in L et M.—Vesp de Oct.

De S. Antonio de Padua fit translata in 29 Oct.

- 13 Frid. Ember-day. *Red.* Of the Octave : sem.

Fast and Abst

Off ut supra. In Miss 2 Or *Eccles*, vel pro Papa.—Vesp de Oct.

De S. Basilio Magno fit translata in 30 Oct.

- 14 Sat. Ember-day. *Red.* Of the Octave : sem.

Fast and Abst.

Off ut supra. In Miss prop post *Kyrie* Prophet, Glor, 2 Or *Eccles*, vel pro Papa : non dic *Allel* in fine Sequentiae. Post Nonam termin temp Pasch.—Vesp prop de seq ; com tant Dom I post Pent.—Post Complet dic ant *Salve Regina* usq ad Advent stando a Vesp Sabb usq ad finem Off in Dom, aliis vero dieb, flexis genib.

HERE ENDS THE PASCHAL TIME.

Cras annuntiab Fest SS. Corp Xti pro fer V seq.

De S. Joanne a S. Facundo fit translata in 3 Nov.

- 15 TRINITY SUNDAY, I after Pent. *White.* Feast of the MOST HOLY TRINITY : doub of 2d cl. Ep., Rom. xi. 33–36 ; Gosp., Matt. xxviii. 18–20. Gosp at end of Mass, Luke vi. 36–41.—2d Vespers of the Feast ; com of S. Margaret and of Sunday.

Off prop. 9 lect et com Dom et SS. Viti et Soc. MM in L et M, Cred, Praef de Trinit et Ev Dom in fine. Ad Prim tres tant Pss et Symb *Quicumque*.—In 2 Vesp com seq.

- 16 Mond. *White.* S. Margaret, Queen and Patroness of Scotland, Widow : doub of 2d cl. (from 10th June.) Day of devotion.

Off de Comm nec V. nec M. Lect 1 Noct *Mulierem fortem* de eod Comm. In M *Cognovi* Cred.—In 2 Vesp com seq.

- 17 Tuesd. *Red.* S. Barnabas, Ap : great doub. (from 11th June.)

Off de Comm App et prop loco. Lect 1 Noct prop. In Missa, 2 Or *Deus omni fidel* ob Anniv Creation SS. D. N. PII IX., Cred et Praef App.—In 2 Vesp com seq*, Or *Deus qui nos*, et SS. Marci et Soc MM.

- 18 Wedn. *Red.* S. Anicetus, P. Mart : doub. (from 17th April.)

Off un Mart extra temp Pasch. Lect 1 Noct e fer 2 praec. Lect 3 Noct in Ev *Si quis vult*. 9 lect et com SS. Mart in L et M *Sacerdotes*.—Vesp prop de seq sine com.—In Hymn *Jesu*, &c. *Qui natus*, &c.

De S. Juliana fit translata in 5 Nov.

- 19 THURSDAY. *White*. SOLEMNITY OF CORPUS CHRISTI: doub of 1st cl, with Octave. Ep., 1 Cor. xi. 23-29; Gosp., John vi. 56-59.—2d Vespers of the Feast: Com of S. Silverius.

Off prop. Ad Prim per tot Oct *Qui natus*. In Miss de festo dic *Sequentia*, Cred et Praef de Nativ tant per tot Oct.—In 2 Vesp com seq*, Or *Infirmis*. *Nil de SS. Gervasio*, &c.

Infra hanc Oct prohib Missae Votiv nisi pro re gravi, et Defunct, nisi Solemn praesente Cadav, quae hodie tant prohib.

- 20 Frid. *Red*. S. Silverius, P. Mart: doub. Abst.

Off un Mart. R. 8. *Dne praevenisti*. Com Oct in L et M prop, Cred et Praef Oct. Vesp a cap de seq; com praec et Oct.

- 21 Sat. *White*. S. Aloysius of Gonzaga, Conf: doub.

Off C. non P. Com Oct in L et M, 3 Or *Deus omni fidel* pro Papa ob Anniv Coronat, Cred et Praef Oct.—In 2 Vesp com Dom seq et Oct ac S. Paulini, Ep. C., Or *Da quaesumus*.

The Indulgence for SS. Peter and Paul begins.

Cras annuntiab Jejun in Vigil pro Sabb, et Fest SS. Petri et Pauli pro Dom seq.

- 22 SUNDAY within Octave, II aft Pent. *White*. Office and Mass of Sunday: sem. Ep., 1 John iii. 13-18; Gosp., Luke xiv. 16-24—2d Vespers of Sunday; com of Octave.

Off ut in festo Corp Xti et prop loco. Com Oct et S. Paulini in L et M, Cred et Praef Oct. Ad Prim tres tant Pss sine Symb *Quicumque* et sine Precib.—2 Vesp de Dom com Oct.

The Indulgence for Pentecost ends.

- 23 Mond. *White*. Of the Octave: sem.

Off ut in die festo et prop loco, 9 lect et com Vigil S. Joannis, Bapt (ant et V. e fer curr), in L et M, 3 Or *Concede*, Ev Vigil in fine.—Vesp prop de seq; com Oct.

- 24 Tuesd. *White*. S. John the Baptist: doub of 1st cl, with Octave. Day of devotion.

- ✠ Off prop. Com Oct in L et M, Cred et Praef Nativ.—
In 2 Vesp com seq * et Oct.
- 25 Wedn. *Red.* S. Gallicanus, Mart : doub.
Off un Mart. Com Oct Corp Xti et S. Joannis in L et M
prop.—Vesp de die Oct Corp Xti ut in 1 Vesp festi ; com
praec et Oct S. Joannis.
De SS. Joanne et Paulo fit translat in 6 Nov.
- 26 Thursd. *White.* Octave day of Corpus Christi : doub.
Off ut in Festo et prop loco. Com Oct S. Joannis in L et
M ut in die.—Vesp de eod festo ; com Oct S. Joannis tant.
De S. Gulielmo fit translat in 7 Nov.
- 27 Frid. *White* Feast of the Sacred HEART of JESUS :
great doub. Abst.
Off prop. Com Oct in L et M *Miserebitur*, Cred et Praef
de Cruce. Ad Prim *Qui passus*.—In 2 Vesp com seq et Oct.
- 28 Sat. *White.* S. Leo II, P. Conf : doub. Vigil of SS.
Peter and Paul. Fast and Abst.
Off C. P. 9 lect de Vigil App. Com Oct et Vigil in L
(ant et V. e Sabb) et M sine Cred, Ev Vigil in fine.—Vesp
prop de seq ; com tant Dom seq.
- 29 SUNDAY III after Pent. *Red.* Ep., 1 Peter v. 6-11 ;
Gosp., Luke xv. 1-10.
SS. PETER and PAUL, App : doub of 1st cl., with Oc-
tave. Less., Acts xii. 1-11 ; Gosp., Matth. xvi. 13-19.
2d Vespers of the Feast ; com of Sunday only.
Off de Comm App et prop loco. 9 lect et com Dom in L
et M, Cred et Praef App per tot Oct, Ev Dom in fine.—Vesp
de eod festo ; com Dom praec tant.—*Nil de S. Joanne.*
Hodie prohib Missae Defunct etiam praesente Cadav.
- 30 Mond. *Red.* Commemoration of S. Paul, Ap.: doub.
Off de Comm App et prop loco. Com S. Petri et Oct S.
Joannis in L et M, Cred et Praef App.—Vesp a cap de seq ut
in 1 Vesp festi ; com SS. App ut ibi.

JULY HAS XXXI DAYS.

- 1 Tuesd. *White.* Octave day of S. John Baptist : doub.
Off ut in festo et prop loco. Com Oct SS. App in L et M,
Cred et Praef App.—Vesp prop de seq ; com praec tant.—In
Hym *Jesu, &c. Qui natus, &c.*
- 2 Wedn. *White.* Visitation of B. V. Mary : doub of
2d cl. Day of devotion.

Off prop et in festis B. M. 9 lect et com SS. Processi et Soc, MM. in L et M, Cred et Praef B. M. *et Te in Visitat.* Ad Prim *Qui natus.*—In 2 Vesp com seq*, Or *Da quaesumus. Nil de Oct.*

3 Thursd. *White.* S. Paul, P. Conf : doub.

Off C. P †. Com Oct in L et M *Statuit*, Cred et Praef App. —Vesp a cap de seq ut in Suppl novo ; com praec et Oct.

4 Frid. *Red.* S. Ireneus, B. Mart : doub. Abst.

Off un Mart. Lect 1 Noct prop. Com Oct in L et M prop, Cred et Praef App.—Vesp a cap de seq*, †, Or *Da quaesumus* ; com praec et Oct.

5 Sat. *White.* S. Leo IX, P. Conf : doub. (from 19th April.)

Off C. P. Com Oct in L et M *Statuit*, Cred et Praef App. —Vesp prop de seq* ut in fer vi. post Dom iv. Quadrag ; com Oct App per ant et Or prop, et praec, ac Dom seq.

6 SUNDAY IV after Pent. *Red.* Ep., Rom. viii. 18–23 ; Gosp., Luke v. 1–11.

Feast of the Most Precious Blood of our Lord : doub of 2d cl. *Second Feast.* (See Frid after 4th Sund in Lent.)—2d Vespers of the Feast ; com of S. Benedict, of Octave day of SS. Peter and Paul and of Sunday.

Off prop extra temp Quadrag. 9 lect Dom. Com diei Oct SS. App et Dom in L et M prop : loco Tract dic *Alleluia*, Cred, Praef Crucis et Ev Dom in fine. Ad Prim *Qui tuo nos*, &c.—In 2 Vesp com seq*, et diei Oct, ac Dom praec.

The Indulgence ends.

7 Mond. *White.* S. Benedict XI., P. Conf : doub.

Off C. P. M *Statuit.*—In 2 Vesp com seq, ant et V. prop.

8 Tuesd. *White.* S. Elizabeth, Queen of Portugal, Wid : sem.

Off prop. Suffrag et Preces.—In Miss 2 Or *A cunctis*, 3 ad libit.—Vesp de seq ut in festis B. M. ; com praec. In Hym *Jesu*, &c.

9 Wedn. *White.* Prodiges of B. V. Mary : great doub.

Off ut in festis B. M. In fine 7 R. dic *tuum sanctum Patrocinium.* Ad Prim *Qui natus*, &c. In M *Salve* de Missis Votiv Cred et Praef B. M. *et Te in Festiv.*—In 2 Vesp com seq.

10 Thursd. *Red.* The Seven Brothers, MM. : sem.

Off plur Mart. 8 R. *Hæc est vera.* Suffrag et Preces. In Miss 2 Or *A cunctis*, 3 ad libit.—Vesp de seq*, Or *Infirmi-tatem* ; com praec.

- 11 Frid. *Red.* S. Pius I, P. Mart : doub. Abst.
Off un Mart. M *Statuit*.—Vesp a cap de seq, Or *Inter-*
cessio ; com praec et SS. Naboris et Soc. MM.
- 12 Sat. *White.* S. John Gualbert, Abb : doub.
Off C. non P. Com SS. Mart in L et M *Os justi*.—Vesp
a cap de seq*, Or *Deus qui nos* ; com praec et Dom seq.
De Commem S. R. E. Pont fit translat in Dom I Aug.
- 13 SUNDAY V aft Pent. *Red.* Ep., 1 Peter iii. 8–15 ;
Gosp., Matth. v. 20–24.
S. Anaclete, P. Mart : doub.—2d Vespers of S. Ana-
clete : from little Chapt, of S. Bonaventure : com of
S. Anaclete and of Sunday.
Off un Mart. 9 lect et com Dom in L et M *Sacerdotes*,
Ev *Si quis venit* ex M *Statuit*, Cred, Praef Trinit et Ev Dom
in fine.—Vesp a cap de seq, ant *O Doctor* ; com praec et Dom
praec.
N.B.—Hac die vel circiter, Missa ab oib Missionariis pro
Roberto Jacobo huj Missionis Benefactore est celebranda.
- 14 Mond. *White.* S. Bonaventure, B. Conf and Doct : doub.
Off C. P. Lect 1 Noct *Sapientiam*. In M *In medio* Cred.
—In 2 Vesp com seq.
- 15 Tuesd. *White.* S. Henry, Emperor, Conf : sem.
Off C. Non P.† Suffrag et Preces. In Miss 2 Or *A cunc-*
tis, 3 ad libit.—Vesp de seq ; com praec.—In Hym *Jesu*, &c.
- 16 Wedn. *White.* Commemoration of our B. Lady of
Mount Carmel : great doub.
Off prop et in festis B. M. In Miss Cred et Praef B. M.
et Te Commem. Ad Prim *Qui natus*, &c.—In 2 Vesp com
seq*, Or *Da quaesumus*.
- 17 Thursd. *White.* S. Leo IV, P. Conf : doub.
Off C. P. M *Statuit*.—Vesp a cap de seq† ; com praec et
SS. Symphorosae et Filior, MM.
- 18 Frid. *White.* S. Camillus of Lelli, Conf : doub. Abst.
Off non P. 9 lect et com SS. Mart in L et M prop.—Vesp
a cap de seq*, Or *Da quaesumus* ; com praec.
- 19 Sat. *White.* S. Symmachus, P. Conf : doub.
Off C. P. M *Statuit*.—Vesp a cap de seq† ; com praec, et
Dom seq, ac S. Margaritae, V. M.
- 20 SUNDAY VI aft Pent. *White.* Ep., Rom. vi. 3–11 ;
Gosp., Mark viii. 1–9.
S. Jerome Æmilianus, Conf : doub.—2d Vespers of S.
Jerome ; from little Chapt, of S. Alexius : com of S.
Jerome, of Sunday and of S. Praxedes, Virg.
Off C. non P. 9 lect et com Dom ac S. Virg in L et M,

prop, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq^{*}, †; com praec et Dom praec, ac S. Praxedis, Virg.

- 21 Mond. *White.* S. Alexius, Conf: doub.

Off C. non P. 9 lect et com S. Virg in L et M prop.—Vesp a cap de seq, hym et ant prop; com praec.

- 22 Tuesd. *White.* S. Mary Magdalen, Penitent: doub.

Off nec V. nec M. Ad Matut et Laud hym prop ita et lect 1 Noct. In Miss Cred.—Vesp a cap de seq; com praec, ant prop, et S. Liborii Ep. C.

In Distr Orient, in Missa 2 Or *Deus omn fidel* ob Anniv consecr RR. DD. Jacobi, Ep. Limyr.

- 23 Wedn. *Red.* S. Apollinaris, B. Mart: doub.

Off un Mart. Com S. Liborii et L et M prop.—Vesp a cap de seq †; com praec et S. Christinae, V. M.

- 24 Thursd. *White.* S. Vincent of Paul, Conf: doub.

(In Brev. 19 huj.) Off C. non P. Lect 3 Noct in Ev *Designavit* ut in Comm Evang. 9 lect et com Vigil S. Jacobi (ant et V. e fer curr) et S. Virg in L et M *Justus*, Ev *Designavit*, Ev Vigil in fine.—Vesp de seq; com praec tant.

- 25 Frid. *Red.* S. James, Ap: doub of 2d cl. Day of devotion. Abst.

☒ Off de Comm App et prop loco. Lect 1 Noct prop. Com S. Christophori M in L et M, Cred et Praef App.—In 2 Vesp com seq.

- 26 Sat. *White.* S. Ann, Mother of B. V. Mary: great doub.

Off nec V. nec M. Lect 1 Noct *Mulierem.* M prop.—In 2 Vesp com seq ut in Suppl novo, et Dom seq ac S. Pantaleonis, M.

- 27 SUNDAY VII aft Pent. *White.* Ep., Rom. vi. 19–23; Gosp., Matth. vii. 15–21.

S. Veronica de *Julianis*, Virg: doub.—2d Vespers of S. Veronica; from little Chapt, of SS. Victor, &c. com of S. Veronica and of Sunday.

Off de Comm Virg. 9 lect et com Dom et S. Mart in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq^{*}, (In Orr leguntur prius nomina SS. Victoris et Innocentii); com praec et Dom praec.

- 28 Mond. *Red.* SS. Victor, P. Mart, Innocent, P. Conf, Nazarius and Celsus, MM: doub.

Off plur Mart. M *Intret.*—Vesp a cap de seq^{*}, Or *Infirmi- tatem*; com praec et SS. Simplicii et Soc. MM.

- 29 Tuesd. *Red.* S. Felix II, P. Mart: doub.

Off un Mart. Com SS. Mart in L et M *Statuit.*—In 2 Vesp com seq, ac SS. Abdon et Sennen, MM.

- 30 Wedn. *White.* S. Martha, Virg : sem.
 (In Brev heri.) Off de Comm Virg. 9 lect et com SS. Mart in L et M, 3 Or *A cunctis.* Suffrag et Preces.—Vesp de seq ; com praec.
- 31 Thursd. *White.* S. Ignatius of Loyola, Conf : doub.
 Off C. non P. M prop.—Vesp prop de seq ; com S. Pauli et praec ac SS. Machabaeor, MM.

AUGUST HAS XXXI DAYS.

- 1 Frid. *White.* S. Peter's Chains : great doub. Abst.
 Off de Comm App et prop loco. 9 lect SS. Mart. Com S. Pauli et SS. Mart in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq*, Or *Deus qui nos.*
- 2 Sat. *Red.* S. Stephen, P. Mart : doub.
 Off un Mart. M *Sacerdotes.*—Vesp a cap de seq prop* ; com praec, et Dom 1 Aug, ant *Sapientia*, ac Inventionis S. Stephani, Protomart, ant prop.
- 3 SUNDAY VIII aft Pent. (1st of Aug.) *Red.* Ep., Rom. viii. 12-17 ; Gosp., Luke xvi. 1-9.
 Commemoration of all the Holy Pontiffs : doub (from Sunday aft Oct of SS. Peter and Paul).—2d Vespers of the Pontiffs ; from little Chapt, of S. Dominic : com of the Pontiffs, of Sunday, and of the Invention of S. Stephen, first Mart.
 Off prop et de Comm App. 9 lect et com Dom et S. Stephani in L (ant prop) et M prop, Cred, Praef de Trinit et Ev Dom in fine.—Vesp a cap de seq + ; com praec et Dom praec, ac S. Stephani, ant prop.
- 4 Mond. *White.* S. Dominic, Conf : doub.
 Off C. non P. Lect 1 Noct e Dom praec (1 Aug.) M *Os justi.*—Vesp de seq ; com praec.—In Hym *Jesu*, &c. usq ad Non diei seq.
- 5 Tuesd. *White.* Dedication of our Blessed Lady *ad Nives* : great doub.
 Off prop et in festis B.M. Ad Prim *Qui natus*, &c. In Miss Cred et Praef B. M., et *Te in Festiv.*—Vesp de seq* sine ulla com. In Hym per Oct *Jesu*, &c. *Qui te revelas*, &c.
- 6 Wedn. *White.* Transfiguration of our Lord : doub of 1st cl, with Octave. Day of devotion.
 Off prop. Pro 9 lect divid 8 et incip *Tu vero*, &c. Ad Prim in R. br. *Qui apparuisti*, &c. per tot Oct. In Miss Cred et Praef de Nativ per tot Oct.—In 2 Vesp com seq tant, ant prop in utrisq Vesp.

7 Thursd. *White.* S. Cajetan, Conf : doub.

Off C. non P. 9 lect S. Donati, Ep. M. Ad *Benedict* ant prop. Com Oct et S. Mart in L et M, Cred et Praef Oct.—In 2 Vesp com seq et Oct.

8 Frid. *Red.* SS. Cyriacus and Companions, MM : sen. Abst.

Off plur Mart. Com Oct in L et M, 3 Or *Concede*, Cred et Praef Oct.—Vesp prop de seq *; com praec. et Oct ac S. Romani, M.

9 Sat. *Red.* S. Emygdus, B. Mart : doub.

Off prop. 9 lect Vigil S. Laurentii. Com Oct et Vigil (ant et V. fer curr) ac S. Mart in L et M, Cred, Praef Oct et Ev Vigil in fine.—Vesp prop de seq; com praec, ant et V prop, et Dom seq tant.

The Indulgence begins.

Cras annuntiab Jejun pro fer V. et Fast Assumpt B. M. pro fer VI seq.

10 SUNDAY IX aft Pent. (2d of Aug.) *Red.* Ep., 1 Cor. x. 6-13; Gosp., Luke xix. 41-47.

S. Lawrence, Mart : doub of 2d cl, with Octave.—2d Vespers of S. Lawrence; com of S. Sixtus, of Sunday, and of SS. Tiburtius, &c. MM.

✠ Off prop. 9 lect et com Dom in L et M, Cred, Praef Oct et Ev Dom in fine.—In 2 Vesp com seq *, Or *Infirmis* et Dom praec ac SS. Tiburtii et Soc. MM.—*Nil de Oct Transfig.*

11 Mond. *Red.* S. Sixtus II, P. Mart : doub.

Off un Mart. Lect 1 Noct e Dom praec. 9 lect SS. Mart. Com duar Oct et SS. Mart in L et M *Statuit*, Cred, Praef Nativ.—Vesp a cap de seq; com praec et duar Oct.

12 Tuesd. *White.* S. Clare, Virg : doub.

Off de Comm Virg. Com duar Oct in L et M, Cred et Praef Nativ.—Vesp de seq ut in 1 Vesp festi; com praec, et Oct S. Laurent, ac SS. Hyppoliti et Soc MM.

13 Wedn. *White.* Octave day of the Transfiguration : doub.

Off ut in festo et in prop *. 9 lect SS. Mart. Com Oct S. Laurent et SS. Mart in L et M de festo.—In 2 Vesp com seq *, Or *Da quaesumus*, et Oct S. Laurent ac S. Eusebii, Conf. (V ex Laud.)

14 Thursd. *White.* S. Hormisdas, P. Conf : doub. Vigil of Assumption. Fast and Abst.

Off C. P. †. 9 lect Vigil Assumpt. Com Oct et Vigil (ant et V. fer curr) ac S. Eusebii in L et M *Statuit* sine Cred,

Ev Vigil in fine.—Vesp prop de seq sine ulla com. In Hym *Jesu*, &c.—Quoties in Choro dic Hym *Ave maris stella*, clerus genuflect per prim Stroph.

- 15 FRIDAY. *White*. ASSUMPTION OF BLESSED VIRGIN MARY : doub of 1st cl, with Octave. Less., Ecclus. xxiv. 11–20 ; Gosp., Luke x. 38–42.—2d Vespers of the Feast ; com of S. Roch. Abst.

Off prop. Ad Prim *Qui natus*, &c., per tot Oct. In Miss Cred et Praef B. M. et *Te in Assumpt* per tot Oct.—In 2 Vesp com seq tant*.—*Nil de S. Laurentio*.

Hodie prohib Missae Defunct etiam praesente Cadav.

- 16 Sat. *White*. S. Roch, Conf : doub.

Off C. non P. Com Oct Assumpt et S. Laurentii in L et M *Justus*, Cred et Praef B. M.—Vesp a cap de die Oct S. Laurentii ut in 1 Vesp festi, Or prop ; com praec et Dom seq et Oct Assumpt.

De S. Joachim fit translatus in 3 Sept.

- 17 SUNDAY X aft Pent. (3d of Aug.) *Red*. Ep., 1 Cor. xii. 2–11 ; Gosp., Luke xviii. 9–14.

Octave day of S. Lawrence, Mart : doub.—2 Vespers of S. Lawrence ; from little Chapt, of S. Hyacinth : com of S. Lawrence, of Sunday, of Octave of Assumption, and of S. Agapitus, M.

Off ut in festo et prop loco. 9 lect et com Dom et Oct Assumpt in L et M, Cred, Praef B. M. et Ev Dom in fine.—Vesp a cap de seq † ; com praec, et Dom praec, et Oct, ac S. Agapiti, M.

- 18 Mond. *White*. S. Hyacinth, Conf : doub.

(In Brev. 16 Aug.) Off C. non P. 9 lect S. Mart. Com Oct et S. Mart in L et M *Os justi*, Cred et Praef B. M.—Vesp a cap de seq ut in Suppl novo ; com praec et Oct.

- 19 Tuesd. *Red*. S. Philumena, Virg. Mart : doub.

Off un Virg et M. Lect 4ta prop, lect 5ta et 6ta *Quoniam hodie* de Comm Virg. Com Oct in L et M *Loquebar*, Cred et Praef B. M.—Vesp a cap de seq *, ant *O Doctor* : com praec et Oct.

- 20 Wedn. *White*. S. Bernard, Conf and Doct : doub.

Off C. non P. Lect 2 Noct prop * ; lect 3 Noct in Ev *Vos estis sal terrae*. Com Oct in L et M *In medio*, Epist *Justus* 2 loco, Cred et Praef B. M.—Vesp a cap de seq ; com praec et Oct.

- 21 Thursd. *White*. S. Jane Frances of Chantal, Wid : doub.

Off nec V. nec M. Com Oct in L et M *Cognovi*, Cred et Praef B. M.—Vesp de seq ut in 1 Vesp festi ; com praec, et SS. Timothei et Soc. MM.

- 22 Frid. *White.* Octave day of Assumption : doub.
Abst.
Off ut in festo et prop loco. 9 lect et com SS. Mart in L et M de festo.—In 2 Vesp com seq.

The Indulgence ends.

- 23 Sat. *White.* S. Philip Benitius, Conf: doub.
Off C. non P. 9 lect et com Vigil S. Bartholom in L (ant et V. e fer curr) et M *Justus*, Ev Vigil in fine.—Vesp a cap de seq ut in Suppl novo †; com praec et Dom seq.
- 24 SUNDAY XI aft Pent. (4th of Aug.) *White.* Ep., 1 Cor. xv. 1-10; Gosp., Mark vii. 31-37.
S. Alphonsus of Liguori, B. Conf. doub.—1st Vespers of S. Bartholomew; *Red:* com of S. Alphonsus only.
(In quibusd Brev 2 Aug.) Off C. P. Lect 3 Noct in Ev *Designavit* ut in Comm Evang. 9 lect et com Dom in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp de seq; com praec tant.
- 25 Mond. *Red.* S. Bartholomew, Ap: doub of 2d cl.
Day of devotion.
✠ Off de Comm App et prop loco. Lect 1 Noct prop. In Miss Cred et Praef App.—In 2 Vesp com seq*, Or prop.
- 26 Tuesd. *Red.* S. Zephyrinus, P. M: doub.
Off un Mart. M *Sacerdotes*.—Vesp a cap de seq † com praec.
- 27 Wedn. *White.* S. Joseph Calasanctius, Conf: doub.
Off C. non P. M prop.—Vesp a cap de seq, ant *O Doctor*; com praec et S. Hermetis, M.
- 28 Thursd. *White.* S. Augustine, B. Conf. and Doct: doub.
Off C. P. Lect 1 Noct *Sapientiam*. Com S. Mart in L et M, Cred.—Vesp prop de seq; com praec et S. Sabinæ, M.
- 29 Frid. *Red.* Decollation of S. John the Baptist: great doub.
Abst.
Off un Mart et in prop. Lect 1 Noct prop. 9 lect et com S. Mart in L et M.—In 2 Vesp com seq et SS. Felicis et Soc. MM.
- 30 Sat. *White.* S. Rose of Lima, Virg: doub.
Off un Virg. 9 lect et com SS. Mart in L et M *Dilexisti*.—Vesp a cap de seq †; com praec et Dom 1 Sept, ant *Cum audisset Job*.
Dom 5 Aug cum sua Hebdom hoc anno omittitur.

- 31 SUNDAY XII aft Pent. (1st of Sept.) *White.* Ep., 2 Cor. iii. 4-9; Gosp., Luke x. 23-37.
S. Raymund Nonnatus, Conf: doub—2d Vespers of S. Raymund; com of Sunday, of S. Lewis, of S. Giles, and of the twelve Brothers, MM.

Off C. non P. 9 lect et com Dom in L et M *Os justi*, Cred, Praef Trinit et Ev Dom in fine.—In 2 Vesp com Dom praec, et seq, ac S. Aegidii, Abb. necnon SS. XII Fratrum, MM.

SEPTEMBER HAS XXX DAYS.

- 1 Mond. *White.* S. Lewis, King, Conf: sem.
(In Brev 25 Aug.) Off C. non P. †. 9 lect et com S. Aegidii et SS. Mart in L et M. Suffrag et Preces.—Vesp a cap de seq †; com praec. Suffrag et ad Compl Preces.
- 2 Tuesd. *White.* S. Stephen, King, Conf: sem.
Off C. non P. Suffrag et Preces. In Miss 2 Or *A cunctis*, 3 ad libit.—Vesp de seq †, V. et ant ad *Magnif* prop; com praec.
- 3 Wedn. *White.* S. Joachim, Conf. Father of B. V. Mary: great doub. (from Sund after Assumpt.)
Off C. non P. et prop loco. Lect 1 Noct *Beatus*. Pro 9 lect divid 8, et incip *Porro Heli*, &c. Miss prop sine Cred.—In 2 Vesp com seq.
- 4 Thursd. *White.* S. Rose of Viterbo, Virg: doub.
Off un Virg. M *Dilexisti*.—In 2 Vesp com seq, Or *Da quaesumus*.
- 5 Frid. *White.* S. Lawrence Justinian, B. Conf: sem.
Abst.
Off C. P. †. Suffrag et Preces. In M *Statuit* 2 Or *A cunctis*, 3 ad libit.—Vesp de seq †, ant *O Doctor*; com praec.
- 6 Sat. *White.* S. Anselm, B. Conf and Doct: doub. (from 21st April.)
Off C. P. Lect 1 Noct *Sapientiam*. In M *In medio* Cred.—In 2 Vesp com Dom seq
- 7 SUNDAY XIII aft Pent. (2d of Sept.) *Green.* Office and Mass of Sunday: sem. Ep., Gal. iii. 16-22; Gosp., Luke xvii. 11-19.—1st Vespers of the Nativity.
Off ut in Psalt et prop loco. Suffrag et Preces. In Miss 2 Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.—Vesp prop de seq sine com.—In Hym *Jesu*, &c.

- 8 Mond. *White.* Nativity of B. V. Mary : doub of 2d cl, with Octave. Day of devotion.
 ☒ Off prop et in festis B. M. 9 lect et com S. Adriani M in L et M, Cred, Praef *et Te in Nativit* per tot Oct, et ad Prim *Qui natus*, &c.—In 2 Vesp com seq *, Or *Da quaesumus*, et S. Gorgonii, M.
- 9 Tuesd. *White.* S. Sergius, B. Conf : doub.
 Off C. P. 9 lect S. Mart. Com Oct et S. Mart in L et M *Statuit*, Cred et Praef Oct.—Vesp a cap de seq *, Or *Exaudi* ; com praec et Oct.
- 10 Wedn. *White.* S. Hilary, P. Conf : doub.
 Off C. P. Com Oct in L et M *Sacerdotes*, Cred et Praef Oct.—Vesp a cap de seq † ; com praec, et Oct, ac SS. Proti et Soc, MM.
- 11 Thursd. *White.* S. Nicholas of Tolentinum, Conf : doub.
 (In Brev heri.) Off C. non P. 9 lect SS. Mart. Com Oct et SS. Mart et L in M *Justus*, Cred et Praef Oct.—Vesp a cap de seq ; com praec et Oct.
- 12 Frid. *Red.* SS. Soter and Caius, PP. MM. : doub.
 (from 22d April.)
 Off plur Mart extra temp Pasch. Com Oct in L et M *In-tret*, Cred et Praef Oct.—Vesp a cap de seq ; com praec et Oct.
- 13 Sat. *Red.* S. Fidelis of Sigmaringa, Mart : doub.
 (from 24th April.)
 Off un Mart extra temp Pasch. Com Oct in L et M *In virtute*, Ev *Si quis venit ex Miss Statuit*, Cred et Praef Oct.—Vesp prop de seq ; com praec, et Dom seq, nec non Oct.
 De SS. Nomine Mariae fit translat in 3 Oct.
 Cras annuntiab Quat Temp pro fer IV, VI, et Sabb seq.
- 14 SUNDAY XIV aft Pent. (3d of Sept.) *Red.* Ep., Gal. v. 16–24 ; Gosp, Matth. vi. 24–33.
 Exaltation of the Holy Cross : great doub.—2d Vespers of the feast ; com of Octave day of Nativity, of Sunday, and of S. Nicomedes, M.
 Off prop. 9 lect et com Dom et Oct in L et M, Cred, Praef de Cruce, et Ev Dom in fine.—In 2 Vesp com seq ut in 1 Vesp festi, et Dom praec, ac S. Nicomedis, M.
- 15 Mond. *White.* Octave day of Nativity of B. V. Mary : doub.
 Off ut in festo et prop loco. 9 lect et com S. Mart in L et M de festo.—In 2 Vesp com seq et SS. Euphemiae et Soc MM.
- 16 Tuesd. *Red.* SS. Cornelius, P. and Cyprian, B. MM : doub.

- Off plur Mart. Lect 1 Noct e Dom praec. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq, in Hym dic *Meruit beata Vulnere Xti*, V. et R. prop in utrisq Vesp; com praec.
- 17 Wedn. Ember-day. *White*. Impression of the Stigmas of S. Francis: doub. Fast and Abst.
Off C. non P. Lect 1 Noct. prop: 8 R. prop. 9 lect fer. In Hym Laud in 3tia strophe dic *in corpore, Xti recepit stigmata*. Com fer in L et M prop et, Ev fer in fine.—Vesp a cap de seq, ant prop; com praec.
- 18 Thursd. *White*. S. Joseph of Cupertino, Conf: doub.
Off C. non P. Lect 1 Noct prop. Ad *Benedict* ant prop. M prop.—Vesp a cap de seq; com praec, ant prop.
- 19 Frid. Ember-day. *Red*. SS. Januarius and Companions, MM: doub. Fast and Abst.
Off plur mart. Lect 1 Noct *Fratres, debitores*. 9 lect et com fer in L et M *Salus*, Ev fer in fine.—Vesp a cap de seq*, Or *Da quaesumus*; com praec.
- 20 Sat. Ember-day. *White*. S. Agapitus, P. Conf: doub. Fast and Abst.
Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, 3 or Vigil S. Matthaei (de qua nil in Off), Ev fer in fine.—Vesp de seq; com praec et Dom seq.
De Festo 7 Dolorum fit translatus in Dom seq.
- 21 SUNDAY XV aft Pent. (4th of Sept.) *Red*. Ep., Gal. v. 25, vi. 1–10; Gosp., Luke vii. 11–16.
S. Matthew, Ap and Evang: doub of 2d cl.—2d Vespers of the Feast; com of S. Thomas, of Sunday, and of SS. Maurice, &c. MM.
☒ Off de Comm App et Evang et prop loco. Lect 1 Noct prop. 9 lect et com Dom in L et M, Cred, Praef App et Ev Dom in fine.—In 2 Vesp com seq, ant prop in utrisq Vesp, et Dom, ac SS. Mauritii et Soc. MM.
- 22 Mond. *White*. S. Thomas of Villanova, B. Conf: doub.
Off C. P.†. Lect 1 Noct e Dom praec. 9 lect SS. Mart. Ad *Benedict* ant prop. Com SS. Mart in L et M *Statuit*.—Vesp a cap de seq, Or *Deus qui nos*; com praec et S. Theclae, V. M.
- 23 Tuesd. *Red*. S. Linus, P. Mart: doub.
Off un Mart. 9 lect et com S. Theclae in L et M *Statuit*.—Vesp de seq; com praec. In Hym *Jesu*, &c.
- 24 Wedn. *White*. Our Lady of Mercy: great doub.
Off prop et in festis B. M. In Miss Cred, Praef B. M. et *Te in Festivitate*. Ad Prim *Qui natus*.—In 2 Vesp com seq.

- 25 Thursd. *Red.* SS. Eustachius and Companions, MM :
doub.

(In Brev 20 huj.) Off plur Mart. Lect 1 Noct e Dom V
Sept. M *Sapientiam*.—Vesp a cap de seq*, Or *Da quacsumus* ;
com praec et SS. Cypriani et Soc. MM.

- 26 Frid. *White.* S. Eusebius, P. Conf : doub. Abst.

Off C. P. Lect 1 Noct e fer VI post Dom V Sept. 9 lect e
duab et com SS. Mart in L et M *Statuit*.—In 2 Vesp com seq.

- 27 Sat. *Red.* SS. Cosmas and Damian, MM : sem.

Off plur Mart. Lect 1 Noct e Sabb post Dom V Sept. 8
R. *Haec est vera fratern.* Suffrag et Preces. In Miss 2 Or *A
cunctis*, 3 ad libit.—Vesp prop de seq* ; com Dom seq (1 Oct.)
ant *Adaperiat*, et praec, ac S. Wenceslai M.—In Hym *Jesu*,
&c., *Qui passus*, &c.

- 28 SUNDAY XVI aft Pent. (1st of Oct.) *White.* Ep.,
Ephes. iii. 13–21 ; Gosp., Luke xiv. 1–11.

Feast of the Seven Dolours of B. V. Mary : great doub.
(from last Sund.)—1st Vespers of S. Michael ; com of
the Seven Dolours only.

Off prop. 9 lect et com Dom et S. Mart in L et M, Se-
quentia, Cred, Praef B. M. et *Te in Transfix*, Ev Dom in fine.
—Ad Prim in R. br. *Qui passus*, &c.—Vesp prop de seq ; com
praec tant.

In Distr Septent, in M 4 Or *Deus omn fidel* ob Anniv
Consec RR. DD. Jacobi, Ep German.

- 29 Mond. *White.* S. Michael, Archangel : doub of 2d cl.
Day of devotion.

☒ Off prop. In Miss Cred et Praef com.—In 2 Vesp com
seq, ant *O Doctor*.

- 30 Tuesd. *White.* S. Jerome, Priest, Conf and Doct :
doub.

Off C. non P. Lect 1 Noct *Sapientiam*. In M *In medio*
Cred.—Vesp a cap de seq ut in Suppl novo ; com praec et S.
Remigii, Ep. C.

OCTOBER HAS XXXI DAYS.

- 1 Wedn. *Red.* S. Gregory of Armenia, B. Mart : doub.

Off un Mart. Lect 1 Noct e Dom praec. 8 R. *Dne prae-
venisti*. 9 lect et com S. Remigii in L et M *Statuit*.—Vesp
prop de seq ; com praec.

- 2 Thursd. *White.* Feast of the Guardian Angels : doub.

Off prop. In Miss Cred.—Vesp de seq ; com praec.—In
Hym *Jesu*, &c.

- 3 Frid. *White*. The Holy Name of Mary : great doub. (from Sund after Nativity.) Abst.
 Off prop et in festis B. M. 9 lect ex Off B. M. in Sabb mensis Octob *Amplectamur*. Ad Prim *Qui natus*, &c. In Miss Cred et Praef B. M. et *Te in Festivit.*—In 2 Vesp com seq.
- 4 Sat. *White*. S. Francis of Assisium, Conf : doub.
 Off C. non P. Lect 1 Noct *Justus*. M prop.—Vesp prop de seq ; com praec, et Dom seq, ac SS. Placidi et Soc MM.—In Hym *Jesu*, &c.
 De S. Galla fit translat in 23 Dec.
- 5 SUNDAY XVII aft Pent. (2d of Oct.) *White*. Ep., Ephes. iv. 1–6 ; Gosp., Matth. xxii. 35–46.
 Solemnity of the Holy Rosary of B. V. Mary : great doub.—2d Vespers of the Feast ; com of S. Bruno and of Sunday.
 Off prop et in festis B. M. 9 lect et com Dom ac SS. Mart in L et M, Cred, Praef et *Te in Solemnit* et Ev Dom in fine.—In 2 Vesp com seq et Dom seq.
- 6 Mond. *White*. S. Bruno, Conf : doub.
 Off C. non P. M *Os justi*.—Vesp a cap de seq *, Or prop ; com praec et SS. Sergii et Soc MM.
- 7 Tuesd. *White*. S. Mark, P. Conf : doub.
 Off C. P. Com SS. Mart in L et M prop.—Vesp a cap de seq ; com praec.
- 8 Wedn. *White*. S. Bridget, Wid : doub.
 Off nec V. nec M. M *Cognovi*.—In 2 Vesp com seq.
- 9 Thursd. *Red*. SS. Denis and Companions, MM : sem.
 Off plur Mart. Suffrag et Preces. In Miss 2 Or *A cunctis*, 3 ad libit.—Vesp a cap de seq † ; com praec. Suffrag et ad Compl Preces.
- 10 Frid. *White*. S. Francis Borgia, Conf : sem. Abst.
 Off C. non P. Suffrag et Preces. In Miss Orr ut heri.—Vesp de seq ; com praec.
- 11 Sat. *Red*. SS. Cletus and Marcellinus, PP. MM : doub. (from 26th April.)
 Off plur Mart extra temp Pasch. Miss *Intret*.—Vesp prop de seq * ; com praec et Dom seq.—In Hym *Jesu*, &c.
 Anniv D. Joannis Menzies, pro cujus anima, una e quatuor Missis, ut notatur infra Oct Omn Sanctos, est celebranda.
- 12 SUNDAY XVIII aft Pent (3d of Oct.) *White*. Ep., 1 Cor. i. 4–8 ; Gosp. Matth. ix. 1–8.
 Maternity of B. V. Mary : great doub.—2d Vespers of the Feast : com of Sunday and of S. Edward.

- Off prop. 9 lect et com Dom in L et M, Cred, Praef et *Te in Festivitate* et Ev Dom in fine. Ad Prim *Qui natus*, &c.—In 2 Vesp com Dom praec et seq.
- 13 Mond. *White*. S. Edward, King, Conf : sem.
Off C. non P. † Suffrag et Preces. In Miss *Os justi* 2 Or *A cunctis*, 3 ad libit.—Vesp de seq *, Or prop ; com praec.
- 14 Tuesd. *Red*. S. Calixtus, P. Mart : doub.
Off un Mart. M *Sacerdotes*.—Vesp a cap de seq, hym prop ; com praec.
- 15 Wedn. *White*. S. Teresa, Virg : doub.
Off de Comm Virg tant. Ad Matut et Laud hym prop. M *Dilexisti*.—Vesp a cap de seq *, Or *Infirmis*; com praec.
- 16 Thursd. *White*. S. Anastasius, P. Conf : doub. (from 27th April.)
Off C P. M *Statuit*.—In 2 Vesp com seq.
- 17 Frid. *White*. S. Hedwige, Queen, Wid : sem. Abst.
Off nec V. nec M. Suffrag et Preces. In Miss solit Orr.—Vesp de seq sine com.
- 18 Sat. *Red*. S. Luke, Evang : doub of 2d cl.
Off de Comm Evang. Lect 1 Noct prop. In Miss Cred et Praef App.—In 2 Vesp com seq ut in prop *, et Dom seq.—In Hym *Jesu*, &c.
De S. Petro de Alcant fit translat in 23 Dec.
- 19 SUNDAY XIX aft Pent (4th of Oct.). *White*. Ep., Ephes. iv. 23–28 ; Gosp., Matth. xxii. 1–14.
Purity of B. V. Mary : great doub.—2d Vespers of the Feast ; com of S. John and of Sunday.
Off prop. 9 lect et com Dom in L et M, Cred, Praef et *Te in Festivitate* et Ev Dom in fine. Ad Prim *Qui natus*, &c.—In 2 Vesp com seq et Dom praec.
- 20 Mond. *White*. S. John Cantius, Conf : doub.
Off C. non P. Ad Matut et Laud hym prop. Lect 1 Noct e Dom praec. M prop.—Vesp a cap de seq *, Or *Infirmis* ; com praec, et S. Hilarionis Abb, ac SS. Ursulae et Soc. Virg. MM.
In Distr Occid, in M 2 Or *Deus omn fidel* ob Anniv Consecr RR. DD. Joannis, Ep. Castab.
- 21 Tuesd. *Red*. S. Alexander, P. Mart ; doub. (from 11th May.)
Off un Mart extra temp Pasch. 9 lect e duab et com S. Hilarion ac SS. Virg in L et M *Statuit*.—Vesp a cap de seq * †, Or *Da quaesumus* ; com praec.
- 22 Wedn. *White*. S. Boniface IV, P. Conf : doub. (from 29th May.)

