



THE CATHOLIC
D I R E C T O R Y

FOR THE
Clergy and Laity in Scotland.

1850.

WITH THE SANCTION AND AUTHORITY OF
The Right Rev. the Vicars Apostolic in Scotland.

PRICE ONE SHILLING.

All communications for the "Catholic Directory" to be addressed to the Rev. John Macpherson, President of St. Mary's College, Blairs, by Aberdeen.

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BY JOHN FINLAYSON.

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1850.



THE
DIRECTORY

TO THE
SERVICE OF THE CATHOLIC CHURCH,
FOR THE
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THE RIGHT REVEREND THE VICARS APOSTOLIC
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TABLES

FOR THE YEAR 1850.

Golden Number	8	Dominical Letter	F
Epact	XVII	Letter of Martyrology	s
Solar Cycle	11	Julian Period	6563
Roman Indiction	8		

EMBER DAYS.

Spring	Feb. 20, 22, 23	Autumn	Sept. 18, 20, 21
Summer	May 22, 24, 25	Winter	Dec. 18, 20, 21

MOVEABLE FEASTS.

Septuagesima	Jan. 27	Pentecost	May 19
Ash Wednesday	Feb. 13	Corpus Christi	May 30
EASTER SUNDAY	Mar 31	Sundays after Pentecost	27
Ascension Day	May 9	1st Sunday of Advent	Dec. 1

HOLIDAYS OF OBLIGATION,

On which the faithful are strictly obliged to hear MASS, and to abstain from SERVILE WORK.

Circumcision	Jan. 1	Assumption	Aug. 15
Epiphany	Jan. 6	All Saints	Nov. 1
Ascension	May 9	S. Andrew	Nov. 30
Corpus Christi	May 30	Christmas	Dec. 29
SS. Peter and Paul	June 29		

DE MISSIS DEFUNCTORUM.

1mo, Missae privatae et de *Requiem* pro Defunctis, celebrari non possunt diebus Dominicis, nec in Festis duplicibus. *Ita Rubr. Gen. Miss.*

(In hujus Ordinis decursu notantur dies quibus Missae Solemnes pro Defunctis, etiam praesente cadavere, prohibentur.)

2do, Si Anniversarium anticipetur, aut postponatur per aliquot dies, an possit dici Missa ut in Anniversario? Respondit S. Rit. Congr: Affirmative. 5. Julii 1698.

3tio, Siquis die Festo sit sepeliendus, Missa propria pro Defunctis praesente corpore celebrari poterit, dum tamen Conventualis Missa, et Officia divina non impediuntur, magnaue diei celebritas non obstet. *Rit. Rom. de Exequiis.*

4to, In Anniversario occurrente in Festo duplici secundae classis, non potest cantari Missa de *Requiem*.—S. R. C. in *Collen.* 5. Julii 1698, ad 7 dubium.

5to, In Duplicibus primae classis, etiam praesente corpore, non potest Defunctorum Missa cantari: et multo minus dicenda est una Missa privata, deficientibus clericis in Choro. *S. R. C. ind Collen. ad 9 dubium.*

6to, Infra Octavas privilegiatas (scilicet Nativitatis, Epiphaniae, Paschatis, Pentecostes, Corporis Christi et per Hebdomadam majorem) non potest cantari Missa Defunctorum in Anniversario. *S. R. C. in d. Collen. ad 9 dubium.*

7mo, In Ecclesiis Parochialibus Ruralibus, in quibus per Annum plerumque unus tantum Sacerdos celebrat, et sine cantu, potest dici Missa de *Requiem*, quando Anniversaria, recurrente Obitus die, incidunt in Festum Duplex majus: non autem in diebus tertio, septimo, vel trigesimo. *S. R. C. in Curien. ad 9 dubium.*

MONITA DILIGENTER ADVERTENDA.

1mo, Oratio ab Ordinario injuncta pro aliqua necessitate, omitti debet in Missis in quibus non fit commemoratio Festi Simplicis: in aliis autem Missis, additur post Orationes pro die illa assignatas, et non potest dici loco tertiae Orationis, quae notatur ad libitum; *juxta Decret S. R. C. 17. Aug. 1709.* Haec Oratio recitari debet tanquam ex praecepto 4to loco, non omissa 3tio loco, illa quae est ad libitum, seu pro devotione Sacerdotis eligenda.

2do, In Missa privata de Sancto semiduplici, vel simplici, seu votiva, vel de infra Octavam, sive de feria non privilegiata, potest in penultimo loco dici Collecta pro particulari Defuncto, puta: *Inclina; Deus qui nos Patrem, &c.*; et similia: sed ob id non est omit-tenda ulla ex collectis pro tempore assignatis, puta *A cunctis* vel *Ecclesiae, &c.* Ita *S. R. C. 2. Dec. 1684.*

Si facienda sit commem pro Defunctis, semper ponitur ultimo loco.

3tio, In Missa de semiduplici, simplici, vel votiva, Collectae non sunt necessario dicendae in pares, sed post tertiam Orationem et imperatas, potest, non tamen tenetur Sacerdos superaddere plures. Ita *S. R. C. 2. Dec. 1648.*

4to, Missa votiva semper dici debet cum colore quo utuntur in festo cujus Missa dicitur. Ita *S. R. C. 13. Aug. 1667.*

5to, Sacerdos celebraturus Missam, antequam ad Paramenta accedat, manus lavare debet, interim dicens Orationem convenientem. *Rubr. Gen. Miss.*

6to, Caveant diligenter omnes Sacerdotes, ne Paramenta sint scissa aut lacera, sed integra; neve Corporalia, aut Purificatoria, aut ampullae vitreae, aliave ad rem sacram pertinentia sint foeda aut sordida; sed munda et in loco decenti asservata. *Rubr. Gen.*

7mo, *Gloria in Excelsis* dicitur omnibus Festis, Dominicis et toto tempore Paschali, nisi aliter notetur.—*Credo* dicitur omnibus Dominicis, et ubi notatur.

8vo, Dicitur *Ita Missa est* quoties dictum fuerit *Gloria in Excelsis*. Non dicto *Gloria in Excelsis*, tunc dicitur *Benedicamus Domino*. Cum vero dicendum sit *Benedicamus Domino*, Celebrans, dicto *Dominus Vobiscum*, revertitur ad medium Altaris, et stans versus ad

illud (non autem ad populum), manibus ante pectus junctis, dicit *Benedicamus Domino. Rubr. Miss.*

9mo, Missae de Tempore et de Sanctis applicari possunt, non solum pro vivis, sed etiam pro mortuis. *Ita Alexand. VII. 3. Aug. 1662.*

10mo, Cum nominatur SS nomen JESUS, Celebrans caput versus Crucem inclinatur: quod etiam facit, cum nominatur in Epistola; in Evangelio vero, caput versus librum inclinatur. Similiter, ubicumque nominatur nomen B. M. vel Sanctorum de quibus dicitur Missa, vel fit commemoratio, item in oratione pro Papa, quando, nominatur, semper caput inclinatur, non tamen versus crucem. *Ita Rubr. Gen. Miss.*

11mo, Sacerdos non debet deferre manutergium, vel conspiciam, vel aliud supra Calicem, nec biretum ponere supra illum. *Ita S. R. C. 1. Sept. 1704.*

12mo, in Paramentis nigris non administratur communicatio cum particulis praeconsecratis. *Ita S. R. C. 2. Sept. 1741.*

13mo, Missionariis omnibus praecipimus, ut non ultra tres hebdomadas, sacras species renovare omittant. Nemini autem omnino licet, sicuti nec ipsi per facultates nobis a S. Sede impertitas, cuiquam licentiam concedere possumus, alio quocumque modo Sanctissimum hoc Sacramentum (Eucharistiae) servare, nisi in loco decenti, et ubi nullum sit irreverentiae periculum. Nunquam igitur in cubiculis quae omnibus pateant, neque ubi saecularia negotia tractantur, servetur: neque illud quisquam secum ferat, nisi quatenus ad praebendum moribundis Viaticum est necessarium; idque tunc quam potest maxima interiori atque exteriori reverentia. Clavem etiam Tabernaculi in quo asservatur, Sacerdos ipse diligenter custodiat, nihilque praetermittat quod ad omne irreverentiae periculum arcendum pertineat. *Ita Statut. Mission. Tit. IX. No. 1.*

14mo, Commemoratio Sanctorum novem lectionum, qui in fine anni supersunt, nec sunt transferendi ad annum sequentem, ut alias decretum, aut sint ritus semiduplicis, aut duplicis etiam majoris, diebus eorum propriis (etiamsi occurrant in Festis primae et secundae classis) facienda est ad instar diei Octavae et Dominicae tam in concurrentia quam in concurrentia, habita ratione ad ritum, quo descripti sunt in propriis calendariis, exceptis tamen ultimo triduo majoris Hebdomadae, Festis Paschae et Pentecostes cum duobus sequentibus diebus, in quibus nulla Ssorum commemoratio tolerari debet. Quoad ordinem vero, si die eorum propria aliae commemorationes occurrant, servetur ut prius fiat commemoratio de quo, secluso impedimento die illa celebraretur officium, aut Vesperae integrae, aut capitulum, aut dimidia. *Ita S. R. C. 18. Dec. 1779.*

15mo, Dub. 6. An de laudatis (sc. simpliciter) semiduplicibus et duplicibus legenda sit nona lectio ad matutinum, composita ex omnibus eorum lectionibus propriis secundi nocturni ad modum unius, in omnibus duplicibus primae classis exceptis illis trium lectionum, Festo et Octavo Corporis Christi et quoties occurrat 9 Lect de Homilia super Evangelium? Affirmative, exceptis, illis 3 lectionum, Festo et Octavo Corporis Christi, et quoties legitur nona lectio de Homilia super Evang.—*Ita S. R. C. 15. Jan. 1776.*

16mo, Missae in Orationibus privatis celebrari nequeunt in Nativitate et Epiphania Dni, Fer V. in Caena Dni, Dominicis Paschae et Pentecostes, Ascensione Dni, Assumptione B. M. V., in festis SS. Petri et Pauli, et Omnium Sanctorum.—*Ita S. R. C. 17. Nov. 1607.*

EX AUDIENTIA SANCTISSIMI.

Habita die 3. Decembris 1843.

Ad humillimas preces RR. PP. DD. Vicariorum Apostolicorum Regni Scotiae Sanctissimus Dominus Noster GREGORIUS PP. XVI. referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, sequentes facultates in perpetuum concessit.

1^{mo}, Ut tam ab eisdem Vicariis Apostolicis, quam ab eorum Clero saeculari et regulari, quotidie recitari valeat privatum Matutinum cum Laudibus diei sequentis, statim elapsis duabis horis post meridiem.

2^{do}, Ut etiam in festis duplicibus celebrari possint Missae privatae de *Requiem*, praesente cadavere.

Datum Romae, ex Aedibus dictae Sacrae Congregationis, die et anno quibus supra.

Gratis sine ulla omnino solutione quocumque titulo.

JOANNES BRUNELLI, *Secretarius.*

Loco Si-
gilli.

ABBREVIATIONS EXPLAINED.

Ap. *signifies* Apostle; App. Apostles; Mart. Martyr; MM. Martyrs; P. Pope; B. Bishop; Conf. Confessor; Doct. Doctor; Abb. Abbot; Virg. Virgin; Wid. Widow.

Doub. *signifies* double; Sem. semidouble; Simp. simple; Com. commemoration. *White, Red, &c.* in Italics, denote the colour of the vestments of the day.

N.B.—*Festivals of Obligation are marked in Capitals.*

Haec nota † indicat mutandum tertium versum hymni *Iste Confessor*; haec altera * Supplementum Breviarii esse consulendum.

Cum Orationes Missae variabuntur, suo loco notabuntur.

THE
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FOR THE
YEAR 1850.

JANUARY HAS XXXI DAYS.

- 1 **TUESDAY.** *White.* CIRCUMCISION OF OUR LORD: doub of 2d class, Epistle, Titus ii. 11-15; Gospel, Luke ii. 21.—In 2d Vespers, commemoration of Octave day of S. Stephen only, prayer proper.
Off prop sine ulla com. In fine Hymnor dic, *Jesu, tibi sit gloria, Qui natus, &c.*, et in R. br. ad Prim, *Qui natus, &c.*, usq ad Epiph. Ad Miss Cred, Praef et *Communic* de Nativ Dni.—Vesp de eod festo; com seq tant ut in 1 Vesp, or prop.
- 2 **Wedn.** *Red.* Octave day of S. Stephen, first Mart: doub.
Off ut in festo et Comm un Mart, except Lect et or prop. Com Oct S. Joannis et SS. Innocent in L et M ut in festo, or prop, Cred et Praef tant de Nativ.—Vesp de eod festo, ant e Laud, pss ut in 2 Vesp un Mart; a cap de seq ut ibi; com praec et SS. Innocent.
- 3 **Thursd.** *White.* Octave day of St. John, Ap and Evang: doub.
Off ut in festo. Lect prop. Com Oct SS. Innocent in L et M, Cred et Praef App.—Vesp de ead Oct, pss ut in 2 Vesp App; rel prop: com diei Oct SS. Innocent ut in 1 Vesp festi.
- 4 **Frid.** *Red.* Octave day of Holy Innocents, MM. doub. Abstinence.
Off ut in festo. Lect prop: pro 2 ant 3 Noct dic *Isti sunt.* In 8 R. addit *Gloria Patri*, et omisso 9 R., dic *Te Deum.* In Miss Glor, et Loco Tract, dic *Alleluia* et *V Laudate*, sine Cred, Praef de Nativ.—Vesp de ead Oct, ant e Laud, pss de 2 Vesp plur Mart; com Vigil Epiph.
- 5 **Saturd.** *White.* Vigil of the Epiphany: sem.
Off fit ut in die Circumcis et prop loco. Ad Prim non dic Preces. Miss prop, Glor, 2 or *Deus qui salutis*, 3 *Eccles*, vel

pro Pap sine Cred, Praef tant de Nativ. Vesp prop de seq. Hymn Completor et Horar per tot Oct termin cum *Jesu*, &c. *Qui appuruisti*, &c.

- 6 SUNDAY. *White*. EPIPHANY OF OUR LORD : doub of 1st class with Octave. Lesson, Isa. lx. 1-6 ; Gospel, Matth. ii. 1-13.—2d Vespers of the Feast.

(Dom vacat.) Dictis *Pater, Ave, Credo*, absolute incip Matut ab ant *Afferte Dno*. Rel prop. Ad Prim in R. br. per tot Oct dic *Qui apparuisti hodie*. In Miss Cred, Praef et *Communio* prop per tot Oct.—Vesp de eod festo.

Hodie et per tot Oct prohibentur Missae votiv et privatae Defunctor, except vot solemn, et Defunct, praesente cadav, quae tant hodie prohibentur.

- 7 Mond. *White*. 2d day within the Octave of Epiph ; sem.

Off inchoat more solito ut in festo notat. Lect 1 Noct de *Epist ad Romanos*. 1 R. *Tria sunt*. In 3 Noct ant *Homo* cum ps *Fundamenta*. Ad *Benedict* et *Magnif* ant prop quotid assignatae. Miss ut in festo, 2 or *Deus qui salutis*, 3 *Eccles*, vel pro Papa.—Vesp de ead Oct.

N.B.—On this day the solemnising of Marriage begins.

- 8 Tuesd. *White*. 3d day within Octave : sem.

Off et Miss ut heri et prop loco.—Vesp de Oct.

- 9 Wedn. *White*. 4th day within Octave : sem.

Off et Miss ut supra et prop loco.—Vesp de Oct.

- 10 Thursd. *White*. 5th day within Octave : sem.

Off et Miss ut heri et prop loco.—Vesp de Oct.

- 11 Frid. *White*. 6th day within Oct : sem. Abstinence.

Off et Miss ut supra et prop loco.—In 2 Vesp a cap de Dom infr Oct : com Oct per ant *Admoniti* ; V. *Omnes de Saba*.

- 12 Sat. *White*. Office and Mass of Sunday within the Octave : sem.

Off de dom infr Oct. Lect 1 Noct de *Epist ad Rom Com-mendo*. Reliq de Dom infr Oct. Com Oct in L et M de Dom in qua non die 3 or. Ad Prim tres tant Pss. Vesp de die Oct ut in 1 Vesp festi, or prop : com Dom per ant *Fili* ; V. *Omnes de Saba*.

- 13 SUNDAY I after Epiphany. *White*. Octave day of Epiphany : doub. Office and Mass of Octave day. Lesson, Isa. lx. 1-6 ; Gosp., John i. 29-34.—2d Vespers of the Feast : com of S. Hilary and of S. Felix. Priest and Mart.

(Haec Dom vacat). Off ut in festo et prop loco. Matut inchoat more solito. Lect 1 Noct *Incip Epist 1 ad Corinth*. 1

R. *Hodie*. Missa prop.—In 2 Vesp com seq et S. Felicis, Presb. Mart.

The Indulgence ends.

14 Mond. *White*. S. Hilary, B. Conf : sem.

Off C. P. et prop loco †. 9 Lect et com S. Mart in L et M, 3 or *Deus qui salutis*, Praef comm, quae semp dic, nisi aliter notetur.—Post Laud et Vesp in Sem fiunt Suffrag B. M. et Sanctor usq ad Vesp Sabb ante Dom Pass.—Vesp de seq †; com praec et S. Mauri, Abb. ant et V. ex Laud.

15 Tuesd. *White*. S. Paul, first Hermit, Conf : doub.

Off Conf non Pont, et prop loco. 9 Lect et com S. Mauri in L (ant et V. ex 1 Vesp) et M.—Vesp a cap de seq; com praec.

16 Wedn. *Red*. S. Marcellus, P. M. : doub.

Off un Mart et prop loco. 8 R. *Dne, praevenisti*.—Vesp a cap de seq : com praec.

17 Thursd. *White*. S. Antony, Abb : doub.

Off C non P, et prop loco.—Vesp prop de seq : com S. Pauli et praec ac S. Prisca, V. M.

18 Frid. *White*. S. Peter's Chair at Rome : great doub.
Abstinence.

Off C. P. et prop loco. 9 lect S. Mart. Com S. Pauli et S. Mart in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq, ac SS. Marii et Soc. MM.

19 Sat. *Red*. S. Canute, King, Mart : sem *ad libit*.

Off un Mart. 9 lect et com SS. Mart in L et M, 3 or *Deus qui salutis* pro cuj Secreta dic *Trua, Dne*, ut in Miss de B. M. post Pent. Suffrag.—Vesp prop de seq; com Dom seq tant per ant et V. e Psalt in Sabb.—Ad Complet et per Horas in fine Hymnor dic *Jesu*, &c. *Qui natus*, &c.

De SS. Fabiano et Sebast fit translac in diem 19 Feb.

20 SUNDAY II after Epiph. *White*. Feast of the Most Holy NAME of JESUS : doub of 2d class. Less., Acts iv. 8-12; Gosp., Luke ii. 21. At end of Mass, Gosp., John ii. 1-11.—2d Vespers of the Feast; com of S. Agnes and of Sunday.

Off prop. 9 lect et com Dom in Laud. Ad Prim in R. br *Qui natus*, &c. In Miss 2 or Dom, Praef de Nativ et Ev Dom in fine.—In 2 Vesp com seq, ant prop, et Dom.

21 Mond. *Red*. S. Agnes, Virg. M : doub.

Off prop.—Vesp a cap de seq; com praec, ant prop.

- 22 Tuesd. *Red.* SS. Vincent and Anastasius, MM :
doub.

Off plur Mart et prop loco. Lect 1 Noct e Dom praec.—
Vesp prop de seq ; com S. Joseph et praec, necnon S. Emeren-
tianaë, V.M.—In fine Hymnor *Jesu*, &c. *Qui natus*, &c.

- 23 Wedn. *White.* Espousals of B. V. Mary : great doub.

Off prop et in off parvo. 9 lect S. Virg. Com S. Joseph
et S. Virg in L et M, Cred et Praef B.M. *et Te in Desponsat.*
Ad Prim *Qui natus*, &c.—In 2 Vesp com S. Joseph et seq.

- 24 Thursd. *Red.* S. Timothy, B. Mart : sem.

Off un Mart. Suffrag. In Mis 2 or *Deus qui salutis*, 3
Eccles, vel pro Pap.—Vesp prop de seq ; com S. Petri et praec.

- 25 Frid. *White.* Conversion of S. Paul, Ap : great doub.
Abstinence.

Off de Comm App et prop loco. Com S. Petri in L et M,
Cred et Praef App.—In 2 Vesp com S. Petri et seq.

- 26 Sat. *Red.* S. Polycarp, B. Mart : doub.

Off un Mart. Lect 1 Noct ac 9 lect et com Dom III post
Epiph in L et M, Ev Dom in fine.—In 2 Vesp com Dom seq.—
Ad V. *Benedicamus Dno* dupl addit *Alleluia*, quod deinceps
reticet usq ad Sabb Sanct ; sed ej loco, in initio Horar, dic
Laus tibi, Dne, &c.

De S. Vitaliano fit translat in diem 20 Feb.

Cras annunciab Fest Purific B.M. et benedictio Candelar
pro Sabb seq.

- 27 SEPTUAGESIMA SUNDAY of 2d cl. *Purple.* Of-
fice and Mass of Sunday : sem. Ep., 1 Cor. ix. 24.—
x. 1-5 ; Gosp., Matth. xx. 1-16.—1st Vespers of S. John
Chrysostom ; *White.* Com of Sunday and of S. Ag-
nes, V.M.

Off ut in Psalt et prop de Temp. Suffrag. (In Off de Temp
usq ad Dom Palmar inclus, dic 9 Resp omisso *Te Deum*. Ad
Prim, loco ps *Confitemini* dic *Dnus regnavit.*) In Miss sine
Glor 2 or *A cunctis*, 3 ad libit et Praef de Trinit (quae semp
dic in Dem, nisi aliter notet).—Vesp de seq †, ant ad *Magnif* in
utrisq Vesp *O Doctor* ; com Dom praec et S. Agnetis *secundo*,
ant prop.

- 28 Mond. *White.* S. John Chrysostom, B. Conf and
Doct : doub.

(In Brev heri.) Off C. P. et prop loco. 9 lect et com S.
Agnet in L et M, Tract, Cred.—Vesp prop de seq* ; com praec.

De S. Francisco Salesio fit translat in diem 21 Feb.

- 29 Tuesd. *Red.* Feast of the Prayer of our Lord on
Mount Olivet : great doub.

- Off prop. In Miss Cred et Praef de Cruce.—In 2 Vesp com seq*.
- 30 Wedn. *White.* S. Felix IV. P. Conf: doub.
Off C. P. et prop loco †.—Vesp a cap de seq †; com praec.
- 31 Thursd. *White.* S. Peter Nolasco, Conf: doub.
Off C. non P.—Vesp a cap de seq; com praec.

FEBRUARY HAS XXVIII DAYS.

- 1 Frid. *Red.* S. Ignatius, B. Mart: doub. Abstinence.
Off un Mart.—Vesp prop de seq; com praec.—In Hym *Jesu, &c. Qui natus, &c.*
- 2 Sat. *White.* Purification of B. V. Mary: doub of 2d cl. Less., Mal. iii. 1-4; Gosp., Luke ii. 22-32.
Day of devotion.
N.B.—On this day the people bring wax tapers to be blessed before Mass.
Off prop et in off parvo. (Ante Miss fit benedictio et distribut Candelar in parament viol.) In Miss Cred et Praef de Nativ.—In 2d Vesp com Dom seq et S. Blasii, Ep M.—Post Complet dic ant *Ave Regina, &c.* usq ad fer 5 in Coena Dni.
De S. Dionysio fit translac in diem 6 Mart.
- 3 SEXAGESIMA SUNDAY. *Purple.* Office and Mass of Sunday: sem. Ep., 2 Cor. xi. 19-33—xii. 1-9; Gosp., Luke viii. 4 15.—1st Vespers of S. Andrew; *White.* Com of Sunday.
Off ut in Psalt et prop loco. Suffrag. In Miss sine Glor 2 or S. Blasii, 2 *A cunctis.*—Vesp de seq †; com Dom praec.
- 4 Mond. *White.* S. Andrew Corsini, B. Conf: doub.
Off C. P. et prop loco.—Vesp prop de seq*; com praec.
De S. Agatha fit translac in diem 11 Mart.
- 5 Tuesd. *Red.* Commemoration of the Passion of our Lord: great doub.
Off prop. Ad Prim *Qui pro nobis pati dignatus es.* In Miss Cred et Praef de Cruce.—In 2 Vesp com seq*; et S. Dorothea, V.M. ant et V. ex Laud.
- 6 Wedn. *White.* S. Hyacintha of Mariscotti, Virg: doub.
Off de Comm Virg tant et prop loco, 9 lect et com S. Dorotheae in L (ant et V. ex 1 Vesp) et M *Dilexisti.*—Vesp a cap de seq †; com praec.

- 7 Thursd. *White*. S. Romuald, Abb: doub.
Off C. non P.—Vesp a cap de seq +; com praec.
- 8 Frid. *White*. S. John of Matha, Conf: doub.
Abstinence.
Off C. non P.—Vesp a cap de seq * †, com praec et S. Apolloniae, V. M.
- 9 Sat. *White*. S. Zosimus, P. Conf: doub.
Off C. P. 9 lect et com S. Virg in L et M. In 2 Vesp com Dom. seq.
De S. Scholastica fit translāt in diem 13 Mart.
Cras annuaciab termin Solemn Nuptiar pro fer 3tia seq, Dies Ciner et Jejun Quadrages et Dispensat de esu carniū, et Incip Indulgent pro fer 4ta seq.
- 10 QUINQUAGESIMA SUNDAY. *Purple*. Office and Mass of Sunday: sem. Ep., 1 Cor. xiii. 1-13; Gosp., Luke xviii. 31-43.—1st Vespers of S. Antherus; *Red*. Com of Sunday.
Off ut in Psalt. Suffrag.—Com S. Mart in L et M sine Glor, 3 or a *cunctis*.—Vesp de seq *; com Dom praec.
- 11 Mond. *Red*. S. Antherus, P. Mart: doub.
Off un Mart et prop loco.—Vesp a cap de seq *; com praec.
- 12 Tuesd. *Red*. S. Telesphorus, P. Mart. doub.
Off un Mart.—Vesp de esd festo.
De S. Gregorio fit translāt in diem 14 Mart.
N.B.—On this day the solemnizing of Marriage terminates.

The Indulgence begins.

- 13 Ash-Wednesday. *Purple*. Office and Mass of the Feria. Day of devotion.—Before Mass, ashes are blessed, and put upon the heads of the people. Less., Joel ii. 12-19; Gosp., Matth. vi. 16-21. Abstinence.
N.B.—On this day begins the solemn Fast of Lent, to be continued till Easter, on all days except Sundays. Abstinence is also to be observed on all days in Lent, even Sundays, unless a dispensation be granted.
De ea ut in Psalt et prop de Temp Quadrages.—(In off Ferial ad Laud, Horas, Vesp, et Complet, dicuntur Preces flexis genib. Ad *Benedict* et *Magnif* ant et orr prop quotid,

com de Cruce et Suffrag Sanctor.) In Miss prop sine Glor 2 or *A cunctis*, 3 *Omnipotens*, Tract, Praef Quadrag, quae dic quotid usq ad Dom Pass etiam in festis, nisi aliter notet.—Vesp de seq *, †; com fer et S. Valentini, Presb. M.

Hodie prohibent Missae Votiv privat, et Defunctor, nisi praesente cadavere.

- 14 Thursd. *White*. S. Agatho, P. Conf: doub.

Off C. P. et prop loco. Lect 1 Noct *Fidelis*. 9 lect et com fer et S. Mart in L et M, Ev fer in fine.—Vesp prop de seq*; com praec et fer ac SS. Faustini et Jovitae MM.

De S. Martina fit translat in diem 16 Mart.

- 15 Frid. *Red*. Feast of our Saviour crowned with thorns: great doub. Abstinence.

Off prop. 9 lect et com fer et SS. Mart, in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq* et fer.

- 16 Satur. S. Gregory X., P. Conf: doub. Abstinence.

Off C. P. Lect. 1 Noct *Laudemus viros*. 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com Dom seq.

De S. Hygino fit translat in diem 20 Mart.

N.B.—Hodie et deinceps usq add Sabb sanct inclusive, etiam in dieb festis, Vesp dicuntur ante comestionem, Dominicis dieb tant exceptis.

Cras annunciab Quatuor Tempora.

- 17 SUNDAY I of Lent of 1st cl. *Purple*. Office and Mass of Sunday: sem. Ep., 2 Cor. vi. 1-10; Gosp., Matth. iv. 1-11.—2d Vespers of the Sunday; Com of S. Raymund, and of S. Simeon, B. Mart. Suffrages.

Off ut in Psalt et prop de Temp Quadrages. Suffrag. In Miss sine Glor orr assignatae.—In 2 Vesp com seq et S. Simeonis Ep. M. Suffrag.

- 18 Mond. *White*. S. Raymund of Pennafort, Conf: sem.

(In Brev 23 Jan.) Off C non P. †. Lect 1 Noct *Beatus*. 9 lect et com fer et S. Mart in L et M, Ev fer in fine. Suffrag.—Vesp de seq; com praec et fer.

- 19 Tuesd. *Red*. SS. Fabian and Sebastian, MM: doub. (from 20th Jan)

Off plur Mart. Lect 1 Noct *Fratres, debitores*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq*, †; com praec et fer.

- 20 Wedn. Ember-day. *White*. S. Vitalian, P. Conf: doub. (from 27th Jan.) Abstinence.

Off C. P. et prop loco. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq † ; com praec et fer.

- 21 Thursd. *White*. S. Francis of Sales, B. Conf : doub. (from 29th Jan.)

