

THE
CATHOLIC
DIRECTORY
TO THE
CHURCH SERVICE,
FOR THE
CLERGY AND LAITY IN SCOTLAND.

1848.

WITH THE SANCTION AND AUTHORITY OF
The Right Reverend the Vicars Apostolic
IN SCOTLAND.

*All communications for the "Catholic Directory" to be
addressed to the Rev. John Macpherson,
St Mary's College, Blairs, Aberdeen.*

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1848.

TABLES

FOR THE YEAR 1848.

Golden Number, - - - - -	6	Dominical Letters, - - - - -	B. A.
Epact, - - - - -	XXV.	Letter of Martyrology, - - - - -	F.
Solar Cycle, - - - - -	9	Julian Period, - - - - -	6561
Roman Indiction, - - - - -	6		

EMBER DAYS.

Spring, - - - - -	15, 17, 18 March.	Autumn, - - - - -	20, 22, 23 Sept.
Summer, - - - - -	14, 16, 17 June.	Winter, - - - - -	20, 22, 23 Dec.

MOVEABLE FEASTS.

Septuagesima, - - - - -	20 Feb.	Pentecost, - - - - -	11 June.
Ash Wednesday, - - - - -	8 March.	Corpus Christi, - - - - -	22 June.
EASTER SUNDAY, - - - - -	23 April.	Sundays after Pentecost, - - - - -	24
Ascension Day, - - - - -	1 June.	1st Sunday of Advent, - - - - -	3 Dec.

HOLIDAYS OF OBLIGATION,

On which the faithful are strictly obliged to hear MASS, and to abstain from SERVILE WORK.

Circumcision, - - - - -	1 Jan.	Assumption, - - - - -	15 Aug.
Epiphany, - - - - -	6 Jan.	All Saints, - - - - -	1 Nov.
Ascension, - - - - -	1 June.	S. Andrew, - - - - -	30 Nov.
Corpus Christi, - - - - -	22 June.	Christmas, - - - - -	25 Dec.
SS. Peter and Paul, - - - - -	29 June.		

DE MISSIS DEFUNCTORUM.

1mo. Missæ privatæ et de *Requiem* pro Defunctis, celebrari non possunt diebus Dominicis, nec in Festis duplicibus. *Ita Rubr. Gen. Miss.*

(In hujus Ordinis decursa notantur dies quibus Missæ Solemnes pro Defunctis, etiam præsentè cadavere, prohibentur.)

2do. Si Anniversarium anticipetur, aut postponatur per aliquot dies, an possit dici Missa ut in Anniversario? Respondit S. Rit. Congr: Affirmative. 5. Julii 1698.

3tio. Siquis die Festo sit sepeliendus, Missa propria pro Defunctis præsentè corpore celebrari poterit, dum tamen Conventualis Missa, et Officia divina non impediuntur, magnaue diei celebritas non obstet. *Rit. Rom. de Exequiis.*

4to. In Anniversario occurrente in Festo duplici secundæ classis, non potest cantari Missa de *Requiem*.—S. R. C. in *Collen.* 5 Julii 1698, ad 7 dubium.

5to. In Duplicibus primæ classis, etiam præsentè corpore, non potest Defunctorum Missa cantari: et multo minus dicenda est una Missa privata, deficientibus clericis in Choro. S. R. C. in *d. Collen.* ad 9 dubium.

6to. Infra Octavas privilegiatas (scilicet Nativitatis, Epiphaniæ, Paschatis, Pentecostes, Corporis Christi et per Hebdomadam majorem)

non potest cantari Missa Defunctorum in Anniversario. *S. R. C. in d. Collen. ad 9 dubium.*

7mo. In Ecclesiis Parochialibus Ruralibus, in quibus per Annum plerumque unus tantum Sacerdos celebrat, et sine cantu, potest dici Missa de *Requiem*, quando Anniversaria, recurrente Obitus die, incidunt in Festum Duplex majus: non autem in diebus tertio, septimo, vel trigesimo. *S. R. C. in Curien. ad 9 dubium.*

MONITA DILIGENTER ADVERTENDA.

1mo. Oratio ab Ordinario injuncta pro aliqua necessitate, omitti debet in Missis in quibus non fit commemoratio Festi Simplicis: in aliis autem Missis, additur post Orationes pro die illa assignatas, et non potest dici loco tertiæ Orationis, quæ notatur ad libitum; *juxta Decret S. R. C. 17 Aug. 1709.* Hæc Oratio recitari debet tanquam ex præcepto 4to loco, non omi-sa 3tio loco, illa quæ est ad libitum, seu pro devotione Sacerdotis eligenda.

2do. In Missa privata de Sancto semiduplici, vel simplici, seu votiva, vel de infra Octavam, sive de feria non privilegiata, potest in penultimo loco dici Collecta pro particulari Defuncto, puta: *Inclina; Deus qui nos Patrem, &c.*, et similia: sed ob id non est omittenda ulla ex collectis pro tempore assignatas, puta *A cunctis* vel *Ecclesiæ, &c.* *Ita S. R. C. 2 Dec. 1684.*

Si facienda sit commemo pro Defunctis, semper ponitur ultimo loco.

3tio. In Missa de semiduplici, simplici, vel votiva, Collectæ non sunt necessario dicendæ impares, sed post tertiam Orationem et imperatas, potest, non tamen tenetur Sacerdos superaddere plures. *Ita S. R. C. 2 Dec. 1648.*

4to. Missa votiva semper dici debet cum colore quo utuntur in festo ejus Missa dicitur. *Ita S. R. C. 13 Aug. 1667.*

5to. Sacerdos celebraturus Missam, antequam ad Paramenta accedat, manus lavare debet, interim dicens Orationem convenientem. *Rubr. Gen. Miss.*

6to. Caveant diligenter omnes Sacerdotes, ne Paramenta sint scissa aut lacera, sed integra; neve Corporalia, aut Purificatoria, aut ampullæ vitreæ, aliæ ad rem sacram pertinentia sint fœda aut sordida; sed munda et in loco decenti aservata. *Rubr. Gen.*

7mo. *Gloria in Excelsis* dicitur omnibus Festis, Dominicis et toto tempore Paschali, nisi aliter notetur.—*Credo* dicitur omnibus Dominicis, et ubi notatur.

8vo. Dicitur *Ite Missa est* quoties dictum fuerit *Gloria in Excelsis.* Non dicto *Gloria in Excelsis.* tunc dicitur *Benedicamus Domino.* Cum vero dicendum sit *Benedicamus Domino,* Celebrans, dicto *Dominus Vobiscum,* revertitur ad medium Altaris, et stans versus ad illud (non autem ad populum), manibus ante pectus junctis, dicit *Benedicamus Domino.* *Rubr. Miss.*

9mo. Missæ de Tempore et de Sanctis applicari possunt, non solum pro vivis, sed etiam pro mortuis. *Ita Alexand. VII. 3. Aug. 1662.*

10mo. Cum nominatur SS. nomen *JESUS,* Celebrans caput versus Crucem inclinat: quod etiam facit, cum nominatur in Epistola; in Evangelio vero, caput versus librum inclinat. Similiter, ubicumque nominatur nomen *B. M.,* vel Sanctorum de quibus dicitur Missa, vel

fit commemoratio, item in oratione pro Papa, quando nominatur, semper caput inclinatur, non tamen versus crucem. *Ita Rubr. Gen. Miss.*

11mo. Sacerdos non debet deferre manutergium, vel conspicilla, vel aliud supra Calicem, nec biretum ponere supra illum. *Ita S. R. C. 1 Sept 1704.*

12mo. In Paramentis nigris non administretur communio cum particulis præconsecratis. *Ita S. R. C. 2 Sept. 1741.*

13mo. Missionariis omnibus præcipimus, ut non ultra tres hebdomadas, sacras species renovare omittant. Novi autem omnino licet, sicuti nec ipsi per facultates nobis a S. Sede impertitas, cuiquam licentiam concedere possumus, alio quocumque modo Sanctissimum hoc Sacramentum (Eucharistiæ) servare, nisi in loco decenti, et ubi nullum sit irreverentiæ periculum. Nunquam igitur in cubiculis, quæ omnibus pateant, neque ubi sæcularia negotia tractantur, servetur: neque illud quisquam secum ferat, nisi quatenus ad præbendum moribundis Viaticum est necessarium; idque tunc quam potest maxima interiori atque exteriori reverentia. Clavem etiam Tabernaculi in quo asservatur, Sacerdos ipse diligenter custodiat, nihilque prætermittat quod ad omne irreverentiæ periculum arceandum pertineat. *Ita Statut Mission. Tit. IX. No. 1.*

14mo. Commemoratio Sanctorum novem lectionum, qui in fine anni supersunt, nec sunt transferendi ad annum sequentem, ut alias decretum, aut sint ritus semiduplicis, aut duplicis etiam majoris, diebus eorum propriis (etiãmsi occurrant in Festis primæ et secundæ classis) faciendæ est ad instar diei Octavæ et Dominicæ tam in concurrentia quam in concurrentia, habita ratione ad ritum, quo descripti sunt in propriis calendariis, exceptis tamen ultimo triduo majoris Hebdomadæ, Festis Paschæ et Pentecostes cum duabus sequentibus diebus, in quibus nulla SSorum commemoratio tolerari debet. Quoad ordinem vero, si die eorum propria aliæ commemorationes occurrant, servetur ut prius fiat commemoratio de quo, secluso impedimento die illa celebraretur officium, aut Vesperæ integræ, aut capitulum, aut dimidiæ. *Ita S. R. C. 18 Dec. 1779.*

15mo. Dub. 6. An de laudatis (sc. simpliciter) semiduplicibus et duplicibus legenda sit nona lectio ad matutinum, composita ex omnibus eorum lectionibus propriis secundi nocturni ad modum unius, in omnibus duplicibus primæ classis exceptis illis trium lectionum, Festo et Octavo Corporis Christi et quoties occurrat 9 Lect de Homilia super Evangelium? Affirmative, exceptis, illis 3 lectionum, Festo et Octava Corporis Christi, et quoties legitur nona lectio de Homilia super Evang.—*Ita S. R. C. 15 Jan. 1776.*

Si quis dixerit, receptos et approbatos Ecclesiæ Catholicæ ritus, in solemnibus Sacramentorum administratione adhiberi consuetos, aut contemni, aut sine peccato a Ministris pro libito omitti, aut in novos alios per quemcumque ecclesiarum Pastorem mutari posse; anathema sit.—CONC. TRID. SESS. VII. CANON. XIII.

EX AUDIENTIA SANCTISSIMI,

Habita die 8. Aprilis 1832.

Sanctissimus Dominus Noster GREGORIUS PP. XVI. referente

me infrascripto Sacræ Congregationis de Propaganda Fide Secretario benigne annuens precibus RR. PP. DD. Vicariorum Apostolicorum in Regno Scotiæ, concessit ut in eodem regno ab universo Clero Sæculari recitari possint Officia, et Missæ celebrari Sanctorum, de quibus datum est Apostolicum Indultum Clero Sæculari Romano a die 26 Novembris 1815, usque in præsentem diem, vel in posterum eidem Clero Romano tribuetur.

Datum Romæ, ex Ædibus dictæ Sacræ Congnis, die et anno quibus supra.

Gratis sine ulla omnino solutione quocumque titulo.

CASTRUCCIUS CASTRACANE, *Secretarius.*

Loco Si-|gilli.

EX AUDIENTIA SANCTISSIMI,

Habita die 3. Decembris 1843.

Ad humillimas preces RR. PP. DD. Vicariorum Apostolicorum Regni Scotiæ Sanctissimus Dominus Noster GREGORIUS PP. XVI. referente me infrascripto Sacræ Congregationis de Propaganda Fide Secretario, sequentes facultates in perpetuum concessit.

1mo. Ut tam ab eisdem Vicariis Apostolicis, quam ab eorum Clero sæculari et regulari, quotidie recitari valeat privatum Matutinum cum Laudibus diei sequentis, statim elapsis duabus horis post meridiem.

2do. Ut etiam in festis duplicibus celebrari possint Missæ privatæ de *Requiem*, præsentem cadavere.

Datum Romæ, ex Ædibus dictæ Sacræ Congregationis, die et anno quibus supra.

Gratis sine ulla omnino solutione quocumque titulo.

JOANNES BRUNELLI, *Secretarius.*

Loco Si-|gilli.

ABBREVIATIONS EXPLAINED.

Ap. *signifies* Apostle; App. Apostles; Mart. Martyr; M.V. Martyrs; P. Pope; B. Bishop; Conf. Confessor; Doct. Doctor; Abb. Abbot; Virg. Virgin; Wid. Widow.

Doub. *signifies* double; Sem. semidouble; Simp. simple; Com. commemoration. *White, Red, &c.*, in Italics, denote the colour of the vestments of the day.

N. B.—*Festivals of Obligation are marked in Capitals.*

Hæc nota † indicat mutandum tertium versum hymni *Iste Confessor*; hæc altera * Supplementum Breviarii esse consulendum.

Cum Orationes Missæ variabuntur, suo loco notabuntur.

THE
CATHOLIC DIRECTORY,

FOR THE

YEAR 1848.

Day of Month.

JANUARY HAS XXXI DAYS.

- 1 SATURDAY. *White*. CIRCUMCISION OF OUR LORD: double of 2d class, Epistle, Titus ii, 11-15; Gospel, Luke ii, 21.—In 2d Vespers, commemoration of Octave day of S. Stephen only, prayer proper.

Off prop sine ulla com. In fine Hymnor dic, *Jesu, tibi sit gloria, Qui natus, &c.*, et in R. br. ad Prim, *Qui natus, &c.*, usq ad Epiph. Ad Miss Cred, Præf et *Communic* de Nativ Dni.—Vesp de eod festo; com seq tant, or prop.

Cras annunciabuntur Fest. Epiphaniæ pro fer 5 et solemn Nuptiar pro fer 6 seq.

- 2 SUNDAY. *Red*. Octave day of S. Stephen, first Mart: doub, Lesson, Acts vi, 8-10; vii, 54-59; Gospel, Matth. xxiii. 34-39.—2d Vespers of S. Stephen; from the little chapter of Octave day of S. John, *White*: commemoration of S. Stephen and of Holy Innocents.

(Hæc Dom vacat.) Off ut in festo et Comm un Mart, except Lect et or prop. Com Oct S. Joannis et SS. Innocent in L. et M. ut in festo, or prop, Cred et Præf tant de Nativ.—Vesp de eod festo, ant e Laud, pss ut in 2 Vesp un Mart; a cap de seq ut ibi; com præf et SS. Innocent.

- 3 Mond. *White*. Octave day of S. John, Ap. and Evang: doub.

Off ut in festo. Lect prop. Com Oct SS. Innocent in L et M, Cred et Præf App.—Vesp de ead Oct, pss ut in 2 Vesp App; rel prop: com diei Oct SS Innocent ut in 1 Vesp festi.

- 4 Tuesd. *Red*. Octave day of Holy Innocents, MM: doub.

Off ut in festo. Lect prop: pro 2 ant 3 Noct die *Isti sunt*. In 8 R. addit *Gloria Patri*, et omisso 9 R., die *Te Deum*. In Miss Glor, et Loco Tract, die *Alleluia* et V *Laudate*, sine Cred, Præf de Nativ.—Vesp de ead Oct, ant e Laud, pss de 2 Vesp plur Mart; com Vigil Epiph.

5 Wedn. *White*. Vigil of the Epiphany: sem.

Off fit ut in die Circumcis et prop loco. Ad Prim non die Preces. Miss prop, Glor, 2 or *Deus qui salutis*, 3 *Eccles*, vel pro Pap sine Cred, Præf tant de Nativ.—Vesp prop de seq. Hymn Completor et Horar per tot Oct termin cum *Jesu*, &c. *Qui apparuisti*, &c.

6 THURSDAY. *White*. EPIPHANY OF OUR LORD: doub. of 1st class with Octave. Lesson, Isai lx, 1-6; Gosp., Matth, ii, 1-13.—2d Vespers of the Feast.

Dictis *Pater, Ave, Credo*, absolute incip Matut ab ant *Afferte Dno*. Rel prop. Ad Prim in R. br. per tot Oct die *Qui apparuisti hodie*. In Miss Cred, Præf et *Communic* prop per tot Oct.—Vesp de eod festo.

Hodie et per tot Oct prohibentur Missæ votiv et privatæ Defunctor, except vot solemn, et Defunct, præsentæ cadav, quæ tant hodie prohibentur.

7 Frid. *White*. 2d day within the Octave of Epiph: sem. Abstinence.

Off inchoat more solito ut in festo notat. 1 R. *Tria sunt*. In 3 Noct ant *Homo* cum ps *Fundamenta*. Ad *Benedict* et *Magnif* ant prop quotid assignatæ. Miss ut in festo, 2 or *Deus qui salutis*, 3 *Eccles*, vel pro Pap, Cred.—Vesp. de ead Oct.

N. B.—On this day the solemnizing of Marriage begins.

8 Sat. *White*. 3d day within Octave: sem.

Off et Miss ut heri et prop loco.—In 2 Vesp, a cap de dom infr Oct; com Oct, ant *Lux de luce*, V. *Oes de Saba*.

9 SUNDAY within the Octave, 1 after Epiph. *White*. Office and Mass of Sunday: sem. Ep., Rom. xii, 1-5; Gosp., Luke ii, 42-52. 2d Vespers of the Sunday; com of Octave.

Off ut in festo et prop loco. Lect 1 Noct *Incip Epist 1 ad Corinth*. 1 R. *Hodie*. Rel de Dom infr Oct. Com Oct in L. et M sine 3 or. Ad Prim tres tant pss.—In 2 Vesp com Oct.

The Indulgence ends.

10 Mond. *White*. 4th day within Octave: sem.

Off et Miss ut in prop et Sabb præc.—Vesp de Oct.

- 11 Tuesd. *White.* 5th day within Octave: sem.
 Off et Miss ut heri et prop loco.—Vesp de ead Oct.
- 12 Wedn. *White.* 6th day within Oct: sem.
 Off et Miss ut supra et prop loco.—Vesp de die Oct Epiph
 ut in 1 Vesp festi, or prop.
- C. 1. 13 Thurs. *White.* Octave day of Epiphany: doub.
 Off ut in festo et prop loco. Matut inchoat more solito.
 Miss prop. In 2 Vesp com seq et S. Felicis, M.
- 14 Frid. *White.* S. Hilary, B. Conf: sem. Abstinence.
 Off Conf. Pont. et prop loco †. 9 lect et com S. Mart in
 L et M, 3 or *Deus qui salutis*, Præf comm, quæ semp dic., nisi
 aliter notet.—Post Laud et Vesp in Sem fiunt Suffrag B. M.
 et Sanctor usq ad Vesp Sabb ante Dom Pass: in Off ferial
 præmit com de Cruce.—Vesp de seq †; com et S. Mauri, Abb.
- 15 Sat. *White.* S. Paul, first Hermit, Conf: doub.
 Off Conf. non Pont, et prop loco. 9 lect et com S. Mauri
 in L (ant et V ex 1 Vesp) et M.—Vesp prop de seq; com
 præc et Dom seq per ant et V ex Psalt in Sabb, or prop.—Ad
 complet et per Horas in fine Hymnor *Jesu*, &c., *Qui natus*, &c.
 De S. Marcello fit translat in diem 19 Febr.
- 16 SUNDAY II aft Epiph. *White.* Feast of the Most
 Holy NAME of JESUS: doub of 2 cl. Less.,
 Acts iv, 8-12; Gosp, Luke ii, 21. At end of Mass,
 Gosp., John ii, 1-11.—2d Vespers of the Feast;
 com of S. Antony and of Sunday.
 Off prop. 9 lect et com Dom in L et M, Præf de Nativ et
 Ev Dom in fine.—In 2 Vesp com seq et Dom præc.
- C. 2. 17 Mond. *White.* S. Antony, Abb: doub.
 Off C non P Lect 1 Noct e Dom præc.—Vesp prop de seq:
 com S. Pauli et præc ac S. Priscæ, V. M.
- 18 Tuesd. *White.* S. Peter's Chair at Rome: great doub.
 Off C. P. et prop loco. 9 lect S. Mart: com S. Pauli et S.
 Mart in L et M, Cred et Præf App.—In 2 Vesp com S. Pauli
 et seq, ac SS. Marii et Soc. MM.
- 19 Wedn. *Red.* S. Canute, King, Mart: sem *ad libit.*
 Off un Mart. 9 lect et com SS. Mart in L et M, 3 or *Deus*
qui salutis, pro cuij Secret dic *Tua, Dne.* Suffrag.—Vesp de
 seq; com præc.
- 20 Thursd. *Red.* SS. Fabian and Sebastian, MM:
 doub.
 Off plur Mart.—Vesp a cap de seq, ant prop; com præc.

- B. B. C.* 21 Frid. *Red.* S. Agnes, Virg, M: doub.
 3
 Abstinance..
 Off prop.—Vesp a cap de seq; com præc, ant prop.
- 22 Sat. *Red.* SS. Vincent and Anastasius, MM: doub.
 Off plur Mart.—Vesp prop de seq; com S. Joseph et præc ac Dom seq nec non S. Emerentianæ, V. M.—In fine Hymnor Jesu, &c. *Qui natus*, &c.
- 23 SUNDAY III aft Epiph. *White.* Ep, Rom. xii, 16-21; Gosp, Matth. viii, 1-13.
 Feast of the Espousals of B. V. Mary: great doub.
 —2d Vespers of the Feast; com of Sunday and of S. Timothy.
 Off prop et in off parvo. 9 lect Dom. Com S. Joseph et Dom ac S. Virg in L et M, Præf B. M. et *Te in Desponsat*, Ev Dom in fine. Ad Prim *Qui natus*, &c.—In 2 Vesp com S. Joseph et Dom præc ac seq.
- ms 846* 24 Mond. *Red.* S. Timothy, B. Mart: sem.
 Off un Mart. Lect 1 Noct e Dom præc. Suffrag. In Miss 2 or *Deus qui salutis*, 3 *Eccles*, vel pro Pap.—Vesp prop de seq; com S. Petri et præc.
- 25 Tuesd. *White.* Conversion of S. Paul, Ap; great doub.
 Off de Comm App et prop loco. Com S. Petri in L et M, Cred et Præf App.—In 2 Vesp. com S. Petri et seq.
- 26 Wedn. *Red.* S. Polycarp, B. Mart: doub.
 Off un Mart.—Vesp a cap de seq*; com præc.
- 27 Thurs. *White.* S. Vitalian, P. Conf: doub.
 Off C. P.—Vesp a cap de seq†, ant ad *Magnif* in utrisq Vesp *O Doctor*; com præc et S. Agnetis *secundo*, ant prop.
- ms K* 28 Frid. *White.* S. John Chrysostom, B. Conf. and Doctor: doub. Abstinance.
 (In Brev heri.) Off C. P. 9 lect et com S. Agnet per ant prop in L et M, Credo.—Vesp a cap de seq†; com præc.
- 29 Sat. *White.* S. Francis of Sales, B. Conf: doub.
 Off C. P.—Vesp a cap de seq*, †; com præc et Dom seq.
 Cras annunciab Fest Purific B. M. et benedictio Candelar pro fer IV seq.
- 30 SUNDAY IV aft Epiph. *White.* Ep, Rom. xiii, 8-10; Gosp, Matth. viii, 23-28.
 S. Felix, I, P, Conf: doub.—2d Vespers of S. Felix;

from little Chapt. of S. Peter; com of S. Felix and of Sunday.

Off C. P. 9 lect et com Dom in L et M, Præf de Trinit, Ev Dom in fine.—Vesp a cap de seq†; com præc et Dom præc.

31 Mond. *White.* S. Peter Nolasco, Conf: doub.

Off C. non P.—Vesp a cap de seq; com præc.

FEBRUARY (IN LEAP YEAR) HAS XXIX DAYS.

1 Tuesd. *Red.* S. Ignatius, B. Mart: doub.

Off un Mart—Vesp prop de seq; com præc.—In Hym *Jesu, &c. Qui natus, &c.*

2 Wedn. *White.* Purification of B. V. Mary; doub of 2d cl. Less, Mal. iii, 1-4; Gosp, Luke ii, 22-32.

Day of devotion.

N.B.—On this day the people bring wax tapers to be blessed before Mass.

Off prop et in off parvo. (Ante Miss fit benedictio et distribut Candelar in parament viol.) In Miss Cred et Præf de Nativ.—In 2 Vesp com seq* et S. Blasii, Ep M.—Post Complet die ant *Ave, Regina, &c.* usq ad fer 5 in Cœna Dni.

3 Thursd. *White.* S. Dionysius, B. Conf: doub.

Off C. P.†. 9 lect et com S. Mart in L et M.—Vesp a cap de seq†; com præc.

4 Fird, *White.* S. Andrew Corsini, B. Conf: doub. Abstinence.

Off C. P.—Vesp a cap de seq, ant prop; com præc.

5 Sat. *Red.* S. Agatha, Virg. Mart: doub.

Off prop.—Vesp a cap de seq*; com præc, ant prop, et Dom seq ac S. Dorotheæ V. M. (ant et V. e Laud.)

6 SUNDAY V aft Epiph. *White.* Ep, Col. iii, 12-17; Gosp, Matth. xiii, 24-30.

S. Hyacintha of Mariscotti, Virg: doub.—2d Vespers of S. Hyacintha; from little chapt. of S. Romuald: com of S. Hyacintha and of Sunday.

Off de Comm Virg tant. 9 lect et com Dom et S. Virg in L (ant et V ex 1 Vesp) et M *Dilexisti, Ev Dom in fine.*—Vesp a cap de seq†; com præc et Dom præc.

- 7 Mond. *White.* S. Romuald, Abb: doub.
Off C. non P.—Vesp a cap de seq†; com præc.
- 8 Tuesd. *White.* S. John of Matha, Conf: doub.
Off C. non Pl—Vesp a cap de seq* †, com præc et S. Apollonia, V. M.
- 9 Wedn. *White.* S. Zosimus, P. Conf: doub.
Off C. P. 9 lect et com S. Virg in L et M.—Vesp a cap de seq; com præc.
- 10 Thursd. *White.* S. Scholastica, Virg: doub.
Off de Comm Virg tant.—Vesp a cap de seq*; com præc.
- 11 Frid. *Red.* S. Antherus, P. Mart: doub.
Off un Mart.—Vesp a cap de seq*; com præc.
- 12 Sat. *Red.* S. Telesphorus, P. Mart: doub.
Off un Mart.—Vesp a cap de seq*; com præc et Dom seq.
- 13 SUNDAY VI aft Epiph. *White.* Ep, Rom. xii, 16-21; Gosp, Matth. viii, 1-13.
S. Gregory II, P. Conf: doub.—2d Vespers of S. Gregory; from little chapt. of S. Agatho: com of S. Gregory, of Sunday, and of S. Valentine, Priest, Mart.
Off C. P. lect et com Dom in L et M, Ev Dom in fine.—Vesp a cap de seq*, †; com præc ac et Dom præc ac S. Valentini, Presb. M.
- Mon 214 Mond. *White.* S. Agatho, P. Conf: doub.
Off C. P. Com S. Mart in L et M.—Vesp a cap de seq, hym prop; com præc et SS Faustini et Jovitæ, MM.
- 15 Tuesd. *Red.* S. Martina, Virg, Mart: doub.
(In Brev 30 Jan) Off de Comm V. et M. Ad Matut et Laud hym prop. 9 lect et com SS. Mart in L et M—Vesp a cap de seq*; com præc.
- 16 Wedn. *White.* S. Gregory X, P, Conf: doub.
Off C. P.—Vesp a cap de seq*; com præc.
- 17 Thursd. *Red.* S. Hyginus, P. Mart: doub.
Off un Mart.—In 2 Vesp com seq et S. Simeonis, Ep, Mart.
- 18 Frid. *White.* S. Raymond of Pennafort, Conf: sem. Abstinance.
(In Brev. 23 Jan.) Off C. non P. †. 9 lect et com S. Mart in L et M, 3 or *A cunctis.* Suffrag.—Vesp de seq; com præc.
- 19 Sat. *Red.* S. Marcellus, P. Mart: doub. (from 16th Jan.)

Off un Mart. 8 R. *Dne pravenisti.*—In 2 Vesp com Dom seq.—Ad V. *Benedicamus Dno* addit dupl *Alleluia*, quod deniceps reticet usq ad Sabb Sanct, et ej loco in initio Horar die *Laus tibi, Dne, &c.*

- 20 SEPTUAGESIMA SUNDAY of 2d cl. *Purple.* Office and Mass of Sunday: sem. Ep, 1 Cor. ix. 24—x, 1-5; Gosp, Matth. xxi, 1-16.—2d Vespers of Sunday. Suffrages.

Off ut in Psalt et prop de Temp. Suffrag. (In off de Temp usq ad Dom Palmar inclus, die 9 R., omisso *Te Deum.* Ad Prim, loco ps *Confitemini die Dnus regnavit.*) In Miss sine Glor 2 or *A cunetis*, 3 ad libit.—Vesp de ead Dom. Suffrag.

- 21 Mond. *Purple.* Of the Feria.

Off fer ut in Psalt et prop de Temp. Ad Laud Com Crucis et Suffrag. Ad Prim Preces. In Miss de Dom præc sine Glor orr ut ibi sine Tractu, vel Cred.—Vesp prop de seq^o.