Off C. P. *M Statuit*.—Vesp prop de seq * ; com praec.—
In Hym *Jesu*, &c.

- 23 Thursd. *White*. Feast of our Blessed Redeemer :
great doub.

Off prop. Ad Prim *Qui redemisti mundum*. In Miss
Cred et Praef de Cruce.—In 2 Vesp com seq ut in prop.

- 24 Frid. *White*. S. Raphael, Archangel : great doub.

Abst.

Off prop. In Miss Cred. In 2 Vesp com seq * , Or *Da
quaesumus*, et SS. Chrysanthi et Dariae, MM.

- 25 Sat. *White*. S. Boniface I, P. Conf : doub.

Off C. P. 9 lect e duab et com SS. Mart in L et *M Statuit*.
—Vesp a cap de seq * , Or *Infirmi* ; com praec et Dom
seq.

The Indulgence begins.

Cras annuntiab Jejun in Vigil pro fer VI, et Fest Omn
Sanctor pro Sabb seq.

- 26 SUNDAY XX aft Pent. (5th of Oct.) *Red*. Ep.,
Ephes. v. 15–21 ; Gosp, John iv. 46–53.

S. Evaristus, P. Mart : doub.—2d Vespers of S. Evaris-
tus ; from little Chapt, of S. Leo : com of S. Evaristus
and of Sunday.

Off un Mart. 9 lect et com Dom in L et *M Statuit*, Cred,
Praef Trinit et Ev Dom in fine.—Vesp a cap de seq * † , Or *Da
quaesumus* ; com praec et Dom praec.

- 27 Mond. *White*. S. Leo III, P. Conf : doub. (from 12th
June.)

Off C. P. 9 lect et com Vigil SS. Simonis, &c. in L (ant
et V e fer curr) et *M Statuit*, Ev Vigil in fine.—Vesp de seq ;
com praec.

- 28 Tuesd. *Red*. SS. Simon and Jude, App : doub of 2d
cl. Day of devotion.

☒ Off de Comm App et prop loco. Lect 1 Noct prop. In
Miss Cred et Praef App.—In 2 Vesp com seq.

- 29 Wedn. *White*. S. Antony of Padua, Conf : doub :
(from 13th June.)

Off C. non P.†. M prop.—Vesp a cap de seq † , ant *O
Doctor* ; com praec.

- 30 Thursd. *White*. S. Basil the Great, B : Conf and
Doct : doub. (from 14th June.)

Off C. P. In M *In medio* Cred.—Vesp a cap de seq * † ,
Or prop ; com praec.

- 31 Frid. *White*. S. Syricius, P. Conf: doub. Vigil of All Saints. Fast and Abst.

Off C. P. 9 lect et Com Vigil omm Sanctor in L (ant et V e fer curr) et M *Sacerdotes*, Ev Vigil in fine.—Vesp prop de seq sine ulla com.

NOVEMBER HAS XXX DAYS.

- 1 SATURDAY. *White*. FEAST OF ALL THE SAINTS: doub of 1st cl, with Octave. Less., Apoc. vii. 2-12; Gosp., Matth. v. 1-12.—2d Vespers of the Feast; com of Sunday.

Off prop. In Miss Cred et Praef Comm per tot Oct.—Vesp de eod festo. Com Dom seq (1 Nov.), ant *Vidi Dnum*.

Hodie prohib Missae Defunct etiam praesente Cadav.

Cras annuntiab Commem Defunctor pro fer II seq.

- 2 SUNDAY XXI aft Pent. (1st of Nov.) *White*. Office and Mass of Sunday: sem. Ep., Ephes. vi. 10-17; Gosp., Matth. xviii. 23-35.—1st Vespers of S. John of S. Fagondez; (from 15th June;) com Sunday and of Octave.—Vespers of the Dead.

Off ut in Psalt et prop loco. Ad Matut hym *Primo die*, et ad Laud *Aeterne rerum*. Com Oct in L et M sine 3 Or, Cred et Praef Trinit. Prim et Complet sine Precib.—Vesp de seq†; com Dom praec et Oct.—Dicto *Benedicamus Dno*, dic Vesp Defunctor ritu dupl de praecepto.

N.B.—Infra hanc Oct, vel circiter, quatuor Missae pro Missionis Scotiae Benefactorib ad oib Missionariis sunt celebrandae. Insuper de Mandato RR. DD. Vicarior Aplicor, singuli Missionarii unam Miss pro oib Societati *Propagationis Fidei* pecuniam erogantib, die 3 Nov, vel circiter, celebrare tenentur.

- 3 Mond. *Black*. Commemoration of all Souls: doub. (from yesterday.) Day of devotion.

Off S. Joannis a S. Facundo, Conf, dupl. (in Brev 12 Jan.) Com Oct in Laud. Post Laud, dicto *Benedicamus Dno* dic Matut Defunctor, cum trib Noct, et Laud, ritu dupl de praecepto. In Missa pro Defunctis unic Or et Sequentia.—Vesp a cap de seq; com praec, et Oct ac SS. Vitalis et Soc. MM.

- 4 Tuesd. *White*. S. Charles Borromeus, B. Conf: doub.

Off C. P. 9 lect SS. Mart. Com Oct et SS. Mart in L et M, Cred.—Vesp a cap de seq, hym prop; com praec et Oct.

- 5 Wedn. *White*. S. Juliana of Falconieri, Virg: doub. (from 19th June.)

Off un Virg. Ad Matut hym prop. Com Oct in L et M *Dilexisti*, Cred.—Vesp a cap de seq, ant prop; com praec et Oct.

- 6 Thursd. *Red.* SS. John and Paul, MM: doub. (from 26th June.)

Off prop. Com Oct in L et M, Cred.—Vesp a cap de seq,† com praec, ant prop, et Oct.

- 7 Frid. *White.* S. William, Abb: doub. (from 27th June.) Abst.

(In Brev 25 Jun.) Off C. non P. Com Oct in L et M *Os justi*.—Vesp a cap de die Oct ut in 1 Vesp festi; com praec, et SS. Quat Coronator, MM.

- 8 Sat. *White.* Octave day of All Saints: doub.

Off ut in festo et prop loco. 9 lect et com SS. Mart in L et M de festo.—Vesp prop de seq; com Dom seq tant, ant *Muro*.

The Indulgence ends.

Dom 2 Nov cum sua Hebdom hoc anno omittitur.

De Patroc B. M. V. fit translat in 19 Dec.

- 9 SUNDAY XXII aft Pent. (3d of Nov.) *White.* Ep., Philip. i. 6–11: Gosp., Matth. xxii. 15–21.

Dedication of the Church of S. John Lateran: doub of 1st cl, with Octave.—2d Vespers of the Feast; com of S. Andrew and of Sunday.

Off de Comm Dedicat et prop loco. 9 lect et com Dom in L et M, Cred, in Secret omitt parenth, Praef Trinit et Ev Dom in fine.—In 2 Vesp com seq, et Dom praec tant.

- 10 Mond. *White.* S. Andrew Avellino, Conf: doub.

Off C. non P. Lect 1 Noct e Dom praec. 9 lect SS. Trifonis et Soc. MM. Com Oct et SS. Mart in L et M *Os justi*, Cred et Praef Comm.—Vesp a cap de seq, ant prop; com praec, et Oct, ac S. Mennae, M.

- 11 Tuesd. *White.* S. Martin, B. Conf: doub.

Off prop. Lect 1 Noct *Fidelis*. 9 lect S. Mart. Com Oct et S. Mart in L et M prop, Cred.—Vesp a cap de seq; com praec, ant prop, et Oct.

- 12 Wedn. *Red.* S. Martin, P. Mart: doub.

Off un Mart. 8 R. *Dne praevenisti*. Com Oct in L et M, Cred.—Vesp a cap de seq ut in Suppl novo; com praec et Oct.

- 13 Thursd. *White.* S. Stanislaus Kotska, Conf: doub.

Off C. non P. Com Oct in L et M prop *Consummatus*, Cred.—Vesp a cap de seq *†, Or *Da quaecumque*; com praec et Oct.

- 14 Frid. *White.* S. Deusededit, P. Conf: doub. Abst.
Off C. P. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq; com praec et Oct.
- 15 Sat. *White.* S. Gertrude, Virg: doub.
Off un Virg. Com Oct in L et M *Dilexisti*, Cred.—Vesp a cap de seq ut in 1 Vesp festi; com praec, et Dom seq.
- 16 SUNDAY XXIII aft Pent. (4th of Nov.) *White.* Ep., Philip. iii. 17–21; Gosp., Matth. ix. 18–26.
Octave day of Dedication of S. John Lateran: doub.
—2d Vespers of Dedication; from little Chapt of S. Gregory; com of Dedication and of Sunday.
In Off omn de festo Dedicat. Lect 1 Noct de Comm. Lect 2 Noct de die Oct: Lect 3 Noct de 2 die infr Oct. 9 Lect et com Dom in L et M de festo, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq; com praec et Dom praec
- 17 Mond. *White.* S. Gregory Thaumaturgus, B. Conf: doub.
Off C. P. Lect 1 Noct e Dom praec. M prop.—Vesp de seq, ut in Suppl novo; com praec.
- 18 Tuesd. *White.* Dedication of S. Peter's Church at Rome: great doub.
Off de Comm Dedicat et prop loco. Lect 1 Noct prop. In Miss Cred, in Secret omitt parenth.—In 2 Vesp com seq*, Or *Infirmi*tem.
- 19 Wedn. *Red.* S. Pontian, P. Mart: doub.
Off un Mart. Lect 1 Noct e fer 3 praec. 8 R. *Dne praevnisti.* M *Statuit*.—Vesp a cap de seq †: com praec.
- 20 Thursd. *White.* S. Felix of Valois, Conf: doub.
Off C. non P. 1ma lect 1 Noct e fer curr, 2da e fer 6 seq, 3tia e Sabb seq. M *Justus*.—Vesp de seq; com praec. In *Hym Jesu*, &c.
- 21 Frid. *White.* Presentation of B. V. Mary: great doub. Abst.
Off prop et in festis B. M. In Miss Cred et Praef B M et *Te in Praesentat.* Ad Prim *Qui natus*, &c.—In 2 Vesp com seq, ant prop.
- 22 Sat. *Red.* S. Cecily, Virg, Mart: doub.
Off prop. Lect 1 Noct *De Virginibus*—Vesp a cap de seq; com praec, ant prop, et Dom seq. ac S. Felicitatis, M.
Cras annuntiab Jejun in Vigil S. Andreae et termin Solemn Nuptiar pro Sabb seq.
- 23 SUNDAY XXIV and last aft Pent. (5th of Nov.) *Red.* Ep., Col. i. 9–14; Gosp., Matth. xxiv. 15–35.

- S. Clement, P. Mart: doub.—2d Vespers of S. Clement; from little Chapt of S. John: com of S. Clement, of Sunday and of S. Chrysogonus, Mart.
- Off prop. Lect 1 Noct *A Mileto*. RR. prop. 9 lect et com Dom et S. Mart in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq †; com praec, et Dom praec, ac S. Chrysogoni, M.
- 24 Mond. *White*. S. John of the Cross, Conf: doub.
- Off C. non P. 1 Lect 1 Noct e Dom praec; 2 et 3 fer curr. 9 lect et com S. Mart in L et M *Os justi*.—Vesp a cap de seq; com praec.
- 25 Tuesd. *Red*. S. Catherine, Virg, Mart: doub.
- Off un Virg et Mart. M *Loquebar*.—Vesp a cap de seq ut in Suppl novo, Or *Intercessio*; com praec et S. Petri, Ep. M.
- 26 Wedn. *White*. S. Sylvester, Abb: doub.
- Off C. non P. 9 lect et com S. Mart in L et M *Os justi*.—Vesp a cap de seq; com praec.
- 27 Thursd. *White*. S. Elizabeth, Queen of Hungary, Wid: doub.
- (In Brev 19 huj.) Off nec V. nec M. M *Cognovi*.—Vesp a cap de seq *, Or *Da quaesumus*; com praec.
- 28 Frid. *White*. S. Gregory III, P. Conf: doub. Abst.
- Off C. P. M *Statuit*.—Vesp a cap de seq *, Or *Da quaesumus*; com praec, Or *Exaudi*, et Saturnini, M.
- 29 Sat. *White*. S. Gelasius, P. Conf: doub.—Vigil of S. Andrew. Fast and Abst.
- Off C. P. 9 lect et com Vigil S. Andreae (ant et V. e fer curr) et S. Mart in L et M *Statuit*, et Ev Vigil in fine.—In 2 Vesp com Dom seq.—Ab his Vesp usq ad finem anni omitt Suffrag Sanctor, et usq ad Nativ Dni in fine Off dic *Alma Redemptoris* cum V. *Angelus* et Or *Gratiam*.

N.B.—The Solemnising of Marriage terminates.

The Indulgence begins.

Cras annuntiab Fest S. Andreae pro fer II seq et Jejun pro fer quaq IV et VI per Advent.

- 30 SUNDAY I of Advent of 1st cl. *Purple*. Office and Mass of Sunday: sem. Ep. Rom. xiii. 11–14; Gosp., Luke xxi. 25–33.—1st Vespers of S. Andrew: *Red*. Com of Sunday and of S. Didacus, Conf.

Off ut in Psalt et prop de Temp Advent. Loco *Te Deum* dic 9 R. Ad Prim *Qui venturus*, &c. etiam in festis, nisi aliter notet: dic etiam Preces. In Miss sine Glor Orr ut ibi, Cred

et Praef Trinit.—Vesp prop de seq ; com Dom praec et S. Didaci, Conf. (In Brev 13 Nov.)

N.B.—During Advent, Fast and Abstinence every Wednesday and Friday.

DECEMBER HAS XXXI DAYS.

- 1 Mond. *Red.* S. Andrew, Apostle, Patron of Scotland : doub of 1st cl, with Octave (from yesterday, but the obligation is not transferred.) Day of devotion.

Off prop et de Comm App. Com S. Didaci et fer (ant ad Laud et Vesp prop quotid assign) in L et M, Cred et Praef App per tot Oct.—In 2 Vesp com seq et S. Didaci ac fer.

- 2 Tuesd. *Red.* S. Bibiana, Virg. Mart :

Off un Virg et Mart. Com Oct et fer in L et M *Me expect*, Cred et Praef App.—Vesp de seq ; com praec et Oct ac fer.

- 3 Wedn. *White.* S. Francis Xavier, Conf : doub.

Fast and Abst.

Off C. non P. Com Oct et fer in L et M, prop, Cred et Praef App.—Vesp a cap de seq†, ant *O Doctor* ; com praec, et Oct, ac fer, necnon S. Barbarae, V. M.

- 4 Thursd. *White.* S. Peter Chrysologus, B. Conf and Doct : doub.

Off C. P. Lect 1 Noct *Fidelis*. Com Oct, et fer, ac S. Mart in L et M *In medio*, Cred et Praef App.—Vesp a cap de seq*, †, Or *Du quaesumus* ; com praec, et Oct, et fer, necnon S. Sabbae, Abb, ant et V. e Laud.

- 5 Frid. *White.* S. Nicholas, P. C : doub. Fast and Abst.

(In Brev 13 Nov.) Off C. P. Com Oct et fer ac S. Sabbae in L (*V. Amavit*) et M *Statuit*, Cred et Praef App.—Vesp a cap de seq ; com praec, et Oct, ac fer.

- 6 Sat. *White.* S. Nicholas, B. Conf : doub.

Off C. P. Com Oct et fer in L et M, Cred et Praef App.—In 2 Vesp com Dom seq, et diei Oct S. Andreae ut in 1 Vesp festi.

- 7 SUNDAY II of Advent. *Purple.* Office and Mass of Sunday : sem. Ep., Rom. xv. 4-13 : Gosp., Matth xi. 2-10.—1st Vespers of Immac. Conception, *White.* Com of Sunday and of Octave day of S. Andrew.

Off ut in Psalt temp Adventus. Com diei Oct in L et M sine Glor, vel 3 Or, Cred et Praef App. Non diei Preces—Vesp

prop de seq ut in Suppl novo; com Dom praec et diei Oct.—
In Hym *Jesu*, &c.

The Indulgence ends.

- 8 Mond. *White*. Immaculate Conception of B. V. Mary :
doub of 2d cl, with Octave. Day of devotion.
Off prop ut in Suppl novo. Com fer in L et M prop *Venite*,
Cred et Praef B. M. et *Te in Conceptione Immaculata* per tot
Oct, et ad Prim *Qui natus*, &c.—In 2 Vesp com seq, ant *O*
Doctor, et fer.
- 9 Tuesd. *White*. S. Ambrose, B. Conf and Doct : doub.
(In Brev 7 huj.) Off C. P. +. Lect 1 Noct *Fidelis*. Com
Oct et fer in L et M *In medio*, Cred et Praef Oct.—Vesp prop
de seq; com praec et fer tant.
- 10 Wedn. *White*. Translation of the Holy House of
Loretto : great doub. Fast and Abst.
Off prop. Com fer in L et M, Cred et Praef B. M. et *Te*
in Festivitat.—In 2 Vesp com seq et fer.—*Nil de Oct.*
- 11 Thursd. *White*. S. Damasus, P. Conf : doub.
Off C. P. Com Oct et fer in L et M prop, Cred et Praef
Oct.—Vesp a cap de seq *, Or *Infirmittatem*; com praec et Oct
ac fer.
- 12 Frid. *Red*. S. Melchiades, P. Mart : doub.
Fast and Abst.
Off un Mart. Com Oct et fer in L et M *Statuit*, Cred et
Praef Oct.—Vesp a cap de seq prop; com praec, et Oct, ac
fer.
- 13 Sat. *Red*. S. Lucy, Virg. Mart : doub.
Off prop. Com Oct et fer in L et M prop, Cred et Praef
Oct.—In 2 Vesp com Dom seq, et Oct, ac S. Eutychni, P.
Mart.
Cras annuntiab Quat Tempora pro fer IV, VI et Sabb seq.
et *Incip Induly* pro Dom seq.
- 14 SUNDAY III of Advent. *Purple*. Office and Mass
of Sunday : sem. Ep., Philip. iv. 4-7; Gosp., John i.
19-28.—1st Vespers of Octave day of Conception.
White. Com of Sunday and of S. Eutychnian, P. Mart.
Off de Psalt temp Advent. Invitat *Prope est*. Com Oct
et S. Mart in L et M sine Glor, vel 3 Or, Cred et Praef Oct.
Non dic Preces.—Vesp de seq ut in 1 Vesp festi; com Dom
praec, et S. Mart.
- 15 Mond. *White*. Octave Day of Immac. Conception :
doub.
Off ut in festo et prop loco. Com fer in L et M de festo.
—In 2 Vesp com seq et fer.

- 16 Tuesd. *Red.* S. Eusebius, B. Mart: seni.
 Off un Mart. 8 R. *Dne praevenisti.* Com fer in L et M,
 3 Or *Deus qui de B. M.* Ad Prim Preces.—Vesp de seq ut in
 Suppl novo,†; com praec et fer.
- 17 Wedn. Ember-day. *White.* B. Paul of the Cross,
 Conf: doub. Fast and Abst.
 Off C. non P. Lect 1 Noct *Beatus vir.* 9 lect et com fer
 in L et M prop in Suppl, Ev fer in fine.—Vesp prop de seq;
 com praec et fer, ant *O Sapientia.*—Hymni conclud ut in Brev
 notatur.
- 18 Thursd. *White.* Feast of the Expectation of B. V.
 Mary: great doub.
 Off prop. Com fer in L et M, Cred, Praef B. M, et *Te in*
Expectat.—In 2 Vesp com fer tant, ant *O Adonai.*
- 19 Frid. Ember-day. *White.* Patronage of B. V. Mary:
 great doub. (from 2d Sund. of Nov.) Fast and Abst.
 Off ut in festis B. M. In Hym *Jesu, &c.* Ult ant 3 Noct
Angelus Dni. In 7 R. dic *tuum sanctum Patrocinium.* 9 lect
 et com fer in L et M ex Votiv B. M. a Pent ad Advent (in
 Gradual, loco V. *post Part,* dic *Ave Maria* ut in Votiv temp
 Advent), Cred, Praef et *Te in Festivit* et Ev fer in fine.—Ad
 Prim *Qui natus.*—In 2 Vesp com seq*, et fer, ant *O Radix.*
- 20 Sat. Ember-day. *White.* S. Galla, Wid: doub. (from
 5th Oct.) Fast and Abst.
 Off de Comm nec V. nec M. Lect 1 Noct *Mulierem.* 9
 lect et com fer in L et M *Cognovi,* Epist *Carissime, viduas,* 3
 Or Vigil S. Thomae de qua nil in Off, Ev fer in fine.—In 2
 Vesp com Dom seq, ant *O Clavis.*

The Indulgence begins.

Cras annuntiab Jejun pro fer IV et Fest Nativitatis Dni
 pro fer V seq.

- 21 SUNDAY IV of Advent. *Purple.* Office and Mass of
 Sunday: sem. Ep., 1 Cor. iv. 1-5; Gosp., Luke iii.
 1-6.—1st Vespers of S. Thomas, *Red:* Com of Sun-
 day.
 Off de Psalt temp Adventus et prop loco. Ad *Benedict*
 ant *Nolite timere.* Ad Prim dic Preces. In Miss sine Glor
 Orr assign, Cred et Praef Trinit.—Vesp de seq, ant prop in
 utrisq Vesp; com Dom praec per ant *O Oriens.*
- 22 Mond. *Red.* S. Thomas, Ap. doub of 2d cl. (from
 yesterday.) Day of devotion.
 ☒ Off de Comm App et prop loco. Lect 1 Noct prop. Ad
Benedict ant prop. Com fer in L et M, Cred et Praef App.—
 In 2 Vesp com seq*, et fer, ant *O Rex.*

- 23 Tuesd. *White*. S. Peter of Alcantara, Conf: doub (from 19th Oct.)
 Off C. non P.†. Com fer in L (ant *Ecce completu*) et M.—
 In 2 Vesp com fer, ant *O Emmanuel*.
- 24 Wedn. *Purple*. Eve of Christmas. Fast and Abst.
 Off fer ut in Psalt et prop loco. Ad Laud et Horas fit ritu dupl. In Miss prop sine Glor, unic Or; omitt *Allel* et V. seq.—Vesp prop de seq. In Hymn *Jesu*, &c. Post Off dic ant *Alma*, V. *Post Partum*, Or *Deus qui salutis* usq ad Purificat.
- 25 THURSDAY. *White*. THE NATIVITY OF OUR LORD, or CHRISTMAS DAY: doub of 1st cl, with Octave. At 3d Mass, Ep., Heb. i. 1-12; Gosp., John i. 1-14.—2d Vespers of the Feast: com of S. Stephen.
 Off prop. Tres Miss dic cum Cred, Praef et *Communic* prop per tot Oct. In 1 Miss ad *Communic* dic *Noctem sacram*. In 2 Miss com S. Anastasiae. In fine 3 Miss legit Ev ex festo Epiph.—In 1 et 2 Miss non sumit Purificatio nec Ablutio, non abstergit Calix. Fit ablut digitor in aliq vase mundo; dic solit Orr Manib ante pectus junctis, et hae ablut sumuntur cum ablutionib 3 Missae.—Ad 2 et 3 Miss Calix ponitur super Palam, vel non removet a Corporali, dum infund vinum et aqua ad Offertor.—Qui unam tant Miss voluerit celebrare, si ante Auror celebret, primam si post, tertiam legat. In Miss Solemn, dum hodie cantat in choro V. *Et incarnatus est*, omnes genuflect, Celeb cum Ministris in infimo gradu Altaris, si sedent, in supremo vero, si stant.—In 2 Vesp com seq.
 Hodie et infra Oct prohib Missae Votiv et Defunctor, nisi Solemn et praesente Cadav, quae tant hac die prohib.
- 26 Frid. *Red*. S. Stephen, first Martyr: doub of 2d cl, with Octave. Day of devotion. Abst.
 ☒ Off un Mart et prop loco. Com Oct Nativ in L et M prop, Cred, Praef Nativ, &c.—Vesp dupl de Nativ; a cap de S. Stephano: com seq et Oct Nativ.
- 27 Sat. *White*. S. John, Ap and Evang: doub of 2d cl, with Octave. Day of devotion.
 ☒ Off de Comm App et prop loco. Com Oct Nativ et S. Stephani in L et M, Cred, Praef Nativ, &c.—Vesp dupl de Nativ; a cap de S. Joanne; com seq et duar Oct.
 Cras annuntiab Fest Circumcis pro fer V. seq.
- 28 SUNDAY within Octave of Christmas *Red*. Ep., Gal. iv. 1-7; Gosp., Luke ii. 33-40.
 The Holy Innocents, MM: doub of 2d cl, with Octave. Less., Apoc. xiv. 1-5; Gosp., Matth. ii. 13-18.—2d Vespers of Christmas; from little Chapt of the Holy Innocents: com of S. Thomas and of the Octaves of Christmas, of S. Stephen and of S. John.

✠ (Haec Dom vacat.) Off plur Mart. 2 ant 2 Noct *Isti sunt*, et omisso 9 R. dic *Te Deum*. Com trium Octav in L et M in qua Glor, Graduale, *Alleluia* et V. seq sine Tract, Cred, Praef Nativ, &c.—Vesp Dupl de Nativ; a cap de SS. Innocent; com seq et trium Oct.

29 Mond. *Red.* S. Thomas of Canterbury, B. Mart: doub.

Off un Mart. Lect 1 Noct *A Mileto*. Com 4 Octavar in L et M prop, Cred, Praef Nativ, &c.—Vesp dupl de Nativ: a cap de S. Thoma; com Dom infr Oct et 4 Octavar.

30 Tuesd. *White.* Office and Mass of Sunday within Octave of Christmas: sem.

Off ut in die Nativit et prop loco. Com 4 Octavar in L et M prop, Cred, Praef Nativ, &c. Ad Prim tres tant Pss.—Vesp dupl de Nativ; a cap de seq; com Dom praec et 4 Octavar.

31 Wedn. *White.* S. Silvester, P. Conf: doub.

Off C. P. et prop loco. Com 4 Octavar in L et M prop, Cred, Praef Nativ, &c.—Vesp de seq sine ulla com.

*The following year 1863, Dominical Letter, D;
Epact, xi.; Easter Sunday, 5th April.*

ORDO SERVANDUS IN CELEBRANDIS MISSIS VOTIVIS.

<i>Missæ Votivæ.</i>	<i>Color.</i>	<i>Missæ.</i>	<i>Gloria.</i>	<i>Orationes.</i>	<i>Credo.</i>	<i>Præfa- tio.</i>	<i>Benedic. Domino.</i>
De SS. Triunit.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De Spir Sancto.	Rube- us.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De SS. Sacram.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Nativ.	Benedic. Domino.
De Passione.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De S. Cruce.	Rube- us.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De B. M. V.	Albus.	Prop.	Omitt. nisi in Sabb.	2 diei curr. 3 de Spir. S.	Omitt.	Prop.	Benedic. in Sabb. Ite Missa.
De Angelis.	Albus.	Prop.	Semp dicitur.	2 et 3 diei currentis.	Omitt.	Com- mun.	Ite Missa est.
De Apost.	Rube- us.	Prop.	Omitt.	(*)	Omitt.	De Apost.	Benedic. Domino.
Pro quac. necess.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Com- mun.	Benedic. Domino.
Votivæ Sanctor.	ut in eor. Festo.	Prop. aut Comm.	Omitt.	2 et 3 diei current.	Omitt.	Prop vel Comm.	Benedic. Domino.
Pro Sponsis.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Com- mun.	Benedic. Domino.
Pro Defunct.	Niger.	Prop.	Omitt.	Unic. vel plur. ut in Missa.	Omitt.	Com- mun.	Requiesc. in pace.

In fine semper dicitur Evangelium S. Joannis.—Ex. Decr. 5
R. C. 29 Jun. 1736.

(*) In Missa Votivæ de SS. App. Petro et Paulo, 2 et 3 Oratio
diei currentis; sed quo tempore dicitur Or *A cunctis*, ejus loco dici-
tur Or *Concede*.

SERIES DECRETORUM
AD REGNUM SCOTIAE PERTINENTIUM.

EX AUDIENTIA SANCTISSIMI,

*Habitâ per me infrascriptum Sacr. Congr. de Propaganda Fide
Secretarium, die 7. Maii, 1775.*

SANCTISSIMUS Dominus Noster PIUS, Divina Providentia PP. VI., pro eximio quo flagrat Catholicae Religionis latius propagandae studio, animalvertens bono ac incremento Apostolicarum Missionum plurimum posse conducere, si ii qui in Collegiis, sive in Seminariis utriusque Cleri, Evangelii praecones mox futuri, educati sunt; vel qui titulo Missionis ad Ecclesiasticos Ordines fuere promoti, animo identidem recolant jusjurandum, quo se obstrinxerunt, cooperandi Deo in salutem animarum; eos vehementer hortatur, ut in annos singulos, in anniversaria die praestiti juramenti, illud repetere curent; seriò meditantes divinam erga se bonitatem, quae eos constituit Verbi Ministros ad annuntianda mirabilia virtutis ac potentiae suae, quam immarcessibilis gloriae corona eis in coelis parata sit, si officium suum sanctè ritèque impleverint: quàmque e contra districtum maneat iudicium, si negligentia, vel socordia suâ, quod absit, quemquam perire contigerit.

Id autem ut promptius et alacrius praestent *Sanctitas Sua* unicuique illorum Plenariam Indulgentiam, Animabus quoque in Purgatorio detentis applicabilem, et perpetuis valituram temporibus, peramanter impertitur, non modò cum praedictum juramentum primò emiserint, verum etiam cum illud statutâ jam die renovaverint; dummodò in utroque casu conscientiam suam Poenitentiae Sacramento expiare non omittant, ac Eucharisticam Communionem suscipiant, vel Missae celebrent sacrificium.

Datum Romae, ex Aedibus ejusdem Sacr. Congr. die 7. Maii,
ann. 1775.

STEPHANUS BORGIA, *Secretarius.*

Ego

Emisi supradictum juramentum die mensis anni.

(DUPLICATUM.)

EX AUDIENTIA SANCTISSIMI,

Habitâ Die 26. Novembris, 1815.

Cum Vicarii Apostolici et Missionarii Regni Scotiae, apprehente Sanctâ Sede, ab immemorabili tempore, utantur Breviario Cleri Romani, considerantes quòd in eo non comprehendunt variorum Sanctorum Officia et aliquae Festivitates a Pontificibus indictae, humiliter supplicaverint ut ejusmodi privilegium ad ipsos similiter extendatur; Sanctissimus Dominus Noster PIUS, Divinâ Providentiâ PP. VII., referente me infrascripto Sacrae Congrega-

tionis de Propaganda Fide Secretario, petitioni benignè annuens, privilegium hujusmodi ad Oratores extendit, licet in Breviario Cleri Romani quo uti solent, non comprehendantur.

Datum Romae, ex Ædibus dictae Sacrae Congr., die et anno quibus suprà.

Gratis sine ullà omninò solutione quocumque titulo.

J. B. QUARANTOTTI, *Secretarius.*

Loco Si ✕ gilli.

Concordat cum Originali.

Ex Ædib. S. C. de Prop. Fide, die 7. Aprilis, 1827.

PETRUS CAPRANO, *Archiep. Iconien.,*
S. C. de Prop. Fide Secretarius.

DECRETUM

Sacrae Congregationis Generalis de Propagandâ Fide, habitae die 13. Junii, Anno 1831.

Cùm RR. PP. DD. Vicarii Apostolici Regni Scotiae, ob praesentia illius Regionis adjuncta, vehementer petierint pro universo illo Regno Dispensationem ab observantiâ abstinentiae ab usu carnis die Sabbato, in quo jejunii praeceptum non obliget; Sacra Congregatio Generalis de Propagandâ Fide, habita die 13. Junii, Anno 1831., referente Emo ac Rmo Dno Thomâ Sanctae Romanae Ecclesiae Cardinali Weld, censuit ac decrevit Supplicandum SSmo Dno Nro, attentis ac durantibus circumstantiis pro gratiâ juxta petita.

Hanc autem Sac. Congnis sententiam SSmo Dno Nro GREGORIO, Div. Prov. PP. XVI. relatam per R. P. D. Castrucium Castracane Sacrae Congnis Secretarium, in Audientiâ diei 21. Junii, Anni 1831., Sanctitas Sua benignè probavit, et RR. PP. DD. Vicariis Apostolicis communicandam jussit.

Datum Romae, ex Ædib. dictae Sac. Congnis, die 28. Junii, 1831.

Gratis sine ullà omninò solutione quocumque titulo.

C. M. EPUS PRAENEST. CARD. PEDICINIUS, *Praefectus.*
C. CASTRACANE, *Secretarius.*

Loco Si ✕ gilli.

DECRETUM

Sacrae Congregationis Generalis de Propagandâ Fide, habitae die 13. Junii, Anno 1831.

Cùm in Sacrà Congregatione Generali de Propagandâ Fide, habitâ die 13. Junii, Anno 1831. perpensae fuerint preces RR. PP. DD. Vicariorum Apostolicorum Regni Scotiae, quibus petebant nonnullorum dierum Festorum in eo Regno adhuc vigentium dimi-

nationem, referente Emo ac Rmo Domino Thomá Sanctae Romanae Ecclesiae Cardinali Weld, eadem Sacra Congregatio, rebus omnibus maturè consideratis, censuit ac decrevit Supplicandum SSmo Domino Nro pro translatione Festorum in eo Regno adhuc vigentium Annuntiationis Beatae Mariae Virginis, Sanctorum Stephani Protomartyris, ac Joannis Apostoli et Evangelistae in dies Dominicos proximè sequentes, durantibus actualibus Scotiae circumstantiis.

Hanc autem Sacrae Congnis sententiam SSmo Domino Nostro GREGORIO, Div. Prov. PP. XVI. relatam per R. P. D. Castruccium Castracane Sac. Congnis Secretarium, in Audientia diei 21. Junii, Anni 1831., Sanctitas Sua benignè in omnibus probavit, et RR. PP. DD. Vicariis Apostolicis communicandam jussit.

Datum Romae, ex Aedib. dictae Sacrae Congnis, die 28. Junii, 1831.

Gratis sine ullà omninò solutione quocumque titulo.

C. M. EPUS PRAENEST. CARD. PEDICINIUS, *Praefectus.*
C. CASTRACANE, *Secretarius.*

Loco Si ✠ gilli.

DECRETUM

Sacrae Congregationis Generalis de Propaganda Fide, habitae die 13. Junii, 1831.

Cùm RR. PP. DD. Vicarii Apostolici Regni Scotiae exposuerint in actualibus illius Regionis adjunctis fermè impossibile esse, ut Catholici commodè, diebus Festis intra hebdomadam, queant incumbere ad opera spiritualia quae requiruntur ad Indulgentiam Plenariam lucrandam; cumque idcirco petierint ut tempus ad Indulgentiam Plenariam consequendam in Festis Sanctorum Apostolorum Petri et Pauli, Assumptionis Beatae Mariae Virginis, et Omnium Sanctorum incipiat a die Dominicà ante memorata Festa; Sacra Congregatio Generalis de Propagandâ Fide, habita die 13. Junii, Anno 1831., referente Emo ac Rmo Dno Thomá Sanctae Romanae Ecclesiae Cardinali Weld, censuit ac decrevit Supplicandum SSmo Dno Nro, attentis ac durantibus circumstantiis pro gratiâ juxta petita.

Hanc autem Sacrae Congnis sententiam SSmo Domino Nro GREGORIO, Div. Prov. PP. XVI. relatam per R. P. D. Castruccium Castracane Sac. Congnis Secretarium, in Audientia diei 21. Junii, Anni 1831., Sanctitas Sua benignè probavit, et RR. PP. DD. Vicariis Apostolicis communicandam jussit.

Datum Romae, ex Aedib. dictae Sacrae Congnis, die 28. Junii, 1831.

Gratis sine ullà omninò solutione quocumque titulo.

C. M. EPUS PRAENEST. CARD. PEDICINIUS, *Praefectus.*
C. CASTRACANE, *Secretarius.*

Loco Si ✠ gilli.

EX AUDIENTIA SANCTISSIMI,
Habita die 8. Aprilis, 1832.

Sanctissimus Dominus Noster GREGORIUS PP. XVI., referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, benigne annuens precibus RR. PP. DD. Vicariorum Apostolicorum in Regno Scotiae, concessit ut in eodem Regno ab universo Clero Seculari recitari possint Officia et Missae celebrari Sanctorum, de quibus datum est Apostolicum Indultum Clero Seculari Romano a die 26. Novembris, 1815. usque in praesentem diem, vel in posterum eidem Clero Romano tribuetur.

Datum Romae, ex Aedib. dictae Sacrae Congnis, die et anno quibus supra.

Gratis sine ulla omnino solutione quocumque titulo.

CASTRUCCIUS CASTRACANE, *Secretarius.*

Loco ☒ Sigilli.

EX AUDIENTIA SANCTISSIMI,
Habita die 3. Decembris 1843.

Ad humillimas preces RR. PP. DD. Vicariorum Apostolicorum Regni Scotiae Sanctissimus Dominus Noster GREGORIUS PP. XVI. referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, sequentes facultates in perpetuum concessit.

1. Ut tam ab eisdem Vicariis Apostolicis, quam ab eorum Clero seculari et regulari, quotidie recitari valeat privatum Matutinum cum Laudibus diei sequentis, statim elapsis duabus horis post meridiem.

2. Ut etiam in festis duplicibus celebrari possint Missae privatae *de Requiem*, praesente cadavere.

Datum Romae, ex Aedib. dictae Sacrae Congnis, die et anno quibus supra.

Gratis sine ulla solutione quocumque titulo.

JOANNES BRUNELLI, *Secretarius.*

Loco ☒ Sigilli.

SCOTORUM.

Sanctus Andreas Apostolus in Scotia veneratur ceu Regni Patronus, ac proinde sub ritu Duplicis primae Classis cum Octava natale ipsius Festum instituitur, ac dies Octava a propria sede Sanctum Ambrosium Episcopum Confessorem Doctorem removet; cujus quidem Sancti Doctoris officio assignata reperitur dies nona Decembris. Verum cum in praesentiarum Clerus Scotiae utatur Ordine Divini Officii Cleri Secularis Urbis, in quo quinto Idus Decembris apponitur Officium Sancti Eutychiani Papae Martyris, Sacerdos Joannes Macpherson Missionarius, cui cura demandata est Ordinem Divini Officii pro Clero Scotiae efformandi Sacrorum Rituum Congregationem humillimis precibus enixè rogavit ut insequentia duo dubia declarare dignaretur, ne ulla in posterum superstit ambiguitas quoad utriusque Officii stabilem designationem, nimirum:—

1. Utrum Festum Sancti Ambrosii, an vero Sancti Eutychiani celebrandum sit in Scotia quinto Idus Decembris?

2. Quenam dies ibidem assignabitur ut sedes fixa Sancto remoto, sive sit Sanctus Ambrosius, sive sit Sanctus Eutychianus?

Et Sacra eadem Congregatio ad Vaticanum subsignata die in Ordinariis Comitibus coadunata, referente me Secretario, propositis Dubiis maturo examine de more perpensis, rescribendum censuit:—

Ad 1^{um}. *Officium Sancti Ambrosii recitandum dei ix. Decembris primitus assignata.*

Ad 2^{um}. *Officium Sancti Eutychiani amandandum tamquam in sedem propriam in primam diem non impeditam juxta Rubricorum dispositionem.*

Atque ita rescripsit, ac servari mandavit. Die 14. Junii, 1845.

F. L. CARD. MICARA EP. OST. ET VELIT.,
S. R. C. Praefectus.

J. G. FATATI, *S. R. C. Secretarius.*

Loco ✕ Sigilli.

CONGREGATIONIS CLERICORUM EXCALCEATORUM SANCTISSIMAE
CRUCIS ET PASSIONIS D. N. J. C., ET URBIS EJUSQUE DISTRICTUS.

In Apostolicis literis in forma Brevis Beatificationis Ven. Servi Dei Pauli a Cruce, Institutoris Congregationis Sanctissimae Crucis et Passionis Domini Nostri Jesu Christi, cum placuerit Sanctissimo Domino Nostro PTO IX. Pont. Max. praecipue ut novi hujus Beati memoria cum Officio et Missa decimo septimo Kalendas Decembris recolatur non modo inter Alumnos ab eo fundatae Congregationis, verum etiam ab utroque Clero, et Sanctimonialibus Urbis ejusque Districtus, pro hoc Officio de Com. lectiones secundi Nocturni propriae concinnatae sunt, eidemque Sanctissimo Domino exhibitae, ut eas de more adprobare dignaretur. Quas quidem lectiones, uti in superiori exemplari diligenter revisas per Eminentissimum et Reverendissimum Dom. Card. Aloisium Lambruschini Episc. Portuen. S. Rufinae et Centumcell., S. R. C. Praef., una cum Rev. Dom. Petro Advoc. Minetti ejusdem S. C. Assessore, Sanctitas Sua, referente me subscripto Pro-Secretario Suprema Auctoritate Sua adprobavit, concessitque legendas cum Oratione propria jam adprobata in Off. B. Pauli de Com., in quo lectiones tertii Nocturni erunt ut in Com. Evang. et Missa integre propria jam adprobata pro memorata Congregatione Sanctissimae Crucis et Passionis D. N. J. C.; dummodo in omnibus Rubricae serventur. Contrariis non obstantibus quibuscumque.—Die 13 Maii, 1853.

A. CARD. LAMBRUSCHINI, *S. R. C. Praef.*
Dom. Gigli, S. R. C. Pro-Secretarius.

Loco ✕ Sigilli.

DECRETUM URBIS ET ORBIS.

INTER assiduas gravissimasque Apostolici muneris curas, sollicitus etiam Sanctissimus Dominus Noster PIUS IX. Pontifex Maximus,

ut in universali Ecclesia amplior tribuatur Cultus Sanctis illis, qui super fundamentum Apostolorum aedificati, nascentem Christi Ecclesiam salutaribus monitis ac legibus, necnon vitae dispendio, ordinare, munire et illustrare non detrectarunt, Motu animi sui proprio praecepit, ut in toto Catholico Orbe Festa Sanctorum Timothei Episcopi Martyris nono Kalendas Februarii, Polycarpi Episcopi Martyris septimo Kalendas Februarii, ac Ignatii Episcopi Martyris Kalendis Februarii deinceps ab utroque Clero recolantur ritu duplici minori cum Officiis et Missis ut in Breviario Missalique Romano, utque sub eodem ritu duplici minori in universali pariter Ecclesia instituatur Festum Sancti Titi Episcopi Confessoris, cum Officio et Missa de Communi Confessorum Pontificum, additis Lectionibus secundi Nocturni propriis a Sancta Sede alias cum Oratione pariter propria admissis, iterumque approbatis, typisque Romae cussis. Quam quidem voluntatem suam per praesens Decretum Sacrorum Rituum Congregationis communicandam mandavit. Contrariis non obstantibus quibuscumque.—Die 18. Maii, 1854.

J. CARD. ANTONELLI,

Loco ✠ Sigilli.

Dominicus Gigli S.R.C. Secretarius.

URBIS ET ORBIS.