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp prop de seq* ; com praec et fer.

De Cathedra S. Petri fit translatus in diem 28 Feb.

- 22 Frid. Ember-day. *Red*. Feast of our Saviour, whose hands were pierced with nails, and whose side was opened with a lance : great doub. Abstinence.

Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—Ad Prim *Qui vulneratus es*, &c.—In 2 Vesp com seq*, ant *O Doctor*, et fer.

- 23 Sat. Ember-day. *White*. S. Peter Damian, B. Conf and Doct : doub. Abstinence.

Off C. P. et prop loco. Lect 1 Noct *Fidelis*. 9 lect et com fer et Vigil S. Mathiae (de qua nil in off) in L et M, Cred et Ev fer in fine.—In 2 Vesp com Dom seq.

De S. Mathia fit translatus in diem 27 Feb.

- 24 SUNDAY II of Lent. *Purple*. Office and Mass of Sund : sem. Ep., 1 Thess. iv. 1-7 ; Gosp., Matth. xvii. 1-9.—1st Vespers of S. Felix ; *White*. Com of Sunday.

Off ut in Psalt et prop de Temp. Suffrag. In Miss sine Glor orr assign.—Vesp de seq* ; com Dom praec.

The Indulgence ends.

- 25 Mond. *White*. S. Felix III, P. Conf : doub.

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com seq et fer.

- 26 Tuesd. *White*. S. Margaret of Cortona, Penitent : sem.

Off nec V. nec M. Lect 1 Noct *Mulierem*. 9 lect et com fer in L et M, 3 or 4 *cunctis* et Ev fer in fine. Suffrag.—Vesp de seq ; com fer tant.

- 27 Wedn. *Red*. S. Matthias, Ap : doub. of 2d cl. (from 24th Feb.) Day of devotion. Abstinence.

Off de comm App et prop loco. Lect 1 Noct prop. 9 lect et com fer in L et M, Cred, Praef App et Ev fer in fine.—In 2 Vesp com seq, ant prop, et S. Pauli, ac fer.

28 Thursd. *White*. S. Peter's Chair at Antioch : great doub. (from 22d Feb.)

Off C. P. et prop loco. 9 lect fer. Com S. Pauli et fer in L et M, Cred, Praef App et Ev fer in fine.—Vesp prop de seq* ; com praec et S. Pauli ac fer.

MARCH HAS XXXI DAYS.

1 Frid. *Red*. Feast of our Saviour, in memory of his being wrapped in fine linen and laid in the grave : great doub. Abstinance.

Off prop. 9 lect et com in fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq* et fer.

2 Sat. *White*. S. Simplicius, P. Conf : doub. Abstinance.

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com Dom seq.

N.B.—In the Eastern and Western Districts, the **FASTER DUTIES** and **INDULGENCE** begin to-morrow. In the Northern District, the period for gaining the Easter Indulgence is, for most of the Missions, that established by the general law of the Church, viz.—from Palm Sunday to Low Sunday inclusively ; but, for some few of the Missions, the necessity of the circumstances occasions an extension (longer or shorter) of this period, which is duly announced to the people by their respective Pastors.

3 SUNDAY III of Lent. *Purple*. Office and Mass of Sund : sem. Ep., Ephes. v. 1-9 ; Gosp., Luke xi. 14-28.—1st Vespers of S. Lucius ; *Red*. Com of Sunday.

Off ut in Psalt et prop loco. Suffrag. In Miss orr assign.—Vesp de seq* ; com Dom praec.

4 Mond. *Red*. S. Lucius, P. Mart : doub.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com seq et fer.

- 5 Tuesd. *White*. S. Casimir, Conf: sem.
 (In Brev heri.) Off C. non P.† Lect 1 Noct *Justus*. 9 lect et com fer in L et M, 3 or *A cunctis*, Ev fer in fine. Suffrag.—Vesp de seq*, †; com praec et fer.
- 6 Wedn. *White*. S. Dionysius, P. Conf: doub. (from 3d Feb.)
 Abstinance.
 Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq, ant *O Doctor*; com praec et fer ac SS Perpetuae et Soc MM.
- 7 Thursd. *White*. S. Thomas of Aquin, Conf and Doctor: sem.
 Off C. non P. Lect 1 Noct *Sapientiam* 9 lect et com fer ac SS. Mart in L et M, Cred et Ev fer in fine.—Vesp prop de seq*; com praec et fer.
 De S. Joanne de Deo fit translata in diem 23 Mart.
- 8 Frid. *Red*. Feast of the Five Wounds of our Lord: great doub.
 Abstinance.
 Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq et fer.
- 9 Sat. *White*. S. Frances, Wid: doub. Abstinance.
 Off nec V. nec M. Lect 1 Noct *Mulierem*. 9 lect et com fer in L et M, Ev fer in fine. In 2 Vesp. com Dom seq.
 De SS. 40 Martyrib fit translata in diem 16 Oct.
- 10 SUNDAY IV of Lent. *Purple*. Office and Mass of Sund: sem. Ep., Gal. iv. 22-31; Gosp., John vi. 1-15.—1st Vespers of S. Agatha; *Red*. Com of Sunday.
 Off ut in Psalt et prop loco. Suffrag. In Miss orr assign.—Vesp prop de seq; com Dom praec.
- 11 Mond. *Red*. S. Agatha, Virg. Mart. doub. (from 5th February.)
 Off prop. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq, ant *O Doctor*; com praec et fer.
- 12 Tuesd. *White*. S. Gregory the Great, P. Conf and Doct: doub.
 Off C. P. Lect 1 Noct *Sapientiam*. 9 lect et com fer in L et M, Cred et Ev fer in fine.—Vesp a cap de seq; com praec et fer.
- 13 Wedn. *White*. S. Scholastica, Virg: doub. (from 10th Feb.)
 Abstinance.
 Off de Comm Virg tant. Lect 1 Noct *De Virginibus*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq*, †; com praec et fer.

- 14 Thursd. *White*. S. Gregory II, P. Conf: doub. (from 13th Feb.)

Off C. P. et prop loco. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp prop de seq* ; com praec et fer.

De S. Zacharia fit translatus in diem 9 April.

- 15 Frid. *Red*. Feast of the most precious Blood of our Lord: great doub. Abstinence.

Off prop, 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine. Ad Prim *Qui tuo nos sanguine redemisti*.—In 2 Vesp com seq et fer.

- 16 Sat. *Red*. S. Martina, Virg Mart: doub. (from 15th Feb.) Abstinence.

(In Brev 30 Jan.) Off de Comm V. et M. Ad Matut et Laud hym prop. Lect 1 Noct *Confitebor* 2 loco. 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp hym prop, com Dom seq.

De S. Patritio fit translatus in diem 22 Oct.

Ante Vesp velantur Cruces et Imagines, et ab his Vesp usq ad Dom SS. Trinitat omitt Suffrag.—Ad Complet in Off de Temp pass in R. br. non dic *Gloria Patri*, sed repetit R. Sic in aliis RR. Horar et Lect, et in fine Psalmi *Venite, exultemus*.

- 17 PASSION SUNDAY of 1st cl. *Purple*. Office and Mass of Sund: sem. Ep., Heb. ix. 11-15; Gosp., John viii. 46-59.—1st Vespers of S. Gabriel; *White*. Com of Sunday.

Off ut in Psalt et prop de Temp Pass. In Miss sine Glor 2 tant or *Eccles*, vel pro Pap, Praef de Cruce quae dic usq ad Sabb sanct, etiam in festis Sanctor, nisi aliter notet.—Vesp prop de seq; com Dom praec.

Ad Miss de Temp Pass usq ad Sabb sanct, non vero in festis Sanctor, non dic ps *Judica me, Deus*, nec *Gloria Patri*, quod et reticet ad Introit et in fine ps *Lavabo*.

- 18 Mond. *White*. S. Gabriel, Archangel: great doub.

Off prop. 9 lect et com fer in L et M, Cred et Ev fer in fine.—Vesp prop de seq; com praec et fer.

- 19 Tuesd. *White*. S. Joseph, Conf: Spouse of B. V. Mary: doub of 2d cl. Day of devotion.

Off prop. 9 lect et com fer in L et M, sine Cred, Ev fer in fine.—In 2 Vesp com seq*, et fer.

- 20 Wedn. *Red*. S. Hyginus, P. Mart: doub. (from 17th Feb.) Abstinence.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq; com praec et fer.

- 21 Thursd. *White*. S. Benedict, Abb : doub.
 Off C. non P. Lect 1 Noct *Laudemus*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp prop de seq ; com praec et fer. In Hym *Jesu*, &c. *Qui natus*, &c.
- 22 Frid. *White*. The seven sorrows of B. V. Mary : great doub. Abstinance.
 Off prop. 9 lect et com fer in L et M, Sequentia, Cred, Praef B. M. et *Te in Transfix* et Ev fer in fine. Ad Prim *Qui passus es pro homine*—In 2 Vesp com seq et fer.
- 23 Sat. *White*. S. John of God, Conf : doub. (from 8th March.) Abstinance.
 Off C. non P.+ Lect 1 Noct *Beatus*. 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com Dom seq.
 Cras annunciab Fer V in Coena Dni, et Fer VI in Parasceve, et abstinentia ab esu Carn in Fer V.
- 24 PALM SUNDAY of 1st cl. *Purple*. Office and Mass of Sund : sem.—Before Mass the Palms are blessed and distributed to the people. At Mass, Ep., Philip. ii. 5-11 ; Passion, Matth. xxvi and xxvii.—2d Vespers of Sunday.
 Off ut in Psalt et prop loco. Ad Miss sine Glor unic or et post Tract dic absolute *Passio* ; anteq dicatur *Altera die*, dic *Munda cor* et *Jube, Domne*, et in fine, osculatur Textus Evang : et ita fiet in seq fer 3tia et 4ta ; Praef de Cruce, et in fine Missae privat legit Evang benedict Palmar.—Vesp de ead Dom.
 Infra hanc et seq Hebdom prohibent Missae votiv priv, nisi Solemn pro re gravi, et Defunctor, nisi praesente Cadavere, quae prohibent tant in triduo mortis Xti et die Solemn Paschae.
 De Annunciat B. M. fit translac in diem 8 April.
- 25 Mond. in Holy Week. *Purple*. Of the Feria.
 Off fer prop loco. Ad Laud et per Horas ant prop. Preces flexis genib. In Miss sine Glor 2 tant or *Eccles*, vel pro Pap.—Vesp fer ; Preces.
- 26 Tuesd. *Purple*. Of the Feria. Passion, Mark xiv. and xv.
 Off et Miss fer ut supra et in prop loco.—Vesp fer.
- 27 Wedn. *Purple*. Of the Feria. Passion, Luke xxii. xxiii. In the Evening *Tenebrae*. Abstinance.
 Off et Miss fer ut in prop loco. Vesp fer.
 In his dieb removenda est a vasis Eccles Aqua benedicta. Ex Decr S. R. C. 12 Nov. 1831.
 De S. Sixto fit translac in diem 10 April.

- 28 Maundy Thursday. *White* at Mass. Office and Mass of the day : doub of first cl.—Day of devotion. *Tenebrae*. Abstinence.

In Coena Dni omni prop. In Miss non dic ps *Judica* nec *Gloria Patri* ad Introit et *Lavabo*. Dic tamen *Gloria in excelsis* ad cuius intonat pulsantur Organa et Campanae quae deinde silent usque ad dictum Hymnum in Sabbato Sancto ; unicuique oratio, *Credo*, *Præfatio* de Cruce, *Communicatio*, *Hanc igitur* et *Qui pridie* prop. Crux Altaris velatur colore albo tempore Missae tantum.—Vespere dupl et Completum ut ibi.

Hodie et duobus sequentibus diebus prohibentur Missae privatae.

- 29 Good Friday. *Black*. Office of the day : doub. of 1st cl. Passion, John xviii. xix. Mass of the Pre-sanctified. Day of devotion. *Tenebrae*. Abstinence.

In Parasceve Officium prop. Legitur Passio. Post Missam Præsanctificator, Vespere dupl ut heri.

- 30 Holy Saturday. *White*. Office of the day : doub. of 1st cl. Abstinence.

Officium prop. Horae ut supra.—Ad Vespere, dictum *Pater et Ave* incipit absolute ab antiphona *Alleluia* sub ritu dupl, et ad *Benedicamus Domino* dupl addit *Alleluia* ; et sic fit in Laudibus, Vespere et Missa ad *Ite, Missa est*, usque ad Vespere Sabbati in Albis exclusive. Completum ut ibi, et in fine die ante *Regina caeli* stando usque ad Vespere SS. Trinitatis. Item ad Salutationem Angelicam toto tempore Paschae non flectuntur genua.

HERE THE PASCHAL TIME BEGINS.

- 31 EASTER SUNDAY. *White*. THE RESURRECTION OF OUR LORD : doub of first class with Octave. Office and Mass of the Feast. Ep., 1 Cor. v. 7, 8 ; Gosp., Mark xvi. 1-7.—2d Vespere of the Feast.

In Officium omni prop. In Missa, Sequentia, *Præfatio*, *Communicatio* et *Hanc igitur* propere Octavae.—Vespere de eadem Domini. Completum ut ibi.

APRIL HAS XXX DAYS.

- 1 Easter Mond. *White*. Office and Mass of the day ; doub. of 1st cl. Day of devotion.

Officium et Missa ut heri et propere loco.—Vespere de eodem die.

De S. Francisco de Paula fit translatus in diem 15 huius.

- 2 Easter Tuesd. *White*. Doub. of 1st cl. Day of devotion.

Officium et Missa propere ut heri. Vespere de eodem die.

3 Wedn. *White.* Of the Octave : sem.

Off ut heri. In Miss prop 2 tant or *Eccles*, vel pro Pap.—
Vesp de Oct.

De S. Isidoro fit translāt in diem 16 hujus.

4 Thursd. *White.* Of the Octave : sem.

Off et Miss prop ut heri.—Vesp de Oct.

De S. Vincentio Ferrer fit translāt in diem 18 hujus.

5 Frid. *White.* Of the Octave : sem. Abstinance.

Off et Missa prop ut supra.—Vesp de Oct.

De S. Sixto fit translāt in diem 20 hujus.

6 Sat. *White.* Of the Octave : sem.

Off et Missa prop ut supra.—Ad Vesp Off fit ritu dupl.
Pss fer ex Sabb dic sub una ant *Alleluia*. A cap de dom in Al-
bis ut pro loco : dic *Benedicamus Dno sine Alleluia*. Complet
ut ibi.

De S. Cœlestino fit translāt in diem 17 Jun.

7 LOW SUNDAY, I after Easter, of 1st cl. *White.*
Office and Mass of Sund : doub. Ep., 1 John v, 4-9 ;
Gosp., John xx. 19-31.—1st Vespers of Annunciation.
Com of Sunday.

Off ut in Psalt temp Pasch et prop loco. Ad Prim dic tres
pss ut in dupl, et symbol, *Quicumque*, et sic quoties fit off de
Dom usq ad Ascens ; in R. br. dic *Qui surrexisti*, &c. etiam in
festis Sanctor, nisi alit notet. In Miss Praef Pasch et in hoc
potissimum, sed *Communic* et *Hanc igitur* commun usq ad As-
cens, nisi alit notet.—In 2 Vesp com seq, ant prop.

Toto temp Pasch, Apost et Mart habent off prop. In fes-
tis B. M. V., Conf Pont. et non Pont, Virg et non Virg, ac alior
non habentium off prop, fit ut in aliis temp. Sed ad Invitat,
Ant et RR. Lectionum, semp addit *Alleluia* ubi non habet, et
tres pss in quolib Noct dic sub una ant ipsius Noct servato ritu
dupl et sem. In RR. br. Horar dupl addit *Alleluia*, et in VV.
un tant. In Sem, loco Suffrag, fit Com de Cruce tant in Laud
et Vesp. In Miss tam festiv quam votiv, observ quod notat in
Missal ante Comm plur Mart : ad Introit addit dupl *Alleluia* :
Gradual dic ubi notat ; ad Offertor et Communion addit un tant
Alleluia ubi non habet, et semp dic Praef Pasch, nisi prop as-
signetur.

8 Mond. *White.* Annunciation of B. V. Mary : doub.
of 2d cl. (from 25th March.) Day of devotion.

Off prop et in off parvo temp Pasch. Ad Prim *Qui natus*,
&c. In Miss Cred et Praef. B. M. et *Te in Annunciat*.—In 2
Vesp com seq*.

N.B.—On this day the solemnising of Marriage
begins.

- 9 Tuesd. *White*. S. Zachary, P. Conf : doub. (from 15th March.)
Off C. P. et prop loco †. Lect 1 Noct e fer praec.—Vesp a cap de seq*, †; com praec.
- 10 Wedn. *White*. S. Sixtus III, P. Conf : doub. (from 28th March.)
Off C. P. —Vesp a cap de seq, ant *O Doctor*; com praec.
- 11 Thursd. *White*. S. Leo the Great, P. Conf and Doct : doub.
Off C. P. Lect 1 Noct prop. In Missa Cred.—Vesp a cap de seq* ; com praec.
- 12 Frid. *White*. S. Julius, P. Conf : doub. Abstinence.
Off C. P.—In 2 Vesp com seq.
- 13 Sat. *Red*. S. Hermenegild, Mart : sem.
Off un Mart temp Pasch. In Matut hym prop *Regali solio*; ad Laud hym *Nullis te* et com de Cruce. Missa *Protexisti*, 2 or *Concede*, 3 *Eccles*, vel pro Papa, Evang *Si quis venit*.—Vesp a cap de Dom seq; com praec et SS. Tiburtii et soc. MM, ac de Cruce.
- 14 SUNDAY II after Easter. *White*. Office and Mass of Sunday : sem. Ep., 1 Pet. ii 21-25; Gosp. John x. 11-16.—1st Vespers of S. Francis; com of Sunday.
Off ut in Psalt et prop de temp Pasch. 9 lect e duab et com SS. Mart in L et M, 3 or *Concede*. Com de Cruce. Ad Prim tres tant Pss cum Symb *Quicumque*.—Vesp de seq†; com Dom praec.
- 15 Mond. *White*. S. Francis of Paula, Conf : doub. (from 2d April.)
Off C. non P. et prop loco.—Vesp a cap de seq†, ant *O Doctor*; com praec.
- 16 Tuesd. *White*. S. Isidore, B. Conf and Doct : doub. (from 4th April.)
Off C. P. Lect 1 Noct *Sapientiam*. In Miss Cred.—Vesp a cap de seq* ; com praec.
- 17 Wedn. *Red*. S. Anicetus, P. Mart; doub.
Off un Mart temp Pasch, Missa *Protexisti*.—Vesp a cap de seq†; com praec.
- 18 Thursd. *White*. S. Vincent Ferrier, Conf : doub. (from 5th April.)
Off C. non P. et prop loco.—Vesp a cap de seq* ; com praec.

- 19 Frid. *White.* S. Leo, IX. P. Conf: doub. Abstinence.
 Off C. P. et prop loco.—Vesp a cap de seq*; com praec.
- 20 Sat. *Red.* S. Sixtus I, P. Mart: doub. (from 6th April.)
 Off un Mart temp Pasch.—Vesp prop de seq; com praec et Dom seq.
 De S. Anselmo fit translatus in diem 18 Junii.
- 21 SUNDAY III aft East. *White.* Ep., 1 Peter ii. 11-18; Gosp., John xvi. 16-22.
 Patronage of S. Joseph, Conf, Spouse of B. V. Mary: doub of 2d cl.—2d Vespers of S. Joseph; com of SS. Soter and Caius, and of Sunday.
 Off prop. 9 lect et com Dom in L et M. Ev Dom in fine.—In 2 Vesp com seq et Dom praec.
 N.B.—In the Eastern and Western Districts, the EASTER DUTIES and INDULGENCE terminate.
- 22 Mond. *Red.* SS. Soter and Caius, PP. MM. doub.
 Off plur Mart temp Pasch et prop loco. Lect 1 Noct e Dom praec.—In 2 Vesp com seq.
- 23 Tuesd. *Red.* S. George, Mart: sem.
 Off un Mart temp Pasch. Ad Laud com Crucis. In Miss 2 or *Concede*, 3 *Eccles*, vel pro Papa.—Vesp de seq; com praec.
- 24 Wedn. *Red.* S. Fidelis of Sigmaringa, Mart: doub.
 Off un Mart temp Pasch.—Vesp de seq; com praec.
- 25 Thursd. *Red.* S. Mark, Evang: doub. of 2d cl. On this day the Litany of the Saints is recited.
 Off de comm App et Evang temp Pasch et prop loco. Post Laud dic Litan Sanctoꝝ cum Precib et Orr flexis genib, quae pridie de sero nequeunt anticipari. (Ita S. R. C. 28 Mart 1775).—In 2 Vesp com seq.
- 26 Frid. *Red.* SS. Cletus and Marcellinus, PP. MM. doub. Abstinence.
 Off plur Mart temp Pasch.—Vesp a cap de seq*; com praec.
- 27 Sat. *White.* S. Anastasius, P. Conf: doub.
 Off C. P.—In 2 Vesp com Dom seq et S. Vitalis, M.
- 28 SUNDAY IV after East. *White.* Office and Mass of Sunday: sem. Ep., James i. 17-21; Gosp., John xvi. 5-13.—1st Vespers of S. Peter, *Red.* Com of Sunday.

Off ut in Psalt et prop de temp Pasch. 9 Lect et com S. Mart in L et M, 3 or *Concede*. Ad Laud com Crucis.—Vesp de seq; com Dom praec.

29 Mond. *Red.* S. Peter, Mart: doub.

Off un Mart temp Pasch.—Vesp a cap de seq; com praec.

30 Tuesd. *White.* S. Catherine of Sienna, Virg: doub.

Off de Comm Virg tant.—Vesp prop de seq; com praec.

MAY HAS XXXI DAYS.

1 Wedn. *Red.* SS. Philip and James, App: doub of 2d cl. Day of devotion.

Off de Comm App temp Pasch. Lect 1 Noct e Script occur. In Miss Cred et Praef App.—In 2 Vesp com seq, ant *O Doctor*.

2 Thursd. *White.* S. Athanasius, B. Conf and Doct: doub.

Off C. P. In Miss Cred.—Vesp prop de seq; com praec tant.

3 Frid. *Red.* Finding of the Holy Cross: doub of 2d cl. Day of devotion. Abstinence.

Off prop. Pro 9 lect divid 8 et incip *Intendat*. Comm SS. Eventii et Soc. MM. in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq.

4 Sat. *White.* S. Monica, Wid: doub.

Off de Comm nec V. nec M.—Vesp a cap de seq †; com praec et Dom seq.

Cras annunciab triduum Rogat pro fer II, III, et IV, et Ascensio Dni pro fer V seq.

5 SUNDAY V after East. *White.* Ep., James i. 22-27; Gosp., John xvi. 23-30.

S. Pius V, P. Conf: doub.—1st Vespers of S. John.

Red. Com of S. Pius and of Sunday.

Off C. P. et prop loco. 9 lect et com Dom in L et M, Ev Dom in fine.—Vesp de seq, ant ad *Magnif* prop in utrisq Vesp; com praec et Dom praec.

6 Mond of Rogations. *Red.* S. John, Ap. before the Latin gate: great doub.—On this day is recited the Litany of the Saints, with Versicles and Prayers. *Purple.*

Off de Comm App temp Pasch et prop loco. Lect 1 Noct e Dom infr Oct Ascens. 9 lect et com fer 2 Rogat in L et M, Cred, Praef App et Ev fer in fine.—(Hoc triduo post Laud dic Litaniae majores cum Precib et Orr quae nequeunt pridie anticipari. Ita S. R. C 28 Mart 1775).—In 2 Vesp com seq*.

- 7 Tuesd of Rogations. *White.* S. Benedict II, P. Conf : doub. Litany as yesterday.

Off C. P. In Miss 2 or Rogat de quib nil in Off.—Vesp prop de seq ; com praec.

- 8 Wedn of Rogations. *White.* Apparition of S. Michael, Archang : great doub. Litany as above.

Off prop. 9 lect et com Vigil Ascens in L et M, 3 or Rogat, Cred et Ev Vigil in fine.—Vesp prop de seq sine ulla com.—In Hymn usq ad Pent *Jesu, &c. Qui Victor, &c.*

De S. Gregorio Nazianz fit translata in diem 22 Junii.

- 9 THURSDAY. *White.* ASCENSION OF OUR LORD : doub of 1st cl. with Octave. Less., Acts i. 1-11 ; Gosp., Mark xvi. 14-20.—2d Vespers of the Feast ; com of S. Antoninus.

Off prop. Ad Prim *Qui scandis* usq ad Pent. In Miss Cred, Praef et *Communic* prop per tot Oct.—In 2 Vesp com seq tant.

Hac die prohibent Missae Defunctor, etiam praesente cadavere.

- 10 Frid. *White.* S. Antoninus, B. Conf : doub.

Abstinence.

Off C. P. +. 9 lect SS Gordiani et Soc. MM. Com Oct et SS. Mart in L et M.—Vesp a cap de seq* ; com praec et Oct.

- 11 Sat. *Red.* S. Alexander, P. Mart : doub.

Off un Mart temp Pasch. Com Oct in L et M *Proteaxisti.*—In 2 Vesp com Dom seq et Oct.

De SS. Nereo &c. fit translata in diem 29 Oct.

Cras annunciab Jejun in Vigil Pentecost.

- 12 SUNDAY within Octave of Ascension. *White.* Office and Mass of Sunday : sem. Ep., 1 Peter iv. 7-12 ; Gosp., John xv. 26, xvi. 1-4.—1st Vespers of S. Stanislaus ; *Red.* Com of Sunday and of Octave.

Off ut in die Ascens et prop loco. Com Oct in L et M sine 3 or. Ad Prim tres tant pss et non dic Preces. Vesp de seq ; com Dom praec et Oct.

- 13 Mond. *Red.* S. Stanislaus, B. Mart : doub.

(In Brev 7 huj.) Off un Mart temp Pasch. Com Oct in L et M.—Vesp a cap de seq* ; com praec, et Oct, ac S. Bonifacii, Mart.

14. Tuesd. *White*. S. Paschal, P. Conf: doub.
Off C. P. 9 lect e duab S. Mart. Com Oct et S. Mart in L et M.—Vesp a cap de seq* ; com praec et Oct.
- 15 Wedn. *White*. S. Isidore the Labourer, Conf: doub.
Off C. non P. Com Oct in L et M.—Vesp de seq ut in 1 Vesp festi ; com praec.
De S. Ubaldo fit translal in diem 30 Oct.
- 16 Thursd. *White*. Octave day of Ascension : doub.
Off ut in festo et prop loco. In 2 Vesp com seq.
- 17 Frid. *Red*. S. John Nepomucen, Mart: doub.
Abstinence.
Off un Mart temp Pasch. Com fer in L (ant, V. et Or e Dom praec) et M sine Cred, Praef tant Ascens.—In 2 Vesp com fer per ant, V. et Or Dom praec.
De S. Venantio fit translal in diem 5 Jul.
- 18 Sat. *Red*. Vigil of Pentecost : sem.
Fast and Abstinence.
Off ut in Dom praec et prop loco. Ad Prim non dic Preces. In Miss privat Introit, Glor, unic Or sine Cred, Praef, *Communio* et *Hanc igitur* prop.—Vesp de Dom Pent. In Hym dic *Deo Patri*, &c. *Et Filio qui a mortuis*, &c., usq ad Non Sabb seq.

The Indulgence begins.

De S. Petro Cœlest fit translal in diem 3 Sept.
Cras annunciab Quatuor Tempora pro fer IV, VI, et Sabb seq.

- 19 PENTECOST SUNDAY. *Red*. THE DESCENT OF THE HOLY GHOST upon the APOSTLES: doub of 1st cl with Octave. Office and Mass of the Feast. Less., Acts ii. 1-11 ; Gosp., John xiv. 23-31.—2d Vespers of the Feast.
In Off omn prop. Ad Prim dic tres Pss sine Symb : in R. br *Qui sedes*, &c., et sic deinceps. Ad Tert, hym *Veni Creator* usq ad Sabb seq inclusive. In Miss, Sequentia, Praef, *Communio* et *Hanc igitur* prop per tot Oct.—Vesp de ead Dom. *Nil de S. Pudentiana*.
Hodie et per tot Hebdom prohibent Missae tam Votiv quam Defunctor, nisi praesente Cadavere, quae tant hac die prohibentur.
De S. Bernardino fit translal in diem 19 Dec.
- 20 Pentecost Mond. *Red*: doub of 1st cl. Office and Mass of the day. Day of devotion.

Off ut heri et prop loco. In Miss prop omn ut heri.—Vesp de eod die.

De S. Felice fit translāt in diem 20 Dec.

- 21 Pentecost Tuesd. *Red.*: doub of 1st cl. Day of devotion.

Off et Miss ut heri et prop loco.—Vesp de eod die.

De S. Paschale fit translāt in diem 6 Sept.

- 22 Wedn. Ember-day. *Red.* Of the Octave: sem.
Fast and Abstinence.

Off ut supra et prop loco. In Miss prop post *Kyrie* Prophet, 2 or *Eccles*, vel pro Pap.—Vesp de eod die.

- 23 Thursd. *Red.* Of the Octave: sem.

Off et Miss ut supra.—Vesp de Oct.

De B. M. tit *Auxil Xnor* fit translāt in diem 8 Jun.

- 24 Frid. Ember-day. *Red.* Of the Octave: sem.
Fast and Abstinence.

Off ut supra. In Miss 2 Or *Eccles*, vel pro Papa.—Vesp de Oct.

De S. Gregorio fit translāt in diem 7 Sept.

