

THE  
**DIRECTORY**  
TO  
**THE CHURCH SERVICE,**  
FOR THE  
**CATHOLIC LAITY**  
IN  
**Scotland.**  
**1839.**

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WITH THE SANCTION AND AUTHORITY OF THE R. R. VICARS APOSTOLIC  
IN SCOTLAND.

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**DUNDEE:**  
PRINTED AT THE ADVERTISER OFFICE.  
1838.

# TABLE

## FOR THE YEAR 1839.

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Golden Number,..... 16	Dominical Letter,..... F
Epact,..... XV	Letter of Martyrology,.....
Solar Cycle,..... 28	Julian Period,..... 6552
Roman Indiction,..... 12	

### EMBER DAYS.

Spring,..... 20. 22. 23. Febr.	Autumn,..... 18. 20. 21. Sept.
Summer,..... 22. 24. 25. May.	Winter,..... 18. 20. 21. Dec.

### MOVEABLE FEASTS.

Septuagesima,..... 27 Jan.	Pentecost,..... 19 May.
Ash Wednesday,..... 13 Febr.	Corpus Christi,..... 30 May.
EASTER SUNDAY,..... 31 March.	Sundays aft. Pentecost,..... 27
Ascension Day,..... 9 May.	1 Sunday of Advent,..... 1 Decem.

### HOLIDAYS OF OBLIGATION,

*On which the Faithful are strictly obliged to hear MASS and to abstain from  
SERVILE WORK.*

Circumcision,..... 1 Jan.	Assumption,..... 15 Aug.
Epiphany,..... 6 Jan.	All-Saints,..... 1 Nov.
Ascension,..... 9 May.	S. Andrew,..... 30 Nov.
Corpus Christi,..... 30 May.	Christmas,..... 25 Dec.
SS. Peter and Paul,..... 29 June.	

### TERMS IN SCOTLAND.

Candlemas,..... Feb. 2.	Lammas,..... Aug. 1.
Whitsunday,..... May 15.	Martinmas,..... Nov. 11.

## EXPLANATORY PREFACE.

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THE Ecclesiastical Year, with respect to the Sundays and Moveable Feasts, commences with the First Sunday of Advent and closes with the last Sunday after Pentecost. With regard to the Festivals of the Saints, it begins with the Feast of St Andrew, 30th November, and ends with the eve of the same Festival the year following, inclusively.

The words *Double*, *Semidouble*, and *Simple*, occurring in this DIRECTORY, show the different degrees of solemnity with which the Offices of the Church are performed.

The word *Double*, subjoined to a Festival, denotes that the Office of that Festival is more solemn than that of a *Semidouble* or *Simple*.

The order of the Festivals is as follows: *Double of the first class; double of the second class; double major; double; semidouble; and simple.*

A Festival is called *double* when an entire Anthem in the Church Office is recited or sung before and after each Psalm; *semidouble* when only a word or two of the Anthem are sung before the Psalm, and the entire Anthem after it, as is the case on Sundays. A *simple* has only three lessons at Matins. A *Feria* is any day of the week for which no Saint's Office is appointed.

The principal Solemnities throughout the year are denominated *doubles of the first class*: For, as the Festivals instituted by the Church in memory of the Incarnation, Birth, Death, Resurrection, and Ascension of our Lord, and of the Descent of the Holy Ghost upon the Apostles, recall to our remembrance all that a good and merciful God has done for our salvation, and as the recollection of these Mysteries contributes powerfully to inflame the devotion of the Faithful, it is proper that these should be celebrated with more solemnity than other Festivals.

Among the Saints there are also some to whom greater honour is paid than to others, either on account of the different degrees of their respective merits, or on account of the graces and favours received through their intercession, or on account of the admirable examples of virtue which they gave to mankind while sojourning upon earth. For this reason, there are some whose Festivals are celebrated more solemnly than those of others. Such are the Feasts instituted in honour

of the blessed Virgin Mary, Mother of our Redeemer; of the Holy Apostles, who preached the Gospel and planted the Church; and of some other eminent Saints.

Some of these greater Solemnities have an Octave; which, including the day of the Feast, is a succession of eight days, on which the Office and Mass of the Feast are said: But in some cases, when another Festival occurs within the Octave, the Office and Mass of that Festival are said instead of those of the Octave.

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DIRECTIONS FOR USING THE ROMAN MISSAL OR MASS BOOK.

The prayers and portions of the Holy Scripture of which the Mass is composed are in part unalterably the same, and partly different every day. Those that are fixed and invariable are contained in what is called *the Ordinary of the Mass*, to be found at the beginning of the Missal. The parts that are changeable, or proper,—viz. the *Introits*, *Collects*, *Graduals*, and *Tracts*, *Gospels*, *Offertories*, *Secrets*, *Communions*, and *Postcommunions*,—form the subsequent contents of the book. As the *Prefuces* are not so frequently subject to change, they follow each other in regular succession in the Ordinary of the Mass.

In order, therefore, to find out the *proper Mass* of the day, look for that day in the Calendar at the beginning of the book; opposite to which may be seen a reference to the page wherein it is contained. If a Double should fall on a Sunday, then the Mass of the Double is said instead of that of the Sunday, unless it be a Sunday of the *first class*,—viz. the first Sunday of *Advent*, or *Lent*, *Passion*, *Palm*, *Easter*, *Pentecost*, and *Trinity* Sundays, which are never superseded. The Sundays of the *second class*, which cannot be superseded except by doubles of the *first class*, are the 2d, 3d, and 4th of *Advent*, *Septuagesima*, *Sextagesima*, and *Quinquagesima*: as also the 2d, 3d, and 4th of *Lent*. It must, however, be remarked, that the Gospels for Sundays, thus superseded by Doubles, are never omitted, but are recited at the end of Mass, instead of St John's Gospel; and also, that a commemoration of the Sunday, by its proper *Collect*, *Secret*, and *Postcommunion*, is always made immediately after the *Collect*, &c., of the Festival.

But, as it sometimes happens that a Double is transferred to some future vacant day, on account of the Octave of some Festival of higher rank intervening, then the difficulty of finding out the day on which such transferred Festival is celebrated, as well as all other difficulties regarding the service, may be easily removed by consulting the following *DIRECTORY*, published annually, as a guide to the Morning as well as to the Evening Service of the Church.

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EXPLANATION OF THE ORNAMENTS AND CEREMONIES USED IN THE HOLY SACRIFICE OF THE MASS.

All the external rites used in the celebration of the Holy Mysteries are intended for the instruction of the Faithful. The chief design of

these rites is to commemorate and to represent the passion and death of our Lord and Saviour Jesus Christ. This is plainly to be observed in the Altar and its ornaments, as also in the vestments which are worn by the Priest.

The *Altar* represents Mount Calvary, where the Redeemer of the world expired upon an ignominious Cross. This very word *Altar* has relation to sacrifice, which must necessarily be offered to God in that Church in which his true faith is professed; and hence this name of Altar is mentioned by St Paul. "We have an altar," says he, "whereof they have no right to eat who serve the tabernacle,"—Heb. xiii, 10. The Altar also represents the table on which our blessed Saviour, the night before he suffered, celebrated his Last Supper with his Disciples.

The *Candles*, burning on the Altar, represent the light of Faith revealed to the Jews and Gentiles. They also remind us that the liveliness of our faith, the innocence of our lives, and the fervour of our charity, ought to shine forth as a burning light, according to that of the Gospel: "Let your light so shine before men, that they may see your good works, and glorify your Father, who is in heaven,"—Matt. v, 16.

The *Crucifix* is placed in the middle of the Altar, to represent to our minds the passion and death of Jesus Christ, which is to be chiefly considered and piously meditated upon in this Holy Sacrifice.

The *Amice*, a linen cloth which the Priest pulls over his head and fastens round his neck, signifies the rag of linen with which the Jews blindfolded our Saviour in mockery, when they smote him and buffeted him, saying, "Prophecy unto us, O Christ! who is he that struck thee?"—Matt. xxvi, 68.

The *Alb* represents the white garment which Herod put upon Christ after he had despised and mocked him,—Luke xxiii, 11.

The *Maniple* that the Priest wears on his left arm, the *Stole* that hangs down from his neck, and the *Girdle*, figure the cords and fetters with which the officers of the Jews bound Christ, and led him from one place to another,—John xviii, 12, 24.

The *Chasuble*, or upper garment, represents the purple garment which the soldiers put upon Jesus Christ, and the heavy Cross that he carried on his blessed shoulders to Mount Calvary.

As to the colours of the ornaments with which the Priest celebrates the Holy Mysteries, the *White* is used on the Festivals of our Lord, of the B. Virgin Mary, and of all the Saints who are not martyrs.

The *Red* is used on Pentecost, on the Invention and Exaltation of the Cross, and on the Feasts of the Apostles and Martyrs.

The *Purple* or *Violet*, which is the penitential colour, is used on all the Sundays and Ferias of Advent, and during the whole of the penitential time from Septuagesima Sunday till Easter; as also, on all Vigils, Ember-days, and Rogation-days, when the office is of them.

The *Green* is used on all Sundays and Ferias from Trinity Sunday to Advent exclusively; and from the Octave of the Epiphany to Septua-

gesima Sunday exclusively, when the office is of the Sunday; but in Paschal time the White is used.

The *Black* is used on Good Friday, and in Masses of *Requiem* for the dead; which may be said on any day that is not a Sunday or a Double, except from Palm Sunday to Low Sunday, and during the Octaves of Christmas, of the Epiphany, of Pentecost, and of Corpus Christi.

DIRECTIONS FOR USING THE VESPER BOOK, OR BOOK OF  
EVENING SERVICE.

It appears necessary to explain the order as well as the manner in which that part of the public Liturgy of the Catholic Church called *Vespers* is recited or sung.

Our *Father* and *Hail Mary* being said in silence, the Priest, making the sign of the Cross, intones aloud the *Versicle*, *Deus in adjutorium meum intende*; to which the Choir add the *Responsory*, *Domine ad adjuvandum me festina*, with the *Gloria Patri*; and, when five Psalms, with as many Anthems, have been sung, the Priest sings the *Little Chapter*. Then are sung the *Hymn*, with its *Versicle* and *Responsory*, and the *Magnificat*, with its *Anthem*, followed by such *Prayers* and *Commemorations* as are suitable to the day; which, if it be neither a *Double* nor within the Octave of a Festival, are the common *Commemorations* or *Suffrages*, and are to be found after the *Vespers* for Sundays.

Every *Double* has *first* and *second Vespers*; the *first* are said on the *Eve* of the Festival, and the *second* on the Festival itself. Hence it often happens that the *Vespers* are not of the Sunday, but of some *Double* that falls on the ensuing day.

In order to find out the *particular Vespers* for every Sunday and Holiday throughout the year, you must consult the Annual Directory at the day of the month on which such Sunday or Festival falls: But, if you be not provided with an Annual *Directory*, you must attend to the following rules.

1st, Examine the Calendar whether any Festival occurs on the same day of the month as the Sunday or Monday. If Sunday should be a *Double*, and Monday a *Semidouble* only, then the *Vespers* are the *second Vespers* of the *Double*, with *Commemorations* of the Sunday, and of the *Semidouble* on Monday. On the other hand, if the Festival on Sunday be a *Semidouble*, and that on Monday a *Double*, the *Vespers* are then the *first Vespers* of the *Double* on Monday, with a *Commemoration* of Sunday only, as *Semidoubles* falling on Sundays are always transferred to some other vacant day. Should, however, both Sunday and Monday be each of them *Doubles*, then the *Vespers* on Sunday, as far as the *Little Chapter*, are the *second Vespers* of the *first Double*, and, from the *Little Chapter* inclusively, the *first Vespers* of the *second Double* on Monday. But, should a *Double major*, or a *Double* of the *first* or *second class*, fall on Monday, then the *Vespers* are altogether of it, with a *Commemoration* of the *first Double*, and of the Sunday. If neither Sunday nor Monday be a *Double*, then the *Vespers* are that of

Sunday, supplying what is wanting out of the Common of Sunday, with a *Commemoration* of such *Semidouble* or *Simple* as may occur on the following day.

2dly, Should a *Double* fall on the Sundays of Advent, or on the Sundays between Septuagesima and Passion Sundays, it is transferred to Monday, if it be a vacant day; or, should a *Double* fall upon Monday, then, in both cases, the Vespers on Sunday are the *first Vespers* of the *Double*, with a *Commemoration* of the Sunday.

3dly, On a Holiday of Obligation, the second Vespers thereof are always sung, with a *Commemoration* of the Double, if any should fall on the next day; or (in Advent or Lent) of the day of the week on which such Holiday falls. But, should a Friday (not in Advent, Lent, or any of the Ember-weeks) chance to be a Holiday, and neither a Double or Semidouble occur on Saturday, then a *Commemoration* is made of the B. V. Mary.

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CONDUCT IN THE HOUSE OF GOD.

“Reverence my Sanctuary.”—*Levit. xxvi, 2.*

“LORD! I have loved the beauty of thy House, and the place where thy glory dwelleth.”—*Psaln xxv, 8.*

Catholics, who believe the Real Presence of JESUS CHRIST in the Holy Eucharist, cannot show too much respect to the Temple of God. A few practical hints on this subject may be better than a laboured dissertation.

1st, Persons whilst in the Church should as much as possible avoid coughing, spitting, and all manner of noise; as nothing that is offensive to the eyes should be seen, and nothing that tends to disturb or distract the attention should be heard in the house of God.

2d, They should be clean in their persons, and modest in their dress and deportment. It is very disrespectful to present themselves in the house of God unshaved, or with unwashed face or hands; and their apparel, however humble and poor, should be decent and becoming.