DIGNA certe est quae in Ecclesiae fastis adscribitur Patriarchalis Basilicae Ostiensis, in qua gloriosum Beati Pauli Apostoli trophaeum tota retro antiquitas venerata est, post dirum illud Anni MDCCCXXIII. quo conflavit incendium, sumptuosa et vere splendida reaedificatio pietate ac munificentia Leonis XII. Pii VIII. et Gregorii XVI. suscepta et continuata, regnantis vero Pontificis Pii IX. ad exitum perducta; nec minus digna est quae posterorum memoriae mandetur Basilicae ejusdem die x. Decembris anni superioris MDCCLIV. ab eodem Summo Pontifice Pio IX. peracta dedicatio tanta cum solemnitate quantam nunquam alia, nisi forte perraro vidit aetas, ob ingentem Purpuratorum Patrum et Episcoporum ex dissitis etiam regionibus concursum augustam Supremi Pontificis majestatem nova veluti lucis accessione augmentium.

Haec grato animo recolentes Abbas et Monachi Sancti Benedicti Congregationis Casinensis, qui celeberrimae hujus Basilicae custodiam et curam concreditam habent, supplicia vota eidem Sanctissimo Domino Nostro humiliter porrexerunt, ut tanti eventus memoriam in Martyrologio et in Breviario Romano ad diem xviii. Novembris, qua Officium pro universa Ecclesia recurrit Dedicatio Basilicarum Sanctorum Apostolorum Petri et Pauli inseri mandaret, eo vel magis quod Sapientissimi ipsius Decessores Urbanus VIII. et Benedictus XIII. hoc idem olim jusserint quoad Patriarchales Basilicas a se consecratas, Vaticanam et Lateranensem.

Has itaque preces, referente me subscripto Sacrorum Rituum Congregationis Secretario, quum Sanctitas Sua benigne duxerit excipiendas, mandavit ut in Martyrologio Romano, ad diem xviii. Novembris, praevia huic Decreto adnotatio inscribatur, ut in Breviario Romano Lectiones quinta et sexta praedicti Officii Dedicatio Basilicarum Sanctorum Apostolorum Petri et Pauli reformentur juxta exemplar supra descriptum, servatis ceterum Ru-

bricis. Contrariis quibuscumque non obstantibus.—Die 29. Martii 1855.

C. EPISC. ALBANEN. CARD. PATRIZI, S. R. C. Praef.
Loco ✠ Sigilli. H. Capalti, S. R. C. Secretarius.

CELEBRATIONES PRO POPULO.

RESCRIPTUM Apostolicum de obligatione MISSAM applicandi pro populo certis diebus festis, in quibus Fideles ab obligatione Missam audiendi, juxta Statuta Missionis, Tit. 7mo, dispensantur.

Beatissimo Padre,

La Santa Sede avendo, in diverse volte, tolto ai Cattolici in Scozia l'obbligo di sentire la Messa in varie Feste che prima erano di precetto, venne in disuso ai Missionari di applicare la Messa per il popolo nei giorni suddetti. Ora i Vicari Apostolici, avendo fondamento di credere che in ciò i Missionari si sono dipartiti dai decreti universali della Santa Sede, nel mentre che si esibiscono pronti di esigere da essi l'applicazione *pro populo* nelle Feste levate, umilmente supplicano la Santità Vostra di condonare ciò che è mancato nel passato.

Che, &c.

EX AUDIENTIA SSMI,

Habita die 25 Aprilis, 1858.

SSMUS DNUS NOSTER PIUS, Divina Providentia PP. IX., referente me infrascripto S. Congnis de Propaganda Fide Secretario, benigne annuit pro petita sanatione, celebratis tribus Missis in satisfactionem praeteritorum.

Dat. Romae ex Aed. dictae S. Congnis die et anno praedictis.
Gratis sine ulla solutione quocumque titulo.

CAJET : Archiepus Thebar.
a Secretis.

Loco ✠ Sigilli.

Festa in quibus, juxta praefatum Rescriptum, Missionarii pro populo tenentur celebrare.

Fest. Purificationis B. M. V.	. . . . .	2 Feb.
„ S. Matthiae, Ap.	. . . . .	24 Feb.
„ Annuntiationis B. M. V.	. . . . .	25 Mart.
„ SS. Philippi et Jacobi, App.	. . . . .	1 Maii.
„ Inventionis SS. Crucis,	. . . . .	3 Maii.
„ Nativ. S. Joannis Baptistae,	. . . . .	24 Jun.
„ S. Jacobi, Ap.	. . . . .	25 Jul.
„ S. Laurentii, Mart.	. . . . .	10 Aug.
„ S. Bartholomaei, Ap.	. . . . .	25 Aug.
„ Nativitatis B. M. V.	. . . . .	8 Sept.
„ S. Matthaei, Ap.	. . . . .	21 Sept.
„ S. Michaelis, Archang.	. . . . .	29 Sept.
„ SS. Simonis et Judae, App.	. . . . .	28 Oct.
„ S. Thomae, Ap.	. . . . .	21 Dec.

Fest. S. Stephani, Protom.	26 Dec.
„ S. Joannis, Ap. et Ev.	27 Dec.
„ SS. Innocentium, MM.	28 Dec.
Fer. II. et III. post Pasch.	
Fer. II. et III. post Pentecost.	

DECRETUM URBIS ET ORBIS.

QUUM Archiepiscopi atque Episcopi omnes Hiberniae anno MDCCCLIV. Dublini congregati a Sanctissimo Domino Nostro Pio IX. humillime postulaverint ut Festum Sancti Patritii Episcopi Confessoris, atque Hiberniae Patroni, quod in Breviario Romano ritu semiduplici notatur die xvii. Martii, ad ritum duplicem pro universa Ecclesia Catholica elevare dignaretur; Emi. ac Remi. Patres Sacri Concilii Christiano Nomini Propagando in generalibus Comitibus eodem anno habitis die xxi. Julii censuerunt supplicandum Sanctissimo pro gratia.

Hanc vero Sacri Concilii sententiam quum, instante nuper novis precibus Archiepiscopo Dublinensi, Sanctitas Sua benigne exceperit, jussit ut Festum Sancti Patritii Episcopi Confessoris die xvii. Martii amodo recolatur in universa Ecclesia ritu duplici minori, praesensque a Sacra Rituum Congregatione edi Decretum ac promulgari mandavit. Contrariis non obstantibus quibuscumque.—Die 12. Maii 1859.

C. EPISC. ALBANEN. CARD. PATRIZI, *S. R. C. Praef.*
 Loco ☒ Sigilli. *H. Capalti, S. R. C. Secretarius.*

DECRETUM URBIS ET ORBIS.

POSTQUAM Sanctissimus Dominus Noster PIUS PAPA IX. Anno 1854. Dogma de Immaculata Beatae MARIAE VIRGINIS Conceptione, universo plaudente Orbe Catholico, solemniter proclamavit, vetus Christi fidelium pietas erga splendidissimum istud Deiparae privilegium, nova veluti addita flamma, adeo exarsit, ut si hoc Festum nequeat vi. Idus Decembris, quae propria est ipsius dies, ob occursum Dominicæ secundae Adventus celebrari, vehementer doleant diu quandoque protrahi debere.

Communibus itaque Cleri, populique fidelis votis Sanctitas Sua satisfacere cupiens, quod de duobus aliis Beatissimæ Dei Genitricis Festis, Purificatione et Annuntiatione a Sacra Rituum Congregatione cautum est Decreto *Urbis et Orbis* diei 20. Julii Anni 1748, ad Festum quoque Conceptionis extendere dignata est, ac proinde jussit, ut quibus Annis praedictum Festum occurrerit in Dominica secunda Adventus, transferendum sit in Feriam secundam immediate sequentem, quocumque festo etiam aequalis, non tamen altioris ritus in eam incidente.

Hoc autem Decretum promulgari, atque in generalibus Calendarii Romani rubricis adjici voluit. Contrariis quibuscumque non obstantibus —Die 24. Maii 1860.

C EPISCOPUS ALBANEN. CARD. PATRIZI, *S. R. C. Praef.*
H. Capalti S. R. C. Secretarius.

DECRETUM URBIS ET ORBIS.

ANGELORUM praedita moribus, et pulchritudine Sancta ANGELA MERICI sicut lilium inter spinas in terris degens ubique mirum sparsit suavitatis odorem. Haec ab adolescentia alacriter iter perfectionis arripiens, eo devenit ut Sanctus Carolus Borromeus paucis post ejus obitum annis adfirmare non dubitaverit, dignam plane esse quae ab Apostolica Sede in Sanctarum Virginum Album referretur. Sanctissima Palaestinae loca summa cum religione perlustravit, et Sepulchra Apostolorum Petri et Pauli Romani veneratione pervenit. Ibi sese excitatam sensit ad promovendam puellarum institutionem, probe noscens illas pravis ac foedis Calvinianae et Luteranae haeresis, quae tunc late grassabatur, illecebris veluti inter vepres irretitas virgineum florem amissuras. Quare Brixiae novum Sacrarum Virginum Sodalitium sub Patrocinio, et Nomine Sanctae Ursulae Christi Virginis et Martyris instituit, cujus curae demandavit, ut adolescentulas tam divites quam pauperes fidei rudimenta doceret, ad recte casteque vivendum informaret, illisque eas, quae propriae mulierum sunt, exercitationes traderet. Utheres ex hoc Instituto ANGELA ad Ecclesiae bonum, et Societatis retulit fructus, eique Deus Omnipotens ita gratiae suae dona copiose largitus est, ut ubique terrarum diffunderetur, suaeque famulae morti proximae pandere dignaretur illud perenne futurum.

Quum teterrimis hisce temporibus perversi ac scelerati homines omnem moveant lapidem ad Catholicam Ecclesiam, ac Societatem labefactandas, et ad id facilius obtinendum mulierum mores praesertim adolescentium pervertere studeant, ut ex depravata earum mente erroris venenum altius in filiorum animos inseratur; nonnulli Eminentissimi, ac Reverendissimi Sanctae Romanae Ecclesiae Cardinales, nec non quamplures amplissimi totius Orbis Antistites Sanctissimum Dominum Nostrum PUM IX. Pontificem Maximum humillimis precibus instantissime efflagitarunt, ut Officium et Missa SANCTAE ANGELAE MERICI Sodalitii Sanctae Ursulae Institutricis ad universam extendantur Ecclesiam; ut ejus ope et meritis dignetur Dominus foemineum sexum ab omni laebe immunem, et errore servare, ac hostium depulsis insidiis Ecclesia sua perpetua pace laetetur. Quibus omnibus a me subscripto Sacrorum Rituum Congregationis Secretario Sanctissimo Domino Nostro fideliter expositis, Sanctitas Sua Apostolica Auctoritate edixit, ut deinceps festum SANCTAE ANGELAE MERICI Virginis cum Officio et Missa aliquibus locis jam concessis, sub ritu duplici minori ab universa Ecclesia recolatur. Contrariis non obstantibus quibuscumque.

Die 11. Mensis Julii Anni 1861.

C. EPISCOPUS PORTUEN. ET. S. RUFINAE CARD. PATRIZI,
S. R. C. Praef.

D. Bartolini S. R. C. Secretarius.

MODUS QUO CLERUS SE SE GERERE DEBET IN CHORO.

Dum cantatur Missa, omnes *genuflectunt* ab initio Missae usque ad Confessionem finitam,—postquam dictus est "Sanctus"

usque ad finem Elevationis,—postquam Celebrans dixerit “Indulgentiam” in communicando Clero usque ad finem Communionis, = in Missis pro Defunctis, dum cantantur Orationes, postquam dictus est “Sanctus” usque ad “Pax Domini” inclusive, et dum cantantur Orationes post Communionem.

Omnes *stant* a fine Confessionis usque ad “Kyrie” jam dictum a Celebrante,—dum Celebrans cantat “Gloria in excelsis” donec sederit cum ministris,—dum cantat Orationes,—dum Diaconus cantat Evangelium usque dum, dicto “Credo” Celebrans sederit cum ministris,—dum cantantur “Dominus vobiscum” et “Oramus” ad Offertorium,—dum incensatur Clerus,—dum cantatur Praefatio, donec “Sanctus” dictus fuerit a Celebrante,—ab Elevatione finita usque ad sumptionem Sanguinis,—et dum cantantur Orationes usque ad finem Missae.

Toto tempore quo nec genuflectunt nec stant, sedent capite cooperto.

EXPLANATION OF THE LITURGY.

I.—OF THE FESTIVALS.

THE Ecclesiastical Year, with respect to the Sundays and Moveable Feasts,* commences with the First Sunday of Advent and closes with the last Sunday after Pentecost. With regard to other Festivals, it begins with the Feast of S. Andrew, 30th November, and ends with the eve of the same Festival the year following inclusively.

The words *Double*, *Semidouble*, and *Simple*, occurring in this DIRECTORY, shew the different degrees of solemnity with which the Offices of the Church are performed.

The order of the Festivals is as follows :—*Double of the first class* ; *double of the second class* ; *great double* ; *double* ; *semidouble* ; and *simple*.

A Festival is called *Double* when an entire Anthem in the Church Office is recited or sung before and after each Psalm ; *Semidouble* when only a word or two of the Anthem are sung before the Psalm, and the entire Anthem after it, as in the case of Sundays. A *Simple* has only three lessons at Matins. A *Feria* is any day of the week for which no Saint's Office is appointed.

The principal solemnities throughout the year, are denominated *doubles of the first class* ; for, as the Festivals instituted by the Church in memory of the Incarnation, Birth, Death, Resurrection, and Ascension of our Lord, and of the descent of the Holy Ghost upon the Apostles, recall to our remembrance all that a good and merciful God has done for our salvation, and, as the recollection of these mysteries contributes powerfully to inflame the devotion of

* The Feasts of the Church are divided into *moveable* and *not moveable*. The *moveable* Feasts are those which do not always fall on the same day of the month, as Easter, Pentecost, &c. Easter Sunday determines the time of celebrating all the other *moveable* Feasts. The Feasts *not moveable* are such as are always kept on the same day of the month—thus Christmas is always kept on the 25th December, the Epiphany on the 6th January, &c.

the Faithful, it is proper that these should be celebrated with more solemnity than other Festivals.

Among the Saints there are also some to whom greater honour is paid than to others, either on account of the different degrees of their respective merits, or on account of the graces and favours received through their intercession, or on account of the admirable examples of virtue which they gave to mankind while sojourning upon earth. For this reason, there are some whose Festivals are celebrated more solemnly than those of others. Such are the Feasts instituted in honour of the Blessed Virgin Mary, Mother of our Redeemer; of the Holy Apostles, who preached the Gospel and planted the Church; and some other eminent Saints.

Some of these greater Solemnities have an Octave; which, including the day of the Feast, is a succession of eight days, on which the Office and Mass of the Feast are said. But in some cases, when another Festival of the *double* rite occurs within the Octave, the Office and Mass of that Festival are said instead of those of the Octave, with a commemoration of the Octave.

II.—DIRECTIONS FOR USING THE ROMAN MISSAL OR MASS BOOK.

The prayers and portions of the Holy Scripture, of which the Mass is composed, are, in part, unalterably the same, and partly different every day. Those that are fixed and invariable are contained in what is called the *Ordinary* of the Mass, to be found at the beginning of the Missal. The parts that are changeable or proper—viz., the *Introits*, *Collects*, *Graduals*, and *Tracts*, *Gospels*, *Offertories*, *Secrets*, *Communions*, and *Post-communions*, form the subsequent contents of the book. As the *Prefaces* are not so frequently subject to change, they follow each other in regular succession in the *Ordinary* of the Mass.

In order, therefore, to find out the proper Mass of the day, consult the CATHOLIC DIRECTORY, where you will find the proper Mass for each day in the year indicated. But if you are not provided with a copy, look for that day of the month in the Calendar at the beginning of the Missal, opposite to which day may be a reference to the page wherein the Mass is contained. If a Double should fall on a Sunday, then the Mass of the Double is said instead of that of the Sunday, unless it be a Sunday of the *first class*—viz., The first Sunday of Advent or Lent, Passion, Palm, Easter, Pentecost, and Trinity Sundays, which are never superseded. The Sundays of the *second class*, which cannot be superseded except by Doubles of the *first class*, are the 2d, 3d, and 4th of Advent, Septuagesima, Sexagesima, and Quinquagesima Sundays; as also the 2d, 3d, and 4th of Lent. It must, however, be observed that the Gospels for Sundays thus superseded by Doubles are never omitted, but are recited at the end of Mass, instead of S. John's Gospel; and also, that a commemoration of the Sunday, by its proper *Collect*, *Secret*, and *Post-communion*, is always made immediately after the Collect, &c., of the day.

But as it often happens that a Double or Semidouble is transferred to some future day, on account either of the concurrence of two Feasts, or of the Octave of some Festival of higher rank intervening, then the difficulty of finding out the day on which such transferred Feast is celebrated cannot easily be obviated without

consulting the DIRECTORY, which will solve every other difficulty that may occur in the Church Service.

III.—DIRECTIONS FOR USING THE VESPER BOOK OR BOOK OF EVENING SERVICE.

The Vesper Book, published by H. Margey of Glasgow, is divided, so far as regards Vespers, into four parts—1st, The Common Vespers for Sundays; 2d, The Proper Vespers for every particular Sunday and every moveable Festival throughout the year; 3d, The Common of Saints, or the Psalms, Anthems, Hymns, &c., usually chanted on the Feasts of the Saints; 4th, The Proper of Saints, or what is peculiar to the Feast of each Saint.

To find out the proper Vespers for any given day, consult the DIRECTORY. If they be of Sunday or of any moveable Feast, look up for the particular day in the second part or Proper of Sundays, and take from the first part or Common Vespers all that is not proper for that Sunday. Then, as to the Feasts of the Saints, look up in the fourth part or Proper of Saints for the day on which the Feast of any particular Saint is celebrated, observing the designation—that is, if the Saint be an Apostle, or Martyr, or Bishop, &c.—and supply from the Common Vespers in the third part indicated by this designation whatever is wanting in the Proper or fourth part. By attending to this you will, without difficulty, find the proper Psalms, Anthems, Hymns, &c., for every Sunday and Holiday.

The order of Vespers is as follows:—The *Our Father* and *Hail, Mary*, being first said in silence, the Priest standing up, and making the sign of the Cross, intones aloud the Versicle *Deus in adiutorium meum intende*, to which the choir answer by the Responsory *Domine ad adjuvandum me festina*, with the *Gloria Patri* and *Alleluia*; and when five Psalms, each followed by *Gloria Patri*, and as many Anthems, have been sung, the Priest chants the *Little Chapter*. Then are sung the Hymn, with its Versicle and Responsory, and the *Magnificat*, with its Anthem, followed by such Prayers and Commemorations as are suitable to the rank of the day, which, if it be neither a Double, nor within the Octave of a Festival, are the Common Commemorations or *Suffrages* of the Saints, and are to be found after the Common Vespers for Sunday. All these Commemorations are indicated in the DIRECTORY.

Every Double has *first* and *second* Vespers. The *first* Vespers are said on the Eve of the Festival, the *second* on the Festival itself. As a Double is of higher rank than an ordinary Sunday, which is only a Semidouble, it often happens that the Vespers are not of Sunday, but of some Double that falls on it, or on the ensuing day, and in that case a Commemoration is merely made of Sunday.

CONDUCT IN THE HOUSE OF GOD.

“Reverence my sanctuary.”—LEVIT. xxvi. 2.

“Lord! I have loved the beauty of thy house, and the place where thy glory dwelleth.”—PSALM xxv. 8.

Catholics, who believe the real presence of JESUS CHRIST in

the Holy Eucharist, cannot shew too much respect to the Temple of God. A few practical hints on this subject may be better than a laboured dissertation.

1st, Persons while in the Church should, as much as possible, avoid coughing, spitting, and all manner of noise; as nothing that is offensive to the eyes should be seen, and nothing that tends to distract or disturb the attention should be heard, in the House of God.

2d, They should be clean in their persons, and modest in their dress and deportment. It is very disrespectful to present themselves in the House of God unshaved, or with unwashed face or hands; and their apparel, however humble and poor, should be decent and becoming.

3d, They should never shew any mark of levity or irreverence by looking about them, but keep their eyes on the Altar or on the Priest, and recollect that it is to speak to God and not to man that they are assembled in His temple.

4th, Whilst they appear in a respectful posture, they should avoid all ridiculous gestures, forms, or attitudes, and be careful to kneel or stand at the proper times.

5th, All ought to use their Prayer-Books, or if they cannot read, keep themselves in the presence of God, meditate upon the passion of Christ, and unite themselves with the Priest while he is celebrating the adorable mysteries.

6th, Mothers should take care not to bring children under age, who might be apt to disturb the congregation.

7th, Catholics should take care not to turn their backs to the Altar at any time, and especially when the Blessed Sacrament is exposed, but kneel in a respectful posture.

8th, Communicants should approach to, and proceed from, the Altar in the most recollected manner; they should take care to hold the communion cloth in a proper way, and on no account to run out of the Church in haste after having received the Holy Communion.

9th, It is a scandalous practice to look about or talk before the service is commenced, or after it is ended. All should retire without noise or bustle, and in an orderly and edifying manner.

SICK CALLS.

All sick calls should be given in at the Clergyman's house at a timely hour in the morning. If this reasonable rule were adhered to, it would save the Clergy much unnecessary labour, and the people many disappointments, which they may justly ascribe to their own want of system.

On Saturdays, the Eves of Holidays, and other days which are generally devoted to the Confessional, the Clergyman should not, if possible, be called away from this very important duty. Unless in cases of absolute necessity, sick calls should not be made on Saturdays or Sundays, when the Clergy have so many other duties to attend to.

It is the duty of the people to conform to whatever regulations may be made by the Clergy, on these and other matters connected

with religion, in their respective congregations. All things should be done in order, according to the advice of St Paul.

When the Clergyman is called to attend a sick person, everything that he requires for the administration of the Sacraments should be furnished as decently as possible, in the room or place where the sick person lies—viz., a small covered table with a towel or a clean linen cloth, on which should be laid a candle, a vessel of holy water, with an Asperges, a small vessel of common water for the purification of the Priest's fingers, after the administration of the Holy Viaticum, and a napkin for the sick person at the time of communion. As the Priest generally brings the Blessed Sacrament on these occasions, everything should be so becomingly prepared, according to their means, as to shew the great respect of the inmates for Jesus Christ, and the high value they set upon the honour thus rendered to their house in the visit of their Lord and Redeemer.

Whilst the Priest is administering the Viaticum and Extreme Unction, the assistants should devoutly offer up their prayers to God on behalf of the sick person, to implore that he may receive those Sacraments with the necessary dispositions.

CELEBRATIONS FOR DECEASED CLERGYMEN.

ST MARY'S COLLEGE, BLAIRS, 28th August 1847.

It has been a rule immemorially observed in the Mission of Scotland, that every Missionary belonging to it offer up three Masses for the soul of each Bishop or Priest who dies attached to the Mission. In consequence of the number of Clergymen, this rule now lays a much heavier burden on the Scottish Missionaries than was contemplated when it was first established. We, therefore, considering this, and the other burdensome obligations which our Clergy have to discharge, judge it proper that this rule should be altered and modified; and, by the authority given to us by the Holy See, do hereby modify and alter it, in so far that, while we leave upon every Missionary the obligation of celebrating thrice for the souls of those who have served in his own District, no one henceforward is to be under the obligation of celebrating more than *once* for the soul of a clergyman who belonged to any other district.

✠ ANDREW CARRUTHERS, V.A.

✠ JAMES KYLE, V.A.

✠ JOHN MURDOCH, V.A.

EASTER DUTIES.

Extension of the time for approaching to the Paschal Communion, and gaining the Indulgence within the EASTERN and WESTERN DISTRICTS.

By a Rescript received from the Holy See by the Right Rev. Dr Murdoch, Vicar Apostolic of the Western District, and dated 14th July 1861, the Faithful of the Western and Eastern Districts are authorised to comply with the obligation of approaching to the Paschal Communion, and to gain the Plenary Indulgence on any day, from Ash-Wednesday to the Sunday within the Octave of the Ascension of our Lord, both days inclusive; the Plenary Indulgence is likewise extended during the same period. This extension has been granted for five years, as follows:

BEATISSIME PATER.

JOANNES MURDOCH Episcopus Castabalensis et Vicarius Apostolicus Scotiae Occidentalis, expleto quinquennio concessionis, Beatitudinem Tuam humiliter precatur ut Fideles Districtuum Orientalis et Occidentalis Scotiae Praecepto Paschali satisfacere et Indulgentiam Plenariam lucrari possint quocumque die a Feria quarta Cinerum usque ad Dominicam infra Octavam Ascensionis Domini Nostri Jesu Christi inclusive.

EX AUDIENTIA SANCTISSIMI.

Habita die 14 Julii 1861.

Sanctissimus Dominus Noster PIUS, Divina Providentia PP. IX., referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, benigne annuit pro gratia prorogationis ad aliud quinquennium in forma et terminis transactae concessionis.

Datum Romae ex Aedib. dictae S. Congnis, die et anno praedictis.
Gratis sine ulla solutione quocumque titulo.

Loco ✠ Sigilli.

H. CAPALTI, *Secretarius.*

NORTHERN DISTRICT.

In this District there has been no new extension. The period, therefore, for approaching to the Paschal Communion, and gaining the Indulgence attached to it, is, for most of the Missions, that established by the general law of the Church—viz., from Palm Sunday to Low Sunday inclusively. But, for some few of the Missions, the necessity of the circumstances occasions an extension (longer or shorter) of this period, which is duly announced to the people by their respective Pastors.

FAST DAYS ON ONE MEAL.

1st, All the days in Lent except Sundays.

2d, The Wednesdays and Fridays of Advent.

3d, The Ember-days occurring in the four seasons of the year, being the Wednesdays, Fridays, and Saturdays, after the first Sunday of Lent, after Pentecost Sunday, after the third Sunday of September, and after the third Sunday of Advent. But if the 14th of September, or the 13th of December, falls upon a Wednesday, then the Ember-days of that season are kept the week following.

4th, The Vigils or Eves of Pentecost Sunday, of SS. Peter and Paul, of the Assumption of the B. Virgin, of All Saints, of S. Andrew, and of Christmas.

N.B.—When any Fast-day falls upon a Sunday, it is to be observed on the Saturday before.

DAYS OF ABSTINENCE,

On which the Church prohibits the use of Flesh Meats.

1st, All Fast-days, unless a Dispensation be granted for some days in Lent.

2d, All the Sundays in Lent.

3d, The Fridays throughout the year. But if Christmas-day fall upon a Friday, it is not a day of Abstinence.

DISPENSATION FOR LENT.

By order of the Right Reverend the Vicars Apostolic, the Abstinence has been transferred from all the Saturdays in Lent (Ember Saturday and Holy Saturday excepted) to the Mondays; so that henceforth, throughout the three Districts, till further notice, the Abstinence days during Lent, with the above exceptions, will be Monday, Wednesday, and Friday, of each week.

The allowances for the Lent of 1862 are, therefore, as follows:—

1st, Flesh Meat is allowed on all Sundays, Tuesdays, Thursdays, and Saturdays, from Ash-Wednesday to Tuesday in Holy Week inclusively (Ember Saturday excepted).

2d, On Tuesdays, Thursdays, and Saturdays, Flesh Meat is allowed only once in the day.

3d, On all days on which a Dispensation from Abstinence is granted, Flesh Meat and Fish are not allowed to be used at the same meal.

LENTEN INDULT FOR ALL SCOTLAND.—1854.

JAMES, by the mercy of God, and favour of the Holy Apostolic See, Bishop of Germanicia, and Vicar Apostolic of the Northern District ; JOHN, Bishop of Castabala, Vicar Apostolic of the Western District ; ALEXANDER, Bishop of Parium, Coadjutor ; and JAMES, Bishop of Limyra, Vicar Apostolic of the Eastern District in Scotland ;

To our Dearly-Beloved Brethren and Children in Christ, the Clergy Secular and Regular, and the Faithful under our Jurisdiction, Health and Benediction in the Lord.

Whereas it is highly desirable, Beloved Brethren, from the now greatly-increased amount of daily intercourse between England and Scotland, that uniformity of discipline in reference to the principal Lenten regulations, should, as much as possible, be made to prevail in both countries ; and whereas, in several localities throughout our respective Vicariates, a peculiar hardship is at present imposed upon the poor, from their too frequent inability to command the price of butter for the preparation of their food ; we deem it for the best to adopt in future the custom of late become general throughout England, and to sanction the use of *Dripping* or *Lard*, as a substitute for butter, both at dinner and at collation, on all days except Ash-Wednesday, and the Fridays during Lent. The other Lenten dispensations remain the same as indicated in the Scottish Catholic Directory for the present year.

Nevertheless, Beloved Brethren, while intimating to you the above additional relaxations in the laws of Abstinence at this holy time, we feel called upon to remind you all the more forcibly, that, although circumstances may lead occasionally to certain modifications in the outward discipline of the Church, her spirit of abnegation has never varied from the day on which "Jesus, her Divine Founder, began to preach and to say—Do penance, for the Kingdom of Heaven is at hand."* That kingdom, we need hardly

* Matt. iv. 17.

observe, is never nearer to us in this world than when we find ourselves threatened from above with any of those public scourges, through which the providence of God is wont to punish here the sins of nations. If we would seek, then, for motives of more than ordinary humiliation, of more than usually earnest prayer and denial of self, during the course of this propitiatory season; let us look, Dearly Beloved, to the dark clouds that seem everywhere to be fast gathering around us; and, reading the anger of God in the many symptoms of impending desolation that now lower upon Christian Europe, yield timely obedience to the warning voice of the Prophet—"Now, therefore, saith the Lord—Be converted to me with all your heart, in fasting, and in weeping, and in mourning. And rend your hearts, and not your garments, and turn to the Lord your God—for He is gracious and merciful, patient and rich in mercy, and ready to repent of the evil. Who knoweth but He will return, and forgive, and leave a blessing behind Him?" *

The present Indult to be promulgated throughout our respective Districts, as to each of the Vicars it shall seem fit.

And now, Dearly Beloved, "The grace of our Lord JESUS CHRIST, and the Charity of God, and the communication of the Holy Ghost, be with you all, Amen!" †

✠ JAMES, Bishop of Germanicia,
Vic. Ap. of the Northern District.

✠ JOHN, Bishop of Castabala,
Vic. Ap. of the Western District.

✠ ALEXANDER, Bishop of Parium,
Coadjutor.

✠ JAMES, Bishop of Limyra,
Vic. Ap. of the Eastern District.

Given at Edinburgh, in the name of the three Vicars Apostolic, on
Quinquagesima Sunday, 26th Feb. 1854.

SOLEMNISATION OF MARRIAGE.

Conformably to the Decree of the Council of Trent (Sess. 24, Chap. 10 de Reformat. Matrimonii), Marriage may, this year, be solemnised from the 7th of January to the 4th of March, and from the 28th of April to the 29th of November, inclusively.

* Joel ii. 12-14.

† 2 Cor. xiii. 13.

N.B.—The Decree of the Council of Trent respecting Clandestine Marriages was extended to the whole of Ireland on the 2d of December 1827; and was consequently in force thirty days afterwards.

Marriage cannot be contracted by persons within the 4th degree of kindred without a Dispensation, and if attempted, is invalid.—Spiritual kindred, contracted by Baptism or Confirmation is an impediment.

PLENARY INDULGENCES,

Granted to the Faithful in the three Districts of Scotland.

An Indulgence is a relaxation or remission of the whole, or of a part, of the temporal punishment that often remains to be suffered for sins which, as to their guilt and eternal punishment, have been already remitted by the Sacrament of Penance.

For the effect and validity of an Indulgence, it is not only necessary that there be a competent authority in him who grants it and a just cause or motive for the grant, but it is also necessary, on the part of him who obtains it, that he renounce and be sincerely sorry for all his sins, that he be in a state of grace, and that he duly perform all the conditions prescribed.

Of Indulgences some are called Plenary, which, when fully obtained, remit the whole debt of temporal punishment that remained due on account of past sins; others are of a certain number of years or days, which, when fully obtained, remit so much of the debt of temporal punishment as would have been discharged by the performance of so many years or days of Canonical Penance.

The Holy See Apostolic, considering the spiritual necessities of the Catholics in this Kingdom, has been graciously pleased to grant to all the Faithful in the three Districts the following Plenary Indulgences, on certain conditions after specified.

1st, Christmas—that is, from the Festival of S. Thomas Apostle, 21st of December, to the first Sunday after the Epiphany, inclusively.

2d, From Ash-Wednesday to the second Sunday of Lent, inclusively.

3d, Easter—that is, during the time fixed in each District for complying with the Easter duties.

4th, From Pentecost Sunday to the Sunday after the solemnity of Corpus Christi.

5th, From the Sunday before the Feast of SS. Peter and Paul to the Octave day.

6th, From the Sunday before the Feast of the Assumption of the B. Virgin to the Octave day.

7th, From the Sunday before the Feast of All Saints to the Octave day.

8th, The Feast of S Andrew and during the Octave.

The following are the CONDITIONS on which the Faithful may gain these Indulgences.

1st, That, within the time prescribed, they approach to the Sacraments of Penance and the Holy Eucharist.

2d, That on the day of their Communion, they offer up some prayers to Almighty God for the happy state of the whole Church of Christ, for its supreme Pastor, the Bishop of Rome, for peace and concord between all Christian Princes, for the exaltation and propagation of the Holy Catholic Faith, especially in our own country, and for the eternal salvation of all Christians.

3d, That, if they have an opportunity, they visit within the limited time, some chapel or oratory, and pray to God, as has been mentioned before.

4th, In fine, that if their circumstances enable them, they perform some works of mercy.

THE INSTITUTION OF THE PROPAGATION OF THE FAITH.

This Institution has solely for its object to assist, by prayers and alms, the Catholic missionaries who are charged to preach the Gospel to Foreign nations. The prayers are a *Pater* and *Ave* each day. It will suffice to say for this purpose, once for all, the *Pater* and *Ave* of our daily morning and evening prayer, and to add the following invocation:—*Saint Francis Xavier, pray for us.*"

The alms is only one halfpenny per week. One member is charged to receive the subscriptions of ten, the amount of which he hands over to another member, who receives ten similar contributions—that is, a hundred subscriptions. Donations made by persons not members, or by members over and above their ordinary subscriptions, will be gratefully received.

Two committees—established, one in Paris and the other at Lyons—distribute the alms to the different missions. A return of the sums received, and of their appropriation, is inserted annually in the *Annals of the Propagation of the Faith*. This Collection, which is destined to serve as a continuation of the *Lettres Edifiantes*, and to the reading of which each member, without paying more than the ordinary subscription, is entitled, appears six times a-year. A number is distributed to every ten members.

The *Institution for the Propagation of the Faith* has, from its first foundation, been highly favoured and warmly recommended to the Faithful by the Holy See. The Sovereign Pontiffs, Pius VII., Leo XII., Pius VIII., and Gregory XVI., by their rescripts of March

15, 1823, May 11, 1824, September 18, 1829, September 25, 1831, November 15, 1835, and January 22, 1837, have granted to all the members of the Institution—in the dioceses where, with the consent of their respective Bishops, it shall be established, both in France and in all other countries in communication with France—the following Indulgences, applicable to the souls in purgatory:—

1st, A Plenary Indulgence on the Festival of the Finding of the Holy Cross, the anniversary of the first establishment of the Institution at Lyons in the year 1822; on the Festival of Saint Francis Xavier, patron of the Institution; and once a-month, on any day at the choice of each subscriber, provided he say, every day within the month, the appointed prayers. To gain the Indulgence, he must be truly sorry for his sins, go to confession, receive the holy communion, and visit devoutly the church or oratory of the Institution, if it has one, and if it has not, the parish church or chapel, and there offer his prayers for the prosperity of the Church, and for the intention of the Sovereign Pontiff. In case of sickness, or infirmity, subscribers are dispensed from the visit to the parish church, provided they fulfil, to the best of their power, and with the advice of their Confessor, the other necessary conditions. Where the Institution is not yet established, a visit to any church or chapel will suffice.

The Indulgence attached to the two Festivals of the Finding of the Holy Cross, and of Saint Francis Xavier, may, upon the prescribed conditions, be gained, at the choice of each subscriber, either on the day of the Festival, or on any day within their octaves, or on the day to which their celebration shall be attached by the Bishop.

2d, An Indulgence of a hundred days each time that the prescribed prayers, with at least a contrite heart, shall be repeated, or a donation made to the missions, or any other pious or charitable work performed.

Alms and donations for the above Institution are received in Scotland by the Right Rev. the Vicars Apostolic, or by any of the Catholic Clergy.

Allocation of Funds by this Institution to Scotland in 1861:—

Eastern District,	. . . . .	£912	6	8
Western District	. . . . .	1071	0	0
Northern District,	. . . . .	1031	6	8
		<hr/>		
		£3014	13	4

THE POPE AND THE SACRED COLLEGE.

HIS HOLINESS POPE PIUS IX.

GIOVANNI MARIA MASTAI FERRETTI, born in Sinigaglia, 13th May 1792; reserved *in petto*, 23d Dec. 1839; proclaimed Cardinal-Priest, by the title of SS. Peter and Marcellinus, 14th Dec. 1840; was elected Pope, 16th June 1846, and crowned, 21st of the same month and year.

THE SACRED COLLEGE OF CARDINALS.

The College of Cardinals is the most important body in the Catholic Church, as being the advisers of the Pope and his supreme Council, and at his death to them belongs the right of electing his successor. There are three orders of Cardinals—Cardinal-Bishops, Cardinal-Priests, and Cardinal-Deacons; but these must not be confounded with the highest orders of the Hierarchy; for it very frequently happens that Bishops in the Church have, in the Cardinalate, only the title of Cardinal-Priests. There are six Cardinal-Bishops, fifty Cardinal-Priests, and fourteen Cardinal-Deacons—in all seventy; but this number is seldom complete. The Senior Cardinal is Dean of the Sacred College, and the recognised representative of that august body; he has also the right of consecrating the Supreme Pontiff. The Cardinal Camerlengo represents the temporal power of the Holy See, and presides over the Apostolic Chamber.

CARDINAL-BISHOPS.

	<i>Born.</i>	<i>Created.</i>
Mattei, Marius, Bishop of Ostia and Velletri, Dean of the Sacred College, Prodatary of His Holiness, and Prefect of the Tribunal of the Segnatura,	Sept. 6, 1792...	July 2, 1832
Patrizi, Constantine, Bishop of Porto, Vicar-General of His Holiness, and Prefect of the Sacred Congregation of the Residence of Bishops, and of the Sacred Congregation of Rites,	Sept. 4, 1798...	June 23, 1834
Amat, Louis, Bishop of Palestrina, and Vice-Chancellor of the Church,	June 21, 1796...	May 19, 1837
Altieri, Louis, Bishop of Albano, Camerlengo of the Holy Roman Church,	July 17, 1805...	Dec. 14, 1840
Cagianò, Anthony, Bishop of Frascati, and Grand Penitentiary,	Dec. 14, 1797...	Jan. 22, 1844

CARDINAL-PRIESTS.

Barberini, Benedict, Archpriest of the Lateran Basilica, and first Cardinal-Priest,	Oct. 22, 1788...	Oct. 2, 1826
Genga Sermattei, Gabriel Della, Prefect of the Sacred Congregation of Bishops and Regulars,	Dec. 4, 1801...	Feb. 1, 1836
Tosti, Anthony, Visitor Apostolic of the Hospital of S. Michael,	Oct. 4, 1776...	Feb. 12, 1838
Angelis, Philip de, Archbishop and Prince of Fermo,	Apr. 16, 1792...	Sept. 13, —
Sterckz, Engelbert, Archbishop of Mechlin,	Nov. 2, 1792...	Sept. 13, —
Vanicelli Casoni, Louis, Archbishop of Ferrara,	Apr. 16, 1801...	Dec. 23, 1839

	<i>Born.</i>	<i>Created.</i>
Bonald, Louis J. M. de, Archbishop of Lyons,	Nov. 30, 1787...	Mar. 1, 1841
Schwartzenberg, Frederick, Prince Archbishop of Prague,	Apr. 6, 1809...	Jan. 24, 1842
Corsi, Cosmo, Archbishop of Pisa,	June 10, 1798...	— —
Villadicani, Francis, of Paula, Archbishop of Messina,	Feb. 22, 1780...	Jan. 27, 1843
Asquini, Fabius Mary, Prefect of the Congregation of Indulgences and Sacred Relics,	Aug. 14, 1802...	Jan. 22, 1844
Clarelli, Nicholas, Bishop of Corneto,	Apr. 12, 1799...	— —
Carafa, Dominic, Archbishop of Benevento,	July 12, 1805...	July 22, —
Piccolomini, James,	July 31, 1795...	— —
Carvalho, William de, Patriarch of Lisbon,	Feb. 10, 1793...	Jan. 19, 1846
Riario-Sforza, Sixtus, Archbishop of Naples,	Dec. 5, 1810...	— —
Balluffi, Cajetan, Archbishop of Imola,	Mar. 29, 1788...	Dec. 21, 1846
Dupont, James M. A. C., Archbishop of Bourges,	Feb. 2, 1792 ..	June 12, 1847
Matthieu, James M. A. C., Archbishop of Besançon,	Jan. 20, 1796...	Sept. 30, 1850
Gousset, Thomas M. J., Archbishop of Rheims,	May 1, 1792...	— —
Geissel, John, Archbishop of Cologne,	Feb. 4, 1796...	— —
Wiseman, Nicholas, Archbishop of Westminster,	Aug. 2, 1802...	— —
Cosenza, Joseph, Archbishop of Capua,	Feb. 20, 1788...	— —
Lucciardi, Dominic, Bishop of Sinigaglia,	Oct. 8, 1796...	Mar. 15, 1852
Donnet, Ferdinand A. F., Archbishop of Bordeaux,	Nov. 16, 1795...	— —
Andrea, Jerome de, Prefect of the Sacred Congregation of the Index,	Apr. 12, 1812...	— —
Morichini, Charles Louis,	Nov. 11, 1805...	— —
Brunelli, John, Prefect of the Sacred Congregation of Studies,	June 25, 1795...	— —
Scitowski, John, Archbishop of Strigonia, and Primate of Hungary,	Nov. 1, 1785...	Mar. 7, 1853
Morlot, Francis N., Archbishop of Paris,	Nov. 28, 1796...	— —
Recanati, Giusto,	Aug. 9, 1789...	— —
Pietro, Camillus di, President of the Council of State,	Jan. 19, 1806...	Dec. 19, —
Pecci, Joachim, Archbishop of Perugia,	Mar. 2, 1810...	Dec. 19, —
Rauscher, Joseph Othmar, Archbishop of Vienna,	Oct. 6, 1797...	Dec. 17, 1855
Reisach, Charles, late Archbishop of Munich,	July 16, 1800...	— —
Villecourt, Clement,	Oct. 9, 1787...	— —
Haulick, George, Archbishop of Zagabria in Croatia,	1787...	— —

	<i>Born.</i>	<i>Created.</i>
Barnabo, Alexander, Prefect of Propaganda,	Mar. 2, 1801...	Dec. 17, 1855
Alameda y Brea, Cyril de, Archbishop of Toledo,	July 14, 1781...	Mar. 15, 1858
Antonucci, Antony Benedict, late Archbishop of Tarsus, Bishop of Ancona and Umana,	Sept. 17, 1798...	— —
Tarancon, Emmanuel Joachim, Archbishop of Seville,	Mar. 20, 1782...	— —
Orfei, Henry, Bishop of Cesena,	Oct. 23, 1802...	— —
Milesi Pironi Ferretti, Joseph, Minister of Commerce, of the Fine Arts, of Industry, and of Public Works,	Mar. 9, 1817...	— —
Rodriguez, Emmanuel B., Patriarch of Lisbon,	Dec. 25, 1800...	June 25, 1859
Billiet, Alexis, Archbishop of Chambery,	Feb. 28, 1783...	Sept. 27, 1861
Sacconi, Charles, Archbishop of Nicea, Nuncio Apostolic at Paris,	May 8, 1808...	— —
Cuesta, Michael G., Archbishop of Compostella,	Oct. 6, 1803...	— —
Bedini, Cajetan, Archbishop and Bishop of Viterbo and Toscanella,	May 15, 1806...	— —
Puente, Ferdinand de la, Archbishop of Burgos,	Aug. 28, 1808...	— —
Quaglia, Angelo, Secretary of the Sacred Congregation of the Council,	Aug. 28, 1802...	— —
Panebianco, Antony, Consultor of the Sacred Office,	Aug. 14, 1808...	— —

CARDINAL-DEACONS.