De Cathreda S. Petri fit translāt in diem 24 Febr.

- 22 Tuesd. *Red.* Feast of the Prayer of our Lord on Mount Olivet: great doub.

Off prop. In Miss Cred de Præf de Cruce.—In 2 Vesp com seq, ant *O Doctor* in utriq Vesp.

- 23 Wedn. *White.* S. Peter Damian, B. Conf. and Doctor: doub.

Off C. P. In Miss Cred.—Vesp prop de seq; com S. Pauli et Præc.

- 24 Thursd. *White.* S. Peter's Chair at Antioch: great doub. (from 22d Febr.)

Off C. P. et prop loco. Lect 1 Noct prop. 9 lect de Vigil S. Matthiæ. Com S. Pauli et Vigil in L. (ant et V. fer curr.) et M, Cred. Præf App, Ev Vigil.—Vesp de seq; com præc et S Pauli.

- 25 Frid. *Red.* S. Matthias, Ap: doub. of 2d cl. Day of devotion. Abstinence.

Off de Comm App. Lect 1 Noct prop. In Miss Cred et Præf App.—In 2 Vesp com seq^o.

- 26 Sat. *White.* S. Felix III, P. Conf: doub.

Off C. P.—In 2 Vesp com Dom seq.

- 27 SEXAGESIMA SUNDAY. *Purple.* Office and Mass of Sunday: sem. Ep, 2 Cor. xi, 19-33—xii, 1-9; Gos, Luke viii, 4-15.—2d Vespers of Sunday; com of S. Margaret. Suffrages.

Off ut in Psalt et prop loco. Suffrag. In Miss sine Glor

2 or *A cunctis*, 3 ad libit.—In 2 Vesp. com seq. Suffrag.
 28 Mond. *White*. S. Margaret of Cortona, Penitent : sem. (from yesterday).

Off nec V. nec M. Suffrag.—In Miss orr ut heri.—Vesp prop de seq^o; com præc.

29 Tuesd. *Red*. Commemoration of the Passion of our Lord : great doub.

Off prop. Ad Prim *Qui pro nobis pati dignatus es*. In Miss Cred et Præf de Cruce.—Vesp de eod festo.

MARCH HAS XXXI DAYS.

1 Wedn. *Purple*. Of the Feria.

Off fer ut in Psalt et prop loco. Ad Laud com Crucis et Suffrag. Ad Prim Præc. In Miss de Dom præc sine Glor, orr ut ibi sine Tractu vel Cred.—Vesp de seq^o.

2 Thursd. *White*. S. Simplicius, P. Conf : doub.

Off C. P.—Vesp de eod festo.

3 Frid. *Purple*. Of the Feria. Abstinence.

Off fer et prop loco. Cætera ut in fer 4ta præc.—Vesp de seq^o.

4 Sat. *Red*. S. Lucius, P. Mart : doub.

Off un Mart.—In 2 Vesp com Dom seq.

Cras annunciab termin Solemn Nuptiar pro fer 3tia seq, Dies Ciner et J. jun Quadrages et Dispensat de esu carniū, et Incip Indulgent pro fer 4ta seq.

5 QUINQUAGESIMA SUNDAY. *Purple*. Office and Mass of Sunday : sem. Ep., 1 Cor. xiii, 1-13; Gosp, Luke xviii, 31-43.—2d Vespers of Sunday ; com of S. Casimir. Suffrages.

Off ut in Psalt. Suffrag.—In Miss sine Glor 2 or *A cunctis*, 3 ad libit.—In 2 Vesp com seq. Suffrag.

6 Mond. *White*. S. Casimir, Conf : sem. (from yesterday.)

Off C. non P†. Suffrag. In Miss orr ut heri.—Vesp de seq, ant *O Doctor* ; com præc et SS Perpetuæ et Soc. MM.

7 Tuesd. *White*. S. Thomas of Aquin, Conf and Doctor : doub.

Off C. non P. Lect 1 Noct *Sapientiam*. Com SS Mart in L et M, Cred.—Vesp de eod festo.

De S Joanne de deo fit translat in diem 11 Mart.

N.B.—On this day the solemnizing of marriage closes.

The Indulgence begins.

68 Ash-Wednesday. *Purple*. Office and Mass of the Feria. Day of devotion.—Before Mass, ashes are blessed, and put upon the heads of the people. Less., Joel ii, 12-19; Gosp., Matth. vi, 16-21. Abstinence.

N.B.—On this day begins the solemn Fast of Lent, to be continued till Easter, on all days except Sundays. Abstinence is also to be observed on all days in Lent, even Sundays, unless a dispensation be granted.

De ea ut in Psalt et prop de Temp Quadrages.—(In off Ferial ad Laud, Horas, Vesp, et Complet, dicuntur Preces flexis genib. Ad *Benedict* et *Magnif* ant et orr prop quotid, com de Cruce et Suffrag Sanctor.) In Miss prop sine Glor 2 or *A cunctis*, 3 *Omnipotens*, Tract, Præf Quadrage, quæ die quotid usq ad Dom Pass etiam in festis, nisi alter notet.—Vesp de seq; com fer.

Hodie prohibent Missæ Votiv privat, et Defunctor, nisi præsentè cadavere.

9 Thursd. *White*. S. Frances, Wid: doub.

Off nec V nec M. Lect 1 Noct *Mulierem*. 9 lect et com fer in L et M, Ev. fer in fine.—Vesp prop de seq*, com præc et fer.

De SS Quadrage Mart fit translat in diem 14 Mart.

10 Frid. *Red*. Feast of our Saviour crowned with thorns: great doub. Abstinence.

Off prop 9 lect et com fer in L et M, Cred, Præf de Cruce, Ev fer in fine.—In 2 Vesp com seq et fer.

11 Sat. *White*. S. John of God, Conf: doub. (from 8th March.) Abstinence.

Off C. non P†. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com Dom seq.

N.B.—Hodie et deinceps usq ad Sabb sanct inclusive, etiam in dieb festis, Vesp dicuntur ante comestionem, Dominicis dieb tant exceptis.

Cras annunciab Quatuor Tempora.

12 SUNDAY I of Lent of 1st Cl. *Purple*. Office and Mass of Sunday: sem. Ep, 2 Cor. vi, 1-10; Gosp.

Matth. iv, 1-11.—1st Vespers of S. Gregory. *White*.
Com of Sunday.

Off ut in Psalt et prop de Temp Quadrages. Suffrag. In
Miss sine Glor orr assignatæ.—Vesp de seqt, ant *O Doctor* ;
com Dom præc.

13 Mond. *White*. S. Gregory the Great, P. Conf and
Doct : doub. (from yesterday.)

Off C. P. Lect 1 Noct *Sapientiam*. 9 lect et com
fer in L et M, Cred et Ev fer in fine.—In 2 Vesp com seq
et fer.

14 Tuesd. *Red*. The Forty Martyrs : sem. (from 10th
March.)

Off plur Mart. Lect 1 Noct *Fratres*. 9 lect et com fer in
L et M, 3 or *A cunctis*, Ev fer in fine.—Vesp de seq* ; com
præc et fer.

Am 8 15 Wedn. Ember-day. *White*. S. Zachary, P. Conf :
doub. Abstinance.

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et
M, Ev fer in fine.—In 2 Vesp com fer.

16 Thursd. *Purple*. Of the Feria.

Off fer ut in Psalt et prop de Temp. Ad Laud et Horas
Preces flexis genib. Com Crucis et Suffrag. In Miss prop
sine Glor orr assign.—Vesp prop de seq* ; com fer.

De S Patritio fit translac in diem 22 Mart.

17 Frid. Ember-day. *Red*. Feast of our Saviour,
whose hands were pierced with nails, and whose
side was opened with a lance : great doub.

Abstinance.

Off prop. 9 lect et com fer in L et M, Cred, Præf de Cruce
et Ev fer in fine.—Ad Prim *Qui vulneratus es*, &c.—In 2 Vesp
com seq, ant prop, et fer.

18 Sat. Ember-day. *White*. S. Gabriel, Archangel :
great doub. Abstinance.

Off prop. 9 lect et com fer in L et M, Cred et Ev fer in
fine.—In 2 Vesp com Dom seq.

19 SUNDAY II of Lent. *Purple*. Office and Mass of
Sund : sem. Ep., 1 Thess. iv, 1-7 : Gosp., Matth.
xvii, 1-9.—1st Vespers of S. Joseph. *White*. Com
of Sunday.

Off ut in Psalt et prop de Temp. Suffrag. In Miss sine
Glor orr assign.—Vesp prop de seq ; com Dom præc.

The Indulgence ends.

- 20 Mond. *White*. S. Joseph, Conf: Spouse of B. V. Mary: doub of 2d cl. (from yesterday.) Day of devotion.
 Off prop. 9 lect et com fer in L et M sine Cred, Ev fer in fine.—In 2 Vesp com seq et fer.
- 21 Tuesd. *White*. S. Benedict, Abb: doub.
 Off C. non. P. Lect 1 Noct *Laudemus*. 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com seq et fer.
- 22 Wedn. *White*. S. Patrick, B. Conf, Patron of Ireland: sem. (from 17th March.) Abstinence.
 Off C. P.† Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M, 3 or *A cunctis*, Ev fer in fine. Suffrag.—In 2 Vesp com fer. Suffrag.
- 23 Thursd. *Purple*. Of the Feria.
 Off fer ut in Psalt et prop loco. Ad Laud et Hor Preces flexis genib; com Crucis et Suffrag. In Miss prop sine Glor orr assign.—Vesp prop de seq*; com fer.
- 24 Frid. *Red*. Feast of our Saviour, in memory of his being wrapped in fine linen and laid in the grave: great doub. Abstinence.
 Off prop. 9 lect et com fer in L et M, Cred, Præf de Cruce et Ev fer in fine.—Vesp prop de seq; com præc et fer.—In fine Hymnor *Jesu*, &c., *Qui natus*, &c.
- 25 Sat. *White*. Annunciation of B. V. Mary: doub of 2d cl. Day of devotion. Abstinence.
 Off prop et in off parvo. ultima ant 3 Noct *Angelus Dni*. 9 lect et com fer in L et M, Cred, Præf B. M. *et Te in Annunciat*, Ev fer in fine. Ad Prim *Qui natus*, &c.—In 2 Vesp com Dom seq.
 N.B.—Cras incip Indulg et Munus Paschale pro District Orientali et Occidentali: sed in District Septentrionali postpon usq ad Dom Palmar, et termin in Dom in Albis.
- 26 SUNDAY III of Lent. *Purple*. Office and Mass of Sund: sem. Ep., Ephes. v, 1-9; Gosp., Luke xxi, 14-28.—2d Vespers of Sunday. Suffrages.
 Off ut in Psalt et prop loco. Suffrag. In Miss orr assign.—Vesp de ead Dom. Suffrag.
- 27 Mond. *Purple*. Of the Feria.
 Off fer ut in Psalt et prop loco. Ad Laud et Hor Preces

- flexis genib; com Crucis et Suffrag. In Miss prop orr assigna.
—Vesp de seq^a; com fer.
- 28 Tuesd. *White.* S. Sixtus III, P. Conf: doub.
Off C. P. Lect 1 Noct *Fidelis.* 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com fer.
- 29 Wedn. *Purple.* Of the Feria. Abstinence.
Off fer ut in Psal: et prop loco. Ad Laud et Hor Preces flexis genib; com Crucis et Suffrag. In Miss prop orr assigna.—In 2 Vesp Preces, &c., ut supra.
- 30 Thursd. *Purple.* Of the Feria.
Off fer ut heri et prop loco. Rel ut heri.—Vesp prop de seq^a; com fer.
- 31 Frid. *Red.* Feast of the Five Wounds of our Lord: great doub. Abstinence.
Off prop. 9 lect et com fer in L et M, Cred, Præf de Cruce et Ev fer in fine.—In 2 Vesp com fer.

APRIL HAS XXX DAYS.

- 1 Sat. *Purple.* Of the Feria. Abstinence.
Off fer ut supra et prop loco. Rel ut supra.—Vesp fer; a cap de Dom seq. Suffrag.
- 2 SUNDAY IV of Lent. *Purple.* Office and Mass of Sund: sem. Ep., Gal. iv, 22-31; Gosp., John vi, 1-15.—1st Vespers of S. Francis. *White.* Com of Sunday.
Off ut in Psalt et prop loco. Suffrag. In Miss orr assign. Vesp de seq; com Dom præc.
- 3 Mond. *White.* S. Francis of Paula, Conf: doub. (from yesterday.)
Off C. non P. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq, ant *O Doctor*; com præc et fer.
- 4 Tuesd, *White.* S. Isidore, B. Conf and Doct: doub.
Off C. P. Lect 1 Noct *Sapientiam.* 9 lect et com fer in L et M, Cred et Ev fer in fine.—Vesp a cap de seq; com præc et fer.
- 5 Wedn. *White.* S. Vincent Ferrier, Conf: doub. Abstinence.

Off C. Non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp a cap de seq^a; com præc et fer.

- 6 Thursd. *Red.* S. Sixtus I, P. Mart: doub.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M, Ev fer in fine.—Vesp prop de seq^a; com præc et fer.

- 7 Frid. *Red.* Feast of the most precious Blood of our Lord: great doub. Abstinance.

Off prop. 9 lect et com fer in L et M, Cred, Præc de Cruce et Ev fer in fine. Ad Prim *Qui tuo nos sanguine tredemisti*.—In 2 Vesp com seq^a et fer.

- 8 Sat. *White.* S. Celestine, P. Conf: doub. (from yesterday.) Abstinance.

Off C. P.† Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com Dom seq.

Ante Vesp velantur Cruces et Imagines, et ab his Vesp usq ad Dom SS. Trinitat omitt Suffrag.—Ad Complet in Off de Temp Pass in R. br. non dic *Gloria Patri*, sed repetit R. Sic in aliis RR. Horar et Lect, et in fine Psalmi *Venite, exultemus*.

- 9 PASSION SUNDAY of 1st cl. *Purple.* Office and Mass of Sund: sem. Ep., Hebr. ix, 11-15; Gosp., John viii, 46-59.—2d Vespers of Sunday.

Off ut in Psalt et prop de Temp Pass. In Miss sine Glor 2 tant or *Eccles*, vel pro Pap, Præc de Cruce quæ dic usq ad Sabb sanct, etiam in festis Sanctor, nisi aliter notet.—Vesp de ead Dom.

Ad Miss de Temp Pass usq ad Sabb sanct, non vero in festis Sanctor, non dic ps *Judica me, Deus, nec Gloria Patri*, quod et reticet ad Introit et in fine ps *Lavabo*.

- 10 Mond. *Purple.* Of the Feria.

Off fer ut in Psalt et prop de Temp Pass. Ad Laud et per Hor Preces flexis genib.—In Miss prop 2 tant or *Eccles*, vel pro Papa.—Vesp de seq^a, ant *O Doctor*; com fer.

- 11 Tuesd. *White.* S. Leo the Great, P. Conf and Doct: doub.

Off C. P. Lect 1 Noct prop. 9 lect et com fer in L et M, Cred et Ev fer in fine.—Vesp a cap de seq^a; com præc et fer.

- 12 Wedn. *White.* S. Julius, P. Conf: doub.

Abstinance.

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M, Ev fer in fine.—In 2 Vesp com seq et fer.

- 13 Thursd. *Red.* S. Hermenegild, Mart: sem.

Off un Mart. Ad Matut et Laud hym prop. Lect 1 Noct *Fratres, debitores* de Comm plur Mart. 9 lect et com fer in L et M, 3 or *Eccles*, vel pro Pap, Ev fer in fine.—Vesp prop de seq; com præc et fer ac SS. Tiburtii et Soc. MM.—In Hym *Jesu, &c. Qui natus, &c.*

- 14 Frid. *White*. The seven sorrows of B. V. Mary: great doub. Abstinance.

Off prop. 9 lect et com fer ac SS. Mart in L et M, Sequet 2, *Cred, Præf B. M. et Te in Transfix* et Ev fer in fine. Ad Prim *Qui passus es pro homine*.—In Vesp com fer.

- 15 Sat. *Purple*. Of the Feria. Abstinance.

Off Sabb ut in Psalt et prop de Temp. Preces flexis genib. In Miss 2 tant or *Eccles*, vel pro Pap.—Vesp fer; a cap de Dom seq.

Cras annunciab Fer v. in Cœna Dni et Fer vi. in Paraceve, et abstinent ab esu Carn in fer v.

- 16 PALM SUNDAY of 1st cl. *Purple*. Office and Mass of Sund: sem.—Before Mass the Palms are blessed and distributed to the people. At Mass, Ep., Philip. ii, 5-11; Passion, Matth. xxvi and xxvii.—2d Vespers of Sunday.

Off ut in Psalt et prop loco. Ad Miss sine Glor unie or et post Tract dic absolute *Passio*; anteq dicatur *Alteru die*, die *Munda cor* et *Jube, Domne*, et in fine, osculatur Textus Evang: et ita fiet in seq fer 3tia et 4ta; Præc de Cruce, et in fine Missæ privat legit Evang benedict *Palmar*.—Vesp de ead Dom.

Infra hanc et seq Hebdom prohibent Missæ votiv priv, nisi Solemn pro re gravi, et Defunctor, nisi præsentate Cadavere, quæ prohibent tant in triduo mortis Xti et die Solemn Paschæ.

De S. Aniceto fit translat in diem 7 Junii.

- 17 Mond. in Holy Week. *Purple*. Of the Feria.

Off fer prop loco. Ad Laud et per Horas ant prop. Preces flexis genib. In Miss sine Glor 2 tant or *Eccles*, vel pro Pap.—Vesp fer; Preces.

- 18 Tuesd. *Purple*. Of the Feria. Passion, Mark xiv and xv.

Off et Miss fer ut supra et in prop loco.—Vesp fer. De S. Leone fit translat in diem 9 Junii.

- 19 Wedn. *Purple*. Of the Feria. Passion, Luke xxii, xxiii. In the Evening *Tenebræ*. Abstinance.

Off et Miss fer ut in prop loco. Vesp fer.

In his dieb removenda est a vasis *Eccles* Aqua benedicta. Ex Decr S. R. C. 12 Nov. 1831.

- 20 Maundy Thursday. *White* at Mass. Office and Mass

of the day : doub. of 1st cl.—Day of devotion. *Tenebræ*. Abstinence.

In Cœna Dni omn prop. In Miss non dic ps *Judica nec Gloria Patri* ad Introit et *Lavabo*. Dic tamen *Gloria in excelsis* ad euj intonat pulsantur Organa et Campanæ quæ deinde silent usq ad diet Hym in Sabb Sanct; unic or, Cred, Præf de Cruce, *Communic*, *Hunc igitur* et *Qui pridie* prop. Crux Altaris velatur colore albo temp Miss tant.—Vesp dupl et Complet ut ibi.

Hodie et duob sequentib dieb prohibentur Missæ privatæ.

De S. Anselmo fit translât in diem 7 Sept.

21 Good Friday. *Black*. Office of the day: doub of 1st cl. Passion, John xviii. xix. Mass of the Pre-sanctified. Day of devotion. *Tenebræ*. Abstinence.

In Parasceve Off prop. Legitur Passio. Post Miss Præ-sanctificator, Vesp oupl ut heri.

De SS. Solere et Caio fit translât in diem 12 Sept.

22 Holy Saturday. *White*. Office of the day: doub. of 1st cl. Abstinence.

Off prop. Horæ ut supra.—Ad Vesp, diet *Pater et Ave* incip absolute ab ant *Alleluia* sub ritu dupl, et ad *Benedicamus Dno* dupl addit *Alleluia*; et sic fit in Laud, Vesp et Miss ad *Ite, Missa est*, usq ad Vesp Sabb in Albis exclusive. Complet ut ibi, et in fine die ant *Regina cœli* stando usq ad Vesp SS. Trinit.—Item ad Salutation Angelic toto temp Pasch non flectuntur genua.

HERE THE PASCHAL TIME BEGINS.

23 EASTER SUNDAY. *White*. THE RESURRECTION OF OUR LORD: doub. of 1st class with Octave. Office and Mass of the Feast. Ep., 1 Cor. v, 7, 8; Gosp, Mark xvi, 1-7.—2d Vespers of the Feast.

In Off omn prop. In Miss, Sequentia, Præf, *Communic* et *Hunc igitur* prop per Oct.—Vesp de ead Dom. Complet ut ibi. De S. Georgio nihil fit hoc anno.

De S. Fideli a Sigmaringa fit translât in diem 13 Sept.

24 Easter Mond. *White*. Office and Mass of the day: doub. of 1st cl. Day of devotion.

Off et Miss ut heri et prop loco.—Vesp de eod die.

De S. Marco fit translât in diem 23 Maii.

25 Easter Tuesd. *White*. Doub. of 1st cl. Day of

devotion. On this day the Litany of the Saints is recited before Mass.

Off et Miss prop ut heri. Post Laud dic Litan Sanctor cum Precib et orr flexis genib. quæ prid de sero nequeunt anticipari. (Ita S. R. C. 28 Mart. 1775.)—Vesp de eod die.

De SS. Cleto et Marcel fit translât in diem 3 Oct.

26 Wed. *White.* Of the Octave: sem.

Off ut heri. In Miss prop 2 tant or *Eceles*, vel pro Pap.—Vesp de Oct

De S. Anastasio fit translât in diem 11 Oct.

27 Thursd. *White.* Of the Octave: sem.

Off et Miss prop ut heri.—In 2 Vesp com S. Vitalis, M.

28 Frid. *White.* Of the Octave: sem. Abstinence.

Com S. Mart in L et M prop.—Vesp de Oct.

De S. Petro fit translât in diem 12 Oct.

29 Sat. *White.* Of the Octave: sem. B

Off et Miss prop ut supra.—Ad Vesp Off fit ritu dupl. Pss fer ex Sabb die sub una ant *Alleluia*. A cap de Dom in Albis ut pro loco: dic *Benedicamus Dno* sine *Alleluia*. Complet ut ibi.

De S. Catharina Senens fit translât in diem 16 Oct.

30 LOW SUNDAY, I after Easter, of 1st cl. *White.* Office and Mass of Sund: doub. Ep., 1 John v, 4-9; Gosp., John xx, 19-31.—2d Vespers of Sunday; com of SS James and Philip.

Off ut in Psalt temp Pasch ut prop loco. Ad Prim die tres pss ut in dupl, et symbol *Quicumque*, et sic quoties fit off de Dom usq ad Ascens; in R. br. dic *Qui surrexisti*, &c. etiam in festis Sanctor, nisi alit notet. In Miss Præf Pasch et in hoc potissimum, sed *Communic* et *Hunc igitur* commun usq ad Ascens, nisi alit notet.—In 2 Vesp com seq.

Toto temp Pasch, Apost et Mart habent off prop. In festis B. M. V. Conf Pont, et non Pont, Virg et non Virg, ac alior non habentium off prop, fit ut in aliis temp. Sed ad Invitat, Ant et RR. Lectionem, semp addit *Alleluia* ubi non habet, et tres pss in quolib Noct die sub una ant ipsius Noct servato ritu dup et sem. In RR. br. Horar dupl addit *Alleluia*, et in VV. un tant. In Sem, loco Suffrag, fit Com de Cruce tant in Laud et Vesp. In Miss tam festiv quam votiv, observ quod notat in Missal ante Comm plur Mari: ad Introit addit dup *Alleluia*; Gradual die ubi notat; ad Offertor et Communion addit un tant *Alleluia* ubi non habet, et semp die Præf Pasch, nisi prop assignetur.

MAY HAS XXXI DAYS.

- 1 Mond. *Red.* SS. Philip and James, App: doub of 2d cl. Day of devotion.

Off de Comm App temp Pasch. Lect 1 Noct e Dom 4 post Pasch. In Miss Cred et Præf App.—In 2 Vesp com seq, ant *O Doctor.*

- 2 Tuesd. *White.* S. Athanasius, B. Conf and Doct: doub.

Off C. P. Lect 1 Noct e fer 2 præc. In Miss Cred.—Vesp prop de seq; com præc tant.

- 3 Wedn. *Red.* Finding of the Holy Cross: doub of 2d cl. Day of devotion.

Off prop. Pro 9 lect divid 8 et incip *Intendat.* Com SS. Eventii et Soc. MM. in L et M, Cred et Præf de Cruce.—In 2 Vesp com seq.

- 4 Thursd. *White.* S. Monica, Wid: doub.

Off de Comm nec V. nec M.—Vesp a cap de seq†; com præc.

- 5 Frid. *White.* S. Pius I, P. Conf: doub.

Abstinence.

C. P.—Vesp de seq, ant ad *Magnif* prop in utrisq Vesp; com præc

- 6 Sat. *Red.* S. John, Ap. before the Latin gate: great doub.

Off App temp Pasch. Lect 1 Noct e Dom infr Oct Ascens. In Miss Cred et Præf App.—In 2 Vesp com seq* et Dom seq.

- 7 SUNDAY II aft East. *White.* Ep., 1 Peter ii, 21-25: Gosp., John x, 11-16.

S. Benedict II, P. Conf: doub.—1st Vespers of S. Michael; com of S. Benedict and of Sunday.

Off C. P. 9 lect et com Dom in L et M, Ev Dom in fine.—Vesp prop de seq; com præc et Dom præc.

- 8 Mond. *White.* Apparition of S. Michael, Archang: great doub.

Off prop. In Miss Cred.—In 2 Vesp com seq, ant *O Doctor.*

- 9 Tuesd. *White.* S. Gregory Nazianzen, B. Conf and Doct: doub.

Off C. P.—In Miss Cred.—Vesp a cap de seq†; com præc et SS. Gordiani et Soc. MM.

- 10 Wedn. *White.* S. Antoninus, B. Conf: doub.
Off C. P. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq^a; com præc.
- 11 Thursd. *Red.* S. Alexander, P. Mart: doub.
Off un Mart temp Pasch. Miss *Protexisti*.—In 2 Vesp com seq.
- 12 Frid. *Red.* SS. Nereus and Companions, MM: sem. Abstinence.
Off plur Mart temp Pasch. Ad Laud com Crucis. In Miss 2 or *Concede*, 3 *Eccles*, vel pro Pap.—Vesp de seq; com præc.
- 13 Sat. *Red.* S. Stanislaus, B. Mart: doub.
(In Brev 7 Maii.) Off un Mart temp Pasch.—Vesp prop de seq, com præc et Dom seq.
De S. Paschali fit translat in diem 21 Oct.
- 14 SUNDAY III aft East. *White.* Ep., 1 Peter ii, 11-18; Gosp, John xvi, 16-22.
Patronage of S. Joseph, Conf, Spouse of B. V. Mary: doub. of 2d cl.—2d Vespers of S. Joseph; com of S. Isidore and of Sunday.
Off prop. 9 lect et com Dom ac S. Bonifacii Mart in L et M, Ev Dom in fine.—In 2 Vesp com seq^a et Dom præc.
Termin Indulg et Munus Paschale fer District Orientali et Occidental.
- 15 Mond. *White.* S. Isidore the labourer, Conf: doub.
Off C. non P. Lect 1 Noct e Dom præc.—In 2 Vesp com seq.
- 16 Tuesd. *White.* S. Ubald, B. Conf: sem.
Com Crucis. In Miss 2 or *Concede*, 3 *Eccles*, vel pro Pap.—Vesp de seq; com præc.
- 17 Wedn. *Red.* S. John Nepomucen, Mart: doub.
Off un Mart temp Pasch.—Vesp a cap de seq, hym prop; com præc.
- 18 Thursd. *Red.* S. Venantius, Mart: doub.
Off un Mart temp Pasch. Ad Matut et Laud hym prop.—Vesp a cap de seq; com præc et S. Pudentianæ, Virg.
- 19 Frid. *White.* S. Peter Celestine, P. Conf: doub. Abstinence.
Off C. P. 9 lect et com S. Virg in L et M.—In 2 Vesp com seq.
- 20 Sat. *White.* S. Bernardin of Sienna, Conf: sem.

Off C. non P. Com Crucis. In Miss 2 or *Concede*, 3 *Eccles*, vel pro Pap.—In 2 Vesp a cap de Dom seq; com præ et S. Felicis a Cantalicio, Conf.

- 21 SUNDAY IV aft East. *White*. Office and Mass of Sunday : sem. Ep., James i, 17-21; Gosp., John xvi, 5-14.—1st Vespers of S. Paschal; com of Sunday and of S. Felix.

Off ut in P. salt temp Pasch et prop loco. 9 lect e trib 2 Noct et com S. Felicis et Crucis in Laud. Ad Prim tres tant pss cum Symb *Quicumque*. In Miss 2 or S. Felicis, 3 *Concede*.—Vesp de seq †; com Dom præ et S. Felicis.

- 22 Mond. *White*. S. Paschal Baylon, Conf: doub.

(In quibusd Brev. 17 Maii.) Off C. non P.—Vesp de seq; com præ.

- 23 Tuesd. *Red*. S. Mark, Evang: doub of 2d cl (from 25th April.)

Off de Comm App et Evang temp Pasch et prop loco. In Miss Cred et Præf App.—In 2 Vesp com seq, aut prop*. In Hym *Jesu*, &c. *Qui natus*, &c.