3d, They should never show any mark of levity or irreverence by looking about them, but keep their eyes on the Altar or on the Priest, and recollect that it is to speak to God and not to man that they are assembled in his temple.

4th, Whilst they appear in a respectful posture, they should avoid all ridiculous gestures, forms, or attitudes, and be careful to kneel or stand at the proper times.

5th, All ought to use their Prayer Books, or, if they cannot read, keep themselves in the presence of God, meditate upon the passion of Christ, and unite themselves with the Priest while he is celebrating the adorable mysteries.

6th, Mothers should take care not to bring children under age who might be apt to disturb the Congregation.

7th, Catholics should take care not to turn their backs to the Altar at any time, but especially when the Blessed Sacrament is exposed; but kneel in a respectful posture.

*8th*, Communicants should approach to and proceed from the Altar in the most recollected manner; they should take care to hold the communion-cloth in a proper way, and on no account to run out of the church in haste after having received the Holy Communion.

*9th*, It is a scandalous practice to look about or talk before the service is commenced, or after it is ended. All should retire without noise or bustle and in an orderly and edifying manner.

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EXERCISE FOR SUNDAYS AND HOLIDAYS.

Sunday being peculiarly called the Lord's Day, should be more immediately and particularly consecrated to him. The best means of sanctifying this day, as well as Holidays of Obligation, in addition to those of every other day, may be thus briefly mentioned.

*1st*, To abstain from all servile or unnecessary worldly work,

*2d*, To hear Mass with particular devotion.

*3d*, To hear a sermon or exhortation.

*4th*, To prepare for the Sacraments and to approach to them with proper dispositions.

*5th*, To attend Vespers or Evening Song, as also the instruction or lecture which may then be given. It is a strict duty incumbent upon parents to bring their children to Christian Doctrine; or, if they themselves are unavoidably absent, to take care that their children attend, whether the Christian Doctrine be given in the Chapel, or by the means of Sunday Evening Schools.

*6th*, To give more time to prayer, meditation, and spiritual reading.

*7th*, To perform some of the spiritual or corporal works of mercy.

*8th*, To be more than ordinarily cautious to avoid sin and its occasions, and to advance in virtue.

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SICK CALLS.

All sick calls should be made at the Clergyman's house at a timely hour in the morning. If this reasonable rule were adhered to it would save the Clergy from much unnecessary labour and the people from many disappointments, which they should justly ascribe to their own want of system.

On Saturdays, the eves of Holidays, and other days which are generally devoted to the confessional, the Clergyman should not, if possible, be called away from this very important duty. Unless in cases of absolute necessity, sick calls should not be made on Saturdays or Sundays, when the Clergy have so many other duties to attend to.

It is the duty of the people to conform to whatever regulations may be made by the Clergy on these and other matters connected with religion, in their respective congregations. All things should be done in order, according to the advice of St Paul.

When the Clergyman is called to attend a sick person, everything that he requires for the administration of the Sacraments should be furnished, as decently as possible, in the room or place where the sick

person lies,—viz. a small table covered with a towel or a clean linen cloth, on which should be laid a candle, a vessel of holy water, with an asperges, a small vessel of common water for the purification of the Priest's fingers after the administration of the Holy Viaticum, and a napkin for the sick person at the time of communion. As the Priest generally brings the Blessed Sacrament on those occasions, everything should be so becomingly prepared according to their means as to show the great respect of the inmates for Jesus Christ, and the high value they set upon the honour thus rendered to their house in the visit of their Lord and Redeemer.

Whilst the Priest is administering the Viaticum and Extreme Unction, the assistants should devoutly offer up their prayers to God on behalf of the sick person, to implore that he may receive those Sacraments with the necessary dispositions.

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By a Rescript lately received from Rome, the Catholic Clergy of Scotland have been permitted to celebrate some Festivals, and to recite the Office of some Saints, that were formerly either not inserted in the Calendar, or inserted under a different rite. These Festivals will be found in the Directory on the days on which they fall. The letter of the R. R. Vicars Apostolic to the Publisher of the DIRECTORY, authorizing the insertion of these Festivals and Offices, is here subjoined.

*Blairs College, 12th July 1832.*

REV. DEAR SIR,—You are hereby authorized to draw and publish the *ORDO RECITANDI*. &c., for the next year 1833, according to the Calendar used by the Clergy of the Diocese of Rome, by virtue of a Rescript obtained from Rome, authorizing the Clergy of Scotland to follow that Calendar; of which Rescript you have a copy.

We are,

Rev. Dear Sir,

Your obedient humble servants,

—|— JAMES KYLE.

—|— ANDREW SCOTT.

TO THE REV JOHN MACPHERSON,  
*EDINBURGH.*

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ABBREVIATIONS EXPLAINED.

Ap. *signifies* Apostle; App. Apostles; Mart. Martyr; MM. Martyrs; P. Pope; B. Bishop; Conf. Confessor; Doct. Doctor; Abb. Abbot; Virg. Virgin; Wid. Widow; K. King; Qu. Queen.

Doub. *signifies* double; Semid. semidouble; Simp. simple; Com. commemoration. *White, Red, &c.*, in Italics, denote the colour of the vestments of the day.

N.B.—*Festivals of Obligation are marked in Capitals.*

THE

# CATHOLIC DIRECTORY

FOR THE YEAR 1839.

JANUARY HAS XXXI DAYS.

Sun rises 8 h. 34 m.—Sets 3 h. 34 m.

Last Quarter, . . . . 7th, 52 m. past 8 aft. | First Quarter, . . 22d, 5 m. past 11 morn.  
New Moon, . . . . 15th, 41 m. past 2 aft. | Full Moon, . . . . 29th, 28 m. past 3 aft.

Day of the Month.

- 1 TUESDAY. *White.* The CIRCUMCISION of our LORD: doub of 2d class.—Vespers of the Feast; commemoration of the Octave of S. Stephen.
- 2 Wednesd. *Red.* Octave day of S. Stephen Mart: doub.
- 3 Thursd. *White.* Octave day of S. John, Apostle and Evangelist: doub.
- 4 Frid. *Red.* Octave day of the Holy Innocents, MM: doub. Abstinen-  
ce.
- 5 Saturd. *White.* Vigil of the Epiphany: semid.
- 6 SUNDAY. *White.* EPIPHANY of our LORD: doub of 1st Class, with an Octave.—Vespers of the Feast.  
*After this day the solemnization of Marriage is permitted.*
- 7 Mond. 2d day within the Octave: semid.
- 8 Tuesd. *White.* 3d day within the Octave: semid.
- 9 Wednesd. *White.* 4th day within the Octave: semid.
- 10 Thursd. *White.* 5th day within the Octave: semid.
- 11 Frid. *White.* 6th day within the Octave: semid. Abstinen-  
ce.
- 12 Saturd. *White.* Office and Mass of the Sunday within the Octave: semid.
- 13 SUNDAY I after the Epiphany. *White.* Octave day of

the Epiphany : doub.—2d Vespers of the Octave ; com of S. Hilary.

**The Indulgence ends.**

- 14 Mond. *White.* S. Hilary, B. Conf : semid.  
 15 Tuesd. *White.* S. Paul, first Hermit : doub.  
 16 Wednesd. *Red.* S. Marcellus, P. Mart : doub.  
 17 Thursd. *White.* S. Antony, Abb : doub.  
 18 Frid. *White.* S. Peter's Chair at Rome : doub major.  
 Abstinence.  
 19 Saturd. *Red.* S. Canute, Mart : semid *ad libit.*  
 20 SUNDAY II after Epiph. *White.* Feast of the Holy name of JESUS : doub of 2d class.—2d Vespers of the Feast ; com of S. Agnes and of Sunday.  
 21 Mond. *Red.* S. Agnes, Virg. Mart : doub.  
 22 Tuesd. *Red.* SS. Vincent and Anastasius, MM : semid.  
 23 Wednesd. *White.* Feast of the Desponsation of the B. V. Mary : doub major.  
 24 Thursd. *Red.* S. Timothy, B. Mart : semid.  
 25 Frid. *White.* Conversion of S. Paul, Ap : doub major.  
 Abstinence.  
 26 Saturd. *Red.* S. Polycarp, B. Mart : doub.  
 27 SEPTUAGESIMA SUNDAY of 2d class. *Purple.* Office and Mass of the Sunday : semid.—1st Vespers of S. John Chrysostom. *White.* Com of Sunday and of S. Agnes.  
 28 Mond. *White.* S. John Chrysostom, B. Conf, and Doctor of the Church : doub.  
 29 Tuesd. *Red.* Festival in memory of the Prayer of our Lord on Mount Olivet : doub major.  
 30 Wednesd. *Red.* S. Felix IV. P. Mart : doub.  
 31 Thursd. *White.* S. Peter Nolasco, Conf : doub.

FEBRUARY HAS XXVIII DAYS.

Sun rises 7 h. 58 m.—Sets 4 h. 30 m.

Last Quarter, . . . . . 6th, 28 m. past 6 aft.		First Quarter, . . . 20th, 37 m. past 7 aft.
New Moon, . . . . . 14th, 16 m. past 3 morn.		Full Moon, . . . . . 28th, 23 m. past 8 morn.

- 1 Frid. *Red.* S. Ignatius, B. Mart : doub.

Abstinence.

- 2 Saturd. *White*. Purification of the B. V. Mary; doub of 2d class.—Day of Devotion.—*On this day the people bring wax tapers, to be blessed before Mass.*
- 3 SEXAGESIMA SUNDAY. *Purple*. Office and Mass of the Sunday: semid.—1st Vespers of S. Andrew Corsini. *White*. Com of Sunday.
- 4 Mond. *White*. S. Andrew Corsini, B. Conf: doub.
- 5 Tuesd. *Red*. Commemoration of the Passion of our Lord: doub major.
- 6 Wednesd. *White*. S. Hyacintha of Marescotti, Virg: doub.
- 7 Thursd. *White*. S. Romuald, Abb; doub.
- 8 Frid. *White*. S. John of Matha, Conf: doub.
- Abstinence.
- 9 Saturd. *White*. S. Zosimus, P. Conf: doub.
- 10 QUINQUAGESIMA SUNDAY. *Purple*. Office and Mass of the Sunday: semid.—1st Vespers of S. Antherus: *Red*. Com of Sunday.
- 11 Mond. *Red*. S. Antherus, P. Mart: doub.
- 12 Tuesd. *Red*. S. Telesphorus, P, Mart: doub.  
*After this day the solemnization of Marriage is prohibited.*
- The Indulgence begins.**
- 13 Ash Wednesd. *Purple*. Office and Mass of the Feria. Day of devotion. Before Mass, ashes are blessed, and put upon the heads of the People. Abstinence.
- N.B.—On this day begins the Fast of Lent, to be continued till Easter, on all days but Sunday.—Abstinence is also to be observed on all days, even Sundays, unless a Dispensation be granted. See Dispensation for Lent.
- 14 Thursd. *White*. S. Agatho, P. Conf: doub.
- 15 Frid. *Red*. Festival of our Saviour crowned with Thorns: doub major. Abstinence.
- 16 Saturd. *White*. S. Gregory X. P. Conf: doub.
- Abstinence.
- 17 SUNDAY I of Lent of 1st class. *Purple*. Office and Mass of the Sunday: semid.—Vespers of the Sunday; com of S. Raymund and of S. Simeon, B. Mart. Suffrages.

- 18 Mond. *White*. S. Raymund of Pennafort, Conf: semid.  
 19 Tuesd. *Red*. SS. Fabian and Sebastian, MM: doub.  
 (from 20th Jan.)  
 20 Wednesd. Ember-day. *White*. S. Vitalian, P. Conf:  
 doub. (from 27th Jan.) Abstinance.  
 21 Thursd. *White*. S. Francis of Sales, B. Conf: doub.  
 (from 29th Jan.)  
 22 Frid. Ember-day. *Red*. Festival of our Saviour in me-  
 mory of his hands and feet being pierced with nails, and  
 his side opened with a spear: doub major. Abstinance.  
 23 Saturd. Ember-day. *White*. S. Peter Damian, Card. B.  
 and Doctor: doub. Abstinance.  
 24 SUNDAY II of Lent. *Purple*. Office and Mass of the  
 Sunday: semid.—1st Vespers of S. Felix. *White*; com  
 of Sunday.

**The Indulgence ends.**

- 25 Mond. *White*. S. Felix III. P. Conf: doub.  
 26 Tuesd. *White*. S. Margaret of Cortona, Penitent: semid.  
 27 Wednesd. *Red*. S. Matthias, Ap: doub of 2d class.  
 (from 24th Feb.) Abstinance.  
 28 Thursd. *White*. S. Peter's Chair at Antioch: doub ma-  
 jor. (from 22d Feb.)

MARCH HAS XXXI DAYS.

Sun rises 6 h. 54 m.—Sets 5 h. 32 m.

Last Quarter, . . . . . 8th, 19 m. past 1 aft.	First Quarter, . . . . . 22d, 16 m. past 5 morn.
New Moon, . . . . . 15th, 0 m. past 2 aft.	Full Moon, . . . . . 30th, 6 m. past 2 morn.

- 1 Frid. *Red*. Festival of our Saviour in memory of his  
 being wrapped in fine linen, and laid in the grave: doub  
 major. Abstinance.  
 2 Saturd. *White*. S. Simplicius, P. Conf: doub.  
 Abstinance.

**The Indulgence and Paschal Duty begin.**

- 3 SUNDAY III of Lent. *Purple*. Office and Mass of the  
 Sunday: semid.—1st Vespers of S. Lucius. *Red*; com of  
 Sunday.