Ciacchi, Louis, first Cardinal-deacon,	Aug. 16, 1788...	Feb. 12, 1838
Ugolini, Joseph,	Jan. 6, 1783...	— —
Marini, Peter,	Oct. 5, 1794...	Dec. 21, 1846
Bofondi, Joseph,	Oct. 24, 1795...	— —
Antonelli, James, Secretary of State,	Apr. 2, 1806...	June 11, 1847
Roberti, Robert,	Dec. 23, 1788...	Sept. 30, 1850
Savelli, Dominic,	Sept. 15, 1792...	Mar. 7, 1853
Caterini, Prosper, Prefect of the Sacred Congregation of the Council,	Oct. 15, 1795...	— —
Santucci, Vincent,	Feb. 18, 1796...	— —
Grasselini, Gaspard,	Jan. 19, 1796...	June 16, 1856
Silvestri, Peter de, Dean of the Rota,	Feb. 13, 1803...	Mar. 15, 1858
Mertel, Theodolph, Prefect of the Administration of the Sacred Congregation of Propaganda,	Feb. 9, 1806...	— —

CATHOLIC CLERGY, CHURCHES, AND SCHOOLS.

Eastern District.

The Right Rev. JAMES GILLIS, D.D., Bishop of Limyra, Vicar Apostolic; born 7th April 1802; ordained 9th June 1827; consecrated 22d July 1838.

Very Rev. JOHN MACPHERSON, D.D., Vicar General.

This District comprises the sixteen Eastern Counties of Scotland, from the south side of the river Dee (including the parish of Banchory-Ternan) to Berwick-upon-Tweed, and is divided into seven Provostryes.

I.—PROVOSTRY OF EDINBURGH.

(*Edinburghshire and Haddingtonshire.*)

Præpositus—THE BISHOP.

EDINBURGH.

The Right Rev. Dr GILLIS, Vicar Apostolic, *Greenhill*.

		ORDAINED
St Mary's, Broughton Street. 1814* Sittings, 700.	{	Rev. William Downie, . . . 1851. Rev. Robert Innes, . . . 1858. Rev. Frederick Gascoigne, . . 1859.

On Sundays, Morning Mass at half-past eight o'clock; Forenoon Service, with Sermon, at eleven; Vespers, with a Discourse and Benediction of the Most Holy Sacrament, at a quarter to three. On Holidays, Mass at half-past eight and ten o'clock. On Week-days, Mass in the adjoining Cloister Chapel every morning at half-past eight.

Attached to this Church are Sodalties of the Living Rosary, and of the *Bona Mors*.

St Patrick's, South Gray's Close. 1856. Sittings, 1600.	{	Rev. Henry J. Marshall, . . . 1848. Rev. Alexander O'Donnell, . . 1845. Rev. James O'Reilly, . . . 1859. Rev. Edward Jos. Hannan, . . 1860.
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On Sundays, Morning Mass at half-past seven and at nine, with Instruction; Forenoon Service, with Sermon, at eleven. From first Sunday of October till Trinity Sun-

* The date after the Church or Chapel is that of its erection, or of the establishment of the Mission.

day, Vespers, with a Lecture and Benediction, at half-past six; during the rest of the year, Rosary, &c., at three. On Holidays, Mass at half-past seven, at nine, and ten, and on Week-days, at eight.

Attached to this Church are Sodalties of the Living Rosary, and also of the *Bona Mors*.

<p>The Sacred Heart of Jesus, Lauriston Street. 1860. Sittings, 1350.</p>	}	<p>Rev. James Henry Corry, S.J. Rev. George Bampton, S.J. Rev. William J. Amherst, S.J.</p>
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On Sundays, Mass at half-past seven, at nine, and at eleven, with Sermon; Instructions for children at three in the afternoon; Evening Service, with Sermon and Benediction, at half-past six.

On Week-days, Mass at half-past seven and half-past eight. Devotions, with Sermon and Benediction, on Wednesday and Friday evenings, at half-past seven.

Confessions every day from seven till half-past eight A.M.; on Wednesdays, Fridays, and Saturdays, from six till ten P.M.; also on Saturdays, from two till four P.M.

SCHOOLS.

In Edinburgh there are six Catholic Schools, viz., two for Boys, two for Girls, one for Infants, and one mixed. These are in connexion with the Committee of Council on Education. The Government Inspector (Mr Lynch) reports most favourably on the efficiency of these schools.

In the last School Report, read at the Annual Meeting, held 27th December 1860, the number of children in average attendance was as follows:—

ST ANDREW'S SCHOOL, Carfrae's Entry, Canongate—	
Mr Donlevy, Teacher,	Boys, 260.
ST PATRICK'S SCHOOL, Market Street—	
Mr Caven, Teacher,	Boys, 263.
ST MARY'S SCHOOLS, Lothian Street—	
The Sisters of Mercy, { 1st Department,	Girls, 183.
Teachers. { 2d Department,	Girls, 211.
GRASSMARKET SCHOOL (mixed)—	
Miss Bolster, Teacher,	about 200.
INFANT SCHOOL, Horse Wynd, Cowgate—	
Miss Sweeney, Teacher,	Infants, 206.

In all these Schools a Sunday Evening School is kept throughout the year.

UNITED INDUSTRIAL SCHOOL, 1847.—Upwards of a hundred Catholic children of both sexes are also educated *gratis* in the Edinburgh United Industrial School, South Gray's Close, 56 High

Street, where, in terms of the statutes of the Institution, one of its teachers must always be a Catholic.

St Margaret's Convent { Chaplain,
and Chapel, 1835. { Rev. Alex. O'Donnell, 1845.

Mass every Morning at eight o'clock, and Benediction of the Blessed Sacrament in the afternoon of all Sundays and Holidays throughout the year.

St Catherine's Convent, Lauriston Gardens, 1861.

LEITH, St Mary's, { Rev. John Noble, O.M.I.
"Star of the Sea." { Rev. Patrick Hickey, O.M.I.
1853. Sittings, 500. { Rev. Edward Bradshaw, O.M.I.
{ Rev. J. Bontin, O.M.I.

Divine Service on Sundays at nine, and at a quarter past eleven; on Holidays, at five and eight A.M. Vespers, Sermon, and Benediction, on Sundays and Holidays, at half-past six in winter, and at half-past seven in summer.

Baptisms on Sundays at half-past two P.M.

Mass on Week-days at seven and eight.

Benediction every Wednesday evening at half-past seven, and the Stations of the Cross every Friday at the same hour.

There is a Procession of the Blessed Sacrament on the first Sunday of every month, immediately after the last Mass. Confessions are heard every Friday and Saturday from six to ten P.M., and every morning, after the eight o'clock Mass.

This Congregation numbers about 1700. Several alterations and improvements have, during the course of last year, been made in the church.

There are temporary Schools attached to this Mission, and the daily attendance averages about 170. There is also a Night School for young men.

PORTOBELLO, St John's, 1835. Sittings, 220.—Rev. William D'Arcy, 1853.

Public Service on Sundays at eleven o'clock; on Holidays at ten, and on Week-days at nine. Catechetical Instruction every Sunday at three o'clock. Benediction of Most Holy Sacrament at half-past six, preceded by Lecture in the winter months.

Tranent.—A station attended from Portobello.

DALKEITH, St David's, 1854. { Rev. Robert Whitty, S.J.
Sittings, 600. { Rev. F. Doherty, S.J.

On Sundays, Mass and Sermon at eleven o'clock; Catechetical Instructions at three; Instruction and Benediction at half-past six. On Holidays, Mass at nine, and on Week-days at half-past eight. On Friday evenings, Rosary or the Way of the Cross at half-past seven.

The Angelus Bell is rung daily.

There is an excellent School-house, with teacher's apartments, within the Church grounds.

HADDINGTON, 1853.—Rev. John Prendergast, 1849.

Public Service every Sunday at half-past eleven o'clock; on Holidays at ten, and on Week-days at eight. Catechetical Instructions every Sunday at half-past three P.M.

ERECTION OF A NEW CHURCH AT HADDINGTON.

The Catholic Public have been informed, through successive numbers of this Directory, of the want in this Mission, at one time, of both Church and Presbytery from 1853, when a resident Clergyman was first appointed to it, to 1858, and afterwards of the purchase, in 1858, of a good house having attached to it a suitable site for a Church, but with the ever-recurring granary still the only place of religious worship. They will now be glad to learn that this essential want is being supplied, as a neat and commodious church is in course of erection, which is to be roofed in by the middle of December, and completely finished about the end of February.

The following extract from a notice of it given by a writer in an Edinburgh paper, from an inspection of the plans, will afford a pretty correct idea of its dimensions and form, both exterior and interior:—"The structure will be in the early decorated style of Gothic. It will be an oblong, 103 feet in length by 35 feet 6 inches in width, and 42 feet in height. The front of the building facing the west has the principal entrance, which consists of a massive door-way 9 feet high by 5 feet 6 inches wide, with deeply carved mouldings and relieving arch, terminating in carved bosses. On each side of the door-way there is a lancet-shaped window 8 feet high by 2 feet 4 inches wide, also covered over by label mouldings. Above and between these two openings there is to be a handsome wheel-window in six polygon compartments, filled with beautiful tracery, and surmounted with a relieving arch. At the top of the front gable there is to be a small vesica light, with cusps in harmony with the other features of the building. The point of the gable finishes with an ornamental cross. At intervals, there will be plain bands of dressed stones relieving the mass of rubble work, and forming a somewhat peculiar contrast. On the south side of the church there will be seven windows of the same appearance as those in front, but somewhat smaller. On the north side there will be six windows, the space occupied on the other side by a window being here taken up by the sacristy, to which the Priest has a convenient private access from his dwelling. The east end

of the church terminates in a semicircular apse, lighted by three lancet windows. The church is constructed to accommodate about 400 people. The place reserved for the altar is spacious, and shews more to advantage, from the fact of its being recessed from the two columns and archway which mark it off from the chancel. At the other end of the building, over the entrance, will be the organ gallery, which will be constructed to accommodate a numerous choir. The interior roof is to be formed in panels of moulded ribs, and the interstices to be tinted to harmonise with the cleansed or rot timbers. We understand that the walls of the building are to be characterised by the peculiarity which we had occasion to observe in the erection of the boarding-school at St Margaret's Convent; an open space of an inch and a half is left between the wall and a brick lining to secure dryness. We had an opportunity of observing the result of this plan yesterday at the Nunnery, and the dryness of the plaster, where it had been put into operation, was quite remarkable. The same gentleman—Mr George John Hely—has the superintendance of both buildings, and will no doubt direct the work at Haddington as intelligently and efficiently as he has done the larger work here. The architect of the new Haddington Church is Mr E. Welby Pugin, London, and the builder, Mr Farquharson, Haddington."

APPEAL TO THE CHARITY OF THE FAITHFUL.

The Catholic Clergyman of Haddington begs to submit to the charitable consideration of the faithful that, with a Mission of unusual extent—being some 30 miles long by 12 or 14 broad; with a Catholic population numbering between 1000 and 1200, and consisting almost exclusively of agricultural labourers, very much dispersed, and in receipt, as compared with those of other occupations, of small wages; without a School in the entire Mission, for want of means; and with no better place of worship at Dunbar than simply a room too small for the portion of the congregation in that neighbourhood; the risk of being left altogether without a place of assembling for religious worship at Haddington,—the Catholics in that town having occupied successively for short periods three granaries and a joiner's workshop,—has compelled him to undertake the erection of a new Church, not only without funds, but with even a portion of the debt contracted by the purchase of the house and site in 1858 remaining unpaid; and to ask them, in these circumstances, if their zeal for the faith, their love for God and the poor, and out of the means with which Providence has blessed them, will prompt them to aid him to meet these liabilities, and to provide these requisites of which religion and the poor people of this congregation stand so much in need. To this exercise of their zeal and charity, it is hoped they will not be the less disposed by bearing in mind that they will thereby be helping to restore the Faith to a locality possessing, among many monuments of its formerly flourishing existence, the famous old Franciscan Church, once styled "The Lamp of Lothian;" and which has long been, and still continues to be heavily afflicted through the evil deeds of an unworthy child—the arch-destroyer, John Knox!

* * * Subscriptions will be thankfully acknowledged by the Rev. John Prendergast, Haddington; or by the Very Rev. Dr Macpherson, New Abbey.

Dunbar.—A station attended once in the four weeks from Haddington.

When the Clergyman visits Dunbar, there is Morning Service on Sunday at half-past seven, and Mass at half-past eight o'clock on the Saturday previous.

The Catholics in Dunbar and its environs number between 300 and 400.

II.—PROVOSTRY OF DUNDEE.

(*Forfarshire and Kincardineshire.*)

Præpositus—REV. STEPHEN KEENAN, D.D.

FORFARSHIRE.

DUNDEE.

St Andrew's, 1836. Sittings, 1200.	}	Rev. Stephen Keenan, D.D.,	1830.
		Rev. Peter Cumming,	1852.
		Rev. Jeremiah Bric,	1860.
		Rev. William Joseph Corbett,	1861.

Public Service on Sundays at eight, half-past nine, and half-past eleven in the forenoon; at a quarter to three in the afternoon, Vespers, followed by a Catechetical Instruction. In the winter months, Vespers and Lecture at half-past six in the evening. On Holidays of Obligation, Mass at eight and nine, with Benediction at seven in the evening. On Week-days, Mass at nine.

SCHOOLS—(BOYS).—For the boys and young men of this Congregation, as well as for that of St Mary's, the services of the Marist Brothers were secured some time ago, and the two Schools are held temporarily in the Rooms under St Andrew's Church until sufficient funds can be provided for the erection of Schools in a more suitable locality. A site for these Schools has already been procured. There are Day and Evening Schools, at which the average attendance is about 550.

(GIRLS.)—Large Schools for Girls have been lately erected on the extensive premises purchased at the west end of the town, and formerly used as a factory. These afford accommodation for 1000 scholars, the floors containing 5380 square feet. In May 1859, a body of Religious from the Convent of our Lady of Mercy in Derry, came, at the earnest request of the Rev. Dr Keenan, to take the management of the Girls' Schools. These have now the sole charge of the female children of this congregation.

There are three Sunday Schools in the same localities, the average attendance at which is at least 1200.

St Mary's, Our Lady of Victories, Sittings, 2500.	}	Rev. Arch. Macdonald,	1847.
		Rev. Robert Clapperton,	1856.

Public Service on Sundays at eight, half-past nine, and half-past eleven ; on Holidays of Obligation, at five in the morning for those employed in the public works, and at ten ; on Week-days Mass at eight.

During the winter months, Catechism followed by Catechetical Instructions at three o'clock ; during the rest of the year at five.

The Sunday School, which is held in the Church, is attended by about 800 of both sexes.

During the Easter Indulgence, Instructions on the Sacraments of Penance and the Holy Eucharist at three o'clock, followed by the Rosary of the Blessed Virgin.

Vespers and Lecture, or Instruction, Procession, and Benediction of the Blessed Sacrament at half-past six on the greater Festivals, or the Sunday immediately following.

During the course of the past year a powerful and magnificent organ—one of the finest in Scotland—has been erected in this Church, for the accommodation of which it was necessary to strengthen and enlarge considerably the organ gallery. It is now supported by five massive iron pillars, which admits of the choir being extended to double its former size, without diminishing the area of the Church. The extension was made from designs furnished by Edward and Robertson, architects, Dundee. The organ was built by Matthew Boothe & Son, of Leeds.

SCHOOL.—The Day School for girls and infants, in the immediate vicinity of the Church, is in connexion with the Committee of Privy Council on Education, and is conducted by a Mistress and four pupil-teachers. The average attendance at the Day School is upwards of 200. There is also a Night School, attended by about 160 young women who are engaged in factories during the day.

WELLBURN, LOCHEE, *St Clement's*, 1857. Sittings, 500.
—Rev. George Davidson, 1855.

Public Service on Sundays at half-past eight and eleven o'clock ; Catechetical Instruction at three in the afternoon. On Holidays, Mass at a quarter-past five in the morning for those who are in the public works ; on Week-days, Mass at eight o'clock.

This Church has lately been comfortably seated, and a new marble altar, exceedingly neat and chaste in style and finish, has been erected. A house for the clergyman is much wanted.

The capacious premises formerly known as "St Clement's Academy," are now occupied as a Convent by the Sisters of Mercy, who, besides having the charge of the Girl's School of St Andrew's congregation in Dundee, have within the Convent a flourishing school of children from Lochee.

Arbroath, *St Thomas'*, 1848. Sittings, 500.—Rev. Lawrence J. Dunne, 1850.

Public Service on Sundays at eleven o'clock. In the afternoon, Catechetical Instruction at half-past three; Vespers and Benediction at half-past four. On Holidays and Week-days, Mass at nine o'clock.

Forfar, 1841. Sittings, 150.—Attended once in the six weeks from Arbroath.

Brechin.—Attended once in the six weeks from Arbroath.

Montrose.—Attended from Arbroath on the same day as Brechin.

During the winter months, each of the above Stations is attended only once in the eight weeks from Arbroath.

KINCARDINESHIRE.

BLAIRS, *St Mary's College*, 1829. Sittings, 180.—The Superiors.

Public Service every Sunday at eleven o'clock, and on Holidays at ten; Vespers at five, followed on Festivals by Benediction. Community Mass every morning at seven.

III.—PROVOSTRY OF PERTH.

(*Perthshire*.)

Præpositus—Rev. GEORGE RIGG.

PERTH, *St John's*, 1832. Sittings, 480.—Rev. George Rigg, 1838.

On Sundays, Public Service at nine and eleven o'clock; Catechetical Instructions at three; and Evening Service at seven P.M. On Holidays and Days of Devotion Mass at nine, and on Week-days at half-past eight.

In this town two excellent Schools have lately been erected.

Crieff.—A Station attended occasionally on week-days from Perth. At Crieff there are a small Chapel and Chapel-house; and the Catholics in the town and vicinity, numbering from 300 to 400, anxiously desire the services of a resident Clergyman.

BLAIRGOWRIE, *St Stephen's*, 1856. Sittings, 400.—Rev. John Carmont, 1837.

Divine Service on Sundays at a quarter-past eleven. Mass on Holidays and Week-days at nine.

A School has just been completed, and the Church much enlarged.

MURTHLY CASTLE, St Anthony's, 1846.—Rev. James Mackay, 1829.

Public Service on alternate Sundays at eleven o'clock, from 1st of October to 1st of May; during the rest of the year at ten. Mass on Week-days at eight.

Grandtully, 1850.—Attended once in the month from Murthly.

TULLYMET, Church of our Lady of Good Aid, 1855.—Attended once in the month from Murthly.

Public Service on alternate Sundays at eleven o'clock, or ten, as above.

WOODHILL, in Strathardle, 1855.—A Station.

IV.—PROVOSTRY OF ST ANDREWS.

(*Fifeshire and Kinross-shire.*)

United, for the present, to that of Edinburgh.

FIFESHIRE.

OAKLEY.—Rev. William Smith, 1843.

Public Service every Sunday at eleven o'clock, and on Holidays at nine.

In Oakley, a building was erected three years ago, which, on Sunday, serves as the Chapel, and, on week-days, as a School. There are about 100 children who attend during the week, under the superintendence of a salaried schoolmistress. The attendance at the Sunday School is about 140.

DUNFERMLINE, 1846.—Rev. John Stuart, 1850.

Public Service every Sunday at nine o'clock and eleven alternately. Sunday School at two o'clock.

In Dunfermline, ground, in an excellent situation, has been purchased for the erection of a Chapel, Presbyterium, and School. The expense of the ground and buildings will be defrayed by A. V. Smith Sligo, Esq. of Inzievar. In the meantime a Day and Night School is opened and will be continued till the erection of the new School. The proprietor of Inzievar pays the rent of the Dunfermline School, as well as the salaries of the teacher both there and in Oakley.

Lochgelly.—Attended from Dunfermline.

Public Service every second Sunday at eleven o'clock.

V.—PROVOSTRY OF STIRLING.

(*Stirlingshire, Clackmannanshire, and Linlithgowshire.*)

Præpositus—Rev. PAUL MACLACHLAN.

STIRLINGSHIRE.

STIRLING, *St Mary's*, 1838. Sittings, 500.—Rev. Paul Maclachlan, 1831.

On Sundays first Mass at nine o'clock, second Mass at eleven. On Holidays Mass at ten o'clock, and on Week-days at half-past eight.

SCHOOL.—Near to the church is a commodious school-house, recently much enlarged and otherwise improved. The School here is conducted by a certificated female teacher trained in *St Mary's* School, Edinburgh. She is assisted by four pupil-teachers, and gives an excellent secular and religious education to upwards of 160 children.

Alloa.—A Station attended from Stirling. Congregation about 200.

Doune, (eight miles from Stirling,) where the number of Catholics is from 100 to 130. These are attended occasionally from Stirling.

FALKIRK, *St Francis Xavier's*, 1843. Sittings, 600.—Rev. John Macdonald, 1838.

Public Service on Sundays at eleven o'clock; Benediction of the Blessed Sacrament, preceded by a discourse, at two; Catechetical Instructions in School at six in the evening.

On Holidays of Obligation Mass at ten o'clock; on Week-days Mass every morning at half-past eight.

SCHOOL.—In Falkirk there is an excellent School under Government inspection, the average attendance at which is 130 children, of both sexes.

Denny, five miles from Falkirk, from which it is attended once in the month.

Here there is a Day and Sunday School in active operation. A new School is now in progress, and will soon be completed. On Sundays it will be used as a temporary Chapel.

LENNOXTOWN, of Campsie, *St Paul's*, 1846. Sittings, 500.—Rev. John Gillon, 1842.

Public Service every Sunday at twelve o'clock, and on Holidays at nine. On the first Sunday of the month, Rosary and Benediction at seven P.M.; on the third Sunday, Stations of the Cross at the same hour.

Kirkintilloch.—A Station attended once in the fortnight from Lennoxton. Mass at half-past nine.

Here there is no Chapel: Mass is celebrated in a hired hall.

KILSYTH.—Attended once in the month from Lennoxton; Mass at half-past nine.

The Catholics here are about 400; yet there is no Chapel. Mass is celebrated in a small house, in which there is not standing-room for half the people who assemble.

In Lennoxton there is an excellent School, which is of the greatest benefit to the congregation.

MILNGAVIE, 1856.—Rev. Andrew Boland, 1858.

Public Service on Sundays at nine and twelve o'clock. Mass on all Holidays, and on the Mondays, Wednesdays, and Saturdays of each week, at nine o'clock.

This Mission was opened in September 1856. In January 1857, a small property was purchased, on which there are two houses, one of which has been converted into a temporary Chapel. In the other is the Clergyman's residence. The number of Catholics in and about Milngavie is about 400. In Strathblane, four miles distant, there are about 120, and in Balfron, twelve miles distant, about 200. Besides these there are two villages, Baldernock and Balmore, in both of which the Catholic population is from 100 to 200.

There is a Day School—average attendance, 60—and a Night School—attendance about 30—held in the temporary Chapel at Milngavie; where there is also a Sunday School, as well as at Balfron, Strathblane, and Balmore.

Strathblane.—Attended once in the month from Milngavie.

Balfron.—Attended once in the month from Milngavie. Here a hall serves for a Chapel.

LINLITHGOWSHIRE.

LINLITHGOW, 1851.—Rev. David M'Cartney, 1851.

Public Service on Sundays, (except the second in the month,) at eleven o'clock; Sunday-School and Catechetical Instruction at half-past two.

In this ancient town there is as yet neither Chapel nor Chapel-house. A very modest locality has been rented, which serves the purpose of a temporary place of worship. It is hoped that, ere long, a site for the erection of a permanent Chapel will be procured.

Queensferry.—Attended, the second Sunday of every month, from Linlithgow.

BATHGATE, 1858.	{	Rev. John S. M'Corry, 1837.
Sittings, 600.		Rev. William Geddes, 1860.

Public Service every Sunday at half-past eleven o'clock. Catechetical Instructions at half-past two, and evening service at half-past six; on Wednesdays, Mass at half-past eight.

Crofthead.—A Station attended every fortnight from Bathgate.

Ratho.—Attended every fortnight from Bathgate.

Broxburn.—Attended once in the month from Bathgate.

VI.—PROVOSTRY OF KELSO.

(*Peeblesshire, Selkirkshire, Roxburghshire, and Berwickshire.*)

Præpositus.—Rev. JAMES CLAPPERTON.

PEEBLESSHIRE.

PEEBLES, *St Joseph's*, 1850. Sittings, 200.—Rev. James Clapperton 1836.

Public Service every second Sunday, at eleven o'clock forenoon, and at half-past two afternoon. On Holidays, Mass at ten o'clock.

TRAQUAIR.—Attended every second Sunday from Peebles. Public Service at eleven o'clock.

SELKIRKSHIRE.

GALASHIELS, *Church of the Immaculate Conception*, 1858. Sittings, 400.—Rev. James Duffy, 1860.

Public Service on Sundays at half-past eleven o'clock; Catechism and instruction at three; Vespers and Benediction at seven P.M. On Holidays, Mass at nine, and on Week-days at eight. On each Wednesday evening, at half-

past eight, the Holy Rosary, and on each Friday the Stations of the Cross.

The Congregation is about 600,—one half in Galashiels, and the other in distant villages.

SCHOOLS.—A Day School for boys and girls, and a Night School for factory girls.

Selkirk.—Visited every third Tuesday in the month, and Mass on the Wednesday following.

Here there is a Day and Sunday School.

Medlam.—Visited once in the month on a week-day from Galashiels.

Here a house has been fitted up for a School.

ROXBURGHSHIRE.

HAWICK, *St Mary's and St David's*, 1844. Sittings, 300.—Rev. Patrick Taggart, 1846.

Public Service every Sunday at eleven o'clock; and on all Holidays, Wednesdays, and Fridays, Mass at nine. Catechetical Instruction every Sunday at three o'clock. Vespers and Benediction of Blessed Sacrament every second Sunday at four o'clock; and, in winter a Controversial Lecture every Sunday, at six o'clock in the evening.

JEDBURGH, *Church of the Immaculate Conception*, 1855. Sittings, 170.—Rev. Francis M'Kerrell, 1851.

Public Service on every Sunday except the *fourth*—on the 1st and 3d Sundays at eleven o'clock, and the 2d at nine. Catechism and Religious Instruction at three. Evening Service and Benediction of the Most Holy Sacrament at seven P.M., on each of the above the three Sundays. On Holidays, Mass at ten o'clock, and on Week-days at half-past eight.

In Jedburgh there is both a Day and an Evening School.

KELSO, *Church of the Immaculate Conception*, 1858. Sittings, 400.

Attended from Jedburgh on every second Sunday; Mass at eleven and twelve o'clock alternately on these days.

The children assemble for Catechism every Sunday at two o'clock, and, on alternate Sundays, have Religious Instruction given to them by the Clergyman at three.

There is a Day and Evening School in Kelso.

Abbotsford.—A domestic Chapel, attended once a week from Galashiels.

Huntlyburn.—Attended once a week from Galashiels.

Earlstown.—Attended once in the month from Galashiels.

VII.—PROVOSTRY OF DUMFRIES.

(*Dumfriesshire and the Stewartry of Kirkcudbright*.)

Præpositus—The VICAR GENERAL.

DUMFRIESSHIRE.

<p>DUMFRIES, St Andrew's, 1813. Sittings, 800.</p>	}	<p>Rev. Patrick Macmanus, . 1847. Rev. John Joseph Galvin, . 1861.</p>
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On Sundays, Morning Service at nine o'clock; Forenoon Service at eleven. On Holidays, Service at eleven. On Week-days, Mass at nine. Religious Instruction on Sundays at half-past two; Vespers, Lecture, and Benediction at six in the evening.

Attached to this Church are two Schools; attendance upwards of 200. The Boys' School has been considerably enlarged.

Annan, St Columba's, 1839. Sittings, 200.—Attended from Dumfries on the first Sunday of every month. Divine Service at eleven o'clock; Catechism and Instruction at half-past two. Mass the following day, generally at an early hour.

<p><i>Lockerby</i>.— <i>Thornhill</i>.—</p>	}	<p>Attended occasionally from Dumfries.</p>
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STEWARTRY OF KIRKCUDBRIGHT.

DALBEATTIE, *St Peter's*, 1814. Sittings, 300.—Rev. Alexander Gordon, 1830.

Public Service, on Sundays and Holidays, at eleven o'clock. On Week-days, Mass at nine.

CASTLE-DOUGLAS, *Trinity Chapel*, 1860. Sittings, 250.—Rev. John Grogan, 1856.

Public Service on Sundays at eleven o'clock.

Mass was celebrated in Castle-Douglas, it is believed, for the first time, on Trinity Sunday, 1860. Hence it was thought proper

to dedicate the Chapel and the Mission to the Adorable Trinity. Though a very humble edifice, it affords accommodation to 250 persons, and is justly considered a great boon to the good Catholics of this town and surrounding country.

Kirkcudbright, 1845. Sittings, 160.—Attended from Castle-Douglas.

Gatchouse.—Attended from Castle-Douglas.

NEW ABBEY, *St Mary's*, 1824. Sittings, 150.—Very Rev. John Macpherson, D.D., Vic. Gen.

Public Service, every Sunday, except the first Sunday of the month, at eleven o'clock, followed by Catechism and Catechetical Instruction. On Holidays Mass at ten and on Week-days at nine.

KIRKCONNELL. Rev. Thomas Witham.—Supplied, on the first Sunday of every month, from New Abbey.

Public Service at ten o'clock.

Terregles.—Attended every Sunday and Holiday from Dumfries.

Western District.

The Right Rev. JOHN MURDOCH, D.D., Bishop of Castabala, and Vicar Apostolic; born 11th November 1796; ordained 19th March 1821; consecrated 20th October 1833.

The District comprises Lanarkshire, Renfrewshire, Ayrshire, Wigtonshire, Dumbartonshire, Bute and Arran, Argyleshire, the Hebrides or Western Islands, and the Southern part of Inverness-shire, by a line drawn across the country from Lochalsh to the confines of Aberdeenshire, where it borders with the Northern District.

LANARKSHIRE.

GLASGOW.

The Right Rev. Dr MURDOCH, Bishop.

<p>St Andrew's, Great Clyde St, 1816. Sittings, 2500.</p>	<p>{</p>	Very Rev. John Gray, V.G. 1841.
		Rev. Alexander Reid, . . . 1850.
		Rev. James Macintosh, . . . 1856.
		Rev. John Vasall, . . . 1858.
		Rev. Joseph Bruschini, . . . 1860.

Public Service on Sundays at half-past six (in winter at seven), eight, ten, and twelve o'clock—Sermon at the last two Services. Vespers, or Rosary and Benediction of the Blessed Sacrament, at seven in the evening. On Holidays of Obligation, Mass at five, nine, and eleven o'clock. On Week-days, Mass at nine.

SUNDAY SCHOOLS.—In St Andrew's Parish there are two Sunday Schools. The Boys' School is now under the superintendence of the Marist Brothers, who not only manifest all the zeal and ardour usually displayed by Religious in the instruction of youth, but assemble the boys on Sunday morning and march them in procession to the Church to hear Mass, and the great influence which they have gained over their pupils has been most marked and highly gratifying. The attendance at Sunday School is about 600. The Girls' Sunday School is superintended by the Franciscan Nuns, and has an average attendance of 900.

DAY SCHOOLS.—In this Parish there are spacious and commodious Day and Night Schools for Boys, Girls, and Infants, an additional Infant School having been erected within the last few months. An excellent house, adjoining and forming part of the School property, was taken possession of, in the month of July last, by a small community of Marist Brothers, under whose care the boys are now placed. The Boys' School is attended by about 500 during the day, and by 150 at night. The Girls' Day School, under the charge of the Franciscan Nuns, has four Pupil-Teachers, (the other four, having finished their apprenticeship at last Christmas, are now in the Training College, Liverpool,) and about 350 Scholars. In the Night School, also conducted by the Franciscan Nuns, there is an average attendance of 300 girls, who are employed during the day chiefly in the cotton factories.

<p>St Mary's, Abercrombie St., 1842. Sittings, 1500.</p>	}	<p>Rev. Peter Forbes, . . . 1832. Rev. Edward Noonan, . . . 1859. Rev. Angelo Celetti, . . . 1854. Rev. John Doud, . . . 1860.</p>
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Public Service on Sundays at eight, ten, and twelve o'clock—Sermon at the two last Services. Rosary and Benediction at half-past seven in the evening. On Holidays, Mass at five, nine, and eleven o'clock, and on Week-days at nine.

ORPHAN INSTITUTIONS.—Attached to St Mary's are two Orphan Institutions—the one, for girls, is under the charge of the Franciscan Nuns, who have a Branch House in the Establishment; the other, for boys, in a separate building, is under the same management as formerly.—Boys, 46; Girls, 60.

SUNDAY SCHOOLS.—In this Parish there is a Sunday School for boys; average attendance, 440. There are also two Schools for females.

The Female Schools are under the charge of the Sisters of Mercy, and the average attendance, including infants, is 960.

DAY SCHOOLS.—In St Mary's Parish there are a Day and Even-

ing School for Boys, and a Day and Evening School for Girls. The attendance for Boys' Evening School, 40; at that of the Girls', 250. These Schools share in the Government grant for education.

St John's, (Rev. Valentine Chisholm, 1842.
 Portugal Street, 1846. { Rev. John Kerr, . . . 1836.
 Sittings, 1000. (Rev. Donald Carmichael, 1858.

Public Service at the same hours as at St Andrew's.

This Church has of late been greatly enlarged. By taking in a portion of the building formerly used as a School, no less than 700 additional sittings have been provided.

SUNDAY SCHOOLS.—Two Schools, the one for boys, the other for girls; average attendance of boys, 650; of girls, 700.

DAY AND NIGHT SCHOOLS.—Three Day Schools, one for boys, attendance 200; another for girls, attendance 250; one for infants, attendance 100. Also one Night School for girls, attendance about 100.

These Schools are in connexion with the Committee of Privy Council on Education. The Inspector's Report is in terms of high commendation, especially as to the school buildings, which he considers the best in his district.

In this Parish there are several Religious Societies,—viz., "The Christian Doctrine Society," the Society of the "Children of Mercy," and that of "Our Lady of Mount Carmel."

St Alphonsus', (Rev. Jeremiah Buckley, . 1847.
 Great Hamilton Street, { Rev. John O'Dwyer, . . 1856.
 1846. Sittings, 1000. (Rev. Maurice O'Sullivan, 1861.

Public Service on Sundays, at eight, ten, and twelve o'clock; on Holidays, at nine and eleven. Vespers on Sundays, at seven o'clock in the evening.

SUNDAY SCHOOLS.—Average attendance of boys, 500; of girls, superintended by the Franciscan Nuns, 700.

St Aloysius' College, 77 Charlotte Street, 1859.—Rev. Thomas B. Parkinson, S.J., *Superior*.

Mass on Week-days at nine o'clock.

Convent of the Immaculate Conception, 58 Charlotte Street.

St Joseph's, (Rev. Henry Thomson, S.J
 North Woodside Road, { Rev. E. W. Leslie, S.J.
 1850. Sittings, 850. (Rev. J. M'Sweeney, S. J.

Public Service on Sundays at seven, eight, half-past nine, and eleven o'clock; on Holidays at five, nine, and ten o'clock; on Week-days at eight and nine. Benediction of Blessed Sacrament, on Sundays at half-past seven, on Holidays at eight P.M.

Confessionals attended every morning, on Sundays at seven, on Week-days at eight; also on Friday and Satur-

day evenings, and during Indulgence times, on Wednesday evenings from half-past five.

SUNDAY SCHOOLS.—Mass at half-past nine; evening instruction at half-past four. Average attendance, about 800.

DAY SCHOOLS.—Two Schools; boys, 140; girls, 250.—Two Night Schools; boys, 80; girls, 130.

St Patrick's, Hill Street, { Rev. Donald Maceachen, . 1846.
1850. Sittings, 800. { Rev. James Boyle, . . . 1860.

Public Service on Sundays at eight, ten, and twelve o'clock; on Holidays at nine and half-past ten; and on Week-days at nine.

SUNDAY SCHOOLS.—There are in this Parish two Sunday Schools—the one for boys and the other for girls—attended by upwards of 600 children.

DAY SCHOOLS.—There is a Day and Evening School for boys, and another for girls. The boys' school is conducted by a probationer from Hammersmith College, and has an attendance of 110 day scholars, and of 50 at night. The female day school is conducted by a certificated mistress, one assistant, and three pupil-teachers, and averages 130 scholars. The Female Night School is attended by about 100. Both the female schools receive aid from the Committee of Council on Education.

St Mungo's,
Stanhope Street, 1850. { Rev. Eugene Small, . . . 1849.
Sittings, 700. { Rev. Thomas Finegan, . . 1859.

Public Service on Sundays at half-past seven, nine, ten, and twelve o'clock; on Holidays at five, nine, and half-past ten; and on Week-days Mass at nine.

SUNDAY SCHOOLS.—There are two Sunday Schools, one for boys, the other for girls. The average attendance of boys, under the charge of the Marist Brothers, is 400; that of girls is 500, conducted by the Sisters of Mercy.

In this Parish there are several religious Societies—viz., of the "Children of Mary," and of the "Children of the Angels," conducted by the Sisters of Mercy. Also, "The Young Men's Society," conducted by the Rev. Mr Small. Attached to this is now established an effective Brass Band of thirty instruments. There is also a Flute Band, composed of the boys of the school.

ST MUNGO'S ACADEMY, taught by the Marist Brothers, at 96 Garngad Hill, in which there are 50 day scholars.

Convent of our Lady of Mercy, 1849. *Chaplain*, Rev. Roderick Chisholm, 1849.

The Sisters of Mercy have lately effected the purchase of a beautiful property situated on the top of Garngad Hill. There are between eight and nine acres of ground, with a fine large mansion, out-houses, two lodges, &c. The mansion-house they have converted into a Convent.

St Vincent of Paul's, }
 Duke Street, 1859. } Rev. John Black, 1848.
 Sittings, 1000. } Rev. James Bonnyman, . . . 1857.

Public Services on Sundays and Holidays at the usual hours.

SUNDAY SCHOOLS.—These are held in the Church, and are attended by about 300 boys and 200 girls.

DAY SCHOOLS.—The children of this parish attend St Mungo's Day and Night Schools until such time as the people of this newly-formed congregation can provide schools for themselves.

City and Barony Parish Poor-Houses and Royal Infirmary.—Attended by the Rev. Roderick Chisholm, and the Rev. John M'Ginnes, 1860.

Public Service in each of the Poor-Houses every Sunday alternately, at nine o'clock, and Religious Instruction in the afternoon.

The above clergymen attend also the Royal Infirmary, Fever Hospital, and Prisons, daily.

Convent of the Good Shepherd, Dalbeth House, 1851.—
Chaplain, —

Catholic Reformatory for Boys, West Thorn Mills, 1860.—
 Rev. Anselm Robertson, O.S.B. Rev. James Bennet, 1855.

EASTMUIR, St Paul's, 1857. Sittings, 450.—Rev. P. M'Lauchlin, 1850.

Divine Service on Sundays at half-past nine, and twelve o'clock; on Holidays at half-past nine; and on Week-days at nine.

The Mission of Eastmuir is very scattered, entailing great labour of mind and body upon its Priest. It consists of about fifteen different villages, with a Catholic population of about 2500 souls.

In this District there are six Sunday Schools, in all of which the attendance is about 300 children.

RUTHERGLEN, St Columbkil's, 1853. Sittings, 600.—
 Rev. John Shaw, 1846.

Public Service on Sundays at nine and eleven o'clock; on Week-days, Mass at nine o'clock.

The Catholic population attached to this Church may be computed at about 1300 souls, 100 of which are at present at Rutherglen, 100 in East Kilbride, 100 in Cambuslang, and 100 scattered through the country. They are mostly employed in the coal mines.

Adjoining the Church is a building which has been fitted up as a Day School. The Sunday-Evening School has an attendance of above 240 scholars. In the out-stations there are Sunday Schools.

MARYHILL, Church of the Immaculate Conception, 1851. Sittings, 400.—Rev. James Cameron, 1856.

Public Service on Sundays at nine and eleven o'clock. During the winter months, Lecture at seven P.M. On Days of Devotion, Mass at nine A.M.

At Maryhill there is a Sunday School for the children of the congregation. A new school-house has been lately erected.

PARTICK, St Peter's, 1858. Sittings, 500.—Rev. Daniel Gallagher, 1837.

Public Service on Sundays at nine and twelve o'clock. On Holidays and Week-days, Mass at nine.

In this Mission there is a Sunday School in the Chapel, attended by nearly 200 of both sexes; also a Day School pretty largely attended, which is kept, in the meantime, in rented premises.

SPRINGBURN, St Aloysius, 1856. Sittings, 400.—Rev. Patrick Hanly, 1842.

Public Service on Sundays at nine and eleven o'clock; Sunday Schools, from one to three; and Lecture, followed by the Rosary, at seven in the evening.

As yet there is no Chapel-house. Attached to this Mission are the villages of Bishopbriggs and Old and New Auchencrain. The number of Catholics is, in all, about 1600.

There is a very efficient Day and Night School during the week.

GOVAN, 1861.—Rev. Joseph Conaghan, 1860.

A new Mission has lately been opened here. As yet there is neither chapel nor house, and the congregation assembles in a small hall unsuitable for divine worship, and insufficient for the accommodation of the Catholics, who amount to 1449, as taken from the last census. There is a Sunday School attended by 130 young persons; also a Day School, with about 120 scholars, and a Night School with an attendance of 60.

Attached to this Mission there is a small village called Half-way-House, on the road from Govan to Paisley, where there is a respectable body of Catholics, and a Sunday School well attended.

AIRDRIE, St Margaret's, 1839. Sittings, 1010.—Rev. Duncan Macnab, 1845.

Public Service on Sundays at nine and half-past eleven o'clock; on Holidays at ten; and on Week-days Mass at nine.

Connected with this Church there are Sunday and Day Schools.

CHAPEL HALL, 1859. Rev. James Milne, 1855.

Public Service on Sundays at half-past eleven o'clock, and on Holidays at ten.

There is a Sunday School, the average attendance at which is about 50 children.

Rochsoles, St Mary's, 1853.—A Domestic Chapel.

COATBRIDGE, *St Patrick's, 1848.* Sittings, .—Rev. Michael O'Keeffe, 1845.

Divine Service on Sundays at nine and twelve o'clock. Christian Doctrine at two. Vespers and Benediction at half-past six, the first Sunday of each month. Divine Service on Holidays at nine and eleven o'clock, and on Week-days at half-past eight.

Connected with the Church are two Day Schools in connexion with the Committee of Council on Education.

HAMILTON, *St Mary's, 1846.* Sittings, 500.—Rev. James Danaher, 1845.

Public Service every Sunday at half-past nine and half-past eleven o'clock; Sunday School and Christian Doctrine at three, and Vespers at six o'clock in the evening; Benediction of the Blessed Sacrament on the first Sunday, and solemn exercise of Stations of the Cross on the third Sunday of the month. Mass on Holidays at nine and ten o'clock, and on Week-days at nine.