- 24 Wedn. *White*. Feast of B. V. Mary, called *Help of Christians*: great doub.

Off prop et in off parvo. Ad Matut et Laud hym prop. Lect 1 Noct ut in ej festo *ad Nives*, (5 Aug.) In Miss Cred et Præf B. M. et *Te in Festivit.*—In 2 Vesp com seq.

- 25 Thursd. *White*. S. Gregory VII, P. Conf: doub.

Off C. P.—Vesp de seq; com præ.

- 26 Frid. *White*. S. Philip Neri, Conf: doub of 2d cl. Abstinence.

Off C. non P Lect 1 Noct *Bentus*.—In 2 Vesp com seq*.

- 27 Sat. *Red*. S. John I, P. Mart: doub.

Off un Mart temp Pasch. 8 R. *Dne, prævenisti*.—Vesp a cap de seq*; com præ et Dom seq.

Cras annunciab triduum Rogat et Ascensio Dni pro ferV seq.

- 28 SUNDAY V aft East. *Red*. Ep., James i, 22-27; Gosp., John xvi, 23-30.

S. Urban, P. Mart: doub.—2d Vespers of S. Urban; from little Chapt, of S. Boniface, *White*: Com of S. Urban and of Sunday.

Off un Mart temp Pasch. 9 lect et com Dom in L et M, Ev Dom in fine.—Vesp a cap de seq*. †; com præ et Dom præ.

- 29 Mond of Rogations. *White*. S. Boniface IV, P.

Conf. doub.—On this day is recited the Litany of the Saints, with Versicles and Prayers: *Purple*.

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer 2 Rogat in L et M, Ev fer in fine.—Hoc triduo post Laud dicuntur Litanie majores cum Precib et Orr quæ nequeunt pridie anticipari. (Ita S. R. C. 28 Mart. 1775.)--Vesp a cap de seq^o; com præc.

30 Tuesd of Rogations. *Red.* S. Felix I, P. Mart: doub. Litany as yesterday.

Off un Mart temp Pasch. In Miss 2 or Rogat de quib nil in Off—Vesp a cap de seq^o; com præc et S. Petronillæ, Virg. (ant et V ex Laud.)

31 Wedn of Rogations. *White.* S. Angela Merici, Virg: doub. Litany as above.

Off un Virg. Lect 1 Noct *De Virginibus*. 9 lect et com Vigil Ascens et S. Virg in L (ant et V. ex 1 Vesp) et M, 4 or Rogat et Ev Vigil in fine.—Vesp prop de seq sine com. In Hym usq ad Pent *Jesu*, &c. *Qui Victor*, &c.

JUNE HAS XXX DAYS.

De S. Eleuthero fit translat in diem 27 Oct.

1 THURSDAY. *White.* ASCENSION OF OUR LORD: doub. of 1st cl with Octave. Less., Acts i, 1-11; Gosp., Mark xvi, 14-20.—2d Vespers of the Feast; com of S. Eugenius.

Off prop. Ad Prim *Qui scandis* usq ad Pent. In Miss Cred, Præf et *Communic* prop per tot Oct.—In 2 Vesp com tant seq^o.

Hac die prohibent Missæ Defunctor etiam præsentē cavere.

2 Frid. *White.* S. Eugenius, P. Conf: doub.

Abstinence.

Off C. P†. 9 lect e daub SS. Marcellini et Soc. MM. Com Oct et SS. Mart in L et M.—Vesp a cap de seq; com præc et Oct.

3 Sat. *White.* S. Mary Magdalen of Pazzi, Virg: doub.

(In Brev 27 Maii.) Off un Virg. Com Oct in L et M.—Vesp a cap de seq^o; com præc et Dom seq et Oct.

Cras annunciab Jejun in Vigil Pentecost.

- 4 SUNDAY within Octave of Ascension. *White.* Ep., 1 Peter iv, 7-12; Gosp., John xv, 26—xvi, 1-4. S. Francis Caracciolo, Conf: doub.—2d Vespers of S. Francis; com of Sunday, of S. Ferdinand, and of Octave.
Off C. non P. 9 lect et com Dom et Oct in L et M, Ev Dom in fine.—In 2 Vesp com Dom præc et seq* necnon Oct.
- 5 Mond. *White.* S. Ferdinand, Conf: sem.
(In Brev 30 Maii) Off C. non P. Com Oct in L et M, 3 or *Concede.*—Vesp de seq; com præc et Oct.
- 6 Tuesd. *White.* S. Norbert, B. Conf: doub.
Off C P. Com Oct in L et M.—Vesp a cap de seq*; com præc et Oct.
- 7 Wedn. *Red.* S. Anicetus, P. Mart: doub. (from 17th April.)
Off un Mart temp Pasch. Com Oct in L et M.—Vesp de seq ut in 1 Vesp festi; com præc.
- 8 Thursd. *White.* Octave day of Ascension: doub.
Off ut in festo et prop loco.—In 2 Vesp, com seq* et SS. Primi, &c. MM.
- 9 Frid. *White.* S. Leo IX, P. Conf: doub. (from 19th April.)
Abstinence.
Off C. P†. Com fer in L (ant, V. et Or e Dom præc) et M sine Cred, Præf tant de Ascens.—In 2 Vesp com fer per ant, V. et Or Dom.
De S. Margarita fit translát in diem 23 Junii.
- 10 Sat. *Red.* Vigil of Pentecost: sem.
Fast and Abstinence.
Off ut in Dom præc et prop loco. Ad Prim non die Preces. In Miss privat Introit, Glor, unic Or sine Cred, Præf. *Communic* et *Hanc igitur* prop.—Vesp de Dom Pent. In Hym die *Deo Patri*, &c. *Et Filio qui a mortuis*, &c., usq ad Non Sabb seq.

The Indulgence begins.

De S. Barnaba fit translát in diem 5 Julii.

Cras annunciab Quatuor Tempora pro fer IV, VI, et Sabb seq.

- 11 PENTECOST SUNDAY. *Red.* THE DESCENT OF THE HOLY GHOST upon the APOSTLES: doub of 1st cl with Octave. Office and Mass of the Feast. Less., Acts ii, 1-11; Gosp., John xiv, 23-31.—2d Vespers of the Feast.

In Offomn prop. Ad Prim die tres Pss sine Symb: in R. br *Qui sedes*, &c., et sic deinceps. Ad Tert, hym *Veni Creator* usq ad Sabb seq inclusive. In Miss Sequentia, Præf, *Communic* et *Hanc igitur* prop per tot Oct. — Vesp de ead Dom.

Hodie et per tot Hebdom prohibent Missæ tem Votiv quam Defunctor, nisi præsentè Cadavere, quæ tant hac die prohibentur.

De S. Leone fit translæt in diem 30 Oct.

- 12 Pentecost Mond. *Red.*: doub of 1st cl. Office and Mass of the day. Day of devotion.

Off ut heri et prop loco. In Miss prop omn ut heri.—Vesp de eod die. Nil de SS. Basilde, &c.

De S. Antonio de Pad fit translæt in diem 8 Nov.

- 13 Pentecost Tuesd. *Red.*: doub of 1st cl. Day of devotion.

Off et Miss ut heri et prop loco.—Vesp de eod die.

De S. Basilio fit translæt in diem 6 Nov.

- 14 Wedn. Ember-day. *Red.* Of the Octave: sem. Fast and Abstinence.

Off ut supra et prop loco. In Miss prop post *Kyrie* Prophet, 2 or *Eccles*, vel pro Pap.—In 2 Vesp com SS. Viti et Soc. MM.

De S. Joanne a S. Facundo fit translæt in diem 7 Nov.

- 15 Thursd. *Red.* Of the Octave: sem.

Off ut supra. Com SS. Mart sine lect in L et M sine 3 or. —Vesp de Oct.

- 16 Frid. Ember-day. *Red.* Of the Octave: sem. Fast and Abstinence.

Off ut supra. In Miss 2 Or *Deus omnium Fidelium* ob Aniv Creation SS. D. N. Pii, Div. Provid, Pope IX.—Vesp de Oct.

- 17 Sat. Ember day. *Red.* Of the Octave: sem. Fast and Abstinence.

Off ut supra. In Miss prop post *Kyrie* Prophet, Glor, 2 or *Eccles*, vel pro Pap: non dic *Alleluia* in fine Sequentiæ. Post Nonam termin temp Pasch.—Vesp prop de seq; com Dom I post Pent tant —Post Complet die aut, *Salve Regina* usq ad Advent stando a Vesp Sabb usq ad finem Off in Dom, aliis vero dieb, flexis genib.

HERE ENDS THE PASCHAL TIME.

Cras annunciab Fest SS. Corp Xti pro fer V seq.

- 18 TRINITY SUNDAY, I aft Pent. *White.* Feast of the MOST HOLY TRINITY: doub of 2d cl. Ep., Rom. xi, 33-36; Gosp., Matth. xxviii, 18-20.

Gosp at end of Mass, Luke vi, 36-41.—2d Vespers of the Feast; com of S. Juliana, of Sunday, and of SS. Gervase and Protase, MM.

Off prop. 9 lect et com Dom et SS Marci et Soc. MM in L et M, Præf de Trinit et Ev Dom in fine. Ad Prim tres tant Pss et Symb *Quicumque*.—In 2 Vesp com seq et Dom præc ac SS. Gervasii et Soc. MM.

19 Mond. *White*. S. Juliana Falconieri, Virg: doub.

Off un Virg. Ad Matut hym prop. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq*; com præc.

20 Tuesd. *Red*. S. Silverius, P. Mart: doub.

Off un Mart. R. 8. *Dne prævenisti*.—Vesp a cap de seq; com præc.

21 Wedn. *White*. S. Aloysius of Gonzaga, Conf: doub.

Off C. non P.—Vesp prop de seq sine ulla com.—In Hym *Jesu, &c. Qui natus, &c.*

22 THURSDAY. *White*. SOLEMNITY OF CORPUS CHRISTI: doub of 1st cl. with Octave. Ep., 1 Cor. xi, 23-29; Gosp., John vi, 56-59.—2d Vespers of the Feast: com of S. Margaret.

Off prop. Ad Prim per tot Oct *Qui natus*. In Miss, *Sequentia*, *Cred* et Præf de Nativ per tot Oct.—In 2 Vesp com seq. Nil de S. Paulino.

23 Frid. *White*. S. Margaret, Queen and Patroness of Scotland, widow: doub of 2d cl. (from 10th June.) Day of devotion. Abstinence.

Off de Comm nec V nec M. Lect 1 Noct *Mulierem fortem*. 9 lect Vigil S. Joannis. Com Oct et Vigil in L. et M, Ev Vigil in fine.—Vesp prop de seq; com præc et Oct.

24 Sat. *White*. Nativity of S. John the Baptist: doub of 1st cl. with Octave. Day of devotion.

Off prop. Com Oct in L et M.—In 2 Vesp com seq* et Dom seq ac Oct.

Hodie prohibentur Missæ Defunctor etiam præsentis cadavere. Cras annuuiab Jejun in Vigil pro fer IV, et Fest SS. Petri et Pauli pro fer V seq.

25 SUNDAY within the Octave, II aft Pent. *Red*. Ep., 1 John iii, 13-18; Gosp., Luke xiv, 16-24.

S. Gallicanus, Mart: doub.—2d Vespers of S. Gallicanus; from little chapt of SS. John and Paul: com of S. Gallicanus, of Sunday, and of Octave.

Off un Mart. 9 lect et com Dom et Octavar SS. Corp Xti et S. Joannis in L et M, Ev Dom in fine.—Vesp a cap de seq prop; com præc et Dom præc ac duar Oct.

The Indulgence of Pentecost ends, that of SS. Peter and Paul begins.

26. Mond. *Red.* SS. John and Paul, MM: doub.
Off prop. Com duar Oct in L et M.—Vesp a cap de seq†; com præc et duar Oct.
- 27 Tuesd. *White.* S. William, Abb: doub.
(In Brev 25 huj.) Off C. non P. Com duar Oct in L et M.—Vesp a cap de seq; com præc et duar Oct.
- 28 Wedn. *White.* S. Leo II, P. Conf: doub. Vigil of SS Peter and Paul. Fast and Abstinence.
Off C. P. 9 lect de Vigil App. Com duar Oct et Vigil in L (ant et V. e fer) et M, Ev Vigil in fine.—Vesp prop de seq; sola com diei Oct Corp Xti ut 1 Vesp festi.
- 29 THURSDAY. *Red.* SS. PETER AND PAUL APP: doub of 1st cl. with Octave. Less., Acts xii, 1-11: Gosp., Matth. xvi, 13-19.—2d Vespers of the Feast; com of Octave day of Corpus Christi.
Off de Comm App et prop loco. Com diei Oct Corp Xti in L et M, Cred et Præf App per tot Oct.—In 2 Vesp com diei Oct Corp Xti.—Nil de S. Joanne.
Hodie prohibent Missæ Defunctor etiam præsentæ cadavere. De Commem S. Pauli fit translæt in diem 6 Sept.
- 30 Frid. *White.* Feast of the Sacred Heart of Jesus: great doub. Abstinence.
Off prop. Com Oct SS. App et S. Joannis in L et M, Præf de Cruce.—In 2 Vesp com diei Oct S. Joannis ut in 1 Vesp festi et SS. App ut ibi.

JULY HAS XXXI DAYS.

1. Sat. *White.* Octave day of S. John the Baptist: doub.
Off ut in festo et prop loco. Com Oct SS. App in L et M. Vesp prop de seq; com præc et Dom seq et Oct SS. App necnon SS. Processi et Soc. MM.—In Hym *Jesu, &c. Qui natus, &c.*
- 2 SUNDAY III aft Pent. *White.* Ep., 1 Peter v, 6-11; Gosp., Luke xv, 1-10.

Visitation of B. V. Mary: great doub.—2 Vespers of the Feast; com of S. Paul, of Sunday, and of Octave.

Off prop et in parvo off. 9 lect et com Dom et Oct ac SS. Mart in L et M, Præf B. M. et *Te in Visitat* et Ev Dom in fine.—In 2 Vesp com seq* ; et Dom præc et Oct.

3 Mond. *White.* S. Paul, P. Conf: doub.

Off C. P†. Com Oct in L et M.—Vesp a cap de seq** com præc et Oct.

4 Tuesd. *Red.* S. Ireneus, B. Mart: doub.

Off un Mart. Lect 1 Noct prop. Com Oct in L et M.—Vesp de seq ; com præc et Oct.

5 Wedn. *Red.* S. Barnabas, Ap: great doub. (from 11th June.)

Off de Comm App et prop loco. Lect 1 Noct prop. Com Oct in L et M.—In 2 Vesp com diei Oct SS. App ut in 1 Vesp de Comm App, ant et Or prop.

6 Thursd. *Red.* Octave day of SS. Peter and Paul, App: doub.

Off de Comm App et prop loco. Miss prop.—Vesp a eap de seq* ; com præc.

The Indulgence ends.

7 Frid. *White.* S. Benedict XI, P. Conf: doub.

Abstinence.

Off C. P.—In 2 Vesp com seq, ant et V. prop.

8 Sat. *White.* S. Elizabeth, Queen of Portugal, Wid: sem.

Off prop. Suffrag. In Miss 2 or *A cunctis*, 3 ad libit.—Vesp de seq ut in die B. M. *ad Nives* (5 Aug); com præc et Dom seq.

De Comm omn S. R. E. Pont fit translac in Dom VII post Pent.

9 SUNDAY IV aft Pent. *White.* Ep., Rom. viii, 18-23; Gosp., Luke v, 1-11.

Feast of the Prodigies wrought through the Intercession of B. V. Mary: great doub.—2d Vespers of the Feast; com of Sunday and of the Seven Brothers.

Off ut in die B. M. *ad Nives* et in off parvo. Lect 1 et 3 Noct ut in die *ad Nives*, 2 Noct vero ut in die 5 infr Oct Nativ ejusd. 9 lect et com Dom in Laud in quib et per Hor ant ut in

die *ad Nives* ita et Missa in qua 2 or Dom, Præf B. M. et *Te in Festivitat*, Ev Dom in fine.—In 2 Vesp com Dom et seq.

- 10 Mond *Red.* The Seven Brothers, MM: sem.

Off plur Mart. Suffrag. In Miss 2 or *A cunctis*, 3 ad libit.
—Vesp de seq*; com præc.

- 11 Tuesd. *Red.* S. Pius I, P. Mart: doub.

Off un Mart.—Vesp a cap de seq; com præc et SS. Naboris et Soc. MM.

- 12 Wedn. *White.* S. John Gualbert, Abb: doub.

Off C. non P. Comm SS. Mart in L et M.—Vesp a cap de seq*; com præc.

- 13 Thursd. *Red.* S. Anacleto, P. Mart: doub.

Off un Mart.—Vesp a cap de seq. ant *O Doctor*; com præc.
N.B.—Hac die vel circiter, Miss ab omnib Missionariis pro Roberto Jacobo hujusce Missionis Benefactore de præcepto est celebranda.

- 14 Frid. *White.* S. Bonaventure, B. Conf. and Doct.:
doub. Abstinance.

Off C. P. Lect 1 Noct *Sapientiam*. In Miss Cred.—In 2 Vesp com seq.

- 15 Sat. *White.* S. Henry, Emperor, Conf: sem.

Off C. non P †. Suffrag. In Miss solit orr.—Vesp de seq;
com præc et Dom seq. In Hym *Jesu*, &c. *Qui natus*, &c.

- 16 SUNDAY V aft Pent. *White.* Ep., 1 Peter iii,
8-15; Gosp., Matth. v, 20-24.

Commemoration of our B. Lady of Mount Carmel:
great doub.—2d Vespers of the Feast; com of S.
Leo and of Sunday.

Off prop et in Off parvo. 9 lect et com Dom in L et M,
Præf B. M. et *Te in Commem*, Ev Dom in fine. Ad Prim *Qui natus*, &c.—In 2 Vesp com seq* et Dom præc.

- 17 Mond. *White.* S. Leo IV, P. Conf: doub.

Off C. P. Lect 1 Noct de Dom præc.—Vesp a cap de seq†;
com præc et SS. Symphoroæ et Filtor, MM.

- 18 Tuesd. *White.* S. Camillus of Lelli, Conf: doub.

Off C. non P. 9 lect et com SS. Mart in L et M.—Vesp a
cap de seq*; com præc.

- 19 Wedn. *White.* S. Symmachus, P. Conf: doub.

Off C. P.—Vesp a cap de seq†; com præc et S. Margaritæ,
V. M.

- 20 Thursd. *White.* S. Jerome Æmilianus, Conf: doub.

Off C. non P. Com S. Virg in L et M.—Vesp a cap de
seq†; com præc et S. Praxedis, Virg.

- 21 Frid. *White.* S. Alexius, Conf: doub. Abstinence.
 (In Brev 17 huj.) Off C. non P. 9 lect et com S. Virg in L et M.—Vesp a cap de seq, hym et ant prop; com præc.
- 22 Sat. *White.* S. Mary Magdalen, Penitent: doub.
 Off nec V. nec M. Ad Matut et Laud hym prop ita et lect 1 Noct. In Miss Cred.—Vesp a cap de seq; com præc, ant prop, et Dom seq ac S. Liborii, Ep. C.
- 23 SUNDAY VI aft Pent. *Red.* Ep.. Rom. vi, 3-11; Gosp., Mark viii, 1-9.
 S. Apollinaris, B. Mart: doub.—2d Vespers of S. Apollinaris; from little Chapt, of S. Vincent, *White*: com of S. Apollinaris, of Sunday, and of S. Christina, V. M.
 Off un Mart. 9 lect et com Dom et S. Liborii et L et M, Ev Dom in fine.—Vesp a cap de seq†; com præc et Dom præc ac S. Christianæ, V. M.
- 24 Mond. *White.* S. Vincent of Paul, Conf: doub.
 (In Brev 19 huj.) Off C. non P. Lect 3 Noct in Ev *Designavit* ut in Comin Evang. 9 lect et com Vigil S. Jacobi (ant et V. e fer curr) et S. Virg in L et M *Justus*, Ev *Designavit*, Ev Vigil in fine.—Vesp de seq; com præc tant.
- 25 Tuesd. *Red.* S. James, Ap: doub of 2d cl. Day of devotion.
 Off de Comm App et prop loco. Lect 1 Noct prop. Com S. Christophori M in L et M, Cred et Præf App.—In 2 Vesp com seq.
- 26 Wedn. *White.* S. Ann, Mother of B. V. Mary: great doub.
 Off nec V. nec M. Lect 1 Noct *Mulierem*.—In 2 Vesp com seq** et S. Pantaleonis. M.
- 27 Thursd. *White.* S. Veronica *de Julianis*, Virg: doub.
 Off de Comm Virg. 9 lect et com S. Mart in L et M *Dilexisti*.—Vesp a cap de seq*; com præc.
- 28 Frid. *Red.* SS. Victor, P. Mart, Innocent, Conf, Nazarius and Celsus, MM: doub. Abstinence.
 Off plur Mart. In Orr Miss legunt prius nomina SS. Victoris et Innocentii, &c.—Vesp a cap de seq*; com præc et SS. Simplicii et Soc. MM.
- 29 Sat. *Red.* S. Felix II, P. Mart: doub.
 Off un Mart. Com SS. Mart in L et M.—Vesp a cap de seq prop*; com præc, et Dom I Aug, ant *Sapientia*, et S. Marthæ, V. necnon SS. Abdon et Sennen, MM.

30 SUNDAY VII aft Pent. (1st of Aug.) *Red.* Ep., Rom. vi, 19-23; Gosp., Matth. vii, 15-21.

Commemoration of all the Holy Pontiffs: doub. (from Sund aft Octave of SS. Peter and Paul.)—2d Vespers of the Pontiffs; from little Chapt, of S. Ignatius, *White*: com of the Pontiffs, of Sunday, and of S. Martha, Virg.

Off prop et de Comm App. 9 lect et com Dom et S. Marthæ ac SS. Mart in L et M prop, Præf de Trinit, Ev Dom in fine.—Vesp a cap de seq; com præc et Dom præc ac S. Marthæ.

31 Mond. *White.* S. Ignatius of Loyola, Conf: doub.

Off C. non P. Lect 1 Noct e Dom præc.—Vesp prop de seq; com S. Pauli et præc ac SS. Machabæor, MM.

AUGUST HAS XXXI DAYS.

1 Tuesd. *White.* S. Peter's Chains: great doub.

Off de Comm App et prop loco. 9 lect SS. Mart. Com S. Pauli et SS. Mart in L et M, Cred et Præf App.—In 2 Vesp com S. Pauli et seq*.

2 Wedn. *Red.* S. Stephen, P. Mart: doub.

Off un Mart.—In 2 Vesp com seq, ant prop.

3 Thursd. *Red.* Finding of the Body of S. Stephen, first Mart: sem.

Off prop. Suffrag. In Miss 2 or *A cunctis*, 3 ad libit.—Vesp de seq†; com præc, ant prop.

4 Frid. *White.* S. Dominic, Conf: doub. Abstinence.

Off C. non P.—Vesp de seq; com præc. In Hym *Jesu, &c. Qui natus, &c.*

5 Sat. *White.* Dedication of our Blessed Lady *ad Nives*: great doub.

Off prop et in off parvo. In Miss Cred, Præf B. M et *Te in Festiv.*—Vesp de seq*; com Dom tant. In Hym per Oct *Jesu, &c. Qui te revelas, &c.*

6 SUNDAY VIII aft Pent. (2d of Aug.) *White.* Ep., Rom, viii, 12-17; Gosp., Luke xvi, 1-9.

Transfiguration of our Lord: doub of 1st cl. with

Octave.—2d Vespers of the Feast; com of S. Cajetan and of Sunday only.

Off prop. 9 lect et com Dom in L et M, Cred et Præf de Nativ per tot Oct, Ev Dom in fine. Ad Prim *Qui apparuisti*, &c.—In 2 Vesp com seq, ant prop in utrisq Vesp, et Dom prætant.

7 Mond. *White*. S. Cajetan, Conf: doub.

Off C. non P. Lect 1 Noct e Dom præc. 9 lect S. Donati, Ep M. Ad *Benedict* ant prop. Com Oct et S. Mart in L et M.—In 2 Vesp com seq et Oct.

8 Tuesd. *Red*. SS. Cyriacus and Companions, MM: sem.

Off plur Mart. Com Oct in L et M, 3 or *Concede*.—Vesp prop de seq*; com præc et Oct ac S. Romani, M.

9 Wedn. *Red*. S. Emygdus, B. Mart: doub.

Off prop. 9 lect Vigil S. Laurentii. Com Oct et Vigil (ant et V fer curr) ac S. Mart in L et M, Ev Vigil in fine.—Vesp prop de seq; com præc tant, ant et V. prop.

10 Thursd. *Red*. S. Lawrence, Mart: doub of 2d cl. with Octave. Day of devotion.

Off prop.—In 2 Vesp com seq* et SS. Tiburtii et Soc. MM.

11 Frid. *Red*. S. Sixtus II, P. Mart: doub.

Abstinence.

Off un Mart. 9 lect SS. Mart. Com duar Oct et SS. Mart in L et M.—Vesp a cap de seq; com præc et duar Oct.

12 Sat. *White*. S. Clare, Virg: doub.

Off de Com Virg. Com duar Oct in L et M.—Vesp de seq ut in 1 Vesp festi; com præc et Dom seq et Oct S. Laurent SS. Hyppoliti et Soc. MM.

The Indulgence begins.

Cras annunciab Jejun in Vigil pro fer II, et fest Assumpt B. M. pro fer seq.

13 SUNDAY IX aft Pent. (3d of Aug.) *White*. Ep., 1 Cor. x, 6-13; Gosp, Luke xix, 41-47.

Octave of the Transfiguration: doub.—2d Vespers of the Feast; com of S. Hormisdas, of Sunday, of Octave of S. Lawrence, and of S. Eusebius, Conf.

Off ut in festo et in prop*. 9 lect et com Dom et Oct S. Laurent et SS. Mart in L et M, Ev Dom in fine.—In 2 Vesp com seq* et Dom et Oct S. Laurent ac S Eusebii, Conf. (V ex Laud.)

14 Mond. *White*. S. Hormisdas, P. Conf: doub. Vigil of Assumption. Fast and Abstinence.

Off C. P. †. 9 lect Vigil Assumpt. Com Oct et Vigil (ant et V. fer curr) et S. Eusebii in L et M sine Cred, Ev Vigil in fine.—Vesp prop de seq sine ulla com. In Hym *Jesu*, &c. *Qui natus*, &c.

- 15 TUESDAY. *White*. ASSUMPTION OF BLESSED VIRGIN MARY: doub of 1st cl. with Octave. Less., Eccus. xxiv, 11-20; Gosp., Luke x, 38-42.—2d Vespers of the Feast; com of S. Roch.

Off prop. Ad Prim *Qui natus*, &c., per tot Oct. In Miss Cred et Præf B. M. et *Te in Assumpt* per tot Oct.—In 2 Vesp com seq tant*.

Hodie prohibent Missæ Defunctor etiam præsentē cadavere.

- 16 Wed. *White*. S. Roch, Conf: doub.

Off C. non P. Com Oct Assumpt et S. Laurentii in L et M.—Vesp a cap de die Oct S Laurentii ut in 1 Vesp festi, or prop; com præc et Oct Assumpt.

- 17 Thursd. *Red*. Octave day of S. Lawrence, Mart: doub.

Off ut in festo et prop loco. Com Oct Assumpt in L et M, —Vesp a cap de seq †; com præc et Oct Assumpt ac S. Agapiti. M.

- 18 Frid. *White*. S. Hyacinth, Conf: doub. Abstinence.

(In Brev 16 huj) Off C. non P. 9 lect S. Mart. Com Oct et S. Mart in L et M.—Vesp a cap de seq**, or *Deus qui inter cætera*; com præc et Oct.

- 19 Sat. *Red*. S. Philumena, Virg. Mart: doub.

Off un V. et M. Lect 4ta prop, lect 5ta et 6ta *Quoniam hodie* de Comm Virg. Com Oct in L et M *Loquebar*.—Vesp prop de seq. †; com præc et Dom seq et Oct.

De S. Bernardo sit translāt in diem 5 Dec.

- 20 SUNDAY X aft Pent. (4th of Aug.) *White*. Ep., 1 Cor. xii, 2-11; Gosp., Luke xviii, 9-14.

S. Joachim, Conf. Father of B. V. Mary: great doub, —2d Vespers of S. Joachim; com of S. Jane Frances, of Sunday, and of Octave.

Off C. non P. et in prop. Lect 1 Noct *Beatus*. 9 lect et com Dom et Oct in L et M, Ev Dom in fine.—In 2 Vesp com seq, ac Dom et Oct.

- 21 Mond. *White*. S. Jane Frances of Chantal, Wid: doub.

Off nec V. nec M. Lect 1 Noct e Dom præc. Com Oct in L et M.—Vesp de seq ut in 1 Vesp festi; com præc et SS. Timothei et Soc MM.

- 22 Tuesd. *White*. Octave day of Assumption: doub.

Off ut in festo et prop loco. 9 lect et com SS. Mart. in L et M.—In 2 Vesp com seq.

The Indulgence Ends.