- 25 Sat. Ember-day. *Red.* Of the Octave: sem.
Fast and Abstinence.

Off ut supra. In Miss prop post *Kyrie* Prophet, Glor, 2 or *Eccles*, vel pro Papa: non dic *Alleluia* in fine Sequentiae. Post Nonam termin temp Pasch.—Vesp prop de seq; com Dom 1 post Pent.—Post Complet dic ant *Salve Regina* usq ad Advent stando a Vesp Sabb usq ad finem Off in Dom, aliis vero dieb, flexis genib.

HERE ENDS THE PASCHAL TIME.

Cras annunciab Fest SS. Corp Xti pro fer V seq.

De S. Philippo Neri fit translāt in diem 5 Jun.

- 26 TRINITY SUNDAY, I after Pent. *White.* Feast of the MOST HOLY TRINITY: doub of 2d cl. Ep., Rom. xi. 33-36; Gosp., Matt. xxviii. 18-20. Gosp at end of Mass, Luke vi. 36-41.—2d Vespers of the Feast; com of S. John and of Sunday.

Off prop. 9 lect et com Dom in L et M, Praef de Trinit et Ev Dom in fine. Ad Prim tres tant Pss et Symb *Quicumque*.—In 2 Vesp com seq*, et Dom praec.

- 27 Mond. *Red.* S. John, P. Mart: doub.

Off un Mart extra temp Pasch. R. 8. *Dne praevenisti.* Miss *Sacerdotes*.—Vesp a cap de seq*; com praec.

28. Tuesd. *Red.* S. Urban, P. Mart: doub.

Off un Mart extra temp Pasch. Lect 3 Noct in Ev *Homo peregre* de Comm Conf. Pont. Missa *Sacerdotes*, Ev ut supra.—Vesp a cap de seq * + ; com praec.

29. Wedn. *White*. S. Boniface IV, P. Conf : doub.

Off C. P.—Vesp prop de seq sine ulla com.—In Hym *Jesu*, &c. *Qui natus*, &c.

De S. Felice fit translatus in diem 12 Sept.

30 THURSDAY. *White*. SOLEMNITY OF CORPUS CHRISTI : doub of 1st cl. with Octave. Ep., 1 Cor. xi. 23-29 ; Gosp., John vi. 56-59.—2d Vespers of the Feast : com of S. Angela.

Off prop. Ad Prim per tot Oct *Qui natus*. In Miss de festo dic Sequentia ; Cred et Praef de Nativ tant per tot Oct.—In 2 Vesp com tant seq*.

Infra hanc Oct dici nequeunt Missae Votiv nisi pro re gravi, neque Defunctor, nisi Solemn praesente cadav, quae hodie tant prohibentur, sicuti et Missae in Orat privat.

31 Frid. *White*. S. Angela Merici, Virg : doub.

Abstinence.

Off un Virg. Com Oct et S. Petronillæ V. in L (ant et V. ex 1 Vesp) et M.—Vesp a cap de seq* ; com praec et Oct.

JUNE HAS XXX DAYS.

1 Sat. *Red*. S. Eleutherius, P. Mart : doub.

Off un Mart extra temp Pasch. Lect 3 Noct in Ev *Si quis venit*. Com Oct in L et M *Statuit*.—Vesp a cap de seq * + ; com praec et Dom seq, necnon Oct ac SS. Marcellini et Soc. MM.

2 SUNDAY within Octave, II aft Pent. *White*. Ep., 1 John iii. 13-18 ; Gosp., Luke xiv. 16-24. St. Eugenius, P. Conf : doub.—2d Vespers of S. Eugenius ; from little Chapter, of S. Mary : com of S. Eugenius, of Sunday and of Octave.

Off C. P. 9 lect et com Dom et Oct ac SS. Mart in L et M, Ev Dom in fine.—Vesp a cap de seq ; com praec et Dom praec necnon Oct.

The Indulgence ends.

- 3 Mond. *White.* S. Mary Magdalen of Pazzi, Virg: doub.
 (In Brev 27 Maii.) Off un Virg. Com Oct in L et M.—Vesp a cap de seq* ; com praec et Oct.
- 4 Tuesd. *White.* S. Francis Caracciolo, Conf: doub.
 Off C non P. Com Oct in L et M.—Vesp de seq† ; com praec et Oct.
 De S. Ferdinando fit translāt in diem 23 Dec.
- 5 Wedn. *White.* S. Philip Neri, Conf: doub of 2d cl. (from 26th May.)
 Off C. non P. Lect 1 Noct *Beatus.* Com Oct in L et M.—In 2 Vesp com diei Oct, ut in Vesp festi.
 De S. Norberto fit translāt in diem 13 Sept.
- 6 Thursd. *White.* Octave day of Corpus Christi: doub.
 Off ut in festo et prop loco.—Vesp de eod festo sine com.
- 7 Frid. *White.* Feast of the Sacred Heart of Jesus: great doub. Abstinence.
 Off prop. In Missa Cred et Praef de Cruce.—In 2 Vesp com seq*, ant prop. In Hym *Jesu, &c. Qui natus, &c.*
- 8 Sat. *White.* Feast of B. V. Mary, called *Help of Christians*: great doub. (from 24th May.)
 Off prop et in Off parvo. Ad Matut et Laud hym prop. Lect 1 Noct ut in ej festo *ad Nives* (5 Aug.) In fine 7 R. dic *Quicumque turum sanctum implorant auxilium.* In Miss Cred et Praef B. M. et *Te in Festiv.*—In 2 Vesp com Dom seq et SS. Primi, &c. MM.
- 9 SUNDAY III after Pent. *Green.* Office and Mass of Sunday: sem. Ep., 1 Pet. v. 6-11; Gosp., Luke xv. 1-10.—1st Vespers of S. Margaret. *White.*
 Off ut in Psalt et prop loco. Suffrag. 9 lect e duab et com SS. Mart in L et M, 3 or *A cunctis.*—Vesp de seq sine com.
- 10 Mond. *White.* S. Margaret, Queen and Patroness of Scotland, Widow: doub of 2d cl. Day of devotion.
 Off de Comm nec V. nec M. Lect 1 Noct *Mulierem fortem* de eod Comm.—In 2 Vesp com seq.
- 11 Tuesd. *Red.* S. Barnabas, Ap: great doub.
 Off de Comm App et prop loco. Lect 1 Noct prop. In Missa Cred et Praef App.—In 2 Vesp com seq*, et SS. Basilidis et Soc. MM.
- 12 Wedn. *White.* S. Leo III, P. Conf: doub.

- Off C. P. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq : com praec.
- 13 Thurs. *White*. S. Antony of Padua, Conf : doub.
Off C. non P.—Vesp a cap de seq†, and *O Doctor* ; com praec.
- 14 Frid. *White*. S. Basil the Great, B. Conf and Doct : doub. Abstinance.
Off C. P. In Missa Cred.—Vesp a cap de seq† ; com praec et SS. Viti et Soc. MM.
- 15 Sat. *White*. S. John of S. Fagonder, Conf : doub.
(In Brev 12 huj.) Off C non P. 9 lect e duab et com SS. Mart in L et M.—In 2 Vesp com Dom seq.
- 16 SUNDAY IV after Pent. *Green*. Office and Mass of Sunday : sem. Ep., Rom. viii. 18-23 ; Gosp., Luke v. 1-11.—1st Vespers of S. Celestine, *White*. Com of Sunday.
Off ut in Psalt et prop loco. Suffrag. In Miss 2 or *A cunctis*, 3 ad libit.—Vesp de seq* † ; com Dom praec.
- 17 Mond. *White*. S. Celestine, P. Conf : doub. (from 7th April.)
Off C. P. In Miss 2 or pro Papa ob Anniv assumptionis SS. D. N. PII IX ad summ Pontificat.—Vesp a cap de seq†, ant *O Doctor* ; com praec et SS. Marci et Soc. MM.
- 18 Tuesd. *White*. S. Anselm, B. Conf and Doct : doub. (from 21st April.)
Off C. P. Lect 1 Noct *Sapientiam*. 9 lect et com SS. Mart. in L et M, Cred.—Vesp a cap de seq hym prop ; com praec et SS. Gervasii, &c. MM.
- 19 Wedn. *White*. S. Juliana of Falconieri, Virg : doub.
Off un Virg. Ad Matut hym prop. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq* ; com praec.
- 20 Thursd. *Red*. S. Silverius, P. Mart : doub.
Off un Mart. R. 8. *Dne praevenisti*.—Vesp a cap de seq ; com praec.
- 21 Frid. *White*. S. Aloysius of Gonzaga, Conf : doub. Abstinance
Off C. non P.—Vesp a cap de seq, †, ant *O Doctor* ; com praec et S. Paulini, Ep., C. V. *Elegit*.
- 22 Sat. *White*. S. Gregory Nazianzen, B. Conf and Doct : doub. (from 9th May.)

Off C. P. 9 lect et com Vigil S. Joannis Bapt (ant et V. e fer curr) et S. Paulini (ant et V. e 1 Vesp) in L et M, Cred et Ev Vigil in fine.—In 2 Vesp com Dom seq.

The Indulgence begins.

Cras annunciab Jejun in Vigil pro fer VI, et Fest SS. Petri et Pauli pro Sabb seq.

- 23 SUNDAY V aft Pent. *Green.* Office and Mass of Sunday; sem. Ep., 1 Peter iii. 8-15; Gosp., Matth. v. 20-24.—1st Vespers of S. John, *White.*

Off ut in Psalt et prop loco. Suffrag. In Miss 2 or *A cunctis*, 3 ad libit.—Vesp de seq sine com.

- 24 Mond. *White.* S. John the Baptist: doub of 1st cl. with Octave. Day of devotion.

Off prop. Missa sine Cred.—In 2 Vesp com seq*.

Hodie prohib Missae Defunctor etiam praesente cadavere.

- 25 Tuesd. *Red.* S. Gallicanus, Mart: doub.

Off un Mart. Com Oct in L et M.—Vesp a cap de seq prop; com praec et Oct.

- 26 Wedn. *Red.* SS. John and Paul, MM; doub.

Off prop. Com Oct in L et M.—Vesp a cap de seq †; com praec et Oct.

- 27 Thursd. *White.* S. William, Abb: doub.

(In Brev 25 huj.) Off C. non P. Com Oct in L et M.—Vesp a cap de seq; com praec et Oct.

- 28 Frid. *White.* S. Leo II, P. Conf: doub. Vigil of SS. Peter and Paul. Fast and Abstinence.

Off C. P. 9 lect de Vigil App. Com Oct et Vigil in L (ant et V. e fer) et M, Ev Vigil in fine.—Vesp prop de seq sine ullâ com.

- 29 SATURDAY. *Red.* SS. PETER AND PAUL, APP: doub of 1st cl. with Octave. Less., Acts xii. 1-11; Gosp., Matth. xvi. 13-19.—2d Vespers of the Feast, com of Sunday.

Off de Comm App et prop loco. In Miss Cred et Praef App per tot Oct.—Vesp de eod festo; com Dom seq.—Nil de S. Joanne.

Hodie prohibent Missae Defunctor etiam praesente cadavere.

- 30 SUNDAY VI aft Pent. *Red.* Ep., Rom. vi. 3-11; Gosp., Mark viii. 1-9.

Commemoration of S. Paul, Ap : doub.—2d Vespers of S. Paul ; from little Chapt, of Octave-day of S. John : com of the Apostles and of Sunday.

Off de Com App et prop loco. 9 lect Dom. Com S. Petri ac Dom et Oct S. Joannis in L et M, Ev Dom in fine.—Vesp a cap de seq ut in 1 Vesp festi ; com SS. App ut ibi, et Dom praec.

JULY HAS XXXI DAYS.

1 Mond. *White*. Octave day of S. John the Baptist : doub.

Off ut in festo et prop loco. Com Oct SS. App in L et M.—Vesp prop de seq ; com praec et Oct SS. App, necnon SS. Processi et Soc. MM.—In Hym *Jesu*, &c. *Qui natus*, &c.

2 Tuesd. *White*. Visitation of B.V. Mary : great doub.

Off prop et in off parvo. 9 lect SS. Mart. Com Oct et SS. Mart in L et M, Praef B. M. *et te in Visitat.*—In 2 Vesp com seq*, et Oct.

3 Wedn. *White*. S. Paul, P. Conf : doub.

Off C. Pt. Com Oct in L et M.—Vesp a cap de seq** ; com praec et Oct.

4 Thursd. *Red*. S. Ireneus, B. Mart : doub.

Off un Mart. Lect 1 Noct prop. Com Oct in L et M.—Vesp a cap de seq, hym prop ; com praec et Oct.

5 Frid. *Red*. S. Venantius, Mart : doub. (from 18th May). Abstinance.

Off un Mart extra temp Pasch. Ad Matut et Laud hym prop. Com Oct in L. et M, *In virtute tua*, Ev *Si quis venit.*—Vesp a cap de seq ut in 1 Vesp de Comm App, ant ad *Magnif* et Or prop ; com praec.

6 Sat. *Red*. Octave day of SS. Peter and Paul, App : doub. Abstinance.

Off de Comm App et prop loco. Miss prop.—Vesp a cap de seq* ; com praec et Dom seq.

The Indulgence ends.

De Commem S. R. E. Pont fit translat in Dom 1 Sept.

- 7 SUNDAY VII aft Pent. *White.* Ep., Rom. vi. 19-23 ;
Gosp., Matt. vii. 15-21.
S. Benedict XI, P. Conf : doub.—2 Vespers of S. Benedict ; com of Sunday and of S. Elizabeth.
Off C. P. 9 lect et com Dom in L et M, Ev Dom in fine.—
In 2 Vesp. com Dom praec et seq, ant et V. prop.
- 8 Mond. *White.* S. Elizabeth, Queen of Portugal, Wid :
sem.
Off prop. Suffrag.—In Miss 2 or *A cunctis*, 3 ad libit.—
Vesp de seq ut in die B. M. *ad Nives* (5 Aug.) ; com praec. In
Hym *Jesu*, &c. *Qui natus*, &c.
- 9 Tuesd. *White.* Feast of the Prodigies wrought
through the Intercession of B. V. Mary : great doub.
Off ut in die B. M. *ad Nives* et in off parvo. Lect 1 et 3
Noct ut in die *ad Nives*, 2 Noct vero ut in die 5 infr Oct Nativ
ejusd. In Laud et per Hor ant ut in die *ad Nives* ita et Missa
in qua Cred et Praef B. M. *et Te in Festiv.*—In 2 Vesp com seq.
- 10 Wedn. *Red.* The Seven Brothers, MM : sem.
Off plur Mart. Suffrag. In Miss 2 or *A cunctis*, 3 ad li-
bit.—Vesp de seq* : com praec.
- 11 Thursd. *Red.* S. Pius I, P. Mart : doub.
Off un Mart.—Vesp a cap de seq ; com praec et SS. Naboris
et Soc. MM.
- 12 Frid. *White.* S. John Gualbert, Abb : doub.
Abstinence.
Off C. non P. Comm SS. Mart in L et M.—Vesp a cap de
seq* ; com praec.
- 13 Sat. *Red.* S. Anacleto, P. Mart : doub.
Off un Mart.—Vesp a cap de seq, ant *O Doctor* ; com praec
et Dom seq.
N.B.—Hac die vel circiter, Miss ab omnib Missionariis pro
Roberto Jacobo hujusce Missionis Benefactore de, praeepto est
celebranda.
- 14 SUNDAY VIII aft Pent. *White.* Ep., Rom. viii. 12-
17 ; Gosp., Luke xvi. 1-9.
S. Bonaventure, B. Conf. and Doct : doub.—2d Vespers
of S. Bonaventure ; com of Sunday, and of S. Henry.
Off C. P. Lect 1 Noct *Sapientiam*. 9 lect et com Dom et L
et M, Ev Dom in fine.—In 2 Vesp com Dom praec et seq.
- 15 Mond. *White.* S. Henry, Emperor, Conf : sem.

- Off C. non P.† Suffrag. In Miss 2 or *A cunctis*, 3 ad libit.
—Vesp de seq; com praec. In Hym *Jesu*, &c. *Qui natus*, &c.
- 16 Tuesd. *White*. Commemoration of our B. Lady of Mount Carmel: great doub.
Off prop et in Off parvo. In Miss Cred et Praef B. M. et *Te in Commem.* Ad Prim *Qui natus*, &c.—In 2 Vesp com seq*.
- 17 Wedn. *White*. S. Leo IV, P. Conf: doub.
Off C. P.—Vesp a cap de seq†; com praec et SS. Symphorosae et Filior, MM.
- 18 Thursd. *White*. S. Camillus of Lelli, Conf: doub.
Off C. non P. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq†; com praec.
- 19 Frid. *White*. S. Symmachus, P. Conf: doub.
Abstinence.
Off C. P.—Vesp a cap de seq†; com praec et S. Margaritae, V. M.
- 20 Sat. *White*. S. Jerome *Æmilianus*, Conf: doub.
Off C. non P. Com S. Virg in L et M.—Vesp a cap de seq†; com praec et Dom seq, ac S. Praxedis, Virg.
- 21 SUNDAY IX aft Pent. *White*. Ep., 1 Cor. x. 6-13; Gosp., Luke xix. 41-47.
S. Alexius, Conf: doub.—2d Vespers of S. Alexius; from little Chapt, of S. Mary Magdalen: com of S. Alexius and of Sunday.
Off C. non P. 9 lect et com Dom et S. Virg in L et M, Ev Dom in fine.—Vesp a cap de seq, hym et ant prop; com praec et Dom praec.
- 22 Mond. *White*. S. Mary Magdalen, Penitent: doub.
Off nec V. nec M. Ad Matut et Laud hym prop ita et lect 1 Noct. In Miss Cred.—Vesp a cap de seq; com praec, ant prop, et S. Liborii Ep. C.
- 22 Tuesd. *Red*. S. Apollinaris, B. Mart: doub.
Off un Mart. Com S. Liborii et L M.—Vesp a cap de seq†; com praec et S. Christinae, V. M.
- 24 Wedn. *White*. S. Vincent of Paul, Conf: doub.
(In Brev. 19 huj.) Off C. non P. Lect 3 Noct in Ev *Designavit* ut in Comm Evang. 9 lect et com Vigil S. Jacobi (ant et V. e fer curr) et S. Virg in L et M *Justus*, Ev *Designavit*, Ev Vigil in fine.—Vesp de seq; com praec tant.
- 25 Thursd. *Red*. S. James, Ap: doub of 2d cl. Day of devotion.

- Off de Comm App et prop loco. Lect 1 Noct prop. Com S. Christophori M in L et M, Cred et Praef App.—In 2 Vesp com seq.
- 26 Frid. *White*. S. Ann, Mother of B. V. Mary: great doub. Abstinence.
Off nec V. nec M. Lect 1 Noct *Mulierem*.—In 2 Vesp com seq** et S. Pantaleonis. M.
- 27 Sat. *White*. S. Veronica *de Julianis*, Virg: doub.
Off de Comm Virg. 9 lect et com S. Mart in L et M *Dilexisti*.—Vesp a cap de seq*; com praec et Dom seq.
- 28 SUNDAY X aft Pent. *Red*. Ep., 1 Cor. xii. 2-11; Gosp., Luke xviii. 9-14.
SS. Victor, P. Mart, Innocent, Conf, Nazarius and Cel-sus. MM: doub.—2d Vespers of SS. Victor, &c.; from little Chapt, of S. Felix; Com of SS. Victor, &c. of Sunday and of SS. Simplicius, &c. MM.
Off plur Mart. In Orr leguntur prius nomina SS. Victoris et Innocentii, &c. 9 lect et com Dom in L et M, Ev Dom in fine.—Vesp a cap de seq*; com praec et Dom praec ac SS. Simplicii et Soc. MM.
- 29 Mond. *Red*. S. Felix II, P. Mart: doub.
Off un Mart. Com SS. Mart in L et M.—In 2 Vesp com seq, ac SS. Abdon et Sennen, MM.
- 30 Tuesd. *White*. S. Martha, Virg: sem.
(In Brev heri.) Off de Comm Virg. 9 lect et com SS. Mart in L et M, 3 or *A cunctis*. Suffrag.—Vesp de seq; com praec.
- 31 Wedn. *White*. S. Ignatius of Loyola, Conf: doub.
Off C. non P.—Vesp prop de seq; com S. Pauli et praec ac SS. Machabaeor, MM.

AUGUST HAS XXXI DAYS.

- 1 Thursd. *White*. S. Peter's Chains: great doub.
Off de Comm App et prop loco. 9 lect SS. Mart. Com S. Pauli et SS. Mart in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq*.
- 2 Frid. *Red*. S. Stephen, P. Mart: doub. Abstinence.
Off un Mart.—In 2 Vesp com seq, ant prop.

- 3 Sat. *Red.* Finding of the Body of S. Stephen, first Mart: sem.
Off prop. Suffrag. In Miss 2 or *A cunctis*, 3 ad libit.—Vesp de seq +; com Dom 1 Aug, ant *Sapientia*, et praec, ant prop.
- 4 SUNDAY XI aft Pent. (1st of Aug.) *White.* Ep., 1 Cor. xv. 1-10; Gosp., Mark vii. 31-37.
S. Dominic, Conf: doub.—1st Vespers of B. V. Mary; com of S. Dominic and of Sunday.
Off C. non P. Lect 1 Noct e Dom 1 Aug. 9 lect et com Dom in L et M. Ev Dom in fine. Vesp de seq; com praec et Dom praec. In Hym *Jesu*, &c. *Qui natus*, &c.
- 5 Mond. *White.* Dedication of our Blessed Lady *ad Nives*: great doub.
Off prop et in off parvo. In Miss Cred et Praef B. M., et *Te in Festivitate*.—Vesp de seq * sine ulla com. In Hym per Oct *Jesu*, &c. *Qui te revelas*, &c.
- 6 Tuesd. *White.* Transfiguration of our Lord: doub of 1st cl. with Octave. Day of devotion.
Off prop. Pro 9 lect divid 8 et incip *Tu vero*, &c. Ad Prim in R. br. *Qui apparuisti*, &c. per tot Oct. In Miss Cred et Praef de Nativ per tot Oct.—In 2 Vesp com seq tant, ant prop in utrisq Vesp.
- 7 Wedn. *White.* S. Cajetan, Conf: doub.
Off C non P. 9 lect S. Donati, Ep. M. Ad *Benedict* ant prop. Com Oct et S. Mart in L et M.—In 2 Vesp com seq et Oct.
- 8 Thursd. *Red.* SS. Cyriacus and Companions, MM: sem.
Off plur Mart. Com Oct in L et M, 3 or *Concede*.—Vesp prop de seq*; com praec, et Oct ac S. Romani, M.
- 9 Frid. *Red.* S. Emygdus, B. Mart: doub.
Abstinence.
Off prop. 9 lect Vigil S. Laurentii. Com Oct et Vigil (ant et V. fer curr) ac S. Mart in L et M, Ev Vigil in fine.—Vesp prop de seq; com praec tant, ant et V. prop.
- 10 Sat. *Red.* S. Lawrence, Mart: doub of 2d cl. with Octave. Day of devotion.
Off prop. In Missa Cred, ratione Oct.—In 2 Vesp com seq* et Dom seq ac SS. Tiburtii et Soc. MM.

The Indulgence begins.

- Cras annunciab Jejun in Vigil pro fer IV, et Fest Assumpt B. M. pro fer V seq.
- 11 SUNDAY XII aft Pent. (2d of Aug.) *Red.* Ep., 2 Cor. iii. 4-9; Gosp., Luke x. 23-37.
S. Sixtus II, P. Mart: doub.—2d Vespers of S. Sixtus; from little Chapt, of S. Clare. *White.* Com of S. Sixtus, of Sunday, and of the two Octaves.
Off un Mart. 9 lect et com Dom et duar Octav necnon SS. Mart in L et M, Ev Dom in fine.—Vesp a cap de seq; com praec et Dom praec ac duar Oct.
- 12 Mond. *White.* S. Clare, Virg: doub.
Off de Comm Virg. Com duar Oct in L et M.—Vesp de seq ut in 1 Vesp festi; com praec, et Oct S. Laurent, ac SS. Hyppoliti et Soc. MM.
- 13 Tuesd. *White.* Octave day of the Transfiguration: doub.
Off ut in festo et in prop*. 9 lect SS. Mart. Com Oct S. Laurent et SS. Mart in L. et M.—In 2 Vesp com seq* et Oct S. Laurent ac S. Eusebii, Conf. (V ex Laud.)
- 14 Wedn. *White.* S. Hormisdas, P. Conf: doub. Vigil of Assumption. Fast and Abstinence.
Off C. P.†. 9 lect Vigil Assumpt. Com Oct et Vigil (ant et V. fer curr) ac S. Eusebii in L et M sine Cred, Ev Vigil in fine.—Vesp prop de seq sine ulla com. In Hym *Jesu*, &c. *Qui natus*, &c.
- 15 THURSDAY. *White.* ASSUMPTION OF BLESSED VIRGIN MARY: doub of 1st cl. with Octave. Less., *Ecclus.* xxiv. 11-20; Gosp., Luke x. 38-42.—2d Vespers of the Feast; com of S. Roch.
Off prop. Ad Prim *Qui natus*, &c., per tot Oct. In Miss Cred et Praef B. M. *et Te in Assumpt* per tot Oct.—In 2 Vesp com seq tant*.
Hodie prohib Missae Defunct etiam praesente cadavere.
- 16 Frid. *White.* S. Roch, Conf: doub. Abstinence.
Off C. non P. Com Oct Assumpt et S. Laurentii in L et M.—Vesp a cap de die Oct S. Laurentii ut in 1 Vesp festi, or prop; com praec et Oct Assumpt.
- 17 Sat. *Red.* Octave day of S. Lawrence, Mart: doub.

Off ut in festo et prop loco. Com Oct Assumpt in L et M.
—Vesp de seq, †, ant ad *Magnif* prop; com praec ac Dom seq,
et Oct Assumpt, ac S. Agapiti, M.

De S. Hyacintho fit translat in diem 3 Oct.

- 18 SUNDAY XIII aft Pent. (3d of Aug.) *White.* Ep.,
Gal. iii. 16-22; Gosp., Luke xvii. 11-19.

S. Joachim, Conf. Father of B. V. Mary; great doub.
—2d Vespers of S. Joachim; com of S. Philumena, of
Sunday, and of Octave.

Off C. non P. et in prop. Lect 1 Noct *Beatus.* 9 lect et
com Dom et Oct ac S. Mart in L et M, Ev Dom in fine.—In 2
Vesp com seq*, ac Dom praec et Oct.

- 19 Mond. *Red.* S. Philumena, Virg. Mart: doub.

Off un Virg et M. Lect 1 Noct e Dom praec. Lect *4ta*
prop, lect *5ta* et *6ta* *Quoniam hodie* de Comm Virg. Com Oct
in L et M *Loquebar.*—Vesp a cap de seq*, ant *O Doctor*: com
praec et Oct.

- 20 Tuesd. *White.* S. Bernard, Conf and Doct: doub.

Off C. non P. Lect 2 Noct prop*; lect 3 Noct in Ev
Vos estis sal terrae. Com Oct in L et M *In medio,* Epist *Justus*
2 loco. Vesp a cap de seq; com praec et Oct.

- 21 Wedn. *White.* S. Jane Frances of Chantal, Wid:
doub.

Off nec V. nec M. Com Oct in L et M.—Vesp de seq ut
in 1 Vesp festi; com praec et SS. Timothei et Soc. MM.

- 22 Thursd. *White.* Octave day of Assumption: doub.

Off ut in festo et prop loco. 9 lect et com SS. Mart in L.
et M.—In 2 Vesp com seq.

The Indulgence ends.

- 23 Frid. *White.* S. Philip Benitius, Conf: doub.

Abstinence.

Off C. non P.—Vesp a cap de seq**†; com praec.

- 24 Sat. *White.* S. Alphonsus of Liguori, B. Conf: doub.

(In quibusd Brev 2 Aug.) Off C. P. 9 lect et com Vigil
S. Bartholom in L (ant et V. e fer curr) et M, Ev Vigil in fine.
—Vesp de seq; com praec et Dom seq.

- 25 SUNDAY XIV aft Pent. (4th of Aug.) *Red.* Ep.,
Gal. v. 16-14; Gosp., Matth. vi. 24-33.

S. Bartholomew, Ap: doub of 2d cl.—2d Vespers of S.
Bartholomew, com of S. Zephyrinus and of Sunday.

Off de Comm App et prop loco. Lect 1 Noct prop. 9 lect et com Dom in L et M, Praef App, Ev Dom in fine.—In 2 Vesp com seq* et Dom praec.

26 Mond. *Red.* S. Zephyrinus, P. M : doub.

Off un Mart. Lect 1 Noct e Dom praec.—Vesp a cap de seq+; com praec.

27 Tuesd. *White.* S. Joseph Calasanctius, Conf: doub.

Off C. non P.—Vesp a cap de seq, ant *O Doctor*; com praec et S. Hermetis, M.

28 Wedn. *White.* S. Augustine, B. Conf. and Doct: doub.

Off C. P. Lect 1 Noct *Sapientiam*. Com S. Mart in L et M, Cred.—Vesp prop de seq; com praec et S. Sabinæ, M.

29 Thursd. *Red.* Decollation of S. John the Baptist: great doub.

Off un Mart et in prop. Lect 1 Noct prop. 9 lect et com S. Mart in L et M.—In 2 Vesp com seq et SS. Felicis et Soc. MM.

30 Frid. *White.* S. Rose of Lima, Virg: doub.

Abstinence.

Off un Virg. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq+; com praec.