In Hamilton there is a Day School attended by about 60 boys and girls, and also a Night School. Her Grace the Duchess of Hamilton contributes £20 annually towards the support of the school. Attached to this school there is a Circulating Library, under the direction of the Brotherhood of St Vincent of Paul.

STRATHAVON, 1859.—Rev. Joseph Small, 1861.

Public Service on two Sundays in the month at half-past eleven o'clock, and on one Sunday, at nine. At five, instructions are given, followed by the H. Rosary.

This Mission, which was opened in 1859, as yet possesses neither Chapel nor Chapel-house. A beautiful site, however, has been granted by his Grace the Duke of Hamilton, on which it is proposed soon to erect a decent place of worship, with house and school. In the meantime, the people assemble in rented premises.

Strathavon embraces Chapelton, Glassford, and Stonehouse.

Quarter, including Low-Quarter, Millheugh, Larkhall, Woodside, and Boghead.

Public Service on two Sundays in the month at nine o'clock, and on one Sunday, at half-past eleven.

There is a Sunday School at Quarter and Larkhall.

Bankend, comprising Lesmahagow, Kirkmanhill, Draf-
fen, and Douglas.

Divine Service on one Sunday in the month at half-
past eleven.

LANARK, { Rev. Matthew Kavanagh, C.M.
St Mary's, 1859. } Rev. — Gleeson, C.M.

Public Service on Sundays and Holidays, at eight and
eleven o'clock. Catechism for one hour after second Mass.
Evening devotions—Rosary, Sermon, and Benediction of
Most Blessed Sacrament—commence at a quarter before
six. Week-day Mass at seven and eight o'clock.

This Church and Mission have been confided to the
care of the Missioners of St Vincent of Paul.

DAY SCHOOLS.—The Sisters of Charity of St Vincent of Paul
have charge of three Day Schools for Boys, Girls, and Infants.

CARSTAIRS, 1851. The Chapel at Carstairs House is
served by the community at Lanark.—Mass on Sundays,
to which the faithful are admitted, at nine o'clock.

CARLUKE, St Athanasius, 1857. Sittings, 600.—Rev.
Mortimer Cassin, 1856.

Public Service every Sunday at ten and twelve o'clock.

Stations for Confessions are sometimes held in Cambusnethan,
New Mains, Auchengray, and Biggar; and Mass is said in those
places on week-days.

Sunday Schools in Carluke and Shotts.

WISHAW, 1859.—Rev. John M'Cay, 1855.

Public Service, on Sundays, at nine, and twelve o'clock ;
on Holidays of obligation, at ten. Mass at eight on sup-
pressed Holidays, and on Week-days.

As yet there is no church nor priest's house here. Public
worship is conducted in the School-room lately erected, and placed
under the patronage of St Ignatius of Loyola. There is sitting
accommodation in it for 500.

SUNDAY SCHOOLS.—The principal Sunday School is held in the
School-room immediately after last Mass. There is an average at-
tendance of 300 scholars, taught in five groups by intelligent and
efficient teachers.

There are other five Sunday Schools kept in private houses in
the more distant villages for children under nine years of age.
The aggregate average attendance is 150 children.

DAY SCHOOL.—An average attendance of 190 boys and girls.
The Poor School Committee have voted the generous sum of £100
as a building grant to this school, and the Privy Council has given
£2, 6s. 8d. to purchase books.

The following sums have been cheerfully given to support the teachers by Protestant gentlemen, viz. :—

Henry Houldsworth, Esq., Coltness House,	£10	0	0
James Hunter, Esq., Auldhouseburn,	10	0	0
Captain Hamilton, Dalziel,	5	0	0
Robert Stewart, Esq., Murdeston,	5	0	0
A. G. Simpson, Esq., Muirhouse,	5	0	0
James Stell, Esq., M.D., Wishaw,	5	0	0

Pious reader, say one *Hail Mary* for all the Benefactors of this Mission.

A site for a church and a priest's house remain still unprovided here for want of funds. Any charitable lady or gentleman, whose zeal will prompt her or him to erect a church on it, will not be interfered with in the design or execution of plans to which the episcopal seal shall have been affixed.

Curfin.—A school-house is much required here. An application for school accommodation for the Catholic children, who attend no school at present, was lately refused on the ground that in Catholic schools "idolrous superstition and damning delusion" is inculcated. With the small sum of £150 a school-house, having the Government requirements for 100 children, can be built. A Protestant has promised £10 with a site. Will any Catholic lend a helping hand?

RENFREWSHIRE.

GREENOCK,
St Mary's, 1816.
Sittings, 700.

{ Rev. William Gordon, . . 1831.
{ Rev. Charles Reid, . . 1846.

Public Service on Sundays at eight, ten, and twelve o'clock; Sunday School, with Catechetical Instruction, in the Church at three.—On Holidays, Mass at nine and eleven, and on Week-days at nine.

Attached to this church is a mixed Day School under the patronage of the Clergy, who have lately opened a Girls' Day School in West Blackwell Street. There are also two Sunday Schools.

Ground has been purchased for the erection of a new church, which is being rapidly proceeded with.

St Lawrence's, Main Street, Cartsdylke, 1855. Sittings, 800.—Rev. Michael Condon, 1845.

Public Service on Sundays at nine and half-past eleven o'clock; Mass on Holidays at nine, on Week-days at half-past eight in summer, and at nine in winter.

Sunday School, with Catechetical Instruction, at three.

Vespers and Benediction of the Blessed Sacrament on the first Sunday of each month; solemn exercise of the Stations of the Cross on the Second; Rosary on the third; and Vespers on the fourth Sunday, at six P.M.

Connected with this church is an excellent Day School, (mixed,)

with an average attendance of 160 scholars; as also a Night School, with about 50 adults attending.

As yet there is no Chapel-house, and the Clergyman resides in rented premises, not far from the Chapel.

<p>PAISLEY, St Mirren's, 1808. Sittings, 1000.</p>	}	<p>Rev. Alexander Munro, . . 1849 Rev. Hugh Gallagher, . . 1855</p>
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Public Service on Sundays at nine and half-past eleven forenoon. Catechetical Instruction at half-past two afternoon; and during the winter months, Vespers and Lecture at six o'clock evening. On Holidays of Obligation, Mass at nine and ten; and on Week-days, Mass every morning at nine o'clock.

Connected with St Mirren's Church there are two well-conducted Schools, and two Sunday Schools in active operation.

The Paisley Mission is struggling under a very heavy debt. Some charitably-inclined soul might give something for the love of God and the poor.

PORT-GLASGOW, St John's, 1854. Sittings, 600.—Rev. Thomas Robertson, 1857.

Public Service at nine and a quarter-past eleven on Sundays; Catechism and Instruction at two in the afternoon. On Holidays, Mass at ten, and on Week-days at eight in summer, and nine in winter.

SCHOOLS.—Two Schools. Both are used on Sundays—the one for boys, the other for girls. Attendance, upwards of 300. During the week there is a Day and Night School; the former has an average attendance of 130, and the latter of 90 scholars. Steps are being taken to connect this School with Government.

<p>JOHNSTONE, St Margaret's, Sittings, 550.</p>	}	<p>Rev. Hugh Chisholm, . . . 1854. Rev. M. Hennessy, . . .</p>
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Public Service every Sunday at nine and eleven o'clock.

Here there is a Day School for boys and girls; attendance, 100. Also, a Sunday School held in the Chapel; attendance, 250.

HOUSTON, St Fillan's, 1841. Sittings 400.—Attended from Johnstone.

Public Service every Sunday at nine and eleven o'clock.

At Houston there is a Sunday School, another at Bridge of Weir, and a third at Linwood.

<p>BARRHEAD, St John's, 1841. Sittings, 830.</p>	}	<p>Rev. Thomas Keane, . . . 1856. Rev. John Carlin, . . . 1861.</p>
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Public Service on Sundays at eight and eleven o'clock in summer, and at half-past eight and half-past eleven in winter. On Holidays, Mass at ten o'clock, and on Week-days at eight in summer and half-past eight in winter.

Benediction of Most Holy Sacrament on the first and third Sunday of each month, as also on Sundays within the Octaves of great Feasts, at a quarter-past six o'clock P.M. in winter, and at seven in summer.

SCHOOLS.—Sunday Schools held in Barrhead, Neilston, Nits-hill, Gateside, and West Arthurlie, are attended by more than 500 scholars.

Day and Evening Schools (mixed) at Barrhead and Nitshill, are in connexion with the Committee of Council on Education. Average attendance at both Day Schools, about 130; at the Evening Schools, over 90.

Neilston.—St Thomas', 1861. Sittings, 500.—Attended from Barrhead.

Public Service every Sunday at eleven o'clock.

A Day and Evening School is already commenced.

OPENING OF A NEW CHURCH AT NEILSTON.

On Sunday, 22d Sept. last, the small but flourishing town of Neilston, situated about ten miles south of Glasgow, in the county of Renfrew, was the scene of unusual bustle and activity. There was a numerous gathering of the clergy and laity, who had come from far and near to witness and take part in the solemn dedication of a new church in that rising quarter of the parish of Barrhead. It owes its erection to the untiring zeal and perseverance of the Rev. Mr Keane, the worthy clergyman intrusted with the charge of that extensive and important district, seconded by the generous and freely-given contributions of his devoted flock, with assistance from other sources. That he should have been able, with the little means at his disposal, to effect so much, and to raise within a twelvemonth a new edifice to the worship of the Almighty, perfectly free of debt (a circumstance almost unprecedented in the annals of modern church-building), must indeed be matter of just congratulation to him and his faithful congregation. The readiness with which they came forward to aid in the good work may be judged of from the one noble instance of Mr W. Gallocher, a gentleman who is the architect of his own fortunes, and not over wealthy, who yet contributed £50 at first to the building, and sundry smaller sums subsequently, besides lending his assistance in divers ways during its erection. Others, often too poor to contribute even the widow's mite, yet gave their time, working at the building early in the morning or late in the evening, whenever they could spare an hour from their regular occupations; and we perform a pleasing duty in putting on record that very many of the Protestant inhabitants of the vicinity responded most liberally to the appeals of a clergyman, who is alike beloved and esteemed by all classes of the community. It will be seen that at least in this instance the progress of material prosperity has not been effected to the detriment of religion, but that the spiritual and temporal

welfare of this favoured locality have gone on improving hand in hand.

At the Reformation, it is on record that there were two Catholic churches in the neighbourhood, one of which disappears very soon from the scene, while the other seems to have formed for a long period subsequently a bone of contention between the rightful owners and the new sect. The latter prevailed ultimately here as elsewhere in Scotland, and the only trace since then to the present time, of a house dedicated to the true worship of God in Neilston, is said to be a large window of the actual Protestant Kirk, transferred hither at the demolition of the old building.

With the disappearance of its ministers and temples, the memory of the true Faith gradually died out from the minds of men to such an extent, that it was matter of surprise to the authors of the first Scotch gazetteer, writing in 1790, to find that at that period *one solitary Papist* still lingered in the parish. They even go out of their way to account for the fact, unwittingly enlivening the otherwise dry pages of that compilation with the romantic story of a runaway match contracted some time previously by a Neilstonian to a Catholic in Ireland. But what a contrast to that picture does not the actual state of the Church present in the parish of Barrhead? There are those still alive in the place who remember the time when the faithful had to travel twelve or fourteen dreary miles of a Sunday to hear Mass in Marshall Street Church, then the only one in Glasgow, and that, too, built close to a barracks to protect it from wayward outbursts of bigoted fury on the part of the populace. And now Barrhead parish alone boasts of two churches, two day and two evening, besides five Sunday schools, whilst the faithful have increased from literally *one* to over three thousand.

The proceedings on Sunday opened with a solemn High Mass, celebrated by the Rev. Mr Carlin, assisted by the Rev. F. Doherty, S J, as deacon, and the Rev. Mr Tracy, of Pollockshaws, as sub-deacon, the Rev. Mr Keane acting as master of ceremonies.

After the Gospel, his Lordship the Bishop of Castabala preached an eloquent and deeply-impressive discourse on the text of St Paul to the Ephesians:—"Brethren, I beseech you to walk worthily in the vocation whereto you are called."

The skilful management of Mr Maloney was conspicuous in the performance of the choir throughout, the instrumental and vocal execution leaving nothing to be desired. We would be disposed, however, to attribute the deep impression made, especially to the *Gloria* and *Agnus Dei*, not so much to any superior singing, straining after *effect*, as to a sincere feeling of devotion on the part of the performers themselves.

The attendance, as was to be expected, was very numerous, and it was edifying to observe that, although none of the admittance tickets were under 1s. 6d., there was on the whole a preponderance of the humbler members of the community—of those men whose fathers sighed after these things and were not destined to behold them, who yet prepared the way for them with their tears, and many sorrows endured for their undying attachment to the faith of ages. A very handsome sum, we understand, was realised, both by the sale of tickets and contributions received at the door.

The style of the present new edifice is unpretending to a degree,

yet, without being perhaps in exact conformity with the established rules of any recognised school of architecture, it seems admirably planned to suit the requirements of the place. And it is surely better to make the means subservient to the end, than to sacrifice the latter to the former, as is too often the case in the erection of more ambitious buildings than the present. Seen from a distance it presents the appearance rather of a neat Gothic structure, but on a closer examination the sharp features of that style expand into the round lines of the old Lombard Churches. The windows are, however, perhaps a little too lengthy, to judge from the best existing models we have visited in Pavia, Bamberg, Hildesheim, and elsewhere. The interior is quite open and can be taken in at a glance. It consists of one large nave without aisles, and a round apse, forming at the eastern extremity a recess for the altar, reminding one in a humble way of the high altar in St Paul's *fuor le mura*. The traveller, however, will not be disappointed at missing the fine mosaic work which forms so distinguishing a feature of that magnificent pile. All we can pretend to for the present in our ecclesiastical architecture is the really essential and useful, and must leave the ornamented to posterity.

The entire length of the building is 74 feet, by 34 wide, and it affords easy sitting accommodation for about 500 persons. The lower portion will be temporarily used as a school until a more suitable building can be erected for the purpose.

POLLOCKSHAW, St Mary's, 1849. Sittings, 400.—Rev. Bernard Tracy, 1860.

On Sundays, Public Service at nine and eleven o'clock. School and Catechetical Instructions at three. Evening Service, Lecture, followed by Benediction or the Rosary, at seven. On Holidays of Obligation, Mass at nine; on other days, at eight in summer, and nine in winter.

Upon the School portion of the ground so generously granted by Sir John Maxwell of Pollock, Bart., to the Catholics of Pollockshaw, two Schools—one for boys, the other for girls—have been erected. These Schools are now in a prosperous state, and are conducted respectively by competent male and female teachers. The Sunday Schools are also in a very favourable condition.

As yet there is no Presbyterium or Church. The want of the latter begins to be sadly felt by the present congregation, which is still rapidly increasing in numbers, and amounts to about 3000.

EAGLESHAM, 1856.—Rev. Michael Cronin, 1853.

In this district of country a new Mission has lately been opened, to which are attached Bushby, &c. A new Chapel, with Clergyman's house, was opened at Eaglesham in December 1858.

AYRSHIRE.

AYR, St Margaret's, 1827. Sittings, 684.—Rev. John Gallagher, 1848.

Public Service on Sundays at eleven o'clock ; Christian Doctrine at two o'clock. On Holidays, Mass at ten o'clock ; and on Week-days at nine.

Large and handsome Schools have lately been erected at Ayr, which are now in full operation, both as Sunday and Day Schools.

DALMELLINGTON, Church of our Lady of the Rosary, 1860. Sittings, 170.—Rev. Edmund Sheedy, 1859.

Public Service every Sunday.

KILMARNOCK, St Joseph's. Sittings, 750.—Rev. John Maclachlan, 1850.

Public Service on Sundays at half-past nine and half-past eleven o'clock ; on Holidays and Week-days at nine. Sunday School at three o'clock, the average attendance being about 200.

Sunday Schools have been established at Irvine, Hurlford, and other villages near the town.

IRVINE, St Mary's, 1858. Sittings, 200.—Attended from Kilmarnock.

Public Service every second Sunday at half-past nine. Sunday School at three P.M.

Two years ago a School-room was purchased in Irvine, which, with some small alterations, has been turned into a very neat and convenient little Chapel. Catholics, about 350.

CUMNOCK, 1850.—Rev. Thomas Wallace, 1838.

Public Service on Sundays at twelve o'clock, and on Holidays at nine.

As yet there is no Chapel; the upper flat of a rented house is temporarily used as such. There is a Sunday School.

MUIRKIRK, St Thomas', 1856. Sittings, 150.—Attended from Cumnock.

Public Service every fourth Sunday.

DALRY, St Palladius', 1851. Sittings, 500.—Rev. William Burke, 1847.

Divine Service on Sundays at nine and half-past eleven o'clock ; on Holidays at ten. Catechism on Sundays at five, P.M., followed by an Instruction, and the Rosary.

There is a Sunday School in the Church, and in parts of the Mission that are distant.

KILBIRNIE, 1859.—Rev. Thomas P. Lee, 1856.

Divine Service every Sunday and Holiday.

A new Mission, with a resident Priest, was set on foot here two years ago. As yet there is no Chapel or Chapel-house. This Mission includes the Catholics of Beith and Lochwinnoch.

There is a Sunday School.

SALTCOATS, Our Lady "Star of the Sea," 1857. Sittings, 450.—Rev. William Hallinan, 1852.

Divine Service every Sunday at twelve o'clock; on Holidays at half-past eight.

The Mission of Saltcoats comprises about 2000 souls, scattered over the parishes of Kilwinning, Stevenston, West Kilbride, and Ardrossan.

There is a Sunday School and a Day School at Saltcoats.

KILWINNING, 1859. Sittings, 250.—Attended every Sunday from Saltcoats. Public Service at ten o'clock.

There is a Sunday and a Day School.

GIRVAN, The Sacred Heart of Jesus, 1860.—Rev. Walter Dixon, 1849.

OPENING OF THE CATHOLIC CHURCH, GIRVAN.

Thanks to the persevering zeal of the pastor of the congregation, thanks to the generous hearts of two distinguished persons, without forgetting the efforts of the Catholics of the locality, and the charity of their friends throughout the Western district, a Catholic chapel is erected in Girvan. For years the Catholics of this town had to meet in a hall, where they were almost in danger of suffocation during the time of Divine service; although willing and liberal, they had not the means necessary to build a chapel. The Duke and Duchess de Coigny, who take great interest in the Catholics of their estate and in this mission, gave the ground on which it stands, with a handsome subscription. The Rev. W. Dixon, the pastor of the flock, appealed, and not in vain, to the Faithful of Scotland, and even of Ireland, for sufficient funds to raise the building. Messrs Jas. Thomson, architect, Airdrie, Thos. Brown, mason, Rutherglen, and H. Paterson, wright, Glasgow, deserve great credit for having erected a beautiful chapel, which can accommodate nearly 500 persons. On Sunday, the 18th November 1860, it was consecrated to Catholic worship, and opened to the people of Girvan by the Right Rev. Dr Murdoch, who delivered a discourse which will be for a long time remembered by the assembled multitude. The house was well filled with people, many of whom came from a great distance to be present on this occasion. A large portion of the assembly, who listened with attention to the well-known eloquence of our Bishop, was not Catholic. Many respectable Protestants assisted at the opening of our chapel; far from putting obstacles in our way, they evinced a kind and liberal feeling, which Mr Dixon and the Catholics of Girvan can never forget. Solemn High Mass was celebrated by the Rev. J. McIntosh, assisted by the Rev. W. Dixon and the Rev. Mr Boyle. A

select portion of the choir of St Andrew's, Glasgow, delighted the congregation with the sweet notes of Mozart's No. 12. When Mass was over the Catholics of Girvan returned home, giving thanks to God for what they had seen and heard on this great festival day. However, much remains to be done for the majesty of Catholic worship, and for the accommodation of the people; but we trust that the liberality of the congregation, and the success of a begging mission, will soon enable Mr Dixon to complete the work which he has so ardently begun.

A Sunday School, with an attendance of from 80 to 100.

Maybole.—A Station attended every third Sunday from Girvan.

A Sunday School—attendance about 60.

Largs.—A Station attended every third Sunday by the Clergyman from the Isle of Bute. Public Service at eleven o'clock in a rented hall.

WIGTOWNSHIRE.

NEWTON-STEWART, *St Ninian's*, 1841. Sittings, 250.—Rev. Patrick Thomas O'Gorman, 1855.

Public Service on Sundays and Holidays at twelve o'clock. Instructions on the Christian Doctrine on Sundays at three o'clock; on week-days, Mass at nine.

Whithorn and Port-William.—Attended every third Sunday alternately.

Creetown.—Attended every two months.

There are Sunday Schools in Wigtown and Creetown; the number attending each is from 90 to 100.

STRANRAER, *St Joseph's*, 1853. Sittings, 400.—Rev. Daniel Conway, 1857.

Public Service every Sunday at twelve o'clock; Christian Doctrine and Catechetical Instruction at three; and Evening Service at six. On Holidays, Service at nine A.M.

Here there are a Sunday and a Day School. There are Sunday Schools in some other places within the Mission.

Glenluce and Portnessock.—Stations attended from Stranraer.

DUMBARTONSHIRE.

DUMBARTON, *St Patrick's*, 1830. Sittings, 450.—Rev. John Macdonald, 1847.

Public Service on Sundays at nine and twelve o'clock;

on Holidays at ten, and on every Wednesday and Friday at nine o'clock.

SUNDAY SCHOOLS.—There are two Sunday Schools, one in Dumbarton, and one in Renton.

DAY SCHOOL.—In Dumbarton, there is a Day School, with an attendance of about 90: also, an Evening School, with 60 scholars. There is also a Conference of St Vincent of Paul, which is a useful and effective auxiliary; the number of active members is 30.

ALEXANDRIA, Our Lady and St Mark's, 1859. Sittings, 400.—Rev. John Canning, 1858.

Public Service every Sunday at nine and twelve o'clock; Sunday School and Christian Doctrine at four; Benediction of the Blessed Sacrament on the second Sunday, and Solemn Exercise of the Stations of the Cross on the first Sunday of the month. Mass on Holidays at nine, and on Week-days at half-past eight.

The Sunday School, held in the Church, is attended by upwards of 300 children.

A Conference of the Society of St Vincent of Paul was established in December of 1859, which is in a flourishing condition.

The Young Men's Society has likewise been established, and promises to be productive of much good.

DUNTOCHER, St Mary's, 1850. Sittings, 500.—Rev. Francis Danaher, 1850.

Public Service on Sundays at nine and twelve o'clock: on Holidays, and on Mondays, Wednesdays, and Fridays, at nine.

There are two Sunday Schools—the one for girls, held in the Chapel, the other for boys, held in the School. Attendance at both, 240.

There is also a Day and Evening School, held in rented premises; attendance at both, 120.

A Conference of the Society of St Vincent of Paul has been lately established, which is in a flourishing condition.

KAMES BAY, St Mary's, *Stella maris*, 1849. Sittings, 150.—Rev. Andrew Black, 1849.

Public Service on Sundays at eleven o'clock; and on Holidays at ten. Catechism and Instructions on Sundays at three o'clock.

A new School has recently been erected at Rothesay.

ARGYLESHIRE.

CAMPBELTON, St Kieran's, 1850. Sittings, 432.—Rev. Frances M'Culloch, 1855.

Public Service on Sundays at half-past eleven o'clock ; Mass on Holidays at ten, and, on week-days, at nine. Sunday School at three.

Dunoon.—Attended occasionally from Rothesay.

DRIMNIN, in Morven, *St Columba's*, 1838. Sittings, 80.—Rev. Neil Macdonald, 1824.

GLENCOE, *St Mun's*, 1836. Sittings, 100.—Attended from Fort-William every third and fourth Sunday of the month alternately.

INVERNESS-SHIRE.

FORT-WILLIAM, 1794. Sittings, 150.—Rev. Coll Macdonald, 1850.

Divine Service at half-past eleven o'clock ; Catechising the children and Instruction in the Christian Doctrine at three o'clock in the afternoon.

Glenfinnan.—Besides Glencoe, Mr Macdonald officiates every seventh Sunday in Glenfinnan, about twenty miles distant, where a Chapel is much wanted, as the congregation is considerable.

BUNROY, in Lochaber, 1826. Sittings, 350.—Rev. Donald Forbes, 1815.

Public Service on Sundays and Holidays, at eleven o'clock. Christian Doctrine and Litanies at four o'clock, on Sundays, during summer and autumn.

FORT-AUGUSTUS, *St Peter's*, 1842. Sittings, 200.—Rev. John Macdonald, 1858.

Public Service every Sunday at half-past eleven o'clock, and on all Holidays of Obligation at the same hour. Mass on week-days every Tuesday and Friday.

The Congregation attending this Chapel is about 300, exclusive of children. A new School has lately been opened with the most happy results.

Glengusich, in Glengarry.—Attended occasionally from Fort-Augustus.

BADENOCH, *St Michael's*, 1846. Sittings, 272.—Rev. Alexander Campbell, 1847.

Public Service every Sunday and Holiday at eleven

o'clock. On Sundays, Catechism and Instructions at four o'clock.

Kingussie.—A station attended once in the month from Badenoch, 12 miles distant. Number of Congregation, 60.

DORLIN, in Moidart, 1826. Sittings, about 150.—Rev. Charles Macdonald, 1859.

Public Service every Sunday (except the third in the month) at twelve o'clock in winter, and at eleven in summer. Catechism after Service. Benediction on every great festival.

GLENUIG, in Moidart, **St Agnes'**, 1861. Sittings, about 300.—Attended from Dorlin.

Public Service, every third Sunday of the month, at twelve o'clock. Catechism and Rosary in the evening.

This new Chapel stands at the lower end of Glenuig, and commands a fine view over that arm of the sea which separates Arisaig and Moidart. The waters of the Loch reach within a few yards of the Chapel. It measures 40 feet by 22, and has a chancel 12 feet by 6. While it has no pretensions to any particular style of architecture, it is a neat substantial building. Owing to an interruption of the works the interior has not as yet been completed. The site and an acre of ground attached to the Chapel have been kindly granted free by Alex. Stewart, Esq., of Glenuig, the proprietor.

For this great boon the Catholics of Glenuig are principally indebted to the Right Rev. Dr Murdoch, the Bishop of the District, who has defrayed more than one half of the whole cost. The other chief benefactors are Mr Stewart of Glenuig, the Rev. W. Macintosh, Arisaig and the Rev. D. Macdonald, Borrodale, who gave the altar.

KEPPOCH, Arisaig, **St Mary's**, 1849. Sittings, 600.—Very Rev. William Macintosh, 1831.

Public Service on Sundays at eleven o'clock.

Another Chapel further up the country is attended from Keppoch.

NORTH MORAR, 1837. Sittings, 250.—Rev. Donald M'Kay, 1853.

Public Service on Sundays and Holidays at eleven o'clock, followed by Sermon, Christian Doctrine, and Catechetical Instruction.

Knoydart, **St Anthony's**, 1850. Sittings, 300.—Annexed to North Morar.

Public Service every fifth Sunday at eleven o'clock.

ISLE OF EIGG, 1844. Sittings, —. —Rev. Alexander Gillis, 1839.

SOUTH UIST.

BORNISH, 1837. } Rev. John Chisholm, . . . 1814.
DALIBORG, 1827. } Rev. Donald Macintosh, . . . 1860.

ARDKENNETH, 1829.)
Sittings, 400.) Rev. James Magregor, . . 1816.
KILVANAN, 1820 ; 300.) Rev. Colin Macpherson, . 1850.
Benbecula, 1790 ; 400.)

BARRA ISLAND, *St Barr*. 1858. Sittings, 500.—Rev. William Macdonell, 1843.

Divine Service on Sundays and Holidays at half-past eleven o'clock, with Rosary and Catechetical Instruction in the evening during the summer months. On Week-days, Mass on Wednesdays and Fridays, and, at certain periods, every day of the week.

Northern District.

The Right Rev. JAMES KYLE, D.D., Bishop of Germanicia, and Vicar Apostolic ; born 22d Sept. 1788 ; ordained 21st March 1812 ; consecrated 28th September 1828.

This District comprehends Aberdeenshire, Banffshire, Morayshire, Nairnshire, the Northern part of Invernessshire, Ross-shire, Cromartyshire, Sutherlandshire, and Caithness-shire.

ABERDEENSHIRE.

ABERDEEN,)
St Mary's of the Assumption,) Rev. John Sutherland, 1846.
1860. Sittings, 1200.) Rev. William Stopani, 1854.

Mass every morning at eight o'clock in summer, and half-past eight in winter. On Sundays and Holidays, Forenoon Service at a quarter-past eleven. Baptisms every Sunday and Wednesday at 2 P.M. Evening Service, every Sunday at six.

Private Instructions are given every Wednesday from six o'clock to nine P.M., and Confessions heard every Friday and Saturday from four o'clock to nine P.M.

The children of the congregation meet every Sunday, at three P.M. in St Lawrence's Schools, Chapel Court, and at half-past three they repair to the adjoining Chapel of the Visitation of Our Blessed Lady, where they are publicly instructed by one of the Clergymen.

OPENING OF THE NEW CHURCH IN ABERDEEN.

On Thursday, the 21st December 1860, the new Church, Huntly Street, was opened for Divine Service, under the title of St Mary's of the Assumption. The Church was dedicated with all the rites of the Catholic Religion by the Right Rev. James Kyle, Bishop of Germanicia, and Vicar Apostolic of the District. The Right Rev. John Murdoch, Bishop of Castabala, and Vicar Apostolic of the Western District, celebrated Pontifical High Mass, at which a large concourse of clergymen assisted.

This church presents one of the most interesting sights in Aberdeen, and must be reckoned as one of the most noble and magnificent modern edifices of the kind in Scotland. The architecture is Gothic. The church measures 156 feet in length, without including the tower, which projects on the north side 16 feet further. It is 73 feet wide, and 72 high. It is composed of nave and two aisles, distinctively known by the titles of St John the Evangelist, and St Patrick, to whom the altars of the aisles are respectively dedicated. There is no chancel arch, but two high pilasters, supporting life-sized statues of St Patrick and St Nicholas, divide the chancel from the church. This and the lofty sharp-pointed arches that spring from pillars without any capitals other than large ornamental brackets, destined to bear individually, full-sized statues of the twelve apostles, seem to form the peculiar characteristic of this noble structure, and give it that appearance of openness and majesty which all admire. The light is supplied altogether from the clerestory windows and the large west-end window, and is plentiful, well diffused, and without glare. Under the tower there is a mortuary chapel, dedicated in honour of St Joseph. The altar is of stone. The ceiling is groined, and beautifully painted. The massive chancel arch formed by the wall of the tower, is decorated with shields on which are inscribed the names of all the clergymen who served and died in Aberdeen since the period of the Reformation in this country.

Beside this chapel stands the baptismal font of polished granite, richly ornamented with monograms. This and the various altars, all of which are truly beautiful and expensively decorated, are the special offerings of the faithful. The high Altar and tabernacle, both magnificent in design and chaste in ornament, are also the gift of one family. Above the altar, covering a space of 50 feet by 15, is the grand picture of the Assumption of Our Blessed Lady,—the title of the church. It was executed gratis by a talented member of the congregation, Mr John Russell. The holy water fonts are cut in stone, and the centre one encircles a large pedestal on which stands a six feet statue of our Holy Mother.

The dwelling house is adjoining to the church, and is built for the bishop's residence.

Notwithstanding the hard nature of the granite stone of which the whole is built, (except the mullions of the front windows and

interior pillars and arches, which are of freestone,) there is a considerable extent of well-designed and minute carving on the exterior front of the church. In a special manner we may mention the very ornamental granite niche on the south side, in which stands a very graceful statue of the Immaculate Mary, seven feet high, executed in freestone, and the gift of one of the congregation. In the attitude of prayer, and facing the principal street of the city, she seems to supplicate in behalf of those who, but lately, would have dashed her image to pieces. May she yet more fully obtain the extirpation of heresy and of bigotry from this, otherwise, enlightened city.

The church is far from being completed. Owing to the failure of a firm in Aberdeen, by which the principal sums of money destined for its erection were endangered, if not entirely lost, it was thought prudent not to proceed further with the steeple. Its unfinished state is painful to the eye, but the church itself is a grand memorial of the faith and devotion of the Catholics of Aberdeen, who have as yet made no formal application for assistance from strangers, though some have kindly aided their exertions. This fact, joined with the circumstance that they always received with great charity those who came among them for aid to erect churches, and that now they are in greater difficulties than any who ever applied to them, may induce the grateful to come to their assistance.

The architect of St Mary's of the Assumption is Mr Ellis of Aberdeen, who displays great ability and taste in all he undertakes. His conduct in the erection of this Church was so satisfactory to the employers and Congregation that he was presented with a handsome testimonial as a mark of esteem.

The old Chapel, in Chapel Court, Justice Street, is now formed into a very large and commodious school for boys, one portion of it being still retained as a Chapel capable of containing from 300 to 400 people. The Chapel was dedicated on the 10th of August 1861, under the title of the Visitation of the Blessed Virgin, and the schools were at the same time placed under the protection of St Lawrence. The Boys' school in Chapel Court is taught by a certificated master and two assistants. The Girls' schools are in Constitution Street, and are taught by the Franciscan Nuns who reside there. They are able to receive a limited number of Boarders, for whom the locality is well suited, being very healthy and close to the country and public grounds of the city.

BALLOGIE, St Michael's, 1858. Sittings, 70.—Rev. John Shaw, 1858.

Public Service every Sunday and Holiday of Obligation, at eleven o'clock, except the first Sunday of every month.

Dee Castle, 1797.—A Station where Divine Service is celebrated on the first Sunday of every month, by the Clergyman from Ballogie.

GLENGAIRN, 1785. Sittings, 200.—Rev. George Gordon Forbes, 1855.

Public Service at eleven o'clock every Sunday, except the first Sunday of the month.

Corgarff, 1802. Sittings, 150.—A Station attended on the first Sunday of the month from Glengairn.

BRAEMAR, St Andrew's, 1839. Sittings, about 400.—Rev. Peter J. Grant, 1848.

Public Service on Sundays and Holidays at half-past eleven o'clock.

In this Congregation are two Schools—the one is kept in the old Chapel, the other at Inverey, a small village four miles farther up the country. Both are also used as Sunday Schools.

INVERURY, Church of the Immaculate Conception. Sittings, 200.—Rev. George Wilson, 1858.

Public Service every alternate Sunday and Holiday at half-past eleven o'clock. Controversial Lecture during the winter months at five P.M.

FETTERNEAR.—Attended from Inverury.

Divine Service every Sunday and Holiday at a quarter before nine and half-past ten alternately.

At present the small body of Catholics residing in the neighbourhood assemble for Divine Service in the Domestic Chapel of Fetternear House. A new Chapel and house for the Clergyman have been erected on a spot, at a short distance from the mansion, set apart for the purpose by Colonel Leslie of Balquhain, the proprietor.

HUNTLY, St Margaret's, 1834. Sittings, 400.—Rev. Terence Macguire, 1825.

Public Service every Sunday at eleven o'clock.

Adjoining the Chapel is a very handsome School.

Wardhouse.—A Domestic Chapel.

STRICHEN.—Rev. William Smith, 1854.

Public Service every sixth Sunday at eleven o'clock.

Turriff.—Attended every third Sunday from Strichen.

Foggyloan, 1831.—Mass is celebrated here every third Sunday by the Clergyman from Strichen.

Fraserburgh.—Attended every sixth Sunday from Strichen.

PETERHEAD, St Mary's, 1851. Sittings, 200.—Rev. Charles Divine, 1860.

Public Service every Sunday and Holiday forenoon at eleven o'clock. Catechetical Instruction and Lecture on the evenings of Sunday at six o'clock.

BANFFSHIRE.

The Right Rev. Dr KYLE, Bishop.

PRESHOME, St Gregory's, 1788. Sittings, about 450.—Rev. John J. Kyle, 1855.

Public Service on Sundays and Holidays at eleven o'clock, followed by Sermon, Catechising of the children, and Instruction in the Christian Doctrine. On week-days, Mass at nine o'clock. On Wednesdays and Fridays, in Advent and Lent, Mass at ten o'clock, preceded by an exhortation.

BUCKIE, St Peter's, 1857. Sittings, 600.—Rev. William Clapperton, 1844.

Public Service every Sunday and Holiday at eleven o'clock. On Week-days, Mass at nine. On the Wednesdays and Fridays in Advent and Lent, Mass at ten, preceded by an exhortation.

TYNETT, St Ninian's, 1772. Sittings, 250.—Rev. William Loggie, 1846.

Public Service on Sundays and Holidays at eleven o'clock.

PORTSOY, Church of the Annunciation, 1829. Sittings, 150.—Rev. John M'Eachron, 1848.

Public Service on Sundays and Holidays at eleven o'clock; on Days of Devotion, at eight; during Advent on week-days, at half-past eight, and on the week-days of Lent, at eight.

BANFF, 1797. Sittings, 60.—Rev. John Gall, 1847.

Public Service on Sundays and Holidays at eleven o'clock.

KEITH, St Thomas's, 1831. Sittings, 450.—Rev. Charles Tochetti, 1848.

Public Service on Sundays and Holidays at a quarter-past eleven o'clock, followed on Sundays by Catechism. During summer, Christian Doctrine and Catechetical In-

struction at half-past four. On Week-days, Mass, in summer at eight o'clock, in winter at nine.

DUFFTOWN, Our Lady of the Assumption, 1825. Sittings, 200.—Rev. John Kemp, 1850 ; Rev. Donald Macrae, 1857.

Public Service on Sundays and Holidays at eleven o'clock ; Mass on Week-days at half-past eight. On all the principal Festivals, Benediction of the Most Holy Sacrament at seven P.M.

The Chapel in this village, being found too small for the increasing Congregation, has been considerably enlarged, and a new School-house is in progress. The charity of the faithful is earnestly solicited, to enable the zealous Pastor to complete the good work. He is now engaged in collecting funds for this purpose.

TOMBÆ, Church of the Incarnation, 1829. Sittings, 300.—Rev. Charles Macdonald, 1852.

Public Service every Sunday and Holiday at eleven o'clock.

Attached to this Church is a Cemetery for the use of the Congregation.

CHAPELTOWN, Glenlivat, St Mary's, 1829. Sittings, 360.—Rev. James Glennie, 1837.

Public Service every Sunday and Holiday at eleven o'clock. On Sundays, Christian Doctrine and Lecture at four in the afternoon. On Week-days, Mass at eight o'clock in summer, and at half-past eight in winter. On all the principal Festivals throughout the year, there is Benediction of the Most Holy Sacrament.

SCHOOLS.—The Schools are now nearly completed. The funds collected are not indeed sufficient to finish the whole undertaking: still the people themselves hope to be soon able to surmount all future difficulties.

Adjoining this Church is a Catholic Cemetery.

TOMINTOUL, St Michael's, 1837. Sittings, 368.—Rev Henry Gall, 1852.

Public Service every Sunday and Holiday at eleven o'clock.

SCHOOLS.—The Catholic School, erected in this village, on the Chapel property, has been in operation since November 1856, and has surpassed in utility the most sanguine expectations of its promoters. The Government Inspector, Mr Lynch, reports on it as follows:—"A very flourishing school. Method, discipline, and instruction good, and the attainments in all branches very satisfactory. The musical talents of the Scholars are unusually well culti-

vated. Considerably more than one-third of the children are over eleven years of age—a very exceptional circumstance in my district.”

The Government Inspector has presented a flattering “Report” of this school; but it is now to be feared that, however “flourishing,” it must be given up in sheer despair, unless a good Providence inspire some charitable person to prevent the misfortune. For upwards of five years, it has been taught, we may say, entirely by the clergyman of the Mission. Always hoping that charity would one day provide funds to support a teacher, he has at the same time been endeavouring to render it, if possible, independent of any but Government aid. Every year it has been approaching, nearer the required point. Now, however, the changes proposed in the Government system by the Lords of the Privy Council have completely destroyed the hopes that were entertained, and nearly 200 Catholic children must be sent away to depend on such education as may be got in Protestant Schools. From the first, it could hardly be expected that the clergyman could continue long to add to the care of a congregation, widely scattered over a mountainous district, the constant teaching of a large school. Already more than once his health has given way under the united labour of school and mission. Must he now renounce every hope, and send his poor much-loved children away in utter despair? God forbid it! In whom else can he hope?

In front of the Chapel there is a Catholic Cemetery.

MORAYSHIRE.

ELGIN, *St Sylvester's*, 1845. Sittings, 250.—Rev. John Thomson, 1846.

Public Service on Sundays at a quarter-past eleven, with Christian Doctrine and Catechetical Instruction at three. On Holidays, Service at ten o'clock; on Mondays, Wednesdays, and Fridays, Mass at nine.

FOCHABERS, 1828. Sittings, 334.—Rev. Peter John Weir, 1857.

Public Service on Sundays and Holidays at eleven o'clock; Mass on Wednesdays and Fridays at half-past eight, and on Days of Devotion at ten.

NAIRNSHIRE.

NAIRN, 1861.—Rev. Donald Mackenzie, 1851.

Public Service, every Sunday and Holiday, at eleven o'clock. Christian Doctrine every Sunday at three o'clock P.M.

Here there is neither Chapel nor Chapel-house, but a small thatched hovel to serve for both. The Catholics in Nairn and its vicinity, both young and old, are about eighty. In Campbeltown,

seven miles distant, there are about twenty. The Garrison at Fort-George is now attached to the Nairn Mission, but at present no troops are stationed there. It is earnestly entreated that any person who can spare a mite, will send it to the Clergyman, to enable him to build some kind of Chapel and house.

INVERNESS-SHIRE.

INVERNESS, *St Mary's*, 1827. Sittings, 400.—Rev. William Dawson, 1845.

Public Service on Sundays at eleven o'clock; Catechetical Instruction and Benediction of the Most Holy Sacrament at three; Rosary at seven. On Holidays of Obligation, Mass at ten.

On Week-days Mass at eight o'clock; during the short days in winter, at half-past eight.

In this town there is a School connected with the Chapel, and a Convent of the Franciscan Nuns of the Immaculate Conception from the parent House of Charlotte Street, Glasgow. The Religious take charge of the School.

BEAULY, 1843.	}	Rev. Æneas Chisholm, . 1859.
Sittings, 120.		Rev. Thomas Chisholm, . 1833.

Public Service on Sundays, at eleven o'clock; on Holidays of Obligation and Devotion, at ten o'clock. Mass on week-days, at nine o'clock.

A Catholic School has been established in this Congregation, through the pious liberality of the Right Hon. Lord Lovat, at whose expense a Chapel is now in course of erection.

ESKADALE, *St Mary's*, 1826. Sittings, 800.—Rev. John Macdonald, 1841.

Public Service on Sundays and Holidays at eleven o'clock. On Week-days, Mass at nine o'clock.

Contiguous to this Church is a Catholic Cemetery, and, at a short distance, a School was erected some years ago, which is now in a very flourishing condition.

FASNAKYLE, *St Bean's*, 1802. Sittings, 400.—Rev. Colin Grant, 1855.

Public Service on Sundays and Holidays at eleven o'clock.

STRATHERRICK, 1859. Sittings, —.—Rev. Allan Macrae, 1861.

Public Service at half-past eleven o'clock on two con-

secutive Sundays, the Clergyman being about every third Sunday at Glenmorrison.

Alex. M'Donell, Esq., late of St Anne's Mount, Lasswade has defrayed the entire cost of building the Chapel and Chapel-house here. The charitable contributions of our other kind benefactors have been applied towards covering the expense of other buildings and enclosures connected with the Mission property.

The number of Catholics is about 100.