- 4 Mond. *Red.* S. Lucius, P. Mart: doub.
- 5 Tuesd. *White.* S. Casimir, Conf: semid.
- 6 Wednesd. *White.* S. Dionysius, P. Conf.: doub. (from  
3d Feb.) Abstinence.
- 7 Thursd. *White.* S. Thomas of Aquin, Conf. and Doct:  
doub.
- 8 Frid. *Red.* Festival in memory of the five wounds of our  
Lord: doub major. Abstinence.
- 9 Saturd. *White.* S. Frances, Wid: doub.  
Abstinence.
- 10 SUNDAY IV of Lent. *Purple.* Office and Mass of the  
Sunday: semid.—1st Vespers of S. Agatha. *Red*; com of  
Sunday.
- 11 Mond. *Red.* S. Agatha, Virg, Mart: doub. (from 5th  
Feb.) Abstinence.
- 12 Tuesd. *White.* S. Gregory the Great, P. Conf. and  
Doct: doub.
- 13 Wednesd. *White.* S. Scholastica, Virg: doub. (from  
10th Feb.) Abstinence.
- 14 Thursd. *White.* S. Gregory II, P. Conf: doub. (from  
13th Feb.)
- 15 Frid. *Red.* Festival of our Saviour, in memory of his  
having shed for us his precious blood: doub major.  
Abstinence.
- 16 Saturd. *Red.* S. Martina, Virg. Mart: doub.  
Abstinence.
- 17 PASSION SUNDAY of 1st class. Office and Mass of  
the Sunday: semid.—1st Vespers of S. Gabriel. *White.*  
Com of Sunday.
- 18 Mond. *White.* S. Gabriel Archangel: doub major.
- 19 Tuesd. *White.* S. Joseph, Conf. Spouse of the B. V.  
Mary: doub of 2d class.—Day of devotion.
- 20 Wednesd. *Red.* S. Hyginus, P. Mart: doub. (from 17th  
Febr.) Abstinence.
- 21 Thursd. *White.* S. Benedict, Abb: doub.
- 22 Frid. *Red.* The Seven Sorrows of B. V. Mary: doub.  
major. Abstinence.

- 23 Saturd. *White*. S. John of God, Conf: doub.  
Abstinence.
- 24 PALM SUNDAY of 1st class. *Purple*. Office and Mass of the Sunday: semid.—Before Mass the Palms are blessed and distributed among the people. At Mass Passion according to S. Matthew.—Vespers of the Sunday.
- 25 Mond. in Holy Week. *Purple*. Office and Mass of the Feria.
- 26 Tuesd. *Purple*. Of the Feria. Passion according to S. Mark.
- 27 Wednesd. *Purple*. Of the Feria. Passion according to S. Luke.—In the evening Tenebræ. Abstinence.
- 28 Maundy Thursd. *White* at Mass. Office of the day: doub of 1st class.—Day of devotion.—Tenebræ.  
Abstinence.
- 29 Good Frid. *Black*. Office of the day: doub of 1st class. Passion according to S. John—Day of devotion.—Tenebræ.  
*Purple*. Abstinence.
- 30 Holy Saturd. *White*. Office of the day: doub of 1st class.  
Abstinence.

Here begins the Paschal time.

- 31 EASTER SUNDAY. *White*. The RESURRECTION OF OUR LORD: doub of 1st class, with an Octave.—Vespers of the Feast.

APRIL HAS XXX DAYS.

Sun rises 5 h. 33 m.—Sets 6 h. 35 m.

Last Quarter, . . . 7th, 20 m. past 4 morn. | First Quarter, . . . 20th, 41 m. past 4 aft.  
New Moon, . . . 13th, 5 m. past 11 aft. | Full Moon, . . . 28th, 12 m. past 7 aft.

- 1 Easter Mond. *White*: doub of 1st class. Office and Mass of the day.—Day of Devotion.
- 2 Easter Tuesd. *White*: doub of 1st class.—Day of devotion.
- 3 Wednesd. *White*. Of the Octave: semid.
- 4 Thursd. *White*. Of the Octave: semid.
- 5 Frid *White*. Of the Octave: semid. Abstinence.
- 6 Saturd. *White*. Of the Octave: semid.
- 7 LOW SUNDAY, I after Easter, of 1st class. *White*. Office

and Mass of the Sunday : doub.—1st Vespers of the Annunciation : com of Sunday.

*After this day the solemnization of Marriage is allowed.*

- 8 Mond. *White*. The Annunciation of B. V. Mary : doub of 2d class. (from 25th March.)—Day of devotion.
- 9 Tuesd. *White*. S. Zachary, P. Conf : doub. (from 15th March.)
- 10 Wednesd. *White*. S. Sixtus III, P. Conf : doub. (from 28th March.)
- 11 Thursd. *White*. S. Leo the Great, P. Conf and Doctor : doub.
- 12 Frid. *White*. S. Julius I, P. Conf : doub.      Abstinence.
- 13 Saturd. *Red*. S. Hermengild, Mart : semid.
- 14 SUNDAY II after Easter. *White*. Office and Mass of the Sunday : semid.—1st Vespers of S. Francis : com of Sunday.
- 15 Mond. *White*. S. Francis of Paula, Conf : doub. (from 2d April.)
- 16 Tuesd. *White*. S. Isidore, B. Conf. and Doct : doub. (from 4th April.)
- 17 Wednesd. *Red*. S. Anicetus, P. Mart : doub.
- 18 Thursd. *White*. S. Vincent Ferrer, Conf : doub. (from 5th April.)
- 19 Frid. *White*. S. Leo IX. P. Conf : doub.      Abstinence.
- 20 Saturd. *Red*. S. Sixtus I. P. Mart : doub. (from 6th April.)
- 21 SUNDAY III after Easter. *White*. Feast of the Patronage of S. Joseph, Spouse of B. V. Mary : doub of 2d class. —2d Vespers of the Feast : com of SS. Soter, &c., and of Sunday.

### The Indulgence and Paschal Duty end.

- 22 Mond. *Red*. SS. Soter and Caius. PP. MM : doub.
- 23 Tuesd. *Red*. S. George, Mart. semid.
- 24 Wednesd. *Red*. S. Fidelis of Sigmaringa, Mart : doub.
- 25 Thursd. *Red*. S. Mark, Evang : doub of 2d class.—*On this day the Litanies of the Saints are recited.*
- 26 Frid. *Red*. SS. Cletus and Marcellinus, PP. MM : doub.      Abstinence.

- 27 Saturd. *White*. S. Anastasius, P. Conf: doub.  
 28 SUNDAY IV after Easter. *White*. Office and Mass of the Sunday: semid.—1st Vespers of S. Peter. *Red*. Com of Sunday.  
 29 Mond. *Red*. S. Peter, Mart: doub.  
 30 Tuesd. *White*. S. Catherine of Sienna, Virg: doub.

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MAY HAS XXXI DAYS.

Sun rises 4 h. 19 m.—Sets 7 h. 35 m.

Last Quarter, . . . . 6th, 30 m. past 3 aft. | First Quarter, . . . 20th, 14 m. past 6 morn.  
 New Moon, . . . . 13th, 58 m. past 6 morn. | Full Moon, . . . . 28th, 33 m. past 10 morn.

- 1 Wednesd. *Red*. SS. Philip and James, App: doub of 2d class.—Day of Devotion.  
 2 Thursd. *White*. S. Athanasius, B. Conf. and Doct: doub.  
 3 Frid. *Red*. The finding of the Holy Cross: doub of 2d class.—Day of devotion. Abstinance.  
 4 Saturd. *White*. S. Monica, Wid: doub.  
 5 SUNDAY V after Easter. *White* S. Pius, P. Conf: doub.—1st Vespers of S. John, *Red*: com of S. Pius and of Sunday.  
 6 Mond of the Rogations. *Red*. S. John Ap. and Evang. before the Latin gate: doub major.—*On this and the two following days are recited the Litanies of the Saints, with Versicles, Responses, and Prayers. Purple.*  
 7 Tuesd of the Rogations. *White*. S. Benedict II. P. Conf: doub.  
 8 Wednesd of the Rogations. *White*. Apparition of S. Michael Archang: doub major.  
 9 THURSDAY. *White*. THE ASCENSION OF OUR LORD: doub of 1st class, with an Octave.—2d Vespers of the Feast: com of S. Antoninus.  
 10 Frid. *White*. S. Antoninus, B. Conf: semid. Abstinance.  
 11 Saturd. *Red*. S. Alexander, P. Mart: doub.  
 12 SUNDAY within the Octave of the Ascension. *White*. Office and Mass of the Sunday: semid.—1st Vespers of S. Stanislaus, *Red*: com of Sunday and of the Octave.

- 13 Mond. *Red.* S. Stanislaus, B. Mart: doub.  
 14 Tuesd. *White.* S. Paschal P. Conf: doub.  
 15 Wednesd. *White.* S. Isidore, Labourer, Conf: doub.  
 16 Thursd. *White.* Octave day of Ascension: doub.  
 17 Frid. *Red.* S. John Nepomucen, Mart: doub.  
 Abstinence.  
 18 Saturd. *Red.* Vigil of Pentecost: semid.  
 Fast and Abstinence.

### The Indulgence begins.

- 19 PENTECOST SUNDAY. *Red.* The COMING  
 DOWN of the HOLY GHOST upon the APOSTLES.  
 doub of 1st class with an Octave.—2d Vespers of the Feast.  
 20 Pentecost Mond. *Red:* doub of 1st class.—Day of devo-  
 tion.  
 21 Pentecost Tuesd. *Red.* doub of 1st class.—Day of devo-  
 tion.  
 22 Wednesd. Ember-day. *Red.* Of the Octave: semid.  
 Fast and Abstinence.  
 23 Thursd. *Red.* Of the Octave: semid.  
 24 Frid. Ember-day. *Red.* Of the Octave: semid.  
 Fast and Abstinence.  
 25 Saturd. Ember-day: *Red.* Of the Octave: semid.  
 Fast and Abstinence.

### Here ends the Paschal Time.

- 26 TRINITY SUNDAY, I after Pentecost. *White.* Feast  
 of the MOST HOLY TRINITY: doub of 2d class.—2d  
 Vespers of the Feast: com of S. John and of Sunday.  
 27 Mond. *Red.* S. John I, P. Mart: doub.  
 28 Tuesd. *Red.* S. Urban, P. Mart: doub.  
 29 Wednesd. *White.* S. Boniface IV, P. Conf: doub.  
 30 THURSDAY. *White.* SOLEMNITY of CORPUS  
 CHRISTI: doub. of 1st class, with an Octave.—2d  
 Vespers of the Feast: com of S. Angela.  
 31 Frid. *White.* S. Angela Merici, Virg: doub.

## JUNE HAS XXX DAYS.

Sun rises 3 h. 25 m.—Sets 8 h. 29 m.

Last Quarter,....4th, 24 m. past 11 aft.		First Quarter,...18th, 49 m. past 9 aft.
New Moon,.....11th, 29 m. past 2 aft.		Full Moon,.....26th, 47 m. past 11 aft.

- 1 Saturd. *Red.* S. Eleutherius, P. Mart : doub.
- 2 SUNDAY within the Octave of Corpus Christi, II after Pent. *White.* S. Eugenius, P. Conf: doub.—2d Vespers of S. Eugenius : from the Little Chapter of S. Mary; com of S. Eugenius, of Sunday, and of the Octave.

## The Indulgence ends.

- 3 Mond. *White.* S. Mary Magdalen of Pazzi, Virg : doub.
- 4 Tuesd. *White.* S. Francis Caracciolo, Conf: doub.
- 5 Wednesd. *White.* S. Philip of Neri, Conf: doub of 2d class. (from 26th May.)
- 6 Thursd. *White.* Octave day of Corpus Christi : doub.
- 7 Frid. *White.* Feast of the Sacred Heart of Jesus : doub major. Abstinence.
- 8 Saturd. *White.* Feast of B. V. Mary, called *Help of Christians* : doub major. (from 24th May.)
- 9 SUNDAY III after Pent. *Green.* Office and Mass of the Sunday : semid.—1st Vespers of S. Margaret.
- 10 Mond. *White.* S. Margaret, Queen and Patroness of Scotland, Widow : doub of 2d class.—Day of Devotion.
- 11 Tuesd. *Red.* S. Barnabas, Ap : doub major.
- 12 Wednesd. *White.* S. Leo III, P. Conf: doub.
- 13 Thursd. *White.* S. Anthony of Padua, Conf: doub.
- 14 Frid. *White.* S. Basil the Great, B, Conf. and Doctor : doub. Abstinence.
- 15 Saturd. *White.* S. John of S. Fagondez, Conf: doub.
- 16 SUNDAY IV after Pent. *Green.* Office and Mass of the Sunday : semid.—1st Vespers of S. Celestine, *White* : com of Sunday.
- 17 Mond. *White.* S. Celestine, P. Conf: doub. (from 7th April.)

- 18 Tuesd. *White*. S. Anselm, B. Conf. and Doct: doub.  
(from 21st April.)
- 19 Wednesd. *White*. S. Juliana of Falconieri, Virg: doub.
- 20 Thursd. *Red*. S. Silverius, P. Mart: doub.
- 21 Frid. *White*. S. Aloysius Gonzaga, Conf: doub.  
Abstinence.
- 22 Saturd. *White*. S. Gregory of Nazianzen, B. Conf. and  
Doctor. doub. (from 9th May.)