31 Sat. *White.* S. Raymund Nonnatus, Conf: doub.

Off C. non P.—Vesp a cap de seq prop*; com praec et Dom seq, (ant *Cum audisset Job*, ac S. Ludovici C, (in Brev 25 Aug.) nec non S. Ægidii Abb, ant e Laud, V. *Os justi*, ac SS. XII Fratrum, MM.

Dom 5 Aug cum sua Hebdom hoc anno omittitur.

SEPTEMBER HAS XXX DAYS.

1 SUNDAY XV aft Pent. (1st of Sept.) *Red.* Ep., Gal. v. 25, vi. 1—10; Gosp. Luke vii. 11-16.

Commemoration of all the Holy Pontiffs: doub. (from Sund aft Oct of SS. Peter and Paul.) 2d Vespers of the Pontiffs; com of Sunday, of S. Stephen and of S. Lewis, King, Conf.

Off prop et de Comm App. 9 lect et com Dom ac S. Ludovici et S. Ægidii (ant et V. e 1 Vesp) ac SS. Mart in L et M prop, Praef de Trinit, Ev Dom in fine.—In 2 Vesp com Dom praec, et seq, ac S. Ludovici.

- 2 Mond. *White.* S. Stephen, King, Conf: sem.
Off C. non P. †. Lect 1 Noct e Dom praec. Suffrag. In Miss 2 or *A cunctis*, 3 ad libit.—Vesp de seq†; com praec.
- 3 Tuesd. *White.* S. Peter Celestine, P. Conf: doub. (from 19th May.)
Off C. P.—Vesp a cap de seq; com praec.
- 4 Wedn. *White.* S. Rose of Viterbo, Virg: doub.
Off un Virg.—In 2 Vesp com seq.
- 5 Thursd. *White.* S. Lawrence Justinian, B. Conf: sem.
Off C. P.† Suffrag. In Miss 2 or *A cunctis*, 3 ad libit. Vesp de seq, †; com praec.
- 6 Frid. *White.* S. Paschal Baylon, Conf: doub. (from 22d May.)
Abstinence.
(In quibusd Brev 17 Maii.) Off C. non P.—Vesp a cap de seq†; com praec.
- 7 Sat. *White.* S. Gregory VII, P. Conf; doub. (from 25th May.)
Off C. P.—Vesp prop de seq; com praec et Dom seq tant. In Hym *Jesu*, &c. *Qui natus*, &c.
- 8 SUNDAY XVI aft Pent. (2d of Sept.) *White.* Ep' Ephes. iii. 13—21; Gosp., Luke xiv. 1—11.
Nativity of B. V. Mary: doub of 2d cl. with Octave.—2d Vespers of the Nativity; com of S. Sergius, of Sunday and of S. Gorgonius, Mart.
Off prop et in off parvo. 9 lect et com Dom et S. Adriani in L et M, Cred. Praef B. M. *et Te in Nativit* per tot Oct, Ev Dom in fine.—Ad Prim in R. br. *Qui natus*, &c. per Oct.—In 2 Vesp com seq*, et Dom praec ac S. Gorgonii, M.
- 9 Mond. *White.* S. Sergius, P. Conf: doub.
Off C. P. 9 lect S. Mart. Com Oct et S. Mart in L et M.—Vesp a cap de seq* ; com praec et Oct.
- 10 Tuesd. *White.* S. Hilary, P. Conf: doub.
Off C. P. Com Oct in L et M—Vesp a cap de seq†; com praec et Oct ac SS. Proti et Soc, MM.
- 11 Wedn. *White.* S. Nicholas of Tolentinum, Conf: doub.
(In Brev heri.) Off C. non P. 9 lect SS. Mart. Com Oct et SS. Mart et L in M.—Vesp a cap de seq* ; com praec et Oct.

- 12 Thursd. *Red.* S. Felix I, P. Mart: doub. (from 30th May.)
 Off un Mart extra temp Pasch. Lect 3 Noct in Ev *Si quis venit.* Com Oct in L et M *Statuit.*—Vesp a cap de seq†; com praec et Oct.
- 13 Frid. *White.* S. Norbert, B. Conf: doub. (from 6th June.)
 Abstinance.
 Off C. P. Com Oct in L et M.—Vesp prop de seq; com praec et Oct.
- 14 Sat. *Red.* Exaltation of the Holy Cross: great doub.
 Off prop. Com Oct in L et M, Praef de Cruce. In 2 Vesp com seq, et Dom seq, ac S. Nicomedis, M. tant.
 Cras annunciab Quat Temp pro fer IV, VI, et Sabb seq.
- 15 SUNDAY XVII aft Pent. (3d of Sept.) *White.* Ep., Ephes. iv. 1—6; Gosp., Matth. xxii. 35—46.
 The Holy Name of Mary: great doub.—2d Vespers of the feast; com of SS. Cornelius, &c. of Sunday and of SS. Euphemia, &c. MM.
 Off prop et in off pavo. 9 lect et com Dom et S. Mart in L et M, Praef B. M. et *Te in Festivit*, Ev Dom in fine.—In 2 Vesp com seq, et Dom praec, ac SS. Euphemia et Soc. MM.—Nihil fit de die Oct Nativit.
- 16 Mond. *Red.* SS. Cornelius, P. and Cyprian, B. MM: doub.
 Off plur Mart. Lect 1 Noct e Dom praec. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq, in Hym dic *Meruit beata Vulnera Xti*, V. et R. prop; com praec.
- 17 Tuesd. *White.* Impression of the Stigmas of S. Francis, Conf: doub.
 Off C. non P. Lect 1 Noct prop; 8 R prop. In Hym Laud in 3tia strophe dic *in corpore, Xti recepit stigmata.*—Vesp a cap de seq, ant prop; com praec.
- 18 Wedn. Ember-day. *White.* S. Joseph of Cupertino, Conf: doub. Fast and Abstinance.
 Off C. non P. Lect 1 Noct prop. 9 lect fer. Ad *Benedict* ant prop. Com fer in L et M, Ev fer in fine.—Vesp a cap de seq; com praec, ant prop.
- 19 Thursd. *Red.* SS. Januarius and Companions, MM: doub.
 Off plur Mart.—Vesp a cap de seq*; com praec.
- 20 Frid. Ember-day. *White.* S. Agapitus, P. Conf: doub. Fast and Abstinance.

- Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M, 3 or Vigil S. Matthaei (de qua nil in off), Ev fer in fine.—Vesp de seq; com praec.
- 21 Sat. Ember-day. *Red.* S. Matthew, Ap and Evang: doub of 2d cl. Day of devotion. Fast and Abstinence.
- Off de Comm App et prop loco. Lect 1 Noct prop. 9 lect et com fer in L et M, Cred, Praef App et Ev fer in fine.—In 2 Vesp com seq. * ant prop, ac Dom seq, et SS. Mauritii et Soc. MM.—In Hym *Jesu*, &c. *Qui passus*, &c.
De S. Thoma a Villan fit translatus in diem 11 Oct.
- 22 SUNDAY XVIII aft Pent. (4th of Sept.) *White.* Ep., 1 Cor. i. 4-8; Gosp., Matth. ix. 1-8. Feast of the Seven Sorrows of B. V. Mary: great doub. (from last Sund.)—2d Vespers of the feast; com of S. Linus, of Sunday and of S. Thecla, V. M.
- Off prop. 9 lect et com Dom et SS. Mart in L et M, Sequentia, Praef B. M. et *Te in Transfix*, Ev Dom in fine.—Ad Prim in R. br. *Qui passus*, &c.—In 2 Vesp com seq et Dom praec ac S. Theclae, V. M.
- 23 Mond. *Red.* S. Linus, P. Mart: doub.
- Off un Mart. Lect 1 Noct e Dom praec. 9 lect et com S. Theclae in L et M.—Vesp de seq; com praec. In Hym *Jesu*, &c. *Qui natus*, &c.
- 24 Tuesd. *White.* Our Lady of Mercy: great doub.
- Off prop et in off parvo. In Miss Cred, Praef B. M. et *Te in Festiv.* Ad Prim *Qui natus*.—In 2 Vesp com seq.
- 25 Wedn. *Red.* SS. Eustachius and Companions, MM: doub.
- (In Brev 20 huj.) Off plur Mart.—Vesp a cap de seq*; com praec et SS. Cypriani et Soc. MM.
- 26 Thursd. *White.* S. Eusebius, P. Conf: doub.
- Off C. P. Lect 1 Nocte Dom V Sept. 9 lect e duab et com SS. Mart in L et M.—In 2 Vesp com seq.
- 27 Frid. *Red.* SS. Cosmas and Damian, MM: sem. Abstinence.
- Off plur Mart. Lect 1 Noct e fer VI post Dom V Sept. Suffrag. In Miss 2 or 1 *cunctis*, 3 ad libit.—Vesp a cap de seq; com praec. Suffrag.
- 28 Sat. *Red.* S. Wincelaus, Mart: sem.
- Off un Mart. Lect 1 Noct e Sabb post Dom V. Sept Suffrag. In Miss orr ut heri.—Vesp prop de seq; com Dom seq, ant *Adaperiat*.
- 29 SUNDAY XIX aft Pent. (1st of Oct.) *White.* Ep, Ephes. iv. 23-28; Gosp., Matth. xxii. 1-14.

S. Michael, Archangel : doub of 2d cl.—2d Vespers of the feast ; com of S. Jerome and of Sunday.

Off prop. 9 lect et com Dom in L et M, Ev domin fine.—In 2 Vesp com seq, ant *O Doctor*, et Dom praec.

30 Mond. *White*. S. Jerome, Priest, Conf and Doct : doub.

Off C. non P. Lect 1 Noct *Sapientiam*. In Miss Cred.—Vesp a cap de seq** ; com praec et S. Remigii, Ep. C.

OCTOBER HAS XXXI DAYS.

1 Tuesd. *Red*. S. Gregory of Armenia, B. Mart : doub.

Off un Mart. Lect 1 Noct e Dom praec. 8 R. *Dne praevenisti*. 9 lect et com S. Remigii in L et M.—Vesp prop de seq ; com praec.

2 Wedn. *White*. Feast of the Guardian Angels : doub.

Off prop. In Miss Cred.—In 2 Vesp com seq.

3 Thursd. *White*. S. Hyacinth, Conf. (from 18th Aug.)

(In Brev 16 Aug.) Off C. non P. †.—Vesp a cap de seq ; com praec.

4 Frid. *White*. S. Francis of Assisium, Conf : doub.

Abstinence.

Off C. non P. Lect 1 Noct *Justus*.—Vesp a Cap de seq * com praec et SS. Placidi et Soc. MM.

5 Sat. *White*. S. Galla, Wid : doub.

Off de Comm nec V. nec M. 9 lect et com SS. Mart in L et M *Cognovi*, Epist *Carissime*, *viduas honora*.—Vesp prop de seq ; com praec et Dom seq. In Hym *Jesu*, &c. *Qui natus*, &c.

De S. Brunone fit translatus in diem 12 Oct.

6 SUNDAY XX aft Pent. (2d of Oct.) *White*. Ep., Ephes. v. 15-21 ; Gosp., John iv. 46-53.

Solemnity of the Rosary of B. V. Mary ; great doub.—2d Vespers of the Feast ; com of S. Mark, of Sunday, and of SS. Sergius, &c. MM.

Off prop et in Off parvo. 9 lect et com Dom in L et M, Praef B. *M et Te in Solemnit*, Ev Dom in fine.—In 2 Vesp com seq * et Dom praec, ac SS. Sergii et Soc. MM.

7 Mond. *White*. S. Mark, P. Conf : doub.

- Off C. P. Com SS. Mart in L et M.—Vesp a cap de seq ; com praec.
- 8 Tuesd. *White.* S. Bridget, Wid : doub.
Off nec V. nec M.—In 2 Vesp com seq.
- 9 Wedn. *Red.* SS. Denis and Companions, MM.: sem.
Off plur Mart. Suffrag. In Miss 2 or *A cunctis*, 3 ad libit.
—Vesp a cap de seq †; com praec. Suffrag.
- 10 Thursd. *White.* S. Francis Borgia, Conf : sem.
Off C. non P. Suffrag. In Miss orr ut heri.—Vesp de seq †, ant prop in utrisq Vesp ; com praec.
- 11 Frid. *White.* S. Thomas of Villanova, B. Conf : doub.
(from 22d Sept.) Abstinence.
Off C. P. Ad *Benedict* ant prop.—Vesp a cap de seq † ; com praec.
Hac die, anno 1843, obiit D. Joannes Menzies de Pitfodels, Missionis Scotiae insignis Benefactor, pro cujus anima, una e quatuor Missis, ut notatur infra Oct. Omn. Sanctorum, est celebranda.
- 12 Sat. *White.* S. Bruno, Conf : doub. (from 6th Oct.)
Off C. non P.—Vesp prop de seq * ; com praec, et Dom seq, ac S. Eduardi, Conf. In Hym *Jesu*, &c. *Qui natus*, &c.
- 13 SUNDAY XXI aft Pent. (3d of Oct.) *White.* Ep., Ephes. vi. 10-17 ; Gosp., Matth. xviii. 23-35.
Feast of the Maternity of B. V. Mary : great doub.
—2d Vespers of the Feast ; com of S. Calixtus, of Sunday, and of S. Edward, King, Conf.
Off prop. 9 lect et com Dom et S. Eduardi in L et M, Praef B. M et *Te in Festivitate*, Ev Dom in fine. Ad Prim *Qui natus*, &c.—In 2 Vesp com seq * et Dom praec ac S. Eduardi.
- 14 Mond. *Red.* S. Calixtus, P. Mart : doub.
Off un Mart.—Vesp a cap de seq, hym prop ; com praec.
- 15 Tuesd. *White.* S. Teresa, Virg : doub.
Off de Comm Virg tant. Ad Matut et Laud hym prop.—In 2 Vesp com seq.
- 16 Wedn. *Red.* The forty Martyrs : sem. (from 10th March.)
Off plur Mart. Lect 1 Noct de Script occur. Suffrag. In Miss 2 or *A cunctis*, 3 ad libit.—Vesp a cap de seq ; com praec. Suffrag.
- 17 Thursd. *White.* S. Hedwige, Queen, Wid : sem.
Off nec V. nec M. Suffrag. In Miss solit orr.—Vesp de seq sine com.

- 18 Frid. *Red.* S. Luke, Evang: doub of 2d cl.
Abstinence.
Off de Comm Evang. Lect 1 Noct prop. In Miss Cred et Praef App.—In 2 Vesp com seq.
- 19 Sat. *White.* S. Peter of Alcantara, Conf: doub.
Off C. non P. +—Vesp prop de seq*; com praec et Dom seq. In Hym *Jesu*, &c. *Qui natus*, &c.
- 20 SUNDAY XXII aft Pent. (4th of Oct.) *White.* Ep., Philip. i. 6-11; Gosp., Matth. xxii. 15-21.
Feast of the Purity of B. V. Mary: great doub.—2d Vespers of the Feast; com of S. John, of Sunday, of S. Hilarion, Abb, and of SS. Ursula, &c. MM.
Off prop. 9 lect et com Dom in L et M, Praef B. M et *Te in Festivitat*, Ev Dom in fine.—In 2 Vesp com seq, et Dom praec, ac S. Hilarionis, Abb (ant et V. e Laud), et SS. Ursulae et Soc. MM.
- 21 Mond. *White.* S. John Cantius, Conf: doub. (from yesterday.)
Off C. non P. +. Ad Matut et Laud hym prop. Lect 1 Noct e Dom praec. 9 lect e duab et com S. Hilarion (ant et V. e 1 Vesp) ac SS. Mart in L et M.—In 2 Vesp com seq.
- 22 Tuesd. *White.* S. Patrick, B. Conf, Patron of Ireland: sem. (from 17th March.)
Off C. P. +. Lect 1 Noct de Script occur. Suffrag. In Miss 2 or *A cunctis*, 3 ad libit.—Vesp prop de seq*; com praec. In Hym *Jesu*, &c. *Qui natus*, &c.
- 23 Wedn. *White.* Feast of our Blessed Redemer: great doub.
Off prop. Ad Prim *Qui redemisti mundum*. In Miss Cred et Praef de Cruce.—In 2 Vesp com seq ut in prop.
- 24 Thursd. *White.* S. Raphael, Archangel: great doub.
Off prop. In Miss Cred.—In 2 Vesp com seq* et SS. Chrysanthi et Dariae, MM.
- 25 Frid. *White.* S. Boniface I, P. Conf: doub.
Abstinence.
Off C, P. 9 lect e duab et com SS. Mart in L et M.—Vesp a cap de seq*; com praec.
- 26 Sat. *Red.* S. Evaristus, P. M.: doub.
Off un Mart. 9 lect et com Vigil SS. Simonis, &c., in L (ant et V. fer curr) et M, Ev Vigil in fine.—In 2 Vesp com dom seq.

The Indulgence begins.

Cras annunciab Jejun in Vigil pro fer V, et Fest Omm Sanctor pro fer VI, et Commem Defunctor pro Sabb seq.

- 27 SUNDAY XXIII aft Pent. (5th of Oct.) *Green.* Office and Mass of Sunday : sem. Ep., Philip. iii. 17-21 ; Gosp., Matth. ix. 18-26. 1st Vespers of SS. Simon and Jude. *Red.*

Off ut in Psalt et prop loco. Ad Matut hym *Primo die* et ad Laud *Eterne rerum.* Suffrag. In Miss 2 or *A cunctis*, 3 ad libit.—Vesp de seq sine com.

- 28 Mond. *Red.* SS. Simon and Jude, App : doub of 2d cl. Day of devotion.

Off de Comm App et prop loco. Lect 1 Noct prop. In Miss Cred et Praef App.—In 2 Vesp com seq.

- 29 Tuesd. *Red.* SS. Nereus and Companions, MM : sem. (from 12th May.)

Off plur Mart extra temp Pasch. Suffrag. In Miss 2 or *A cunctis*, 3 ad libit.—Vesp a cap de seq†; com praec. Suffrag.

- 30 Wedn. *White.* S. Ubald, B. Conf : sem. (from 16th May.)

Off C. P. Suffrag. In Miss orr et heri.—Vesp de seq†; com praec.

- 31 Thursd. *White.* S. Syricius, P. Conf : doub. Vigil of All Saints. Fast and Abstinence.

Off C. P. 9 lect et Com Vigil omm Sanctor in L (ant et V e fer curr) et M, Ev Vigil in fine.—Vesp prop de seq sine ulla com.

NOVEMBER HAS XXX DAYS.

- 1 FRIDAY. *White.* FEAST OF ALL THE SAINTS : doub. of 1st cl. with Octave. Less., Apoc. vii. 2-12 ; Gosp., Matth. v. 1-12.—2d Vespers of the Feast.—Vespers of the Dead. *Black.* Abstinence.

Off prop. In Miss Cred et Praef Comm per tot Oct.—Vesp de eod festo. Dicto *Benedicamus Dno*, Vesp Defunctor dioritu dupl de praeepto.

Hodie prohibent Miss Defunctor etiam praesente cadavere .

N. B.—Infra hanc Oct, vel circiter, quatuor Missae pro Missionis Scotiae Benefactoribus ad oib Missionariis de praecepto sunt celebrandae.

- 2 Sat. *Black*. Commemoration of All Souls: doub.
Day of devotion.

Off de die 2 infr Oct et prop loco: *sem*. Post Laud, dicto *Benedicamus Dno* dic Matut Defunctor, cum trib Noct, et Laud, ritu dupl de praecepto. In Missa pro Defunctis unic Or et Sequentia.—Vesp de Oct; a cap de Dom seq, ant *Vidi Dnum*, or Dom 4 post Epiph.

- 3 SUNDAY XXIV aft Pent. (1st of Nov.) *White*. Office and Mass of Sunday: *sem*. Ep., Rom. xiii. 8-10; Gosp., Matth. viii. 22-28, from 4th Sund aft Epiph.—1st Vespers of S. Charles; com of Sunday, of Octave, and of SS. Vitalis, &c. MM.

Off ut in Psalt et prop loco. Ad Matut et Laud hym ut in Dom praec. Lect 3 Noct e Dom 4 post Epiph. Com Oct in L et M Dom 4 sine 3 or. Ad Prim et Complet non dic Preces.—Vesp de seq; com Dom praec, et Oct, ac SS. Vitalis et Agricolaë, MM.

- 4 Mond. *White*. S. Charles Borromeus, B. Conf: doub.
Off C. P. 9 lect SS. Mart. Com Oct et SS. Mart in L et M. In 2 Vesp com Oct.

- 5 Tuesd. *White*. 5th day within Octave: *sem*.

Off ut in festo et prop loco. In Miss 2 or de Spir Sancto, 3 *Eccles*, vel prop Papa.—Vesp de Oct.

- 6 Wedn. *White*. 6th day within Oct: *sem*

Off et Miss ut heri et prop loco. In Miss Orr ut heri.—Vesp de Oct.

- 7 Thursd. *White*. 7th day within Octave: *sem*.

Off et Miss ut heri et prop loco.—Vesp de die Oct ut in 1 Vesp festi; com SS. Quat Coronator, MM.

The Indulgence ends.

- 8 Frid. *White*. Octave day of All Saints: doub.

Abstinence.

Off ut in festo et prop loco. 9 lect et com SS. Mart in L et M.—Vesp prop de seq sine ulla com.

- 9 Sat. *White*. Dedication of the Church of S. John Lateran: doub of 1st cl., with Octave.

Off de Comm Dedicat et prop loco. In Miss Cred per Oct, in Secret omitt parenth.—In 2 Vesp com seq et Dom seq tant, ant *Muro*, or Dom 5 post Epiph. In Hym *Jesu*, &c. *Qui natus*, &c.

Dom 2 Nov cum sua Hebdom hoc anno omittitur.

De S. Andrea Avell fit translat in diem 5 Dec.

- 10 SUNDAY XXV aft Pent. (3d of Nov.) *White*. Ep., Col. iii. 12-17; Gosp., Matth. xiii. 24-30, from 5th Sunday aft Epiph.

Feast of the Patronage of B. V. Mary: great doub.—2d Vespers of the Feast; com of S. Martin, of Sunday, of Octave, and of S. Mennas, M.

Off ut in festo B. M. *de Mercede* (24 Sept.) except lect 2 Noct quae de 2 Noct 5 diei infr Oct. Nativ ejusd (12 Sept), et in fine 8 R. dic *tuum sanctum Patrocinium*. 9 lect et com Dom 5 post Epiph. et Oct ac SS. Triphonis et Soc, M.M. in L et M, Praef B. M. *et Te in Festivis*, Ev Dom in fine.—In 2 Vesp com seq ant prop, et Dom praec, necnon Oct, ac S. Mennæ, M.

- 11 Mond. *White*. S. Martin, B. Conf: doub.

Off prop. Lect 1 Noct *Fidelis*. 9 lect S. Mart. Com Oct et S. Mart in L et M.—Vesp a cap de seq; com praec et Oct.

- 12 Tuesd. *Red*. S. Martin, P. Mart: doub.

Off un Mart. Lect 1 Noct e Dom praec. 8 R. *Dne praevenisti*. Com Oct in L et M.—Vesp a cap de seq*; com praec et Oct.

- 13 Wedn. *White*. S. Nicholas, P. Conf: doub.

Off C. P. Com Oct in L et M.—Vesp a cap de seq* †; com praec et Oct.

- 14 Thursd. *White*. S. Deusdedit, P. Conf: doub.

Off C. P. Com Oct in L et M.—Vesp a cap de seq; com praec et Oct.

- 15 Frid. *White*. S. Gertrude, Virg: doub. Abstinence.

Off un Virg. Com Oct in L et M.—Vesp a cap de seq ut in 1 Vesp festi; com praec.

- 16 Sat. *White*. Octave day of Dedication of S. John Lateran: doub.

In Off omn de festo Dedicat. Lect 2 Noct de die Oct. Lect 3 Noct de 2 die infr Oct. Miss ut in festo.—Vesp a cap de seq; com praec, et Dom seq, or Dom 6 post Epiph.

- 17 SUNDAY XXVI aft Pent. (4th of Nov.). *White*. Ep., 1 Thess., i. 2-10; Gosp., Matth. xiii. 31-36, from 6th Sund aft Epiph.

S. Gregory Thaumaturgus, B. Conf: doub.—2d Vespers of S. Gregory: from little Chapt. of the Dedication: com of S. Gregory and of Sunday.

Off C. P. 9 lect et com Dom 6 post Epiph. in L et M, Ev Dom in fine.—Vesp a cap de seq; com praec et Dom praec.

18 Mond. *White.* Dedication of S. Peter's Church at Rome: doub.

Off de Comm Dedicat et prop loco. Lect 1 Noct prop. In Miss Cred, in Secret omitt parenth.—Vesp a cap de seq*; com praec.

19 Tuesd. *Red.* S. Pontian, P. Mart: doub.

Off un Mart. 8 R. *Dne prævenisti.*—Vesp a cap de seq†; com praec.

20 Wedn. *White.* S. Felix of Valois, Conf.: doub.

Off C. non P. *Ima* lect 1 Noct e fer 5 seq, *2da* e fer 6 seq, *3tia* e Sabb seq.—Vesp de seq; com praec. In Hym *Jesu*, &c.

21 Thursd. *White.* Presentation of B. V. Mary: great doub.

Off prop et in off parvo. In Miss Cred et Praef B M *et Te in Presentat.* Ad Prim *Qui natus*, &c.—In 2 Vesp com seq, ant prop.

22 Frid. *Red.* S. Cecily, Virg, Mart: doub. Abstinence.

Off prop. Lect 1 Noct *De Virginibus.*—Vesp a cap de seq; com praec, ant prop, et S. Felicitatis, M.

23 Sat. *Red.* S. Clement, P. Mart: doub.

Off prop. Lect 1 Noct *A Mileto.* 9 lect et com S. Mart in L et M.—Vesp a cap de seq†; com praec, ant prop, et Dom seq, or Dom 24 post Pent, ac S. Chrysogoni, M.

Cras annunciab Jejun in Vigil pro fer VI. et Fest S. Andrae, Ap. pro Sabb seq, et termin Solemn Nuptiar pro Sabb seq.

24 SUNDAY XXVII and last aft Pent. (5th of Nov.) *White.* Ep., Col. i. 9-14; Gosp., Matth. xxiv. 15-35. (from 24th Sund aft Pent.)

S. John of the Cross, Conf: doub.—2d Vespers of S. John; from little Chapt, of S. Catherine, *Red*: Com of S. John and of Sunday.

Off C. non P. 9 lect et com Dom 24 post Pent, et S. Mart in L et M, Ev Dom in fine.—Vesp a cap de seq; com praec et Dom praec.

25 Mond. *Red.* S. Catherine, Virg. Mart: doub.

Off un Virg et Mart.—Vesp a cap de seq * * ; com praec et S. Petri, Ep. M.

26 Tuesd. *White.* S. Sylvester, Abb : doub.

Off C. non P. 9 lect et com S. Mart in L et M.—Vesp a cap de seq ; com praec.

27 Wedn. *White.* S. Elizabeth, Queen of Hungary, Wid : doub.

(In Brev 19 huj.) Off nec V. nec M.—Vesp a cap de seq * ; com praec.

29 Thursd. *White.* S. Gregory III, P. Conf : doub.

Off C. P.—Vesp a cap de seq * ; com praec et S. Saturnini, M.

28 Frid. *White.* S. Gelasius, P. Conf : doub. Vigil of S. Andrew. Fast and Abstinence.

Off C. P. 3tia lect 1 Noct e Sabb seq. 2 lect et com Vigil S. Andreae (ant et V. e fer curr) ac S. Mart in L et M, Ev Vigil in fine.—Vesp prop de seq sine ulla com.

The Indulgence begins.

30 SATURDAY. *Red.* S. ANDREW, APOSTLE, PATRON OF SCOTLAND : doub of 1st cl. with Octave. Ep., Rom. x. 10-18 ; Gosp., Matth. iv. 18-22.—2d Vespers of the Feast: com of Sunday, and of S. Didacus, Conf.

Off prop et de Comm App. In Miss Cred et Praef App per tot Oct.—In 2 Vesp com seq et S. Didaci, Conf. (in Brev 13 Nov.)—Ab his Vesp usq ad finem anni omitt Suffrag Sanctor, et usq ad Nativ Dni in fine Off dic *Alma Redemptoris* cum V. *Angelus* et or *Gratiam*.

On this day the solemnising of Marriage terminates.

DECEMBER HAS XXXI DAYS.

1 SUNDAY I of Advent of 1st cl. *Purple.* Office and Mass of Sunday : sem. Ep., Rom. xiii. 11-14 ; Gosp., Luke xxi. 25-33.—2d Vespers of Sunday : com of S. Bibiana, of S. Didacus, Conf, and of Octave.

Off ut in Psalt et prop de Temp Advent. Loco *Te Deum* die 9 R. Ad Prim *Qui venturus es* etiam in festis, nisi aliter notet. Non dic Preces. Com S. Didaci et Oct in L et M sine Glor.—In 2 Vesp com seq, ac S. Didaci et Oct.

N.B.—During Advent, Fast and Abstinence every Wednesday and Friday.