Glenmorrison, 1841. Sittings, 100.—Attended every third Sunday from Stratherrick. Public Service at half-past eleven o'clock.

The Congregation of this Glen is about 80 souls. There is a Chapel and Chapel-house.

ROSS-SHIRE.

DORNIE, in Kintail, *St Duthac's*, 1861. Sittings, 170.—Rev. James Lamont, 1843.

Public Service on Sundays and Holidays at eleven o'clock.

The Mission of Kintail being the poorest in Great Britain, the charity and zeal of the Duchess of Leeds prompted her Grace to be at the sole expense of erecting a new Church at Dornie. The Church, designed by Mr Joseph Hansom, is now finished.

The town of Wick in Caithness-shire, and the Orkney and Shetland Islands, which lately formed a part of the Northern District, are now, by a recent arrangement, placed under the jurisdiction of Monsignor Etienne, Prefect Apostolic of the Arctic Missions, which in all comprise Iceland, the Faroe Islands, Greenland, Lapland, part of Hudson's Bay, Orkney, Shetland, and the town of Wick.

ALPHABETICAL LIST
OF THE
CATHOLIC CLERGY OF SCOTLAND,
WITH THEIR ADDRESSES.

- Amherst, William J., S.J.; 17 Lauriston Street, Edinburgh.
Bampton, George, S.J.; 17 Lauriston Street, Edinburgh.
Bennet, James; West Thorn Mills, Parkhead, by Glasgow.
Biden, John Xavier, S.J.; 77 Charlotte Street, Glasgow.
Black, Andrew; Kames Bay, by Rothesay.
Black, John; 33 Duke Street, Glasgow.
Boland, Andrew; Milngavie, by Glasgow.
Bonnyman, James; 33 Duke Street, Glasgow.
Bontin, J., O.M.I.; Constitution Street, Leith.
Boyle, James; 11 Oak Street, Glasgow.
Bradshaw, Edward, O.M.I.; Constitution Street, Leith.
Bric, Jeremiah; Nethergate, Dundee.
Bruschini, Joseph; 52 Great Clyde Street, Glasgow.
Buckley, Jeremiah; Great Hamilton Street, Glasgow.
Burke, William; Dalry, Ayrshire.
Cameron, James; Maryhill, by Glasgow.
Campbell, Alexander; Laggan, by Kingussie.
Canning, John; Alexandria, by Glasgow.
Carlin, John; Barrhead, by Glasgow.
Carmichael, Donald; Portugal Street, Glasgow.
Carmont, John; Blairgowrie.
Cassin, Mortimer; Carluke, by Lanark.
Caven, William; Blair's College, by Aberdeen.
Celetti, Angelo; Abercrombie Street, Glasgow.
Chisholm, Aeneas; Beauly.
Chisholm, Hugh; Johnstone, by Glasgow.
Chisholm, John; Bornish, South Uist, by Dunvegan.
Chisholm, Roderick; 138 Garngad Hill, Glasgow.

- Chisholm, Thomas ; Beauly.
 Chisholm, Valentine ; Portugal Street, Glasgow.
 Clapperton, James ; Peebles.
 Clapperton, Robert ; Forebank, Dundee.
 Clapperton, William ; Buckie.
 Conaghan, Joseph ; Govan, by Glasgow.
 Condon, Michael ; Main Street, Greenock.
 Conway, Daniel ; Stranraer.
 Corbett, William Jos. ; Nethergate, Dundee.
 Corry, James H., S.J. ; 17 Lauriston Street, Edinburgh.
 Cronin, Michael ; Eaglesham, by Glasgow.
 Cumming, Peter ; Nethergate, Dundee.
 Danaher, Francis ; Duntocher, by Glasgow.
 Danaher, James ; Hamilton.
 D'Arcy, William ; Portobello.
 Davidson, George ; Lochee, by Dundee.
 Dawson, William ; Inverness.
 Divine, Charles ; Peterhead.
 Dixon, Walter ; Girvan.
 Doherty, F., S.J. ; Dalkeith.
 Doud, John ; Abercrombie Street, Glasgow.
 Downie, William ; Broughton Street, Edinburgh.
 Duffy, James ; Galashiels.
 Dunne, Lawrence J. ; Arbroath.
 Finegan, Thomas ; Stanhope Street, Glasgow.
 Fleming, Andrew ; Blairs College, by Aberdeen.
 Forbes, Donald ; Bunroy, Lochaber, by Fort-William.
 Forbes, George G. ; Ardoch, by Ballater.
 Forbes, Peter ; Abercrombie Street, Glasgow.
 GILLIS, Right Rev. JAMES, D.D., Bp. of Limyra, V.A. of
 Eastern District, Greenhill, Edinburgh.
 Gall, Henry ; Tomintoul, by Ballindalloch.
 Gall, John ; Banff.
 Gallagher, Daniel ; Bridge Street, Partick, by Glasgow.
 Gallagher, Hugh ; Paisley.
 Gallagher, John ; Ayr.
 Galvin, John Jos. ; Dumfries.
 Gascoigne, Frederick ; Broughton Street, Edinburgh.
 Geddes, William ; Bathgate.
 Gillis, Alex. ; Eigg, Arisaig, by Fort-William.
 Gillon, John ; Lennoxton, by Glasgow.
 Gleeson —, C.M. ; Lanark.
 Glennie, James ; Chapelton, by Ballindalloch.
 Gordon, Alexander ; Dalbeattie, by Dumfries.
 Gordon, William ; West Shaw Street, Greenock.
 Grant, Colin ; Glassburn, by Beauly.

- Grant, Peter ; Galashiels.
Grant, Peter Jos. ; Braemar by Ballater
Gray, John, V.G. ; 52 Great Clyde Street, Glasgow.
Grogan, John ; Castle Douglas.
Hallinan, William ; Saltcoats.
Hanly, Patrick ; Springburn, by Glasgow.
Hannan, Edward Jos. ; South Gray's Close, Edinburgh.
Hennessy, M. ; Johnstone, by Glasgow.
Hickey, Patrick, O.M.I. ; Constitution Street, Leith.
Innes, Robert ; Broughton Street, Edinburgh.
KYLE, Right Rev. JAMES, D.D., Bp. of Germanicia, V.A. of
Northern District ; Preshome, Enzie by Fochabers.
Kavanagh, Matthew, C.M. ; Lanark.
Keane, Thomas ; Barrhead, by Glasgow.
Keenan, Stephen, D.D. ; Nethergate, Dundee.
Kemp, John ; Dufftown, by Mortlach.
Kerr, John ; Portugal Street, by Glasgow.
Kyle, John J. ; Preshome, Enzie, by Fochabers.
Lamont, James ; Dornie, by Lochalsh.
Lee, Thomas P. ; Kilbirnie, by Beith.
Leslie, E. W., S.J. ; North Woodside Road, Glasgow.
Loggie, William ; Tynett, by Fochabers.
MURDOCH, Right Rev. JOHN, D.D., Bp. of Castabala, V.A. of
Western District ; 52 Great Clyde Street, Glasgow.
McCartney, David ; Linlithgow.
McCay, John ; Wishaw, by Motherwell.
McCorry, John S. ; Bathgate.
McCullow, Francis ; Campbelton.
Macdonald, Archibald ; Forebank, Dundee.
Macdonald, Charles ; Tombae, by Ballindalloch.
Macdonald, Charles, Moidart, by Strontian.
Macdonald, Coll ; Fort-William.
Macdonald, David ; Blairs College, by Aberdeen.
Macdonald, Donald ; Lochaber, by Fort-William.
Macdonald, Donald ; Borrodale, by Fort-William.
Macdonald, John ; Falkirk.
Macdonald, John ; Eskadale, by Beauly.
Macdonald, John ; Dumbarton.
Macdonald, John ; Fort-Augustus.
Macdonald, Neil ; Drimnin, by Bonaw and Corran.
Macdonell, William ; Barra, by Dunvegan.
Maceachen, Donald ; 11 Oak Street, Glasgow.
Maceachron, John ; Portsoy.
Macginnis, John ; 138 Garngad Hill, Glasgow.
Macgregor, James ; Ardkenneth, by Dunvegan.
Macguire, Terence ; Huntly.

- Macintosh, Donald ; Bornish, by Dunvegan.
 Macintosh, James ; 52 Great Clyde Street, Glasgow.
 Macintosh, William ; Arisaig, by Fort-William.
 Mackay, Donald ; North Morar, Arisaig, by Fort-William.
 Mackay, James ; Murthly, by Dunkeld.
 Mackenzie, Charles ; Stanhope Street, Glasgow.
 Mackenzie, Donald ; Nairn.
 Mackerrell, Francis ; Jedburgh.
 Maclachlan, John ; Kilmarnock.
 Maclachlan, Paul ; Stirling.
 Maclaughlin, Patrick ; Eastmuir, by Glasgow.
 Macmanus, Patrick ; Dumfries.
 Macnab, Duncan ; Airdrie.
 Macpherson, Colin ; Ardkenneth, by Dunvegan.
 Macpherson, John, D.D., V.G. ; New Abbey, by Dumfries.
 Macrae, Allan ; Gortlick, by Inverness.
 Macrae, Donald ; Dufftown, by Mortlach.
 Macsweeney, J., S.J. ; North Woodside Road, Glasgow.
 Mann, William ; Blairs College, by Aberdeen.
 Marshall, Henry J., D.D. ; South Gray's Close, Edinburgh.
 Milne, James ; Chapelhall, by Holytown.
 Munro, Alexander ; Paisley.
 Noble, John, O.M.I. ; Constitution Street, Leith.
 Noonan, Edward ; Abercrombie Street, Glasgow.
 O'Donnell, Alex. ; Greenhill, Edinburgh.
 O'Dwyer, John ; Great Hamilton Street, Glasgow.
 O'Gorman, Patrick T. ; Newton-Stewart.
 O'Keefe, Michael ; Coatbridge.
 O'Reilly, James ; South Gray's Close, Edinburgh.
 Parkinson, T. B., S.J. ; 77 Charlotte Street, Glasgow.
 Prendergast, John ; Haddington.
 Reid, Alexander ; 52 Great Clyde Street, Glasgow.
 Reid, Charles ; West Shaw Street, Greenock.
 Rigg, George ; Perth.
 Robertson, Anselm ; O.S.B. ; West Thorn Mills, Parkhead,
 by Glasgow.
 Robertson, Thomas ; Port-Glasgow.
 Shaw, John ; Rutherglen, by Glasgow.
 Shaw, John ; St Michael's, Marywell, by Aboyne.
 Sheedy, Edmund ; Dalmellington, by Ayr.
 Sheedy, John ; Abercromby Street, Glasgow.
 Small, Eugene ; Stanhope Street, Glasgow.
 Small, Joseph ; Strathavon, by Hamilton.
 Smith, Andrew ; Inzievar, Oakley, by Dumfermline.
 Smith, William ; Inzievar, Oakley, by Dumfermline.
 Smith, William ; Woodside of Strichen, by Mintlaw.

Stopani, William ; Huntly Street, Aberdeen.
 Strain, John ; President of Blairs College, by Aberdeen.
 Stuart, John ; 105 High Street, Dumfermline.
 Sutherland, John ; Huntly Street, Aberdeen.
 Taggart, Patrick ; Hawick.
 Thomson, Henry, S.J. ; North Woodside Road, Glasgow.
 Thomson, John ; Elgin.
 Tochetti, Charles ; Keith.
 Tracy, Bernard ; Pollockshaws, by Glasgow.
 Vasall, John ; 52 Great Clyde Street, Glasgow.
 Wallace, Thomas ; Cumnock.
 Weir, Peter John ; Fochabers.
 Whitty, Robert, S.J. ; Dalkeith.
 Wilson, George ; Keith-Hall.
 Witham, Thomas ; Kirkconnell, New Abbey, by Dumfries.

ECCLESIASTICAL STATISTICS OF SCOTLAND.

	Bishops and Clergy.	Churches and Chapels.
Eastern District, . . .	51	32
Western District, . . .	90	60
Northern District, . . .	31	32
Blairs College,	5	1
Foreign Colleges,	4	—
	181	125

Colleges.

ST MARY'S COLLEGE, BLAIRS.

Founded 2d June 1829.

		ORDAINED.
<i>President,</i>	Very Rev. John Strain,	1833
	{ Rev. William Mann,	1844
<i>Professors,</i>	{ Rev. William Caven,	1848
	{ Rev. David Macdonald,	1856
<i>Procurator,</i>	Rev. Andrew Fleming,	1850

Number of Ecclesiastical Students, 43.

N.B.—For the Course of Studies, Terms of Admission, &c., see Advertisement at the end of the Directory.

FOREIGN COLLEGES CONNECTED WITH THE
SCOTTISH MISSION.

ROME, 1600.—The Rev. Alexander Grant, D.D., *Rector*, 1834.
Number of Students, 10.

PARIS, 1326.—The College house in Paris is not occupied by the Scottish students, who are educated in the French ecclesiastical establishments, and at the English Benedictine College of Douay.
Number of Students, 16.

VALLADOLID, { Rev. John Cameron, *Rector*, . . . 1814
St James's, 1773. { Rev. John Cowie, *Vice-Rector*, . . . 1832
Number of Students, 11.

RATISBON, { Father Placidus Boehme, 1853
St James'. { Rev. Donald M'Coll, 1860

Besides the above, there are four Students for the Scottish Mission in the Seminary of Propaganda, Rome.

A. M. D. G.

ST ALOYSIUS' COLLEGE, GLASGOW,

77 CHARLOTTE STREET.

Superior—Rev. T. B. Parkinson, S.J.

This College has been opened for the purpose of combining high literary with sound religious instruction.

* * See Advertisement at the end of the Directory.

Convents and Conventual Schools.

ST MARGARET'S CONVENT,

EDINBURGH.

Chaplain—Rev. Alexander O'Donnell.

For terms of Board and Education, see Advertisement at the end of the Directory.

Large additions to this Institution are now in progress.

ST CATHERINE'S CONVENT OF OUR LADY OF MERCY,
LAURISTON GARDENS, EDINBURGH.

JAMES, by the mercy of God, and the favour of the
Holy Apostolic See, Bishop of Linlithgow, and Vicar
Apostolic of the Eastern District in Scotland,

TO

OUR DEARLY-BELOVED BRETHREN AND CHILDREN IN CHRIST, THE
CLERGY, SECULAR AND REGULAR, AND THE FAITHFUL UNDER
OUR JURISDICTION, WITHIN THE CITY OF EDINBURGH, AS WELL
AS TO ALL WHOM THIS APPEAL MAY REACH;

Health and Benediction in our Lord.

It having pleased Divine Providence to enrich us of late, in the above Religious Institute, with an additional well-spring of Christian benevolence—through the munificent charity of one whom it is unnecessary to name, since her “praise is in the Gospel, through all the Churches”—* our first thanks are due to Him, from whom comes down to us “every best and perfect gift;” † our next fond obligation being a deep-felt sense of gratitude to the generous benefactress of our Catholic poor, as well as to those through whose kind and able exertions her intentions have here been so successfully carried out.

There still remains for us, however, to fulfil a third equally unquestionable and imperative duty; which is one of prompt and hearty correspondence to the grace bestowed upon us from above;—that grace of blessedness which is theirs, “who understand concerning the needy and the poor.” ‡ In a word, the ground has been prepared out of which a rich harvest may be made to spring; but we must sedulously care for and cultivate the soil. A house has been built and dedicated to God, already sheltering those to whom it has been given to choose with Mary “the better part;” while, like Martha, they are eager to busy themselves about the wants of all whom it may be in their power to relieve. Or, to have recourse to a simile, the better to express our meaning—like that moral edifice of a Christian life of which the Fathers speak, the foundations of this House of Mercy have been laid in faith; its walls have been raised in hope; let Charity now crown the structure, and bid every merciful effort germ and blossom and bear fruit beneath its sun-like influence, and the all life-giving power of its religious rule.

We do not hesitate, then, to entreat all such as are Christians, not in name only, but in deed, to lend their most strenuous support to an establishment whose pursuits are in such strict conformity with the first precept of Christianity; contributing, as their piety may suggest, to the development of one or other of

* 2 Corinth. viii. 18.

† James i. 17.

‡ Ps. xl. 2.

the objects embraced within its solicitude, by the religious inmates of the Institute.

And we enjoin as follows :—

1stly, A Book shall be kept, to be called “*LIBER BENEFAC-
TORUM*,” or, the Book of Benefactors ; in which will be recorded the names and contributions of all such as may in any way be led to befriend the Establishment.

2dly, Said Book shall always be decorously laid on a Faldstool, at the Gospel corner of the Altar, as often as the Holy Sacrifice is offered up within the Chapel of the Convent ; a printed notice being posted in the Sacristy requesting a remembrance for all Benefactors of the House, living or dead.

3dly, The present appeal, and statement of works to be undertaken by the Institute, shall be inserted as a heading to the Book above mentioned.

And may the Blessing of God be alike upon the Institute itself, its benefactors, and the recipients of its mercy ; through the merits of *HIM* from whose Cross all Mercy flows, as the river from its source !

✠ JAMES, BISHOP OF LIMIRA,
Vicar Apostolic of the Eastern District
in Scotland.

Given at Edinburgh, on the
Festival of the Assumption, 1861.

The Sisters of Mercy have charge of the two Girls' Schools in Lothian Street. They also give religious instruction to females, and visit the sick.

CONVENT OF THE IMMACULATE CONCEPTION,

58 CHARLOTTE STREET, GLASGOW.

The Convent School is attended by upwards of ninety Pupil Boarders and Day Scholars. The Sisters also take charge of four Female Day and Evening Schools, each averaging from 250 to 350 scholars. In these Parochial Schools the pupils are taught Reading, Writing, Arithmetic, Plain Sewing, English Grammar, Geography, and the Christian Doctrine. They also superintend the Female Orphanage in the Parish of St Mary's, where they have a Branch House, and the Sunday Female Schools in the Parishes of St Andrew's, St John, St Alphonsus', and St Joseph's, which are attended by upwards of 3000 girls, the most of whom are instructed by the Religious in preparation for their first Communion.

The Religious of this Convent also give instructions to such adults as are recommended to them by the Clergymen of the different parishes. Besides, they attend the sick, visiting them in their own houses, and administering to them such temporal and spiritual aid as they can. They would cheerfully receive from those who love the poor afflicted members of the Church of Christ, clothes, food, or any other means whereby they could assist the poor, whom they thus visit in the time of suffering and distress, and for whose *temporal* wants they frequently can offer no remedy.

* * See Advertisement at the end of the Directory.

CONVENT OF THE IMMACULATE CONCEPTION,
INVERNESS.

The Franciscan Nuns in this quarter have now greatly enlarged their accommodation for Pupil Boarders. They continue also to take charge of the School connected with this Mission, to instruct the young, and visit the sick. The encouragement hitherto given from every quarter to those good Religious, who, for the first time since the so-called Reformation, have ventured to this northern locality, affords reason to hope that their establishment here will prosper, and that Catholic parents will readily avail themselves of the well-known benefits hereby offered to their children of a Convent education.

* * See Advertisement at the end of the Directory.

CONVENT OF OUR LADY OF MERCY,
138 GARNGAD HILL, GLASGOW.

The Sisters of Mercy have charge of St Mary's and St Mungo's Day and Evening Schools, attended by upwards of 900 girls, including infants. They give instruction to about 1500 females in the Sunday Schools in the same localities. As the Sisters of Mercy are devoted to the service of the poor, their particular object is the relief of the spiritual and temporal wants of the *ignorant*, the *sick*, and the *unprotected*. In Glasgow, the wants of the poor are extreme. The sick are frequently in the most wretched condition. Many friendless females in search of employment look to the Religious for protection, and crowds of the poorest of the poor continually resort to them. The Sisters earnestly solicit assistance for the objects of their charity. They will most thankfully receive donations in money, food, or clothing, and offer their sincere thanks to those kind benefactors who aid them in these works of mercy.

CONVENT OF THE GOOD SHEPHERD,
DALBETH, GLASGOW.

The Superioress and Community avail themselves of this occasion to thank those charitable and generous benefactors who, by their subscriptions, have liberally aided them in their very meritorious work. At the same time, they must add with regret, that the means of supporting an increased number of penitents do not as yet exist. The kindness and generosity of several Glasgow merchants, though differing from them in religious belief, have furnished a considerable amount of employment for their poor penitents. But their little earnings, as may well be supposed, can go but a very short way in feeding and clothing them. More funds are yet necessary for the daily maintenance of the penitents in the Institution. The Superioress and Community confidently appeal to the charity of every Catholic who would be willing to give a trifle of what they can spare to Jesus Christ, to aid them in supporting these poor children, and in saving them from sin and

misery, and thus enable them to admit as many as possible of the numerous applicants whom, during the last year, they have been obliged, for want of means, to refuse.

Subscriptions will be received and forwarded to the Religious of the Good Shepherd by the Right Rev. the Bishops of Scotland; by any of the Clergymen in or near Glasgow; or by any of the Catholic Clergymen in Scotland.

The number of Penitents in the Asylum generally amounts to forty.

CATHOLIC REFORMATORIES.

THE CATHOLIC REFORMATORY FOR BOYS, WEST THORN MILLS,
PARKHEAD, NEAR GLASGOW.

Superintendents— { Rev. F. ANSELM ROBERTSON, O.S.B.
Rev. JAMES BENNET.

We beg to announce to the Catholics of Scotland that a REFORMATORY SCHOOL for Boys has been sanctioned by Government and opened in this very eligible situation. The Faithful are aware of the urgent need there was for such an institution. They know well that, because there was no Catholic Reformatory, hundreds of their children have, year after year, been forced to enter into Protestant Institutions, where every effort was made to instil into their minds principles subversive of the Faith which they profess. For some years back this may be said to be the one great want felt among the Catholic population of the towns of Scotland. This crying evil has at length been remedied, and a Catholic Reformatory School is now open to them. But it must also be borne in mind that this undertaking could not be accomplished without incurring heavy expenses. The purchase of the ground and buildings thereon, and the extensive repairs and alterations necessary to adapt them to their present purpose, have compelled the benevolent and enterprising projector to contract heavy debts. The object of this announcement is therefore not only to intimate the existence of a Reformatory, but also to solicit assistance to carry on the good work now so happily begun. An earnest appeal is therefore made to all charitable hearts to contribute by their alms to overcome the many difficulties inseparable from so great and important an undertaking.

Contributions for this purpose, however small, will be thankfully received, and the Donors remembered in the Holy Sacrifice of the Mass, which is daily offered up for the Benefactors.

CATHOLIC REFORMATORY FOR GIRLS,

Under the charge of the Nuns of the Good Shepherd, Dalbeth.

The Religious of the ORDER OF THE GOOD SHEPHERD call the attention of the Catholics of the Western District of Scotland to the REFORMATORY for female Juvenile Offenders, which they have lately opened at Dalbeth. The object of this Institution is to provide an asylum, where the unfortunate children may receive a good

secular education, and at the same time, be carefully trained in the duties of their holy religion.

The Catholics of Scotland know well how long and how severely the want of such an Institution has been felt, and what a grievous trial it has proved to so many parents that there was no Catholic Reformatory in this country. Thanks, however, to the generosity of kind benefactors, the difficulty has at length been overcome. Principally through the liberality of R. J. I. Monteith, Esq. of Carstairs, a large and commodious building has been erected and suitably furnished, which, together with extensive play-grounds, is entirely dedicated to this good work. The Religious have been liberally aided in this most meritorious undertaking, and they avail themselves of this opportunity to thank their charitable benefactors. At the same time, they must add with regret that they have been unable to meet all the heavy expenses connected with so large a work. They have been forced to contract a debt of several hundred pounds, which, with what remains of that originally contracted by the purchase of the Dalbeth property, must prove a heavy burden to the Community. They feel confident, however, that they shall continue to receive that assistance which so many kind benefactors have never ceased to give them since they first came to Scotland, and that they will thus be able to get over their present difficulties.

Contributions will be received and forwarded to the Religious of the Good Shepherd by the Right Rev. the Bishops of Scotland; by any of the Clergymen in or near Glasgow; or by any of the Catholic Clergymen in Scotland.

All kinds of plain and fancy needle-work done at the Convent at a moderate charge. Should any one oblige them with the execution of work, it will be looked upon as an alms, and merit a share of their prayers and of their poor Penitents.

CONFIRMATIONS IN 1860-61.

WESTERN DISTRICT.

		CONFIRMED.
GLASGOW.	St Alphonsus', 19th May 1861, by Right Rev. Dr Murdoch,	455
	St John's, 16th June, do.	328
	St Andrew's, 23d June, do.	350
	St Patrick's, 30th June, do.	203
	St Mungo's, 20th July, do.	314
	In gaol, female under sentence of death, do.	1
DALBETH—	21st Nov. 1860, by Right Rev. Dr Murdoch,	24
DUMBARTON—	12th May, 1861, do.	131
WEST THORN—	Male Reformatory—30th May,	60
POLLOCKSHAW—	9th June, ...	132
SALTCOATS—	7th July, ...	80
GREENOCK, St Mary's—	14th July, ...	162
DALBETH Convent—	11th Sept., ...	13
EASTMUIR—	13th Oct., ...	82
GIRVAN—	18th Nov. 1860, Adults, ...	3

EASTERN DISTRICT.		CONFIRMED.
OAKLEY—28th July 1861, by Right Rev. Dr Murdoch,		75
JEDBURGH, 4th August,	do. do., ...	51
DUNDEE—11th August,	do. do., ...	257
STIRLING—25th August,	do. do., ...	169
BLAIRGOWRIE—1st Sept.,	do. do., ...	86
BLAIRS COLLEGE,	... do. do., ...	29

NORTHERN DISTRICT.

TOMBAE—14th April 1861, by Right Rev. Dr Kyle,	...	26
FOCHABERS—21st April,	do. do., ...	23
TYNETT—28th April,	do. do., ...	41
INVERNESS—26th May,	do. do., ...	64
PETERHEAD—1st Sept.,	do. do., ...	18
FETTERNEAR—6th Oct.,	do. do., ...	12
ABERDEEN—20th Oct.,	do. do., ...	106

ORDINATIONS AND APPOINTMENTS.

EASTERN DISTRICT.

The Rev. WILLIAM GEDDES was born at Buckie, Banffshire, on the 24th March 1835, and entered Blairs College on the 31st July 1850. He was sent, on the 29th October 1855, to the Scots College, Rome, where he went through the whole course of philosophical and theological studies preparatory to the priesthood. On the 6th June 1858 he received the tonsure from Monsignor Ligi-Bussi, the Vicegerent, in his private chapel; the first two minor orders on the 9th, and the other two on the 23d April 1859, from Cardinal Patrizi, the Pope's Vicar, in St John Lateran's. On the 7th April 1860 he was ordained Subdeacon by Cardinal Patrizi in St John Lateran's, and Deacon on the 9th following by Monsignor Ligi-Bussi in his private chapel, who raised him to the Priesthood on the 22d of the same month. He left Rome on the 24th June 1861, and arrived in Scotland on 2d July. Having spent some weeks doing duty at St Patrick's, Edinburgh, he was sent to Bathgate on the 6th September.

The Rev. EDWARD JOSEPH HANNAN was born in June 1836, in the parish of Ballingarry, in the diocese of Limerick, completed his classical studies at St Munchin's Seminary in that town, entered the College of All-Hallows in September 1855, and was, in the same year, affiliated to the Eastern District of Scotland. He was ordained Subdeacon on Easter Saturday, 1859, Deacon on Tuesday following, and Priest on the 13th May 1860. He arrived in Edinburgh on the 17th August 1861, and, after remaining some weeks at St Mary's, was attached, in October following, to St Patrick's in that city.

The Rev. JOHN JOSEPH GALVIN was born in the townland of Lisfuncheon, parish of Ballyporeen, county of Tipperary, on the 23d December 1838. He made part of his classical studies at the Seminary of Mount Melleray, county Waterford. In September 1854 he entered the Foreign Missionary College of All-Hallows, where he attended the various classes of rhetoric, philosophy, and divinity. About the middle of his collegiate course he was adopted

for the Eastern District of Scotland. He received in due course the tonsure and minor orders, was ordained Subdeacon on the 6th, Deacon on the 13th April, and was promoted to the Priesthood, with dispensation as to age, on St John's Day, the 24th of June 1861. He arrived in Edinburgh on the 5th September following, and, after remaining some weeks at St Mary's, was sent to assist for a time at St Andrew's, Dundee. Towards the end of October 1861 he was appointed one of the incumbents at Dumfries.

The Rev. WILLIAM JOSEPH CORBETT, born in Edinburgh, October 1833, received his early education in the High School and University of that city. Being desirous of studying for the priesthood, he was received into All-Hallows College, Dublin, in October 1856, where he attended the usual course of philosophy and theology, and was ordained Subdeacon on the 30th March 1861 by the Most Rev. Dr Errington. Having returned to Scotland in June of the same year, and being adopted for the Eastern District, he was sent to Blairs College, where he received the Deaconship on the 2d October, and was raised to the Priesthood on the following day by the Right Rev. Dr Murdoch. He arrived on the 6th October, at St Andrew's Church, Dundee, where he is now stationed.

WESTERN DISTRICT.

The Rev. JOHN DOUD was born in Edinburgh on the 16th August 1837, and was admitted into Blairs College on the 10th December 1852. He left Blairs on the 29th October 1855, for Rome, where, after a short stay in the Scots College, he was received into Propaganda on the 2d December of the same year. Having pursued his studies for five years there, he was ordained Subdeacon on the 19th, and Deacon on the 26th August 1860. On the 2d September following, having received a dispensation *super defectum aetatis*, he was ordained Priest, receiving all these orders from the Right Rev. Anthony Ligi-Bussi, Vicegerent of Rome, in his own private chapel. Having completed his studies, he arrived in Scotland on the 15th July 1861, and was stationed at St Mary's, Glasgow.

The Rev. JOSEPH BRUSCHINI was born on the 11th July 1836, at St Vito, diocese of Palestrina, near Rome. Having completed his academical and theological studies at the Roman College, he was ordained Subdeacon on the 12th, Deacon on the 15th, and Priest on the 19th August 1860. Having been engaged for the Western District of Scotland by the late Bishop Smith, he arrived in Glasgow in July 1861, and after two months' residence at St Mungo's, he was stationed at St Andrew's in that city.

The Rev. JOHN M'GINNES was born at Linwood, near Johnstone, Renfrewshire, on the 16th July 1834. Being received into Blairs College on the 21st September 1850 as an alumnus of the Western District, he was sent, on the 30th January 1855, to the Scottish Benedictine Monastery of St James', Ratisbon. He received the tonsure and minor orders from the Bishop of Ratisbon on the 20th March 1860. On the next day, being the feast of St Benedict, the Bishop came to the Church of the Monastery and conferred on him the Subdeaconate. On the 24th March he was ordained Deacon in the Cathedral of Ratisbon, and on the 20th November 1860 he was raised to the Priesthood in the Episcopal private chapel. He arrived in Scotland in January 1861, and having been stationed for three months at Barrhead, he was ap-

pointed to the temporary charge of the Royal Infirmary and the Institutions of the Barnhill and City Poorhouses, Glasgow.

The Rev. JOSEPH CONAGHAN was born in Glasgow in May 1836, and was admitted into Blairs College on the 22d July 1851. (The dates of his going to Ratisbon, and of his ordination and return to Scotland, are the same as the preceding.) He was stationed for some time at Girvan, and in course of last summer was appointed to the Mission newly opened at Govan, near Glasgow.

The Rev. DONALD MACINTOSH was born in Glenfinnan, Inverness-shire, on the 28th October 1837, and was admitted into Blairs College on the 29th July 1851. (The other dates are as above.) On his return to Scotland he was sent to South Uist.

The Rev. JOHN CARLIN was born in Glasgow, 26th May 1838. He was sent on the 19th August 1852 to Ratisbon, where he went through the whole course of his studies. He received orders up to the Deaconship on the same dates as above. He was ordained Deacon on the 30th November 1860, and Priest on the 16th March 1861, with a Papal dispensation as to age, by the Bishop of Ratisbon. He arrived in Glasgow on the 15th of June following. After several weeks of duty in various places, he was appointed in last August to the charge of the new Mission at Neilston.

The Rev. JOSEPH SMALL was born in Hamilton on the 17th November 1837; was received into Blairs for the Western District on the 29th July 1851; was transferred to the Scots College, Rome, on the 29th October 1855; was ordained Subdeacon on the 30th March 1861; Deacon in St John Lateran's on the 14th April following; and on account of insufficient dispensation as to age, was not promoted to the Priesthood till the 28th of the same month and year. The two latter orders were conferred on him by Monsignor Ligi-Bussi in his private chapel. He returned to Scotland on the 2d July, and on the 19th of the same month was appointed to the Mission of Strathavon in Lanarkshire.

The Rev. MAURICE O'SULLIVAN was born in 1837 in the parish of Ballinvana, County Limerick, and completed his classical course of education between the school in Charleville and St Munchin's Seminary, Limerick. He went to All-Hallows College in September 1856. Having been adopted for the Western District of Scotland, he received in due time the tonsure and minor orders, and was ordained Subdeacon and Deacon about the end of June by the Right Rev. Dr Moriarty, Bishop of Kerry. He was promoted to the Priesthood on the 29th June 1861. He arrived in Glasgow on the 28th of September following, and was soon after appointed as junior curate at St Alphonsus'.

The Rev. M. HENNESSY was born in 1836, in the County Limerick, and studied at All-Hallows, where he was ordained Priest on the 29th June 1861. On coming to the Western District he was stationed at Johnstone.

NORTHERN DISTRICT.

The Rev. ALLAN MACRAE was born on the 13th April 1835 at Struy, Strathglass, Inverness-shire; entered Blairs College 11th September 1848; set out for the Scots College, Rome, on the 29th October 1855, and was ordained Subdeacon on the 30th March, Deacon on the 14th, and Priest on the 21st April 1861, by the Vicegerent of Rome. He returned to Scotland in July, and was appointed to Stratherrick about the middle of August 1861.

OBITUARY FOR 1861.

Blessed are they who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labours, for their works follow them.—Apoc. xiv. 13.

It is a holy and wholesome thought to pray for the dead, that they may be loosed from their sins.—Machab. xiii. 46.

Pray for the soul of the Right Rev. ALEXANDER SMITH, D.D., Bishop of Parium and Coadjutor of the Western District, who died at Glasgow on the 15th June, 1861, in the 49th year of his age, the 25th of his Priesthood, and 14th of his Episcopacy.

This excellent Prelate, whose loss is so deeply deplored in the Western District, was born at Cuttlebrae in the Enzie, Banffshire, on the 24th January 1813. He was sent, on the 12th of August 1826, to the Ecclesiastical Seminary of Aquhorties, Aberdeenshire, whence he was transferred, along with the other students, on the 2d June 1829, to St Mary's College, Blairs. Having there completed his classes of humanity, he was sent, on the 7th of August 1832, to the Scots College, Rome, and on the demise of the Rev. Angus Macdonald, Rector of that Institution, he studied in Propaganda. In 1834 he returned to Scotland in bad health, and after residing for some time at Blairs, he was called, in 1835, to Greenock, where he finished his theological studies under the eye of the late Bishop Scott, and was promoted to the priesthood, on the 2d of February 1836, by the Right Rev. Dr Murdoch, being the first Priest ordained by that Prelate. After having laboured with much zeal in Greenock, and for a short time in Paisley, he was appointed, in 1842, to the Airdrie Mission. After five years of arduous duty in that town and vicinity, his rare qualities pointed him out as a most fit person to be raised to the Episcopal dignity. The Right Rev. Dr Murdoch postulated the Holy See for him as his Coadjutor, and Bulls were accordingly expedited appointing him Bishop of Parium and Coadjutor of the Western District, with right of succession. He was consecrated in St Andrew's Church, Glasgow, on the 3d October 1847, by the Right Rev. Dr Murdoch, assisted by the Right Rev. Drs Kyle and Carruthers, the Right Rev. Dr Gillis preaching the Consecration Sermon.

His fitness for the Episcopate was evidenced by the universal satisfaction with which his promotion was hailed, but still more so by the striking example of virtue and piety displayed in his after career. Though frequently suffering from ill-health, he manifested an amiability of disposition coupled with indomitable vigour and firmness of purpose which it is rare to witness. His winning ways, his mild yet firm character, endeared him to all who came in contact with him. Endowed with high mental powers, his counsel was eagerly sought for by all who might have been perplexed by difficulties, and never yet did any one regret having followed his advice. In March 1848, he proceeded, delicate though he was, on a mission of urgent charity, across the Atlantic, accompanied by the Rev. John Gray. After a very laborious and

fatiguing tour through the greater portion of North America, he returned early in 1849, to continue his exertions for the advancement of religion in Scotland. In the same year he founded the Franciscan Convent of the Immaculate Conception in Glasgow, a community which already numbers more than a hundred members, and has already three very flourishing branch-houses—one in Aberdeen, one in Inverness, one in Jamaica, and an affiliated house in Bayswater, London. His retiring disposition went far to conceal the serious difficulties he had to encounter in establishing these houses; and had he nothing else to point to, he might well exclaim:—*Execi monumentum creve perennius.*

His health continuing to decline, he was advised by his medical attendant to repair to a warmer climate, and at two different periods he went to Italy, where, at the mineral waters of Monte Catini, he sought that health which his own country seemed unable to bestow upon him. Notwithstanding, his constitution proved unable to resist the virulent nature of his complaint, and surrounded by a number of his Priests, and after the prayers for the dying had been recited by Dr Murdoch, he breathed his last calmly and contentedly on Saturday the 15th June 1861, about twelve o'clock noon. His chief medical attendant, Dr Scanlan, had shewn throughout the whole of his last illness the most unremitting attention, having spent the last nine nights in the chapel-house, and watched assiduously by the bed-side of his much-esteemed patient.

On Thursday the 19th June, the funeral of the deceased Prelate took place in St Andrew's Church, Glasgow, and the demonstration then made must have abundantly proved in what high respect he was held. The church was hung round with black, and the reverential stillness and order maintained throughout by the crowded audience testified to their appreciation of the solemn nature of the purpose for which they had assembled. At eleven o'clock the solemn Mass of *Requiem* commenced, the officiating Bishop being the Right Rev. Dr Kyle of the Northern District, attended by the Very Rev. Dr Macpherson, as Assistant Priest, the Rev. James Macintosh as Deacon, and the Rev. John Vasall as Subdeacon. There were also present the Right Rev. Dr Murdoch, the Right Rev. Dr Gillis of Edinburgh, and about 70 Priests, the Very Rev. John Gray being Master of the Ceremonies. The music, which was very effective, was under the direction of the Rev. Alex. Reid.

At the conclusion of Mass the funeral sermon was most feelingly and impressively preached by the Right Rev. Dr Murdoch: after which the absolutions of the Roman Ritual were pronounced over the body by the three Bishops and two of the Clergy. Thereafter the coffin, which stood within the altar railings, and on which were laid the Mitre and Crook of the deceased, was carried in procession down the centre aisle to the hearse outside; the solemn strain of the Dead March in "Saul" concluding the services in the chapel, which had lasted over two hours. The scene presented in Great Clyde Street during the formation and starting of the funeral *cortège* for Dalbeth Cemetery, was altogether an astonishing one, and certainly calculated to corroborate what had been said by Bishop Murdoch of the deceased Prelate's popularity. No adequate idea can be formed of the number of people who had turned out to

witness the spectacle, while the number of mourning-coaches and carriages amounted to somewhere about 80. At Dalbeth, the grave had been prepared at the extreme south-west corner of the cemetery, and with flowers strewed around its margin, awaited its silent tenant. In the course of the forenoon the children of the Orphanage in Abercromby Street, to the number of nearly 200, visited the spot, and said a prayer for the repose of the soul of the late Bishop. The boys of the Reformatory School, too, were in the burial-ground, and remained during the ceremony of interment. Bishop Murdoch, as chief mourner, having taken his place at the head of the coffin, the remaining posts around the grave were distributed, and the prayers for the occasion having been chanted, the body of the deceased Bishop was committed to the earth. The usual last look—the unavailing but invariable last look—into the grave was then taken by those most intimate with its occupant when in life—flowers strewn upon the coffin-lid, and—the sexton was left to do the rest.

Pray for the soul of the Rev. ROBERT STUART, who died at Tombae, Glenlivat, on the 7th December, 1860, in the 63d year of his age, and 36th of his ministry.

Mr Stuart was born at Belnoe, Glenlivat, Banffshire, on the 9th August 1798. Having entered the Seminary of Aquhorties on the 12th February 1817, and there gone through the usual course of studies preparatory to the Priesthood, he was ordained at Edinburgh by Bishop Cameron, on the 23d April 1825. In June of that year he was appointed to the Mission then newly established at Leith. In December following he was called by Bishop Paterson to Glasgow; but having, soon after his arrival there, caught a fever, from which he recovered but slowly, he was sent early next season, with the view of recruiting his health, first to Aquhorties, where he was employed in teaching, and then, in August, to Tombae, where he attended the congregation for a short time. On the 3d of October 1826, he went to succeed the Rev. Thomas Bagnall, lately deceased, at New Abbey. Thence he was removed in November 1828, and called to Edinburgh, where he remained till November 1829, when he was appointed to the Huntly Mission. In October 1832 he was sent to Ballogie on Deeside, to which the charge of Dee Castle is attached. Having remained there for ten years he was appointed, in October 1842, to the Mission of Tombae of which he had the charge till his death.

He was interred in the Catholic cemetery attached to the Chapel on the 11th December 1860.

Pray for the soul of the Rev. WILLIAM CUMMING, who died at Rothesay, on the 24th December 1860, in the 30th year of his age, and 4th of his Priesthood.

Mr Cumming was born at Tomintoul, Banffshire, on the 7th March 1831. He entered Blairs College, for the Western District, on the 17th July 1845, and was sent, on the 10th of June 1846, to the Scots College of Valladolid. Having returned home in March 1848, he was sent, in February 1849, to Aire in France, and on the dissolution of the Institution there, he went to Montreuil-sur-Mer at Easter 1850. On finishing his classical studies, he was transferred, in October 1853, to the Great Seminary of Cambrai, where

he studied Philosophy and Theology, when he was called home at Easter 1856. He was ordained on the 10th of May following in St Andrew's Church, Glasgow, by the Right Rev. Dr Murdoch, who appointed him curate at St Alphonsus' in that city. Having soon after fallen into consumption, he was allowed to retire to Rothesay; but at length this fell malady carried him off. He was interred, on the 28th December, in the Dalbeth Cemetery; Bishop Murdoch having celebrated for him a solemn Mass of *Requiem*, and F. Anselm Robertson having performed the funeral service at the grave.

Pray for the soul of the Rev. Father CHARLES BLACKETT, S.J., who died at St. Aloysius' College, Charlotte Street, Glasgow, on the 18th October 1861, aged 38 years.

Father Blackett was born on the 2d January 1823, went to Stonyhurst College in 1835, and to the Noviciate of the Society of Jesus (Hodder House, near Stonyhurst) in 1841. He completed his studies (which he made partly in England and partly in France) in 1849, and was ordained in that year. He was on the Mission at Holywell, in Flintshire, until 1859, when he was sent to Edinburgh, and thence, in 1860, to Glasgow, where his happy death took place on the above date, he being then at St Aloysius' College, of which he had been Superior till the last three months of his life, when his illness—dropsy and diseased heart—incapacitated him.

Your prayers are humbly requested for the soul of Sister MARY GABRIEL WEIR, O.S.F., who died at the Convent of the Immaculate Conception, Aberdeen, on the 21st day of August 1861, in the 25th year of her age, and 5th of her Religious Profession.

Pray for the soul of MARGARET ELEANOR MARY GORDON, eldest daughter of the late Sir Charles Gordon, who died at Drimnin, Morven, Argyleshire, on the 26th December 1860.