**The Indulgence begins.**

- 23 SUNDAY V after Pent. *Green*. Office and Mass of the  
Sunday: semid.—1st Vespers of S. John Baptist.
- 24 Mond. *White*. Nativity of S. John Baptist: doub of 1st  
class with an Octave.—Day of devotion.
- 25 Tuesd. *Red*. S. Gallicanus, Mart: doub.
- 26 Wednesd. *Red*. SS. John and Paul, MM: doub.
- 27 Thursd. *White*. S. William, Abb: doub.
- 28 Frid. *White*. S. Leo II. P. Conf: doub.  
Fast and Abstinence.
- 29 SATURDAY. *Red*. SS. PETER AND PAUL, App:  
doub of 1st class with an Octave.—2d Vespers of the Feast;  
com of Sunday.
- 30 SUNDAY VI after Pent. *Red*. Commemoration of S. Paul,  
Ap: doub.—2d Vespers of S. Paul: from the Little  
Chapter, of S. John Baptist. Com of SS. Peter and Paul,  
and of Sunday.

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**JULY HAS XXXI DAYS.**

Sun rises 3 h. 20 m.—Sets 8 h. 46 m.

Last Quarter, ..4th, 2 m. past 5 morn.	First Quarter, ..18th, 49 m. past 2 aft.
New Moon, ....10th, 49 m. past 10 aft.	Full Moon, .....26th, 13 m. past 11 morn.

- 1 Mond. *White*. Octave day of S. John Baptist: doub.
- 2 Tuesd. *White*. Visitation of the B. V. Mary: doub  
major.
- 3 Wednesd. *White*. S. Paul, P. Conf: doub.
- 4 Thursd. *Red*. S. Venantius, Mart: doub. (from 18th  
May.)

- 5 Frid. *White.* S. Peter Celestine, P. Conf: doub. (from  
19th May.) Abstinence.  
6 Saturd. *Red.* Octave day of SS. Peter and Paul, App:  
doub.

The Indulgence ends.

- 7 SUNDAY VII after Pent. *White.* S. Benedict XI. P.  
Conf: doub.—2d Vespers of S. Benedict; com of S.  
Elisabeth and of Sunday.  
8 Mond. *White.* S. Elisabeth, Queen of Portugal, Wid:  
semid.  
9 Tuesd. *White.* Festival in honour of the Prodigies wrought  
through the intercession of the B. V. Mary: doub major.  
10 Wednesd. *Red.* The Seven Brothers, &c. MM: semid.  
11 Thursd. *Red.* S. Pius I. P. Mart: doub.  
12 Frid. *White.* S. John Gualbert, Abb: doub.  
13 Saturd. *Red.* S. Anacleto, P. Mart: doub.  
14 Sunday VIII after Pent. *White.* S. Bonaventure, B. Conf.  
and Doct: doub.—2d Vespers of S. Bonaventure; com of  
Sunday and of S. Henry.  
15 Mond. *White.* S. Henry, Emperor, Conf: semid.  
16 Tuesd. *White.* Commemoration of our Blessed Lady of  
Mount Carmel: doub major.  
17 Wednesd. *White.* S. Leo IV. P. Conf: doub.  
18 Thursd. *White.* S. Camillus of Lellis, Conf: doub.  
19 Frid. *White.* S. Symmachus, P. Conf: doub.  
Abstinence.  
20 Saturd. *White.* S. Jerome Æmilianus, Conf: doub.  
21 Sunday IX after Pent. *White.* S. Alexius, Conf: doub.  
—2d Vespers of S. Alexius; from the little Chapt. of S.  
Mary Magdalen; com of S. Alexius and of Sunday.  
22 Mond. *White.* S. Mary Magdalen, Penitent: doub.  
23 Tuesd. *Red.* S. Apollinaris, B. Mart: doub.  
24 Wednesd. *White.* S. Vincent of Paula, Conf: doub.  
25 Thursd. *Red.* S. James, Ap: doub of 2d class.—Day of  
devotion.  
26 Frid. *White.* S. Ann, Mother of B. V. Mary: doub ma-  
jor. Abstinence.

- 27 Saturd. *White*. S. Paschal Baylon, Conf: doub. (from 22d May.)
- 28 SUNDAY X after Pent. *Red*. SS. Victor, P. Mart. Innocent, P. Conf. Nazarius and Celsus, MM: doub.—2d Vespers of SS. Victor, &c.: from the little Chapt. of S. Felix: com of SS. Victor, &c., of Sunday, and of S. Simplicius and Companions, MM.
- 29 Mond. *Red*. S. Felix II. P. Mart: doub.
- 30 Tuesd. *White*. S. Martha, Virg: semid.
- 31 Wednesd. *White*. S. Ignatius of Loyola, Conf: doub.

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AUGUST HAS XXXI DAYS.

Sun rises 4 h. 5 m.—Sets 8 h. 7 m.

Last Quarter,....2d, 36 m. past 9 morn.	Full Moon,.....24th, 25 m. past 9 aft.
New Moon,..... 9th, 6 m. past 9 morn.	Last Quarter,... 31st, 35 m. past 2 aft.
First Quarter, ..17th, 25 m. past 8 morn.	

- 1 Thursd. *White*. S. Peter's Chains: doub major.
- 2 Frid. *Red*. S. Stephen, P. Mart: doub. Abstinence.
- 3 Saturd. *Red*. Finding of the Body of S. Stephen, first Mart: semid.
- 4 SUNDAY XI after Pent. *White*. S. Dominic, Conf: doub.—1st Vespers of B. V. Mary: com of S. Dominic and of Sunday.
- 5 Mond. *White*. Dedication of our Blessed Lady *ad Nives*: doub major.
- 6 Tuesd. *White*. Transfiguration of our Lord: doub of 1st class, with an Octave.—Day of devotion.
- 7 Wednesd. *White*. S. Cajetan, Conf: doub.
- 8 Thursd. *Red*. SS. Cyriacus, Largus, and Smaragdus, MM: semid.
- 9 Frid. *Red*. S. Emygdus, B. Mart: doub. Abstinence.
- 10 Saturd. *Red*. S. Lawrence, Mart: doub of 2d class, with an Octave.—Day of devotion.

The Indulgence begins.

- 11 SUNDAY XII after Pent. *Red.* S. Sixtus II, P. Mart :  
doub.—2d Vespers of S. Sixtus ; from the little Chapt. of  
S. Clare, *White.* Com of S. Sixtus, of Sunday, and of  
the Octaves of the Transfiguration, and of S. Lawrence.
- 12 Mond. *White.* S. Clare, Virg : doub.
- 13 Tuesd. *White.* Octave day of the Transfiguration : doub.
- 14 Wednesd. *White.* S. Hormisdas, P. Conf : doub.  
Fast and Abstinence.
- 15 THURSDAY. *White.* ASSUMPTION OF THE B.  
V. MARY : doub 1st class, with an Octave.—2d Vespers  
of the Assumption ; com of S. Roch.
- 16 Frid. *White.* S. Roch, Conf : doub. Abstinence.
- 17 Saturd. *Red.* Octave day of S. Lawrence, Mart : doub.
- 18 SUNDAY XIII after Pent. *White.* S. Joachim, Conf,  
Father of B. V. Mary : doub major. 2d Vespers of S. Jo-  
achim, com of S. Gregory, of Sunday, and of Assumption.
- 19 Mond. *White.* S. Gregory VII, P. Conf : doub. (from  
25th May.)
- 20 Tuesd. *White.* S. Bernard, Conf. and Doct : doub.
- 21 Wednesd. *White.* S. Jane Frances of Chantal, Wid :  
doub.
- 22 Thursd. *White.* Octave day of the Assumption : doub.  
**The Indulgence ends.**
- 23 Frid. *White.* S. Philip Benitius, Conf : doub.  
Abstinence.
- 24 Saturd. *Red.* S. Felix, P. Mart : doub. (from 30 May.)
- 25 SUNDAY XIV after Pent. *Red.* S. Bartholomew, Ap :  
doub of 2d class.—2d Vespers of S. Bartholomew : com of  
S. Zephyrinus and of Sunday.
- 26 Mond. *Red.* S. Zephyrinus, P. Mart : doub.
- 27 Tuesd. *White.* S. Joseph Calasanctius, Conf : doub.
- 28 Wednesd. *White.* S. Augustine, B. Conf. and Doct. doub.
- 29 Thursd. *Red.* Decollation of S. John Baptist : doub major.
- 30 Frid. *White.* S. Rose of Lima, Virg : doub.  
Abstinence.
- 31 Saturd. *White.* S. Raymund Nonnatus, Conf : doub.

## SEPTEMBER HAS XXX DAYS.

Sun rises 5 h. 6 m.—Sets 6 h. 54 m.

New Moon,..... 7th, 8 m. past 10 aft. | Full Moon,.....23d, 57 m. past 6 morn.  
 First Quarter,...16th, 47 m. past 1 morn. | Last Quarter,..29th, 31 m. past 9 aft.

- 1 SUNDAY XV after Pent. *Red.* Commemoration of all the Holy Pontiffs of the Church: doub. (from 2d Sunday of July.)—2d Vespers of the Pontiffs; com of Sunday and of S. Stephen.
- 2 Mond. *White.* S. Stephen, King, Conf: semid.
- 3 Tuesd. *White.* S. Norbert, B. Conf: doub. (from 6th June.)
- 4 Wednesd. *White.* S. Rose of Viterbo, Virg: doub.
- 5 Thursd. *White.* S. Laurence Justinian, B. Conf: semid.
- 6 Frid. *White.* S. Hyacinth, Conf: doub. (from 18th Aug.)  
Abstinence.
- 7 Saturd. *Red.* The Forty Martyrs: semid. (from 10th March.)
- 8 SUNDAY XVI after Pent. *White.* Nativity of B. V. Mary: doub of 2d class, with an Octave.—2d Vespers of the Nativity: com of S. Sergius, of Sunday, and of S. Gorgonius, M.
- 9 Mond. *White.* Sergius, P. Conf: doub.
- 10 Tuesd. *White.* S. Hilary, P. Conf: doub.
- 11 Wednesd. *White.* S. Nicholas of Tolentino, Conf: doub.
- 12 Thursd. *White.* 5th day within the Octave: semid.
- 13 Frid. *White.* 6th day within the Octave: semid.  
Abstinence.
- 14 Saturd. *Red.* Exaltation of the Holy Cross: doub major.
- 15 SUNDAY XVII after Pent. *White.* The sacred name of Mary: doub major.—2d Vespers of B. Virgin: com of SS. Cornelius, &c., of Sunday, and of SS. Euphemia, &c., MM.
- 16 Mond. *Red.* SS. Cornelius, P. and Cyprian, B. MM: doub.
- 17 Tuesd. *White.* Impression of the Stigmas of S. Francis, Conf: doub.
- 18 Wednesd. Ember-day. *White.* S. Joseph of Cupertino, Conf: doub. Fast and Abstinence.
- 19 Thursd. *Red.* SS. Januarius and Companions, MM: doub.

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- 20 Frid. Ember-day. *White*. S. Agapitus, P. Conf: doub.  
Fast and Abstinence.
- 21 Saturd. Ember-day. *Red*. S. Matthew, Ap: double of  
2d class.—Day of devotion.  
Fast and Abstinence.
- 22 SUNDAY XVIII after Pent. *White*. Feast of the Seven  
Sorrows of B. V. Mary: doub major.—2d Vespers of B.  
Virgin: com of S. Linus, of Sunday, and of S. Thecla,  
Virg. Mart.
- 23 Mond. *Red*. S. Linus, P. Mart: doub.
- 24 Tuesd. *White*. Feast of our Lady of Mercy: doub ma-  
jor.
- 25 Wednesd. *Red*. SS. Eustachius and Companions, MM:  
doub.
- 26 Thursd. *White*. S. Eusebius, P. Conf: doub.
- 27 Frid. *Red*. SS. Cosmas and Damian, MM: semid.  
Abstinence.
- 28 Saturd. *Red*. S. Wincelauls, Mart: semid.
- 29 SUNDAY XIX after Pent. *White*. Dedication of S.  
Michael Archang. doub of 2d class.—2d Vespers of S.  
Michael: com of S. Jerome, and of Sunday.
- 30 Mond. *White*. S. Jerome, Priest, Conf. and Doct:  
doub.

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OCTOBER HAS XXXI DAYS.

Sun rises 6 h. 5 m.—Sets 5 h. 35 m.

New Moon,..... 7th, 1 m. past 2 aft.	Full Moon, .... 22d, 19 m. past 4 aft.
First Quarter,.... 15th, 12 m. past 6 aft.	Last Quarter,..29th, 47 m. past 7 morn.

- 1 Tuesd. *White*. S. Thomas of Villanova, Conf: doub.
- 2 Wednesd. *White*. Feast of the Angel Guardians: doub.
- 3 Thursd. *White*. S. Patrick, B. Conf. Apostle and Pa-  
tron of Ireland: semid. (from 17th March.)
- 4 Frid. *White*. S. Francis of Assisium, Conf: doub.  
Abstinence.
- 5 Saturd. *White*. S. Galla, Wid: doub.