- 23 Wedn. *White* S. Philip Benitius, Conf: doub.
Off C. non P.—Vesp a cap de seq** †; com præc.
- 24 Thursd. *White.* S. Alphonsus of Liguori, B. Conf: doub.
(In quibusd Brev 2 Aug.) Off C. P. 9 lect et com Vigil S. Bartholom in L (ant et V. e fer curr) et M, Ev Vigil in fine.—Vesp de seq; com præc.
- 25 Frid. *Red.* S. Bartholomew, Ap: doub of 2d cl. Day of devotion. Abstinance.
Off de Comm App et prop loco. Lect 1 Noct prop. In Miss Cred et Præf App.—In 2 Vesp com seq*.
- 26 Sat. *Red.* S. Zephyrinus, P. Mart: doub.
Off un Mart.—Vesp a cap de seq †; com præc et Dom seq.
- 27 SUNDAY XI aft Pent. (5th of Aug.) *White.* Ep., 1 Cor. xv, 1-10; Gosp., Mark vii, 31-37.
S. Joseph Calasancius, Conf: doub.—2d Vespers of S. Joseph; from little Chapt of S. Augustine, com of S. Joseph, of Sunday, and of S. Hermes, M.
Off C. non P. 9 lect et com Dom in L et M, Ev Dom in fine.—Vesp a cap de seq, ant *O Doctor*; com præc et Dom præc ac S. Hermetis, M.
- 28 Mond. *White.* S. Augustine, B. Conf. and Doct: doub.
Off C. P. Lect 1 Noct *Sapientiam.* Com S. Mart in L et M, Cred.—Vesp prop de seq; com præc et S. Sabinæ, M.
- 29 Tuesd. *Red.* Decollation of S. John the Baptist: great doub.
Off un Mart et in prop. Lect 1 Noct prop. 9 lect et com S. Mart in L. et M.—In 2 Vesp com seq et SS Felicis et Soc. MM.
- 30 Wedn. *White* S. Rose of Lima, Virg: doub.
Off un Virg. 9 lect et com SS. Mart in L et M.—Vesp a cap de seq †; com præc.
- 31 Thursd. *White.* S. Raymund Nonnatus, Conf: doub.
Off C. non P.—In 2 Vesp com seq et S. Ægidii, Abb. (ant e Laud, V. *Os justi*) ac SS. XII Fratrum, MM.

SEPTEMBER HAS XXX DAYS.

- 1 Frid. *White.* S. Lewis, King, Conf: sem.
Abstinence.
(In Brev 25 Aug.) Off C. non P. †. 9 lect et com S. Ægidii (ant et V ex 1 Vesp) et SS. Mart in L et M. Suffrag.—Vesp a cap de seq†; com præc. Suffrag.
- 2 Sat. *White.* S. Stephen, King, Conf: sem.
Off C. non P. Suffrag. In Miss 2 or *A cunctis*, 3 ad libit. Vesp a cap de Dom seq, ant *cum audisset Job*; com præc. Suffrag.
- 3 SUNDAY XII aft Pent. (1st of Sept.) *Green.* Office and Mass of Sunday: sem. Ep., 2 Cor iii, 4-9; Gosp., Luke x, 23-37.—1st Vespers of S. Rose. *White*: com of Sunday.
Off ut in Psalt et prop loco. Suffrag. In Miss 2 or *A cunctis*, 3 ad libit.—Vesp de seq; com Dom præc.
- 4 Mond. *White.* S. Rose of Viterbo, Virg: doub.
Off un Virg.—In 2 Vesp com seq.
- 5 Tuesd. *White.* S. Lawrence Justinian, B. Conf: sem.
Off C. P. †. Suffrag. In Miss 2 or *A cunctis*, 3 ad libit. Vesp prop de seq, ant e Laud; com S. Petri (ut in die 30 Jun) et præc.
- 6 Wedn. *Red.* Commemoration of S. Paul, Ap: doub. (from 30th June.)
Off de Comm App et prop loco. Com S. Petri in L et M, Cred et Præf App.—In 2 Vesp com S. Petri et seq, ant *O Doctor*.
- 7 Thursd. *White.* S. Anselm, B. Conf. and Doct: doub. (from 21st April.)
Off C. P. †. Lect 1 Noct *Scipientiam*. In Miss Cred.—Vesp prop de seq; com præc. In fine Hym *Jesu*, &c. *Qui natus*, &c.
- 8 Frid. *White.* Nativity of B. V. Mary: doub of 2d cl. with Octave. Day of devotion. Abstinence.
Off prop et in off parvo. 9 lect et com S. Adriani M in L et M, Cred, Præf B. M. et *Te in Nativit* per tot Oct et ad Prim *Qui natus*, &c.—In 2 Vesp com seq* et S. Gorgonii, M.
- 9 Sat. *White.* S. Sergius, P. Conf: doub.
Off C. P. 9 lect S. Mart. Com Oct et S. Mart in L et M.—Vesp de seq, ant prop; com præc et Dom seq.
De S. Hilario fit translæt in diem 20 Dec.

- 10 SUNDAY XIII aft Pent. (2d of Sept.) *White.* Ep., Gal. iii, 16-22; Gosp., Luke xvii, 11-19.

The Sacred Name of Mary: great doub.—2d Vespers of the Feast; com of S. Nicholas, of Sunday, and of SS Protus and Comp. MM.

Off prop et in off parvo. 9 lect et com Dom in L et M, Præf B. M. et *Te in Festivitat.* Ev Dom in fine.—In 2 Vesp com seq, et Dom præc ac SS. Proti et Soc. MM.

- 11 Mond. *White.* S. Nicholas of Tolentinum, Conf: doub.

(In Brev heri.) Off C. non P. †. 9 lect SS. Mart. Com Oct et SS. Mart et L in M.—Vesp a cap de seq; com præc et Oct.

- 12 Tuesd. *Red.* SS. Soter and Caius: PP. MM: doub. (from 22d April.)

Off plur Mart extra temp Pasch. 6ta lect *Quotiescumque* de eod Comm. Lect III Noct in Ev *Cum audieritis* de eod Comm. Com Oct in L et M *Intret* —Vesp a cap de seq; com præc et Oct.

- 13 Wedn. *Red.* S. Fidelis of Sigmaringa, Mart: doub. (from 24th April)

Off un Mart extra temp Pasch. Lect III Noct in Ev *Si quis venit.* Com Oct in L et M *In virtute tua,* Ev *Si quis venit* e Missa *Statuit.* —Vesp prop de seq; com præc et Oct.

- 14 Thursd. *Red.* Exaltation of the Holy Cross: great doub.

Off prop. Com Oct in L et M, Præf de Cruce.—In 2 Vesp com seq ut in 1 Vesp festi et S. Nicomedis, M.

- 15 Frid. *White.* Octave-day of Nativity of B. V. Mary: doub. Abstinence.

Off ut in festo et prop loco. 9 lect et com S. Mart in L et M —In 2 Vesp com seq et SS Euphemie et Soc. MM.

- 16 Sat. *Red.* SS. Cornelius, P. and Cyprian, B. MM: doub.

Off plur Mart. 9 lect et com SS. Mart in L et M.—Vesp prop de seq*; com præc et Dom seq. In Hym *Jesu, &c. Qui passus, &c.*

De Stigm S. Francisci fit translac in diem 22 Dec.

Cras Annunciab Quatuor Tempora pro fer V, VI, et Sabb seq.

- 17 SUNDAY XIV aft Pent. (3d of Sept.) *White.* Ep., Gal. v, 16-24; Gosp., Matth. vi, 24-33.

Feast of the Seven Sorrows of B. V. Mary: great

doub.—2d Vespers of the feast; com of S. Joseph and of Sunday.

Off prop. 9 lect et com Dom in L et M, Sequentia, Præf B. M. et *Te in Transfix*, Ev Dom in fine. Ad Prim Qui passus, &c.—In 2 Vesp com seq, ant prop, et Dom præc.

18 Mond. *White*. S. Joseph of Cupertino, Conf: doub.

Off C. non P. Lect 1 Noct prop. Ad *Benedict* ant prop.—Vesp a cap de seq; com præc, ant prop.

19 Tuesd. *Red*. SS. Januarius and Companions, MM: doub.

Off plur Mart. Lect 1 Noct e Dom præc. Vesp a cap de seq*; com præc.

20 Wedn. Ember-day. *White*. S. Agapitus, P. Conf: doub. Fast and Abstinence.

Off C. P. 9 lect et com fer in L et M, 3 or Vigil S. Matthæi (de qua nil in off), Ev fer sine.—Vesp de seq; com præc.

21 Thursd. *Red*. S. Matthew, Ap. and Evang: doub of 2d cl. Day of devotion.

Off de Com App et in prop. Lect 1 Noct prop.—In Miss Cred et Præf App.—In 2 Vesp com seq, ant prop in utrisq Vesp, et SS. Mauritii et Soc. MM.

22 Frid. Ember-day. *White*. S. Thomas of Villanova, B. Conf: doub. Fast and Abstinence.

Off C. P. †. 9 lect fer. Ad *Benedict* ant prop. Com fer et SS. Mart in L et M, Ev fer in fine.—Vesp a cap de seq; com præc et S. Theclæ, V. M.

23 Sat. Ember-day. *Red*. S. Linus, P. Mart: doub. Fast and Abstinence.

Off un Mart. 9 lect et com fer et S Theclæ in L et M, Ev fer in fine.—Vesp de seq; com præc et Dom seq.—In Hym *Jesu*, &c. *Qui natus*, &c.

24 SUNDAY XV aft Pent. (4th of Sept.) *White*. Ep., Gal. v, 25-26—vi, 1-10; Gosp., Luke vii, 11-16.

Our Lady of Mercy: great doub.—2d Vespers of the Feast; com of SS. Eustachius, &c. and of Sunday.

Off prop et in off parvo. 9 lect et com Dom in L et M. Cred, Præf B. M. et *Te in Festivit*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq et Dom præc.

25 Mond. *Red*. SS. Eustachius and Companions, MM: doub.

- (In Brev 20 huj.) Off plur Mart. Lect 1 Noct e Dom præc.—Vesp a cap de seq*; com præc et SS. Cypriani et Soc. MM.
- 26 Tuesd. *White.* S. Eusebius, P. Conf: doub.
Off C. P. 9 lect e duab et com SS. Mart in L et M.—In 2 Vesp com seq.
- 27 Wedn. *Red.* SS. Cosmas and Damian, MM: sem.
Off plur Mart. Suffrag. In Miss 2 or *A cunctis*, 3 ad libit.—Vesp a cap de seq; com præc. Suffrag.
- 28 Thursd. *Red.* S. Wincleslaus, Mart: sem.
Off un Mart. Lect 1 Noct e Dom V Sept. Suffrag. In Miss orr ut heri.—Vesp prop de seq sine com.
- 29 Frid. *White.* S. Michael, Archangel: doub of 2d cl. Day of devotion. Abstinance.
Off prop. In Miss Cred.—In 2 Vesp com seq, ant *O Doctor.*
- 30 Sat. *White.* S. Jerome, Priest, Conf. and Doct: doub.
Off C. non P. Lect 1 Noct *Sapientiam.* In Miss Cred.—Vesp prop de seq; com præc et Dom seq, ant *Adaperiat*, et S. Remigii, Ep. C. In Hym *Jesu*, &c. *Qui natus*, &c.

OCTOBER HAS XXXI DAYS.

De S. Gregorio fit translat in diem 23 Dec.

- 1 SUNDAY XVI aft Pent. (1st of Oct.) *White.* Ep., Ephes. iii, 13-21; Gosp., Luke xiv, 1-11.
Solemnity of the Rosary of B. V. Mary: great doub.
2d Vespers of the Feast; com of the Guardian Angels and of Sunday.
Off prop et in parvo off. 9 lect et com Dom in L et M, Præf B. M. et *Te in Solemnit*, Ev Dom in fine.—In 2 Vesp com seq, ant prop, et Dom præc.
- 2 Mond. *White.* Feast of the Guardian Angels: doub.
Off prop. In Miss Cred.—In 2 Vesp com seq.
- 3 Tuesd. *Red.* SS. Cletus and Marcellinus, PP. MM: doub. (from 26th April.)
Off plur Mart extra temp Pasch. Lect 1 Noct e Dom præc. Missa *Intret.*—Vesp a cap de seq; com præc.

- 4 Wedn. *White.* S. Francis of Assisium, Conf: doub.
Off C. non P. Lect 1 Noct *Justus*.—Vesp a cap de seq*
com præc et SS. Placidi et Soc. MM.
- 5 Thursd. *White.* S. Galla, Wid: doub.
Off de Comm nec V. nec M. 9 lect et com SS. Mart in L
et M *Cognovi* Epist *Carissime, viduas honora*.—Vesp a cap de
seq; com præc.
- 6 Frid. *White.* S. Bruno, Conf: doub. Abstinence.
Off C. non P.—Vesp a cap de seq*; com præc et SS. Sergii
et Soc. MM.
- 7 Sat. *White.* S. Mark, P. Conf: doub.
Off C. P. Com SS. Mart in L et M.—Vesp prop de seq*;
com præc et Dom seq. In Hym *Jesu, &c. Qui natus, &c.*
De S. Brigitta fit translat in diem 30 Dec.
- 8 SUNDAY XVII aft Pent. (2d of Oct.) *White.* Ep.,
Ephes. iv, 1-6; Gosp., Matth. xxii, 35-46.
Feast of the Maternity of B. V. Mary: great doub.
—2d Vespers of the Feast; com of Sunday and of
SS. Denis, &c.
Off prop. 9 lect et com Dom in L et M, Præf B. M. et *Te
in Festivis*, Ev Dom in fine. Ad Prim *Qui natus, &c.*—In 2
Vesp com Dom præc et seq.
- 9 Mond. *Red.* SS. Denis and Companions, MM: sem.
Off plur Mart. Suffrag. In Miss 2 or *A cunctis*, 3 ad libit.
—Vesp a cap de seq†; com præc. Suffrag.
- 10 Tuesd. *White.* S. Francis Borgia, Conf: sem.
Off C. non P. Suffrag. In Miss orr ut heri.—Vesp de
seq*. †; com præc.
- 11 Wedn. *White.* S. Anastasius, P. Conf: doub. (from
27th April.)
Off C. P.—Vesp a cap de seq; com præc.
- 12 Thursd. *Red.* S. Peter, Mart: doub. (from 29th
April.)
Off un Mart extra temp Pasch.—Missa *Lactabitur*, Ev *Si
qui vult post me venire*.—In 2 Vesp com seq.
- 13 Frid. *White.* S. Edward, King, Conf: sem.
Abstinence.
Off C. non P†. Suffrag. In Miss solit orr.—Vesp de seq*;
com præc.
- 14 Sat. *Red.* S. Calixtus, P. Mart: doub.
Off un Mart.—Vesp prop de seq*; com præc et S. Theresiæ
Virg et Dom seq. In Hym *Jesu, &c. Qui natus, &c.*

- 15 SUNDAY XVIII aft Pent. (3d of Oct.) *White*.
Ep., 1 Cor. i, 4-8; Gosp., Matth. ix, 1-8.
Feast of the Purity of B. V. Mary : great doub.—2d
Vespers of the Feast; com of S. Catherine, of S.
Teresa, and of Sunday.
Off prop. 9 lect Dom. Com S. Theresiæ et Dom in L et M,
Præf B. M. et Te in Festivitat, Ev Dom in sine. Ad Prim Qui
natus, &c.—In 2 Vesp com seq et S. Theresiæ ac Dom præc.
- 16 Mond. *White*. S. Catherine of Sienna, Virg: doub.
(from 30th April.)
Off de Comm Virg tant.—In 2 Vesp com seq.
- 17 Tuesd. *White*. S. Hedwige, Queen, Wid: sem.
Off nec V. nec M. Suffrag. In Miss solit orr.—Vesp de
seq sine com.
- 18 Wedn. *Red*. S. Luke, Evang: doub of 2d cl.
Off de Comm Evang. Lect 1 Noct prop. In Miss Cred
et Præf App.—In 2 Vesp com seq.
- 19 Thursd. *White*. S. Peter of Alcantara, Conf: doub.
Off C. non P†.—Vesp a cap de seq, hym prop; com præc.
- 20 Frid. *White*. S. John Cantius, Conf: doub.
Abstinence.
Off C. non P. Ad Matut et Laud hym prop.—Vesp a cap
de seq †; com præc et S. Hilarionis, Abb, ac SS. Ursulæ et
Soc. MM.
- 21 Sat. *White*. S. Paschal, C. Conf: doub. (from 14th
May.)
Off C. P. 9 lect e duab et com S. Hilarion et SS. Mart in
L. et M.—In 2 Vesp com Dom seq.
- 22 SUNDAY XIX aft Pent. (4th of Oct.) *Green*. Of-
fice and Mass of Sunday; sem. Ep., Ephes. iv,
23-28; Gosp., Matth. xxii, 1-14.—1st Vespers of
our Blessed Redeemer, *White*: com of Sunday.
Off ut in Psalt et prop loco. Ad Matut hym *Primo die*, et
ad Laud *Æterne rerum*. Suffrag. In Miss 2 or *A cunctis*, 3
ad libit.—Vesp prop de seq*; com Dom præc. In Hym *Jesu*,
&c. *Qui natus*, &c.
- 23 Mond. *White*. Feast of our Blessed Redeemer :
great doub.
Off prop. Ad Prim *Qui redemisti mundum*. In Miss Cred
et Præf de Cruce.—In 2 Vesp com seq ut in prop.
- 24 Tuesd. *White*. S. Raphael, Archangel: great doub.

- Off prop. In Miss Cred.—In 2 Vesp com seq* et SS Chrysan-
thi et Dariæ, MM.
- 25 Wed. *White.* S. Boniface I, P. Conf: doub.
Off C. P.† 9 lect e duab et com SS. Mart in L et M.—
Vesp a cap de seq* ; com præc.
- 26 Thursd. *Red.* S. Evaristus, P. M : doub.
Off un Mart. Lect 1 Noct e Dom 5 Oct.—Vesp a cap de
seq* ; com præc.
- 27 Frid. *Red.* S. Eleutherius, P. M : doub. (from 1st
June.) Abstinance.
Off un Mart extra temp Pasch. Lect 1 Noct e fer 2 et 3
Dom V Oct, et ex his sex fiant tres, binæ et binæ. 9 lect et com
Vigil SS. Simonis, &c. in L (ant et V. fer curr) et M *Statuit*,
Ev Vigil in fine.—Vesp de seq ; com præc.
- 28 Sat. *Red.* SS. Simon and Jude, App: doub of 2d
cl. Day of devotion.
Off de comm. App et prop loco. Lect 1 Noct prop. In
Miss Cred et Præf App.—In 2 Vesp com Dom seq, ant *Vidi
Dnum*.
Cras annunciab Jejun in Vigil pro fer III, et Fest Omn
Sanctor pro fer IV, et Off Defunctor pro fer V seq.

The Indulgence begins.

- 29 SUNDAY XX aft Pent. (1st of Nov.) *Green.* Of-
fice and Mass of Sunday: sem. Ep., Ephes. v 15-
21 ; Gosp., John iv, 46-53—1st Vespers of S. Leo,
White: com of Sunday.
Off ut in Psalt et prop loco. Ad Matut hym *Primo die* et ad
Laud *Æterne rerum*. Suffrag. In Miss 2 or *A cunctis*, 3 ad
libit.—Vesp de seq* † ; com Dom præc.
- 30 Mond. *White.* S. Leo III, P. Conf: doub. (from
12th June.)
Off C. P. Vesp a cap de seq* † ; com præc.
- 31 Tuesd. *White.* S. Syricius, P. Conf: doub. Vigil
of All Saints. Fast and Abstinance.
Off C. P. 9 lect et Com Vigil omn Sanctor in L (ant et V
e fer curr) et M, Ev Vigil in fine—Vesp prop de seq sine ulla
com.

NOVEMBER HAS XXX DAYS.

- 1 WEDNESDAY. *White.* FEAST OF ALL THE
SAINTS: doub of 1st cl. with Octave. Less.,

Apoc. vii, 2-12; Gosp., Matth. v, 1-12.—2d Vespers of the Feast.—Vespers of the Dead. *Black.*

Off prop. In Miss Cred et Præf Comm per tot Oct.—Vesp de eod festo. Dicto *Benedicamus Dno*, Vesp Defunctor dic ritu dupl de præcepto.

Hodie prohibent Miss Defunctor etiam præsentē cadavere.

N.B.—Infra hanc Oct, vel circiter, quatuor Missæ pro Missionis Scoticæ Benefactorib ab oib Missionariis de præcepto sunt celebrandæ.

2 Thursd. *Black.* Commemoration of All Souls : doub. Day of devotion.

Off de die 2 infr Oct et prop loco : *sem.* Post Laud, dicto *Benedicamus Dno* dic Matut Defunctor cum trib Noct, et Laud, ritu dupl de præcepto. In Missa pro Defunctis unic Or et Sequentia.—Vesp de seq†, com Oct.

3 Frid. *White.* S. Antony of Padua, Conf; doub. (from 13th June.) Abstinence.

Off C. non P. Com Oct in L et M.—Vesp a cap de seq com præc et Oct et SS. Vitalis et Soc. MM.

4 Sat. *White.* S. Charles Borromeus, B. Conf : doub.

Off C. P. 9 lect SS. Mart. Com Oct et SS. Mart in L et M.—In 2 Vesp cum Dom seq et Oct.

5 SUNDAY XXI aft Pent. (2d of Nov.) *White.* Office and Mass of Sunday : *sem.* Ep., Ephes. vi, 10-17; Gosp., Matth. xviii, 23-35.—1st Vespers of S. Basil; com of Sunday and of Octave.

Off ut in Psalt et prop loco. Ad Matut hym *Primo die*, et ad Laud *Æterne rerum*. Com Oct in L et M sine 3 or, Præf de Trinit. Non dic Suffrag nec Preces.—Vesp de seq†, ant *O Doctor*; com Dom præc et Oct.

6 Mond. *White.* S. Basil the Great, B. Conf. and Doct: doub. (from 14th June.)

Off C. P. Com Oct in L et M.—Vesp a cap de seq†; com præc et Oct.

7 Tuesd. *White.* S. John of S. Fagondez, Conf: doub. (from 15th June.)

(In Brev. 12 Jun.) Off C. non P. Com Oct in L et M.—Vesp a cap de die Oct ut in 1 Vesp festi; com præc et SS. Quat Coronator, MM.

8 Wedn. *White.* Octave day of All Saints : doub.

Off ut in festo et prop loco. 9 lect et com SS. Mart in L et M.—Vesp prop de seq sine ulla com.

The Indulgence ends.

- 9 Thursd. *White*. Dedication of the Church of S. John Lateran : doub of 1st cl. with Octave.
 Off de Comm Dedicat et prop loco. In Miss Cred per Oct, in Secret omitt parenth.—In 2 Vesp com seq tant.
- 10 Frid. *White*. S. Andrew Avellino, Conf: doub.
 Abstinence.
 Off C. non P. 9 lect SS. Triphonis et Soc. MM. Com Oct et SS. Mart in L et M.—Vesp a cap de seq, ant prop; com præc et Oct ac S. Mennæ, M.
- 11 Sat. *White*. S. Martin, B. Conf: doub.
 Off prop. 9 lect S. Mart. Com Oct et S. Mart in L et M.—Vesp de seq ut in festo B. M. *de Mercede* (24 Sept); com præc, ant prop, et S. Martini P. Mart, ac Dom seq, necnon Oct. In Hym *Jesu*, &c. *Qui natus*, &c.
- 12 SUNDAY XXII aft Pent. (3d of Nov.) *White*.
 Ep., Philip. i, 6-11; Gosp., Matth. xxii, 15-21.
 Feast of the Patronage of B. V. Mary: great doub.
 —2d Vespers of the Feast; com of S. Nicholas, of S. Martin, P. Mart, in 2d Vesp, of Sunday and of Octave.
 Off ut in festo B. M. *de Mercede* except lect 2 Noct quæ de 2 Noct 5 diei infr Oct Nativ ejusd (12 Sept), et in fine 8 R. dictum sanctum Patrocinium. 9 lect Dom. Com S. Martini et Dom et Oct in L et M, Præf B. M. *et Te in Festivis*, Ev Dom in fine.—In 2 Vesp com seq^v et S. Martini ac Dom præc necnon Oct.
- 13 Mond. *White*. S. Nicholas, B. Conf: doub.
 Off C. P. Lect 1 Noct e Dom præc. Com Oct in L et M.—Vesp a cap de seq^v; com præc et Oct.
- 14 Tuesd. *White*. S. Deusdedit, P. Conf: doub.
 Off C. P. Com Oct in L et M.—Vesp a cap de seq; com præc et Oct.
- 15 Wedn. *White*. S. Gertrude, Virg: doub.
 Off un Virg. Com Oct in L et M.—Vesp a cap de seq ut in 1 Vesp festi; com præc.
- 16 Thursd. *White*. Octave day of Dedication of S. John Lateran: doub.
 In Off omn de festo Dedicat. Lect 2 Noct de die Oct. Lect 3 Noct de 2 die infr Oct. Miss ut in festo—Vesp a cap de seq; com præc.
- 17 Frid. *White*. S. Gregory Thaumaturgus, B. Conf: doub.
 Abstinence.
 Off C. P.—Vesp a cap de seq; com præc.

- 18 Sat. *White.* Dedication of S. Peter's Church at Rome: doub.
 Off de Comm Dedicat et prop loco. In Miss Cred, in Secret omitt parenth.—Vesp a cap de seq*; com præc et Dom seq.
- 19 SUNDAY XXIII aft Pent. (4th of Nov.) *Red.*
 Ep., Philip iii, 17-21; Gosp, Matth. ix, 18-26.
 S. Pontian, P. Mart: doub.—2d Vespers of S. Pontian; from little Chapt, of S. Felix, *White*: com of S. Pontian and of Sunday.
 Off un Mart. 8 R. *Dne pravenisti.* 9 lect et com Dom in L et M, Ev Dom in fine.—Vesp a cap de seq†; com præc et Dom præc.
- 20 Mond. *White.* S. Felix of Valois, Conf: doub.
 Off C. non P.—Vesp de seq; com præc. In Hym *Jesu, &c. Qui natus, &c.*
- 21 Tuesd. *White.* Presentation of B.V. Mary: great doub.
 Off prop et in off parvo. In Miss Cred et Præc B. M. et *Te in Præsentat.* Ad Prim *Qui natus, &c.*—In 2 Vesp com seq, ant prop.
- 22 Wedn. *Red.* S. Cecily, Virg, Mart: doub.
 Off prop. Lect 1 Noct *De Virginibus.*—Vesp a cap de seq; com præc, ant prop, et S. Felicitatis, M.
- 23 Thursd. *Red.* S. Clement, P. Mart: doub.
 Off prop. Lect 1 Noct *A Mileto* 9 lect et com S. Mart in L et M.—Vesp a cap de seq†; com præc, ant prop, et S. Chrysogoni, M.
- 24 Frid. *White.* S. John of the Cross, Conf: doub.
 Abstinence.
 Off C. non P. 1ma lect 1 Noct e fer 3 præc, 2da e fer 5 præc, 3tia e fer curr. 9 lect et com S. Mart in L et M.—Vesp a cap de seq; com præc.
- 25 Sat. *Red.* S. Catherine, Virg, Mart: doub.
 Off un Virg et Mart.—Vesp a cap de seq**; com præc et Dom seq ac S. Petri, Ep. Mart.
 Cras annunciab Jejun in Vigil pro fer IV, et Fest. S. Andree, Ap. pro fer V seq, et termin Solemn Nuptiar pro Sabb seq.
- 26 SUNDAY XXIV and last aft Pent. (5th of Nov.)
White. Ep., Col. i, 9-14; Gosp., Matth. xxiv, 15-35.
 S. Sylvester, Abb: doub.—2d Vespers of S. Sylvester; from little Chapt of S. Elizabeth; com of S. Sylvester and of Sunday.

Off C. non P. 9 lect et com Dom et S. Mart in L et M, Ev Dom in fine.—Vesp a cap de seq; com præc et Dom.

- 27 Mond. *White.* S. Elizabeth, Queen of Hungary, Wid: doub.

(In Brev 19 huj.) Off nec V. nec M.—Vesp a cap de seq*; com præc.

- 28 Tuesd. *White.* S. Gregory III, P. Mart: doub.

Off C. P.—Vesp a cap de seq*; com præc et S. Saturnini, M.

- 29 Wedn. *White.* S. Gelasius, P. Conf: doub. Vigil of S. Andrew. Fast and Abstinence.

Off C. P. 9 lect et com Vigil S. Andreae (ant et V. e fer curr) ac S. Mart in L et M, Ev Vigil in fine.—Vesp prop de seq sine ulla com.

The Indulgence begins.

- 30 THURSDAY. *Red.* S. ANDREW, APOSTLE, PATRON OF SCOTLAND: doub of 1st cl. with Octave. Ep., Rom. x, 10-18; Gosp., Matth. iv, 18-22.—2d Vespers of the Feast: com of S. Didacus.

Off prop et de Comm App. In Miss Cred et Præc App per tot Oct.—In 2 Vesp com seq.

DECEMBER HAS XXXI DAYS.

- 1 Frid. *White.* S. Didacus, Conf: sem. Abstinence.