Pray for the soul of JAMES FRASER GORDON, W.S., Edinburgh, who departed this life at Reigate, Surrey, 12th April 1861, aged 44 years, fortified by all the rites of the Church.

Pray for the soul of DONALD J. MACDONELL, Captain 2d Bombay Grenadiers, Native Infantry, Acting Conservator of Forests, second son of the late Lieutenant-Colonel D. Macdonell, Morar House, Inverness-shire, who died at Daporee, near Poona, on the 11th June 1861.

Pray for the soul of the EARL of TRAQUAIR, who died at Traquair House, Peeblesshire, on the 2d of August 1861, in the 81st year of his age.

May they rest in peace.

CATHOLIC HIERARCHY OF IRELAND.

I.—PROVINCE OF ULSTER.

Dioceses.	Bishops.	Consecrated	Residence.
ARMAGH	Most Rev. JOS. DIXON, Abp. and Primate of all Ireland	Nov. 21, 1852	Armagh
Meath	Rt. Rev. John Cantwell, Bp.	Sept. 21, 1830	Mullingar
Raphoe	— Dl. M'Gettigan, Bp.	May 18, 1856	Letterkenny
Derry	— Jn. M'Laughlin, Bp.	July 16, 1837	Derry
	— Francis Kelly, Bp. of Titopolis & Coadj.	Oct. 21, 1849	Ditto
Clogher	— Chas. M'Nally, Bp.	Nov. 5, 1843	Clogher
Down & Connor	— Corn. Denvir, Bp.	Nov. 22, 1835	Belfast
	— Dorrian, Coadj.		
Kilmore	— Jas. Browne, Bp.	June 10, 1827	Cavan
Ardagh & Clon- macnoise	— John Kilduff, Bp.	June 29, 1853	Longford
Dromore	— John P. Leahy, Bp.	Oct. 1, 1854	Newry

II.—PROVINCE OF LEINSTER.

DUBLIN and Glendalough	Mt. Rev. PAUL CULLEN, Abp. Primate of Ireland and Apost. Delegate	Feb. 24, 1850	55 Eccles St., Dublin
Kildare and Leighlin	Rt. Rev. James Walsh, Bp.	Mar. 30, 1856	Carlow
Ossory	— Ed. Walsh, Bp.	July 26, 1846	Kilkenny
Ferns	— Patrick Furlong	Mar. 22, 1857	Enniscorthy

III.—PROVINCE OF MUNSTER.

CASHEL & Emlly	Mt. Rev. PAT. LEAHY, Abp.	June 29, 1857	Thurles
Cork	Rt. Rev. Wm. Delany, Bp.	Aug. 15, 1847	Cork
Killaloe	— Ml. Flannery, Bp.		Kenagh
Kerry or Ard- fert & Achadoe	— D. Moriarty, Bp.	Apr. 25, 1854	Killarney
Limerick	— John Ryan, Bp.	Bp. of Antigona Dec. 11, 1825	Limerick
	— Geo. Butler, Coadj.	Bp. of Cidonia	Ditto
Waterford and Lismore	— Dominic O'Brien, Bp.	Sept. 30, 1855	Waterford
Cloyne	— Wm. Keane, Bp.	Feb. 2, 1851	Queenstown
		Bp. of Ross	
Ross	— M. O'Hea, Bp.	Feb. 7, 1858	Skibbereen

IV.—PROVINCE OF CONNAUGHT.

Dioceses.	Bishops.	Consecrated.	Residence.
TUAM	Mt Rev. JOHN M'HALE, Abp.	June 5, 1825 Bp. of Maronia.	Tuam
Clonfert.....	Rt. Rev. John Derry, Bp.	Sept. 21, 1847	Loughrea
Achonry	— Pat. Durcan, Bp.	Nov. 30, 1852	Ballachderin
Elphin	— Pat. Gillooly, Bp.	Sept. 7, 1856	Athlone
Kilmacduagh & Kilfenora	— Patrick Fallon, Bp.	May 1, 1853	Lahinch
Galway	— John M'Evily, Bp.	Mar. 22, 1857	Galway
Killala	— Thomas Feeny, Bp.	Oct. 13, 1839	Ballina

CATHOLIC HIERARCHY OF ENGLAND.

WESTMINSTER	His Em. NICHOLAS CARD. WISEMAN, Abp. and Me- tropolitan	June 8, 1840	8 York Place, Portman Sq.
Beverley	Rt. Rev. Robert Corn- thwaite, Bp.	Nov. 10, 1861	York
Liverpool	— Alex. Goss, Bp.	Sept. 25, 1853	Liverpool
Northampton	— Fr. Amberst, Bp.	July 4, 1858	Northampton
Newport and Menevia.....	— Thos. Jos. Brown, O.S.B., Bp.	Oct. 23, 1840	Chepstow
Birmingham ...	— William Bern. Ul- lathorne, O.S.B., Bp.	June 21, 1846	Birmingham
Hexham	— William Hogarth, Bp.	Aug. 24, 1848	Darlington
Southwark ...	— Thos. Grant, Bp.	July 6, 1851	St Geo's Sowk.
Salford	— Wm. Turner, Bp.	July 25, 1851	Salford
Shrewsbury ...	— James Brown, Bp.	July 27, 1851	Newport, Salop
Nottingham ...	— Richd. B. Roskell, Bp.	Sept. 21, 1853	Nottingham
Plymouth	— William Vaughan, Bp.	Sept. 16, 1855	Plymouth
Clifton	— and Hon. Jos. H. Clifford, Bp.	Feb. 15, 1857	Clifton

CATHOLIC BISHOPS AND VICARS APOSTOLIC IN THE
BRITISH COLONIES AND POSSESSIONS.

EUROPE.

Diocese or Vicariate.	Date of Erection.	BISHOPS, VICARS APOSTOLIC.	Consecrated.
CORFU Malta and Rhodes	1386 Utd 1797	Mt. Rev. Charles Rivelli, Abp. — Gaetano, P. di Forno, Abp. and Bp., born in Malta 1778	
Zante and Ce- } phalonia }	Utd 1621	Rt. Rev. Lewis Ignatius Lastaria, Bp., born at Capua	
Gibraltar	1817	— John B. Scandella, V.A.	Nov. 30, 1857

ASIA, BRITISH INDIA, BURMA, AND MALAYSIA.

CALCUTTA, or Western Bengal	1834	Rt. Rev. Peter Duful, Bp. of Delcon	
Dacca, or Eastern Bengal	1850	V. Rev. E. Verité	
Central Bengal ...	1855	V. Rev. Albino Parietiei, Su- perior of the Mission of Ber- thampore	
North Bombay ...	1718	Rt. Rev. Walter Steins, Bp. of Nicopolis and Admr. Ap. of Poonah.	
Poonah	1854		
Agra and the Pun- jaub	1820	— Fr. Ignatius Persico, O. Cap., Bp. of Gra- tianopolis	June 4, 1844
Patna	1845	— Fr. Athanasius Zuber, O. Cap., Bp. of Au- gustopolis	July 9, 1854
Madras	1834	— John Fennelly, Bp. of Castoria	June 27, 1841
Hyderabad	1851	— Daniel Murphy, Bp. of Philadelphia & Coadj. of Madras	Dec. 13, 1846
Vizagapatam	1850	— Theophilus Sabastian Neyret, Bp. of Olena	Feb. 24, 1849
Bangalore, or My- sore	1850	— Stephen Louis Char- bonnaux, Bp. of Jassa and Coadj. of Pondicherry	June 29, 1845
Coimbatore	1850		

Diocese or Vicariate.	Date of Erection.	BISHOPS, VICARS APOSTOLIC.	Consecrated.
Madura.....	1846	Rt. Rev. Alexis Canoz, S.J., Bp. of Tamasso	July 1847
Mangalore, or Canara	1853	— Fr. Michael Antony di San Luigi Gonzaga, O. C.D., Bp. of Mennith	May 15, 1853
Colombo, or Sthn. Ceylon	1856		
Jaffna, or Nrthrn. Ceylon	1847	— Horace Bettachini, Congr. of S. Philip Neri, Bp. of Torona	Feb. 8, 1846 Bp. of Torona
Ava and Pegu.....	1741	— Paul Ambrose Bigandet, Bp. of Ramata	Mar. 30, 1856
Malacca	1845	— John Baptist Boucho, Bp. of Atalia	Oct. 19, 1845

AFRICA AND THE MAURITIUS.

Cape Town	1837	Rt. Rev. Patrick Raymond Griffith, O. S. D., Bp. of Paleopolis, V. A. of West. District of Cape of Good Hope	Aug. 24, 1837
		— Thomas Grimley, Bp. of Antigone, Coadj.	
Graham's Town ...	1846	— Patrick Moran, Bp. of Dardania, V. A. of E. District of do.	Mar. 30, 1856
Natal.....	1850	— James Francis Allard, Obl. of Mary Immac., Bp. of Samaria	1850
Port-Louis, Mauritius	1847	— William B. A. Collier, O. S. B., first Bp. of Port-Louis	May 3, 1840 Bp. of Mileve

NORTH AMERICA.

PROVINCE OF QUEBEC.

QUEBEC.....	1674 and 1819	Mt. Rev. PETER FLAVIAN TURGEON, Abp., born 1792	1834 Bp. of Sidonia
		Rt. Rev. Charles Baillargeon, Bp. of Tloa, Coadjutor	1851
Kingston	1826	— Edward J. Horan, Bp.	May 1, 1858
Montreal	1836	— Ignatius Bourget, Bp., born 1799	July 25, 1837 Bp. of Telmessia

CATHOLIC BISHOPS AND VICARS APOSTOLIC IN THE
BRITISH COLONIES AND POSSESSIONS.

EUROPE.

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CORFU Malta and Rhodes	1386 Utd 1797	Mt Rev. Charles Rivelli, Abp. — Gaetano, P. di Forno, Abp. and Bp., born in Malta 1778	
Zante and Ce- } phalonia }	Utd 1621	Rt. Rev. Lewis Ignatius Lastaria, Bp., born at Capua	
Gibraltar	1817	— John B. Scandella, V.A.	Nov. 30, 1857

ASIA, BRITISH INDIA, BURMA, AND MALAYSIA.

CALCUTTA, or Western Bengal	1834	Rt. Rev. Peter Dufal, Bp. of Delcon	
Dacca, or Eastern Bengal	1850	V. Rev. E. Verité	
Central Bengal ...	1855	V. Rev. Albino Pariettei, Su- perior of the Mission of Ber- thampore	
North Bombay ...	1718	Rt. Rev. Walter Steins, Bp. of Nicopolis and Admr. Ap. of Poonah.	
Poonah	1854		
Agra and the Pun- jaub	1820	— Fr. Ignatius Persico, O. Cap., Bp. of Gra- tianopolis	June 4, 1844
Patna	1845	— Fr. Athanasius Zuber, O. Cap., Bp. of Au- gustopolis	July 9, 1854
Madras	1834	— John Fennelly, Bp. of Castoria	June 27, 1841
Hyderabad	1851	— Daniel Murphy, Bp. of Philadelphia & Coadj. of Madras	Dec. 13, 1846
Vizagapatam	1850	— Theophilus Sabastian Neyret, Bp. of Olena	Feb. 24, 1849
Bangalore, or My- sore	1850	— Stephen Louis Char- bonnaux, Bp. of Jassa and Coadj. of Pondicherry	June 29, 1845
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Madura.....	1846	Rt. Rev. Alexis Canoz, S.J., Bp. of Tamasso	July 1847
Mangalore, or Canara	1853	— Fr. Michael Antony di San Luigi Gonzaga, O. C.D., Bp. of Mennith	May 15, 1853
Colombo, or Sthn. Ceylon	1856		
Jaffna, or Nrthrn. Ceylon	1847	— Horace Bettachini, Congr. of S. Philip Neri, Bp. of Torona	Feb. 8, 1846 Bp. of Torona
Ava and Pegu.....	1741	— Paul Ambrose Bigandet, Bp. of Ramata	Mar. 30, 1856
Malacca	1845	— John Baptist Boucho, Bp. of Atalia	Oct. 19, 1845

AFRICA AND THE MAURITIUS.

Cape Town	1837	Rt. Rev. Patrick Raymond Grif- fith, O. S. D., Bp. of Paleopolis, V. A. of West. District of Cape of Good Hope	Aug. 24, 1837
		— Thomas Grimley, Bp. of Antigone, Coadj.	
Graham's Town ...	1846	— Patrick Moran, Bp. of Dardania, V. A. of E. District of do.	Mar. 30, 1856
Natal.....	1850	— James Francis Allard, Obl. of Mary Immac., Bp. of Samaria	1850
Port-Louis, Mauri- tius	1847	— William B. A. Collier, O. S. B., first Bp. of Port-Louis	May 3, 1840 Bp. of Mileve

NORTH AMERICA.

PROVINCE OF QUEBEC.

QUEBEC.....	1674	Mt. Rev. PETER FLAVIAN TUR- GEON, Abp., born 1792	1834 Bp. of Sidonia
	1819	Rt. Rev. Charles Baillargeon, Bp. of Tloa, Coadjutor	1851
Kingston	1826	— Edward J. Horan, Bp.	May 1, 1858
Montreal	1836	— Ignatius Bourget, Bp., born 1799	July 25, 1837 Bp. of Telmessia

Diocese or Vicariate.	Date of Erection.	BISHOPS, VICARS APOSTOLIC.	Consecrated.
Toronto.....	1842	Rt. Rev. Joseph Lynch, Bp.	Nov. 20, 1859
Bytown.....	1847	— Jos. Eugene Bruno Guigues, Obl. of M. Immac., Bp., b. 1805	July 30, 1848
St Boniface	1847	— Alexander Tache, Obl. of M. Immac, Bp.	Nov. 28, 1851
St Hyacinth.....	1852	— Joseph La Rocque, Bp., born 1808	Bp. of Arathia Oct. 28, 1852
Three Rivers	1852	— Thomas Cooke, Bp., born 1792	Oct. 18, 1852.
London.....	1856	— Louis Adolphus Pin- soneault, Bp.	1856
Hamilton.....	1856	— John F. Farrell, Bp.	1856

PROVINCE OF HALIFAX.

HALIFAX, <i>Nova Scotia</i>	1842	Mt. Rev. THOMAS L. CONNOLLY,	Aug. 15, 1852
	1852	Abp.	
Charlotte Town, <i>Prince Edwd.'s Island</i>	1829	Rt. Rev. Peter M ^c Intyre, Bp....	Aug. 15, 1860
St John's, <i>New Brunswick</i>	1842	— John Sweeny, Bp.	
Arichat, <i>Cape Breton</i>	1844	— Colin M ^c Kinnon, Bp. ...	Feb. 27, 1852
St John's, <i>Newfoundland</i>	1847	— Fr. John Thomas Mul- lock, O. S. Fr. Bp.	Jan. 27, 1848
Harbour Grace, <i>Newfoundland</i>	1856	— Charles Dalton, Bp.....	Bp. of Taumaco
Vancouver	1846	— Modeste Demers, Bp....	1856
Princess Charlotte	1856	Do. Administrator	
New Caledonia ...	1856	Do. do.	

BRITISH WEST INDIES.

PORT OF SPAIN, <i>Trinidad</i>	1850	Mt. Rev. FERDINAND ENGLISH, Abp.	1860
Roseau, <i>Dominica</i>	1850	Rt. Rev. Charles Poirier, Bp....	1859
Jamaica and <i>Bahamas</i>	1837	— Jas. Eustace Dupeyron, S. J., V. A.	
Demarara, <i>in Guiana</i>	1837	— James Etheridge, Bp. of Torone, V. A.	1858

AUSTRALIA AND TASMANIA.

Diocese or Vicariate.	Date of Erection.	BISHOPS, VICARS APOSTOLIC.	Consecrated.
SYDNEY	1842	Mt Rev. JOHN BEDE POLDING, O S B., Abp., Admin. of Diocese of Maitland	June 29, 1834 Bp. of Hiero- cesarea
Hobart Town, <i>Tasmania</i>	1842	Rt. Rev. Robt. William Will- son, Bp.	Oct. 28, 1842
Adelaide, <i>South Australia</i>	1842	— Patrick B. Geoghegan, Bp.	Sept. 8, 1844
Perth, <i>West Aus- tralia</i>	1855	— Jos. Mary Benedict Serra, O. S. B., Bp.	Aug. 15, 1848 Bp. of Port Victoria
Maitland, <i>North Australia</i>	1847		
Melbourne	1847	— Jas. Alip. Gould, O. S. Aug., Bp.	1848
Port Victoria, <i>N. Australia</i>	1847	— Rosendo Salvado, O. S. B., Bp.	1850
Brisbane	1860	— James Quinn, Bp.	1860
NEW ZEALAND.			
Auckland.....	1848	Rt. Rev. John Bapt. Fr. Pom- pallier, Bp.	1836 Bp. of Maronea
Port Nicholson, or <i>Wellington</i>	1848	— James Ph. Viard, Bp. of Ortosia, Adm. Ap.	

CIVIL ALMANAC FOR THE YEAR 1862.

ECLIPSE OF THE MOON IN 1862, VISIBLE AT EDINBURGH.

Dec. 6.—A total eclipse of the Moon, partially visible at Edinburgh. First contact with shadow, 5h 45·8m, M. Middle of eclipse, 7h 40 4m, M. Last contact with shadow, 9h 35·0m, M. Magnitude of eclipse, (Moon's diameter being = 1), 1·409.

CHANGES OF THE MOON AND REMARKABLE DAYS.

January—31 Days.

Second Quarter—7th, 47m past 10, A.	8 W. Rev. J. Geddes died, 1832
Full Moon—16th, 55m past 1, M.	12 S. Sun rises 8h 41m, sets 4h 3m Bishop Challoner died, 1781
Last Quarter—23d, 37m past 6, M.	13 M. Rev. J. Bremner died, 1847
New Moon—30th, 50m past 2, M.	17 Fr. Battle of Falkirk, 1746
1 W. †New Year's Day	19 S. Sun rises 8h 33m, sets 4h 15m
3 Fr. Rev. A Macdonald died, 1833	22 W. Rev. A. Mackenzie died, 1856
5 S. Sun rises 8h 46m, sets 3h 52m	26 S. Sun rises 8h 22m, sets 4h 30m
	31 Fr. P. Charles Stuart died, 1788

Bank Holidays are marked thus †

February—28 Days.

- Second Quarter—6th, 11m past 8, A.
 Full Moon—14th, 6m past 5, A.
 Last Quarter—21st, 17m past 2, A.
 New Moon—28th, 49m past 4, A.
- 1 Sa. Fisheries N. of Tweed open
 Part. & Pheas. sh. ends.
 2 S. Sun rises 8h 9m, sets 4h 45m
 7 Fr. Bishop Cameron died, 1828
 9 S. Sun rises 7h 55m, sets 5h 0m
 10 M. †Queen married, 1840
 11 Tu. Bishop Geddes died, 1799
 14 Fr. Rev. Jas. Carruthers d., 1832
 15 Sa. Tweed Net Fishing opens
 16 S. Sun rises 7h 39m, sets 5h 15m
 19 W. Galileo born, 1564
 23 S. Sun rises 7h 23m, sets 5h 31m
 27 Th. Bp. Nicholson consec., 1695

March—31 Days.

- Second Quarter—8th, 21m past 5, A.
 Full Moon—16th, 17m past 5, M.
 Last Quarter—22d, 49m past 9, A.
 New Moon—30th, 45m past 7, M.
- 1 Sa. Bishop Gordon died, 1746
 2 S. Sun rises 7h 5m, sets 5h 46m
 4 Tu. Fastern's E'en
 5 W. Ash Wednesday.
 9 S. Sun rises 6h 47m, sets 6h 1m
 10 M. F. Ogilvie put to death, 1615
 12 W. B. H. Macdonald died, 1773
 13 Th. Archd. Barbour died, 1396
 16 S. Sun rises 6h 29m, sets 6h 15m
 18 Tu. Rev. Wm. Reid died, 1845
 19 W. Card. Erskine died, 1811
 20 Th. Court of Session rises
 Spring com. Day & Night eq.
 23 S. Sun rises 6h 10m, sets 6h 30m
 25 Tu. Lady Day Term
 27 Th. Robert Bruce crowned, 1306
 30 S. Sun rises 5h 52m, sets 6h 43m

April—30 Days.

- Second Quarter—7th, 13m past 0, A.
 Full Moon—14th, 58m past 2, A.
 Last Quarter—21st, 3m past 6, M.
 New Moon—28th, 27m past 11, A.
- 2 W. Rev. J. Malcolm died, 1852
 6 S. Sun rises 5h 34m, sets 6h 58m
 8 Tu. Census of 1861 taken
 10 Th. Rev. Jas. Brown died, 1856
 12 Sa. Return of Pius IX. to Rome,
 1850.
 13 S. Sun rises 5h 16m, sets 7h 12m
 14 M. Rev. James Sharp died, 1837

- 16 W. Battle of Culloden, 1746
 18 Fr. †Good Friday
 20 S. Sun rises 4h 58m, sets 7h 26m
 EASTER SUNDAY.
 23 W. Cath. Eman. Act signed, 1829
 24 Th. Archbishop J. Beaton of Glas-
 gow died, 1603
 27 S. Sun rises 4h 42m, sets 7h 40m

May—31 Days.

- Second Quarter—7th, 24m past 3, M.
 Full Moon—13th, 0m past 11, A.
 Last Quarter—20th, 39m past 3, A.
 New Moon—28th, 26m past 3, A.
- 1 Th. Beltane
 3 Sa. Rood Day
 4 S. Sun rises 4h 25m, sets 7h 55m
 8 Th. Rev. Th. Cody died, 1856
 9 Fr. Bp. J. Macdonald died, 1779
 10 Sa. Rev. Geo. Gordou died, 1856
 11 S. Sun rises 4h 10m, sets 8h 8m
 13 Tu. Court of Session sits
 15 Th. Whitsunday Term
 16 Fr. Daniel O'Connell died, 1847
 17 Sa. Gilbert Brown died, 1612
 18 S. Sun rises 3h 58m, sets 8h 20m
 24 Sa. †Queen born, 1819.
 Bishop Carruthers died, 1852
 25 S. Sun rises 3h 47m, sets 8h 33m
 27 Tu. Rev. Th. Bagnall died, 1826
 29 Th. Card. Beaton murdered, 1547
 31 Sa. J. Leslie, Bp. of Ross died,
 1596.

June—30 Days.

- Second Quarter—5th, 43m past 2, A.
 Full Moon—12th, 17m past 6, M.
 Last Quarter—19th, 12m past 3, M.
 New Moon—27th, 54m past 6, M.
- 1 S. Sun rises 3h 38m, sets 8h 42m
 Pope Gregory XVI. died, 1846
 2 M. Blairs College opened, 1829
 7 Sa. King Robt Bruce died, 1329
 8 S. Sun rises 3h 32m, sets 8h 52m
 11 W. Battle of Sauchieburn, 1488
 15 S. Sun rises 3h 28m, sets 8h 58m
 Bp. Alex. Smith died, 1861
 16 M. Pope Pius IX. elected, 1846
 18 W. Battle of Waterloo, 1815
 20 Fr. †Accession of the Queen, 1837
 21 Sa. Summer com. Longest day
 22 S. Sun rises 3h 28m, sets 9h 0m
 24 Tu. Battle of Bannockburn, 1314
 25 W. Rev. Jas. Gordon died, 1842
 28 Sa. †Queen's Coronation, 1838

- 29 S. Sun rises 3h 32m, sets 9h 0m
30 M. Surrender of Rome, 1849

July—31 Days.

- Second Quarter—4th, 51m past 10, A.
Full Moon—11th, 38m past 1, A.
Last Quarter—18th, 13m past 5, A.
New Moon—26th, 5m past 9, A.
3 Th. Dog-days begin
6 S. Sun rises 3h 38m, sets 8h 56m
8 Tu. Bp. J. Chisholm died, 1814
10 Th. Bishop Wallace died, 1733
11 Fr. Dr Lingard died, 1851
13 S. Sun rises 3h 47m, sets 8h 49m
16 W. Rev. H. Small died, 1857
19 Sa. Court of Session rises
20 S. Sun rises 3h 58m, sets 8h 40m
22 Tu. Union with Scotland, 1705
23 W. Rev. Geo. Griffin died, 1860
24 Th. Battle of Harlaw, 1411
27 S. Sun rises 4h 9m, sets 8h 29m
31 Th. Bp. Æn. Chisholm died, 1818

August—31 Days.

- Second Quarter—3d, 57m past 4, M.
Full Moon—9th, 53m past 9, A.
Last Quarter—17th, 47m past 9, M.
New Moon—25th, 40m past 9, M.
1 Fr. Lammas Term
2 Sa. Earl of Traquair died, 1861
3 S. Sun rises 4h 22m, sets 8h 16m
8 Fr. Rev. P. Keenan died, 1843
9 Sa. John Dryden born, 1631
10 S. Sun rises 4h 35m, sets 8h 1m
Dog-days end
12 Tu. Grouse & Ptarm. sh. begins
15 Fr. Sir Walter Scott born, 1771
17 S. Sun rises 4h 50m, sets 7h 44m
19 Tu. Pope Pius VII. died, 1823
20 W. Blackcock shooting begins
21 Th. Bishop Smith died, 1756
22 Fr. Quintin Kennedy died, 1564
24 S. Sun rises 5h 3m, sets 7h 27m
26 Tu. Tay Net Fishing closes
29 Fr. Pope Pius VI. died, 1799
31 S. Sun rises 5h 16m, sets 7h 10m

September—30 Days.

- Second Quarter—1st, 18m past 10, M.
Full Moon—8th, 57m past 7, A.
Last Quarter—16th, 22m past 4, M.
New Moon—23d, 58m past 8, A.
Second Quarter—30th, 10m past 4, A.
1 M. Partridge shooting begins
2 Tu. W. Bellenden died, 1661

- 3 W. Rev. J. Forbes died, 1855
5 Fr. Rev. J. Sharp died, 1860
7 S. Sun rises 5h 30m, sets 6h 51m
9 Tu. Bp. A. Macdonald died, 1791
Battle of Flodden, 1513
14 S. Sun rises 5h 44m, sets 6h 34m
Tweed Net Fish. closes
Fisheries N. of Tweed (other than Tay) close
18 Th. Battle of Castelfidardo, 1860
20 Sa. Bp. R. Macdonald died, 1832
21 S. Sun rises 5h 57m, sets 6h 15m
Ninian Winzet died, 1592
23 Tu. Aut. beg., Day & Night eq.
26 Fr. W. Chisholm, Bp. of Dumblane, died, 1593
28 S. Sun rises 6h 11m, sets 5h 56m
29 M. Michaelmas Term
Hierarchy rest. in Eng., 1850
30 Tu. Tay Rod Fishing closes

October—31 Days.

- Full Moon—7th, 46m past 8, A.
Last Quarter—15th, 42m past 11, A.
New Moon—23d, 37m past 7, M.
Second Quart.—29th, 44m past 11, A.
1 W. Pheasant shooting begins
5 S. Sun rises 6h 25m, sets 5h 38m
New Style introduced by Pope Gregory XIII., 1582
9 Th. Rev. A. Badenoch died, 1836
11 Sa. Canova died, 1822
12 S. Sun rises 6h 39m, sets 5h 20m
15 W. Bishop Hay died, 1811
16 Th. Cardinal Allen died, 1594
19 S. Sun rises 6h 54m, sets 5h 2m
23 Th. Bp. Nicholson died, 1718
24 Fr. Bp. Elphiuston died, 1518
26 S. Sun rises 7h 9m, sets 4h 45m
28 Tu. Rev. J. Gordon died, 1833
30 Th. Bishop Paterson died, 1831
31 Fr. Hallow Even

November—30 Days.

- Full Moon—6th, 49m past 0, A.
Last Quarter—14th, 11m past 6, A.
New Moon—21st, 15m past 6, A.
Second Quart.—28th, 2m past 10, M.
1 Sa. Hallowmas
2 S. Sun rises 7h 24m, sets 4h 30m
5 W. Rev. A. Geddes died, 1856
9 S. Sun rises 7h 38m, sets 4h 16m
Prince of Wales born, 1841
11 Tu. Martinmas Term
12 W. Court of Session sits

13 Th. Bat. of Sheriffmuir, 1715	1 M. Pope Leo X. died, 1521
16 S. Sun rises 7h 53, sets 4h 3m	2 Tu. Bp. Grant died, 1778
18 Tu. Card. Wolsey died, 1530	4 Th. Bp. Scott died, 1846
19 W. Chapl. rest. in Eng. 1850	5 Fr. Mozart died, 1792
21 Fr. Princess Royal born, 1840	7 S. Sun rises 8h 3m, sets 3h 38m
23 S. Sun rises 8h 8m, sets 3h 52m	Queen Mary born, 1542
24 M. Rev. P. Macpherson d. 1846	10 W. Grouse, Blackcock, & Ptarm.
Rev. Ch. Gordon died, 1855	shooting ends
25 Tu. Card. Pole died, 1558	13 Sa. Council of Trent opened, 1545
30 S. Sun rises 8h 21m, sets 3h 43m	14 S. Sun rises 8h 39m, sets 3h
Pope Pius VIII. died, 1830.	36m
Tweed Rod Fishing closes	Washington died, 1799
December—31 Days.	
Full Moon—6th, 38m past 7, M.	21 S. Sun rises 8h 45m, sets 3h 37m
Last Quarter—14th, 33m past 10, M.	22 M. Winter begins, shortest day
New Moon—21st, 4m past 5, M.	25 Th. † Christmas Day
Second Quart.—27th, 44m past 11, A,	Rev. Ch. Green, died, 1845.
	28 S. Sun rises 8h 47m, sets 3h
	42m

TERMS IN SCOTLAND.

Candlemas	Feb. 2	Lammas	Aug. 1
Whitsunday	May 15	Martinmas	Nov. 11

BANK HOLIDAYS IN SCOTLAND.

New Year's Day	Jan. 1	Queen's Accession	June 20
Queen's Marriage	Feb. 10	Queen's Coronation	June 28
Good Friday	Apr. 18	Christmas Day	Dec. 25
Queen's Birthday	May 24		

INLAND RATES OF POSTAGE.

LETTERS, if prepaid, under $\frac{1}{2}$ oz., 1d.; above $\frac{1}{2}$ oz. and under 1 oz., 2d.; and so on, increasing 2d. for every oz. or part of an oz. Unpaid letters charged double these rates, but not forwarded above 4 oz. All paid inland letters must have postage stamps on them; no limitation in weight, but they must not exceed 2 feet square. When a letter is redirected, a new rate of postage is charged; but the rate is not doubled, though it be not prepaid.

BOOK POSTAGE.—Under 4 oz. 1d., 8 oz. 2d., 16 oz. 4d., and so on, 2d. being charged for every additional $\frac{1}{2}$ lb. or part thereof. Books must be open at the ends: must not contain any letter in manuscript; and if the postage is less than 4d. must consist exclusively of printed matter.

NEWSPAPERS having the newspaper stamp may be sent from place to place in the United Kingdom for fifteen days. The stamp must be visible without opening the paper; but the stamp is not required for transmission abroad, postage stamps being put on for the postage; and the paper registered at the General Post-office; the time of posting is also limited to fifteen days.

MONEY ORDERS.

The Charge for such Orders is 3d. on sums not exceeding *Two Pounds*. and 6d. on sums between *Two* and *Five Pounds*. If the sums to be trans-

mitted exceed *Five Pounds*, as many Orders may be taken out as will make up the sum to be sent. Orders will not be granted in favour of any person unless the Christian name of such person can be given by the party obtaining the Order. Orders cannot now be granted in favour of the "Secretary" of any Society, the "Publisher" of a paper, or a Company, without the name of a person; as the "Carron Company," &c. In case of *Firms*, the Initials only are required. Money Orders do not require a Stamped Receipt. A Money Order must be presented for payment before the end of the Second Calendar Month after that in which it was issued: or a new Order will be required, for which a second commission will be charged. If not presented for payment before the end of the Twelfth Calendar month after which it was issued, the money will not be paid at all.

RECEIPTS.

For *Two Pounds* and upwards, *One Penny*.—Persons receiving the money pay the duty.

BILL AND PROMISSORY NOTE STAMPS.

Not above £5	0/1	Above £300 and not above £400	4/0
Above 5 and not above £10	0/2	" 400	5/0
" 10	0/3	" 500	7/6
" 25	0/6	" 750	10/0
" 50	0/9	" 1000	15/0
" 75	1/0	" 2000	30/0
" 100	2/0	" 3000	40/0
" 200	3/0	" 4000 and upwards	45/0

DUTIES ON LEGACIES AND ANNUITIES.

(*The husband or wife of the deceased is not chargeable with duty.*)

	Duty per £100.
Children, or their descendants, or lineal ancestors	£1 0 0
Brother, sister, or their descendants	3 0 0
Uncle, aunt, or their descendants	5 0 0
Grand-uncle, aunt, or their descendants	6 0 0
All other relations, or strangers	10 0 0

The duty is payable on the clear residue, after deducting debts and funeral charges. No duty is chargeable on legacies or residues under £20; but if a legatee take two or more legacies which together amount to £20, each legacy is chargeable with duty. If the legatee's husband or wife is a nearer relation to the testator than the legatee, the duty is paid according to such near relationship.

HERITABLE PROPERTY is charged duty on the annual value, after deducting necessary payments.

BIRTHS, MARRIAGES, AND DEATHS.

Notice of a Birth requires to be given to the Registrar within twenty-one days after the occurrence, under a penalty of 20s.; of a Marriage within three days after its celebration, under a penalty of £10—the certificate must be filled up by the officiating clergyman; of a Death within eight days after the event, under the penalty of 20s.

SOVEREIGNS OF EUROPE.

States.	Population.	Sovereigns.	Birth.	Access.
Austria	34,473,516 ...	Franz-Joseph, Emperor	1830	1848
Baden	1,335,952 ...	Frederick, Grand Duke	1826	1856
Bavaria	4,615,748 ...	Maximilian II., King	1811	1848
Belgium	4,671,183 ...	Leopold, King	1790	1831
Denmark	2,721,000 ...	Frederick VII., King	1808	1848
France	36,746,432 ...	Napoleon III., Emperor	1808	1852
G. Brit. & Irl.	29,193,397 ...	Victoria, Queen	1819	1837
Greece	1,067,216 ...	Otho, King	1815	1833
Hanover	1,843,976 ...	George V., King	1819	1851
Holland	3,494,161 ...	William III., King	1817	1849
Italy	17,000,000 ...	Victor Emmanuel II., King	1820	1849
Papal States	3,126,263 ...	Pius IX., Pope	1792	1846
Portugal	3,568,895 ...	Luis I., King		1861
Prussia	17,739,913 ...	William I., King	1797	1861
Russia	63,472,706 ...	Alexander II., Emperor	1818	1855
Saxony	2,122,148 ...	John, King	1801	1854
Spain	15,688,000 ...	Isabella II., Queen	1830	1833
Sweden	5,129,379 ...	Charles XV., King	1826	1859
Switzerland	2,534,242			
Turkey	16,440,000 ...	Abdul Aziz, Sultan	1830	1861
Wurtemberg	1,690,898 ...	William, King	1781	1816

ROYAL FAMILY.

QUEEN VICTORIA, born May 24, 1819; succeeded, June 20, 1837; married, Feb. 10, 1840, Prince Albert, born Aug. 26, 1819. Issue—

Princess Royal, born Nov. 21, 1840	Louisa C. Alberta brn. Mar. 18, 1848
Prince of Wales Nov. 9, 1841	Arthur Wm. Patrick May 1, 1850
Alice Maud Mary Apr. 25, 1843	Leopold G. Duncan Apr. 7, 1853
Alfred Ernest Albert Aug. 6, 1844	Beatrice M.V. Feodore Apr. 14, 1857
Helena A. Victoria May 25, 1846	

Dowager-Duchess of Cambridge, born July 25, 1797	Princess Augusta of Cambridge, born July 19, 1822
King of Hanover May 27, 1819	Princess Mary of Cambridge Nov. 27, 1833
Duke of Cambridge Mar. 26, 1819	

BRITISH MINISTRY.

<i>First Lord of Treas.</i> Visc. Palmerston	<i>Indian Secretary,</i> Sir Chas. Wood
<i>Chanc. of Excheq.</i> W. E. Gladstone	<i>First Lord of Admir.</i> D. of Somerset
<i>Lord Chancellor,</i> Lord Westbury	<i>Pres. of Bd. of Trade,</i> T. M. Gibson
<i>President of Council,</i> Earl Granville	<i>Pres. of Poor Law Bd.,</i> Hon. C. P. Villiers
<i>Lord Privy Seal,</i> Duke of Argyll	<i>Postmaster-General,</i> Lord Stanley of Alderley
<i>Home Secretary,</i> Sir G. Grey	<i>Chanc. of Duchy of Lancaster,</i> Edw. Cardwell
<i>Foreign Secretary,</i> Earl Russell	
<i>Colonial Sec.,</i> D. of Newcastle	
<i>War Secretary,</i> Sir G. C. Lewis	

The above compose the Cabinet.

<i>Chief Sec. for Ireland</i> , Sir R. Peel	<i>M. of Buckhounds</i> , E. of Bessborough
<i>First Com. of Works and Public Buildings</i> , W. F. Cowper	<i>Comptrol. of Household</i> , Lord Proby
<i>Vice-Pres. of Bd. of Trade and Paymaster-Gen.</i> , Wm. Hutt	<i>Lord Lieutenant of Ireland</i> , Earl of Carlisle
<i>Command.-in-Chief</i> , D. of Cambridge	<i>Attorney-Gen. of Eng.</i> , Sir W. Atherton
<i>Lord Chamberlain</i> , Visct Sydney	<i>Sol.-Gen. of do.</i> , Sir R. Palmer
<i>Lord Steward</i> , Earl of St Germain	<i>Ld. Advocate of Scot.</i> , Jas. Moncreiff
<i>Master of Horse</i> , Marq. of Ailesbury	<i>Sol.-Gen. of do.</i> , Ed. F. Maitland.

CATHOLIC PEERS OF PARLIAMENT.

Crea- tion.	Title.	Birth	Name.	Acces- sion.
DUKE.				
1483	NORFOLK	1847	Henry Fitzalan Howard (minor)	1860
EARL.				
1806	ORFORD	1813	Horatio William Walpole	1858
BARONS.				
1383	CAMOYS	1797	Thomas Stonor	1839
1448	STOURTON	1802	Charles Stourton	1846
1523	VAUX	1804	George Charles Mostyn	1838
1603	PETRE	1817	William Bernard Petre	1850
1605	ARUNDELL	1787	Henry Benedict Arundell	1834
1615	DORMER	1790	Joseph Thaddeus Dormer	1826
1640	STAFFORD	1802	Henry Valentine Stafford Jerningham	1851
1672	CLIFFORD	1819	Charles Hugh Clifford	1858
1831	FINGALL	1791	Arthur James Plunkett (Irish Earl)	1836
1837	LOVAT	1801	Thomas Alexander Fraser (Scots Baron)	1837
1856	KENMARE	1789	Thomas Browne (Irish Earl)	1856

CATHOLIC MEMBERS OF THE HOUSE OF COMMONS.

Places.	Electors.	Names.
ARUNDEL	192	Lord Edward Howard, Privy Councillor
ATHLONE	254	John Ennis
CARLOW	236	Sir John D Acton, Bart.
CASHEL	147	John Lanigan
CORK	3,086	Francis Lyons
CORK COUNTY	15,716	Richard Deasy, Q C. Vincent Scully
DROGHEDA	639	James M'Cann
DUNDALK	300	Sir George Bowyer, Bart., D.C.L.
DUNGARVAN	281	John Francis Macguire
GALWAY COUNTY	5,080	Sir Thomas John Burke, Bart.
KERRY COUNTY	5,296	Valentine Augustus Browne, Vis. Castle- rosse, Privy Councillor
KILDARE COUNTY	3,120	William Ford Cogan Right Hon. R. More O'Farrell, Privy Councillor
KILKENNY	574	Michael Sullivan
KING'S COUNTY	3,502	John Pope Hennessy Patrick O'Brien
LEITRIM COUNTY	2,396	John Brady
LIMERICK COUNTY	6,498	Right Hon. William Monsell, Privy Councillor

Places.	Electors.	Names.
LIMERICK - -	2,013	George O'Halloran Gavin
LOUTH COUNTY	2,456	Richard Montesquieu Bellew
MEATH COUNTY	4,329	Matthew Elias Corbally Edward M'Evoy
QUEEN'S COUNTY	3,520	Michael Dunne
ROSCOMON CO.	3,774	O'Connor Don (The)
TIPPERARY CO.	9,467	Lawrence Waldron Daniel O'Donoghue
TRALEE - -	153	Daniel O'Connell
WATERFORD -	1,183	John Aloysius Blake
WATERFORD CO.	3,574	John Esmonde
WEXFORD - -	304	J. E. Redmond
WEXFORD Co. -	6,408	Patrick M'Mahon

SCOTTISH REPRESENTATIVE PEERS.

ELECTED EVERY PARLIAMENT.

Creation.	Title.	Birth.	Creation.	Title.	Birth.
1694...	Marquis of Tweeddale	1787	1696...	Earl of Orkney - -	1803
1455...	Earl of Caithness	1821	1686...	Viscount Strathallan	1810
1458...	Earl of Morton - -	1818	1445...	Baron Saltoun - - -	1820
1605...	Earl of Home - - -	1799	1445...	Baron Gray - - -	1798
1606...	Earl of Strathmore	1822	1604...	Baron Colville - - -	1818
1619...	Earl of Haddington	1802	1606...	Baron Blantyre - - -	1818
1639...	Earl of Airlie - - -	1826	1651...	Baron Rollo - - -	1835
1646...	Earl of Selkirk - - -	1809	1690...	Baron Polwarth - - -	1800

SCOTTISH MEMBERS OF THE HOUSE OF COMMONS.

COUNTY MEMBERS—30.

Places.	Electors.	Names.
Aberdeen - - -	4952	William Leslie
Argyle - - - -	2302	A. S. Finlay
Ayr - - - - -	4326	Sir James Fergusson
Banff - - - -	981	R. Abercromby
Berwick - - -	1186	David Robertson
Bute - - - - -	629	David Mure
Caithness - - -	965	George Traill
Clackmannan and Kinross	1968	William P. Adam
Dumbarton - - -	1583	Pat. B. Smollett
Dumfries - - -	3050	J. H. Johnstone
Edinburgh - - -	1922	Earl of Dalkeith
Elgin and Nairn - - -	985	C. L. C. Bruce
Fife - - - - -	4180	Jas. H. E. Wemyss
Forfar - - - -	3692	Hon. C. Carnegie
Haddington - - -	655	Lord Elcho
Inverness - - -	923	H. J. Baillie
Kincardine - - -	1028	Hon. H. Arbuthnot
Kirkcudbright - - -	1652	James Mackie
Lanark - - - -	3976	Sir E. Colebrooke
Linlithgow - - -	554	W. F. Hamilton
Orkney and Shetland - -	611	Frederick Dundas
Peebles - - - -	427	Sir G. Montgomery

Places.	Electors.	Names.
Perth - - - -	3334 -	William Stirling
Renfrew - - - -	2914 -	Sir M. S. Stewart
Ross and Cromarty - - - -	862 -	Sir James Matheson
Roxburgh - - - -	1566 -	Sir William Scott
Selkirk - - - -	394 -	Lord Henry Scott
Stirling - - - -	1639 -	P. Blackburn
Sutherland - - - -	313 -	Sir David Dundas
Wigton - - - -	1153 -	Sir A. Agnew

MEMBERS FOR THE BOROUGHES—23.