- 2 Mond. *Red.* S. Bibiana, Virg. Mart: sem.
 Off un Virg et Mart. Com Oct et fer (ant ad Laud et Vesp prop quotid assign) in L et M.—Vesp de seq; com praec et Oct ac fer.
- 3 Tuesd. *White.* S. Francis Xavier, Conf: doub.
 Off C. non P. Com Oct et fer in L et M.—Vesp a cap de seq †, ant *O Doctor*; com praec, et Oct, ac fer, necnon S. Barbarae, V. M.
- 4 Wedn. *White.* S. Peter Chrysologus, B. Conf. and Doct: doub. Fast and Abstinence.
 Off C. P. Lect 1 Noct *Fidelis*. Com Oct, et fer, ac S. Mart in L et M.—Vesp a cap de seq †; com praec et Oct ac fer, necnon S. Sabbae, Abb, ant e V. e Laud.
- 5 Thursd. *White.* S. Andrew Avellino, Conf: doub. (from 10th Nov.)
 Off C. non P. Com Oct et fer ac S. Sabbae (ant et V. e 1 Vesp) in L et M.—Vesp a cap de seq; com praec, et Oct ac fer.
- 6 Frid. *White.* S. Nicholas, B. Conf: doub. Fast and Abstinence.
 Off C. P. Com Oct et fer in L et M.—Vesp a cap de seq ut in 1 Vesp festi; com praec et fer.
- 7 Sat. *Red.* Octave day of St. Andrew, Ap: doub.
 Off ut in festo et Comm App. Lect 1 Noct de Script occur, lect 2 et 3 Noct prop **. Com fer in L et M de festo.—In 2 Vesp com Dom seq.

The Indulgence ends.

- 8 SUNDAY II of Advent. *Purple.* Office and Mass of Sunday: sem. Ep., Rom. xv. 4-13; Gosp., Matth. xi. 2-10.—1st Vespers of the Conception. *White:* com of Sunday.
 Off ut in Psalt temp Advent. In Miss sine Glor 2 or *Deus qui de B. M.*, 3 *Eccles*, vel pro Papa, Praef Trinit. Dic Preces.—Vesp prop de seq; com Dom praec. In Hym *Jesu*, &c. *Qui natus*, &c. per tot Oct.
 De S. Ambrosio fit translat in diem 17 Dec.
- 9 Mond. *White.* Conception of B. V. Mary: doub of 2d cl. with Octave (from yesterday). Day of devotion.
 Off prop et in off parvo. 3 ant 3 Noct *Angelus Dni*. Com fer in L et M, Cred et Praef B. M. et *Te in Concept* per tot Oct, et ad Prim *Qui natus*, &c.—In 2 Vesp com fer tant.

- 10 Tuesd. *White*. Translation of the Holy House of Loretto: great doub.
Off prop. Com fer in L et M, Cred et Praef B. M. *et Te in Festivitat.*—In 2 Vesp com seq et fer.
- 11 Wedn. *White*. S. Damasus, P. Conf: doub.
Fast and Abstinence.
Off C. P. Com Oct et fer in L et M.—Vesp a cap de seq*; com praec et Oct ac fer.
- 12 Thursd. *Red*. S. Melchiades, P. Mart: doub.
Off un Mart. Com Oct et fer in L et M.—Vesp a cap de seq prop; com praec et Oct ac fer.
- 13 Frid. *Red*. S. Lucy, Virg. Mart: doub.
Fast and Abstinence.
Off prop. Com Oct fer in L et M.—Vesp a cap de seq*; com praec, ant prop, et Oct ac fer.
- 14 Sat. *Red*. S. Eutychian, P. Mart: doub.
(In Brev 9 huj.) Off un Mart. Com Oct et fer in L et M.—In 2 Vesp com Dom seq, et diei Oct, ant et V. ut in 1 Vesp. Cras annunciab Quatuor Tempora pro fer IV, VI et Sabb seq, et *Incip Indulg* pro Sabb seq.
- 15 SUNDAY III of Advent. *Purple*. Office and Mass of Sunday: sem. Ep., Philip. iv. 4-7; Gosp., John i. 19-28.—2d Vespers of Sunday: Com of Conception and of S. Eusebius.
Off de Psalt temp Advent. Invitat *Prope est*. Com diei Oct Concept in L et M sine Glor. Non dic Preces.—In 2 Vesp com diei Oct et seq.
- 16 Mond. *Red*. S. Eusebius, B. Mart: sem.
Off un Mart. 8 R. *Dne praevenisti*. Com fer in L et M, 3 or *Deus qui de B. M.*—Vesp de seq †, ant *O Doctor*; com praec et fer.
- 17 Tuesd. *White*. S. Ambrose, B. Conf and Doct: doub.
(from 9th Dec.)
(In Brev 7 huj.) Off C. P. Lect 1 Noct *Fidelis*. Com fer in L et M, Cred.—Vesp prop de seq; com praec et fer, ant *O Sapientia*. Hymni conclud ut in Brev notatur.
- 18 Wedn. Ember-day. *White*. Feast of the Expectation of B. V. Mary: great doub. Fast and Abstinence.
Off prop. 9 lect et com fer in L et M, Cred et Praef B. M. *et Te in Expectat*, Ev fer in fine.—In 2 Vesp com seq et fer, ant *O Adonai*.
- 19 Thursd. *White*. S. Bernardin of Sienna, Conf: sem.
(from 20th May.)
Off C. non P. †. Com fer in L et M, 3 or *Deus qui de B. M.*—Vesp a cap de seq, †; com praec et fer, ant *O Radix*.

- 20 Frid. Ember-day. *White*. S. Felix of Cantalice, Conf: sem. (from 21st May.) Fast and Abstinence.

Off C. non P. Lect 1 Noct *Justus*. 9 lect et com fer in L et M, 3 or Vigil S. Thomae (de qua nil in off,) Ev fer in fine.—Vesp prop de seq, ant prop in utrisq Vesp; com praec et fer, ant *O Clavis*.

The Indulgence begins.

- 21 Sat. Ember-day. *Red*. S. Thomas, Ap: doub of 2d cl. Day of devotion. Fast and Abstinence.

Off de Comm App et prop loco. Lect 1 Noct prop. 9 lect fer. Ad *Benedict* ant prop. Com fer per ant *Nolite timere* in L et M, Cred, Praef App et Ev fer in fine. In 2 Vesp com Dom seq per ant *O Oriens*.

Cras annunciab Jejun pro fer III, et Fest Nativitatis Dni pro fer IV seq.

- 22 SUNDAY IV of Advent. *Purple*. Office and Mass of Sunday: sem. Ep., 1 Cor. iv. 1-5; Gosp., Luke iii. 1-6.—2d Vespers of Sunday: com of S. Ferdinand.

Off ut in Psalt temp Advent et prop loco. In Miss sine Glor orr assign.—In 2 Vesp ant *O Rex* duplic; com seq*.

- 23 Mond. *White*. S. Ferdinand, King, Conf: sem. (from 5th June.)

(In Brev 30 Maii.) Off C. non P. †. Com fer per ant *Ecce completa* in L et M, 3 or *Deus qui de B. M.*—In 2 Vesp com fer, ant *O Emmanuel*.

- 24 Tuesd. *Purple*. Eve of Christmas. Fast and Abstinence.

Off fer ut in Psalt et prop loco. Ad Laud et Horas fit ritu dupl. In Miss prop sine Glor, unic or; omitt *Alleluia* et V. seq.—Vesp prop de seq. In Hym, *Jesu*, &c. *Qui Natus*, &c. Post Off dic ant *Alma*, V. *Post Partum*, Or *Deus qui salutis usq ad Purificat*.

- 25 WEDNESDAY. *White*. THE NATIVITY OF OUR LORD, or CHRISTMAS DAY: doub of 1st class, with Octave. At 3d Mass, Ep., Heb. i. 1-12; Gosp., John i. 1-14.—2d Vespers of the Feast: com of S. Stephen.

Off prop. Tres Miss dic cum Cred, Praef et *Communic* prop per tot Oct. In 1 Miss ad *Communic* dic *Noctem sacramentiss*. In 2 Miss com S. Anastasiae. In fine 3 Miss legit Ev ex festo Epiph.—In 1 et 2 Miss non sumit Purificatio nec Ablutio, non abstergit Calix. Fit ablut digitor in aliq vase mundo; dic solit Orr manib ante pectus junctis, et hae ablut sumuntur cum ablutionib 3 Missae.—Ad 2 et 3 Miss Calix ponitur super Pallam, vel non removet a Corporali, dum infund vinum et aqua ad

Offertor.—Qui unam tant Miss voluerit celebrare, tertiam legat.—In Miss Solemn, dum hodie cantat in choro V. *Et incarnatus est*, omnes genuflect, Celeb cum Ministris in infimo gradu Altaris, si sedent, in supremo vero, si stant.—In 2 Vesp com seq.

Hodi et in infra Oct prohibentur Missae Votiv et Defunctor, nisi Solemnes et praesente Cadavere, quae tant hac die prohibentur.

- 26 Thursd. *Red.* S. Stephen, first Martyr: doub of 2d cl. with Octave. Day of devotion.

Off un Mart et prop loco. Com Oct Nativ in L et M.—Vesp dupl de Nativ; a cap de S. Stephano: com seq et Oct Nativ.

- 27 Frid. *White.* S. John, Ap and Evang: doub of 2d cl. with Octave. Day of devotion. Abstinence.

Off de Comm App et prop loco. Com Oct Nativ et S. Stephani in L et M.—Vesp dupl de Nativ; a cap de S. Joanne; com seq et duar Oct.

- 28 Sat. *Purple.* The Holy Innocents, MM: doub of 2d cl. with Octave. Day of devotion.

Off plur Mart. 2 ant 3 Noct *Isti sunt*, et omisso *Te Deum* dic 9 R. Com trium Oct in L et M in qua (omiss Glor, *Alleluia* et V. seq) dic Tract et Cred, et in fine Miss *Benedicamus Dno.*—Vesp dupl de Nativ, a cap de SS. Innocent: com seq et trium Oct.

Cras annunciab Fest Circumcis pro fer IV seq.

- 29 SUNDAY within Octave of Christmas. *Red.* Ep., Gal. iv. 1-7: Gosp., Luke ii. 33-40.

S. Thomas of Canterbury, B. Mart: doub.—2d Vespers of Christmas: from little Chapt. of S. Thomas; com of Sunday and of the Octaves of Christmas, S. Stephen, S. John, and Holy Innocents.

(De Dom fit translata in cras.) Off un Mart. Lect 1 Noct *A Mileto.* Com 4 Octavar in L et M.—Vesp dupl de Nativ; a cap de S. Thoma: com Dom seq et 4 Octavar.

- 30 Mond. *White.* Office and Mass of Sunday within Octave of Christmas: sem. (from yesterday.)

Off ut in die Nativ et prop loco. Com 4 Octavar in L et M. prop. Ad Prim tres tant Pss.—Vesp dupl de Nativ; a cap de seq; com Dom praec et 4 Octavar.

- 31 Tuesd. *White.* S. Silvester, P, Conf: doub.

Off C. P. et prop loco. Com 4 Octavar in L et M.—Vesp de seq sine ulla com.

The following year 1851, Dominican letter, E; Epact xxviii; Easter Sunday, 20th April.

EXCERPTA *quædam e Mandato Pastoralis Aberdoniæ die 1mo Octobris 1828 excuso circa Statuta Missionis quæ RR. DD. Vicarii Apostoli renovant et ab omnibus Regni Scotiæ Missionariis servanda præcipiunt.*

“ Fratres Dilectissimi, et nostri in vinea Domini excolenda co-
 “ operatores, nullis verbis magis idoneis vos alloqui videtur, quam
 “ quibusdam fere verbatim excerptis ex præclaro Libello, cui titu-
 “ lus, STATUTA, quem semper ante oculos habere debetis.

“ Præter mutuam charitatem, quam nos superius, uti hisce tem-
 “ poribus maxime opportunam, inculcavimus, sunt et alia multa,
 “ quæ vos monere vellemus ; sed ea fusius in memoratis *Statutis*
 “ videbitis, quæ *Statuta* nostra auctoritate renovare et confirmare
 “ decrevimus et per has præsentas literas renovamus et confirma-
 “ mus, tanquam normam et regulam certam, ad quam, in apostolicis
 “ vestris laboribus, oculos dirigere debeat.”

† ALEXANDER, Ep. Cybistranus, Vic. Ap.

† RANALDUS, Ep. Aeryndelensis, Vic. Ap.

† JACOBUS, Ep. Germaniciensis, Vic. Ap.

† ANDREAS, Ep. Eretrianus, Aeryndelen, Coadjutor.

CELEBRATIONS FOR DECEASED CLERGYMEN.

ST. MARY'S COLLEGE, BLAIRS, 28th August, 1847.

IT has been a rule immemorially observed in the Mis-
 sion of Scotland, that every Missionary belonging to it
 offer up three Masses for the soul of each Bishop or
 Priest who dies attached to the Mission. In conse-
 quence of the number of Clergymen, this rule now lays
 a much heavier burden on the Scottish Missionaries
 than was contemplated when it was first established :
 We, therefore, considering this, and the other burden-
 some obligations which our Clergy have to discharge,
 judge it proper that this rule should be altered and mo-
 dified ; and, by the authority given to us by the Holy

See, do hereby modify and alter it in so far, that, while we leave upon every Missionary the obligation of celebrating thrice for the souls of those who have served in his own District, no one henceforward is to be under the obligation of celebrating more than *once* for the soul of a Clergyman who belonged to any other District.

† ANDREW CARRUTHERS, *V. A.*

† JAMES KYLE, *V. A.*

† JOHN MURDOCH, *V. A.*

FAST DAYS ON ONE MEAL.

1st, All the days in Lent except Sundays.

2d, The Wednesdays and Fridays of Advent.

3d, The Ember-days occurring in the four seasons of the year, being the Wednesdays, Fridays, and Saturdays, after the first Sunday of Lent, after Pentecost Sunday, after the third Sunday of September, and after the third Sunday of Advent. But if the 14th of September, or the 13th of December, fall upon a Wednesday, then the Ember-days of that season are kept the week following.

4th, The Vigils or Eves of Pentecost Sunday, of SS. Peter and Paul, of the Assumption of the B. Virgin, of All Saints, of S. Andrew, and of Christmas.

N.B.—When any Fast-day falls upon a Sunday, it is to be observed on the Saturday before.

DAYS OF ABSTINENCE.

On which the Church Prohibits the Use of Flesh Meat.

1st, All Fast-days, unless a Dispensation be granted for some days in Lent.—See below.

2d, All the Sundays in Lent.

3d, The Fridays throughout the year. But if Christmas-day fall upon a Friday, it is not a day of Abstinence.

DISPENSATION FOR LENT.

The following are the Allowances for the Lent of 1850 :—

1st, Flesh-meat is allowed on all Sundays, Mondays, Tuesdays, and Thursdays, from Ash Wednesday till Tuesday in Holy Week inclusively.

2dly, On Mondays, Tuesdays, and Thursdays, flesh-meat is allowed only once in the day.

3dly, On all days on which a dispensation from Abstinence is given, flesh-meat and fish are not allowed to be used at the same meal.

SOLEMNIZATION OF MARRIAGE.

Conformably to the Decree of the Council of Trent (Sess. 24, Cap. 10, de Reformat. Matrimonii), marriage may, this year, be solemnized from the 7th of January to the 12th of February, and from the 8th of April to the 30th of November inclusively.

N.B.—The Decree of the Council of Trent respecting Clandestine Marriages, was extended to the whole of Ireland on the 2d of December, 1827 ; and was consequently in force thirty days afterwards.

Marriage cannot be contracted by persons within the 4th degree of kindred without a dispensation, and, if attempted, is invalid.—Spiritual kindred, contracted by Baptism or Confirmation, is an impediment.

PLENARY INDULGENCES.

GRANTED TO THE FAITHFUL IN THE THREE DISTRICTS OF SCOTLAND.

An Indulgence is a relaxation or remission of the whole, or of a part, of the temporal punishment that often remains to be suffered for sins which as to their guilt and eternal punishment, have been already remitted by the Sacrament of Penance.

For the validity and effect of an Indulgence, it is not only necessary that there be a competent authority in him who grants it, and a just cause or motive for the grant, but it is also necessary, on the part of him who obtains it, that he renounce and be sincerely sorry for all his sins, that he be in the state of grace, and that he duly perform all the conditions prescribed.

Of Indulgences, some are called Plenary, which, when fully obtained, remit the whole debt of temporal punishment that remained due on account of past sins; others are of a certain number of years or days, which, when fully obtained, remit so much of the debt of temporal punishment as would have been discharged by the performance of so many years or days of Canonical Penance.

The Holy See Apostolic, considering the spiritual necessities of the Catholics in this kingdom, has been graciously pleased to grant to all the Faithful in the three Districts the following Plenary Indulgences, on certain conditions after-specified:—

1st, Christmas,—that is, from the Festival of S. Thomas, Apostle, 21st of December, to the first Sunday after the Epiphany inclusively.

2dly, From Ash Wednesday to the second Sunday of Lent inclusively.

3dly, Easter,—that is, from the third Sunday of Lent to the third Sunday after Easter.

4thly, From Pentecost Sunday to the Sunday after the solemnity of Corpus Christi.

5thly, From the Sunday before the Feast of SS. Peter and Paul to the Octave day.

6thly, From the Sunday before the Feast of the Assumption of the B. Virgin to the Octave day.

7thly, From the Sunday before the Feast of All Saints to the Octave day.

8thly, The Feast of S. Andrew, and during the Octave.

The following are the CONDITIONS on which the Faithful may gain these Indulgence.

1st, That, within the time prescribed, they approach to the Sacraments of Penance and the Holy Eucharist.

2d, That, on the day of their Communion, they offer up some prayers to Almighty God for the happy state of the whole Church of Christ, for its supreme Pastor the Bishop of Rome, for peace and concord between all Christian Princes, for the exaltation and propagation of the Holy Catholic Faith, especially in our own country, and for the eternal salvation of all Christians.

3d, That, if they have an opportunity, they visit, within the limited time, some chapel or oratory, and pray to God as has been mentioned before.

4th, In fine, that, if their circumstances enable them, they perform some works of mercy.

EXPLANATION OF THE FESTIVALS.

The Ecclesiastical Year, with respect to the Sundays and Moveable Feasts, commences with the First Sunday of Advent, and closes with the last Sunday after Pentecost. With regard to the Festivals of the Saints, it begins with the Feast of S. Andrew, 30th November,

and ends with the Eve of the same Festival the year following, inclusively.

The words *Double*, *Semidouble*, and *Simple*, occurring in this DIRECTORY, show the different degrees of solemnity with which the Offices of the Church are performed.

The order of the Festivals is as follows: *Double of the first class*; *double of the second class*; *great double*; *double*; *semidouble*; and *simple*.

A Festival is called *double* when an entire Anthem in the Church Office is recited or sung before and after each Psalm; *semidouble*, when only a word or two of the Anthem are sung before the Psalm, and the entire Anthem after it, as is the case on Sundays. A *simple* has only three lessons at Matins. A *Feria* is any day of the week for which no Saint's Office is appointed.

The principal Solemnities throughout the year are denominated *doubles of the first class*; for, as the Festivals instituted by the Church, in memory of the Incarnation, Birth, Death, Resurrection, and Ascension of our Lord, and of the descent of the Holy Ghost upon the Apostles, recall to our remembrance all that a good and merciful God has done for our salvation, and as the recollection of these Mysteries contributes powerfully to inflame the devotion of the Faithful, it is proper that these should be celebrated with more solemnity than other Festivals.

Among the Saints there are also some to whom greater honour is paid than to others, either on account of the different degrees of their respective merits, or on account of the graces and favours received through their intercession, or on account of the admirable examples of virtue which they gave to mankind while sojourning upon earth. For this reason, there are some whose Festivals are celebrated more solemnly than those of others. Such are the Feasts instituted in honour of the Blessed Virgin Mary, Mother of our Redeemer; of the Holy Apostles, who preached the Gospel and planted the Church; and of some other eminent Saints.

Some of these greater Solemnities have an Octave;

which, including the day of the Feast, is a succession of eight days, on which the Office and Mass of the Feast are said. But in some cases, when another Festival occurs within the Octave, the Office and Mass of that Festival are said instead of those of the Octave, with a commemoration of the Octave.

EXPLANATION OF THE ORNAMENTS AND CEREMONIES USED IN THE HOLY SACRIFICE OF THE MASS.

All the external rites used in the celebration of the Holy Mysteries are intended for the instruction of the Faithful. The chief design of these rites is to commemorate and to represent the passion and death of our Lord and Saviour Jesus Christ. This is plainly to be observed in the Altar and its ornaments, as also in the vestments which are worn by the Priest.

The *Altar* represents Mount Calvary, where the Redeemer of the world expired upon an ignominious cross. This very word *Altar* has relation to a sacrifice, which must necessarily be offered to God in that Church in which his true faith is professed; and hence this name of Altar is mentioned by St. Paul. "We have an altar," says he, "whereof they have no right to eat who serve the tabernacle."—Heb. xiii. 10. The Altar also represents the table on which our Blessed Saviour, the night before he suffered, celebrated his Last Supper with his Disciples.

The *Candles* burning on the Altar, represent the light of Faith revealed to the Jews and Gentiles. They also remind us that the liveliness of our Faith, the innocence of our lives, and the fervour of our charity, ought to shine forth as a burning light, according to that of the Gospel: "Let your light so shine before

men, that they may see your good works, and glorify your Father, who is in heaven."—Matth. v. 16.

The *Crucifix* is placed in the middle of the Altar, to represent to our minds the passion and death of Jesus Christ, which is to be chiefly considered and piously meditated upon in this Holy Sacrifice.

The *Amice*, a linen cloth which the Priest pulls over his head and fastens round his neck, signifies the rag of linen with which the Jews blindfolded our Saviour in mockery, when they smote him and buffeted him, saying, "Prophesy unto us O Christ! who is he that struck thee?"—Matth. xxvi. 68.

The *Alb* represents the white garment which Herod put upon Christ, after he had despised and mocked him.—Luke xxiii, 11.

The *Maniple* that the Priest wears on his left arm, the *Stole* that hangs down from his neck, and the *Girdle*, figure the cords and fetters with which the officers of the Jews bound Christ, and led him from one place to another.—John xviii. 12-24.

The *Chasuble*, or upper garment, represents the purple garment which the soldiers put upon Jesus Christ, and the heavy cross that he carried on his blessed shoulders to Mount Calvary.

As to the colour of the ornaments with which the Priests celebrates the Holy Mysteries, the *White* is used on the Festivals of our Lord, of the B. Virgin Mary, and of all the Saints who are not martyrs.

The *Red* is used on Pentecost, on the Invention and Exaltation of the Cross, and on the Feasts of the Apostles and Martyrs.

The *Purple* or *Violet*, which is the penitential colour, is used on all the Sundays and Ferias of Advent, and during the whole of the Penitential time, from Septuagesima Sunday till Easter; as also, on all Vigils, Ember-days, and Rogation-days, when the office is of them.

The *Green* is used on all Sundays and Ferias from Trinity Sunday to Advent exclusively, and from the Octave of the Epiphany to Septuagesima Sunday exclu-

sively, when the Office of the Sunday ; but in Paschal time the White is used.

The *Black* is used on Good Friday, and in Masses of *Requiem* for the dead ; which may be said on any day that is not a Sunday or a Double, except from Palm Sunday to Low Sunday, and during the Octaves of Christmas, of the Epiphany, of Pentecost, and of Corpus Christi.

N.B.—By a Rescript lately received, the Holy See has granted to the Scottish Clergy the privilege of saying Mass of *Requiem* for the Dead *even on Doubles*, when the Body is present.

CONDUCT IN THE HOUSE OF GOD.

“Reverence my sanctuary.”—Levit. xxvi. 2.

“Lord ! I have loved the beauty of thy house, and the place where thy glory dwelleth.”—Psalm xxv. 8.

Catholics, who believe the Real Presence of JESUS CHRIST in the Holy Eucharist, cannot show too much respect to the Temple of God. A few practical hints on this subject may be better than a laboured dissertation.

1st, Persons while in the Church should, as much as possible, avoid coughing, spitting, and all manner of noise ; as nothing that is offensive to the eyes should be seen, and nothing that tends to disturb or distract the attention should be heard in the House of God.

2d, They should be clean in their persons, and modest in their dress and deportment. It is very disrespectful to present themselves in the House of God unshaved, or with unwashed face or hands ; and there apparel, however humble and poor, should be decent and becoming.

3d, They should never show any mark of levity or irreverence by looking about them, but keep their eyes

on the Altar or on the Priest, and recollect that it is to speak to God and not to man that they are assembled in his Temple,

4th, Whilst they appear in a respectful posture, they should avoid all ridiculous gestures, forms, or attitudes, and be careful to kneel or stand at the proper times.

5th, All ought to use their Prayer-Books, or, if they cannot read, keep themselves in the presence of God, meditate upon the passion of Christ, and unite themselves with the Priest while he is celebrating the adorable mysteries.

6th, Mothers should take care not to bring children under age who might be apt to disturb the congregation.

7th, Catholics should take care not to turn their backs to the Altar at any time, but especially when the blessed sacrament is exposed, but kneel in a respectful posture.

8th, Communicants should approach to and proceed from the Altar in the most recollected manner; they should take care to hold the communion cloth in a proper way, and on no account to run out of the Church in haste after having received the Holy Communion.

9th, It is a scandalous practice to look about or talk before the service is commenced, or after it is ended. All should retire without noise or bustle, and in an orderly and edifying manner.

SICK CALLS.

All sick calls should be given in at the Clergyman's house at a timely hour in the morning. If this reasonable rule were adhered to, it would save the Clergy much unnecessary labour, and the people many disappointments, which they should justly ascribe to their own want of system.

On Saturdays, the Eves of Holidays, and other days which are generally devoted to the Confessional, the Clergyman should not, if possible, be called away from this very important duty. Unless in cases of absolute necessity, sick calls should not be made on Saturdays or Sundays, when the Clergy have so many other duties to attend to.

It is the duty of the people to conform to whatever regulations may be made by the Clergy, on these and other matters connected with religion, in their respective congregations. All things should be done in order, according to the advice of St. Paul.

When the Clergyman is called to attend a sick person, everything that he requires for the administration of the Sacraments should be furnished, as decently as possible, in the room or place where the sick person lies,—viz. a small table covered with a towel or a clean linen cloth, on which should be laid a candle, a vessel of holy water, with an Asperges, a small vessel of common water for the purification of the Priest's fingers after the administration of the Holy Viaticum, and a napkin for the sick person at the time of communion. As the Priest generally brings the Blessed Sacrament on these occasions, everything should be so becomingly prepared, according to their means, as to show the great respect of the inmates for Jesus Christ, and the high value they set upon the honour thus rendered to their house in the visit of their Lord and Redeemer.

Whilst the Priest is administering the Viaticum and Extreme Unction, the assistants should devoutly offer up their prayers to God on behalf of the sick person, to implore that he may receive those sacraments with the necessary dispositions.

CATHOLIC CLERGY AND CHAPELS IN SCOTLAND.

Eastern District.

The Right Rev. ANDREW CARRUTHERS, D.D., Bishop of Ceramis, and Vicar Apostolic; ordained, 25th March, 1795;—consecrated, 13th January, 1833.

The Right Rev. JAMES GILLIS, D.D., Bishop of Lymyra, Coadjutor; ordained, 9th June, 1827;—consecrated, 22d July, 1838.

This District includes Edinburghshire, the Stewartry of Kirkcudbright, Dumfries-shire, Roxburghshire, Berwickshire, Selkirkshire, Peebles-shire, Haddingtonshire, Linlithgowshire, Stirlingshire, Clackmannanshire, Fifeshire, Kinross-shire, Perthshire, Forfarshire, and Kincardineshire.

EDINBURGHSHIRE OR MID-LOTHIAN.

EDINBURGH.

The Right Rev. DR. CARRUTHERS, Bishop. *St. Mary's Catholic Church.*

The Right Rev. DR. GILLIS, Coadjutor. *Greenhill Cottage.*

		ORDAINED.
St. Mary's, Broughton Street.	{	Rev. George Rigg, 1838.
		Rev. John Macdonald, 1838.
		Rev. James Monaghan, 1843.
		Rev. Alex. O'Donnell, 1845.
		Rev. William M'Kay, 1846.

On Sundays and Holidays, Morning Mass at half-past eight o'clock; public Mass and Sermon at eleven; and Vespers, with a discourse, at half-past two. On week-days, Mass, in the adjoining Cloister Chapel, every morning at half-past eight.

St. Patrick's, Lothian Street.—On Sundays, morning Mass at nine o'clock; public Mass and Sermon at eleven.

The congregation assembling in this Chapel are attended every Sunday and Holiday by some of the clergymen residing at St. Mary's.

Under this Chapel is a large School-room, where the male children of the poorer classes of the congregation receive education and religious instruction. Attendance about 270.

The School for the female children of the congregation is held in that building in Market Street, formerly known as the Sessional School. At the upper end is a neat Altar, concealed, except when required, by a screen. There is another Female School in the High Street. The attendance in both schools averages upwards of 300.

All these Schools are under the charge of the clergymen of St. Mary's.

St. Margaret's Convent } Chaplain,
and Chapel. } Rev. Alexander O'Donnell.

PORTOBELLO, St. John's.—Rev. Joseph Manticha, 1848.

Public Service on Sundays at eleven o'clock.

LEITH.— { Rev. Thomas Carlyle, 1846.
 { Rev. Peter Grant, 1848.

In this important town, where there is a considerable Catholic population, attempts had at various times been made to settle a resident clergymen; but these had, till of late, proved unsuccessful. A Priest was permanently appointed to this new mission in 1847. Since that time a large piece of ground has been secured as a site for the erection of a Chapel and Schools. Meanwhile the congregation assembles for divine worship in a hall which has been rented for that purpose, and the incumbent, whose place is for the present supplied by the Rev. Mr. Grant, is engaged in soliciting contributions for paying the purchase money of this piece of ground, and for raising upon it an edifice sufficiently large for the accommodation of the Catholics of Leith.

The document granted by his Ecclesiastical Superiors

to the reverend gentleman, authorizing him to appeal to the charity of the faithful for the above purpose, is here subjoined :—

AN EARNEST PLEA FOR THE CATHOLICS OF LEITH.