(In Brev 13 Nov.) Off C. non P. 1 Lect 1 Noct e fer præc, lect 2 et 3 fer curr. Com Oct in L et M, 3 or *Concede.*—Vesp a cap de seq; com præc et Oct.

- 2 Sat. *Red.* S. Bibiana, Virg, Mart: sem.

Off V. et M. Com Oct in L et M, 3 or *Concede.*—In 2 Vesp a cap de Dom seq; com S. Francisci Xaverii, Conf, et præc, et Oct.—Ab his Vesp usq ad finem anni omitt Suffrag Sancto, et usq ad Nativ Dni in fine Off dic *Alma Redemptoris* cum V. *Angelus* et or *Gratiam.*

N.B.—On this day the solemnizing of Marriage closes.

Cras annunciat Jejun pro fer IV et VI per Advent.

- 3 SUNDAY I of Advent of 1st cl. *Purple.* Office and Mass of Sunday: sem. Ep., Rom. xiii, 11-14; Gosp., Luke xxi, 25-33. 1st Vespers of S. Peter, *White*: com of S. Francis Xavier, of Sunday, of Octave, and of S. Barbara, V. M.

Off ut in Psalt et prop de Temp Advent. Loco *Te Deum* die 9 R. Ad Prim *Qui venturus es* etiam in festis, nisi aliter notet. Non dic Preces. Com S. Francisci et Oct in L et M sine Glor.—Vesp de seq†, ant *O Doctor*; com S. Francisci et Dom præc et Oct ac S. Barbaræ, V. M.

N. B.—During Advent. Fast and Abstinence every Wednesday and Friday.

- 4 Mond. *White*. S. Peter Chrysologus, B. Conf. and Doct: doub.

Off C. P. Lect 1 Noct *Fidelis*. Com Oct et fer (ant ad Laud et Vesp prop quotid assignatæ) ac S. Mart in L et M.—Vesp a cap de seq*. †, ant *O Doctor*, or *Deus qui populo*; com præc et Oct ac fer necnon S. Sabbæ, Abb.

- 5 Tuesd. *White*. S. Bernard, Conf. and Doct: doub. (from 20th August)

Off C. non P. Lect 2 Noct prop*; lect 3 Noct in Ev *Vos estis sal terræ*. Com Oct et fer ac S. Sabbæ in L et M *In Medio*, Ep *Justus* 2 loco.—Vesp a cap de seq; com præc et Oct ac fer.

- 6 Wedn. *White*. S. Nicholas, B. Conf: doub.

Fast and Abstinence.

Off C. P. Com Oct et fer in L et M.—Vesp a cap de seq ut in 1 Vesp festi; com præc et fer.

- 7 Thursd. *Red*. Octave day of S. Andrew, Ap: doub.

Off ut in festo et Comm App. Lect 1 Noct de Script occur, lect 2 et 3 Noct prop* *. Com fer in L et M de festo.—Vesp prop de seq; com præc et fer. In Hym *Jesu*, &c. *Qui natus*, &c.

The Indulgence ends.

- 8 Frid. *White*. Conception of B. V. Mary: doub of 2d cl. with Octave. Day of devotion.

Fast and Abstinence.

Off prop et in off parvo. 3 ant 3 Noct *Angelus Dni*. Com fer in L et M, Cred et Præf B. M. et *Te in Concept* per tot Oct, et ad Prim *Qui natus*, &c.—In 2 Vesp com seq, ant *O Doctor*, et fer.

- 9 Sat. *White*. S. Ambrose, B. Conf. and Doct: doub.

(In Brev 7 huj) Off C. P. †. Lect 1 Noct *Fidelis* Com Oct et fer in L et M.—In 2 Vesp com Dom seq et Oct.

De Alma Domo Lauret fit translatus in diem 19 Dec.

- 10 SUNDAY II of Advent. *Purple*. Office and Mass of Sunday: sem. Ep., Rom. xv, 4-13; Gosp., Matth. xi, 2-10.—2d Vespers of S. Damasus; com of Sunday and of Octave.

Off ut in Psalt temp Advent. Com Oct in L et M sine Glor vel 3 or. Non dic Preces.—Vesp de seq; com Dom præc et Oct.

- 11 Mond. *White.* S. Damasus, P. Conf: doub.
Off C. P. Com Oct et fer in L et M.—Vesp a cap de seq^a; com præc et Oct ac fer.
- 12 Tuesd. *Red.* S. Melchiades, P. Conf: doub.
Off un Mart. Com Oct et fer in L et M.—Vesp a cap de seq prop; com præc et Oct ac fer.
- 13 Wedn. *Red.* S. Lucy, Virg. Mart: doub.
Fast and Abstinence.
Off prop. Com Oct et fer in L et M.—Vesp a cap de seq^a; com præc, ant prop, et Oct ac fer.
- 14 Thursd. *Red.* S. Eutychian, P. Mart: doub.
(In Brev 9 huj.) Off un Mart. Com Oct et fer in L et M.—Vesp de seq ut in 1 Vesp festi; com præc et fer.
- 15 Frid. *White.* Octave day of the Conception: doub.
Fast and Abstinence.
Off ut in festo et prop loco. Com fer in L et M.—In 2 Vesp com seq et fer.
- 16 Sat. *Red.* S. Eusebius, B. Mart: sem.
Off un Mart. 8 R. *Dne, pravenisti.* Com fer in L et M, 3 or *Deus qui de B. M.*—In 2 Vesp a cap de Dom seq; com præc.
Cras annunciab Quatuor Tempora pro fer IV, VI et Sabb seq, et *Incep Indulg* pro fer V seq.
- 17 SUNDAY III of Advent. *Purple.* Office and Mass of Sunday: sem. Ep., Philip iv, 4-7; Gosp., John i, 19-28.—1st Vespers of Expectation; com of Sunday.
Off de Psalt temp Advent. *Invitat Prope est.* Dic Preces. In Miss sine Glor orr assign.—Vesp prop de seq; com Dom præc, ant *O Sapientia.* Hymni conclud ut in Brev notatur.
- 18 Mond. *White.* Feast of the Expectation of B. V. Mary: great doub.
Off prop. Com fer in L et M, Cred et Præf B. M. *et Te in Expectat.*—Vesp a cap de seq prop; com præc et fer, ant *O Adonai.* In Hym *Jesu, &c. Qui natus, &c.*
- 19 Tuesd. *White.* Translation of the Holy House of Loretto: great doub. (from 10th Decemb.)
Off prop. Com fer in L et M, Cred et Præf B. M. *et Te in Festiv.* Ad Prim *Qui natus, &c.*—In 2 Vesp com seq^a et fer, ant *O Rez.*

- 20 Wedn. Ember-day. *White*. S. Hilary, P. Conf: doub. (from 10th Sept.) Fast and Abstinence.
 Off C. P. †. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M, 3 or Vigil S. Thomæ de qua nil in off, Ev fer in fine.—Vesp de seq, ant prop ad *Magnif* in utrisq Vesp; com præc et fer, ant *O Clavis*.
 The Indulgence begins.
- 21 Thursd. — *Red*. S. Thomas, Ap: doub of 2d cl. Day of devotion.
 Off de Comm App et prop loco. Lect 1 Noct prop. Ad *Benedict* ant prop. Com fer per ant *Nolite timere* in L et M, Cred et Præf App.—In 2 Vesp com seq, V. et R. prop, et fer, ant *O Oriens*.
- 22 Frid. Ember-day. *White*. Impression of the Stigmas of S. Francis, Conf: doub. (from 17th Sept.) Fast and Abstinence.
 Off C. non P. In Hymn Matut dic *merit beata Vulnera Xti*. Lect 1 Noct prop; 8 R. prop. 9 lect fer. In Hymn Laud in 3tia strophe dic *in corpore, Xti recepit stigmata*. Com fer in L et M, Ev fer in fine.—Vesp a cap de seq* *; com præc et fer, ant *O Rex*.
- 23 Sat. Ember-day. *Red*. S. Gregory of Armenia, B. Mart: doub. (from 1st Oct.) Fast and Abstinence.
 Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L. per ant *Ecce completa* et M, Ev fer in fine.—In 2 Vesp com Dom seq ant *O Emmanuel*.
 Cras annunciab Fest Nativitatis Dni pro fer II.
- 24 SUNDAY IV of Advent. *Purple*. Ep., 1 Cor. iv, 1-5; Gosp., Luke iii, 1-6. Office and Mass of Eve of Christmas: sem. 1st Vespers of Christmas day.
 Off de Vigil Nativit. Ad Matut Invit *Hodie sciētis* de Vigil, hym *Verbum* de Advent, Pss de Dom. Lect 1 et 2 Noct de Dom IV. In 3 Noct V. et Lect de Vigil et non legit 9 lect de Dom. Dic Laud et Hor ritu dupl. Com Dom in L et M prop de Vigil sine Glor, Post Grad dic *Allēluia* et V. seq, Præf Trinit. In fine Miss non dic Ev Dom sed Ev S. Joann.—Vesp prop de seq. In Hym *Jesu*, &c. *Qui natus*, &c. Post Off dic ant *Alma*, V. *Post Partum*, Or *Deus qui salutis* usq ad Purificat.
- 25 MONDAY. *White*. THE NATIVITY OF OUR LORD, or CHRISTMAS DAY: doub of 1st class, with Octave. At 3d Mass, Ep., Heb. i, 1-12; Gosp., John i, 1-14.—2d Vespers of the Feast; com of S. Stephen.

Off prop. Tres Miss die cum Cred, Praef et *Communic* prop per tot Oct. In 1 Miss ad *Communic* die *Noctem sacratiss.* In 2 Miss com S. Anastasia. In fine 3 Miss legit Ev ex festo Epiph.—In 1 et 2 Miss non sumit Purificatio nec Ablutio, non abstergit Calix. Fit ablut digitor in aliq vaso mundo; dic solit Orr manib ante pectus junctis, et hæc ablut sumuntur cum abluitionib 3 Mis-æ.—Ad 2 et 3 Miss Calix ponitur super Pallam, vel non removet a Corporali, dum infund vinum et aqua ad Offertor.—Qui unam tant Miss voluerit celebrare, tertiam legat.—In Miss Solemn, dum hodie cantat in choro V. *Et incarnatus est, omnes genuflect, Celeb* cum Ministris in infimo gradu Altaris, si sedent, in supremo vero, si stant.—In 2 Vesp com seq.

Hodie et infr Oct prohibentur Missæ Votiv et Defunctor, nisi Solemnes et præsentè Cadavere, quæ tant hac die prohibentur.

- 26 Tuesd. *Red.* S. Stephen, first Martyr: doub of 2d cl. with Octave. Day of devotion.

Off un Mart et prop loco. Com Oct Nativ in L et M.—Vesp dupl de Nativ; a cap de S. Stephano: com seq et Oct Nativ.

- 27 Wedn. *White.* S. John, Ap and Evang: doub of 2d cl. with Octave. Day of devotion.

Off de Comm App et prop loco. Com Oct Nativ et S. Stephani in L et M.—Vesp dupl de Nativ; a cap de S. Joanne; com seq et duar Oct.

- 28 Thursd. *Purple.* The Holy Innocents, MM: doub of 2d cl. with Octave. Day of devotion.

Off plur Mart. 2 ant 3 Noct *Isti sunt*, et omisso *Te Deum* die 9 R. Com trium Oct in L et M in qua (omis Glor, *Alleluia* et V. seq) dic Tract et Cred, et in fine Miss *Benedicamus Dno.*—Vesp dupl de Nativ, a cap de SS. Innocent: com seq et trium Oct.

- 29 Frid. *Red.* S. Thomas of Canterbury, B. Mart: doub. Abstinance.

(Hoc fest ex novissimo S. R. C. decreto fit ritu dupl.) Off un Mart. Com 4 Octavar in L et M.—Vesp dupl de Nativ; a cap de S. Thoma: com seq et 4 Octavar.

- 30 Sat. *White.* S. Bridget, Wid: doub. (from 8th Oct.)

Proposito . . . dubio . . . An quando dies 30 Decembris occurrit in Sabbato, omitti possit officium de die infra Octavam Nativitatis, et in eo recitari officium de duplici translato? Sac. Cong. rescribendum censuit Affirmative, non exclusis com-

memorationibus quatuor Octavarum. Ex decret S. C. R. 27 Jan. 1778.

Off nec V. nec M. Com 4 Octavar in L et M.—Vesp dupl de Nativ; a cap de S. Brigitta, com seq, et Dom infr Oct, et 4 Octavar.

31 SUNDAY within Octave of Christmas. *White.*
Ep., Gal. iv, 1-7; Gosp., Luke ii, 33-40.

S. Sylvester, P. Conf: doub.—1st Vespers of the Circumcision.

Off C. P. 9 lect et com Dom infr Oct et 4 Octavar in L et M, Ev Dom in fine.—Vesp de seq sine ulla com.

*The following year 1849, Dominical Letter, G; Epact, VI;
Easter Sunday, 8th April.*

FAST DAYS ON ONE MEAL.

1st, All the days in Lent except Sundays.

2d, The Wednesdays and Fridays of Advent.

3d, The Ember-days occurring in the four seasons of the year, being the Wednesdays, Fridays, and Saturdays, after the first Sunday of Lent, after Pentecost Sunday, after the third Sunday of September, and after the third Sunday of Advent. But if the 14th of September, or the 13th of December, fall upon a Wednesday, then the Ember-days of that season are kept the week following.

4th, The Vigils, or Eves of Pentecost Sunday, of SS. Peter and Paul, of the Assumption of the B. Virgin of All Saints, of S. Andrew, and of Christmas.

N.B.—When any Fast-day falls upon a Sunday, it is to be observed on the Saturday before.

DAYS OF ABSTINENCE,

On which the Church Prohibits the Use of Flesh Meat.

1st, All Fast-days, unless a Dispensation be granted for some days in Lent.—See below.

2d, All the Sundays in Lent.

3d, The Fridays throughout the year. But if Christmas-day fall upon a Friday, it is not a day of Abstinence.

DISPENSATION FOR LENT.

The following are the Allowances for the Lent of 1848:—

1st, Flesh-meat is allowed on all Sundays, Mondays, Tuesdays, and Thursdays, from Ash Wednesday till Tuesday in Holy Week inclusively.

2dly, On Mondays, Tuesdays, and Thursdays, flesh-meat is allowed only once in the day.

3dly, On all days on which a dispensation from Ab-

stinence is given, flesh-meat and fish are not allowed to be used at the same meal.

SOLEMNIZATION OF MARRIAGE.

Conformably to the Decree of the Council of Trent (Sess. 24, Cap. 10, de Reformat. Matrimonii), marriage may this year be solemnized from the 7th of January to the 7th of March, and from the 1st of May to the 2d of December inclusively.

N.B.—The Decree of the Council of Trent, respecting Clandestine Marriages, was extended to the whole of Ireland on the 2d of December 1827; and was consequently in force thirty days afterwards.

Marriage cannot be contracted by persons within the 4th degree of kindred without a dispensation, and, if attempted, is invalid.—Spiritual kindred, contracted by Baptism or Confirmation, is an impediment.

PLENARY INDULGENCES

GRANTED TO THE FAITHFUL IN THE THREE DISTRICTS OF SCOTLAND.

An Indulgence is a relaxation or remission of the whole, or of a part, of the temporal punishment that often remains to be suffered for sins which, as to their guilt and eternal punishment, have been already remitted by the Sacrament of Penance.

For the validity and effect of an Indulgence, it is not only necessary that there be a competent authority in him who grants it, and a just cause or motive for the grant, but it is also necessary, on the part of him who obtains it, that he renounce and be sincerely sorry for all his sins, that he be in the state of grace, and that he duly perform all the conditions prescribed.

Of Indulgences, some are called Plenary, which, when fully obtained, remit the whole debt of temporal punishment that remained due on account of past sins; others are of a certain number of years or days, which, when

fully obtained, remit so much of the debt of temporal punishment as would have been discharged by the performance of so many years or days of Canonical Penance.

The Holy See Apostolic, considering the spiritual necessities of the Catholics in this kingdom, has been graciously pleased to grant to all the Faithful in the three Districts the following Plenary Indulgences, on certain conditions after-specified.

THE SEASONS FOR PLENARY INDULGENCES

ARE—

1st, Christmas,—that is, from the Festival of S. Thomas, Apostle, 21st of December, to the first Sunday after the Epiphany inclusively.

2dly, From Ash Wednesday to the second Sunday of Lent inclusively.

3dly, Easter,—that is, from the third Sunday of Lent to the third Sunday after Easter.

4thly, From Pentecost Sunday to the Sunday after the solemnity of Corpus Christi.

5thly, From the Sunday before the Feast of SS. Peter and Paul to the Octave day.

6thly, From the Sunday before the Feast of the Assumption of the B. Virgin to the Octave day.

7thly, From the Sunday before the Feast of All Saints to the Octave day.

8thly, The Feast of S. Andrew, and during the Octave.

The following are the CONDITIONS on which the Faithful may gain these Indulgences.

1st, That, within the time prescribed, they approach to the Sacraments of Penance and the Holy Eucharist.

2d, That, on the day of their Communion, they offer up some prayers to Almighty God for the happy state of the whole Church of Christ, for its supreme Pastor the Bishop of Rome, for peace and concord between all

Christian Princes, for the exaltation and propagation of the Holy Catholic Faith, especially in our own country, and for the eternal salvation of all Christians.

3d, That, if they have an opportunity, they visit, within the limited time, some chapel or oratory, and pray to God, as has been mentioned before.

4th, In fine, that, if their circumstances enable them, they perform some works of mercy.

EXPLANATION OF THE FESTIVALS.

THE Ecclesiastical Year, with respect to the Sundays and Moveable Feasts, commences with the First Sunday of Advent, and closes with the last Sunday after Pentecost. With regard to the Festivals of the Saints, it begins with the Feast of St. Andrew, 30th November, and ends with the Eve of the same Festival the year following, inclusively.

The words *Double*, *Semidouble*, and *Simple*, occurring in this DIRECTORY, shew the different degrees of solemnity with which the Offices of the Church are performed.

The word *Double*, subjoined to a Festival, denotes that the Office of that Festival is more solemn than that of a *Semidouble* or *Simple*.

The order of the Festivals is as follows: *Double of the first class*; *double of the second class*; *double major*; *double*; *semidouble*; and *simple*.

A Festival is called *double* when an entire Anthem in the Church Office is recited or sung before and after each Psalm; *semidouble*, when only a word or two of the Anthem are sung before the Psalm, and the entire Anthem after it, as is the case on Sundays. A *simple* has only three lessons at Matins. A *Feria* is any day of the week for which no Saint's Office is appointed.

The principal Solemnities throughout the year are denominated *doubles of the first class*: for, as the Festivals instituted by the Church in memory of the Incarnation, Birth, Death, Resurrection, and Ascension of our Lord, and of the descent of the Holy Ghost upon the Apostles, recall to our remembrance all that a good and merciful God has done for our salvation, and as the recollection of these Mysteries contributes powerfully to inflame the devotion of the Faithful, it is proper that these should be celebrated with more solemnity than other Festivals.

Among the Saints there are also some to whom greater honour is paid than to others, either on account of the different degrees of their respective merits, or on account of the graces and favours received through their intercession, or on account of the admirable examples of virtue which they gave to mankind while sojourning upon earth. For this reason, there are some whose Festivals are celebrated more solemnly than those of others. Such are the Feasts instituted in honour of the Blessed Virgin Mary, Mother of our Redeemer; of

the Holy Apostles, who preached the Gospel and planted the Church; and of some other eminent Saints.

Some of these greater Solemnities have an Octave; which, including the day of the Feast, is a succession of eight days, on which the Office and Mass of the Feast are said: But in some cases, when another Festival occurs within the Octave, the Office and Mass of that Festival are said instead of those of the Octave.

EXPLANATION OF THE ORNAMENTS AND CEREMONIES USED IN THE
HOLY SACRIFICE OF THE MASS.

All the external rites used in the celebration of the Holy Mysteries are intended for the instruction of the Faithful. The chief design of these rites is to commemorate and to represent the passion and death of our Lord and Saviour Jesus Christ. This is plainly to be observed in the Altar and its ornaments, as also in the vestments which are worn by the Priest.

The *Altar* represents Mount Calvary, where the Redeemer of the world expired upon an ignominious cross. This very word *Altar* has relation to a sacrifice, which must necessarily be offered to God in that Church in which his true faith is professed; and hence this name of Altar is mentioned by St. Paul. "We have an altar," says he, "whereof they have no right to eat who serve the tabernacle."—Heb. xiii, 10. The Altar also represents the table on which our Blessed Saviour, the night before he suffered, celebrated his Last Supper with his Disciples.

The *Candles* burning on the Altar, represent the light of Faith revealed to the Jews and Gentiles. They also remind us that the liveliness of our Faith, the innocence of our lives, and the fervour of our charity, ought to shine forth as a burning light, according to that of the Gospel: "Let your light so shine before men, that they may see your good works, and glorify your Father, who is in heaven."—Matth. v, 16.

The *Crucifix* is placed in the middle of the Altar, to represent to our minds the passion and death of Jesus Christ, which is to be chiefly considered and piously meditated upon in this Holy Sacrifice.

The *Amice*, a linen cloth which the Priest pulls over his head and fastens round his neck, signifies the rag of linen with which the Jews blindfolded our Saviour in mockery, when they smote him and buffeted him, saying, "Prophecy unto us, O Christ! who is he that struck thee?"—Matth. xxvi, 68.

The *Alb* represents the white garment which Herod put upon Christ, after he had despised and mocked him.—Luke xxiii, 11.

The *Maniple* that the Priest wears on his left arm, the *Stole* that hangs down from his neck, and the *Girdle*, figure the cords and fetters with which the officers of the Jews bound Christ, and led him from one place to another.—John xviii, 12-24.

The *Chasuble*, or upper garment, represents the purple garment which the soldiers put upon Jesus Christ, and the heavy cross that he carried on his blessed shoulders to Mount Calvary.

As to the colour of the ornaments with which the Priest celebrates the Holy Mysteries, the *White* is used on the Festivals of our Lord, of the B. Virgin Mary, and of all the Saints who are not martyrs.

The *Red* is used on Pentecost, on the Invention and Exaltation of the Cross, and on the Feasts of the Apostles and Martyrs.

The *Purple* or *Violet*, which is the penitential colour, is used on all the Sundays and Ferias of Advent, and during the whole of the Penitential time, from Septuagesima Sunday till Easter; as also, on all Vigils, Ember-days, and Rogation-days, when the office is of them.

The *Green* is used on all Sundays and Ferias from Trinity Sunday to Advent exclusively; and from the Octave of the Epiphany to Septuagesima Sunday exclusively, when the Office is of the Sunday; but in Paschal time the *White* is used.

The *Black* is used on Good Friday, and in Masses of *Requiem* for the dead; which may be said on any day that is not a Sunday or a Double, except from Palm Sunday to Low Sunday, and during the Octaves of Christmas, of the Epiphany, of Pentecost, and of Corpus Christi.

N. B.—By a Rescript lately received, the Holy See has granted to the Scottish Clergy the privilege of saying Mass of *Requiem* for the Dead even on Doubles, when the Body is present.

CONDUCT IN THE HOUSE OF GOD.

“Reverence my sanctuary,”—Levit. xxvi. 2.

“Lord! I have loved the beauty of thy House, and the place where thy glory dwelleth.”—Psalm xxv, 8.

Catholics, who believe the Real Presence of JESUS CHRIST in the Holy Eucharist, cannot show too much respect to the Temple of God. A few practical hints on this subject may be better than a laboured dissertation.

1st. Persons while in the Church should as much as possible avoid coughing, spitting, and all manner of noise; as nothing that is offensive to the eyes should be seen, and nothing that tends to disturb or distract the attention should be heard in the House of God.

2d. They should be clean in their persons, and modest in their dress and deportment. It is very disrespectful to present themselves in the House of God unshaved, or with unwashed face or hands; and their apparel, however humble and poor, should be decent and becoming.

3d. They should never shew any mark of levity or irreverence by looking about them, but keep their eyes on the Altar or on the Priest, and recollect that it is to speak to God and not to man that they are assembled in his Temple.

4th. Whilst they appear in a respectful posture, they should avoid all ridiculous gestures, forms, or attitudes, and be careful to kneel or stand at the proper times.

5th. All ought to use the Prayer-Books, or, if they cannot read, keep themselves in the presence of God, meditate upon the passion of Christ, and unite themselves with the Priest while he is celebrating the adorable mysteries.

6th. Mothers should take care not to bring children under age who might be apt to disturb the congregation.

7th, Catholics should take care not to turn their backs to the Altar at any time, but especially when the blessed sacrament is exposed, but kneel in a respectful posture.

8th, Communicants should approach to and proceed from the Altar in the most recollected manner; they should take care to hold the communion cloth in a proper way, and on no account to run out of the Church in haste after having received the Holy Communion.

9th, It is a scandalous practice to look about or talk before the service is commenced, or after it is ended. All should retire without noise or bustle, and in an orderly and edifying manner.

EXERCISE FOR SUNDAYS AND HOLIDAYS.

Sunday being peculiarly called the Lord's Day, should be more immediately and particularly consecrated to him. The best means of sanctifying this day, as well as Holidays of Obligation, in addition to those of every other day, may be thus briefly mentioned.

1st, To abstain from all servile or unnecessary worldly work.

2d, To hear Mass with particular devotion.

3d, To hear a sermon or exhortation.

4th, To prepare for sacraments, and to approach to them with proper dispositions.

5th, To attend Vespers or Evening Song, as also the instruction or lecture which may then be given. It is a strict duty incumbent upon parents to bring their children to Christian Doctrine; or, if they themselves are unavoidably absent, to take care that their children attend, whether the Christian Doctrine be given in the Chapel, or by the Means of Sunday Evening Schools.

6th, To give more time to prayer, meditation, and spiritual reading.

7th, To perform some of the spiritual or corporal works of mercy.

8th, To be more than ordinarily cautious to avoid sin and its occasions, and to advance in virtue.

SICK CALLS.

All sick calls should be made at the Clergyman's house at a timely hour in the morning. If this reasonable rule were adhered to, it would save the Clergy much unnecessary labour, and the people many disappointments, which they should justly ascribe to their own want of system.

On Saturdays, the Eves of Holidays, and other days which are generally devoted to the confessional, the Clergyman should not, if possible, be called away from this very important duty. Unless in cases of absolute necessity, sick calls should not be made on Saturdays or Sundays, when the Clergy have so many other duties to attend to.

It is the duty of the people to conform to whatever regulations may be made by the Clergy, on these and other matters connected with religion, in their respective congregations. All things should be done in order, according to the advice of St. Paul.

When the Clergyman is called to attend a sick person, everything that he requires for the administration of the Sacraments should be

furnished, as decently as possible, in the room or place where the sick person lies,—viz. a small table covered with a towel or a clean linen cloth, on which should be laid a candle, a vessel of holy water, with an Asperges, a small vessel of common water for the purification of the Priest's fingers after the administration of the Holy Viaticum, and a napkin for the sick person at the time of communion. As the Priest generally brings the Blessed Sacrament on these occasions, everything should be so becomingly prepared, according to their means, as to show the great respect of the inmates for Jesus Christ, and the high value they set upon the honour thus rendered to their house in the visit of their Lord and Redeemer.

Whilst the Priest is administering the Viaticum and Extreme Unction, the assistants should devoutly offer up their prayers to God on behalf of the sick person, to implore that he may receive those Sacraments with the necessary dispositions.

CATHOLIC CLERGY AND CHAPELS IN SCOTLAND.

EASTERN DISTRICT.

The Right Rev. ANDREW CARRUTHERS, D.D., Bishop of Ceramis, and Vicar Apostolic; ordained, 25th March 1795;—consecrated, 13th January 1833.

The Right Rev. JAMES GILLIS, D.D., Bishop of Limyra, coadjutor; ordained, 9th June 1827;—consecrated, 22d July 1838.

This District includes Edinburghshire, the Stewartry of Kirkcudbright, Dumfriesshire, Roxburghshire, Berwickshire, Selkirkshire, Peeblesshire, Haddingtonshire, Linlithgowshire, Stirlingshire, Clackmannanshire, Fifeshire, Kinross-shire, Perthshire, Forfarshire, and Kincardineshire.

EDINBURGHSHIRE, OR MID-LOTHIAN.

EDINBURGH.

The Right Rev. DR CARRUTHERS, Bishop. *St Mary's Catholic Church.*

The Right Rev. DR GILLIS, coadjutor. *Greenhill Cottage.*

St. Mary's, Broughton Street.	}	Rev. George Rigg,	ORDAINED. 1838.
		Rev. John Macdonald,	1838.
		Rev. Alex. O'Donnell,	1845.
		Rev. William M'Kay,	1846.

On Sundays and Holidays, Morning Mass at half-past eight o'clock; public Mass and Sermon at eleven; and Vespers, with a discourse, at half-past two. On week-days, Mass, in the adjoining Cloister Chapel, every morning at half-past eight.

St Mary's Church is seated for nearly 700 persons.

St Patrick's, Lothian Street.—On Sundays, morning Mass at nine o'clock; public Mass and Sermon at eleven.

As yet no clergyman has been permanently attached to this Chapel, but the public service is performed every Sunday by one of the clergymen from St Mary's.

Under this Chapel is a large School-Room, where the male children of the poorer classes of the Congregation receive education and religious instruction. Attendance, about 200.