Aberdeen, 3537—Colonel W. H. Sykes.
 Ayr, 645; Campbelton, 220; Inverary, 46; Irvine, 247; Oban, 89=1247—E. H. G. Crawford
 Dumfries, 651; Annan, 176; Kirkcudbright, 117; Lochmaben, 43; Sanquhar, 49=1036—Wm. Ewart
 Dundee, 2676—Sir John Ogilvy
 Edinburgh, 8680—Adam Black and James Moncreiff
 Elgin, 291; Banff, 229; Cullen, 43; Inverury, 126; Kintore, 39; Peterhead, 280=1008—M. E. Grant Duff
 Falkirk, 350; Airdrie, 446; Hamilton, 365; Lanark, 217; Linlithgow, 122=1500—James Merry
 Glasgow, 19,405—Walter Buchanan and Robert Dalglish
 Greenock, 1556—Alex. M. Dunlop
 Haddington, 212; N. Berwick, 75; Dunbar, 138; Jedburgh, 167, Lauder, 59=651—Sir H. R. F. Davie
 Inverness, 527; Forres, 182; Fortrose, 64; Nairn, 133=906—Alex. Matheson
 Kilmarnock, 724; Dumbarton, 255; Port-Glasgow, 208; Renfrew, 110; Rutherglen, 192=1489—Rt. Hon. E. Bouverie
 Kirkcaldy, 436; Burntisland, 117; Dysart, 200; Kinghorn, 48=801—Robert Ferguson
 Leith, &c., 1736; Musselburgh, 293; Portobello, 331=2360—William Miller
 Montrose, 417; Arbroath, 626; Brechin, 249; Forfar, 302; Bervie, 28=1622—Wm. E. Baxter
 Paisley, 1358—H. E. Crum Ewing
 Perth, 1038—Hon. A. Kinnaid
 Stirling, 599; Culross, 23; Dunfermline, 505; Inverkeithing, 64; Queensferry, 39=1230—James Caird
 St Andrews, 272; Anst'er E., 74; Anst'er W., 12; Crail, 60; Cupar, 223; Kilrenny, 59; Pittenweem, 64=764—E. Ellice
 Wick, 301; Cromarty, 32; Dingwall, 109; Dornoch, 19; Kirkwall, 120; Tain, 97=678—Lord Bury
 Wigtown, 113; N. Galloway, 14; Stranraer, 323; Whithorn, 78=528—Sir William Dunbar

ST ANDREW'S SOCIETY.

Eleventh Annual Report.

It is regretted that the present Report has to go to press before some of the Collections and Donations, which are expected, have been received. Those that may come in after the printing of this Report will be acknowledged in the next Annual Report.

The Income of the year 1861 is—

Balance in Treasurer's hands, £57 10 3½

DONATIONS.

Mrs Carnan, Maxweltown,	2 0 0
Lady Bruce of Scotstown,	5 0 0
M. C. J., St Omer,	10 0 0
The Hon. Lord Henry Kerr,	5 0 0
The Right Hon. Lord Herries,	20 0 0
J. H. Hope Scott, Esq. of Abbotsford,	5 0 0
Major Stapleton,	2 0 0
W. Keating, Esq., Dundee,	2 2 0
Hon. M. C. Maxwell, Terregles,	10 0 0
P. H. Howard, Esq., Corby Castle,	2 2 0
The Most Noble the Dowager Marchioness of Lothian,	4 0 0
The Honourable Lady Alice Kerr,	3 0 0
The Honourable Lady Cecil Kerr,	3 0 0

CONGREGATIONAL COLLECTIONS.

Perth,	2 8 6
Falkirk,	3 2 6
Milngavie, (for 1860)	1 10 0
Lennoxton, (for 1860)	1 9 6
St Mary's, Edinburgh,	11 0 11
St Patrick's, Edinburgh,	9 0 6
Sacred Heart, Edinburgh,	4 3 3
Jedburgh and Kelso,	2 8 6
Arbroath,	2 6 6
Portobello, including £1 from J. Fegan, Esq.,	2 2 5
Haddington,	2 5 3
Blairs,	1 16 2½
Dumfries,	9 3 0
Milngavie,	1 6 0
Bathgate,	1 0 10
Dalbeattie,	9 0 0

£194 18 2

Sums allocated at the Meeting of St Andrew's Society, held in Edinburgh, 2d July 1861.

To Rev. L. J. Dunne, Arbroath,	£15 0 0
To Rev. J. Prendergast, Haddington,	30 0 0
To Rev. A. Boland, Milngavie	40 0 0
To Rev. J. Macdonald, for Denny,	20 0 0
	<hr/>
	£105 0 0

The Annual Meeting of St Andrew's Society took place, as usual, in Edinburgh on the 2d July. Grants were made, as may be seen above, to the four Missions of Arbroath, Haddington, Milngavie and Denny. At the latter place a commodious building has been erected by the exertions of the Rev. John Macdonald, which is to be occupied as a School and Chapel. It was opened for Divine Service on the first Sunday of Advent.

In the discussion that took place regarding the affairs of the Society, it was suggested to remodel its constitution, so as to embrace the granting of aid for the support of any Missions in the District which require it, and also assisting the poorer Missions in the building of Schools, or in any general way advancing the interests of Religion or religious education. The Treasurer was directed to draw up a code of regulations and make a draft of a remodelled constitution embracing these objects, to be submitted to the next Annual Meeting of the Clergy for examination, and sanction, if approved of. This will be done, and in the meantime, the friends and patrons of the Society are thanked for the support they have given, and respectfully begged to continue to favour it with their patronage.

JOHN STRAIN, *Treasurer.*

St Mary's College, Blairs, Nov. 12, 1861.

We beg to offer to our friends and well-wishers a form of bequest, in the fond hope that some pious souls may remember our Society when they are disposing of their earthly treasures, and looking forward to those which are eternal.

Form of Bequest for St Andrew's Society.

I give and bequeath to the ST ANDREW'S SOCIETY, instituted at Edinburgh on the 3d day of July 1850, the sum of (*here the sum must be written out in words*), which shall be paid to the Treasurer of said Society for the time being; and his receipt acknowledging the money shall be considered a sufficient discharge.

(*Here place the date and signature.*)

N.B.—To insure insertion for the current year, all Collections and Subscriptions for the St Andrew's Society should be forwarded to the Treasurer before the 15th of October of each year.

J. S., *T.*

ALTAR SOCIETY,

ESTABLISHED IN 1853, FOR SUPPLYING ALTAR LINENS, &c. &c., TO
THE POOREST MISSIONS OF THE NORTHERN AND WESTERN DIS-
TRICTS OF SCOTLAND.

President—The Rev. D. MACDONALD, Borrodale.

The Altar Society was established in the year 1853, for the purpose of giving to the Missions of the Northern and Western Districts the necessary Altar Linens, Vestments, &c. &c., wherever the congregation may be too poor to supply these in sufficient quantity themselves. The intention of the Society is, first, to give to all who may apply for them, the necessary linens for the use of the Altar, and, afterwards, as far as their funds will permit, to distribute vestments or other more expensive articles necessary for the celebration of Mass or Benediction.

Up to the present time, the income of the Society has not averaged more than £17 per annum, out of which small fund twenty-six poor Missions have been furnished with a full supply of all the necessary Altar linens, besides receiving two Albs each, one of linen and one of fine cambric. In addition, seven complete coloured vestments have been lately given.

Catholics are earnestly requested to contribute to this good work. The Society, from the very limited means at present at their disposal, are quite unable to meet one half of the applications for vestments which have been already made to them.

Any subscriptions or donations to the Society will be most thankfully received, and should be sent to MRS MONTEITH, Carstairs House, Lanark; or to MRS GERARD, Rochsoles, by Airdrie.

Recommendation by the Right Rev. Dr Murdoch.

“Glasgow, 15th Oct. 1861.

“I cannot but feel deeply interested in the prosperity of the above-mentioned Society; as, slender though its means have hitherto been, I have had occasion, in my visits to the poor Missions, to witness the great amount of good it has already done throughout the Western District. The object is surely one of the most praiseworthy nature. It would therefore be a great misfortune if it were allowed to languish, and a still greater, if, for want of funds, it were permitted to die out. I am glad that a notice of it is to be, this year, inserted in the Directory, as I am convinced that a more extended knowledge of its existence must enlist in its favour the sympathy of many pious Catholics anxious to promote the honour of God's Altar and the decorous appearance of the sacred Minister, when celebrating the Divine mysteries.

✠ JOHN MURDOCH, V. A., W. D.”

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Advertisements.

ST MARY'S COLLEGE, BLAIRS.

POST-TOWN—ABERDEEN.

President,—Very Rev. JOHN STRAIN.

Professors,—Rev. WILLIAM MANN, Rev. WILLIAM CAVEN, and
Rev. DAVID MACDONALD.

Procurator,—Rev. ANDREW FLEMING.

** *All Parcels, &c., for the College, are to be addressed to the
care of Mrs WILLIAM STUART, 28 Schoolhill, Aberdeen.*

THIS College is the only Ecclesiastical Establishment in Scotland. Its main object is to Educate and Train for the Priesthood those who may feel themselves called to enter the Church, and to dedicate themselves to God and the salvation of souls as Clergymen on the Scottish Mission. To this object are all its funds applied, and each of the three Districts is entitled to an equal share in its benefits.

Students for the Church pay Board for the first year only. The terms for that year are *Twenty Pounds*, payable, in all cases, half-yearly in advance.

Young Gentlemen not intended for the Church are also received for their education, and the strictest attention is paid to their intellectual improvement, their religious instruction, and their moral training.

The College is beautifully situated on the south bank of the River Dee, at the distance of six miles from Aberdeen; the accommodation is ample, and the play-grounds are extensive.

The Course of Education comprises all that is usually taught in Catholic Colleges, as Reading, Writing, Arithmetic, Geography, with the use of the Globes; the English, Latin, Greek, and French Languages, (the Italian and Spanish, if required;) Poetry, Rhetoric, Mathematics, Philosophy in all its branches, and Divinity.

The terms for Board and Education, for Boarders, are *Thirty Pounds* per annum, paid half-yearly, in advance. Clothes, &c., are extra charges.

Pupils are admitted from Eleven to Seventeen years of age. The time of entry is fixed for the last fortnight of July, and parents and others interested in them are requested to send them at that period only. The greatest care is taken of their health, strict

attention is paid to their comforts, and they are attended by a Medical Gentleman as often as occasion may require.

Further particulars concerning the plan of education, &c., may be learned by making application to any of the Right Rev. the Vicars Apostolic, or to the Superiors of the College.

OUTFIT FOR COLLEGE.

The Students for the Church must, on entering College, be provided by their Parents with a sufficient stock of Wearing Apparel to last during the first year of their residence, being the year of their probation; and any article of Clothing, &c., in which they are found deficient will be supplied at their Parents' expense.

The following are the requisite Articles of Outfit:—

1. A new suit of Black Clothes, consisting of Surtout Coat, Waistcoat, and Trousers, for Sundays.
2. A new suit of Strong Dark-coloured Clothes for Daily wear, to be repaired, or replaced, if found necessary, at the expense of the Parents.
3. Two Caps of Black Cloth.
4. Three pairs of Stout Shoes, either new or in good condition.
5. Six new Shirts, of strong Linen or Cotton.
6. Six pairs of New Knitted Worsted Stockings.
7. Six coloured Pocket Handkerchiefs.
8. Four Black Neck Ties.
9. Three Night Shirts.
10. If the Students have been in the habit of wearing Drawers or Flannels, three changes of each.
11. Hair and Cloth Brushes, Hair and Small-tooth Combs, and Tooth Brush.
12. A Greatcoat or Cloak.
13. A moderately-sized Trunk.
14. At the expiry of the first year, the Students remaining at College must be supplied by their Parents with a Choir Habit, consisting of Cassock, Surplice made in the shape used in the College, and Beretta, or pay One Pound Sterling, on which terms they will have the use of the Choir Habits supplied by the College, exclusive of Beretta.
15. Finally, the Students, during their residence at College, will have to provide their own School Books and Stationery, which will amount to only a very moderate sum annually.

Ladies' Boarding School

AT

ST MARGARET'S CONVENT.

For Terms, apply to the SUPERIORESS, ST MARGARET'S CONVENT, Edinburgh.

CONVENT OF THE IMMACULATE CONCEPTION,

58 CHARLOTTE STREET, GLASGOW.

THE RELIGIOUS OF THE THIRD ORDER OF ST FRANCIS, owing to the great increase in the number of their PUPIL BOARDERS, have provided additional accommodation for them, and can now admit a few more children. As their chief desire is to impart a sound moral training to the Pupils intrusted to their care, without regard to personal remuneration, they submit the following PROSPECTUS OF THEIR TERMS to Catholic Parents, hoping that they will be induced, by the very moderate charges, to confer on their daughters the blessing of a liberal and truly Catholic education.

Terms per Quarter, payable in advance.

For Board and General Education, and Plain and Ornamental Sewing,	£4 10 0
„ Washing,	0 10 0
„ Day Scholars—Reading, Writing, Arithmetic, and Plain Sewing,	0 7 6
„ Do. do. with Geography, History, Grammar, and Ornamental Sewing,	0 10 6

Extras.

French Language,	0 16 0
Italian do.	1 0 0
German do.	1 0 0
Spanish do.	1 0 0
Drawing,	1 0 0
Music,	1 0 0
Singing,	0 10 0

N.B.—Two or more of the same family, for the extras, will be entitled to 5s. reduction for each; and two or more of the same family, as Day Scholars, will each be entitled to 2s. of reduction on their Fees for the ordinary Branches.

References for further information may be made to the Superior, 58 Charlotte Street, or to any of the Bishops or Clergymen of Glasgow.

In addition to the Pupil Boarder Establishment, the Religious have added a large amount of additional House and Garden accommodation to their present Convent, for the purpose of receiving Parlour Boarders. They have incurred this expense in consequence of numerous applications of this class; and they hereby intimate to unmarried Ladies, or Widows without families dependent upon them, that they will be able to accommodate a small number of such as wish to lead a quiet, religious life, at a very moderate rate. For particulars, apply as above.

CONVENT OF THE IMMACULATE CONCEPTION, INVERNESS.

IN this healthy and beautiful locality, the NUNS have accommodation for a few PUPIL BOARDERS. For Terms, &c., apply to the Superioress, care of the Rev. WILLIAM DAWSON, Catholic Chapel, Inverness.

A. M. D. G.

ST ALOYSIUS' COLLEGE, GLASGOW, 77 CHARLOTTE STREET.

AT the invitation of their Lordships the VICARS APOSTOLIC, the Fathers of the SOCIETY OF JESUS have opened this Collegiate Institution, that the Catholics of Glasgow may be able to procure for their children a Literary and Commercial Education. They trust that increased co-operation and support will enable them to continue a work the want of which was so long felt by Catholic parents.

Particular attention is paid to the Religious Instruction of the Scholars.

For Terms of Admission, and other particulars, apply to the Superior.

REV. TH. B. PARKINSON, *Superior*.

FRENCH ACADEMY, 96 GARNGAD HILL, GLASGOW.

THE MARIST BROTHERS, at the request of several parties, have opened a FRENCH CLASS, at their own Residence, as above.

Lessons, Three Days in the Week, viz., Mondays, Wednesdays, and Fridays, from half-past Seven till Nine o'clock, P. M.

TERMS, (payable in advance,) 10s. PER QUARTER.

In the same Establishment there is a Private DAY-SCHOOL, where Catholic Children may receive a Superior Religious and Commercial Education, at 7s. 6d., 10s. 6d., or 12s. 6d. per Quarter, according to attainments.

Also a NIGHT SCHOOL, every Evening, from Half-past Seven till Half-past Nine, for Adults desirous of improving themselves in Reading, Writing, Arithmetic, Book-keeping, &c.

TERMS, 2s. PER MONTH.

For particulars, apply to the Rev. E. SMALL, St Mungo's, Stanhope Street, or at the above Address.

N.B.—The Brothers will soon remove to St Mungo Street, Townhead, Glasgow.

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The House is large, airy, surrounded by a large garden and spacious play-ground, which contains a Gymnasium: moreover, the neighbourhood possesses several beautiful promenades, whither the children are conducted twice every week. The diet is wholesome, abundant, and varied.

The course of instruction, based upon Religion, embraces the English, French, and German languages, Mathematics, Book-keeping, Geography, General History, Land Surveying and Levelling, the Elements of Physical Science, Natural History, the various branches of Drawing, Vocal Music, &c.

The Scholastic Year commences about the middle of September and ends in the early part of August. There is a vacation of a fortnight allowed at Easter.

The house possesses a private Chapel and two resident Chaplains, and has a Physician in constant attendance.

Terms, payable Quarterly in advance, £25 per annum (include Books, Class Furniture, and all extras.)

The children are conducted to and from London by a Member of the Community.

* * More ample information may be obtained by applying to the Superior at Beaucamps; to the Marist Brothers, 8 Albert Place, Mile End, New Town, London; or to the Marist Brothers, at St Mungo's, Stanhope Street, Glasgow. Reference may also be made to the Rev. Mr SMALL of St Mungo's.

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Penny Cyclopaedia, 28 vols. bound in 14, half-calf, extra, L.4, 10s.

Alison's History of Europe, 12 vols., half-calf, L.2, 8s.

The Waverley Novels, the New Illustrated Edition, 48 vols., published at L.10, 16s., for L.7, 4s.

The Domestic Annals of Scotland, from the Reformation to the Rebellion in 1745, by Robert Chambers, 3 vols., L2.

(In this work very interesting accounts are given of the sufferings and struggles of the Catholic Missionaries who laboured to keep the faith alive in Scotland in the dark times which succeeded the Reformation.)

Tytler's History of Scotland, 9 vols., L.1, 18s. 6d.

Sketches of Early Scottish History, by Cosmo Innes, 10s. 6d.

Scotland in the Middle Ages, by Cosmo Innes, 16s.

The Queens of Scotland, by Agnes Strickland, 8 vols., L.4, 4s.

The Queens of England, by Agnes Strickland, 8 vols., L.3.

Cardinal Wiseman's Essays, 3 vols., L.1, 2s. 6d.

The Monks of the West, by Montalembert, 2 vols., 21s.

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N.B.—Candle Cases for the Altar made to Order.

FIRST-CLASS FRENCH AND ENGLISH CORSETS,
STEEL HOOPS, CRINOLINE AND WINCEY SKIRTS,

In the greatest variety, and exceedingly moderate.

N.B.—*Superintended by experienced Females.*

LADIES' PATENT COUTIL CORSETS, 3s. 9d. and 4s. 9d.

LADIES' FRENCH WOVE CORSETS, 4s. 9d., 5s. 9d., 6s. 6d., and 7s. 6d.

PATENT CORSETS, to fasten instantly, 4s. 6d., 5s. 6d., 6s. 6d., and 7s. 6d.

SMITH'S PATENT, WERLEY'S PATENT, PRINCESS ROYAL,
WINDSOR, and a great variety of other improved makes,
all the very best shapes.

MISSES and CHILDREN'S STAYS, every size and quality.
STEEL HOOPS, 1s. 6d., 2s. 6d., 3s. 6d., 4s. 6d., and 5s. 6d.

The Celebrated CROWN SKIRTS, with 20, 25, 30, 35, and 40
Watch-Spring Steels, the most perfect Skirts made, very light, and
can be packed in small compass without injury.

WINCEY SKIRTS, Ready-Made, 5s. 9d. to 12s. 6d.

*Ladies will find at this Establishment the most complete assortment
Skirts, Hoops, and First-class Corsets out of London, and at un-
usually moderate prices.*

GILLIES BROTHERS,

32 AND 34 GEORGE STREET, EDINBURGH.

P. M'CULLOCH, DEALER in FURNITURE, ORNAMENTS, FANCY
P. GOODS, &c., has always on hand Rosewood and Mahogany
 Portable WRITING DESKS, CHINA ORNAMENTS, PLATED
 CANDLESTICKS, &c. &c.

INSPECTION INVITED.

OBSERVE!—**P. M'CULLOCH**, 25 GREAT CLYDE STREET, GLASGOW.

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Soutanes, Ladies' Habits, Military Uniforms, and Juvenile Dresses
 made by experienced Workmen.

Every article of Gentlemen's Clothing supplied from the First
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JAMES LYNCH,

COACH AND CAB PROPRIETOR, POSTMASTER,
 AND FUNERAL UNDERTAKER,

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IN drawing the attention of his present Patrons, and the general
 Public, to his increased facilities for affording them superior
 accommodation, with comfort and respectability, as regards Horses
 and Equipages, in the various departments of his

CARRIAGE HIRING BUSINESS,

would also respectfully remark, that his

FUNERAL UNDERTAKING ESTABLISHMENT,

in its whole collateral branches, will be found second to none in
 the City. ATTENDANCE is given NIGHT and DAY, to meet the
 wants of those requiring assistance in this particular department.

Mr LYNCH thinks it proper, at same time, to state, that, at the
 request of a number of those Gentlemen who have been in the
 habit of honouring him with their support, he has had built for
 him, and now in active operation, several First-Class CABS, which
 he will, on all occasions, be most happy to supply to order.

STABLES AND CARRIAGE YARD,

15 AND 17 GREENDYKE STREET,

Where Orders can be Left.

NORTH BRITISH INSURANCE COMPANY.

Incorporated by Royal Charter and Special Act of Parliament.

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64 PRINCES STREET, EDINBURGH.

London Office.

4 NEW BANK BUILDINGS.

Glasgow Office.

102 ST VINCENT STREET.

LIFE ASSURANCE.

THE system of the NORTH BRITISH ASSURANCE COMPANY combines the benefit of Mutual Assurance with the safety of a large Protecting Capital, and affords all the facilities and advantages which can prudently be offered by any Life Assurance Office.

SECURITY.—The ACCUMULATED FUNDS amounted, at 31st December 1859, to £1,031,454. The ANNUAL REVENUE to £179,083, 11s. 11d.

BONUS.—NINETY per cent. of the PROFITS is divided among the Assured, being as large a share of the Profits as is allowed by any, and larger than is allowed by most other offices. The Bonus declared at last investigation ranged from 25s. to 35s. per cent. per annum on the sums assured.

INDISPUTABILITY.—Certificates are (on reasonable conditions) issued freeing Policies from all restrictions that can affect their Marketable value.

HALF-PREMIUM SYSTEM.—Special attention is requested to this mode of Assurance. By it a policy can be opened at once for *about Half the Ordinary Rate.*

EXAMPLE.—At age 25 a Policy may be opened for £500 with Profits, on payment of a Premium of £6, 6s. 3d. for the first five years, and of £11, 19s. 7d. annually thereafter. On the Policy becoming a claim, the full amount assured will be paid, without deducting any debt on account of unpaid Premiums, as would have been the case under the Half-Credit System.

This system is well adapted to parties who may have the prospect in a few years of an increased income.

DOUBLE ASSURANCE SYSTEM.—Attention is also requested to this mode of Assurance. By it the sum assured is *doubled* in a few years *without any increase of Premium.* Thus, at age 20, a party assuring for £1000 will, by adopting this table, find that on attaining the age of 40, the sum in the Policy is increased by annual additions to £2000.

This principle is particularly advantageous to young and good lives.

Parties insured in this Office may join any Volunteer Corps in the United Kingdom without payment of extra Premium.

FIRE INSURANCE.

The Company INSURES against FIRE—Silk, Cotton, Woollen, and Flax Mills, Buildings of all Descriptions, Furniture, Stock in Trade, Merchandise, Agricultural Stock, Implements of Husbandry, and Effects of every kind, at the lowest rates of Premium corresponding to the risk.

Prospectuses, Tables of Rates, and all other information, may be procured at the Head Office, or at any of the Agents of the Company.

DAVID SMITH, *Manager.*
JOHN OGILVIE, *Secretary.*

December 1861.

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SUCCESSOR TO

ARTT M'LACHLAN, WINE MERCHANT,

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ROBERT MANDERS, Porter Brewer, Dublin.
JOHN MORRISON, Gleniffer Distillery.
JOHN COLVILLE, Springside Distillery, Campbelton.

Light Sherry,	- - - - -	20s. per doz.
Rich do.	- - - - -	30s. "
Extra Superior,	- - - - -	36s. "
Vino de Pasto and Amontillado,	- - - - -	48s. "
Very fine Port,	- - - - -	24s. "
Old Port,	- - - - -	30s. "
Very Old Port,	- - - - -	48s. "
French Claret,	- - - - -	20s. to 84s. "
Sparkling Rhenish Wines—Champagne, Hock,		
Moselle, &c.,	- - - - -	48s. to 60s. "
Madame Clicquot's Champagne,	- - - - -	72s. "
Martell's, Hennessy's, and Otard's Very Old		
Cognac Brandies,	- - - - -	60s. to 72s. "
Eau de Vie,	- - - - -	40s. "
Very Old Highland Whisky,	- - - - -	17s. per gal.

Country Orders carefully Packed, and Delivered Free.

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ORGAN-BUILDERS TO THE QUEEN,
EDINBURGH.

ORGANS BUILT, RECONSTRUCTED, AND REPAIRED.

Estimates and Specifications, with Designs of Fronts, furnished.

Remarks on the State of the Art of Organ-Building,
Free on Application.

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219 HIGH STREET, EDINBURGH.

THE above establishment has undergone an extensive enlargement, a number of First-Class Bedrooms having been added. Parties visiting the City will find in it all the comforts of home.

STEAKS, TEA, COFFEE, and every description of Temperance Refreshments, of the best quality, and at the most moderate prices, ready at a moment's notice. Every attention paid to Visitors.

☛ Situate between the Entrances to Railway Stations, North Side of High Street.

JOHN ADAIR, Proprietor.

F. BARNETT

BEGS most respectfully to intimate to the Right Reverend the Bishops, Clergy, Nobility, Gentry, and Public, that he has Opened Works where he manufactures every description of STAINED and PAINTED GLASS, in the styles of the Thirteenth, Fourteenth, and Fifteenth Centuries; and hopes, by unremitting attention and the employment of experienced Artists and Designers, to merit a continuance of the high patronage bestowed on him during the twelve years he carried on business in York, and for which he now begs to return his sincere thanks to his numerous patrons.

Designs and Estimates forwarded on application.

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Flower Quarries and Geometrical Patterns, from 3s. per Foot.

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**ECCLESIASTICAL EDIFICES DECORATED IN EVERY STYLE OF
ARCHITECTURE.**

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HOUSE AND CHURCH PAINTER,
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AND
83 VICTORIA STREET, ROTHESAY.

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FAMILY AND COMMERCIAL,
54 ST GEORGE'S PLACE,
CORNER OF BUCHANAN STREET, GLASGOW.
JOHN CHARLES, Proprietor.

THE CLARENDON HOTEL,
104 PRINCES STREET, EDINBURGH.
RICHARD M'MAHON, Proprietor.

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Celebrated House of

VICTOR & CO., CADIZ.

NEIL BROWN & CO.

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FINE OLD WHISKY,
FROM COAL-NAN-EALLEAN DISTILLERY, JURA,
Unquestionably the richest flavoured made in the West
Highlands, 16. 6d. per Imperial Gallon.
*Country orders carefully packed and punctually despatched
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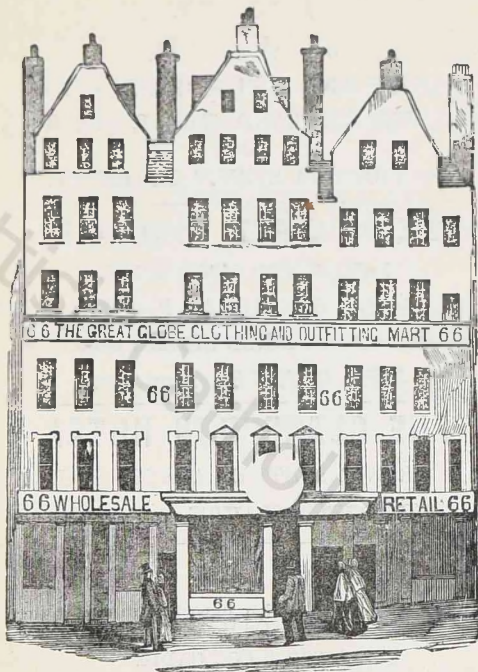
This Whisky can only be had entire at

NEIL BROWN & CO.'S

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87 and 89 MAXWELL STREET, and 24 FOX STREET, GLASGOW.

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Clergymen's Black Dress Suits, of Superfine West of England
Cloths, from £4, 4s. to £5, 10s.

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Soutanes of the Roman and French Styles.

Boys' Soutanes, Guild and Community Cloaks, &c. &c.

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Lambs' Wool and Merino Shirts, Drawers, and Stockings; Dress Shirts, Collar Ties, Gloves, Hats, Umbrellas, &c.; Carpet Bags, Leather Hat-cases, Portmanteaus, &c. &c.

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ST PATRICK'S

United Assurance Sick and Burial Society.

Established 1832. Certified and Registered according to Act of Parliament.

PRINCIPAL OFFICES—

106 DUKE STREET, LIVERPOOL; 16 LONDON STREET, GLASGOW;
16 STAFFORD STREET, DUBLIN, &c. &c.

PATRONS:—His Eminence Cardinal Wiseman; His Grace the Most Rev. Dr Dixon, Archbishop of Armagh, Primate of Ireland; the Lords Bishops of Liverpool, Salford, Beverley, Hexham, Clifton, Plymouth, Glasgow, Galway, and Dromore; and the Clergy of each district where the Society is established.

President—Rev. P. J. PHELAN.

Number of Members, 150,000. Amount of Funds, £18,000.

Manager for Scotland—FRANCIS M'IVER, 16 London Street, Glasgow.

Branches are also established in the undermentioned Towns, into any of which Members may make their payments in case of removal.

ENGLAND.			
Ashton-un.-Line	Bury, Edge	Bristol	Bishop Auckland
Aberdare	Bolton	Bilston	Crook
Altringham	Burnley	Bloxwich	Congleton
Aberavon	Bacup	Brewold	Cardiff
Blackburn	Barnsley	Burton	Chorley
Bury, Lancashire	Bradford	Burslem	Clitheroe
	Birmingham	Birkenhead	Carlisle

Cheltenham	Madley	Treforest	Balmoor
Cheadle	Merthyr, Wales	Wigan	Johnstone
Chester	Masbro'	Wolverhampton	Alexandria
Chesterfield	Newcastle-on-Tyne	Wrexham	Eaglesham
Darlington	Newcastle-under-	Wakefield	Dundee
Dudley	Lyne	West Bromwich	Perth
Derby	Nottingham	Wednesbury	Aberdeen
Darwen	North Shields	Willenhall	Dumbarton
Dowlais	Newport	Walsall	Rothsay
Dewsbury	Oldbury	Wellington	Newton-Stewart
Durham	Ormskirk	York	Gatehouse
Fleetwood	Oldham		Creetown
Greatbridge	Preston	SCOTLAND.	Digitown
Glossop	Pontpryd, Wales	Edinburgh	Kirkcowan
Hull	Pontefract	Glasgow	Garliston
Halifax	Pontypool	Pollockshaws	Whithorn, and Isle
Huddersfield	Rotherham	Rutberglen	of Whithorn
Hyde	Rochdale	Port Glasgow	Port William
Hartlepool	Ripon	Johnstone	Glenluce
Houghton-le-Sprg.	Runcorn	Dalry	Newluce
Hitley	Ribchester	Kilmarnock	
Holywell	Sheffield	Airdrie	IRELAND.
Haslingden	Stockport	Wishaw	Dublin
Kidderminster	Staleybridge	Coatbridge	Cork
Keighley	Stourbridge	Duntocher	Galway
Knaresborough	Swansea	Paisley	Tralee
Liverpool	Stone	Maryhill	Middleton
London	Southport	Greenock	Kingston
Leeds	Selby	Springburn	Sligo
Longton	Stafford	Leith	Ballina
Leicester	Shrewsbury	Queensferry	Limerick
Leigh	St Helen's	Price's Hill	Waterford
Lancaster	Scarborough	Portobello	Westport
Manchester	Sunderland	Dalkeith	Belfast
Macclesfield	Thornley	Barrhead	Armagh
Middlesborough	Tadcaster	Partick	

This Society, by Economy, judicious Management, and the immediate Payment of all just claims, stands the first in the United Kingdom, and is therefore enabled to give the **LARGEST BENEFITS**, combined with—what must be of paramount advantage to the Working Classes—**AMPLE SECURITY** to meet any contingency that may arise.

The following Tables, taken from the Certified Rules of the Society, show the amount of Contributions, Benefits, &c.

TABLE I. Entrance, 1*d.* Weekly payment, 1*d.*; or for half benefit, $\frac{1}{2}$ *d.*

	1 to 6 years.	6 to 10 years.
In Benefit in 10 weeks.....	£ s. d. 0 15 0	£ s. d. 1 0 0
" " 20 ".....	1 5 0	2 10 0
" " 30 ".....	1 15 0	3 0 0
" " 40 ".....	2 5 0	3 15 0
" " 52 ".....	3 0 0	5 0 0
" " 65 " provided parents are paying members	4 0 0	6 0 0

TABLE II. Shewing Benefit derived at Death for time and payments as stated

	Ent.	Cont.	At one penny per week.														
			In Bene- fit in 10 weeks.			In Bene- fit in 20 weeks.			In Bene- fit in 30 weeks.			In Bene- fit in 40 weeks.			In Bene- fit in 52 weeks.		
			£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
11 and under 25.....	1	1	1	5	0	2	15	0	3	10	0	5	10	0	8	0	0
" " ".....	2	2	2	10	0	4	10	0	7	0	0	11	0	0	16	0	0
" " ".....	3	3	3	15	0	6	15	0	10	10	0	16	10	0	22	0	0
25 " 35.....	1	1	1	2	6	2	2	6	3	5	0	5	2	6	7	10	0
" " ".....	2	2	2	5	0	4	5	0	6	10	0	10	5	0	15	0	0
" " ".....	3	3	3	7	6	5	7	6	9	15	0	15	7	6	21	0	0
35 " 44.....	1	1	1	0	0	2	0	0	3	0	0	4	10	0	7	0	0
" " ".....	2	2	2	0	0	4	0	0	6	0	0	9	0	0	13	0	0
" " ".....	3	3	3	0	0	6	0	0	9	0	0	13	0	0	18	0	0
44 " 50.....	1	1	0	10	0	1	0	0	1	10	0	2	0	0	3	10	0
" " ".....	2	2	1	0	0	2	0	0	3	0	0	4	0	0	7	0	0
" " ".....	3	3	1	10	0	3	0	0	4	10	6	6	0	0	10	10	0
50 " 55.....	1	1	0	10	0	1	0	0	1	0	0	1	10	0	2	10	0
" " ".....	2	2	1	0	0	2	0	0	3	0	0	3	0	0	5	0	0
" " ".....	3	3	2	0	0	2	0	0	3	0	0	4	0	0	7	10	0
" " ".....	4	4	2	10	0	4	0	0	6	0	0	10	0	0	10	0	0
55 " 60.....	1	1	0	7	6	0	15	0	1	2	0	1	2	0	2	0	0
" " ".....	2	2	0	15	0	1	10	0	2	5	0	2	5	0	4	0	0
" " ".....	3	3	1	2	6	2	5	0	3	7	6	6	0	0	6	0	0
" " ".....	4	4	1	10	0	3	0	0	4	10	0	8	0	0	8	0	0
" " ".....	5	5	1	17	6	3	15	0	5	12	0	10	0	0	10	0	0
60 " 65.....	1	1	0	10	0	0	10	0	1	0	0	1	0	0	1	10	0
" " ".....	2	2	0	10	0	1	0	0	2	0	0	2	0	0	3	0	0
" " ".....	3	3	0	15	0	1	10	0	3	0	0	3	0	0	4	10	0
" " ".....	4	4	1	0	0	2	0	0	4	0	0	4	0	0	6	0	0
" " ".....	5	5	1	5	0	2	10	0	5	0	0	7	10	0	7	10	0
65 " 75.....	1	1	0	10	0	0	10	0	...	...	...	1	0	0	1	0	0
" " ".....	2	2	0	10	0	1	0	0	...	...	...	2	0	0	2	0	0
" " ".....	3	3	0	15	0	1	10	0	...	...	...	3	0	0	3	0	0
" " ".....	4	4	1	0	0	2	0	0	...	...	...	4	0	0	4	0	0
" " ".....	5	5	1	5	0	2	10	0	...	...	...	5	0	0	5	0	0
" " ".....	6	6	1	10	0	3	0	0	...	...	...	6	0	0	6	0	0

	Ent.	At 2d. per week, 52 weeks.	At 3d. per week, do.	At 4d. per week, do.	At 5d. per week, do.	At 6d. per week, do.				
	d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.				
11 and under 25.....	1	16	0	0	22	0	0			
25 " 35.....	1	15	0	0	21	0	0			
35 " 44.....	1	13	0	0	18	0	0			
44 " 50.....	1	7	0	0	10	0	0			
50 " 55.....	1	5	0	0	7	10	0	10	0	0
55 " 60.....	1	4	0	0	6	0	0	8	0	0
60 " 65.....	1	3	0	0	4	10	0	6	0	0
65 " 70.....	1	2	0	0	3	0	0	4	0	0

TABLE III.

Weekly payments to secure the undermentioned sums at Death.

AGE.	4d.	5d.	6d.	7d.	8d.	9d.	10d.	11d.								
	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.								
10 to 35.....	24	0	23	0	36	0	42	0	48	0	54	0	60	0	66	0
35 " 45.....	21	0	24	0	27	0	30	0	33	0	36	0	39	0	...	...
45 " 50.....	14	0	17	10	21	0	24	10	28	0	31	0	35	0	...	...
50 " 55.....	10	0	12	10	15	0	17	10	20	10	22	0	25	0	...	...

Half-benefit in 20 weeks after approval, and a policy issued; full benefit in 52 weeks. Entrance Fee, One Shilling.

Any Assurance made for the benefit of this Table, the premiums for such benefit shall be made at the Office, and not to a Collector, except a Collector is specially authorised to receive such payment, and sign a receipt for the amount he receives; the receipt must be issued from the Office, and signed by the Secretary. The payment for this Table may be made weekly, monthly, quarterly, half-yearly, or yearly, according to agreement with the Secretary, and may be increased to any amount by proportionate payments.

TABLE IV.

Showing the weekly payments for the Assurance of £11, £15, or £20, to be paid at death, or to the party assured, on their reaching the age of forty, fifty, or sixty years.

AGE.	Age 40 or Death.			Age 50 or Death.			Age 60 or Death.		
	WEEKLY			PAYMENTS			FOR		
	£10.	£15.	£20.	£10.	£15.	£20.	£10	£15.	£20.
	<i>d.</i>	<i>d.</i>	<i>s. d.</i>	<i>d.</i>	<i>d.</i>	<i>s. d.</i>	<i>d.</i>	<i>d.</i>	<i>s. d.</i>
15	3	4	0 5	2½	3½	0 4½	2½	3	0 4
20	3½	5	0 6	3½	4	0 5	3	4	0 4
35	4	6	0 8	4½	5	0 6	3½	4½	0 5
30	6	9	1 0	4½	8	0 9	3½	4½	0 5
35	...	...	...	5	9	0 10	4	5	0 8
40	...	...	...	6	10	1 3	5	6	0 9
45	...	...	...	...	...	...	6	8	0 10
50	...	...	...	...	...	...	7	9	1 1

By this Table a man may secure a guarantee for all the requirements necessary to an independent interment, if death should happen previous to the time stated; and if the person outlives this time, then in advanced age, when most needed, he draws the amount of his small weekly savings in one payment, which may be the means, when properly applied, of being the greatest assistance during his remaining years.

TABLE V.

The undermentioned weekly payments will insure the respective amounts as set forth in the Table, together with medicine and medical attendance in case of Sickness. Those payments once made will defray all expense.

AGE.	3s. 6d.	5s.	7s. 6d.	8s. 6d.	10s.	12s.
	Benefit; Entrance 1s.	Benefit; Entrance 1s. 6d.	Benefit; Entrance 2s.	Benefit; Entrance 2s. 6d.	Benefit; Entrance 5s.	Benefit; Entrance 7s. 6d.
15 and under 20	1½	2½	3½	4	5	6
20 " 30	2	3	4	4½	5½	6½
30 " 35	2½	3½	4½	5½	6½	7½
35 " 40	3	4	6	6½	7	8
40 and up to 45	3½	4½	6½	7	7½	8½

There are in preparation Tables to enable the Society to provide for the education and maintenance of orphan children (who may be members.) If any such child has a necessity to seek relief in a workhouse, the Society will provide for its support by an annual pension, in a Catholic Orphanage, until the child attains its fourteenth year. Also a Table to enable Parents or Guardians to pay small weekly contributions for a child, from one year to fourteen years old, when such payments cease; and the Society will guarantee any amount, from £12 10s. to £100, to enable the Parent or Guardian to apprentice the child to any trade or profession. Those payments can be made in a single payment, or yearly, half-yearly, quarterly, monthly, or weekly.

Mr JOHN TREACY, 106 Duke Street, Liverpool,
Secretary and Manager.

HUGH MARGEY'S

WHOLESALE AND RETAIL

CATHOLIC BOOK WAREHOUSE,

14 GREAT CLYDE STREET,

GLASGOW.

THIRTY YEARS ESTABLISHED.



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THE CHEAP EDITION OF

BISHOP HAY'S INVALUABLE PRAYER BOOK,

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Revised by the Rev. William Gordon.

MARGEY'S

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	s.	d.
LITTLE PRAYER BOOK, - - - -	0	2
THE PIOUS CHRISTIAN, Just Published, 1/6, 2/6, 3/, 5/.		
KEY OF HEAVEN, - - - -	1	0
Do. gilt edges, - - - -	1	3
Do. extra gilt, - - - -	2	0
Do. morocco, - - - -	4	0
Do. with Epistles and Gospels, plain,	1	3
Do. do. - - - - gilt,	1	6
Do. do. - - - - extra,	2	6
Do. do. with clasp,	3	0
Do. do. morocco antique,	7	6
PATH TO PARADISE, plain, - - - -	0	6
Do. do. gilt edges, - - - -	0	8
Do. do. extra, - - - -	1	0
Do. do. with clasp, - - - -	1	6
GARDEN OF THE SOUL, /6, 1/, 2/, 2/6, 3/, to 7/6.		
Do. do. 18mo, - - - -	2	0
Do. do. extra, - - - -	3	6
Do. do. with clasp, - - - -	4	6
URSULINE MANUAL, from - - - -	4	0
GOLDEN MANUAL, " - - - -	5	6
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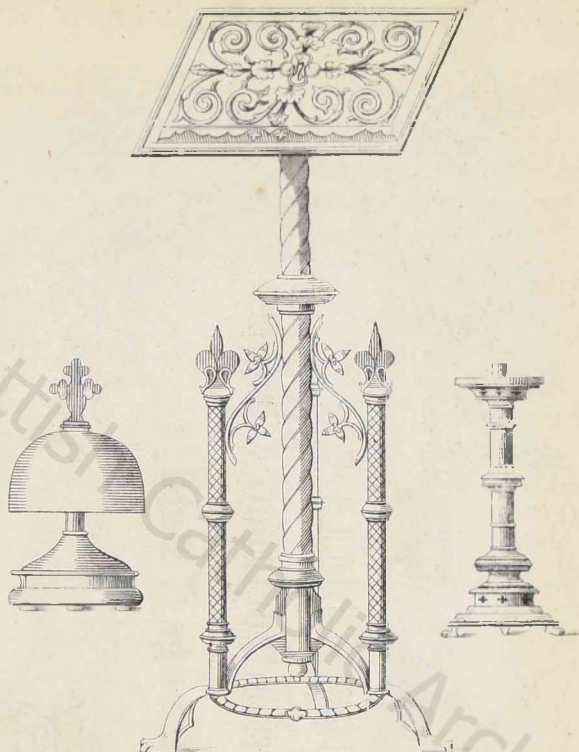
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