- 6 SUNDAY XX after Pent. *White.* Solemnity of the Rosary of B. V. Mary: doub major.—2d Vespers of B. Virgin: com of S. Mark, of Sunday, and of SS. Sergius, &c. MM.
- 7 Mond. *White.* S. Mark, P. Conf: doub.
- 8 Tuesd. *White.* S. Bridget, Wid: doub.
- 9 Wednesd. *Red.* SS. Denis and Companions, MM: semid.
- 10 Thursd. *White.* S. Francis Borgia, Conf: semid.
- 11 Frid. *White.* S. Bruno, Conf. doub. (from 6th Oct.)  
Abstinence.
- 12 Saturd. *Red.* SS. Nereus and Companions, MM: semid. (from 12th May.)
- 13 SUNDAY XXI after Pent. *White.* Feast of the Maternity of B. V. Mary: doub major.—2d Vespers of B. Virgin: com of S. Calixtus and of Sunday.
- 14 Mond. *Red.* S. Calixtus, P. Mart: doub.
- 15 Tuesd. *White.* S. Teresa, Virg: doub.
- 16 Wednesd. *White.* S. Ubald, B. Conf: semid. (from 16th May.)
- 17 Thursd. *White.* S. Hedwige, Wid: semid.
- 18 Frid. *Red.* S. Luke, Evang: doub of 2d class.  
Abstinence.
- 19 Saturd. *White.* S. Peter of Alcantara, Conf: doub.
- 20 SUNDAY XXII after Pent. *White.* Feast of the Purity of B. V. Mary: doub major.—2d Vespers of B. Virgin: com of S. John, of Sunday, of S. Hilarion, and of SS. Ursula, &c. MM.
- 21 Mond. *White.* S. John Cantius, Conf: doub. (from yesterday.)
- 22 Tuesd. *White.* S. Bernardine of Sienna, Conf: semid. (from 20th May.)
- 23 Wednesd. *White.* Feast of our Blessed Redeemer: doub major.
- 24 Thursd. *White.* S. Raphael, Archang: doub major.
- 25 Frid. *White.* S. Boniface I, P. Conf: doub.  
Abstinence.

26 Saturd. *Red.* S. Evaristus, P. Mart: doub,

**The Indulgence begins.**

27 SUNDAY XXIII after Pent. *Green.* Office and Mass of Sunday: semid.—1st Vespers of SS. Simon and Jude. *Red.*

28 Mond. *Red.* SS. Simon and Jude, App: doub of 2d class.—Day of devotion.

29 Tuesd. *Red.* S. Felix of Cantalice, Conf: semid. (from 21st May.)

30 Wednesd. *White.* S. Ferdinand, King, Conf: semid. (from 5th June.)

31 Thursd. *White.* S. Syricius, P. Conf: doub.

Fast and Abstinence.

**NOVEMBER HAS XXX DAYS.**

Sun rises 7 h. 9 m.—Sets 4 h. 19 m.

New Moon,..... 6th, 59 m. past 7 morn.	Full Moon, ....21st, 1 m. past 2 morn.
First Quarter,..14th, 0 m. past 9 morn.	Last Quarter,..27th, 13 m. past 10 aft.

1 FRIDAY. *White.* FEAST OF ALL THE SAINTS: doub of 1st class, with an Octave.—2d Vespers of the Feast, followed by Vespers of the Dead. Abstinence.

2 Saturd. *Black.* Commemoration of All Souls: doub.

3 SUNDAY XXIV after Pent. *White.* Office and Mass of Sunday: semid.—1st Vespers of S. Charles: com of Sunday, of the Octave, and of SS. Vitalis and Agricola, MM.

4 Mond. *White.* S. Charles Borromæus, B. Conf: doub.

5 Tuesd. *White.* 5th day within the Octave: semid.

6 Wednesd. *White.* 6th day within the Octave: semid.

7 Thursd. *White.* 7th day within the Octave: semid.

8 Frid. *White.* Octave day of All Saints: doub.

Abstinence.

**The Indulgence ends.**

9 Saturd. *White.* Dedication of the Church of S. John Lateran: doub of 1st class with an Octave,

10 SUNDAY XXV after Pent. *White.* Feast of the Patronage of B. V. Mary : doub major.—2d Vespers of B. Virgin : com of S. Martin, of Sunday, of the Octave, and of S. Mennas, M.

11 Mond. *White.* S. Martin, B. Conf: doub.

12 Tuesd. *Red.* S. Martin, P. Mart : doub.

13 Wednesd. *White.* S. Nicholas, P. Conf: doub.

14 Thursd. *White.* S. Deusdedit, P. Conf: doub.

15 Frid. *White.* S. Gertrude, Virg : doub.

Abstinence.

16 Saturd. *White.* Octave day of the Dedication of S. John Lateran : doub,

17 SUNDAY XXVI after Pent. *White.* S. Gregory Thaumaturgus, B. Conf: doub.—2d Vespers of S. Gregory : from the little Chapt. of the Dedication : com of S. Gregory and of Sunday.

18 Mond. *White.* Dedication of S. Peter's Church at Rome : doub.

19 Tuesd. *Red.* S. Pontian, P. Mart : doub.

20 Wednesd. *White.* S. Felix of Valois, Conf: doub.

21 Thursd. *White.* Presentation of B. V. Mary : doub major.

22 Frid. *Red.* S. Cecily, Virg. Mart : doub. Abstinence.

23 Saturd. *Red.* S. Clement, P. Mart : doub.

24 SUNDAY XXVII and last after Pent. *White.* S. John of the Cross, Conf: doub.—2d Vespers of S. John : from the little Chapt. of S. Catharine, *Red.* Com of S. John and of Sunday.

25 Mond. *Red.* S. Catharine, Virg. Mart : doub.

26 Tuesd. *White.* S. Sylvester, Abb : doub.

27 Wednesd. *White.* S. Elizabeth, Queen of Hungary, Wid : doub.

28 Thursd. *White.* S. Gregory III. P. Mart : doub.

29 Frid. *White.* S. Gelasius, P. Conf: doub.

Fast and Abstinence.

### The Indulgence begins.

30 SATURDAY. *Red.* S. ANDREW, APOSTLE,

PATRON of SCOTLAND : doub of 1st class, with an Octave.—2d Vespers of S. Andrew. Com of the following Sunday.

*From this day till 7th January, the solemnization of marriage is prohibited.*

## DECEMBER HAS XXXI DAYS.

Sun rises 8 h. 10 m.—Sets 3 h. 29 m.

New Moon, . . . . 6th, 48 m. past 2 morn.	Full Moon, . . . . 20th, 32 m. past 12 aft.
First Quarter, . . 13th, 36 m. past 9 aft.	Last Quarter, . . . 27th, 33 m. past 4 aft.

- 1 SUNDAY I of Advent of 1st class. *Purple.* Office and Mass of the Sunday : semid.—2d Vespers of the Sunday : com of S. Bibiana and of the Octave.
  - 2 Mond. *Red.* S. Bibiana, Virg. Mart : semid.
  - 3 Tuesd. *White.* S. Francis Xavier, Conf : doub.
  - 4 Wednesd. *White.* S. Peter Chrysologus, B. Conf. and Doct : doub. Fast and Abstinence.
  - 5 Thursd. *White.* S. Andrew Avellino, Conf : semid. (from 10th Nov.)
  - 6 Frid. *White.* S. Nicholas, B. Conf : doub. Fast and Abstinence.
  - 7 Saturd. *Red.* Octave day of S. Andrew, Ap : doub.
- The Indulgence ends.**
- 8 SUNDAY II of Advent, of 2d class. *Purple.* Office and Mass of the Sunday : semid.—1st Vespers of S. Ambrose. *White.* Com of Sunday.
  - 9 Mond. *White.* S. Ambrose, B. Conf. and Doct : doub.
  - 10 Tuesd. *White.* Translation of the Holy House of Loretto : doub major.
  - 11 Wednesd. *White.* S. Damasus, P. Conf : doub. Fast and Abstinence.
  - 12 Thursd. *Red.* S. Melchiades, P. Mart : doub.
  - 13 Frid. *Red.* S. Lucy, Virg. Mart : doub. Fast and Abstinence.

- 14 Saturd. *White*. Conception of B. V. Mary: doub of second class. (from 8th.) Day of Devotion.
- 15 SUNDAY III of Advent. *Purple*. Office and Mass of the Sunday: semid.—2d Vespers of Sunday: com of the Octave day of the Conception, and of S. Eusebius.
- 16 Mond. *Red*. S. Eusebius, B. Mart: semid.
- 17 Tuesd. *Red*. S. Eutyechian, P. Mart: doub. (from 14th Dec.)
- 18 Wednesd. Ember-day. *White*. Feast of the Expectation of B. V. Mary: doub major. Fast and Abstinence.
- 19 Thursd. *White*. S. Lewis, King, Conf: semid. (from 1st Sept.)
- 20 Frid. Ember-day. *White*. S. Edward, King, Conf: semid. (from 13th Oct.) Fast and Abstinence.

### The Indulgence begins.

- 21 Saturd. Ember-day. *Red*. S. Thomas Ap. doub. of 2d class. Day of devotion. Fast and Abstinence.
- 22 SUNDAY IV of Advent. *Purple*. Office and Mass of the Sunday: semid.—Vespers of Sunday: com of S. Didacus.
- 23 Mond. *White*. S. Didacus, Conf: semid. (from 1st Dec.)
- 24 Tuesd. *Purple*. Eve of Christmas. Fast and Abstinence.
- 25 WEDNESDAY. *White*. CHRISTMAS DAY: doub of 1st class with an Octave. 2d Vespers of the Feast: com of S. Stephen.
- 26 Thursd. *Red*. S. Stephen, first Martyr: doub of 2d class with an Octave. Day of devotion.
- 27 Frid. *White*. S. John, Ap. and Evangelist: doub of 2d class with an Octave. Day of devotion. Abstinence.
- 28 Saturd. *Purple*. Feast of the Holy Innocents, MM: doub of 2d class with an Octave.
- 29 SUNDAY within the Octave of Christmas. *White*. Office and Mass of the Sunday: semid: 2d Vespers of Christmas; from the little Chapter of Sunday; com of S. Thomas, and

of the Octaves of Christmas, S. Stephen, S. John and Holy Innocents.

30 Mond. *Red.* S. Thomas, Archbp. of Canterbury, Mart : semid.

31 Tuesd. *White.* S. Sylvester, P. Conf : doub.

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The following year, 1840, Dominical Letters E. D. Epact XXVI. Easter Sunday 19th April.

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### FAST DAYS ON ONE MEAL.

1st, All the days in Lent except Sundays.

2d, The Wednesdays and Fridays of Advent.

3d, The Ember-days occurring in the four seasons of the year, being the Wednesdays, Fridays, and Saturdays after the first Sunday of Lent, after Pentecost Sunday, after the third Sunday of September, and after the third Sunday of Advent. But if the 14th of September, or the 13th of December, fall upon a Wednesday, then the Ember-days of that season are kept the week following.

4th, The Vigils or Eves of Pentecost Sunday, of SS. Peter and Paul, of the Assumption of the B. Virgin, of All Saints, of S. Andrew, and of Christmas.

N.B.—When any Fast-day falls upon a Sunday, it is to be observed on the Saturday before.

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### DAYS OF ABSTINENCE,

ON WHICH THE CHURCH PROHIBITS THE USE OF FLESH MEAT.

1st, All Fast-days, unless a dispensation be granted for some days in Lent.—See below.

2d, All the Sundays in Lent.

3d, The Fridays throughout the year. But if Christmas Day fall upon a Friday, it is not a day of Abstinence.

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### DISPENSATION FOR LENT.

*The following are the Allowances for the Lent of 1839.*

1st, Flesh meat is allowed on all Sundays, Mondays, Tues-

days, and Thursdays, from Ash Wednesday till Thursday in Holy Week, exclusively.

2dly, On Mondays, Tuesdays, and Thursdays, flesh meat is allowed only once in the day.

3dly, On these three days flesh meat and fish are not allowed to be used at the same meal.

### SOLEMNIZATION OF MARRIAGE.

Conformably to the Decree of the Council of Trent (Sess. 24, Cap. 10, de Reformat. Matrimonii), marriage may this year be solemnized from the 7th of January till the 12th of February, and from the 8th of April till the 30th of November inclusively.

N.B.—The Decree of the Council of Trent, respecting Clandestine Marriages, was extended to the whole of Ireland on the 2d of December 1827; and was, consequently, in force thirty days afterwards.

### PLENARY INDULGENCES

GRANTED TO THE FAITHFUL IN THE THREE DISTRICTS OF  
SCOTLAND.

An Indulgence is a relaxation or remission of the whole, or of a part, of the temporal punishment that often remains to be suffered for sins, which, as to their guilt and eternal punishment, have been already remitted by the Sacrament of Penance.

For the validity and effect of an indulgence, it is not only necessary that there be a competent authority in him who grants it, and a just cause or motive for the grant; but it is also necessary, on the part of him who obtains it, that he renounce and be sincerely sorry for all his sins, that he be in the state of grace, and that he duly perform all the conditions prescribed.

Of Indulgences, some are called Plenary, which, when fully obtained, remit the whole debt of temporal punishment that remained due on account of past sins; others are of a certain number of years or days, which, when fully obtained, remit so much of the debt of temporal punishment as would have been discharged by the performance of so many years or days of Canonical Penance.

The Holy See Apostolic, considering the spiritual necessities of the Catholics in this kingdom, has been graciously pleased to grant to all the Faithful in the three Districts the following Plenary Indulgences, on certain conditions, after specified.

THE SEASONS  
FOR PLENARY INDULGENCES ARE,—

1st, Christmas,—that is, from the Festival of S. Thomas Apostle, 21st of December, to the first Sunday after the Epiphany, inclusively.

2dly, From Ash Wednesday to the 2d Sunday of Lent, inclusively.

3dly, Easter,—that is, from the third Sunday of Lent to the third Sunday after Easter.

4thly, From Pentecost Sunday to the Sunday after the solemnity of Corpus Christi.

5thly, From the Sunday before the Feast of SS. Peter and Paul to the Octave day.

6thly, From the Sunday before the Feast of the Assumption of the B. Virgin to the Octave day.

7thly, From the Sunday before the Feast of All Saints to the Octave day.

8thly, The Feast of S. Andrew, and during the Octave.