Within the last forty years, all our Chapels in this Eastern District of Scotland, to the number of twenty-one, have been erected, and seventeen of these have risen within the last fifteen years. Within this latter period, also, the number of our Clergy has been doubled, and the congregations have proportionally increased. These facts are stated to show that the benefactions and contributions, whether greater or smaller, for our religious purposes, have not been made without a very important effect ; and therefore, that we may, with the more confidence, still appeal to the continued charities of those who are truly interested in the progress of our holy religion. For though much has been done, much yet remains to be done, and our wants are daily multiplying in various parts of the district. At present, we are grappling with a most serious undertaking for the benefit of the Catholics of Leith, for which we crave all possible assistance—we crave, indeed, with the more earnestness, that the stream of charity, which, for several past years, has flowed with a truly Christian disinterestedness into our land from those of the household of faith in France, is now, by the social convulsions of that country, too likely to be suspended, if not entirely obstructed, in future. The subject which has been purchased in Leith, and for the payment of which assistance is so pressing wanted, possesses such advantages as to have been an object of considerable envy and competition on the part of others.

This property, in fact, besides affording ample room for Chapel, Presbytery, and Schools, has appendages, the proceeds of which will, in all time coming, be of important aid for the support of the establishment, and the education of the poor children, of whom there are now above 200. The cause of religion in this quarter is thus essentially connected with the preservation of so advantageous a subject. That it may, therefore, not escape from our hands, we humbly reckon on the kind assistance, by instalments or otherwise, of our Christian brethren, who cannot but have so sacred an object pre-eminently at heart.

Contributions, in whatever proportion, will be thankfully received and acknowledged by the Bishops and Clergy here, by the present Incumbent, the Rev. THOMAS CARLYLE, 47, Constitution Street, Leith ; or by our Agent, Mr. JAMES GORDON, 23, York Place, Edinburgh, who will keep a correct account of all the proceeds.

† AND. CARRUTHERS, Vic. Ap.

† JAS. GILLIS, Coadj.

Edinburgh, 3d May, 1848.

STEWARTRY OF KIRKCUDBRIGHT.

DALBEATTIE, *St. Peter's*.—Rev. John Strain. 1833.
This Mission extends over all the Western part of

the Stewartry, including the county town, Gatehouse, Partoun, Dalry, Granyford, &c. There is a considerable number of Catholics in and about all these places, and some of them have been formed into Stations, which are visited at stated times by the clergyman from Dalbeattie.

Kirkcudbright.—Attended from Dalbeattie.

NEW ABBEY.—Vacant. The congregation assembles, in the meantime, at Kirkconnell House, and is taken charge of by the Rev. Thomas Witham.

TERREGLES HOUSE, the residence of M. C. Maxwell, Esq., is served from Dumfries. In the mansion there is a beautiful domestic chapel. The altar, of the finest marble, and exquisite workmanship, was brought from Rome. Before 1811, at which period St. Andrew's was erected in Dumfries, a priest resided at Terregles House. When the Scottish Catholics smarted under the last of the penal laws, it was a home for the missionary visiting the south of Scotland. It may be mentioned that the family of Nithsdale is one of the most ancient in the kingdom, and one of the few that, through all the days of persecution, adhered to the faith of their ancestors. In 1715, the last earl of the family, the Earl of Nithsdale, by joining the insurgents in Scotland, lost his title, and was detained in the tower of London, under sentence of death. A few days previous to the time appointed for his execution, his lady rode on horseback from Terregles to London, obtained permission to see her husband before his death, exchanged part of her apparel with him, and led him in this disguise through the guard. He escaped to France, and Lady Nithsdale returned to Terregles, where she secreted the deeds of the property. To her heroic exertions, her husband owed his life, and her children their estates. An order was immediately sent by the English Government to the magistrates of Dumfries, to arrest Lady Nithsdale on her return from London; but their respect for her made them postpone its execution

till the following morning, when already she was on her way to her cousin, the Earl of Traquair. These are facts of Scottish history; they cannot fail to interest all Catholics, referring, as they do, to a family that have been great benefactors to religion, and have never bowed their heads under the yoke of John Knox.

DUMFRIES SHIRE.

DUMFRIES, } Rev. Henry Small, 1840
St. Andrew's. { Rev. Patrick Macmannus, 1847

On Sundays and Holidays of Obligation, Divine Service at nine and at eleven o'clock; at half-past two, Catechism and Catechetical Lecture. During the winter season, a controversial lecture at six o'clock. Mass on week days at nine. •

This mission, after those of Edinburgh and Dundee, is the largest in the Eastern District. The Church, which is seated for 800 people, was erected in 1811. A commodious house for the clergyman adjoins the Church on one side, and on the other are the Schools, surmounted by a tower or belfry. They were erected in 1843. Their style of architecture is Saxon; they are 46 feet in length, by 24 in breadth, and vie in beauty with any other building of the town.

A chime of bells has been ordered for the St. Andrew's Catholic Church at Dumfries, and we hope to have the pleasure of saying a few words upon their melody in our next publication.

ANNAN, St Columba's.—At Annan, 16 miles from Dumfries, there is a neat commodious chapel. One of the clergymen officiates there on the first Sunday of every month. During the last year, Missions were opened at Thornhill and Sanquhar. The former town is situated 14 miles, the latter 27 north-west of Dumfries. In both, the town-hall was liberally granted for Divine service, and the Holy sacrifice offered for the first time since the Reformation. Sanquhar affords another instance of the fertility of Protestantism in pro-

ducing sects. The burgh does not number more than 2000 people, and the parish, including the town, contains less than 2500; still in it are five different religions, with their regular places of worship.

ROXBURGHSHIRE.

HAWICK, St. Mary's and St. David's.—Rev. Patrick Taggart. 1846.

Divine Service at eleven o'clock forenoon every third Sunday.

Newton, St. Boswell's.—This Station is visited once every three weeks by the clergyman from Hawick.

Kelso, 20 miles distant from Hawick. There are upwards of thirty Catholics residing in this town; with one or two exceptions, they are all very poor. As yet they have no Chapel. They are attended every six weeks by the missionary from Hawick.

Galashiels, 18 miles distant from Hawick. There are more than forty Catholics resident in this town. They also, like those of Kelso, are very poor, and without a Chapel. They are visited every six weeks by the Priest from Hawick.

It is easy to see the many difficulties with which the Catholic Church has to contend in this extensive Mission, a Mission in which there are hundreds of poor Catholics dispersed over a large tract of country, having no Priest to attend to their spiritual wants, except the Clergyman of Hawick, who has frequently gone 20 and 30 miles to administer to the dying Catholic the last rites of his religion. As yet, there is neither School nor House for the Clergyman at Hawick. The present Pastor, with the approbation of his Bishop, is collecting contributions for the above necessary purpose. In Hawick, as in many other places, the Catholic children, having no school of their own, are compelled to go to Protestant schools, where they are induced, and sometimes forced, to learn the Protestant Catechism, whereby

their faith at that tender age, if not wholly destroyed, is, at the least, seriously endangered.

HOUSE AND SCHOOL IN HAWICK.

A Chapel has been erected at Hawick, by charitable and generous benefactors, for the benefit of the Catholic Faithful there and in the vicinities. A modest House for the Priest is, however, still wanting, as well as a School. These wants remain to be supplied by further charitable contributions. The Rev. Patrick Taggart, Missionary in that district, has my authority to collect offerings for the above-mentioned purposes, of which offerings he will give an exact account.

I pray that God may grant a blessing to all such pious contributors.

† AND. CARRUTHERS, Bp. of Ceramis,
Vic. Ap. of Eastern Scotland.

Edinburgh, July 11, 1848.

PEEBLES-SHIRE.

TRAQUAIR HOUSE. Rev. William Wallace, Chaplain, 1798.

STIRLINGSHIRE.

STIRLING, Church of the Most Holy Trinity.—Rev. John Malcolm, 1836. On Sundays, Divine Service at ten o'clock, during summer; at half-past ten during the winter months. On Holidays, Mass at nine o'clock. During winter, a lecture on Sunday evenings at six o'clock.

This Church, seated for 300 persons, is beginning to be felt inconveniently small. This drawback is complained of more particularly, when there happens to be a number of Catholic soldiers stationed at Stirling Castle—the clergymen being then obliged to duplicate; and, also, during the summer months, when tourists throng to Stirling, attracted by the adjoining mineral wells at Bridge of Allan—the Montpellier of Scotland—or by the picturesque beauty of the surrounding country, matchless in Scottish scenery.

In immediate connexion with the Church is a substantial and commodious School-house.

The Stirling Mission extends over a wide and scattered district, including, besides country parts, the vil-

lages of Bannockburn, Doune, Dunblane—where there are a few Catholics—and Callander, 16 miles from Stirling, where the professors of the ancient faith number only seven poor but staunch Scottish Catholics, the youngest of whom is about seventy years of age.

Alloa.—The clergyman from Stirling says Mass here on the first Sunday of each month for the benefit of the Catholics of the town of Alloa, and those residing in Clackmannan, Sauchie, Devonside, Dollar, and the villages at the foot of the Ochill Hills. There is no chapel here yet; the people deserve one.

FALKIRK, **St Francis Xavier's**.—Rev. Paul Mac-lachlan, 1831.

LENNOXTOWN of Campsie, **St. Paul's**.—Rev. John Gillon. 1842.

The Clergyman of Campsie has to attend several stations:—

Kirkintilloch, where he officiates once in the month, at nine o'clock, and where there are upwards of 200 Catholics.

Kilsyth, where he officiates also once in the month, at the same hour.

Balfroun, a village fourteen miles distant from Lennoxton, where he officiates once in the two months, at eight o'clock.

In Lennoxton there is a Catholic School, which is kept in an apartment rented for the purpose, and at which there is an average attendance of 90 children. Mr. Gillon is busily engaged in collecting funds for the erection of a Schoolhouse, on a vacant piece of ground close to the Chapel.

PERTHSHIRE.

PERTH, **St. John's**.—Rev. John S. Maccorry, 1837. Public Service every Sunday at eleven o'clock; Catechetical Instruction at half-past two; Vespers and

Lecture at six o'clock in the evening. On week-days, Mass at half-past eight o'clock.

The congregation of Perth has increased considerably of late, on account of the number of labourers and others who find employment on the railways which centre in that city.

On Wednesday, 9th of last May, the Church erected in 1831-2, having received several very extensive improvements and splendid decorations, was re-opened with great solemnity for divine service, by the Right Rev. Dr. Carruthers, Bishop of the Eastern District, attended by many of his clergy. A description of these decorations is here subjoined :—

On entering, the effect is particularly striking. The walls represent a greenish stone, in ashler work, and the roof divided by moulded ribs, is highly varnished. The windows are obscured with a diaper pattern of a warm tint, and the arched tops are filled with the finest stained glass, bearing emblems of the patron saint, John, the arms of the Catholic Bishops, and other appropriate devices. The sanctuary is extremely beautiful. In a circular recess—having a new vaulted roof, highly decorated with moulded ribs, tracery, and bosses of Rosso antico marble, and supported on columns of the same, against a wall composed of slabs of purest Sienna marble—the white marble altar stands, enriched with burnished gold work, mouldings, and pinnacles. The centre compartment of the altar is adorned with angels hovering round the emblem of redemption. The tabernacle above is highly gilt, and relieved by panels of blue marble, and on the door of the tabernacle is the representation of the Lamb "*as slain,*" raised in full relief. Over the tabernacle, an exquisitely elaborated crucifix is placed. The candelabra and candlesticks are of the richest description, as are also the white marble credence tables which rest on golden pedestals, near one of which is the piscina. Behind the altar is a fine painting of the Madonna, which

was brought from Italy. On one side of the altar-screen are seats for the officiating clergy, and opposite is the pulpit, enriched with crimson velvet, and overtopped with a most graceful canopy. The panels of the screen-work on either side of the altar are adorned with blue and gold, while some highly-finished medallions are happily introduced. The sanctuary is covered with a deep crimson carpet. The rich screen-work of oak in the decorated style of Gothic is divided into compartments by numberless pinnacles, and terminates by two lofty and magnificent columns, each bearing an elegant circular group of lights. A sanctuary lamp of surpassing beauty, having a red light, hangs from the ceiling before the altar. In a word, nothing has been left undone—all has been finished off in the best artistic style, and contributes to form a *coup d'œil* of the most brilliant character. The seating also has been entirely remodelled. A spacious centre passage, and aisles on either side, are flanked by high seat-ends, terminated by foliated finials, and the whole finished in oak. An additional vestry on the south side of the church has been built, having a most effective open timber roof, highly varnished. Designs have already been furnished for the extension of the church, and the erection of a lofty quadrangular tower, with belfry, and when these are completed, the Catholic Church, Melville Street, will be a great ornament to the city, and not unworthy of taking a place among the splendid structures of the middle ages.

The whole expense of these improvements and embellishments, executed by Mr. Trotter of Edinburgh, was munificently defrayed by V. Allen, Esq. of Inchmartine.

Crieff.—This Mission, which was given up as a permanent residence for a clergyman on the death of the Rev. Alexander Macdonald in 1837, is attended at stated times from Perth. The number of Catholics there

amounts at present to upwards of a hundred persons. There are a Chapel and a Chapel House.

MURTHLY CASTLE—**St. Anthony's.** Rev. James Mackay, 1829.

Public service every Sunday and Holiday at eleven o'clock. On week days, Mass at eight o'clock.

This magnificent Church, lately erected by Sir William D. Stewart, Bart. of which a description was given in the Directory for last year, is now provided with a splendid tower-clock, which, acting on the great bell, rings the *Angelus*, morning, noon, and evening.

BLAIRGOWRIE. Rev. John Carmont, 1847.

Public service every Sunday at eleven o'clock, and on Holidays at ten.

About fifteen years have elapsed since the Holy Sacrifice was first offered up in this place, from the time that the population of northern Perthshire was despoiled of its faith. There were only eleven Catholics present on that occasion; but ever since, their number has been on a slow but steady increase. In Blairgowrie itself, and in the neighbouring villages of New and Old Rattray, and at the public works along the banks of the Ericht, they are now little short of 200. At least 150 more live scattered over a large surface of country, the great bulk of whom, however, are to be found at the village of Ruthven, eight miles distant, and at Alyth and Coupar-Angus, each five miles distant from Blairgowrie. It will be necessary to celebrate Mass occasionally at Alyth.

The Catholics resident in Blairgowrie have been long desirous of having a Pastor whom they could call their own; and the central position of the place, as well as the spiritual wants of the many Catholics living at no great distance, pleaded strongly for the accomplishment of their wish. For, notwithstanding the unremitting labours and exertions in their behalf of the Rev. James Mackay, who first established this Mission, the district of country of which he had, for a

considerable time at least, the entire charge, comprising the whole of Perthshire, was too vast to enable any Clergyman to do it anything like justice, so that this portion of his wide-spread flock could receive from him only periodical ministrations.

At length the Bishop, considering that this portion of the vineyard could no longer be allowed to remain in its comparatively destitute state, appointed, early in last October, to the faithful of northern Perthshire, a pastor who should attend undividedly to their eternal interests. Since that time, they have shown themselves to be impressed with a proper sense of the benefit conferred upon them. They have made exertions commensurate with their limited means, and it is sincerely hoped that these, with the blessing of God, may continue such as will secure the permanency of Blairgowrie as an individual and separate Mission.

As noticed in a former year, there is (properly speaking) no Chapel in Blairgowrie. The place which serves the purpose is the upper floor of a dwelling-house, built in 1837, by the Rev. James Mackay, the ground floor being the abode of the Clergyman. As might be imagined, however, there are many inconveniences which must be borne with patience, until a kind Providence furnish the means of erecting a suitable place of worship. It may be very confidently predicted that such an event would contribute materially to extend Catholicity in this direction, as the very confined limits of Chapel room (it will only contain 150) preclude the giving of lectures with any effect, and prevent our holy religion from being seen to advantage—nay, hardly allow one inch of space beyond what is absolutely necessary for the celebration of Mass.

INCHMARTINE HOUSE.—Attended by one of the clergymen attached to St. Clement's Academy, Wellburn. Mr. Allen of Inchmartine, who is a recent convert to the Catholic faith, has fitted up in his house a Chapel, in which the Divine Mysteries are now regularly offer-

ed up. The first Mass was celebrated there on the 15th of June, 1848.

FIFESHIRE.

DUNFERMLINE.—Rev. Æneas M'D. Dawson. 1835.

At the opening of the Mission, about three years and a half ago, the Priest sent to take charge of the Catholic Congregations in Fifeshire fixed his residence at Dunfermline, the town where there was the greatest number of permanently resident Catholics. At Pentecost 1847, a recently-built and roomy house was secured for three years, and fitted up as a Chapel. This house is now required for the purposes of the Stirling and Dunfermline Railway, and no other house or room sufficiently large can be obtained. There will, consequently, be no Chapel nearer the Clergyman's house than Kirkcaldy—thirteen miles distant—until the proposed Church be erected at Dunfermline.

Kirkcaldy.—The Chapel, obtained in 1846, still continues to be rented from the proprietor, for the benefit of the Catholic congregation.—Attendance, as usual, from Dunfermline.

Lochgelly.—The depression of trade has retarded materially the progress of the Congregation in this village and the adjoining district. There are still about 250 Catholics, all anxious to see the Mission keep pace with the progress and prosperity around them.

Cupar.—Occasionally attended from Dunfermline.

Culross and District.—Visited from Dunfermline.

FORFARSHIRE.

DUNDEE —	} Rev. Stephen Keenan,	1830.
St. Andrew's		} Rev. Archibald Macdonald,

Catholic population, about 10,000.

Public Service, on Sundays, at eight, half-past nine, and half-past eleven forenoon; at a quarter to three in the afternoon, Vespers, followed by a Lecture. In the

winter months, Vespers and Lecture at half-past six in the evening. On Holidays of Obligation, Mass at eight, nine, and ten o'clock, with Benediction at eight in the evening. On Week-days, Mass every day at nine.

The Church is seated for 1200 persons.

In Dundee, there are two Sunday schools in the halls connected with the Chapel, where the young members of the Congregation are instructed in the elements of the Christian doctrine. The number attending these schools, is, on an average, from 500 to 600. There are also two day and evening schools, for the education of Catholic children.

WELLBURN, LOCHEE— { Rev. William Bennet, 1842.
St. Clement's. { Rev. John Prendergast, 1849.

One of the buildings attached to St. Clement's Academy has received extensive repairs, and been converted into a neat and commodious Chapel, for the convenience, not only of the young gentlemen residing in the Academy, but also of the Catholics living in the village of Lochee, the number of whom amounts to about 200 individuals.

ARBROATH—**St. Thomas'.** Rev. Alexander Gordon, 1830,

Public service every second Sunday, at eleven o'clock. On Holidays, Mass at nine o'clock.

Besides the elegant new Church and Presbyterium, erected in 1847, of which a description was given in the Directory for last year, the Incumbent of this Congregation purchased in 1848 a large house, which has been fitted up for a school.

Montrose. — Attended every six weeks from Arbroath.

Forfar. — Attended once in the six weeks from Arbroath.

In this town Mr. Gordon bought, in 1841, a small property, in which there is a Hall that is used as a Chapel.

Brechin. — Attended once every six weeks from Arbroath.

KINCARDINESHIRE.

BLAIRS—**St. Mary's College.**

To the College is attached a small congregation, for which public service is celebrated every Sunday and Holiday by one of the Superiors, in the College Chapel; on Sundays, at eleven o'clock; on Holidays, at ten o'clock. Vespers every Sunday and Holiday at five o'clock. The Community Mass every morning at seven o'clock.

The College Chapel has of late received several extensive alterations and important improvements, and has been elegantly painted and decorated by Mr. J. Russel.

Western District.

The Right Rev. JOHN MURDOCH, D.D., Bishop of Castabala, and Vicar Apostolic; ordained, 19th March, 1821; consecrated, 20th October, 1833.

The Right Rev. ALEXANDER SMITH, D.D., Bishop of Parium, Coadjutor; ordained, 2d February, 1836; consecrated, 3d October, 1847.

This District comprises Lanarkshire, Wigtonshire, Ayrshire, Renfrewshire, Bute and Arran, Dumbartonshire, Argyllshire, the Hebrides or Western Islands, and the Southern part of Inverness-shire, by a line drawn across the country from Lochalsh to the confines of Aberdeenshire, where it borders with the Northern District.

LANARKSHIRE.

GLASGOW.

Catholic population computed at upwards of 50,000.

The Right Rev. Dr. MURDOCH, Bishop.

St. Mary's, Abercrombie Street,	{	Rev. Peter Forbes,	ORDAINED, 1832.
		Rev. William Lellis,	1846.
		Rev. John Shaw,	1846.

Public Service on Sundays at eight, ten, and twelve o'clock in the forenoon—at all of which services there is Sermon; at three o'clock in the afternoon, Lecture, followed by Vespers. On Holidays of Obligation, Mass at nine, ten, and eleven o'clock. On Week-days, Mass at nine.

St. Mary's Church is seated for 1500 persons. Attached to it are the Catholic Orphan Institution, and also an extensive Cemetery for the Catholic population of Glasgow.

The Right Rev. Dr. SMITH, Coadjutor.

St. Andrew's Great Clyde Street.	{	Rev. William Gordon,	1831.
		Rev. Daniel Gallagher,	1839.
		Rev. Patrick Hanly,	1842.
		Rev. Charles Reid,	1846.
		Rev. Walter Dixon,	1849.
		Rev. Dugald Macdonald,	1849.

Public Service at the same hours as in St. Mary's.

St. Andrew's Church has sitting accommodation for 2500 persons.

St. John's, Portugal Street.	{	Rev. John Gray,	1842.
		Rev. Michael Power,	1849.

Public Service at the same hour as in St. Mary's,

This Church accommodates 1000 persons.

St. A. Liguori's, Great Hamilton Street.	{	Rev. Archd. Chisholm,	1839.
		Rev. William M'Cabe,	1847.

Public Service at the same hours as in St. Mary's, except at ten o'clock, when there is no service.

This Chapel has sittings in the gallery and the area below for 1000 persons,

Glasgow is now (in a Catholic sense) divided into seven Parishes, four of which, those above mentioned, have Churches, the other three are still destitute; but every exertion will be made to erect Churches in these Parishes by the Pastors who have been appointed to take charge of them; these are, for the Parish of St. Patrick, Anderston, the Rev. Patrick Hanly; for the

Parish of St. Joseph, Cowcaddens, the Rev. Daniel Gallagher; for the Parish of St. Mungo, Townhead, the Rev. Archibald Chisholm.

The Orphan Asylum in Glasgow is now divided; the Boys are under the same management as formerly, but in a separate establishment. The Girls are under the charge of the Sisters of Mercy, who arrived in Glasgow from Limerick in the month of August last.

There are two Convents established in Glasgow, viz., that of the Sisters of Mercy, Abercrombie Street, who, besides taking charge of the Female Orphans, are expected to be employed in teaching, and giving religious instruction to the immense multitudes of poor girls spread over the whole city; and that of the Franciscan Sisters (Convent of the Immaculate Conception, Charlotte Street), whose Institute embraces education in all its branches, for poor and rich, and every other work of mercy and charity.

Attached to the Church of St. John's, in Portugal Street, are two Schools—the one for boys, and the other for girls—and, besides these, there are several Schools in Glasgow, for the education of the Catholic children, under the superintendence of the clergymen.

MARY HILL OF KELVINDOCK.—Rev. Patrick Kenna, D.D., 1847.

This Mission, situated two miles north-west of Glasgow, was established in May, 1849. The Catholic population attached to it is about 1200. As yet there is no Chapel.

POLLOCKSHAW.—Rev. Joseph Galletti, 1847.
Public Service every Sunday at ten o'clock.

The Pollockshaws Mission, beginning with Crossmyloof, a village two miles and a-half to the south of Glasgow, includes Langside, Netherlee, Old and New Cathcart, Clarkston Toll, Cormonough, Cowglen, and Mill Hall; besides these, the following large villages are attached to it—

Thornliebank, one mile from Pollockshaws, which

enjoys the benefit of a Sunday School, held in a large room which, for many years, has been given gratis for that purpose by the Messrs. Crumbs, Brothers, as admirable for their liberality to the Catholics employed by them, as they are remarkable for their enterprising spirit in business.

Bushby, four miles from Pollockshaws, has, also, a Sunday School, held in a splendid hall, which, with a vestry, is rented for the purpose, and where the Holy Sacrifice is offered up, at least, once in the month, principally for the benefit of

Eaglesham, a village nearly eight miles distant from the clergyman's residence. This place has a small, but comfortable School and Vestry, in which, on two days of each month, the Sacrament of Penance is administered.

Each of these three last mentioned localities contains considerably above 300 Catholic inhabitants.

Pollockshaws, the residence of the clergyman, has a population of above 800 Catholics. This Mission was founded in May, 1849. A temporary Chapel, capable of accommodating from 400 to 500 persons, has been fitted up on a property purchased for the purpose. There is, also, a Sunday School, which is attended regularly by about 300 children and grown-up people.

This Mission, at first thought impracticable, being entirely composed of labourers, and persons employed in the cotton factories, bleachfields, and printfields, erected between Eaglesham and Pollockshaws, on the banks of the Cart, already bids fair, with almost no help beyond its own resources, soon to strike off the encumbrances of its present light debts, and even to raise, in a few years, a temple worthy of generous, though poor people, to a bountiful God. For this holy purpose the present incumbent humbly requests a share in the prayers of the *pious*, and in the alms of the *zealous*.

AIRDRIE—	Rev. Duncan Macnab,	1845.
St. Margaret's.	Rev. Jeremiah Buckley,	1847.

In the Church of Airdrie there are 1010 sittings, and the congregation numbers about 6000.

ROCHSOLES.—Rev. James Clapperton, 1836.

COATBRIDGE—	Rev. Michael O'Keeffe,	1846.
St. Patrick's.	Rev. John Macdonald,	1847.

This village is about eight miles distant from Glasgow, in an easterly direction. The locality in which it is situated is one vast mineral field; every "knowe" has its iron work or coal pit. The district is densely populated, chiefly by the humbler classes, almost all of whom are Irish emigrants, and the Catholic population is estimated at about 5000. Up to the day of the opening of St. Patrick's, they had no place for religious worship save a hall used by them on Sundays as a chapel, and for the remaining days of the week as a schoolhouse. The present edifice was commenced in April, 1848, and connected with it are a commodious *Presbyterium* and schoolroom, which were erected at the same time.

On Sunday, 26th November, 1848, St. Patrick's was opened for divine service. Notwithstanding the inclemency of the weather, the congregation assembled on the occasion comprised a great number of the respectable Catholics of Glasgow and other distant districts. The ceremony of blessing the church being over, Pontifical Mass was celebrated by the Right Rev. Dr. Murdoch, Bishop of the District, attended by the Rev. P. Hanly as assistant Priest, the Rev. J. Smith of Hamilton, as Deacon, the Rev. M. O'Keeffe, incumbent of the mission, as Subdeacon, and the Rev. W. Gordon as Master of the Ceremonies. After the last Gospel, his Lordship delivered a most eloquent and impressive address appropriate to the occasion.

Since the opening of this church, a gallery has been

erected in it, so that it can now accommodate 700 sitters.

HAMILTON—St. Mary's. Rev. James Smith, 1842.

The new Church in this town is seated for 600 persons. Attached to it is a neat and commodious *Presbyterium*.

The clergyman of this laborious mission has to extend his ministrations to Carluke, Lanark, Carnwath, and Auchingray, in each of which stations the Holy Sacrifice is offered up at stated times.

LANARK.—Rev. John Black, 1848.

The new mission of Lanark was opened in May, 1849. As yet there is no Chapel. Mr. Black gives spiritual assistance to all the Catholics residing at Shotts, Carstairs, Biggar, and to those scattered over the whole of the Upper Ward of Lanarkshire. The number of persons under his pastoral care is computed at about 800.

WIGTONSHIRE.

NEWTON STEWART.—Rev. Michael Ryan, 1840.

STRANRAER.—Rev. Thomas Moore, 1845.

In this extensive mission, there as yet is neither Chapel, nor School, nor clergyman's house, but a site has been purchased for the erection of all three, as soon as the funds for building can be provided.

In the meantime, the only places where divine service is regularly celebrated, are Stranraer and Port Nessock. There are Schools for catechetical instruction held in Stranraer, Glenluce, Port Patrick, Kirk-Colm, and Kairn-Ryan, which are frequently visited by the clergyman. The number of Catholics in this mission is about 1000.

AYRSHIRE.

AYR—St. Margaret's. Rev. Wm. Thomson, 1807.

To this mission is attached the charge of Catholics resident at Maybole and Girvan, in each of which places the clergyman officiates at stated times.

KILMARNOCK—St. Joseph's. Rev. Thomas Wallace, 1838.

The Catholic population belonging to this mission numbers about 3000 persons, 1700 of whom reside in Kilmarnock, or in its immediate neighbourhood; the rest live in other stations, to which the clergyman extends his services.

DALRY.—Rev. William Burke, 1847.

The Catholic population in this district is reckoned to be 2000. Mr. Burke officiates at Dalry (where he resides), at Saltcoats, and at Kilbirnie. As yet, there is no Chapel in this new, extensive, and promising mission.

RENFREWSHIRE.

GREENOCK— { Rev. James Danaher, 1845.
 { Rev. William Casey, 1848.

On Sundays, public service at nine o'clock and half-past eleven, and also at three in the afternoon. On Holidays, service at nine; and on week-days, Mass at nine.

The present Chapel in Greenock is found to be much too small for the increasing congregation. In consequence, the Catholics of that town are now taking steps in order to raise funds for the erection of a second place of divine worship.

In Greenock there are a day and evening School, and also a Sunday School, for the education and religious instruction of the children of the congregation.