The School for the female children of the Congregation is held in that building in Market Street, formerly known as the Sessional School. At the upper end is a neat Altar, concealed, except when required, by a screen. The attendance averages nearly 200.

St Margaret's Convent } Chaplain,
and Chapel. } Rev. Alexander O'Donnell.

PORTOBELLO. Rev. James Clapperton. 1836.

Public Service on Sundays at eleven o'clock.

This Chapel was purchased, in 1835, by the Right Rev. Dr Carruthers, for the convenience of the Catholics resident in Portobello, Musselburgh, Dalkeith, and the other villages to the eastward of Edinburgh; to all of whom the clergyman extends his ministrations.

It is seated for about 250 persons.

The Pastor of this Congregation has lately purchased a Chapel-House, for which he had collected some funds, but a considerable part of the purchase-money remains still to be realized.

LEITH. The Rev. Thomas Carlyle. 1846.

In this important Town where there is a considerable

Catholic population, attempts had at various periods been made to establish a resident Clergyman; but these had hitherto proved unsuccessful. Now that a Priest has been appointed to this new mission, it is hoped that they for whose spiritual benefit this step has been taken, will make such exertions as will encourage the Bishop to erect at no distant period a Chapel, in a locality where it is so much wanted.

CREIGHTON MOSS. Rev. Patrick Macmanus. 1847.

Public Service every Sunday at eleven o'clock.

A temporary Chapel has been erected here in order to afford to the numerous Catholic labourers, employed on the railways now being constructed in this neighbourhood, an opportunity of attending Divine Service and the duties of their religion.

STEWARTRY OF KIRKCUDBRIGHT.

DALBEATTIE—St Peter's. Rev. John Strain. 1833.

The Mission extends over all the Western part of the Stewartry, including, the county town, Gatehouse, Partoun, Dalry, Granyford, &c. There is a considerable number of Catholics in and about all these places, and some of them have been formed into Stations, which are visited at stated times by the clergyman from Dalbeattie.

KIRKCUDBRIGHT.—Attended from Dalbeattie.

NEW ABBEY—Vacant. The Congregation assembles, in the meantime, at Kirkconnell House, and is taken charge of by the Rev. Thomas Witham.

TERREGLES HOUSE—Attended from Dumfries.

Here is a beautiful family Chapel, built and richly decorated, by Marmaduke Constable Maxwell, Esq., of Terregles.

DUMFRIESSHIRE.

DUMFRIES.	}	Rev. Henry Small.	1840.
St Andrew's.		Rev. James Monaghan.	1843.
		Rev. William Grant.	1846.

On Sundays and Holidays of Obligation, Divine Ser-

vice at nine and at eleven o'clock; at half-past two, Catechism and Catechetical Lecture. During the winter season, a controversial lecture at six o'clock. Mass on week-days at nine.

This Chapel is seated for 800 persons.

In 1842, the Pastors of this Congregation built a large School, for the education of the Catholic children under their charge, which is now in a very prosperous condition.

ANNAN—*St Columba's*. Public Service once in the month, by one of the clergymen from Dumfries.

In this town, a dissenting meeting-house was purchased in 1839, and converted into a Chapel, by the Rev. Mr Reid. It affords accommodation to the numerous Catholics scattered over this District. The sittings are about 200.

ROXBURGHSHIRE.

HAWICK—*St Mary's and St David's*. Rev. Patrick Taggart. 1846.

Divine Service at eleven o'clock forenoon, every alternate Sunday; and at six o'clock in the evening, Catechism and Lecture.

This Chapel affords accommodation for 400 persons.

The number of Catholics in the town of Hawick is somewhat more than 200. With very few exceptions, they are all either natives of Ireland, or of Irish descent. Several of them have been resident in the town for upwards of twenty years; but though, during the last ten years, a clergyman from Edinburgh visited them occasionally, it was only about eighteen months ago that a Priest was permanently stationed among them. Previous to that period, they had but seldom any other opportunity of approaching to the Sacraments, than by going to Traquair House, a distance of more than thirty miles. Though thus almost entirely left to themselves, and destitute in a great measure of the helps of religion, it is

gratifying to think, that with one or two exceptions, they have remained firm in their devotion and attachment to the faith of their fathers.

NEW TOWN, ST BOSWELL'S. In the course of the summer before last, a temporary Chapel was erected by Messrs Neil and George Macdonald, civil engineers and contractors, in order to afford to the great number of Catholics employed by them the facility of attending their religious duties. This station is visited, once in the fortnight, by the Clergyman from Hawick.

JEDBURGH. The small number of Catholics resident in this town can attend Divine Service either at New-Town or at Hawick.

KELSO. There are upwards of thirty Catholics residing in this town. As yet, they have no other means of attending Mass, or approaching to the Sacraments, than by going to New-Town, a distance of twelve miles.

PEEBLESSHIRE.

TRAQUAIR HOUSE. Rev. William Wallace, Chaplain. 1798.

STIRLINGSHIRE.

STIRLING. Rev. John Malcolm. 1836.

This Chapel accommodates about 300 persons.

FALKIRK. { Rev. Paul Maclachlan. 1831.
St Francis Xavier's. { Rev. Robert Cameron. 1847.

The number of sittings in this Chapel is about 600.

Owing to the numerous public works scattered over this Mission, it has been found necessary to attach to it an additional clergyman.

LENNOXTOWN of Campsie—St Paul's. The Rev. John Gillon. 1842.

The Catholic population, spread over this District, is computed at about 1300 souls.

FIFESHIRE.

DUNFERMLINE. The Rev. Æneas M.D. Dawson.

Until September 1846, the County of Fife, with its many towns and parishes, never, since the days of the Great Demolisher, enjoyed the services of a resident pastor. It is still without a single church or chapel. And as in many places it is impossible to find a hall, or even a small room, anywise adapted for the celebration of Divine Service, the exertions of the clergyman now in charge of this extensive and important Mission, must for a length of time, be all but paralyzed.

At Dunfermline, a town of 17,000 inhabitants, and second only to Iona in the deep interest of its religious and historical associations, it is in contemplation to erect a church with the least possible delay. The rapid increase of the Catholic population must hasten the accomplishment of this goodly work. From two to three years ago, the number of Catholics was estimated by an able Statist, in his book on the *Antiquities and Recent State of the Ancient City of St Margaret*, at 100: It is now about 400. The Forth Iron Works, in the immediate neighbourhood, recently established, but already in a most prosperous condition, have contributed much towards this increase; and it is highly probable that, together with the other public works on the eve of being put in operation, they will still continue to augment the congregation. The only place in which this increasing flock can be assembled, and that with the greatest difficulty and more than inconvenience, is a room in the Town-house, the use of which has been liberally granted by the excellent Magistrates of Dunfermline. When the works of the several Railways, intended to facilitate communication with Edinburgh, Kirkcaldy, Cupar Fife, St Andrews, and Dundee in one direction, and in another with Dollar, Stirling, and Glasgow, are in full operation, this room will not suffice to accommodate even a tithe of the Catholic population. It is therefore of imperative and immediate necessity to erect a Catholic Church in Dunfermline—that once so magnificent seat of royalty

and religion, whence the Queen and Saint of old diffused over Scotland that Christianity and that civilization which, until the fatal period of universal havoc, her pious and profoundly politic descendants laboured so anxiously and so successfully to preserve and extend. (Vide Alban Butler, *Lives of the Saints*, 10th June.)

KIRKCALDY. In this flourishing town, a few Catholics have long been resident. Their numbers are now immensely increased, in consequence of the employment afforded by the works of the Edinburgh and Northern Railway. Since the first Sunday of August 1846, when Mass was celebrated at Kirkcaldy for the first time since the "Reformation," the Holy Sacrifice has continued to be offered every second Sunday in a neat but very small Chapel, which formerly belonged to the Episcopalian body.

NEWBURGH. At Newburgh, Mass was celebrated on Sunday the 27th September 1846, for the first time since the destruction of the neighbouring, and once richly-endowed, Abbey of Lindores. The congregation is at present numerous; and, from the importance which Railway communication must soon give to this beautifully-situated and thriving town, it will, in all probability, continue to be an advantageous Missionary station.

CUPAR FIFE. At Cupar the Divine Mysteries were celebrated for the first time in modern days on Septuagesima Sunday 1847, in a very commodious hall, generously granted by Mr M'Nab, and since that period continue to be celebrated once in the three weeks.

For further information respecting the Fifeshire Missions,—see Appendix.

PERTSHIRE.

PERTH—St John's. The Rev. John S. Maccorry. 1837.

Public Service every Sunday at eleven o'clock; Catechetical instruction at half-past two; Vespers and Lecture at six o'clock in the evening.

MURTHLY CASTLE—**St Anthony's.** The Rev. James Mackay. 1829.

Mass every Sunday at eight o'clock and eleven alternately.

The splendid Chapel erected by the munificence of Sir William Drummond Stewart, Bart., of Grandtully, an account of which was given in the Directory for last year, has of late received many important alterations and improvements.

BLAIRGOWRIE. Public Service at eleven o'clock every alternate Sunday with Murthly.

The place used as a Chapel in this village is the upper floor of a house, which was built by the Rev. Mr Mackay in 1837, and which affords accommodation for about 200 persons. Two years ago, Sir William D. Stewart presented to this Chapel a splendid altar; and the Incumbent has lately placed in it an organ. These gifts, with other improvements made at the same time, render it a very commodious and elegant oratory.

FORFARSHIRE.

DUNDEE— St Andrew's	}	Rev. Stephen Keenan.	1830.
		Rev. William Bennet.	1842.
		Rev. John Carmont.	1847.
		Rev. Archibald Macdonald.	1847.

Catholic population, about 10,000.

Public Service, on Sundays, at eight, half-past nine, and half-past eleven forenoon; at a quarter to three in the afternoon, Vespers, followed by a Lecture. In the winter months, Vespers and Lecture at half-past six in the evening. On Holidays of Obligation, Mass at eight, nine, and ten o'clock, with Benediction at eight in the evening. On Week-days, Mass every day at nine.

The Church is seated for 1200 persons.

In Dundee, there are two Sunday schools, in the rooms connected with the Chapel, where the young members of the Congregation are instructed in the elements of the Christian doctrine. The number attending

these schools is, on an average, from 500 to 600. There is also a day and evening school for the education of Catholic children.

WELLBURN, LOCHEE. Rev. John Carmont.

One of the buildings attached to St Clement's Academy has lately received extensive repairs, and been converted into a neat and commodious Chapel, for the convenience, not only of the young gentlemen residing in the Academy, but also of the Catholics living in the village of Lochee; the number of whom amounts to about 200 individuals.

ARBROATH. Rev. Alexander Gordon. 1830.

Public Service at Arbroath every second Sunday, at eleven o'clock. On Holidays, Mass at nine o'clock. Montrose, Brechin, and Forfar, attended once in the six weeks alternately from Arbroath.

The new Chapel here, which is a very imposing structure, is now nearly completed; and it is expected that in a few weeks it will be opened for Divine Service. Being erected in a commanding situation, its appearance is very striking and picturesque. The building is of the Saxon style of architecture. The Altar is lighted up from the south by a stained-glass window divided into three oblong compartments, and terminating in rounded arches, while the sacristies flank either side of it. The southern gable rises up immediately in front, having an arch which forms the proscenium of the Altar, above which appears a large circular window, also of stained glass, in imitation of the one in the south transept of the Abbey ruins; the whole being surmounted with a cross, having turrets on either side of it resembling watch towers. The northern gable and entrance porch is built of white freestone, which tends greatly to add to the beauty of the workmanship. The doorway is a choice piece of masonry, the tracery around being of a simple yet effective description. Strong buttresses support the corners of the vestibule, while two

monastic-like towers perforated with cruciform windows rise at its junction with the gable to the height of between fifty and sixty feet. Another circular window and arch, uniform with its opposite, likewise ornaments this gable; and this structure, together with its various turrets and emblazonry, forms, as a whole, the only modern building in Arbroath which can boast of any thing like architectural beauty. The residence for the clergyman, a newly erected, modest, but handsome edifice, is situated close to the west side of the Chapel, fronting to the northward.

The expense of the erection of this elegant establishment has been almost entirely defrayed by the Right Rev. Dr Carruthers, Bishop of the Eastern District.

KINCARDINESHIRE.

St Mary's College. BLAIRS.	}	Rev. John Macpherson, <i>President.</i>	1827.	
		Rev. G. A. Griffin,	1833.	
		Rev. Wm. Smith,	} <i>Professors.</i>	1843.
		Rev. Jas. Gordon,		1836.
		Rev. D. Carmichael, <i>Procurator.</i>	1808.	

To the College is attached a small Congregation, for which public service is celebrated in the College Chapel, every Sunday, at eleven o'clock. On Holidays of Obligation, Mass is at ten o'clock.

WESTERN DISTRICT.

The Right Rev. JOHN MURDOCH, D.D., Bishop of Castabala, and Vicar Apostolic; ordained, 1821; consecrated, 20th October, 1833. Residence, 24 Great Clyde Street, Glasgow.

The Right Rev. ALEXANDER SMITH, Bishop of Parium, coadjutor; ordained, 2d February, 1836; consecrated, 3d October, 1847. Residence, 34 Great Clyde Street, Glasgow.

This District comprises Lanarkshire, Wigtownshire, Ayrshire, Renfrewshire, Bute and Arran, Dumbartonshire, Argyl-

shire, the Hebrides or Western Islands, and the Southern part of Inverness-shire, by a line drawn across the country from Lochalsh to the confines of Aberdeenshire, where it borders with the Northern District.

LANARKSHIRE.

GLASGOW.

Catholic population, computed at upwards of 50,000.

The Right Rev. Dr SMITH, Bishop Coadjutor, 34 *Great Clyde Street*.

	ORDAINED.
St Andrew's, Great Clyde Street.	} Rev. William Gordon. 1831.
	} Rev. Daniel Gallagher. 1839.
	} Rev. John Shaw. 1846.
	} Rev. John Aylward D.D. 1847.
	} Rev. Charles Reid. 1846.

Public Service, on Sundays, at eight, ten, and twelve o'clock in the forenoon,—at all of which services there is Sermon; at three o'clock in the afternoon, Lecture, followed by Vespers. On Holidays of Obligation, Mass at nine, ten, and eleven o'clock. On week-days, Mass at nine.

This Church is seated for 2500 persons.

St Mary's, Abercrombie Street.	} Rev. Peter Forbes. 1832.
	} Rev. William Lellis. 1846.
	} Rev. Jas. M'Naughton. 1829.

Public Services at the same hours as in St Andrew's.

St Mary's Church has sittings for 1500 persons. Attached to this Church is an extensive cemetery, for the Catholic population of Glasgow.

St John's, Portugal Street,	} (Rev. Patrick Hanly. 1842)
	} (Rev. Joseph Galletti. 1847.)

Public Service at the same hours as in St Andrew's.

This large building, purchased by the Right Rev. Dr Scott, in 1826, and, since then, used as a Chapel on Sunday and as a School through the week, has been greatly enlarged and decorated. In its new form it was solemnly

opened on the first Sunday of Lent 1846. It is a very handsome and commodious Church, and accommodates with ease about 1000 persons. A house for the residence of the two clergymen has been erected at the south end; and at the north end there are two schools—the one for boys and the other for girls.

St A. Liguori's, (Rev. Arch. Chisholm. 1839.
Great Hamilton Street. (Rev. William Maccabe. 1847.

Public Service, on Sunday, at the same hours as in St Andrew's, except at ten o'clock, when there is no service.

This place of worship, formerly a Dissenting Kirk, was purchased two years ago by the Right Rev. Dr Murdoch, and converted into a Chapel for the convenience of the numerous Catholics resident in the immediate vicinity. It was opened for that purpose on the 30th August 1846. The only change effected in the interior of the building, is the erection of a handsome altar, over which is placed a splendid altar-piece sent from Rome, the subject of which is the Annunciation of the Blessed Virgin. This fine painting was presented by Dr Murdoch. This Chapel has accommodation in the gallery and the area below for 1000 persons. Attached to it have been erected vestries and a residence for the clergymen. It is remarkable, that this was the very first *Extension* Church built in Glasgow in connection with the Establishment.

In Glasgow, there are several other schools for the education of Catholic children, under the superintendence of the clergymen.

AIRDRIE— (Rev. John Gray. 1842.
St Margaret's. (Rev. P. E. Kenna. 1847.

In this Chapel there are 1010 sittings, and the congregation numbers about 6000.

COATBRIDGE.—Rev. Michael O'Keeffe. 1846.

The Airdrie Mission has been divided, and Mr O'Keeffe placed at Coatbridge—a rapidly increasing village, about two miles from Airdrie. A school-house is used as a

Chapel in the meantime ; and as it is much too small for the Congregation, the clergyman is obliged to say two Masses every Sunday, one at nine o'clock, and another at eleven.

HAMILTON—	{ Rev. James Smith.	1842.
St Mary's.	{ Rev. William Burke.	1847.

The new Chapel in this town, which is an elegant Gothic structure, was opened for divine service, under the invocation of the Blessed Virgin Mother of God, by the Right Rev. Dr Murdoch, on the first Sunday of Advent 1846. It is seated for 600 persons. Attached to it is a neat and commodious *Presbyterium*.

The clergymen of this laborious Mission have to extend their ministrations to Carluke, Lanark, Carnwath, and Auchingray, in each of which stations the Holy Sacrifice is offered up once in every four weeks.

WIGTOWNSHIRE.

NEWTON STEWART. Rev. Michael Ryan. 1840.

A Chapel, and a house for the clergyman, were built in this town, in 1832, by the late incumbent, the Rev. Richard Sinnott.

STRANRAER. Rev. Thomas Moore. 1845.

The Rev. Mr Moore was two years ago stationed at Stranraer, which is twenty-five miles distant from Newtown Stewart, to take charge of the one-half of this hitherto extensive Mission. There is neither Chapel, nor School, nor clergyman's house at Stranraer, but a site has been purchased for the erection of all three, as soon as the funds for building can be provided.

In the meantime, the only places where Divine Service is regularly celebrated, are Stranraer and Port Nessock. The Incumbent would have service also in Glenluce, but he is unable to obtain a suitable place for the purpose. Even the halls which he at present occupies are in so shocking a state, that it is revolting to the feelings to celebrate the Divine Mysteries in them. The rain pours

down in torrents through the roof of the best one, and it is in such a dilapidated condition, that it has been found necessary to support the floor with props, and, even then, when the hall is crowded, the people are in danger of falling through. There are Schools for catechetical instruction held in Stranraer, Glenuce, Port Patrick, Kirk-Colm, and Kairn-Ryan, which are frequently visited by the clergyman.

AYRSHIRE.

AYR—St Margarets. Rev. William Thomson. 1807.

Though Mr Thomson has, by the appointment of a clergyman for Kilmarnock, been relieved of a part of his weighty charge, yet, along with the incumbency of Ayr, he has to officiate at Maybole and Girvan.

KILMARNOCK—
St Josephs. { Rev. Thomas Wallace, 1838.

About three years ago, Mr Wallace was appointed to this Mission, and divides the charge of the catholics of Ayrshire with Mr Thomson.

A splendid new church in the Gothic Style of Architecture was solemnly opened and dedicated to the service of God, in the town of Kilmarnock, on Sunday the 13th of June, 1847, by the Right Rev. Dr Murdoch, bishop of the district. The site chosen is most picturesque, and by far the most beautiful in that locality, commanding an extensive and panoramic view not only of the whole town, but of the surrounding country to the distance of several miles. The edifice itself is of very large dimensions, affording seat accommodation for about 730 persons on the ground floor, which is divided by two rows of lofty pillars into a nave and two aisles. Above the lobby is a gallery for the choir, in which Mr Wallace has placed a small, but very powerful organ. The front of the church has a very imposing appearance and is surmounted by a belfry. In the centre compartment is a large gothic window, the elegant proportions of which, are much admired. Attached to the church are two vestries communicating

with each other by a concealed passage behind the chancel, and adjoining is a very commodious residence for the clergyman.

The Catholic population belonging to this mission numbers about 3000 persons, 1700 of whom reside in Kilmarnock, or in its immediate neighbourhood; the rest live in other stations, to which the incumbent extends his services.

DALRY. Rev. Thomas Fogarty. 1846.

The increase of Catholics over a large tract of country, in the centre of which the village of Dalry is situated, has, of late, been so great and so rapid, that it has been found necessary to station a clergyman in the midst of them. He officiates at Dalry (where he resides), at Saltcoats, and at Kilbirnie. As yet there is no Chapel in this new, extensive, and promising Mission.

RENFREWSHIRE.

GREENOCK— { Rev. James Danaher. 1845.
West Shaw Street. { Rev. Duncan Macnab. 1845.

Catholic population, about 6000. Sittings in the Chapel, 700.

On Sundays, public service at nine o'clock and half-past eleven, and also at three in the afternoon. On Holidays, service at nine; and on week-days mass at nine.

In Greenock there is a day and evening school, and also a Sunday school, for the education of the children of the congregation.

PORT-GLASGOW. Rev. John Carolan. 1842.

As yet there is no Chapel at Port-Glasgow. Meanwhile, the Congregation, which is numerous, assembles in a hall rented for the purpose. There is also a Sunday school.

LARGS, fourteen miles distant from Greenock. Mass is said here, every six weeks, by one of the Greenock clergymen.

PAISLEY—*St Merrin's*. Rev. Charles Mackenzie. 1831.

Catholic population, about 5000. The Church has seats for about 1000 persons.

On Sundays, public service at eleven o'clock, and also at half-past two in the afternoon. On Holidays, service at nine; and on week-days, Mass at nine.

In Paisley, there is a day and Sunday school, for the children of the Congregation.

HOUSTON—*St Fillan's*. Rev. John Macdonald. 1847.

The Chapel is seated for 400.

BARRHEAD—*St John the Evangelist's*. Rev. John Sheedy. 1844.

The Chapel has 800 sittings. A school-house was lately built in the village by the Rev. Mr Purcell, who was the former Incumbent.

DUMBARTONSHIRE.

DUMBARTON. Rev. Thomas Cody. 1844.

The Chapel holds about 300 persons.

DUNTOCHER. Rev. John Kerr. 1836.

A new chapel is much wanted at Duntocher, the present place of worship being only part of a dwelling-house, which was bought about seven years ago, and has been fitted up for Divine Service. It is much too small; so that the clergyman, in order to accommodate his flock, is obliged to say two Masses every Sunday.

ARGYLSHIRE.

CAMPBELTOWN. Rev. Michael Condon. 1845.

The Chapel here is much too small, and is fast falling into decay; it must, as soon as possible be replaced by another of larger dimensions. The clergyman of Campbeltown has the charge of the Catholics at Southend, twelve miles distant. He has been released from the

duty of attending those of Inverary and Rothesay, who are now occasionally visited by one of the clergymen from Greenock.

DRIMNIN—*St Columba's*. Rev. William Macdonell. 1843.

This Chapel, which accommodates the Catholics of Morven, and of the adjacent Island of Mull, is seated for about 150 persons.

GLENCOE—Attended from Fort William.

INVERNESS SHIRE.

FORT WILLIAM. Rev. Donald MacEachen. 1846.

Besides Glencoe, Mr MacEachen officiates also occasionally at Glenfinnan, about twenty miles distant, where a Chapel is much wanted, as the Congregation is considerable, and the present place of meeting (the second story of a house) is not only too small, but also insecure.

BADENOCH. Rev. Alexander Campbell. 1847.

The new Chapel in Badenoch was opened on Sunday within the Octave of the Assumption, 1846. It is much to be regretted, that it has been necessary to erect this building on the cold, stormy, and inconvenient site of the old Chapel, but all endeavours to procure a better situation proved fruitless. The new Chapel is a plain but very neat building, surmounted by a belfry. Attached to it, and under the same roof, is a commodious residence for the clergyman.

LOCHABER. Rev. Donald Forbes. 1815.

The Chapel, in the Braes of Lochaber, is still in an unfinished state, and too small. Another Chapel, in the lower end of this Mission, is much needed.

FORT AUGUSTUS—*St Peter's*. Rev. Valentine Chisholm. 1842.

MOIDART. Rev. Ranald Rankine. 1828.

In this Mission there are two Chapels,—one of them is tolerably good and the other is very miserable.

KEPPOCH, Arisaig. Very Rev. William Macintosh, 1831.

The new Chapel here, for the erection of which the reverend incumbent was collecting subscriptions, and which was commenced in 1846, will be soon finished.

NORTH MORAR. Rev. Donald Mackay. 1833.

KNOIDART. Rev. Neil Macdonald. 1824.

The Knoidart Mission is one of the most destitute in Scotland; the Chapel is miserable beyond description. It is hoped that it will soon give place to a more decent building.

EIGG and CANNA. Rev. Alexander Gillis. 1839.

Mr Gillis officiates once a-month (weather permitting) in the Island of Canna, fully twenty miles distant from Eigg, where almost all the inhabitants, about 210, are Catholics.

SOUTH UIST and BENBECULA.	}	Rev. John Chisholm.	1814.
		Rev. James Macgregor.	1815.
		Rev. Allan Maclean.	1836.

In South Uist, there are three slated Chapels, erected through the exertions of Messrs Chisholm and Macgregor; there is also one *black* Chapel. In Benbecula there is only a *black* Chapel; a larger one is very necessary there.

BARRA Island. Rev. Donald Macdonald. 1826.

NORTHERN DISTRICT.

The Right Rev. JAMES KYLE, D.D., Bishop of Germanica, and Vicar Apostolic; ordained, 21st March 1812; consecrated, 28th September 1828.

This District comprehends Aberdeenshire, Banffshire, Morayshire, Nairnshire, the northern part of Inverness-shire, Ross-shire, Cromartysire, Sutherlandshire, and Caithness-shire, along with the Orkney and Shetland Islands.

ABERDEENSHIRE.

ABERDEEN—	{ Rev. Charles Gordon.	1795.
St Peter's.	{ Rev. John Reid.	1842.

Public Service, on Sundays, at nine o'clock and eleven ; at half-past two, Christian doctrine, followed by a Catechetical Lecture. During the winter months, evening Lecture at six. On Holidays of Obligation, Mass at nine and eleven. On week-days, Mass in summer, at eight o'clock ; in winter, at half-past eight.

In 1832, a large and elegant building was erected, by the Rev. Charles Gordon, for the education of the children of the Congregation.

In Aberdeen, there is also a Catholic Orphan Institution, founded and directed by the same venerable clergyman.

WOODSIDE. About five years ago, a Chapel and a School was erected by Mr Gordon at Woodside, about three miles from Aberdeen, for the accommodation of the Catholic population employed in the printfield and other public works in the vicinity.—Public Service every fortnight at eight o'clock morning.

BALLOGIE. Vacant.

Divine Service is celebrated once a-month at Dee Castle, a station about ten miles distant.

GLENGAIRN. Rev. William Mann. 1844.

The Chapel in this Mission has been newly roofed and received several other very extensive repairs.

CORGARFF. Attended from Glengairn.

BRAEMAR. Rev. Angus Macdonald. 1844.

This Chapel has seats for upwards of 400 persons.

FETTERNEAR. Vacant. Attended from Aberdeen.

The farm, which was held for nearly the last fifty years for behoof of the College of Aquhorties (which was transferred to Blairs in 1829), having returned into the hands of the landlord, the Catholics of the neighbourhood assemble now for Divine Service, at Fetternear, two miles distant.

HUNTLY. Rev. Terence M'Guire. 1827.

The chapel here is seated for 400 persons.

STRICHEN. Rev. John Thomson. 1846.

This Mission is divided into six stations,—viz. Foggyloan, New Byth, Turriff, Strichen, Peterhead, and Cruden. Besides these there are several other places where the Sacraments of Penance and the Eucharist are occasionally administered. At Foggyloan and New Byth, Divine Service is performed every alternate Sunday; the others are attended alternately on Festivals. The Catholics from Penan, New Deer, Mintlaw, Fraserburgh, Strichen, and Turriff, frequent the Chapel of New Byth.

BANFSHIRE.

PRESHOME. The Right Rev. Dr KYLE, Bishop.

Rev. James O'Connor. 1844.

Rev. John Sutherland. 1846.

Rev. William Loggie. 1846.

This Chapel is seated for 800 persons.

BUCKIE—Supplied every Sunday from Preshome.

Sittings, 500.

ACHINHALRIG. Rev. William Caven. 1816.

PORTSOY. Rev. John Gall. 1847.

BANFF. Rev. William Dawson. 1845.

Since the translation of the Rev. John Forbes to Elgin, in 1827, the Catholics of this town—the most important in a County so remarkable in the worst days of persecution for its adherence to the ancient faith, were attended by the Clergyman stationed at Portsoy. But now the Bishop of the District has been enabled to bless it again with a resident pastor.

KEITH. Rev. John Maclachlan. 1829.

DUFFTOWN. Rev. George Gordon. 1798.

TOMBAE, Glenlivat—Church of the Incarnation. Rev. Robert Stuart. 1826.

Owing to the want of funds, the interior of this elegant structure, reared through the exertions of the late Rev. James Gordon, had long remained in an unfinished state, but now it has been completed in a very handsome style. To the Church is attached a cemetery, where the funeral service is performed with all the rites of the Church.