*The following are the CONDITIONS on which the Faithful may gain these Indulgences.*

1st, That, within the time prescribed, they approach to the Sacraments of Penance and the Holy Eucharist.

2d, That, on the day of their Communion, they offer up some prayers to Almighty God for the happy state of the whole Church of Christ, for its supreme Pastor the Bishop of Rome, for peace and concord between all Christian Princes, for the exaltation and propagation of the Holy Catholic Faith, especially in our own country, and for the eternal salvation of all Christians.

3d, That, if they have an opportunity, they visit, within the limited time, some chapel or oratory, and pray to God, as has been mentioned before.

4th, In fine, that, if their circumstances enable them, they perform some works of mercy.

## Catholic Clergy and Chapels in Scotland.

### EASTERN DISTRICT.

The Right Rev. ANDREW CARRUTHERS, D.D., Bishop of Ceramis, and Vicar Apostolic of the Eastern District in Scotland.

*This district includes the Stewartry of Kirkcudbright, Dumfriesshire, Roxburghshire, Berwickshire, Selkirkshire, Peebleshire, Haddingtonshire, Edinburghshire, Linlithgowshire, Stirlingshire, Clackmannanshire, Kinross-shire, Fifeshire, Perthshire, Forfarshire, and Kincardineshire.*

### EDINBURGH.

The Right Rev. Dr CARRUTHERS, Bishop.  
*Catholic Chapel House.*

The Right Rev. Dr Gillis, Coadjutor. *Greenhill Cottage.*

*Clergymen*—Rev. Messrs Alexander Gordon, Stephen Keenan, Charles Green, John Malcolm, George Kigg, and John Macdonald. *Catholic Chapel House.*

In Edinburgh there are two Catholic Chapels,—viz. St Mary's, Broughton Street, and St Patrick's, Lothian Street. In St Mary's Chapel, on Sundays and Holidays, there is a morning Mass at nine o'clock, public Mass and sermon at eleven, and Vespers, with a discourse, at half-past two. On week-days Mass is said every morning at half-past eight o'clock.

In St Patrick's Chapel, public service at eleven o'clock, Vespers at six o'clock in the evening, followed by a lecture.

Dependent on Edinburgh are—Leith, Portobello, Musselburgh, Kirkliston, &c.; to which places the Clergymen in town have to extend their assistance.

The three schools for the children of the poorer classes, as formerly mentioned, are still continued, but form a very heavy burden on the Catholic Establishment. The progressive acquirements of the children in religious and other ordinary branches of elementary education are annually exhibited in the principal Chapel.

PORTOBELLO.—The Chapel which was purchased in this village, about four years ago, for the convenience of the Catholics resident in the villages situate to the eastward of Edin-

burgh, having received considerable repairs during the last summer, was lately reopened. Public service is performed in it by one of the Edinburgh clergymen every Sunday at eleven o'clock.

**DALBEATTIE**, *by Castle Douglas*,—Rev. John Strain.

**DUMFRIES**,—Rev. William Reid and Rev. Æneas Dawson. On Sundays and Holidays of Obligation divine service at nine o'clock and at eleven. At eleven, Mass is preceded by a discourse, and accompanied with music. At half-past two in the afternoon a catechetical lecture is delivered. On the Wednesdays and Fridays in Lent, and generally on the Wednesdays and Fridays throughout the year, there is Mass at nine o'clock.

In connexion with the Chapel there is a Catholic School, where the children of Dumfries and Maxwelltown receive education and religious instruction.

**ANNAN**, public service once in the month by one of the clergymen from Dumfries. In this village a house has been purchased which is now being converted into a Chapel for the accommodation of the numerous Catholics in the district.

**TERREGLES HOUSE**, served from Dumfries.

**DUNDEE**,—Rev. John MacPherson. Public service on Sundays at nine and eleven o'clock in the forenoon, and at half-past two in the afternoon, On Holidays of Obligation, and generally on Mondays, Wednesdays and Fridays throughout the year, and on every day in Lent, Mass at nine o'clock.

In the erection of the new Chapel, of which a description was given in the *Directory* of last year, a considerable debt has been unavoidably contracted, which, owing to the late stagnation of trade, and the general poverty of the Congregation, there is, at present, but little prospect of speedily liquidating. The charitable contributions of the Catholic public, in aid of this pious purpose, are earnestly solicited.

Attached to the Chapel are a house provided with accommodation for two clergymen, and two large halls intended for schools, one of which is constantly employed as a day and evening school for the education of the children of the Congregation. There is also a Sunday evening school attended by about two hundred children and young persons, in which Christian doctrine is regularly taught and explained by the Clergyman.

**ARBROATH**,—Service once in the six weeks.

**KIRKCONNEL AND NEW ABBEY**, *by Dumfries*,—  
Rev. Thomas Witham.

**PERTH**,—Rev. James Mackay. Public service at eleven o'clock in the forenoon, at two in the afternoon, and at six in the evening. On Holidays of Obligation, Mass at nine, and on Mondays, Wednesdays, and Fridays, at eight.

In the Directory of last year it was announced that, since the demise of the Rev. Alexander Macdonald of Crieff, the charge of the Catholics over the whole of this extensive County had devolved on the Missionary at Perth. With only one Chapel, Mr Mackay has experienced the greatest difficulty in supplying the necessary religious assistance to a Mission now extending south and north, from Kinross to Spittal of Glenshee; east and west, from Errol to Glenlyon. He has therefore been compelled to appeal to public sympathy in favour of a people too poor to be able to do much for themselves, yet too important to be left destitute of the helps of religion. Mr Mackay officiates frequently on week days in various places of his extensive charge; but there are two stations besides Perth where Divine service is performed at stated times.

**BLAIRGOWRIE**, public service on the last Sunday of each month. At this latter place, persons professing the Catholic faith were subjected to great inconvenience, being obliged to meet in places very unfit for a religious assembly. This deficiency has now been in a great measure obviated, by the purchase of a piece of ground subject to feu-duty, on which two houses have been erected; the upper flat of one of which is, in the mean time, used as a Chapel. It was opened and blessed for Divine service on Sunday the 26th November 1837. On the ground there is still a space for a Chapel, and it is probable it will be required sooner than the funds necessary for erecting it can be obtained.

**CRIEFF**,—Service once in the month.

**STIRLING**,—Rev. Paul Maclachlan. The new Chapel erected in this ancient city, through the zealous exertions of the incumbent, aided by the benevolence of the Catholic public, was solemnly opened for Divine service on Trinity Sunday. It is a neat Gothic structure, calculated to accommodate about three hundred persons. Attached to the Chapel is a house for the Clergyman.

**LENNOXTOWN of Campsie**. In this village Mr Maclachlan officiates once in the fortnight. The mission of Campsie was established by the late Bishop Paterson, in 1831, for the benefit of the Irish Catholics employed in the public works of that parish and the neighbouring districts. It comprises the

villages of Lennoxton, Torrance, Kilsyth, Milngavie, and Kirkintilloch,—this last place being in the Western District. He has also under his superintendence all the Catholics scattered over the contiguous parts of Fife, Clackmannan, and Perth shires. The want of regular places of worship in all these stations is felt as a great grievance.

TRAQUAIR HOUSE, by Peebles,—Rev. Wm. Wallace,  
*Chaplain.*

### WESTERN DISTRICT.

The Right Rev. ANDREW SCOTT, D.D., Bishop of Eretria, and Vicar Apostolic of the Western District of Scotland.

*This District includes Argyllshire, Ayrshire, Bute and Arran, Dumbartonshire, Lanarkshire, Renfrewshire, Wigtownshire, the Hebrides or Western Islands, and the Southern part of Inverness-shire, by a line drawn across the country from Lochalsh to the confines of Aberdeenshire, where it borders with the Northern District.*

### GLASGOW.

The Right Rev. JOHN MURDOCH, D.D., Bishop of Castabala, Coadjutor.

*Clergymen*—Rev. Messrs William Stewart, William Gordon, Peter Forbes, Thomas Wallace, Michael Caissey, and Timothy O'Meara.

In Glasgow there are two Chapels. In the large Chapel there is a morning Mass at eight o'clock. At ten Divine service is again performed, accompanied with music, and followed by a sermon. At this service the seats are let to a different Congregation from that which assembles at twelve o'clock, when public service is also performed with music, and followed by another discourse. In the other Chapel Divine service is celebrated also three times every Sunday. In the large Chapel there is also a catechetical lecture at three o'clock afternoon, followed by Vespers, and, during the winter months, a lecture on some of the controverted points of religion is delivered at six o'clock in the evening. On Holidays of Obligation Mass is said in the large Chapel at nine, ten, and eleven o'clock, and in the small one at the same hours.

## CATHOLIC ORPHAN INSTITUTION.

*Marshall's Lane, Glasgow.*

This Institution was first established in the month of January 1833. Its object is to provide for the maintenance and religious instruction of destitute orphan children left by members of the Glasgow Catholic Congregation. This object has hitherto been accomplished wholly by the voluntary contributions of the Catholics of Glasgow, and by occasional donations from other charitable friends. Since the period when the Institution first commenced its operations, two hundred and thirteen children have been admitted into the House, and a very considerable number supported out of it,—all of whom, but for this resource, would almost inevitably have been lost and corrupted. The Institution is managed by a President, Treasurer, Secretary, and twelve Directors chosen from the Congregation at a general annual meeting,—and their principal duty is to see that the House be properly managed,—that the children living there be carefully attended to,—and also, that the boys and girls who are able to work or serve be put to suitable employments, or placed in proper situations.

There are at the present moment in the House sixty-nine children, and of these about thirty-five are employed in various public works in the town. There are, besides, a hundred and four children belonging to the Institution, some of whom are supported by its funds out of the House,—others are regularly bound apprentices to respectable trades, and a considerable number of girls are employed by Catholics as servants,—all these, however, are under the protection and control of the Directors.

It is but justice to the Catholics of Glasgow to say, that, though they are, generally speaking, poor, and though almost unceasing demands are made upon their charity, they have never been appealed to in vain for the support of this humane and benevolent Institution. The increasing number of children constantly thrown upon it emboldens the Directors to claim the sympathy and assistance of their Catholic brethren in behalf of this Institution,—the first of its kind established in this country since the destruction of all Catholic charitable institutions at the period of the Reformation.

**AIRDRIE,**—One of the Glasgow clergymen performs Divine service every three weeks in this town, where the Catholics, about eleven hundred in number, labour under the greatest inconvenience for the want of a Chapel. Contributions have already been made, and are still making, for that desirable object; a proper site has also been purchased, and the new

structure will be commenced early in the spring. The sum hitherto realized is, however, still inadequate to complete the undertaking. The Rev. William Stewart is at present engaged in soliciting subscriptions from the friends of religion, for that purpose, and it is hoped that his success will be such as to preclude the necessity of leaving the Chapel subject to any permanent burden.

**HAMILTON**,—Another of the Glasgow Clergymen officiates once in the three weeks in this town, where from three to four hundred persons generally attend.

**LANARK**,—The Catholics in this town and vicinity, about two hundred in number, have public service performed to them once every six weeks by one of the clergymen from Glasgow.

**ARISAIG**,

Rev. William Macintosh.

**Ayr**,—Rev. William Thomson. Public service at eleven o'clock. Mr Thomson officiates also at Girvan every sixth or eighth Sunday; and at Irvine and Kilmarnock every fourth Sunday alternately.

**BADENOCH**, *by Laggan*.—Rev. Charles Macdonald. The Chapel which it is proposed to erect in this part of the country, and for which collections have already been made, will be commenced as soon as a proper site can be procured.

**BARRA ISLAND**, *by Dunvegan*, Rev. Allan M'Lean.

**CAMPBELTOWN**, *Argyllshire*.—Rev. John Kerr; who also officiates occasionally at Rothsay, Largs, Lochgilphead, and Inverary.

**DRIMNIN** in Morvern, Argyllshire, *by Oban*,—Rev. Angus Macdonald.

**OPENING OF THE CHAPEL OF ST COLUMBA**.—To Catholics, who could never visit the ruins of Iona without mourning over the devastations of the "Reformation," it must afford infinite gratification to learn, that, on the shore of Morvern, and almost within sight of the ancient sanctuary of Iona, the torch of Faith has again begun to shed her hallowing beams. On his estate of Drimnin, Sir Charles Gordon has, at his own expense, erected a Chapel, not merely for his own family and such of his tenants as are Catholics, but sufficient also for the accommodation of all the Catholics at present in the districts of Morvern and Mull.

Nothing could be more commanding and picturesque than the locality chosen for the building. It is the site of an ancient

castle ; a rock, conspicuous from a great distance, overhanging the sea, separated by a ravine from the interior, and precipitous on three sides—on the fourth it has a more easy and gently-ascending approach, where a winding path has been laid out, which conducts first to the house of the proprietor, and afterwards communicates with the roads leading into the country. A safe and commodious quay, recently built near the Chapel, makes it of convenient access to Catholics from the village of Tobermory, just opposite ; and to those who come from the distant quarters of Mull, Morvern, and Ardnamurchan. It will also be exceedingly convenient for the many travellers from Catholic countries, who, during the summer months, proceed by the steamers to visit Iona and the celebrated Island of Staffa. The Chapel is a building 40 feet by 20, capable of accommodating one hundred and fifty persons. It is surmounted by a square tower, whence the faithful will be once more summoned to the “house of prayer by sound of bell.” In building, the old Roman style of architecture has been judiciously followed, as being, more than any other, in harmony with the severe grandeur of the surrounding scenery.