Largs, fourteen miles distant from Greenock. Divine service is celebrated here, every month, by the Clergyman from Rothesay.

PORT-GLASGOW—Rev. John Carolan, 1842.

As yet, there is no Chapel at Port-Glasgow. Meanwhile, the congregation assembles in a hall rented for the purpose. There is also a Sunday school.

The Catholic population amounts to 1500.

PAISLEY—St. Merrin's. Rev. Charles Mackenzie, 1831.

Catholic population about 3000. The Church has seats for about 1000 persons.

On Sundays, public service at nine and eleven o'clock, and also at half-past two in the afternoon. On Holidays, service at nine; and on week-days, Mass at nine.

In Paisley, there is a day and Sunday school, for the children of the Congregation.

HOUSTON—**St. Fillan's**.—Rev. William Paterson, 1848.

BARRHEAD—**St. John the Evangelist's**.—Rev. John Sheedy, 1844.

The Chapel has 800 sittings. Here there is a day and evening and a Sunday school.

DUMBARTONSHIRE.

DUMBARTON.—Rev. Thomas Cody, 1844.

DUNTOCHER.—Rev. Alexander Munro, 1849.

A new chapel is much wanted at Duntocher, the present place of worship being only part of a dwelling-house, which has been fitted up for Divine service. The number of Catholics is 1400.

BUTESHIRE.

KAMES BAY.—**St. Mary's, Stella maris**.—Rev. John Kerr, 1836.

The Chapel which has been erected here is one of the finest objects on the Frith of Clyde. It is perhaps the most truly Catholic of the Catholic Churches in Scotland. It is cruciform, and has three Altars—viz., the Altar of the most Holy Sacrament, that of the Blessed Virgin, and that of St. Bridget, the tutelar saint of the parish. Its beautiful situation on the promontory which divides Kames Bay from Rothesay Bay—its lofty and graceful spire, which may be seen from the Kyles of Bute on the West, to the shores of Renfrewshire and Ayrshire on the opposite side of the Frith—the majestic mountains of Cowal, indented with their

lakes, frowning over it on the North, and the beautiful lawns of Kames Castle, where the fig ripens in the open air, and the roses and annual flowers bud and blossom in January, combine to render this spot a little paradise. Bute has long been the favourite resort of invalids, and many Catholics have heretofore been debarred from availing themselves of the salubrity of this genial climate, for want of religious accommodation. This is now provided, and the small resident Congregation of the island sincerely trust that, by the aid of pious and zealous friends, they may soon be able to enjoy their little Chapel free of debt, and have their Clergyman solely for their own spiritual wants.

This Chapel was opened in the early part of last year, accommodates 300 persons, and has a residence for the Clergyman.

ARGYLESHIRE.

CAMPBELTOWN.—Rev. Michael Condon, 1845.

In this town a new Chapel has been erected, which is to be opened immediately.

The Clergyman of Campbeltown has also the charge of the Catholics at Southend, twelve miles distant.

DRIMNIN.—**St. Columba's.** Rev. Neil Macdonald, 1824.

This Chapel gives accommodation to the Catholics of Morven, and of the adjacent island of Mull.

Glencoe.—The Chapel here is served at stated times by the Clergyman of Fort-William.

INVERNESS-SHIRE.

FORT-WILLIAM.—Rev. Donald Maceachen, 1846.

Besides Glencoe, Mr. Maceachen officiates also occasionally at Glenfinnan, about twenty miles distant, where a Chapel is much wanted, as the Congregation is considerable, and the present place of meeting (the second story of a house) is not only too small, but also insecure.

BADENOCH.—Rev. Alexander Campbell, 1847.

LOCHABER.—Rev. Donald Forbes, 1815.

The Chapel, in the Braes of Lochaber, is still in an unfinished state, and too small. Another Chapel, in the lower end of this Mission, is much needed.

FORT-AUGUSTUS—St. Peter's. Rev. Valentine Chisholm, 1842.

MOIDART.—Rev. Ranald Rankine, 1828.

In this Mission there are two Chapels—one of them is tolerably good, and the other is very miserable.

KEPPOCH, ARISAIG—St. Mary's. Very Rev. William Macintosh, 1831.

On the 19th of August, 1849, this new Church was solemnly blessed and set apart for Divine worship, under the invocation of the Blessed Virgin, by the Right Rev. Dr. Murdoch, Bishop of the Western District. Before Mass, which was celebrated by him, the Bishop gave an impressive exhortation to a crowded congregation. After Mass, an excellent Gaelic sermon was preached by the Rev. D. Forbes of Lochaber, and the solemn services of the day were terminated by the Bishop giving confirmation.

The style of architecture in this Church is, for the most part, Gothic; the windows and doors are pointed, and the roof, which rises two feet above the square, is open. At the west end is a massive square tower, eighty feet high, and terminating at the top with beautifully cut battlements. This tower is divided into three stories; in the upper one is the belfry, in the middle is the organ gallery, and the lower one forms the lobby of the Church. The side walls are thirty feet high, flanked with buttresses of blue whinstone, which add much to the general appearance. On each side there are four windows, twenty feet high by two and a-half feet wide, the rybats of which, as also those of the doors, are of hewn freestone. They are made of zinc astragals, strengthened with iron rods fixed in the wooden frames

at every fifteen inches in height. Besides these, there is a window divided into two compartments lighting the organ gallery in the tower; and over the Altar, which is towards the east, there is a triplet window, with an oriel or wheel window at the top. This latter is of stained glass, executed by Hardman & Co. of Birmingham, from a design by Pugin, and has a splendid effect. In the body of the Church there are no aisles; the whole area of the interior is sixty-five feet and a-half in length, by thirty-six feet in width, to which is to be added the chancel, nineteen feet wide by fifteen and a-half feet deep, the roof of which is paneled over the rafters, the couples and purlins appearing and dividing the spaces. It is lined on the walls with wood eight feet high. On either side of the chancel, and communicating with each other by a passage behind the Altar, are two vestries, which are fifteen feet high in the side walls, and each lighted by two large Gothic windows, one in the gable and one in the side. The entrance into the chancel is through a wide and very lofty pointed arch, above which, on the outside, is a very large stone Cross surmounting the east end of the Church. It is to be hoped that, at some future period, a wooden spire, covered with lead, and terminating with a gilt Cross, will be raised on the tower, and then the external effect will be complete. The Church will accommodate from 600 to 700 persons.

Mr. Macintosh intends, next summer, to place in the tower a fine-toned bell of ten cwt. The present Altar is only temporary; an Altar, a pulpit, and an organ have as yet to be provided.

NORTH MORAR.—Rev. Donald Mackay, 1833.

KNOIDART.—Rev. William Macdonnell, 1843.

The Knoidart Mission is one of the most destitute in Scotland; the Chapel is miserable beyond description. It is hoped that it will soon give place to a more decent building.

EIGG AND CANNA.—Rev. Alexander Gillis, 1830.

Mr. Gillis officiates once a-month (weather permitting) in the Island of Canna, fully twenty miles distant from Eigg, where almost all the inhabitants, about 210, are Catholics.

SOUTH UIST and BENBECULA.	{	Rev. John Chisholm,	1814.
		Rev. James Macgregor,	1815.
		Rev. Allan Maclean,	1836.

In South Uist there are three slated Chapels, erected through the exertions of Messrs. Chisholm and Macgregor; there is also one *black* Chapel. In Benbecula there is only a *black* Chapel; a larger one is very necessary there.

BARRA ISLAND.—Rev. Donald Macdonald, 1826.

Northern District.

The Right Rev. JAMES KYLE, D.D., Bishop of Germanicia, and Vicar Apostolic; ordained 21st March, 1812; consecrated 28th September, 1828.

This District comprehends Aberdeenshire, Banffshire, Morayshire, Nairnshire, the northern part of Invernessshire, Ross-shire, Cromartyshire, Sutherlandshire, and Caithness-shire, along with the Orkney and Shetland Islands.

ABERDEENSHIRE.

ABERDEEN— St. Peter's,	{	Rev. Charles Gordon,	1795.
		Rev. John Reid,	1842.
		Rev. John Ritchie,	1846.

Public Service, on Sundays, at eight, nine, and eleven o'clock; at half-past two, Christian doctrine, followed by a Catechetical Lecture. During the winter months, evening Lecture at six. On Holidays of Obligation, Mass at nine and eleven. On week-days, Mass in summer, at eight o'clock; in winter, at half-past eight.

In Aberdeen there are two Catholic schools—the one for boys, the other for girls; there are also Sunday schools. To these is attached an Institution for Catholic orphans. There is also a Clothing Society for the benefit of the poor of the Congregation.

Woodside.—Public Service every fortnight, at eight o'clock in the morning, for the accommodation of the Catholic population employed in the Printfield and other public works in the vicinity.

BALLOGIE.—Rev. William Mann, 1844.

Dee Castle.—A station where Divine Service is celebrated once a month by the Clergyman from Ballogie.

GLENGAIRN.—Rev. James Forbes, 1848.

Corgarff.—Attended by the Clergyman of Glengairn.

Crathie.—Attended occasionally by the Clergyman of Glengairn or of Braemar.

BRAEMAR.—Rev. Peter J. Grant, 1848.

In this Congregation there are two Schools—the one is kept in the old Chapel, the other at Inverey, a small village four miles farther up the country. Both these are also used as Sunday schools.

FETTERNEAR.—Rev. Charles Tochetti, 1848.

A clergyman was stationed here last autumn, to officiate as Chaplain to Colonel Leslie of Balquhain, and to attend the few Catholic families residing in the neighbourhood. At present, Divine Service is celebrated every Sunday and Holiday, in the domestic chapel of Fetternear House. But it is proposed to erect, at no remote period, a Chapel in Inverury, a royal burgh, about five miles distant.

HUNTLY.—Rev. Terence Maguire, 1827.

On part of the vacant ground attached to this Church, a School has been recently erected from funds bequeathed for that purpose by a Member of the Huntly Congregation. This School has, also, been partially endowed by the liberality of the family of John Gordon,

Esq. of Xerez de la Frontera, in Spain, and of Gordon Hall.

STRICHEN.—Rev. John Thomson, 1846.

This Mission is at present divided into three principal Stations—Strichen, New Byth, and Foggyloan.

Strichen.—Public Service every third Sunday at eleven o'clock. This Station is without a Chapel; the Congregation assembles for Divine worship in a room of the Clergyman's house set aside for the purpose.

New Byth is attended every third Sunday. It is eight miles distant from Strichen. The Rev. John Sharp, when Incumbent of the Buchan Mission, purchased in this town a house, which he converted into a Chapel, and here the Faithful assemble for Divine service.

Foggyloan is twenty-four miles distant from Strichen. Mass is celebrated here every third Sunday. Attached to this Station are a Chapel and Chapel house.

The Catholics in the Buchan district are so widely scattered, that many of them cannot attend any of the above Stations. Hence the Clergyman from Strichen is obliged to officiate occasionally at Turriff and Fraserburgh.

PETERHEAD.—Rev. William Loggie, 1846.

Public Service every Sunday and Holiday forenoon, at eleven o'clock; Catechetical Instruction and Lecture on the evenings of Sunday, at six o'clock.

This Mission was opened on Easter Sunday, 1847, by the present Incumbent. Peterhead has neither Chapel nor Chapel-house; but it is to be hoped that it will not be permitted to remain long thus destitute. In the meantime, the Congregation assembles for Divine Service in Catto's Hall, Broad Street—a place ill suited to the dignity of Catholic Worship, and, at all times, insufficient for the accommodation of the Faithful.

BANFFSHIRE.

PRESHOME, { The Right Rev. Dr. KYLE, Bishop.
 St. Gregory's. { Rev. John Sutherland, 1846.
 { Rev. John Maceachran, 1848.

This Church is now the oldest Catholic place of worship in Scotland, having been erected in 1788. Various repairs and extensive alterations and improvements have of late been made in it, by the direction and under the superintendence of the Bishop. It has been re-roofed, and a splendid new altar, railing, and pulpit have been placed in it. The Chancel has been lined with beautifully carved wainscot. The organ and choir have been removed to a more suitable situation, and the whole of the interior has been painted and decorated in the most handsome style by that promising young artist, Mr. John Russell.

BUCKIE.—Attended every Sunday and Holiday by one of the Clergymen from Preshome.

A considerable sum, but not nearly, as yet, so much as is necessary, has been realised for the erection of a new Church here. When sufficient funds are obtained, and a proper site secured, the building will be commenced.

ACHINHALRIG.—Rev. William Caven, 1816.

PORTSOY.—Rev. John Gall, 1847.

BANFF.—Rev. William Dawson, 1845.

Since the translation of the Rev. John Forbes to Elgin, in 1827, the Catholics of this town—the most important in a County so remarkable in the worst days of persecution for its adhesion to the ancient faith, were attended by the Clergyman stationed at Portsoy. But now, the Bishop of the District has been enabled to bless it again with a resident pastor.

Collections and Subscriptions are, at present, making for building a new Church, the old Chapel—the upper floor of a ruinous house—being found utterly inadequate for the accommodation of the Congregation.

KEITH—Rev. James O'Connor, 1844.

DUFFTOWN— { Rev. John Gallagher, 1848.
 { Rev. George Gordon, 1798.

TOMBAE, Glenlivat—**Church of the Incarnation**—
 Rev. Robert Stuart, 1826.

To this Church is attached a Catholic cemetery, where the Funeral Service is performed with all the rites prescribed in the Ritual.

CHAPRELTOWN—**St. Mary's.** Rev. James Glennie, 1837.

In connection with this Church, there is, also, a cemetery for the use of the congregation. When the Funeral rites are to be performed, Mass for the Dead is said, *corpore præsenti*, at nine o'clock, after which, the whole of the burial service, blessing of the grave, &c. is gone through, as laid down in the Roman Ritual.

Near the Church, there are two Schools, under the same roof—the one for boys, the other for girls—which were erected by the late Abbé Macpherson, the great benefactor of this Mission.

TOMINTOUL—**St. Michael's.** Rev. James Russell, 1839.

The vacant ground round this Church is used as a cemetery for the congregation.

MORAYSHIRE.

ELGIN—**St. Sylvester's.** Rev. John Forbes. 1815.

FOCHABERS.—Rev. William Clapperton, 1844.

Attached to this Church, a commodious dwelling-house for the Clergyman has been lately erected.

INVERNESS-SHIRE.

INVERNESS. { Rev. John Maclachlan, 1829.
 { Rev. Thomas Chisholm, 1833.

The beautiful Gothic Church in this town, which was erected in 1836, has lately been enriched with a large and valuable painting, and received in the interior various other decorations, executed with a chasteness

and elegance of taste of which there are, as yet, but few examples in this country. The following remarks and description are extracted almost *verbatim* from the *Inverness Courier* :—

The Catholic Church was the early and constant patron of the fine arts. What the faith of the Church sanctioned, her wealth was employed to accomplish ; by her patronage, art was fostered into perfection ; and to this early and liberal encouragement of genius the world is indebted for most of its noble specimens of architecture, its finest sculptures, its most valuable paintings, and its loftiest music. Those arts are more generally appreciated now ; but the halo of its ancient art-glory still hangs about Italy—it is still the chosen home of genius, the favourite haunt of the fine arts. There all our great artists have studied. The genius of Rome leavens the art of the world.

We had the pleasure of inspecting a large and valuable new painting, forwarded, a few months ago, from the banks of the Tiber, to the Chapel of Inverness. It is from the easel of Mr. Robert Macpherson, a native of this county, resident for several years in Rome, by whom it has been presented to the Chapel, and whose productions, if we may judge from this specimen, are likely to win him fame, and do honour to the land of his birth. The design and scope of the painting is thus described in a letter from the artist :—“ The subject is the “ *Domine, quo vadis,*” or rather the reply to that question, “ *Eo Romam iterum crucifigi.*” * It is St.

* St. Ambrose (Serm. 68) tells that, during the persecution raised by Nero, the Christians entreated St. Peter to withdraw for a time. The Apostle, though unwillingly, yielded to their importunity, and made his escape by night. But, going out of the gate of the city, he met Jesus Christ, or what, in a vision appeared to be his form, and asked him, “ Lord, whether art thou going ?” “ *Domine, quo vadis ?*” Christ answered, “ I am going to Rome to be crucified again.” “ *Eo Romam iterum crucifigi.*” St. Peter readily understood this vision to be meant of himself, and, taking it for a reproof of his cowardice, and a token that it was the will of God that he should suffer, re-entered into the city, and, being taken, was put into the Mamertime prison with St. Paul.

Peter fleeing from Rome by night, and meeting our Lord. I have placed a milestone in the centre of the picture, and being the first milestone, with Romulus and Remus on the base, is intended to indicate the spot where the meeting took place, and that the City gate in the distance is that of Rome. The Appian way leading out to the tomb of Cecilia Metella, with the Alban Mount in the distance, will be known by those acquainted with Rome. The guards rushing out of the City are intended to show that St. Peter was pursued. The brilliant light thrown upon the two figures may be supposed to be supernatural, as the meeting took place at night. The inscription on the milestone is copied from the old milestones still standing in Rome, only selecting the name of 'Nero,' and an antiquarian will be able to see that the inscription is written in the twelfth year of Nero's reign, which gives the chronology of the event. The white robe of Christ and the banner are conventionalities used to indicate purity and triumph over death; besides, the wounds in the hands and feet all show that Christ had previously finished his earthly career; while the crimson mantle is intended to express majesty, and the green lining hope and youth. The temple on the distant Alban Mount will show that Paganism still ruled in the land."

This full description will give a correct idea of the subject, and, as a work of art, it is one of the finest modern things we have seen for some time. The head of Christ is exceedingly beautiful; the countenance is full of holy majesty; the figure has that repose so difficult to attain, and the drapery is gracefully arranged. St. Peter stoops before our Saviour, sorrowfully shading his face with his hands, and the attitude is excellently managed. The colouring—the halo of glory emanating from Christ—the brilliancy of his raiment—the darker features and garments of St. Peter, and the unnatural light thrown upon the distant scenery, are touched with a master's hand. The painting has been

put up as an Altar piece ; it has also been lithographed, and is thus likely to become more extensively known.

Another, and great change, has been effected in the interior of the Chapel, which makes its appearance unique, and worthy of a visit from every stranger. A young but clever artist, Mr. John Russell of Aberdeen, has, besides painting the walls, executed several very excellent things in colours. In a niche beside the principal painting already described he has painted a figure of St. Andrew. The corresponding niche on the other side presents a figure of St. Patrick ; both really fine works of art. From floor to roof of the altar end of the Chapel, on the side walls, extend two gigantic paintings—the one representing the Resurrection, and the other the Ascension of our Saviour. Between the windows on each side are the Annunciation, the Assumption, St. John Preaching in the Wilderness, the Baptism of Christ, the Last Supper, the Agony in the Garden, Christ falling under the weight of the Cross, and the Dispersion of the Apostles to preach the Gospel. Immediately in front of the gallery are sketched two large paintings of the Nativity and the Wise Men of the East presenting their offerings to the Infant Saviour. The whole of these paintings are from original designs, and reflect much credit on the genius and taste of the rising young artist. They have had the effect of making the body of the Chapel seem larger than when the walls were bare and unadorned, and its proportions are shown to advantage. On the whole, the Catholics of Inverness have reason to boast of possessing one of the most tasteful chapels in the whole kingdom.

BEAULY.—Rev. Alexander Macrae,	1846.
ESKADALE.—Rev. Angus Mackenzie,	1836.
FASNAKYLE.—Rev. John Macdonald,	1841.
GLENMORRISTON.—Rev. James Lamont,	1843.
<i>Stratherrick.</i> — Attended from Glenmorrison.	

ROSS-SHIRE.

DORNIE in Kintail.—Rev. Angus Macdonald, 1844.

Dingwall.—In this town there is a Station, which is attended from Beaully.

CAITHNESS-SHIRE.

Wick.—Attended, in the fishing season, from Beaully.

 BISHOPS AND CLERGYMAN.

Eastern District,	28
Western District,	53
Northern District,	31
Blairs College,	7
Foreign Colleges,	5
	<hr/>
Total,	124

ALPHABETICAL LIST
OF THE
CATHOLIC CLERGY IN SCOTLAND,
WITH THEIR ADDRESSES.

- Bennet, William; St. Clement's Academy, Wellburn,
Lochee, by Dundee
Black, John; Cartland Cottage, by Lanark
Buckley, Jeremiah; Airdrie
Burke, William; Dalry, Ayrshire
CARRUTHERS, Right Rev. ANDREW, D.D., Bishop of
Ceramis, and Vicar Apostolic of the Eastern Dis-
trict; St. Mary's Catholic Church, Edinburgh
Campbell, Alexander, Laggan, by Kingussie
Carlyle, Thomas; 47, Constitution Street, Leith
Carmichael, Donald; St. Mary's College, Blairs, by
Aberdeen
Carmont, John; Blairgowrie
Carolan, John; Port-Glasgow
Casey, William; Greenock
Caven, William; Achinhalrig, by Fochabers
Caven, William; St. Mary's College, Blairs, by Aber-
deen
Chisholm, Archibald; Great Hamilton Street, Glasgow
Chisholm, John; Bornish, South Uist, by Dunvegan
Chisholm, Thomas, Inverness
Chisholm, Valentine; Fort Augustus
Clapperton, James; Rochsoles, by Airdrie
Clapperton, William; Preshome, Enzie, by Fochabers
Cody, Thomas; Dumbarton

- Condren, Michael ; Campbelton
Danaher, James ; Greenock
Dawson, Aeneas M'D. ; Viewfield House, Dunfermline
Dawson, William ; Banff
Dixon, Walter ; 34, Great Clyde Street, Glasgow
Forbes, Donald ; Glenroy, Lochaber, by Fort William
Forbes, James ; Ardoch, Glengairn, by Ballater
Forbes, John ; Elgin
Forbes, Peter ; Abercrombie Street, Glasgow
GILLIS, Right Rev. JAMES, D.D., Bishop of Limyra,
Coadjutor of the Eastern District ; Greenhill,
Bruntsfield Links, Edinburgh
Gall, John ; Portsoy
Gallagher, Daniel ; 34, Great Clyde Street, Glasgow
Gallagher, John ; Dufftown, by Craigellachie
Galletti, Joseph ; Pollockshaws, by Glasgow
Gillis, Alexander ; Isle of Eigg, Arisaig, by Fort Wil-
liam
Gillon, John ; Lennoxton of Campsie, by Glasgow
Glennie, James ; Chapelton, Glenlivet, by Ballindal-
loch
Gordon, Alexander ; Arbroath
Gordon, Charles ; Chapel Court, Aberdeen
Gordon, Charles ; Preshome, Enzie, by Fochabers
Gordon, George ; Dufftown, by Craigellachie
Gordon, James ; St. Mary's College, Blairs, by Aber-
deen
Gordon, William ; 34, Great Clyde Street, Glasgow
Grant, Peter ; 47, Constitution Street, Leith
Grant, Peter J. ; Braemar, by Ballater
Gray, John ; Portugal Street, Glasgow
Griffin, George A. ; St. Mary's College, Blairs, by
Aberdeen
Hanly, Patrick ; 34, Great Clyde Street, Glasgow
KYLE, Right Rev. JAMES, D.D., Bishop of Germanicia
and Vicar Apostolic of the Northern District ;
Preshome, Enzie, by Fochabers
Keenan, Stephen ; Dundee
Kenna, Patrick, D.D. ; Kelvindock, by Glasgow

- Kerr, John ; Kames Bay, by Rothesay
 Lamont, James ; Glenmoriston, by Fort Augustus
 Lellis, William ; Abercrombie Street, Glasgow
 Loggie, William, Peterhead
 MURDOCH, Right Rev. JOHN, D.D., Bishop of Castabala and Vicar Apostolic of the Western District ;
 Abercrombie Street, Glasgow
 M'Cabe, William ; Great Hamilton Street, Glasgow
 Maccory, John ; Perth
 Macdonald, Angus ; Dornie, Kintail, by Lochalsh
 Macdonald, Archibald ; Dundee
 Macdonald, Donald ; Barra, by Dunvegan
 Macdonald, Dugald ; 34, Great Clyde Street, Glasgow
 Macdonald, John ; 17, Brown Square, Edinburgh
 Macdonald, John ; Fasnakyle, Strathglass, by Beauly
 Macdonald, John ; Coatbridge, by Airdrie
 Macdonald, Neil ; Drimnin, by Tobermory
 Macdonnell, William ; Knoidart, by Fort William
 Maceachen, Donald ; Fort William
 Maceachron, John ; Preshome, Enzie, by Fochabers
 Macgregor, James ; South Uist, by Dunvegan
 Macguire, Terence ; Huntly
 Macintosh, William ; Keppoch, Arisaig, by Fort William
 Mackay, Donald ; North Morar, Arisaig, by Fort William
 Mackay, James ; Murthly Castle, by Perth
 Mackay, William ; St. Mary's Catholic Church, Edinburgh
 Mackenzie, Angus ; Eskadale, by Beauly
 Mackenzie, Charles ; Paisley
 Maclachlan, John ; Inverness
 Maclachlan, Paul ; Falkirk
 Maclean, Allan ; South Uist, by Dunvegan
 Macmanus, Patrick ; Dumfries
 Macnab, Duncan ; Airdrie
 Macpherson, John ; Rector of St. Mary's College, Blairs, by Aberdeen
 Macrae, Alexander ; Beauly

- Malcolm, John ; Stirling
 Mann, William ; Ballogie, by Kincardine O'Neil
 Manticha, Joseph ; Portobello
 Monaghan, James ; St. Mary's Catholic Chapel, Edinburgh
 Moore, Thomas ; Stranraer
 Munro, Alexander ; Duntocher, by Glasgow
 O'Connor, James ; Keith
 O'Donnell, Alexander ; 17, Brown Square, Edinburgh
 O'Keefe, Michael ; Coatbridge, by Glasgow
 Paterson, William ; Houston, by Paisley
 Power, Michael ; Portugal Street, Glasgow
 Prendergast, John ; St. Clement's Academy, Wellburn, Lochee, by Dundee
 Rankine, Ranald ; Moidart, by Strontian
 Reid, Charles ; Campbelton
 Reid, John ; Chapel Court, Aberdeen
 Rigg, George ; St. Mary's Catholic Church, Edinburgh
 Ritchie, John ; Chapel Court, Aberdeen
 Russell, James ; Tomintoul, by Ballindalloch
 Ryan, Michael ; Newton Stewart
 SMITH, Right Rev. ALEXANDER, D.D., Bishop of Parramatta, Coadjutor of the Western District ; 34, Great Clyde Street, Glasgow
 Sharp, John ; St. Mary's College, Blairs, by Aberdeen
 Shaw, John ; Abercrombie Street, Glasgow
 Sheedy, John ; Barrhead, by Glasgow
 Small, Henry ; Dumfries
 Smith, James ; Hamilton
 Smith, William ; St. Mary's College, Blairs, by Aberdeen
 Stothert, James A., 17, Brown Square, Edinburgh
 Strain, John ; Dalbeattie, by Dumfries
 Stuart, Robert ; Tombae, by Ballindalloch
 Sutherland, John ; Preshome, Enzie, by Fochabers
 Taggart, Patrick ; Hawick
 Thomson, John ; Strichen, by Mintlaw
 Thomson, William ; Ayr
 Tochetti, Charles ; Fetternear, by Keith-hall

Wallace, Thomas ; Kilmarnock

Wallace, William ; Traquair House, Inverleithen, by
Peebles

Witham, Thomas ; Kirkconneil, by Dumfries

ORDINATIONS AND APPOINTMENTS.

EASTERN DISTRICT.

The Rev. John Prendergast was born on the 5th of June, 1822 ; in the parish of Baslick, County Roscommon, Ireland. Having gone through the lower studies in the Dicoesan School at Achonry, he was, after a concursus, sent, by his Bishop Dr. Burke of Elphin, to the Royal College of Maynooth, which he entered on the 15th October, 1841. On the 26th May, 1847, he received the Tonsure and Minor Orders ; on the 27th he received the Sub-deaconship, and on the 28th, the Order of Deacon, all from the hands of the most Rev. Dr. Murray, Archbishop of Dublin. Having finished the complete course of ecclesiastical studies, he was promoted to the Priesthood in the Convent of Mullingar, on the 8th May, 1849, by Dr. Cantwell, Bishop of Meath. On coming to the Eastern District, early in June, he was appointed, by the Right Rev. Dr. Carruthers, Vice-Rector of St. Clement's Academy, Wellburn, near Dundee.

WESTERN DISTRICT.

The Rev. William Paterson, born at Cufurragh, in the Enzie, Banffshire, on the 22d February, 1824, was admitted into St. Mary's College, Blairs, on 19th July, 1836. Having been sent to the Scots College, Rome, in August, 1843, he there finished his studies, and was ordained Sub-deacon on the 12th, Deacon on the 18th March, and Priest on the 18th April, 1848, by his Eminence Cardinal Patrizi, Vicar of Rome. He remained

a year in Rome after his ordination, and returning to Scotland early in June, 1849, he was soon afterwards nominated to the charge of the Houston Mission.

The Rev. Alexander Monro was born in Aberdeen, on the 17th October, 1820. He was received into St. Mary's College, Blairs, on the 2d of August, 1848; and, on the 9th September, 1843, he set out for the Scots College of Valladolid, where, having completed his studies, he was ordained Priest by the Bishop of that See, on the 24th March, 1849. On his return to Scotland, in May following, he was appointed to the Mission of Duntocher, near Glasgow.

The Rev. Michael Power was born in Lismore, county Waterford, on the 27th September, 1824. He studied four years in Maynooth College, and two in the Roman College. On returning to Ireland, he was promoted to the Priesthood in Cork, by the Right Rev. Dr. Delany, Bishop of that Diocese, on the 14th of April, 1849. He came to the Western District, early in the following June, and was attached to St. John's Church, Glasgow.