CHAPELTOWN, Glenlivat—**St Mary's**. Rev James Glennie. 1837.

Considerable repairs were made three years ago in this Chapel, attached to which is also a Catholic cemetery.

TOMINTOUL, Strathavon. Rev. James Russell. 1839.

This Chapel, which has been newly roofed, is computed to hold 400 persons seated. In front, and on both sides of the Chapel, is a burying ground for the Congregation.

MORAYSHIRE.

ELGIN—**St Spilbester's**, Rev. John Forbes. 1815.

The Chapel here is seated for 250 persons,

FOCHABERS. The Rev. William Clapperton. 1844.

This Chapel seats 400 persons.

INVERNESS-SHIRE.

INVERNESS. Rev. John Macdonald. 1841.

BEAULY. Rev. Alexander Macrae. 1846.

A new Chapel was erected here, in 1843 by the Right Honourable Lord Lovat.

ESKADALE. Rev. Angus Mackenzie. 1836.

This Church accommodates, with ease, 800 persons without the assistance of galleries.

FASNAKYLE. Rev. Thomas Chisholm. 1833.

GLENMORRISTON and STRATHERRICK—Supplied from Eskadale or Beauly.

ROSS-SHIRE.

DINGWALL. In this Town a Station has been opened which is attended from Beauly.

DORNIE in Kintail. Rev. James Lamont. 1843.

CAITHNESS SHIRE.

WICK—Attended, in the fishing season, from Beauly,

BISHOPS AND CLERGYMEN

Eastern District.	. . . . .	27
Blairs College,	. . . . .	6
Western District,	. . . . .	49
Northern District,	. . . . .	27
In Foreign Colleges,	. . . . .	5
Total,	. . . . .	<u>114</u>

ALPHABETICAL LIST

OF THE

CATHOLIC CLERGY IN SCOTLAND,

With their Addresses.

- Aylward, John, D.D ; 34 Great Clyde Street, Glasgow.
Bennet, William ; Dundee.
Burke, William ; Hamilton.
CARRUTHERS, Right Rev. Dr Andrew, Bishop of Ceramis, and Vicar Apostolic of the Eastern District ; St Mary's Catholic Church, Edinburgh.
Cameron, Robert ; Falkirk.
Campbell, Alexander ; Badenoch, Laggan, by Kingussie.
Carlyle, Thomas ; St Mary's Catholic Church, Edinburgh.
Carmichael, Donald ; St Mary's College, Blairs ; by Aberdeen.
Carmont, John, St Clement's Academy, Wellburn, by Lochee.
Carolan, John ; Port-Glasgow.
Caven, William ; Achinhalrig, by Fochabers.
Chisholm, Archibald, Great Hamilton Street, Glasgow.
Chisholm, John ; Bornish, South Uist, by Dunvegan.
Chisholm, Thomas ; Fasnakyle, Strathglass, by Beauly.
Chisholm, Valentine ; Fort Augustus.
Clapperton, James ; Pertobello, by Edinburgh.
Clapperton, William ; Preshome, by Buckie.
Cody, Thomas, Dumbarton.
Condon, Michael ; Campbeltown, Argyleshire.
Danaher, James ; West Shaw Street, Greenock.
Dawson, Æneas M'D. ; 15 Maygate Street, Dunfermline.
Dawson, William, Banff.
Fogarty, Thomas ; Dalry, Ayrshire.
Forbes, Donald ; Glenroy, Lochaber, by Fort William.
Forbes, John ; Elgin.

- GILLIS, Right Rev, Dr James, Bishop of Lymra, Coadjutor to the Vicar Apostolic of the Eastern District; Greenhill Cottage, Edinburgh.
- Gall, John, Portsoy.
- Gallagher, Daniel; 34 Great Clyde Street, Glasgow.
- Galletti, Joseph; Portugal Street, Glasgow.
- Gillis, Alexander; Isle of Eigg, Arisaig, by Fort William.
- Gillon, John; Lennoxtown of Campsie, by Glasgow.
- Glennie, James; Chapeltown, Glenlivat, by Ballindalloch.
- Gordon, Alexander; Arbroath.
- Gordon, Charles; Chapel Court, Aberdeen.
- Gordon, Charles; Strichen.
- Gordon, George; Dufftown, by Craigellachie.
- Gordon, James; St Mary's College, Blairs, by Aberdeen.
- Gordon, William; 34 Great Clyde Street, Glasgow.
- Grant, William; Dumfries.
- Gray, John; Airdrie.
- Griffin, George A.; St Mary's College, Blairs, by Aberdeen.
- Hanly, Patrick; Portugal Street, Glasgow.
- KYLE, Right Rev. Dr James, Bishop of Germanicia, and Vicar Apostolic of the Northern District; Preshome, by Buckie.
- Keenan, Stephen; Dundee.
- Kenna, P. E.; Airdrie.
- Kerr, John; Duntocher, by Glasgow.
- Lamont, James; Dornie, Kintail, by Lochalsh.
- Lellis, William; Abercrombie Street, Glasgow.
- Loggie, William; Preshome, by Buckie.
- MURDOCH, Right Rev. Dr John, Bishop of Castabala, and Vicar Apostolic of the Western District; 34 Great Clyde Street, Glasgow.
- Maccabe, William; Great Hamilton Street, Glasgow.
- Maccorry, John; Perth.
- Macdonald, Angus; Braemar, by Ballater.
- Macdonald, Archibald; Dundee.
- Macdonald, Charles; Moidart, by Strontian.
- Macdonald, Donald; Barra, by Dunvegan.

- Macdonald, John ; St Mary's Catholic Church, Edinurgh.
 Macdonald, John ; Inverness.
 Macdonald, John ; Houston, by Paisley.
 Macdonald, Neil ; Knoidart, by Fort William.
 Macdonald, William ; Drimnin, by Tobermory.
 Maceachen, Donald ; Fort William.
 Maceachen, Evan ; Tombae, by Ballindalloch.
 Macgregor, James ; South Uist, by Dunvegan.
 Macguire, Terence ; Huntly.
 Macintosh, William ; Keppoch, Arisaig, by Fort William.
 Mackay, Donald ; North Morar, Arisaig, by Fort William.
 Mackay, James ; Murthly Castle, by Perth.
 Mackay, William ; St Mary's Catholic Church, Edinburgh.
 Mackenzie, Angus ; Eskdale, Strathglass, by Beaully.
 Mackenzie, Charles ; Paisley.
 Maclachlan, John ; Keith.
 Maclachlan, Paul ; Falkirk.
 Maclean, Allan ; South Uist, by Dunvegan.
 Macmanus, Patrick ; Pathhead, by Dalkeith.
 Macnab, Duncan ; West Shaw Street, Greenock.
 Macnaughton, James ; Abercromby Street, Glasgow.
 Macpherson, John ; President of St Mary's College Blairs, by Aberdeen.
 Macrae, Alexander ; Beaully.
 Malcolm, John ; Stirling.
 Mann, William ; Ardoch, Glengairn, by Ballater.
 McNaghan, James ; Dumfries.
 Moore, Thomas ; Stranraer.
 O'Connor, James ; Preshome, by Buckie.
 O'Donnell, Alexander ; St Mary's Catholic Church, Edinburgh.
 O'Keefe, Michael ; Coatbridge, by Airdrie.
 Rankine, Ranald ; Moidart, by Strontian.
 Reid, Charles ; 34 Great Clyde Street, Glasgow.
 Reid, John ; Chapel Court, Aberdeen.
 Rigg, George ; St Mary's Catholic Church, Edinburgh.
 Russell, James ; Tomintoul, by Ballindalloch.
 Ryan, Michael ; Newton Stewart.

- SMITH, Right Rev. Dr Alexander, Bishop of Parium, coadjutor to the Vicar Apostolic of the Western District; 34 Great Clyde Street, Glasgow.
- Sharp, John; St Mary's College, Blair's, by Aberdeen.
- Shaw, John; 34 Great Clyde Street, Glasgow.
- Sheedy, John; Barrhead, by Glasgow.
- Small, Henry; Dumfries.
- Smith, James; Hamilton.
- Smith, William; St Mary's College, Blair's, by Aberdeen.
- Strain, John; Dalbeattie, by Castle Douglas.
- Stuart, Robert; Tombae, by Ballindalloch.
- Sutherland, John; Preshome, by Buckie.
- Taggart, Patrick; Hawick.
- Thomson, John; Strichen, by Mintlaw.
- Thomson, William; Ayr.
- Tuohig, John; 34 Great Clyde Street, Glasgow.
- Wallace, Thomas; Kilmarnock.
- Wallace, William; Traquair House, Inverleithen, by Peebles.
- Witham, Thomas; Kirkconnell, by Dumfries.

Celebrations for Deceased Clergymen.

ST MARY'S COLLEGE, BLAIRS,
28th August, 1847.

It has been a rule immemorially observed in the Mission of Scotland, that every Missionary belonging to it offer up three Masses for the soul of each Bishop or Priest who dies attached to the Mission. In consequence of the late increase of the number of Clergymen, this rule now lays a much heavier burden on the Scottish Missionaries than was contemplated when it was first established. We, therefore, considering this and the other burdensome obligations which our Clergy have to discharge, judge it proper that this rule should be altered and modified; and, by the authority given to us by the Holy See, do hereby modify and alter it in so far, that while we leave upon every Missionary the obligation of celebrating thrice for the souls of those who have served

in his own district, no one henceforward is to be under the obligation of celebrating more than *once* for the soul of a Clergyman who belonged to any other District.

† Andrew Carruthers, V. A.

† James Kyle, V. A.

† John Murdoch, V. A.

CONSECRATION OF THE RIGHT REVEREND DR SMITH.

On Sunday the 3d of October, 1847, the Right Reverend Alexander Smith, who was ordained Priest on the 2d February, 1836, and who for some years was Missionary in Greenock and afterwards in Airdrie, was consecrated in St Andrew's Catholic Church, Glasgow, Bishop of Parium *in partibus infidelium*, and coadjutor with right of succession to the Vicar Apostolic of the Western District, by the Right Rev. Dr Murdoch, V. A. of the said District, assisted by the Right Rev. Dr Kyle, V. A. of the Northern District, and the Right Rev. Dr Carruthers, V. A. of the Eastern District.

Ordinations and Appointments.

EASTERN DISTRICT.

The Rev. William Mackay, born in Glasgow, on the 10th December, 1821, was sent from Edinburgh to the Scottish College in Rome, in April 1835, and was ordained Priest in that city on the 22d March, 1845, by Cardinal Patrizi, Cardinal Vicar of Rome. On his return to Scotland in June, 1847, he was appointed one of the Clergymen in Edinburgh.

The Rev. Andrew Smith was born in Edinburgh, on the 26th August, 1822, and was admitted into St Mary's College, Blairs, on 1st of August, 1835. Thence he was sent in September, 1837, to Mr Poiloup's Institution, at Vaugirard, Paris. He returned to Blairs in 1843, where, having finished his ecclesiastical studies, he was ordained Sub-deacon, Deacon and Priest on the 14th, 15th, and

20th April, 1847, by the Right Rev. Dr Kyle. After his ordination he was appointed Professor in the Scottish College at Valladolid, and immediately set out for that city, accompanied by six students.

The Rev. John Carmont was born at Terregles, Stewartry of Kircudbright, on the 30th April, 1824, was sent to St Mary's College, Blairs, 19th October, 1837, and two years afterwards went to the Scottish College, Rome, where he was ordained Priest on the 9th May, 1847, by Monsignor Canali, Patriarch of Constantinople. On his return to Scotland, in June, after having discharged the duties of Missionary for some weeks at Dumfries, he was appointed in July, one of the Clergymen of Dundee, and is now Superior of St Clements' Academy at Wellburn.

The Rev. Patrick Macmanus, born in the County Fermanagh, Ireland, on the 5th of February, 1822, was sent to Blairs, in April, 1835;—went afterwards to Paris, and, having gone through his classical course at M. Poiloup's Institution, was admitted into the Seminary of St Sulpice, and having there finished his studies of Philosophy and Theology, was ordained Priest by the Archbishop of Paris, on the 29th May, 1847. Soon after his return home in June of the same year, he was stationed at Creighton Moss, near Edinburgh.

The Rev. Archibald Macdonald, born near Perth, on the 16th November, 1821, was received in St Mary's College, Blairs, in July, 1836. Having remained there for two years, he was sent, in 1838, to the Scottish College of Valladolid; thence he went to finish his Theology in the Seminary of St Sulpice, Paris, in 1845, where he was ordained Sub-deacon on the 29th May, by the Archbishop of that city. He returned home in September, and having received Deacon's Orders at Blairs, was there ordained Priest on the 17th October, 1847, by the Right Rev. Dr Gillis, and was immediately appointed as one of the Clergymen of Dundee.

The Rev. Robert Cameron was born in Glenlivat, on the 3d January, 1823, and was sent to the Monastery of St James, Ratisbon, in 1838. He returned to Scotland

in January 1844, and finished his Ecclesiastical Studies at St Mary's College, Blairs, where he was ordained Sub-deacon on 29th September, by the Right Rev. Dr Kyle, and afterwards Deacon and Priest on the 16th and 17th October, 1847, by the Right Rev. Dr Gillis. He is now appointed assistant to the Rev. Paul Maclachlan, in the Mission of Falkirk and its dependencies.

WESTERN DISTRICT.

The Rev. William Burke was born in the Parish of Glenbrohane, in the County Limerick, on the 1st of February, 1822, and studied in the Missionary College of All-Hallows, Drumcondra, where he was ordained Priest in the College Chapel on the 18th of May, 1847, by the Most Rev. Dr Murray, Archbishop of Dublin. He came to the Western District on the 1st of August, and on the 8th of same month was stationed at Hamilton.

The Rev. Alexander Campbell, born in the Island of South Uist, January, 1818, was sent to St Mary's College, Blairs, in August, 1835, and having there finished his course of Studies, was ordained Priest in Glasgow by the Right Rev. Dr Murdoch, on the 26th July, 1847, and was afterwards appointed to the Mission of Badenoch.

The Rev. John Macdonald was born in South Uist, in April, 1821, and was admitted in August 1835, into St Mary's College, Blairs, where he finished his Studies. He was ordained Priest in Glasgow, on the 26th July, 1847, by the Right Rev. Dr Murdoch, and has now charge of the Mission of Houston.

The Rev. Joseph Galletti, born in Glasgow, on the 29th August, 1823, was sent to St Mary's College, Blairs, in 1835, whence he went to the Scottish College, Rome, in 1837. He returned to Scotland in 1841, and was re-admitted to Blairs. He was ordained Priest at Glasgow, on the 26th July, 1847, by the Right Rev. Dr Murdoch, and is now stationed at St John's Church there.

The Rev. John Aylward was born in Waterford, on the 2d of June, 1824, and studied for some time in St John's

College there. He afterwards went to Rome, where he remained for seven years, and took his degree as Doctor of Theology. On his return to Ireland he was ordained Priest on the 13th September, 1847, by the Right Rev. Dr Foran, Bishop of Waterford, and is now one of the Clergymen of St Andrew's Church, Glasgow.

NORTHERN DISTRICT.

The Rev. John Gall was born in Aberdeen, and after finishing his Studies and being ordained Sub-deacon, in Paris, received the orders of Deacon and Priest in the month of July 1847, from the Right Rev. Dr Kyle, and has been appointed to the Mission of Portsoy.

Removals in 1847.

The Rev. John Macpherson, from Dundee, to St Mary's College, Blairs.

The Rev. John Malcolm, from Dumfries, to Stirling.

The Rev. William Bennet, from Stirling, to Dundee.

The Rev. James Monaghan, from Hawick, to Dumfries.

The Rev. Patrick Taggart, from Dumfries, to Hawick.

The Rev. Thomas Carlyle, from Edinburgh, to Leith.

The Rev. William Grant, from Creighton Moss, to Dumfries.

The Rev. John Kerr, from St Mary's College, to Duntocher.

The Rev. Patrick Hanly, from St Andrew's, Glasgow, to St John's, Glasgow.

The Rev. Michael Condon, from St Mary's, Glasgow, to Campbelltown.

The Rev. John Gray, from St John's, Glasgow, to Airdrie.

The Rev. Michael O'Keeffe, from St John's, Glasgow, to Coatbridge.

The Rev. Charles Reid, from Airdrie, to St Andrew's, Glasgow.

The Rev. Michael Ryan, from Greenock, to Newton Stewart.

The Rev. Charles Mackenzie, from Dumbarton, to Paisley.

The Rev. Thomas Cody, from Duntocher, to Dumbarton.

The Rev. Duncan Macnab, from Badenoch, to Greenock.

The Rev. James Macnaughton, from Portsoy, to St Mary's, Glasgow.

Confirmations in 1847.

EASTERN DISTRICT—EDINBURGH. At St Mary's on the 28th March (2d Sunday of Lent), the Right Rev. Dr Carruthers confirmed 123 boys from St Patrick's School, and about 50 adults, some of whom were converts. Besides the above, sundry individual converts have been confirmed here, from time to time during the past season.

DUNDEE. Confirmation is annually given in Dundee. This Holy Sacrament was administered in that town on Sunday the 27th of June, by the Right Rev. Dr Carruthers, on which occasion 138 persons, some of whom were converts, were confirmed.

WESTERN DISTRICT—GLASGOW. Since the last publication of the *Directory*, confirmation was administered at St John's Church, in Glasgow, on the 13th December, 1846, on which occasion the Right Rev. Dr Murdoch confirmed 294 persons. Owing to the prevalence of fever, and the illness of the Clergymen, the Bishop has been so confined to Glasgow, as to be precluded from administering that Sacrament in any other Mission of the District.

AIRDRIE. On Sunday the 24th October, 1847, the Right Rev. Dr Smith gave confirmation in this town, on which occasion 140 persons were confirmed.

NORTHERN DISTRICT.—During the last season, the Right Rev. Dr Kyle administered the Sacrament of confirmation in the following places, viz. :—Preshome, Aberdeen, Tombae, Eskadale, Beauly, and Kintail.

Obituary for 1846-47.

Blessed are they who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labours: for their works follow them.—Apoc. xiv. 13.

Died at Greenock, on the 4th December 1846, the Right Rev. Dr Andrew Scott, Bishop of Eretria, and Vicar Apostolic of the Western District. He was ordained Priest on the 25th March 1775, and consecrated Bishop on the 21st September 1828.

Died at Rome, on the 24th November 1846, the Rev. Paul Macpherson, for many years Rector of the Scottish College there. He was born on the 4th March 1756, and ordained Priest on the 21st of April 1779.

Died at Paisley, on the 13th January, the Rev. John Bremner in the 49th year of his age and 26th of his ministry.

Died at Houston near Paisley, on the 23d March, the Rev. Daniel Kenny, in the 36th year of his age.

Died at Coatbridge near Airdrie, on the 7th July, the Rev. William Welsh, aged 28 years.

Died at Greenock, on the 19th August, the Rev. Richard Sinnott in the 54th year of his age and 31st of his ministry.

N.B.—The four Gentlemen last named fell victims to typhus fever which they had caught in attending the sick.

May they rest in peace.

Colleges.

ST MARY'S COLLEGE, BLAIRS, *Kincardineshire.*

POST-TOWN, *Aberdeen.*

Rev. John MacPherson, *President*; Rev. George A. Griffin, Rev. William Smith, and Rev. James Gordon, *Professors*; Rev. Donald Carmichael, *Procurator.*

The plan of education comprises all that is usually taught in Catholic Colleges,—as reading, writing, arithmetic, geography with the use of the globes, the English,

Latin, Greek, and French Languages (the Italian and Spanish, if required), Poetry, Rhetoric, Mathematics, Philosophy in all its branches, and Divinity.—Students are received from eleven to sixteen years of age. The greatest care is taken of their health, and strict attention is paid to their religious and moral instruction.

The College is beautifully situated on the south bank of the river Dee, at the distance of six miles from Aberdeen; the accommodation is ample, and the play-grounds are extensive.

The terms for board and education are thirty pounds *per annum*, to be paid half yearly in advance;—Clothes, &c., are extra charges. The Students intended for the Church pay board only for the first year; after which, if they are found to be fit subjects for the Ecclesiastical state, they are maintained and educated *gratis*; if not, they must either retire, or continue to pay board.—The time for receiving students into the college is fixed for the month of July. Parents are requested to send them at that period only.—No entrance money is required; but every student must bring along with him two suits of dark coloured clothes and all other necessary articles of apparel.

Further particulars concerning the plan of studies, accommodation, &c., may be learned by applying to any of the Right Rev. the Vicars Apostolic, or to the Superiors of the College.

ST CLEMENT'S ACADEMY, WELLBURN, *Near Dundee.*

The Rev. John Carmont, *Rector*; Mr Thomas O'Keeffe, *Teacher.*

There was opened, on Tuesday 8th June 1847, under the superintendence of a Clergyman who will constantly reside in the house, a Catholic Academy for youth, at a rate so moderate as to enable parents in easy circumstances to afford to their children such a general and solid education as may qualify them for entering upon any

branch of business, and such religious instruction and moral training as may make them good Christians and valuable members of society.

The want of such a Seminary has long been grievously felt in this country, where, though the Catholic body is gradually increasing in numbers and improving in condition, there is not a single Institution in which their boys can receive a good secular education. The parent, generally speaking, being himself constantly engaged in business of some kind, has not leisure to bestow on his children sufficient care and attention, and cannot keep that watchful eye over their conduct which is indispensable during their early years. Thus, in the most susceptible period of life—without due moral and religious instruction—without habitual training and practice in their religious duties, are they left exposed, especially in towns, to the poisonous contagion of bad example, to the gradual weakening, and, perhaps, final extinction of every good principle, and consequent indifference about every Christian duty. It is to stem the torrent of such grievous evils, and to supply a want so universally felt, that St Clement's Academy has been projected and opened.

Wellburn House lies to the west of the village of Lochee, about two and a half miles from Dundee, bordering on the Carse of Gowrie, and within two miles of the Estuary of the Tay. The situation is very retired, and at the same time, pleasant and salubrious. The country around is rich and picturesque, and is intersected in every direction by excellent roads, where delightful walks can be had. The lawn surrounding the house contains about five acres of ground, and is enclosed on all sides by a beautiful belt of plantation.

The course of studies at this Academy comprises Reading, Writing, English Grammar and Composition, Geography, Arithmetic, Geometry, Algebra, Book-keeping, and Drawing; also French, Latin, and Greek, if required. All these branches are taught without any extra charge. The food is plain, but wholesome and abundant, and pa-

rents may rest assured that the greatest care is taken of the health of their children,—that their domestic comforts are scrupulously attended to, and that they are visited by a Medical Gentleman, as often as occasion may require.

As the only object of the founders of this Institution is to afford a solid education on the most moderate scale, the Terms of Board, &c., will be £17 *per annum* for pupils from 8 to 12 years of age; 20 guineas from 12 to 16, and 25 guineas for those above 16 years, *all payable half yearly or at least quarterly in advance*. Dancing (if required), medical attendance, School books, and Stationery form a separate charge. Washing £1 5s *per annum*.

Pupils must bring along with them two suits of dark coloured wearing clothes, and a blue suit for Sundays, consisting of jacket or frock coat, trowsers and cap, and must always be kept provided with every article of dress they may require.

The annual vacation will commence on first July, and terminate on first August.

The house in its present state will accommodate about 24 pupils. Should more applicants present themselves, the Academy will be enlarged so as to contain from 50 to 60.

Parents must remember that, except in cases of sickness, no reduction will be made if a boy be removed before the end of his Quarterly term.

N.B.—Any further information may be obtained by applying to the Rev. John Carmont, or to the Catholic Clergymen of Dundee.

Approbation of the RIGHT REV. DR. CARRUTHERS, *Vicar*

Apostolic of Eastern Scotland.

There can be no difference of opinion as to the vital importance of such an Institution as that about to be organised according to the above statement. My attention was drawn with much interest to the scheme from its first proposal, as well as to the happy locality of

Wellburn, now finally obtained. I can have no other than the most earnest wishes for the success of this Institution, while I have every confidence in its efficient management under the wise and able direction of the Rev. John Carmont, to whose care it is committed.

† ANDREW, BISHOP OF CERAMIS,
Vic. Ap. of Eastern Scotland.

Edinburgh, 23d April, 1847.

COLLEGES ON THE CONTINENT CONNECTED
WITH THE SCOTTISH MISSION.

ROME.—The Rev. Alexander Grant, D.D. *Rector*, 1834 ;
Number of students, 15.

PARIS.—The Scottish Students are educated in the
Ecclesiastical Colleges of that city. Number, 15.

VALLADOLID.—The Rev. John Cameron, *Rector*, 1814 ;
Rev. John Cowie, *Vice-Rector and Professor*, 1832 ; the
Rev. Andrew Smith, *Professor*, 1847. Number, 12.

RATISBON.—Benedictine, College. Number, 8.

Besides the above, there are six Students in the Col-
lege of Propaganda, Rome, and eleven at Aire, in France.

In the Western District, the Bishops have determined to establish an Ecclesiastical College to supply the want of clergymen in their own District. For this purpose they have purchased the property of Dalbeath, situated about three miles eastward of the centre of Glasgow, and on the east side of the great London road. It contains about seventy acres of land in a high state of cultivation. On this property, which lies beautifully along the Clyde, is a large and commodious house, and the grounds are laid out in excellent order. The great deficiency of Clergymen in the Western District has, in a manner, compelled the Bishops to attempt this undertaking ; but the want of the necessary funds will at least for some time, prevent them from setting a College on foot.

St Margaret's Convent, EDINBURGH.—The terms of

board and education may be learned by applying to the Right Rev. Dr Gillis, or to the Lady Superior of the Convent.

BOARDING SCHOOL FOR YOUNG LADIES, George's Square, Edinburgh. This Institution is under the direction of the Religious of St Margaret's Convent.—The terms of board and education, which are very moderate, may be ascertained from the Superiors of the establishment.

CATHOLIC ORPHAN INSTITUTION,

ABERCROMBIE STREET, *Glasgow.*

This Institution was founded in January 1833. Its object is to provide for the maintenance, education, and religious instruction of destitute orphan children, left by members of the Catholic Congregations of Glasgow. This object has hitherto been accomplished by the voluntary contributions of the people, and by occasional donations from other charitable friends.

The Institution is managed by a President, Treasurer, Secretary, and twelve Directors, chosen by the Congregation, at a general annual meeting; and their principal duty is to see that the house be properly managed, that the children living there be carefully attended to, and also, that the boys and girls who are able to work, be put to suitable employments, or placed in proper situations.

The number of children resident in, or dependent upon the Institution is generally above one hundred.

This most valuable Institution, was, a few months ago, transferred from the former premises in Marshall's Lane, into a large and commodious orphan-house erected on the ground attached to St Mary's Church.

Appendix.

The following particulars regarding the Fifeshire Missions came too late for insertion in their proper place.

DUNFERMLINE.—Mass every third Sunday at half-past eleven o'clock.

In consequence of the incessant labour necessary in attending to the wants of the extensive Mission, of which Dunfermline is the head quarters, no steps have as yet been taken towards the erection of a Catholic Church in this populous and rapidly increasing town. The Clergyman in charge of the Fife Mission has found it necessary, however, to provide for the greatly augmented Congregation, by securing a lease of a larger hall than that to which the people formerly resorted. This hall having been properly fitted up as a Chapel exclusively for Catholic worship, was opened for Divine service on Pentecost Sunday, 1847.

Already this temporary Chapel no longer affords sufficient accommodation. But the day is not far distant surely, when a town of such importance as Dunfermline will not be without a sacred edifice, more suited to the dignity of the Catholic worship, and better adapted to the wants of the Catholic people; without such an edifice, within the walls of which, expositions of Catholic doctrine could be freely and usefully made, there exists no means of counteracting the erroneous and fatal notions that are daily instilled, like poison, into the public mind. If a Catholic temple were once added to the numerous improvements at present in progress within and around the ancient royal city of Dunfermline, it were hard to say to what extent unfounded prejudices would be overcome, and sounder views of the belief of our forefathers and the Christian world, diffused throughout the population. To this population, intelligent indeed, but sadly misguided as regards the doctrine and worship of the Catholic Church, and to our Brethren of that Church, we would at the same time address the words of the Roman bard to his degenerate fellow-Countrymen of old:

“ Delicta majorum immeritus lues,
Romane, donec templa refereris.”

LOCHGELLY.—At this rising village, the centre of immense coal fields and mines of iron stone, there have

been regular celebrations of Divine service once in three weeks, since Low Sunday, 1847, when Mass was celebrated for the first time since the "Reformation."

CULROSS.—In the ancient Royal Burgh and Abbey town of Culross, a half ruinous building was fitted up as a temporary Chapel in August, 1847. On the 5th of the following September, Mass was celebrated for the first time since the destruction of the Abbey. There are now regular celebrations of Divine service, every third Sunday, at half-past eight in the morning.

REMARKS.—PROGRESS OF THE FIFE MISSION.