The interior of the Chapel, both as regards convenience and ornament, is in complete keeping with the exterior. There is nothing glaring or gaudy—everything is admirably neat ; but the beautiful proportions of the altar and tabernacle, with the exquisite tinting of the windows—more especially the large altar window—cannot fail to strike visitors, and reflect the highest credit on the taste and execution of the artist, Mr Hay of Edinburgh. Sir Charles has purchased an admirable altar-piece, painted by that eminent artist, Dyce, and exhibited in Edinburgh about three years ago.

This edifice was first opened for Divine worship on Sunday the 9th of September. The solemn ceremony of benediction, as prescribed by the Church, was performed by the Right Rev. Dr Scott, the Vicar Apostolic of the District. The Right Rev. Dr Carruthers, Vicar Apostolic of the Eastern District, assisted by the Rev. Messrs William Gordon and A. M'Donald, celebrated the principal Mass. Mr Gordon preached a beautiful impressive opening sermon from 1 Machabees iv, 36, *et seq.*

When the forenoon service had been concluded, Dr Scott delivered a most instructive and impressive discourse on Confirmation, and afterwards delivered that holy Sacrament to fifteen members of this young mission.

The Chapel was crowded by a most respectable assemblage from Tobermory and other places, many of whom were Protestants, whose attention to the whole service was most close and edifying.

DUMBARTON,—Rev. John Gifford.

FORTWILLIAM, and GLENCOE, Rev. Charles Mackenzie.

GLENGARRY, *by Fort Augustus*,—Vacant.

GREENOCK, *West Shaw Street*.

The Right Rev. Dr SCOTT, Bishop.

Rev. Alexander Smith. On Sundays public service at nine o'clock and half-past eleven. Christian doctrine at three o'clock in the afternoon. On Holidays, service at nine o'clock.

KNOYDART, *by Arisaig*, Rev. Neil Macdonald.

LOCHABER, *by Fortwilliam*, Rev. Donald Forbes.

MOYDART, *by Strontian*, Rev. Ranald Rankine.

LOCH MORAR, *by Arisaig*, { Rev. Reginald Macdonald.  
Rev. Coll. Macoll.

NEWTON STEWART,—Rev. Richard Sinnott.

PAISLEY,—Rev. John Bremner and Rev. James Purcell. On Sundays, public service at nine o'clock, eleven, and half-past two. On Holidays, service at nine.

SMALL ISLES, Eigg Island, { Rev. Antony Macdonald.  
*by Arisaig*, { Rev. Donald Mackay.

SOUTH UIST, *by Dunvegan*, { Rev. John Chisholm.  
Rev. James Macgregor.  
Rev. Donald Macdonald.

## NORTHERN DISTRICT.

The Right Rev. JAMES KYLE, D.D., Bishop of Germanicia, and Vicar Apostolic of the Northern District in Scotland.

*This District comprehends Aberdeenshire, Banffshire, Morayshire, Nairnshire, the Northern part of Inverness-shire, Ross-shire, Cromartyshire, Sutherlandshire, and Caithness-shire, along with the Orkney and Shetland Islands.*

PRESHOME, *by Buchie*.

The Right Rev. Dr KYLE, Bishop.

Public service on Sundays and Holidays at eleven o'clock, followed by sermon, catechising of the children, and instructions in the Christian doctrine,—on week days Mass at nine o'clock. On Wednesdays and Fridays in Lent and Advent, Mass at ten o'clock, preceded by an exhortation.

## ABERDEEN.

Rev. Charles Gordon and Rev. John Maccory, *Chapel Court, Justice Street.*

On Sundays there are two Masses, the first at nine o'clock, the second at eleven, with music, and a discourse after the Gospel. At half-past two o'clock Christian doctrine, followed by a catechetical lecture. On week-days, Mass at eight o'clock in summer and half-past eight in winter. During the winter months there is an evening lecture at six o'clock.

A large and elegant school-house has been erected for the education of the children of the Congregation.

ACHINHALRIG, *by Fochabers*,—Rev. William Caven.

AQUHORTIES, *by Keith Hall*,—Public service every Sunday at eleven o'clock, by one of the Clergy from Blairs College.

ARDOCH, *Gairnside, by Tullich*,—Rev. Lachlan Macintosh, who officiates also in Corgarff.

BALLOGIE, *by Kincardine O'Neil*,—Rev. Robert Stuart and Rev. Evan Maceachen.

BUCKIE,

{ Rev. James M'Lachlan ; who  
resides at Preshome.

CHAPELTOWN, *Glenlivet, by Ballindalloch*,—Rev. William Dundas.

CASTLETOWN OF BRAEMAR,—Rev. Walter Lovi. Here a large and elegant Chapel is now being erected from funds obtained chiefly through her Grace the Duchess of Leeds, its munificent benefactress.

DORNIE, *in Kintail, by Lochalsh*,—Rev. Christopher Macrae.

DUFFTOWN, *Mortlach*,—Rev. George Gordon.

ELGIN,—Rev. John Forbes. In this town it is proposed to erect a new Chapel, for which purpose funds have already been partly obtained.

ESKADALE, *Strathglass, by Beauly*,—Rev. Alexander Macswein and Rev. Philip Macrae.

FASNAKYLE, *Strathglass, by Beauly*,—Rev. Thomas Chisholm.

FOCHABERS,

{ Rev. William Stewart ; who  
resides at Preshome.

**HUNTLY**,—Rev. Terence Macguire. Divine service every Sunday and Holiday at eleven o'clock in summer and at half-past eleven in winter, followed by sermon, catechising of the children, and instructions in Christian doctrine. At six in the evening there is also Christian doctrine and a lecture. On week-days, Mass at eight o'clock in summer and at nine in winter.

**INVERNESS**,—Rev. Angus M'Kenzie,—The beautiful Chapel, lately erected in this town, was opened with great solemnity on Low Sunday, 2d April 1837, by the Right Rev. Dr Kyle, assisted by the Rev. Terence Macguire, and several of the Clergymen in the vicinity. The style of architecture is the Gothic. The interior is elegantly painted, the cornices and some portions of the ceiling are gilt.

**KEITH**,—Rev. Charles Gordon. Mass on Sundays at eleven o'clock. Lecture during the winter half-year at six *p.m.*

**PORTSOY**,—Rev. James Macnaughten, who officiates every alternate Sunday at Banff.

**STRICHEN**,—Rev. George A. Griffin.—This Mission is divided into six stations,—viz. Foggyloan, New Byth, Turriff, Strichen, Peterhead, and Cruden. Besides these, there are several other places where the Sacraments of Penance and the Eucharist are occasionally administered. At Foggyloan and New Byth, Divine service is performed every alternate Sunday. The others are attended alternately on Festival days.

The Catholics from Penan, New Deer, Mintlaw, Frasersburgh, Strichen, and Turriff, frequent the Chapel of New Byth. This Chapel, or rather Oratory, occupies the second floor of a house purchased about twenty years ago from a company of tanners. The Chapel, measuring only 18 feet by 17 within walls, is consequently far too small to contain with convenience upwards of forty Catholics, together with strangers.

Previous to the opening of this extended Mission under the sole superintendence of the present incumbent, the Catholics formed part of the charge of the Portsoy and Banff Mission.

**TOMBAE**, *Glentivat by Ballindalloch*,—Rev. James Gordon. This beautiful Chapel, which was erected about ten years ago, is still, owing to the reduced circumstances of the generality of the Congregation, in an unfinished state. The Rev. James Gordon, through whose zealous exertions this edifice was reared, having, by personal application to the Catholic public,

procured the necessary funds, is now preparing to put the finishing hand to the pious undertaking, which he had been compelled to interrupt.

**TOMINTOUL**, by *Ballindalloch*, Rev. William Macintosh. —The new Chapel, the foundation-stone of which was laid about eighteen months ago, is now nearly finished. The Rev. Donald Carmichael, who had collected funds for its erection, and under whose superintendence it was commenced, having been appointed Procurator of St Mary's College, Blairs, could visit the place only at long intervals, and hence the work did not proceed so rapidly as it would have done, had he been constantly on the spot. The whole edifice is in the form of a Greek Cross. In the western extremity is the house for the Clergyman and two vestries. The three other extremities, with the centre, form the Chapel, which is computed to contain about four hundred persons seated.

Mr Carmichael avails himself of this publication to return his most grateful acknowledgments, on his own behalf, and on that of his Congregation, to the generous benefactors for their charitable donations.

To the Chapel is attached a beautiful spot which it is proposed to lay out as a Burying Ground for the Congregation.

**WICK**,—attended in the fishing season by a clergyman sent by the Right Rev. Dr Kyle. Mass at eleven o'clock. The Chapel and adjoining dwelling-house are now completed. This Mission embraces the whole of Caithness and of Sutherland, a part of Ross-shire, and the Orkney Isles.

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### ST MARY'S COLLEGE, BLAIRS, *Kincardineshire*.

Post town, *Aberdeen*.

EASTERN DISTRICT.

Rev. John Sharp, President; Rev. Alexander Grant, Rev. James Glennie, and Rev. Archibald Chisholm, Professors; Rev. D. Carmichael, Procurator.

The plan of education comprises all that is usually taught in Catholic Colleges,—as, reading, writing, arithmetic, geography, with the use of the globes; the English, Latin, Greek, and French languages (the Italian and Spanish if required); poetry, rhetoric, mathematics, philosophy in all its branches, and divinity. Students are received from eleven to sixteen years of age. The greatest care is taken of their health, and a strict attention is paid to their religious and moral instruction.

The terms for education are 30*l.* *per annum*, to be paid half-yearly in advance. Clothes, postages, &c., are extra charges. The students intended for the Church pay board only during the first year; after which, if they are found to be fit subjects for the ecclesiastical state, they are maintained and educated *gratis*; if not, they must either retire, or continue to pay board. The time for receiving students into the College is fixed for the month of July. No entrance-money is required; but every student must bring along with him two suits of dark-coloured clothes,—one of the suits to have a surtout coat.

Farther particulars concerning the plan of studies, accommodation, &c., may be learned by applying to any of the R. R. Vicars Apostolic, or to the Superiors of the College.

To the College is attached a small Congregation, for which Mass is celebrated on Sunday at eleven o'clock, preceded by an exhortation, and followed by Christian doctrine. On Holidays of Obligation the public service is at ten o'clock.

## COLLEGES

ON THE CONTINENT IN CONNEXION WITH THE SCOTTISH MISSION.

ROME.—Abbé Macpherson, Rector: the Reverend John Cowie, Vice Rector.

PARIS.—The Scottish Students are educated in the Ecclesiastical Colleges of that city.

VALLADOLID.—The Rev. John Cameron, Rector: the Rev. James Clapperton, Vice Rector.

RATISBON.—The Rev. John Maclachlan, Superior.

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## Consecration in 1838.

On Sunday, the 22d July, the Right Rev. Dr James Gillis was consecrated, in St Mary's Chapel, Edinburgh, Bishop of Linyra, in *partibus in fidelium*, and appointed Coadjutor, with right of succession, to the Right Rev. Dr Carruthers, Vicar Apostolic of the Eastern District. The consecrating Bishop was the Right Rev. Dr Baines, Vicar Apostolic of the Western District in England; assistant Bishops, the Right Rev. Dr Scott, and the Right Rev. Dr Kyle.

## Ordinations in 1838.

The Rev. Peter Keenan, having studied at Blairs College, was ordained at Edinburgh, on the 30th November 1837. This gentleman belongs to the Western District.

The Rev. Charles Gordon, born at Clashnoir, Glenlivet, Banffshire, entered Aquhorties, 29th August; was sent to Valladolid in July 1833; was there ordained 9th June 1838; then returned to Scotland, and now attends the Congregation of Keith.

The Rev. John Macdonald, born at Clunibeg, in Achindown, Banffshire, was received at Blairs 5th August 1829; went in July 1833 to Valladolid, where he was ordained 9th June 1838; then returned to Edinburgh, to the Congregation of which he is in the mean time attached.

The Rev. George Rigg, born near Dumfries, entered Blairs in October 1820; was sent, in July 1833, to Valladolid; was there ordained, 9th June 1838; then returned to Scotland, and is in the mean time stationed in Edinburgh.

The Rev. Archibald Chisholm, born in Strathglass, Inverness-shire, entered Aquhorties in 1828; was sent to Paris in 1830, and thence to Douay; returned to Scotland in 1833 and finished his course of studies at Blairs. Having been lately ordained Deacon, he has been appointed one of the Professors of that Establishment.

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## Confirmations in 1838.

**EASTERN DISTRICT.**—The Right Rev. Dr Carruthers administered the Sacrament of Confirmation, in the Catholic Chapel of Dundee, on Sunday the 24th June; on which occasion one hundred and forty-three persons were confirmed.

The same Prelate gave Confirmation at Perth on Sunday 21st October, and at Blairgowrie on Sunday 28th October. In both places forty persons were confirmed, eight of whom were converts.

**NORTHERN DISTRICT.**—Confirmation was given in Aberdeen, in December 1837, by the Right Rev. Dr Kyle, to ninety-five persons, twenty-five of whom were converts to the Catholic faith.

## Obituary for 1838.

“ *Blessed are they who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labours : for their works follow them.—Apoc. xiv, 13.*”

Died at Glasgow, on the 26th January, the Rev. Daniel Lewis Hourigan, O. S. F., in the forty-second year of his age. This gentleman was a native of Ireland, and had, at the earnest request of the Bishop of the Western District, come over to Glasgow, only a few months before, to discharge the duties of a Missionary in that city; and, while he was engaged in the zealous performance of these duties, he was seized with typhus fever, to which, in a few days, he fell a victim.