The Rev. Walter Dixon, born in Dublin, on the 4th of February, 1822, was admitted into Blairs College on the 30th July, 1839, where he received the Tonsure and Minor Orders, on the 29th September, 1847, the Sub-deaconship on the 3d Nov. 1848, and the Deaconship on the 2d June, 1849, all from the hands of the Right Rev. Dr. Kyle, Bishop of the Northern District. Being called to Glasgow, he left Blairs on the 29th October, and was ordained Priest in St. Andrew's Church there, on the festival of All Saints, 1849, by the Right Rev. Dr. Smith, Coadjutor of the Western District. He is stationed in the meantime at St. Andrew's Church.

The Rev. Dugald Macdonald was born at Glenuig, in Moidart, Inverness-shire, on the 27th September, 1825. He entered Blairs College on the 10th August, 1838, and was sent on the 31st August, 1842, to the College of Propaganda in Rome. Having returned

home in bad health in the spring of 1848, on his recovery he resumed his studies at Blairs in August following, and was there ordained Sub-deacon on 3d November, and Deacon on 2d June, 1849, by the Right Rev. Dr. Kyle. Being summoned to Glasgow, he left Blairs on the 29th October, and was raised to the Priesthood in St. Andrew's Church there, on the festival of All Saints, 1849, by the Right Rev. Dr. Smith. He remains, in the meantime, attached to St. Andrew's Church.

NORTHERN DISTRICT.

John Maeachron, born at Macduff, Banffshire, on the 18th of May, 1818, was admitted into Blair's College on the 18th September, 1840, and was sent to the Scots College of Rome on the 29th July, 1845. On finishing his studies, he was ordained Sub-Deacon on the 7th, Deacon on the 14th, and Priest on the 21st May, 1848; this last order he received from Monsignor Canali, Vicegerent of Rome. On leaving that city immediately after, he came to Paris, where he obtained permission to remain for another year in the seminary of St. Sulpice. At length he returned to Scotland in the end of August, and is now stationed at Preshome.

The Rev. James Gordon was born in Aberdeen, on the 10th of March, 1826. He entered St. Mary's College, Blairs, on the 15th of August, 1837, and was thence sent, on the 27th of July, 1839, to prosecute his studies in the College of Propaganda in Rome. The precarious state of his health having obliged him to return home in the end of 1845, he soon after resumed his studies at Blairs, and, having finished them, he was there ordained Sub-Deacon on the 19th Sept., 1847, by the Right Rev. Dr. Kyle, and appointed one of the Professors. On the 3d of May, 1848, he received the order of Deacon, and on the 2d of June, 1849, he was promoted to the Priesthood by the same Pre-late.

ORDINATION AT BLAIRS COLLEGE.

At an Ordination, held at St. Mary's College, Blairs, on the 2d June, 1849, being Ember Saturday, by the Right Rev. Dr. James Kyle, Bishop of Germanicia and Vicar Apostolic of the Northern Scotland, the following Gentlemen were ordained:—For the Northern District, viz., Priest—the Rev. James Gordon; Deacons—the Rev. Messrs. Andrew Fleming and John Kemp. For the Eastern District, Deacons—the Rev. Messrs. John Stuart and James Brown. And for the Western District, Deacons—the Rev. Messrs. Walter Dixon, Dugald Macdonald, and Andrew Black.

REMOVALS IN 1848-9.

- Rev. James Monaghan from Dumfries to Edinburgh.
 Rev. Patrick Macmanus from Edinburgh to Dumfries.
 Rev. James Clapperton from Portobello to Rochsoles.
 Rev. John Manticha from Greenock to Portobello.
 Rev. John Carmont from Dundee to Blairgowrie.
 Rev. William Casey from Kilmarnock to Greenock.
 Rev. John Shaw from St. Andrew's, Glasgow, to St. Mary's, do.
 Rev. Charles Reid from St. Mary's, Glasgow, to Campbellton
 Rev. John Gray from Airdrie, to St. John's, Glasgow.
 Rev. Patrick Hanly from St. John's, Glasgow, to St. Andrew's, do.
 Rev. John Kerr from Duntocher to Kames Bay, Rothesay.
 Rev. Dr. Kenna from St. Andrew's, Glasgow, to Maryhill.
 Rev. Joseph Galletti from St. John's, Glasgow, to Pollockshaws.
 Rev. John Black from St. John's, Glasgow, to Lanark.
 Rev. John Macdonald from Houston to Coatbridge.
 Rev. John Gallagher from Preshome to Dufftown.
 Rev. Charles Tochetti from Preshome to Fetternear.

CONFIRMATIONS IN 1849.

The Missions where Confirmation was given during last year are the following :—

EASTERN DISTRICT.

	CONFIRMED
Edinburgh—on Trinity Sunday—by Dr. Car-	
ruthers	220
Dundee—on Sunday, 10th June—by Dr. Car-	
ruthers	228
Leith—on Sunday, 11th November—by Dr. Gillis	107
(of whom 30 were adults or converts).	

WESTERN DISTRICT.

Arisaig—on Sunday, 19th August—by Dr. Mur-	
doch	82
Airdrie—on Sunday, 11th November—by Dr.	
Murdoch	201
Pollockshaws	91

NORTHERN DISTRICT.

Fasnakyle—on Sunday, 20th May—by Dr. Kyle	51
Huntly—on Sunday, 17th June—	27
Aberdeen—on Sunday, 24th June—	60
Buchan district—1st week of November—	25
Keith—on Sunday, 11th November—about.....	35

OBITUARY FOR 1849.

Blessed are they who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labours, for their works follow them.—Apoc. xiv. 13.

Died, at Stirling, on the 6th February, the Rev. William Grant, in the 28th year of his age.

Died, at Tombae, Glenlivat, on the 9th September, the Rev. Evan Maceachen, in the 80th year of his age, and 51st of his priesthood.

Died, at Duke Street, Edinburgh, early in January, Alpina, third daughter of Captain John Macdonnell of Leek, Inverness-shire, aged 56.

Died, at Portobello, on the 10th January, Miss Jane Forsyth.

Died, at Binghill, Aberdeenshire, on the 24th February, William, second son of Captain Kyle.

Of your charity, pray for the soul of Major Charles Grant, late of the 50th Regiment, who died, after a protracted illness, on Saturday, 2d June, in the 64th year of his age.

Died, at India Street, Edinburgh, on the 17th October, Mrs. Hargitt, spouse of Mr. C. Hargitt, Sen.

May they rest in peace.

Colleges.

ST. MARY'S COLLEGE, BLAIRS.

POST-TOWN, ABERDEEN.

	ORDAINED.
Rev. John Macpherson, <i>Rector</i> ,	1827
Rev. John Sharp, <i>Emeritus</i> ,	1795
Rev. Donald Carmichael, <i>Procurator</i> ,	1808
<i>Professors</i> ,	{ Rev. George A. Griffin, 1834
	{ Rev. William Smith, 1843
	{ Rev. William Caven 1848
	{ Rev. James Gordon, 1849

The course of education comprises all that is usually taught in Catholic Colleges, as reading, writing, arithmetic, geography, with the use of the globes, the English, Latin, Greek, and French Languages (the Italian and Spanish, if required), Poetry, Rhetoric, Mathematics, Philosophy in all its branches, and Divinity. —Students are received from twelve to sixteen years of age. The greatest care is taken of their health, and strict attention is paid to their religious and moral instruction.

The College is beautifully situated on the south bank of the River Dee, at the distance of six miles from

Aberdeen; the accommodation is ample, and the playgrounds are extensive.

The terms for board and education are thirty pounds *per annum*, to be paid half-yearly in advance—clothes, &c. are extra charges. The time for receiving students into the college is fixed for the month of July. Parents are requested to send them at that period only. No entrance money is required; but every student must bring along with him two suits of dark-coloured clothes, and all other necessary articles of apparel.

Further particulars concerning the plan of studies, accommodation, &c. may be learned, by applying to any of the Right Rev. the Vicars Apostolic, or to the Superiors of the College.

FOREIGN COLLEGES CONNECTED WITH THE SCOTTISH MISSION.

ROME.—The Rev. Alexander Grant, D.D. *Rector*, 1834. Number of Students, 8.

PARIS.—The Students for the Scottish Mission are educated in the ecclesiastical establishments of that city. Number of students, 14.

VALLADOLID.—{ Rev. John Cameron, *Rector*, 1814
 { Rev. John Cowie, *Vice Rector*, 1832
 { Rev. Andrew Smith, *Prof.* 1847
 Number of students, 12.

RATISBON.—{ Father John Dawson, *Prior*.
 { Rev. Lewis Fergusson, 1841

Besides the above, there are five students in the Seminary of Propaganda, Rome; five at Aire, two at Cambrai, and two at Arras, France.

ST. CLEMENT'S ACADEMY, WELLBURN,

near Dundee.

The Rev. William Bennet, *Rector*; The Rev. John Prendergast, *Vice Rector and Prefect of Studies*.

There was opened, on Tuesday, 8th June, 1847, a Catholic Academy for youth, at a rate so moderate, as to enable parents in easy circumstances to afford to their children such a general and solid education as may qualify them for entering upon any branch of business, and such religious instruction and moral training as may make them good Christians and valuable members of society.

The want of such a seminary was long grievously felt in this country, where, though the Catholic body was gradually increasing in numbers, and improving in condition, there was no Institution in which their boys could receive a good secular education. The parents, generally speaking, being themselves, constantly engaged in business of some kind, have not leisure to bestow on their children sufficient care and attention, and cannot keep that watchful eye over their conduct which is indispensable during their early years. Thus, in the most susceptible period of life—without due moral and religious instruction—without habitual training and practice in their religious duties—are they left exposed, especially in towns, to the poisonous contagion of bad example, to the gradual weakening, and, perhaps, final extinction of every good principle, and consequent indifference about every Christian duty. It was to stem the torrent of such grievous evils, and to supply a want so universally felt, that St. Clement's Academy was projected and opened.

The new building, calculated to accommodate sixty students, has been occupied since the 1st of January, 1849.

Wellburn House lies to the west of the village of Lochee, about two and a-half miles from Dundee, bordering on the Carse of Gowrie, and within two miles of the estuary of the Tay. The situation is very retired, and, at the same time, pleasant and salubrious, so much so that, since the establishment was opened, there has been only one sick pupil, and his illness was but slight and of short duration. The country around is rich and

picturesque, and is intersected in every direction by excellent roads, where delightful walks can be had. The lawn surrounding the house contains about five acres of ground, and is enclosed on all sides by a beautiful belt of plantation.

The course of studies at this Academy comprises Reading, Writing, English Grammar and Composition, Geography, Arithmetic, Geometry, Navigation, Algebra, Book-keeping, and Drawing; also, French, Italian, Spanish, German, Latin, and Greek, if required. All these branches are taught without any extra charge. The food is plain, but wholesome and abundant, and parents may rest assured that the greatest care is taken of the health of their children—that their domestic comforts are scrupulously attended to, and that they are visited by a Medical Gentleman, as often as occasion may require.

As the only object of the founders of this Institution is to afford a solid education on the most moderate scale, the Terms of Board, &c. will be £17 *per annum* for pupils from 8 to 12 years of age; 20 guineas from 12 to 16, and 25 guineas for those above 16 years, *all payable half-yearly, or, at least, quarterly, in advance.* Dancing, Medical Attendance, School Books, and Stationery, form a separate charge. Washing, £1 5s. *per annum.*

Pupils must bring along with them two suits of dark coloured wearing clothes, and a blue suit for Sundays, consisting of jacket or frock coat, trousers, and cap, and must always be kept provided with every article of dress they may require.—N.B.—Strict attention is required to this condition.

The annual vacation will commence on the 8th July, and terminate on 1st August.

The new house will accommodate 60 pupils. No pupil admitted unless recommended by his pastor.

That the classes may not be interrupted, visiting friends will be received only on Tuesdays and Fridays, and between the hours of two and four.

Parents must remember that, except in cases of sickness, no reduction will be made if a boy be removed before the end of his Quarterly term, or for the three weeks of vacation.

N.B.—Any further information may be obtained by applying to the Rector, Vice-Rector, or to any of the Catholic Clergymen of Dundee.

ST. MARGARET'S CONVENT.

EDINBURGH.

Chaplain—Rev. Alexander O'Donnell.

Mass in the Convent Chapel every morning at eight o'clock, and Benediction of the Blessed Sacrament on all Sundays and Holidays throughout the year.

The terms of board and education may be learned on application to the Reverend Mother, Superioress of the Convent.

CATHOLIC BOARDING SCHOOL,

14, GEORGE'S SQUARE, EDINBURGH

(CONDUCTED BY THE RELIGIOUS OF ST. MARGARET'S CONVENT).

The terms of *board* are sixteen guineas *per annum*, including the following branches of education, viz. :—Reading, Writing, Arithmetic, Book-keeping, English Grammar, Geography, History, Plain and Ornamental Needlework.—Music, the only *extra*, £1 5s. *per annum*.

The Board, *payable in advance*, quarterly, or half-yearly,* Clothes, Books, Stationery, Materials for Work, and Medical Attendance, chargeable to the Parents. Each child must, on entering, be provided with two pairs of Sheets, two Pillow-cases, six Towels, a Table-spoon and Tea-spoon, and with a Knife and Fork, which will be returned, or accounted for, on her leaving

* The terms for board and education in this Establishment being unusually moderate, it is absolutely indispensable that the regulation as to payments being made in advance, be insisted on in every case, without exception, with the utmost rigour.

the Establishment. Every attention is paid to the health, comforts, and happiness of the children, and especial care taken to form their habits and manners. The Pupils attend the services of the Convent Chapel; and their Religious Instruction is under the direction of the Chaplain of St. Margaret's.—For further particulars, apply to the Reverend Mother, Superioress of St. Margaret's Convent.

Although this Institution has now been open for the last five years, its projectors have hitherto purposely abstained from publishing any notice whatever concerning it, in order to put to the most severe test its probable prospects of ultimate success. They are now enabled, and feel thankful to say, that the unsolicited support already given to this most useful Institution, not only proves that such Boarding Schools are very much wanted by a large proportion of the Catholic body at the present day, but that, unprecedentedly low as are its terms, they may, where it is possible to command the gratuitous services of Religious Women, be made to meet all expenses attending it. The average number of Pupils now at 14, George's Square, has hitherto been five-and-thirty.* There can be little doubt, however, that this number would soon be very considerably increased, were it possible to erect, in the more immediate neighbourhood of St. Margaret's, a house of larger dimensions than the one in present occupation. Should any pious Catholic be solicitous about a proper object on which to bestow a few spare pounds, it would be difficult, perhaps, to select any fraught with brighter hopes for the future than one which tends to insure the stability of an Institution, whence are likely to emerge in time, a race of truly Catholic heads of families, a new and Christianly-trained middle class of Catholics in this country. Any donations for the above purpose may be addressed to the Right Rev. Dr. Gillis, or to the Reverend Mother, Superioress of St. Margaret's.

* One of these has, during the last year, been admitted as a Government Pupil Teacher.

Appendix.

EDINBURGH.

(The following particulars regarding the state of Catholicity in Edinburgh arrived too late for insertion in their proper place.)

St. Mary's, Broughton Street,	{	Rev. George Rigg.
		Rev. James Monaghan. Rev. William Mackay.
No. 17, Brown's Square,	{	Rev. John Macdonald.
		Rev. Alexander O'Donnell.
		Rev. James A. Stothert, 1848.

ST. MARY'S Church is seated for about 700 persons only.

ST. PATRICK'S, attended by the Clergymen residing in Brown's Square. Besides the public services on Sundays, there is Mass every morning, at half-past eight o'clock.

St. Patrick's Chapel is seated for about 750 persons.

Attached to this Chapel is a large School-room for Boys, where the daily attendance averages 200 pupils. Five of these have, on due examination, been admitted by the Government Inspector under the recent Parliamentary Act, as Pupil Teachers.

On Sunday evenings, this School is crowded to excess by the numbers who flock to it for religious instruction; nor can too much be said in praise of those Lay Members of the Congregation forming the Christian Doctrine Society, who assist in imparting it.

The principal Congregational Day school for Girls (St. Mary's School, formerly the Sessional School of the Established Church, and now so fitted up as occasionally to serve the purpose of a Chapel) numbers 200 scholars, four of whom have also been admitted during the last year as Government Pupil Teachers.

A second School for Girls (attendance upwards of 100) has lately been opened at the foot of the Old Stamp Office Close.

About 100 Catholic Children of both sexes are also educated *gratis* in the Edinburgh United Industrial School, South Gray's Close, 56, High Street, where, in terms of the Statutes of the Institution, one of its two Teachers must always be a Catholic, and where the encouragement and support so generously afforded it by its Protestant patrons have ever hitherto bespoken the most straightforward purpose and truly Christian benevolence.

It is now in contemplation to provide additional Church accommodation for the densely populated district of the Canongate, where a Chapel (of the Holy Cross) and another School for Boys will, it is hoped, soon be ready for occupation.

The periodical Council Meetings of the Holy Gild of St. Joseph, as well as those of the Brotherhood of St. Vincent of Paul, will henceforward be held in the new Committee Rooms, 17, Brown's Square.

MEMOIRS OF CLERGYMEN LATELY DECEASED.

THE REV. WILLIAM GRANT.

THIS estimable young clergyman, who has been so suddenly cut off in the midst of a career of usefulness, was born in the Braes of Glenlivat, Banffshire, on the 19th September, 1821. Feeling himself called to devote his life to the service of religion, he entered St. Mary's College, Blairs, as an ecclesiastical student, on the 21st July, 1836. Having there made some progress in his studies, he was sent, on the 3d November, 1838, to complete them in the Scots' College of Valladolid, where he was ordained Subdeacon, on the 20th December, 1845; Deacon, on the 11th, and Priest, on the 13th April, 1846, by the Bishop of that Diocese. He returned, in May of the same year, to his native country, and entered upon his missionary duties. His first mission was among the railway labourers in the neighbourhood of Fushie Bridge. These had, for some time previously, been in a very demoralised state; and various revolting incidents had given the whole body in that district an unenviable notoriety. Mr. Grant applied himself, with extraordinary zeal and devotedness, to the work of restraining and subduing, by the influence of religion, these lawless natures. He soon effected a complete revolution among them; and, during the year of his pastoral connexion with them, not a case of such misconduct occurred, as either to alarm the well-disposed, or call for the interposition of a Magistrate. Mr. Grant was removed to Dumfries, in August, 1847. In the discharge of his duties there, he first caught the infection of small pox, and again, while similarly engaged, that of typhus fever. From both he recovered; and, during the frightful prevalence of cholera in Dumfries, he was day and night by the bedside of the victims, attending at once to their immediate and physical wants, and, above all, to the necessities of their souls, and their salvation in a future world. In fact, then, and during the whole of his brief career, he lived for the poor and suffering members of Jesus Christ, and burned with a zeal, which many of those who differed from him in creed, allowed to be truly apostolical. He outlived the pestilence in Dumfries, and was slowly recovering his strength, exhausted by previous illnesses and constant toil, when he was sent, early in January, 1849, to Stirling, to give temporary aid to his fellow-clergyman, Mr. Malcolm. The fate, which he had braved in Dumfries, here overtook him. Enfeebled by all he had gone through, nature yielded at the first assault; and, on Tuesday the 6th February following, an attack of cholera carried him off in seven hours, it being his third violent illness within nine months. On the first symptoms of the disease declaring themselves, he was immediately attended by two physicians of Stirling; and could human skill have saved him, his friends would not now have to deplore his loss in the flower of life, and bloom of age.

He was a young man, noted at College for steadiness and scholarship, though, latterly, his Missionary labours absorbed his whole faculties and time. Such was the impression left of his virtues, that many Protestants came forward to attend his funeral, on the Thursday after his death, and among these (a fact which we deem highly honourable to the citizens of Stirling), the Provost, and two of the clergy of the town. Another rev. gentleman sent to Mr. Malcolm a very kind letter of sympathy and apology for his absence. Mr. Grant's mortal remains lie interred in the old Churchyard of Stirling.

THE REV. EVAN MACRACHEN.

THIS venerable clergyman, who has descended full of years and of merits to the grave, was born in Arisaig, Inverness-shire, about Christmas, 1769. When he was eleven years of age, he left the Highlands along with his parents, and was sent to a school, then kept at Ruthven, near Huntly. Having manifested a desire to enter the ecclesiastical state, he repaired, in 1788, to the Scots' College of Valladolid, where he became remarkable for an earnest application to study, and acquired some pre-eminence among his fellow-students, by his proficiency in Logic and Mathematics. He was ordained Priest, in Valladolid, in 1798. He did not, however, return immediately to the Scottish Mission; for the Rev. Alexander Cameron, who was then Rector of that College, being soon afterwards consecrated Bishop, as Coadjutor to Bishop Hay, detained him in Spain till the autumn of 1800. His chief occupation during these two years, was to attend Bishop Cameron, while discharging the various Episcopal duties of the Diocese, at the request of the Bishop of Valladolid, who was then aged and infirm.

On his return to his native country, the first charge to which he was appointed, was the Braes, or *rough bounds* of Arisaig, where he remained but one year. He was removed, in 1801, to Badenoch, where he remained till 1805 or 1806. During this part of his Missionary life, he had no fixed place of abode, but went about among the Catholic families within his jurisdiction, attended by his boy or *gillie*, who served at Mass, and carried the vestments, &c. in a wallet on his back. From Badenoch, he was sent, in quality of Professor, to the Seminary of Lismore, where Bishop John Chisholm then resided. In 1814, he succeeded Mr. Philip Macrae, in the Mission of Aigas, in Strathglass, from which charge he was, on the departure of Mr. Colin Grant for America, transferred, in 1818, to Braemar. In 1838, his increasing infirmities having rendered him unfit for active exertion, he was relieved from all Missionary duty by the Right Rev. Dr. Kyle, and retired, first, to Ballogie, where he lived till 1847, when he went to reside at Tombae, and there died, after a lingering illness, on the 9th September, 1849.

Besides his labours as a clergyman, in which he distinguished

himself by a zealous discharge of all his pastoral duties, Mr. Maceachen has conferred great benefits, especially on the Highland portion of the Scottish Catholics, by the numerous works which he published. Being an excellent Gaelic scholar, of which language he was an enthusiastic admirer; and being, during his whole life, particularly fond of study, he employed all the time he could spare from his other avocations, while on the Mission, in translating, into Gaelic, several works of piety and religious instruction, for the use of Catholics, in the Highlands, who do not understand English. These translations are—1mo, *The Abridgment of Christian Doctrine*, which was printed while he was Missionary at Aigas; 2d, *The Spiritual Combat*, published in 1835; 3d, *The Following of Christ*, in 1836; 4th, a *Prayer Book*, which was prepared by him, but published and, perhaps, somewhat altered, by another clergyman; 5th, *The Declaration of the British Catholic Bishops*, published by the Catholic Institute; 6th, a small *Gaelic Dictionary*, printed in 1842. Besides these, he published, in 1832, an excellent work on Arithmetic, in English. His more important Gaelic translations, still in Manuscript, are the *New Testament* and *Challoner's Meditations*.

CATHOLIC HIERARCHY OF IRELAND.

PROVINCE OF ULSTER.

In this Province there are nine Diocesses; ARMAGH—the Archdiocess, Derry, Clogher, Raphoe, Down and Connor, Kilmore, Ardagh, Meath, Dromore.

- I. Archdiocess of Armagh, Primatial See of Ireland—51 parishes. Vacant.
- II. Diocess of Derry—35 parishes. Right Rev. Dr. Kelly, Bishop, *Londonderry*.
- III. Diocess of Clogher—37 parishes. Right Rev. Dr. M'Nally, Bishop, *Carrickmacross*.
- IV. Diocess of Raphoe—34 parishes. Right Rev. Dr. Patrick M'Gettigan, Bishop, *Letterkenny*.
- V. Diocess of Down and Connor—40 parishes. Right Rev. Dr. Cornelius Denvir, Bishop, *Donegal Street, Belfast*.
- VI. Diocess of Kilmore—43 parishes. Right Rev. Dr. James Browne, Bishop, *Cootehill*.
- VII. Diocess of Ardagh—42 parishes. Right Rev. Dr. William Higgins, Bishop, *Ballymahon, Ardagh*.
- VIII. Diocess of Meath—68 parishes. Right Rev. Dr. John Cantwell, Bishop, *Mullingar*.
- IX. Diocess of Dromore—17 parishes. Right Rev. Dr. Michael Blake, Bishop, *Violet Hill, Newry*.

PROVINCE OF LEINSTER.

In this Province there are four Diocesses ; DUBLIN—the Archdiocess, Kildare and Leighlin, Ossory, Ferns.

- X. Archdiocess of Dublin—48 parishes—9 in the city and 39 in the county. Most Rev. Dr. DANIEL MURRAY, Archbishop of Dublin and Primate of Ireland, 9, *Mountjoy Square, Dublin.*
- XI. Diocess of Kildare and Leighlin—46 parishes. Right Rev. Dr. Francis Heally, Bishop, *Braganza House, Carlow.*
- XII. Diocess of Ossory—35 parishes. Right Rev. Dr. Edmund Welsh, Bishop, *Kilkenny.*
- XIII. Diocess of Ferns—36 parishes. Right Rev. Dr. ———, Bishop, *Enniscorthy.*

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- XX. Diocess of Cloyne and Ross—54 parishes. Right Rev. Dr. ———, *Cove.*

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- XXII. Diocess of Clonfert—23 parishes. Right Rev. Dr. J. Derry, Bishop, *Loughrea.*
- XXIII. Diocess of Achonry—24 parishes. Right Rev. Dr. Patrick M'Nicholas, Bishop *Achonry, Ballaghaderin.*
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CHANGES OF THE MOON IN 1850.

JANUARY begins on Tuesday—31 Days.

Last Quar.	5th, 37 m. p. 8, M.	Sec. Quar.	21st, 40 m. p. 9, M.
New M.	13th, 19 m. p. 11, M.	Full Moon,	28th, 51 m. p. 0, M.

FEBRUARY begins on Friday—28 days.

Last Quar.	4th, 18 m. p. 1, M.	Sec. Quar.	19th, 12 m. p. 8, A.
New M.	12th, 29 m. p. 6, M.	Full Moon,	26th, at Noon.

MARCH begins on Friday—31 days.

Last Quar.	5th, 5 m. p. 8, A.	Sec. Quar.	21st, 58 m. p. 3, M.
New M.	13th, 17 m. p. 11, A.	Full Moon,	27th, 26 m. p. 11, A.

APRIL begins on Monday—30 days.

Last Quar.	4th, 44 m. p. 3, A.	Sec. Quar.	19th, 7 m. p. 10, M.
New M.	12th, 47 m. p. 0, A.	Full Moon,	26th, 20 m. p. 11, M.

MAY begins on Wednesday—31 days.

Last Quar.	4th, 46 m. p. 10, M.	Sec. Quar.	18th, 52 m. p. 3, A.
New M.	11th, 9 m. p. 11, A.	Full Moon,	26th, 8 m. p. 0, A.

JUNE begins on Saturday—30 days.

Last Quar.	3d, 47 m. p. 3, M.	Sec. Quar.	16th, 23 m. p. 10, A.
New M.	10th, 20 m. p. 7, M.	Full Moon,	24th, 10 m. p. 2, A.

JULY begins on Monday—31 days.

Last Quar.	2d, 58 m. p. 5, A.	Sec. Quar.	16th, 41 m. p. 6, M.
New M.	9th, 27 m. p. 2, A.	Full Moon,	24th, 24 m. p. 5, M.

AUGUST begins on *Thursday*—31 days.

Last Quar.	1st, 17 m. p.	5, M.		Full Moon,	22d, 12 m. p.	9, A.
New M.	7th, 34 m. p.	9, A.		Last Quar.	30th, 18 m. p.	2, A.
Sec. Quar.	14th, 46 m. p.	5, A.				

SEPTEMBER begins on *Sunday*—30 days.

New M.	6th, 28 m. p.	5, M.		Full Moon,	21st, 40 m. p.	0, A.
Sec. Quar.	13th, 21 m. p.	8, M.		Last Quar.	28th, 53 m. p.	9, A.

OCTOBER begins on *Tuesday*—31 days.

New M.	5th, 56 m. p.	2, A.		Full Moon,	21st, 11 m. p.	3, M.
Sec. Quar.	13th, 30 m. p.	2, M.		Last Quar.	28th, 59 m. p.	4, M.

NOVEMBER begins on *Friday*—30 days.

New M.	4th, 40 m. p.	2, M.		Full Moon,	19th, 35 m. p.	4, A.
Sec. Quar.	11th, 15 m. p.	11, A.		Last Quar.	26th, 32 m. p.	0, A.

DECEMBER begins on *Sunday*—31 days.

New M.	3d, 16 m. p.	5, A.		Full Moon,	19th, 3 m. p.	5, M.
Sec. Quar.	11th, 37 m. p.	8, A.		Last Quar.	25th, 24 m. p.	9, A.

TERMS IN SCOTLAND.

Candlemas,.....	Feb. 2.	Lammas,.....	Aug. 1.
Whitsunday,.....	May 15.	Martinmas,.....	Nov. 11.

BANK HOLIDAYS IN SCOTLAND.

New Year's Day,.....	Jan. 1.	Restoration of Chas. II.	May 29.
Beheading of Charles I.	Jan. 30.	Queen's Accession,.....	June 20.
Queen's Marriage,.....	Feb. 10.	Queen's Coronation,.....	June 28.
Good Friday,.....	April 20.	Christmas Day,.....	Dec. 25.
Queen's Birthday,.....	May 24.		

Advertisements.

A. M. D. G.

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