Since the publication of last year's Directory, the Fife Mission has enjoyed no inconsiderable increase. Three important Stations have been added,—the County Town, Culross, and Lochgelly; whilst at Dunfermline the Congregation has increased, in numbers and regular attendance, even beyond what was anticipated. In all the towns where branch Missions have been established, with only two exceptions, Cupar and Lochgelly, places have been secured for the celebration of Mass, that are never applied to any other purpose. The work of the Missions has been carried on, hitherto, without aid having been asked or volunteered from beyond its bounds. The time, however, has arrived, it may be not unreasonably presumed, when a field so extensive* and offering the fairest prospects of an abundant harvest, might be advantageously cultivated by other, and more adequate means than the unaided efforts of one Priest. This remark is amply borne out by the uniformly regular and edifying behaviour, of by far the greater portion of the people, who, at present, compose the Congregations, as well as by the friendly manner in which the opening of new Missions are met,—if it may be said, welcomed by the inhabitants of the various localities.

* The ancient "Kingdom" or "Thanedom" of Fife contains sixty-one parishes

Brief Memoirs of Clergymen lately Deceased.

THE RIGHT REVEREND BISHOP SCOTT.

This venerable and distinguished Prelate, who by his eminent talents and his extraordinary exertions in the cause of Religion, has shed such a lustre over the Western District of Scotland, was born at Chapelford, in the Enzie, Banffshire, on the 15th February, 1772. Having manifested in his early years, a marked disposition for the Ecclesiastical State, he was admitted on the 25th January, 1785, into the small Seminary of Scalau, and soon after was sent to prosecute his studies for the Priesthood in the Scottish College of Douay, where he resided for several years, remarkable no less by his proficiency in literary pursuits, than by his piety and his edifying conduct, till at length he was compelled by the breaking out of the French Revolution, to abandon that seat of learning and to return home in 1793. He resumed his studies and completed them in Aberdeen under the direction of the Rev. John Farquharson, the former Principal of Douay, and was there ordained Priest by Bishop Hay, on the 25th March, 1795.

Immediately after his ordination, he was appointed to the Mission of Dee Castle, in Aberdeenshire. The small congregation resident in that locality, was then without a place where the Divine mysteries could be decently celebrated. But the zeal and dawning energy of character which the young Missionary so conspicuously displayed in after life, did not suffer it to remain long in that destitute state, and he erected there under one roof a modest, but commodious Chapel and dwelling-house. In 1800 he was transferred to Huntly, and, in 1805, he was appointed to the Mission of Glasgow, which city was destined by Divine Providence to be the theatre of his labours, and of his signal success in the advancement of religion; and from that day may be dated the revival of the faith in the West of Scotland.

Previous to that period there were some Catholics in Glasgow, whose spiritual wants were supplied first, by

the Rev. Alexander Macdonald, who afterwards became Bishop of Kingstown, in Canada; and subsequently by the Rev. John Farquharson, who erected the Chapel in the Calton, now used as a school. But these were few and unknown; they were obliged to live concealed; so that it may with truth, be said, that there was not then almost a vestige of Catholicity in Glasgow, nor in the surrounding counties, if we except the remains of our ancient Cathedrals, Abbeys, and Religious houses. Presbyterianism had too successfully claimed that portion of Scotland as its own, and had for a long series of years, shed upon it the blight of its blasting influence.

But this melancholy state of things was not to last. Persecuted and impoverished at home, many from the sister Isle had begun to emigrate to the Scottish shores in quest of employment. The successful introduction of the cotton trade into the West of Scotland afforded that employment, and those faithful Christians, exposed, as they were, to much obliquy on the score of country, but more particularly on the score of religion, in return rekindled among their rivals the lamp of truth which had been so long extinguished. For them Glasgow, by reason both of its trade and of its convenient geographical situation, was the chief point of attraction; to it accordingly the greater number bent their steps.

Mr Scott's appearance amongst them was as that of an angel from Heaven, and his extraordinary energy and unbending firmness soon proved for them a tower of strength. The place of meeting on Sundays was a dingy building in an obscure alley off the Gallowgate (the Calton Chapel). There it was that he first addressed the glad tidings of salvation to his small and poor flock, and dispensed to them the bread of life. The number of communicants amounted then to about 450. But in the course of a few years, Mr Scott's own roll numbered from two to three thousand souls, and it is well known that in Glasgow, thousands upon thousands are now admitted to the participation of the Sacraments.

The same weapons of ridicule and abuse which were

pointed at the people, were levelled against the pastor. While he celebrated the Divine mysteries, the windows of his Chapel were repeatedly smashed with stones; in the streets he was often greeted by the rabble with hooting and hisses, and in visiting the sick after nightfall, he had to provide himself with a couple of trusty companions to guard him from personal violence. Nor was this lawless and persecuting spirit confined to the lower orders, as an instance or two will show. Some of his congregation had been summoned to qualify as burgesses, with the threat that, if they did not, their shops would be shut up. But on presenting themselves, they were called upon to take an oath, which, taken by a Catholic, would amount to a formal abjuration of his faith. In this dilemma Mr Scott took the matter in hand himself, and waited more than once on the Dean of Guild in his own court. A wonderful ignorance of law was displayed not merely by this official, but by his legal adviser. The applicants had recourse to such lawyers in the city as bore the name of possessing some share of liberality, but no one could be induced to take up the case. Mr Scott persevered, and by proving the actual state of the law, and by threatening more serious legal proceedings in another quarter, if his congregation were not fairly treated, had at length justice done.—A Catholic had been left for execution at the assizes, Mr Scott attended him and duly prepared him to meet his dismal fate. But as the fatal day drew nigh, a very weighty difficulty occurred to the Presbyterian Minister, and next to the Magistrates, that it would be contrary to all wont and propriety, that the Catholic Priest should be seen publicly on the scaffold. The Priest, however, feeling no inclination to trust the soul of his parishioner to heretical cure in his last moments, objected to the services of the minister on the occasion, firmly declaring that he never would consent to any such iniquity. A grave consultation was then held, the upshot of which was the deputing of a magistrate to remonstrate with the refractory priest. The reasoning of this personage deserves to be recorded. “Mr Scott,” he said,

“I have never in all my experience known of a Roman Catholic priest being on the scaffold at an execution.” “For this reason,” was the reply, “that you never had a Catholic to hang yet.” “But if you persist in this determination, it will cause much talk, give great offence, and not one shilling more will be subscribed by any Protestant to your new chapel.” “No matter; I cannot help that; but I must and will do my duty.” And he did do his duty; and not one Protestant contributed a sixpence thereafter. At another time some of his flock had offended by doing something about their shops on a sacramental Saturday, for which midemeanour they were summoned to the police office. Mr Scott extricated the offenders in a very summary and satisfactory manner. Appearing at the bar of the police office, he reminded the magistrate that the sacramental fast was only an ecclesiastical law, and that any violation of it could be punished only by ecclesiastical pains and penalties, and therefore called on him to inflict only such pains and penalties, they having no objection to the infliction of the same.

No opposition, no obstacle, no difficulty could arrest his activity or damp his enthusiasm. He displayed on all occasions a prudence, a sagacity, a persevering energy, qualities that have ever characterized him, and which crowned all his efforts with complete success. Trade continued to flourish, and his flock increased with a rapidity almost incredible. The Calton Chapel was no longer fit to accommodate the number of the worshippers. Directed by that calculating foresight, of which he has perhaps given more striking proofs than any man living, he conceived the bold and noble idea of erecting what has been called the Clyde Street or St Andrew's Chapel, but what ought, now at least, to be designated St Andrew's Church or Cathedral. So mighty an undertaking would, ere it was resolved upon, call, even in these happier days, for serious deliberation. He alone and single-handed undertook the work. At the time, the more wary, who gave themselves credit for superior prudence, condemned the undertaking as a piece of inconsiderate rashness, which

could result in nought else but the disgrace and utter ruin of its author. Some passing reverses in the state of trade seemed at one time to give countenance to these sinister forebodings, but they were merely like the clouds that for a moment obscure the sunshine on a summer day, then presently pass over and leave behind them the former brightness. Backed by a generous people, he completed the edifice. It is now, by the perseverance of his successor, who so ably seconded his efforts, unencumbered with debt; and, while it stands a magnificent temple to the glory of God, it will hand down Mr Scott's name with honour to generations yet unborn. In Scotland it continues unrivalled; and can bear comparison with the most costly and gorgeous churches which the piety of our fellow Catholics in England and Ireland have of late years reared up to the honour of God.

The erection of St Andrew's Church produced two very opposite effects in Glasgow. In the estimation of one portion of the citizens, it redounded greatly to the credit of the Catholic religion. They had been accustomed to despise it, they began now to respect it. They discovered that the spirit which had once wrought such wonders in honour of God's altar, and which, they thought, had passed from Scotland for ever, was still breathing in its pristine vigour. Widely different were the feelings of another class. Their innate horror of Catholicism, which had been ripened into a fiendish maturity by calumnious effusions, both from the pulpit and the press, received a dreadful shock. The Man of Sin had again uplifted his head amongst them, and no one could tell when or how his progress might be stayed. They held council together; and it was resolved that all the lies and misrepresentations that had ever been concocted against the Catholic faith should be dressed out afresh, and paraded before an ignorant and credulous public. Unhappily for their cause, and for himself, a man (M^r Gavin) was found to thrust himself forward as their champion. This man, forgetting the usual tact of the slanderer, instead of laying the scene of his calumnies at

a distance, when detection would have been impossible, dared to fix them on Mr Scott, and sought thus to make him (Mr Scott) the object of universal obloquy and contempt. For him it was a period of alarm, and fraught with danger. He was innocent, it was true, but that innocence must be vindicated in the face of society, or he and his people must be consigned to infamy and disgrace. Religion itself in Glasgow was at stake. But what step was to be taken? The calumniator, backed by the great bulk of the community, shouted defiance, and reckoned himself secure. The law, indeed, opened a door for redress; but could a jury be found to convict, even on the clearest evidence, biassed as they must have been by their long-cherished prejudices against Catholicism and its ministers? The wisest hesitated; the most daring quailed. The Reverend Andrew Scott stood alone, undaunted and determined. He dragged the slanderer before a jury of his countrymen and co-religionists, and, contrary to general expectation, had him cast in damages, as a base and unprincipled libeller.

Thus he went on, an ornament to the faith which he professed and taught, always on the watch, like the faithful shepherd, to guard and defend his flock from whatsoever quarter it was assailed, till at length it was deemed expedient to raise him to the episcopal dignity. Accordingly, in 1827, in consequence of the joint postulation of the two vicars apostolic in Scotland, the Holy See named him Bishop of Eretria, and coadjutor, with right of succession, to the Right Reverend Dr Macdonald, in the new western district. The briefs for his consecration were expedited on the 13th February of that year, and he was consecrated at Glasgow on the 21st September 1828, by Bishop Paterson, assisted by Bishops Macdonald and Penswick.

From that period he continued to reside in Glasgow, and took charge of the Lowland portion of the western district, which he himself had been chiefly instrumental in creating, till the demise of Bishop Macdonald, towards the close of 1832, threw upon him the management of the whole

district. He undertook various journeys to the Highlands, where he made several alterations and effected many important improvements. By his directions new chapels were erected in North Morar, Glengarry, Glencoe, Morvern, and South Uist. Several others were repaired, and funds provided for a new chapel in Badenoch, which has been erected since. But his zeal in behalf of the Highlands did not prevent him from attending to the wants of the other parts of his district. Under his superintendence new missions sprung up, and chapels were erected in Airdrie, Newtown-Stewart, Houston, Barrhead, and Duntocher, and many others were improved and enlarged. He also projected several others which have been reared by his successor, Dr Murdoch, whom he obtained as coadjutor in 1833, and to whom he resigned the immediate charge of Glasgow and retired to Greenock in 1834, continuing, however, to govern his district according as his declining health and impaired strength would allow him. For several years previous to his death, the arduous duties which he had to perform, and the almost superhuman exertions which he had to make had made serious inroads upon his hitherto iron constitution, and, after a protracted illness, he expired at Greenock on the 4th December 1846. His mortal remains were transported to Glasgow, where, after the funeral obsequies had been performed with all the solemnities of the Catholic ritual, he was interred in St Mary's Church on the right side of the Altar, amidst an immense concourse of that congregation for whom he had laboured so much and who followed him to the grave, mourning over the father whom they had lost, and pouring forth their souls in fervent supplication to the throne of mercy for him who had so long and so earnestly devoted himself to their spiritual, and, it may be added, to their temporal welfare.

The character of Bishop Scott is best portrayed in his works. When he went to Glasgow, he was the only Catholic Priest in that wide area of country, where now about 30 Clergymen are overloaded with Missionary

duties. He owed much, it is true, to Ireland. Powerfully backed by her generous sons and virtuous daughters, whose liberality towards the support of religion, notwithstanding their own poverty and sufferings, is still unrivalled, he was able both to surmount many difficulties which would have appalled men of less nerve, and to achieve most of the great undertakings in which he was engaged. But he was their champion, their rallying point, their resource in every emergency. He it was, who, as a polar star, directed them in the path they were to follow, who as an able leader, brought them victorious out of the conflict, surrounded, as they were, by a hostile population, whose minds were imbued with the most deeply rooted prejudices against the faith which they professed. In the pulpit Bishop Scott was strikingly forcible and energetic; as a controvertist, he was clear and cogent in his arguments; as a catechist and instructor of youth, he was precise and methodical; and as a man of business among his brethren, he had scarcely an equal. In a word, he was one of those few men who appear from time to time, as if God sent them in his mercy to achieve great things for his glory; and his name will glide down the stream of time, and will be remembered in future ages, as that of the modern apostle of the West of Scotland.

It was intended to give a Memoir of the late ABBE MACPHERSON, but the want of certain documents renders it necessary to defer this till the next publication.

THE REVEREND JOHN BREMNER.

This able and active Missionary was born at Speymouth, Morayshire, on the 9th March, 1798. He entered Aquhorties College as an Ecclesiastical Student on the 24th January, 1809. Having gone through the classical curriculum of that seminary, he was sent on the 2d November, 1816, to pursue his studies of Phi-

osophy and Divinity in the Scottish College of Valladolid. On that occasion eleven students set out for that House, seven from Aquhorties, and four from Lismore; and these were the first that went to Spain, after the Peninsular War, subsequent to the French Revolution. They were accompanied by two Superiors, the Rev. John Cameron, who, since the death of the Rev. Alexander Cameron, has been Rector of that College, and by the Rev. William Wallace, who returned home a few years afterwards, and has, ever since been Chaplain at Traquair. Having finished his studies, Mr Bremner was ordained Priest and came back to Scotland in the summer of 1821, when Bishop Cameron appointed him one of the Missionaries in Edinburgh. During his residence in that city, he was remarkable for the earnestness and zeal with which he discharged the laborious duties that devolved upon him, and it is chiefly to his exertions that the Catholic Schools for male and female children established then in Edinburgh owe their existence. In the year 1827 he took an active part in the controversy that agitated the Mission in that and the following year, regarding the dismemberment of what was then called the Lowland District, and the partition of Scotland into three Vicariates.—a measure to which he was strongly opposed. In November, 1828, he was removed to Huntly, and after remaining there for a year, he was appointed to the extensive and laborious Mission of Paisley, of which he had the principal charge till his death.

The first subject that engaged his attention on entering upon this Mission, was the heavy debt with which the Chapel was encumbered. He set on foot in the congregation a subscription, by means of which he soon relieved it from the greater part of that burden. Finding that his people were widely scattered and that a considerable body of them lay at too great a distance for attending Divine worship regularly at Paisley, and for one Clergyman to be able to discharge in a suitable manner towards them, the various duties of a Missionary, he resolved, with the consent of his Superior, to divide the District

of country committed to his pastoral care into three distinct Missions. But this he could not effect without having two other Chapels. These he also determined to erect. Accordingly, after having employed some time in collecting subscriptions for this object both in Ireland and Scotland, he raised the two commodious structures of Barrhead and Houston, and got a Clergyman appointed to each of them. In the Chapel of Paisley he also effected extensive repairs, made many improvements in the interior, and provided it with a large and powerful organ.

But his pastoral zeal was not confined to the securing of proper accommodation for his extensive flock, he displayed it also in procuring for them, in seasons of privation and distress, that justice which they whose duty it was to relieve them, were unwilling to grant, under pretence that they had not resided in Paisley for a period sufficient to entitle them to parochial relief. Previous to the alteration in the poor-law, the time of residence that gave a right to relief was limited to three years. But on this occasion the Parish Authorities, with the view of cutting off many who were not natives of the town determined to extend it to a residence of ten years. This bore with peculiar hardship on many of Mr Bremner's flock; and, after many ineffectual remonstrances against this iniquitous proceeding, he was compelled to appeal to the press and to the public. To save his people from actual starvation, he distributed amongst the most necessitous amongst them, whatever money he could command; he interested several influential persons in their behalf, got their case laid before the House of Commons to which he himself was summoned as a witness, and obtained considerable contributions and donations for their relief.

In the discharge of his Missionary duties, Mr Bremner was most zealous and exemplary. In the pulpit he was an able expounder of the faith which he professed; his moral discourses were earnest and impressive; and in the arena of controversy he held a distinguished place.

Though, as yet, scarcely past the prime of life, his constitution had begun to bear too evident marks of the fatigues and anxieties consequent on a most active and laborious life. For nearly two years before his death, his health had begun to decline. At length, having caught typhus fever in attending the sick, he fell a victim to it, and expired on the 13th January, 1847, after a few days illness. His remains lie interred in the sepulchral vaults below St Mary's Church, Glasgow.

THE REVEREND DANIEL KENNY

Was born in 1811, in the parish of Leomonaghan, King's County, Ireland. He studied first at the seminary existing for some time at Youghal, and afterwards completed his course at the Missionary College of All-Hallows, Drumcondra, where he was ordained Priest, on the 5th July, 1844. On coming to the Western District he was attached to St Andrew's Church, Glasgow; and in 1845, he was removed to Paisley, and had the special charge of the congregation at Houston. It was there that, after ten days' illness, he fell a victim to typhus fever, which, has of late deprived the Church of so many zealous Missionaries. He died on the 23d March, 1847, and lies interred in the vault of St Mary's Church, Glasgow.

THE REVEREND WILLIAM WELSH

Was born in the County Cork, Ireland. After having gone through the usual course of studies in the Irish College of Paris, he was ordained for the Western District, at Glasgow, in 1843, by the Right Rev. Dr Murdoch. His first station was Airdrie, whence he was, in 1845, transferred to Coatbridge. While performing the duties of a zealous pastor of souls, he caught the prevailing contagion, to which he fell a sacrifice on the 7th of July, 1847. Of him it may be said, as of Mr Kenny, "*Consummatus in brevi, explevit tempora multa.*"

THE REVEREND RICHARD SINNOTT.

This eminent Clergyman was born in Greenock, on the 31st October, 1793. Being at first intended for the medical profession, he attended the regular course of classes at the University of Edinburgh, and having stood the various examinations with distinguished success, he received the diploma of Doctor of Medicine. No sooner had he qualified himself for that profession, than he felt a strong inclination and vocation for a much higher and more perfect state of life, and in which his medical knowledge and skill would be of great service to those whom, in the discharge of duties still more important, he would be called to attend. In pursuance of this object, he resolved to enter the ecclesiastical state; and, having made his sentiments and intentions known to Bishop Cameron, was by him sent to the College of Aquhorties, which he entered on the 25th January, 1814. On completing his theological studies, the Bishop called him to Edinburgh, and raised him to the Holy Order of Priest in March, 1817. Having remained for two years as Missionary in that city, he was, in 1819, appointed Professor at Aquhorties. Leaving the Seminary, in 1825, he was sent to take the spiritual charge of the Catholics scattered over Wigtonshire, and that part of the Stewartry of Kirkcudbright that lies between the rivers Cree and Tarf,—a district in which no Catholic Clergyman, previously to him, had resided since the era of the Reformation.

For more than twenty years Dr Sinnott laboured with unremitting zeal amidst his poor flock. In 1831, he erected a Chapel and House in Newtown-Stewart. Once in the month he attended a Station at Stranraer. To Wigton, Whithorn, Kirkmaiden, and Portpatrick, he paid a visit every two months. When it is known, that, between most of these Stations, there is a distance of from twenty to forty miles, which he travelled always on foot, (for his people were too poor to afford him the means of keeping a horse), some idea may be formed of the fatigues he had to undergo. His various visits to

administer the last sacraments to one old person, a pauper, cost him more than 700 miles travelling. His flock resided principally in the above named towns that are built chiefly at the extreme points of the county, and this increased his labours to a great extent. Before leaving that Mission he had the consolation to see from 900 to 1000 persons approach to their Easter duties. Between his attendance on the sick, his visits to the various stations to celebrate Mass, administer the Sacraments, and catechize the young, he seemed to have no time for rest. On his travels he met many of his poor Catholics, and never passed them without addressing to them some kind word that lightened their labours, and put them in mind of the duties of their religion. In 1846, he had the satisfaction to see another Clergyman established in Stranraer, who relieved him of a considerable part of his hitherto wide-spread Mission. At length, nearly a year before his death, his Bishop, the Right Rev. Dr Scott, finding that the exertions he had to make, had become too great for him, at his, then advanced period of life, removed him to Greenock, where, being seized with typhus fever, he was, on the 19th August, 1847, made the victim of that charity which had given him courage and strength for so many years, in his long and lonely journeys by day and by night, through the wilds of Wigtonshire.

Mr Sinnott was a man of high literary attainments, and held a distinguished rank among the botanists of the present day. He was affable and kind to Protestants as well as to Catholics, and particularly to the indigent among both. He died as he lived, poor, and in the faithful discharge of all the duties of the Good Shepherd, who giveth his life for his sheep.

Catholic Hierarchy of Ireland.

PROVINCE OF ULSTER.

In this Province there are nine Diocesses; ARMAGH—the Archdiocess, Derry, Clogher, Raphoe, Down and Connor, Kilmore, Ardagh, Meath, Dromore.

- I. Archdiocese of Armagh, Primatial See of Ireland—51 parishes. Most Rev. Dr WILLIAM CROLLY, Archbishop of Armagh and Primate of all Ireland, *Armagh*.
- II. Diocese of Derry—35 parishes. Right Rev. Dr M'Ginn, Bishop, *Londonderry*.
- III. Diocese of Clogher—37 parishes. Right Rev. Dr M'Nally, Bishop, *Carrickmacross*.
- IV. Diocese of Raphoe—34 parishes. Right Rev. Dr Patrick M'Gettigan, Bishop, *Letterkenny*.
- V. Diocese of Down and Connor—40 parishes. Right Rev. Dr Cornelius Denvir, Bishop, *Donegal Street, Belfast*.
- VI. Diocese of Kilmore—43 parishes. Right Rev. Dr James Browne, Bishop, *Cootehill*.
- VII. Diocese of Ardagh—42 parishes. Right Rev. Dr William Higgins, Bishop, *Ballymahon, Ardagh*.
- VIII. Diocese of Meath—68 parishes. Right Rev. Dr John Cantwell, Bishop, *Mullingar*.
- IX. Diocese of Down and Connor—17 parishes. Right Rev. Dr Michael Blake, Bishop, *Violet Hill, Newry*.

PROVINCE OF LEINSTER.

In this Province there are four Dioceses: DUBLIN—the Archdiocese, Kildare and Leighlin, Ossory, Ferns.

- X. Archdiocese of Dublin—48 parishes—9 in the city and 39 in the country. Most Rev. Dr DANIEL MURRAY, Archbishop of Dublin and Primate of Ireland, 9 *Mountjoy Square, Dublin*.
- XI. Diocese of Kildare and Leighlin—46 parishes. Right Rev. Dr Francis Healy, Bishop, *Braganza House, Carlow*.
- XII. Diocese of Ossory—35 parishes. Right Rev. Dr Edmund Welsh, Bishop, *Kilkenny*.
- XIII. Diocese of Ferns—36 parishes. Right Rev. Dr James Keating, Bishop, *Enniscorthy*.

PROVINCE OF MUNSTER.

In this province there are seven Dioceses: CASHEL and EMLY—the Archdiocese, Cork, Killaloe, Kerry, Limerick, Waterford and Lismore, Cloyne and Ross.

- XIV. Archdiocese of Cashel and Emlly—47 parishes. Most Rev. Dr MICHAEL SLATTERY, Archbishop, *Thurles*.
- XV. Diocese of Cork—33 parishes. Right Rev. Dr William De-lany, Bishop, *Cork*.
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Eclipses of the Moon in 1848.

March 19 and 20.—A total eclipse of the Moon, visible at Edinburgh:—First contact with penumbra, 5h. 53m. A.—First contact with shadow, 7h. 3m. A.—Middle of eclipse, 8h. 59m. A.—Last contact with shadow, 10h. 55m. A.—Last contact with penumbra, March 20—0h. 5m. M.

September 13.—A total eclipse of the Moon, visible at Edinburgh:—First contact with penumbra, 3h. 22m. M.—First contact with shadow, 4h. 19m. M.—Middle of eclipse, 6h. 6m. M.—Last contact with shadow, 7h. 54m. M.—Last contact with penumbra, 8h. 51m. M.

Changes of the Moon.**JANUARY BEGINS ON SATURDAY—31 DAYS.**

New Moon, 6th day, 55 minutes past 11 morning.
 Second Quarter, 13th day, 34 minutes past 11 morning.
 Full Moon, 20th day, 52 minutes past 11 morning.
 Last Quarter, 28th day, 46 minutes past 11 morning.

FEBRUARY BEGINS ON TUESDAY—29 DAYS.

New Moon, 5th day, 30 minutes past 1 morning.
 Second Quarter, 11th day, 43 minutes past 7 afternoon.
 Full Moon, 19th day, 45 minutes past 3 morning.
 Last Quarter, 27th day, 0 minutes past 8 morning.

MARCH BEGINS ON WEDNESDAY—31 DAYS.

New Moon, 5th day, 4 minutes past 1 afternoon.
 Second Quarter, 12th day, 29 minutes past 4 morning.
 Full Moon, 19th day, 58 minutes past 8 afternoon.
 Last Quarter, 28th day, 6 minutes past 1 morning.

APRIL BEGINS ON SATURDAY—30 DAYS.

New Moon, 3d day, 48 minutes past 10 afternoon.
 Second Quarter, 10th day, 37 minutes past 2 afternoon.
 Full Moon, 18th day, 19 minutes past 2 afternoon.
 Last Quarter, 26th day, 7 minutes past 2 afternoon.

MAY BEGINS ON MONDAY—31 DAYS.

New Moon, 3d day, 2 minutes past 7 morning.
 Second Quarter, 10th day, 44 minutes past 2 morning.
 Full Moon, 18th day, 29 minutes past 6 morning.
 Last Quarter, 25th day, 34 minutes past 11 afternoon.

JUNE BEGINS ON THURSDAY—31 DAYS.

New Moon, 1st day, 27 minutes past 2 afternoon.
 Second Quarter, 8th day, 3 minutes past 5 afternoon.
 Full Moon, 16th day, 46 minutes past 8 afternoon.
 Last Quarter, 24th day, 15 minutes past 6 morning.
 New Moon, 30th day, 6 minutes past 10 afternoon.

JULY BEGINS ON SATURDAY—31 DAYS.

Second Quarter, 8th day, 17 minutes past 9 morning.
 Full Moon, 16th day, 8 minutes past 9 morning.

Last Quarter, 23d day, 15 minutes past 11 morning.
 New Moon, 30th day, 12 minutes past 7 morning.

AUGUST BEGINS ON TUESDAY—31 DAYS.

Second Quarter, 7th day, 44 minutes past 2 morning,
 Full Moon, 14th day, 4 minutes past 8 afternoon.
 Last Quarter, 21st day, 55 minutes past 3 afternoon.
 New Moon, 28th day, 48 minutes past 6 afternoon.

SEPTEMBER BEGINS ON FRIDAY—30 DAYS.

Second Quarter, 5th day, 31 minutes past 8 afternoon.
 Full Moon, 13th day, 5 minutes past 6 morning.
 Last Quarter, 19th day, 45 minutes past 9 afternoon.
 New Moon, 27th day, 23 minutes past 9 morning.

OCTOBER BEGINS ON SUNDAY—31 DAYS.

Second Quarter, 5th day, 48 minutes past 1 afternoon.
 Full Moon, 12th day, 43 minutes past 3 afternoon.
 Last Quarter, 19th day, 15 minutes past 6 morning.
 New Moon, 27th day, 34 minutes past 2 morning.

NOVEMBER BEGINS ON WEDNESDAY—30 DAYS.

Second Quarter, 4th day, 50 minutes past 5 morning.
 Full Moon, 11th day, 22 minutes past 1 morning.
 Last Quarter, 17th day, 34 minutes past 6 afternoon.
 New Moon, 25th day, 17 minutes past 9 afternoon.

DECEMBER BEGINS ON FRIDAY—31 DAYS.

Second Quarter, 3d day, 53 minutes past 7 afternoon.
 Full Moon, 10th day, 31 minutes past 11 morning.
 Last Quarter, 17th day, 0 minutes past 11 morning.
 New Moon, 25th day, 9 minutes past 4 afternoon.

Terms in Scotland.

Candlemas, . . . Feb. 2.	Lammas, . . . Aug. 1.
Whitsunday, . . . May 15.	Martinmas, . . . Nov. 11.

Bank Holidays in Scotland.

New Year's Day, . . . Jan. 1.	Restoration of Charles II, May 29.
Beheading of Charles I, Jan. 30.	Queen's Accession, June 20.
Queen's Marriage, . . . Feb. 10.	Queen's Coronation, June 28.
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