Died in Glengarry, Inverness-shire, on the 27th October, the Rev. Donald Walker, Pastor of the Catholic Congregation of that district. Mr Walker having studied for some time at Lismore, was sent to Valladolid, where he was ordained in April 1833, and returned to Scotland in the course of the same year. Having, for some time, been employed as a Missionary in South Uist, he was appointed to the Glengarry Congregation; which, by his death, and owing to the small number of Priests in the Western District, is in the mean time without a resident clergyman.

*May they rest in peace!*

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## Vicars Apostolic, Number of Clergymen and Chapels in England.

### LONDON DISTRICT.

RIGHT REV. DR THOMAS GRIFFITHS, Bishop of Olena. 35 *Golden Square, London.*

Number of Clergymen,.....	108
Number of Chapels,.....	72

### MIDLAND DISTRICT.

RIGHT REV. DR THOMAS WALSH, Bishop of Cam-  
bysopolis. *Wolverhampton.*

Clergymen,.....	124
Chapels,.....	123

## NORTHERN DISTRICT.

RIGHT REV. DR BRIGGS, Bishop of Trachis. *Fulford House, near York.*

Clergymen, ..... 231  
Chapels, .. ..... 194

## WESTERN DISTRICT.

RIGHT REV. DR PETER AUGUSTINE BAINES, Bishop of Siga. *Prior Park, near Bath.*

Clergymen, ..... 73  
Chapels, ..... 57

## Catholic Colleges in England.

London District. ST EDMUND'S COLLEGE, *Old Hall Green, near Ware, Hertfordshire.* The Very Rev. John Rolfe, President.

Midland District. ST MARY'S COLLEGE, *Oscott, near Birmingham.* The Very Rev. Henry Weedall, D.D., President.

GERMAN COLLEGE, *Broadway, Worcestershire.* Conducted by the gentlemen formerly of Lamspring, in Germany.

Northern District. USHAW COLLEGE, *near Durham.* Rev. Charles Newsham, President.

STONYHURST COLLEGE, *Blackburn, Lancashire.* Rev. J. Brownbill, President.

AMPLEFORTH COLLEGE, *near York.* Rev. Thomas Cockshoot, Prior.

Western District. ST PETER'S COLLEGE, *Prior Park, near Bath.* Very Rev. Dr Brindle, Regent.

ST PAUL'S COLLEGE, *Prior Park, near Bath.* Very Rev. Dr Brindle, Regent.

ST GRÉGORY'S COLLEGE, *Downside, near Bath.* Under the direction of the Rev. Dr Brown.

## Catholic Hierarchy in Ireland.

### PROVINCE OF ULSTER.

In this Province there are nine Diocesses,—viz. 1. Armagh, the Archdiocess. 2. Derry. 3. Clogher. 4. Raphoe. 5. Down and Connor. 6. Kilmore. 7. Ardagh. 8. Meath. 9. Dromore.

#### I. ARCHDIOCESS OF ARMAGH,

Primatial See of Ireland.

His Grace the Most Rev. Dr Crolly, Archbishop of Armagh, and Primate of all Ireland. *Residence, Armagh and Drogheda, alternately.*

In this Archdiocess there are 51 Parishes.

#### II. Diocess of Derry.—36 Parishes.

Right Rev. Dr Peter M'Loughlin, Bishop, *Londonderry.*

Right Rev. Dr John M'Loughlin, Coadjutor,  
*Londonderry.*

#### III. Diocess of Clogher.—37 Parishes.

Right Rev. Dr Edward Kernan.—*Carrickmacross.*

#### IV. Diocess of Raphoe.—32 Parishes.

Right Rev. Dr Patrick M'Gettigan, *Letterkenny.*

#### V. Diocess of Down and Connor.—39 Parishes.

Right Rev. Dr Cornelius Denvir, *Belfast.*

#### VI. Diocess of Kilmore.—43 Parishes.

Right Rev. Dr James Browne, *Cootehill.*

#### VII. Diocess of Ardagh.—42 Parishes.

Right Rev. Dr William Higgins, *Ballymahon.*

#### VIII. Diocess of Meath.—64 Parishes.

Right Rev. Dr John Cantwell, *Mullingar.*

#### IX. Diocess of Dromore.—17 Parishes.

Right Rev. Dr Michael Blake, *Violet Hill, Newry.*

### PROVINCE OF LEINSTER.

In this Province there are four Diocesses,—viz. 1. Dublin, the Archdiocess. 2. Kildare and Leighlin (united). 3. Ossory. 4. Ferns.

X. Archdiocese of Dublin.—48 Parishes,—9 in the city, and 39 in the country.

His Grace the Most Rev. Dr Daniel Murray, Archbishop of Dublin and Primate of Ireland, 9 *Mountjoy Square, Dublin.*

XI. Diocese of Kildare and Leighlin.—47 Parishes.

Right Rev. Dr Francis Healy, Bishop, *Braganza House, near Carlow.*

XII. Diocese of Ossory.—31 Parishes.

Right Rev. Dr William Kinsella, Bishop, *Kilhenny.*

XIII. Diocese of Ferns.—36 Parishes.

Right Rev. Dr James Keating, Bishop, *Enniscorthy.*

#### PROVINCE OF MUNSTER.

In this Province there are seven Dioceses,—viz. 1. Cashel, the Archdiocese. 2. Cork. 3. Killaloe. 4. Kerry. 5. Limerick. 6. Waterford and Lismore. 7. Cloyne and Ross.

XIV. Archdiocese of Cashel and Diocese of Emly.—47 Parishes.

His Grace the Most Rev. Dr Michael Slattery, Archbishop of Cashel, *Thurles.*

XV. Diocese of Cork.—33 Parishes.

Right Rev. Dr John Murphy, Bishop, *Cork.*

XVI. Diocese of Killaloe.—49 Parishes.

The Right Rev. Dr Patrick Kennedy, Bishop, *Birr.*

XVII. Diocese of Kerry.—45 Parishes.

Right Rev. Dr Cornelius Egan, Bishop, *Killarney.*

XVIII. Diocese of Limerick.—39 Parishes.

Right Rev. Dr John Ryan, Bishop, *Limerick.*

XIX. Diocese of Waterford and Lismore.—37 Parishes.

Right Rev. Dr Nicholas Foran, Bishop, *Waterford.*

XX. Diocese of Cloyne and Ross.—54 Parishes.

Right Rev. Dr Bartholomew Crotty, Bishop, *Ballinacorney Cove.*

#### PROVINCE OF CONNAUGHT.

In this Province there are seven Dioceses,—viz. 1. Tuam, the Archdiocese. 2. Clonfert. 3. Achonry. 4. Elphin. 5. Kilmacduagh and Kilfenora. 6. Galway. 7. Killala.

XXI. Archdiocese of Tuam.—51 Parishes.

His Grace the Most Rev. Dr John MacHale, Archbishop of Tuam. *Tuam.*

XXII. Diocese of Clonfert.—23 Parishes.

The Right Rev. Dr Thomas Coen, Bishop, *Loughrea*.

XXIII. Diocese of Achonry.—25 Parishes.

Right Rev. Dr Patrick M'Nicholas, Bishop, *Ballaghaderreen*.

XXIV. Diocese of Elphin.—43 Parishes.

Right Rev. Dr Patrick Burke, Bishop, *Sligo*.

XXV. Diocese of Kilmacduagh and Kilfenora.—23 Parishes.

Right Rev. Dr Edmund French, Bishop, *Kinvara*,  
*County Galway*.

XXVI. Diocese of Galway.—12 Parishes.

Right Rev. Dr George J. Browne, Bishop, *Galway*.

XXVII. Diocese of Killala.—23 Parishes.

Right Rev. Dr Francis Joseph O'Finan, Bishop, *Ballina*.

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## Catholic Colleges in Ireland.

ROYAL COLLEGE OF ST PATRICK, Maynooth.—  
Rev. Dr Montague, President.

ST PATRICK'S COLLEGE, Carlow.—The Very Rev.  
Dr Fitzgerald, President.

CLANGOWES-WOOD COLLEGE, Clane, County Kil-  
dare.—Rev. Robert Haly, S. J., President.

ST VINCENT'S ECCLESIASTICAL COLLEGE,  
Castleknock.—Rev. P. Dowley, President.

ST JARLATH'S COLLEGE, Tuam —Rev. Martin Brown,  
President.

ST JOHN'S COLLEGE, Manor, Waterford.—The Very  
Rev. Dominic O'Brien, President.

ST PETER'S COLLEGE, Wexford.—Rev. John Sinnott,  
President.

BIRCHFIELD COLLEGE, near Kilkenny.—The Very  
Rev. E. Walsh, President.

NEW COLLEGE, Thurles.—Rev. Dr O'Connor, President.

IRISH COLLEGE, Rome.—Rev. Dr Cullen, President.

IRISH COLLEGE, Paris.—Rev. Dr M'Sweeney, Presi-  
dent.

## Catholic Bishops and Vicars Apostolic in the British Colonies.

- Right Rev. Joseph Signay, Bishop of Quebec.  
 ... .. Pierre Flavien Turgeon, Bishop of Sidnei, Coadjutor.  
 ... .. J. L. Lartigue, Bishop of Montreal.  
 ... .. Anthony Tabean, Coadjutor.  
 ... .. J. N. Provencher, Bishop of Juliopolis, V. G. at Hudson's Bay.  
 And Hon. Alexander Macdonald, Bishop of Kingston, Upper Canada.  
 ... .. Remigius Gaulin, Coadjutor.  
 ... .. Michael Fleming, O. S. F., Bishop of Carparia, V. G. of Newfoundland.  
 ... .. Æneas B. McEachern, Bishop of Carolinopolis, V. A. of New Brunswick.—St John's.  
 ... .. William Fraser, Bishop of Tanæ, V. A. in Nova Scotia.  
 ... .. Daniel Macdonnell, Bishop of Olympus, V. A. Trinidad.  
 ... .. Richard P. Smith, Bishop of Agna, Coadjutor.  
 ... .. William Clancy, Bishop of Oriense, and V. A. of British Guiana.  
 ... .. Benito Fernandez, Bishop, V. A. of Jamaica.  
 ... .. W. Morris, Bishop of Troy, V. A., in the Mauritius.  
 ... .. Daniel O'Connor, Bishop, V. A., Madras.  
 ... .. Patrick Carew, Bishop of Philadelphia, Coadjutor, E. I.  
 ... .. Robert St. Leger, Bishop, V. A. Calcutta.  
 ... .. John Bede Polding, Bishop of Hiero-Cesarea, V. A. of Australasia.  
 ... .. ——— Griffith, V. A., Cape of Good Hope.  
 ... .. Francesco Javerio Caruana, Archbishop of Rhodes and Malta.  
 ... .. Ignazio Lastaria, Bishop of Zante and Cephalaria.  
 ... .. John Hynes, O. P., Bishop of Leros, and Coadjutor Administrator of Zante and Cephalaria.

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## Catholic Hierarchy in the United States of America.

I. Archdiocess of Baltimore; comprising the States of Maryland and Virginia, and the District of Columbia.—Erected

into a Bishopric by Pius VI, 1789 ; and into an Archbishopric by Pius VII, in 1808.

The Most Rev. SAMUEL ECCLESTON, D.D.,  
Archbishop of Baltimore.

Number of Clergymen,..... 66

II. Diocese of Philadelphia ; comprising the States of Pennsylvania and Delaware, and the Western portion of New Jersey.—Erected in 1808.

The Right Rev. HENRY CONWELL, D.D., Bishop.

The Right Rev. P. Francis Kendrick, Coadjutor.

Clergymen,..... 43

III. Diocese of New York.—Created in 1808.

Right Rev. JOHN DUBOIS, D.D., Bishop.

Clergymen,..... 48

IV. Diocese of Boston ; comprising all the New England States,—viz. Massachusetts, Maine, Vermont, New Hampshire, Rhode Island, and Connecticut.—Created in 1808.

Right Rev. BENEDICT FENWICK, D.D., Bishop.

Clergymen,..... 27

V. Diocese of Detroit ; comprising the States of Michigan, and the North-Western Territory.—Created in 1833.

Right Rev. FREDERICK REZE, D.D., Bishop.

Clergymen,..... 20

VI. Diocese of Cincinnati ; comprising the State of Ohio.—Erected in 1821.

Right Rev. JOHN B. PURCELL, D.D., Bishop.

Clergymen,..... 24.

VII. Diocese of Vincennes ; comprehending the State of Indiana, and the Eastern part of Illinois.

Right Rev. SIMON G. BRUTE, D.D., Bishop.

Clergymen,..... 18.

VIII. Diocese of St Louis ; including the States of Missouri and Arkansas, the Western moiety of the State of Illinois, and the territories West of the Mississippi.—Established in 1826.

Right Rev. JOSEPH ROSALIE, D.D., Bishop.

Clergymen,..... 58.

IX. Diocese of Bardstown ; comprising the States of Kentucky and Tennessee.—Created in 1808.

Right Rev. BENEDICT J. FLAGET, D.D., Bishop.

Clergymen,..... 44.

X. Diocese of Charlestown ; embracing North and South Carolina, and Georgia.—Established in 1820.

Right Rev. JOHN ENGLAND, D.D., Bishop.

Clergymen,..... 14.

XI. Diocese of Mobile ; comprising the State of Alabama, and the territory of Florida.

Right Rev. MICHAEL PORTIER, D.D., Bishop.

Clergymen,..... 7.

XII. Diocese of New Orleans ; created in 1793 under the Spanish Government, by the title of the Bishopric of Louisiana and the Floridas.

Right Rev. ANTHONY BLANC, D.D., Bishop.

Clergymen,..... 35.

Three other Sees were lately created by His present Holiness :  
Natches, Nashville, and Dubugne.

Besides the Clergymen in Mission, there are in the United States 88 Clergymen otherwise employed.

Archives